

Messenger and Visitor.

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BUSINESS.
We want to avoid, if possible, the expense and offense of sending out dunning circulars, and yet we must have, if possible, every dollar due on our lists. Please examine dates on the labels and do the best you can to have the figures 91 or, better yet, 92 on them. Remember that it will be usually two weeks after you send the money before the date is changed on your label. All our agents and pastors will gladly remit for you. Any subscriber sending us three new names with advance payment will receive a copy free. We will send the Messenger and Visitor from this date to Jan. 1, '92, for \$1.50 in advance. Now is a good time to do a good thing.

MR. CLARKE, the originator of the Christian Endeavor movement, estimates the number of its members at 600,000. — The Louisiana inquiry is evidently feeling the pinch of the Anti-Lottery bill. It is reported that in the money order department of the New Orleans Post-office business has decreased from 30 to 40 per cent. — Emperor William of Germany, during his late visit to Austria, is reported to have said: "I am determined to complete my grandfather's work—Germany united and Europe pacified. That is my grand dream." — On September 4, at Yokohama, Japan, the veteran missionary, Rev. William Ashmore, was united in marriage to Mrs. L. A. Brown, widow of the late Rev. Nathan Brown, D.D. Dr. Ashmore will continue his work among the Chinese at Swatow. — We are glad to learn that Bro. D. G. MacDonald is being blessed in his work at Stratford, Ont. Three were recently baptized. — At a prohibition convention held at Truro last Wednesday, Mr. Edward Fulton was nominated as the party's candidate in the ensuing Dominion election. — Nearly 10,000 bbls. of potatoes, the Kentville Chronicle says, are being shipped from Kingsport, Cornwallis, to Cuba, during the week. At this rate Nova Scotia will soon get rid of her surplus potatoes, notwithstanding the United States markets may be closed against them. — We regret to learn of the death, by diphtheria, of the Rev. Mr. Embree, Methodist minister of Albert, N. B. — Birchall is said to be writing an autobiography. No doubt it will be largely sought after. If he could or would write a true history of his wicked life it might be well worth reading.

* We are obliged to hold over until next week several articles accepted for publication.

— A COMMUNICATION was received too late for publication this week from Bro. M. B. Shaw, dated London, October 8. "On the 11th inst." Bro. Shaw says, "We expect to sail from Liverpool for our eastern home and work."

— MACMASTER UNIVERSITY has had its formal opening. Dr. Hand delivered a fine address on the occasion, and was followed by Professors Goodspeed, Trotter, McKay and Clarke. The Baptist has a full report of Dr. Hand's address. The outlook is promising.

— ATTENTION is called to the notices, which appear in this issue, of the meetings of the Senate and the Board of Governors of Acadia college, to be held on the 27th and 28th inst. Matters of importance are to be presented at these meetings, and a full attendance is desired.

— We are frequently asked to publish addresses presented or resolutions passed at some farewell service held in honor of a retiring pastor. It is of course impracticable to publish some and refuse others, and it would be quite impossible to find space for all. It is the rule of this office, therefore, not to publish addresses of this kind. A little consideration will convince all that the rule is a just and reasonable one.

— KINGS COUNTY, Nova Scotia, presents some remarkable instances of longevity. In the obituary of the Western Chronicle, of the 15th inst., is recorded the death of two persons who had each passed his ninetieth birthday. One of these was Mr. Philip Foster, of Berwick, whose death was very sudden, occurring while he was at work in the field; his age was 92. The other was Daniel C. Moore, Esq., of Kentville, who was in his 91st year. Mr. Moore had been quite a prominent man in his county, though now, for some years, through old age and its infirmities, laid aside from the active duties of life. In the earlier part of his life he was successfully engaged in business, and amassed a considerable property. He was also for a good many years prominently connected with the politics of his county, and was several times elected to the provincial legislature. Mr. Moore had the reputation of being a man of excellent principles, kind-hearted and up-

right. In the same paper there is reference to the fact that the Hon. Samuel Chipman, of Cornwallis, would celebrate his one hundredth birthday on Saturday, the 17th inst. This gentleman also has been connected with the political history of his county. In 1851 he was, we believe, Mr. Moore's colleague in the N. S. Assembly. Mr. Chipman, although his sight almost entirely failed him a few years ago, yet retains his mental faculties, we believe, in quite a remarkable degree. No doubt, as the writer in the Chronicle appropriately suggested, many of the leading men of Kings County would avail themselves of the rare opportunity of paying their respects to Mr. Chipman and presenting their congratulations on his attaining this remarkable age. As many of our readers know, Mr. Chipman was baptized not many years ago by Rev. S. B. Kempton, and is a member of the 1st Cornwallis church. Speaking of Mr. Foster's advanced age, reminds us that a few years ago, a brother of his died in Berwick having just passed his hundredth birthday, and a sister of these men, Mrs. Taylor, of South Berwick, overlived a century by several years.

— ELSEWHERE in this issue will be found a letter, or rather a declaration, by Mrs. Jacob Bradshaw, addressed to the Baptist churches of the Maritime Provinces. Not without the most serious consideration of the circumstances of the case and the interests involved, was it decided to admit this declaration to the columns of the Messenger and Visitor. This action, however, is not to be interpreted as in any sense an endorsement on the part of this paper of Mrs. Bradshaw's position. If the Foreign Mission Board shall have anything to say in reference to the matters presented by Mrs. Bradshaw, space will be at its disposal for that purpose in our next issue. Any protracted discussion of the subject could not of course find place in our columns.

— NOT SO VERY DIMINUTIVE.—A writer in the New York World, tells us the following good story:

The four of us had gone to Europe together—Dr. McVickar of Philadelphia, Phillips Brooks, and Mr. Robinson, the builder of Boston's Trinity Church. Robinson stands six feet two inches in his stockings, Dr. McVickar measures six feet four inches, and Brooks exceeds six feet in height. Robinson is sensitive about his height, and suggested that in order to avoid comment the three tall men avoid being seen together. Arriving in England, they went direct to Leeds, where they learned that a lecturer would address the working classes on America and Americans. Anxious to hear what Englishmen thought of the great Republic, they went to the hall. They entered separately, and took seats apart. The lecturer after some uninteresting remarks, said that Americans were, as a rule, short, and seldom if ever rose to the height of five feet ten inches. He did not know to what cause he could attribute this fact, but he wished he could present examples to the audience. Phillips Brooks rose to his feet and said: "I am an American, and, as you see, about six feet in height, and sincerely hope that if there be any other representative of my country present he will rise." After a moment's interval Mr. Robinson rose and said: "I am from America, in which country my height—six feet two—is the subject of no remark. If there be any other American here, I hope that he will rise." The house was in a jolly humor. Waiting until the excitement could abate in some degree, and the lecturer regain control of his shattered nerves, Dr. McVickar slowly drew his majestic form to his full height, and exclaimed: "I am an '— But he got no further. The audience roared, and the lecturer said no more on the subject.

— HOPE FOR THE WORLD STILL.—It is our duty as well as our privilege to take as cheerful a view of things as circumstances will permit, to see good rather than evil whenever possible, and not to be more pessimistic than the facts of the case warrant. Some good people seem only to see the shady side of human nature, and entertain the most discouraging views about its destiny. They tell us the ministers are for the most part a mercenary lot, the bulk of the church members are arrant hypocrites, the young men are frequently going to the bad, and the old world is whirling on to perdition as fast as it can whirl. Now the immediate future of the world can, humanly speaking, depend on nothing so much as on the character of the educated young men, and it should be some consolation to us, in view of these pessimistic prophecies, to consider that there never were in the world before so many young men, educated or receiving education, of earnest Christian character, as there are to-day. Following is a short article, copied from the Examiner, which would commend to all who do not wish to believe that the world is given over to the devil:

A comparison of the religious life of our colleges to-day with what it has been in the past is decidedly cheering. Dr. Dochester states that during the closing five years of the last century there were

only four or five professing Christians among the students of Yale College. Infidelity was the fashion, and callow boys took up the practice of addressing each other by the names of leading French infidels. Things were no better at Princeton, or at old William and Mary's College in Virginia. Bowdoin College, Maine, had but one Christian student during the first eight years of its history. Williams College was for a time in the same condition. Indifference, and, in many cases, blatant antagonism to evangelical religion, was the rule in the educational institutions of America at the beginning of this century. Within the last sixty years a remarkable change has been developed. In 1830 out of 2,633 students in 28 colleges, 693, or 26 per cent, were professing Christians. In 1850 the proportion in 30 colleges was 38 per cent. In 1865, in 38 colleges, it was 46 per cent. In 1880, in 65 colleges, with 12,063 students, it was 50 per cent. We confidently believe that there will be an even better showing when the statistics can be brought down to 1890. Along with this growth in numbers there is a still more significant growth in definite religious activities. College Christian associations are carried on with vigor. Students' prayer-meetings are general. Missionary societies exist in many colleges, and intercollegiate gatherings for the promotion of religious interests frequently occur.

PASSING EVENTS.
ST. SALVADOR IS JUST NOW REPORTED as being in a state of peace, though, of course, nobody can tell what may be its condition before this gets into print. A later despatch, however, says: A new cabinet has been formed. The interest on the English debt has been paid, schools re-opened, the army disbanded and agricultural work resumed. The crops are in good condition, commerce active and peace reigns throughout the country.

THE DECISION OF THE UNITED STATES NAVAL AUTHORITIES to adopt nickel steel plates for the armament of their warships is likely to prove of very considerable advantage to Ontario. Officers of the U. S. navy have lately inspected the nickel mines in Sudbury in that province, with a view to ascertaining whether the material required can be obtained from that source. It is understood the result was satisfactory, and that they will recommend Sudbury nickel for the purpose required.

MESSES. DILLON AND O'BRIEN left their bondmen to settle accounts with the Tipperary magistrate, and having eluded the vigilance of the police, they were taken on board a yacht in which, after some delay through being becalmed, they reached Havre in safety and made their way to Paris, where they were still at latest accounts. They are intending, however, soon to embark for America, where Mr. Dillon hopes to raise £100,000 for Ireland. England, it is said, will not demand the extradition of these traitor patriots, but if they come to Canada, she will see that they are arrested there.

THE YEAR OF JUBILEE HAS COME for Premier Mercier of Quebec. On the 15th inst. he celebrated his fiftieth birthday, and his Montreal friends took occasion to present their congratulations, along with tangible and valuable tokens of appreciation. Mayor Grenier read an address, in which the premier was thanked for the services he had rendered his party and the province, and at the same time a team of horses and a carriage, valued in all at \$3,000, were presented to Mr. Mercier as a souvenir of the occasion. There are differences of opinion, of course, within his own party as to the value to the province of the honorable gentleman's political services, but there can be no doubt that Honore Mercier is one of the most astute and clever politicians that has ever arisen in Canada.

THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC met at Woodstock, Ont., on the 16th inst. About one hundred and twenty-five delegates were in attendance. Mr. D. E. Thompson, the president, was in the chair. In the course of his address Mr. Thompson spoke of the Baptist machinery for denominational work as simple, direct and democratic. He referred to the relation, or rather want of relation, of the Convention to the women engaged in church work, and spoke in strong terms of the importance of the work done by the women. As to the work of the Convention two things were especially important; first, that the Convention should jealously guard its rights, as a representative body, to determine the question of general policy in denominational matters; and, secondly, the importance of carefully selected Boards. Mr. Thompson referred to the nominating committee as an "old abomination," and was glad that the method of nominating and electing the Boards in open Convention had been adopted instead. Mr. D. Bentley, of Montreal, was elected president for the ensuing year, with Rev. Dr. Thomas, of Toronto, and Rev. E. Dad-

son, of Woodstock, vice-presidents. For the substance of the above, we are indebted to the telegraphic report of the Montreal Star, of the 17th.

IT IS AN ASSURED FACT that the Mormon church has prohibited plural marriages among its members, and the general assembly of the church has signified its intention to abide by the law of the United States in regard to the matter. The change is not based on any new revelation or change of faith, but simply expresses a determination to conform to the law of the land. If the Mormons have set themselves permanently right on the marriage question there seems no reason why Utah should be refused the dignities and rights of statehood. But the suspicion does not seem unreasonable that, if Utah became a state, the controlling Mormon element would cause to be enacted such marriage laws as would accord with the faith and former practices of Joseph Smith and his followers.

BENJAMIN FRANKLIN is generally regarded, and no doubt justly, as having been a man of much practical wisdom, but it is evident that he did not possess the power of seeing a hundred years into the future. The philosopher left the sum of \$5,000 to the city of Boston, and also a smaller sum to the city of Philadelphia, with the stipulation that the interest should accumulate for a hundred years, and that then, under certain conditions, the sum accumulated should be applied as a loan fund for the benefit of young married artificers who had served a regular apprenticeship in the city. Now, as the conditions supposed in the bequest no longer exist, the heirs by descent of Benjamin Franklin are instituting legal proceedings to get possession of these funds, which, in the case of Boston, is said to amount to some \$380,000. With the original \$5,000 Mr. Franklin might have consummated some benevolent intention; as it is, his prudent scheme seems likely to miss its aim entirely.

THE AMERICAN BOARD OF COMMISSIONERS OF FOREIGN MISSIONS held its annual meeting this year at Minneapolis, Oct. 8-11. The interest of the meeting centred in the reports of two committees. One of these was known as the committee of fifteen. Its report had reference to the question whether the Board should remain a close and self-perpetuating body, or should become, in some manner and degree, representative of its constituency. The report declared in effect that the committee had not been able to discover among the churches any widespread desire for a change, and recommended that it was best to let well enough alone. The other committee, known as the committee of nine, was appointed last year to enquire into methods of administration, and to suggest any changes that might appear useful or important. It will be remembered, by those who have followed the recent history of the Board, that there has been a good deal of friction in connection with the action of the prudential committee in its dealings with candidates for appointment to mission work. Certain young men had been refused appointment on doctrinal grounds, and the secretary of the Prudential Committee had been charged with arbitrary conduct in refusing to recommend candidates because of doctrinal differences. It was charged, moreover, that the course of Secretary Alden and his associates was alienating from the Board the sympathies of many of the churches, the pastors and the theological seminaries. The committee had collected statistical information to show that this latter assertion was not without foundation; since it appeared that the income of the Board showed scarce any increase in the last ten years, while other societies of the same body had increased their income by 80 per cent, and the Foreign Mission of the Presbyterian church had increased its income by some 50 per cent. It also appeared that when, in the course of a few years, certain legacies should be exhausted, the Board would be face to face with an alarming deficit unless the yearly income could be largely augmented.

In regard to the examination of candidates, the committee recommended that the examination, instead of being private, and in the hands of the secretary of the Prudential Committee, should be before the committee as a whole, and open to the members of the Board and the personal friends of the candidate. The report of the committee was adopted, not however without a discussion which was not wholly free from acrimony. Both the Congregationalist and the Christian Union hail the result arrived at with satisfaction. These papers are supposed to represent respectively the conservatism and the liberal wings of Congregationalism, and it may be hoped therefore that a good step has been taken in the direction of harmony.

Mrs. Booth, the wife of General Booth, the head of the Salvation Army, is dead, and her funeral was the occasion of a grand demonstration which was, we are told, in London, for the time being, an absorbing topic of conversation. The crowd at the Olympia, with a seating capacity of 26,000, was immense, and the scene, in newspaper phraseology, was "phenomenal." The appearance of things inside the building was little in accord with the ordinary ideas of a funeral. The decorations, which were loud and gaudy in the extreme, the glitter of the scarlet facings on the uniforms, the lively music, the hawking of programmes, portraits, cakes and buns, the rattle of cups and saucers, and the jingle of coin at the refreshment tables, presided over by smart "hallelujah lassies" in connection with the funeral of the Mother of the Army, as Mrs. Booth was wont to be called, were things which seemed not at all to offend the sense of fitness in the breast of the Salvationists. "The Salvationist, as every body knows, is a very noisy sort of Christian. Noise seems to be his native element, his vital air, and of course, it is too much to ask of him to hold his noise at anybody's funeral. But grotesque as some of the proceedings seemed, there was, we are assured, a power and an impressiveness about the demonstration, both when the immense multitude stood up and sang its hymns and when it marched in long procession through the streets of the great city. The methods of General Booth and his wife, now departed, have been open to just criticism in many respects, but we see no reason to question that their aim has been honest, and that their work has had good results. In America, it is true, the Army has obtained but little foothold. Its methods are not adapted to the genius of the American people, and accordingly the result has been, in most cases, that, after the first spasm of interest over the new thing was over. The local contingents have ceased to add converts, and have dwindled away to little more than a corporal's guard. In England, and especially in London, the results appear to be quite different. The Salvationist methods seem much more acceptable to the London masses, an abiding impression has been made, and the Army has become a power, and a growing power, throughout the country. On the day of Mrs. Booth's funeral we are told that all the railways ran excursion trains, and the throng in the city was augmented by immense numbers of the Salvationists and their friends from the provinces. Many were present also from abroad, and the demonstration is considered a convincing proof that the Salvation Army wields a powerful influence throughout the country.

"Looking unto Jesus."
It is ever the Holy Spirit's work to turn our eyes away from self to Jesus, but Satan's work is just the opposite of this, for he is constantly trying to make us regard ourselves instead of Christ. He insinuates your sins are too great for pardon; you have no faith, you do not repent enough, you will never be able to continue to the end, you have not the joy of His children, you have such a wavering hold of Jesus, all these are thoughts about self. The Spirit tells us that we are nothing, but that Christ is all in all. Remember, therefore, it is not your hold of Christ that saves you; it is Christ's, it is not your joy in Christ that saves you—it is Christ; it is not even faith in Christ, though that be the instrument—it is Christ's blood and merits.

Therefore, look not so much to thy hand with which thou art grasping Christ, as to Christ; look not to thy hope, but to Jesus, the source of thy hope; look not to thy faith, but to Jesus the author and finisher of faith. We shall never find happiness by looking at our prayers, our doings, or our feelings; it is "what Jesus is, not what we are, that gives rest to the soul. If we would at once overcome Satan and have peace with God, it must be by "looking unto Jesus."

Keep thine eye simply on Him, let His death, His sufferings, His merit, His glory, His intercessions be fresh upon thy mind; when thou wakest in the morning look to Him, when thou liest down at night look to Him. Oh! let not thy hopes and fears come between thee and Jesus; follow hard after Him, and He will never fail thee.

There is a name I love to hear;
I love to sing its worth,
It sounds like music to my ear,
The sweetest name on earth.

It tells of one whose loving heart
Can fill my smallest woe—
Who in each sorrow bears a part
That none can bear below.

It bids my trembling soul rejoice,
And dries each rising tear,
It tells me in a still small voice,
To trust and not to fear.

St. John. A. L. BLACK.

HERBSTGEGEHT.
I and my soul together,
Alone in the naked wood;
I caught my breath hard and held it,
That my soul should stay firm where I stood.

For I was afraid it would loosen,
Twist from its stem and sweep
In a gust of eddying death winds
To the saddened leaves at my feet.

I caught my breath hard and held it,
Lest the wind should have claim on my soul;
For I was afraid 'twas but leaf-like,
Alas! it would loosen its hold.

What was it came
Like a livid flame
And set my soul into fire?
Burnt inward and out,
Till the world without
Flamed with it higher and higher?

What but re-birth
Of the ripe, dead earth
Into elements finer and purer?
No heavier spun
Than the light of the sun,
To a soul texture stronger and surer.

Come wind, and come death,
It is breath of my breath:
But my soul is fed by that fire,
Fine, living and keen,
From-all that has been,
Flowing onward and upward forever.

I and my soul together,
Alone in the naked wood;
I drew my breath hard and held it,
Would hold all it meant, if I could.

For I knew I was heir of the summer,
Heir of its blossoms and fruit:
The strength of the leaves of the forest
Come to nourish a soul at its rest.

Say a deathly autumn was coming,
Say my soul could fall off at a breath,
I trust to the clear skies above me
There's a birth into worlds without death.

Thoughts in Brief.
BY PASTOR J. CLARKE, ANTIQUENISH.

The nearer to God the further from sin.

We must make the religion of the meeting-house the religion of the dwelling-house.

Suffering for God is often an essential way of serving God.

One may use the words of Christ yet lack the spirit of Christ.

The duties of the day should be done in the day.

If we do what God says, we need not mind what people think.

Right resting is necessary to right working, and right working to right resting.

Would you have more happiness on the way to heaven? then help every one you can on the road.

A plain truth is better than a pleasing lie.

Fear not sorrow's darkest hour,
But trust Thy Saviour's guide;
The safest place in all the world
Is near His wounded side;
And they who find their heaven in Him
May well be satisfied.

Christian Workers' Convention.
There will be a union undenominational assembly of Christians at work in the United States and Canada at Hartford, Conn., November 6-12, 1891. It is convened under the auspices of the Committee for Christian Workers in the United States and Canada, and is the fifth of such meetings which have been held. The subjects which are to be considered will relate to matters connected with aggressive Christian and benevolent work—more especially to plans and methods of work for reaching the classes not reached by the ordinary ministrations of the Gospel. A large number of earnest and well known Christian workers, pastors, evangelists and city missionaries from different parts of the United States and Canada, will be present, and a varied programme covering many important phases of practical Christian work is being prepared.

A general invitation is extended by the committee to all Christians who may be interested or engaged in practical Christian effort to attend as visiting delegates, with the privilege of participating in the discussions and proceedings. Reduced railroad and entertainment rates have been provided for all who desire to avail themselves of this privilege. Full particulars, partial list of subjects, speakers, etc., may be obtained by addressing the Secretary, Rev. John C. Collins, New Haven, Conn. Of the local committee, Rev. H. H. Kelsey, Hartford, is chairman.

— A skeptical young man one day, conversing with Dr. Parr, observed that he would believe nothing which he could not understand. "Then, young man," replied the doctor, "your creed will be the shortest of any man I know."

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Sabbath School.
BIBLE LESSONS.
Fourth Quarter.
STUDIES IN LUKE'S GOSPEL.
Lesson V. November 2. Luke 22: 31-71.
JESUS ACCUSED.

GOLDEN TEXT.
He was wounded for our transgressions, He was bruised for our iniquities.—Isa. 53: 5.

EXPLANATORY.
I. PRELIMINARY EXAMINATION BEFORE CAIAPHAS.—54. Then took they Him (arrested Him, at Gethsemane) and brought Him into the high priest's palace of Caiaphas, who was the high priest. But they took Him first to Annas, the father-in-law of Caiaphas (John 18: 13). He had been high priest, and although deposed by the Romans, he was still the legitimate high priest according to the law of Moses, the office being for life (Num. 20: 28; 35: 25), and may have been so regarded by the Jews. He was still a man of vast influence.

II. THE PRELIMINARY EXAMINATION BEFORE CAIAPHAS.—55. A very soon sends Jesus to Caiaphas the high priest (ver. 24), and he, while waiting for the council to assemble, asks Jesus some questions about His teaching and His disciples. Jesus replies that it was easy for him to find out all about these, for everything had been done in public. Whereupon, an officious officer who stood near, struck Jesus with the palm of his hand.

III. THE EXAMINATION BEFORE AN IRREGULAR MEETING OF THE SANHEDRIM. During this examination before Caiaphas the Sanhedrim were assembling. This gathering must have been irregular and illegal. It was before this assembly that Jesus was tried, and by means of false witnesses perverting what He had said; and by His own confession of the truth that He was the Messiah. He was condemned to death for blasphemy (see Lev. 24: 16; compare Deut. 18: 20). They could not, however, execute the sentence. For that He must be taken before the Roman court, where the charge was changed to that of treason against the Roman government, as the only one of which Pilate could take cognizance (23: 2).

IV. PETER THIRTEEN DENIES HIS LORD.—Let us return a moment to the arrest of Jesus at Gethsemane, when all the disciples forsook him and fled. But Peter soon recovered in a measure from his fright, and with John (John 18: 15) followed afar off (ver. 54).

FOLLOWING CHRIST AFAR OFF is very dangerous: (1) it leads to temptation; (2) it leads away from the source of help and strength; (3) it brings the weakness of an evil conscience. Those follow Christ afar off (1) who follow from curiosity; (2) those who are far from Christ in spirit and sympathy; (3) those who do little for Him, and the conversion of the world for which Christ died.

55. And when they had kindled a fire in the middle of the hall: the court, which was surrounded by the buildings. It was cold in the early morning.

THE SANHEDRIM. To understand the position of Peter, we must remember that Oriental palaces are built around an open quadrangular court paved with flat flagging stones. Into this court is an arched opening through one side of the house, into the street. Sometimes there is a large room in front to this court. In such a room Jesus had his first trial before the Sanhedrim. Peter and John were in the court near the fire, where they could see Jesus and watch the proceedings.

56. But a certain maid. The mistress who let them in (John 18: 17). Beheld him as he sat. Looked steadfastly at him, in the flickering light of the fire. This man was also "Also," as well as John, a point preserved in all the accounts, although none of them say anything of the presence of John. With him. She had seen him with Jesus in their daily journeys around the city. The slightly varying accounts given by the different evangelists suggest that different persons took part in the conversation, of that she kept up a bantering accusation of this kind to which he responded in different words, but to the same effect.

57. And he denied Him, saying, Woman, I know Him not. This was false-hood, and treason to his Master and friend.

Note. That Peter failed in his strong devotion to his Master, were his pride and boast. Here there seemed little danger of failure; and yet just there he did fail. Where we feel strong we are liable to be unguarded, and we fail there for that very reason.

Immediately after this the cock crowed (Mark 14: 68). Not the regular cock-crowing which occurred an hour later, but enough to have put Peter on his guard had he not been so occupied with his fear, and the annoyance of the questioning, that the warning passed unnoticed, if not unheard. So do we often fail to notice God's warning to us.

SECOND DENIAL. 58. And after a little while. When he had gone into the porch (Matt.) to escape the light of the fire and the questioning. Another (masculine). A man. Matthew and Mark say "a maid." Doubtless both, with others, took part in the questioning, for John says "they." Thus act of them. One of the followers of Jesus. He the most forward of the disciples, must have often been seen with Jesus. Man, I am not. The denial was accompanied with an oath (Matt.).

THIRD DENIAL. 59. And about the space of one hour after. This must have been near the close of the informal trial before the Sanhedrim. Peter had no doubt been anxiously watching the trial, and returned into the court within sight of the hall where the trial was in progress. Another. The ostentatious fashion, was a kinsman of Malchus, whom Peter had attacked in the garden (John 18: 26). He remembered seeing the striking face of Peter there. For he is a Galilean. As his speech revealed (Mark); a very common way of identifying a person. The smallest differences of speech show one's nationality, or the part of the country from which one comes. Then Peter began to curse and to swear, trying to uphold a lie by profanity.

Note. This outburst of profanity was doubtless possible on account of habits of profanity before his conversion, and which he had overcome as a disciple of Christ. It is hard to get wholly rid of early sins.

PETER'S BITTER TEARS OF REPENTANCE. And immediately, while he yet spake, the cock crew, and he remembered his sin, since that was the sign Jesus had given to him. "The sound must have struck him like a death knell."

61. And the Lord turned and looked upon Peter. Jesus must have looked on His erring apostle either from the chamber in which He was being tried, if it was one of those chambers with open front (whence the courtyard could be seen); or else at the moment when the trial was over, and He was being led across the courtyard amid the coarse insults of the servants. In either case the word would have been one of awful pathos to the unhappy apostle. In that look "were mingled sorrow, admonition, yearning love, beseeching appeal." And Peter remembered.

In his excitement and terror he had forgotten all about the warning Jesus had given. What a terrible thing memory is! Or rather it is a terrible thing to do things the memory of which is like coals of unquenchable fire. But it is well to remember before it is too late Jesus' eye is upon us. He knows all that we do. And His look should bring us to repentance.

62. And Peter went out of the palace into the night. And wept bitterly. He had denied his best friend, he had joined with the enemies of his Master, he had renounced the truth, he had rejected the kingdom of God, he had shown cow-ardice, he had lied and sworn. Peter saw all this in contrast with the noble conduct of his Teacher. Like Job he "abhorred himself, and smote himself upon the forehead." (1) The depth and intensity of his repentance. (2) Contrast it with the false repentance of Judas. Judas was sorry rather for the consequences of his sin, than for the guilt of it. And instead of living to remedy the possible results of his crime, he hung himself. Still of himself he was thinking, not of the cause.

V. MOCKERY OF JESUS BY THE OFFICERS AND OTHERS. When the preliminary examination was through, and the informal meeting had adjourned, there was a period of about two hours before the formal meeting of the Sanhedrim could take place at sunrise.

63. And the men that held Jesus, who were His guard, and should have sheltered him from insult and injury. Both Matthew and Mark imply that members of the Sanhedrim participated in this cruelty. Mocked Him. Made sport of Him. His present circumstances as a condemned criminal, in contrast with his claims to be the Messiah, a king, a prophet, the Son of God, awakened many a jest in these rude, uneducated men. And as soon as they could, they began to mock Him. No less than five forms of beating are referred to by the evangelists in describing this pathetic scene.

65. And many other things blasphemously spake they. Speaking evil of the Son of God whom He had sent to take away the sin of the world. It was a mockery of God and of His goodness and love. But Jesus kept silence. "When He was reviled, He reviled not again." (1 Pet. 2: 23).

VI. THE SANHEDRIM REASSEMBLED AT DAYBREAK, CONDEMN JESUS TO DEATH. 66. And as soon as they were gathered, the first possible moment after sunrise. The elders, etc., etc., come together. In a regular meeting of the Sanhedrim called for the purpose, to ratify formally what had been done informally and illegally before, in the night. Either some of the things said in the night session (Matt. 26: 63-66) were repeated at the more regular session; or Luke in this place gives an account of what took place before the Sanhedrim, without any regard to the exact time or portion of the meeting which it occurred.

67. Art thou the Christ? The Messiah, the expected Prophet and King. If I tell you, ye will not believe. He returned to "cast pearls before swine," or to "give that which is holy to dogs."

68. If I also ask you. If I plead My cause, will ye believe? I have made more of the Messiah which will prove My claims, it will do no good, for you have already prejudiced My case, and are determined to kill Me.

69. Hereafter shall the Son of man sit on the right hand of the power of God. A show of omnipotence, having all power at His control; in contrast with His present apparent weakness. Now they have the power, then He will have it; now they are on the judgment seat and He at the bar, then He will be the judge and they will be the criminals before Him, to answer for the actions of this day. By this reference to well-known prophecy respecting the Messiah (Dan. 7: 13, 14), Jesus made His claim as bold and plain as words could make it.

70. Then said they all, Art thou then the Son of God? Do you really claim what you are saying? I have made more of a Hebrew way of saying, "Yes, I am." So that the Lord had repeated His confession, but without saying a word calculated to offend the Roman power, or in the slightest degree to violate any law, human or divine.

71. What need we any further witness? They misinterpreted what He said as blasphemy. Then the high priest rent his clothes, "an act almost as much a formal sign of condemnation as the putting on of the black cap by an English judge."

Old Nursery Favorites.
There was Tom, the Son of the Piper,
Jack Sprat, and Merry King Cole,
And the Three Wise Men of Gotham,
Who went to see a show.
The woman who rode on a broomstick,
And swept the cobwebbed sky,
And the boy who sat in the corner,
Eating his Christmas pie.

"A demagogue," said a small boy who bullied better than he knew, "is a vessel that holds wine, gin, whiskey, or any other liquor."

The great Dr. Boerhaave left three directions for preserving the health—keep the feet warm, the head cool, and the bowels open. He has practised in our day; he might have added, and purify the blood with Ayer's Sarsaparil; for he certainly would consider it the best.

A little girl who had been told that she might take her choice between being spanked and going to bed in the daytime, replied, "Redness is awful, but spanking is worse."

Any child will take McLean's Vegetable Worm Syrup; it is not only exceedingly pleasant but is a sure remedy for all kinds of these pests. Looked for imitations. Get McLean's, the original and only genuine.

What was once a hen party is now dignified by the title of "dinner." The name is sweet enough, but the work of letting daylight into the skeleton closets and ripping reputations up the back is as effectively done as ever.

Messrs. Northrop & Lyman are the proprietors of Dr. Thomas' Electric Oil, which is now being sold in immense quantities throughout the Dominion. It is welcomed by the suffering invalid everywhere with emotions of delight, because it banishes pain and gives instant relief. This valuable specific for almost "every ill that flesh is heir to," is valued by the sufferer as more precious than gold. It is the elixir of life to many a wasted frame. If you have not purchased a bottle, do so at once, and keep it ready for an emergency. Its cheapness, 25 cents per bottle, places it within the reach of all. To the farmer it is indispensable, and it should be in every house.

To THE DEAF.—A person cured of Deafness and Noise in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30 St. John St. Montreal.

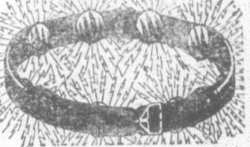
Messrs. C. C. RICHARDS & Co.
Gentl.—I took a severe cold, which settled in my throat, and was cured and caused me to entirely lose my voice. For six weeks I suffered great pain. My wife advised me to try MINARD'S LINIMENT and the effect was magical, for after only three doses and an outward application, my voice returned and I was able to speak in the army that night, a privilege I had been unable to enjoy for six weeks. CHARLES PLUMMER.
Yarmouth.

LOOK HERE!
IF YOU ARE SICK, GET
GATES' Family MEDICINE.

They are the oldest and most reliable preparations before the public. Their LIFE OF MAN BROTHERS have made more cures of chronic diseases than all others combined. A proof of this is that more than 100,000 who have used them in all parts of the country. They will make a well person feel better. Beware of imitations, get the genuine. Sold everywhere at 50c. per bottle, \$5.00 per dozen.

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HEAD OFFICE, — CHICAGO, ILL.
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71 King Street West, Toronto, Ont.
G. C. PATTERSON, Manager for Canada.

Dr. A. Owen after years of experiment and study, has given to the world an Electric Belt that equals in its effects any other country. Fully covered by patents.

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Is found wherever man is found, and it does not respect age, sex, color, rank or occupation. Medical science has utterly failed to afford relief in rheumatic cases. Although electricity has only been used as a remedial agent for a few years, it has cured more cases of rheumatism than all other means combined. Our treatment is a mild, continuous-galvanic current, as generated by the Owen Electric Body Battery, which may be applied directly to the affected parts.

The Owen Electric Belt is far excellence the woman's friend, for its merits are equal as a preventive and curative for the many troubles peculiar to her sex. It is nature's cure.

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Rheumatism Diseases of the Chest
Neuralgia Spinal Stiffness
Dyspepsia Impotency
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General Debility Spinal Diseases
Liver Complaint Nervous Disorders
Kidney Disease Urinary Diseases
Female Complaints General Ill-Health
CHLAMYDIA.

The Great Blood Purifier.
A Word to the People. "Truth is Mighty, and will prevail."

THE remarkable effects and most satisfactory results, in every variety of disease arising from IMPURITIES OF THE BLOOD, which are experienced and made manifest from day to day, by those who have taken NORTHROP & LYMAN'S VEGETABLE DISCOVERY, for complaints which were pronounced incurable, are surprising to all. In many of these cases, the persons say their pain and sufferings cannot be expressed, as in cases of Scrofula, where apparently the whole body was one mass of corruption.

This celebrated medicine will relieve pain, cleanse and purify the blood, and cure such diseases, restoring the patient to perfect health after trying many remedies, and having suffered for years. It is not conclusive proof that if you are a sufferer you can be cured? Why is this medicine performing such great cures? It works in the BLOOD, the Circulating Fluid. It can truly be said that

GREAT BLOOD PURIFIER.
The great source of disease originates in the BLOOD, and no medicine that does not act directly upon it, to purify and renovate, has any just claim upon public attention. When the blood becomes lifeless and stagnant, either from change of weather or of climate, want of exercise, irregular diet, or from any other cause, NORTHROP & LYMAN'S VEGETABLE DISCOVERY will renew the Blood, carry off the putrid humors, cleanse the stomach, regulate the bowels, and impart a tone of vigor to the whole body.

The conviction is, in the public mind as well as the medical profession, that the remedies supplied by the VEGETABLE KINGDOM are more safe and more effectual in the cure of disease than mineral medicines. The Vegetable Discovery is composed of the juice of most remarkable roots, herbs and berries. It is pleasant to take, and is perfectly safe to give an infant. Allow us to ask you a candid question—Do you need it? Do not hesitate to try it. You will never regret it. All druggists have it for sale.

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Mr. W. TRAYER, Wright, P. Q., had DYSPEPSIA FOR TWENTY YEARS. Tried many remedies and doctors, but got no relief. His appetite was very poor, had a distressing pain in his side and stomach, and gradual wasting away of flesh, when he heard of and immediately commenced taking Northrop & Lyman's Vegetable Discovery. The pains have left, and he rejoices in the enjoyment of excellent health; in fact he is quite a new man.

Sold by all Medicine Dealers at \$1.00 per Bottle.

RIDGE'S for INFANTS' FOOD AND INVALIDS

Nursing mothers, reduced by overfeeding of a nervous one by the drain upon the system induced by prolonged sickness, should at once commence using Ridge's Food as a daily diet. It will give strength to the mother and improve the supply for the infant. Remember Ridge's Food is not a medicine, it is a food, and it is not a medicine, it is a food, and it is not a medicine, it is a food.

RHODES, CURRY & CO., AMHERST, NOVA SCOTIA.
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1,000,000 FEET LUMBER IN STOCK.



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CURE FITS! GIVEN AWAY YENNY.

These inform your readers that I have a positive proof of the above named disease. By using my remedy of countless cases have been cured. I have a great deal to be glad to send two bottles of my remedy FREE to any of your readers who will consent to send their Express and Post Office orders. Respectfully,
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Don't fail to write or call for prices, and I will save you money and be sure of a first-class instrument. CASH OR EASY TERMS.

...tice.
...OF NEW BRUNSWICK...
...BY DRAGON JACOB...
...KINGS CO., NEW...
...of the Parish...
...and Pro...
...solemnly de...
...died in April...
...of 95 years...
...before his death...
...and feeling the...
...to sympathize...
...his declining...
...asked me to...
...at the same...
...large amount of...
...and would pro...
...of his death...
...not less than...
...At one of our...
...to accompany...
...I went...
...furniture and...
...and give me all...
...did marry him...
...live me, at my...
...our share of the...
...and how do you...
...to me? He...
...to your children...
...and we...
...long years I...
...him as tenderly...
...wife could to...
...and, as all can...
...He died...
...unfulfilled...
...provision for...
...promises to me...
...believe had he...
...well, he would...
...and redemption...
...I am con...
...the testimony of...
...griety, to whom...
...0,000 and our...
...sent aside for...
...I sought. He also...
...bequeathed me...
...of the home. A...
...he was 95...
...came over him...
...his property...
...bonds of differ...
...of his money...
...away our home...
...imply promised...
...the Hampton...
...the dead he...
...church for the...
...I was...
...during my life...
...The condi...
...the buildings...
...expenses, taxes...
...supply them; but...
...the trustees of...
...authorized to dis...
...sary repairs on...
...for what they...
...all expenses...
...taxes of every...
...in any surplus...
...plus should be...
...od, and in view...
...knowledge, that...
...has left for my...
...The house...
...repair, and to...
...live in, will re...
...several hundred...
...have me a dollar...
...money was taken...
...days before his...
...of the Hampton...
...had made the...
...also state that I...
...ference to any...
...nothing about...
...re made...
...with the trust...
...parties in...
...ations, and his...
...I was never...
...If I were to...
...was always re...
...m during these...
...ten he was taken...
...I was kept in...
...what was being...
...were in good...
...including the...
...\$100 per year...
...a fair rental for...
...on this sum de...
...for all repairs...
...will be the...
...I am to prom...
...to live, feed...
...provides for all...
...that is making...
...support? You...
...that purpose did...
...I answer, in ex...
...of the Baptist...
...Brunswick, Nova...
...land for the...
...re stated that he...
...denomination for...
...missions and other...
...over \$70,000...
...to the Bap...
...Kings Co, he...
...solemnly declare...
...a great injustice...
...that I believe a...
...to the Bap-

...tist denomination belongs by right and...
...in all justice to me, and should be re...
...stored to me. I belong to me, first, by...
...solemn promise and agreement made be...
...tween my late husband and myself be...
...fore our marriage. And in the second...
...place, on the ground that every husband...
...is bound in all honor and justice, both...
...by the laws of God and man, to provide...
...for the wants of his wife if it is in his...
...power so to do. I think it is stated in...
...the sacred Scriptures, 1st Timothy, 5th...
...chapter and 8th verse, "If any provide...
...not for his own and especially for those...
...of his own house, he hath denied the...
...faith, and is worse than an infidel."

I am and have been for many years a...
...member of a Baptist church, whether a...
...worthy one or not, I leave for the church...
...of which I am a member, its minister...
...and those who know the best, to decide...
...I had my case before the Board of...
...Home and Foreign Missions, as I was...
...told they were the custodians of much...
...of this money, and asked them if they...
...would not refund a part of it to me, a...
...sufficient amount to enable me to live in...
...comfort during my declining years.

After considering the matter they in...
...formed me, through their attorney, that...
...they were powerless to remedy it. They...
...said they held the money in trust only, and...
...could not divert it or pay out for other...
...purposes, save those for which it was...
...donated.

Thus the case stands to-day. The...
...Baptist denomination holds money that...
...honestly and justly belongs to me. It...
...is placed in the hands of the Board as...
...representatives of said denomination, to...
...be used and expended, not in supply...
...ing my wants and necessities, but for...
...other purposes. Is this right? Is this...
...just? Will it stand the test of the...
...Golden Rule? "Whatever ye would...
...that men should do to you, do ye even...
...so to them?"

Is there a minister, deacon or a lay...
...member of the Baptist denomination...
...worth \$70,000, who would wish the de...
...nomination to take all his money and...
...leave his mother, sister or widow to...
...live on charity? Or can a denomination...
...honestly and honorably accept or retain...
...it while such is the case? Answer these...
...questions honestly before God.

I have been advised to resort to the...
...Court of Equity to obtain a remedy for...
...the great wrong that I feel I am suffer...
...ing under; but am most desirous to ex...
...haust every Christian and reasonable...
...expedient before taking that course.

I still have faith in the honesty and...
...honor of the denomination of which I...
...have been a member so many years, and...
...believe when they are made acquainted...
...with the whole facts they will still do...
...me justice, and restore unto me that...
...which has been wrongfully taken from...
...me. It is for that reason I make this...
...appeal. I ask for no charity, but simple...
...justice.

I have been told the Board above re...
...ferred to is under the impression that...
...Mr. Bradshaw, my late husband, before...
...his death did make ample provision for...
...my support and that he paid me \$2,400...
...and that he paid me \$2,400 on the \$4,000...
...that he agreed to give me, as before...
...stated, before our marriage, and that I...
...had testified to the same. If the mem...
...bers of said Board have such impres...
...sion or have heard such statements, I...
...will here state they are not true. I will...
...state what I did say. I was asked in...
...the Probate Court when the affairs of...
...the estate were being enquired into...
..."If Mr. Bradshaw ever gave me any...
...money?" I answered yes. How much...
...did he give you? I answered \$1,000, at...
...one time, and \$1,400, on another oc...
...casion. I was not asked for what pur...
...pose it was given, but was immediately...
...asked another question. I therefore had...
...no chance to give any explanation, or...
...tell the purposes for which it was given...
...I will here explain the circumstances...
...under which it was given, and the pur...
...poses for which it was given and has...
...been expended. In doing so I can assure...
...you it is not agreeable to me to have...
...recite family matters, and I only do so...
...in justice to myself and to place my case...
...fairly before the churches, the denomi...
...nation, and all who may feel interest...
...in seeing justice done to the widow.

After our marriage, I was in the habit...
...of thinking most wives are, when in need...
...of anything for myself or house, to ask...
...my husband to get them or give me the...
...money with which to do so. It seemed...
...to annoy him to be asked for money, and...
...one day he gave me \$1,000 and said, Now...
...don't bother me any more for money;...
...when you want anything, buy it for...
...yourself. I took it, and from that time...
...I have always bought my clothes of every...
...description, the most of everything in...
...the dry goods line, dishes, etc., that...
...have been used in the house, as well as...
...paid my own fare and other expenses...
...when travelling on the railroad or otherwise...
...whether alone or accompanied by my...
...husband. He sometimes went to Prince...
...Edward Island to visit his son, and...
...being in feeble health it was necessary...
...that some one should go with him to...
...assist and wait on him. He would ask me...
...to go, and even then he would sometimes...
...give me to pay my own fare. That \$2,400...
...was given me to be expended for the...
...purposes I have stated, and have been...
...used for these purposes. To that \$2,400...
...add, say \$100 for moneys or things he...
...may have bought for me before and...
...since giving me the above amount, that...
...I may have forgotten, and that will...
...cover the sum total he has expended for...
...or given me for every purpose during the...
...12 years of our married life. That would...
...be a fraction over \$250 per year. If there...
...is a member of the Baptist denomination...
...who is worth from \$50,000 to \$100,000...
...and has a wife that can clothe herself...
...and pay all her expenses both at home...
...and abroad, as well as provide for many...
...household expenses, for a less sum than...
...that?

If it were necessary, I think I could...
...show to your satisfaction that Mr. Brad...
...shaw, in his extreme old age, was not...
...of as strong mind as in his former years...
...and could be, and was influenced to do...
...things that he could not have been in...
...duced to do 10 years previous. Can any...
...man who knew him, believe he could...
...have been induced 10 years prior to his...
...death to burn his books, papers and...
...official documents containing all his busi...
...ness transactions throughout his life? Yes...
...did this by the advice and under the...
...influence of one whom he had made the...
...custodian of a part of his money, and...
...with whom he was accustomed to advise.

I have now laid my case before you in...
...a plain, simple manner, so that I trust...
...you can fully understand it, hoping that...
...you will take some action and adopt

some measure, by which those who hold...
...said monies above referred to in trust...
...will be enabled and authorized to refund...
...that portion that is mine by right, and...
...in justice.

And I make this solemn declaration...
...conscientiously believing the same to be...
...true, and by virtue of the act respecting...
...extra judicial oaths.

E. A. BRADSHAW.
Taken and declared to at the Parish of...
...Hampton, in Kings Co., and Province...
...of New Brunswick, the sixteenth day...
...of October, A. D., 1890, before me...
...Geo. Barnes, a Justice of the Peace in...
...and for the County of Kings.

Now is the time to subscribe. Send...
...\$1.50 and receive the Messenger and...
...Visitor from this date until the end of...
...1891.

Religious Intelligence.

NEWS FROM THE CHURCHES.

GREENVILLE, CARLETON CO., N. B.—HAY...
...ing resigned my charge of the Canter...
...bury field, I have received and accept...
...ed a call to the Hodgson and Richmond...
...churches. With the above named churches...
...I have settled and begun work, since...
...Bro. W. S. Black's writing, he has...
...baptized a brother into South Richmond...
...church, 65 years of age. J. A. PORTER.

UPPER BLACKVILLE, NORTHUMBERLAND...
...Co.—We are at present without any pas...
...tor, and we are in need of two Sat...
...bath-schools in good working order, the...
...possessor of a good library; and two...
...houses of worship completely finished...
...and furnished, within two miles of each...
...other, each being the possessor of a fine...
...organ. May the Lord direct some one...
...of his servants this way. The fields are...
...white already to harvest. Brethren, com...
...over and help us. J. B. MARSHALL.

OCT. 3.
NEW BRUNSWICK, QUEEN'S CO., N. B.—I AM...
...leaving this field to resume my studies...
...at McMaster Hall, having been with the...
...church five months as pastor. Three...
...weeks ago we commenced special ser...
...vices; as a result, believers have been...
...quickened, a number of souls have man...
...ifested a desire to know Christ, and some...
...I trust, have been converted to God...
...Bro. Manzer, of St. Mary's, was with us...
...on Sunday, and administered the ordi...
...nance of baptism; with it were possible...
...for him to settle with this church.

H. A. GIFFIN, Student.
NORTHERN QUEENS, N. S.—It is almost...
...three years since I assumed the pastoral...
...charge of Brookfield and Caledonia group...
...For some time I reported to the MESSEN...
...GER and VISITOR, but some progress, but af...
...terward neglected this, and the result...
...is that your readers have not heard from...
...Northern Queens for nearly two years...
...Well, we have been working quietly...
...The amount of good done can only be...
...estimated by the fruit seen. The congrega...
...tions have been larger; the prayer meet...
...ings well attended, and a good spiri...
...tual interest manifested. There have...
...been 43 united with the Brookfield...
...church and three with the Caledonia...
...church; three of these were of experi...
...ence, seven by letter, and 36 by baptism...
...I shall leave this church on the 13th to...
...continue my studies at Acadia College...
...The church will require a pastor im...
...mediately. May the Great Shepherd of...
...the sheep speedily send to this people...
...the pastor they need. I am in a con...
...fiding mood. He will find a con...
...gathering among them a kind, Christian...
...people—a people that love the Lord...
...and His servant for the Master's sake. Queens...
...County needs four pastors. There is...
...none in Liverpool town, none in Milton...
...There is also a need in Greenfield...
...Middlefield, and now Brook...
...field and Caledonia are added to the list...
...Will not the Lord send the men to...
...gather the sheaves? Mrs. J. and I have...
...received many tokens of affection from...
...the people, but I refrain from mention...
...ing them here. May the Lord bless...
...prayer and grant to them His richest...
...blessing.

J. H. JENKINS.
BROOKLYN, N. S.—This is the name of...
...a Baptist church organized about 20...
...years ago. Brooklyn, Lockhartville...
...Avonport and Horton Bluff comprise the...
...territory occupied thereby. During re...
...cent months their meeting house has...
...undergone extensive repairs, and now...
...presents a very neat and attractive ap...
...pearance, and is a credit to the commu...
...nity. The Lord has rewarded the...
...sacrifices thus made for the honor of His...
...name, and is now granting the church a...
...season of great spiritual prosperity...
...Brother Frank Starratt, of Acadia College...
...spent his last summer's vacation on this...
...field and his labours have been abun...
...dantly blessed of God. On Sabbath, Oct...
...5, Rev. F. S. McLaughlin, of Halifax...
...baptized nine happy converts into the...
...fellowship of this church, and yesterday...
...the 12th Oct., it was my privilege to...
...baptize 13 more. The good work is ex...
...tending, and there will probably be a...
...number baptised on Lord's day. Our...
...young brother finds it difficult to tear...
...himself away from the people here, by...
...whom he is so much beloved, to resume...
...his college studies. We observed the...
...Lord's Supper last Lord's day at the close...
...of the morning service. There were...
...about 50 communicants, 22 of them for...
...the first time receiving the emblems of...
...our Saviour's death. It was a deeply...
...impressive season. The Sabbath-School...
...under the superintendence of Bro. C...
...Read, is in a flourishing condition, several...
...of the converts being from its class...
...One of the teachers has rejoiced in...
...seeing almost all the members of his...
...class converted. I was pleased to learn...
...that a Woman's Missionary Aid Society...
...has been recently formed, with Mrs...
...Harris Read president, and Miss...
...Lockhart, secretary, and promises to...
...have a useful career.

WOLFVILLE, OCT. 13. ISA WALLACE.
P. S.—My health has been recently...
...much shattered, but I hope by the bless...
...ing of God soon to resume full work.

WILMOT, N. S.—Bro. E. B. McLaughlin...
...student from Acadia College, has been...
...with us during the vacation. He will...
...preach his farewell sermon next Sab...
...bath. Bro. McLaughlin, though young in...
...the ministry, is a faithful and earnest...
...preacher of the Word; his labours here...
...have been most wonderfully blessed. During...
...the month of September and part of Octo...
...ber he held special services in two sec...
...tions of the field, resulting in a great awa...
...kening among the members of the church...
...and a large ingathering, chiefly of the...
...young, by baptism. Twenty-eight in all...
...were added by baptism and two by letter...
...This is the largest addition we have re-

TEA. SUGAR. FLOUR.
—FULL LINES OF—
Staple Groceries and Dry Goods.
WHOLESALE ONLY.
Doing business on a CASH BASIS, I am prepared to make the lowest prices to the Trade and...
...to carry a very large stock of SUGARS, bought in Montreal, Halifax, and Montreal at...
...bottom prices. TEA is a specialty to which I give closest attention in buying and...
...marketing. Qualities second to none.
SPRING ORDERS SOLICITED.
BOTTOM PRICES. TERMS CASH.
JOSEPH FINLEY.
65, 67, and 69 DOCK STREET, - ST. JOHN, N. B.

ceived for a number of years. Our...
...brother's labors outside of his pulpit...
...ministration are far beyond the ordinary...
...He has very strongly attached himself...
...to the young, and made many warm...
...friends among the other members of the...
...church. On Monday evening last, the...
...night before his departure for Wolf...
...ville to resume his studies, a social...
...gathering was held at the ves...
...try of the church in Paradise, quite...
...a number were present, considering the...
...weather, and a very pleasant evening...
...was spent. At the close Bro. M. was...
...presented with a purse containing \$60...
...in cash—in addition to his salary. The...
...purse was an expression of the high ap...
...preciation of his services and a strong...
...desire on the part of the people to aid...
...the young brother in his course at Acadia...
...We feel to thank God for such young...
...men, and are assured that the church...
...that secures his services after the com...
...pletion of his studies, will find him a...
...workman that need not be ashamed...
...Many deeply regret his departure, and...
...our prayer is that the Master will con...
...tinue to bless him and his partner in...
...life wherever they may be cast. The...
...church unanimously extended an in...
...vitation to Rev. E. B. Kinley, of Alberton...
...P. E. I. Notice has just been received...
...that Bro. Kinley will accept the call...
...and assume the pastorate about the 25th...
...of October. May the union be one...
...blessed of the Lord.

S. N. JACKSON, Clerk.
GRANVILLE MOUNTAIN, ANNOBIA CO., N. S.—...
...Permit me to say through the...
...columns of the Messenger and Visitor, that...
...I have closed my pastorate to the...
...Granville Mountain field, and I also wish...
...to give a brief report of the work done...
...during the past twenty-two months that...
...I have been situated there. I came to...
...the field in the autumn of 1888, un...
...der the direction of the H. M. Board...
...Since that time I have endeavored by...
...God's help, and with the best of my...
...ability, to declare the whole counsel of...
...God. There have been baptised into the...
...fellowship of the Cross 1,600 Baptists...
...church, and several others, we trust...
...have been converted, who are as yet...
...waiting to come, standing outside the...
...church. During my stay I have recei...
...ved unnumbered favours from these...
...kind-hearted people. Over fifty dollars...
...have been given to me in donations dur...
...ing the past eight months; and it was...
...with many regrets that I tore myself...
...away from the place and kind people to...
...whom I had become greatly attached...
...The field is now open to any man whom...
...the Spirit of God may call, and I am...
...sure that he will be warmly welcomed...
...and well taken care of by the generous...
...people of the Granville Mountain group...
...Before leaving for school I had the privi...
...lege of spending a Sunday with Hampton...
...and Port Lorne churches, preaching at...
...Hampton in the morning and at Port...
...Lorne in the afternoon. Here I met...
...and formed the acquaintance of Rev...
...Mr. Webb, a much esteemed brother...
...and faithful worker in the ministry...
...I am now attending school at Wolfville...
...Wolfville, Oct. 11. H. S. ENR.

PERSONAL.
The following item is taken from a re...
...cent issue of the "Crested Journal" of...
...Meadville, Penn.—Professor E. M. Chesley...
...and Professor G. R. Freeman, the new...
...instructors at the Meadville Theologi...
...cal school, began their work at the...
...opening of the fall term Monday. Both...
...men are of high education, and their...
...ability, and their addition greatly...
...strengthens the faculty of the school.

NOTICES.
A meeting of the Senate of Acadia...
...College is called for Monday evening...
...October 27, in the College Library.
Oct. 11. W. H. WARREN, Sec.
A meeting of the Governors of Acadia...
...College will be held in the College library...
...on Tuesday, Oct. 23, at 4 o'clock, a. m.
F. A. HODGINS, Sec'y.

Additions to the College Museum.
The following donations received since...
...June 1st, are thankfully acknowledged:
Cannon ball found in the bank near...
...Bloody Creek, Annapolis Co., through...
...Prof. Keirstead—Thomas Shaw, Bridge...
...town; Limonite from Londonberry—A. C...
...Stanton; Iron ore—John Harris, Wolf...
...ville; Crocodile 5 1/2 feet long, from...
...the Ganges—E. H. Dimock, Windsor...
...N. S.; Piece of whale's rib, from the...
...beach at Margareville, N. S.—Prof...
...Keirstead; Diatomaceous earth from...
...Folly Lake, N. S.—Dr. E. N. Payzant...
...Wolfville; Hematite from Torbrook, Nic...
...taux—Rev. Dr. Sawyer; Bird of Paradise...
...mounted from Java, through Mrs. Capt...
...Dewis, West Advocate, N. S.—Dr. Saund...
...ers; Granitic sands from Gasperau Lake...
...—C. E. Chipman, Acadia College.

The Bird of Paradise and the Croco...
...dile, mentioned above, deserve special...
...mention, and special thanks are hereby...
...tendered to the donors.
In addition to the above, the Museum...
...has been enriched by a collection 300...
...Boas and rattlesnakes in London this...
...summer. This collection is representative...
...and typical, covering the periods from...
...the Silurian to the Quaternary, inclusive.
A. E. COLDWELL, Curator.

THE NATIONAL SONG.—The St. Croix...
...Soap Co. have very generously present...
...ed a copy of the words and music of...
...Morley McLaughlin's "My Own Canadian...
...Home," to every scholar in the public...
...schools of St. John and Fredericton...
...This song has in a few weeks entirely...
...outgrown any song previously written...
...in the Dominion of Canada, the edition...
...having reached 103,250 copies. Were...
...the songs laid open in a row they would...
...make a path 10 inches wide and 2 1/2...
...miles long, which will give an idea of the...
...quantity of paper used. Anyone sending a...
...2 cent stamp up to 10th Nov. to St. Croix...
...Co., 285 Gorman St., St. John, N. B., will...
...receive a ten cent copy of the words and...
...music without charge.

THE QUAKER CITY GRINDING MILL.
THE superiority and economy...
...of ground feed for all kinds...
...of stock has been proved by...
...many experiments made at the...
...different Agricultural Colleges...
...and by the experience of thou...
...sands of the best cattle raisers...
...all over the United States and...
...Canada.
The next question then is, what...
...is the most economical way of...
...crushing the grain you feed, and...
...what Mill will do the best work...
...with the least power? To verify...
...we say, that with the same team...
...and in the same time occupied...
...in hauling your grain to a mill...
...you can, with the "Quaker City"...
...Mill, grind it better at home and...
...save the toll.
The "Quaker City" Mill will do...
...more and better work with the...
...same expenditure of power than...
...any other mill made. To verify...
...this statement we have only to...
...refer to actual users of these...
...mills and to the results of care...
...fully conducted trials at State...
...Fairs, where it has had all its op...
...ponents. Having handled sever...
...al different makes, we have...
...found that the "Quaker City" is...
...the only one which gives invari...
...able and complete satisfaction...
...in grinding the comparatively soft...
...grain of these Provinces.
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ORIENT PEARLS AT RANDOM STRING.
BY A WAYFARER.
—There is no knowledge of God where...
...love does not flourish.—Catech.
They are slaves who dare not be...
...In the right with two or three.—Anon.
For solitude is sometimes best society,
...And short retirement urges sweet return.—Milton.

ON A DEAD CHILD.
Ere six could blight or sorrow fade,
...Death came with kindly care,
The opening bud to heaven conveyed,
...And bade it blossom there.—Translated.

Christians, Praise More.
Praise is the secret of many a victory...
...Adamantine walls fall before it.
One day, while walking, I saw that I...
...was going to meet a man who had lost...
...sight of Christ, and was despondent...
...Looking to the Lord for a word of life...
...and cheer, I cordially gave my hand as we...
...met, and in glad tones said, "Good morn...
...ing, brother. How are you this morn...
...ing?" His very look was withering as he...
...dolefully replied, "Bad enough; there is...
...no hope for me."
"Now," I said, "will you do just as I...
...tell you?" He hesitated and queried a...
...little, but as I steadily held to the one...
...point, he finally promised to "try."
"As you go on up that hill," I said (a...
...long hill was before him), "I want you...
...to say, Praise the Lord! at every step;...
...and continue to do so, not only until you...
...feel it down in your heart, but till some...
...one else catches the inspiration; and...
...the next time we meet, tell me how you...
...succeeded." He shook his head, but pro...
...mised that he would "try."

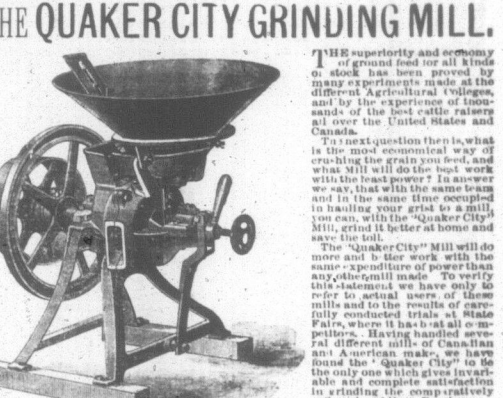
The following week I met him again...
...His face was radiant and before coming...
...near enough to take my hand, he ex...
...claimed, "Glory!"
After the usual salutation, he said...
..."You know what you made me promise...
...Ah! that was hard for me, but I did as...
...directed, and I had not reached the top...
...of the hill when the heavens seemed to...
...open, and light broke into my soul, and...
...I had to say "Glory," and I have been...
...saying it ever since."—Steppings in God.

Silk Needlework.
The latest edition (1890) of that series...
...of instructive and entertaining books on...
...Home Needlework, published yearly by...
...the Corticelli Silk Co., is now ready...
...It will repay any lady interested in...
...fancy work to send to their address (St. Jo...
...ns), six cents in postage stamps and...
...receive one of these books. The 1889...
...edition had many novelties in designs...
...and patterns which are so useful in the...
...Home Circle, and, as in all the work...
...done by this company, this edition is...
...fully up to the standard. The advice...
...given as to the selection of silks alone...
...will save time and disappointment to...
...many. Both editions can be had, we...
...understand, by addressing the Company...
...as above. The Corticelli Silk Co. are sell...
...ing the well-known Wash Colors Art Silk...
...made by the Brainerd & Armstrong Co.,...
...United States.

EXTENSION OF TIME.
Is often asked for by persons becoming...
...unable to pay when the debt is due...
...The debt of Nature has to be paid sooner...
...or later, but we all would prefer an...
...EXTENSION OF TIME.
Puttner's Emulsion of Cod Liver Oil...
...with Hypophosphites of Lime and Soda...
...is given to all who are suffering...
...from Coughs, Colds, Consumption, Gene...
...ral Debility, and all Wasting Diseases...
...Delicate Children who otherwise would...
...pay the debt very speedily may have a...
...long Extension of Time. Try PUTTNER'S...
...EMULSION. BAWNE BROS. & CO., Chemists...
...and Druggists, Halifax.

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...year we have numerous improvements, which make this the best Mill in the market. We have also on hand Threshers, SUTHER...
...Also in stock, TOP BUGGIES, PHAETONS and EXPRESS WAGONS (five different styles), MOWERS, RAKES, REAPER...
...BINDERS, etc. All sold on easy terms and low prices. Write or call for perfect and terms.
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For Foreman to a Planing & Moulding Mill at St. Stephen, N. B.
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...given to a good man with some capital.

APPLY TO—
HALEY BROS. & CO.,
SAINT JOHN, N. B.

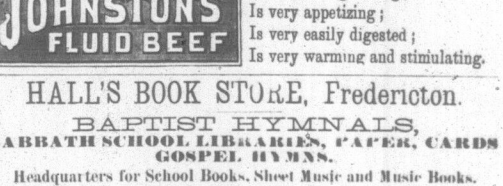
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Excels all others in Tone, Durability, and General Excellence.
WARRANTED FOR SEVEN YEARS.
THE KARN PIANO will be placed upon the market early in the...
...New Year. It is out of all other pianos in the Dominion, and...
...will stand unchallenged in the musical world as a High-class Piano.

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THE FOOD THAT SUPPLIES THE WANT
When you are tired and used up; when your appetite is...
...poor; when you have an attack of indigestion; when you...
...catch a severe cold and want to get into a perspiration—
JOHNSTON'S FLUID BEEF Is very strengthening;
Is very appetizing;
Is very easily digested;
Is very warming and stimulating.

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ACADIA COLLEGE.

The next session will open on THURSDAY, September 25.

Matriculation Examination on WEDNESDAY, September 24, to begin at 9 a.m. Applications may be addressed to the President, A. W. SAWYER, Wolfville, N.S.

HORTON COLLEGIATE ACADEMY, WOLFVILLE, NOVA SCOTIA.

HORTON COLLEGIATE ACADEMY opens on September 28, 1898. There are two courses of study: a Matriculation Course, to prepare young men for college, and a General Course, to furnish a student for teaching or business. The situation of this school is beautiful, healthy, and central, and its past record commends it to boys and young men who are seeking thorough education. Every care is taken to ensure the comfort and happiness of the boys. Rooms large and well ventilated. Conquered with a College and Acadia Seminary, this Academy affords rare opportunities for social as well as intellectual development. Students have the privilege of a gymnasium, Reading Room, Library, Lectures, Receptions, and Board and Washing, \$2.00 per week. For particulars write for Catalogue. J. B. O'NEIL, Principal.

ACADIA SEMINARY, WOLFVILLE, N. S.

THIS SCHOOL FOR YOUNG LADIES reopens for the year 1898-99 on WEDNESDAY, Sept. 23. Three Courses of Study: Classical, Literary, and Musical. Diploma given upon graduation in any course. Thorough and experienced teachers in all departments: Classical, Literary, Instrumental and Vocal Music, French and German, Painting and Drawing, and Domestic Science. Well-arranged, well-furnished, and comfortable building in all its appointments. Catalogues sent upon request. Letters of inquiry may be addressed to the Principal, Miss M. E. TUCKER, Wolfville, N.S., or to EVERETT W. SAWYER, Wolfville, July 25, 1898.

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The present is an excellent time for entering either day or evening classes. Special attention given to the study of Latin. Special attention given to the study of French. Special attention given to the study of German. Special attention given to the study of Italian. Special attention given to the study of Spanish. Special attention given to the study of Portuguese. Special attention given to the study of Greek. Special attention given to the study of Hebrew. Special attention given to the study of Arabic. Special attention given to the study of Persian. Special attention given to the study of Chinese. Special attention given to the study of Japanese. Special attention given to the study of Hindustani. Special attention given to the study of Malay. Special attention given to the study of English. Special attention given to the study of French. Special attention given to the study of German. Special attention given to the study of Italian. Special attention given to the study of Spanish. Special attention given to the study of Portuguese. Special attention given to the study of Greek. Special attention given to the study of Hebrew. Special attention given to the study of Arabic. Special attention given to the study of Persian. Special attention given to the study of Chinese. Special attention given to the study of Japanese. Special attention given to the study of Hindustani. Special attention given to the study of Malay. Special attention given to the study of English.

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For School Music Teachers: SONG MANUAL, Books 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. Complete Course (Pp. 25, \$1.20; \$1.80 in 10c. volumes). ENTERTAINING, 50 cents; \$1.80 per doz. Song Collections.

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THE KEY TO HEALTH. Cures all the blood diseases of the Stomach, Liver, Bowels and Blood, carrying off all humors and impurities from the entire system, correcting Acidity, and curing Biliousness, Dyspepsia, Sick Headache, Constipation, Rheumatism, Dropsy, Dry Skin, Dizziness, Jaundice, Heartburn, Nervous and General Debility, Salt Rheum, Erysipelas, Scrofula, Etc. It purifies and eradicates from the blood all poisonous humors, from a common Pimple to the worst Scrofulous Sore.

WISMAN'S BALM OF WILD CHERRY. COUGHS, COLIC, BRUISES, SCALDS, WOUNDS, RHEUMATISM, NEURALGIA, BRUISES, SCALDS, WOUNDS, RHEUMATISM, NEURALGIA, BRUISES, SCALDS, WOUNDS, RHEUMATISM, NEURALGIA.

News Summary.

DOMINION.

— Canadians have applied for 6,000 feet of space in the Jamaica Exhibition.

— Slight flurries of snow are reported on the Miramichi, and in other parts of New Brunswick.

— The steamer Uluda has been floated and towed to Halifax where she is to be repaired.

— Late Halifax exchanges report quite a number of wrecks and shipping disasters along the eastern coast.

— A postal packet arrangement has been effected between Canada and Japan, and will go into operation at once.

— Chase's mill at McGinley's Ferry, Kingsclear, was totally destroyed by fire last Thursday. Loss is placed at \$4,000. No insurance.

— The Engineers employed by the Local Government to make a survey of the North Colchester Railway commenced operations last Friday.

— Did you notice that fine head of hair at church last Sunday? That was Mrs. B. She never permits herself to be out of Hall's Hair Renewer.

— Moncton has had a good year in the building line. Thus far in 1898 over thirty buildings have been erected, and are now in course, several of them stores.

— The Montreal horse exchange are shipping a number of French Canadian horses to the island of Martinique in an endeavor to open up a trade in the West Indies.

— Fleming & Ferguson, of Paisley, Scotland, have secured the contract for building a new steel steamer for the use of the Dominion marine department in British Columbia.

— The prospectus is issued of the Halifax Sugar Refinery Co., capital \$150,000. The company was formed in England to purchase the Woodside refinery. Shares \$5 each. It is proposed to pay \$50,000 for the refinery.

— Returns to the fisheries department show that 119 American vessels have obtained modus license from Canadian authorities this season, compared with 78 last year. The license fees were \$14,500 against \$9,500 last year.

— W. C. Munderloh, German Consul General at Montreal, arrived at Ottawa, and had an interview with the Minister of Finance, to whom he conveyed the assurance that Canadian barley excluded from the United States would find a profitable market in Germany.

— From reports forwarded to headquarters by officers of the North-West Mounted Police force it appears that the Indians on the different reserves were never known to be so law-abiding as they have been this summer, which is evidence that they are gradually beginning to settle down on the reserves.

— In view of the reduction of duties on certain kinds of sawed lumber from Canada offered conditionally by the McKinley act, the Dominion government have resolved to abolish the export duty on spruce and pine logs, also on shingle bolts of pine and cedar logs capable of being made into shingle bolts. This will remove the injurious effect apprehended by Canadian lumbermen.

— Capt. John Anthony took a quantity of apples to St. John last week, and from the lot two barrels of Greensteins were specially selected by Senator Boyd, one of which was sent to the Duke of York, and the other to the Marquis of Lorne. They were put up by Capt. John Charlton, of Port Lorne, and will doubtless be greatly appreciated by our late Governor-General, his father, and the Princess Louise, all of whom think so much of Canada.

— The Canadian Pacific railway have made arrangements with the government to bring freight into Halifax over the intercolonial. The rates will be the same as the intercolonial, but the C. P. R. claim they will bring much quicker despatch and will bring goods here from Montreal and Toronto in much shorter space of time than heretofore. Mr. Tannam's district freight agent, with headquarters at St. John, will attend to business for the present.—Recorder.

— A number of Boston capitalists have organized the Coldstream Mining Co., for the purpose of carrying on extensive mining operations at Gay's River, Colchester Co. Messrs. McDonald & Chisholm of Truro, have the contract to build a fifty stamper mill, and will be ready to run by the first of January next. No pains or expense will be spared to make this mill the most complete in the Province, and equal to the best anywhere. The ore at Gay's River is not quartz, but a gold-bearing conglomerate.

— The Dominion Safety Fund Life Association, St. John, N. B., has placed a valuable life insurance within the reach of every man in good health and industrious habits. Three cents per day will pay the regular premiums on \$1,000 insurance at age 40, and only fifteen cents a day applied in the way of protection to the family to the extent of \$5,000. Thousands of families are in want to-day, because their natural provider persisted in waiting for a "convenient season" to take out a policy. Insure to-day. To-morrow never comes.

— The Yarmouth county exhibition has for a success in every particular. Superintendent Blair of the government farm, Nappan, is enthusiastic in praise of the Yarmouth exhibition, and especially in these sections equal to anything he has ever witnessed. F. H. James's power capacity was among the industrial exhibits, and attracted great attention from nautical men. The balloon ascension and parachute drop by Myron Ryder, of Michigan, was witnessed by 10,000 people.

— A new steamer is now being built in Avy, Scotland, by S. McKnight & Co., highlanders for general trade between Halifax and Yarmouth—calling at Lunenburg, Liverpool, Lockeport, Shelburne and Barrington. Her dimensions are: Length, 155 feet; breadth, 23 feet; depth, 10 feet. She will be fitted with compound surface condensing engines of 80 horse power, and the guaranteed speed of 11 knots per hour. She will have large saloon and stateroom accommodation amidships, smoking room on deck, aft, and two holds for cargo.

— Having Rheumatism so badly I could not walk without the most severe pain. I was cured by Dr. Williams' Pink Pills. I am now well, and I most cheerfully recommend sufferers to try the splendid treatment.

— Henry A. Archer, of Fairfield, Me., suffered from a severe cough, spitting of blood, weakness of lungs and general debility. Physicians pronounced him in consumption. His health was completely restored by the use of Wistar's Balsam of Wild Cherry.

— The fish freezing establishment at Port Mulgrave is an extensive one of the kind. It was started last spring close to the station and railway track. The building is 130x30 feet and in it all kinds of fresh fish are placed and put through a freezing process very rapidly. The total product being reduced to 6,281 barrels; this year it has fallen to the little more than nominal amount of 2,659 barrels. And these few barrels were obtained, as usual, by the payment of a bounty. In this state the supply there is almost demanded in the United States for Canadian mackerel. Not less than 5522 barrels have been shipped hence to Boston during the year, nearly twice as much as was sent there last year, 2,659 barrels.

— J. D. Shafroth, for the Standard Trading and Manufacturing Co., yesterday leased a mill and of the most approved style. It is hoped merchants will encourage and support such enterprises in our midst by purchasing their supplies locally instead of importing same from the states. Mr. Shafroth expects to have the mill started about Dec. 1.—Telegraph.

— One of the most distressing and heart-rending shipwrecks occurred on our coast at Little Harbour, N. S. Oct. 13, by which sixteen men lost their lives. The bark Melmerby, Capt. Olson, and crew of 22 men, set sail on Wednesday, Oct. 1st, from Quebec bound to Greenock with a cargo of square timber. She encountered a heavy gale, sprang a leak, and finally struck on a ledge near Roy's Island. The captain and fifteen of the crew put off in a boat, but she swamped and all but one were drowned. Subsequently two seamen swam ashore. Most of the sailors were Liverpool G. B. men. Four men still remain on the wreck. The bark may hold together to tonight, but it is impossible to get to the men's rescue owing to the tremendous surf.

The Diamond Dies. The Diamond Dies awake our praise, And give delight in countless ways. In colors, forty there are found, And every use we put them on. We most admire their vivid hue, Our home and dress they lovely make, This is a fact and no mistake.

Pastors and Agents, please let the people know that they can have the paper from now to the end of 1898 for \$1.50 in advance.

Birth.

HARRINGTON.—At Yokohama, Japan, Sept. 19, to Rev. Mr. and Mrs. Chas. K. Harrington, a son.

Marriages.

SHAW.—On the 8th inst., at the minister's residence, by Rev. J. E. Fillmore, Lewis B. Seaman to Bessie Shaw, all of Hillsborough.

PRICE.—At the residence of Henry Budd, Fisher Settlement, Oct. 10, by Rev. M. Normandy, Oscar Price, of St. Mary's, to Amy Steeves, of the same place.

PARKER.—At the residence of the bride's father, on the 28th ult., by the pastor, J. H. Jenner, George Parker to Charletha Harlow, both of North Brookfield, Queens Co.

CONNORS.—At the residence of the groom's uncle, E. O. Fitch, Esq., 18 Thorny street, Dorchester, Mass., on 7th inst., by Rev. J. Adams, D. D., Fred. H. Johnson, of East Foxboro, Mass., (formerly of Greenwich, N. S.), to Nell A., daughter of J. J. Pudsey, Esq., W. & A. R. Kentville.

Deaths.

TAYLOR.—At St. Margaret's Bay, Oct. 4, Harry J., infant son of Rev. George and Marjorie Taylor, aged five months and five days.

CONNORS.—At Lower Blackville, Oct. 8, William Connors, after a protracted and painful illness of one year and six months, borne with Christian fortitude, aged 58 years. He leaves a wife, three sons and three daughters to mourn their loss. God support the mourning ones.

DIMOCK.—At Anther, Hamilton's, Boston, Oct. 1, Hannah R. Dimock, aged 46 years, 5 months, 25 days, of chronic apical sclerosis. Her sister was baptized about seven years ago by Rev. Dr. Saunders; since that time she has been a consistent member of the Rawdon Baptist church. She was brought home and buried at South Rawdon. "Blessed are the dead that die in the Lord."

MEALY.—At New River, Oct. 2nd, Mrs. James Mealy, in the 65th year of her age, deceased. In life she was affectionately and highly esteemed in her neighborhood. Although knowing the way of life and the duty of all believers, she hesitated to obey her Lord until late in life. About ten days previous to her death she requested the writer to baptize her as soon as possible. She, however, was unable to enjoy her usual health, although weak on Sunday, Sept. 25. She was happy in obeying the Saviour in baptism. Before the next Sabbath had dawned she was with Him in Paradise.

M'NEIL.—At Little Cobe Bay, Cape Breton, Oct. 4, a young lady, consumption, "Beatrice M. M'Neilson, eldest daughter of Elizabeth and Alexander M'Neilson, in the 17th year of her age. This dear young sister united with the Baptist church here four years ago last January, being baptized by Rev. D. G. McDonald, from which time till her death, she remained a faithful member.

She bore her sufferings with the greatest fortitude; and as she felt her end approaching, calmly trusted in a Saviour's love. Her funeral took place on Sunday 5th inst., services being conducted by the pastor of the church and Rev. Mr. Forbes (Presbyterian).

BARNES.—In this city, Oct. 7, after an illness of nine days, Fernonia J., beloved wife of Fred. Barnes, of Macdonald's Point, Queens Co., passed into the rest that remains for the people of God, aged 33 years. Upwards of seventeen years ago, Sister Barnes made a profession of religion and from that time ever exemplified a Christian's walk and conversation. A lonely widow mourns the loss of a kind and loving companion. Two dear children (son and daughter) will miss the dearest of earthly friends, while a father, mother, brother and sister sorrow the first link broken in the home circle. But their loss is her gain.

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THORNE.—At Canaan Road, Havelock, Sept. 9th, in the 78th year of her age, Elizabeth Thorne, widow of the late Thomas Thorne. This sister and her husband were of the first settlers of this section of the country, and among the first members of the church at Butter's Neck Ridge, she being baptized by Elder Lewis many years since. Her husband was confined to his house for many years. She took care of a family of three sons, two of whom survive her. She was a patient, consistent Christian; a lover of the good and noble. In her later years she seldom went from her home, being quite feeble and was finally released by death. A funeral sermon was preached by her pastor, to an appreciative audience, from Judges 5: 7, "A mother in Israel."

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Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Dr. J. C. BAKER'S Baking Powder ABSOLUTELY PURE

THE GREATEST DYSPEPSIA CURE OF THE AGE

A few of the Witnesses, and what they say about it:—

John A. Dawson, Esq., ex-M. P. of Pictou, N.S., writes: "I was troubled with Dyspepsia of the very worst kind for twenty years. K. D. C. cured me completely. It is worth its weight in gold, with five information to any one who will write me." Rev. W. A. Mason, Georgetown, P. E. I., writes (the Letter): "I have used one package of your famous K. D. C. and have derived great benefit from it. My case is very severe—complicated with other troubles." 2nd Letter: "I had been troubled with a constant pain in my stomach, and am at work again. I would advise dyspeptics to try it, that's all!" W. P. King, Esq., Insurance agent, Truro, N. S., certifies that for several years he had dyspepsia of the worst kind, with great pain and distress after eating, in fact, pain almost all the time, until getting so bad, could not eat or sleep. During those years he consulted several of the best physicians, getting medicine from each, which only afforded temporary relief. He then discovered the K. D. C. at the value of K. D. C., which, after taking a short time, resulted in his complete restoration to health. He can furnish names of hundreds of persons who can testify of its great value. Mrs. Alex. Cameron, New Glasgow, N. S., writes: "K. D. C. cured me after sixteen years' suffering." John MacLeod, merchant, Charlottetown, P. E. I., writes: "I have been using K. D. C. for six days, and in that time have gained five pounds. I can safely recommend it to anyone suffering from indigestion." EAST MARGARET, C. B., June 8, 1890. K. D. C. Co.—Dear Sirs:—This is to certify that for five years I have been afflicted with Dyspepsia, during the past year, so bad that I could not attend to my work. Two packages of K. D. C. have restored me to health again. To the suffering ones I say, try it and you too will be benefited. ANNE DEAVOR.

Six packages guaranteed to cure the worst case or money refunded.

ONE DOLLAR A PACKAGE.

Post paid to any address. Sample package on receipt of three cent stamp.

K. D. C. COMPANY,

Sole Proprietors, NEW GLASGOW, N. S.

The Messenger and Visitor will be sent to new subscribers from this date to the end of 1898 for \$1.50 in advance.

W. H. FAULKNER, MONCTON, N. B.

(Stone Store opp. "Transcript" office.) Importer and Dealer in Ready-made Clothing

GRANDALL'S CLOTHING EMPORIUM, Dore's Block, Gerrish Street.

Custom Tailoring neatly and promptly done. A full line of Ready-made Clothing always on hand.

NOBLE GRANDALL, Windsor, N. S.

AGENTS WANTED. Liberal salary paid. At home or to travel. Team furnished free. F. G. VICKERY, Augusta, Maine.

FROM EAST TO WEST, THE ORB OF DAY SHINES ON THE SOAP THAT LEADS THE WAY.



IDEAL SOAP.

MADE ONLY BY W. LOGAN, ST. JOHN, N.B.