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SOUL AND BODY

Health is so much in the air just now that it may be well to reiterate certain points which vitally affect our convictions as to the wise distribution of our energies in the day's work and play. Body and mind are so closely related that any neglect or abuse of either reacts upon the other. We cannot set limits to the reciprocal influence of allied functions, outward or inward. How various are the devices by which mortals seek to counteract congenital or acquired weakness ! The noble healing art, with its surgical and nursing branches, needs no eulogium, but none know better than these devoted helpers of afflicted humanity how little-health resorts and famous cures can effect in numerous cases. Often indeed it is a relief to a burdened practitioner to fall in with the fancy of a chronic sufferer, knowing that at least the desired change may have a tonic influence for the time being.

Travel offers so many natural attractions that one does not wonder at the crowds of restless, overfed folk who haunt the picturesque spots in Switzerland, Norway, and the great cities of Italy, and many of us can recall scenes which provided abundant material for humourous observations at the various health resorts. At the bidding of fashion people will climb hills and descend precipices in pursuit of that most elusive blessing, a sound mind in a sound body. Taking their old selves wherever they go. most of these who are absurdly styled "patients" in medical parlance, return, only to resume the weary round of so-called pleasures which are largely accountable for their objectionable symptoms. The human form has a sacredness with which no structure made with hands can compare, for it is a living temple, within whose confines wonderful processes go on night and day. Even when its doors are closed, its windows darkened, and its pillars and sweetness to bear inevitable broken down, we instinctively reverills, often turning them into occaence its ruins, guarding them jealously from desecration and lovingly caring for the ground consec-ated by their presence. Why, then, is it that so many should fail in due respect for the soul that inhabits the tabernacle while the visible and invisible partners are actively assoand cherished for self development ciated ? Think for a moment of the marvel which has never yet been fully explored. How delicate the mechanism through which the inspired organism works ! All our instruments are clumsy copies of those organs of thought, desire and control; bow does a pumping engine neighbors! Good Samaritans are compare with the heart in its cease. usually sound in mind and limb, less action ? The lungs draw in and expel the air which revitalises the would not easily be forthcoming. blood-strange that so momentous For the rest, it is not well to be too a function should excite so little curiosity, suffer such neglect at our hands. The eye is served by microscopes and telescopes, so extending its observing power to the tiniest point or to the star-dust of the Milky Way. The ear can catch the whisper of the summer breeze in the trees, respond to the song of the bird, absorb the complicated harmonies of a fugue on the organ, thrill at the sound of a familiar voice amid the confusion of tongues. But words are all too poor to express the marvel of the human framethat miraculous loom by which thought fabrics are woven; that mental and spiritual exchange, whence magnetic messages flow to inspire or direct the active and passive movements which make up the sum of what we call life. Now, clearly it will matter much to a man's career and final attainment whether he takes a lofty or a mean view of his possibilities, whether he allows his higher faculties to be ruled by his lower instincts or bends these to ideal aims. We glory in subduing nature to useful ends-bridging rivers, hewing down forests, draining swamps, tunnelling mountains ; how is it that we cannot bridle passion, control ness to others." pride, and make flesh and blood sub serve the purposes of the soul ? An acute writer points out that "as there is a line along the tropics there two going meet and breed b perpetual storm, so there is a middle tar of your contract.

line in man where the animal meets The Catholic Record the spiritual. . . . There clouds never pass away, and the thunder never ceases to disturb the horizon.' EXPRESSES HOPES FOR A JUST That this lack of harmony in human

AND PERMANENT PEAJE nature is the crux of religious philosophy we all know; how many "We ought to rejoice particularly we ought to rejoice paracularly on this Christmas occasion, because it is the first Christmas festival in five years that we have had the hap-piness of celebrating in the midst of the universal peace either actually attained or dawning upon us. systems of belief have been beaten out by busy brains to check and overcome evil tendencies it would serve no useful end to enumerate.

OUR DUTY

admits of no denial.

with fine strong natures, gain vigor

sions of usefulness which electrify

observers. Out of weakness and

unmerited suffering some of the

example of energy we have seen in the prosecution of the War is a mat-ter for rejoicing, for it has shown the A public Ministry of Health is more than ever needed to cleanse the world the capacity of America and Americans. We have sent to the foul purlieus in which such a large fighting forces provisions and muni-tions of war in enormous quantities, proportion of our toilers are born and live out their years. Sanitary we have sent billions of money and science and philanthropy clamour millions of men; and for this tre-mendous effort on the part of Amerfor preventive measures which may ica we ask, so far as I can learn, no prevent the awful waste of child life. compensation Again, where it is possible by timely We ask neither an inch of terrisuccour to ameliorate the worst symptory nor a dollar in money. Our toms of virulent disorders by skilled only reward is to be the cons attention and changed surroundings, ness of having done our duty, of hav-

ing helped to win a just and glorious these ought to be available, not only for the advantage of the sufferers, for the advantage of the sufferers, but to eliminate an obvious source has come to stay, that we will know of danger to the community at large. no more war, and that in our day and Let us thankfully recognize the for all future generations disputes between peoples will be settled not by the sword but by the voice and pen many experiments which public bodies have made of late-sanatoria of conciliation, which are mightier and homes of rest for weary men and than the sword.

CARDINAL GIBBONS'

MESSAGE

"And I think, too, that the

ous-

women, holiday resorts for ailing "As for the outcome of the nego children, specific efforts to deal with tiations now about to begin in Paris, inherited brain and nerve troubles, it is hard to express an opinion We can only hope that they will be directed by wisdom and justice, and while thoughtful provision for weaknesses that are not easily classified that selfishness may be subordinateven by experts enlist the sympaed. thetic regard of thousands who now Nations are like men, they are

realise that they cannot echo the selfish and they oftentimes let their own interests blind them to the objection of Cain, but are their rights of others and to the demands brother's keeper in a sense that of fair dealing, but we may hope that in the light of what we trust is the Still all such co-ordinated effort dawning of a better day for all leaves much to individual initiative humanity wise counsel and justice

and fair dealing may prevail over the and sustained care. The home is interests of individual nations, and the scene and the storehouse of preventive effort. The cost of neglect ended at an early day. make progress toward a far better standards. Ministries of Health, intelligently carried out at the centre of things, touch the eternal verities. Mind and heart, enriched by contact

er vision in the future and of a higher more alive and more responsive to the higher appeal. "Much concern seems to be felt about the labor situation throughout

choicest blessings have been evolved. This is not to say that disease is a the country, and there are fears as boon in itself. Health, so far as it is to the outcome of the readjustment period. I feel little troubled about that. I am sure that the working humanly attainable, should be sought I feel little troubled about people of the country are men of inand also because it may be made telligence and common sense, that subservient to public and private they know full well that their condiexpenditure on behalf of the less tion here is better than that of men in similar stations anywhere else in privileged of our fellows. Alas, the the world, and that the disposition of mejority of invalids and weaklings those who employ them is to treat have but little leisure to concern them justly and generously. They these things, and they know themselves with the woes of their too, that any social upheaval would bear more heavily upon them than upon any other class and would hurt them more than it would hurt any other class.

" As for the spread of Socialism in

EDINBURGH

To the number of considerably over a thousand, Catholic officers and man of the Grand Fleet assembled on Chursday of last week in St. Mary's Cathedral, Edinburgh, in solemn

thanksgiving for victory. But for the fact that at the last moment many the max that at the last moment many others were detailed for special duty, the Metropolitan Cathedral might have been packed with the lads in blue. As it was, only the side seats were available for the general public. Outside the church floated huge flags of the Allied nations. The Right Honourable the Lord Provost of Edinburgh (Sir J. Lorne Macleod) wearing his gold chain of office, and accom-panied by the Chief Town's Officer, cupied a seat of honor. man.

Pontifical High Mass was sung by Bishop Graham in presence of His Grace the Archbishop of St. An Irews and Edinburgh, the Bishop of Gallo-way, and the Bishop of Aberdeen. As the procession moved from sac-risty to sanctuary between rows of

seamen representatives of every branch of British Sea Power, many every of whom showed scars of honorable battle, and to the accompaniment of the Marine Band from H. M. S. Erin, niment of the scene was as memorable as any enacted within the historic precincts of the Cathedral during a hundred

odd years. Canon Stuart delivered an eloquent and impassioned discourse, in which he said that during the four

which he said that during the four long years of the war our country had borne the lion share in the titanic struggle, and looking at the picture from afar, they saw the soils of many countries drenched in blood of the best and bravest of their sons. The heat of the country argued at The heart of the country seemed at times burdened with an all too heavy load. What had nerved the country during these terrible years? It was the knowledge of the great silent power guarding their shores, bridg-ing the oceans, making safe the by-ways of the world for their kith and

there cannot be computed. The cost of neglect ended at an early day. there cannot be computed. The 'I feel no anxiety with regard to the future of our own country. I likewise immeasurable by ordinary ended will go on, that we will go on, that we will make progress toward a far batter in the future of the future of the the future of the the future of the future of the the future of the the future of the future of the the the the future of the the the the the the the the the t make progress toward a far better understanding among all our people, that our accomplishments in the war will be as a light to guide us to the accomplishment of better and finer things of peace, that our people as a whole, after their experiences in the last couple of years, will be of broad-er vision in the future and of a higher every enemy craft. But it did more; courage, that the soul of the nation the day of victory had come, and the day of victory had come, and their hearts were gladdened with the tidings of peace, they could not for-get that to the British Navy they owed the fruits of victory. They thanked Almighty God who had inspired their leaders with speck shill and their leaders with such skill such ingenuity, and the seamen with such determined resolution, such indomitable courage and iron dis-cipline as to enable them to cope with every difficulty and ever dan-- The Edinburgh Catholic ger. -Herald.

> THE CATHOLIC CHURCH

AN ANGLICAN APPRECIATION OF FIDELITY TO CHRISTIAN PRINCIPLES

tinct and each department was made independent of other." TICTOPIC SERVICE IN that devices and has its origin from tuted system, and has its origin from above and not from below. These three principles of prime importance

are now being everywhere questioned and imperilled; and the Roman Catholic Church, in upholding and vigorously defending them, deserves well of the whole of Churchest well of the whole of Christendom and mankind generally. "With a full consciousness of the

"With a full conscioueness of the points at issue between us, and with the profoundest loyalty to our own beloved Church, whose work and in-fluence we would not belittle by one iota, we have unalloyed pleasure in bearing our testimony to that great work now being accomplished by the Roman Catholic Church in Can-ada, and to her loyalty to those funada, and to her loyalty to those fun damental principles inexpressibly dear to myriads outside her own communion."-The Canadian Church-

"THE END JUSTIFIES

THE MEANS"

Two Methodist ministers went to the office of a Windsor physician, in-formed him that they were ill and asked for prescriptions to obtain liquor at the licensed vendor's store. The physician complied with their request. They straightway went to another physician, had him give another physician, had him give them a physical examination and secured his decision that they were in good health. Then they laid an information against the first doctor and had him up before the magistrate. The case has been adjourned for a week

The Advertiser hopes, in the interests of temperance reform, and for the good of the community as a whole, that the great Methodist Church of Canada will repudiate the action of its ministers. If it will arise to this appeal it will be doing the cause of temperance a mighty service, and it will add respect to the men of the cloth.

But if it fails to repudiate the stealthy action of its ordained represent-atives, it will have added more force

ance could possibly secure. These ministers traded on the very

These ministers traced on the very reputations for veracity vested in them by their holy calling. They ac-kno *ledged themselves to have spok-en uniruths in order to tempt a man to disobey the law, perhaps unconsci-ously and unwillingly, but certainly, in the letter of that law. They tool the sanctified cloth which covered them and asked the physician to give them liquor as medicine in the name of that cloth. Could these ministers ever open their mouths to speak th charge that has been thrown at the Jesuits?

Whose word could any physician accept if he could not accept the word of these ministers? Even though he had examined them and found noth-ing wrong with them could he justify himself in a refusal to minister to the ailments they said required whiskey? Can any doctor prove a man to be lying when the man says he has stomachache ?

One can conceive of some persons being so anxious to find crime that they would set diamonds in the path of a confirmed thief, but the tempter would be regarded as a queer sort of man. And the ministers who sought the downfall of a physician, no matter what his reco

The choir consisted of fifty voices from a war orphan's home, under the direction of sisters of charity. The other Masses were celebrated by Ger-man priests.

The principal Protestant services of the Americans in Coblenz were held in the obspel of the royal palace, a number of Germans attend-ing. The services were conducted by Chaplain Edmund Easterbrock. A German musician played the organ and a solo was sung by a young woman native of Coblenz. After the American services German Protes-tants held services in the chapel, in which a number of Americans participated During the morning American

bands paraded the streets of Coblenz playing "Onward, Christian Soldiers," "Rock of Ages," and other sacred airs and giving concerts in front of the churches where Americans worship-

From the summit of Ehrenbreitstein now occupied by American soldiers, a great illuminated Christmas tree blazed forth into the Christmas night. The tree was visible for miles in all directions.

CATHOLIC UNIVERSITY

"What is a University ?" asks Proressor Graves of the University of Pennsylvania. "Some religious de-nominations modestly found colleges," he says, "but others never create anything less than universi-ties, and the difference seems to be largely that twixt tweedledum and tweedledee. A man told me the other day that he went to a certain university to fit for college." With-out entering into the above inquiry, it is safe to say that the term "university" means in many places nothing more than a name, except, perhaps in the mind of an occasional John the Baptist crying in the wil derness, to whom it connotes a hope for what the fature may bringhope that often maketh the heart sick by reason of its deferment. A news paragraph recently tells us

that the people of Poland are now rallying with big hearts around their Apostolic visitor sent by the Pope. With a land horribly devastated by war, they are, despite poverty and suffering, planning to establish a Catholic University at Warsaw, and have given for it a sum equal to \$4,700,000.

So it appears that the Poles have some appreciation of the necessity and power of higher education. and Under similar circumstances we can hardly tell what Canadian Catholics would have turned their attention to first. We may almost infallibly pre-dict that it would not be turned to

higher education—"ignoti nulla cup ido," man has no desire for the things of which he knows not. The Poles know that education costs money, and that when you get things for nothing you get the worth of your money. But there are other considerations in higher education sectionalism that are even more difficult to bridge than the money chasm. Everybody in Canada to day

who knows anything about educa-tion, knows that other things being equal the money could be readily ob-tained to maintain at least one or two respectable institutions of higher arning that w to lock the world in the face. May to note the world in the lace. May we not express the hope that the Holy Father may scon do for Canada what he is now doing for Poland, and what his predecessors did for Belgium, the United States, and other countries-take the matter in hand and decide what institutions may go forward with Godspeed, and with Godspeed, what institutions of shall to cumber the earth with high sounding names. We have all heard of the optimistic Westerner who boasted that his town had two universities, and that when he left home bis neighbors were cutting the logs for a third. With the same ingenuous facility have we been going on with a self satisfied air, while the judicious smiled and our young people were handed out a crust.-The Casket.

dase, stature left added dignity, but inally ting. he was made a prisoner and taken to olees Friedrichsfeld, where he assisted in r the building a little to nporary church for his fellow-Catholic captives. In Ger connection with the White Fathers, it may be of interest to Scottish readers,

to know that Mr. John Mackenzie, formerly well known at St. Joseph's Glasgow, was the first Scot to enter the famous Congregation founded by Cardinal Lavigerle, and is now pursu-ing bis missionary studies at the Scholasticate of the White Fathers at Carthage. Thus Mr. Mackenzie may be said to be making a Stottish enitaph in the French Congregation to know that Mr. John Mackenzie, epitaph in the French Congregation and it will be interesting to se how many of his compatriots will follow the noble lead he has given.

Edinburgh Catholic Herald.

CATHOLIC NOTES

The Rt. Rev. Msgr. Michael J. Lavelle, Domestic Prelate to His Holiness, Viar General of the Archdiocese and Rector of St. Patrick's, New York, has, according to church-men in New York, been appointed Bishop of Albany to succeed Bishop Cusack.

The Rt. Rev. Patrick Joseph Hayes, D. D., Titular Bishop of Tagaste and Bishop Ordinary of the Army and Navy has been appointed successor to the late Cardinal Farley as Metropolitan and Archbishop of the great Province of New York.

On June 24 the Vice-President of Argentine, Dr. Pelago Luna and several of the National Ministers came to Pio Nono College to witness a gymnastic tournament given by 4,000 pupils to celebrate the fortieth anniversary of the foundation of the Arts and Crafts School.

Among the latest converts in England are two clergymen of the Church of England. Rev. R. B. Kenworthy Brown has been received at Oxford, and Rev. D. A. Harris of the Scottish Episcopalian Church, has also been received and both purpose to study for the priesthood.

Rheims, the French city of antiquity, where Clovis and his nobles were baptized, the city that the blessed Joan of Arc tore from the English, where the French kings were crowned, is but a burnt city—a ruin. Its magnificent Cathedral, dating from 1910 is out ruin. Its magnificent Cathedral dating from 1212, is all but an un sightly wreck.

Announcement is made that it was Major General Bullard of Monterey, Cal., a convert to the Catholic Church and a Knight of Columbus, who made the famous reply to the French order to retreat at Chateau Thierry: "The American flag never gobs back. My men would never understand any other order than to go ahead !'

In its first report on the part it is playing in restoring war workers and discharged soldiers to peace time industry, the United States Employment Service announced today that in the week ended December 7th jobs were found for 84,284 applicants who besides merely monetary ones. registered. Women registrants num-There are sacrifices of local pride and bered 17,250, and of these 18,054 were placed.

Names of 1,848 students and alumni of Georgetown University, who served in the war, are included in an honor list just compiled by officials of the University. This the This list is exclusive of the more than 500 members of the Students' Army Training Corps at the College. Thirty one Georgetown men lost their lives in the service and eleven won distinguished service medals. Catholic Bishops, under the leader ship of Archbishop Michael von Faul haber of Munich, have protested tormally against the separation of the Church and State and the abolition of religious supervision of schools. The protest terms this move sided breach of the right of the Church and a panicky measure of force by the temporary Government against which the people must guard, as it threatens the future." Cardinal Vico, who spent most of his life in the diplomatic service of the Vatican, principally in South America, died in Rome on December The funeral was held or 10th. December 16th. Sixteen Cardinals were present at the obsequies. Car-dinal Vannutelli performed the ab-solution of the body. Cardinal Vico, who was seventy one years old, was Papal Nuncio to Lisbon at the time of the revolution, when he was recalled. He was elevated to the Cardinalate on November 27, 1911. A remarkable scene was recently enacted at old St. Andrew's Church. New York, one Sunday morning, just before the "printer's Mass," the half-past two in the morning service. A company of marines stood in line outside of the church at 1 45 a. m. waiting for orders to enter. The company was composed of Catholic men who wished to go to confession and to receive Holy Communion that morning, and had made the journey from their barracks for that express purpose. The men were American Catholics, ready to fight for their country, but mindful of their towards their God. Such men make the best Americans, in peace or in

curious or exacting, seeing that we apprehension whatever and believe apprehension whatever and believe there is no reason for apprehension. moter issues of life, our finite limite prescribing a judicious silence where storm in this country without some our power comes to a stand. After all, is it not the part of wisdom to trust the beneficent laws which have so shaped the course of history as to tainly no grievance that would warcreate an expectation that out of rant the overturning of the so better and worse the best will in time come within sight? R bert Louis Stevenson, himself a lifelong sufferer, shrewdly remarked that whether we look justly for years of health and vigor, or are about to

Fears as to the labor situation mount a Bath chair, as a step towards fears about the spread of Socialism the hearse ; in each and all of these and kindred doctrines do not trouble views and situations there is but one me. The only apprehension I might conclusion possible-that a man have would be with regard to the consolidation of control of the great public interests of the country in should stop his ears against paralysing terror and run the race that is the authorities of the Government set before him with a single mind." itself. Furthermore, "a man is apt to expect These interests are vast and wide-

reaching and control the well being of millions of men, such interests as happiness, only to profit by it gladly when it shall arise; he is on duty the railroads and the telegraph here; he knows not how or why, well as others. I should be sorry to and does not need to know; he see these things put under the direcknows not for what hire and must tion of any Federal Administration. not ask. Somehow or other, though tries and utilities would form the he does not know what goodness is, preponderating interest in any adminhe must try to be good ; somehow or stration and would tend to a perpetother, though he cannot tell what uation of power. 'I believe in a division of power, will do it, he must try to give happi-

and think it best for the country. should be sorry to see any invasion of the Government upon the rights of other departments. The builders Straightforwardness and honesty of our Government provided for a

real grievance. Every Socialist in the land, down in his heart, knows there is no actual grievance about which he can justly complain, certhe Church with politics, concludes with this panegyric on the Quebec priesthood : 'Notwithstanding these structure, and the ruin, industrial and of every other sort, that would ensue. And the working people of frequent political conflicts, the pas frequent political conflicts, one past toral relation between the cures and the French people is ideal. The priests are unfailing springs of wholesome influences. They teach the country know this so well that I have no fear they will be led astray by the specious doctrines of Social-ism to their own undoing. thrift, sobriety, and industry. They are the patient, self sacrifting pat-rons of a people happy in their soc-ial and faithful in their domestic relations—courteous to a fault, and hospitable to a degree. They are of a younger world, perhaps; but any-one will find in rural Quebec as

virtue, as much charm, much of that joy of life, as anywhere else on earth. This is high praise and it is written by a man on the spot "On the broad grounds, therefore,

of general social well-being, we can honestly and heartily congratulate the Roman Catholic Church on its magnificent work in the Province of Quebec, and as we have many valuable lessons to learn from them. It is a matter for devout thankfulness that this great Church stands uncompromisingly for the sacredness of marriage tie, and the conse quent stability of the house and fam-ily. The whole future of our Christian civilization is bound up, and will stand or fall with this. Again

ubtful if there trap him, must be queer sort of men. country in the world where the Roman Catholic Church wilds so They cannot represent the real spirit and feeling of the Methodist Church. The Methodist Church is much power for good as in the Dominion of Canada, and especially in the Province of Quebec. Here we alive to the need for a rigid enforcesee it at its best. A writer in the London Times after speaking a little severely of the connection of the Church with the transformed and the connection of ment of the liquor law, but the Methodist Church would not place itself in the position of catching a man with a snare. It would leave to the men appointed by law the task proving that the law was being vio-

The Methodist Church can do the cause of temperance untold good by using its influence to have a charge established by such methods, wiped off the books of the police court.-London Advertiser, January 4.

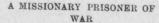
Yes, and the Methodist Church will render the cause of religion, of decency and truth a great disservice if it does not promptly take steps to discipline these lying sneaks who

piously put in practice the infamous principle they attribute to the Jesuits .- Ed. C. R.

SERVICES HELD AT COBLENZ

THOUSANDS OF AMERICANS AT CHRISTMAS WORSHIP

Coblenz, Dec. 25, (Associated Press.) — The principal Christmas services of the American troops were held in Coblenz, but in virtually every village they occupied and in every camp in the region the day was begun with the holding of services by the army chaplains. The men attended these services in great



Few of our prisoners of war will be velcomed home with greater thank fulness than the gallant missionsries of the White Fathers' Congregation who left the Fathers' Apostolic School

at Bishops Waltham to serve in the French Ambulance on the outbreak of war. Father Bouniol was made prisoner early in the campaign, and nother captive, Father Theze actual ly completed his theological studies in aptivity at the camp at Muns'er. A long and heroic service was, however done by Father E G. Falguieres, till his enrolment Professor at the Bishops Waltham House, among the wounded in the French lines, whom

should be the one principle in the government of check and balances, a government in which the Executive, the Legislative and Judicial Departments and dis-

TWO

A DAUGHTER OF THE

SIERRA

BY CHRISTIAN REID

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CHAPTER XII.-CONTINUED

"I have seen engineers before who sketched well from nature," she said at length; "but yours isn't work of that kind. It is the work of an artist-a real artist. They were right who said so." Oh, no !" Lloyd responded quietly.

"It's only the work of one who possesses a little more facility than is common. I am inclined to think it is a fatal gift, that of facility," he ent on after a moment. "A man ho does many things well hardly ever does any one thing superlatively well. It is the narrow, concentrated

man who succeeds in life. "I am not sure of that. The power do many things well must tell in the one thing upon which a man con-

centrates himself." "Such men rarely do concentrate themselves. They diffuse their power over too many things, and themselves. there's temptation in all of them. Now, I-but there's no need to point the moral by becoming egotistical. That I am prospecting in the Sierra points it sufficiently, as far as I am concerned.

A short silence, during which the her. sketch grew in a most satisfactory manner; and then Isabel said :

"I can understand the temptation of being able to do too many things, and the pleasure of doing them all. But I am confident that if such a man once finds a sufficient incentive to concentrate his powers, he will accomplish more than the man to nature has given the capa-

Isabel lifted her glance from the slender, nervous, sunburnt hands she had been watching in their work, ing her face, grew suddenly very to the clear cut face with its impress thought and feeling and its

shadow of hopelessness. "There are many incentives," she "and different incentives answered : appeal to different natures. But there is one which, like a master-key that opens all locks, should appeal to

all.' "And that is-?"

"Duty." "Tm afraid you eve very old fash-ioned, Miss Rivers. Duty, like a good many other things we used to ba many other things we used to be put my slow wits to work," told to admire, has been laid on the assured her. shelf,-hasn't it? And doesn't it strike you that we've been led rather far afield by my slight facility in sketching ?'

"Perhaps so," said Miss Rivers, and then was silent again for a moment. An instinct told her that this man. with the face of a thinker and the hands of an artist, had drifted somewhat from his moorings; that he had lost faith in many things beside duty; and also that, unlike most he was not at all anxious to of himself. She had too much him ?" tact to pursue the subject on which morever, it now occurred to her not know whether he was walking horse the other day had an e that she had brought him here for quite another purpose, and that it wouldn't help matters much, since yours. was impossible to count upon being you couldn't yourself give him any mouth quite another purpose, and that it left very long without interruption.

"Do you remember." she said suddenly, thought.

be no excuse," she proceeded deject-edly. "I never could have imagined that I should feel sympathy for an information of the sympathy for an 'informer,' but I do. I am simply dying to tell you all I know; and yet how can I when Mr. Armistead asked me to consider it confidential, and when I said I would ?" 'Then of course you can't tell it,'

Lloyd agreed. "No, of course I can't," she repeated. She clasped her hands around her knees and gazed meditatively into the depths of the quebrada. "You are not much help, Mr. L'oyd," she

added after a moment. "Not the least, I'm afraid," Lloyd agreed again. "Now, if you were Mr. Armistead,"

Miss Rivers went on, "you would set your wits to work to find out all that can't tell : you would cross ques tion and try to entrap me, and end by guessing the whole thing." Isahel's

by guessing the whole thing. " "I think it is very likely Armis-stead would do all that," Lloyd answered. "But you see I am no more Armistead than I am a diplonatist or a detective."

"Is there no way, then, that my knowledge can be made of use ?" she

asked despairingly. "Let me see!" said Lloyd, medita-tively. He shaded his sketch absent-ly while he reflected, and Miss Rivers watched him with an expression of mingled doubt and hope on her face. natio Suppose we look at it in this way, went on at length, glancing up at r. "As a friend of Dona Victoria, you wish to warn her against a danger which threatens her; and you have—at least in my opinion— a right to do as much as this, although you can not tell her the

exact form of the danger. Now, is it a danger against which she is prepared ? Miss Rivers shook her head empha

tically. "At least we have no reason to

"Experience is against you," Lloyd replied. "And—where is the incen-tive to be found ?" pared for anything in that line."

> keen "It must take the form of force Ah, I see !- the mine is to be surprised, of course, You needn't make such a desperate effort not to nod assent, Miss Rivers. I know I am right, even if your eyes didn't tell me

so. It is just what Trafford and Armistead would do." 'But I haven't told you really !'

she cried, smitten with remorse now that her purpose was accomplished. "You have done nothing except he

"They were not very slow when they once got to work," she answered. "And now, supposing your guess to be right, what will you do ?" | looking a precipice, while he made

"That requires some consideration. There is a young fellow from Las Joyas who might be of service if one Lloyd th Joyas who might be of service it the could give him a hint. But he is, unfortunately, quite impossible: suspicious, distructing; also, as a trifting matter of detail, inculting,— trifting matter of detail, inculting,—

"Certainly. You could turn his

on it or on his feet. But that warning, you know." himself by "still-" she was beginning, with of his reata.

THE CATHOLIC RECORD

How the words echoed !--and how

much the falling strain was like the

steps will never enter again. She felt this as she was sure Lloyd was

feeling it; for she heard him sud denly sigh in the silence which fol-fowed when the music ceased. Then

he rose to his feet with a quick

was that surely he was mad to linger

has wrought and ordered for him.

TO BE CONTINUED

A MOTHER'S PRAYER

"Please, Father Roch, mother

bad, and she's afraid he's going to

'I understand, Johnny : just leave

ambition !

saying :

to this!

the bank of England.'

What he was thinking

sight of the two figures, they came in the time and place seemed to cause a sudden tension of her heart-boulder's descent, and exclaim over the narrow escape of those who had Never more, never more return [Never more neve

"Mr. Lloyd pulled me asde just in time, paps," Isabel said. "I did not hear the noise, and but for him I should have been crushed; for you see there is no vestige left of the stone on which I was sitting." Mr. Rivers looked at the spot and

then at Lloyd. then at Lloyd. "Good thing you had your wits about you," he said to the latter, "else we might search for the remains of both of you down in the que-

brada We were just about to summon you to the *tamalas*, senorits, when the fearful noise startled us," said a pretty_girl, passing her arm through "Oh, what a fearful shock

self ? And having wrought, having for you ! Would you not like a little aquardiente ! ordered it, what folly to turn a vain Oh, no, thanks ! I don't feel the gaze of longing toward the fair city least need of aguardiente," Isabel answered, smiling. forever youth and joy, love, hope and

But you must take something to

stars were gleaming here and there was arranged under the shed of the Here a cup of sweet, fcaming in the lovely sky, the sound of voices chocolate and a plate of tamales were brought to her. Here also and laughter followed him. The merrymakers had left the mine and Thornton fetched his refreshments

and sat down by her side. "My nerves haven't yet recovered their gay words and jests reached from the shock they had," he said. him distinctly. And then some one began to sing, and now the whole the crash, and some one began to sing, and now the whole the crash seemed to join; for again it screamed, 'Ob, the Senorita !' For one horrible instant I thought the rock had taken you. My heart has not recovered its normal action yet." Isabel was ungrateful enough to

laugh. "As long as the appetite is normal, the heart doesn't greatly matter," she said. "I am very glad not to have been taken by the rock, but I am inconsolable about Mr. Lloyd's

sketch. It was so good !--and he lost it in saving me." It was a pity certainly ; but since

he couldn't save both the sketch and yourself, you'll allow us to think that he made a wise choice." My dear Miss Rivers !"-it was Armistead's voice on the other side-

"what a fearfully marrow escape you call on my way back from the hos-had! I've just been examining the pital." track of that boulder. It couldn't have come more straight down the mountain to where you were sitting

if it had been aimed at you." "Matter does seem to be curiously endowed with malignity sometimes, Isabel answered. "But fortunately fortunately

Mr. Lloyd was very quick." / "Lloyd ought to have known better than to keep you on that narrow looking a precipice, while he made

"But you see it was I who kept Mr. Lloyd there." Miss Rivers' volce

added, looking at a young Mexican. "Not strangers alone, senorite,"

horse the other day had an escape from a falling rock as narrow as yours. I left him tied near the of his reata."

hoping against hope that her cup of sorrow might soon be filled, and that by the speaker's charm and elo-quence, Jimmy was shocked at the strange doctrines enunciated and at then He would turn a pitying ear to sob of a hopeless sorrow ! There are so many Granadas in life to while we shall never return; places where the sun shines, the flowers bloom, the fountains play, but where our her pleadings In spite of the tender care she lay. ished on him, Jimmy grew worse from day to day and suffered exceed-ingly. Mrs. Maguire seldom left his side, except for a hurried visit to the church each morning, where before the tabernacle she sought and found strength to bear up under the cruch-ing weight of her daily cross. Instead following the trend of the argument and before long he felt as if the ground were slipping from under his feet. Strange, he had never dis-covered how weak the foundations are on which Christianity rests! He ungrateful boy, in whom sin had des had always been taught that to deny had always been taught that to deny the existence of a personal God, the divine authority of the Bible and of here—he of all men ! For what exile is so hopeless as that which a man the Church was equivalent to confessing oneself an ignoramus or a fool from his frightful torments; and one or both. But surely, this man with his wealth of learning, his depth of have him removed to

nor a fool.

As Jimmy was thus busily weigh-The ing Christianity and atheism in the balance, Ingersoll concluded his lecture with a most dramatic and audacious challenge. With watch in hand, he flippantly gave the Jebovah of the Jews and the God of the Chriswere also wending their way hometheir gay words and jests reached tians five minutes to strike him dead party seemed to join; for again it was the familiar strains of "La Golondrina." The hills gave back breathless as, with a sarcastic smile, sat the sounds. Nature herself seemed the impudent infidel triumphantly counted off the minutes, and finally

put the watch into his pocket with "Nunca mas, nunca mas volvere !" the remark : "Gentlemen, if this is not a con-

clusive proof that there is no God, then I have none to offer. Or, can you imagine for a moment that a supreme and all powerful being could permit one of his supposed creatures to challenge him thus with would like you to call sometime this morning to see Jimmy. He's pretty impunity ?" In spite of the fact that Jimmy

was still skeptical regarding the new die." "All right, my boy; tell her I'll dent affected him deeply. He had entered the theater a believing Christian; without realizing it, he left it a new-born atheist. In the lobby of "But, Father, mother says please

Jimmy'll—" as those of Paine, Voltaire, Rousseau and of other notorious infidels were it to me," said the priest kindly, and as the boy left the room, Father Roch of these, and the early rays of the turned to his desk with a deep sigh. next morning's sun found him still

My God, my God!" he murmured, that Jimmy should ever have come Notwithstanding his excellent re that Jimmy should ever have come ligious education and the many means of grace that had been his Twelve years before, there was

secretly rebelled against the restraint Maguire. Fall of life and fun he was placed on his passions by the law of a favorite with his playmates, while God and the dictates of conscience had a very perceptible accent of his diligence and good deportment and at times he had striven to justify coolness. "He was making the endeared him no less to his pastor on the plea of innate weakness, his endeared him no less to his pastor on the plea of innate weakness, his ord to his teachers.

youthful trapegressions. thoughts of his inmost soul were not the Widow Maguire used to say, "but thin me darlin' gossoons, Jimmy and Johnny are me jewels and worth more to me than all the money in in his wildest dreams of untram-"And may the good Lord preserve" in his wildest dreams of untram-meled liberty, had considered it pos-sin-laden soul to hell." from a failing fock as harrow as and may the good both preserve meter horry, had considered in pos-yours. I left him tied near the them to you mother, for many ayear sible to go; and they did this with "Who wants you to sit here? in mouth of a mine, and he only saved to be your joy and support," the himself by jumping the full length priest was wont to reply. inself by jumping the full length his reata." "Evidently boulders are no res-After graduating from the parophici "Evidently boulders are no resyou remember," she said sud-under the spur of the last t, "that when we talked of the t, "that when we talked of the t, "that when we talked of the to bis feet."

of trying to lighten her burden, th while accepting her loving ministra-tions, heaped curses on her devoted head for her inability to free him day, when she gently suggested to

gaze of longing toward the fair city intellect, his marvelous acumen in where he could receive better treat-of lost opportunity, where he had left detecting the weak points in his ment, he flew into a towering rage. opponents' arguments, his clear and mbition ! Silently as a shadow he turned and then ?" Isabel agreed that a cup of choco-late might possibly do her good, so she was led to where the collation: The might possibly do her good, so the maximum distribution of the mountain path where twi-the might possibly do her good, so the maximum distribution of the mountain path where the sincerity—surely this the mountain path where the collation: The mountain path where the collation of the mountain path where the sincerity—surely this the mountain path where the collation: The mountain path where the collation of the mountain path where the sincerity—surely this the mountain path where the collation: The mountain path where the collation: The mountain path where the sincerity—surely this the mountain path where the collation: The mountain path where the mountain path where the sincerity—surely this the mountain path where the collation: The mountain path where the sincerity—surely this the mountain path where the collation: The mountain path where the sincerity—surely this the mountain path where the sincerity—surely this the mountain path where the collation: The mountain path where the sincerity—surely this the mountain path where the sincerity—surely the sincerity—su

> widow's summons, in a last effort to recall the young prodigal from his erring ways. "Thank God, Father Roch, you've

come at last!" exclamed the frail little woman under her breath, as she opened the door to admit the priest. May the angels and saints preserve ye and tell ye what to say to me day lin' boy." "Thank you, mother. Now let me

go in to Jimmy while you say a pray-er for us both."

As the priest entered the room where the sick boy lay, he was struck at the sight of the loathsome spectacle that met his eyes. On the bed, the spotless whiteness of which only served to make the contrast more pronounced, lay the bloated victim of self delusion. Sin and disease had wrought their worst on him, and the cowl of aversion that overspread the

boy's livid features as he recognized his visitor only made his appearance more repellant. Well, how's Jimmy this fine more

ing ?" said the priest in his cheeriest tones, stepping lightly to the bed and holding out his hand in friendly greet. ing.

With a curse the boy demanded to know what business the priest had to intrude where he was not wanted. "Oh, I just heard from Dr. Wood

bury at the hospital that you are in a pretty bad shape, and I thought 1'd drop in just for the sake of auld lang hardly a more promising boy in St. Barnardine's school than Jimmy secretly rebelled against the restraint the restraint "Well 'well 's with the secret was been a secret by rebelled against the restraint "Well 's well 's we

Well 'for the sake of auld lang syne' you can beat it again," retorte the young man sarcastically, turning his head to the wall.

"Now, look here, Jimmy Maguire," Father Roch continued with a goodthe first time he learned that these natured little laugh, as he leisurely placed a chair beside the bed and sat only shared by others-by men of down, "you're not going to get rid of advocated and defended by them. Yes, they went even farther than he,

Hotel

thought, "that when we taken of the claim which Mr. Armistead is press. ing for the possession of the Santa C.uz Mine, I told you that I would find out if possible what steps he was going to take against the present owners? I believe you were doubtful of my success—" mented. "But the horse didn't lose a beauti- to kis feet. The was going to take against the present of my success—" mented. "But the horse didn't lose a beauti- told you that I would from its lod god from its of my success—" mented. "But the horse didn't lose a beauti- told you that I would from its lod you that I would from its lod god from its of my success—" mented. "But the horse didn't lose a beauti- told you that I would from its lod god from its loop for my success—" mented. "But the horse didn't lose a beauti- told you that I would from its loop for my success—" mented. "But the horse didn't lose a beauti- told you that I would from its loop for my success—" mented. "But the present of the matter of religion. He agerly attended the whole series of loctures, drinking in with greed in the shoulder. "I will make another for you to-morrow, and the morning light on the quebrada will be better with he scon attracted attention by the from moral restrict." He did ind uccess from the score dotter whole series of the young man dere however, to ayow his unwas going to take against the piceent owners? I believe you were doubtful of my success—" "Was I ?" Lloyd asked, smiling. "If so, I apologize for lack of faith. I am now thoroughly convinced that you would succeed in whatever you

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NAME OF A DESCRIPTION OF A

u would succeed in whatever you dered with it; taking upon the epot on, but I would rather never was taking to chan ing the sacraments, then the Sunday then put his ingers into his ears, but idertook." "That's very good of you. But, as instant before, effacing everything said quickly, turning toward him. had become one of the foremost poli-

situation ?'

want to help Dona Victoria." "I do want to helg her,—indeed, I

spoke first : am determined that I will help her yet I don't see how I can without violating confidence. Can't you assist me, Mr. Lloyd ? That is what I have brought you here to ask." 'I shall be delighted to assist you

in any way," Lloyd replied, "if you will tall me what you want me to do." "I want row to do compthies." As if an excuse were needed for the mountain above them. "What

on earth do you suppose sent that boulder down just then ?" I want you to do something so difficult that I am alraid you will never be able to accomplish it," she answered half laughing. "I want you to find out what I can't tell ut the time, you know. The quebrada is strawed from end to end with such houlders." difficult that I am afraid you will

"Why, from me, since I am the Why, from me, since I am the only person at present, except Mr. Armistead, who knows. Suppose yon were a diplomatist or a detective and I was a person holding important in formation which you were very anxious to obtain, how would you down like this. It is most-incon siderate." Her glance suddenly re-turned to him. "Your sketch, Mr. Lloyd,-what has become of it ?" set about making me betray it ?' Lloyd shook his head.

"I can't possibly imagine myself either a diplomatist or a detective," "It has gone, together with several iplomatist or a detective," hundred tons of rock, to assist in "and I am perfectly sure filling up the channel of the Tamehe said ; he said ; and I am perfectly sure that even if I were both I could not make you betray any secret you "But if I didn't want to keep it— only, of course, that won't do. I must keep it just as resolutely as if eketch and let you go."

I were not anxious to betray it; mustn't I ?" "I-виррове во."

"The fact that I should be serving a good cause by betraying it would

pale, but entirely composed. Isabel when we stood-' "So close together and so close to

"Thank you for being so quick ! In death," he could have added, as she bad lot, an' its sorry I am that you other moment—" paused; but he only said : "I under." "Your mother they're not so had another moment-" "The rock would have been on us,"

stand. You shall have it just as it "That was today.' "Thank you !" she replied grate

sing. And what was it but "La Golondrina"?--the same air but different words from those which Vic-

toria had sung at Guasimillas : "Aben-Hamed al partir de Granada Su corazon traspasado sintio, Alla en la vega, al perderla de vista

Alla en la vega, al perderla de vista "I remember." Her gaze fell into 'Mansion de amor, celestial Paraiso, Naci en tu seno y mil dichas goce, Voy a partir a lejanas regiones. Do nunca mas, nunca mas volvere

> 'Si vera en Abril, en la costa africans, La golondrina que de aqui se va

A donde ira tan alegre y ufana, Tal vez su nido a mi casa a labrar. Oh ! cuanto envidio al mirar que te alejas Ave feliz de dicha y de placer

Mis ecos lleva a mi patria felice Que nunca mas, nunca mas vere !' " vol

Dusky shades were by this time

pleasure gave an account of his and a moddling monk.

that all this will turn you from the right path. These politicians are a heart to heart talk, but the boy alever got in with them." "Now, mother, they're not so bad

as you make them. Why, I'm a politician and ain't I your own darlin' gossoon and as dacent a Christian gintleman as iver trod the green sod of and Ireland, as you say daddy was," he said, throwing his arms affectionately about her neck and kissing her wrinkled cheek. EXCESS.

"Bad cess to you, Jimmy, for pok-ing fun at your gray-haired old mother.' she replied laughing Sure, I know you're all right and there may be many a politician who is a dacent Christian; but it's me mother's hearts afraid you'll be after in her simple way with the proud, headstrong boy, but soon she per-ceived the utter futility of her efforts, meetin' too many of the other sortthe divil's own-an'-"

"Trust me, mother, to know the when I see him and to be mighty careful not to get too intim ate with him," and the boy laughed so heartily and good-naturedly over the possibility of his ever meeting his Satanic Majesty among his polit ical friends, that his mother's fears were somewhat allayed.

A few days after this conversation Jimmy was invited by Mr. Braddock to attend a series of lectures by the anti-Christian lawyer, "Bob" Inger-soll. He had heard much about this

He spoke long and earnestly; exposing

indentially. Isn't that a hard two whom Death had passed so that raiso water is a sourcent or protocol of the occasion. Whenever I look at it latest triumphs. "It's inconvenient certainly, if you string their garments. Both were I want to remember that instant "It's inconvenient certainly, if you string their garments. Both were I want to remember that instant is a sourcent of the utter absurdity of atheism and its the utter absurdity of atheism and its difference infinite dinfinite difference infinite difference infini several times to meet him and have love and mercy of God and His inexorable justice. Then he pictured in glowing terms the endless joy and ways managed to prevent this, Known now as a professed atheist. Jimmy threw off all restraint and beauty of heaven and painted in lurid colors the never-ending frightfulness not only strove to impart his convic- and torments of hell. He paused. "Are you through at last with your bis teachings into practice. Soon fire and brimstone stuff?' snarled the his name became a synonym in the city for libertine, and the unhappy youth plunged without the least. The pricet's heart sank within him.

city for libertine, and the discreption of the priorit's heart sank without the least sense of shame into every form of his prayers been in vain! Had they his prayers been in vain! Had they made no impression at all on this

A great change, too, came over his heart hardened in sin! "Jimmy," he said, rising and leanpoor widowed mother. Her sweet face grew pale and haggard ; her

ing tenderly over the sick boy, bright eyes lost their luster; her this all you have to say to your old hands trembled; her step was feeble and slow. She had tried to reason friend, Father Roch?'

"Yes the sconer you get out of here the better, you old—" The rest of the sentence was cut short by a sudde fit of coughing.

cerved the utter fullify of her efforts, and from that time contented herself with praying for his conversion. Thus she spent three long, weary years of untold sorrow, when, what seemed almost impossible, a still With a sigh, Father Roch left the room. He found the little mother on her knees in the kitchen telling her beads with the devotion of a saint. heavier cross was placed on her shoulders. Jimmy was hardly 25, when, as a result of his profligate life She turned as he entered and her eyes read at once in the drawn lines of his face that nothing had been his health gave way and he was forc-ed to take to his bed. Father Roch no accomplished.

"God knows, mother, " he said, re sooner heard of this than he decided plying to her mute question, "I've to pay the young man a visit; but he done all I could-"

was met at the threshold of the sick "Ochone, ochone 1" she moaned bestech and let you go." In fact, the crashing descent of the party streaming out from the patio of the mine to the narrow shell like road. Although reassured by the room with such a volley of abuse that he deemed it prudent to retire.

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'All right, mother, I'll try again and may God and St. Francis reward

your faith. As he slowly retraced his steps to the sick room, a sudden thought struck him. Opening the door noiselessly, he saw at a glance that a decided change for the worse had come over the patient. Realizing that death was at hand and that not a moment was to be lost, he knelt at the bedaide and began to speak in a voice filled with deepest emotion. With a mut-tured curse, Jimmy turned again to the wall, but the priest never faltered. He spoke of the happy days now long past, the days of Jimmy's boyhood, the days when he knelt each morning the days when mortal sin was a stranger to his innocent heart. As the words flowed with marvelous unction from the lips of the good priest, two little streams welled from the boy's halt closed eyes and trinkled down his cheeke. Grace had triumphed at last 1

After listening with compassion to the boy's story of sin and shame, and assuring him of the Savior's merciful forgiveness, Father Roch repaired to the kitchen to bring the good tidings to the heartbroken mother. He found her kneeling against a chair, clutching her rosasy tightly to her breast her eyes turned toward heaven dead | A few minutes later, the prod-igal's purified soul took its flight into eternity, borne aloft on the wings of his mother's prayer.—Father Giles, O. F. M.

THREE BISHOPS AND THREE KINGS

John C. Reville, S. J., in America

In the consistorial allocution of July 28, 1915, Pope Benedict XV. spoke a few words which should be taken to heart by all who in any way can contribute to the peace of the world They should be remembered especially by those who now have the destinies of nations in their hands. "Remember," said the Holy Father, "that nations do not Humbled and oppressed they indignantly bear the yoke fastened apon them; they slowly prepare for he day of deliverance and transmit from generation to generation a grim heritage of hatred and revenge."

In this single sentence the Pontiff laid down a truth which history confirms. To act in opposition to it is to act in opposition to the laws of nature, and sooner or later nature will have her revenge. When her laws are outraged on a colossal scale, her revenge is in proportion to the enormity of the crime. National crimes draw down national retributions. An unjust war and still more so, perhaps, an unjust peace ever rankles in the hearts of the victims. An unjust peace sows the seeds of future discords. It casts the dragon's teeth into furrows from which will rise files of armed men locked in battle. An upjust peace, a peace of revenge and, muti-lation, is in reality the first note of another declaration of war. It permanently mobilizes the spirit of hatred and revenge.

Against such a peace the Holy Father has sent his warning. "The Pope's War Work" describes what should be. It is not the peace imshould be. It is not the peace im-posed, in this hour of triumph, by the conqueror, "who sword in hand sollely to his own interests. It is a peace in harmony with those princi-plan of control which Gud has enpeace in harmony with those princi-ples of equity which God has en-graved on the human conscience and which the religion of Christ has sanctioned and perfected." It is not a peace that leaves the sparks of discord smouldering under the em-but an and principal of the sea right of the right whose inspiration is justice, one which respects the sentiment of nationality, and "whose aim is to reestablish in the world the reign of the charity of Christ and of Christian civilization. The words of the Pope should form the ground work of the decisions of the Peace Conference. They might well form the preamble of the charter of the League of Nations. Had such noble sentiments been heeded, wars which have deluged the world with blood would have been avoided. When France lay powerless before the armies of Prussia and the policies of Bismarck in 1871, and Alsace Lorraine was about to be torn from the country to which she had belonged for 200 years, a French prelate, Charles Emile Frep pel, Bishop of Angers, addressed a bold appeal to William I. the King of Prussia. The letter was written after the French had been defeated at Sedan and Metz, when Paris was in the grip of the enemy, and France on the brink of ruin. Yes it breathes the noblest patriotism. It is bold without being arrogant, and joins to the language of an apostle and a bishop the views of an experienced statesman. Victory, the Bishop writes to the King, has crowned your arms. Yours is the highest success that can come to a sovereign ; your troops have conquered the armies of France. "Be not surprised then to hear a minister of the Gospel reminding you that you "All have one more victory to win; you must conquer yourself." Referring to the rumor that Alsace was to be have to for the last twenty_years have deso lated Europe, all the blood shed, all the scandals which have taken place, banded over to Germany, the Bishop, the provinces plundered, the towns Alsatian himself, begs the King to and the villages reduced to ashee, acounce a project which would be less disastrous to Germany than France. The province may be That war is the source of all the That war is the source of all the prince. to France. The province may be to range the source of all the which it present evils, he tells the prince. Sinfu has been so long identified. In heart, You dictate an unjust peace. In the futur in soul, in ideals, in aspirations it very act of making peace you de-

Jimmy and try once more. I'm sure must and will remain French. clare war, because your terms are unfair and cruel. So true is this unfair and cruel. So true is this your Mejesty, what profit will accrue to Germany from the possession of a province ever drawn towards the province ever drawn towards the motherland by its memories, its afthat the peace made at the point of the sword will not be a real and ctions, its yearnings and its hopes ?" The seizure and possession of Alsace "will be for Germany a source of lasting one, In these words the Archbishop of ambrai shows himself a real statesweakness, not an element of strength man. But he is also a patriot, and the sorrows of his country wring from him words of deepest pathos. Your people, he informs Louis, as La Bruyere was to tell him, though a permanent well head of unrest, not a guarantee of tranquility and peace. The France of the future cannot ac-cept the odious sacrifice thus forced upon her."

Looking into that future the indirectly, are dying of hunger. fields are deported, town and country are depopulated. You have de-stroyed one-half of the real strength Bishop beholds the seeds of hatred sown in the heart of his countrymen. That violation of his country's in-tegrity and honor will sooner or later of your kingdom. Yet you are blind-folded to these evils. Referring to Marshal de Luxembourg's brilliant cause another war, at a time when modern progress and civilization and the bonds of commerce and industry would seem to make such fratricidal but flimsy victories at Steenkirk and Neerwinden, he adds a few words which might have gone home to strife an impossibility. History teaches that a durable peace is one William of Hohenzollern had he read them some time between March 21 and the middle of July, 1918. that is profitable to the conqueror without exasperating the conquered. 'If the King of Prussia refrains fro

While after a terrible struggle remain master on the field of annexing to Germany a province battle and capture the guns of the which in heart and soul is entirely enemy, while you take towns and French, he can bring about a lasting peace. France intact means a peace cities, you do not remember that you for many years to come; France mutilated means war. Between such are fighting on ground which is crumbling under your feet and that Between such alternatives the King of Prussia must in spite of all your victories you will not hesitate." Had these words been heeded one at least of the causes of fall In this arraignment of the policy of Louis, who, as Fenelon says, "loves only himself," acts as if he were the late war would have been elimin.

ated. a God on earth," and as if " every-The history of the Church gives us

thing else on earth has been created to be sacrificed for him," the priest, similar examples of pastoral frankness. There are few cities whose the Bishop, the father speaks. The King must be told the truth; he must names have come up so often in the last months as Cambrai. The name brought back memories of an archhumble himself under the hand God; he must give peace and rest to bishop who 200 hundred years ago presided over its spiritual welfare. bis suffering people. History repeats itself. As long as there will be princes like the Henrys of England and of Germany, Thousands lovingly remember the gentle Fenelon and recall the days when they read the opening senlike Louis of France or the Hohen-zolleras of modern days, there will tences of his "Telemachus.' The Swan of Cambrai," thus is the Arch-bishop. known. Never was there a be men like Ambrose and Thomas a Becket and Gregory VII., Mercier more tender hearted and lovable priest. But the gentle are also and Freppel and Fenelon to plead for outraged justice. The see of strong. Theirs is the heart to kindle with indignation under injustice. Fenelon was no ex-ception. In the very volumes Cambrai gave us in the late war another example of episcopal cour-age. In Cambrai, as in the cities of Belgium, the German authorities had ordered the Bishops and priests which contain his letters full of a father's love to his pupil, the Duke of Bourgogne, grandson of Louis XIV., there is an historic letter to Louis to surrender the church bells to furnish materials for German arms. The world knows how Cardinal himself. Some doubt has been cast Mercier protested against the injur upon its authenticity owing to a tice. It does not know quite so well sentence or two which are hard to ot the letter of protest sent to the reconcile with what we know of the Kaiser by the Archbishop of Cam-brai, Mgr. Chollet. It is a brave ormer life of Fenelon at court under the very eyes of Louis. The majority letter, breathing the spirit of those of critics, however, call the letter his. gallant In spite of the prevailing opinion

gallant Bishops, Frauenberg of Mechlin and De Broglie of Ghent that the court preachers of Louis who were not afraid to withstand the encroachments of Austrian XIV. were afraid to tell him time and again Bourdaloue statesmen and of Napoleonic and Massillon spoke the plainest After exposing the odious character of the order the Archbishop paints a striking picture of the ravages of truths to the royal sinner. But Louis was never so sternly lectured as he was by the apostolic writer of the letter in question. Truth is strong and free, Fenelon tells him. the German invasion. Everywhere

he sees: "Excessive requisitions and unlaw-"You have unfortunately not been ac ustomed to hear it. In spite of ful confiscations; homes violated and your noble qualities, because of your rifled; people turned out their dwellunfortunate training, your Govern-inge; furniture scattered or carried ment has served only to further your off; exorbitant fines; prisons filled ment has served only to further your selfish ends. For thirty years your Ministers have overthrown all the old laws and principles of the king-dom, to exalt your authority. They have lifted you up on the ruins of all the reacts and orders of the realm. As e's War Work" describes what the ranks and orders of the realm, as riding to the Poninff, a true peace ald be. It is not the peace im-ruining your subjects, on whom your is the ranks and orders of the realm, as if you could achieve greatness by ruining your subjects, on whom your industry and sgriculture are brought

CATHOLIC RECORD THE

THE NEW YEAR

The old year is closing; the new year will soon open. These are days for reflection and the expression of gratitude. During the past year God has bestowed His bounteous bless-ings upon us lavishly. His favors came to us even when we neglected to ask for them. A wise and generous Father did not forget His children, although many times they not only forgot Him but turned away from Him and offended their best Friend The and Benefactor. It is because God has at heart the

interests of His people that the world has received such signal proofs of love. During the past year He al-lowed us to be tried, and that too, by the severest scourge that can come on men in a merely human and ma-Him our sincerest gratitude.

In a personal way how many fav-ors God has bestowed upon us individually and how little use we have made of them! They have come but we have, perhaps, not profited by them. And yet they were intended for our stornel weiters. them. And yet they were internated "'How could you up it." for our eternal welfare. We now see that everlasting riches have been thrown away, and that we are debtors the thrown of heaven for what "It was something I thought of," ''It was something I thought of," we have squandered. We realize he said, simply. 'Someth now that every good impulse wasted mother used to say to me. was but increasing the account that we must give of our stewardship.

some degree redeemed. Many a saint has at some time of his life neglected the diviae inspirations and departed from the straight and narrow path. But such deficiencies were made the groundwork for sincere repentance and a renewal of life in keeping with the dictates of religion and conscience. Our past trangres sions should lead us not only to repentance but to promise ourselves efficaciously to remain true to God and ourselves during the year that is about to open. There are many reasons for this, chief among which is the uncertainty of life certainty of judgment. If we lose our immortal souls all is lost. Our lives will then be but a miserable failure, Before man we may have seemed to prosper, but in the eyes of God we are doomed to eternal reprobation.

We should resolve, therefore. to rise on our dead selves to higher things during the coming twelve-month. For religious duties should be the subject for reflection. We should esteem it a privilege to serve God faithfully. And faithful service demands from each one of us that we frequent the Sacraments regularly and carry out to the last detail

both the Commandments of God, the precepts of the Church and the holy injunctions so often preached to us from the pages of the Gospel. These should form the basis of all

our resolutions. Their loyal and scrupulous observance is denominative of true Christian character. Thereby is the Christian distinguished from the pagan and the in-fidel. As children of a loving a loving Father we can do nothing better for ourselves than to resolve that temporalities shall not stand in the way of the performance of our duties to God. Only one thing is necessary, to save our immortal souls. Such a resolution will go far to redeem a cold and ungrateful past and will

open to us an era of spiritual progress which will redound to our temporal prosperity and peace .- Boston Pilot.

"'Water! water! Just one drop for God's sake, somebody! Only one drop!" the dying man then cried in French.

"The tender hearted boy could stand that no longer. Once, twice, three times : in spite of our utmost remonstrance he tried unsuccesfully to clear the pit. At last he gave a desperate leap over the embankment, and once on the other side threw himself flat upon the ground and crawled toward his dying foe. He could not get close to him because of the terrible fire, but he broke a sumach bush, tied to the stick his precious canteen and landed it in the sufferer's trembling hand.

Nicholas', Daughter, The, By F. von Bracksi A high-class novel-as love story that every reade will feel better for having read. Captain Ted. by Mary T. Waggaman. Captain Tec is a Catholic college boy forced by circumstance to leave beloved St. Elmers and plunge into the battle of life. His youth is against him, but his honesty and perseverance win him a place at the top. You never heard such gratitude in your life. Perhaps there was never anything like it before. The To have benched & Emer's and plunge into the botter of life. His youth is against him, but his honesty and pensevance win him a place at the top.
Children of the Log Cabin, by Henristis Eugeni Delamare. The story of a struggling hime, bright thoughtful children, and all the thishare, bright the start of officer was for tying his gold watch on men in a meroy and fell in the battles for freedom. Want, poverty and desolation fell thick and fast over the nations. But suddenly the gigantie strife ended. God's wrath was appeased and instead of misery the he reached the edge of the pit he world again tasted of the blessings of called cut to his comrades to clear peace. For this we should render to the way for him, and with a mighty leap he was among us once more. He was not even scratched.

"He took our congratulations calmly. We said it was the bravest deed we had seen during the War. He did not answer. His eyes had a

'Something my to me. "I was thirsty, and ye gave Me drink," she The past is gone but it can be to me data and the set of the set o Many a could never forget it, and when I heard that man crying for water I remembered it. The words stood still in my head. I couldn't get rid of 'em. So I thought they meant me -and I went. That's all.'

"This was the reason why the boy was ready to sacrifice his life for an enemy. And it was reason enough," added the soldier with a quavering voice.--N. Y. Catholic News.

RELIGIOUS RESULTS OF THE WAR

triat. 10 the boy who loves the romance which broods over ocean pathways as well as the myster jous lure of tropical forest, a journey " in Queet of the Golden Cheet "will fire his ambition to many deeds.
a stood for the store will fire his ambition to many deeds.
a stood for the store will fire his ambition to many deeds.
a stood for the store will fire his ambition to many deeds.
a stood for the store will fire his a store and good.
Jack Hildreth On The is human and good.
Jack Hildreth On The graph and the heart, stirring in it the live been received as a chief in the hire of the story, has been received as a chief in the hire of the boyas heart, journey and any owerful builder to the boyas heart, young and powerful builder to the boyas heart the builder to base and the store and store the trait to have not cite. The is an at store, and all appurtenances fuller and the store and store the trait to baws on Cites. The is as collection of short stories which will please the most fastidiou tase. The volume comprises fitteen stories which are delicate little love tails ; the other store of adventure or mister.
Litte Marshalls At The series Marshall children spend them a delicate little love tails ; the other store of adventure or mister.
Milty Aveing, by Sara Trainor Smith. The story ogilt it find great favor with lads and lassies.
Myetery of Hormby Hall, The by Aman T. Sadilat About Hormby fail the heards and store restores wheat a store and store with shares and As we read the numberless disqui sitions of non Catholic writers on the uncertain fortunes of religion during the course of the war, we are amused at their efforts to formulate for the future what the character of 'the Church" is to be. Protestant ism has had a drastic test during the conflict and no one will concede that it has proved anything else but a failure. So great has been its fail-ure to meet the supreme demands of human life that all these writers agree upon the necessity of religious "reconstruction." The church must be remade, they maintain, on broader and simpler basis. Misi Misin terpreting the feeling of fellowship which the common misery of the war has created in the breasts of the soldiers, the leaders of Protestant thought assert that the war has shown conclusively the need of eliminating all dogma. Hence-forth Protestantism must be more than ever elusive, intangible, vague and highly adjustable-a something that may mean anything or nothing. The Protestant leaders fail to realize that the very reason why Protestantism failed th battlefield is because it held nothing definite or satisfying for the soldiers to grasp. As it is a man-made re-ligion, it lacks the divine element which alone can appeal to the troubled heart. The soldiers on the gory field of battle confronted with

the frightful prospect of impending death, longed intensely for the true bread of lit

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the select among the boys of St Nichelet and

back to S

is a leader among the boys of St. Nicholas' school and the hero of the story. He is an and, thinking of the past, becomes so unhap he runs away. He has many experiences city, is arrested as a thiel, sent to a refor the story is a scheduler of the story of the Nicholas'.

the Aoglo Dutch, or after the capture sword." of the French East Indian colony of Willi

William of Hohenzollern received Pondichery by the Dutch. It was a the letter of the Archbishop, but time for sober reflexion. Fenelon helped the King to make a little ex to read In his exile at Amerongen helped the King to make a little ex-amination of conscience. He asks the monarch to go back to the Dutch War of 1672. He tells bin fearlessly that it was undertaken for frivolous and united persons that it was the that it was undertaken for involues and unjust reasons, that it was the cause of all its other wars, and that the territories which it added to the territories which it added to France were unjustly acquired. will rue the hour when he rejected Though Fenelcn admits that a subsequent treaty seemed to consecrate and justice. These words written by bia act of injustice, since it gave him the conquered territory, he re-ominous in the ears of the disillogominous in the ears of the disillus-

minds Louis that "an unjust war does not cease to be unjust because ioned war lord : Sire, the tears and curses of a it is successful." In words which whole people are a heavy burden to startingly resemble those of Benedict XV and Bishop Freppel, he writes: carry, the weight of which your Majesty will not care to have lying upon "Treaties of peace signed by the conquered are never freely signed. your dynasty or your Empire. If you think that international conventions The conquered sign them with the the conquered sign them with the may be denotated, you also have knife at their throat. They sign that above all conventions there are them in spite of themselves and to principles and laws which cannot avoid greater losses. They sign either bedenounced or abrogated, the them just as a man must hand over laws of justice and humanity, and his purse to a highwayman, when he the principle of the supremacy of must either do so or die. You must then, Sire, go back to the origin of the Dutch War in order to examine own avengers." right over might. These principles and laws, if they be violated, are their

your conquests before God." To that warning William II. of Ger-The prelate helps him to refresh

many, like his grandfather, and Louis XIV, in similar circumstances, turned a deaf ear But the Archbis-"All the frightful disasters which hop's prophecy did not go unfulfilled. Law and justice have shown that they could defend themselves. They have been their own swift and merciloss avengers.

> We may buy back the time we have sintully squandered, if only for the future we are faithful.-Canon Shee

THE BRAVEST DEED

A group of English and French soldiers were recently swapping stories of the War, relates a foreign exchange. At last they fell to com paring the greatest acts of bravery ion is the easiest to live in but the that each had known, and an Eng-lishman told the following story : Catholic religion is the best to die

In contradistinction to the palpa "It was a hot July day the summer before last and the Germans were close upon us Our men had ble failure of Protestantism during the war looms up the success and hurriedly dug trenches more like rifle pits to protect themselves, and progress of the true Church during the same period. The testimony of William T. Ellis, a Presbyterian minister, on this point is striking. dead and dying were lying up to the very edge of those pits. "In one of those pits was an un-

In an article contributed to the New gainly, raw, red headed boy. He was York Tribune, he says: a retiring lad, green as grass, but a The one religious body in Britain,

reliable fighter. We never paid aside from Christian Science, which much attention to him, one way or has made definite progress during the another. war, is the Roman Catholic Church.

"The wounded had been lying for hours unattended before the pits and the sun was getting hotter and only holding its own with its own hotter. They were suffering hotter and only holding its own with its own members, and finding them respon-from pain and thirst. Not fifteen feet away outside the rifls pit lay a mortally wounded officer who was usually well attended, but that it is our enemy.

As the heat grew more intoleralso winning hundreds of converts able this officer's cries for water infrom the non Catholic population. creased. He was evidently dying hard, and his appeal in his own Especially among military have the recruits come to the Cathtongue which so far we all under. olic Church. A priest who has had stood, were of the most pitcous nature. The red-headed boy found most conspicuous success as a mis-sionary to non-Catholics tells me it hard to bear them. He had just joined the regiment and was not yet callous to suffering. At last, with in a significant number of cases be-

tears flooding his grimy face he cried fore they return to the front. out : covet the sure word of the Church. 'I can't stand it no longer, boys !

"The sure word of the Church"-there is the key to the success of I'm going to give that poor fellow my Catholicism and failure of Protest canteen. 'For answer to this foolhardy

antism. The Catholic religion alone speech one of us stuck up a cap on a is "the sure word of the Church." ramrod and hoisted it above the pit. Buffalo Union and Times

ramod and holsted it above the pit. Instantly it was pierced by a dozen bullets. To venture outside a step was the maddest suicide. And all the while we could hear the officer's moans : tine

offer them but a stone. Is it any wonder that it failed to do the work

Intern Buch a home of kindly interest in the ounlis.
Petronilla, and Other Stories, by Eleanor C. Doanelly. There are eight stories, and nearly every one of them has a very interesting plot worked out with dramatic skill.
Playwater Plot. The by Mary T. Waggaman. There is a plot on foot to be yman to be the store of which it is the office of religion to perform? It was Melancthon who said in answer to his mother's earn est inquiry: The Protestant relig.

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tor rovering and her friends. Jucean's Promise, The, by Mary T. Wargaman The little heroine in this story, after being takes from her convent home by her nucle, an inveter ate bizot against everything catholic, succeeds in finding an approach to his inron-bound heart She is finally reunited to her face, a suppose victim of a storm at sea, and her way is opened to life, tove and happiness.

to life, love and happiness. hipmates, by Mary T. Waggaman. Pip a boy of twelve, is lying at death's door, without hope of relief, in close, unwholesome city quarters A shack on the coast is rented, and there the family tak' up their quarters. How the excursions ito his little boat, which brings back the roses to Pip's check, get them acquainted with Roving Rob, and the results, makes very fascinating reading.

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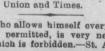
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LONDON, SATURDAY, JANUARY 11, 1919

SOME GOOD RESOLUTIONS FOR THE NEW YEAR

The past year has seen the CATHO LIC RECORD and its readers undertake Church Extension ; there every week for the priesthood. It is a great before us the all-important work of But that is God's way; He repays its purpose. When a race or creed assisting the struggling missions of a hundredfold. the West, each one of which we have reason to hope will become the nucleus of a self-supporting parish some time in the future. Do we Canadians realize the vast possibili- to be generous in giving. Tens of ranch. ties of the Great Canadian West? A thousands have given, and given prominent Englishman whe had just again, sums that five years ago they completed a tour through this coun- would have thought themselves try kept referring to Canada in a utterly unable to afford. And we are way that was a bit puzzling and none really no worse off ; infinitely better too flattering to the self-esteem of off all things considered. What we some Eastern Canadians who had give to the Chinese Mission Burses never seen the West at the time. we lend to the Lord. There can be 'Oh you mean the West ?" remarked "the West is Canada." Another faith. stranger within our gates coming back from the Pacific Coast with enthusiastic conviction exclaimed : China which for one reason or out there." Perhaps "empire" is time of their receipt. Beginning it was what occurred to our visitor fore our readers. These letters as the only one adequate to express which we are now going to publish the vast possibilities of the vast will have a value all their own at Canadian West. He could not think this time. They will recall to our of it as only a part of one young minds and picture to our imaginacountry. We must get that vision tions the work which has become of the future of the West if we would very dear to us ; and they will help measure up to our responsibilities us to visualize the great work of the as Canadians and especially as Cana- Chinese Missions which we have dian Catholics. From the ends of now the opportunity of placing on a the earth they were coming to Wespermanent basis so far as Canada's tern Canada before the War. participation therein is concerned. Whether this is going to retard immigration for a time or cause an even right up to date, will always be welgreater iuflux matters little except come from Father Fraser. in so far as it may render present needs more pressing. For sconer or

later the great spaces of the great West will be the home of tens of millions. If the Church can extend adian politics for a long time apher activities so as to retain her own proaches in importance and significhildren, can strike her roots deep cance the present political movement into the western soil and grow with of the farmers. It is not so much-

that the Burses which are being procity as the farmers now advocate established will not be used for the may have implications and conseerection of churches, nor for the supquences not yet foreseen or considport of missionaries or catechists. ered by its advocates. It is a measnor for any other purpose however ure which has already been before good and necessary to which your the people, and one of Canada's contributions were applied in the greatest political leaders has left on past; but will be a permanent inrecord that he believed that one of vestment the revenue alone of which the inevitable implications and will be spent. And the revenue of consequences of such a policy each Burse will always go to educate was the political union a young Canadian or a young Chinese Canada and the United States. But for the work of the Chinese Mission. that is a phase of the question which Is it not an inspiring thought ? Our will receive due consideration in modest contributions will create a Burse which will go on forever pro- cision of the farmers and the rest of viding priests, Canadian or Chinese. the Canadian people it will be a exclusively for the Chinese Missions. nobler decision, one more worthy of trigues of Germany a whole swarm of fanatical champions of every varexclusively for the Chinese Missions. nobler decision, one more worthy of harvest, and the laborers are few. the vote against reciprocity because We can help. There millions are of the Ne Temere decree and the sitting in darkness and the shadow Montreal Eucharistic Congress. of death ; we can be instrumental It is quite safe to say that the in dispelling that darkness by spreadelectorate of Ontario and especially ing the light of the Gospel of Christ; the farmers of Ontario hold the of bringing to countless starving record for voting for just such souls the Bread of Life. We can reasons for or against most measprovide missionary priests who will ures and men that come before remember us when making that them. By the way can any of these clean oblation which the prophet deluded farmers tell us what became foretold would be offered from the of the promises made them about rising of the sun to its going down. that same Ne Temere decree? It These priests, yellow or white, will may surprise some of them to know two important Catholic works. We always pray for us, living or dead, that it is still in full force; but then have opened our columns to Catholic who made possible their education they may have realized by this time that it is none of their business any. the Very Reverend President brings reward for so little on our part. way. As an election issue it served

> herring was drawn across the trail Here, then, is another New Year's the farmers of Ontario could in the resolution. Can't we make one to past be counted to show about as complete all the Burses this year ? much political intelligence as a stam. During the War we have learned peding herd of steers on a western And that is the reason why it is particularly refreshing to see that

farmers are now discussing political questions on their political merits. They stand for reciprocity with the States and also for giving Great Britain free trade within five years. Then read this matter of fact declarno doubt about the repayment. ation : "If we had to choose between one of us. "Yes," he answered and There is no better investment for free trade with England and free added quite as a matter of course, anyone who has even a modicum of trade with the United States, free trade with the United States We have four letters of Father

would be more beneficial to us." Fraser's written while he was yet in Such "undiluted political common sense bodes ill to that species of poli-"It is an empire you are building up another were not published at the tician, the flag-waving patriot, who has made the term "imperialism" a not the most appropriate word ; but next week we shall place them be- byword and a hissing in Canada ; properly understood both term and thing may be quite respectable notwithstanding.

Again when some timid objector who recognized the real power besuggested that it would be dangerous to "stir up the manufacturers" President Halbert was greeted with a for the manufacturers." If the farmers are really and in-

party line up with Quebec, that bogey verbial and the consequences one of prepared for a social upheaval stituting that ennobling sentiment to the great problems of every country compared with which the French private gain or the advantage of a

THE CATHOLIC RECORD

cently to express the ideas conveyed to Socialists in Western Europe by the term 'Maximalist,' just as its counterpart 'Menshevik' is intended to be the equivalent of Minimaliat in Socialist terminology. Needless to say, there is not only nothing definitely Russian in the whole trend of the ideas implied in these catchwords, but anyone at all familiar with the development of Socialism here and abroad knows that Maximalism and Minimalism have for a number of years been the main lines of division among the exponents of this movement, which seems to be destined to write the constants of the seems to be will receive due consideration in time; and whatever may be the de-cision of the farmers and the rest of supreme misfortune of having had let loose on her by the guile and iniety of Socialism and Anarchism, and the poor country became the happy hunting ground of visionary and vogue alike."

The final aim of both Maximalists and Minimalists, the writer goes on to say, is, of course, the abolition of private property and the socialization of all means of production. The Minimalists are what we would the Yankees" a speaker stepped term moderate Socialists who would proceed gradually and by evolutionary process to attain without radical disturbance their socialistic aims. The Maximalists would destroy

everything in order to build anew. Again to quote the Russian writer

"Society in their opinion is utterly rotten, and mankind has for many generations been developing along false lines. Not only are the ideas concerning property and physical well-being wrong, but our whole conception of morality is decried as twisted, artificial, and contrary to the dictates of Nature, which pursues but one aim, and that the perfection of the species by the elimination of the weak members and the survival of the fittest. This is the only morality that matters. The Maximalists demand, accordingly, with Nietzsche, to whose revolutionary philosophy they readily subscribe, the revalue tion of all values-in other words, a clean sweep of our antiquated, oldworld notions of God, faith and morals, conception of right and wrong, conjugal and family relationships, as well as the position of the individual in the State.

While all will agree with tha Russian clergyman that "it is one of the most ambitious and thorough. going schemes for breaking with the world's past and rebuilding society on its own ruins that have ever stirred the diseased fancy of irrepressible day dreamers," it is an egregious and may be a fatal mis. take to assume that Bolshevism is synonymous with mere anhind the throne in Canadian politics archy. The world has been taught that God is unknowable, that Christian dogmas are to be despised, that men differ from brutes only in destorm of cheers when snapping his gree, that "self-expression" is the fingers he replied "we don't give that highest duty; and all this in the name of "Science" exalted to the position of supreme and infallible teacher of telligently behind their spokesmen it mankind. Add to this the persistent would not be surprising to see in the and ever increasing propaganda of political readjustment that must Socialism amongst the working come sometime the manufacturers' classes laboring under grievances so real and injustice so glaring that often stampeded Ontario that Leo XIII. described their farmers at election times. The iso- condition as "little better than patent that the actors, who are the lodges the result could be none convert in his youth while a midlation of the farmer's life is pro- slavery itself." The way is thus appealing to their emotions, are pro- other than it was.

added, was to make a mistake for or the Lord's Prayer embroidered on Empress had at heart, and in antici-which the world might pay dearly in canvas, but these are the only evi-

From all of which it may be gathered that, instead of absolute anarchy, mere disorganization, Bolshevism is an organized movement based on an idea for the acceptance of which the masses in every country and military heroes. Never is there have been prepared both by positive a reference to the trinity of Nazarteaching and the removal or weakening of those Christian conceptions of life and society which would naturally be a powerfully restraining influence. Observers have long predicted a class war ; do they recognize the fulfilment of their prophecy in present conditions? Will this war also spread, as did the one just concluded, until

watchword of the campaign was upon the platform holding in one hand the Union Jack and in the other the Stars and Stripes, and exclaimed in stentorian voice "Which flag ?" Immediately the crowd went into hysterics. Again, we were present at a concert. Several good with moderate applause. Then there appeared upon the stage a buffoon, wrapped in the Union Jack; whereupon the audience clapped and cheered till the noise was deafening. To account for the mentality that is revealed by these and similar incidents has long been for us a conundrum; but we believe that we have at least partially solved it.

Canadian Catholics honor and respect the Union Jack as the flag of the Empire under whose protection they enjoy a fair measure of civil and religious liberty. From religious motives they reverence it as the symbol of that civil authority that their faith teaches them they must honor and obey. But the light of faith enables them to allocate to the flag its rightful place in the economy of that material and spiritual world in which they move and have their being. There are other objects that demand of them greater respect and that elicit from them a more en. thusiastic devotion, because they belong to a higher order. The Eucharistic presence of God in our midst. thecrucifix, thesymbol of redemption, the painted or sculptured representations of the God-Man, of His Blessed Mother and of the Saints, the great candidate has gone down to defeat by the Trappists have ever risen to heroes and heroines in the army of Christ-all these things are uppermost in the affections of a true Catholic. We cannot understand the abnormal enthusiasm that the sight of the flag evokes among our intelligent non Catholic fellow citizens. They are an enigma to us, and we perhaps are just as much of an enigma to them. Their enthusiastic display of loyalty, even on occasions when it is But the edict having gone forth from tus Law, of the Society of Jesus. A

school the surroundings are the same. The songs that the children sing refer mostly to Britain's naval if the Empress Eugenie had been eth. In their churches it is the is rarely mentioned, for the New Testament, bristling as it is with condemnations of their heresy, is sedulously avoided. The God that is cept that arouses no enthusiasm in

practically the whole world is in- like the Israelites of old who made for themselves a golden calf because of the restoration of the crown (had God in His inaccessible heaven was she cherished such ambition) but the so far removed from them and they wished to behold with their eyes the object of their worship, so our non-Catholic friends, ignorant of the fact that God is bodily present in their ship of the Unseen. midst, have sought a visible, tangible thing to satisfy that desire to worship that is instinctive in humanity-and they have found it in the Flag of to Farnborough House, where she the Empire.

When we have looked upon the faces of bright intelligent boys and numbers were offered and received girls, the future hope of our fair Dominion, and have heard their but in vainglorious, boastful, revengeful, untruthful militant bal-

> flag of their country dwells in their its significance they would learn something of their dignity, they would learn that "God hath sent His Son that we might receive the adoption of sons." At the same time they would learn the lesson of true patriotism, of devotion to the flag; atry and transformed into good Cathfor it was due to obeying the command of Caesar that Christ was born not in His home at Nazareth but in a stable at Bethlehem.

NOTES AND COMMENTS

THE GLEANER

a margin of ten thousand votes. than in other ages. Toronto's sub- monks. jection to an ignorant and intolerant group is inalienable. If anyone could

THE PRESENCE of ex-Empress

JANUARY 11, 1919

dences of the supernatural in the was almost the first voice to acclaim home. Rarely will you see there a the armies of the Republic and to picture even of Our Saviour. In the salute the tricolor.

providentially preserved in the fiesh to have a part in the pæan of rejoicsame. Emmanuel, our God with us, to sing a Te Deum for the redemption of her country. Her long exileof nearly fifty years has brought her many sorrows. The death of the spoken of carries no image to the haps which most tried her Christian child's mind, is a vague ethereal con-fortitude was the death, in the Zulu the human heart. Thus it is that, Prince Imperial, with whose passing went out not only the one prospect joy and consolation of motherhood. Since then, Eugenie has lived in almost the seclusion of the cloister, and given herself to the companion.

BEFORE RETURNING after the Mass

has long resided, the Empress descended to the Abbey crypt, where repose the mortal remains of Napoleon III. and the Prince Imperial. Only a few members of young voices ringing out, not in the congregation, we are told, were hymns of gratitude to the Prince of privileged to witness the impressive Peace, as would be appropriate in scene of this aged Empress offering these days of national thanksgiving, silent prayers by the side of her beloved dead. With those who were so privileged it will doubtless ever lads, we have thought to ourselves remain as a precious memory. It what a thor...ind pities that those marked probably the last appearance children, so dear to the heart of our in public of this memorable woman, Saviour, do not know that an object who, though born to fleeting glory more worthy of the enthusiasm of followed by almost perpetual earthly their young hearts than even the sorrow, has ever borne the character of a valiant, yet humble Christian, a very midst. If they could be brought faithful wife and mother, and a to kneel at the Crib and to realize friend to the poor and the distressed.

ATTENTION HAS been called to the great work of the Trappists in South Africa, where within little more than a generation 40,000 Kaffirs have been redeemed from barbarism and idololics by the zeal and devotion of the monks. As stated in the RECORD last week, there are now 72 fathers, and 188 brothers of the Trappist Order, engaged in th's work in South Africa with such results; both present and future, as have always followed the work of these devoted men. TORONTO'S CATHOLIC Mayoralty Although primarily contemplatives their opportunities, and where the This notwithstanding that he had the need arose have become the most solid interests of the city, as repre- practical and effective of missionsented by the business community aries. South Africa, therefore, and behind him. But the leopard does not its native races are singularly blessed change his spots in this any more in the presence among them of the

THE REAL pioneer of the South have overcome it it was John O'Neill. African mission was Father Augusshipman in the British Navy, Augustus Law entered the Society, and soon after his ordination was sent to

----SOLVING AN ENIGMA At a political meeting, when the 'No truck or trade with

its growth, then in scher outlook we indeed it is not at all-their political can see for her a great and glorious platform, its merits or demerits, to future in that day when in very which we attribute this importance truth the West will be Canada and and significance. It is primarily and Canada the great country which she is above all that the farmers, and especdestined to be. There are wonderful ially the farmers of Ontario, are opportunities for Catholic Canadians beginning to do their own political now; if we neglect them it will thinking and to discuse intelligently take a century to recover lost those matters of which, under re-

It is precisely such considerations the supreme judges and the final that impelled the foundation of the court of appeal. Fortunately our Catholic Church Extension Society experience justifies our respect for of Canada. Incorporated civilly, the courts of justice. If a prejudiced erected canonically, it is a ignoramus on the judge's beach were corporation which with changing to give stupidly biased decisions dicpersonel will go on contin- tated by racial or religious motives uously gathering in contributions regardless of the merits of the cases from all Catholics ; even those of submitted to his judgment we should little faith and restricted vision must not long tamely submit to such outfeel that it is a duty to give some- rage on justice. But in the final thing. This organization is in touch court of appeal in political matters with the conditions and knows the just such motives and just such deneeds of the Church in the West. Is cisions have become the rule rather there a better New Year's resolution than the exception. than that of supporting it loyally in The United Farmers of Ontario are

Father Fraser's Chinese Mission. form, was before them. No doubt This is not new; it has struck its many voted for or against the measroots deep into our hearts and is of ure from reasoned motives; but vigorous growth ; but it has taken many opposed it by flag-waving on a new phase. The work that ap- appeals to a factitious patriotism and pealed to our imagination and to our national prejudice. It is refreshing faith is to become something greater to read that a reminiscent farmer at and deeper, something that will, their convention the other day explease God, perpetuate itself forever. pressed himself in these vigorous We have said it before, but in such terms : "No traitor will ever dare matters we must repeat; for we again, now that the blood of the two reach some now, others in a month's nations has been mingled in France, time, and others again six months to say, 'No truck or trade with the hence. And so we remind you again Yankees.'" Such a measure of reci-

sponsible government, the people are

These are old letters ; new ones

THE FARMERS' MOVEMENT

Nothing that has happened in Can-

drift from the farms. At any rate when the whole world is talking democracy it is an encouraging sign to see the most befooled section of all self-governing peoples giving evidence of awakening to a sense of their dignity and responsibility as free and intelligent voters who are supposed to give their representatives in Parliament their mandate and to exact from them an account of their stewardship.

WHAT IS BOLSHEVISM ? The term has become so familiar

that we have given it a signification of humanity." a spirit of faith and with a sense of now in favor of a sweeping measure which though it bids fair to survive duty as Canadians and as Catholics ? of reciprocity with the United States. November 21st; evidently it was written in that already dim past before the armistice was signed, and before the latest developments of Bolshevism.

today. It militates against effective Revolution is child's play.

organization and against what must Then when we consider the Bolprecede organization, adequate poli- shevist movement as mere anarchy tical education. But if these obsta- we regard it naturally as aimless and cles can be overcome the farmers' unorganized and therefore necessarpolitical movement, by affording a ily ephemeral. Walter Duranty in more enlightened class interest as the New York Times quotes a French well as a broader national vision and business man just returned from influence, may go far to solve the Moscow after three month's imprisdistressing problem of the urban onment by the Bolsheviki :

"You people are living in a Fool's Paradise. You rejoice about peace, and there is no peace. You talk of a Society of Nations and universal Paradise. brotherhood, but fail to realize that just across the eastern horizon there is gathering a storm cloud that may sweep away all your rejoicing and your theories in a brotherhood of ruin.

He emphasizes the fact that it is not on anarchy but on the "idea of asphyxiated by the poison of worldli- more than a memory. Sic transit supremacy of the under dog" that

the movement is based. "By this will find the crucifix, pictures of Our idea Bolshevism has a powerful Lord, His Blessed Mother, St. Joseph, appeal to the masses, to the shiftless some patron saints, the Holy Father, Eugenie to celebrate, as some other and ignorant, to the exploited section and possibly the bishop of the dio-

We quote from the article as repro- logical development." And he conduced in the Toronto Churchman of tinues :

"To the bourgeois and intellectual elements who had at first resisted him he gave the choice : 'Obey or starve.' And now those who had not starved were obeying and train-ing soldiers or emissaries for abroad. To believe that Bolshevism meant

"The Russian word 'Bolshevik' To believe that Bolshevism meant has been coined comparatively re- nothing but disorganization, he

arty, seems to us puerile and even Eugenie at a Mass of Thanksgiving idiotic. This is because we do not for the victory of the Allies celerealize that there is nothing that brated at the Benedictine Abbey holds a higher place in the affections Church at Farnborough, was in itself of the majority of our non Catholic an interesting historical circum-Britishers than the flag. Those of stance. Fifty years ago she sat upon them who witnessed the great pro- the throne as Consort of Napoleon cession in Montreal on the occasion III. and Empress of the French. As of the Eucharistic Congress had, no such she was not only arbitress of doubt, similar thoughts about us. fashions and recognized queen That magnificent demonstration was of society, but was one of the without meaning to them because, world's dominant figures. Today not understanding the Incarnation, she is over ninety years old, lives in they did not realize what the Host strict retirement at Farnborough, and meant to us. In a word, their men- is practically forgotten by the great tality is different from ours because. if we may use the expression, our sway. The throne she once occupied household gods are not theirs.

Go into a Catholic household, the husband, who once aspired to imfaith of whose members has not been perishable greatness, is himself little ness, and what will you find ? You gloria mundi.

WHILE, HOWEVER, it is not given to queens have celebrated, a "restoracese or some venerated pastor. This tion," it is her privilege at least to A Danish diplomat, just returned is the environment in which we have have witnessed the downfall of the is not only loose and indefinite but from Russia, in an interview with a grown up to manhood and woman. Power which brought about her own Then there is that great work of form, was before them. No doubt paper is an article by a Russian mas Day asserted that "Lenine was in have most influenced our lives." Is not only loose and indefinite but from Russia, in an interview with a grown up to manhood and woman-hood. These are the things that the paper is an article by a Russian mas Day asserted that "Lenine was influenced our lives." Our four years ago, the one-time church. Commenting on the chasta man of great and unsuspected Contrast this with the atmosphere Empress emerged so far from her understanding of the word and inci- ability who had pursued from the which surrounds our non-Catholic retirement as to let it be known that dentally throws some light on the beginning a carefully planned course neighbors in their homes. Their she looked forward to the issue of of which present events were but the eyes daily rest upon highly colored the conflict with hope and confidence that attractive virtue :

representations of Queen Victoria, as to the liberation of her country King Edward VII., the present King from the long menace of Prussian noted among women everywhere for and Oneen inset on a background of domination to which the defaat of their chastity is a commonplace of past and Queen inset on a background of domination to which the defeat of the Union Jack, Wellington shaking 1870 had exposed her, and to the hands with Blucher on the field of restored integrity of France by the exceptionally clean in their language Waterloo, the Death of Nelson and redemption of her lost Provinces. It and lives is not perhaps as well known perhaps King Billie crossing the was the glory of France herself, not or at least so often adverted to. The Boyne. There may be there some the mere tenure by her house of author of a recent war book, however, Scripture texts, some pious mottoes, earthly sovereignty, that the exiled Irish soldiers in a regiment on duty

Cape Colony whence he made his way into the Zambesi country. There he gave himself with all his heart to the conversion of the natives and laid the foundation for those who were to follow. Falling ill from heat and exposure he died alone in a native Kraal, offering his life for the work he had begun. "Had I had proper care," he wrote on a scrap of paper, "I might easily have got well, but God's will is sweetest." His father, Hon. William Towry Law, was one of the Oxford convert clergy of 1851. Commander world which once acknowledged her F. C. Law, of Toronto, is, we think, the only surviving member of his is gone, probably for ever, and her family.

PURITY OF THE IRISH

The people of Ireland have always taken a holy pride in the establish fact that their country is the purest spot on this corrupt and festering earth. Impurity is one of the sins that are practically unknown in certain parts of that fair island. rose that blooms so red on Irish cheeks is the rose of purity, and it is ity of the daughters of Erin, the Ave Maria quotes the testimony of an English officer to prove that the men of Ireland also are distinguished by

"That the daughters of Erin are and present history; that their fathers, brothers, husbands, and sons are also **JANUARY 11, 1919**

in Macedonia. It is an English officer Irishmen find that they can get on quite well without bad language, and they do. They are, of course, prac-tically all Catholics, and that accounts for it. It accounts, too, for the fact that one never hears an echo of that lewd, indecent talk which forms seventy five per cent. of the conversa tions in some English settlements, nor any of the obscene songs with which English soldiers sometimes amuse themselves.''

The Irish have their shortcomings, but their besetting sins are assuredly not profanity and obscenity.-Catholic Union and Times.

works.

To

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BUTLER'S CATECHISM REVISED

We give space to this article on Butrevision has taken : ler's Catechism because we feel that any discussion of the subject cannot Q. Why did God command our first parents not to fail to promote intelligent interest in the all-important work of catechetiparents not to eat the forbidden cal instruction. Further than this we take no responsibility whatever | fruit? for the views herein expressed by the them sensible of His dominion over them, and of their editors of Butler's Catechism Revised.-Ed. C. R.

dependence on Him, and to try their obedience. In Canada alone, it seems, Dr. Butler's Catechism continues the authorised text book of religious instruction. In has disappeared from the schools of the United States, Ireland and England. Even A. To serve as here there has been considerable dissatisfaction manifested at times, objection being taken principally to an occasion of merit to us; by the frequent use of language beyond the easy comprehension of primary school grades. A great deal of time and labor, it is contended, are spent upon menorising sentences, phrases our resisting our corrupt inclina-Commit to memory, and which, hav-ing been committed, are all the less erable time. With the sufficient to be retained for any consid Ink poeen committed, are all the less likely to be retained for any consid-erable time. With all that can be said in commendation of this vener-able book, no one fails to recognise the validity of such objections. Father Furnise long known as the Father Furniss, long known as the apostle of children, and certainly entitled to speak with authority on the subject, in his admirable work "Sunday School or Catechism" maintains that the language of the Catechism should be directly intel-ways to remain with His Church? ligible—that is to say, the sense should be grasped by the learner Himself, directing without the assistance of vocabular-ies or explanations. If the great Hisholy spirit the Truths of religion, which we en-Truths of religion, which we en-deavor to communicate to the young. Church deavor to communicate to the young, admit of being expressed in such teach all ages and nations. language, there surely can be no question of the advisability of doing so, even though more space be necessary, and though the diction Q. Why does should thereby be less elegant, dig. the Church grant nified or sonorous. That Dr. Butler indulgences

THE CATHOLIC RECORD

<u>CATHOLIC RECORD</u>
"Whatever may have been the outrages committed by the German army in our country, you must remembry in our country. Whether or not Germany should be on the family of automs, the Germany of today, is a question which, with the limited into the family of anatons, the Germany of today, is a question which, with the limited in the current electioneering or is toot urows in the twent of the diplomats who will settle the pointed by the British governange to investigate the crimes imputed to investigate the crimes imputed to the diplomats who will settle the line with the views expressed by Sir Winfred Laurier in his Longes of the settle stand from their hearts desire the settle and from their hearts desire the count is the set all possible steps and from their hearts desire the ourse of conversation, spoke of the German armite around they heart of the abolition of com. The only true opponents of conversation, spoke of the West of the Western Provinces of the Western Provinces of the Western Provinces of the Standar, "In the committee composed of year by Lond Bryce found that 'Cred'." A. Such thoughts are always very dangerous and when they are allowed to stay in the mind and be enjoyed, they be-come as sinful as unchaste actions. And, "What is the reason that A. They are al-A. They are ai-ways very danger-ous, and when en-tertained deliber-ately and with pleasure they de-file the soul like criminal actions. Or such answers as, "Because it is transmitted to us from our first parents, and we came into the world infected with it; and because it is the origin and source of every evil and misery to us." Q. What is for-bidden by the tenth command-ment? Q. When does a person covet an-other's goods? A. All covetous thoughts and un-just desires of our neighbors goods or profit A. When he wished to get them by unjust "Because they enliven our devotion, by exciting plous affections and desires, and reminding us of Christ and his saints; they also encourage us to imitate their virtues and good means. or profit. s to imitate their virtues and good orks." For the hope of removing some of hese objectionable features we have to investigate the crimes imputed to the German armies are exactly in line with the views expressed by Sin Wilfred Laurier in his London speech. This committee composed of some eminent Jurists and preside over by Lord Bryce found that "Cruel-ty was proclaimed by the heads of the German Army," and says the re-for it neither springs from nor re-flects the mind and feelings of the German people as they have hereto For the hope of removing some of these objectionable features we have recently offered Catholic parents, children and teachers, a revised edi-tion of Dr. Butler's work. From the following examples the reader may get a fair idea of the character the participation. A. It is if we miss Mass through our own fault. A. It is, if the omission be cul-pable; fathers and mothers, masters and mistresses, and all such per-Q. Who com-mit a mortal sin by breaking this commandment? sons, sin grievous-ly who hinder, without sufficient cause, children, A. (1) Persons, miss Mass ORIGINAL WORK REVISED EDITION German people as they have heretowithout cause, children, servants, or any others subject to them, from hear-ing Mass on a Sunday or holywho miss Mass without sufficient reason (2) Par-ents who do not send their children fore been known to other nations. It foregroundall the crude, shortsighted, is a specifically military doctrine, the outcome of a theory held by a ruling caste," in Germany. It will be seen that the views exing Mass Sunday or to Mass (3) Em-ployers who pre-vent those work-ing for them from attending Mass A. (1) To show them that they could do nothing without Him. pressed by Sir Wilfrid in his Lo day. speech coincides to a remarkable degree with the Bryce report. show they (2) To them that 'TRUTH." (4) Any person who is the cause them that they must always serve Him. of another's miss THE TRUTH ABOUT ing Mass. To try their CONSCRIPTION PRECEPTS OF THE CHURCH A. We gain great reward in heaven by strug-gling with tempta-tion and bearing our sufferings patiently. ORIGINAL WORK REVISED EDITION A. We Mr. Lloyd George describes as a "ca'culated and characteristic false-VI. Not to sol-Q. What are the principal laws of the Church re-garding marriage? A. (1) All mar-riages of Catholics must be celebra VI. To observe emnize marriage at the forbidden times, norto marry persons within the forbidden degreesof kindred, Church, nor clan-destinely. Q. What do the sufferings and death of Christ teach us about What do the must be celebra-ted in the presence tion in this country in any case." We attach very little importance to of the pastor, or of some priest appointed by him, and two witnesses. (2) The banns much be publiched anything that is said by way of assertion or den al on this subject in the heat of electioneering. Mr. Asquith has pointed out that the Military A. They teach (1) How great must be published Service Act, for which he was main (1) How great an evil it is. (2) How God must hate it. (3) That it leaves a very great debt to be paid. three tin ly responsible, was passed under the Marriage (3) guarantee that it was for the dura-tion of the war, and would not be ized within the for-bidden times. prolonged beyond the end of the war. Unless, therefore, it definitely repudiates the pledge of its prede-(4) It is forbidden to marry a relative within the cessor, the present Government is under an honourable obligation to third degree. (5) It is forbidremove this Act from the Statute A. That He might teach all ages and nations Himself. book when the peace is concluded. But this, in itself, will not settle the den to marry a non-Catholic. EDITORS OF THE REVISED EDITION. future conditions of military service in this country or ensure the perma Q. How does He do this ? nent abolition of compulsory service. That depends, and must depend, on IN THE INTERESTS OF A. His holy spirit directs and the kind of settlement which the TRUTH Government brings back from the Peace Conference. Mr. Lloyd George is aware that there is a strong feel assists the pastors of His Church. The following letter which appeared in the North West Review has much wider application than the

national order, and project into the foregroundall the crude, shortsighted, pacifism. It depends on the crushing of Prussian militarism for crushing of Prussian militarism for its beginning, and it requires full reparation and restitution from the authors of the War. But it sets a term to the penalties, and it looks forward to an ultimate reconciliation in while the contained for that new forward to an ultimate reconciliation its beginning, and it requires full reparation and restitution from the authors of the War. But it sets a in which the estrangements and em-bitterments of the War will one day be buried. It looks to the clean great many of the ideas which have been run as electioneering "stunts" are wholly incompatible with either the abolition of conscript armies or the reduction of expenditure on armaments, and that if they want these benefits, they must keep rigidly within the "fourteen points" of the armistice treaty and seek their honest application.—The Westminster Gazette. December 13.

THE CATHOLIC CHURCH EXTENSION SOCIETY

OF CANADA

'THE CALL OF THE WEST" Who has not heard the call of the West ? Like the blast of the hunter's horn in the silent forest, its thrilling and inviting sound has awakened the echoes of the land. Springing from the granite heart of our mighty Rockies, that call wanders through their valleys, climbs over the "great divide" and steals its way to the foothills. Soft as the evening breeze,

Canada with almost exclusive refer-ence to the Western Provinces. Some one remarked to him "Your Grace is referring to conditions in the West?" "Yes, the West,--the West is Canada," he replied. No one can overestimate from a Catholic standpoint the importance of the West. It is a new empire that is being created heroond the Lebres

is being created beyond the Lakes, an empire with tremendous and an empire with tremendous and perennial resources, with ambitious ideals and progressive policies, with forward looking people and youthful leaders. There the ultra-conserva-tism of the East has been brushed aside and space made for a new democracy. The question of para-mount importance for us is: "What will be the condition of the Church

Every Catholic should be interested bitterments of the basis to the clean peace, not the forced peace which the German militarists themselves used to dream of, the Brest Lifovsk peace, the peace in which conquered vas-sals are condemned for generations is therefore a duty of conscience for every son of the Church in Canada to come to the assistance of his to come to the assistance of his in this vital issue. The call of the West for a Catholic is the call of the to come to the assistance of his Mother, to take her honor to heart. At the present hour this duty is most imperative, this obligation most pressing. The Church depends on the loyalty of her children.

To bring this call of our Western missions to the attention of every individual Catholic, to make every soul a co-operator in the extension of God's kingdom in Canada, to de velop that sense of responsibility which makes one consider the Church's business, his own business, to rally our disbanded forces, to unite our sporadic efforts around the great work of the "Catholic Church Extension Society of Canada" such is the object of these few pages. To place facts before the reader, and suggest remedies ; to sound the call of the West, loud and sonorous, and prompt a timely and generous re-sponse in the East; to unite the Church of Canada in a crusade of prayers and sacrifices for our Wes prayers and sacrifices for our Wes am sure, contribute generously to tern missions; this is our aim and beneful architics. hopeful ambition.

Donations may be addressed to : REV. T. O'DONNELL, President, Catholic Church Extension Society

THE BISHOP GOT THE KETTLE

The late Bishop Selwyn delighted to tell the following racy incident: While walking one day in the country and observing a group of colliers seated by the roadside in a collers seated by the roadside in a semicircle, with a brass kettle in front of them, inquired what was going on. "Why, yer honor," re-plied a grave looking member, "its a sort of wager. Yon kettle is a prize for the fellow who can tell the big-methics and I am the upmin". gest lie, and I am the umpire." Am-azed and shocked, the Bishop said reprovingly, "Why, my friends, I have never told a lie that I know of since I was born." There was a dead silence, only broken by the voice of the umpire who said in a deliberate tone: "Give the Bishop the kettle."-Ex.

FATHER FRASER'S CHINA MISSION FUND

Dear Friends,-I came to Canada to seek vocations for the Chinese Missions which are greatly in need of priests. In my parish alone there are three cities and a thousand vil lages to be evangelized and only two priests. Since I arrived in Canada a number of youths have expressed their desire to study for the Chinese mission but there are no funds to educate them. I appeal to your charity to assist in founding burses for the education of these and others who desire to become missionaries in China. Five thousand dollars will found a burse. The interest on this amount will support a student. When he is ordained and goes off to the mission another will be taken in and so on forever. All imbued with the Catholic spirit of propagating the Faith to the ends of the earth will, I

> Gratefully yours in Jesus and Masy, J. M. FRASER.

I propose the following burses ion

	ad never entertained this view	induigences :	and the state of the	writer intended The "landta"	tion, and an equally strong feeling	strong as the howling blizzard, it	67 Bond St., Toronic.	subscription :
	eems quite evident, the carrying out	A. To assist	A. Because of	writer intended. The "loyalty"	In lavour of its continuance, especi-	Sweens serves the projrie acthoring	· · · · ·	SACRED HEART BURSE
0	f his work being in many respects a	to supply our in-	ourselves we can do so little towards	amon soops to misrepresentation	any among his Conservative sun-	as it were on its trinmphal march to	should be addressed :	Previously acknowledged\$636 92
d	irect contradiction of this purpose.	sufficiency in sat-	paying the debt	and slander is quite a bit worse than	porters. Between the two he has	the East something of the immonsity	Extension,	Friend, Sydney Mines 20 00
		isfying the Divine	we owe God for	the "disloyalty" it pretends to con-	sought safety in the assurance that	of the plains and freshness of the	CATHOLIC RECORD OFFICE.	Mr. C., Toronto 5 00
1816	(1) It abounds throughout in	Justice for our	sins.	demn.	ne is going to propose the abolition	lakes.	London, Ont.	Most Rev. Neil MacMeil 100 00
8	bstract terms, answers containing	transgressions.		To the Editor :	of all conscript armies at the coming	In the din of our manufacturing		J. A. O'Halloran, Bloomfield
	s many as three, four, and even six	Q. Why is it			reace conference. This makes it a	cities in the anistness of one towns	DONATIONS	Sta 8 00
	bstract nouns are common. We	called mortal?		Sir Wilfrid Laurier charges the	calumny to say that he is in favour	and villages by the rivers and wind	Previously acknowledged \$1,077 25	Mrs. A. Heintz, Ryley 2 00
	Il realise how foreign this is to the	A. Because it	A Deseures	Winnipeg Free Press with deliberate	of conscription, but clearly leaves	ing have of our Maritima Province	Mrs. Margaret Carroll.	Mrs. Kelly, Burritts Rapids 2 00
u	isual language of children.	1.111	A Because :	ly garbling his utterances, of wilfully	nim free, with whatever regret, to	along the neareful shores of the St	Guelph 1 00	
	(2) It contains many phrases un-	domining it of its	(1) It deprives the soul of its true	omitting what he really did say in	propose its re-enactment for this	Lawrence, the cull of the West hes	Jas. J. Wynne, New Haven 5 00	A Friend, Melrose, N. B 1 00
11	atempible to the young. Such are	true life. which is	life.	his recent address at London, Ont.,	country, if the other nations are deaf	been beerd Its allusing mains has	MASS INTENTIONS	Port Hope Sunday School 5 00
	most necessary to be explicitly		(2) It brings	and of misrepresenting his utter-	to his appeal. He is being much	cast a spell upon our youth, the hope		In honor of Holy Souls 50
	elieved," "the homage of our un-	-and because it	everlasting death	ances regarding Germany and the	husuled by alarmed electioneerers	of the country From all points of	Ladies Auxilliary, A. O. H.,	QUEEN OF APOSTLES BURSE
	erstanding," " satisfying the Divine	brings everlasting	and damnation on	German people on that occasion.	who press him to emphasize his anti-	Eastern Canada young men and	Summerside 2 00	
	ustice," to serve as an occasion of	death and damna- tion on the soul.	the soul.	The London Advertiser published	taken for granted that he ill be	young women are going West as to	Mrs. Donnelly, Westport 1 00	Previously acknowledged \$1,162 50
n	aerit," "penetrated with a lively	tion on the sour.	Q. What is the	a verbatim report of Sir Wilfrid Laurier's speech and according to	taken for granted that he will and	the mysterious land of brilliant		Seminarian 10 00
I I	aith," "stripped of original justice."		true life of the	that paper this is what he said :	can say nothing which will deprive	promise and great possibilities.	and the second	ST. ANTHONY'S BURSE
	t would seem important, for ex		soul ? A. To have	"But in this League of Nations,	his promised offert to secure and, if	The Call of the West ? All Canada	CAMITOTIC ADALT TITTE	Previously acknowledged \$66 10
	mple, that even the children of	and the second second	sanctifying grace.	what of Germany? If Germany	his promised effort to secure an all-	is eager to hear its measage. Has	CATHOLIC ARMY HUTS	A Madawaska Reader
	unior classes be given some idea of			were still ruled by the kaiser, I would	round abolition of conscript armies	not the merchant his ear to the soil,		Rev. J. F. MacMaster, P. P.
	race. Has there ever been a child	Q. What is	Q. When is our	say that we could have no alliance	should' not succeed. The Daily	listening to the throbbings of the	EXTENDING STILL	Mabou, N. S 20 00
	f Catechism age who was any the	necessary for our	contrition perfect?	with her. A treaty of that kind, a	from the Conservative point of min	growing harvest on our Western		
	viser for being obliged to learn by note "Grace is a supernatural gift	perfect ?		league of that sort, must be founded	from the Conservative point of view	furrows of that rich loam lie the	The C. A. H. Fund (K. of C.) con-	IMMACULATE CONCEPTION BUBSE
	lestined by God for our sanctifica	A. That we	A. When we are	upon a treaty to which signatures	that his policy "remains as stated by	mailth and means it loam lie the	tinues to be energetically adminis-	Previously acknowledged \$100 CO
	ion and to enable us to merit		truly sorry for our	will be appended, which must be re-	him at Bristol on Wednesday " "The	at large. The eastern manufacturer	tered overseas by Major the Rev. J. J.	Sisters of Good Shepherd 5 00
	neaven." The definition would be	sorry for our sins.	sins, because they	spected; and when the kaiser pro-	Bristol statement was that "whether	at large. The eastern manufacturer anxiously scans the daily paper to be	to the work has been at extension	
	dmirable in a compendium of theol-	because they are	are offensive to	claimed in 1914 that treaties were	you will require conscription in the	posted on crop conditions in the	to the work has been accomplished	Don. Campbell, S. E. Mabou 10 00
	gy, but, just for that reason un-	offensive to God	God Who is so	simply scraps of paper, we could not	future in any shape or form depends	West. They regulate to a great	at Buxton, Deroysnire, England,	Richard Wilmot, S. E. Mabou 5 00
8	uited to the minds of primary	who is so good in	good in Himself.	have expected to treat the kaiser.	not upon the opinion which I ex.	extent the activities and output of	special Hospitals and Discharge	Jno A. McDonald, Thorburn 3 00
R	chool children.		Q. In order to	But Germany has sent the kaiser	press, or which any other political	his plant. And when college and	Danot During the period of amini	M. J. C., St. John's, Nfld 1 00
-	(8) Enunciating doctrine in sen-	sincere resolution not to offend God	be truly sorry for our sins what must	away. Germany is in the throes of a	leader expresses upon any other	university days are over, where does	tice and demobilization a great num	COMFORTER OF THE AFFLICTED BURSE
	ences more or less involved, while	any more ; to sat-	we resolve ?	revolution today.	platform; it will depend entirely	the young professional man turn his	her of Canadian soldiors will mass	Previously acknowledged \$49 00
	t makes for conciseness and period-	isfy for our sins,	A. (1) Not' to					
i	cal structure, notably increases the	and to go to con-	offend God any		For our own part we accept that	the sun, he travels; its fiery course is an invitation and a harhinger of	ests have been met by the erection of	ST. JOSEPH, PATRON OF CHINA, BUBSE
	hild's difficulty in understanding	ression as soon as	more.	"For my part, I hope that demo-	unequivocally, but there follows	is an invitation and a harbinger of	a 100 foot Hut in a central position	Previously acknowledged \$82 00
t	he text. Instances of such are :	we can.	(2) To do pen-	cracy will triumph in Germany as it	from it that he who honestly desires	his bright career	accessible to all units This Hat	St. Joseph's Convent,
			ance for our sins.		to see conscription abolished must	The Call of the West ? Across the	(locally known as "Viatory Hut" since	Toronto 100 00
	"That He Himself, directing and		(3) To go to	tries, and will triumph everywhere	be in favour of a peace policy which	ocean it has gone and awakaned the	its erection began on Armistico Day)	Mrs. B. D., Toronto 2 50
8	ssisting by His holy spirit, the		confession as soon	in the world. There are men	permits its abolition, and must	dormant energies of old European	is fitted up as a chanel in one and	The boys of St. Paul's Cate-
	astors of His Church, might teach		as we can.	amongst us who say that the German	steadily set his lace against all ideas	nations Settlers of every rose and	cut off from the main building by	chism Class, Summerside 10 00
8	Il ages and nations."	Q. As everyone		people are responsible for the atro-	or settlement which imply the con-	creed have rushed to our shores	folding doors which can be theorem	BLESSED SACRAMENT BURSE
See.	"When God forgives mortal sin,	is judged immedi-		cities, committed by the German			open for Divine Service on Sundays.	Previously acknowledged \$56 50
	s to the guilt of it, and the eternal	ately after death, what need is there		armies in France and Balgium. But			The internal arrangements, simple	
	unishment it deserves, does He	of a manageral inda		to to move our over the responsionly	Lloyd George is not that he enun-	The attraction of the Canadian	though cosy and comfortable, have	ST. FRANCIS XAVIER BURSE
	equire temporary punishment to be	ment ?						Previously acknowledged \$47 00
6	uffered for it?"	A. That the	A. The whole				Father Daniel, who was the first	Mrs. B. D., Toronto 2 50
	"Prayer, fast, and alms deeds,	providence of God	world will then see					HOLY NAME OF JESUS BUBSE
V	which good works, indulgences pro-	which often here	that God was al-	andor The Drive of Wallingthe	electioneering he is more and more	onward march to the land of prom- ise. A new Canada is being created	Catholic Army Club in London. On	Designal asharalaland and an
I	note, and on this account also they	permits the good	ways just, al-	while in Spain shot menington,	favouring ideas of policy which in-	beyond the Great Lakes.	Gaudete Sunday Holy Mass was sung	
8	are most useful to Christian people."	to suffer and the	though He had					St. John's, Nfld 5 00
	(4) Many of the questions and	wicked to prosper,	often allowed the					HOLY SOULS BURSE
r	perhaps half of the answers are too	may appear just before all men.	good to suffer and the wicked to	and 26 years of age had two soldiers	their result. Those who seek to	and already the phenomenal yield	Nottingham delivered a fine mes-	Previously acknowledged \$84 00
1	ong. It is an axiom with Father	a store un mon,	prosper.	shot for having gone into a church	read the country on this question	Das prompted the nations at large to	sage to the troops on the Enistle of	Margaret 1 00
H	Furniss, that in a text book of relig-	Q. By whom		in Italy and pilfered some church	have the bounds of both	call the Prairie Provinces "the	the day. Dumont's Mass of the Sixth	LITTLE FLOWER BUBSE
i	ous instruction for children, each	are the bread and		ornaments. In a famous proclama-	nave the benefit of both pacifism and	Granary of the World" Already in	Tone with its touching commanie of	
q	uestion and each answer should	wine changed into		tion to his soldiers, he said that a	It connot for ore and the same time.	Canada the industrial, commercial,	the home churches in Canada, was	Previously acknowledged \$59 (0
C	contain but one single idea. His	the Body and		soldier who was brutal to a woman				Client of Little Flower,
C	contention is at variance with the	Blood of Christ?		was a monster.	aream of recovering 21,000 millions	world hinges on the western crop.	noon a representative gathering of	Grand Mere, Que
	haracter of many Catechisms in	A. By the priest;	A. By Jesus	"This is what we hoped would have	and time to be able to best its	It is the great source of Canada's	military officials and townspeople at-	G. A. Schley, Neudorf 3 00
C	ommon use, but, nevertheless,	but in virtue of the	Christ through the	been done by the commanders of the	swords into ploughshares and atti	national wealth. For, the prodigious resources of our mines and forests.	tended the official opening and con-	M. O'M., Pembroke 5 00
8	eems quite in accord with what is	words of Christ,	priest, who at the	German army, but unfortunately	down into a comfortable mould of	resources of our mines and forests and the annual yield of our harvest	gratulatory speeches were made by	Mrs. Margaret Carroll,
I	now a universally accepted principle	whose person the	moment of conse-	this was not done. And are we to	noone It on this idea implies the	and the annual yield of our harvest	Colonel Hanson (Canadian Discharge	Guelph 1 00 Children's Xmas Offering
C	f pedagogy, "One thing at a time."	at the awful mo-	cration takes the place of Christ	believe that the German people, one	Garman is year by year to place the	are the two poles upon which re-	Depot) Col. Maclaren (Granville Can-	Children's Xmas Offering
7	Chere are surely few teachers in	ment of consecra-	and uses His	of the noblest people in the world.	greater part of his output in good	volves the credit of our country abroad. But the growing value of	(Dash Hamital) Manual (Dash Hamital)	Crabbs Sta 1 00
	avor of such questions as, "Is a per-	tion.	words.	at all events before the war, cannot	greater part of the disparel of the	abroad. But the growing value of	(Peak Hospital) Mr. Mills (Mayor of	Favors, Killaloe
	on in the way of salvation, who	0 1. 1. 1. 1. 1.		reclaim themselves as so many	Allies and to do this for generations	the West in the economical and national life of Canada is a mere	(Sonion Chaplein Derkey, Mr. Gordon	For Favor Received, Toronto 6 50
ł	elieves in the true church, and	Q. Is it sinful to have unchaste	Q. Is it sinful	nations have been reclaimed by dem-	to come, he will only do it under	shadow of its increasing importance	Major the Par Father Old.) and	
8	ays that in his heart he is attached	the second terms and second	to have unchaste thoughts when	ocracy? No language has been	compulsion applied by an analysis	in the religious world. Above the		
t	o it, but through pride, human		there is no desire	spoken of a more noble theme than	shalang of anomias where will	hum of the binders and the loud	lain His Londship the Dick the chap-	The London Times medical corres-
r	espect or worldly motives, does not	on intention to	or intention to do	the language used only four days	manner has acreal to that it	chatter of the threshing machines,	"I rejoice in the themelt	pondent says that it seems reason-
E	nake open profession of it or does	indulge them by	anything contrary	ago by General Petain,-not General	manda And similarly if Comment	chatter of the threshing machines, above the sharp voice of the steel rail counting as it were one by one	your activities will modern "	able to believe that throughout the
I	not comply with its essential	any criminal	to chastity ?	Foch, but the commander of the	is to be treated as a pariah among	above the sharp voice of the steel rail counting as it were, one by one, the freighted cars on their way to	merely the benefit of your own	world about 6,000,000 persons
0	luties?"	action ?		French armies-when he said.	nations, if her people are not to be	the freighted cars on their way to	but also permanent advantage to the	perished from innuenza and pneu-
		A STATE OF A STATE OF A STATE				the state of the state way to	The Portugation and arreade to the	monia during the last three months.
Contraction of	Contraction of the local design of the local d	and the superior of the second second					and the second	

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SIX

FIVE MINUTE SERMON

THE SUNDAY AFTER THE CIRCUMCISION

shall be called a Nazarite." (Matt. ii, 23.) Three days' journey from Jerusalem, at the foot of a mountain, lies the little town of Nazareth, dear to every Christian heart. It was here that the archangel greeted Mary and the greatest miracle of Divine love was wrought, the miracle that we honor daily with the words of St. John: "The Word was made Flesh." After Herod's death, faithful St. Joseph directed his steps hither, bringing the Blessed Virgin and the Divine Child, entrusted by God to his care, back to his poor dwelling, where he led with them a life of poverty indeed, but of a poverty far surpassing in happiness all the riches of the world; for surely happiness must have prevailed in that humble house, where God Himself had taken up His abode.

The little town, which was our Lord's dwelling place in His child-hood, was immortalized by the fact that He was known by its name, and in a lesser degree we may say of it what is still more true of the Cross. The Cross, the mark of the deepes shame, was sanctified by Jesus, and in the same way He made the name of Nazarene honorable and holy. All Galileans were despised by the Jews, but the inhabitants of Nazareth were nsidered more despicable than any others, and to call a man a Nazarene was an insult. Yet the early Chris-tians often gave themselves this name, for it expressed to them the fact that our highest glory is to be found in the deepest humility. Jesus desired to be called a Nazarene, it was His will to be despised, and for actions. May heaven be far m our sake he descended into the lowest depths of humiliation but while He seems to be scorned by men, He is revealing Himself to us in all the glory of His incomprehen sible humility, for He stooped thus low in order to raise us to the dig-nity of being God's children. There fore, it ought to be our delight to humble ourselves for love of Him.

When, therefore, the Jews intend-Example. ed to insult our Lord by calling Him a Nazawene, they were really, with-out knowing it, proclaiming His majesty and love, and honoring Him. The same is the case with those who ridicule Christ and His Church, and flatter themselves that they are doing right and are amusing. The foolish speeches which such people utter only serve to reveal more clearly the glory of Christianity, which they assail with their paltry, conceited words.

It is a remarkable result of the It is a remarkable result of the perversity produced by sin in the human heart, that a man is far more apt to be ashamed of what is good than of what is bad, of justice and trath rather than of injustice and all find salvation; for our true welthan of what is bad, of justice and truth rather than of injustice and falsehood. Hence the foolish lan guage, to which I have referred, may of the Nazarite, branches of the true a guage, to which I have referred, may easily tempt us to be ashamed of Christ, or at least to behave as if we Divine grace will flow from Him into did not care much for His doctrines or the commandments of His

We are afraid of boldly contradicting false statements and confessing our faith, lest we should be regarded as wanting in intellect or uneducated

In short, figuratively, if not literal-In short, nguratively, if not literal and just as the branch receives life ly, we shrink from being called Naz. arenes. Let us banish such fear ot men from our hearts by thinking that our Divine Lord was willing to have the contemptuous name of Naz. Nazarite, the All Holy, will help us, so the our hearts may hearts may hearts may hearts may heart may hea arene given also to Him.

The state of the second st

SUFFERED **TERRIBLE AGONY**

"Fruit-a-tives" Alone Gave Him Quick Relief

Buckingham, Que., May 3rd, 1915. "For seven years, I suffered terribly from Severe Headaches and Indigestion. I had belching gas from the stomach, and I had chronic Constipation. I tried many remedies but nothing did me good. Finally, a friend advised "Fruit-a-tives". I took this grand fruit medicine and it made me well. To everyone who has miserable health with Constipationand Indigestion and Bad Stomach, I say take "Fruit-a-tives", and you

50c. a box, 6 for \$2.50, trial size 25c. At dealers or sent postpaid by Fruit-

tives Limited, Ottewn, Ont.

good fruit for eternal life.

THEY HAD THE FAITH

Death so fleet, Compared with lagging life thus twisted, drained Of Youth's bright eagerness. Life ring God's displeasure ; yes, strive to marred and stainedbecome more pleasing to Him every day, and let this be the chief care of That Death were passing sweet? your hearts. The world is always

Transcript.

For they who die for Freedom still shall live In every heart that loved them, young and fair! trying to entangle us with the num-berless fancies and cravings of earth, and to make us forget God, but may

Dear God, what shall we give them

as they come— Our blind, our crippled—men with faces marred, Or aged by anguish, their young

How may we show our reverence, our

pride For all they dared, for courage clean

and whole Of mind and body and resistless

Yet who may feel, perchance, that

spirit scarred-Our soldier boys, come home?

soul---These boys who have not died.

and to make us forget (od, but may it never reign supreme over you, but rather may the good resolution to attain to holiness, and by way of hol-iness to heaven, motive all your But these, the living, wounded over there— To these what may we give?

Not gifts-such gifts as men give to the weak— Bat Work that lifts the spirit, flicks real and far more desirable to you

than earth, may eternal happiness far outweigh all the happiness of this life, and may God be far more the will, Awakes to vital thought, to hopes that thrill --

Such work as whole men seek !

precious to you than men. May your efforts to love and serve Him be like a brilliant sapphire adorning the crown of everlasting glory, which from childhood on you have been Not pity-never that !-- nor coward tears, But re-creating friendship, healing, gay,

doing your best to earn. In this way you may be Nazarites indeed, holy, loyal to God, pure and heavenly-minded, like Jesus Christ, our great And gratitude not only for today But through the coming years!

And down those years the balm of Jesus will help us, if we want to be memory, So when we meet some cripple, with Nazarites in this sense; the name itself assures us of His readiness to

ered, gray, Some poor old soldier who yet in his assist us, for, according to another interpretation, it means branch, off-shoot or blossom. This name was well suited to Him, for the prophet leaves calls Him the rod or other Did fight for liberty.

We see not shabby garments, surly Isaias calls Him the rod or shoot

glance, But through the veiling flesh the coming out of the root of Jesse, and the flower rising up out of it, i. e., out gallant boy touched the Great Adventureof David's family (Is, xi, 1), 'Jere-mias, too, speaks of the bud of justice which is to spring forth from David Who

knew its joy And gave his Youth to France! -ELIZABETH NEWPORT HEPBURN

KING ALBERT RETURNS

The blood-red years have gone, and now once more soldier king has come into his

own-The last marauding, wanton Hun has flown In terror and in impotence before life and purity of mind. As branches we remain in union with Christ, forming part of that tree which bears

The gallant onslaught of the troops that pour Triumphant, as the horns exulting Thus tue word Nazarite reminds us that blown

To welcome back to his untarnished we ought to be branches of Christ. and just as the branch receives life throne man who proud his country's The

honor bore. Down the broad road from Brussel's Nazarite, the All Holy, will help us, so that our hearts may become a fair ancient gates

A carpet woven by the women's hands Through prisoned months of weary

A welcome, spun of love, that understands

A Queen who shared her people's agony, Ri se knightly courage set

them free.

notion as quickly as possible. As a matter of bare fact she lives in bar-racks, like any other soldier; she partakes of the abundant and nour-ishing food provided by the good U. S. A.; she works long hours at somewhat less than half the pay she would receive in civil life; with a uniform, not an inexpensive one, to furnish from her meager savings. Yet how magnificently she gives, this modest liftle girll She gives daily of her strength, her tact, her patience, and she gives to every agency of relief that asks for her support. During the late United. War Work Campaign the welfare workers, forced into the task be-cause there was no one else to un-dertake the duty, sat at the nurses' mess at the base hospital at Camp Dodge and wrote receipts for \$490, the total afterwards ran up to over \$600, and this from girls who had, during the worst epidemic this coun-try has known for may a year in quoting the above experience, "with less effort all the year round than these holy pioneers made wear-ily plodding to and from one Sunday Mass." That we full to do not Mass." That we fail to do so is bound to have an effect no less on our own spiritual lives, than on the timbre of faith in the generations that are to succeed us.—Catholic Transcript WHAT SHALL WE GIVE THEM?

during the worst epidemic this coun-try has known for many a year, walked with sublime courage into

places where the stoutest hearted might well fear to tread. And our Catholic nurses, what of them? To them hundreds of souls have during the past weeks owed a hanny fight into stoute happy flight into eternity. Their fervor and devotion to the Faith is a rebuke to the spiritual idler and the drone. When one finds them eager for Mass, eager for additional oppor-tunities for receiving the Bread of Life, thankful for the privilege of ris-ing at five o'clock on a cold. Theorem ing at five o'clock on a cold Thanks. giving morning to hear Mass and re-ceive Holy Communion before the beginning of the day's grind, one is led to the unalterable conclusion that the tribute paid them by a cer-tain army chaplain was no flight of rhetoric, but a simple statement of truth.

Fifty nurses and a little group of secretaries were gathered recently before the altar in a Knights of Columbus building at one of our mid-Mesta banding at one of our mid-western camps. It was a Requiem Mass that was being celebrated for the nurses who had given up their lives that others might live. The simple music of the Mesta live. simple music of the Mass was rendered by a choir of nurses, and before the altar lay an improvised bier upon which the flag of our country lay in loving folds and about which tapers burned. The congregation was made up of those who had known and walked daily with the beloved dead. There was even present one nurse who had lost her own sister in the plague. So soon as she had taken the body home and committed it to the earth she returned and took up her duties once more in the familiar wards. It was all very simple, all very touching, all very unostentati-ous. But so, for that matter, is the Gospel, and so were the first Holy Masses in the catacombs of the Eternal City. At the close of Mass the chaplair

turned to the little company. The words that he uttered were few and direct. There was a small need of polished diction or of fine flowing sentences. None knew better than he the history written in those grim wards during the awful weeks in late October and early November, and more, his hearers knew that he knew. But this he said, and it is as old as

But this ne said, and it is as old as the everlasting hills, as perennially truthful as is the Church, the abode of holiness and truth: "Your lot is humble and hard and nerve-racking, but God, who its merciful, throws about you something of the Divine.

To more than one poor boy, tossing in the fever of delirium, you come as a veritable angel of mercy. You have fought and won as truly as the soldier on the battlefield or in the tropples. trenches. Living, you live in honor. Dying, you gain the reward that comes to those who toil and who attain.'

People complain of ingratitude for whole

some advice.

Put Vim in



What Everywoman Knows

Every year, dress fabrics are becoming sheerer and sheerer-the colors more dainty. The ordeal of trusting the delicate garments to "soap and water", however. is done away with by the use of Lux.

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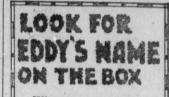
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Second thoughts are not always best, but third thoughts, that bring us back to first thoughts .-- Arch bishop Ullathorne.



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THE CATHOLIC RECORD

it as an honor to be called Nazarenes, never to be ashamed of Him, but to merely to bear the name, but let us as He was, Let us not be satisfied merely to bear the name, but let us follow His example and be indeed also true Nazarenes.

Abso true Nazarenes. Apart from its connection with the name of Nazareth, the word Nazarite is used in a sense derived from the Hebrew, and means solitary, dedica speaks of himself as a Nazarite, consecrated to God (Judges xvi, 17) and in every generation under the this life, if we are allowed to enter the eternal Nazareth, where Jesus is, and all His holy family, all who are truly His and have deserved to be called His elect, after living by His grace a life full of faith, purity and good will. Amen.

and in every generation under the old dispensation there were men who cut themselves off from the world, making God their sole aim, and dedi-cating their whole life to virtue and and the service of the Lord. Scrip and the describes Nazarites of this sort as "whiter than snow, purer than milk, fairer than the sapphire."

The whiteness and purity of snow The whiteness and purity of snow and milk symbolize the purity and innocence distinguishing these men, and the blue sapphire denotes the intention that animated them. It is easy to see how applicable in this sense the sacred name of Nazarite was to our Lord, and we bugkt to follow His example and be Nazarites of this kind. May innocence dwell in your hearts, and may your whole lives be characterized by perfect pur-tives relation in the what his own father and mother used to go through, in order that they might enjoy those blessings. "Every Saturday afternoon," he tells, "as soon as they were through would walk all night, with only such in your hearts, and may your whole follow His example and be Naz rites of this kind. May innocence dwell in your hearts, and may your whole lives be characterized by perfect pur-ity. Pray often to Jesus and ask Him you multe Him. In every word and thought show yourselves worthy to bear His holy name. His mind was always set on hearyn; strive to dir-ect all your thoughts thither. Make it your habit in early life to seek the sworld. Let not this joys and amuse-ments of this life be of great impo-tance in your sight, but make is your aim day by day to become more wor-thy of the delights of heaven. Lat it not be your chief object to please your fillow-orectures, but let bease your fillow-orectures, but let bease your fillow-orectures, but let bease your coccupations be to avoid inour-

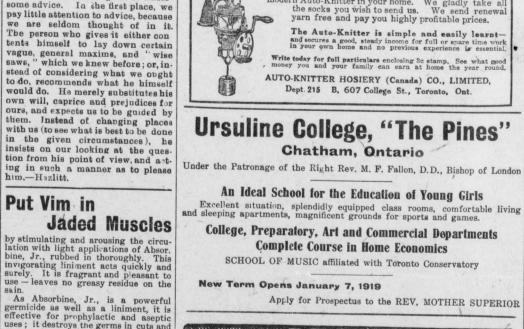
THE RED BADGE OF COURAGE James Louis Small, in America

Somebody, I forget now who it was, once wrote a book and called it ours, and expects us to be guided by "The Red Badge of Courage." The phase flashed across my mind the other evening while the band was playing retreat at the base hospital. insists on our looking at the ques-

Present-day Catholics who excuse themselves from attendance at Mass and frequentation of the Sacraments because of the inconvenience which their deviation of the Sacraments

-CHARLOTTE BECKER

their devotion might involve/ ought to find food for reflection in the with capes thrown back, so that the





The Catholic Record LONDON, CANADA CATHOLIC **Home Annual** 1919 Every Catholic Home Should Have It Contains a complete list of the Feast and Fast Days, Movable Feasts, and Holy Days of Obligation. A sketch of the lives of many Saints: also a Saint for every day of the year, and the Gospel for each Sunday. LIST OF SHORT STORIES

Fring After Many Days. Sermo In a Life's Living. The Humming - Bird. OTHER ARTICLES A Christmas - Eve Vigil. The Correct Thing. The Seven Sorrows of Our Lady. St. Francis Xavier, Apostle of the Indies.

The Visit of St. Joseph. The Crusades. The American Cattle Ranch. A Sermon of St. Francis. The Miracle of Bolsena.

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JANUARY 11, 1919

CHATS WITH YOUNG MEN

COURAGE

Because I hold it sinful to despond And will not let the bitterness of life Blind me with burning tears, but

look beyond Its tumult and its strife;

Because I lift my head above the

mist, Where the sun shines and the broad breezes blow, By every ray and every raindrop

That God's love doth bestow ;

Think you I find no bitterness at

all, No burden to be borne like Chris-

to fall

Because I keep them back ?

Why should I hug life's ills with cold reserve, To curse myself and all who love

Nay !

A thousand times more good than I deserve God gives me every day.

And in each one of these rebellious

tears, Kept bravely back, He makes a rain-

bow shine ; Grateful, I take His slightest gift.

No fears Nor any doubts are mine.

Dark skies must clear, and when the

clouds are past, One golden day redeems a weary Patient, I listen, sure that sweet at

last Will sound His voice of cheer.

Then yex me not with chiding. Let

me be I must be glad and grateful to the

end I grudge you not your cold and dark-

ness-me The powers of light befriend. -CELIA THARTER

WHAT WE COULD DO

Emerson says, "What we need more than anything else in the world is somebody who can make us do what we would." What a splendid thing it would be if every human being had some level headed, loyal friend who would be frank with him, and show him how much more he is capable of than he is actually doing.

If your achievement does not ap proximate your ambition there is something wrong somewhere, cause your ability to achieve and Let your angels waken me your ambition to achieve were in-tended to go together. The enormous discrepancy between the ambi-tion and the actual performances of most of us shows that there is a serious lack somewhere. What is

This is a problem which we must solve if we would give our best serv-ice to the world.—St. Paul Bulletin. A HAPPY NEW YEAR

In a few days the cheery greeting, "A Happy New Year to You!" will resound throughout the land again. People hope that the coming year will bring happiness for their friends and for themselves. But what is happiness in this life on earth? For one the word signifies riches, for the other good health, a prosperous business, satisfied ambition, honor. In this vale of tears there are many forms of happiness, but equal in number are the vicissitudes which destroy it. If one could weigh all but he sent to the commissioners at the joys and sorrows in life, one London. Accordingly, he put the would find that they are about equaly divided. Many people have wealth in abundance, yet they are unhappy. Others again are content amidst all sorte of sufferings and griefs. An old eat down to rest in a corner of a fence eat down to rest in a corner of a fence to be content with one's lot." He thumb and finger into the pie, to

and be gloomy. Why, I should feel as if we hadn't a right to that little usefulness as a teacher in a country flag with its two stars, if we can't put the best face possible upon the sac-"But a country school wasn't big nough to hold Dowling very long and he went into business. From that day he climbed steadily. He married; one of his daughters is in college, and the other two are pre-paring to follow her. His political career, which made him speaker of rifice. "Of course I realize that, mother, but—" Amy sighed and mother's eyes followed her anxiously. "Sometimes," said Amy, a day later, "sometimes I feel as if I could career, which made him speaker of the Minnesota House of Representabear it all better if I could go away, too. If they would only take meas a tives, established him as a man of affairs in his community, and he is so looked upon today. "Mr. Dowling never thinks of him-self as a cripple because he isn't one. too. If they would only take meas a Red Cross nurse. It's this staying at home and doing nothing that is wearing on me. Ah, the self-absorption of youth sometimes! Mother could only pat her doughter's shoulders, and He laughs at you when you mention the word. He drives his car, rides her doughter's shoulders, and whisper something about trying to be horseback, and enjoys life with the enthusiasm of a boy. It is natural that the success of the handicapped "patient" and "brave"—adding: "And you need not say you are doing no hing, dear. The knitting— No burden to be borne like Chris-tian's pack? Think you there are no ready tears the War came to America, Mr. Dowlyour work in the bandage circle, all the efforts you make with the rest of ing's desire to serve his country was quickened, and he offered himself for us, in food conservation, oh, you are doing a good many 'bits,' Amy." "How trying Amy is lately," re any work among the wounded that might bring cheer and sound practimarked father, coming home tired and dispirited from his day at the office. It was the first of the month, cal advice. "There are no illusions in his mind "There are no illusions in his mind as to the re-education of the soldier and sailor. He has deep confidence in the power of American medicine and surgery and in the teaching brains of the country that will be brought into play. What he empha-sizes as the greatest need in his country today is common-sense— "horse-sense" he calls it-toward the handicanned man. Sentiment. and a pile of bills awaited him on his desk. sograd lately, and business had not increased proportionately, either. In fact, there had been an alarming failing off in income, and back of all the business harassments, was always the gnawing anxiety about his two brave sons, "somewhere in France." Of course the father had given them up the handicapped man. Sentiment, yes; but intelligent sentiment that willingly, and with his blessing—he would not have had them one whit less brave, less ready to do their part! Yet these days father and mother dreaded to open the daily will kindle a man's ambition, not quench it.' Viewing the picture of the man he stands poised at ease upon his artificial limbs no one could for a papers. Suppose there should be personal news, from "over there"? "Of course she feels it deeply, poor moment suspect that what he beheld was little more than the trunk of a man, while all else was the result of child," said the mother. "Her bro-thers have always been so much to surgery, mechanism, art and human perseverance. But it is the heart her, and then, I think, too," she added, "she is a little restive to feel and brain that count, and the daunt that she is so tied down at home, less spirit of the immortal soul incompared to some of her friends-Margaret and Lucile both planning to forming them. Here is a fine lesson of courage for maimed and sound go soon as Red Crosss nurses. Amy has been mourning that she isn't a alike.—America. trained nurse, too. I really think that has a great deal to do with her OUR BOYS AND GIRLS depression-that as well as the way she feels about her brothers ' A CHILD'S CHRISTMAS SONG

How terribly prices

Lord, I'm just a little boy, Born one day like You, And I've got a mother dear, And a birthday, too. But my birthday comes in spring, When the days are long, And the robin in the tree

Wakes me with a song. Since the birds are all away Lord, when You are born, On Your birthday morn.

Lord, I'm just a little boy, Hidden in the night; Let Your angels spy me out Long before it's light. I would be the first to wake

And the first to raise In this quiet house of ours. Songs of love and praise. You shall hear me first, dear Lord, Blow my Christmas horn;

Let Your angels waken me On Your birthday morn. -Thomas A. Daly

LITTLE JACK HORNER'S CHRISTMAS PIE

letters, through tear-filled eyes. It was on a little folded half-sheet that When the impious King Henry VIII. was confiscating the property of re-ligious communities in England, the she found one special message from Jack, dear old Jack ! Abbot of Wells determined that the "You'll be sharing your letters deeds of the Abbey estates, and the valuable grange attached, should not fall into the hands of the King, London. Accordingly, he put the documents into a large pie which who is content is at peace with him-solf, and is free from hatred and Christmas pie, with a cross cut in opened without breaking the crust.) Instead of a plum, he drew out a piness. Much depends upon the spirit in which we accept the little episodes of life. Each little episode is full, had we but the perception of its fullness. Each action and emo-tis fullness. Each action and emo-and gain on the soul. Neither riches, nor lugury, nor power, nor brilliant position can make us truly happy. Faith in God is the key to happiness here on earth a veritable -The Monitor.

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the chafing dish at the table gives a an imperialistic prayer for victory When the captives objected to this they were told that the Pope, "being personally inclined towards the Latin sort of festive touch to the supper, and I'll put the fern on for a center-piece, and make that salad father races, was not able to realize on which side was right." Yet in spite likes so.'

THE OLD YEAR'S BLESSING

coming year.

crown them yet.

som into deeds.

If I gave you sickness; if I brought

you care; Let him make one Patience and the

for God and man. - ADELAIDE A. PROCTOR

into praise.

other Prayer.

strength.

his care at length,

undone.

"Isn't it good to be having letters of the proposterous demands made upon him and the calumnies spread from the boys ?" she said happily as she laid a carressing hand on her against him, the Pope never mother's shoulder in passing. moment surrendered a single prin

Then to her father, "Tired, dear? Lie down just a few minutes-there's ciple or showed the least sign of weakness or vacillation. time. I'm getting the suprer to-night." The father's worn fale brightened at Amy's tone and her dignified in the midst of clashing interests, he stood out as the suprem Christ like figure of the war, from caressing touch. whom the world cannot withold its

And when, half an hour later, the admiration.-America. trio sat down to the daintily spread table, the gaslight brightening still further the newly "shined-up" chaf-ing dish, father and mother each gave a sigh of content and there was a look in their daughter's brown eyes I am fading from you, but one draweth near, Called the Angel guardian of the that seemed to be making comforting promises for the future, too !- N. Y. News.

If my gifts and graces coldly you for-AUSTRIAN AND GERMAN get, Let the New Year's Angel bless and VIEWS OF THE POPE

Few who have heard the accusa tions leveled against the Holy Father by the Allies realize with what bitter Well, all I can say is that it is ness he was accused of Pro Ally sym very unpleasant for us here at home, the only child we have left here." He added hastily, "Not that I don't pathies by the press and people of the Central Powers. This point is well illustrated in an article con confidently except to have Jack and Will home safe and sound again-in tributed by Miss Christitch to the London Tablet (November 28, 1918). "Oh, yes, of course—and so do I," his wife said, hurriedly, and their hands stole together in the clasp that The writer had been held captive for I brought joy to brighten many happy a considerable time in enemy terria considerable time in enemy terri-tory, and she thus recounts her ex- Let the New Year's angel turn it periences : never failed to bring comfort and "Deprived as we were of any news

It was the next day that letters from Entente countries, and depen dent for our daily reading on the biased and unreliable German press, we grew familiar with incessant attacks on the Holy Father. Look-ing back, we remember that one of came, the longed-for letters from "Somewhere in France." Not only long letters for mother and father, but a separate letter for Amy from each brother. Such hopeful, bright letters they the flercest diatribes against him was occasioned by a donation from were, too-full of joy that their writers could be taking a part in this the Vatican early in 1916 for the suffering population of Belgrade, and when we mentioned this to the great struggle to make this world a better and a safer place; full of clergy we got the reply : "It is cheerful items about the comrades, wrong, of course, but the Pope's attithe K. of C. hall, and the comfort it tude of favoritism towards your side was bringing to them all, full, every is such that our people get incensed! Likewise a gift of rosaries and prayer line of those letters, of a sunny de-termination to make the best of books to the Italian prisoners in in her room Amy read her

Austria was pointed to as "undue partiality," whilst a similar gift to

Austrian prisoners in Italy was allowed to pass unnoticed. But the great crime of Benedict XV, in the eyes of the Austro Germans was his "You'll be sharing your letters "You'll be sharing your letters they will theirs with you, so this is just a little 'word in your eat." I've been thinking a lot about you day and hight, needless to say, and thinking with pride what a grand sister you are for a soldier boy to have. I thory int how faithfully you are the Papal Note of 1917: "There into Bruges to the sound of the great bell, crying out again, "There is vic-toring your bit," munching corn bread and rye bread instead of white, going without candy and soda-water and desserts, knitting, and making com-fort kits, and wearing your old the dark as to the progress of the the consumed and thrice re-tor the triumph of his race !" became the market place of Bruges stands the belfry old and brown.

In fact, although we never quite believed that the Papal utterances

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SEVEN

tound Table of American Catnolic Novellets, A delightful symposium of short sionies by represen-tative American Catholic novellets, A pleasing collection of novelettes by eminest Catholic authors of England and Ireland.

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Acolyte, The Story of a Catholic Collage Bo, Adventures of Four Young Americana, By Henriet: E, Delamare, This book describes the stirring times during their trip abroad, and the experience of Johnny who was lost in the Catacombs, Alley Moore, A taile of the times, by Richard Baptis O'Brien, D. D. Showing how eviction, murder and such pastures are managed and justice adminis-tered in Ireland, together with many stirring inci-dents in other lands. The story tells of the head lives of our Irish grandfathers and grandmothers There is no lack of incident and accident. For those interested in Irish history of these later day, Alley Moore in a new dires will serve a go of purpose.

post. mist's Secret, The ; by Isabel Cecilia Williams collection of short stories is not of the sor-ten simply for amusement; they have their le, direct teaching, and they lead us to think ad to pity exrows and trials of others rathe our own. purpos Alchemis This c

than our own. Althes, by D. Ella Nirdlinger. A delightful story giving some of the author's home experiences au-the plays of her happy childhood. It is a merry company of four brothers, a sitest, and thai beloved parents. Allas Kitty Casey, by Marie Gertrude Williamer Kitty Casey is in reality Catherine Carew, a gir threatened with misfortune, who is an endeavo to soclude herself, and at the same time enjoy the advantages of the country in summer time, accept a menial position in a hotel, taking the position o waitres relued by har maid, Kitty Casey. The story is well written, and a romance cleverly told Arabella, by Anna T. Sadier.

story is well written, and a romance cleverly told Arabella, by Anna T. Sadlier, Back to Rome, by Scrutator (J. Godfrey Rupert.) Being a Series of Private Letters, etc., addressed an Anglican Clergyman. Beech Bluft, by Fanny Warner. A tale of th South before the Civil War, Two other storia-are contained in this volume : "Agnes," and "Fo Many Days." Test Of Courage, The. By H. M. Ross. A story that grips the heart. The well constructed plot, the breezy dialogue, the clear, rapid style. carry the grips the h breezy dialo reader away Thalia, by Abbe A. Bayle. An interesting and instructive tale of the Fourth Century.

Many Days. Jakes and Flanagans, by Mrs. James Gadlier. Thi book is the masterpiece of the illustrious author whose writings have made her name a household word among the Catholics of America. Their Choice. By Henrietta Dana Skinner. Its characters are cleverly drawn, and its pages are full of shrewd wit and delicate humor. Two Victories, Tne; by Rev. T. J. Potter. A story of the conflict of faith in a non-Catholic family and their entrance into the Catholic Church.

word among the Catholics of America. Brownie And, I, by Richard Aumerica. He even succeeds in with them in all their sport, He even succeeds in winning the decisive baseball game of the year. Boys, girls, and grownup: will follow with deep interest this genuine record of two years of a college boy's life. By The Grey Sea, by Herbert Spring. Callista, by Cardinal Newman. A tale of the Third Century; attempting to imagine and express the feelings and relations between Chris-tians and heathers of that time.

Catholic Pioneers of America, By John O'Kan. Murray, New edition revised. From the birth o. Christopher Columbus 1435, to the death of Faths Bedin, 1852.

Badin, 1653, Clneas, by J. M. Villefranche. A study of civiliza-tion and a comparison of Christianity, not only but with Judaian also, rowards the location of the reign of Nero. The scores are laid in Rome and to meet and analyze the different conditions and itunations, including the burning of Baone, the author has created imaginary characters such as C neas of the Roman Guard around whose oca-version to Christianity the plot of the story is woren.

Jarence Belmont. By Rev, Walter T, Leahy. Th is a fine college story, full of healthy vitality an it will amuse all the boys who are lovers of th adventurers of a college boy. For we work together; he and I are one; Let him end and perfect all I leave

nander, The ; by Charles D'Hericault. An orical novel of the French Revolution. enscience's Tales, by Hendrick Conscience Thoroughly interseting and well written tales or Hemish life, including "The Recruit," Mini-Host Gensendonck," "Blind Ross," and "The Poor Nobleman." brought good desires-though as yet but seeds; Let the New Year make them blos

Dannel Who Dared, A; A novel, by Generiev-Irone.
Dear Friends, by D. Ella Nirdlinger. A home story and in that lies its speciel charm. There are dath days and bright days pictured, just as they com-to every home, and love is the source of the mors-smahling glining through the story.
"Deer Jane," by isabel cecilis Willisma. A stree-simple tale of a self-sacrificing elder sister whole ambition to keep the little household together i told with a grace and interest that are irresitble.
Five Birds in a Nesi, by Henriette Rugenio Dei, mare. The scene of this story is in a little villag of granned. It is the soury of the children, an-incidentally introduces many of the local customs preve of Diamods. By Mrs. Guthrie, An interesting novel full of excitement and many thrills. This scene is laid un England, afterward diriting to Buordaliss. By Anton Giulio Barrili, A Quala-Italian Tale, describing the hard of a neartiful young Halian maiden in marriage.
Pleurange, By Madame Auguntus Creaven. Thi-charming novel has been regarded as a model low-story, which moves in an atmosphere of delicutu-reference Manneting, By Frances Noble, Thischarm Who Dared, A; A novel, by Genevie

Captain Roscoff, by Raoul de Navery. A thrilling story of fearlessness and adventure. Faith, Hope and Charity, by Anonymous. As exceedingly interesting tale of love, war and adventure during the exciting times of the French assentine during the exciting times of the French Revolution.
 Ferncilfe. Ferncilfe is the name of a large estate in Devonshire, England, the home of Agnes Faikland, who with her ramity and adopted sitter Francis Macdonald, furnish the interesting events and the secret influence of which Agnes Faikland is the innocent suffacer.
 Giannella, by Mrs, Hugh Frazer.
 Happy-Go-Lucky, by Mary C. Crowley. A collec-tion of Catholic stories for boys, including "A Little Heroins," "Nei? Baseball Club," "Terry and His Friends," "The Boys at Balon," and " Christmas Stocking."
 In The Crucible, by Sabel Cecilia William. These stories of high endeavor, of the patient bearing of pain, the sacrifice of self for others' good, are keyed on the divine true story of Him Who gave up all for us and died on Calvary's Cross (Sacred Hear Review.)

Where I brought you sorrow, through It may rise triumphant into future

I gave health and leisure, skill to

dream and plan; Let him make them nobler-work

Her lourney's End. By Francis Cooke. A story of mystery, of strife and struggle, of petty jealous

but gluers as well as juniors may read it with both profit and pleasure. Kathleen's Motto, py Genevieve Walsh. An inter-esting and inspiring story of a young lady who, be her simplicity and honesty, success in spite o discouraging difficulties. Lady Amabel And The Shepherd Boy, by Blisabeti. the love of an humble shepherd boy for the daughter of a noble English fimily is ridiculed In the course of time various opportunities presen-themelves which bring him before her patents in v more favorable light, and results in her marriage Late Miss Hollingford. her Scott Motto her

Merry Hearts And True, by Mary C. Crowley. A collection of stories for Catholic children, including " Little Beginnings," "Bind Apple Woman, " Polly's Five Dollars," " Marie's Trumpet," and " A Pamily's Froie." "A Family's Fronc." Mystery of Naples, The; by Rev E. P. Grabana With six illustrations, Orchids. A novel by Lelia Hardin Bugg.

Review.) Magic of The Sea, The ; or, Commodore John Barry in the Making, by Captain James Connelly. It is a historical novel, and well fit to take its place beside "Richard Carrel." Marian Elwood, by Sarah M. Brownson. The story of a haughty society guil, selfah and arrogani, who awakes to the thallowness of her existence through the appreciation of the noble character and religi-ous example of a young man whom she atterwards warrise

May Brooke, by Mrs. Anna H: Dorsey. The story o

Solitary Island, The ; by Rev. John Taibot Smith. As mysterious and fascinating in its plot as sither of the sensational productions of Archibald Claver-ing Gunther, and it contains portraits which would not shame the brush of a Thackeray or Dicknos. not sharm the brush of a Thackeray or Dicknos. angled Paths, by Mrs, Anna H, Dorsey, "A sa novel Tangled Paths is admirable; as a Catholic novel it is most admirable; and if the acutor will compare this very satisfactory production with her earlier work. The Student of Bienheim Forest, for instance, she can almost sing the 'Nune Vimittis,' for her improvement is so marked that she seems in her work to have almost reached its clims." - Are The Waters Of Contradiction, by Anna C A delightful romance of the Bouth and people, and so strong in its interest that the attention increases to the very last chapt ears On The Diadem, by Anna H. Dorsey, A novel of the inner life of Queen Elizabeth. Se interesting that the reader will be loathe to lay it down before finishing the entire story. Tempest Of The Heart, The. By Mary Agatha Gray. A story of deep feeling that centers around a young monk musician. ings and Other Stories, by Georgins Pall urn Of The Tide, The. By Mary Agatha Gray There is a complexity in the weaving of this story, that will keep the reader in suspense till the very end. end. owers of St. Nicholas, The. By Mary Agatha Gray. A story of the persecution of Catholics during the reign of Queen Elizabeth. Vichin and Without the Fold. By Minnie Mary Lee.

refinement. Gertruck Mannering, By Frances Noble, Thischars ing novel has been regarded as a model love story showing the tremendeux influence of a pure shole comversion of her infiel lover. Harp of Many Chords, A; by Mary P, Nixon, Harbordean, by Clara N, Thompson. A story c American life founded on fact. THE BELFRY OF BRUGES AND inwithorndean, py when of fact. American life founded on fact. Heiress of Kilorgan, by Mrs. J. Sadlier. History and Action combined ; very interesting. LONGFELLOW Bruges, the old town of West Flanders, that was recaptured short-ly before the armistice was signed and of sublime devotion. ick South and Some Other Jacks, by David Bearne S.J. Elders as well as juniors may read it with both profit and pleasure. and that has been one gala city ever

two cousins who are left in the care of their very wealthy but eccentric uncle, who professes and religion and is at odds with all the world. It follows them through their many trials and exper-iences, and contrasts the effect on the two distinct

more favorable light, and results in her marriage ate Miss Hollingford, by Rosa Muholland. 4 simple and delightful novel by Miss Mulbolland who has written a number of books for young ladies which have met with popular favor. Legan, There are eight stories and every one o them has a very interesting plot worked out with dramatic skill.

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So As By Fire. By Jean Connor. After living a life that was a lie, the heroine of this story renounces it all that she might atone for the great wrong she has done. A really absorbing and profitable story

orm Bound. By Eleanor C. Donnelly, A Bomance of Shell Beach. A story telling of the experiences and how nine persons amused them

experiences and how nine persons amused them-selves during the time they were storm bound. Strawcutter's Daughter, The ; by Lady Georgianna Fullerton. An interesting Catholic story for

Arnoul, the Englishman, by Francis Aveling. African Fabiola, The; translated by Right Ray Mgr. Joseph O'Conneil, D. D. The story of the Life of St. Perpetua, who suffered martyrdow together with her slave, Felicita, at Carthage is the year 203. One of the most moving in the annals of the Church. Auriel Selwode, by Emily Bowles. Woven with strands of bislory are dark threads of jealous, piots and forgeries; but there are also bright weavings of love; and, of course, all's well that ends well.

and mer entrance into income causate causate igrance, by Rev. John Joseph Franco, S. J. As absorbing story of the persecutions of Catholics is the fourth century, and the attempt of Julian the Apostate to restore the gods of Homer and Virgil

Woodbourne, By Colonel Jos, Mayo, A Novel o the Revolutionary Times in Virginia and Mary land

ends well. lorrowed From The Night, by Anna C. Minogue. Miss Minogue has a way of showing her readers the delightful Southera character in all its **charm** and genitility. No one will read "Borrowed from the Night," without being isscinated with Miss Martinez, whose early life is surrounded with be

much interest. Cardinal Democrat, The ; Henry Edward Mann ng by J. A. Taylor. It is a true portrait of the Cardinal whose own ideal of a good bishop he surely realized.

whose own ideal of a good bishop he surely realised Sardome, by Anna C. Minogue, A Romance o Kentucky. Much has been written of the trouble some times from 1860 to 1865, but seidom has Catholic author taken this historic half decade a material for a story. Miss Minogue is a resident to Kentucky, and in Cardome presents a clear pictur of the confusion and uncertainty which existed a that state. The story is admirably presented and

he confusion and uncertain i state. The story is admin ties with romance and adve

envy, these great destroyers of hap-piness. Much depends upon the opened without breaking the crust.)

-as it is the key to happiness here on earth -as it is the key to happiness here. a veritable "plum" to Jack's family. after. A pure conscience, the true fulfillment of one's duties, a satis-fied heart, a soul thankful to God for all His blessings and filled with kind. all His blessings and niled with kind-ness and generosity toward all—these things will make you happy. If you begin the new year in this spirit, it will be a blessed year for you.—Buffalo Echo.

MAN'S EARNING POWER "FROM HIS NECK UP"

"From his neck down a man is worth about \$1.50 a day; from his neck up he may be worth \$100 000 a go-they're that kind-but it's pretty The particular significance of year." The particular significance of this description of a man's earning capacity lies in the fact that it was given by a prominent) Ausiness man who began his career in hie minus both legs, his left arm and the fingers of his right hand. Such were the conditions that led to the success of Michael J. Dowling, president of the State Bank of Olivia, Minn. His accident, as the Hospital School as if it

"SOMEWHERE IN FRANCE"

Ever since that little silken flag had been put up in the window-the service flag with its two blue stars in service may with its two bids stars in the center-Amy had gone about with gloom filled eyes. "To think of both my brothers being gone," she said mournfully to her girl friends. "Yes, of course I'm

even when you're finding it hard to keep a stiff upper lip. Do it for the sake of mother and father and your proud of them-proud that they were so anxious to go-and I know affectionate pal,

strength to both.

everything.

hard on us who are left."

Sometimes Amy looked half re-proachfully at mother, mother who away in her "treasure box." She glanced at the clock. It was almost suppor time. Not an especwent about the day's work with eemingly all her old wonted placidity. Amy often marveled over that! How could mother keep so calm-so serene? Once she voiced her

State Bank of Olivia, Minn. His accident, as the Hospital School Journal narrates it, was the result of a flerce Minnesota blizzard in which he was caught thirty-five years ago. He absolutely refused to become a public charge and decided that he must acquire an education. Ar-rangement was made for his attend ance at school, and after a successful course of studies he began his life of

clothes without a murmur. You're glad to do it to help out our great Cause-you always spell that word with a capital C! But I'm wondering if there isn't one other thing you can do—a hard thing, too—but you aren't looking for easy ones, I'm sure. It's just this. Amy-make things as sunshiny as you can for mother and father at home. Father's baving it mighty hard these days, I know. He needs all the comfort and brightness he can find when he gets home at night. Mother's going around with a smile covering up a lot of big heart-aches—I'm sure of that. You're the only one they have left at home now. Of course I expect we'll come back to you safe and sound-Will and I-but

believed that the Papal distances were in accord with the dictates of the British Government, we did go so far as to think that he had aban-doned his neutrality to a certain extent in our favor. Great was our astonishment, therefore, on arriving in Switzerland to learn not only that in the meantime you've got your work cut out for you as a good soldier-Smile and keep smiling, the Entente peoples were dissatisfied with what the Pope had done for them, but that he was actually styled pro German ! And yet at the Austrian frontier, when our documents JACK." had been scrupulously examined and we had admitted that it was thanks affectionate pai, JACA. Once, twice, three times Amy read that little messale, diving here ges resolutely before she refolded the half-sheet, and tucked it securely to Vatican intervention that we had

ially attractive supper was in prospect, either—only an array of con-scientiously saved "left overs" which onder. "How you can go on with life, just in the quickest and easiest way. She

war, and we should not have known of the capture of Jerusalem but for the town.

As the summer morn was breaking, the violent criticism of the Catholic the violent criticism of the Calability organ Reichspost of the Pope's rejoic-ing at the fact. "Here," it was said, "we have for the first time a suc-cessor of St. Peter acclaiming the advance of heretics!" Thus was inon that lofty tower I stood, And the world threw off its darkness, like the weeds of widowhood.

a sound rose from the city at Not terpreted the Holy Father's whole-

that early morning hour, But I heard a heart of iron beating hearted appreciation of the sacred in the ancient tower. city's restitution to Christian hands.

beheld the Flemish weavers, with Namur and Juliers bold,

Marching homeward from the bloody battle of the Spurs of Gold. Saw the fight at Minnewater, saw

the White Hoods moving west the great Artevelde victorious scale the Golden Dragon's Nest.

again the whiskered Spaniard And all the land with terror smote And again the wild alarm sounded

from the tocsin's throat ; Till the bell of Ghent responded o'er lagoon and dike of sand; 'I am Roland ! I am Roland ! There

is victory in the land !'

come away, we were told : "Ab, yes ; he is your Pope, of course ; there is Then the sound of drums aroused no one to look after our poor people !" me. The awakened city's Chased the fantoms I had summoned

Nothing can better establish the ideal neutrality preserved by the Holy Father than such facts comback into their graves once Hours had passed away like min-

pared with the equally unreasonable accusations made on the opposing side. For this reason, too, that utes ; and before I was aware, the shadow of the beltry crossed Lo

huilded, still it watches o'er

dramatic skill. Last Lods. By Christian Reid and Stelia's Discip-line, By F. X. L. in one volume. The '' Los Lode '' is a story of Mexico, strong, interesting, and like everything from the same pen, charmingly written. The second story is another specimes of wholesome light literature, and we deem it judiel ously coupled with the former beautiful story. Maiten Up-To-Date. A. by Genevieve Irone. Mantilla, The; by Richard Americ. The Mas-with Bob Weldon, engineering student and foot-ball king, as hero; and Mary Dunieaven Merca-deres, otherwise Corita, for heroine.

aster Motive, The; by Lurea Conan. A Tale o the Days of Champlain. Translated by Theres A. Gethin.

A. Gethin. Merchant Of Antworp, The; by Hendrick Conscience. A novel of impelling interest from beginning to ent concerning the romasice of the daughter of a dis-mond merchant; and Faphael Banks, who, through the uncertainties of fortune, sams the parenta approval of their marriage, which had been withheld on account of difference in socia position.

alliance, A. A Novel, by Katherine Tynan,

sessitiance, A. A Novel, by Kathefine Tynan, dirror. The : by Mary F. Niron. Nelly Kelly, By Henricute K. Delemare, Nelly is a little mother to ber brothers and sinters and suc ceeds wonderfully well in meeting the difficultie that árisa. Id House By The Boyne, by Mrs. J. Sadlier Frictung scenes and incidents true to life in as Irish Borough.

Jrphan Sisters, The ; by Mary I. Hoffman. This is an exceedingly interesting story, in which some of the doctrines of the Catholic Church are clearly defined.

the doctrines of the Catholic Church are clearly defined. Parting of the Ways, The; by Florence Gilmore. "Pearl Of Antioch. by Abbe Sayle. A charming and powerfully written story of the early ages of the Church. Philip, A Tale of the Coal Regions. By Rev. Patrick Justin McMahon. A thrilling and well-told story of the days, of the Molie Maguires. Well written and conceived with an admirable unity of plan, the story is unraveled so as to intensify the interest as the reader passes from chapter to chapter. So pages. Ronald's Mission, By Henriette E, Delamare Ronald's a boyof eight in whose fortunes other boys and girls are sure to be interested. A mission was conflicted to him by his mother on ha death-bed; the brave little fallow persevend will a courage beyond his years, until he had fulfiller his mission.

has mission, lose Le Blanc, by Lady Georgianna Fullerton. A thoroughly entertaining story for young people by one of the best known Catholic authors.

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A little thing shows us that the deeds of kindness we do are effective in proportion to the love we put into them. More depends upon the motive than upon the gift. If the thought be selfish, if we expect compansation, or are guilty of close compensation, or are guilty of close calculation the result will be like the attitude of mind which invited it.

EIGHT

THE LATE JAMES C. · FARRELL

ALBANY CAPITALIST PROMINENT IN BUSINESS WORLD

James Charles Farrell of Albany, N. Y., capitalist, newspaper owner, and philanthropist, who was a son in law of the late Anthony Nicholas Brady, died yesterday morning at the Post Graduate Hospital in New York where last Wednesday he underwent an operation. With him when he died was his wife Mrs. Margaret R. Farrell and his sister, who is a Sister of Char-ity. Mr Farrell was the second of the to die within the last few days, Mrs. James Cox Brady, daughter in law of the late Mr. Brady, having died Christmas Day in her apartments at St. Regis Hotel.

Mr. Farrell was born in Albany, March 24, 1870, the son of John Henry and Mary V. Gibbons Farrell, and was educated at St. John's Collegs, Fordham. On April 5, 1893, he married Miss Margaret R. Brady. Daring his career he became known as one of the most prominent cap-italists in the country, with heavy interests in a number of leading in-dustrial companies. He was Treas-urer of the Albany Argus and a dirinterests in a number of leading in-dustrial companies. He was Treas-neer of the Albany Argus and a dir-ector of the Albany Evening Union Company. Mr. Farrell was also Treasurer of the Helderberg Gement Company, Vice-President of the National Surety Company, and a Treasurer of the Helderberg Gement Company, Vice-President of the National Surety Company, and a director of the Commerce Insurance Company of Albany. Both Mr. Far-rel and his wife were interested in philanthropic activities and contrib-uted liberally, to various Catholic institutions. Mr. Farrell was a member of the Fort Orange, Albany, and Albany Country Clubs.

Among the large number of tele-Father E. Charles, rector of St. Vin-cent de Paul's Church, Albany, and Villiam Barnes.

wreck at Wesport, Conn., Oct. 3, 1912, They were his daughter, Mrs. E. first wife of James C. Brady of this city.-N. Y. Times, Dec. 29.

OBITUARY

SISTER MARY CLARE RUSSILL

The joyous preparations for the Festival of Christmas were suddenly interrupted at St. Joseph's Convent, Hamilton, by the entrance of the Angel of Death who spread his sable pall over the Community and called to her eternal reward a devoted member, Sister Mary Clare Russill, who having received all the rites of our Holy Mother, the Church, died on Thursday, Dec. 19th, surrounded by her sorrowing Sisters.

Sister Clare was born at Houns-low, Middlesex, England, on Aug. 2, 1850. Her elementary education was received at Gumley House, Isleworth, an educational establish-ment conducted by a religious order from Lyons, France, known as the Faithful Companions of Jesus. There in the shadow of the Sanct-

uary impressions were made upon her youthful heart that afterwards characterized her later years. At the early age of six she conceived the idea of becoming a nun and firmly adhered to her purpose. From her childhood she had a great de votion to the Blessed Virgin and St. Jeseph

Sister Clare was confirmed by Cardinal Wiseman, May 8, 1858, and added the names of Mary and Jose-phine to her baptismal name Teresa. She received her First Holy Com-munion on Dec. 8, 1858, from the R. I. P. hands of the reverend Oratorian, Reverend Frederickton William Faber, having been instructed and prepared

was welcomed as a ray of sunshine that dispelled the sufferings of pov-erty and pain. Three brothers and two sisters mourn ber death . H. R. Presilie of

Three brothers and two sisters mourn her death: H. E. Russill of Los Angeles, Cal.; O. Russill, Belleville; F. A. Russill, Toronto, Mrs. Joseph Pape, Toronto, and Sister M. Edith of the House of Providence, Dundas.

THE I ATE REV. FATHER WHITNEY On the morning of December 12th there was called to his eternal reward, the much revered and hindhearted priest, Rev. Father Whiteny Father Whitney was born some 70 years ago in Ireland but subsequently made his home in Rhode Island, U.S. At Brown University he completed, with great success, his classical course. His theological studies were made at Genoa, Italy, where he was ordained and where he learned those lessons of deep piety and priestly dignity which so characterized his whole career as a priest. He was adopted for the Toronto diocese by Archhiehan Lynch

Archbishop Lynch. Among the various parishes placed under his care were those of Toronto Gore, Caledon and Albion, and that of Uptergrove. The last parish to which he gave his untiring exertions

doth." Among the large number of tele grams of sympathy received by Mrs. Farrell yesterday were those from Governor Martin H. Glynn, the Rev. Father E. Charles, rector of St. Vin. whom they would trust their dearest interests.

Father Whitney was known to have Two members of the family of the late Anthony N. Brady were killed in the New Haven & Hartford Railroad but also by his pecuniary assistance. The prayers of these who afterwards Palmer Gavit and his daughter in law reached the goal he aided them to Mrs. James C. Brady, the latter the reach, —namely the sacerdotal dignity -will surely pierce the heavens to obtain for him a more brilliant Crown in the great Hereafter.

Following a prolonged period of painful inability to continue his priestly functions, our dear departed priest was at last reduced to extreme weakness and the illness, which terminated in his saintly and edity. terminated in his saintly and early-ing death, covered a period of many months. During this long and try-ing sickness, he was never known to have utterered one word of com-plaint;—no murmuring at the incon-plaint;—no murmuring at the inconveniences inseparable from a protracted illness. He was ever to inquire as to the health and wel-fare of his friends far and near; -selfforgetful to the end.

The remains of the venerable pricet lay awaiting burial in the House of Providence where he had lived during the past few years. There, as he lay in state, might be seen hovering round his bier, not only the good Sisters, who had tended him in his declining years, but also the household's poor who stole in, hour after hour to come him hour after hour, to gaze on his noble face and whisper a prayer for the repose of his soul.

The solemn High Mass of Requiem was sung at St. Paul's Church where a large congregation assisted at the funeral, the Sanctuary being quite filled with the clergy of the city and surrounding districts ; many of whom accompanied the remains to the cem

etery Father Whitney leaves to mourn him, his sister, Mrs. Tally and her sons and daughters, one son being sons and daughters, one son being Rev. Father Tally of Rhode Island.



Life of St. Anthony of Padua, of the Order of Friars-Minor. Catholic Flowers From Protestant Gardens, by James J Trazay, Being a collection of pieces in prose autopostry from the writings of non Catholic Berton and the Catholic Church. Devotions and the the Catholic Church. Devotions and the Catholic Church. Divine Grace. By Rev. E. J. Mass. by Rev. D. I. Lanslots, O. S & M. Abook fident this carefully prepared work will tend to evkindle in those who read it an inten will tend to evkindle in those who read it an inten will tend to evkindle in the Sacrifice of the Neg. Law, make clear to them many things which be Law, perhaps, they did not fully understand in comes-tion with this important branch of the Church's Massing and the same the same state of the Neg. State in the Sacrifice of the Sacrifice of the Neg. Law, make clear to them many things which be the same tion with this important branch of the Church's Massing Sacrifice of the Neg. Sacrifice of the Neg. Law, the same state of the Sacrifice of the Neg. Law, the same state of the Sacrifice of the Neg. Law, the same state of the Sacrifice of the Neg. Law, the same state of the Sacrifice of the Neg. Law, the same state of the Sacrifice of the Neg. Law, the same state of the Sacrifice of the Neg. Law, the same state of the Neg. Sacrifice of the Neg. Law, the same state of the Neg. Sacrifice of the Neg. Law, the same state of the Neg. Sacrifice of the Neg. Law, the same state of the Neg. Sacrifice of the Neg. Sacrifice of the Neg. Law, the same state of the Neg. Sacrifice of t Explanation of Catholic Morals, An. By Rev. J. Stapleton Explanation of The Creed. by Rev. H. Rolfus, D. D. Explanation of The Holy Sacraments. By Rev. H. Rolfus, D. D. Helps To A Spiritual Life. By Rev. Joseph Schwalder

¹⁶ Bernard A. Spiritual Life. By Rev. Joseph Schmödick. Jonators The Sick. By Rev. Joseph Kr. Do. C. S. R. Life of Christ. By Rev. N. V. Cochen. Life of Christ. By Rev. M. V. Cochen. Life of Christ. By Rev. M. V. Cochen. The Sick of Christ. By Rev. R. Life State Schwarz, Adapted from the Prench by Mary Viginia Merrick. It is a powerful appeal to an innovation for the call of love. Lourdes: Its Ir habitants, It of the call of love. Lourdes: Its Ir habitants, Its Philgrims, And Its Meritaka. By Rev. Richard F. Clarke. Meditations on the Sufferings of Jews Christ. By Rev. F. Nepveu.

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for the solemn event by Right Rev-erend Monsignor Weld, the parish priest of Isleworth.

to Toronto where her education was continued. On January 6, 1875, Miss Russill entered the Community of the Sisters of St. Joseph, Hamilton, and became known as Sister Mary Clare when she received the Habit. For twenty years her energy and zeal were devoted to teaching. Her field of labour having been changed Sister Clare spent the remainder of her life visiting the sick and the poor in their homes. Her coming

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Died at St. Joseph's Academy, tiest of Isleworth. In 1860 she came with her parents Leonard Earight, aged thirty three

> Died at St. Joseph's Hospital, Parry Sound. Dec. 26th, 1918, Sister M. Henrietta Beauchamp, aged twenty-three years. May her soul rest in peace.

LOUGHLIN .- At his home at North Mountain on Dec. 15th, 1918, Michael M. Loughlin, aged eighty-four years. May his soul rest in peace.

O'CONNOR.-At Livern, Oct. 28, Jas. O'Connor, aged twenty-eight years. May his soul rest in peace.

BELL.-On November 9, 1918, Mrs. Michael Bell, sister of James O'Connor. May her soul rest in peace.

McDonald — In B. C., Nov. 15, Dannie McDonald, aged thirty six years. Died from influenza. May his soul rest in peace.

COBURN.-At Port Arthur, Ontario, on Friday, Aug 16th, 1918, Mary Shea beloved wife of John Coburn, aged fifty four years. May her soul rest in peace.

PAQUET.-At Marmore, Ontario, on PAQUET.—At Marmore, Ontario, on Dec. 28th, 1918 at the age of sixty-six years and seven months, Mrs. Caroline Paquet, widow of the late L. A. Paquet, formerly of Hawkes-bury, Ontario. May her soul rest in

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