

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

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Vol. 33.

TORONTO, CANADA, THURSDAY, APRIL 11, 1907.

No. 15.

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SYNOPSIS OF CANADIAN NORTH-WEST
HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands in Manitoba or the North-West Provinces, excepting 8 and 26, not reserved, may be homesteaded by any person the sole head of a family, or male over 18 years of age, to the extent of one-quarter section, of 100 acres, more or less.

Application for homestead entry or inspection must be made in person by the applicant at the office of the local Agent or Sub-agent.

An application for entry or inspection made personally at any Sub-agent's office may be wired to the local Agent by the Sub-agent, at the expense of the applicant, and if the land applied for is vacant on receipt of the telegram such application is to have priority, and the land will be held until the necessary papers to complete the transaction are received by mail.

In case of "personation" the entry will be summarily cancelled and the applicant will forfeit all priority of claim.

An applicant for inspection must be eligible for homestead entry, and only one application for inspection will be received from an individual until that application has been disposed of.

A homesteader whose entry is in good standing and not liable to cancellation, may, subject to approval of Department, relinquish it in favour of father, mother, son, daughter, brother or sister, if eligible, but to no one else, on filing declaration of abandonment.

Where an entry is summarily cancelled, or voluntarily abandoned, subsequent to institution of cancellation proceedings, the applicant for inspection will be entitled to prior right of entry.

Applicants for inspection must state in what particulars the homesteader is in default, and if subsequently the statement is found to be incorrect in material particulars, the applicant will lose any prior right of re-entry, should the land become vacant, if entry has been granted it may be summarily cancelled.

DUTIES.—A settler is required to perform the conditions under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother if the father is deceased) of a homesteader resides upon a farm in the vicinity of the land entered for by such homesteader the requirement as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirement may be satisfied by residence upon such land.

Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

SYNOPSIS OF CANADIAN NORTH-WEST
MINING REGULATIONS.

COAL.—Coal lands may be purchased at \$10 per acre for soft coal and \$20 for anthracite. Not more than 320 acres can be acquired by one individual or company. Royalty at the rate of ten cents per ton of 2,000 pounds shall be collected on the gross output.

QUARTZ.—A free miner's certificate is granted upon payment in advance of \$5 per annum for an individual, and from \$50 to \$100 per annum for a company according to capital.

A free miner, having discovered mineral in place, may locate a claim 1,500 x 1,500 feet.

The fee for recording a claim is \$5.

At least \$100 must be expended on the claim each year or paid to the mining recorder in lieu thereof. When \$500 has been expended or paid, the locator may, upon having a survey made, and upon complying with other requirements, purchase the land at \$1 per acre.

The patent provides for the payment of a royalty of 2 1/2 per cent. on the sales.

Placer mining claims generally are 100 feet square; entry fee \$5, renewable yearly.

A free miner may obtain two leases to dredge for gold of five miles each for a term of twenty years, renewable at the discretion of the Minister of the Interior.

The lessee shall have a dredge in operation within one season from the date of the lease for each five miles. Rental \$10 per annum for each mile of river leased. Royalty at the rate of 2 1/2 per cent. collected on the output after it exceeds \$10,000.

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CHEQUES.—On country bank fifteen cents. POSTAL NOTES.—Send all sub CORRESPONDENTS.—All matters of the CANADIAN CHURCHMAN, than Friday morning for the fo Address all communications.

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Lessons for Sund

April 14—Second Morning—Num. 20, to 14; Evening—Num. 23, 14—21.

April 21.—Third Morning—Num. 22; Luke Evening—Num. 23 or 24; I

April 28.—Fourth Morning—Deut. 4, to 23; Evening—Deut. 4, 23 to 41

May 5.—Fifth Morning—Deut. 6; Luke Evening—Deut. 9 or 10; I

Appropriate Hymns days after Easter, co F.R.C.O., organist at St. James' Cathedral, taken from Hymns A which may be found

SECOND SUND
Holy Communion: Processional: 34, 1 General Hymns: 2 Offertory: 132, 140 Children's Hymns

THIRD SUND,
Holy Communion Processional: 179, Offertory: 307, 441 Children's Hymns General Hymns:

THE SECOND SUND

Jesus said, "I am fond we are of the The gentle Shepherd giving Shepherd or talize the thought glass for windows, depict it on pulpit "The Shepherd a The Bishop's staff giveth His life for herd is He who g rice upon the cro- rificed for us—and life. He leads, a low. He has left tions. There is a Jewish law was, shalt." The Chr they who follow."

Canadian Churchman.

TORONTO, -THURSDAY, APRIL 11, 1907.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance, \$1.50.

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Address all communications,
FRANK WOOTTEN,
Phone Main 4643. Box 34, TORONTO.
Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

April 14—Second Sunday after Easter.
Morning—Num. 20, 10-14; Luke 12, 10-35.
Evening—Num. 23, 14-21, 10, or 21, 10; Gal. 4, 21-5, 13.

April 21—Third Sunday after Easter.
Morning—Num. 22; Luke 16.
Evening—Num. 23 or 24; Eph. 4, 25-5, 22.

April 28—Fourth Sunday after Easter.
Morning—Deut. 4, 10-23; Luke 20, 27.
Evening—Deut. 4, 23 to 41 or 5; Col. 3, 10-21.

May 5—Fifth Sunday after Easter.
Morning—Deut. 6; Luke 23, 26.
Evening—Deut. 9 or 10; 1 Thess. 2.

Appropriate Hymns for Second and Third Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

SECOND SUNDAY AFTER EASTER.

Holy Communion: 137, 173, 315, 316.
Processional: 34, 133, 504, 547.
General Hymns: 222, 469, 501, 550.
Offertory: 132, 140, 219, 520.
Children's Hymns: 330, 334, 335, 337.

THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 556, 559.
Processional: 179, 302, 306, 393.
Offertory: 307, 441, 499, 532.
Children's Hymns: 446, 565, 568, 569.
General Hymns: 447, 498, 527, 537.

THE SECOND SUNDAY AFTER EASTER.

Jesus said, "I am the good shepherd." How fond we are of dwelling upon this thought! The gentle Shepherd of erring sheep, the forgiving Shepherd of straying sheep. We crystallize the thought in our churches, paint it on glass for windows, carve it on stone on fountains, depict it on pulpits and hew it from wood. "The Shepherd and Bishop of your souls." The Bishop's staff also is symbolic of Him who giveth His life for the sheep. The Good Shepherd is He who gave His life for us, a sacrifice upon the cross—Christ, our Passover, sacrificed for us—and is also an ensample of godly life. He leads, and we, His sheep, must follow. He has left full guidance for our directions. There is no forceful compulsion. The Jewish law was, "Thou shalt not," and "Thou shalt." The Christian law is, "Blessed are they who follow." "Blessed are they which

hunger and thirst after righteousness, for they shall be filled." The Good Shepherd has provided all things necessary for our souls, and has shown us the way. There is the gentle, loving and tender promise of blessings to all who follow. It is an appeal of the highest type, and is not a threatening command. "Thy loving-kindness and mercy shall follow me all the days of my life, and I will dwell in the House of the Lord for ever." "The Shepherd and Bishop of your souls" has left to you the Shepherd's food, His Body and Blood, to feed His lambs. By His sacrifice He made a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world. Here, then, is the feeding of the sheep and the forgiveness of sin. He thus provides for all our needs and assists us in all our temptations. And the Fold is the Church. The collection of all within the divinely-appointed Home, where protection is promised and shelter offered. There shall be one fold and one Shepherd. Many are the wolves that would take us off—the world, the flesh, and the devil. Be faithful to your Home and your Shepherd. Wander not. Feed not in other pastures surrounded by dangerous temptations. Be regular at your Church. Be devout and earnest in your devotions. Be sincere and faithful in your prayers, and "daily endeavour (meaning to exert ourselves) to follow the blessed steps of His most holy life."

Presbyterian Change.

The daily papers gave the utmost prominence to an announcement that the confessional was to be introduced into the Presbyterian Church. This startling news originated in a remark by the Rev. John Mackay, of Crescent Street Presbyterian Church, Montreal, in an address on the induction of a minister in that city. He was pointing out that this was no inexperienced young man, and told the congregation that they must trust their pastor to the fullest degree if there is to be a proper understanding between pastor and members, adding: "I am rather surprised that an institution which exists at present in the Roman Catholic Church has never been introduced into the principles of our Church. It is the only true medium by which a pastor can be to his congregation what he ought to be. I refer to the confessional." There is all the difference in the world between the exhortation in our Book of Common Prayer, which is now so seldom read, and so improperly omitted, advising those who cannot quiet their conscience to come to me or some other minister of God's Word and open his grief, that he may receive godly counsel and advice, and the Roman Catholic confessional. The Presbyterian Confession of Faith requires repentance and private confession of sins to God, and also that he who scandalizes his brother or the Church of Christ make public or private confession and declare repentance to those offended. How far beyond this Mr. Mackay proposes to go he did not announce.

A Timely Warning.

One strong reason which moved us, with others, to republish and distribute the Rev. John Wesley's remarkable sermon on the ministerial office is the growing tendency towards private interpretation of the doctrines of the Scriptures, and public ignoring the plain and binding ordinances of God, and their authoritative declaration and exercise by the duly ordained clergy. If one of the greatest evangelists of modern times felt it necessary at the end of his life to warn and instruct his assist-

ants "to prevent a separation from the Church," we cannot do better than give the widest publicity to his remarkable sermon for the guidance not only of those who are without, but of those who are within the Church as well. We will mail this sermon in pamphlet form to any part of Canada or the United States on receipt of the price, eighty cents a hundred, postage prepaid. We have already received large orders. Orders can only be filled in order of receipt, and should be made promptly.

The New Diplomacy.

All Canada is gratified with the democratic diplomacy of the Right Hon. James Bryce in coming amongst us so soon after his appointment as British ambassador at Washington, and mingling with our people in a spirit of unostentatious friendliness. Mr. Bryce's address before the Canadian Club at Toronto was one of singular interest, inasmuch as there are some points of resemblance between the political and social conditions of the Swiss and Canadians. His advice was sound that we should keep our public life dignified and pure; that the interests of the people should stand first, and that we should not allow the private interests of any person or class to stand in the way of the interests of the many.

Purity in Public Life.

True and searching were the words of the historian and statesman to the people of Canada: "Having got the completest democracy you desire, all that remains is to make the government of the people as worthy, as pure, as dignified as it ought to be. It is not unfair to measure the conscience of a nation by the purity of its representatives." If Canada is to maintain the noblest traditions of the British race she must prove by the character of her representatives that her conscience is clean. There can be no doubt that the higher and more responsible the position to which a public man is elevated the greater will be the resulting good or evil to the country he represents from the unstained honour and scrupulous integrity of his private life, or its degrading immorality and unscrupulousness. Take, for instance, the position so long and honourably filled by Lord Strathcona as Canada's representative in Great Britain; and suppose that the Government of Canada were to appoint in the place and stead of a man whose private life has been so pure, honourable and beneficent as has been that of Lord Strathcona a man, we will say, of equal intellectual ability, but whose private life is believed to be debauched and disgraceful, and consider for a moment what a stain would be inflicted on the honour and virtue of the Canadian people as a whole, and what just and well-deserved contempt it would bring upon the fair fame of our country abroad, as well as upon the character of our public men. There is sterling honesty and manliness in the searching declaration of the British ambassador: "It is not unfair to measure the conscience of a nation by the purity of its representatives."

Peace and Progress.

About the middle of this month a gathering will be held in New York City for the purpose of advocating the settlement of international disputes and differences by arbitration instead of by war. At this Congress will be gathered men of various nationalities prominent in different walks of life. The subjects to be considered and discussed at the meetings are all related to the effort to promote peace on earth. A step in advance, we hope, will be made through the instrumentality of this large and

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important gathering. The light shed abroad amongst men by British Justice, Freedom, and Progress is, indeed, bearing fruit. The noble and unselfish part played by the British race when, at great cost and with splendid self-denial, it struck the shackles from the slave and proclaimed perpetual freedom to all who claim the protection of the red cross flag no matter what their race or creed may be, has done more to advance the cause of true freedom and promote the interests of real peace than perhaps any event of modern times. Egypt and South Africa bear witness to-day to the humanizing, pacifying power of British rule and the civilizing, enlightening, and elevating force of British example. It may be remarked that the spirit of peace is far more effectually promoted in the individual and in the nation by the pure, unselfish and beneficent life than it possibly can be by philosophic orations or rhetorical resolutions, even though their aim may be "the Americanization of the world."

English Latin.

It has been to the writer, and we fancy to many of our readers, a mystery as to how the English pronunciation of Latin originated. We were once told that it grew up during the troubled times in Saxon days after Alfred, when communication was so difficult, in a community cut off from intercourse with Rome, and having only books that pronounced the Latin as they would English. The story sounded romantic, but unsatisfactory. A learned writer in the "Church Times" tells that regulations had been issued by the Privy Council under Edward VI. requiring schoolmasters to pronounce Latin words as if they were English. The documents were extant among the muniments of Westminster School. The result was to shut Englishmen out from a language understood and spoken more or less all over Europe. Englishmen retained for a time the natural and easy use of written Latin, but were shut out from understanding the spoken tongue except among themselves. Is it not time to return to the universal pronunciation, certainly in Canada and the United States there need be no hesitation. "Everywhere," said the writer, "out of England I meet men whose written Latin is contemptible, but who speak it with a fluency which is my despair."

The New Theology

Is being much discussed by the English clergy, possibly unnecessarily. A discussion of theology may raise people's attention above merely ecclesiastical disputations and lead their thoughts to true religion. The Bishop of Birmingham wrote to his people: "A great deal of excitement has been recently stirred with regard to 'the New Theology.' Students tell us that it is anything but new; but we are not mostly students. A Bishop in modern days is not supposed to have time to teach; but the service of his consecration, and the promises which he there makes, oblige him, as his chief duty, 'to instruct the people committed to his charge out of Holy Scripture,' 'to teach and exhort with wholesome doctrine, and to withstand and convince the gainsayers.' Accordingly, I am going to speak to such as are willing and able to listen to me in the cathedral church, March 22nd, on 'The New Theology and the Old Religion.'"

Definition of "Bishop."

Bishop Talbot, of Wyoming, tells in his book of reminiscences just published, how he visited Canon Hinds-Howell at his parish near Norwich, England. The Canon, who was then nearly ninety years of age, asked the Bishop to address the school. The Bishop began: "Now, children, I have come to you from the Rocky Mountains. I am the Bishop of Wyoming and Idaho. That is my diocese. Can any one of you tell me what a diocese is?" Several chil-

dren held up their hands, and one little fair-haired boy on the front seat was particularly keen. To him the Bishop said: "Very well, my little man. Tell me now what a diocese is." Quick as a flash he stood up and said, "A diocese, my lord, is a district of land with the Bishop on top and the clergy underneath." There was a peal of laughter from the visitors and the children, and the Vicar himself was delighted, saying that he did not believe even an American boy could do better than that.

Bishop Gore.

The Bishop of Birmingham is one of the foremost, theological teachers of to-day. No other Bishop of the many distinguished men on the English Episcopal Bench has done so much to build up Church people in their holy faith, and his rare gifts of exposition have been employed with faultless lucidity in asserting the claims of the Church's creed upon the consciences of men," says the "Church of Ireland Gazette." "But the Bishop has been more than a great teacher; he has been a great social reformer. Not content with asserting the necessity of a Christianity which must be more simple and less luxurious, if it is to be more apostolic, he has translated his glowing ideals into actual fact whenever opportunity occurred. It is a tribute to the Bishop's character and to the deep respect in which he is held by Churchmen that even the sacrifice of his private fortune to form a new See caused no surprise, but seemed the thing which men had learnt to expect from Bishop Gore. Again, the determination to dispense with Hartlebury Castle as a residence for the Bishop of Worcester, and the desire to live on a smaller and more simple scale, were but the Bishop's desire, and translate his own teaching into the region of practical life. Apart from considerations of expediency, the lesson of self-sacrifice which such determination evidenced was a good thing for English life. It was a practical protest from the high places of the Church against the adaptation of the Christian creed to the average instincts of human nature shaped by the competition of English commercial life:—

A creed for every clime and age,

By mammon's touch new-moulded o'er and o'er.

The lesson is one which has been deeply enforced in the Bishop's teaching. He is continually asserting the real claims of the Christian brotherhood, the democratic ideals of Christian socialism are held up before men's eyes with passionate earnestness, and the sacred heritage which the Church of Jesus Christ possesses in the poor of His flock is being ever emphasized. The lesson is one needed by every age, and will be so as long as the heart of man is naturally selfish, and Churchmen should be grateful to the Bishop for restating such apostolic ideals with renewed force and clearness for our own generation."

MISREPRESENTATIVE ENGLISHMEN.

A large number of individuals on both sides of the Atlantic have of late been considerably exercised as to the alleged unpopularity of Englishmen in Canada. Letters on the subject from various standpoints have appeared by the score in our Canadian dailies and in a good many leading English newspapers. They are mostly written by Englishmen, and, with many exceptions, on the whole it must be acknowledged tend to substantiate this very widely expressed impression that in the mind of the average Canadian there is apt to be a sort of chronic, lurking prejudice against, at all events, the newly-imported Englishman. We are told of advertisements for employees of various kinds with the words appended, "No Englishman need

apply," and of innumerable instances where dislike and distrust of Englishmen has been as strongly, if indirectly, expressed. In view of this it must be reluctantly admitted, we fear, that in some quarters a considerably strong prejudice does exist in Canada against Englishmen; but only against a certain class, be it ever remembered, a large class, it must be admitted, and, being a noisy class and very much in evidence, apt to be mistaken for a representative class. We refer, of course, to that only too well-known class of Englishmen with whom the universal disparagement of everything non-English amounts to a positive disease. Such Englishmen are undoubtedly offensive, and we have no hesitation in saying, deservedly offensive to Canadians. The thickest-skinned people under the sun would resent such an attitude. And it is astonishing how many really well-informed and often far-travelled Englishmen, from whom better things might naturally be expected, indulge in this sort of folly. Only last year it was our fortune, or misfortune, to be thrown into the close companionship of a distinguished man of letters, and to be heartily disgusted with his childishly disparaging remarks on the people and the country. It is just this type of man, by no means representative of the nation, but numerous, noisy, and self-assertive, who, as Thackeray says in another connection, have made the "name of Englishman so magnificently hated throughout Europe, who, at everything outside the boundaries of their own wonderful little country," shoot out the lip, and shake the head, and stroke the beard "upon a principle as fixed and unvarying as one of nature's immutable laws. They simply cannot see anything worthy of admiration, respect or more than bare and half-contemptuous tolerance in Canada, or anywhere else beyond the "narrow seas." Consequently, they cannot learn anything, and, being incapable of learning anything, are, as a natural result, competent to teach everything and to act as universal mentors, which, to put it mildly, does not add to their attractiveness. It must be acknowledged, and the writer being an Englishman himself, and glorying in his nationality, feels justified in speaking plainly, that there is a class of Englishmen, only too well-known the continent over, most of whom, to put it mildly again, are trying, and a considerable minority of whom are insufferable. But there are Englishmen and Englishmen. In our opinion, there is no nationality just quite so much respected in Canada and throughout the States generally as the right kind of Englishman. Against Englishmen as Englishmen there is not a shadow of prejudice—just, indeed, the opposite. There is a traditional latent respect in the mind of the normal Canadian, and in that of all Anglo-Americans for the English character, but not for its caricature, as so often seen in men of a certain type. There is no country in the world where the typical Englishman, of whom, thank God, there are still a few thousands left, will be more generally respected and admired than in Canada. It would hardly be too much to say, that to Canadians the strong, even, well-balanced English type of character, as exemplified in many of her representative men, is the ideal type. But England sorely suffers from the defects of her virtues, and no national character so readily lends itself to caricature. This, however, we will claim for nearly all Englishmen, representative or misrepresentative, their worst side is outside, and they have no counterfeit virtues.

THE SENSE OF SIN.

Many writers these days throughout the English-speaking world are lamenting the almost universal decay of the sense of sin. People nowadays, it is said, do not worry about their

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sins. They lie lightly largely lost its terrors. for this reason than they have ceased to really do their sins. Now, this is a which acknowledges as before the reign of law we know as we never bring its own punishment of a great scientist. No "Obey me, and I will obey me, and I will kill of all this we are told, certainly tends to correction of the evil coming weaker and v events, men do not get they used to do. Do corresponding decay it do not think so; for tive to the evil consequ they are ten times more of their fellowmen. time brooding over t and striving to avert c of God, they are ever their fellow-creatures, never before in the hi calls of the needy an of the matter is that of the reaction from grandfathers, which sented the nature of gettable, but it is th to be paid for the igt of any particular pha cestors over-emphasi and ignored His mer way, they remember got His "goodness." to the opposite extr danger of forgetting a thing be possible, c ness of God." By themselves, and the been really lost, will therefore, participate ly and freely expres in imminent danger of sin. The reaction been one-sided, but sary, and of the two the more excusable, wherein it is possib compassion and lov enough to exaggerat tie and to attribut any half decent ma But who of us is th the mercy of God. this there is undou ignore the other s that deliberately vi and that God will t the consequences c sions. We need to mocked," and to b and long suffering, pleasure-loving ag whole, imbued as n spirit of Christ. better than the ne the good is of mor evil, and in a sen- hends it.

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sins. They lie lightly upon them. Sin has largely lost its terrors. Not that men sin more for this reason than they used to do, but they have ceased to really dread the consequences of their sins. Now, this is a strange feature of an age which acknowledges as it never acknowledged before the reign of law. Every violated law we know as we never have known before must bring its own punishment. To use the words of a great scientist, Nature says to everyone: "Obey me, and I will give you happiness; disobey me, and I will kill you." And yet, in spite of all this we are told, and our own experience certainly tends to confirm it, that the realization of the evil consequences of sin is becoming weaker and weaker in men. At all events, men do not grieve over their sins as they used to do. Does this, then, indicate a corresponding decay in moral sensibility? We do not think so; for if men are not as sensitive to the evil consequences of their own sins, they are ten times more sensitive to the claims of their fellowmen. While they spend less time brooding over their own transgressions, and striving to avert or escape the "vengeance" of God, they are everywhere up and doing for their fellow-creatures, and they respond, as never before in the history of the world, to the calls of the needy and the suffering. The fact of the matter is that we are still in the throes of the reaction from the stern theology of our grandfathers, which so grievously misrepresented the nature of God. This is, perhaps, regrettable, but it is the penalty that always has to be paid for the ignoring or over-emphasizing of any particular phase of the Faith. Our ancestors over-emphasized the "justice" of God, and ignored His mercy; or, to put it another way, they remembered His "severity" and forgot His "goodness." Men to-day have rushed to the opposite extreme, and seem to be in danger of forgetting the "severity," and, if such a thing be possible, over-emphasizing the "goodness of God." By and bye things will right themselves, and the true balance, if it has ever been really lost, will be restored. We do not, therefore, participate in the forebodings so widely and freely expressed, that the human race is in imminent danger of entirely losing its sense of sin. The reaction like all reactions may have been one-sided, but it was inevitable and necessary, and of the two extremes it is incomparably the more excusable. It is, indeed, hard to see wherein it is possible to exaggerate the Divine compassion and loving kindness. It was easy enough to exaggerate and distort the Divine justice and to attribute qualities to God of which any half decent man would be heartily ashamed. But who of us is there that will presume to limit the mercy of God. At the same time with all this there is undoubtedly a tendency to-day to ignore the other side of religion and to forget that deliberately violated law will avenge itself, and that God will not intervene to save us from the consequences of our own wilful transgressions. We need to be reminded that "God is not mocked," and to beware of abusing His mercy and long suffering. Certainly it is a pain-hating, pleasure-loving age, but it is an age, on the whole, imbued as never an age before it with the spirit of Christ. And after all the positive is better than the negative. To love and admire the good is of more importance than to hate the evil, and in a sense it anticipates and comprehends it.

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

The deep spiritual significance of Easter stands in danger of being destroyed to some extent at least by the pressure of non-spiritual forces. The growing tendency to make it an occasion for the display of finery in clothing, for

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the exchange of gifts and for holiday-making in general is not entirely satisfactory to those interested in the deeper things of life. The religious aspect of Christmas has suffered to a much greater extent and yet Easter may in like manner be brought down from its high estate. Let us consider some of the forces that are making towards this end. To begin with the railways offer Easter rates and people not only take advantage of the opportunity to get home, but to get away from home. New York is now one of the special Easter rendezvous for Canadians. The hotels and merchants lend their influence to the migration, and what is more the churches furnish one of the principal shows. Thousands of dollars are expended on flower effects in a single church and throngs scramble for a place to see the sights and hear the music. No one may find fault with any reasonable effort to honour the sanctuary, but the Church ought not to be used as a mere feature of city advertising. Again within recent years the custom of sending Easter gifts has come into vogue and we may expect to see it develop to something of the proportions of the Christmas habit. Behind this custom is no lofty spiritual tradition, but merely plain business enterprise. The merchants want to sell goods and everything will be done to promote what they most highly esteem, namely, the "spirit of buying." It is said to have been a manufacturer of flags who conceived the excessively patriotic idea of having a flag hoisted over every schoolhouse on the continent, and it is understood that the silversmiths are unanimously in favour of individual Communion cups. We should certainly not reject a good idea even if it owes its genius to self-interest, but the Church in our opinion ought to control as far as possible the due observance of Easter and see that the spiritual aspects of that great festival are not overborne by material considerations.

The condition of things among the politicians at Ottawa is far from satisfactory. The impression has gone abroad, not merely, that those whom we have chosen to represent us at the seat of Government are excessively keen about their own political advancement, and willing to stoop to conquer, and further that they are not beyond the suspicion of a readiness to annex what does not rightfully belong to them, but also that their lives are passed in a sort of saturnalia which is far from edifying or inspiring. It is not, we presume, intended to convey the idea that all our political leaders govern themselves according to these low standards or live on this low plane, but the fact that such charges should be at all applicable to any considerable number is to say the least lamentable. In these undefined charges all members of Parliament must find their own good names imperilled to some extent, and the self-respect of the whole country is indeed involved. How far the private lives of public men are objects of public censorship is perhaps a delicate question to decide, but we may say this, public men are certainly under obligation to observe the usages of decent society. They cannot be a law unto themselves setting at naught what the best elements in the state have built up and guarded through the ages. There are acts, we presume, for which public, as other men, are answerable only to God, but for the observance of the decencies of life, and the usages which have become the safeguard of society, surely they are accountable to the public for these things. It ought to be within the power of a free people like the Canadians to select right-minded men to govern them, men who would outwardly at least respect the decencies of social usage. It cannot be a sound position to assume that official acts are the only acts of which we may take cognizance in public men. One thing is sure, if we wink at the moral lapses of our parliamentary representatives these lapses are not liable to become less frequent, and further, if the public really desires a better state of

things in high places, then we should look for higher ethical qualities in choosing the men to represent us.

President Roosevelt seems to have won the enmity of the great corporate interests of the United States, and particularly that of the railways. But while this opposition is tremendous in power it is nevertheless true that the more vehemently the corporations weigh against him the higher he will stand in the confidence of the common people. There is a general feeling abroad, and probably well founded too, that the corporate interests of the country are quite able to take care of themselves and what is needed in high places is power to protect the interests of the ordinary citizen. As years go on this is more keenly felt. The gas companies, the street railway companies, the telephone companies and so forth, of our cities are all to our knowledge more than able to fight their own battles, and the difficulty seems to be to find men who will stand by the rights of their fellow citizens. President Roosevelt would, of course, find life very much more peaceful could he only forget the rights of citizens and allow the imagination to dwell upon the schemes of progress which wealth and organization conjure. Corporations have, of course, rights which ought to be respected, but they are no more sacred than the rights of ordinary citizens. In the United States the railways seem to have lent themselves to other large corporations to oppress and ruin rivals. They have discriminated in rates against one and in favour of another and thus aided and abetted in building up some of the most corrupt and soulless organizations in the world. In this country we ought to profit by the mistakes of our neighbours. It is encouraging to now see a bolder attitude in Parliament towards these questions, and if Mr. McLean, of Toronto, does not always carry the public or his colleagues with him he at all events is doing good pioneer work which is already bearing fruit.

We quite appreciate Mr. Simpson's remarks regarding the shortening of the services. There possibly is a desire to reach the irreducible minimum in our devotions, but so far as we are concerned that is not what we have been pleading for as our readers well know. When we ventured to express the view that the Te Deum as now sung is not as suitable as it might be and that its length was one of its defects for weekly worship we were giving utterance to an individual feeling which might or might not be shared by others. In doing this we departed from our rule of only discussing general principles when pleading for Prayer Book re-adjustment. It is clear that an amendment, such as the division of the Te Deum into two parts might never be carried, but at the same time the suggestion might give rise to the fear that all sorts of silly things were in contemplation. We would beg of Churchmen not to be thrown into a panic when this or that proposition is made. It may never come within a mile of being adopted, and if it be adopted it will be because the Church as a whole solemnly desired to have it so. But we have not been dwelling upon the necessity for shortened services, but for concise and articulated services, without repetitions and without a violent break in continuity of thought or purpose. We are convinced that there is a general demand for this, but faith in the sanity of the Church is sometimes weak. Let us go forward and fear not. The spirit of God is as powerful to-day as of old and men love the Church to-day quite as much as they ever did.

Spectator.

—A man never feels so humble and so conscious of pride and of sin, as when he measures himself, his strength and knowledge and cleverness and schemings, with the helplessness and the ignorance and the entire simplicity of a little child.—H. Montague Butler.

The Churchwoman.

TORONTO.

Norwood. The annual meeting was held on Maundy Thursday. The following officers were elected: President, Mrs. Caffie; Vice-Presidents, Mrs. Butterfield and Mrs. George Gower; Secretary-Treasurer, Mrs. Baker.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—The great Easter Festival was very generally observed in this city. The churches, which were beautifully decorated with lilies and other flowers appropriate to the occasion, were filled at all the services, and the number of communicants was very large. The offertories also were generous. All the special music at the services were well rendered by the various choirs.

On the following evening the annual vestry meetings were held and despite bad weather they were largely attended and much interest was manifested in the proceedings. The financial statements were submitted and passed, and they were in almost every instance of a very encouraging character.

St. Luke's Cathedral.—Wardens, G. A. Woodhill, H. St. C. Silver; delegates to Synod, J. T. Wyld, E. D. Tuckery substitutes, G. A. Woodhill, W. H. Hill. Receipts, \$7,308.99. In the matter of the disposal of the property on Church, Morris and Queen Streets, it was decided to allow the Bishop to deal with the matter, but intimating to him that the desire of the congregation was the creation of a Trust Fund, the income whereof shall be used for the support and maintenance of the services of the Cathedral.

St. Mark's.—Wardens, J. Terrell, J. W. de Wolf; delegates to Synod, C. W. Remells, D. H. Whiston. The parishioners were unanimous in their decision to enlarge the church, and steps were taken to forward object. It is expected that in a very short time the work of enlargement will be begun.

Trinity.—Wardens, W. A. Kaiser, A. C. French; delegates to Synod, A. G. Fraser, W. E. Brokenhire. A very pleasing portion of the meeting was the presentation to the rector, the Rev. L. J. Donaldson, of a valuable dressing case by the members of his Bible class, through Mr. J. M. Donovan, the Superintendent of the Sunday School. A nicely worded address also accompanied the gift. The rector thanked the donors in an appropriately worded speech.

St. George's.—Wardens, W. J. Baxter, F. J. Cutlip; delegates to Synod, G. E. Franklyn, D. Colquhoun.

St. Matthias.—Wardens, H. C. Garrison, A. E. B. Dauphinee; delegates to Synod, J. E. Parker, G. E. M. Stephens. Receipts, \$1,732.30; disbursements, \$1,663.31.

St. Paul's.—Wardens, W. A. Major, F. Rhind; delegates to Synod, Dr. J. J. Hunt, Mr. R. E. Harris. Receipts, \$13,050; disbursements, \$10,749.25. It was decided to raise a sum of \$10,000 for the purpose of erecting a memorial organ.

The collections (not including the usual envelope offerings) in the several churches on Easter Day, were: St. Paul's, \$1,000; St. Mark's, \$150; St. Matthias, \$200; St. Luke's, \$240. The communicants were: St. Paul's, 775; St. Mark's, 300; St. George's, 265; Trinity, 150; St. Matthias, 194; St. Luke's, 400.

Dartmouth.—Christ Church. Wardens, Dr. F. W. Stevens, C. H. Harvey; delegates to Synod, Dr. C. Gossip, C. E. Creighton. Receipts, \$2,079.07; disbursements, \$2,895.95. A resolution was passed thanking Miss Scarie for the donation of a beautiful Communion Service in memory of her late father. The estimates provided for a retaining wall on the parish hall grounds, painting the church and rectory, and installing toilets in the parish hall. The estimated expenditure is \$3,403.45. The Easter collection in the church on Easter Sunday amounted to \$229.53. The number who attended Communion was 250.

Arichat.—The parishioners, at the Easter meeting unanimously voted an increase of \$150 to the

rector's stipend. Considerable work has been completed during the past year, and the books show a small balance in hand. A new church has been erected at Cape la Rond, and various improvements made to the parish church and rectory property. Two beautiful memorial windows and brass ornaments for the altar have been given by friends. Arichat is the oldest parish in Cape Breton, with the single exception of St. George's, Sydney. The following are the clergymen who have held the rectorship in this parish: The Rev. J. A. Shaw, 1828-54; the Rev. Robert F. Brine, 1854-72; the Rev. Frederick M. M. Young, 1872-79; the Rev. Edward Ansell, 1879-1904. The present rector, the Rev. G. Backhurst, came here in 1904 from Glace Bay. He is an Englishman, and graduated from St. Paul's College,burgh, in '03. Mr. Backhurst was connected with the Church Army evangelistic work before studying for Holy Orders, and consequently has had considerable experience in holding parochial missions.

Annapolis Royal. There were just about 100 communicants on Easter Day, of whom 35 were at the 8 o'clock service. There were good congregations at all the four services. Mrs. How and the choir received much praise for the excellence of the music. Maunder's "Te Deum," Hall's "Alleluia, Alleluia," Simper's "Why Seek Ye the Living," and "Magnificat," and "Nunc Dimittis," were all well rendered. The bass solo was taken by T. Cowling; and the tenor by J. C. Elliott. The service was largely choral; and in the evening, carols were sung. The Sanctuary Guild presented a quantity of white cut-flowers for the Sanctuary, and had charge of the decorations which were lovely. A number of potted plants were sent. The rector received a handsome white silk stole.

On Monday evening, a goodly number attended the parish meeting. Messrs. Edgar McCormick and A. G. Herbert presented a good financial report. The total receipts were \$1,945.60, and the surplus was \$128.26. J. M. Owen, our trustee, reported \$305.79 from invested funds. J. E. Whitman has \$70.55 banked to the credit of St. Alban's Cemetery Fund. Mrs. W. S. Gray reported \$77.80 for the Mite Society during 11 months, and \$330.15 in the bank. The rector reported that \$86.46 had been received for parochial charity, and \$75.36 disbursed. The wardens forwarded about \$140 for the B.H.M. on the 30th ult. Towards raising \$85 for a special purpose, \$90 was subscribed by the meeting. Messrs. F. C. Whitman and A. G. Herbert were elected wardens, Judge Savary and Judge Owen our delegates to Synod; and F. C. Whitman and Charles McCormick provisional delegates. A strong committee was nominated to consider ways and means of repairing the interior of the church.

Lunenburg. St. John's.—The Easter services in this church were characteristically bright and attractive both morning and evening, and the splendid floral decorations added much to the beauty of Lunenburg's ancient church. Both services were very well attended, and the liberal offering of \$207 was made by the congregation. This is a large advance on any previous Easter collection. The number of communicants at the early and mid-day services was large, and every thing seemed to bespeak the deep interest of the congregation.

The annual vestry meeting was held in the Parish Hall on the following evening, at 8 o'clock (April 1st). The financial statement submitted by the senior warden, Mr. C. I. E. Whitney, shows a steady progress in the affairs of this church. The total receipts for the year reached the sum of \$4,178.81, while the disbursements, including the running expenses of the church, and a considerable reduction of the church debt, amounted to \$4,112.25, leaving a balance on hand of \$36.56. The above receipts show an increase of between \$900 and \$1,000 on any previous fiscal year; a fact the more significant, for the reason that all church bazaars and entertainments as a means of raising money, were abolished at the beginning of the year, and a more general use of the envelope system took their place. The election of officers for the coming year resulted as follows: Churchwardens, Messrs. C. I. E. Whitney, and E. F. Zwicker (re-elected); vestry clerk, Mr. J. M. Anderson, (re-elected); vestrymen, Messrs. R. C. S. Kaulbach, J. F. Hall, Norman Smith, A. H. Rudolf, J. A. Lohnes, D. J. Rudolf, Col. C. E. Kaulbach, J. Moyle Rudolf, S. E. Mack, Wm. Hewitt, Capt. B. C. Smith, and H. K. MacDonald, M.D.; sidesmen, Messrs. J. A. Lohnes, Roseville Anderson, A. Wynacht, S. E. Mack, Wm. Hewitt, and J. Heckman; lay delegates to Synod, Col. C. E. Kaulbach, and Mr. E. F. Zwicker. The financial statement of St. Barnabas' Church, Blue rocks,

was also presented, which is in every way gratifying. The total receipts for the year amount to \$60,100, and the expenditure to \$391.57, leaving a balance on hand of \$211.52, a large percentage of this has been deposited for the purpose of rebuilding the church, which will take place during the latter part of the summer. This statement shows a marked increase on any previous year.

FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, John Andrew Richardson, D.D., Bishop-Coadjutor, Fredericton, N.B.

St. John.—The services of Easter in the city churches were unusually hearty this year, marked by special music, in keeping with the "Queen of the Festivals," and impressive sermons.

Trinity Church. Labours under the disadvantage of having no rector, and its curate, the Rev. J. W. B. Stewart, has been confined to the house with illness, nevertheless the number of communicants on Easter Day was 570, and the services were attended by very large congregations. The officiating clergy were the Rev. Revington Jones and the Rev. Dr. Boulden, of King's College, Windsor, N.S. The services at St. John's Church, Parish of St. Mark, were conducted by the rector, the Rev. G. A. Kuhring, assisted by the Rev. H. R. Trumppour, of the Rothesay College for Boys. The number of communicants was considerably in advance of that of last year. In addition to the offerings of the day, as shown in the table below, the congregation contributed the sum of \$500 to square the accounts for the year. A surplus will be shown at the meeting on Easter Monday.

At St. Paul's Church the new rector, the Rev. E. B. Hooper, is doing excellent work, and the services of Holy Week and Easter were deeply interesting, and must have been profitable to the spiritual well-being of the people. Like his predecessor, the Rev. A. G. Dickier, the present rector is gifted as a musician, and the choir of "Valley Church," is one of the best of those in the city.

The Mission Church of St. John Baptist has been for some weeks deprived of the services of the priest-in-charge, the Rev. P. Owen Jones, who is just recovering from pneumonia. The work has been taken very acceptably, however, by the former priest-in-charge, the Rev. J. M. Davenport, of Toronto. The Easter services were very hearty and were well attended.

At St. James Church, Broad Street, the Easter services were unusually satisfactory. A very large number of the communicants of the church were in attendance at the various celebrations, included in the number were forty-six of those lately confirmed, who made their first communion. The offerings were large, and included a contribution towards the Parochial Endowment Fund, lately started by the rector, the Rev. J. N. Hand.

St. Mary's Church, Waterloo Street, until lately regarded as a mission church, is now entirely self-sustaining. Under the energy and judgment of its rector, it solved the problem of becoming an independent church a few years ago, when the old parish of St. Mark was divided, and its prospects are now of the most encouraging kind. The services were exceedingly hearty on Easter Day, and the number of communicants and amount of offerings show a marked advance.

St. Luke's Church marked the Easter Festival by the installation of a surpliced choir of fifty-seven voices, and by the contribution of one thousand dollars as a special offering for parish needs. The Rev. R. L. McKim has a parish far too large for a man working single-handed, and it is to be hoped he will soon have an assistant.

Old St. George's Church, West St. John, shared in the blessings of Easter-tide. Both as regards the number of communicants and the amount of offerings, the day was probably in advance of any former occasion. The rector, the Rev. W. H. Sampson is a modest, hard-working parson, and has a warm place in the affections of his people. He has a large volunteer choir, who are most faithful in their attendance and the singing and responding of St. George's congregation are such as to win the admiration of any casual attendant. Last year's Sunday School returns show that the average attendance of scholars in St. George's Sunday School numbering 193, during the year was nearly 90 per cent., and of 14 teachers, 13 were present each Sunday.

St. Jude's Church, West St. John, has made substantial progress under the energetic leadership of the Rev. G. F. Seovil. The work connected with the "Winter Post" business has brought a measure of prosperity to this little

parish, which may be of future. The Easter services attended as this year, communicants and the offertory, larger than in

The Church of the is in the suburbs of Rev. W. LeB. McK. clergy of the diocese continues at his post, to contend with, had Sunday, to have very goodly number of con

Upon the whole, regarded as a red-letter John, N.B. In spite of that remains undone, vouchsafed to the following refers to the plies a very close of number of communic the offerings in St. Jo Church, communican John's Church, con \$200; St. Paul's Church, \$330; St. Jai 193; St. John Bapt 100; offerings, \$150 municants, 104; of Church, communican Jude's Church, con \$125; St. Luke's Church, \$1,000; Fair ferings, \$65.

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Andrew H. Dunn,

Quebec. On Ea the Cathedral wer present at morning records. The num a great increase ov

At St. Matthew the Easter services cantos showed a co over those of the 1 morning was t fessor of Pastoral Lennoxville.

The Right Rev Lord Bishop of Cathedral of the tember 8th.

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Holy Trinity, George Boswell, stipend of the Re \$200 per annum.

Trinity.—Ward delegate to Syno satisfactory.

St. Matthew's, days.

St. Peter's.—M

Sherbrooke. gett, L. A. Bayl Austin, J. Macki Elkins announced succeeded in clo which freed the debt.

Lennoxville. generosity of A of Carlton Hill oratory will du ed as an attach proposed Orate Bishop Charles the Diocese of McKenzie is a Kenzie were a where they m learned of the University, an in its welfare, of making a p would be a la and would at assistance in i stitution. The sult.

parish, which may be expected to increase in the future. The Easter services were never so largely attended as this year, and the number of communicants and the contribution through the offertory, larger than in any previous year.

The Church of the Good Shepherd, Fairville, is in the suburbs of St. John. The rector, the Rev. W. LeB. McKiel, now one of the senior clergy of the diocese, and a very well read man, continues at his post, and with many difficulties to contend with, had the satisfaction on Easter Sunday, to have very hearty services, with a goodly number of communicants.

Upon the whole, Easter Day, 1907, may be regarded as a red-letter day for the Church in St. John, N.B. In spite of many failures, and much that remains undone, the divine blessing has been vouchsafed to the Church's work. The following refers to the churches above and supplies a very close approximation to the actual number of communicants, and to the amount of the offerings in St. John on Easter Day:—Trinity Church, communicants, 570; offerings, \$275; St. John's Church, communicants, 304; offerings, \$200; St. Paul's Church, communicants, 302; offerings, \$330; St. James' Church, communicants, 193; St. John Baptist Church, communicants, 100; offerings, \$150; St. Mary's Church, communicants, 104; offerings, \$182; St. George's Church, communicants, 187; offerings, \$162; St. Jude's Church, communicants, 133; offerings, \$125; St. Luke's Church, communicants, 180; offerings, \$1,000; Fairville, communicants, 65; offerings, \$65.

Moncton. St. George's.—Meeting adjourned for a week.

St. Paul's.—Meeting adjourned for one week.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec. On Easter Sunday, the services at the Cathedral were well attended, the numbers present at morning prayer, surpassing all known records. The number of communicants was also a great increase over any previous year.

At St. Matthew's Church, the attendance at the Easter services was large, and the communicants showed a considerable increase in number over those of the previous year. The preacher in the morning was the Rev. Arthur H. Dunn, Professor of Pastoral Theology at Bishop's College, Lennoxville.

The Right Rev. Arthur Winnington-Ingram, Lord Bishop of London will preach in the Cathedral of the Holy Trinity, on Sunday, September 8th.

The reports presented at the various Easter vestry meetings were of a very encouraging nature, showing the different congregations to be in a flourishing condition.

Holy Trinity, Cathedral. Wardens, Mr. St. George Boswell, Lieut.-Col. C. E. A. Jones. The stipend of the Rev. H. R. Bigg was increased by \$200 per annum.

Trinity.—Wardens, D. Sewell, W. C. Scott; delegate to Synod, C. Knowles. Financial report satisfactory.

St. Matthew's.—Meeting adjourned for five days.

St. Peter's.—Meeting adjourned for a week.

Sherbrooke. St. Peter's.—Wardens, J. A. Wiggert, L. A. Bayley; delegates to Synod, Dr. F. J. Austin, J. Mackinnon, R. N. Robins. Mr. H. A. Elkins announced at the meeting that he had succeeded in closing a subscription list of \$3,200 which freed the new St. Peter's Church from debt.

Lennoxville. Bishop's College.—Through the generosity of Mr. and Mrs. William McKenzie, of Carlton Hill, New Jersey, a beautiful little oratory will during the coming summer be erected as an attachment to the Divinity House. The proposed Oratory is to be a memorial to the late Bishop Charles James Stuart, second Bishop of the Diocese of Quebec, of whose family Mrs. McKenzie is a descendant. Mr. and Mrs. McKenzie were visitors at Quebec last summer, where they met Prof. Dunn. From him they learned of the aims and prospects of Bishop's University, and forthwith evinced a deep interest in its welfare. Mrs. McKenzie became desirous of making a presentation to the University that would be a lasting memorial to Bishop Stuart and would at the same time be of the greatest assistance in increasing the efficiency of the institution. The proposed new Oratory is the result.

MONTREAL.

James Carmichael, D.D., Bishop, Montreal.

Montreal.—Christ Church Cathedral.—Services were held every day (except Saturdays) in this church during Lent. The preachers were the Rev. E. Lewis Stevenson, of Plainfield, N.J.; the Rev. Principal Rexford, of the Diocesan College, and the Vicar, Dr. Symonds. The course of six sermon-lectures on "In Memoriam," were especially appreciated and were attended by large and growing congregations. On Easter Sunday the church was crowded at both morning and evening services. The communicants numbered about 800, a very remarkable increase on all previous years. Dr. Symonds, referring to the Lenten services thus happily crowned on Easter Day, noted especially the very large congregation on Good Friday, when there were no "attractions," and the quite unexpected increase of nearly 200 in the communicants. His teaching was criticised in some quarters, but it was evident that to many it was a message of truth and of joy, and he earnestly prayed that it might ever be so.

Easter Day was loyally observed in this city. Crowds of worshippers filled the churches at all the services throughout the day, and the music was of a more than usually ornate character in keeping with the Festival. The number of communicants was very large, and the offertories were generous. On the following evening, the annual Easter vestry meetings took place in most of the parishes, and they were well attended. The reports which were presented at them were uniformly of a very encouraging and satisfactory nature. Subjoined is a synopsis of the business transacted:—

Christ Church Cathedral.—Meeting adjourned till May 6th.

St. Stephen's.—Wardens, T. M. Bosworth, W. D. Birchall; delegates to Synod, T. Montgomery, Lieut.-Col. Carson.

St. Jude's.—Wardens, N. Wight, J. Forgrave; delegates to Synod, H. Tucker, H. J. Elliott. The finances were reported to be in a most satisfactory condition.

St. Matthias.—Wardens, A. M. Wovenden, H. E. Suckling; delegates to Synod, F. W. Evans, Col. Sweeny. Most satisfactory reports were presented by the wardens.

St. Luke's.—Wardens, J. S. Stone, T. E. Lamb; delegates to Synod, J. Elliott, R. R. Neild. The meeting adjourned for two weeks, when the financial report will be presented.

St. Mary's.—Wardens, H. Bayliss, J. C. Wight; delegates to Synod, F. R. Kirkpatrick, J. C. Wight. The financial report will be presented at an adjourned meeting, which will be held on the 15th inst.

St. Simon's.—Delegates to Synod, J. Armstrong, B. T. Sellers. Meeting adjourned for a month.

St. Cyprian's.—Wardens, W. Fenwick, R. Berry; delegates to Synod, A. J. W. Loder, W. Fenwick.

L'Eglise du Rédempteur.—Wardens, C. Kiessley, A. Vallière; delegates to Synod, Messrs. Damase, Lepage and Kiessley. The financial report presented was a most satisfactory one, showing that the receipts for the year were much in excess of those of the previous twelve months.

St. Barnabas.—Wardens, T. McCallum, W. H. Hooper; delegates to Synod, J. T. Hetherington, W. C. Orchard. Receipts, \$1,915; disbursements, \$1,807.

St. Edward's.—Wardens, E. J. McCrudden, F. Henry; delegates to Synod, G. Maybury, R. J. Kendall. Meeting adjourned till May 6th.

St. Clement's.—Wardens, J. H. Farrer, W. Barrett; delegates to Synod, E. May, T. R. Ker. A very satisfactory financial report was presented showing amongst other things, that the debt on the church property had been paid off.

All Saints'.—Wardens, J. W. Cole, W. H. Flaron; delegates to Synod, A. M. Weston, W. G. P. Melone. Meeting adjourned for a week.

Church of the Ascension.—Wardens, W. Perry, W. H. Schmidt; delegates to Synod, W. Wilson, J. H. Swift. Financial report showed a small balance in hand. Prospects for the coming year were of a very bright and encouraging nature.

St. Thomas.—Wardens, S. W. Martin, T. Edwards; delegates to Synod, A. Robertson, H. Cross. An encouraging financial report was presented.

Grace Church.—Meeting adjourned for a week. Trinity.—Wardens, G. G. Wells, F. W. Heath; delegates to Synod, A. Baile, J. Mitchell. Meeting adjourned till Monday, May 13th, when the financial report will be presented.

St. Alban's.—Wardens, W. Butcher. Meeting adjourned to Monday, May 6th.

Some of the churches, amongst the number being St. George's, St. James the Apostle, and the Church of the Advent, at Westmount, will hold meetings on Monday, April 15th.

All Saints'.—The Lord Bishop of Ottawa conducted the Three Hours' Service in this church on Good Friday last.

Lachine.—St. Paul's.—Wardens, W. S. Johnson, R. R. Major; delegates to Synod, A. P. Bastable, W. S. Johnson. The finances were shown to be in a very sound condition, there being a good balance in hand after meeting all liabilities.

Hull.—St. James'.—Wardens, T. Kelly, W. H. Garrioch; delegates to Synod, G. C. Wainwright, J. W. Marling. Meeting adjourned for a fortnight, April 15th, when the financial report will be presented.

Chelsea.—St. Mary Magdalene.—Wardens, T. Dennison, W. Hindley; delegates to Synod, T. Nankin, C. Hyde.

Granby.—Plans have been completed by Messrs. Cox and Ames for a handsome church at this place. It will be constructed on the cruciform plan with nave and aisles. The contract for the erection of the church has been awarded to Messrs. Simoneau and Dion, of Sherbrooke, and the Dominion Bridge Company will furnish the steel. The cost of the church will range from \$25,000 to \$30,000, and it will be completed, it is hoped, in time for the dedication ceremony to take place at Christmas.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The Festival of Easter was very generally observed in this city. The churches, which were thronged with people, were tastefully decorated, and the musical portions of the services were especially well rendered by the different choirs. Very large numbers made their Easter Communion, and the offertories were of an unusually generous character. The weather throughout the day was thoroughly in keeping with the traditions of Easter.

The past twelve months has been a good year with the Church-people in this city, as evidenced by the reports which were presented at the various Easter vestry meetings.

St. George's Cathedral.—Wardens, R. Waldron, F. Spanenburg. Receipts, \$8,433.

St. Paul's.—Delegates to the Synod, J. Gaskin, A. E. Lozcombe. Meeting adjourned for a week.

St. Luke's.—Wardens, A. Shannon, R. Reynolds; delegates to Synod, W. Carroll, M. Scrivens, and Dr. Brown. All the reports presented were of a very favourable character.

St. James'.—The meeting was adjourned for two weeks.

Portsmouth.—St. John's.—Wardens, S. M. Watts, Sr., J. B. Walkem; delegate to Synod for three years, W. B. Walkem. Meeting adjourned to April 15th.

Barrie Field.—St. Mark's.—Wardens, J. T. Sibbitt, J. S. Stuart; delegate to Synod for the next three years, E. J. B. Pense, M.P.P. The financial report was a very satisfactory one.

Tamworth.—All Saints'.—A set of vessels for use at the Holy Communion, silver gilt and jewelled, which were presented to this church by the late Miss Catharine Lockridge, were dedicated and used for the first time on Easter Day at the High Celebration.

Belleville.—The services in the various churches in this town on Easter Day were of the usual Festival character, and the churches were crowded with devout worshippers. The music was of an ornate character, and the decorations suitable in every way to the great occasion. The annual vestry meetings were held on the following evening, and the reports presented thereat showed a gratifying state of affairs.

St. Thomas.—Wardens, J. C. P. Phillips, B. F. Hudson. Financial report very satisfactory.

Christ Church.—Wardens, F. Thompson, C. Newton; delegate to Synod, J. Tickell. Receipts, \$3,700.

St. John's.—Wardens, W. Spencer, F. D. Ford; delegate to Synod for three years, T. Nightingale. The financial report was a very satisfactory one.

Burrill's Rapids.—Christ Church. The joyous festival of Easter was loyally observed in this parish, the church being crowded at the various services. The choir rendered the musical portions of the service especially well. Large numbers of people made their Communion in this church on Easter Day. On the following evening the annual vestry meeting was held. There was a large attendance. Wardens, J. Donoghue, C. Fassie; delegate to Synod, T. A. Kidd. The financial statement presented was a most satisfactory one.

Shannonville.—Trinity. The warden's financial report showed a balance on hand after paying all debts, except stipend. The amount given for general mission work was the largest in the history of the parish.

Merrickville.—Trinity. The services on Easter Day were of a bright and joyous nature. The sacred edifice was most tastefully decorated and the congregations were very large, the number of communicants also being large. On the following evening the annual vestry meeting was held when the following officers were elected:—Wardens, W. H. Newman, J. Church.

Cardinal.—Wardens, A. P. Morris and J. Milligan, Jr. New windows of cathedral glass have lately been placed in this church by the members of the Ladies' Guild.

Leeds Rear.—The following address was read by Dr. R. J. Gardiner, at a special vestry meeting held before our rector left for St. Paul's, Kingston. "To the Rev. W. F. Fitzgerald, M.A., rector of Leeds Rear, Lyndhurst, Ontario. Rev. and Dear Sir,—We, the churchwardens of St. Peter's, St. John's and St. Luke's churches, on behalf of the congregations thereof desire to convey to you our most sincere regret on your severing your connection with us and the departure of yourself and Mrs. Fitzgerald from our parish. During the past two years and more since you took charge of our parish as rector, we have learned to love and esteem you for the many good qualities which you possess, and we look back with much pride to the high state of efficiency, and the splendid spiritual standing to which you have elevated our parish. During this term many a weary head has found comforting words and many have received strength and courage to begin life anew and now that you are about to sever your connections with us, we feel deeply the loss which we shall sustain, but are comforted by the fact that "what is our loss is Kingston's gain," and that you are leaving us to fulfill a more responsible position. May we even say where you are more needed, and while you are leaving let us not forget that you will still be near us, and may we, by your frequent visits to us, realize to the fullest extent that **Blest be the tie that binds.** And, finally, let us hope that this expression of our love and respect may ever serve to remind you in your new home of the friends you have left behind in the parish of Leeds Rear, whose prayers and best wishes are extended to you and Mrs. Fitzgerald, that you may long be spared to adorn that walk in life unto which it has pleased God to call you. Signed in behalf of the congregation by Albert Moulton, W. T. Flood, William Scott, William F. Somerville, F. B. Sheffield, John Singleton."

Catarqui.—Christ Church. Wardens, B. Lancaster and J. Heaton; delegates to Synod, G. Bawdon, for three years; J. Heaton, for two years.

Collins' Bay.—Wardens, Messrs. Lashford and Potter; delegate to Synod, for three years, Mr. Lashford. The churchwardens reported that a good sum of money is on hand to pay for a plot of land, and for the building of a church.

Camden.—Services Good Friday at Camden East, Yarker and Newburgh, were well attended, when the Provost of Trinity University, Toronto, kindly preached and conducted the "Three Hours' Service." It was a great spiritual treat, and the subject worthy of his metal. Five services were held on Easter Sunday, and the churches were tastefully decorated with flowers. One hundred and twenty-five made their Easter Communion during the day. The offerings were liberal and the services bright and inspiring.

Wolfe Island.—Christ Church. Wardens, G. Gillespie, G. Barry; delegate to Synod, G. Barry. Trinity.—Wardens, G. Friend, W. Fawcett; delegates to Synod, the two churchwardens. This meeting adjourned to May 6th. The reports of

the several departments of work at both churches showed marked increase. There has been an increase of work which includes an increase of expenditure, and also of income. The parish reports the minister's stipend paid in full up to date; other financial reports were found in a prosperous condition. Both meetings concluded that the parish is able to become self-sustaining, and a committee was appointed to consider the best means to this end. Extensive repairs are to be made at each church at an early date.

The Easter services were well attended; also bright and helpful. The offerings were good. There were three celebrations of the Lord's Supper, and a large number partook of the Sacrament.

At the regular meeting of Christ Church Guild held during Passion Week, the Secretary, on behalf of the Guild, presented Mr. Lancaster, the incumbent, with an Easter gift of twenty-five dollars.

Picton.—St. Mary Magdalene.—Easter Sunday in this parish was truly as bright as the weather. There were four services held, three celebrations of the Holy Communion, one at 8 a.m., one at 11 a.m., and the third at the close of the evening service. The church was decorated as usual with Easter lilies and other flowers. At the 11 o'clock service there was a very large congregation who seemed to thoroughly appreciate the festal music and the Easter Sermon the Rev. W. L. Armitage preached from St. John xxiv. 36 to 45. The special collection for reducing the debt amounted to over \$500.00. At 3 p.m. there was a special service with an address for the Sunday School children. The vestry meeting on Monday evening was very harmonious. The churchwardens presented the best statement for many years, there being a small surplus on hand. The churchwardens were re-elected for the present year. An adjourned vestry meeting and congregational re-union will be held on Tuesday the 10th at 8 p.m., when reports will be read from the various societies in the parish. At the close of the business proceedings refreshments will be served by the ladies.

Brockville.—The "Queen of Festivals" was observed in all the churches here on Easter Day with appropriate decorations and music. The sacred edifices were crowded at all the services, and the number of communicants was very large.

Trinity.—A special effort was made by the congregation of the church on Easter Day to wipe off a floating debt which has been dragging along for some years, the origin of which was the purchase of a new organ and the reshingling of the roof of the church, and the sum of \$1,030 was collected, the largest collection ever made in this church on any one Sunday. The rector and the members of the congregation are to be very greatly congratulated upon this splendid achievement.

St. Paul's.—Wardens, A. H. Osborne, W. H. Davis; Lay Delegate to Synod, His Honor Judge Reynolds. The financial report was a very satisfactory one. Besides meeting all the current expenses of the year the sum of upwards of \$3,000 has been raised for the erection of the new chancel and the decorating of the interior of the church which has been done to the satisfaction of all concerned.

St. Peter's.—Wardens, His Honor Judge H. S. McDonald, C. E. Baynes-Reed; Delegates to Synod, His Honor Judge McDonald, Dr. W. F. Jackson, Mr. A. Turner. Receipts, \$3,751. The report of the wardens showed that the parish was prospering greatly.

Kemptville.—St. James.—A new parish hall which is to seat 400 persons is to be erected in this parish during the coming summer, and it is probably that the Governor-General will be asked to lay the corner-stone in June next.

—It is usually not so much the greatness of our trouble, as the littleness of our spirit, which makes us complain.—Jeremy Taylor.

OTTAWA.

Charles Hamilton, D.D. Bishop, Ottawa, Ont.

Ottawa.—The holy and joyous festival of Easter was observed in the city churches with the usual bright musical services attended by overflowing congregations. The various Celebrations were particularly largely attended, nearly every church recording the largest number of communicants in their respective histories.

While Easter Monday is set apart by Canon law as the date upon which the Church shall take account of her temporalities, many of the meetings last week were only pro forma, adjournments being made for various periods. This is a growing custom, owing to Easter being a movable feast, and the congregations wishing to have a financial year certain in its length. The meetings that have been held are reported below, Grace Church, St. Alban's, and others will meet later.

Christ Church Cathedral.—The financial statement presented at the annual vestry was the best in the history of the parish. Over \$13,000 has been contributed for all purposes, of which \$1,000 was collected at the Easter Day services in an effort to wipe out a floating indebtedness of \$1,000. The church is now free of all debt except a comparatively small balance on the mortgage debt. The officers elected were:—Rector's warden, Mr. A. E. Fripp (re-elected); people's warden, Mr. H. P. Hill (re-elected); sidesmen, all the present ones, (about twenty-five in number), with the addition of Messrs. C. F. Hamilton, A. Sparks, John Soper, and R. J. Devlin, Jr.; lay delegate to Synod, John Bishop; auditors, P. B. Taylor and S. Fee.

St. John's.—The most interesting matter before the vestry was the question of a new site for the church, the present property having been taken by the Government for the new departmental block. Final action was deferred for further report. The financial statement was considered very satisfactory. Officers were chosen as follows:—Rector's warden, J. R. Armstrong; people's warden, W. H. Pennock; vestry clerk, A. E. Forde; representative to Synod for three years, E. C. Whitney. A proposal to close up the mission at Anglesea Square, owing to the decrease in Church members in the vicinity, was laid over to a later date.

St. George's.—The vestry was largely attended and excellent reports of the year's work received. George Mountain was appointed rector's warden, Andrew Hayton, people's warden, Charles Stuart vestry clerk, Chas. Macnabb was re-elected to Synod for a three years' term. Much regret was expressed at the retirement of the Rev. George P. Woolcombe from the curacy. His successor will be announced shortly.

St. Matthew's.—The vestry meeting was one of the largest in the history of the church. It was unanimously decided to enlarge the church at a cost of \$8,000. The alterations will increase the seating capacity from 430 to 950, giving St. Matthew's the largest ground floor seating accommodation of any church in the diocese. A new basement schoolroom will also be provided to accommodate 700 children. It was further decided to put the rectory property on the market, and when sold to build a new rectory adjoining the church. A special Building Committee will be appointed, and a scheme mapped out to arrange the financial part of the project, so that the present debt of \$4,000, and the cost of alterations, \$8,000, will be wiped out in three years. The vestry adjourned until the first week in May, when reports will be received and officers elected.

All Saints.—Continued prosperity was the dominant note in the reports received by the an-

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annual vestry, the Rev. A. an interesting resume of the parish. The family of 130 to 250, communicants, 100 to 150, from 525 to 1,100, 100 to 300, \$22.0 from 126 to 300, \$22.0 to missions and various schemes, and \$9,000 to the station Fund. In the sever 342 baptisms, 192 confirm 140 burials. Officers elected, T. C. Bate; people's delegate to Synod, J. W.

St. Barnabas.—The representative and business routine was observed in the churchwardens' accounts, the organist, warmly thanked for his services. The rector, 11 nominated Mr. Geo. H. for the ensuing year, an elected people's warden Pereira were elected au levie, Maynard, Rourke Dewhurst, and Harvey v finance committee was the rector and warden Harvey, and Maynard, elected delegate to the

At a meeting of the Ottawa, held last week decided to carry on a somewhat similar basis operated by the Y.M.C. raising the sum of \$100 Fund of the Diocese. includes the support of Superannuation Fund a addition, final arrangement with the annu connection with the Canadian Church, to b churches in the city.

April 14th. The fo churches with the spe both morning and eve 11 a.m., the Very Rev Kingston; 7 p.m., the of Montreal. St. Geor Keewatin; 7 p.m., the D.D. All Saints', Plumptre, M.A.; 7 p.m D.C.L., of Toronto. Rev. G. R. Beamish, the Rev. Lenox Smitl the Bishop of Algor Moosonee; St. Alban Tucker, D.C.L.; 7 p.m St. John's, 11 a.m., t p.m., the Bishop of A the Rev. T. J. Stiles; watin. St. Bartholem Ottawa. St. Barnaba ten, B.A.; 4 p.m., the D.D. Trinity, Billing G. S. Anderson, L. Th the Rev. G. S. Ande Ottawa. St. Matthias Rev. F. H. Capp; 7 p Saints', Westboro', Beamish, M.A. Ho p.m., the Rev. G. R. April 15th, there wil Parish Hall of St. when addresses will Moosonee, the Bisl Rev. Dean Farthing

Hintonburg.—St. vestry of this chur were satisfactory. funds, and \$200 of The officers elect Mason, D. M. Lock Merrill, North, Pl Coughlan, Jas Bak Hayter; delegate 1 years, Frederick I window was recent Mrs. Jemmett and Rev. Geo. Jemmett and formerly recte

Billings' Bridg vestry, the usua and it was found t departments. Tri represented at Tri 20 and 25 at Meri C. B. Clarke also ed for the year ar man, re-elected; 1 re-elected; lay d

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annual vestry, the Rev. A. W. MacKay, presented an interesting resume of the seven years' history of the parish. The families had increased from 130 to 250, communicants from 180 to 350, parishioners from 525 to 1,100, Sunday School scholars from 126 to 300. \$22,000 had been subscribed to missions and various charitable and benevolent schemes, and \$6,000 to the Diocesan Augmentation Fund. In the seven years there had been 342 baptisms, 102 confirmations, 95 weddings, and 140 burials. Officers elected were rector's warden, T. C. Bate; people's warden, D. M. Finnie; delegate to Synod, J. W. Woods.

St. Barnabas.—The Easter vestry meeting was representative and business-like. The usual routine was observed in receiving and adopting the churchwardens' accounts, and the retiring wardens, the organist, and other workers were warmly thanked for their services to the congregation. The rector, the Rev. L. A. Lanpher, nominated Mr. Geo. Hearden as churchwarden for the ensuing year, and Mr. L. M. Fortier was elected people's warden. Messrs. Maynard and Pereira were elected auditors, and Messrs. Dunlevie, Maynard, Rourke, Fletcher, Wade, Poole, Dewhurst, and Harvey were elected sidesmen. A finance committee was appointed, consisting of the rector and wardens, and Messrs. Fletcher, Harvey, and Maynard. Mr. Fortier was re-elected delegate to the Synod.

At a meeting of the clergy of the Diocese of Ottawa, held last week at St. John's Hall, it was decided to carry on a campaign, possibly on a somewhat similar basis to that so successfully operated by the Y.M.C.A., for the purpose of raising the sum of \$100,000 for the Augmentation Fund of the Diocese. The Augmentation Fund includes the support of widows and orphans, the Superannuation Fund and the Mission Fund. In addition, final arrangements were made in connection with the annual missionary services in connection with the Missionary Society of the Canadian Church, to be held in all the Anglican churches in the city and vicinity on Sunday, April 14th. The following is a list of the churches with the special preachers secured for both morning and evening services:—Cathedral, 11 a.m., the Very Rev. Dean Farthing, D.D., of Kingston; 7 p.m., the Rev. H. P. Plumtre, M.A., of Montreal. St. George's, 11 a.m., the Bishop of Keewatin; 7 p.m., the Very Rev. Dean Farthing, D.D. All Saints', 11 a.m., the Rev. H. P. Plumtre, M.A.; 7 p.m., the Rev. Canon Tucker, D.C.L., of Toronto. Grace Church, 11 a.m., the Rev. G. R. Beamish, M.A., of Belleville; 7 p.m., the Rev. Lenox Smith. St. Matthew's, 11 a.m., the Bishop of Algoma; 7 p.m., the Bishop of Moosonee. St. Alban's, 11 a.m., the Rev. Canon Tucker, D.C.L.; 7 p.m., the Rev. W. Netten, B.A. St. John's, 11 a.m., the Bishop of Moosonee; 7 p.m., the Bishop of Algoma. St. Luke's, 11 a.m., the Rev. T. J. Stiles; 7 p.m., the Bishop of Keewatin. St. Bartholemew's, 11 a.m., the Bishop of Ottawa. St. Barnabas', 11 a.m., the Rev. W. Netten, B.A.; 4 p.m., the Very Rev. Dean Farthing, D.D. Trinity, Billings' Bridge, 7 p.m., the Rev. G. S. Anderson, L.Th. St. Margaret's, 10.30 a.m., the Rev. G. S. Anderson; 7 p.m., the Bishop of Ottawa. St. Matthias', Hintonburg, 11 a.m., the Rev. E. H. Capp; 7 p.m., the Rev. F. J. Stiles, All Saints', Westboro', 3 p.m., the Rev. G. R. Beamish, M.A. Holy Trinity, Ottawa East, 7 p.m., the Rev. G. R. Beamish, M.A. On Monday, April 15th, there will be a public meeting in the Parish Hall of St. George's Church at 8 p.m., when addresses will be given by the Bishop of Moosonee, the Bishop of Keewatin, the Very Rev. Dean Farthing, and the Rev. Canon Tucker.

Hintonburg.—St. Matthias'.—At the annual vestry of this church, the financial statements were satisfactory, showing balances in all the funds, and \$200 of debt paid off during the year. The officers elected were:—Wardens, W. A. Mason, D. M. Lockhart; sidesmen, Messrs. Milk, Merrill, North, Plaskett, Bassett, Clark, Wm. Coughlan, Jas. Baker; vestry clerk, Frederick Hayter; delegate to Diocesan Synod for three years, Frederick Hayter. A handsome chancel window was recently presented to the church by Mrs. Jemmett and family, in memory of the late Rev. Geo. Jemmett, M.A., of Durham University, and formerly rector of St. Matthias' Church.

Billings' Bridge.—Trinity.—At the annual vestry, the usual reports were presented, and it was found the work was progressing in all departments. There are a hundred families represented at Trinity Church now, and between 20 and 25 at Merivale where the rector, the Rev. C. B. Clarke also has charge. The officers elected for the year are:—People's warden, H. Fentiman, re-elected; rector's warden, C. O. Woods, re-elected; lay delegates, Messrs. Hopper, J.

Kelly, and J. J. Smyth; sidesmen, Messrs. W. Spendlow, J. Barnes, H. Hunt, G. Fitzpatrick, Howard Grayburn, P. H. Edwards, R. Dowler, J. Padgett, W. Cutt; vestry clerk, J. J. Paynter, re-elected; auditors, Messrs. Brewer and Fitzpatrick.

Kemptville.—The vestry was well attended, the rector presiding. The warden's report showed a balance on the right side, and the matters of the parish to be in a satisfactory condition. The vestry decided to take up the matter of building a new church hall, at a cost of \$4,000, and a committee was appointed to solicit subscriptions for the same. The new building which will likely be of concrete, will be a very fine addition to the church property, and as it will be on a main street, an advantage to the town. Several large subscriptions have already been received for the enterprise, and there is no doubt but it will go through at once.

Perth.—St. James'.—A new organ was recently dedicated in this church. On the same evening Mr. Arthur Dorey, the organist of Christ Church Cathedral, Ottawa, gave a recital which was much appreciated.

Ferguson's Falls.—It is proposed to build a new church here in the near future.

TORONTO.

Arthur Sweatman, D.D., Archbishop and Primate, Toronto.

Toronto.—The annual Easter vestry meetings were held on Monday evening April 1. The reports presented thereat were of a uniformly satisfactory nature, and showed a distinct advance all along the line. A synopsis of them follows.

St. James.—Wardens, J. G. H. Hagarty, A. H. Campbell, jr.; Delegates to Synod, Lieut.-Cols. Grasset and C. A. Denison, Hon. J. K. Kerr, K.C. Receipts, \$14,115.21; disbursements, \$14,114.48.

St. Paul's.—Wardens, D. d'E Cooper, J. H. Kilmer; Delegates to Synod, Hon. S. H. Blake, S. Caldecott, J. R. Roaf, Mr. T. J. Palmer, A.R.C.O., has been appointed organist and choir-master, succeeding the late Mr. Gerard Barton and Mr. Walter Sparks in their respective positions of organist and choir-master. The work of the church has been very successful in all its branches during the year. The Easter offering for the building fund amounted to \$1,281, which sum will clear the debt on the church. The vestry expressed its appreciation of the work of the rector, Rev. Canon Cody, by increasing his stipend from \$4,500 to \$5,000. An honorarium of \$200 was also voted to the retiring choir-master, Mr. Walter Sparks. Receipts, \$15,049.02. Out of this amount the sum of \$4,868.36 was contributed for missionary purposes.

All Saints.—Wardens, J. L. Morrison, S. Trees; Delegates to Synod, W. H. Lockhart Gordon, W. H. Knowlton, S. Trees. Receipts, \$14,245. The reports presented were the most satisfactory in the history of the church.

St. Margaret's.—Wardens, C. Deverell, H. H. Drury; Delegates to Synod, Beverley Jones, J. Maughan, senr., W. Harley Smith, M.D. Receipts, \$6,600.

St. John the Evangelist.—Wardens, D. Henderson, C. Good; Delegates to Synod, A. R. Boswell, K.C., D. M. Harman, R. McCausland. Receipts, \$4,174.18; disbursements, \$4,165.31.

St. Stephen's.—Wardens, C. A. C. Jennings, Capt. Melville; Delegates to Synod, W. W. Nation, W. A. Browne, W. Cook. Receipts, \$12,160.40.

St. Luke's.—Wardens, A. Jones, G. T. Holmsted, jr.; Delegates to Synod, F. Arnoldi, K.C., G. S. Holmsted and W. H. Fairbairn. A memorial window is to be placed in the church to the late rector, the Rev. Archdeacon Langtry. A special vote of thanks was unanimously passed to the two retiring church wardens, Messrs. W. H. Fairbairn and C. Walker, for their most efficient services during the past year. Receipts, \$7,462.56; disbursements, \$7,247.95.

Church of The Messiah.—Wardens, W. J. Wharin, T. F. Webb; Delegates to Synod, J. Patterson, W. S. Batten, H. Mortimer. Receipts, \$4,460; disbursements, \$4,419.90.

Church of The Ascension.—Wardens, R. Kincaide, M. Currey; Delegates to Synod, T. D. Delamere, M.A., K.C., T. Langton, K.C., and R. C. Bickerstaff. Receipts, \$4,628; disbursements, \$4,488.

St. Matthias.—Wardens, E. Reeves, S. Pudney. Receipts, \$1,806.06; disbursements, \$1,785.79.

St. Peter's.—Wardens, R. H. Cosbie, S. Harper; Delegates to Synod, E. J. Steward, R. R. Davis, J. Nicholson. Receipts, \$7,068.58. The rector's salary was increased \$200.

Interest Quarterly

Hereafter interest on deposits with this Corporation will be paid or added to the account and compounded FOUR TIMES A YEAR, on 30th June, 30th September, 31st December and 31st March, at the present rate of THREE AND ONE-HALF PER CENT. PER ANNUM.

CANADA PERMANENT

MORTGAGE CORPORATION.
TORONTO STREET, TORONTO.

Holy Trinity.—Wardens, F. A. Blachford, W. R. Casell; Delegates to Synod, H. P. Blachford, C. J. Agar and J. A. Worrell, K.C. Receipts, \$4,045.99; disbursements, \$3,838.46. Reference was made at the meeting to the approaching 60th anniversary of the Consecration of the Church, and it was decided to celebrate the event in the Fall.

Trinity East.—Wardens, C. R. Cooper, G. Stagg, senr.; Delegates to Synod, A. A. Allen, C. R. Cooper, G. Stagg, senr. Receipts, \$3,070.58. It was decided to buy a new organ at a cost of \$1,800.

St. Thomas.—Wardens, J. H. Patterson and W. Rae; Delegates to Synod, J. H. Patterson, J. R. Cartwright, H. T. Beck. It was decided at the meeting that the rector's stipend should be increased.

St. Philip's.—Wardens, J. L. Bird, C. Evans-Lewis; Delegates to Synod, C. Evans-Lewis, R. McClelland, W. Brooks. Receipts, \$4,754.

Grace Church.—Wardens, W. F. Elliott, J. W. Congdon; Delegates to Synod, W. C. Hall, J. S. Barber, J. W. Truscott. Receipts, \$2,949.46; disbursements, \$2,880.80. A resolution of congratulation to His Grace the Archbishop upon his elevation to the Primacy was passed.

St. Matthew's.—Wardens, E. F. Crossland, A. Parker; Delegates to Synod, Messrs. Summerhayes, Ewan, and Thomas. Receipts, \$5,635.01; disbursements, \$4,780.45. It was decided to increase the rector's stipend by the sum of \$200.

St. Barnabas.—Wardens, R. Burns, P. Pennall; Delegates to Synod, R. Burns, A. Stretton, W. Coulson. Receipts, \$1,663.32; disbursements, \$1,499.80.

St. Mary Magdalene.—Wardens, P. Dykes, T. G. L. Barnes; Delegates to Synod, A. H. Lightbourne, W. P. Thompson, P. Dykes. Receipts, \$6,472.23; disbursements, \$6,230.90. Mr. Myers was appointed organist and choir-master in succession to Mr. Coombe.

St. Anne's.—Delegates to Synod, J. Blacklock, E. Hawse, T. N. Sampson. A new church has been planned at an estimate of \$35,000, and \$7,286 is already placed to the credit of the Building Fund.

St. Jude's.—Wardens, E. P. Howe, W. E. Squire; Delegates to Synod, J. Y. Ormsby, I. J. Cooper, W. E. Squire. Receipts, \$1,053.11; disbursements, \$1,050.39.

St. Martin's-in-the-Fields.—Wardens, T. Needham, J. Hastings; Delegates to Synod, W. S. Davey, A. E. Mackay, and T. Needham. Receipts, \$740.57; disbursements, \$626.54.

St. Bartholemew.—Wardens, A. F. Loury, W. R. Robertson; Delegates to Synod, R. Postans, J. Lowry, W. H. Canniff. Receipts, \$1,700, with disbursements about the same.

St. Augustine.—Wardens, F. W. Harcourt, E. B. Brown; Delegates to Synod, H. M. Blackburn, Capt. Malone and Major J. A. G. Crozier. Receipts, \$9,052.93; disbursements, \$8,610.57.

St. Simon the Apostle.—Wardens, M. M. Rawlinson, W. G. Parsons; Delegates to Synod, F. E. Hodgins, T. E. Moberley, and W. D. Gwynne. Receipts, \$8,020.22; disbursements, \$7,576.44. There was placed on the offertory plate in the church on Easter Sunday the sum of \$4,500, which will be placed to the credit of the Building Fund of the new Parish House. During the past year there has been a gratifying increase of \$1,400 in the envelope collections in this church. The stipends of both the rector and the assistant priest, the Rev. E. C. Cayley and the Rev. E. J. Wood, were raised \$200 and \$100 per annum respectively.

St. Clement's.—Wardens, A. Colby, S. Herbert; Delegates to Synod, A. Guest, A. E. Edkins, and Capt. Vennells. Receipts, \$4,270.

St. Cyprian's.—Wardens, T. Fraser, S. P. Warden; Delegates to Synod, Messrs. Livett, Gland, and Clough. Receipts, \$6,338.

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St. Mary's.—Wardens, People's, W. Farragher; Delegates to Synod, G. B. Kirkpatrick, S. T. Sheppard, G. G. Mackenzie. Receipts, \$3,847.94; disbursements, \$3,804.13. This deficit has been wiped out by special collections.

Church of The Redeemer.—Wardens, A. T. Wigmore, H. W. Beatty. Receipts, \$15,041.09; disbursements, \$15,540.14.

St. Saviour's.—Wardens, A. Markee, A. K. Asling. Receipts, \$1,100.

Church of the Epiphany.—In the absence of the rector, the Rev. B. Bryan, who is in ill-health and who has gone to Florida to recuperate, having been granted three months leave of absence. Mr. A. C. MacConnell presided. Wardens, R. Dawson Harling, A. Cavanagh. Receipts, \$4,180.00.

St. Mark's.—Wardens, T. Jenkins, F. Kelk; Delegates to Synod, W. J. Clark, J. A. Kammerer. The rector was authorized to engage a curate to help him in the rapidly increasing work of the parish.

St. George's.—The vestry meeting was postponed for a week.

St. Luke's.—His Grace the Primate held a Confirmation Service in this church on Sunday evening last, when he bestowed the Apostolic rite upon twenty candidates, nine females and eleven males. The rector, the Rev. A. G. H. Dicker, A.K.C., presented the candidates to the Archbishop and assisted in the service. Despite the unfavorable weather there was a large congregation present who took a deep interest in the proceedings, and listened with rapt attention to His Grace's earnest and very helpful addresses.

St. Paul's.—His Grace the Archbishop of Rupert's Land preached in this church on Sunday evening last. The Right Rev. A. E. Joscelyne, Assistant Bishop of Jamaica, W.I., will preach in this church next Sunday evening. Two memorial windows have recently been placed in the north transept of this church, which have been erected to the memory of the late Mr. Eakins. They contain the figures of St. Timothy and St. Barnabas, and are the work of the N. T. Lyon Glass Co. of this city.

St. Stephen's.—The number of communicants in this church on Easter Day was 962, the largest in the history of the city and diocese, and probably of the Dominion. There were four celebrations altogether during the day, viz., at 6, 7, 8, 30, and 11; the numbers at these various services being 93, 305, 321, and 243 respectively. News was received by cable from England on Friday last that the rector of the parish, the Rev. Dr. Broughall and Mrs. Broughall had set sail on that day from Liverpool on the C.P.R. steamer "Empress of Ireland," for Halifax and St. John. They are expected back again in this city about the 15th inst. Both Dr. and Mrs. Broughall have greatly enjoyed and benefited by their European trip.

A committee has been formed to take up vigorously the question of providing a Suffragan Bishop for the diocese to assist Archbishop Sweatman, whose elevation to the Primacy has caused the question to assume a more acute form. The committee consists of Chancellor J. A. Worrell, K.C., LL.D., Archdeacon Sweeney, Archdeacon Warren, Provost Macklem, Canon Cody, Canon Baldwin, Hon. S. H. Blake, Mr. A. R. Boswell, Mr. George S. Holmstead, Mr. H. T. Beck, and Mr. F. E. Hodgins. They will prepare a scheme for financing the project and settling the order of procedure, to report to the next meeting of the Synod, which body will first, however have to decide upon the matter of the need for a Coadjutor.

Wycliffe College.—The Right Hon. James Bryce, the new British Ambassador at Washington, delivered an interesting address on the subject of the study of art, literature, and science, before a large audience in the Convocation Hall of this college on last Thursday afternoon, the

Newcastle.—St. George's.—The Easter services were very bright and hearty, and the church beautifully decorated with lilies and carnations. Good congregations were present at both 11 and 7. Sermons on the Resurrection by the rector, Rev. Scott Howard, were interesting and instructive. Communicants, 58. At the vestry meeting the wardens report showed \$113.21 on hand, Sunday School, \$57.00. The congregation are making active preparations for the observance of the 50th anniversary of the laying of the corner-stone of the church on July 2nd. As a beginning two of the laymen, Dr. McIntosh and Mr. T. Montague undertook to collect the assessment for the Episcopal Endowment Fund—\$200. This has been done, and now a long standing reproach has been removed from the parish. Delegates to the Synod, Dr. Robert McIntosh, Thomas H. Gibson, and Richard Morton.

4th instant.

York Mills.—St. John's.—The vestry meeting was postponed for a week.

Toronto Junction.—St. Mark's.—Wardens, P. Laughton, A. L. Pye; Delegates to Synod, P. Laughton, I. Woodland, J. Sutherland, A. L. Pye; Receipts, \$907.00; disbursements, \$843.57.

St. John's.—Wardens, G. Nicholls, R. Dewitt; Delegates to Synod, B. W. Murray, J. Constantine, W. A. Baird. Receipts, \$2,022.37; disbursements, \$2,007.10.

Chester.—St. Barnabas. Wardens, J. Armstrong, F. G. Parker; Delegates to Synod, J. Brown, A. E. Playter, W. E. Cooper. Receipts, \$1,107.16; disbursements, \$1,088.18.

Eglinton.—St. Clement's.—Wardens, M. Howson, H. Waddington; Delegates to Synod, Messrs. Worth, Waddington, and Howson. Receipts, \$4,210.35; disbursements, \$3,704.77. It was decided to extend the church at a cost of about \$6,000. In view of this the rector has issued an appeal for a special offering on May 10. By this means the rector expects to raise at least \$3,000.

Deer Park.—Christ Church.—We cannot allow the passing away of one of our oldest parishioners, Mr. Alfred Hoskin, K.C., to take place without an expression of sorrow and regret. Mr. Hoskin was an Englishman, a Devonshire man, the greater part of whose life of 64 years had been passed in Canada, who exhibited in an unobtrusive form the most sterling traits of the English character. He never aspired to a leading position in church affairs, but his good sense and thorough knowledge of them made his advice much valued and generally followed.

Norway.—St. John's.—Wardens, C. F. Wagner, Dr. W. E. Clarke; Delegates to Synod, F. B. Philpott, W. H. Paget, and Dr. Clarke. Receipts, \$2,071.

Mimico.—Christ Church.—Receipts, \$600.15; disbursements \$551.93.

Swansea.—St. Olave's.—Wardens, R. B. Johnson, G. A. Davidson; Delegate to Synod, J. Ellis. The financial report showed a marked improvement in the receipts, and a small balance. The expenditures were in excess of last year owing to repairs and the redecoration of the church.

Norwood.—Christ Church.—The annual vestry meeting was held on April 1st at 8 o'clock. The finances and other departments of church work were shown to be in a flourishing condition. Wardens, K. G. Thomson, E. P. Cuffe; Lay Delegate to Synod, E. P. Cuffe; Sidesmen, Cecil Blow, W. Cross, W. J. Flemming, F. Woolcombe.

Westwood.—St. Nicholas.—Churchwardens, Messrs. J. Birdsall, and M. Elmhirst; Lay Delegate, M. Elmhirst.

Orillia.—St. James.—A beautiful memorial window has recently been placed in this church, the subject of which is "Our Lord blessing little children." It is erected to the memory of the late Mrs. Greene, wife of the Rev. Canon Greene, the rector of the parish. The window, which is very much admired, is the work of the N. T. Lyon Glass Co. of Toronto. Underneath the window is the text, "Suffer little children to come unto Me and forbid them not for of such is the Kingdom of Heaven." The figures are life-like, and the coloring rich and pleasing. On the window sill is a brass tablet bearing the inscription, "Erected by many friends, in loving memory of Elizabeth Dallas Greene, who entered into rest on the 5th of April, 1906. Her works do follow her."

The Annual Vestry Meeting on Easter Monday evening was well attended. The various reports submitted showed the affairs of the parish to be in a satisfactory condition. During the past year the mortgage on the church property was reduced by \$500, and the balance owing on the new organ entirely wiped out. The wardens report showed receipts (including balance brought from last year) of \$5,205.74; expenditures, \$5,150.61; balance on hand, \$137. The wardens for the coming year are Bruce Murphy; Rector's warden; and F. L. MacGachen; People's Delegates to Synod, E. G. Evans, Thos. Haywood, and J. J. Hatley. The resignation of the curate, the Rev. R. A. Armstrong, was received with many expressions of regret. Mr. Armstrong leaves early in May to assume the charge of Trinity Church, St. John, N.B. He is a man of exceptional ability, and his Orillia friends will watch his career in his new field of work with interest and pleasure.

Credit.—For twenty-two days during Lent, services were held by the rector of this parish. The subjects on which helpful instruction was

given were Unbelief, Faith, Sin Repentance, Contrition, Confession, The New Life, Grace, and Peace. Instructions were also given at every service on the Holy Communion. The end. The aggregate attendance at the bright sons. The continuous services have evoked more than a passing enthusiasm. The spiritual life of many has been awakened, deepened and strengthened. Th aggregate attendances at the bright Easter Day services was 255. Of this number 125 received the Holy Communion. There were 44 communicants at the 8 a.m. service at Dinie on Easter Day. The Diocesan Missionary and M.S.C.C. assessment for this parish is \$180. It has all been collected.

Port Hope.—Trinity College School.—On Saturday evening, the 23rd ult., His Grace the Primate, held a confirmation service in the chapel, when he bestowed the apostolic rite on 37 boys. The Rev. A. F. Cobb, M.A., acted as the Archbishop's chaplain.

St. John's.—On the following evening the Archbishop held a similar service in this church, confirming 18 candidates, namely, 8 boys and 10 girls. There was a large congregation present.

Peterborough.—St. John's.—Wardens, D. Hughes Charles, C. H. Mitchell. The financial report was a most satisfactory one. The meeting was adjourned till Monday, April 15th.

At the close of the vestry meeting a meeting of the parishioners took place, at which the Rev. Canon Davidson, the rector, took the chair for the purpose of saying farewell to Mr. and Mrs. R. M. Dennistoun, who for many years past have been valued members of the congregation, who are shortly to leave this place and to take up their residence at Winnipeg. After a few opening remarks from Canon Davidson, an address was presented to Mr. Dennistoun, which was signed by the rector and both wardens and several of the leading members of the congregation. The address spoke in the warmest terms of the services rendered to the parish by both Mr. and Mrs. Dennistoun, and the great regret which was felt by all at their approaching departure. This address was read and presented to Mr. Dennistoun by Dr. Boucher. This being finished, Miss Joyce Davidson stepped forward and withdrew a Union Jack and revealed a handsome grandfather's clock. The clock is one of rare artistic workmanship, and is suitably inscribed. The timepiece is of mahogany, and has the phases of the moon on it. In acknowledgment of both the address and the clock, Mr. Dennistoun on behalf of Mrs. Dennistoun and himself made a very appropriate reply.

All Saints.—Wardens, J. Mulholland, J. Edgar; Delegates to Synod, J. H. McClellan, J. Edgar, G. L. Maughn. A white marble font, which has quite recently been given to this church by the members of the Junior W. A. was dedicated last week. Meeting adjourned.

Ashburnham.—St. Luke's.—Wardens, A. Fitzgerald, Col. J. L. Rogers; Delegates to Synod, G. E. Ward, F. Adams, Maniee. The financial report was the best ever presented in the history of the parish. During the evening the rector, the Rev. E. A. Langfeldt, made a speech in which he expressed his very great regret that Mr. Frank Adams, the People's Warden, felt compelled to decline re-election. For eight years he had been in office, and during this time he had with untiring energy, and great efficiency done his duty. But for reasons stated to him privately, he thought that Mr. Adams should be relieved. Personally the rector felt very much grieved at seeing the happy relations between himself and the people's warden, as such, terminated, and he hoped that Mr. Adams would accept from him as a mark of personal esteem a Morocco-bound Prayer and Hymn Book, to remind him of their pleasant associations together. Mr. Adams, in accepting this gift, thanked the people for their assistance, and gave assurance that while ceasing to be a warden, that would not diminish his interest in the church. The rector stated at the meeting that he had engaged Mr. T. H. Perry to assist him in the work of the parish. Meeting adjourned pro tem.

Minden.—St. Paul's.—On Easter Monday the vestry meeting of this mission was held in this church at 8 p.m., Rev. Rural Dean Archibald in the chair. The chairman read his report to the meeting, and was glad to show progress all along the line. In the course of the year the debt on the Clergy House had been paid off entirely, leaving Minden completely free of all debt. The books showed a good balance, nevertheless on the right side. The congregations had been gradually showing an increase, more especially in the evening. The Woman's Association had done splendid work, and have undertaken to put

new siding on the outside early part of the summer the reorganization of the in the village, and the re-Branch of the W. A.

The Sunday School Soward and found to be ing Lent 1907 the child M.S.C.C. in their mite has ever been raised be year's amount. The el elected as follows: D. J den; R. Soward, Cler Delegates to Synod, J ders and Col. J. H. Del; then adjourned. An interest mentioned by the completion of St. the painting of the inte Thirteen stations had be the winter, and three r later on. On Easter S in Minden were unusu bitions for the day aming Lent, especially at t Week, the congregatio In February last T. L. the staff of the Clergy

Georgia.—The Rev. recently waited upon a tation of parishioners Easter gift—a Morris while Mrs. McLennan a purse of gold. The A. E. Pugsley, Mr. J. presenting the chair, at of gold to Mrs. McL was taken completely l ing his parishioners fo thought which prompt of the address: "To t McLennan. Dear Fric has again dawned up cheer, and bringing t our relationship as p assembled here this c in a measure our app our behalf and our s labours. As a slight confidence we ask yo this Morris chair, and of gold. Trusting yo to pursue your labors He may bless your e the congregations. Lake, Churchwardens John Howard, Chure Boyd, Calder, Boy, Church, Roach's Poi Tremayne, Lay Rept Rev. G. J. Everest, T

Batteau, Duntroon annual Easter vest Christ's Church, Ba Singhampton, April Duntroon, April 3rd. The wardens' rep Easter 1907, to be t ancially and other vis ion. After paying bent's stipend, reno contributing \$100.04 Parochial Missions, on hand; Batteau, C hampton, St. Paul's Huron, \$100.64. I the Woman's Auxil balance of \$49.23; teau, \$12.82; Wo \$71.28; Ladies' Guil latter amounts will and cemetery main considered necessar in good repair. The Sunday Sch teau are in a pros over 40 scholars c have a cash balanc The following ap made:

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new siding on the outside of the church in the early part of the summer. He also mentioned the reorganization of the Young People's Society in the village, and the regular work of the Junior Branch of the W. A.

The Sunday School report was read by Mr. Soward and found to be most encouraging. During Lent 1907 the children had contributed \$18 to M.S.C.C. in their mite boxes, being more than has ever been raised before, doubling their last year's amount. The churchwardens were then elected as follows: D. J. Hartle, People's Warden; R. Soward, Clergyman's Warden; Lay Delegates to Synod, J. H. Delamere, D. Saffin; Delegates to Synod, J. H. Delamere, D. Saffin; and Col. J. H. Delamere. The meeting was then adjourned. Among other points of interest mentioned by the head missionary were the completion of St. Peter's Maple Lake, and the painting of the interior of St. John's School. Thirteen stations had been kept open throughout the winter, and three more would be re-opened later on. On Easter Sunday the congregations in Minden were unusually good, and the contributions for the day amounted to over \$36. During Lent, especially at the daily services in Holy Week, the congregations had been very good. In February last T. L. Bruce, Esq., had joined the staff of the Clergy House.

Georgina.—The Rev. J. McKee McLennan was recently waited upon at the rectory by a deputation of parishioners and presented with an Easter gift—a Morris chair of quarter cut oak, while Mrs. McLennan was made the recipient of a purse of gold. The address was read by Mrs. A. E. Pugsley, Mr. J. Graham, rector's warden, presenting the chair, and Miss Smalley the purse of gold to Mrs. McLennan. The rector, who was taken completely by surprise, replied, thanking his parishioners for the gifts, and of the kind thought which prompted them. Below is a copy of the address: "To the Rev. J. McKee and Mrs. McLennan. Dear Friends,—The glad Eastertide has again dawned upon us speaking of hope and cheer, and bringing to a close another year of our relationship as pastor and people. We are assembled here this evening to express to you in a measure our appreciation of your efforts in our behalf and our sympathy with you in your labours. As a slight token of our esteem and confidence we ask you, Mr. McLennan to accept this Morris chair, and Mrs. McLennan this purse of gold. Trusting you may both long be spared to pursue your labours in God's vineyard, and that He may bless your efforts. Signed on behalf of the congregations, W. Martyn Sibbald, Wm. Lake, Churchwardens, St. George's, J. Graham, John Howard, Churchwardens, St. James, John Boyd, Calder Boyd, Churchwardens, Christ Church, Roach's Point, H. A. Colson, F. G. Tremayne, Lay Representative, A. E. Pugsley, Rev. G. J. Everest, Thomas Ardill, R. W. Marsh.

Batteau, Duntroon, and Singhampton.—The annual Easter vestry meetings were held at Christ's Church, Batteau, April 1st, St. Paul's, Singhampton, April 2nd, and at the parsonage, Duntroon, April 3rd.

The wardens' reports show the year ending Easter 1907, to be the most successful one, financially and otherwise in the history of the mission. After paying all church expenses, incumbent's stipend, renovation of the parsonage, and contributing \$100.04 to Foreign, Domestic, and Parochial Missions, the following balances are on hand: Batteau, Christ's Church, \$29.62; Singhampton, St. Paul's, \$3.88; Duntroon and Glen Huron, \$100.64. In addition to these amounts the Woman's Auxiliary at Batteau have a cash balance of \$49.23; The Church Workers, Batteau, \$12.82; Woman's Auxiliary, Duntroon, \$71.28; Ladies' Guild, Singhampton, \$30.00. These latter amounts will be used on church renovation and cemetery maintenance, or whatever may be considered necessary to keep the church property in good repair.

The Sunday Schools at Singhampton and Batteau are in a prosperous condition. There are over 40 scholars on the Batteau roll, and they have a cash balance of over \$40.00.

The following appointments and elections were made:

Batteau.—Christ Church.—Wardens, George Spearing, W. Careless; Delegate to Synod, W. Purnell.

Singhampton.—St. Paul's.—Wardens, W. Taylor, G. G. Ewing; Delegate to Synod, G. G. Ewing.

Duntroon and Glen Huron.—Wardens J. Hewson, D. Smith; Delegate to Synod, D. Smith. The incumbent's stipend has been increased to \$800 per year, commencing from 15th March, 1907. Ninety-three communicants made their Easter Communion throughout the mission, which is the best on record.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Hamilton.—St. Stephen's.—Evensong was said in this church on Good Friday, at 8 p.m., by the student in charge, Mr. A. D. Caslor, Trinity College. The rector, the Rev. J. Fennell, preached an appropriate sermon on Easter Day. Holy Communion was celebrated by the Ven. Archdeacon Clark at 11 a.m., who also preached. At 7 p.m., Evensong was said and sermon preached by the student-in-charge. The choir acquitted themselves nobly at both services, and deserves every praise for the way in which they rendered the choral communion. The altar was beautifully decorated with flowers which together with the white hangings, gave the little chapel quite a festal appearance. Following the sermon at Evensong, five probationers were admitted into full membership with the Daughters of the King by Mr. A. D. Caslor, the student-in-charge. The offertory and congregations were considerably larger than last year.

The Easter Festival was duly observed in this city. In all the churches the services were of that bright and ornate character fully in keeping with the great day. The congregations were very large, and there were also a great number of communicants at the various celebrations. On the following evening the annual Easter vestry meetings were held, and quite satisfactory reports were presented, showing that the various congregations were in a prosperous condition.

Christ Church Cathedral.—Wardens, H. B. Whitton, P. J. Naylor; delegate to Synod, G. Moore. Receipts, \$9,890.21; disbursements, \$9,216.13.

St. George's.—Wardens, Ald. W. Nicholson, J. Cole; delegate to Synod, H. A. White.

All Saints'.—Wardens, P. Donville, T. W. Hand; delegate to Synod for three years, T. E. Leather. Receipts, \$5,100.93; disbursements, \$5,084.85.

St. Mark's.—Wardens, C. H. Carnahan, H. H. Bicknell. Receipts, \$2,221.06; disbursements, \$2,213.93.

St. Phillip's.—The meeting in this parish took the form of a combined vestry meeting and social, and the experiment was a decided success. During the evening the rector, in an address gave a resume of the work of the past year. A hearty vote of thanks was tendered to Mrs. DuMoulin for the gift of a beautiful font which was presented to the Church in November last. The meeting was adjourned, after a pleasant time had been spent for a week, until Monday, April 8th.

St. Matthew's.—Wardens, E. J. Ellis, J. V. Cutriss; delegate to Synod, M. Zimmerman. The financial report presented was a satisfactory one.

Church of the Ascension.—Wardens, F. W. Gates, T. Hobson; delegate to Synod, H. E. McLaren. Receipts, \$7,193.47; disbursements, \$7,139.52.

St. Peter's.—Wardens, H. Taylor, C. Maginnis; delegates to Synod, J. Christian. Receipts, \$1,155.89. The salary of the rector, the Rev. J. W. TenEyck, was increased to the \$1,000. The following resolution was moved, seconded and carried unanimously:—"This vestry, desires on the occasion of the first Easter meeting after his appointment to place on record its appreciation of the earnest, conscientious and zealous work of the Rev. W. J. TenEyck, B.A., their rector, and to assure him of its continual hearty co-operation and support and its entire confidence in him, and to hope that he may long be spared as rector of this church to discharge the duties of his responsible office." Mr. TenEyck replied feelingly.

St. Luke's.—Wardens, J. Irwin, C. Hardman; delegate to Synod for three years, G. Hewson. Receipts, \$2,600; disbursements, \$1,640. The thanks of the meeting were tendered to Mrs. Walling and her family, for a handsome brass tablet which they have placed in the church in memory of Mr. Walling and Miss Walling.

Church of the Ascension.—A beautiful stained-glass memorial window, the subject of which is taken from the words of Our Lord; "I was hungry and ye gave me meat," has been erected in this church to the memory of the late Mr. and Mrs. Frederic W. Gates by their children. The window reflects great credit on the workmanship of the manufacturers thereof, the N. T. Lyon Glass Company, Limited, of Toronto.

St. John the Evangelist.—Wardens, W. J. Boyd, J. W. Pearce; delegate to Synod, B. J. Troop. The financial report presented was a very satisfactory one, showing that there was a good balance in hand after all expenses had been met.

St. Thomas.—Meeting postponed for a week.

Omagh.—Christ Church.—Wardens, W. Devlin, J. Gibson. Receipts, \$342.74; disbursements, \$233.74. An increase of \$25 was made to the rector's stipend, and a sum of \$10 was voted to Miss M. Gibson as a mark of appreciation for her regular and faithful services as organist. The diocesan and the missionary apportionments have been fully met.

Milton.—Grace Church.—Wardens, V. Chisholm, S. Dice. Meeting adjourned to 15th inst.

Terra Cotta.—All Saints'—Warden, A. Tran-son. Receipts, \$90.

St. James'.—Wardens, A. F. Smith, F. Baker; delegate to Synod, R. Mackenzie. Receipts, \$2,572.79; disbursements, \$2,523.82. Meeting adjourned for two weeks.

Jordan.—St. John's.—The annual vestry meeting of this church was held on Monday, April 1st, 1907. When all reports were read it was found to have passed through a most progressive period and to have the best financial record ever shown in the history of the Church. The Ladies' Aid of the Church presented to the Church a beautiful set of hem-stitched Communion linen.

Guelph.—St. James.—A memorial window has been erected to the memory of Miss Alice A. Stanley, in this church. It contains the figure of St. Paul preaching on Mars Hill at Athens. The window, which was manufactured by the N. T. Lyon Glass Company, of Toronto, is a very handsome work of art.

St. George's.—Meeting was adjourned, after a slight amount of business had been transacted, until Monday, April 15th.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—There is the same cheerful progressive ring about the Easter reports of the London vestries as we observed about the Toronto vestries. The Church is thoroughly alive in London, and the reports are all encouraging. St. Matthew's Church fearing it would lose its rector, the Rev. W. Lowe, offered him an increase of \$250. He consented to accept \$150, believing that as high as the church should go now. At Christ Church, the new \$3,000 organ is successfully installed, and all the finances are in good prosperous condition. All Saints' Church have big enterprises in hand, and the reports show solid progress all along the line. St. John the Evangelist Church finds Church extension necessary, and instead of enlarging the present building, will probably open services in another part of the parish.

St. Paul's Cathedral.—Wardens, D. Moorehouse, E. Paull. Meeting adjourned for two weeks.

St. Matthew's.—Wardens, H. Farnam, J. J. Mahon. Receipts, \$2,571.71; disbursements, \$2,546.20.

St. John the Evangelist.—Wardens, His Honour Judge Elliott, Col. Fisher; delegates to Synod, H. Macklim, Col. Fisher. Meeting adjourned for two weeks.

All Saints'.—Wardens, J. S. Harrison, E. Kidner. Receipts, \$1,072.53; disbursements, \$1,032.54.

St. George's.—Wardens, T. F. Dexter, F. G. Turville; delegates to Synod, J. Higginbotham, W. Ellis. Meeting adjourned for a fortnight.

St. James'.—Warden, J. M. Shaw. Meeting adjourned for two weeks.

Christ Church.—Wardens, W. A. Hayden, J. W. Rowlands; delegates to Synod, A. E. Welch, R. M. McElheran. Receipts, \$4,570.93; disbursements, \$4,533.23.

Cronyn Memorial Church.—Wardens, A. E. Gibson, A. Smith; delegates to Synod, F. P. Betts, F. E. Leonard, and Dr. English. The meeting was adjourned for two weeks.

St. Thomas.—St. John's.—Wardens, F. W. Sutherland, J. Batiste; delegates to Synod, F. R. Edwards. Receipts, \$936.14; disbursements, \$830.40. The important business before the meeting was the discussion of ways and means in connection with the building of the new church. F. W. Sutherland reported for the churchwardens that the canvass of the members and adherents for subscriptions was being prosecuted as vigorously as possible, and promises of about \$2,100 was now in hand. It was quite possible that when all had been seen that the sum would reach \$6,000. It was finally decided that the work of

canvassing be gone on with on the lines laid down, and a committee consisting of the rector, churchwardens, and Mr. M. Dickson, were appointed, with power to add to their numbers, to divide the work and complete it if possible by May 1st, and the following resolution was then unanimously carried:—"That the canvass for funds to new building fund be continued, and that the work be commenced as soon as the subscription list reaches \$3,000." The meeting then adjourned, to meet the first Wednesday in May.

Trinity.—Wardens, J. G. Graham, M. Mickleborough; delegates to Synod, His Honour Judge Ermatinger, M. W. Gilbert. Meeting adjourned to April 15th.

Clarksburgh.—St. George's.—The Three Hours' Service was held in this church on Good Friday, the rector, the Rev. Edward Appleyard, giving the address on the different sayings from the Cross. The attendance at this service was very good indeed. On Easter Sunday the church was beautifully decorated with flowers, and the joyful services were much appreciated. In the morning about 80 communicants presented themselves at the altar rail to participate in the most holy rite of the Holy Communion. In the fiscal year of this church which closed at Easter, the parish has finished one of the most prosperous years which it has ever been privileged to enjoy. At the annual vestry meeting held on Easter Monday evening, the wardens presented the best financial report that they have ever been able to furnish, showing all debts paid or provided for, and a surplus in the treasury. Very satisfactory reports from the Ladies' Guild the A.Y.P.A. and the Sunday School were read, all of these auxiliaries to the church proper showing evidence of great activity, and all having substantial surpluses. Mutual congratulations were the order of the evening, and a most hearty and unanimous vote of thanks was tendered to the popular rector, the Rev. Edward Appleyard, B.A., for his hard and enthusiastic labours during the year, which conduced so greatly in aiding to place the church in the splendid position in which it to-day finds itself.

St. Mary's.—St. James'.—The annual vestry meeting, at which there were a number of ladies, was held in the schoolhouse. The Rev. Rural Dean Taylor opened the proceedings with prayer. Mr. John Moutrie was elected vestry clerk. Mr. T. B. Bennett gave a summary of the financial statement, which was not yet complete. Messrs. F. Lancaster and B. Bennett were appointed wardens; delegates to Synod, Messrs. W. C. Montizambert and H. Stevenson. During the evening appreciative references were made, regarding the organizations of the church. The missionary gifts of the church were the largest ever made. The rector spoke of the losses by death of such friends of the church as the late W. Hutton, whose services together with those of his brother Mr. Joseph Hutton, had recently been recognized by an appreciative address. He also spoke of the losses by removals, yet the property was becoming more valuable, they had paid off \$5,000 of debt, and improved and paid for \$4,500 worth of improvements, and the outlook was hopeful, especially if the town which had been going back, should grow. A Parish Hall is about to be erected. Considering the heavy losses this parish has suffered by deaths and removals, it bespeaks a healthy condition of affairs.

Galt.—Trinity.—Large congregations attended the Easter services. There were 105 at the early celebration, and an equally large number again at mid-day. The musical portion of the services under Mr. Otto James, the organist and choir-master, was of a very high order. The full vested choir of 25 voices, composed wholly of men and boys, was in attendance assisted by Mrs. F. J. West as special soloist in the anthems. The decorations, simple, but exceedingly appropriate, were confined to the chancel, and were wholly of palms, lilies, and other flowers. The rector was assisted by the Rev. H. Bourne, and Mr. F. L. Carrington, Divinity student. Both services, morning and evening, were fully choral. In the afternoon, the children's Easter Service was held and a very practical and appropriate address delivered by Mr. Carrington, of London. The children's Lenten offerings for missions were very liberal. Exclusive of these, the offerings at the other services amounted to over \$200.

The vestry meeting held on Tuesday evening, 2nd inst., was a delightfully pleasant one, and revealed a highly satisfactory state of things in the parish. The total revenue was \$4,345.68; disbursements, \$4,335.54; leaving a balance on hand of \$10.14. Upon motion it was unanimously

carried that the rector's stipend be increased by \$100. The rector, re-appointed Mr. C. R. H. Warnock as his warden, and Mr. William Philips was re-elected as people's warden. Delegates to Synod, Messrs. R. S. Strong, and C. R. H. Warnock.

Chatham.—Holy Trinity. Large congregations attended all the services in this church on Easter Sunday, and the number coming to the Lord's Table, 140, was the largest in the history of the parish. The choir under the leadership of Mrs. John Cooper, rendered excellent music. The solo parts being taken by Mrs. Cooper, Miss McGeorge, and Mr. W. Ruttley. The rector preached two excellent sermons on the Resurrection. On Monday evening, the annual vestry meeting was held with a good attendance. The financial report was not ready, but the treasurer stated the receipts would surpass former years and although over \$200 had been added to the expenses of the choir, it had been more than met by the receipts of the year—about \$1,000 of floating debts have been paid off in the last two years, and the congregations have largely increased in number. Many complimentary remarks were made in connection with a resolution expressing the hearty appreciation of the vestry. The splendid work carried on by the Rev. Mr. Hodgins since taking charge of this parish. The rector appointed Dr. R. V. Bray as his warden, and the people elected Mr. Thos. Scullard. Mr. F. Naftel was appointed vestry clerk and treasurer and Messrs. Edwin Bell and Thos. Scullard lay representatives to Synod.

Brantford.—Grace Church.—Wardens, F. W. Frank, W. Bentham; delegates to Synod, W. F. Cocksbutt, M.P., J. Stanley, and A. K. Bunnell. Receipts, \$10,803.65; disbursements, \$10,242.70. Leave of absence during the summer was granted to the rector, the Ven. Archdeacon Mackenzie, and provision for supplies while he is away is to be made at the expense of the parish. The rector brought up the matter of securing a curate for the church. He pointed out how the parish was growing, and the extra work there was to be done. No action was taken and the matter was left to the Management Committee.

St. Jude's.—Wardens, G. W. Westbrook, G. Whitwell; delegates to Synod, Messrs. Kingery and Lambden. The financial report was a very satisfactory one.

Paris.—St. James'.—Wardens, S. M. McV. Lloyd, T. C. Munn; delegates to Synod, Messrs. Dewar and Stroud.

Southampton.—A great revival has taken place in the work of this parish, and the Easter reports were pronounced the best in 30 years. Debts had accumulated and the work of the church was at a virtual standstill, but a good deal of floating indebtedness has been wiped out, the missionary obligations have been based and mainly provided for, and a cheerful, progressive spirit pervades every branch of the church's work. Southampton is a busy, progressive town, and the Church keeps pace with the throbbing active life of the community.

Strathroy.—St. John's.—Wardens, J. Sadler, H. C. Pope; delegates to Synod, A. E. Kinder, G. Weeks.

Aylmer.—Trinity.—Wardens, E. A. Miller, D. Marshall, M.P.

Stratford.—St. James'.—Wardens, I. H. Gordon, J. L. Bradshaw. All reports presented were of a highly satisfactory nature.

St. Paul's.—Wardens, G. Zanyon, F. Nimjay. The financial standing of the parish was reported to be most satisfactory.

Woodstock.—New St. Paul's.—Wardens, F. Millman, I. T. Pepper; delegate to Synod, F. C. Martin. Receipts, \$5,094.52, with disbursements practically the same amount.

Old St. Paul's.—Wardens, T. H. Dent, H. I. Benfield; delegates to Synod, Col. Macqueen, H. J. Benfield. Meeting adjourned for two weeks.

Ridgetown.—Church of the Advent.—This church now has a vested choir of eighteen. They wore vestments for the first time on Easter Sunday. Mr. Walter Mills has trained the choir to a high standard of proficiency. Mr. Dolman, of Chatham, was special organist for Easter Day.

Shelburne.—St. Paul's.—Although the weather here on Easter Sunday was the reverse of bright and sunshiny, the day was marked by large congregations. The rector, the Rev. Charles Masters, M.A., preached both morning and even-

ing, and was assisted in the service by Mr. Lyman Cotton, of Wycliffe College, Toronto. The church had been most tastefully decorated by the members of the Women's Guild, and the flowers were more beautiful than ever before. The choir had prepared a full musical programme and their singing merited the high praise which it received. There were two celebrations of the Holy Communion, and the number of communicants was the largest by far in the history of the parish. The offering also was the largest on record. The rector has just concluded a very successful series of Lenten services. On Tuesday evenings the subject has been "Christ, the Man of Sorrows," and on Thursday evenings the Bible Class, a new feature in the work of the parish has been meeting, and its meetings have been marked by a steadily growing attendance. On Sunday evenings the subject has been a series of addresses on the Ten Commandments, and the church has been crowded to overflowing to hear these able discourses.

Windsor.—Church of the Ascension.—The Easter Day services were attended by overflowing congregations. The number of communicants was 137, being vastly in excess of previous years. At the noon service the Chancel Guild attended Communion in a body. Special and appropriate music was rendered by the choir at both services. Mrs. Boomer presided at the organ. The offertory for the day was \$147.43. The rector, the Rev. W. H. Snelgrove, preached morning and evening.

The annual Easter Vestry Meeting was held on Monday evening, April 1st, with a good attendance present. The rector, the Rev. W. H. Snelgrove, presided. The financial statement was read by the people's warden, and showed a cash balance in the bank of \$228.41 over and above all expenses; total receipts for Church purposes, including amount paid into the Building Fund for the year, \$3,124.65. Mr. S. Lusted was appointed rector's warden, and Mr. E. T. Howe was selected people's warden. Very encouraging and satisfactory reports were read from the various Church organizations. The rector was voted an increase of \$100 in salary.

Parkhill.—St. James'.—The Easter services in this church were of the usual bright and joyous character. The services were well attended, and the offertory during the day amounted to \$103.

The annual vestry meeting was held on the evening of the following day, and was well attended. Wardens, J. F. Roberts, A. F. Benham; delegate to Synod, J. F. Roberts. The financial report presented at the meeting was a very satisfactory one.

EASTER.

There is no death! I know it, yet have seen
Five living dear ones prostrate laid by Death
In five short months. Yet do I know there is
No Death at all. Christ is my life, and life
Of all that live. He cannot die—nor they—He
rose

And trampled Death itself to Death's destruction,
There is no Death!

There is no Death—
And yet I hear that dear voice whisper,
"Must we part? my sweetheart, we, who loved
each other"

But later with uplifted eyes and quiet steadfast
voice,

"I see Him—God! I think and hope I do."
To see God—Is that death? Ah, No.

There is no Death—
But life eternal in such vision.
He conquered Death for us that first
Dear Easter morn.

No Death—and yet I saw that little child
Grow still and cold and silent; and I told her,
His mother who him bore, that he must leave us.
She gave him up to God, her darling—her first-
born,

Ah! no, there is no death! In Him they ever live,
He conquered Death and trampled Hell
To Death that first great Easter morn!

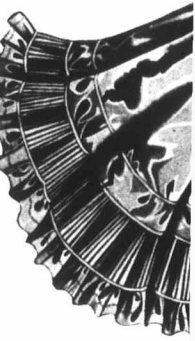
There is no Death indeed.
That dearest aged pilgrim waiting long her sum-
mons,

Saw no grim phantom at her door, but Christ—
The Light of Life, and Youth, and Strength, and
Joy,

He took her, tired and weary in His arms,
And carried her exulting to the feet of God—
There is no Death.

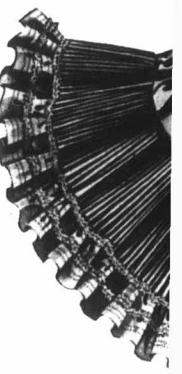
—A. F. O.

ENGLISH S
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has deep underpiece

ENGLISH
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lined with percaline, finish
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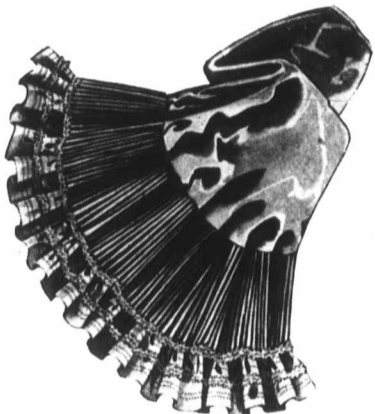
THE

ENGLISH SATEEN
1.25



J-5812—Petticoat made of fine black English mercerized sateen, flounce trimmed with knife pleating and three rows of strapping, finished with hemstitched frill. has deep underpiece. **1.25**

ENGLISH SATEEN
2.25



J-5804—This stylish Petticoat is made of genuine English fine black mercerized sateen, has deep accordion pleated flounce, lined with percaline, finished with hemstitched frill, trimmed with two rows of taffeta silk ruching. **2.25**



J-7330 Women's Single-Breasted Coat, of fine all-wool fawn, covert cloth; has tight fitting back; semi-fitting fronts closing with a fly; stitched straps of self front and back lend a smart tailored effect; notched collar and turn back cuffs finished with stitch ing; length 21 inches. **6.50**
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J-4350—\$8.50

J-4336—\$7.50

J-4355
\$8.50

J-4348
\$6.50

J-4338—\$9.50

J-4361—\$8.00

J-7749—\$7.00

J-4348—New style Skirt, made of pure all-wool Panama tweed, in light grey with black overcheck; seven gore style; front formed with double box pleat; side gore made panel effect trimmed with stitched straps and self covered buttons, ending in inverted pleat; has side pleats all around. **6.50**
Special or extra sizes \$1.25 extra.

J-7749—This stylish Skirt is made of fine all-wool French Venetian cloth in colors black or navy; has eleven gores; each alternate side gore is finished with rows of tailor stitching and ending in cluster of inverted side pleats; front also formed with cluster of inverted pleats. **7.00**
Special or extra sizes \$1.50 extra.

J-4336—This popular pleated style Skirt is made of all-wool Panama cloth in colors black or navy; front, back and each alter-

nate gore formed with four box pleats stitched tight over the hips and ending in open pleats, giving that extra fullness much desired around the bottom. **7.50**

Special or extra sizes \$1.50 extra.

J-4361—This beautiful Skirt is made of fine all-wool French Voile in black only. Front panel is formed with double box pleat with cluster of side pleats on either side; alternate side panels have cluster of side pleats and two deep folds of self at bottom of intervening panel. **8.00**

Special or extra sizes \$1.50 extra.

J-4350—Very serviceable Skirt made of fine all-wool imported clay worsted in colors black or navy; has eleven gores finished with side pleats all round; front formed with double box pleat. A commendable feature is the

perfect adjustment over the hips and extra fullness around the bottom, which is a requisite of all the latest styles. **8.50**

Special or extra sizes \$1.50 extra.

J-4355—This stylish pleated Skirt is made of pure all-wool Panama tweed in light grey with neat stripe effect; has nine gores; front formed with a double box pleat; side pleats all round stitched to below the hips and hanging in graceful lines to the bottom. **8.50**

Special or extra sizes \$1.50 extra.

J-4338—Very dressy style Skirt made of fine all-wool Chiffon Panama cloth in black only; front and back panel formed with box pleat and three side pleats on either side; trimmed with narrow folds of self on one side gores and ending in side pleats all around. An ideal style for fashionable wear as well as ordinary occasions. **9.50**
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Managing Director
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DIED

ROBSON—On Easter Day, 1907, Rev. George A. Robson, rector St. Paul's Church, Lansing, Mich. Interment at Lansing, the Bishop of Michigan and Rev. Robt. J. Freeborn, Cleveland, Ohio, officiating.

British and Foreign.

St. Paul's, Erie, Pa., celebrated its eightieth anniversary on St. Patrick's Day.

An oak pulpit beautifully carved is to be placed shortly after Easter in the fine old parish church of Ashburton, Devon.

The consecration of Canon Lander, vicar of St. Cyprian's, Edgehill, Liverpool, to the Bishopric of Victoria, Hong Kong, will take place in July.

A Tectern Bible has been presented to the Church of the Ascension, St. Louis, Miss., by Mrs. H. T. Simmonds. It is a memorial gift and is beautifully bound.

The Rev. Dr. A. A. Morrison, rector of Trinity Church, Portland, Ore., was presented on a recent birthday with a life insurance policy for \$5,000, the gift of six laymen.

St. Luke's Cathedral, of the Diocese of Maine, has been enriched by the gift of a fine altar cross from the Bishop, and two brass candlesticks, which were given by the family of the late Mr. George B. Jackson.

At the last monthly meeting of the S. P. C. K. grants amounting to £12,103 were made. Of this sum £10,500 was given to Canada for the furtherance of the work of the Church chiefly in the Far North and the N. W. T.

A record is held by the Rev. E. Clapton, vicar of Stebbing, Essex. On a recent Sunday he assisted to ring a peal of 720 changes on the bells before church. After this he conducted the whole service, preached the sermon, and played the organ.

St. Giles' Church, Colchester, which holds the remains of two valiant knights, who were shot by Fairfax after the siege of Colchester, is to be restored at a cost of £3,000. The Bishop of Colchester has offered to give £50 a year for life to the fund.

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A magnificent imported stained-glass window, the subject of which is the angel of the Resurrection and the three Marys at the Tomb, has lately been placed in the Church of the Incarnation, Philadelphia. It is the gift of a parishioner, Miss Virginia Bowers, and is in memory of her mother.

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In the parish church thorpe-by-Belvoir, Rutland, a tablet has been erected in memory of Duke of Rutland. The tablet is of Sicilian marble, with a background of carved ornamentation bears a suitable inscription.

The Rev. A. Gustave, Canon-in-residence of Quincey, much to the members of his

**CONSTRUCTING
OUTBUILDINGS**

Serious efforts have been made, to reduce the fire risk from lightning and fire on buildings. And they have been successful, not only in securing lightning and fireproofing, but also in bringing the cost down to a level that is even below that of shingle buildings.

The new plan is to galvanize sheets for roofing barns and all outbuildings. These sheets are very perfectly strong and used over very light sheeting boards are light purlin strips.

Such buildings are very common, and affirm that "Acorn Galvanized Galvanized" by the Metal Co., Limited, of Pr most satisfactory in the purpose. The galvanization and the generation and the firm above mentioned inquires the "Acorn Galvanized Sheets" of users in all parts.

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In the parish church of Woolthorpe-by-Belvoir, Rutland, a mural tablet has been erected by the parishioners in memory of the late Duke of Rutland. The tablet is of Sicilian marble, with a Dove marble back with carved ornamentals and it bears a suitable inscription.

The Rev. A. Gustin, of Peoria, Ill., has accepted the position of canon-in-residence of the Cathedral of Quincey, much to the regret of the members of his present parish.

CONSTRUCTING FIREPROOF OUTBUILDINGS.

Serious efforts have recently been made, to reduce the frightful loss from lightning and fire on Canadian farms. And they have been a wholly successful, not only in securing a thoroughly lightning and fireproof construction, but also in bringing the price down to, and even below, that of the old-time board and shingle barn.

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Previous to being appointed to his present cure Mr. Gustin was the rector of St. Mark's, Port Hope, Ont., in the Archdiocese of Toronto.

The Parish of Christ Church, Germantown, Philadelphia, will observe the fifty-fifth anniversary of its foundation in June next, and the Parish of Christ Church, Media, Pa., its jubilee on May 12th, the Sunday after the Ascension. The whole of that week will be observed as "Jubilee Week," and there will be special services and functions for each day.

Archdeacon Lloyd continues to plead for North-West Canada with great acceptance. In Sheffield 3,000 people assembled to hear his lecture, and great enthusiasm prevailed. Ireland is recognized to have shown the lead in providing help for the spiritual expansion of Canada. When English Churchmen see what Ireland is doing for foreign missions their invariable remark is, "If our people gave as the Irish give there would be no deficits."

Does a living man truly, and most humbly, "know whom he has believed," and does he, therefore, know that he is, indeed, "begotten again unto a living hope?" Then let him see in that fact no reason to expect, or even in a sense to desire, a removal out of this world. Rather let him pray for growing grace so to live in the world as those should live who, not being "of" it, are qualified by a power all-wise and all-kind to be a pure light and a wholesome salt in the very midst of human things.—Bishop of Durham.

The Lord Bishop of London hopes to leave London on August 31st next, and intends to be present at the tercentenary of the founding of the American Church as well as at the laying of the corner-stone of the new Cathedral at Washington. Later on in the year he hopes to be able to pay a visit to this country. The Bishop will preach the sermon at the opening service of the General Convention. The Presiding Bishop has received a letter from Dr. Warrington-Ingram accepting his invitation to do so.

There recently passed to his rest the Rev. J. E. Kempe, M.A., aged 97. He was the oldest clergyman in England and the senior Prebendary of St. Paul's Cathedral, having been appointed to a prebendal stall by Bishop Tait in 1861. He had been in Holy Orders for 74 years, having been ordained in the reign of William IV. His maternal great-grand-mother lived to the age of 100, while his brother, the Rev. A. A. Kempe, is still living at the age of 94 and three sisters are over 90 years of age. One of his earliest memoirs was that of witnessing the coronation procession of George IV. in 1821. More than seventy-five years ago he went to Cambridge, graduating in 1833. Amongst his fellow-students there were Tennyson, Thackeray, and Darwin. He was a Fellow of Clare College. In 1833 he was ordained, and twenty years later was appointed Rector of St. James', Piccadilly, which cure he held till 1895, when he resigned. He was Chaplain-in-Ordinary to the Queen from 1861 to 1901, and from the latter date was an Honorary Chaplain to the King.

On the day following the Feast of the Purification (February 3rd) the Cathedral Church of St. Mary and St. John at Manila was duly consecrated. Some 700 worshippers, including Chinese, Filipinos, Americans and Englishmen, were present. The American Presbyterian

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and Methodist churches omitted their morning services, and attended in a body in response to an invitation which had been given to them by the Bishop, Dr. Brent. Their pastors and other Protestant ministers were allotted seats in the choir. In the Communion Office the Rev. Canon Alsop, rector emeritus of St. Ann's, Brooklyn, was Gospeller, and the Rev. A. F. King, of St. Andrew's, Tokyo, Epistoler. The Rev. Arthur S. Lloyd, D.D., General Secretary of the Board of Domestic and Foreign Missions of the American Church, preached the sermon. The handsome cope and mitre, worn by the Bishop, were the gift of one of his former parishioners in Boston. The pastoral staff, carried before the Bishop by his chaplain, the Rev. S. S. Drury, was a gift to His Lordship by the late Rev. Dr. Nevin, of Rome. Some half dozen clergy were present in addition to those who took part in the service. The cathedral, except in a few minor details, is complete. The altar, which is in memory of Ellen Lyle Camblos, the pulpit, and the screen, of which it is a part, given in memory of Major John A. Logan; the choir and clergy stalls, which were the gift of Mrs. C. G. Weld, of Boston; the Dean's stall, which was the gift of the W.A. of Southern California; the Bishop's throne, which was the gift of St. Bartholomew's Church, New York; the lectern, which was the gift of Miss M. E. Fogg, of Boston, are all made of oak, which is the choicest dark wood in the Philippine Islands. The altar ornaments are the gift of Mrs. J. M. Davis, of Boston. The Communion set is the gift of Miss Mabel Yates. The organ, which is still in process of construction, is being built by Messrs. Walker & Sons, of London. The chime of eight memorial bells are all being given by different donors. The bells are being cast in Germany. The altar in the Morning Chapel is the gift of Miss Katharine Clark, of West Roxbury, Mass., and the altar ornaments are the gift of Miss C. B. Forman, of Newhaven, Conn. The altar-rail is the gift of the W.A. of the Philippine Islands, and the altar desk for the main altar is the gift of the members of the Guild of Remem-

brance, a society of girls attached to the cathedral. The beautiful altar vestments are also the gift of the W.A. of the Philippine Islands. The font is the gift of St. Ann's Chapter of Domestic Missions of

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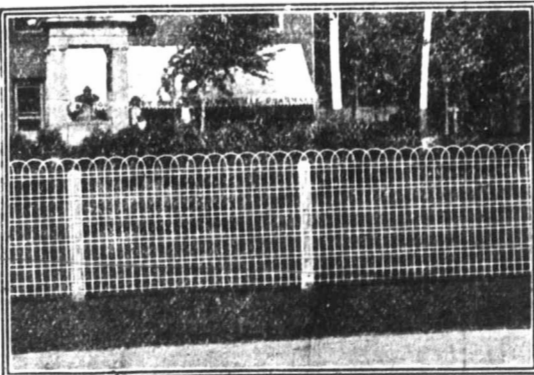
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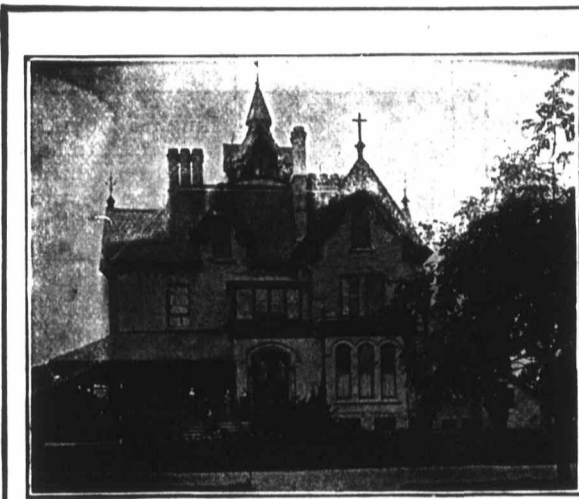
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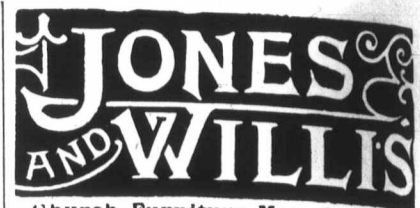
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