

VOL. I. NOVEMBER 1st. 1877. No. 5

# Shingwanh Home. Sault Ste. Marie. THIRD ANNUAL REPORT.

PATRON.

THE LORD BISHOP OF ALGOMA.

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Address in Canada.—Rev. E. F. Wilson, Sault Ste. Marie, Ontario. In Eng. land .- Mrs. William Martin, St. James' Vicarage Daure Street, Islington, N.

### Shingwauk Home.

THIRD ANNUAL REPORT, Oct. 1st. 1877.

OMMENCING five years ago with some two hundred dollars collected through the instrumentality of the old Indian Chief "Little Pine," who. "unhired by any one" as he proudly stated, lefthis home at Garden River, and travelled many a mile through Canada addressing meetings and asking that a "big teaching wigwam" might be built for the children of his people,—our work has now. under God's blessing, so far extended itself, as to comprise within it's sphere of operations two Institutions,—one for Indian boys and one for Indian Girls maintained at an expenditure of upwards of \$7000 per annum.

We can but open this our third annual report of the Shingwauk Home with expressions of deep gratitude to God, for his mercy and love in guiding us, thus far through fire and storm, in prosperity and hope, in doubt and in disappointment, in weakness and in strength,—and with the prophet we would gratefully mark the progress we have made and inscribe upon the wayside stone the words "Hitherto hath the Lord

helped us".

We can but remember only too vividly the scenes we have passed through 'ere our Institution was brought into it's present state of existence.—the journey to England with Chief Buhkwujjenene, the anxiety caused by the withdrawal of help by the Missionary Society upon whom before we had leaned, the hopeful feelings excited by the receipt of that anonymous letter promising £100 per annum if we would remain at our post;—then the return to Canada, the planning of the simple frame building,—the arrival of our Indian pupils,—the opening ceremonies,—the flag flying from the roof . . . Then six days after that terrible fire,—everything we possessed destroyed in a tew hours, the tolling of the bell two mornings later for the little child whose death was caused by the exposure of that cruel night, - the sad journey to Collingwood, the funeral there in the dusky twilight. .

Then—from all this—what has sprung? I for girls. Immense sympathy was stirred up,sympathy which has never yet ceased to Home, of which number, one is a young

people to care for us,—to care for our Indian boys and girls. God commended our cause to the consideration of his people,—and thus we began to live,—and thus we still live, -looking to God for our daily bread,—striving to live a life of faith according to the mind of God.

We have now our large substantial stone building for the boys,-with grounds laid out, farm gradually being brought under cultivation, workshops for teaching trades

&c,.

And we have also, thank God, a second building, the Wawanosh Home, -partially erected,—and already occupied by the Lady Superintendent and a few girls. May the contemplation of our success thus far make us grateful,—but may it not make us proud, may it not tempt us to rest on our oars, or to take our ease and rest,—for after all what a little turn it takes to overthrow even the best and most substantial work. We have no endowment, no settled annual grant from a Society to meet our expenditure,—and we do not ask it,—we do not wish for it. If our work be not of that character, that under God's blessing it will rouse the sympathy and draw spontaneously upon the charity of christian people, if it have not that life in it which will prove it unmistakeably to be a work of God, if it will not of it's own merit commend itself as a godly and useful enterprise to the charitably disposed we feel that it were better for it to fail. We desire simply to tell what God has done and is doing for us, and to Him we look to preserve the meal in the barrel from wasting and the oil in the cruse from failing,

As our little monthly paper is now a constant medium of communication between our Institution and our many kind friends far and wide, it will be unnecessary to give a very lengthened report of our work. We will merely just say so much as will we think be likely to interest those who may hitherto have heard either very little or nothing about our Home for Indian Boys, reserving to another number our report of the Home

We have now forty eight boys in the flow. God put it into the hearts of his man preparing as we hope to be at a future day ordained as a missionary, two are educating as teachers, two are receiving instruction in medicine. two are learning the tinsmith's trade, three are carpenters, three bootmakers, three tailors, three printers, one blacksmith, and three are learning practical farming; the remainder of the boys are all under twelve years of age and are at school all the time.

We have boys now from fourteen Indian reserves, representing a population of upwards of 3000 Indians.

All the work of the Institution is done by the boys under the supervision of the master and a working matron. Every boy has to make his bed, scrub his own section of floor, and mend his clothes, the general work of the house, cooking, baking &c, besides chopping wood and carrying water is done by boys appointed for the week, who wear badges on their arms while on duty and receive a few cents as pocketmoney.

The boys who work at trades, receive pay aftertheir first year, a portion of which they are required to put in the Savings Bank. A boy constantly at work for the two years of his apprenticeship will thus lay by about forty dollars. which sum is to be invested for him in tools and other things that he may require when his term is expired.

The grand object that we have in view next to the Christian training is with God's blessing to wean our boys altogether from their old savage life; to instil into them civilized tastes, to teach them English thoroughly, to encourage their intercourse with white people, and in fact to make

Canadians of them.

We feel persuaded that this is the right way to deal with the Indian, and we believe also that this is the wish and hope of the more advanced and civilised of the Indians themselves. In the words of Lord Dufferin in his admirable address at the laying of the foundation stone of our Institution we would say: —that it is our purpose "to lay hold of the rising generation of the Indians by instructing them in the arts and habits of civilized life, and to put them in a position to join with us on equal terms in our endeavour to build up this great country, so that the various races may be united by common interests and in a common cause."

Those who saw the two little boys Charlie and Ben who accompanied me on my tour through Canada, will be able a little to understand the change that we are endeavouring to effect, and they will be able also in some measure to judge whether or not the prospects are encouraging. For myself I will only say that it was a great pleasure and satisfaction to me, to see those two boys chatting freely and playing ball and cricket with their white companions to see them sitting at table, the guests of many a kind friend, or tucked up comfortably in bed in some hospitable person's house. It seemed like a dream of the future when the present barrier betwen the White and the Indian population will be broken down, and one in language, one in pursuits, tastes, ambitions and hopes they will join "on equal terms in building up this great country."

E. F. WILSON, Principal.

# SUBSCRIPTIONS AND DONATIONS RECEIVED IN ENGLAND FROM OCT. 1st. 1876, TO OCT. 1st. 1877.

|                                | LN   | Ue - |      |   |      |      |      |
|--------------------------------|------|------|------|---|------|------|------|
| Subscriptions.—                | £    | 8    | d    | And Chargev Prv. Esc. 2 0 01.   | £    | 8    | d    |
| Brown Mrs. R., by              |      |      |      | Dewe Miss   | 1    | I    | U    |
| Mrs. Sutton                    | 8    | 5    | 0    | Foster "  | 1    | 0    | 0    |
| " J. Cropper                   | 3    | 0    | 0    | Elgar, Mrs. by Chavillonia  | 10   | 10   | 0    |
| Miss Fosket                    | 7.13 | 10   | 0    | Gabb, Miss G. by  | pita | 1100 | In B |
| Braithwaite, T., Esq           | 5    | 0    | 0    | " Loft  | 1    | 0    | 0    |
| Butcher, Mrs. by               | 8    | 12   | 0    | Gibbins, Miss   | 1    | ogo  | 0    |
| Boultbee, "                    | 1    | 0    | 0    | Gibbins, Mrs  | 1    | 1    | 0    |
| Bowles, Arthur, Esq            | 4    | 0    | 0    | Greaves Miss, by  |      |      |      |
| Bosanquet, H. Smith Esq        | 5    | 0    | 0    | Mrs. Patterson  |      | 10   | 6    |
| Cropper, E. W. Esq.            | 0.   | 0    | 0    | Miss Clarke   |      | 10   | 0    |
| Cree Rev. E. D.                | 2    | 10   | 0    |   | 9    | 9    | 0    |
| Charlie and James for Benjamin | 5    | 0    | 0    | Hoare, Joseph, Esq.   | 4    | 4    | v    |
| Bridgeman Mrs. by,             |      |      | 1118 | Harke, Mrs., by   |      |      |      |
| Missionary Basket              | 4    | 13   | 9    | Miss Andre  | 1    | 1    | 0    |
| Miss Powell's young ladies     | 2    | 2    | 4    | " M. Andre  | 1    | 1    | 0    |
| A DE LOCA EL TORON             | -    |      |      | Mr. Houldsworth   | 2    | U    | 0    |
| Brook, Rev. James              | 2    | 2    | 0    | Mrs Waterhouse and family   | 1    | 4    | 0    |
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| Buxton, T. F. Esq.,            | -    | 4    | 0    | Miss Skinner  |      | 9.   | T.   |

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| Mrs Brown  |                               | 5   | 101 C23/19/20 PM | C. R. Moorsom, Esq   |                  |  | 0  |
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| Hoyle Mrs. (for B. Pine)   | 5 2                           | 0   | 0                | Moody, Mrs.  | 2                | 0  | 0  |
| Lake, the late Major General   | 4                             | U   | U                | Ogle, Dr. Oldham, Miss Pratt.  | 1                | 0  | 0  |
| Lawrence, Miss, by   | 4                             | •   | 0                | Oldham, Miss   | B. T.            | 10   | 0  |
| Rev. H. Bothamby   | 4                             | 0   | 0                |  | 100              |  | n  |
| Mrs. Harden  | 1                             | 0   | 0                | for Ind. children  | 50               |  | 0  |
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| S. Bevan Esq.  |                               |   | 0                |  | 834              | 13   | ryd .  |
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| Bolton, Juvenile Miss.   |                               |   | •                | "Rose Wilcox   |                  | 1  | 0  |
| Association  |                               | 8   | 0                |  | A A              | 10   | O  |
| Dr. Miller   |                               |   |                  |  | 81077            | 70   | 0  |
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| Mrs Northcote  |                               | 10  | 0                | Misses Carfrae   |                  |  |  |
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| Moore Mrs E. W. by   |                               | The Colonial Colonia Colonial Colonial Colonial |                  | Wilson Rev. Daniel   |                  |  |  |
| Mrs Manson   | 1                             | 0   | 0                |  |                  |  |  |
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| Charles Bevan Esq.   | 20                            | 0   | 0                | Rev. W. Hunt   | 3                | 4  | 0  |
| R. C. L. Bevan Esq   | 20                            |   | 0                | Miss E. M. Arrowsmith  | 2                | 0  | 0  |
| S. Morley, Esq.  | 5                             | 0   | 0                | " J. A Prout   | 2                | 0  | 0  |
| John Martin Esq.   | 5                             | 0   | 0                | " J. A Prout " Prout. and friends  | 1                | 9  | 4  |
| A Friend   | 5                             | . 0   | 0                | Rev. G. Newnham  | 1                | 0  | 0  |
| J. T.  | 5                             | 0   | 0                | A friend   | 1                | 0  | 0  |
| Rev. G. L. Fox   | 2                             | 2   | 0                | Mrs. Darrock   |                  | 10   | 0  |
| Miss A. Wright   | 1 2                           | 0   | 0                | Miss George GVA PVOI   | THE              | 10   | 0  |
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| O OLO RECEIVED.  | 27                            | 1 .7  | 1835             | EXPENDED.  | 0.4              |  |  |
| Subscriptions vd .   | 855                           |   | de               | [2] [2] - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1   | 95               |  | 0  |
| Donations  | 84                            |   |                  | 경에 발생하면서 없어 없는 아이를 잃었다. 이 경기를 하는 사람이 하고 그렇게 되었다면서 하는 사람이 되었다. 그 없는 그 없는 사람이 없는 것 같다.   | 9.6              |  | in H   |
| Balance from last year   | 42                            | 8 8   | 2                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 95               | THE RESERVE  | 0  |
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| 0 01   | TI                            | 1   | 4 1              | L. MARTIN.—Secretary.  | 0.57 C           | 17.0   | Form St  |

Parcels of clothing have been received from Mrs. J. Wilson, Mrs E. W. Moore, Mrs. Malaher, Mrs. Bridgeman's working party, Mrs. Hayden, Mrs. Jeaffreson, Miss Miller, and books from Miss Waterhouse.

Parcels of clothing &c, will be gladly received by

MRS. W. MARTIN, St. James' Vicarage Dame St. Islington. P. O. orders should be made payable to M. L. Martin, General P. O. Islington.

| CANADIAN SUB  | [사용] [1] [1] [1] [2] [2] [2] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4   |
|---|---|
|   | ONTRIBUTIONS.   |
| St. John's, York Mills       \$ 6 98         Bp. Algoma, (for prizes)       4 00         Ch. Ascension, S. S., Hamilton       25 00         Christ Ch. S. S.       2 82         Lenten self denial       4 00         Anonymous       1 00         Trinity S. S. Frelighsburg       27 73         J. C. per Rev. J. D. Cayley       2 55         Rev. Jos. Last 10s       2 50         Prescott Sewing Society,       10 00         St. James', Kingston       8 00         Mrs. Simpson, trav. ex.       10 00         Rev. P. L. Spencer, trav. ex.       3 00         Robert Hamilton       25 00         Trinity, S. S., St. John, N. B.       26 29         Per Dr. Townley, Paris       15 00 | Kineardine       11 78         Halifax Bd. For. Miss.       51 50         St. James' S. S., Kingston       8 00         Miss Toy       50         St. Matthew's S. S., Toronto       2 27         Angus McKie       1 13         Grouse Hill, S. S., Weston       10 00         A poor man's gift       25         St. James, S. S.,       25 00         Christ Ch., S. S., Flamboro       10 25         Miss Peache, towards new       press &c. for printing office       100 00         Rev. H. L. Yewens       2 00 |
| TE WITH TREAS HOME COMMTEE  | 10000A MI HMOH HIJAV (07\$896, 55   |
| SUNDAY SCHOOLS:— Paid Arrs. due  St. Paul's, London \$ 75 00 \$ 18 75  St. John's, Tecumseth 12 50  St. George's, Sarnia, 12 50  Holy Trinity, Toronto 52 00 12 50  St. Paul's, Woodstock 50 80 12 50   | St. James' Paris       5 00         St. Jude's, Brantford       27 00         St. Thomas, Hamilton       75 00       18 75         St. Pauls Uxbridge       87 50       87 50         St. Mark's Port Hope       18 75         St. Mark's Ningara       50 00   |
| St. Paul's Toronto,       31 25       12 50         St. John's       25 00       25 00         All Saint's       18 75          St. Peter's       47 95       18 75         Ch. Redeemer       43 75       25 00         All Saint's, Collingwood       28 13       9 38         Grace Ch. Brantford       12 00  | Oakville Rural Deanery Oakville Rural Deanery Trinity, Brockville Halifax Trinity, Frelighsburg  18 75 18 75 18 75  |
| St. Matthew's Quebec 50 00 St. James' Bible Class Montreal 81 25  | Miss Stewart, Ireland 25 00 25 00 Mrs. Storer, Glasgow 24 20 The late R. P. Labatt,   |
| St. George's Montreal       81 25         St. John's, Lakefield       25 00         St. John, Port Rowan       4 00       14 75         St. Paul's Portland, N. B. 75 00  | A. Burrowes, Wdstck. 100 00 37 50   |
| ANTINIA MEGALE CHANGES ANTENA   | ACE ELIND   |
| Statement of receipts and expenditure RECEIPTS.   | for the year ending Oct. 1st. 1877.  PAYMENTS.  |
| Balance, Oct. 1st, 1876, \$263.81, less transfrd. to Girl's Home, \$59.00 \$ 204 81 Bills on Treas Home Comtee. 1740 50 Diocesan grant 300 00 Col. & Cont. Ch. Soc. grant 5 4 00 Indian Department 1200 00 Supporters of Indian children 1164 03 Gen. contribu. Canada 396 55   | Principal's salary \$1034 00 Master's salary and board 325 00 Matron's salary 30 40 Farm man, wages and board 250 00 Servant "198 30 Board of Ind. boys, at 96c. per week, including oil, soap, &c  |

| Indian parents, trav. exp.   | 63    | 65 | Laundry  | 299                           | 45     |
|--|-------|----|--|-------------------------------|--------|
| Clothing sold  | 155   | 42 | Clothing, boots, mending, etc.,  | 815                           | 81     |
| Cloth to tailor shop   | 41    |    | Fuel   | 339                           | 26     |
| Wood, photographs &c., sold  | 57.   | 52 | House expenses   | 82                            | 80     |
| Rev. E. F. Wilson, washing   |       |    | Medical attendance   | 7                             | 00     |
| acct.  | 144   | 00 | Children's trav. expen.  | 145                           | 85     |
| Apprentices pay  | 11    | 37 | Furniture, repairs & sundries  | 161                           | 96     |
| Boys fined for non-return  | 9     | 90 | Whitewashing, etc.,  |                               | 90     |
| Deficiency   | 95.   | 90 | Printing office  | 115                           |        |
| PARTY OF THE PARTY |       |    | Schl. material, advertising &c   | 56                            |        |
| 8 J. Andina I. J. B. Co. L.  |       |    | Part cost Mr. Wilson's tour  | 28                            | 00     |
| VI 3   |       |    | Things for sale  | 25                            | 45     |
| C Maramictol . E . A w works   | M. de |    | Permanent improvements   | retherl                       |        |
|  |       |    | Including new Sheep house  | 72003                         |        |
| OI WHEN THE PARTY  |       |    | and waggon shed \$60.18;   | Since!                        |        |
| The same of a  |       |    | clearing and fencing \$105   |                               | n<br>r |
| TO THE REAL PROPERTY.  |       |    | wall building and gates  | isanan erang.<br>Maria Kabasa |        |
| Of A considered T. C. E  |       |    | \$52.87, iron fixtures for   | 10 July                       |        |
| Tengte. towardagenewis   |       |    | hammocks, Eavetroughs to   | 17 .x 13/                     |        |
| GOI Section withing will his as  |       |    | laundry, etc.,   | 249                           | 65     |
| grandlen . Briswell al   |       |    | and the same, know he was the same   | mulas                         |        |
| A STATE OF THE STA | 6119  | 47 | THE RESERVE OF THE COURSE OF THE PARTY OF TH | 6119                          | 47     |

### SHINGWAUK HOME IN ACCOUNT WITH TREAS. HOME COMMITEE.

BILLS DRAWN.

| Dec. 31st. 1876, £96 13s 7d  |                |    |
|--|----------------|----|
| equals \$466, less to Girl's   | Territorial de | -  |
| Home, \$20.50  | \$445          | 50 |
| March 31st, £95, \$460.50,   |                |    |
|  | 440            | 00 |
| June 30th, £92 11s 6d equals   |                |    |
| \$448, less to Girl's Home   | 11.            |    |
| \$20.50  | 427            | 50 |
| Sept. 30th., £92 11s 2d equals   |                |    |
| \$448 less to Girl's Home  | COLUMN I       |    |
| \$20.50  | 427            | 50 |
| transfer to the second of the second   | 197            |    |
| AND THE PROPERTY OF THE PERSON NAMED AND THE PERSON NAMED IN THE P | 1740           | 50 |

Bills on Treas. Home Comte. \$1740 50

1740 50

Accounts.

Remarks on AST year we began with a balance | that we have handed over to the Girl's iture therefore has exceeded our receipts by \$300.71.

Last year the average cost of each child (boys and girls) for board, clothing, tution, fuel and everything, was about \$103; this year the average cost of each pupil, (boys

only) has been about \$120.

The cause of this increase in expenditure is that now we have boys only we have to spend double the money on clothing, (\$815 against \$112), and have also to pay for laundry work and mending which was formerly done by the girls. Another

of \$204.81, but close with a de- Home a good proportion of the money ficiency of \$95.9); our expend- given us for general purposes. Last year the general contributions in Canada placed to the credit of the Shingwank Home, amounted to \$533.78. This year it is only \$393.55.

We have forty-eight hungry boys now in the Home, and we would ask our friends to look attentively over the long list appended in the supplement, and remember that each of those boys will want breakfast, dinner and supper for 300 (at least) consecutive days, that each will wear out shirts and socks and boots just as fast as a white boy, and that each of them will be sause for the present deficiency may be shaking and shivering if he has not a

# SUPPLEMENT

### LIST OF BOYS AND THEIR

| NO              | ENGLISH NAME   | INDIAN NAME                | MEANING OF NAME   |
|-----------------|--|----------------------------|---|
| 1               | John Esquimau  | Sahbuhdeens                |   |
| 2               | Adam Kiyoshk   | Kiyoshk                    | A gull  |
| 3               | William Sahgucheway  | Wahsashkung                | Giving light  |
| 3               | Joseph Esquimau  | Puhgoonageezhig            | Hole in the sky   |
| Ď               | William Riley  | Wametegooshans             | Little Frenchman  |
| 3               | James Greenbird  | Shahwanookuhum             | Thunder in the south  |
| 7               | Benjamin Pine  | Menesenoons                | Little Warrior  |
| }               | John Rodd  | Nahwegahbowh               | Stand in the middle   |
| )               | Charles Maggrah  | Bwahneshin                 | A bird alighting  |
| 10              | Joseph Pedahjewun  | Pedahjewun                 | Brought on the stream   |
| 1               | Fred Obatossaway   | Keche Noodin               | Big wind  |
| 12              | James Rodd   | Keezhkahkoo                | Only one leg  |
| 3               | Adolphus McGregor  | Bamequunashkung            |   |
| 14              | Thomas Solomon   | Wandegookwah               |   |
| 5               | John Daniel  | Penasewekezhik             | Bird of the day   |
| 16              | Isaac Altman   | Papahmaush                 | Sailing about   |
| 17              | James Nahwegezhik  | Uhwunuhquud                | Misty cloud   |
| 18              | David Daniel   | Uhzhahwushkogezhik         | Blue sky  |
| 19              | Elijah Sawnee  | Nahwuhquuhum               | Thunder overhead  |
| 20              | John Wigwaus   | Papaumwawedung             | Go about making a noise   |
| 21              | Joseph Greenbird   | Ogauns                     | Little Pickerel   |
| 22              | Andrew Solomon   | Keche noodin               | Big wind  |
|                 | 2. 经公益基础的现在分类的实验的现在分类的公司的实验的。  | A. 事情感到的解释的自己要的有些感觉的知识的知识。 | TO THE REPORT OF THE PROPERTY |
| $\frac{23}{24}$ | James Day<br>Pilate Rodd   | Kabashkung                 | Successor<br>Standing horribly  |
|                 | HONEL HONEL CONTROL CO | Ahnemogahbowh              | . 하나의 HANNARY BERNING BERNING BERNING HANNARY BERNING BERN  |
| 25              | Joseph Kahgaug   | Ogemahpenase               | King bird<br>Starting first   |
| 26              | Edward Jackson   | Nateme                     | Falling snow  |
| 27.             | John Ahbee   | Pewaush                    | D:  |
| 40              | Joseph Assince   | Keche-uhsahwa              | Big perch sausa si pandaolo dia la  |
| 28<br>28<br>30  | John Mitchell  | Mahnuhbeens                | Little man sitting badly  |
| 30              | Jones of the land of has as  | Mudwashkung                | Cracking noise  |
| 31              | Thomas Winter  | Nanahwuhgoonabe            | A bird pluming itself   |
| 32              | Joseph Otter   | Nuhwahkummigoo             | Burrowing underground   |
| 33              | Angus Naudee   | Suhyahquahdung             | Proclaimer  |
| 34              | Matthew  | Waubegeezis                | Grey moon   |
| 35              | Joseph Waubese   | Waubeseens                 | Little swan   |
| 36              | Louis Solomon  | Shahwunegahbowk            | Stand in the south  |
| 37              | Joseph Wahbumeens  | Kewaunuhquud               | Around a cloud  |
| 38              | Joseph Sahgejewh   | Sahgejewh                  | Young man coming out at the top   |
| 39              | Fred Mookomaun   | Mookomaun                  | Knife mere stoorfels ve Land to the [mou  |
| 40              | Elijah Sahgucheway   | Muhkoosid                  | Bear's foot   |
| 41              | Andrew Causley   | Keeziswaube                | Sun just appearing  |
| 12              | Albert Crampton  | Wahbahnuhquud              | Grey cloud  |
| 43              | Peter Tikuhmaun  | Waubemuhnedoo              | Grey spirit   |
| 44              | Joseph Tikuhmaun   | Keche mookomaun            | Big Knife   |
| 15              | enth year.   | Wuswadeens                 | Little man over there   |
| 46              | tad sao andiola zaoita   | Chegauns total many one    | Little man close by   |
| 47              |  |                            | Little spirit bird of godding one   |
| 48              |  | Suhgaunuhquudoo            |   |

<sup>†</sup> These Sunday Schools have been communicated with, but have not yet sent a decided a provided for by the Indian dep

# A. M. NEWS.

# PORTERS.—Nov. 1st, 1877.

| ited.   | can be adult   | to a same of thousand same   | CONSTRUCTOR OF THE VISION AND AND PROPERTY AND A        |
|---|--|--|---|
| *****(3.5)  | her such con   | TO SOMMORE THE TOTAL   | BY WHOM SUPPORTED                                       |
| YEAR  | BOOK   | TRADE OR PROFESSION  | g famou kawapza si band tagath sililatelad y a          |
| Profit?   | Colore Egolomicolo   | a out of against a sinds a   | dramodatuscott volla stational in                       |
| 3rd of a  | all a Vinciti  |  | the perspect of general meaning of                      |
| 4th   | damount do   | Carpenter  | St. Paul's S. S., London                                |
| 3rd   | V 1.   | Medicine   | St. Paul's S. S., London                                |
| 3rd   | money vaen   | Teacher  | St. Paul's S. S., Uxbridge                              |
| 3rd   | mum coloon   | Teacher  | We be a selected and the selected                       |
| oru   | buol 161 abar  | 1201   | Miss Peache, Wimbledon, England                         |
| OI CA   | The second secon | Medicine<br>Printer  | Charlie and James, Reading, England                     |
| 4th<br>3rd Hay  | hora III.  | 이 집에 있는데 그렇게 되었다. 그는 그들은 아무슨 아무슨 아무슨 사람들이 되었다. 그는 그는 그는 그는 그는 그는 그는 그는 그는 그를 모르는데 그는 그를 모르는데 그를 모르는데 그렇게 되었다.  | St. Peter's S. S., Toronto<br>St. Paul's S. S., Toronto |
|   |  | 나는 사람들이 얼마나 되었다. 그는 사람들이 얼마나 나는 사람들이 되었다. 그는 사람들이 되었다. 그는 사람들이 되었다. 그는 사람들이 얼마나 나는 사람들이 되었다.   | La loud hour many gloom a folk ovider                   |
| \$15 MEN BY THE PROPERTY SERVICES AND ADDRESS OF THE PROPERTY O | [2] Y. G.  |  |   |
|   |  |  | lound and easthropy, provided first more                |
| 2nd   | TENEDRAL DATE TO   | Bootinaker   | to the trade, the Summings of DOC below up              |
| lst   | destados y   | Printer  | St. George's S. S., Montreal                            |
| 3rd   | d stroppidad.  | guillists, but based of nobi   | St. Mark's, S. S., Niagara.                             |
| 3rd   |  | Farm off , share sale of 6   | ABLEED HOLDER THEN WASHED SHOW AS THE SHARE FOR         |
| 2nd   | 66   | Bootmaker  | the plicate the General Fund.                           |
| 3rd   | noonatt na h   | list and they have signi-  | St. Paul's S. S., Woodstock.                            |
| 1st   | 177 18 66 Tal. 18 18 18 18 18 18 18 18 18 18 18 18 18  | Tinsmith   | To remain the required thring same as                   |
| lst   | 66   | Bootmaker  | All St's., Collingwood 1, † Port Rowan 1                |
| 2nd   | The second second second   | mention their children   | St. Thomas S. S., Hamilton.                             |
| 1180  |  | 이 마음하다 보다 아니라 아니라 아니라 아니라 아니라 아니라 나를 다 아니라   | St. Matthews, & debec                                   |
|   |  | Farm to Jaon and o Assa of   | St. Paul's S. S., Portland, St. John N. B.              |
| 3rd   | 2736166  | 404 2  | Miss Peache, Wimbledon, England                         |
|   |  |  | e mos misult because evant outwerzout .GD . 138         |
| THE RESIDENCE OF THE PARTY OF T  |  | 2018 <u>  P. B. B.</u>  | given satisfaction to mair teachers will a              |
| 2nd   | A. Chelen  | Tailor anoismus admin  | and efforts will be made to procure them                |
| 2nd   | wayr out Alic  | Tallor London as holympa es  | Annald Purmouses Fag Woodstock                          |
| 2nd<br>2nd  | of evipulues to  | vill be so framed as to be   | Arnold Burrowes Esq., Woodstock                         |
|   |  |  | beneat of bord thomes; the Transurer als                |
| lst   | v yllereco oni   | Farm out to assyrately an  | hands for general purposes as to accorded               |
| 2nd   |  | 3 (11)   | Rev. R. Norman's Bible class, Montreal                  |
|   | 1  | of the tores of heart of   | dingston off or gain colled baral sura NY               |
| 1st   | 66   | The cold bles and there  | † St. John's S. S., Toronto                             |
|   |  | it quisid oil le concrisen   |   |
| lst   | 101 % 66   | and illustrater time are considering the   | † Oakville Rural Deanery                                |
| 2nd   | 100000000000000000000000000000000000000  | Blacksmith   | Ch. of Redeemer S. S., Toronto                          |
| lst   | 1st part I   | DESCRIPTION OF THE PROPERTY OF | ASIMO ABBOO BA  |
| lst   | Joulain 1 3  | 그리고 회사들은 발생들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람  | Trinity S. S., Brockville                               |
| lst   | Achem 46 ench o  | Carpenter  | A CONTROL BROWN   |
| lst   |  | LAURIUOE   | A C C C Frainhalan P O                                  |
| lst   | Alphabet   | a Sorphy annuan, anviled.  | † Trinity S. S., Frelighsburg, P. Q.                    |
| lst   |  | A refer to Secondary Late 2003 B   | Holy Trinity S. S., Toronto                             |
| lst   | dotal Dans vi  | susting Lanuary, April - In  | † St. Paul's S. S., Halifax                             |
| 170   | is are sent or   | liginim comboundati ent s  | Miss Stewart, Derry, Ireland                            |
| lst<br>lst  | JuO ,  | Wilson, Saint Ste. Marie   | Wiss Stewart, Derry, Ireland                            |
| ISU   | 1  | Manager  | · · · · · · · · · · · · · · · · · · ·                   |
| THE RESERVE THE PARTY OF THE PA  |  |  |   |

ether they will support the boy allotted to them. Those names left blank are either or are calling for support.

the Alderson Missesser of the second distribution of the second distributio

2797 27

great coat fur cap and mits for the winter. Last winter we had only three or four great coats, among them all.

It is no inconsiderable work that we have before as, and a work of no small responsibility. The Indians seem beginning to appreciate what we are doing for them, and are just now pressing their children upon us faster than we can take them; we trust therefore that we may not be hindered either from want of funds or from lack of clothing.

### CLOTHING RECEIVED.

Since last spring we have received one quate supply, and we could large bale and two parcels of clothing with five times the quantity.

from England, per Miss M. L. Wilson: one large bale from Mrs. Legh, England. per Mrs. Fauquier; one large box from Niagara; boxes of clothing for boys from Miss Chadwick, Guelph, and St. Matthew's Quebec; one parcel girl's clothing from Miss Gwatkin. Toronto. We offer cur warmest thanks to the many kind friends who assisted in preparing and sending us We think however that it must strike many persons that for a school of forty-eight boys, a very small proportion of whom have their clothing paid for, the above is altogether an inadequate supply, and we could very well do

### Industrial Fund.

Statement of receipts and Expenditure for the year ending Oct. 1st. 1877.

|                          | •    |     |                                   |       |
|--------------------------|------|-----|-----------------------------------|-------|
| RECEIPTS.                |      | 200 | PAYMENTS.                         | WY CC |
| Prizes Agric. Show       | \$ 4 | 00  | Deficiency Oct. 1st., 1876 \$ 268 | 18    |
| Boat hire                |      |     |                                   | 00    |
| Wall built for Bishop    |      | 92  |                                   | 52    |
| Workroom stock, transf.  | to   |     | Farm 1571                         | 10    |
| tailor's acet. \$29.25., | to   |     | Carpenter " 1117                  | 85    |
| clothing acct. \$160.36  | 189  | 61  | Bootmaker " 198                   | 74    |
| Tailor total receipts    | 209  | 10  | Printer "776                      | 54    |
| Farm "                   | 1292 | 42  | Tinsmith "816                     | 19    |
| Carpenter "              | 1042 | 78  | Bishop's wall, stone and          |       |
| Bootmaker "              | 201  | 27  |                                   | 36    |
| Printer                  | 434  | 29  | Grietzel acct, 2                  | 00    |
| Tinsmith "               | 745  | 83  | Subscrps. transf. to Girl's H. 18 | 5 00  |
| Savings Bank loan        | 750  | 00  | 7 5 GO 123                        |       |
| Deficiency               | 288  | 26  |                                   |       |
| GUNTI SOLISE             |      |     |                                   |       |
| CO O                     | 5212 | 48  | 5219                              | 48    |
|                          |      |     |                                   |       |

### Accounts in Detail.

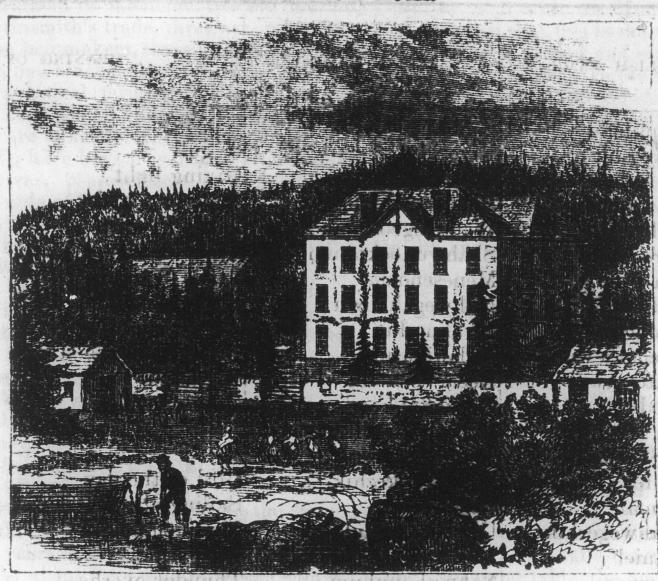
#### FARM.

| Dairy produce            | \$ 332                                 | 76        | Stock, Oct. 1st, 1876  | \$1062 | 85 |
|--------------------------|--|-----------|------------------------|--------|----|
| Beef                     | ************************************** |           | Labour                 | 135    | 04 |
| Mutton and veal          | 18                                     | 79        | Live Stock             | 507    | 74 |
| Pork                     | 21                                     | 33        | Implements             | 80     | 30 |
| Potatoes                 | 9                                      | 75        | Hay and feed           | 473    | 06 |
| Vegetables               |  | 47        | Seed                   | 60     | 56 |
| Poultry and eggs         | 22                                     | 02        | Blacksmith             | 54     | 93 |
| Hides wool and dr. skins | 85                                     | 48        | Indian Boys            | 102    | 91 |
| Teaming .                | 330                                    | 35        | Skins                  | 68     | 00 |
| Live Stock               | 67                                     | 00        | Rent of field          | 80     | 00 |
| Gen. Fund for clearing   | 105                                    | 00        | Sundries               | 51     | 06 |
| Sundries                 | . 16                                   | 61        | Interest on S. B. loan | . 7    | 50 |
| Stock Oct. 1st, 1877.    | 1504                                   | 85        | Farm man 1 profit      | 41     | 00 |
| 18 10 6                  |  |           | Net profit             | 122    | 32 |
|                          |  | VI III AL |                        |        | -  |

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| The Market State of the State o | P                    | RIN   | TER.   |                                   |  |
|--|----------------------|---|--|-----------------------------------|--|
| Diocesan work  | \$ 92                | 25  | Stock Oct 1st 1876   | \$ 149                            | 42   |
| Honie work   | 145                  | 74  | New Stock purchased  | 544                               | 45   |
| General job work   | 110                  | 30  | New Stock purchased<br>Wages   | 136                               | 53   |
| Girl's Home and Bazaar   | 38                   | 00  | Indian boys  | 39                                | 54   |
| Stock sold   |                      |   | Carpenter work &c.,  |                                   |  |
| A. M. N. Subscriptions   | 18                   |   | Sundries G. B. Lee   | 스타는 하고 하고 있는 그들 살이다니 어떻게 되었다면 했다. |  |
| Stock Oct. 1st. 1877.  | 000                  | 91  | Interest on S. B. loan Profit  |                                   |  |
| shrely bank green eth or ave   | 6                    | 9   | or line incessing that the   |                                   |  |
| Ju pulpesa has pulpegarpore  | WILLE                | 26  | net factor there we can take he  | \$1101                            |  |
| -di dadi reroman dardi sadi  | 1677                 | TAII  | COR. we came you that our is tout as   | urit ow                           | modi   |
| Made for Institution 33 coats  |                      |   | Stock Oct. 1st., 1876. Material  | \$ 29                             | 25   |
|  |                      | 10  | Material   | 118                               | 84   |
| 8 vests, 15 pants, 4 smocks  | CONTRACTOR OF STREET |   | Wages  | 79                                | 90   |
| Stock Oct 1st., 1877,  | 25                   | 00  | Indian hours   | 1 10                              | 22   |
| with constitut.  | MINT OF              | 1 13  | Profit   | 9                                 | 58   |
|  |                      |   |  | 7.1.25                            |  |
|  | 234                  | 10  | In a company of the c | 234                               | 10   |
| r conting Oct. 180 1877.   |                      |   | AITH.  | hemmi                             | 10   |
|  |                      |   |  | <b>*</b> 900                      | 99   |
| Stock sold   |                      | Sales of the Control | Stock, Oct. 1st., 1876.  | A second                          | ASSAULT STATE  |
|  |                      |   | Wages  |                                   | 00   |
| Stock left, Oct. 1st, 1877.  | 410                  | 91  | Indian boys  |                                   | 27   |
|  |                      |   | Freight and sundries,  |                                   |  |
| er er tree   |                      | 1171  | Material, tools etc.,  |                                   |  |
|  |                      |   | Int. on S. B. loan   |                                   |  |
| \$7.824  | 42231                |   | Profit 08,0018 35  | 19                                | 88   |
| 43 041   | 1104                 | 40  | ecerpts 2005   | 1101                              | inica i  |
| PERIO  | 1164                 | P. Williams   |  | 1164                              |  |
| TV COLOR OF CONTRACTOR   |                      |   | ENTER.   | 1930                              |  |
| Home work  |                      |   | Stock, Oct. 1st., 1876.  | 178                               | 4-17-0   |
| Wawanosh Home  |                      |   | Lumber   | 293                               | The state of the s |
| Outside work   |                      |   | Blacksmith and hardware  | 124                               |  |
| Rent of cottage  |                      |   |  | 601                               |  |
| Stock Oct. 1st., 1877.   |                      |   |  | 75                                |  |
| Loss   | 36                   | 15  | Teaming and sundries   | 17                                |  |
| 0.212.48   |                      |   | Int. on S. B. loan   | 6                                 | 00   |
|  | 1005                 | 00  | and the second second  | 1005                              | 04   |
| and the same of th | 1295                 |   |  | 1295                              | 80   |
|  |                      |   | AKER.  |                                   |  |
| 27 pr. boots made  |                      |   | Stock Oct. 1st, 1876   | 77                                | Strong of Labour 1995  |
| 39 pr. shoe packs  |                      |   | Material and tools   | .107                              | 62   |
| Mending etc.,  |                      |   | Wages  | 70                                |  |
| Material sold  |                      |   | Indian boys  | 13                                | 87   |
| Stock, Oct. 1st., 1877.  | 75                   | 15  | Interest on S. B. loan   | 3                                 | 00   |
|  |                      |   | Profit   | 4                                 | 37   |
| 60 22  |                      | •   |  | \$177.44.2<br>\$1.08.00 20        | AUCH LONG  |
| to ear   | 276                  | 42  | AVINGS BANK anisia an ba   | 276                               | 42   |
| SHINE  | WAUI                 | K S   | AVINGS BANK.   | A STATE OF                        | Trees and  |
| Total deposited  | \$1019               | 87  | Amounts withdrawn  | \$ 226                            | 80   |
| Industries 6 per c. on loan (\$750   | )) 45                | 00  | Interest to depositors at 5 p. c. S. Bank books  | 35<br>8                           | 31   |
| 73 long 7 'CO  |                      |   |  |                                   |  |
|  |                      | 12.2.2  | Employed balance<br>Unemployed "   | 730                               | 76   |
| 00 12 , 11010  | W                    |   | Chempiojea (1902)  | - 10 4 W                          | NO NO  |
| Salar Carlos Car | 1064                 | 87  |  | \$1064                            | 87   |
| 72 7072  | 2007                 |   | E. F. WILSON, Treasu   |                                   | 1.   |
| None and the second second   |                      |   | The state of the s |                                   |  |

### SHINGWAUK HOME



## GENERAL REGULATIONS.

1. The Shingwauk Home is a Church of England Institution for the Christian training and education of Indian boys.

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- 2. The Home is supported (with the exception of a government grant) by voluntary contributions, the cost of each boy being \$75 per annum if no clothing is supplied, \$62 per annum if all but coats and hats are supplied, and \$50 per annum if all clothing is supplied. Supporters paying \$75 or \$62 per annum will have their proteges put in the uniform of the institution. In addition to the support of each boy, a general fund is required, for the payment of salaries and general expenses.
- 8. Indian boys will be received at about ten or eleven years of age, and it is intended that they shall remain till they are about fifteen or sixteen years old. They will be expected to begin the Second Book when they arrive. During the first two years they will be entirely at school. The third year they will be half at school half at trade. The two last years they will rank as apprentices. Boys of under ten, who are totally untaught must be three years at school instead of two, before commencing a trade, that is, six years altogether.
- 4. Sunday schools or individuals intending to support a boy are asked to guarantee board, (\$50) and clothing (\$25) for the first three years, and board only (\$65) for the last two years. The last two years the cost of clothing and the pay of the boy will be charged to the trade at which the boy works, but board will cost more.
- 5. For boys intended for teachers or the ministry the charge will be \$100 per annum for board and clothing after they have passed their fifteenth year.
- 6. Clothes required for a boy for one year are: two suits of strong clothes, one hat, one winter cap, two pairs of boots, one pair moccassuns, four pairs of socks, three shirts, two under-vests, two pairs of drawers, four pockethandkerchiefs, one muffler, one pair mits, one overcoat.

provided for by the Indian

- 7. Parents will be expected to sign an agreement stating the term for which they are willing for their children to remain in the institution, before they can be admitted.
- 8. Parents requiring their children to leave—for sickness or other such cause—before the proper time is expired must provide clothing for them to leave in.
- 9. Boys are allowed to return home for their holidays in the summer, provided the parents send money for them to do so, and they are furnished with free tickets to return to the institution, but it is required that they should be back punctually at the required time. Tickets are not transferable.
- 10. Boys of the third year, of not less than thirteen years old may commence learning a trade, working half the day only, and will receive a little pocket-money if they work satisfactorily. \$1 per month will be allowed to the trade for teaching them.
- 11. Boys of the fourth year will work all day (if required) at their trade, and will receive 20c. a week, cash, and 30c. to their savings-bank account, in addition to board and clothing, provided their work is satisfactory. \$1 per week will be charged to the trade, the balance of 50c. being applied to the General Fund of the institution.
- 12. Boys of the fifth year, working as above, will receive 40c. per week, cash, and 60c. to their savings-bank account, in addition to board and clothing, their work being satisfactory. \$2. per week will be charged to the trade, the balance of \$1 being applied to the General Fund.
- 13. No boys will be put on the pay-list until they have signed an agreement to remain the required term.
- 14. Apprentices leaving before their term is expired are liable to forfeit their money in the Savings Bank; and parents removing their children, or keeping them at home contrary to agreement are liable to have the cost of their clothing charged to them, or to be otherwise fined.
- 15. Boys who have passed their course creditably at the Shingwauk Home and given satisfaction to their teachers will receive a certificate to that effect on leaving, and efforts will be made to procure them suitable situations.
- 16. The Shingwauk Home will always be regarded as associated with the Wawan-osh Home, (for girls) and all regulations will be so framed as to be conducive to the benefit of both Homes; the Treasurer also shall so regulate the funds placed in his hands for general purposes, as to advance the interests of the one Home equally with the other.
  - 17. The land belonging to the institution is held in trust by the Bishop of the diocese as Church property, and no part of it shall be sold, leased, mortgaged or otherwise disposed of, except with the mutual concurrence of the Bishop and the members of the English committee.

### ALCOMA MISSIONARY NEWS

AND

### SHINGWAUK JOURNAL.

Published monthly.—Price 35c per annum, mailed.

Note —A certain number of the Quarterly issue i. e. January, April, July and October, are still distributed gratis as formerly, but the intermediate months are sent only to subscribers. Address:—Rev. E. F. Wilson, Sault Ste. Marie, Ont.

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are calling for support.