



Correspondence.

(FOR THE PROVINCIAL WESLEYAN.)

St. John, South.

The writer has often been cheered by good news from St. John, South. He has seen the fruits of the great spiritual good to multitudes...

penated, if, as is proposed, no debt shall remain on the office when completed, and it becomes the means of great spiritual good to multitudes...

made productive, we had previously failed the trees, but now we had to contend with the stump of prejudice, which like the stumps in the surrounding fields required to be removed before the ground would yield to the best advantage...

three in the afternoon of the next day. At the same moment went out the Niagara for England, and the Orrey for Newfoundland. In the latter went our good Bro. Chesley and his family...

Europeans, it has principally affected the Nations of the Country—Black and Melanotic equally with the white—and persons of all ages, but principally young people and children. This is a heavy blow to the Bermuda. There is no surplus population; and nearly every family has either been afflicted or bereaved. Our hope is that it may be over-ruled for good. It has created considerable confusion amongst our societies and congregations...

abundance which in others are too frequently succeeded by seasons of spiritual languor, the joyed an almost unbroken serenity, the peace of God appeared to be her constant portion; the inward testimony of her adoption into the Divine family, was both satisfying and abiding; and it is believed that she never lost it for a single day during the 29 years of her Church membership...

Important Notice.

TO AGENTS AND SUBSCRIBERS OF THE PROVINCIAL WESLEYAN.

Feeling it to be extremely desirable to secure the very best means of avoiding mistakes in receiving the subscriptions of our friends for the Provincial Wesleyan, it is the intention of the Book Steward of the B. A. Conference, to prepare as early as possible in the new year, a Provincial Wesleyan Receipt Book; a copy of which will be placed in the hands of each authorized Agent whether lay or ministerial...

Bereavement.

A sudden break has been made in the hitherto unbroken family of Mr. Elijah Tuttle of Pagwas. Mr. and Mrs. Tuttle have been called to follow in the course of two short weeks the remains of their two young sons to their last resting place...

He was violently attacked with disease in the month of August last, attended with symptoms of rapid consumption; having been the subject of the earliest prayers, and listened to the faithful counsels of pious parents, he saw and now felt the necessity of being prepared to die. He appeared fully sensible from the first attack of sickness, but he would not recover, his mind having been previously exercised upon the subject of religion, he now earnestly sought and being ready to die, he was looking upon the self-sufficient, found pardon, and received satisfactory evidence of his acceptance with God...

The Newfoundland District.

Hoping to be in time for the return packet to Halifax, I avail myself of the first spare moment after the conclusion of our last Missionary meeting for the purpose of informing you and your numerous Wesleyan friends in the Provinces, of some new and interesting news...

Greenwich Circuit.

MR. EDITOR—DEAR SIR,—It must have excited your emotions in many hearts to learn, through a late number of your valuable journal, that the work of the Lord had lately been revived at Margaree, on North Nicholson's Circuit. And, as the Lord has lately been pleased to revive his work in several localities on this Circuit, and as such intelligence will be pleasing to many of your readers and elicit from many hearts another tribute of praise to the Lord of the harvest, I am induced to solicit a small space in the columns of the Wesleyan, that I may present some information respecting the progress of our work here.

WEST KINGSTON.

In October last we commenced a series of special services in our Chapel at West Kingston, which were owned and blessed of God in the awakening and conversion of several persons. In this place we were favored with an extensive revival last March, when, for the first time, a class was formed there. The young men who were then brought to a knowledge of the truth were our prayer-leaders on this occasion. Those who, two or three months previously, had been connected with the Church were now much revived and greatly strengthened. Nearly a score of persons, including several from the opposite side of the river, were led to embrace the salvation of the gospel and to become identified with our Zion. A promising Sunday School numbering more than thirty members, has also grown out of this effort, and is in successful operation there.

OLIVILLE.

Soon after our series of meetings at West Kingston had terminated we commenced a similar effort at Oliville, which is "nigh unto Jerusalem, about fifteen furlongs off." For several years our plan had called for week-night preaching there once in four weeks. During the past summer several of our zealous and devoted members residing in Jerusalem had visited that locality, holding prayer meetings there from Sabbath to Sabbath. Now it seemed that the set time to favor Zion had come. On the second evening of the series several were led to manifest a desire to flee from the wrath to come and to be saved from their sins. The union from on high seemed to be felt by many present. The Spirit of the Lord evidently rested upon us. The work spread and deepened. Old men whose heads were being silvered with age, and who had been wandering long in the paths of sin, and drinking for many years from broken cisterns, were led to listen to the voice of the Son of God speaking unto them from Heaven, and were not disobedient to the heavenly calling. It was indeed a glorious sight to see aged parents and their married children, as well as young men, bowing together before the Lord and seeking the pardon of their sins. Hitherto we had no Society there. On Sunday Nov. 10th, a class was organized, and twenty persons were received into the Church, by the right hand of fellowship. Others have since been added, and now we are in society with about thirty new members, of whom twelve are males and sixteen are heads of families.

This is a newly settled locality.

Leading thence to Jerusalem is rough and hilly, passing through a dense forest of grand trees. And such is the uneven character of the whole surrounding country, that one in travelling there, is often reminded of the fact that "round Jerusalem the hills bulwark rise." Not far distant Bald Mountain towers up majestically above the level of the sea, from which may be seen, on a clear day, it is said, the west-coast of Nova Scotia for many miles, a large part of the Bay of Fundy, Mar's Hill in the State of Maine, and a great part of our own Province of New Brunswick, including within such a range of vision, many views, interesting, grand, and picturesque.

Letter from the Rev. W. T. Cardy.

DEAR SIR,—I thought when I left the Provinces that, on my arrival in Bermuda, I would give my friends an opportunity of hearing from me through your paper. I thought, however, that I had better not be too hasty, lest my first impressions should lead me astray, and that I might be induced to say something which upon further examination might prove to be not founded in fact. Our journey from St. John to Windsor in the "Creole" was indeed a warm one. It was the hottest day and night that we experienced through the entire summer, as I saw it stated afterwards in the Provincial papers. On board the Creole they seemed resolved to give us all the heat they could, for they put our luggage somewhere (I think directly over the boiler)—the trunks were so heated that we could not bear to keep the naked hand on them for an hour afterwards, and their contents were all so heated that some of them were spoiled.

Obituary Notices.

MR. HENRY BLAKELEY, OF BEAR RIVER. There are but few events more calculated to inspire confidence in the efficiency of the Gospel, and in our own peculiar agencies, than the consistency of life and victory over death, which frequently characterize the histories of those who, in past years, were brought to God by our honored fathers in the Wesleyan Ministry.

His interitery precludes that individual watch-care of those whom we have seen brought to the knowledge of the truth on our old Circuits; and which oversight is the boasted privilege of a settled pastor. Yet, while itinerancy throws variety into the Pulpit, it also secures to our congregations the gifts of Paul and Cephas, as well as those of Paul; and, as it retains in its ranks those only who have present faith in Christ, it sends none into its fields except those who are prepared to discharge the duties of the shepherd to the several parts of the same flock.

Many of the fathers of Methodism in these Provinces stand at present in connection with "the Church of the first-born," but they still speak in audible and actuating oratory to those who now live on the old fields of their itinerant life: the sermons they preached, and the prayers they offered, have not reached, as yet, their final issues. The influence of God which they projected in the Ministry, and he was enabled by divine grace to walk worthily and adorn the doctrine of God his Saviour. Our brother was spared to witness the answer of his prayers in a gracious revival of the work of God in New Harbor, in the blessings of which many of his family and those whom he loved were privileged to participate. His last illness was protracted and severe, but the God whom he had served in health was present to sustain him through the weary months of suffering which were appointed. The testimony which he bore on his death bed was most decided and satisfactory of the value of Ministry, and his reliance on Christ, and of the love which upheld his spirit in the midst of bodily weakness, and the prospect of the eternal world. His last hours were peaceful and triumphant, and in calm confidence he breathed out his soul into the hands of God. He entered into rest on Saturday Dec. 16th, at the age of 80 years, his age, and the worship of earth in his life, exchanged for the nobler service of the temple above.—Comm.

Communications designed for insertion in this paper, and all letters intended specially for the Editor, should be addressed (prepaid),

"PROVINCIAL WESLEYAN, Halifax, N. S."

LETTERS on business must be addressed, "REV. C. CHURCHILL, Wesleyan Conference Office, Halifax, N. S."

Parties wishing to communicate by the same mail with the Book Steward and Editor, will please write on separate sheets but may enclose in one envelope addressed to the Rev. C. Churchill.

Notice to Advertisers.

THE PROVINCIAL WESLEYAN offers the following advantages as an advertising medium:— 1st. It circulates weekly between 2500 and 3000 copies through every part of Nova Scotia, New Brunswick, Prince Edward Island, Cape Breton, Newfoundland, and Bermuda.

2nd. Instead of being destroyed, like other ordinary newspapers, as a religious periodical it enters the family circle, and after being carefully perused, may be supposed to be generally preserved. 3rd. The space available for advertisements is much smaller than in other papers, and in consequence of this each advertisement is more conspicuous and less liable to be overlooked.

Standing Notice.

The following are the times appointed by the Conference for making the different collections in the present Conference year:— (Extract from the Minutes.) TIME FOR COLLECTIONS IN AID OF THE COMMON FUND FOR REGIONAL FUNDS. In August, Public Collection for the Contingent Fund. September, Collection in the Classes for Sup. and Min. Widows' Fund. December, Public Collection for same Fund. March, Yearly Collection in the Class for the Contingent Fund. April, Public Collection for Educational Fund for Ministers' children. May, The Conference Collection. The Public Collections are to be made in all our Sabbath schools on the following days.

Our paper bears date on the day we celebrate the Anniversary of Christ's Nativity,—of the birth in human form of Him "who being in the form of God, thought not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men." We have endeavored to render this number of our paper suitable for the praise of christians, at a time when their minds should be filled and hallowed by the contemplation of the infinite condescension of their adorable Redeemer. We have desired that every article should point the reader to Christ, and were it not that the amount of correspondence with which we have been favored is so great as to leave us absolutely no room for expatiation on the topics which associate themselves in our mind with the advent of Jesus, we should have wished to seize an opportune moment for exposing, to the best of our ability, some of those monstrous and malignant errors which at this day infect the atmosphere of theology, and are calculated to detract from the glory that belongs to the name of Christ. We reluctantly waive our intention, and abandon the design which let some weeks past we have cherished. We must be content, on the present occasion, to extend to our readers the salutation,—A HAPPY CHRISTMAS! reminding them, meanwhile, that not in family festivity, nor in the delightful reunion of friends,—appropriately characteristic of the season as these may be; but in intimate union with Him, whose love for us was manifested by the event we this day commemorate, illustrated by every act of his subsequent life, and sealed by the atonement He offered up on Calvary, is that transcendent felicity in which we wish them to participate to be sought and enjoyed.

A pleasing feature of our present issue will be found in the revival intelligence it conveys. We rejoice in the times of refreshing which are descending on portions of our Zion, and hope to hear yet unvisited quarters that the revival cloud has burst upon them in plentiful and benignant showers. From several private sources we learn that a gracious work is in progress at Charlottetown; of this we shall probably receive some fuller information, in a shape to be placed before our readers.



DOCTOR

An Old Story. I've been reading an old story. Of the fate and death of Mary. When in Bethlehem's manger...

The Dream of Caleb Edmonds.

Christianity indeed! said Mr. Edmonds, as he looked over his books, in the little back parlor behind the shop...

Scripture Illustration.—Inns.

And it came to pass, because no room could be found for him in the inn...

But we must first show young folks that the manger referred to had, most probably, nothing to do with anything like the feeding troughs or troughs which they think of...

Bethlehem.

Rev. S. Innes, Prime, in his recollection of the town of Bethlehem, published in the New York Observer, furnishes this account of the present condition of Bethlehem...

REDDING'S RUSSIA SALVE

Twenty-five Years' Experience Has Established the Russia Salve as the VERY BEST REMEDY FOR SORE THROAT, BRUISES, CHILBLAINS, FRESH WOUNDS, CHAPPED HANDS, BURNS, SCALDS, STINGS BY SPIDERS, FROST-BITEN PARTS OF THE BODY, SORE EYES, OLD SORE FLEAS, &c.

Let us reason together. The manger in full of guests, any one would prefer to take a bed in the stable where he would be protected from the night air...

THE COLONIAL Life Assurance Company.

LET US REASON TOGETHER. THE COLONIAL Life Assurance Company. CAPITAL, £1,000,000, STY. GOVERNOR, THE EARL OF ELGIN AND KINCARDINE. HEAD OFFICE, Edinburgh, 6, George Street.

THE QUICKEST TIME ON RECORD.

We have time and again ascertained and proved that our medicine is the quickest and most effective of any...

LET US REASON TOGETHER

HOLLOWAY'S PILLS. WHY ARE WE SICK? These Pills Purify the Blood. DYSPEPSIA and Liver Complaints. General Debility.—Ill Health. Female Complaints.

THE QUICKEST TIME ON RECORD.

We have time and again ascertained and proved that our medicine is the quickest and most effective of any...

REDDING'S RUSSIA SALVE

Vegetable Ointment. Introduced in 1826. Twenty-five Years' Experience Has Established the Russia Salve as the VERY BEST REMEDY FOR SORE THROAT, BRUISES, CHILBLAINS, FRESH WOUNDS, CHAPPED HANDS, BURNS, SCALDS, STINGS BY SPIDERS, FROST-BITEN PARTS OF THE BODY, SORE EYES, OLD SORE FLEAS, &c.

THE COLONIAL Life Assurance Company.

LET US REASON TOGETHER. THE COLONIAL Life Assurance Company. CAPITAL, £1,000,000, STY. GOVERNOR, THE EARL OF ELGIN AND KINCARDINE. HEAD OFFICE, Edinburgh, 6, George Street.

THE QUICKEST TIME ON RECORD.

We have time and again ascertained and proved that our medicine is the quickest and most effective of any...

REDDING'S RUSSIA SALVE

Vegetable Ointment. Introduced in 1826. Twenty-five Years' Experience Has Established the Russia Salve as the VERY BEST REMEDY FOR SORE THROAT, BRUISES, CHILBLAINS, FRESH WOUNDS, CHAPPED HANDS, BURNS, SCALDS, STINGS BY SPIDERS, FROST-BITEN PARTS OF THE BODY, SORE EYES, OLD SORE FLEAS, &c.

Dr. McLANE'S VERMIFUGE AND LIVER PILLS.

They are not recommended as Universal Cure-alls, but simply for what their name purports. The Vermifuge, for expelling Worms from the human system...

THE QUICKEST TIME ON RECORD.

We have time and again ascertained and proved that our medicine is the quickest and most effective of any...

REDDING'S RUSSIA SALVE

Vegetable Ointment. Introduced in 1826. Twenty-five Years' Experience Has Established the Russia Salve as the VERY BEST REMEDY FOR SORE THROAT, BRUISES, CHILBLAINS, FRESH WOUNDS, CHAPPED HANDS, BURNS, SCALDS, STINGS BY SPIDERS, FROST-BITEN PARTS OF THE BODY, SORE EYES, OLD SORE FLEAS, &c.

Advertisement for G.W. STONE'S Liquid Cathartic and Family Physic.

Advertisement for THE PROVINCIAL WESLEYAN.

Advertisement for WESLEYAN Branch Book-Room!