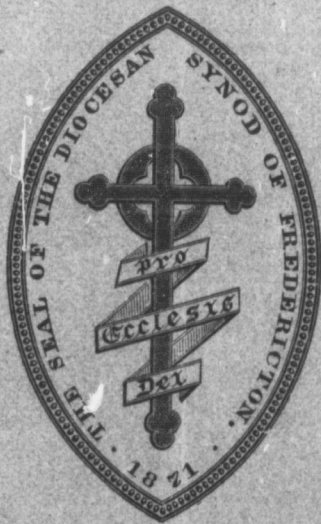


J. W. Woom

JOURNAL
OF THE
SEVENTEENTH SESSION
OF THE
Diocesan Synod of Fredericton,
WITH APPENDICES.



ST. JOHN, N. B.
J. & A. McMILLAN, STEAM BOOK AND JOB PRINTERS.
1886.

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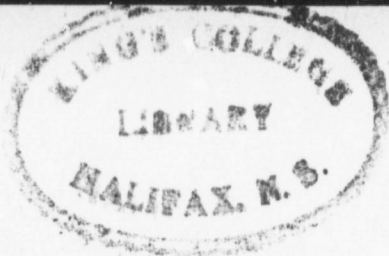
A. M.

The Lord
Prayers.

The Roll
the followin
their names :

The

Rev. W. H. D.
" Chas. S. I.
" W. Walk



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JOURNAL

OF THE

SEVENTEENTH SESSION

OF THE

Diocesan Synod of Fredericton,

WITH

APPENDICES.

1886.

WEDNESDAY, June 30th.

Pursuant to notice, published in the *Royal Gazette*, in accordance with the 13th Article of the Constitution, the Synod of the Diocese of Fredericton met on this day in Trinity Church School Room, in the City of St. John, at 10 o'clock, A. M.

The Lord Bishop of the Diocese in the Chair.

Prayers.

The Roll of the Clergy was called by the Secretary, when the following (except those printed in italics), answered to their names:

CLERGY.

BISHOP COADJUTOR.

The Right Rev. Hollingworth Tully Kingdon, D. D.

SUB-DEAN.

The Rev. Finlow Alexander.

CANONS.

Rev. W. H. DeVeber, M. A.

“ Chas. S. Medley, B. A.

“ *W. Walker, B. A.*

Rev. W. Q. Ketchum, D. D.

“ F. H. J. Brigstocke, M. A.

“ T. Neales, M. A.

(221)

PRIESTS.

1	Rev. D. B. Parnther.	35	Rev. C. F. Wiggins, B. A.
2	" G. M. Armstrong, M. A.	36	" <i>L. G. Stevens, M. A.</i>
3	" James Neales.	37	" J. E. Flewelling.
4	" R. Simonds, B. A.	38	" LeB. W. Fowler, B. A.
5	" A. H. Weeks, B. A.	39	" W. L. Currie.
6	" S. J. Hanford, B. A.	40	" H. Holloway.
7	" <i>G. T. Carey, M. A.</i>	41	" O. S. Newnham.
8	" E. A. Warneford.	42	" N. M. Hansen.
9	" W. Jaffrey.	43	" G. O. Troop, M. A.
10	" H. M. Spike, B. A.	44	" J. W. Millidge.
11	" D. Bliss, B. A.	45	" W. O. Raymond, B. A.
12	" D. W. Pickett, M. A.	46	" W. Greer, S. A. C.
13	" D. I. Wetmore, B. A.	47	" W. J. Wilkinson, M. A.
14	" G. G. Roberts, M. A.	48	" A. J. A. Gollmer.
15	" W. H. Street, B. A.	49	" C. D. Brown, M. A.
16	" R. E. Smith, M. A.	50	" <i>O. G. Dobbs, M. A.</i>
17	" George Schofield.	51	" D. V. Gwilym.
18	" W. S. Covert, B. A.	52	" <i>F. W. Vroom, M. A.</i>
19	" <i>T. E. Dowling, S. A. C.</i>	53	" H. Montgomery, B. A.
20	" W. LeB. McKeil, B. A.	54	" W. Hancock, S. A. C.
21	" H. S. Wainwright, B. A.	55	" G. J. D. Peters.
22	" J. R. Campbell, S. A. C.	56	" C. H. Hatheway, B. A.
23	" W. B. Armstrong, M. A.	57	" J. O. Crisp, B. A.
24	" T. Hartin.	58	" C. P. Hanington, B. A.
25	" J. Lockward.	59	" J. R. DeW. Cowie, B. A.
26	" L. A. Hoyt, B. A.	60	" A. J. Cresswell, S. A. C.
27	" G. H. Sterling, B. A.	61	" A. E. G. Lowndes.
28	" C. Willis.	62	" <i>H. T. Parlee, B. A.</i>
29	" J. M. Davenport, M. A.	63	" J. C. Titcombe.
30	" R. Mathers.	64	" H. W. Winkley, B. A.
31	" D. Forsyth, B. A.	65	" A. J. Reid, S. A. C.
32	" J. H. S. Sweet, S. A. C.	66	" C. B. Kenrick, M. A.
33	" A. F. Hiltz, B. D.	67	" E. J. P. B. Williams.
34	" J. H. Talbot, S. A. C.		

DEACONS.

Revs. C. A. S. Warneford, B. W. R. Tayler, B. A., E. B. Hooper, B. A.

The Roll of Lay Representatives was called, when the following members (except those printed in italics) answered to their names :

LAY REPRESENTATIVES.

1	Addington — Charles Murray.	6	Campobello — †
2	Andover — <i>Lewis Pickett.</i> <i>W. B. Hoyt.</i>	7	Cambridge — <i>Morris Seovil.</i> <i>Robert Orchard.</i>
3	Baie des Vents — <i>Thomas H. Williston.</i>	8	Canning — †
4	Bathurst — <i>T. S. DesBrisay.</i> <i>Edward Hickson.</i>	9	Canterbury — †
5	Burton — <i>Robert W. Wilmot.</i>	10	Carleton (St. George) — <i>W. J. Cornfield.</i> F. C. Whipple.

11 Carleton
12 Chatham —
13 Dalhousie
14 Derby —
15 Douglas
16 Dorchester
H
A
17 Fredericton
Hon.
Georg
18 Fredericton
19 Gagetown
20 Grand Fa
21 Grand Ma
22 Greenwic
23 Hammon
24 Hampton
25 Hopewell
26 Johnston
27 Kingsclea
28 Kingston
29 Lancaster
30 Madawask
31 Maugervil
32 Moncton
33 Musquash
34 Newcastle
35 New Denn
H
36 New Mary

LAY REPRESENTATIVES—*Continued.*

- 11 Carleton (Victoria) —
Edwin J. Wetmore.
Samuel Brittain.
- 12 Chatham — G. A. Blair.
George Burchill.*
- 13 Dalhousie — John Barbarie.
H. A. Johnson.
- 14 Derby — *W. T. Crocker.*
- 15 Douglas and Bright —
A. T. Burt.
Joseph Noble.
- 16 Dorchester —
Hon. D. L. Hanington.
A. E. Oulton.
- 17 Fredericton —
Hon. Chief Justice Allen.
George J. Bliss.
- 18 Fredericton Cathedral —
A. A. Sterling.
*G. E. Fenety.**
- 19 Gagetown — Wm. B. Dingee.
Gabriel DeVeber.
- 20 Grand Falls — *F. W. Brown.*
- 21 Grand Manan — †
- 22 Greenwich — W. B. McKiel.
Zebulon Richards.
- 23 Hammond — †
- 24 Hampton — Charles I. Smith.
George O. D. Otty.
- 25 Hopewell — †
- 26 Johnston — Charles F. Cody.*
T. H. Pearson.
- 27 Kingsclear —
Witter D. Clements.
Charles E. Murray.
- 28 Kingston — *D. P. Wetmore.*
C. D. Fairweather.*
- 29 Lancaster — Hurd Peters.
Richard Lodge.
- 30 Madawaska — *Barry R. Plant.*
- 31 Maugerville —
Thomas H. Perley.
Chas. T. Clowes.
- 32 Moncton — *George Taylor.*
Joseph H. Wran.
- 33 Musquash — Wolfred Smith.
Fred. Carman.
- 34 Newcastle — William Maltby.
Richard Maltby.
- 35 New Denmark —
H. P. Lysgar Petersen.
- 36 New Maryland —
James M. Lindsay.
- 37 Norton — Charles Dixon.
Robert Baxter.
- 38 Pennfield — *James Gillespie.*
John A. Crickard.
- 39 Petersville —
John Corbett.
Malcolm McKenzie.
- 40 Portland (St. Paul) —
Hon. T. R. Jones.
G. Sidney Smith.
- 41 Portland (St. Luke) —
John Tapley.
M. Hamm.
- 42 Prince William — †
- 43 Queensbury — †
- 44 Richibucto — †
- 45 Richmond — *William Stokes.*
Andrew McIntyre.
- 46 Rothesay — *C. H. Fairweather.*
A. Langstroth.
- 47 Sackville — I. Fred. Allison.
John Johnson.
- 48 Salisbury — *O. E. Flewelling.*
G. F. Fowler.
- 49 St. Andrews —
G. S. Grimmer.
Hon. B. R. Stevenson.
- 50 St. David — William Wilson.
William Gillespie.
- 51 St. George — Samuel Johnson.
W. W. Shaw.
- 52 St. John (Trinity) —
John Sears.
Dr. C. W. Weldon.
- 53 St. John (St. Mark) —
W. M. Jarvis.
A. P. Tippet.
- 54 St. John (St. James) —
R. W. Crookshank.
Edward Willis.
- 55 St. Marys — †
- 56 Saint Martins — S. K. Daly.
- 57 St. Stephen (Christ Church) —
C. N. Vroom.
W. F. Vroom.*
- 58 St. Stephen (Trinity) — †
- 59 Shediac — *Hon. D. Hanington.*
John H. Bateman.
- 60 Simonds — G. Herbert Lee.
E. G. Scovil.
- 61 Springfield — Charles Marven.
Chas. P. Pickett.
- 62 Stanley — †

LAY REPRESENTATIVES—*Continued.*

63 Studholm — <i>H. Montgomery Campbell.</i> <i>W. Tynng Peters.</i>	68 Waterford — <i>Richard Bell.</i> <i>Wm. Armstrong.</i>
64 Sussex — James Phillips.* Edwin Hallett.*	69 Westmoreland — <i>James Lowerison.</i>
65 Upham — Andrew Sherwood.	70 Wicklow — <i>John L. Saunders.</i>
66 Westfield — W. H. Waters. <i>A. M. Woodman.</i>	71 Woodstock — W. F. Dibblee. Charles W. Raymond.
67 Weldford — †	

The Secretary certified that there was a quorum of both orders present.

Moved by Mr. John Sears, seconded by Rev. J. H. Talbot, That the minutes of the Sixteenth Session, as printed, be taken as read, and be confirmed. *Carried.*

Moved by Rev. Canon Ketchum, seconded by Rev. Canon Neales,

That the Rules of Order be suspended, in order to invite Rev. Joseph Dinzey, Rector of Christ Church, Eastport, in the Diocese of Maine, to take a seat on the floor of the Synod. *Carried.*

Moved by Mr. W. M. Jarvis, seconded by Rev. Canon Brigstocke,

That the Rules of Order be suspended, in order that Rev. G. J. D. Peters, Rector-elect of Bathurst, may be invited to take a seat on the floor of the Synod. *Carried.*

Moved by Rev. C. F. Wiggins, seconded by Rev. G. G. Roberts,

That the Rules of Order be suspended, in order to invite Rev. E. V. Harris, Vicar of Amherst, Nova Scotia, to take a seat on the floor of the Synod. *Carried.*

Moved by Mr. W. M. Jarvis, seconded by Hon. D. L. Hanington,

That the Rules of Order be suspended, in order to admit of the introduction of a Resolution for the final adoption of the Declaration of Principles and Constitution as amended and approved at the last Session of the Synod. *Carried.*

* Certified Substitute. † No Certificate.

Moved by
Hanington,
That the D
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of the Synod
finally adopte
The Lord
Resolution.

Moved by
Forsyth,
That the S
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Rev. C
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On motion
The Chair
and Mr. Wit

Moved by
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Moved by
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and Lay De
and ballot.

Moved by Mr. W. M. Jarvis, seconded by Hon. D. L. Hanington,

That the Declaration of Principles and Constitution of the Synod, as amended and approved by both orders at the Session of the Synod in July, 1885, be, and the same are hereby finally adopted. *Carried unanimously.*

The Lord Bishop declared his assent to the foregoing Resolution.

Moved by Rev. Canon Brigstocke, seconded by Rev. D. Forsyth,

That the Synod proceed to the appointment of the Standing Committee by nomination and ballot. *Carried.*

The following gentlemen were then nominated :

CLERGY.

LAITY.

Rev. Canon Brigstocke,	Hon. Chief Justice Allen,
“ G. G. Roberts,	“ B. R. Stevenson,
“ G. M. Armstrong,	G. S. Grimmer,
“ Canon Medley,	G. A. Blair,
“ J. R. Campbell,	Dr. C. W. Weldon,
“ Canon Neales,	W. M. Jarvis,
“ Canon Ketchum,	G. Sidney Smith.
“ R. E. Smith,	
“ Canon DeVeber.	

On motion, the nominations closed.

The Chairman appointed as Tellers: Rev. O. S. Newnham and Mr. Witter D. Clements.

Moved by Rev. Canon Brigstocke, seconded by Mr. John Sears,

That the rules of order be suspended to admit of a Resolution respecting the Election of Delegates to the Provincial Synod.

Carried.

Moved by Rev. Canon Brigstocke, seconded by Mr. John Sears,

That the Synod do now proceed to the election of Clerical and Lay Delegates to the Provincial Synod by nomination and ballot. *Carried.*

The following gentlemen were then nominated :

CLERGY.

Rev. J. H. Talbot,
 " J. M. Davenport,
 " J. R. Campbell,
 " D. Forsyth,
 " R. E. Smith,
 " Canon Ketchum,
 " Canon Medley,
 " O. S. Newnham,
 " Canon Brigstocke,
 " Canon DeVeber,
 " G. G. Roberts,
 " A. E. G^l Lowndes,
 " Canon Neales,
 " J. R. deW. Cowie,
 " L. A. Hoyt,
 " A. F. Hiltz,
 " G. H. Sterling,
 " G. O. Troop,
 " S. J. Hanford,
 " George Schofield,
 " D. W. Pickett.

LAITY.

Hon. Chief Justice Allen,
 " B. R. Stevenson,
 Mr. Hurd Peters,
 " John Sears,
 " A. A. Sterling,
 " D. P. Wetmore,
 " W. M. Jarvis,
 " W. F. Dibblee,
 Dr. C. W. Weldon,
 Mr. R. B. Haddow,
 " C. N. Vroom,
 Hon. T. R. Jones,
 Mr. A. P. Tippet,
 " H. A. Johnson,
 " Samuel Johnson,
 " Robert Baxter,
 " C. H. Fairweather,
 Hon. G. H. Flewelling,
 " D. L. Hanington,
 " Judge Wilkinson,
 Mr. G. R. Parkin,
 " G. E. Fenety,
 " R. T. Clinch,
 " G. A. Schofield,
 " H. W. Frith,
 " B. Lester Peters,
 " George O. D. Otty.

On motion, the nominations closed.

Moved by Hon. D. L. Hanington, seconded by Rev. H. S. Wainwright,

That the names of those nominated be printed as usual.

Lost.

The Chairman appointed as Tellers on the ballot Rev. H. Montgomery and Mr. Gabriel DeVeber.

The Tellers reported the results

CL

Rev. Canon

" Canon

" Canon

" G. G.

The Secretary reported the results of the

gent Fund of

The Chairman

same.

The Chairman

Board of Disc

Mr. G. S. C

Dr. C. W.

Mr. G. A.

" W. F.

" C. N. V

Hon. D. L.

Moved by

Bishop Coadju

That the Sy

Domestic and

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CL

Rev. Canon

" G. M.

" D. F.

The Lord Bishop *ex officio*.

On motion, cast, these gen

Hon. B. R.

Secretary's St

and found the

The Tellers on the Ballot for the Standing Committee reported the result as follows, the names being in the order given :

CLERGY.

Rev. Canon Medley,
 " Canon Brigstocke,
 " Canon Neales,
 " G. G. Roberts.

LAITY.

Hon. Chief Justice Allen,
 Mr. W. M. Jarvis.
 Hon. B. R. Stevenson,
 Dr. C. W. Weldon.

The Secretary laid on the table a statement of the Contingent Fund of the Synod. *(Appendix F.)*

The Chairman appointed Hon. B. R. Stevenson to audit the same.

The Chairman appointed the following Lay Members of the Board of Discipline for the ensuing year :

Mr. G. S. Grimmer.	Mr. G. E. Fenety.
Dr. C. W. Weldon.	" W. M. Jarvis.
Mr. G. A. Blair.	" Hurd Peters.
" W. F. Dibblee.	" G. Sidney Smith.
" C. N. Vroom.	" D. P. Wetmore.
Hon. D. L. Hanington.	Hon. T. R. Jones.

Moved by Rev. Canon Brigstocke, seconded by Right Rev. Bishop Coadjutor,

That the Synod proceed to the appointment of the Board of Domestic and Foreign Missions for the Diocese of Fredericton, by nomination and ballot. *Carried.*

The following gentlemen were nominated :

CLERGY.

Rev. Canon Bridgstocke.
 " G. M. Armstrong.
 " D. Forsyth.

LAITY.

Mr. G. Herbert Lee.
 " T. Barclay Robinson.
 " Edwin J. Wetmore.

The Lord Bishop and the Bishop Coadjutor being members *ex officio*.

On motion, the nominations closed, and the ballot being cast, these gentlemen were declared duly elected.

Hon. B. R. Stevenson reported that he had examined the Secretary's Statement of the Contingent Fund of the Synod, and found the same correct.

Moved by Mr. W. M. Jarvis, seconded by Right Rev. Bishop Coadjutor,

That the following be the Sunday School Committee for the ensuing year :

Rev. Canon Medley.	Rev. A. J. Cresswell.
“ Canon Brigstocke.	“ J. C. Titcombe.
“ Canon Neales.	Mr. W. M. Jarvis.
“ G. G. Roberts.	“ C. H. Fairweather.
“ D. Forsyth.	“ G. Herbert Lee.

Carried.

The Chairman reported that the Committee appointed at the last Session of the Synod to prepare and submit to the Legislature a Bill for the removal of any doubts as to the validity of the notice given for the meeting of such Synod, had attended to that duty, and that an act of the Legislature had been passed confirming the said meeting.

A bill of \$8.00 for printing was presented by Mr. W. M. Jarvis, and ordered to be paid.

On motion, the Synod adjourned till 2.30 P. M.

The Synod resumed work at 2.30 P. M.

Mr. G. Sidney Smith presented and read a Memorial from the Parish of Saint Paul's, Portland. (*Appendix A.*)

Moved by Mr. G. Sidney Smith, seconded by Hon. Chief Justice Allen,

That the Memorial now read be received. *Carried.*

Rev. Canon Brigstocke presented and read a Report from the Board of Domestic and Foreign Missions. (*Appendix B.*)

The Treasurer of the Board of Domestic and Foreign Missions presented and read a statement of his accounts.

(*Appendix C.*)

Moved by Rev. J. Roy Campbell, seconded by Rev. G. M. Armstrong,

That the Report of the Board of Domestic and Foreign Missions, together with the Financial Statement of the Treasurer, be received and printed in the Journal of the Synod.

Carried.

Rev. Canon
Committee of

Moved by
Jarvis,
That the I

1. Rev. R. E.
2. Rev. J. R.
3. Rev. Leo
4. Mr. C. N.
5. Rev. Canon
mittee.”
6. Mr. G. Sid

On motion
the Committe

Canons was t
Moved by
That Cano

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Synod report
order given :

CI

- Rev. Canon
“ Canon
“ G. G.
“ Canon
“ Canon
“ G. M.
“ J. R.
“ J. H.
“ J. M.
“ D. F.
“ G. O.
“ Canon

Rev. Canon Medley presented and read a Report of the Committee on Sunday Schools. (*Appendix D.*)

Moved by Rev. Canon Medley, seconded by Mr. W. M. Jarvis,

That the Report be received and lie on the table. *Carried.*

NOTICES OF MOTION:

1. Rev. R. E. Smith, on "Duties of Church Wardens."
2. Rev. J. Roy Campbell, on "Safe for Parochial Registers," etc.
3. Rev. Leo A. Hoyt, on "Parochial boundaries."
4. Mr. C. N. Vroom, on "Temperance."
5. Rev. Canon Medley, on "Sunday School Standing Committee."
6. Mr. G. Sidney Smith, on "St. Paul's Memorial."

On motion of Mr. W. M. Jarvis, the Unfinished Business of the Committee on the Codification of the Constitution and Canons was then taken up at Clause III., Canons.

Moved by Mr. W. M. Jarvis, seconded by Rev. J. H. Talbot, That Canon 1, "The Seal of the Synod," be adopted.

Carried.

The Tellers on the Ballot for Delegates to the Provincial Synod reported the result as follows, the names being in the order given:

CLERGY.

Rev. Canon Medley,
 " Canon DeVeber,
 " G. G. Roberts,
 " Canon Neales,
 " Canon Brigstocke,
 " G. M. Armstrong,
 " J. Roy Campbell,
 " J. H. Talbot,
 { " J. M. Davenport, }
 { " D. Forsyth, }
 { " G. O. Troop, }
 " Canon Ketchum,

LAITY.

Hon. Chief Justice Allen,
 " B. R. Stevenson,
 " D. L. Hanington,
 Mr. W. M. Jarvis,
 Dr. C. W. Weldon,
 Mr. C. H. Fairweather,
 { " Hurd Peters, }
 { " C. N. Vroom, }
 " A. A. Sterling,
 " R. T. Clinch,
 " G. R. Parkin,
 " R. B. Haddow.

SUBSTITUTES.

Rev. O. S. Newnham,
 “ Leo A. Hoyt,
 “ R. E. Smith,
 “ G. H. Sterling,
 “ J. R. deW. Cowie,
 “ S. J. Hanford.

SUBSTITUTES.

Mr. G. A. Schofield,
 “ W. F. Dibblee,
 { “ H. A. Johnson, }
 { “ A. P. Tippet, }
 “ H. W. Frith,
 “ John Sears.

Moved by Mr. W. M. Jarvis, seconded by Right Rev. Bishop Coadjutor,

That Canon II.—“The Contingent Fund”—thus amended, be adopted. After the word “*Dorchester*” insert the word “*Hampton* ;” strike out the word “*and*” before “*Sussex*,” as well as the words “*and Studholm* ;” and after the word “*Sussex*” insert the words “*and Woodstock*.” *Carried.*

That Sections 2, 3, 4, 5 of Canon II. be adopted. *Carried.*

That Canon III.—“The Election of a Bishop”—be adopted as it appears on pages 13, 14 of the Journal of Synod for 1879.

Moved in amendment by Rev. Canon Brigstocke, seconded by Rev. G. M. Armstrong,

That in Canon III., Section 4, after the words “*See of Fredericton for the time being*,” the words “*or to such Committee of Bishops as the Synod shall approve*” be inserted, and the word “*thereupon*” be left out. *Carried.*

On motion, Canon III., thus amended, was *Carried.*

That Canon IV.—“Appointment and Election of a Bishop Coadjutor”—thus amended, be adopted : in the second Section the words “*and Ireland*” be omitted, and the word “*representatives*” be substituted for the word “*Delegates*” in the fourth Section. *Carried.*

That Canon V.—“Discipline of the Clergy”—be adopted as it appears at pages 11 to 21 of the Journal of Synod for 1873, (Special Session), including Sections 1 to 44, together with the forms A, B, and C appended thereto. *Carried.*

That Canon VI.—“Discipline of the Laity”—containing Section 46 of the Journal of Synod, 1873, (Special Session) page 21, be adopted. *Carried.*

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That Canon VII., Section I.—“Letters Bene Discessit, etc.”
—be adopted. *Carried.*

That Canon VII., Section 2, thus amended, be adopted:
after the word “*Bishop*” to insert the words “*at least one
month previously,*” and after the words “*good standing*” the
words “*and shall have fulfilled his obligations to the Divinity
Scholarship Fund of the Diocese, or otherwise.*” *Carried.*

That Canon VII., Section 3, be adopted. *Carried.*

That Canon VIII., thus amended, be adopted: “*Letters Com-
mendatory*” instead of “*Letters of Commendation*” as printed
in the title, and the words “*of Commendation*” be changed to
the word “*Commendatory.*” *Carried.*

That Canon IX.—“Delegates to the Provincial Synod”—
be read section by section. *Carried.*

That Canon IX., Sections 1, 2, 3, 4, 5, 6, 7, be adopted.
Carried.

That Canon IX. be adopted as a whole. *Carried.*

That Canon X. be read section by section. *Carried.*

That Canon X., Sections 1, 2, 3, 4, be adopted. *Carried.*

That Canon X. be adopted as a whole. *Carried.*

That Canon XI. be read section by section. *Carried.*

That Canon XI., Sections 1, 2, 3, 4, 5, 6, be adopted.
Carried.

That Canon XI., Section 7, thus amended, be adopted: to
insert the words “*Domestic or*” after the words “*on behalf of.*”
Carried.

That Canon XI., Section 8, be adopted. *Carried.*

That Canon XI. be adopted as a whole. *Carried.*

That a new Canon, XII—“Standing Committee on Sunday
Schools”—be read section by section. *Carried.*

1. There shall be a Standing Committee of the Synod on
Sunday Schools, to consist of four Clergymen and three Lay-
men, who shall be elected at the Annual Meeting of the
Synod, and shall hold office until their successors may be
appointed at the next Annual Meeting.

2. The Committee shall, at their first Meeting after their appointment in each year, choose one of the clerical members of the Committee to be their Chairman.

3. It shall be the duty of the Committee to promote and encourage Sunday School work throughout the Diocese, and to collect statistics of such work yearly as soon as may be after the thirty-first day of December in each year.

4. Each Rector and Missionary in charge of any Parish or Mission within the Diocese shall furnish such statistics for his Parish or Mission to the Committee, and shall reply to such enquiries as the Committee may make, whenever required by them so to do.

5. The Committee shall report upon the work of Sunday Schools in the Diocese, and shall present such Report, together with a summary of the statistics they may have collected for the preceding year, at each Annual Meeting of the Synod.

That Canon XII., Sections 1, 2, 3, 4, 5 as read, be adopted.
Carried.

That Canon XIII.—“The Divinity School”—The present Rules as they appear at page 38 of the Journal for 1879, be adopted.
Carried.

That Canon XIV.—“King’s College, Windsor”—Sections 1 and 2, be adopted.
Carried.

On motion, the Synod adjourned till Thursday at 10 a. m.

SECOND DAY’S PROCEEDINGS.

THURSDAY, July 1st, 1886.

The Synod met, pursuant to adjournment, at 10 a. m.

The Lord Bishop in the Chair.

Prayers.

The Roll of the Clergy and Lay Representatives was called by the Secretary, and the attendance marked.

The minutes of the last Meeting were read, corrected, and, on motion, approved.

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Moved by
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On motion,
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Moved by
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Rev. F. W.
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Rev. Canon
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Moved by I
Troop,

That the I
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The Auditors of the Financial Statement of the Treasurer of the Board of Domestic and Foreign Missions reported that they had examined the Accounts, and found them correct.

Moved by Rev. Canon Brigstocke, seconded by Rev. D. Forsyth,

That the Synod proceed to the election of two Clergymen and two Laymen to represent this Diocese on the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada. *Carried.*

The following gentlemen were nominated :

CLERGY.

Rev. Canon Brigstocke,
“ D. Forsyth.

LAITY.

Mr. R. T. Clinch,
“ G. Herbert Lee,
“ R. W. Crookshank.

On motion, the nominations closed, and the ballot being cast, the Chairman declared the names of those duly elected, as follows :

Rev. Canon Brigstocke,
“ D. Forsyth.

Mr. R. T. Clinch,
“ G. Herbert Lee.

Moved by Rev. W. O. Raymond, seconded by Rev. G. O. Troop,

That the Synod proceed to the election, by nomination and ballot, of two members for the Board of Governors of King's College, Windsor, to represent the Synod for the ensuing year.

Carried.

Rev. F. W. Vroom and Dr. C. W. Weldon were nominated, and, a ballot being cast, those gentlemen were declared to be duly elected as Governors of King's College, Windsor.

Rev. Canon Brigstocke presented and read a Report of the Governors of King's College, Windsor, for last year.

(Appendix E.)

Moved by Rev. Canon Brigstocke, seconded by Rev. G. O. Troop,

That the Report of the Governors of King's College, Windsor, be received and printed in the Journal of the Synod.

Carried.

Moved by Mr. G. Sidney Smith, seconded by Rev. R. E. Smith,
That the order of business be suspended in order to take up
and discuss the Memorial of the Rector, Church Wardens,
and Vestry of St. Paul's, Portland. *Carried.*

Moved by Mr. G. Sidney Smith, seconded by Hon. T. R.
Jones,

That the consideration of the Memorial presented by St.
Paul's Church, Portland, be taken up. *Carried.*

Moved by Hon. Chief Justice Allen, seconded by Hon. B.
R. Stevenson,

Whereas, It is considered that the opinion given by Mr.
Bethune, of Montreal, dated the 10th of May, 1884, at the
request of this Synod, is a correct statement of the law respect-
ing the rights of Rectors in this Province;

And Whereas, It should be the desire of all the members of
the Church of England in this Province that the dissensions
which unfortunately exist in consequence of the erection and
establishment of the Mission Chapel, so called, in the Parish
of St. Paul's, Portland, should be terminated;

Therefore Resolved, With that view, and in order to prevent,
if possible, any litigation, and to put an end to all further dis-
putes in reference to this matter, that it be recommended that
a conference should take place between the Rector, Church
Wardens and Vestry of St. Paul's Church and the Trustees or
persons claiming to hold the title of the said Mission Chapel,
and the Missionary in charge thereof, and that a settlement
should be agreed upon which would, under the circumstances,
be reasonably satisfactory to the respective parties immediately
interested.

Moved as an amendment by Mr. Hurd Peters, seconded by
Rev. G. G. Roberts,

That it is much to be desired that an amicable settlement
should be had of the matters in difference between St. Paul's
Church and the Mission Church; and that a copy of this reso-
lution be forwarded to both parties as an expression of the
opinion of this Synod.

After debate, on motion, the Synod adjourned till 3 P. M.

The Synod

Moved by
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The Synod resumed work at 3 P. M.

Moved by Hon. D. L. Hanington, seconded by Rev. G. G. Roberts,

That the order of business be suspended to admit of a Resolution in connection with the Bishop Medley Scholarships Fund. *Carried.*

The Right Reverend Bishop Coadjutor stated that at a meeting of Clergy and Laity interested in the Scholarships Fund, it had been

Resolved, That the annual proceeds of the Bishop Medley Scholarships Fund should be placed under the control of His Lordship the Bishop of the Diocese, to be appropriated, during his incumbency, as he in his discretion may deem in the interest of the Church, in aid of Divinity Students.

And that the Synod be requested to accept and deal with the said Funds and all other amounts contributed thereto in Trust, subject to the provisions aforesaid, under the name of The Bishop Medley Scholarships Fund.

Moved by the Right Reverend Bishop Coadjutor, seconded by Hon. Chief Justice Allen,

That the Synod has with pleasure learned of the formation of the Bishop Medley Scholarships Fund, as a slight token of appreciation of the work of our revered Bishop for the past forty years; and having heard the resolution requesting the Synod to accept the Trust of the said Fund,

Therefore Resolved, That this Synod do accept the said Trust as requested. *Carried unanimously.*

The debate on Hon. Chief Justice Allen's resolution was then resumed.

Moved as an amendment to the amendment by Rev. J. M. Davenport, seconded by Rev. A. E. G. Lowndes,

Whereas, The opinion given by Mr. Bethune at the request of the Synod is adverse to the position of the Mission Church, in the parish of St. Paul's, Portland, and it is inadvisable, in the interests of the Church at large in the diocese, that an appeal should be made in the courts of law for a decision of the questions involved; therefore,

Resolved, That it be recommended by this Synod that a conference should take place between the Rector, Church Wardens and Vestry of St. Paul's Church and the Trustees or persons claiming to hold the title of the said Mission Church, and the Missionary in charge thereof, and that a settlement be agreed upon, which would, under the circumstances, be reasonably satisfactory to the respective parties immediately interested.

Moved as a substitute motion to the whole matter by Mr. G. S. Grimmer, seconded by Hon. D. L. Hanington,

Whereas, The Mission Chapel of St. John Baptist was erected within the limits of St. Paul's Parish and a Clergyman licensed to hold services therein, without the consent of the Rector, Church Wardens and Vestry of said Parish first had and obtained thereto; and

Whereas, A memorial from the said Rector, Church Wardens, and Vestry has been submitted to the Synod complaining of the said act as an invasion of their legal rights, and such proceedings have been taken upon such complaint that the opinion of Mr. Bethune, of Montreal, has been obtained by this Synod, to the effect that the erection of said Church and the licensing thereof were not in accordance with the laws relating to the church in this diocese; and

Whereas, The Synod believes that the said Rector, Church Wardens and Vestry, and the Trustees and Clergyman of the said Mission Church are alike desirous of acting in a conciliatory and Christian spirit in this matter, with a view of an amicable arrangement of the differences between them, so as to avoid the scandal of unseemly contests before the civil courts; and

Whereas, The Synod highly approves and warmly appreciates the disposition manifested by all the said parties toward such mutual forbearance and concessions as shall prove effective for a settlement so desirable for all parties immediately interested, and so beneficial to the welfare of the Church;

Therefore Resolved, That with that view, and in order to prevent, if possible, any litigation, and to put an end to all

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further disputes in reference to the matter, it be recommended that a conference should take place between the Rector, Church Wardens and Vestry of St. Paul's Church, and the Trustees or persons claiming to hold the title of the said Mission Chapel, and the Missionary in charge thereof, and that a settlement should be agreed upon which would, under the circumstances, be reasonably satisfactory to the respective parties immediately interested.

After discussion, the question being put from the Chair it was
Carried: yeas, 60; nays, 29.

Dr. C. W. Weldon having called for the names, the Roll was called by the Secretary, and the names marked as follows:

Yea.

Rev. Canon Medley,	Rev. C. D. Brown,
“ Canon Neales,	“ D. V. Gwilym,
“ James Neales,	“ H. Montgomery,
“ R. Simonds,	“ G. J. D. Peters,
“ W. Jaffrey,	“ C. H. Hatheway,
“ H. M. Spike,	“ J. O. Crisp,
“ D. W. Pickett,	“ C. P. Hanington,
“ D. I. Wetmore,	“ J. R. deW. Cowie,
“ G. G. Roberts,	“ A. J. Cresswell,
“ W. H. Street,	“ A. E. G. Lowndes,
“ W. S. Covert,	“ J. C. Titcombe,
“ W. LeB. McKiel,	“ A. J. Reid,
“ H. S. Wainwright,	“ C. B. Kenrick,
“ J. Lockward,	“ E. J. P. B. Williams,
“ L. A. Hoyt,	“ B. R. Tayler,
“ G. H. Sterling,	Hon. D. L. Hanington,
“ J. M. Davenport,	Mr. A. A. Sterling,
“ R. Mathers,	“ Hurd Peters,
“ D. Forsyth,	“ Fred. Carman,
“ J. H. S. Sweet,	“ C. F. Cody,
“ J. H. Talbot,	“ William Maltby,
“ C. F. Wiggins,	“ Charles Dixon,
“ J. E. Flewelling,	“ Robert Baxter,
“ LeB. W. Fowler,	“ Fred. I. Allison,

Yeas—(Continued).

Rev. H. Holloway,	Mr. G. S. Grimmer,
“ O. S. Newnham,	“ William Wilson,
“ N. M. Hansen,	“ C. N. Vroom,
“ J. W. Millidge,	“ W. F. Vroom,
“ W. Greer,	“ James Phillips,
“ W. J. Wilkinson,	“ Charles P. Pickett,

Nay.

Rev. Canon DeVeber,	Mr. Joseph H. Wran,
“ Canon Brigstocke,	“ M. Hamm,
“ G. M. Armstrong,	Hon. B. R. Stevenson,
“ R. E. Smith,	Mr. John Sears,
“ J. Roy Campbell,	Dr. C. W. Weldon,
“ A. F. Hiltz,	Mr. W. M. Jarvis,
“ W. L. Currie,	“ R. W. Crookshank,
“ G. O. Troop,	“ Edward Willis,
“ W. O. Raymond,	“ S. K. Daly,
“ W. Hancock,	“ G. Herbert Lee,
Mr. F. C. Whipple,	“ Charles Marven,
“ Edwin J. Wetmore,	“ A. P. Tippet,
“ Samuel Brittain,	“ W. F. Dibblee,
Hon. Chief Justice Allen,	“ Charles W. Raymond.
Mr. Charles I. Smith,	

Mr. W. M. Jarvis then continued the unfinished business at Canon XV., “Shortened Form of Daily Service.”

On motion, Canon XV., thus amended, was adopted: after the word “*Diocese*” to strike out the words “*on the order*” and insert the words “*with the sanction*” instead. *Carried.*

Moved that Canon XVI. be adopted as printed. *Carried.*

That Canon XVII., Sections 1, 2, 3, be adopted. *Carried.*

Mr. G. Herbert Lee then gave the following notice:

To the Diocesan Synod of Fredericton—

I hereby give notice on behalf of the Rector, Church Wardens and Vestry of the Parish of Saint Paul’s, Portland, that the said Rector, Church Wardens and Vestry of the Parish of Saint Paul reserve the right to appeal to the Pro-

vincial Synod
Fredericton
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Dated this
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The Chair
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Moved by
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That Canon
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Moved by
Brigstocke,
That a Con
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Committee of

vincial Synod from the decision of this Diocesan Synod of Fredericton upon Mr. Grimmer's Resolution in reference to the settlement of the question in respect to the Mission Church.

(Signed) G. HERBERT LEE.

Dated this 1st day of July, 1886.

On motion, the Synod adjourned till Friday, at 11 a. m.

THIRD DAY'S PROCEEDINGS.

FRIDAY, July 2nd, 1886.

The Synod met, pursuant to adjournment, at 11.30 a. m.

The Lord Bishop in the Chair.

Prayers.

The Roll of the Clergy and Lay Representatives was called by the Secretary, and the attendance marked.

The minutes of the last meeting were read, corrected, and, on motion, approved.

The Chairman appointed the following Committee on the Bishop Medley Scholarships Fund, with power to add to their number:

The Right Reverend Bishop Coadjutor, <i>Chairman</i> ,	
Rev. Canon Brigstocke,	Mr. A. F. Street,
“ Canon Medley,	“ C. H. Fairweather.

Moved by Mr. W. M. Jarvis, seconded by Hon. B. R. Stevenson,

That Canon III., “Of the Election of a Bishop,” be reconsidered, and that the word “*Representatives*” be substituted for the word “*Delegates*” wherever the same shall occur therein. *Carried.*

Moved by Rev. A. E. G. Lowndes, seconded by Rev. Canon Brigstocke,

That a Committee of this Synod be appointed to act in conjunction with the Committee appointed by the Executive Committee of the Diocesan Church Society to take into con-

sideration the advisability and steps necessary for the amalgamation of the Diocesan Church Society and Synod, and report. *Carried.*

The Chairman appointed the following Committee :

The Right Reverend Bishop Coadjutor, <i>Chairman</i> ,	
Rev. Canon Brigstocke,	Dr. C. W. Weldon,
“ Leo. A. Hoyt,	Mr. G. Sidney Smith,
“ O. S. Newnham,	“ Hurd Peters.

Moved by the Right Reverend Bishop Coadjutor, seconded Mr. W. M. Jarvis,

That the order of business be suspended in order to allow the introduction of a Resolution concerning the appointment of a Treasurer to the Synod. *Carried.*

Moved and seconded by the same,

That Mr. C. H. Fairweather be elected Treasurer of the Synod. *Carried.*

The following notice of motion was given by Rev. G. G. Roberts,

That the meaning of the word “*Communicant*” in the qualification of a Representative to this Synod be “*one who has communicated during the preceding year three times at the least*,” this interpretation being in accordance with the Rubric contained in the Prayer Book.

Moved by Rev. R. E. Smith, seconded by Rev. J. Roy Campbell,

That a committee be appointed to report at the next meeting of the Synod upon the subject of the duties of Church Wardens, including a Canon, defining such duties. *Carried.*

The Chairman appointed the following Committee :

The Right Reverend Bishop Coadjutor, (*Chairman*), Rev. R. E. Smith, Hon. Chief Justice Allen, Hon. B. R. Stevenson.

Moved by Rev. J. Roy Campbell, seconded by Rev. R. E. Smith, that

Whereas, it is desirable that a place of safe keeping be procured for Parochial Registers and other valuable Documents

in the Diocesan
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of the Synod

The Chair

The Right

Rev. J.

“ G.

Moved by
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Moved by
Stevenson,

That the
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Moved by
Vroom,

in the Diocese, a Committee be appointed by the Synod to take the matter into consideration and report at the next meeting of the Synod. *Carried.*

The Chairman appointed the following Committee :

The Right Reverend Bishop Coadjutor, (*Chairman*).

Rev. J. R. Campbell.

Mr. W. M. Jarvis.

" G. O. Troop.

" G. Sidney Smith.

Moved by Mr. W. M. Jarvis, seconded by Hon. B. R. Stevenson,

That the Declaration of Principles and Constitution of the Synod as now adopted be printed with the present Journal of the Synod. (*Appendix G.*) *Carried.*

Moved by Mr. W. M. Jarvis, seconded by Mr. C. N. Vroom,

That the Report of the Committee on the Codification of the Canons stand over as unfinished business to the next meeting of the Synod, and be then taken up as the first business in order. *Carried.*

Moved by Mr. C. N. Vroom, seconded by Rev. G. O. Troop,

That this Synod desires to re-affirm the Resolution on Temperance adopted at the last annual meeting, and to urge on Clergy and Laity renewed exertions against the evil of intemperance and the present system of drinking saloons by which the evil is fostered. *Carried.*

Rev. Leo. A. Hoyt referred the following motion, of which due notice had been given, to the next meeting of the Synod, then to be taken up as unfinished business :

That a Committee of three members of this Synod, (one at least being a Layman) from each Deanery, be appointed to advise with the Bishop in defining the boundaries of the Ecclesiastical Parishes of the Diocese.

Moved by Rev. Dr. Ketchum, seconded by Hon. B. R. Stevenson,

That the best thanks of this Synod be tendered to the Rector and Church Wardens of Trinity Church for the use of their School-room during the meetings. *Carried.*

Moved by Rev. J. Roy Campbell, seconded by Mr. C. N. Vroom,

That the most hearty thanks of this Synod be conveyed to the Secretary-Treasurer for his uniformly obliging and courteous conducting of the business of his office. *Carried.*

Moved by Rev. Canon Medley, seconded by Mr. W. M. Jarvis,

That the Report of the Standing Committee on Sunday Schools be adopted and printed, and that the Statistical returns accompanying the same be also printed with the Journal of the Synod. *Carried.*

Moved by Rev. C. F. Wiggins, seconded by Rev. Canon Medley,

That the thanks of this Synod be accorded to Robert Reed, Esq., President of the Art Gallery of this City, for the kind invitation extended by him to the members of Synod to visit the Art Institution; and further, that a copy of this Resolution be forwarded to the President of the Institution. *Carried.*

Moved by Rev. Dr. Ketchum, seconded by Rev. D. Forsyth,

That the warmest thanks of this Synod be tendered to the members of the Church in the City of Saint John for the kind hospitality extended to the Clergy during the present week. *Carried.*

On motion, after singing the Doxology and receiving the Benediction from His Lordship the Bishop, the Synod adjourned *sine die*.

CHARLES S. MEDLEY, *Secretary.*

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Business Standing over for Eighteenth Session.

Report of Committee on the Codification of the Canons.

Motion of Rev. Leo A. Hoyt on defining Parochial Boundaries.

Motion of Rev. G. G. Roberts on the meaning of the word "Communicant."

Resolutions having the force of Standing Orders.

Seventh Session (Journal, p. 17).—That Notices of Motion to be submitted to the Synod shall be sent to the Secretary at least one month previous to its Annual Meeting; that the Secretary shall cause such Notices to be printed in the order in which they are received, and forwarded to the members with the usual notice of the Synod meeting; and that Motions of which notice is thus given shall not necessarily exclude other motions, but shall have priority of consideration.

Tenth Session (Journal, p. 2).—That in order to entitle a Substitute to sit in this Synod, the inability of the Regularly elected Delegate to attend shall be certified by the Rector or Missionary in charge to the Secretary of the Synod, before such Substitute takes his seat.

The Secretary respectfully requests that the Certificates of the election of Lay Representatives be made out in the form prescribed by the Constitution, which will be found on the last Page of this Journal.

OFFICERS OF THE SYNOD.

PRESIDENT:

THE MOST REV. THE LORD BISHOP OF FREDERICTON, METROPOLITAN.

Address — *Bishopscote, Fredericton, N. B.*

SECRETARY:

THE REV. CANON MEDLEY, B. A.

Address — *Sussex, N. B.*

TREASURER:

C. H. FAIRWEATHER, Esq.

Address — *Rothsay, N. B.*

COMMITTEES OF THE SYNOD.

Standing Committee.

Rev. Canon Medley,	Hon. Chief Justice Allen,
" Canon Brigstocke.	Mr. W. M. Jarvis,
" Canon Neales,	Hon. B. R. Stevenson,
" G. G. Roberts,	Dr. C. W. Weldon.

Joint Board of Domestic and Foreign Missions.

The Lord Bishop.

The Bishop Coadjutor — *ex officio.*

Rev. Canon Brigstocke.	Mr. G. Herbert Lee,
" G. M. Armstrong,	" T. Barclay Robinson,
" D. Forsyth,	" Edwin J. Wetmore.

On Sunday Schools.

Rev. Canon Medley,	Rev. D. Forsyth,
" Canon Brigstocke,	" A. J. Cresswell,
" Canon Neales,	Mr. W. M. Jarvis,
" G. G. Roberts,	" C. H. Fairweather,
" J. C. Titcombe,	" G. Herbert Lee.

Lay
Mr. G. S.
Hon. D.
Dr. C. W.
Mr. G. A.
Hon. T.
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Lay Members of the Board of Discipline.

Mr. G. S. Grimmer,
 Hon. D. L. Hanington,
 Dr. C. W. Weldon,
 Mr. G. A. Blair,
 Hon. T. R. Jones,
 Mr. W. F. Dibblee,

Mr. G. E. Fenety,
 " Hurd Peters,
 " W. M. Jarvis,
 " D. P. Wetmore,
 " G. Sidney Smith,
 " C. N. Vroom.

Delegates to Provincial Synod.

CLERICAL.

Rev. Canon Medley,
 " Canon DeVeber,
 " G. G. Roberts,
 " Canon Neales,
 " Canon Brigstocke,
 " G. M. Armstrong,
 " J. Roy Campbell,
 " J. H. Talbot,
 { " J. M. Davenport, }
 { " D. Forsyth, }
 { " G. O. Troop, }
 " Canon Ketchum,

LAY.

Hon. Chief Justice Allen,
 " B. R. Stevenson,
 " D. L. Hanington,
 Mr. W. M. Jarvis,
 Dr. C. W. Weldon,
 Mr. C. H. Fairweather,
 { " Hurd Peters, }
 { " C. N. Vroom, }
 Mr. Sheriff A. A. Sterling,
 " R. T. Clinch,
 " G. R. Parkin,
 " R. B. Haddow.

SUBSTITUTES.

Rev. O. S. Newnham,
 " Leo A. Hoyt,
 " R. E. Smith,
 " G. H. Sterling,
 " J. R. deW. Cowie,
 " S. J. Hanford,

Mr. G. A. Schofield,
 " W. F. Dibblee,
 { " H. A. Johnson, }
 { " A. P. Tippet, }
 " H. W. Frith,
 " John Sears.

Representatives in this Diocese of the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada.

Rev. Canon Brigstocke,
 " D. Forsyth,

Mr. R. T. Clinch,
 " G. Herbert Lee.

Governors of King's College, Windsor, N. S.

Rev. F. W. Vroom, M. A., | C. W. Weldon, Esq., D.C.L., Q.C.

Bishop Medley Scholarships Fund.

The Right Reverend Bishop Coadjutor, Chairman.
 Rev. Canon Brigstocke, | Mr. A. F. Street,
 " Canon Medley, | " C. H. Fairweather.

On Amalgamation of D. C. S. and Synod.

The Right Reverend Bishop Coadjutor, Chairman.	
Rev. Canon Brigstocke,	Dr. C. W. Weldon,
“ Leo A. Hoyt,	Mr. G. Sidney Smith,
“ O. S. Newnham,	“ Hurd Peters.

On Duties of Church Wardens.

The Right Reverend Bishop Coadjutor, Chairman.
 Rev. R. E. Smith, Hon. Chief Justice Allen, Hon. B. R. Stevenson.

On Safe Keeping of Parochial Registers, &c.

The Right Reverend Bishop Coadjutor, Chairman.	
Rev. J. Roy Campbell,	Mr. W. M. Jarvis,
“ G. O. Troop.	“ G. Sidney Smith.

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APPENDIX A.

TO THE RIGHT REVEREND THE LORD BISHOP OF FREDERICTON ;
THE REVEREND THE CLERGY ; and
THE REPRESENTATIVES OF THE LAITY OF THE CHURCH OF ENGLAND,
IN THE DIOCESE OF FREDERICTON, IN SYNOD ASSEMBLED.

The Memorial of the Rector, and of the Rector, Church Wardens and Vestry of the Parish of Saint Paul, in the City and County of Saint John, in the Diocese of Fredericton,

Humbly Sheweth :—

That in or about the month of July, A.D. 1884, your Memorialists received from the Secretary of this Synod a copy of the opinion of Mr. Bethune, Q. C., on the case submitted to him by the Committee of Synod, to whom was referred the Memorial from the Parish of Saint Paul, presented to this Synod in July, 1882, respecting the legality of the establishment of the Mission Chapel, so called, in the Parish of Saint Paul.

This communication having been forwarded, as your Memorialists observe from the Journals of the Synod, by the direction of the Synod, they conceived it to be an official reply to the Memorial submitted by them, and to contain an exposition of the law governing the question involved, and to which their attention was by this means directed.

Finding that, after the lapse of a considerable time, no steps had been taken by His Lordship the Bishop to carry the law into effect, your Memorialists, in order that no negligence should be attributed to them, and conceiving that possibly His Lordship the Bishop might consider that some application should be made to him to carry out the law before he felt justified in taking any active steps in the matter, caused the following communication to be addressed to his Lordship, namely :

TO HIS LORDSHIP THE BISHOP OF FREDERICTON, METROPOLITAN OF
CANADA, ETC.

The Memorial of the Rector, Church Wardens and Vestry of Saint Paul's Church, in the Parish of Saint Paul,

Respectfully sheweth :

That your Memorialists have recently been favoured with a copy of the opinion of Mr. Bethune on the case stated for his consideration by a Committee of Synod, of which your Lordship was Chairman, in accordance with the recommendation of that Committee in their report submitted to Synod in July, 1883. As your Lordship was presiding at the meeting of Synod in July last, when this opinion was submitted, and is therefore aware of its terms, your Memorialists need only remind your

Lordship that their views as to the illegality of the use of the Mission Chapel and the License issued by your Lordship to Mr. Davenport to minister therein, and which views were at an early date communicated to your Lordship, have been in all respects confirmed by Mr. Bethune's opinion.

As the question at issue was a legal one, and the opinion of Mr. Bethune was sought—to use the language of Your Lordship as one of the Committee—in the hope that it would lead to a solution of the difficulties without the notoriety of a hostile suit in the Courts, and as the gentleman selected to determine the question was the choice of the Committee of Synod, of which your Lordship was a member and Chairman, and as there is no question as to the accuracy of the facts upon which the opinion is based, your Memorialists deemed themselves justified in expecting that your Lordship would have readily concurred in Mr. Bethune's decision, and that before this Mr. Davenport's License would have been revoked.

Your Memorialists cannot but express their disappointment that so long a time should have been allowed to elapse without any action being taken by your Lordship, as they cannot but think that the revocation of Mr. Davenport's License is, under the circumstances, not only an act of justice due to themselves, but one which would go far to put an end to those unhappy differences in the Parish of Saint Paul, which have been caused by the erection of the Chapel and the granting of your Lordship's License to Mr. Davenport. So long a time has elapsed without this expected action being taken, that your Memorialists cannot, in justice to themselves, longer refrain from bringing the matter to your Lordship's notice, with a view of ascertaining whether it is your Lordship's intention to accept Mr. Bethune's opinion as a true exposition of the law governing the question in dispute, and as a natural consequence to recall Mr. Davenport's License. Your Memorialists fully endorse the sentiments of the Committee of Synod when they deprecate the resort to any legal proceedings for the settlement of existing differences as being antagonistic to that spirit of love and charity which should animate every member of the Church. At the same time your Memorialists deem it a duty they owe to the Church itself that they should maintain those rights to which by the law of the Church and immemorial usage they are entitled. And if, in order to do so, they should be compelled to resort to the legal tribunals of the country, they cannot be justly charged with having sacrificed any feeling of love and charity if they shall have first exhausted every available means of effecting an amicable arrangement.

It is with this object in view that your Memorialists now address your Lordship; and they express the hope that a solution of the difficulties may no longer be delayed by your Lordship refraining from taking the

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action indicated by your Memorialists and thus rendering unnecessary that recourse to legal proceedings which your Lordship so strongly deprecates, and which your Memorialists would only consent to take as a last resort, and then with great reluctance.

Dated at the City of Portland, this tenth day of September, A. D. 1884.

(Signed) W. H. DEVEBER, [L. s.]

(Signed) M. B. DIXON,

Rector.

Vestry Clerk.

To which communication his Lordship was pleased to make the following reply, namely:

FREDERICTON, SEPT. 22ND, 1884.

DEAR SIRS,

I beg to acknowledge the receipt of a communication from the Rector and Vestry of St. Paul's Church relative to the Mission Chapel. With regard to this document, on the spirit of which I refrain from saying anything, I beg to offer the following remarks: The Vestry express surprise that I have not promptly acted on Mr. Bethune's opinion, and have not withdrawn my license from the Rev. J. M. Davenport, as they inform me I ought to have done. I beg to say that it was with great reluctance that I signed the report of the Committee which recommended a reference to Mr. Bethune, because I judged that it would be productive of no good result. As, however, one of the Committee, an eminent member of the legal profession, expressed a confident hope that such reference would be taken as a conciliatory measure, and would probably lead to an amicable arrangement of the whole matter, I, with others, withdrew my opposition, and suffered myself to be persuaded to sign the report. Mr. Bethune's opinion, it must be remembered, is not a judgment, nor the decision of an arbitrator; it is simply the opinion of an able lawyer, on a case which has not been debated before him. The Rector and Vestry take it for granted that I am bound by that opinion, and they infer that I must act upon it at once. They may not have heard, or may have forgotten, the distinct statement of His Honor the Chief Justice of New Brunswick in the Synod of 1883, that "no one would be bound by this opinion" when obtained. I fully assented to that view and so did many others then assembled in Synod. When the opinion of Mr. Bethune was read before the Committee, I reiterated my conviction that I was not bound by such opinion, to which none of the Committee offered any objection. I cannot therefore consent to be bound now by what I never understood to be binding when it was first proposed, and to which I withdrew my opposition on the express assurance of a learned member of the Committee that he believed it would lead to an amicable settlement of the whole difficulty.

I cannot conceal from the Vestry, and my belief is shared by many others, clergy and laity, that the honest, faithful work done by the Priest in charge of the Mission Chapel has been of great advantage to the Church in this Diocese. It has brought many into the Church, who, in all probability, would never have entered it. It has effectually promoted a spirit of reverence and devotion. It has been an unspeakable comfort to many souls. The work has been done quietly and unostentatiously, with a marked absence of that bitterness of party spirit so conspicuous in some who have never joined in its worship, nor witnessed its devotion. It has called forth a spirit of self-sacrifice, which might well be imitated, but cannot easily be surpassed. And independently of its efforts in the support of the Priest in charge, and in the maintenance of the services, a large sum, equal to that given by wealthy Parishes, has been contributed to the general purposes of the Diocesan Church Society. These are facts which no legal argument can touch, or reasonably deny, and which it becomes the Bishop of the Diocese impartially to weigh before he assists in the overthrow of that which has borne such good and Christian fruit. It may be admitted on the other hand, that the Bishop is also bound to see that, so far as in him lies, no injury is done to the Parish of St. Paul by any new and unaccustomed efforts to do good. I am happy to observe that the Parish of St. Paul was never in a healthier and more prosperous condition than since the establishment of the Mission Chapel. Its debt has been (I believe) entirely paid off; its services increased rather than diminished, a surpliced choir, and seats entirely free during one of the Sunday services, and the general good will of the parishioners towards the Rector are substantial proofs that no injury has been done to the spiritual work of the Parish; and as the Church property remains intact, and the emoluments accruing to the Rector are not lessened, or interfered with in any way, being derived from sources over which the Trustees of the Mission Chapel have no control and do not seek to have any control, I cannot shut my eyes to facts which overpower all legal arguments to prove that the strength of a parish consists in the maintenance of a geographical line, and in the supposed resemblance of the Church in New Brunswick to the Established Church of England forty or fifty years since, a theory contradicted everywhere in practice.

I have nothing further to say in reply to the letter of the Rector and Vestry, except to tender some fatherly advice, which I do as much for their good as for the welfare of the Church at large.

The Vestry of St. Paul's and the Trustees of the Mission Chapel, or a Committee of them, have never met to discuss the matter in dispute in an amicable spirit, as becomes Churchmen. If the Vestry of St. Paul's will consent to do so I anticipate no difficulty on the other side, and can hardly doubt that some arrangement could be made which would be

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satisfactory to a majority of the parties concerned, and would prevent the unpleasant insinuation that the members of the Church of England in this Province cannot settle their differences peaceably even when they have a Synod to arrange them, but are disposed to aggravate and inflame them by invoking in spiritual matters the aid of the secular Courts.

I remain, Dear Sirs,
Your faithful friend and Bishop,
(Signed) JOHN FREDERICTON.

To which last communication your Memorialists found it necessary, in order to remove certain misapprehensions, to send to his Lordship the following communication :

TO THE RIGHT REVEREND THE LORD BISHOP OF FREDERICTON.

MY LORD,—

The Rector and Vestry of the Parish of Saint Paul beg to acknowledge the receipt of your Lordship's letter, dated Sept. 22nd, 1884, in answer to their Memorial relative to the Mission Chapel.

They regret to observe a very serious contradiction between your Lordship's views as therein expressed and the published proceedings of the Synod. The Journals of the Synod shew that the Committee to whom was referred the Memorial of the Parish of Saint Paul in July, 1882, submitted their Report at the Session of the Synod held in Fredericton in July, 1883. The report was evidently the result of much thought and deliberation. It was a unanimous report, all the Committee having subscribed their names thereto, and no one at the time it was presented expressing dissent. It contained most important statements. It declared it to be a matter of regret that the legal question in dispute had not been considered and settled before the erection of the Mission Chapel. It affirmed that the rights of Rectors or Incumbents and their position with their Diocesan were involved in that question. It deprecated an appeal to the judicial tribunals of the country for several reasons, though in the judgment of the Committee a binding decision could be obtained only by such an appeal. It recommended instead of such an appeal "That for the information of the Synod, and under the direction of the Synod, the legal proposition involved in this question should be submitted to some able Counsel, before whom the respective parties should be requested to lay their respective statements, and his opinion obtained thereon." This course the Committee hoped would lead to a solution of the difficulties without the notoriety of a hostile suit in the Courts, which would only engender strife and widen the breach in the Church." Such a report deserved the most careful and respectful consideration of the Synod. No wonder that in deference to

the united judgment of your Lordship and the Committee it was adopted by the Synod without a dissenting voice, and the Committee were requested to carry the recommendation into effect. The Committee accepted the trust, and at the next Session of the Synod in St. John, in July, 1884, presented the opinion of Mr. Bethune on the legal questions which they were authorized to submit to him. The Synod returned thanks to Mr. Bethune for his valuable opinion, ordered it to be printed in the Journals, and a copy thereof to be sent to the contending parties.

The question has been raised as to the weight to be attached to the opinion, and how far your Lordship and the Synod are bound to act in conformity with it. No one ever supposed that it would be *legally* binding in the same sense that a judicial decision would be. Chief Justice Allen simply reiterated what the Committee (some of whom were eminent lawyers) had already stated in their report. But the Chief Justice added, what seems to have escaped your Lordship's memory when you quoted his words, that it would be *morally binding*. There is abundant proof of his having clearly expressed this sentiment if he did not employ the *very words* here quoted, and attributed to him in the newspaper reports of the day. It is impossible to ascertain exactly what the Chief Justice meant, nor is it important. But surely his authority cannot be fairly used to sanction your Lordship's treating Mr. Bethune's opinion, "obtained under the direction of the Synod and for the information of the Synod," as of no weight whatever in the settlement of the matter in dispute, not to speak of the scant courtesy thus shewn to Mr. Bethune, who must have spent much valuable time and research in the consideration of the case submitted to him, and whose disinterested and generous labour for the good of the Church deserved something more real than a vote of thanks. The Parish of St. Paul, the Committee of Synod, and the Synod itself have just reason to complain of your Lordship's action in this matter. Your Lordship alleges, in justification of the course you have pursued, that you never understood Mr. Bethune's opinion to be binding upon you, and that you said as much to the Committee when it was read to them. With what was said or done at private meetings of the Committee the Rector and Vestry of the Parish of St. Paul have nothing to do. But the Church at large, no less than they, had a *right to expect* a more public declaration of your Lordship's mind on the subject. They have had in their hands for the space of a year a recommendation, signed by your Lordship, apparently attaching much value to the opinion of able legal counsel as a means of settling a grave difficulty. Now, for the first time, they are told that your Lordship, at the very moment the opinion was received, virtually rejected it, and yet allowed it to be read in Synod, and sent to the Parish of Saint Paul, in some sense as an answer to their memorial, without one word of explanation. Again, for more than a year, members of the Church were

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permitted to infer from the Journals of the Synod that your Lordship had deliberately signed the report of the Committee after many conferences on the subject, whereas it is now revealed that you did so with great reluctance, because you judged the recommendation contained in it would be productive of no good result. All the more reason, one might naturally suppose, why the Synod from the first should have known your Lordship's true relation to the Report, instead of being misled by the presence of your signature. But how your Lordship is thereby released from the obligation which that signature involved is not so clear. Your Lordship dwells at length on the successful work of the Priest in charge of the Mission Chapel and its great advantage to the Church in the Diocese. Without any wish to speak disparagingly of that work, may it not be questioned whether work done in violation of the law is entirely good; nay, whether the Church in the Diocese has not felt and may not hereafter feel still more, the evil effects of what your Lordship calls the "new and unaccustomed efforts to do good?" Apart from the good or evil arising from this movement, the real point at issue, which was considered of sufficient magnitude to engage the attention of the Synod for so long a time, and which Mr. Bethune so lucidly explained in his opinion, is, *whether your Lordship, having once instituted a Priest into the cure of souls in a Parish whose boundaries are defined by law, can give spiritual authority to another Priest to work in the Parish without the consent of, independently of, and it may be in conflict with the lawful Rector thereof.* That question ought to be settled, if possible, once and for ever. It cannot be settled by bold assertion of authority. The Synod wisely sought counsel from an able and conscientious lawyer to enable them to form a right judgment in the matter. If the decision of Mr. Bethune be a true exposition of the law of the Church in this Diocese, let it be recognized by the Synod and by your Lordship, by Priests and people alike. If it be an erroneous view of the law, by all means let proper steps be taken by your Lordship and the Synod to obtain (if it be possible) a decision which will command the respect and obedience of all. The Rector and Vestry of Saint Paul desire to submit to lawful authority. It is their painful duty in the present case to resist what they believe in their consciences is an unlawful assumption of authority, and an encroachment on the rights of Rector and Parishioners.

In reference to the closing portion of your Lordship's letter, the Rector and Vestry do not anticipate any good result from a conference between representatives of the two Congregations, as suggested by your Lordship, especially as the mode of settlement adopted by the Synod seems never to have met with favour from Mr. Davenport or his congregation. In the discharge of a duty no less painful than necessary, the Rector and Vestry of St. Paul's have studiously refrained from questioning the purity of your Lordship's motives, or imputing un-

worthy designs to the supporters of the Mission Chapel. It is much to be wished that your Lordship had pursued a similar course while advocating the cause of the Mission Chapel, instead of throwing out insinuations *apparently* against some members of St. Paul's Church, which were both uncalled for and undeserved.

Dated this 27th day of November, A. D. 1884.

By order of the Vestry.

(Signed) WM. H. DEVEBER, [L.S.]

(Signed) M. B. DIXON,

Rector.

Vestry Clerk.

His Lordship subsequently replied to the above communication as follows:

FREDERICTON, January 8th, 1885.

DEAR SIRS,—I beg to acknowledge the receipt of your letter dated November 27th, 1884. If I have not replied to it before, it is from no want of courtesy to you, but from a conviction that no benefit is likely to arise from continuing a correspondence when the parties to it differ so widely, and when my proposition for an amicable discussion of the matter meets with so little favour.

I have already explained the reason for my signing the Report laid before the Synod, in which several other members of the Committee entirely concurred with me. I took the earliest opportunity of stating that I should not hold myself bound by Mr. Bethune's opinion, and no man is, I believe, morally bound by that which he distinctly states he will not be bound by. Certainly the Chief Justice never intimated that I should be either legally or morally bound by such an opinion. I say this without the smallest disrespect to Mr. Bethune's character or learning.

I am extremely surprised that you should imagine that I have thrown out insinuations against certain members of the Vestry of St. Paul's. So far from it, I have addressed my remarks to the whole Vestry, not to a portion of the body, and so far from insinuating any unworthy motive, I suggested an amicable conference with the express purpose of preventing any insinuation which might be thrown out by persons not members of the Church of England.

It seems a strange misapprehension that the person who desires to prevent an insinuation and proposes a plan in order to secure the Vestry against its being made, should be deemed to have made it himself. I utterly and entirely disclaim any such inference.

I remain, dear Sirs, Your obedient Servant,

JOHN FREDERICTON.

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Your Memorialists, therefore, finding that it is not the intention of his Lordship the Bishop to act upon Mr. Bethune's opinion or recognize the principles of law governing the Church in this Diocese, which it affirms, feel constrained—in view of the importance of the question involved and its effect upon the whole Parochial system of the Diocese, as hitherto recognized and acted upon—to lay this matter again before the Synod, in order to enable this body to express its views upon the subject, and take such action thereupon as they may deem the interests of the Church demand, reserving, nevertheless, all rights to which the Parish of Saint Paul is legally entitled.

In conclusion, your Memorialists beg to inform the Synod that they have not been neglectful of their rights or unmindful of the duty which they consider they owe the Synod in this matter. A Memorial, similar in substance to that now presented, was prepared and duly forwarded, to be laid before the Synod at its Session in Fredericton in July, 1885, but owing to some accident or misadventure not within the control of your Memorialists, or, as they found on enquiry, not attributable to any fault of the postal authorities, did not reach the Synod.

All of which is respectfully submitted.

Dated at the Parish of Saint Paul, in the City and County of Saint John, in the Diocese of Fredericton, the 30th day of June, A. D. 1886.

M. B. DIXON, *Vestry Clerk.*

W. H. DEVEBER, *Rector.*

APPENDIX B.

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC AND FOREIGN MISSIONS.

TO THE LORD BISHOP, AND MEMBERS OF THE SYNOD.

The Board of Domestic and Foreign Missions, in submitting their Annual Report, have but few particulars to record of their own immediate work. Owing to the changes that have from time to time been made in the different formation of the Diocesan Board of Domestic and Foreign Missions, it was thought advisable to reprint the Constitution, as revised by the Synod, as well as revise and print the Regulations which the Board had adopted for its own guidance. This was done last January, when a copy of the Constitution and Regulations was sent to each Clergyman in the Diocese. The only one of the Regulations to which we would call attention is No. 8, which directs the Treasurer to close his accounts annually on May 31st, so that all monies collected previously to that date may be promptly handed in, and be embodied in the Report of the year to which they belong.

It was a matter of much regret that we were unable at the last Session of the Synod to make arrangements, according to the hitherto invariable practice, for either a Missionary meeting, or special service, but circumstances did not permit.

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

We have no communications to report between the Board and the Domestic and Foreign Missionary Society of the Church of England in Canada. Two meetings of its Board of Management, one of which was held in Kingston, Ontario, last October, and the other in Quebec, last May, were attended by a member of your Board, but no business of special interest or importance was transacted at either of those meetings. Last January the Society issued its first Report, a copy of which has, we presume, been forwarded to every Clergyman, as well as the Appeals at Epiphany and Ascensiontide. The success which has attended its work is not so great as we could have wished, still it is clear that it has effected much, and when we consider that it has had to encounter all the obstacles which commonly beset every new enterprise; when we reflect that it has been called to work with a machinery of very varied character; when we take into account the vast area of its operations, we

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had perhaps no reason to expect more. It has done much in providing a centre of Missionary operations for the whole Church in this ecclesiastical Province, in furnishing a systematic method for carrying on Missionary work, and in calling the attention of the Church, as a whole, to her responsibility to make the Gospel known in the regions beyond. It comprises, we think, all the elements of a powerful machinery, which, with the hearty co-operation of all, may prove very effectual in Christian Missions. As yet no great sum has been forwarded to the Society unappropriated; still, the fact that the amount under that head is on the increase, indicates a growing confidence in its Board of Management, and the advantages it possesses for considering carefully the claims of the various fields of Missionary work. We note with pleasure that a Woman's Auxiliary has been formed in connection with the Society for the purpose of uniting the women of our Church in its work. It is hoped that as far as possible a Branch Committee will be established in the several Parishes and form a great net work of Missionary operations throughout the length and breadth of this Ecclesiastical Province.

According to the Constitution of the Society, its Board of Management consists of the Bishops, a Secretary and Treasurer, and two Clergymen, and two Laymen from each Diocese, to be appointed by the General Board, on the nomination of each Diocesan Synod, which nomination is to be made by such Synod at the meeting next preceding the terminal session of the Provincial Synod; it forms therefore a part of the business of the Synod at its present Session to make the nominations as prescribed.

DAY OF INTERCESSION.

Attention was called in the Report of your Board of last year to the probable change that would be made in the season for the day of Intercession. That change was made, and due notification thereof was sent to the Clergy by the Lord Bishop last November. We may, therefore, in future regard the week in which St. Andrew's Day occurs as the season set apart for Missionary Intercession.

DOMESTIC MISSIONS.

The amount received during the past year was \$565.19, of which \$203.34 were for the Diocese of Algoma; \$225 for the Bishop of Algoma's stipend; \$10 for the Wawanosh Home; and \$75 for the Shingwauk Home. In addition to these sums, one Parish has remitted direct to the Principal of the Homes for Indian Children \$150, thus making the total amount from the Diocese to Algoma \$663.34; \$12.54 were sent in for North-West Missions, and \$16.06 for Domestic Missions, unappropriated. We regret to say that the amount reported above is very little more than half the sum that was raised in the Diocese for

Domestic Missions during the preceding year. The number of Parishes or Missions in which collections were made for that object was only 11, while in the preceding year it was 54. This large falling off may, in part, be accounted for by the change of time in which the Treasurer is directed to close his account, which included only receipts for 11 months; still we cannot but fear that it may also indicate a decline of interest and sympathy in Missionary work in our own Dominion. This we greatly deplore. Whatever claims the non-Christian nations of the East have on our liberality—and we believe their claims are great—we judge that those of the heathen in our own country are greater. There is in Algoma and several Dioceses of the North-West a large Indian population to whom we are called to preach the Gospel, as well as a large number of white settlers from various parts, who are as sheep scattered abroad having no shepherd. In our own Dominion there are fields white already to harvest. All that is to gather them in, are a stronger faith and a warmer love. A great effort at the present time is being made by the devoted and indefatigable Principal of the Indian Home at Sault Ste. Marie, to largely extend the work of providing Homes and Christian training for Indian children. He proposes to enlarge the Shingwauk Home so that it shall accommodate 100 children, and to establish one Branch Home in the Diocese of Qu'Appelle, another in Manitoba, a third on the St. Clair River south of Lake Huron, and a fourth near Lake Simcoe. Of this work Bishop Anson writes: Our only hope of doing good to the native race is by the instruction of the children away from the influence of their homes; and the Bishop of Rupert's Land expresses his thankfulness at the prospect of having such an institution in his Diocese as a Home for Indian children.

FOREIGN MISSIONS.

The amount raised for Foreign Missions was \$852.61; of this sum \$372.14 were for the S. P. G.; \$153.95 for the Church Missionary Society; \$305.73 were for the Society for Promoting Christianity among the Jews, and \$20.79 for Parochial Missions to the Jews. We regret to say that there is a falling off here of \$295.01 from the receipts reported last year, as well as a decrease of 10 in the number of Parishes which had collections. But as it may, and, we trust, does arise from the change of Rule noted above, we venture to hope the next Report will shew an increase corresponding to the time which it will include. The work of Foreign Missions is, we need hardly say, continually on the increase. The British Empire is itself being extended from time to time, and so fresh opportunities are afforded for planting the Church of Christ. Only last January was a great accession made to the Empire by the annexation of Burmah, which, from the first day of that month, became a part of Her Majesty's Dominions. Such additional territory will be

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viewed very differently, but the Church of Christ can only recognise it as a call to make still greater efforts to plant the Standard of the Cross in that portion of heathendom.

It is with much satisfaction and gratitude we note that the income of the S. P. G. for last year, which is well known as a period of great commercial depression and gloom, was greatly in excess of the preceding one, and that the total amount of the contributions was £9,000 more than in any previous year of its existence. But though the aggregate amount of its income was £117,971 15s. 8d., yet when we take into account that its operations are carried on in Asia, Africa, Australia, and the Pacific, North America, the West Indies and Europe, and that there are on the Society's list 10 Bishops, 575 ordained Missionaries, 1,700 Catechists and Lay Teachers, and 350 Students, we can only say, what are they among so many? All we can hope and pray for is, that God will give the increase.

The Church Missionary Society held its Eighty-Seventh Anniversary as heretofore, in the month of May. The Anniversary Sermon was preached by the Archbishop of Canterbury, and the recently elected President, Captain Maude, of the Royal Navy, took the chair for the first time at the Anniversary Meeting. The financial position of the Society was reported to be most favourable; the ordinary income not only higher than last year, but higher than it has ever been before. It reached the amount of £201,237. But great as it is, it is inadequate to the Society's needs. Of the events of the year in connection with this Society, we cannot forbear to mention one of exceptionally sad interest, namely, the martyrdom on October 31st, 1885, on the banks of Lake Nyanza, of Dr. Hannington, the first English Bishop of Eastern Equatorial Africa. His death was caused by his intrepidity and faithfulness, which nerved him both to dare and to suffer. He had passed through, so it seems, all the country where dangers were feared, and was entering upon a land where he looked for a cordial reception. It was ordered otherwise. And while we deplore his murder, we still believe that the Gospel will triumph over that blood-stained land. Already has that death borne fruit. Within two weeks after the intelligence of the sad event reached England, we are told that the Church Missionary Society received twenty-six offers for service in the Mission Fields of Africa. And more recently still thirty graduates and undergraduates of the University of Cambridge wrote to the Secretary of the Society offering themselves for Missionary work. They say, for their own words are worth quoting: "The only fitness for foreign work we venture to claim is, that we are willing, by the grace of God, to go where most wanted." Shall not such zeal enkindle ours, and awaken a spirit of enthusiasm for the spread of the Gospel?

It is with pleasure we note an increase over last year in the amount raised for promoting Christianity among the Jews. Three hundred and

five dollars and seventy-three cents have been paid in for the Society for Promoting Christianity among the Jews, and \$20.79 for Parochial Missions to the Jews, making a total of \$326.52. The London Society is greatly in need of funds; its income from Branch Associations having been £1,200 less than in the previous year. Its important and difficult work has been maintained with unabated vigour, and there seems little doubt that a spirit of enquiry and a deeper search into Holy Scripture oftener appear among the Jews, than formerly. Christianity is leavening the lump of Judaism, and bringing the Jews to see and know of the One Name whereby they must be saved.

In conclusion, we venture to press upon you the claims of Christian Missions, and express the hope that they will yet command greater sympathy and more abundant liberality. "The whole air," as the Archbishop of Canterbury expresses it, "rings with calls." "There remains yet much land to be possessed." Let us take our part in the great conquest, that we may share in the glory of the Redeemer's final triumph.

The Treasurer's financial statement submitted herewith gives all details of Receipts and Remittances.

Respectfully submitted.

G. M. ARMSTRONG.
D. FORSYTH.
T. BARCLAY ROBINSON.
EDWIN J. WETMORE.

F. H. J. BRIGSTOCKE, *Secretary*.

G. HERBERT LEE, *Treasurer*.

St. John, June 30th, 1886.

G. HERBERT
Treasurer

1885.

July 1. To B

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1886.

May 31. To R

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APPENDIX C.

G. HERBERT LEE,

*Treasurer of the Board of Domestic and Foreign Missions,**In Account with the Board.*

1885.

DR.

July 1. To balance on hand acct. Foreign Missions:

Foreign Missions, S. P. G.,	.....	\$329	89
Church Missionary Society,	.....	16	41
Society for promoting Christianity among the Jews,	.....	99	60
		<u> </u>	\$445 90

" Bal. on hand acct. Domestic Missions:

Domestic Missions,	.....	\$135	00
North West Missions,	.....	143	54
Saskatchewan,	.....	22	08
		<u> </u>	300 62

" Balance on hand acct. Contingencies of Board, 19 24

1886.

May 31. To Receipts on acct. Foreign Missions:

Foreign Missions S. P. G. (See Sched. A.),	.....	\$372	14
Church Missionary Society, (See Sched. B.),	.....	153	95
Society for promoting Christianity among the Jews, (See Sched. C.),	.....	305	73
Parochial Missions to the Jews Fund, (See Sched. D),	.....	20	79
		<u> </u>	852 61

" Receipts on acct. Domestic Missions,
(See Sched. E.):

Diocese Algoma (General Purposes),	\$203	34
Do. (Bishop's Stipend),	225	00
Do. (Wawanosh Home),	10	00
Do. (Shingwauk Home),	75	00
Do. (Shingwauk Extension Fund),	23	25
	<u> </u>	536 59
Domestic Missions, (See Sched. F.),	.....	16 06
North West Missions, (See Sched. G.),	.....	12 54
		<u> </u>
		<u>\$2,183 56</u>

APPENDIX C.—Continued.

1886.	CR.		
May 31. By Contingencies, as follows:			
	Printing,		\$3 50
	Postage, etc.,		5 66
			<hr/> \$9 16
	Remittances on acct. Foreign Missions:		
	Foreign Missions S. P. G.,	\$661 51	
	Church Missionary Society,	170 36	
	Society for Promoting Christianity among the Jews,	291 88	
			<hr/> 1,123 75
	" Remittances on acct. Domestic Missions,		
	Diocese Algoma (General Purposes),	\$193 75	
	Do. (Bishop's Stipend),	225 00	
	Do. (Shingwauk Home),	75 00	
			<hr/> 493 75
	North West Missions,		156 08
	Domestic Missions,		135 00
	" Balance on hand acct. Contingencies of Board,		
		\$10 08	
	" Balance on hand acct. Foreign Mis- sions S. P. G.,		
		40 52	
	" Balance on hand acct. S. P. C. among the Jews,		
		113 45	
	" Balance on hand acct. Parochial Mis- sions to the Jews Fund,		
		20 79	
	" Balance on hand acct. Diocese Sas- katchewan,		
		22 08	
	" Balance on hand acct. Diocese Algoma, (General Purposes),		
		\$9 59	
	" Balance on hand acct. Diocese Algoma, Wawanosh Home,		
		10 00	
	" Balance on hand acct. Diocese Algoma, Shingwauk Exten- sion Fund,		
		23 25	
			<hr/> 42 84
	" Balance on hand acct. Domestic Mis- sions,		
		16 06	
			<hr/> 265 82
			<hr/> <hr/> \$2,183 56

G. HERBERT LEE, *Treasurer.*

St. John, N. B., 31st May, 1886.

Examined, and found correct.

O. S. NEWNHAM.

W. M. JARVIS.

St. John, N. B., 1st July, 1886.

Contributions from

Balance from l
Receipts, 188
Albert, ...
Bay du Vin, ...
Bright, ...
Burton, ...
Campobello, ...
Canning, ...
Canterbury, ...
Carleton (St. G
Chatham, ...
Derby, ...
Dorchester, ...
Fairville, ...
Fredericton (C
Fredericton (C
Gagetown, ...
Grand Falls, ...
Grand Manan,
Johnston, ...
Kingsclear, ...
Kingston, ...
Maugerville,
Moncton, ...
Musquash, ...
Newcastle, ...
New Maryland
Norton, ...
Petersville, ...
Petitcodiac, ...
Portland (St. P
Restigouche,
Richmond, ...
Sackville, ...
St. David (Oak
St. George and
St. John (Trini
St. Mary's (Yor
St. Stephen (Ch
Shediac, ...
Simonds, ...
Springfield, ...
Studholm, ...
Sussex, ...
Waterford, ...
Weldford, ...
Westfield, ...
Westmoreland,
Wicklow, ...
Woodstock, ...

SCHEDULE A.

Contributions for the Foreign Missions of the Society for the Propagation of the Gospel in Foreign Parts.

		DR.		
Balance from last year's account,		.....	.....	\$329 89
Receipts, 1885-6, as follows :				
	Albert, .....	.....	.....	\$4 54
	Bay du Vin, .....	.....	.....	5 00
	Bright, .....	.....	.....	1 06
	Burton, .....	.....	.....	3 01
	Campobello,.....	.....	.....	3 10
	Canning, .....	.....	.....	1 05
	Canterbury, .....	.....	.....	2 40
	Carleton (St. George's), .....	.....	.....	4 20
	Chatham, .....	.....	.....	32 00
	Derby, .....	.....	.....	3 00
	Dorchester, .....	.....	.....	4 54
	Fairville, .....	.....	.....	3 00
	Fredericton (Cathedral), .....	.....	.....	12 25
	Fredericton (Christ Church), .....	.....	.....	7 05
	Gagetown, .....	.....	.....	2 25
	Grand Falls,.....	.....	.....	3 54
	Grand Manan, .....	.....	.....	3 50
	Johnston, .....	.....	.....	3 54
	Kingsclear, .....	.....	.....	2 25
	Kingston, .....	.....	.....	12 41
	Maugerville, .....	.....	.....	8 85
	Moncton, .....	.....	.....	10 90
	Musquash, .....	.....	.....	3 81
	Newcastle, .....	.....	.....	5 00
	New Maryland, .....	.....	.....	1 50
	Norton, .....	.....	.....	4 63
	Petersville, .....	.....	.....	1 38
	Petitcodiac, .....	.....	.....	4 50
	Portland (St. Paul's),.....	.....	.....	40 00
	Restigouche, .....	.....	.....	3 85
	Richmond, .....	.....	.....	5 00
	Sackville, .....	.....	.....	5 25
	St. David (Oak Bay Road congregation), .....	.....	.....	1 35
	St. George and Pennfield, .....	.....	.....	3 00
	St. John (Trinity Church), .....	.....	.....	67 47
	St. Mary's (York Co.), .....	.....	.....	4 00
	St. Stephen (Christ Church), .....	.....	.....	2 50
	Shediac, .....	.....	.....	7 39
	Simonds, .....	.....	.....	3 00
	Springfield, .....	.....	.....	7 89
	Studholm, .....	.....	.....	4 26
	Sussex, .....	.....	.....	7 93
	Waterford, .....	.....	.....	2 09
	Weldford, .....	.....	.....	6 77
	Westfield, .....	.....	.....	6 50
	Westmoreland, .....	.....	.....	4 00
	Wicklow, .....	.....	.....	5 63
	Woodstock, .....	.....	.....	30 00
				372 14
<i>Carried forward,</i>				\$702 03

SCHEDULE A.—Continued.

		<i>Brought forward, \$702 03</i>
1885.	CR.	
Dec. 18. By Bank of Montreal, exchg. on London,		
1886. at 60 days, at 9½ per cent.,	.....	\$510 51
April 9. By Bank of Montreal, exchg. on London,		
at sight at 10½ per cent.,	.....	151 00
		<u>661 51</u>
Balance on hand for remitting,	.....	<u>\$40 52</u>

SCHEDULE B.

Contributions to the Church Missionary Society.

	DR.	
Balance from last year's account,	.....	\$16 41
Douglas Harbor (Grand Lake),	.....	\$ 4 00
Subscriptions per St. John Church Missionary Society,	.....	149 85
		<u>153 95</u>
1886.	CR.	<u>\$170 36</u>
April 9. By Bank of Montreal, exchg. on London,		
at sight, at 10½ per cent.,	.....	\$ 20 41
By remitted as per Mr. J. R. Ruel's statement,	.....	149 95
		<u>\$170 36</u>

SCHEDULE C.

Contributions to the Society for Promoting Christianity among the Jews.

	DR.	
Balance from last year's account,	.....	\$99 60
Carleton (St. George's),	.....	\$2 75
Dorchester, .....	.....	4 84
Grand Falls, .....	.....	3 12
Portland (St. Luke's), .....	.....	12 28
St. John (St. James' Church), .....	.....	20 35
Do. (St. John's Church), .....	.....	26 64
Do. (Trinity Church), .....	.....	29 14
Wicklow, .....	.....	2 33
Woodstock, .....	.....	12 00
Subscriptions per St. John Church Missionary Society,	.....	192 28
		<u>305 73</u>
1886.	CR.	<u>\$405 33</u>
April 9. By Bank of Montreal, exchange on London,		
at sight, at 10½ per cent.,	.....	\$ 99 60
By remitted as per Mr. J. R. Ruel's Statement,	.....	192 28
		<u>\$291 88</u>
Balance on hand for remitting,	.....	<u>\$113 45</u>

1886.
 Shediac,
 Newcastle,
 Fredericton (C)

Kingston,
 Kingston Dean
 Madawaska, ...
 Petitcodiac, ...
 Portland (St. L
 Sackville,
 Saint Andrews,
 St. John (Trin
 ing Party)
 Westfield,

By remitted for

Allen, Hon. Ch
 Armstrong, Re
 Barlow, Miss J
 Bishop Coadjut
 Blair, A. C. ...
 Blair, G. A. ...
 Brigstocke, Re
 Clinch, R. T.
 Crookshank, R
 Daniel, T. W.
 Davenport, Re
 Fairweather, C
 Fenety, Geo. E
 Harrison, Jerh
 Jarvis, C. E. L
 Jarvis, W. M.
 Jones, Hon. Th
 Kinnear, Chas.
 Merritt, Mrs. C
 Metropolitan o

SCHEDULE D.

Contributions to "Parochial Missions to the Jews Fund."

1886.

Shediac,	\$10 80
Newcastle,	5 43
Fredericton (Christ Church),	4 56
	<u>\$20 79</u>

SCHEDULE E.

Contributions to the Missionary Diocese of Algoma.

1.—FOR THE GENERAL PURPOSES OF THE DIOCESE.

DR.

Kingston,	\$3 21
Kingston Deanery,	4 20
Madawaska,	2 14
Petitcodiac,	5 98
Portland (St. Luke's),	34 77
Sackville,	3 25
Saint Andrews,	15 00
St. John (Trinity Church Ladies' Missionary Working Party),	131 68
Westfield,	3 11
	<u>\$203 34</u>

CR.

By remitted for General Purposes of Diocese,	193 75
Balance on hand for remitting,	<u>\$9 59</u>

2.—FOR THE BISHOP'S STIPEND.

DR.

Allen, Hon. Chief Justice	\$10 00
Armstrong, Rev. Geo. M.	10 00
Barlow, Miss J. R.	5 00
Bishop Coadjutor,	10 00
Blair, A. C.	5 00
Blair, G. A.	5 00
Brigstocke, Rev. Canon	10 00
Clinch, R. T.	10 00
Crookshank, R. W.	10 00
Daniel, T. W.	10 00
Davenport, Rev. J. M.	10 00
Fairweather, C. H.	10 00
Fenety, Geo. E.	10 00
Harrison, Jerh.	10 00
Jarvis, C. E. L.	5 00
Jarvis, W. M.	10 00
Jones, Hon. Thos. R.	10 00
Kinnear, Chas. F.	5 00
Merritt, Mrs. Chas.	5 00
Metropolitan of Canada,	10 00
	<u>Carried forward, \$170 00</u>

SCHEDULE E.—Continued.

				<i>Brought forward,</i> \$170 00
Robertson, J. F.	.....	.....	.....	10 00
Robinson, T. Barclay	.....	.....	.....	5 00
Smith, G. Sidney	.....	.....	.....	5 00
Starr, R. P.	.....	.....	.....	10 00
Stevenson, B. R.	.....	.....	.....	5 00
Whitney, G. W.	.....	.....	.....	10 00
Wilkinson, Hon. Judge	.....	.....	.....	10 00
				<hr/> \$225 00
1885.			CR.	
Oct. 8.	By remitted A. H. Campbell, quarter's stipend of Bishop,	.....	.....	\$75 00
1886.				
Jan'y 5.	" remitted A. H. Campbell, quarter's stipend of Bishop,	.....	.....	75 00
April 7.	" remitted A. H. Campbell, quarter's stipend of Bishop,	.....	.....	75 00
				<hr/> \$225 00

3.—FOR WAWANOSH HOME.

DR.

Fredericton (Christ Church Sunday School),	\$10 00
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4.—FOR SHINGWAUK HOME.

DR.

St. John (St. John's Church Juvenile Missionary Association),			\$75 00
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CR.

By remitted Rev. E. F. Wilson per Mr. C. F. Kinnear, acct. Shingwauk Home,	\$75 00
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5.—FOR SHINGWAUK EXTENSION FUND.

DR.

Saint John (St. James' Church),	\$23 25
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SCHEDULE F.

Contributions to "Domestic Missions."

DR.

Balance from last year's acct.,	\$135 00
Grand Manan,	.....	.....	.....	\$ 5 50
St. John (Trinity Church),	.....	.....	.....	10 56
				<hr/> 16 06

1885.

CR.

Nov. 16.	By draft of Bank Montreal on Hamilton, remitted J. J. Mason, Treasurer, etc.,	135 00
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Balance on hand for remitting,			<hr/> \$16 06
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Balance from la
Saint Andrews,

1886.

Jan'y 20. By r

SCHEDULE G.

Contributions to North West Missions.

		DR.			
Balance from last year's acct.,	.....	.....	.....	.....	\$143 54
Saint Andrews,	.....	.....	.....	.....	12 54
1886.					<u>\$156 08</u>
		CR.			
Jan'y 20.	By remitted J. J. Mason, General Treasurer of the Domestic and Foreign Missionary Society of the Church of England in Canada,		.....		<u>\$156 08</u>

APPENDIX D.

REPORT OF THE SYNOD COMMITTEE ON SUNDAY SCHOOLS.

TO THE MOST REVEREND THE LORD BISHOP OF FREDERICTON,
METROPOLITAN OF CANADA, AND THE DIOCESAN SYNOD OF
FREDERICTON.

The Committee of Synod on Sunday Schools beg to report:

That an effort has been made during the past year to collect such statistical information as would bring before the members of the Synod the true status of the various Sunday Schools throughout the Diocese.

Although in some cases the desired information has not been given to the questions sent forth by your Committee, it is pleasing to record the great readiness with which returns have generally been made, and it is hoped that in the future all those who have charge of Sunday School work will see the importance of keeping the necessary Books or Registers from which these statistics could easily be gathered.

A Schedule of Statistics accompanies this Report, and will follow.

At the last meeting of the Synod, held in July, 1885, the Sunday School Committee was authorized to prepare a Canon for defining their powers and duties, and to report the same to the Synod at its next meeting. Such a Canon has been prepared, and is appended to this Report.

In view of the Statistics herewith presented, your Committee are compelled to bring to the notice of the members of the Synod one fact which they think affects very much the work of Sunday Schools; namely, the small number of male Teachers. It might be truly said that if the female Teachers were as few as the males, our Sunday Schools would in very many places be closed. While deploring this fact, your Committee would urge the members of the Synod to do all in their power to remedy the evil, for such they consider it. In saying this, however, they do not wish it to be understood that the very valuable assistance of female Teachers is underrated. Sunday Schools cannot thrive without their aid; but the male element is also much required. All workers in Sunday Schools must have noticed that as a rule the attendance of young men is exceedingly small. What is the reason? There are too few male Teachers, and the young men rather resent being taught by a female, and so leave the School just at the time their minds are ripe for instruction.

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Teachers.

Considering this a matter of vital importance to the Church in the Diocese, your Committee have thought good to make mention of it in their Report, with the hope that a consideration of the want of male Teachers may cause many who can do so to offer themselves for work in the Sunday Schools.

Your Committee notice from the returns made that in many of the Country Parishes the Sunday Schools are kept open only during the summer months. They regard this as a very great hindrance to the prosperity and growth of the Church in those Parishes. Our Summers are far too short, and excuses for non-attendance far too many to allow of this common practice. It will be found by experience that the Scholars will come to Sunday School just as readily during the winter months as in the summer, and it is quite impossible to carry on a regular course of Church Teaching if the Schools are closed during the former season. Your Committee therefore trust that an effort will be made in every Parish to correct this mistake.

The matter of Teachers' Associations is receiving greater attention each year, but in some parts of the Diocese the progress made is too slow.

The Teachers' Association for the Deanery of Saint John is doing excellent work by means of Special Services for Children, and by holding Bi-monthly and Annual Meetings, at which interesting and instructive Papers are read and discussed. Valuable Addresses are also given by members of the Association. The Roll of Membership in this Association at the present time is 157 (one hundred and fifty-seven).

The Teacher's Union for the Deanery of Kingston consists of three Sections, which hold Quarterly Meetings of a character similar to those held in the Saint John Deanery Association, with the addition of object and illustrative lessons, which are found of practical value to the Teachers in their Sunday School work. In this Union an Annual Meeting is held on the second Wednesday of July in each year, at which there is a general gathering of Teachers from the three Sections. The Roll of Membership in this Union is 65 (sixty-five).

A Teachers' Union has also been organized for some time in the Deanery of Shediac.

As a Capitular body the Clergy in the Deanery have drawn up a sound Constitution, which has been printed, together with Rules for the proper government of the Union, but so far no meeting has been held under the Constitution.

The objects of this Union are four in number :

I.—To secure the services of fit and proper persons as Sunday School Teachers.

II.—To awaken greater and deeper interest in the needful work of Sunday Schools.

III.—To promote definite Church teaching in the Sunday Schools.

IV.—To encourage the Teachers to seek a special training for their important work.

The Rural Dean of Shediac looks forward to great and happy results from this organization, and your Committee would urgently recommend the immediate formation of such Unions or Associations in every Deanery of the Diocese.

The Returns herewith submitted show that in several of the Town Schools an interest is being awakened in the Missionary work of the Church, although the offerings made for Missionary purposes are by no means general throughout the Diocese. It is much to be wished that the subject of Christian Missions outside the Diocese could be brought prominently forward in every Sunday School. The amount of contributions set forth in the Schedule of Statistics shows, however, very plainly that wherever Missionary purposes are brought to the notice of the Scholars, the offerings far exceed those of the Schools which provide only for their own home wants, or for Sunday School expenses. In closing their Report, your Committee would therefore recommend that Contributions should be given to some Missionary purpose by every School in which it is possible to do so.

All of which is respectfully submitted,

CHARLES S. MEDLEY, *Chairman.*

G. GOODRIDGE ROBERTS.

F. H. J. BRIGSTOCKE.

D. FORSYTH.

THOS. NEALES.

W. M. JARVIS.

G. HERBERT LEE.

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A CANON FOR DEFINING THE POWERS AND DUTIES OF
THE SUNDAY SCHOOL COMMITTEE OF SYNOD.

STANDING COMMITTEE ON SUNDAY SCHOOLS.

1. There shall be a Standing Committee of the Synod, on Sunday Schools, to consist of four clergymen and three laymen, who shall be elected at the Annual meeting of the Synod, and shall hold office until their successors may be appointed at the next annual meeting.

2. The Committee shall, at their first meeting after their appointment in each year, choose one of the Clerical members of the Committee to be their Chairman.

3. It shall be the duty of the Committee to promote and encourage Sunday School work throughout the Diocese, and to collect statistics of such work yearly, as soon as may be after the thirty-first day of December in each year.

4. Each Rector and Missionary in charge of any Parish or Mission within the Diocese shall furnish such statistics for his Parish or Mission to the Committee, and shall reply to such enquiries as the Committee may make, whenever required by them so to do.

5. The Committee shall report upon the work of Sunday Schools in the Diocese, and shall present such Report, together with a summary of the statistics they may have collected for the preceding year, at each Annual Meeting of the Synod.

APPENDIX D.—Continued.
STATISTICAL RETURNS OF SUNDAY SCHOOLS FOR THE YEAR 1885-6.

DEANERIES.	PARISHES.	No. of Schools.		No. of Tch'rs.		No. of Scholars.		COURSE OF LESSONS.	Service for Scholars.	Amount of Contributions.	Object of Contributions.	
		Male.	Female.	Male.	Female.	Male.	Female.					
CHATHAM,	* Bathurst	1		6		43		None, None, Whittaker's Leaflets and Quebec Catechism, Bishop Forbes' and Quebec Catechisms,	None, None, Monthly,	\$ 20.00	Books and S. S. Papers.	
	* Bay du Vin,	1	4	7	11	23	31					
	Chatham,	1		3		28						
	Derby,	1	2	5	7	31	36					
* Richibucto,		2		16		97		27.63	S. S. Leaflets, Catechisms, and D. C. S. Missions.			
	* Restigouche,	2		2		76						
	Weldford,	1		2		16						
FREDERICTON.	Bright,	3		7		48		Cheney's Catechism. Bible, Prayer Book, Calvary Catechism, "Young Churchman" Lessons, None, None,	Weekly, Annual, Annual,	\$ 14.00	Local objects. S. S. Library.	
	Burton,	1		1		15						
	Douglas,	2	8	25	33	115	198					313
	Fredericton,	2		6		41						
	Kingslear,	1		1		51						
	Maugerville,	1		3		60						
	* New Maryland,	1		8		25						
	Queensbury,	1		9		60						
	St. Mary's,	1		11		79						
	* Stanley,	1		6		38						
KINGSTON,	* Cambridge,	3		9		60		Bethlehem to Olivet, Catechism and Collects, Dr. Shinn's S. S. Lessons,	None, Day of Interce'n,	\$ 5.00	S. S. Books and S. S. Teachers' Union. 81.07 Home Missions and S. S. Library.	
	* Gagetown,	3	3	3	6	14	24					
	Greenwich,	2		6		24						
	Hampton,	6	11	15	26	211						

4	3	4	7	50	37	87	Bethlehem to Olivet,	Monthly,			
2	3	8	11	37	47	84	Bethlehem to Olivet and Leaflets,	None,			S. S. Expenses.
1	1	5	5			17	Dr. Shinn's S. S. Lessons,	Annual,			S. S. Library.
1	1	4	4			38	Bethlehem to Olivet and Manual Christian Doctrine,				7.00
4		19				150	Dr. Shinn's & Egerton's Leaflets,				40.00
2	4	8				90	Manual Christian Doctrine,	Annual,			S. S. Expenses and Algoma
2	4	9	13	52	52	104	Manual Christian Doctrine,	Monthly,			S. S. Library.
											38.38
											S. S. Expenses and Books.

SHEDIAC	Johnston, Kingston, Norton, Peticodiac, Rothesay, Springfield, Sussex, Upham, Waterford,	4 2 1 1 4 2 2 1 5	3 8 5 4 19 8 9 2 2 9 11	7 11 5 4	50 37 47	87 84 17 38 150 90 104 18 80	Bethlehem to Olivet, Bethlehem to Olivet and Leaflets, Dr. Shinn's S. S. Lessons, Bethlehem to Olivet and Manual Christian Doctrine, Dr. Shinn's & Egerton's Leaflets, Manual Christian Doctrine, Manual Christian Doctrine, Dr. Shinn's S. S. Leaflets, Manual Christian Doctrine,	Monthly, None, Annual, Monthly, Fortnightly,	7.00 40.00 38.38 35.00	S. S. Expenses. S. S. Library. S. S. Expenses and Algoma Indian Home. S. S. Library. S. S. Expenses and Books. S. S. and Home Missions in Waterford and St. Mark's Parishes.
	Albert, Dorchester,	1 1	1 9	1 5	6 65	None, Church of England S. S. Institute Course, Bethlehem to Olivet: Quebec and Calvary Catechisms,	Weekly, Quarterly,	Mission Boxes, amount variable. \$ 38.00 S. S. purposes and Mission Fund.		
	Moncton,	2 10	10 20	50 86	136	Collect: Epistle and Gospel,		52.00 S. S. purposes.		
	Point du Chene, Sackville, * Shediac, * Westmoreland,	2 1 1 2	11 6 8	102	96 75	Dr. Shinn's S. S. Leaflets,	Monthly,	\$ 44.00 D. C. S. Missions and S. S. Expenses.		
	* Campobello, St. Stephen, (Christ Ch.), St. Stephen, (Trinity), Grand Manan, St. Andrews,	3 1 1 2 1 1	11 8 10 9 10 9 7 12	38 58	75 81 65 127	Church Catechism, Prayer Book Lessons, International Lessons & Leaflets, Ch. Leaflets and Trinity Church Catechism, N. Y.,	None, Christmas Eve, Six-monthly, Christmas Eve,	S. S. Library and Papers. 15.00 S. S. purposes. S. S. Books.		
	St. David, St. George,	3 2	7			None, None, Dr. Shinn's S. S. Leaflets, Miracles and Parables, Catechism and Hymns,	Monthly, Monthly,	\$ 15.85 General S. S. purposes. S. S. Library.		
	Fairville, Musquash, Petersville, Simonds, St. John, (Trinity), St. John, (St. Mark),	1 2 2 2 2 1 1 1	12 7 5 10 30 95 165 260	87 136	223			185.00 D. C. S. Indian Homes, Al- goma and S. S. Library. 208.62 Missions and S. S. purposes.		

STATISTICAL RETURNS OF SUNDAY SCHOOLS FOR THE YEAR 1885-6.—Continued.

DEANERIES.	PARISHES.	No. of Schools.		No. of Tchrs.		No. of Scholars.		COURSE OF LESSONS.	Service for Scholars.	Amount of Contributions.	Object of Contributions.
		Male.	Female.	Male.	Female.	Male.	Female.				
ST. JOHN, (Continued).	St. John, (St. James),	1	24	7	22	127	138	"Life of Our Lord" and "Steps to Truth" (Stock), International S. S. Leaflets,	Quarterly,	100.00	For the Parish and D. C. S.
	Portland, (St. Luke),	1	29	7	22	127	138		Quarterly,	299.23	
	* Portland, St. Paul,	1	27	7	8	48	66	Rev. W. C. Ingram's,	Weekly,	75.00	Church and Sunday School.
	Portland, (St. John Bappt.),	1	15	7	8	15	25	Dr. Shinn's S. S. Leaflets,	Monthly,	17.55	S. S. Library and expenses, Books and Missions.
	Carleton, (St. George),	1	15	3	8	11	62	International S. S. Leaflets,	Quarterly,	126.69	S. S. Building Fund.
	Carleton, (St. Made),	1	6	3	6	45	60	Dr. Shinn's S. S. Leaflets and "Life of Our Lord" (Stock),	Quarterly,		
	* St. Martins,	1	10	2	10	60	312				
	* Westfield,	2	30	2	30						
	St. John, (St. Mary),	2									
	WOODSTOCK,										
	Aberdeen,	1	5					Calvary Catechism and Collects,	Monthly,		
	* Andover,	1	4	2	3	9	16				
	Canterbury,	1	5	2	5	5	25				
	Grand Falls,	2	5	2	3	5	25				
	Madawaska,										
	New Denmark,	2	3				55	Picture Lessons, Whitaker,	Catechizing,		
	Prince William,	3	6				70	Dr. Shinn's S. S. Leaflets,	None,		
	Richmond,	1	3				20	Holland's Leaflets,	Annual,		
	Wicklow,	1	3				20	Dr. Shinn's S. S. Leaflets,	Quarterly,		
	Woodstock,	3	13	69	60	129				\$ 25.00	S. S. Books.
	Totals,	113	77	163	659	897	1177			\$1,693.02	

N. E.—Schools of Parishes marked with an asterisk (*) have the returns of last year given in this Schedule.

REPORT

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APPENDIX E.

**REPORT OF THE GOVERNORS OF KING'S
COLLEGE, WINDSOR, N. S.**

(Submitted July 1st, 1886.)

TO THE MOST REVEREND THE LORD BISHOP AND THE MEMBERS OF
THE SYNOD OF THE DIOCESE OF FREDERICTON.

The Governors of King's College, Windsor, appointed by Synod for year ending 30th June, 1886, beg to submit the following Report:

Since the last Report, presented to you two years ago, many and important changes have taken place at King's College. It is not necessary to refer in detail to the troubles and difficulties of the past. Let them be forgotten. It is only the affairs of the past year which properly come within our notice.

Twelve months ago College matters looked anything but hopeful. Two only of the Professors were left. The number of students was but seventeen. The annual expenditure had been considerably in excess of the income for several years, and consequently the indebtedness of the College was accumulating to an alarming extent. The work of collecting for the Endowment Fund had ceased, and many of those who had promised to contribute considered themselves free from their obligations. And to add to all this, the buildings urgently called for attention; for the Professors' Houses were burned to the ground, and the main building had become, through long neglect, unsightly and almost uninhabitable. Those who had any hopes of better things grounded them upon one of two alternatives: either (a) Union with a more prosperous Sister University, which was desirous of such union, or (b) the success of a final appeal to the Churchmen of the Maritime Provinces to extend that aid which they had so long withheld. The emphatic way in which the Alumni Association declared its mind against the former of these alternatives, without even giving it a hearing, was decisive. However much any friends of King's College might desire such confederation, it was now impossible.

The Governors then felt that the only hope for the future progress, and for the very existence of the College, lay in the increased liberality of its friends, and they have acted upon the belief that liberality will now be shown.

The first work of the new Board was a thorough investigation of the finances. The reinvestment, on better terms, of a portion of the funds has made a small increase in the annual income.

Then the vacancies in the staff of Professors had to be filled. It was felt that a reduction in numbers would be calamitous, and it was decided, at all costs, to fill every vacancy, though with a slight readjustment of the work. It was thought desirable, considering the great importance of his ordinary work, to relieve the Professor of Divinity of English Literature, and to appoint a Professor for this latter subject, who should at the same time give tuition in Modern Languages. At the recommendation of the President of the Board, to whom it belongs as Visitor to nominate to this Chair, the Reverend Isaac Brock, M. A., of Oxford, was appointed Professor of Divinity, and was made acting President for the year. Charles G. D. Roberts, M. A., a well-known Alumnus of the University of New Brunswick, was elected to the Chair of English Literature, and William A. Hammond, M. A., a graduate of Harvard and Princeton, and highly recommended, was appointed Tutor in Classics and German for a year. When these appointments had been made, another grave difficulty had to be met. People would not contribute towards the re-construction of the College at Windsor unless they were assured that it was to be permanent. In order to give this assurance, and at the same time to supply most pressing needs, a Committee of the Governors was appointed to undertake the work of Restoration. The task which this Committee took upon themselves was no light one. They had to decide what things needed to be done, and themselves to provide the means for doing them. The zeal and efficiency, however, with which they have applied themselves to their arduous duties are truly admirable. Some \$1,400 have been received, and more than \$1,600 expended. Throughout the main building new windows have been put in, and new doors where required; the roof has been newly shingled; the wood work and stone work put in good repair, and new paint has been put on from cupola to foundation. Then the fences and various other things about have been put in order, and the Committee have further undertaken to bring water to the College, which certainly was much needed. Probably half as much money more will be required as already has been received. But the Committee have magnificent hopefulness and zeal, and they will accomplish their ends.

Another thing which tended to assure the public of the permanency of the Institution was the decision to rebuild the Professors' houses. These buildings have been begun, not as before, but as three detached cottages, and it has been so arranged that the expenditure for these buildings, over and above the amount of insurance on the former building, will be paid by a small rental, which the Professors have signified themselves willing to pay so long as it may be required.

At a meeting of the Synod held in June, Mr. Brock was appointed President, and Mr. Hammond Professor of Classics.

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In his Encænia Address, which embodied the Reports of the various Professors and Examiners, the President reported that the number of students has increased to 25, and that harmony existed, and gave evidence that good work has been done throughout the year.

We feel now in a better position to ask people to subscribe to the Endowment Fund, and the work of collecting will again be undertaken very soon.

Through exceptional circumstances the receipts last year were greater than the expenditure; but for the coming year, unless money is promptly given, they must fall several hundred dollars short.

During the year past King's College has lost one of her best and most devoted sons, by the death of the Rev. George W. Hodgson, M. A., who, faithful even to death, bequeathed to the College his large and valuable library, and also left a considerable sum of money, which will revert to the College.

We need only add further that never, probably, has deeper interest been shewn in the College than at the last Encænia, and its friends in Nova Scotia were greatly cheered by the presence and kind words of his Lordship the Metropolitan, who preached the Encænia Sermon.

Respectfully submitted.

F. W. VROOM, M. A.
R. T. CLINCH.

APPENDIX F.

Contingent Fund of the Synod of Fredericton.

STATEMENT.

1885-6.		DR.	
July 1.	Cash balance in Bank.....		\$ 373 98
	Offertory at the Cathedral, Fredericton,.....		12 24
	Found on the floor of the Synod,.....		2 00
	Assessments from Parishes as per Receipt Book, St. John, Trinity, \$10; Fredericton Cathedral \$5,.....		15 00
	Carleton, St. George; Carleton, Victoria; Chatham; Fredericton; Hampton; Moncton; Portland, St. Paul; Rothesay; St. Andrews; St. John, St. Mark; St. John, St. James; St. Stephen, (Christ Church); Sussex; Woodstock; \$4 each,.....		56 00
	Waterford; Musquash; Andover; Greenwich; Simonds; Upham; Westmoreland; Bathurst; Springfield; New Maryland; Derby; Cambridge; Dalhousie; Douglas and Bright; Dorchester; Gagetown; Kingsclear; Kingston; Lancaster; Manguerville; Newcastle; Norton; Richibucto; Sackville; Salisbury; St. George; St. Marys; Stanley; Westfield; Weldford; Wicklow; Johnston, Bay du Vin; \$2 each,.....		66 00
	Bank interest one year on \$373.98 at 4 per cent.,.....		14 95
	“ “ ten months on \$151.24 at 4 per cent.,...		5 04
			<u>\$ 545 21</u>
1885-6.		CR.	
July 1.	Expenses of Synod meetings at Fredericton, (No. 1),		\$ 1 75
“ 17.	Postage,.....		63
Aug. 6.	“		24
Oct. 6.	Freight on Journals,.....		25
“ 9.	Postage on Journals,.....		2 37
“ 21.	Postage,		45
Mar. 16.	“		20
“ “	Envelopes for Circulars,.....		28
May 22.	Postage and Envelopes,.....		1 28
June 4.	“		1 24
Oct. 22.	H. A. White, Stationery,.....(No. 2),		2 75
“ 15.	Messrs. J. & A. McMillan, printing Journals, (“ 3),		114 75
“ 19.	Advertising Notice in <i>Royal Gazette</i> ,(“ 4),		1 00
“ 22.	Postage,		24
June 26.	George Hallett, Printing,.....(No. 5),		6 90
“ 29.	Amount deposited in the Bank,.....		410 88
			<u>\$ 545 21</u>

CHARLES S. MEDLEY, *Secretary.*

Sussex, June 29th, 1886.

Examined and found correct.

BENJ. R. STEVENSON.

30th June, 1886.

DECLARA

DIOC

As amended and of the Synod

We, the Bishop of the Province of New Brunswick, under God's blessing, in such matters as concern this Diocese, desiring to stand, to maintain, and to proceed

We desire that it has been, in fulfilment of the Canon of the Word of God. with the Third declaration of our firmness to preserve the posterity.

1. The Synod Coadjutor, if appointed by the Bishop, or their Substitute

2. (1) The least one year's residence in the parishes of some Church or

(2) Each Parish when the number of the Cure, entitled to elect, of the meeting of the Cure is entitled

APPENDIX G.

DECLARATION OF PRINCIPLES AND CONSTITUTION

OF THE

DIOCESAN SYNOD OF FREDERICTON,

As amended and approved by a unanimous vote of both Orders at the Session of the Synod in July, A. D. 1885, and finally adopted A. D. 1886.

DECLARATION OF PRINCIPLES.

We, the Bishop, Clergy and Laity of the Diocese of Fredericton, in the Province of New Brunswick, assembled in Synod, and intending, under God's blessing and guidance, to consider and determine upon all such matters as shall appear necessary for the welfare of the Church in this Diocese, desire, in the first place, for the avoiding of all misunderstanding, to make a declaration of the principles upon which we propose to proceed.

We desire that the Church in this Diocese shall continue to be, as it has been, in full communion with the Church of England. We hold the Canon of Holy Scripture, as received by that Church, to be the Word of God. We acknowledge the Book of Common Prayer, together with the Thirty-nine Articles of Religion, to be a true and faithful declaration of the doctrines contained in Holy Scripture. And we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines, and to transmit them, unimpaired, to our posterity.

CONSTITUTION.

1. The Synod shall consist of the Bishop of the Diocese, the Bishop Coadjutor, if any, the Priests and Deacons of the Diocese, duly licensed by the Bishop, and resident in the same; and of lay Representatives, or their Substitutes, to be elected as hereinafter provided.

2. (1) The lay Representatives shall be male communicants of at least one year's standing, and of the age of twenty-one years, and residents in the parish for which they are elected, or stated attendants at some Church or Chapel-of-Ease within the same.

(2) Each Parish shall be entitled to elect one Representative; but when the number of pew-holders or stated attendants in a Parish, or Cure, entitled to vote, shall exceed forty, such Parish or Cure shall be entitled to elect two Representatives; and in such case, the Chairman of the meeting at which they were elected shall certify that such Parish or Cure is entitled to elect two Representatives.

be unable to attend, or shall refuse to preside at any such meeting, the persons qualified to vote and present at the same may appoint a Chairman and proceed to the election.

(9) Public notice of every such meeting, whether ordinary or special, shall be given at the next previous Sunday service, and also by a notice written or printed, affixed to the door of each Church or Chapel-of-Ease in the Parish, or of the Cathedral, at least ten days before the day of such meeting, specifying the time and place for the same.

(10) All male persons of the age of twenty-one years, being either pew-holders or stated attendants at the public worship of the Church of England in some Church or Chapel-of-Ease, or some other place licensed for public worship in connection therewith by the Bishop of the Diocese within the Parish for which the election is held, for six months next preceding the election, and having been regular contributors to the funds of the Church in the said Parish, and in the case of the Cathedral having been stated attendants at public worship therein for the like period, and regular contributors to the funds of the same, shall be entitled to vote for lay Representatives and Substitutes; provided that before any person shall be permitted to vote, he shall, if required by the Chairman or any person present entitled to vote at such meeting, make and subscribe the following declaration: "I, A. B., do declare that I am a member of the Church of England, and belong to no other religious denomination, and that I am duly qualified to vote, as provided by the Constitution of the Synod."

(11) It shall be the duty of the Chairman at every meeting held for the election of lay Representatives, immediately thereafter to forward to the Secretary of the Synod the certificate of such election (A. B.), and the Secretary shall examine and preserve such certificates, and report to the Synod when it assembles the names of the lay Representatives and Substitutes who shall appear to be duly elected, together with the said certificates.

(12) The lay Representative and Representatives for any Parish and their Substitutes shall not be entitled to sit in or take part in any meeting of the Synod until the annual payment required from such Parish to the Contingent Fund of the Synod shall have been made, and such payment shall have been certified by the Treasurer, or by the Bishop or other person presiding at such meeting.

3. The quorum required for the transaction of any business in the Synod shall consist of not less than one fourth of the whole number of qualified Clergymen of the Diocese, and of not less than one fourth of the number of lay Representatives whose election shall have been certified to the Secretary of the Synod; but any lesser number shall have power to adjourn from time to time until a quorum can be obtained.

4. No Act or Resolution of the Synod shall become valid without the concurrence of the Bishop, and of a majority of the Clergy and lay Representatives present; provided that ordinarily, the votes of the whole Synod shall be taken collectively; but that, at the desire of the Bishop, or at the request of any three other members of the Synod, the votes of both orders shall be taken separately and in this case a majority of each shall concur.

5. The Synod shall meet upon the Wednesday before the first Thursday in July in each year, at Fredericton and Saint John alternately, unless the time or place for any such annual meeting shall, by resolution of the Synod, be otherwise arranged.

6. The Bishop, or the Bishop Coadjutor, or, in the case of the absence of the Bishop and Bishop Coadjutor, or of a vacancy in the See, the Archdeacon, or if there be no Archdeacon, then the Bishop's Commissary at the time such absence or vacancy shall occur, or the Standing Committee, or a majority thereof at a special Meeting of the Committee summoned for the purpose, shall have power to call a Special Meeting of the Synod on any occasion when he or they may deem it necessary for the welfare of the Diocese, at such time and place as he or they in summoning such meeting shall direct, at which meeting only the subjects mentioned in the notice thereof shall be dealt with.

7. The Bishop, or in case of his absence, or of a vacancy in the See, then such Bishop Coadjutor, Archdeacon, Commissary or Standing Committee as aforesaid, shall summon a Special Meeting of the Synod at such time and place as he or they shall, in summoning such Meeting, direct, on a requisition in writing signed by ten of the Clerical and a like number of lay members of the Synod, specifying the object of the Meeting, at which Meeting only the subjects mentioned in the notice thereof shall be dealt with; provided that no such Meeting shall be held until at least six months after the last preceding Meeting.

8. Notice of all Special Meetings of the Synod shall be given by advertisement in the *Royal Gazette* for at least one month before such Meeting; which notice shall specify the object of the Meeting as well as the time and place for holding the same.

9. When the Bishop is present he shall preside at all Meetings of the Synod; when the Bishop is not present the Bishop Coadjutor, the Archdeacon, or if there be no Archdeacon, the Bishop's Commissary shall preside; and in case of the absence of the Bishop Coadjutor, the Archdeacon and the Bishop's Commissary, the Clergy and lay Representatives present may elect a Chairman, who shall preside at the meeting.

10. A Secretary shall be chosen at any meeting of the Synod, and shall remain in office during the pleasure of the Synod. It shall be his

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duty to issue a notice to each of the Clergy of the Diocese informing them of the time and place of the assembling of the Synod, and requesting them to notify the lay Representatives in their respective Parishes or Cures, and cause a notice of the Meeting to be published in the *Royal Gazette* when prescribed; to keep regular minutes of all proceedings of the Synod, and to record them in a book provided for that purpose; to preserve all records, papers, and other documents; to certify the public Acts of the Synod; and faithfully to deliver into the hands of his successor all property, books and papers relating to the concerns of the Synod which may be in his possession.

11. A Treasurer, who shall be a member of the Synod, shall be chosen at any meeting, and he shall remain in office during the pleasure of the Synod. It shall be his duty to receive all payments to the Contingent Fund and other moneys belonging to or collected under authority of the Synod, and to disburse the same as the Synod shall direct; to keep careful accounts of the same and present such accounts to the Synod at each annual meeting; and faithfully to deliver into the hands of his successor, or such other person or persons as the Synod may direct, all property, books and papers relating to its concerns which may be in his possession.

12. The Contingent Fund of the Synod shall consist of such annual contribution from each Parish or Cure as the Synod may from time to time direct, and of all other moneys and property belonging to the Synod, and not received or held for any special object or trust.

13. (1) At the annual meeting of the Synod, there shall be elected by ballot four clerical and four lay members of the Synod, who, together with the Bishop Coadjutor and Archdeacon, if any, shall be the Standing Committee for the ensuing year, and shall continue in office until others are chosen in their stead.

(2) The Standing Committee shall meet at such time and place as the Bishop of the Diocese or the Bishop Coadjutor may from time to time direct and appoint, and shall aid and advise with the Bishop in the administration of the temporal affairs of the Diocese.

(3) During a vacancy in the See, the Standing Committee shall have full power and authority to manage and administer the temporalities of the Diocese, and to take charge and control of the property and estate vested in trust in the Bishop of Fredericton and his successors.

(4) The Bishop Coadjutor or the Archdeacon, or if there shall be neither Bishop Coadjutor nor Archdeacon, then the clergyman having the largest number of votes at the election of the Committee shall, in the absence of the Bishop of the Diocese, be the chairman, and in case of a vacancy of the See, such chairman, or any three members of the Standing Committee, shall be authorized to call the Committee together.

14. Any proposition for an alteration of the Declaration of Principles or the Constitution of the Synod, shall be introduced in writing, and considered at the meeting at which it is introduced; and, if approved by a majority of each order, shall lie over to the next meeting of the Synod, at which it may be finally adopted.

A. CERTIFICATE OF ELECTION OF LAY REPRESENTATIVES.

(ORDINARY.)

The Diocesan Synod of Fredericton.

Parish of [or, Christ Church Cathedral.]

I hereby certify that at a meeting of the members of the Church of England in this Parish [or at the Cathedral] held on the day of A. D. 18 , Mr. was duly elected a Representative in Synod, [or, if two Representatives are elected, Messrs. and were duly elected Representatives in Synod, and that the said Parish (or Cathedral) is entitled to elect two Representatives], and I further certify that, at such meeting, Mr. was [or Messrs. and were] duly elected a substitute [or substitutes] in case the said lay Representatives [or in case either or both of the said lay Representatives] should be unable to attend.

Dated the day of A. D. 18

Chairman.

B. CERTIFICATE OF ELECTION OF LAY REPRESENTATIVES.

(SPECIAL.)

The Diocesan Synod of Fredericton.

Parish of [or, Christ Church Cathedral.]

I hereby certify that at a Special Meeting of the members of the Church of England in this Parish, [or at the Cathedral], called for the purpose, held on the day of A. D. 18 , Mr. was duly elected a Representative in Synod to fill the vacancy occasioned in the representation of the said Parish [or Cathedral] by the death of Mr. [or as the case may be].

Dated the day of A. D. 18

Chairman.