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Cbe Catholic 3iecort London, SATURDAY, FBbruary , 11916 FAIR PLAY
Horald and



 as though, innooent, they will as as ${ }^{\circ}$ ohurc,
tion."
talse.
dent Wilton, or any member of hit

 orivil and relipionan liberty, thould
 that there ohall be as oonstitutional
guaranaty of freediom of acts and treedom of reliigious worship, even
na the same is assured to to the poople of the Unita
otitution. condemn thit proposal. But papert

 Their alm geems to be the perpeta
 muot not be considered diivpastion atall but condemned without roseen
vation. Hences such papera are with out infuence, ase among the ver
ignoranti and the non. Cotbrolic wh ship is acearacoy and that trath and religious meekhioe, manat have hit

## the oLD story

 The Herala and Prebbyter io well it does not seruple to io indilige it
 the horides that rape, and outrage and burno, and kill, and deseora, and all them with abom rations that cane
So oulat the E Herald and Presbyttor be oldiery and Protestant men dogged y atrocities that ooly a die the victimm are nuns and priests h tate, becaunee they were caught
 Churoh, a tew goolly mon in Canada
gave it their blesing, Despite the taot that it was trankily athoititi
 championing anything to ituant

 and our ever $\cdot$ increasing onlighten
ment. Catholios have threateried the Pertain paper excluded from that maile they
object not to oritioiem, but to attack born of an insensate hatred and any paper that sails the open seas
calumny and that recognizes obligations of trath and decenoy. - apirito of blind fanaticiem and paten cont the Church as a moniter steeped in superatition and sodden in inic. uity. Has the editor in mind The Menaco nd thated from the Onnadian maile the Canadian laws under which it 1 the Canadian laws under which it io
" forbiden to post for delivery of



| racter," etc. Does he $m$ that it is doing in into money the ignoradice of the uninformed gortions of the nonlation. <br> the Freeman's Journal, 1, a non-Catholic says good order and justice, not see how those who it , tried to make a little the ignorance, bigotry ans of certain strata of consider themselves |
| :---: |

THE WRONG WAY
The Herald and Presbyter exhorts nood.will. He says thie unctuously and with a \&mug complacency that ness. But his methods of toaching
us are as subtle as spitting in a man's face. His idea of peace is silence in
the tace of calumny: and a pothetio humbleness that cowers under the oration is to mind not the forcos that make for spiritual anarchy, to see no
the empty ohurches, but to condemn
Catholice on charges that harmonize with his narrow-minded bigotry.

## We were perturbed when we read this quotation in the Presbyterian Wit

 Witnees of Hatitax. For the HalitaxPresbyterian is, as a rule averse to the methods of the ranter and purveyor
of anti-Catholic material. $H e$ is no of anti. Cathoilo material of the past,
living in the bogev.land of
and, knowing Catholice and doin business with them, is not addioted
to the habit of believing itinerant
lecturers, and unscrupalous editore But perhaps the Witness printed the
guotation tor the beneflt of thoe who read nothing but religious weok
 true langhter that is frank and man and cod. Itis a sign of ment
health. It tashions sympathy, an
smoothes the highway of life. digpels morbidness and opens on
oyes to the ponsibilities of lite, a makes musio in our hearte. Bu given to ironical, sarcastic and oruel
laughtor, or the laughter desoribe under a pot."
But they know not the laughter, which as a writer pate it, is "The
light of a soul upon the countenance: biggest human feelings: tenderness, ave, understanding on the
olt may be the beautitul." colt mag be that ignoranoe of their
own limitations leade them into the
abyes of taking themed abyes of taking themselves too ser-
iouall. We say abyes, adviedly, be. oanse they are so far below the earth
on whioh poor human strugglers
pass their briet hour. It may be pass their briet hot.r. It may be
that constant feultiffining ; worry.
ing over traft ; pounoing apon




CATHOLIC NOTES Captain Guy Solotor, R. N. N. The
 Dovid Hunter. Blaitr, Bart, and Arat
aousin to the Aboot of Fort Augut.
and


 Lognue to pro
chaplaine.
LUnion Feminino, whose prosidant

 Griet over the ravages of the
great European war, whoee remiticae:









 Waleg, Sir Gerala strieklana, a atroigs
atholic, is working hard tor ita After moro than a eentrus of oxile,
he eldaest of the Francicean Orier,

 Franciecaone io
of their habit.

















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two THE CATHOLIC RECORD
BORROWED FROM
THE NIGHT

## BX ANNA C. Mingoun CHAPTER VII-coNTINUR




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the giri.
Theirs was an unconeciou





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replied

 to Mrs. Martins You will trad in he
a true triend-it you will permit he

















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prbruary 0,1915
$\qquad$
 $\underset{\substack{\text { mot } \\ \text { mood } \\ \text { mor }}}{\text { Bre }}$ and sill mo an olicm man with white on hard. "Itit poasibion theg think









 Thoutands of men and women
gathere in ine square Rogier wait.













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THE CATHOLIC RECORD
FEBRUARY 61015

 nonail, are more foithtul), oropt with
piteoue whines to their ownert foet.
A woman carrying her dead baty arrived trom burning Vies. "The


 pain racked babies mooned, and men held their tortured heade between
thair hande attempting self coutrol. Before we knew haere was war the
Uhlans were upon ue. We, being a
peaceful people, thought to eave our home. They soted like savages-
maniacs. Doring this month Bra
bant was swept by massacrese, pil

 Pruseian sontries., For us and
gone. For our ohildren therie hop
-in the Americae. There the ric -in the Americas. There the ric
and the poor live at peace, free fro
the iniquity of imperial power. I ce God to witnesi
A white hairal priest, ,
on exhausted
that he was almost paralyzed, held up
 own with fatigue. Al my hife, he
said, In have watched the world
growing better wand batter, have
men sen
strugging to overcome the men struggling to overcome the the
brutal propensitiese, parents striving
to give their children wider oppor.
tunities. And now-decades of effort tunities. And now-deoades of effiort
gone in an instant-million of live日
made miserable -the poor people who
 will one man be able to make $\mathrm{Th}^{\text {people euffer these thing? }}$, Nest day the Germans entere
Bruasele, ten full army corps being
in Belgium. Fom the root of the
hotel I watched every night how the in Belgium From the root of the
hotell 1 watched everry night how the
line of burning villages had come Waier dind nearer. One evening
was ding with the American
Ambassaror and his wite his Ex
cellency taking that way to see me
 couler foreign woman in the city dare
other the
attempt. But as we went to the table, thinking to have a long homel
talk, Mr. Brant Whitlock's frrst gec
tetary hrought him a hurried meat




 tween ourselves,
fersed to me that he was not at a
sure of his powers in this case, that he had never known a prie
who was not worthy of all the
speot he (a real public servant of country) could pay them. Therefor
he intended to protect them to th
full extent of international lam.
Next day he had me to protect. Th is how it came about.
Nure Marie Felcie, of the Frenc
Red Crose, who had been goodne
 hospital. Yhad seen her last at mia.
night, when she came from theoperat
ing room calm and contident six
ind
 By that time there were a good mat
things wanting in Brasels.
the babies," continued Nurae Ma the babies," continued Nurse Marie
Felicie. The 1 最 the "horror.
"Theretore," she continued, "we are agreed, four of us, women of different
ounutries, to wait upon the military
governor and to lay our case betore governor and to lay our oase betore
him. Wil you come ?" Two houre
later we tve were the Hoter de
Ville. The Governor (it wae the
the bully, Brigadier Jarodeky sent


 ant, that milk farmers may come to
the gare as neutrale
upstanding moustache twitched wient "Then we insist," said I, "that we
women, on our honor, be allowed to
pase the barrier and return with
 "It appears we must demand," sai
Sister Marie Felicie. WWell, then,
we demand, that gome of your sol we demand, that osome of your so
dierrs who are ide, and yet, I hop
willing, be allowed to go out an





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demo
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delith

Me Engligh are being driven into
the eah. Anguat 29 September 5. .)
The French have retreated to
aris.
Germany's campaign is all over
"ut the olloletion of indemnitiess.".
Two refugee women at my elbow
Two refugee women at my elbow
sobbed piteousty as they read.
beowling Uhlan reproved them with
abdominal blows of his musket butt. Utterly cowed we turned bway
Tirlemont was not Belian ay
Tonger, said the proclamation, but
now part of a conquered German
The straight, tree-shaded road to
Gromde was orowded with homeleeg
wanderers. Hundreds of wan taeed
women, ehilidren whimpering at their



## unde over flak, arme arme

 amb,all
heartbr
they
herr
Cries of sympathy greeted a de.
lirious woman pasting on a wheel
barrow, a Bister of John Markin, the solgian army soont, whom Germa
soliars buried alive head downward
and who was found by Belgians and disinterred too late
Iown tilence, terrifed, wo crowded
downt the once peacetul roadi, pase
phambly held in our upraies



to feed a German advance. "We "Ware
defeated, but we are not conquerea,"
muttered an old man who helped me me
to rope a load.
In Reosbek white flaga hung from
overy house front, herg a hougewite'g


the ruin a cratar dug by a field gun.
The villagers had dibappeared. Onl
three dead men bayoneted in their
$\begin{gathered}\text { orway res ren } \\ \text { Wed } \\ \text { retug } \\ \text { ploding on }\end{gathered}$

| THREP |  |  |
| :---: | :---: | :---: |
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|  | - had been sheilled, its ho | dhrouded the raviehed land. Mon |
|  |  | Who had faced denth |
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|  | At ho |  |
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|  | his word was law for almo | of the barrier goanned my Amer. |
|  | adeide dit |  |
|  | a day old baby had b |  |
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|  | k he |  |
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|  |  | giard the countries where there is |
| he said grimly, "Pruseians fighting east of Mechlin were repulsed by |  |  |
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|  |  |  |
|  |  |  |
| spread strangling fumes. Oar wo-men wers asphyxiated. Then our |  |  |
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|  | what these murderers can do, go to |  |
|  |  |  |
|  |  |  |
|  | A seemingly endless convoy of |  |
|  |  |  |
| guns biockedmoving towards Bruseels. |  |  |
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|  |  |  |  |  |
|  | While we waited, pertorce, Uhlanentries dignelled their ennui by fir. |  |
|  |  |  |
| sentries dispelled their ennui by firing at a roadside shrine. Women |  |  |
|  |  |  |  |  |
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|  | shooting of the Crucified. |  |
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|  | town of Corbeek Etande what was |  |
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|  | lege quite harmless and pagefoli, |  |
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|  | lived his sir daughtere, all unmarried, |  |
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|  | ladies of a certain age, the godangels of the village. Attend, untilI |  |
|  |  |  |
|  |  |  |
|  | to a Beligian home.We entered the once stately gates, |  |
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|  |  | your Magazin |

 We hope and believe that the fear
of a religious" war is no well.
founded, but we have not wished to
chang any of our kind correspond. ent's own words.
Miss Boyle $\begin{aligned} & \text { Beill geems to say } \\ & \text { lese than she could seay geems to } \\ & \text { wish us to read between the lines in }\end{aligned}$ $\frac{\text { some places. }}{\text { automoblles, livery, garagr }}$



| FOY, KNOX B MONAHAE Barristers, 8olleltors, Natarles |
| :---: |
| $\begin{aligned} & \text { Hov 1. Foy, K.C. A. E. Knoz. T. Louis Mowntias } \\ & \text { G. L. Middleton George Keog' } \\ & \text { Cable Address: "Foy" } \\ & \text { Telephones }\left\{\begin{array}{l} \text { Main } 794 \\ \text { Main } 79 \end{array}\right. \\ & \text { Omces: Continentai Life Building } \\ & \text { CORNER BAY AND RICHMOND gTRER" it } \\ & \text { TORONTO } \end{aligned}$ |
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| Loretto Ladies' Business Collego 385 Brunswick Ave., Toronte music studio attached |
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OOW ARDLY DESERRTRRS Thero is a small soot of philloso themeotveen Faturitate. Their ideal id aboelate liberty, oom.
plote emancipation trom the past The Idean of Good muat of course be banithed to oblivion. The history
ol the past must
b wiped ideale trampled upon. To eradicate that superstition of the pant, rever.
ence tor women, thej use language ditabolital beta daite logioal.
Mi. $G$. K . Chesterton, who sane in hie viemes, zo simply honest
to his reoogition of tacte, so tear. loesi in oxprosion that hat io otten
mitataken tor a coatholio writer, point. od out the tandamental tallacy
the whole
of thit
 triend



 hie fivaroren invesin in araturatioes biank
Nirvana.:
sood pootry " "eattered through hite Soray pagese" Mr. Cheoterton passes
on to a wider subject.


 "ther real moral of the mattor it








Since there are readers who lik
to have the reference when this re
the treohing writer is quoted it may be
well to totate that the above extracta are from an article in the thicaag
Bxaminer, Jan. 10 th.
 "The Fant of the Past" trom which
we hanl quotet justo
He one ortract: oharrm, "something spirited, it ece.
centrio, in the sight of bo many





 sintul and somemhat listloss world
how that ideal
tuture
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 be made in edo eation. First of all

## THE CATHOLIC RECORD

| it they are sont by trionde there is just one thing to do. Furnish us with evldence that they are renohing Canadian subecribere through the |
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|  |  | with evidenoe that they are renching

Canadian subecribere through the
maid and we shall place ote matter
before the Postmastor General who before the Postmaster. Genderal who
oannot do otherwies acoording to ex.
iting p pr

## d

thoadvertisement of anti. Cathoolic poost.
carde
muasing to see that the most frantic
futurita were precisely those who were eliminating thembelves. Meantime, betore this vital ques.
tion was defnitily settied, the war
broke out and diverted the attention of the world.
But wherevez a cherice the futarists get into the
limelight juat the same. Pulpit and platiorm and newspaper and maga
zine tell us of Pease-in the future of
$\qquad$
$\qquad$ In the Past and in the Present, but we shall see to it that in the Future
What we consider the very essence of
Christianity-Peace-shall reign ever and ever.
Futility and inanity and cowardice are not their exclusive posee日sions
but they are indespeneable to the
faturiets. They fear the past ; they faceriets. They lear the past ; they
flee the prosent ; desertera from the
stern realitien of the batlas of lite
they take a cowardly refuge in the tutura.
The holy word Peace is degraded
to mean the absence of war. Mater.
ialism with its selfighness. and lux. ialism with its selfeghness and lux.
ury and effeminacy and degenoracy
and all the rest of its brood of con. emptible sins may reign supreme
in peace and we bast of our pro-
greess and superiority over the viril ity and spirituality of bygone ages.
But war! War is the greatest mater.
ial evil, therefore to materialists the ial evil, therofore to materialists the
greatest evil. War is medieval. superlative ot all adjectives is
mediaeval. History is being rewriten, but they are afraid to read it;
hey profer to hug the old lies. ne ola truth that Christianity ware
sin is-to ues an over worked
adjective of theirs-outworn. The
ld truths, the everlasting truthe old truths, the everlasting truths,
the traths of the past and of the
present are the truthe that will light and guide the fature when it be
comes present.
He who sees foresees. It is only He who sees foresees. It is only
by eerving and living the truth in
the present that we may have any good inflaence on the tature which
belongs not to us but to posterity.
" Our modern prent Our modern prophetio idealiem
narrow because it has undergone a
perietent process of elimination.
We must ask for new thinge because We must ask for new thinge because
we are not allowed to ask for old
thinges The whote position io based
on this goo that can be kot out of tha ideae
goo the
ot the past. But we bave not got all
the good out of them, perhaps at this
moment not any good out of them



THE CATHOLIC RECOR

然敦旁

## 



ROBERT HUGH BENSON as I kNow him

Ung eouasian riotory in the uppor











 Aret landing tat Brition hroopp on




 Light Intantery．
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## Af a reasilt of ten yoars practical experience of the <br> Mural <br> Decoration of Churches

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## the broader patriotism

## 

 One nation ．oontinent
Makes Pan hamanity．
 From every height untarled－
Of porteet worth ：
 Swinging it itrom every steeple，
Firgsing it round evory people，
Teach it in the echool Teach it in in the eachool，
Shout it，wise，and tool．




Sain it on the
Novermore
On any \＆bore
ethe

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$\frac{\text { bix minute sermon }}{\substack{\text { sexagesima sunday }}}$ $\xrightarrow[\text { semant and ood }]{\text { sent }}$
 Thithinito ot thit ilite, ite oares





 connot earve both. We canaot eerve


 seives to heap up richeos, to get more

 any or because ataked to give more.
To them thatr world is everyhing, the
 paniehments. Thes think ot God, it
at all but one
hour a w week . while She remait
Mampor
Mhey



 it will bs time enongh to sow the
 win eterry, it ever, be erraioosted.



 Who tnoe nothing about the peopl
 time. At the end ota $a$ year, howere serip him of everything and baniel he suffered extroeme or polithe nimbel sudaenly changoringo bive poverty, and and sentiobe manio electede a pruaden did not grow proun and hat paghify
 he mould not, like his predecesesore, This is what passes in the wor man will act as did the prudent and

 are eudadenly out thort in our arearer.
 works of penance, alms deade tomporal too the wate eake of theopiestotrnal How vain, then, are the things
this world How litte when com


 fied. To the blesesed in heaven no good is wanting, no desire is an




## I Posivive cuire 

## Hundreab of People Have Found "Fruit-atives" Their Only Help

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