VOL XXXIII.

HALIFAX, NOVA SCOTIA, FRIDAY, DECEMBER 16, 1881.

No 👆

THE "WESLEYAN"

OFFICE:-141 GRANVILLE STREET.

SUBSCRIPTIONS may be made to any Min-later of the Nova Scotia, New Brunswick and Prince Edward Island and Newtoundland Con-

FROM THE PAPERS.

A portrait of Luther, until now unknown, has been discovered in an old Leipsic church. It is stamped upon gilt leather, and bears an inscription which identifies it. It is well preserved and is a good likeness and a fine work

The attitude of any local church towards the great religious movements of the day will be determined very largely by its minister. It has been truly said that "there is not a pastor in the land who has any real stuff in him but can make a missionary body of the church he serves."

Good prayer meetings are not likely to be impromptu ones. The gathering may be so, but the spirit of the exercises is the result of thought and devotion that were in the minds of some of the worshippers before they came to-gether. Probably one of the number had been keeping up the fires before hand, but that one was enough to warm and keep in motion all the rest. - United

When good Bishop Potter reached his twenty-fifth anniversary as Bishop of New York, his church clergy gave him a silver ark, or chest, that cost a lot of money, but did not hold any more esteem than could have been written on the face of the check that would have represented its cost. What good Bishop Potter's "ark" can do him, unless he decides on cremation, it were hard to say. -N. Y. Independent.

Liberality is on the increase in our Church. We heard of a wealthy brother last week who excused himself from coming into more general use. The contributing to a Church benevolence | Telegraph says decisively: "The railsome time ago because he had just loaned his brother \$25,000. He however, subscribed \$10 last year to one of the benevolent collections. Although it has not yet been paid, he acknowledges the debt, and has subscribed \$10 more for next year. - Christian Advocate.

Were all brides to follow the example of the gipsy in Lafayette, Ind., who before the ceremony compelled the groom to swear on the Bible that henceforth he would not touch a drop of intoxicating liquor unless presented to him by her, there would probably be fewer mourning wives thereafter. The poor gipsy has given an example which is worth reflecting over by her more cultivated and fortunate sisters. - Montreal Witness

The Chicago correspondent of the Presbyterian has the following item "In an essay on Moses, read on a recent Sabbath morning, Professor Swing announced another important discovery in the domain of theology. The Monotheistic idea, he said, was not a revelation from God, but a development from Polytheism carved into shape and set up for the Jewish people by Moses. Is not this last mile-stone very near the end of the road?"

Sir Garnet Wolseley in a letter to Mr. Massett says: "I am one of those who have always felt that anything great done by our cousins on the other side of the Atlantic is a family achievement. I only wish more Americans would come here, and more Englishmen travel in the United States, for I am certain that we have only to know one another well to join hands on all occasions as members of the same clan, the same family. If all the English speaking provinces in the world were joined together in one federation, no Bismarck or king dare fire a shot in any part of the world. N. Y. Tribune.

A distinguished minister made a remark to us recently that made an impression on us. We were speaking of the success which is marking the missionary work in India, Japan, China, and elsewhere. He observed that in the future he looks for the great conquests of Christianity in heathen lands. The gospel, he said, had been offered for these many centuries to the nations of Europe, and they had in a large measure rejected it. Now he suggested it may be God's will to offer it to the heathen nations. They may receive it more cordially. So Paul turned to the

Gentiles. - Central Presbyterian. Queen's College Examinations. high and important honours obtained by pupils of the College this year are the first three places in the list of classical scholars (first year), and first place in the mathematical list. This is the fourth year in succession that the lastnamed high distinction has been gained. London Methodist.

A class of girls about ten years of age in a Boston school have been required to make and write out comparisons between the writings of Longfellow and Whittier. The Buffalo Express says that this cannot be laughed at in its city because it has known a primary class in German set to write a history of Aryan civilization, from its dawn on the steppes of Asia, in nobody knows how remote an antiquity, to the permanent settlement of the Teutonic tribes on the shores of the North Sea.

On Sunday last appeals and collections were made on behalf of the Dublin hospitals in a large number of churches of the city and neighborhood belonging to all Protestant denominations. Much dissatisfaction continues to be expressed at the continued refusal of the Roman Catholics to join the movement, while so large a propor tion of the fund is given to hospitals under their management. The entire amount obtained on Sunday is not yet known, but last year it amounted to over £3,000. - English Paper.

A parishioner once sought advice of Dr. Alexander. He was under a cloud, and could find no comfort in the discharge of religious duty. The Doctor said to him, "Do you pray?" "Yes; he spent whole nights in prayer."
"How do you pray?" "I pray," he
replied, "that the Lord will lift the light of his countenance upon me, and grant me peace. " "Go, " said Dr. Alexander, "and pray God to glorify his name, and to convert sinners to himself." The prescription met the case. - Zion's Advocate.

Providence apparently permitted that the unfortunate Mr. Gold, who was murdered in a railway carriage, should be a vicarious sacrifice for the benefit of the English people. To an extent never before manifested, public opinion in England is demanding the abandonment of isolated apartments, and cars on a modified Pullman pattern are daily way train of the future must have a gangway running throughout its length, and be accessible from one end of the car to the other."

In Manchester lately small bills were given to the young people, who were to take them round and invite strangers to chapel. The handbill simply said :- "I you do not regularly attend any place of worship you will receive a hearty welcome at the Wesleyan Chapel, Sussex Street. The preacher this evening (November 13th) is the Rev. J. M. Lobb. Service will begin at six o'clock.' mere trifle of expense would print tens of thousands of such slips, and how useful they might be! One gentleman, an official of the chapel, said he knew of at least thirty strangers who had come in that night.

It is proposed that the Free Church Assembly be asked to make a deliverance on the subject of disestablishment taking new ground. It is thought more can be accomplished by working directly for the disestablishment of the Church of Scotland, on the ground that it does not represent the majority and has abolished lay patronage. Hitherto the attacks against Established Churches have been put on abstract grounds, and the Church of England was assailed as much as the Church of Scotland. Many believe that much is to be gained politically by disentangling the question in Scotland from that in England--Inde-

If Henry W. Bellows were to sav next Sunday to his people, "We are all wrong, Christ is the Supreme Deity.' how long would he remain where he is? If M. J. Savage were to become evangelical, how long would his society retain him? The talk about libert in heterodox societies, as distinguished from those called orthodox, is absurd. As Dr. Whedon observes in the last Quarterly-which seems to improve in every number-"If the Editor of a Democratic paper should begin to advocate Republicanism, or a professor iu a Homoeopathic College to teach Allopathy, they would be removed and no one would question its propriety but when a heretical minister or professor is removed, a hue and cry is raised." -Christian Advocate.

Popular superstitions are far more prevalent than most people who have not looked into the subject are aware. There is no doubt that a great many people attribute the assassination of the President to the comets that have visited our heavens during the last season, The Methodist College, Belfast, has and look upon the calamities of the year been very successful at the recent as a direct realization of their forebod Its ings on account of the conjunction of pupils and ex-pupils have obtained a brilliant planets which was foretold for splendid list of distinctions. In the 1881. At the head of this long proces-

be placed one of the leading English noblemen, the Duke of Norfolk, who recently made a pilgrimage to the shrine at Lourdes for the cure of his unfortunate boy. It is needless to say that although the pilgrim has returned the child has not recovered. - Christian

HOLINESS.

There are certain words which carry

a peculiar charm. We vulgarize many

august terms and titles. We ring changes on them in our customary cant; we point witticisms with them, we use them to conceal our lack of thought, and so we cheapen and degrade them. But there are some terms which carry a peculiar charm, and which are slower to be cheapened. They retain an awfulness which forbids desecration like a dead child's memory. One of these words is holiness. Justification is a noble term. It summons before the Christian his Saviour's suffering and his Saviour's triumph. Righteousness is a potent word. It strengthens the fibre of the Christian's soul, as it reminds him of his standing in the valor and virtue of his Lord. But around both words there hover the clouds of fierce debate. They are links of union it is true, but they are also lines of demarcation. Holiness speaks otherwise to our souls. There is that about it which appeals to a fine instinct even in thoughtless minds, and forbids them to pronounce it. Is it because the word suggests a spiritual quality, which is foreign to their habit of life and of feeling? Holiness is not to be confounded with virtue. No disparagement is cast upon virtue by this distinction. The two things rest on different bases in human nature, and flow from different sources. Virtue rests on conscience, holiness on faith. Virtue flows from moral principle; holiness from communion with God. Virtue is guided by self-will; holiness The scanty supply of fodder, gathered though sought for by the will, yet im- at the danger of the owners' lives, plies a subjection of self-will, a willing- is soon done, and during the last two ness to be a subject to the will of another. Holiness requires virtue as one of its components. No man is holy who is not virtuous. But virtue may be dissociated from holiness. And the difference is apparent to us all. When we find a man whose life is under the influence of a daily communing with God, we feel that there is a signet upon his character, a charm in his soul which distinguishes him from the very best of men, whose conduct acknowledges no higher principle than a correct morality; and most persons I fancy, whether religious or not, would view the holy character as the nobler of the two, even though its possessor should be beset by infirmities of temper, which the other man is a stranger to. Before his conversion Paul was no doubt rigidly virtuous. His conscience was scrupulous but not sanctified. The voice from heaven called him to a loftier level of communion with his God, of clearer spiritual eye-sight, in a word, to holiness.—Central Adv.

BUILDING CHURCHES.

new and growing populations of England has become both loud and urgent. fund, and by its means nine families The work which needs to be done is have been helped to leave and settle in leading in the Established Church to Algeria. The French Government give several modifications of policy which a grant of good land to any family who are worthy of the consideration of the can erect a house and stock the farm. Free Churches. First, there is a desire | For each family the cost is 75l. Already to practice more economy in the build- the tiny Protestant colony is prospering, ing of churches. Instead of spending and it is the earnest desire of the rest £10 per sitting it is suggested that mod- of their friends to follow, but they canest and yet convenient churches may be not raise the means, for no one will buy erected for £6 per sitting. Then the their stone and debris-covered land, and Bishop of Rochester thinks that Gothic they have nothing else to part with. is not the only style of architecture which should be adopted. A Gothic church, he says, means difficult acoustics and expensive ornamentation. He would like to see "a fine red brick Basilica." Further, there is a demand springing up for mission chapels. Bishop Thorold is now asking for 39 such places in London. He suggests that clergymen who are underworked might help those who are overworked. He thinks also that it would be a gain to transfer men from one parish to another. Then, finally, there is a disposition to set clergymen to work without churches.

churchy times the notion is that in large then count it your mercy to go to God -London Methodist.

THE VAUDOIS. A correspondent in the Christian

writes from Ripon :- I trust you will

permit me to state to the Protestants of

England through your columns, the present deplorable condition of the ancient Vaudois of the Hautes Alpes. A month ago I returned from a visit to them. The heart of the Valleys is the Vale of Fressinieres, and the most desolate spot herein is the Plateau of Dormilleusethe impregnable refuge of the Vaudois. Here they rested secure, because unapproachable, while their brethren were slaughtered by thousands in the caves of the valleys below. It is a frightful place, at an elevation of 5,000 feet; the mountain tops rise sheer around it, their sides covered with loose rocks, which are so constantly precipitated by avalanches into the plateau where the village stands that the place is stonebestrewn in every direction. In Nosember the snow falls feet deep, and nevor melts before June. During the night months of winter the cattle are housed in the lower story of the houses, and fuel is so scarce that their owners crowd often with them for warmth. winters the villagers have endeavored to save some of the creatures by giving them the rye bread which is their own only solid food, but in vain—two-thirds of their animals are dead, and the few left are gaunt and ill-nourished. Since Felix Neff died, no less than one-third of all the pasturage and cultivated land as been lost, covered thick with stones and the debris of avalanches. The only rospect before this, the stainless Proestant Vaudois refuge, is entire desruction unless help is forthcoming. Inable to bear longer their dreadful poverty, some families have gone to live in the lower valley, and have been lost amidst the Roman Catholic population. Other members have been killed. Ten rears of bad harvests, and two winters whose awful severity has destroyed their cattle, have reduced these patient people to despair. The only way to help them is the one taken by the Protestant Committee of Lyons, a society which supplies the pastors and schools for the Vaudois, and is doing a noble work in the valleys. The President is Dean Fremantle, of Ripon, a noble and The call for the evangelization of the faithful friend of the Vaudois. He has established a Dormilleuse emigration

A THRONE OF GRACE.

Thank God for every errand that takes you to a throne of grace. Whatever that may be that sends you of grace because of an unfavourable continueall work on the Sabbath at once.

are practical ideas, the execution of tuted, and exceptions are made on acwhich will do great good. In these count of the coldness of your state, towns nothing can be done without with your worst frames. To linger buildings and agencies of a costly char- from a throne of grace because of an unacter. One church, moreover, competes fitness, and unpreparedness to approach with another. We need to spend less it, is to alter its character from a throne on ecclesiastical plant. Our object of mercy. If the Lord's ears are open should be not to make a show but to only to the cry of the righteous when supply the largest possible number with they seek him in certain good and acthe ordinances of Christianity. The ceptable frames, then he hears them for demands which are made upon the their frames, and not because he is a churches will drive them to the adoption God of grace. It is the privilege of a of practical views and methods of work. poor soul to go to Jesus in his worst frames. To go in darkness, to go in weak faith, to go when everything seems to say stay away, to go in the face of opposition, to hope against hope, to go in the consciousness of having walked at a distance, to press through the crowd to the throne of grace: to take the hard, the cold, the reluctant heart, and lay it this of the power and the grace of a blessed Spirit, in a poor believer!-

> EDWARD PAYSON. With the versatility of genius and the strength of clear and well defined conceptions of Christian truth, this remarkable preacher had a natural fertility of imagination which seemed without effort so to vivify both thoughts and language that they became as if living forces in their action on the soul. His sentences were animated, glowing, intense. He did not talk vaguely about imagery, and least of all by startling anecdotes or quaint conceits produced for momentary effect. His illustrations were commonly drawn, in a brief sentence or two from striking analogies. which he was quick to observe, between particular truths, or aspects of truth, and familiar facts or things in all departments of nature, science and art. body stopped to think of the illustration, or to admire it for itself. A sudden light flashed on the thought with which the speaker was dealing, and in that light the listener saw the truth itself—as one sees an object by a flash of lightning; having no time to consider whence the illumination came and indeed not caring. The clear, unencumbered naked truth-this was everything, for the time, to speaker and hearer alike. This was what the latter carried away and often kept till it became savingly fruitful in the soul: un like the poor pyrotechnics some times played off to wondering audiences, to go out %immediately in darkness and be forgotten. - Ray Palmer, D. D.

THE SABBATH QUESTION.

While we in Canada are gradually but surely giving up our Sabbath rest. and allowing wealthy and unscrupulous corporations to do very much as they please with the Sabbath laws which still, apparently as a matter of form, remain on the statute book, the people on the European continent are trying to struggle back to the old state of things, which, by sad experience, they have found to be better than the everlasting drive which modern cupidity and ungodliness to prayer count it as one of your choicest have thought indispensable. Minister blessings. It may be a heavy cross, a Meybach of Germany has drawn up painful trial, a pressing want : it may be several regulations, designed to secure a broken cistern, a cold look, an unkind rest on the Sabbath for railway officials, expression, yet if it leads you to which if faithfully executed, will proprayer, regard it as a mercy sent from duce beneficial results. The assembly God to your soul. Thank God for an of German paper-makers, tately held at errand to him. Stay not from a throne | Nurnberg, unanimously resolved to dis-

sion of superstitious persons may well It is suggested that they might do pas- state of mind. If God is ready to re- In Cassel a great many citizens have retoral work and hold religious services ceive you just as you are, if no questions quested that no papers or letters be dein such rooms as they can obtain. These are asked, and no examination is instilivered to them on the Sabbath except those marked "express." A Sabbath Union has been formed in Lunenberg and in Griefswald to reduce Sunday work as much as possible. The French Minister of the post-office and telegraph department has made inquiries whether a law cannot be enacted giving rest to all his officials on every alternate Sabbath. The French paper-makers are more and more observing the Sabbath. The great Paris-Lyons-Mediterranean Railway Company has granted rest on every alternate Sunday to their servants at all stations. In Switzerland the Jure-Berne-Lucerne Railway has done the same, and the radical Canton of Appensell has prohibited public dancings on Saturday evenings and on the Sabbath. A considerable number of merchants there have begun to close their shops all day Sunday. In Austria the Minister of Worship and Instruction has issued a decree forbidding all public work on before the Lord, -oh! what a triumph is the Sabbath and holy days, and Count Chorinsky of Salzburg has issued a similar order to all workmen under his control. Only work of necessity is to be allowed, and that after mid-day. - Canada Presbyterian.

INTOLERANCE.

The steamer City of Berlin, which brought many of our delegates to the Ecumenical Conference home, had on board five or six hundred steerage passengers. Among them were quite a number of Protestants, chiefly from Wales and England, including a few local preachers, exhorters, and members things, either in his prayers or in his of our own Church. Toward the close preaching. In prayer he asked directly of the voyage, these gathered on deck, for what he wanted; and in preaching and spent some time in singing Chrishe placed the thought, the object, the tian songs, evidently learned from scene, the peril, the ruin or the happi- Moody and Sankey. At their request ness and glory-whatever he would Dr. Kynett obtained permission of the bring as a motive to bear on the con- captain to hold a public religious serscience and the heart-with such graphic | vice on the forward deck. Sunday afterdelineation and effective coloring before noon, October 9th, and Rev. Dr. his hearers that they seemed to be in Morton, of Louisville, was engaged to the actual presence of the reality itself, preach to them. The two preachers and under the full impression of its took their stand on the steps leadpower. He sought to gain attention by ing to the hurricane deck, and Dr. no extravagance of style, no florid Kynett announced the arrangements for service, requested all to unite, and that smoking within the place occupied should be discontinued during the service. At first all cheerfully complied, but when Dr. Morton began reading the Scriptures a Roman Catholic priest moved through the assemblage, saying to Catholics present, "This is no place for you, go down below; get down below quick," and seizing hold of several persons, hurried them down the stairs. Remonstrance was in vain. He continued his efforts until some forty or fifty persons had been driven below. Then hastening through the crowd, he gathered five or six rough looking fellows immediately under the steps on which the preachers were standing, and began smoking. On being remonstrated with he said to his associates: "You have no need to stop; you have a right to smoke here; smoke on, smoke on," and continued the effort. The second officer, standing on the bridge, witnessed his movements, and sent orders to have the smoking stopped and the party removed. A stalwart sailor approached and said, "Stop smoking, and come out of there." The priest replied, "We have a right to smoke here; you need not stop; smoke on, smoke on;" when the sailor responded, "My orders are to stop this smoking, and bring you out, and I shall obey." Just then the boatswain came along, and the two promptly stopped the smoking and removed the offending parties, hurrying them below with the people that the priest had sent down. Here they yelled and attempted to raise further disturbance, but were given to understand that quiet. must be maintained. The services then proceeded. Dr. Morton preached a sweet, loving sermon on the text, "My son, give me thine heart." at the close of which there was manifest wonderment on the countenances of all why such violent demonstrations should be made to prevent people from hearing such a ser-

mon, or being present at such a service.

-Philadelphia Methodist.

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He sometimes wants our ear-our rapt attention That he some sweetest secret may impart; Tis always in the time of deepest silence That heart finds deepest fellowship with heart.

We cometimes wonder why our Lord doth place Within a sphere so narrow, so obscure, That nothing we call work can find an entrance

There's only room to suffer-to endure ! Well, God leves patience! Souls that dwell in Doing the little things or resting quite,

Be just as useful in the Father's sight, As they who grapple with some giant evil, Clearing a path that every eye may see ! Our Saviour cares for cheerful acquiescence.

May just as perfectly fulfil their missi

Rather than for a busy ministry. And yet he does love service, where 'tis given By grateful love that clothes itself in deed;

But work that's done beneath the scourge

Be sure to such he gives but little heed. Then seek to please him whatsoe'er he bids thee

Whether to do-to suffer-to lie still ! Twile matter little by what path he led us If in it all we sought to do his will.

MIRANDA'S PERPLEXITY

The deacon and his wife called in last night, and as we were sitting round the great new-fangled, oldfashioned fire-place which Jennie has had made in my library I took out of my pocket this letter, which came to me in a recent mail, and read it aloud. I wanted to know what the Deacon would say to my fair but troubled correspondent:

I am a young woman of twenty-four years. I have a limited education; have to work for my living. I have sisters who always have admiring friends. I always have none. I try to be attractive. I spend all the money I can get to make myself so. I have a piano, and have been taking lessons on it for a long time, but it seems as though I can't learn. I dress well, better than my sisters. I visit more. and go to more parties than they, yet they have regular callers, when I, with all that I can do to win one, have none. actly," said the Deacon's Wife, through its agency than from all right to call it extra pay. That Occasionally I manage to win one; but "only you express them, and I other causes combined. he never comes more than two or three times, then I am left without a beau. I can't understand why it is that my sisters are never without lovers, while I never have one. I have two sisters married and expect to have two more (all I have) married soon. They never went to any trouble to secure lovers. Will you please to tell me way it is so -that is, why it is that they, not seeming anxious to have beaux, have them, while I try my best to get one, yet cannot keep one? I am miserable. I don't want to remain single all my life. What must I do to be attractive? I am wretched. Will you please tell me what course to pursue in order to | red and loved, let her do something be attractive? Please give some comfort through your paper, and oblige

get Jennie to answer that question. living single. Let her remember If she would only tell Miranda how she caught me, Miranda's fortune on the rack. Let her cease to study would be made."

place is a big and broad one, and | be good; sacrifice herself; live for that Jennie was on one side and I others; be helpful, in her home, her on the other, or I should have had church, her Sunday-school. my ears boxed for my imperti- her be willing to lose her life and

nence. wife, "I am sorry for Miranda. No- | surprised to find admirers begin, thing seems to me so hard to bear ning to care for her." as heart hunger. There is a young girl hungry for love, and not know- gold, or pearls, or costly array, I think it is the very worst form of becometh women professing godlistarvation."

"That is very charitable," said admiration. She wants to be ad- her remember that admiration for it. She spends all her money her remember that neither dress men. She studies music, not bebut because she wants admirers. | true woman's heart." She goes into society, not because she wants a beau. She is a fisher a little blue and gold edition of Mrs of men, and the more she angles Browning's poems, and read these the less likely she will be to lines: catch."

"You are too hard on her, my dear," said the Deacon's wife. "She is just like all of us women. We all want to get husbands when we are young; and we all want to keep them after we have got them. And it is just all we can do to Thou mayst love on through love's eternity. either get a lover or keep a husband; and the worst of it is we must never let anybody know what we want. I declare it is quite refreshing to find one girl that speaks right out what thousands of girls feel but would not acknowledgeno, not on the rack.

"For my part," said I, "I do not see why Miranda's request is not eminently reasonable. Everynoblest office of a woman is that of a wife and mother, and everybody is poking fun at old maids. Religion and work of an arrangement of the work of an amanuensis that in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness, and let us pray thus detracts from his efforts to be the copies were passed off by Faust in our faithfulness. chimes in with society in the same to meet him.

direction. Moses says, God made woman to be a helpmeet for man, and Paul says that the man was not created for the woman but the woman for the man. Education goes with religion. Pretty nearly all our systems of woman schooling are conducted with reference to making her attractive and helping her to get beaux and lovers, and in due time a husband. Pray, why shouldn't she take hold and help and do the best she can?"

" The chief end of woman," said the Deacon oracularly, " is to glori. fy man and enjoy him forever."

"That it is our chief end to glorify man," said the Deacon's wife, "we are taught from infancy by our fathers, but our husbands very soon teach us that we are not to enjoy him forever, but rather that he is appointed to chastise us for our sins and discover unto us the hidden strength of corruption and deceitfulness of our hearts, that we may be humbled.'

The Deacon's wife is more than a match for the Deacon any day in the Westminster Confession.

"I do not think, Deacon, you do Miranda justice," said Jennie. "Indeed, I do not believe a man can do any woman justice. He cannot know how we long for some one to lean upon; some one whom we may love and who will love us: some one to whom we can give ourselves, speaking our full love to him by word and deed without being unwomanly. He cannot know what a prisoner a woman is who is shut up in herself; or how the best part of her nature is put to a lingering death when she has no lover, and no one forth love, and on whom she can lavish love. So he always makes fun of our school-girl attachments and our fondness for novels and poetry, aud our ill-concealed want of lovers and beaux, and our poor endeavors to make ourselves attractive without seeming to do so."

"Those are my sentiments, ex-"only you express them, and I could not. Listen to her, Deacon; it: conneeded no exhortation; he was

"Of one thing you may be sure," continued Jennie, "society is full of Mirandas, though not many of them are as frank as this one. There is only one counsel to give to her, nd I wish some one might de it.

Whereat I caught up a bit of paper from the table and proceeded to take down a note of the counsel. "If Miranda wants to be admithing worthy of love. Let her forget herself. Let her forget le ux "I have been trying," I said, "to | and lovers. Let her cease to dread how to attract and begin to study It was lucky for me that the fire- how to serve. Let her do good and she will find it. Let her cease to "For my part," said the deacen's care for admirers and she will be

"Not with broidered hair, or ing how to get it, or why she fails. | murmured the Deacon, "but, which ness, with good works!"

"Above all," continued Jennie. the Deacon; "but I don't see in | "let her remember the difference that letter the least sign of heart | between admiration and love; behunger. What she is hungry for is tween admirers and lovers. Let mired, not to be leved, and the very | never yet fed a woman's heart, and way not to get admiration is to try love never failed to satisfy it. Let on dress, not because dress is an inor piano-playing, nor even person-dox. expression of taste but because she al beauty and social accomplishment seem, lotteries are still occasionally wants to be attractive to young | can give her what her woman's held to raise money for church purcause she gets pleasure from it, or Let her learn the meaning of Mrs. ought to have outgrown the docwants to give pleasure to others, Browning's interpretation of the

And Jennie turned to the book-

'If thou must love me, let it be for naught Except for love's sake only. Do not say
I love her for her smile...her look,...her Of speaking gently,....for a trick of thought

A certain sense of ease in such a day!' But love me for love's sake, that evermore

That falls in well with mine, and, certes,

That ended our symposium. I think we are all agreed that Jennie was right, though no one spoke approval or dissent. I am sure she was right. I know that she described the way she made me her lover years ago, and has kept me her lover ever since.—Laicus, in Chris. Union. height.

LOOK UP, NOT DOWN.

Life to some is full of sorrow-Half is real, half they borrow; Full of rocks and full of ledges, Corners sharp, and cutting edges, Though the joy-bells may be ringing, Not a song you'll hear them singing eeing never makes them wise Looking out from downcast eyes

All in vain the sun is shining. Waters sparking, blossoms twining; They but see through these same sorrows Sad to-days and worse to-morrows. See the clouds that must pass over ; See the weeds among the clover-Every thing and any thing but the gold the sunbeams bring.

Draining from the bitter fountain. Lo! you mole-hill seems a mountain; Drops of dew and drops of rain Swell into the mighty main. All in vain the blessings shower, And the mercies fall with power: Gathering chaff, ye tread the wheat, Rich and loyal, 'meath your feet.

Lot it not be so, my neighbor; Look up, as you love and labor, Not for one alone woe's vials, Every one has cares and trials. Joy and pain are linked together, Like the fair and cloudy weather; May we have-O let us pray !-Faith and patience for to-day.

THE CURSED LIQUOR STORES.

When the poor heart-broken wife of the murdered Auction, who had been stabbed to the heart by the drunken brute Murphy a few days ago, heard the news of her husband's death, she exclaimed, "Oh! the liquor stores, the cursed liquor

It we only reflect on the feelings of the wretched woman as she contemplated her butchered husband. brought to a bloody grave by rum, we would shrink back in horror therefore, to whom she can pour from the evils and misfortunes produced by liquor. Rum is the most powerful agent the devil has on earth, and to it may be traced mostbaucheries which disgrace society and convert this beautiful world of deed, the stipend secured to them devil himself, it is the father of all evils, and more souls have been lost be given them, so that it is hardly

We ask, is it not rum that has is as true as Gospel." But the Dea- filled our prisons with criminals, our poor-houses with paupers, our streets with fallen women, and our asylums with lunatics?

As soon as rum enters a household the devil goes with it, and there is neither peace, happiness or prosperity in that family again.

Its iumates become wretched, vile drunkards, going about in rags, hunger and nakedness, until they dependence, to make him first earn wind up in the prison or the poor. his bread and then to beg for it. We house, while the rum-seller who do not pay our doctor in that way; supplies them with the fatal poison | that is, pay him a part of the bill, worthy of admiration, and be some- keeps his fast horses, and most like- and then try to make him believe

> What a fearful responsibility rests upon those who sell whisky, for is it not written, "Woe be to him by whom scandal cometh?"

The Lord God has emphatically declared that "Neither the drunk- one but a minister. The receiver ard nor the fornicator shall enter into the kingdom of heaven."

make drunkards tremble! Are and independence of spirit are all they willing to burn for ever in the | frayed out. Why should the minisflames of hell in order to gratify a | ter be the only man who is paid in beastly passion for a few years on \"truck," without being consulted

If so, let them drink and be merry; if not, let them dash from their lips | shouldn't the parson's wife and the wretched cup so brimful of | daughter select the color and qualitears, crime, and perdition. Re- ty of their dresses themselves as do member the cry of poor Mrs. Auc- other ladies? And why should the tion: "Oh, the liquor-stores, the | dominie be paid twenty dollars in cursed liquor stores!"-New York | slippers and watch-pockets when he Tablet, (Catholic.)

CHURCH LOTTERIES.

A church lottery! What a para-But paradoxical as it may heart really is famishing for-love. poses. One would think that we trine, "Let us do evil that good may come," or that relic of Roman anti Christ, "The end sanctifies the she is sociably inclined, but because | case just behind her and took down means." A church lottery is no better than any other lottery, and it would not be any worse if the church were not supposed to be better than the world. State governments, as a rule, are very tardy in passing laws to prohibit popular forms of vice. Very few states have done credit to their intelligence, and honored God, by abolishing the them are so deeply convinced that lotteries are so thoroughly bad that standard of purity and excellence,

ond is, that the purchaser expects | printing being kept a profound seto get what he buys for less than it is worth. It is thus dishonest in its inception, and the patrons teach dishonesty to the world. The Church of God must cut loose from all complicity with evil, or abandon the effort to educate, and elevate public morals, save people from their sins, and "spread Scriptural holiness over these lands.'

The world is not yet so excessively honest and heavenly, that it needs church lotteries, parlor billiards, card parties, club and social dances, theaters, etc., to keep it down. It is necessary, doubtless, for a kite to have a tail; but we are not willing that the church should be the caudle appendage of the

an impressive object lesson to the world. He taught them to be holy, saying, "Ye shall be holy; for I the Lord your God am holy." And on the golden plate that Aaron wore on his forehead was engraved, "Holiness to the Lord." The wearing of this engraved golden plate was a significant hint of the complete consecration required. The New Testament is equally explicit. Christ says, "Be ye therefore perfect, even as your father which is in heaven is perfect." Let the church keep itself unspotted from the world. We can at least keep from playing tail to the world's kite by indulging in church lotteries and other things of equally vicious tendency.-J. M. Akers, in N. W. Advocate.

"IT WAS A COMPLETE SURPRISE."

There is only one class of persons in American society who are conly all the crimes, murders and de- stantly expecting and receiving what seems to be extra pay. Inours into a veritable hell. Like the is on the expectation that additional pay in unstipulated amounts, will rates of salary generally allowed, which everybody knows are inadequate to the enforced mode of living, are estimated on the expectations of donations, surprises, halffares, free tickets and ministers' prices. Once in a while we meet a spirit that chafes under this system and cannot abide it. There are persons to whom it seems especially designed to certify to a man his that we are so generous as to ma him a present of the balance.

The system is damaging to the character of giver and receiver. The giver gets accustomed to have pride in what he would recognize to be a meanness if offered to any acquires the habit of looking for surprises, and expecting half-fares How this terrible sentence should | and free tickets, till his manliness as to what he wants, or at what prices it must be reckoned? Why has fifty dollars worth of them in his trunk? We are told "these are free gifts, and not a part of salary." We answer the salary is put down supposition that it would be supplemented by these so-called gifts.

our way of thinking, we beg and plead against any sudden reformation. Do not stop these left-handed payments until the time comes round to make a righteous estimate. Then make a fair agreement to pay your minister what will take him out of the ranks of upper-pauperdom and make a free man of him.-New York Witness.

THE FAUST BIBLE.

This magnificent work was executed with cut metal types on 637 Satanic liquor traffic; but many of | leaves, some of the copies on fine paper and others on vellum, and is sometimes known as the "Mazarin they have prohibited them by law. Bible," a copy having been unex-For the Church of God, the only pectedly found in Cardinal Mazarin's library at Paris. It is also to take up that which the world called the "Forty-two line Bible," condemns, is a startling spectacle because each full column contains death. Truly, of church degradation, and a Luci- that number of lines, and, lastly, as fer-like fall from her empyrean Gutenberg's Bible, because John Gutenberg was associated with There are two things in any and Faust and Schoffer in its issue. It A venerable lady was once asked every lottery that are thoroughly was printed in Latin, and the let- ways we little dream of, he is work- young man lazy and wanting body is perpetually saying that the her age, "Ninety-three," was the re- dishonest, and for this reason ought ters were such an exact imitation ing to answer prayer and to save ambition. It leads him to seek poking fun at old maids. Religion any excuse for not being prepared er expects to get more for what he when he visited Paris, as manu- on, nothing doubting, for God's as greatly successful in life as he when he visited Paris, as manusells than it is worth; and the sec- script, the discovery of the art of promises are sure.—Augusta Moore. able.

cret. Faust sold a copy to the King of France for 700 crowns, and another to the Archbishop of Paris for 400 crowns; although he appears to have charged less noble customers as low as 60 crowns. The wide with wonder when she is surlow price and a uniformity of the lettering of these Bibles caused universal astonishment. The capital letters in red ink were said to be abundance of long golden hair. printed with his blood; and as he could immediately produce new copies ad libitum, he was adjudged in league with Satan. Faust was apprehended, and was forced to reveal the newly discovered art of printing to save himself from the flames. This is supposed to be the origin of the tradition of the "Devil and Dr. Faustus," dramatis-God's dealings with the Jews are ed by Christopher Marlowe and others. One of the highest prices, if not the highest realized by any book was for a copy of this splendid Bible at the sale of the Perkins Librarvat Hamworth Park, June 6, 1873. A copy on vellum was sold for £3. 400; another on paper for £2,690. This large price is rather surprising; for there are about twenty copies in different libraries, half of them belonging to private persons in Britain .- Chambers' Journal.

JUDAS'S CONVERT. I once knew an infidel. He was

one of the charming and lovely ones of this world; was a great favorite with his friends, among whom were some true Christians, and many church members, who were not worthy of the Christian's name. These latter so misrepresented, to the upright, generous hearted infidel, the religion they professed, that he was more and more confirmed in his unbelief. To be sure, he was obliged to confess to himself that certain other friends of his were sincere in their efforts to live a good life, and to please a Being they imagined was interested in them. "But," said he, "they are naturally honest and good, and their little notions about their Christ, as they call him, cannot do them any great harm." He was so keen and so presumptuous in his wit, whenever any of these good people, yearning over him and longing for his salva. tion, attempted to reason with him and to show him his danger, that they really dreaded to introduce the subject of religion in his presence.

Thus he went gaily along in his unconscious spiritual danger and death. But he had a faithful, praying wife. Oh how she loved him! As she looked upon his frank, handsome face, and listened to his musical voice, singing often the psalms and hymns she loved, tears of tenderness and sorrow for his blindness, would start to her eyes. But she had learned that words were of little profit in his case. He never resented anything she said to him; but he did what even more troubled her,-turned all into sport.

But the wife believed that God's promises were firm-meant what they said and not some other good thing-she prayed on; and waited as patiently as she could, for the

One day, her husband surprised her by saying; "I'm going to read the Bible all through, just as if I had never seen nor heard of it; and when I've finished I'll tell you how it strikes me." You may be sure her prayers were not forgotten while her husband read. Long afterwards he told the story

of that reading. He got along, somehow, through all the Old Testament, and until he came to so close to the dead-line, on the the betraya! in the New, explaining things away, as best he could. When he found that Judas had be-If any reader should come into trayed Jesus, he felt pleased. "He knew that the claims of Jesus were unjust, and that he was an impostor. He did right to deliver him up to be punished—I would have done just so," he said. But he read on. Here it is unqualifiedly and uni-When he found that Judas repent- formly injurious. It stunts the ed, and said he had betrayed an growth, poisons the heart, impairs innocent man, and threw away his the mental powers, and cripples money, and went and hanged him. the individual in every way. self, our reader was confounded. that it does all this to every youth, "Judas knew," was his honest but it may be safely asserted that thought. "If, under such circum. no boy of twelve or fourteen can stances, Judas acted thus, his tes- begin the practice o. moking withtimony is true. And if an inno- out becoming physically or men cent man, Christ was what he tally injured by the time he is claimed to be, and all he says is twenty-one. true—and I am a sinner and lost unless I go to him."

betrayed his Master, was used by better learn his Latin over a manthe Holy Spirit to convince this trap than get the habit of smoking infidel, and to save a soul from cigarettes."

"God moves in a mysterious way, His wonders to perform."

OUR YOUNG FOLKS

THE SNARL FAMILY

Daisy is a little girl three years old. She has blue eyes that open prised, and twinkle with fun and mischief a great deal of the time-a pretty little rosy mouth, and an

Now this hair has always been a great trial to Daisy, for it has to be combed and brushed every day, and when she plays "house-keeping" under the table with maple-sugar for "tea," or creeps under the lounge to play "bear," the hair gets badly tangled, and fairly ties itself up in little knots, so that when it is comb ed there are a great many little shricks and jumps from Daisy,

But one day, when Auntie was brushing Daisy's hair she discover. ed what made all the trouble. And what do you suppose it was? Why a family by the name of Snarl had moved into Daisy's hair and they didn't like to be turned out. There were Father and Mother Snarl, and Johnny and Susan, besides a lot of little Snarls, and even a baby Snarl And as Auntie chased each one to its hiding-qlace she lectured them and remonstrated with them on their naughtiness in troubling Daisy

"There, Johnny Snarl, I see year hiding behind Daisy's ear. Aren't you ashamed to plague a little girl so? Now don't think you can escape; you'll have to come out."

"Ah! that was Susan that pulled so. She's a stubborn girl is Susan Snarl, and determined not to come out.

And here is Mother Snarl and ever so many of the little ones with her. Such a provoking family! Even Baby Snarl pulls as hard as he can.

And Daisy gets so interested in the doings of the Snarl family that she forgets all about the hurt, and laughs aloud at the discompture of Johnny or the hard chase Auntie has after Susan. Sometimes the Snarls have company. A great many aunts and uncles and cousins come to visit them. This generally happens after Daisy has had a molasses-candy frolic, or some unusual romp. But then the fun is greater than ever with so many to talk to and to turn out of doors. And one day Daisy said:

"Mamma, does the Snarl family ever go into other little girls' hair?" And mamma said she didn't know, but perhaps there may be some little girl with long curls, whose mammas may find just such a mysterious family has been making them trouble as bothered little Daisy so long before Auntie found the hiding-place of the Snarl family.

TOBACCO ON THE YOUNG.

We have once referred to this sub ject, but its prime importance in duces us to refer to it again.

The editor of the New York Medical Record thinks that the baneful effects of indulgence in the use of tobacco by adults are less marked inadults than the young.

His testimony is clear and decisive against the use of tobacco by the young, and should have the greater weight in view of the fact that he is no extremist in the case. He feels impelled to a very emphatic utterance by the increased prevalence of smoking, especially of cigarettes, among boys. The most prominent cause of the rejection of candidates for apprenticeship in the navy is an irritable heart, the result, in most cases, of the use of to-

The following is his testimony as a careful medical expert:

"The evils of tobacco are intensi fied a hundred-fold upon the young.

Urging Teachers to do their duty in this matter, he adds: "Sewer Thus the testimony of him who gas is bad enough; but a boy had

The editor might have adde something in regard to the mora effects of the use of cigarettes. The habit wastes time needed for work Nothing is too hard for him. In or exercise, and tends to make

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not seize steer in t Surely portance need to d and use i boy or gi man or character ings, the tory. Here 1

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RL FAMILY.

le girl three years he eyes that open or when she is surinkle with fun and deal of the time-a sy mouth, and an ig golden hair.

has always been a risy, for it has to be shed every day, and s "house-keeping" with maple sugar ps under the lounge he hair gets badly ly ties itself up in at when it is combgreat many little s from Daisy.

when Auntie was hair she discoverthe trouble, And pose it was? Why name of Snarl had y's hair and they urned out. There Mother Snarl, and an, besides a lot of even a baby Snarl. hased each one to she lectured them ed with them on s in troubling Daisy

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might have added regard to the moral se of eigarettes. The me needed for work nd tends to make azy and wanting in leads him to seek ease ld seek activity, and from his efforts to be essful in life as he i

THE SUNDAY SCHOOL.

CRISES IN LIFE.

In most lives there have been moments of more importance than hours, because they determined the character of the hours. Often single days have been of more importance than whole years, because they settled what the years should be in their character and results. The issues of a life-time, all that is most important, rest upon a few very sharp points in time.

London, or any other large city, are the Southern, with their heads to the what they are to-day, because of what south. For travellers with short memtook place in an hour, or a day, or possibly in a single five minutes, away terms: In whatever hemisphere you back in their youth; and on the other may be, always sleep with your feet to hand myriads have sailed away into the equator, and let your body lie darkness, misfortune and despair, because at one given moment they did not seize the helm of their life, and steer in the right course.

portance to teachers of youth. They for the proper circulation of the blood,

Here is a minister. In boyhood he determined to be a Christian; when he made that decision there was a crisis in his life. All his succeeding years balanced upon that moment and its decision; the shape of his education, after-life and his present, was moulded through it. His determination has settled the determination of many who have come under his influence. A wise, loving teacher, therefore, who can guide a lad in such a crisis to give his heart to God, may unconsciously be the means of the conversion of thouands yet unborn.

We must not forget that sometimes these decisive points in a life-time may be passed unconsciously. One cannot unconsciously decide to be a Christian, but in settling that point he may unconsciously settle, or at least make possible of settlement, a great many other issues of much importance. In thinking about the relation of religion to the future life, it must be remembered that there is a vital and necessary relation between a religious life, and all that is most important to a man in the present life. Conversion, especially in youth, cannot fail to have an important bearing upon the kind of busi. ness or work in which a man will engage, the method of doing his business or work, the character of his associates, and to the character of his future home, his influence, the hopes and aspirations by which he is to be led and sustained. He may unconsciously set. | pital.—British Medical Journal. tle all these when he decides the question of personal closure with Christ.

But teachers need to remember that their scholar may unconsciously decide that he will not be a Christian. The surest way of settling many questions is by not meeting them. Not settling is often the most effective kind of settling; indecision is the most positive | cloth. decision. This should stimulate teachers to urge upon their classes direct, personal, definite consecration Christ.

Few decide consciously to wait till they are thirty, forty or fifty years of age, before settling the question whether they will be Christians or not, but congregations are crowded with men and women who are of that age, and not Christians. A whole life-time and an eternity beyond, are often settled in the same way. The crises pass, and are not met. They are none the less crises, none the less decisive points, on

that account. When our Lord Jesus uttered His pathetic lamentations over Jerusalem, the people were not conscious that the day of visitation had come and gone. es and combs, in extracting dirt from the line at which it became certain, in | away ants and roaches, it is the house- Use "Shanty" Bitters. the natural order of events, that the keeper's friend. Roman army would lay seige to the city, and the horrors of the downfall be perpetrated. There are times valuable than an acre of the best farmwhen not to decide upon a certain ingland. Here is an instance in point. It gives lasting strength.

whose parent, teacher, friend, is on the utilize it; if an undrained slough, alert to help and guide him, for then | make a pond by excavating it. he may pass that crisis safely, and find in it a fountain that shall send forth a stream that shall bless, sweeten, purify and ennoble all the life here and hereafter.-S. S. Mag.

RUM AND THE MORGUE.

By far the strongest temperance lecture of the season is the statement made by the keeper of the New York morgue that four-fifths of the five thousand bodies that reach the city dead-house every year are sent there by drunkenness! The jolly fellows who make fun of the anti-liquor agitation as they stand at the bars and drink good old whiskey-for of course no other kind is sold to excess-know only the beginnings of what rum can do; but the rough pine boxes filled with what once was clear headed, bright eyed humanity, are just as directly the work of drink as bar-room fun is. There may be cities in the world where men can drink spirits without injury to the body and brain, but American cities are not of them. In every country, where everybody, from the millionaire to the day laborer, is being continually impelled to begin more work than he can finish, whatever increases physical or mental excitement and cucumbers produce them, and Peris a positive curse. The morgue's occupants do not all come from the low- the troubled stomach it comes like a "as it really is the best remedy in the cupants do not all come from the low balm, wind is assuaged, and trouble world for Cramps in the Stomach, and er classes, who arink bad full, sciolis cases. Every druggist in the land Pains and Aches of all kinds," and is of honorable stock have been found there too often, for alcohol is as merci- keeps the Pain-Killer, and no father for sale by all Druggists at 25 cents a less a leveller as death itself.

HOW TO SLEEP.

ed many years of deep study to the art of bed-making, maintains that you must not always lie on your bed as it is made, under penalty of abridging your life by a great number of years. If, says the Baron, a mere magnet exercises an influence on sensitive persons, the earth's magnetism must certainly make itself felt on the nervous life of man. Hence, he dwells on the salutary effects on the inhabitants of the Northern Hemisphere lying with Hundreds of the successful men of our heads to the north, and those of giving this rule the Baron has simply told us how to live a hundred years; Surely this is a subject of great im- it appears, of the utmost importance such as have hitherto been in the habit | ing a vigorous and robust body. of sleeping with their heads where their feet ought to be, take to heart the example of the late Dr. Fischweiter, Madgeburg, who died recently at the age of 100 years, and always attributed his long life to his faithful observance of the pole to pole position of sleeping. The most unhealthy position, we are told, is when the body lies east and west. Some observers assure us that to sleep in such a posture is tantamount to committing slow suicide, and that diseases are often aggravated by deviations from the polar posture.

ANTI-VACCINATORS.

The wickedness of encouraging the anti-vaccination agitation could not, it is opportunely pointed out by the Globe, be more strikingly proved than by an account it printed of the origin of an outbreak of small pox in Rotherhithe. "A leading anti-vaccinator," Escott by name, who had none of his children vaccinated, has lost his wife and two children by small pox, and four others have had the disease. Escott borrowed a suit of mourning from a friend, named Angus, to attend his wife's funeral, and returned the clothes without disinfection, with the result that the lender caught small-pox and died. Since then, nearly every house in the neighborhood has been attacked, and sixteen | 2in. patients have been removed to the hos-

USEFUL HINTS.

Milk, if put into an earthen can, er even a tin one, will keep sweet for a long time, if well wrapped in a wet

wrap in a wet cloth, and set it over the butter.

where the bright sun will fall directly gists and General Dealers. Price \$1 upon it. It will take it entirely out.

Many experienced housekeepers, in order to prevent the formation of a crust in a teakettle, keep an ovster shell in it. The shell attracts all stone particles to itself.

Borax is better than soap in cleansing the hands, and it softens the skin. For washing the hair, cleansing brush-

course of action is to decide against it. A gentleman in Sonoma County, Cali-Times of unusual thoughtfulness on fornia, has this year sold \$700 worth the part of the individual or commu- of carp from a pond covering less than nity are always crises. They come of an acre. He has had the fish but two ten in early life. Blessed is the youth years. If you have a pond of water

> "Girls," said grandmother to us one day, "my grandmother used to tell me, that 'one keep clean is worth halfa dozen make cleans." This bit of wisdom is a universal truth. No one can appreciate the value of this fact unless she has experienced some of the discomforts produced by a habit of letting dust accumulate, letting little odd obs go until chaos itself is represented in many parts of the house.

> "Why," pertinently inquires the Vermont Phanix, " are not premiums offered by agricultural societies for fast walking borses? For all the purposes of a farm, or for general use, a fast walking horse is more to be desired than a fast trotter. A horse that can walk four or five miles an hour will travel forty or fifty miles in a day without going faster than a walknearly as far as an average horse will trot in a day without fatigue. A good suggestion.

INFORMATION.

SUMMER HEAT. -This is the season for Bowel Compiaints. Green apples should be without it in his family.

The importance and value of Johnson's Anodyne Liniment to a family Baron Reichenbach, who has devotcannot be estimated in dollars and cents. It is both for internal and external use and will prevent and care diphtheria end all dangerous throat and lung

A one-cent revenue stamp is about all the value there is to the large packs of horse and cattle powders now sold. If you want a strictly pure article get Sheridan's. They are immensely valu-

Bronchitis.—Unless arrested, will terminate in consumption. An almost never failing cure for this complaint is found in Allen's Lung Balsam, which can be had of any Druggist, price one dollar per bottle.

A large proportion of children who die early are those whose brain developfor the polar direction of the body is, ment is unusually large in comparison with the body. Why is this? Simply because the functions of the body are pertance to teachers of youth, and we have Baron Reichenbach's autoo frail to support the waste going on and use it skilfully. The decision of a thority for stating that many disturb-boy or girl may fix the character of the ances in the human organisms have telligence. Fellows' Compound Syrup man or woman, and more than the been cured by simply placing the bol. of Hypophosphites is so prepared that character—the work, the surroundings, the temporal and the eternal hisings, the te

> SCROFULOUS AFFECTIONS. — These oathsome ailments, including pimples, sore scalp, etc., arise from impure blood or impaired digestion. A single box of HERRICK'S SUGAR-COATED VEGETABLE PILLS has been known to sweep such affections out of the system, root and branch. For sale every-

THE PERUVIAN SYRUP is an iron tonic, prepared expressly to supply the blood with its iron element. Being free from alcohol in any form, its energizing effects are not followed by corresponding reaction, but are permanent, infusing strength, vigor and new life into all parts of the system, and building up an iron constitution. It is an excellent substitute for wine or brandy where a stimulant is needed Sold by all druggists.

Cough. Carleton, St. John, N. B., Feb. 25, 1864. I had been troubled with a distressing cough for over six weeks; the spells of coughing were so severe as to leave me quite exhausted. After using what I thought to be the best remedies in use without benefit, I yielded to the advice of a friend and used Graham's Pain Eradicator and was effectually cured by a few doses. Isaac Sharp.

THE INVIGORATING, FATTENING AND NUTRITIVE properties of Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime are such as would indicate its sufficiency to "sustain the body in the performance of its various functions," with the aid of but little solid food. Hence its superior remedial worth in the To keep butter as hard as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and as if on ice, take a new flower-pot, wash it clean, wrap in a wet cleah and a wet c and all cases of Prostration and Emaciation. Prepared solely by Hanning-If a shirt bosom or any other article ton Bros., Pharmaceutical Chemists, has been scorched in ironing, lay it St. John, N.B., and for sale by Drugper bottle; six bottles for \$5. dec 1m

CLOSE CONFINEMENT in poorly ventilated work rooms, and want of proper exercise, are often unavoidable, but tend to produce Dyspepsia, want of energy, and loss of appetite. In such cases Hanington's Quinine Wine and Iron is the best medicine to use.

FOR BILIOUSNESS, Costiveness, and all troubles arising from a disor-They unconsciously but surely crossed clothes without rubbing, in driving ered state of the Stomach or Liver,

AFTER AN ATTACK OF FEVER, Measles, Diphtheria, or any wasting An acre of water may be made more disease, HANINGTON'S QUININE WINE

> MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go, at once and get a bottle of MRS. WINS-LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 jan 28-1y cents a bottle.

REST AND COMFORT FOR THE SUFFER-ING.

"BROWN'S HOUSEHOLD PANACEA" has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every jan 28—1y

GREAT DISCOVERY!

GOLDEN ELIXIR will cure

Scrofula, Scrofulous Humors, Tumors, Cancers, Erysipelas, Salt Rheum, Consumption, Rheumatism, Sylphitic Diseases, Neuralgia, Sciatica, Spinal Com-plaints, Kidney Complaint, Liver Com-plaint, Ulcers, Old Sores, Pimples on the Face, Ringworms, Catarrh, Indigestion, Costiveness, Headache, Dropsy, Pains in the Side and Back, Faintness at the Stomach, General Debility.

Golden Elixir produces appetite and a healthy digestion, renews the strength, renovates the failing power, removes a rensation of fatigue, increases the capacity for mental and physical exertion, produces cheerfulnese, gives a coolness and dex-terity to the mind, confers freshness, originality and enorgy on the mental processes, produces sensations of museular power, and stimulates the nerve

PRICE ONE DOLLAR.

SPAVIN CURED. St. John, N.B., January 6th, 1880

In regard to your favor of a few days ago, I would say: About one year ago a horse owned by me contracted a large Bone Spavin, for the cure of which I tried a number of the liniments and lotions advertised to cure the same, without any effect, and he became very lame. A friend of mine recommended me to try FELLOWS' LEEMING'S ESSENCE.

I acted upon his advice, and now I am happy to say the lameness has ceased and the Spavin disappeared. I now consider him entirely cured, and would cheerfully recommend Fellows' LEEMING'S ESSENCE as the best remedy in the market for all the lameness that horses are subject to.

Yours truly, THOMAS FRY.

RINGBONE CURED. AUGUSTA, ME., March 8th, 1880.

I have had occasion to use Fellows LEEMING'S ESSENCE on a horse so lame from a Ringbone that I could not use him. I have been using it about three weeks, and find it does all you claim for it, as the lameness is gone and the enlargement has almost disappeared.

I firmly believe a few days more will

make an entire cure. Respectfully yours,
JAMES T. PARKER.

Englishmans Cough Mixture THE CREAT REMEDY FOR CURING

Coughs, Colds, Asthma, Hoarseness, Spitting of Bleed, Bronchitis, Loss of Voice, Whooping Cough, Influenza, Soreness of the Throat, Chest and Lungs, and all other Diseases leading to CONSUMPTION.

It will not make new lungs, but will prevent the disease from spreading throughout the whole substance of the lungs, therefore facilitating recovery. DON'T FAIL TO TRY IT!

We will give a large reward for a better remedy than Englishman's Cough Mixture.

Coughs and Colds should always have rational treatment, and never be neglected. Such trifling ailments are too often solemn warnings of Consumption; which may be cured or prevented by timely using ENGLISH-MAN'S COUGH MIXTURE.

This popular remedy is infallible. It is highly praised by thousands of persons who have tried its wonderful efficacy, and strongly recommended by all as the best medicine ever known for speedily and permanently removing Coughs, Colds, and all pulmonary dis

Englishman's Cough Mixture is a positive cure for Coughs, Colds, Sore Throat, Hoarseness, Difficult Breathing, Inflammation of the Lungs, Bronchitis, Asthma, Croup, and all Diseases of the Pulmonary organs.

LAME HORSES. FELLOWS' LEEMING'S ESSENCE

will cure Sprains, Ringbones, Curbs, Splints, Swellings, and Stiff Joints on Horses. CERTIFICATE.

Spavins Cured RIVER HEBERT, N.S. June 19, 1880

Messrs. T. B. BARKER & SONS : Dear Sirs .- I have used FELLOWS' LEEMING'S ESSENCE for Spavins and found it a perfect success. It is a sure remedy if used in time. Yours truly,

T. W. FOREST. PRICE 50 CENTS. For sale by Druggists & General Dealers

SORE EYES. FELLOWS' GOLDEN EYE CINT. ment is a SURE CURE for Sore Eyes PRICE 25 CENTS.

HORNER'S ANTI-BILIOUS PILLS Elegantly Coatod; perfectly tasteless; contain no Mercury; produce positive action; act without pain; combination of Vegetable Principles; Unsought testimonials; gratifying results; most surprising cures; always reliable. Should be available by all PRICE 25 CENTS.

It Soothes, Heale and Cures.

NEVER Since Healing Remedies have been used by suffering man has there been known such absolute Pain-relieving FELLOW'S SPEEDY RELIEF

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Manufacturers of all kinds of Engineers' Plumbers' and Steam Fitters'

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OUR IMPORTATIONS FOR THE PRESENT SEASON ARE NEW COMPLETE,

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M. A. DAVIDSON, MERCHANT TAILOR,

117 GRANVILLE ST., - Halifax, N.S HAS secured the services of a first class CUTTER, Mr. McKay, who for many years was a partner in the firm of M. McIlreith & Co., and who guarantees a perfect fit to cus-

tomers without their being put to the trouble of trying on. CHRISTMAS MUSIC.

CHRIST THE LORD. Just out. Cantata for Christmas, by W. Williams. For Mixed Voices. Easy and attractive music. Choirs and Societies can easily learn it for a Xmas performance. 89 cents. SEND FOR LIST OF CHRISTMAS

CAROLS. BEAUTIES of SACRED SONG. Gilt edition \$3.; Cloth \$2.50; Boards \$2. A oble present for those who love the best. of the most successful songs of the day, by 40

famous composers. RHYMES AND TUNES Charming collection of Household songs, ullabies and Kindergarten lays. (\$1.50.)

GEMS OF ENGLISH SONG. \$2. bds.; \$2.50 cl.; \$3. gilt. The new and nost tavorite collection NORWAY MUSIC ALBUM. \$2 50. Postry and music of the Vikings of the North. Wild and beautiful.

FRANZ' ALBUM OF SONG. \$2. bds.; \$2.50 cl; \$3. gilt. Franz's own ediion of his famous German songs. CHRISTMAS CANTATA.

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Always in position, but invisible to others.
All Conversation and even whispers heard distinctly. We refer to those using them. Send for descriptive circular with testimonials. Address,
E.P.E. PECE & CO., 853 Broadway, New York.



EMORY'S BAR TO PORT MOODY. NOTICE TO CONTRACTORS.

Tender for Work in British Columbia.

SEALED TENDERS will be received by the undersigned up to NOON on WEI NES-DAY, the 1st day of FEBRUARY next, in a lump sum, for the construction of that portion of the road between Port Mocdy and the Westend of Contract 60, near Emory's Bar, a dis-

tance of about 85 miles.

Specifications, conditions of contract and forms of tender may be obtained on application at the Canadian Pacific Railway Office, in New Westminster, and at the Chief Engineer's Office at Ottawa, after the 1st January next, at which time plans and profiles will be open for inspection at the latter office.

This timely rotice is given with a view to

giving Contractors an opportunity of visiting and examining the ground during the fine sea-son and before the winter sets in. Mr. Marcus Smith, who is in charge at the office at New Westminster, is instructed to give Contractors all the information in his power. No tender will be entertained unless on one of the printed forms, addressed to F. Braun Esq., Sec. Dept. of Railways and Canals, and marked "Tender for C. P. R."

F. BRAUN, Dept. of Railways and Canals. Ottawa, Oct. 24th, 1881.

EX-SOLDIERS and their HEIRS should all send for sample copy of that wonderful paper, THE WORLD AND SOLDIER published at Washington, D.C. It contains Stories of the War, Camp Life, Scenes from the Battlefield, and a thousand things of interest to our country's defenders. It is the great soldiers' paper. It contains all the Laws and Instructions relating to Pensions and Bountys for soldiers and their heirs. Every exsoldier should enrol his name under the WORLD AND SOLDIER banner at once. Eight pages, forty columns, weekly. \$1 a year. Sample free. Address WORLD AND SOLDIER Box 588 Washington, D.C.

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BELCHERS' 1882

THE TRADE SUPPLIED

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THE JUST THAT THE DESCRIPTION AND THE

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"WESLEYAN FOR 1882.

WE offer as a premium for the WESLEYAN for 1882, a most interesting and excell-

NESTLETON MAGNA. A STORY OF

YORKSHIRE METHODISM.

BY REV. J JACKSON WRAY.

This is a book of more than 300 pages and sells readily at \$1.00. It will be sent POST PAID to any subscriber

for 1882-o LD OR NEW-for 30 CENTS. This offer is strictly limited to subscribers for N. B.-\$2.30 will secure the WESLEYAN from

this date until the end of 1882-and the premium book, which to all but subscribers sells at \$1.0 This is giving the paper for thirteen mouths, for \$1.30 In all cases the money for Premium and Sub.

scription must accompany the order. Push the canvass. S. F. HUESTIS,

Nov 15, 1881.

THE WESLEYAN FRIDAY, DECEMBER 16, 1881.

Book Steward.

Some of our agents are cheering us by their efforts in behalf of the WESLEYAN we await reports from others in relation to both renewals and new names. Let us hear at an early date, brethren.

Will our ministers or others interested in increasing our circulation let us have the names of any persons whom they believe to be both able and willing to take the paper, if it were brought before their notice. Sample copies would be promptly forwarded to any addresses thus given, if given immediately.

DEATH OF REV. ELIAS BRET-TLE.

On Saturday evening tidings of the death of this highly-esteemed minister reached this city. From the Rev. Robert McArthur, of Avondale, who was frequently with him during the last few weeks, we learn that Mr. Brettle's tedious and painful illness terminated on the evening of Friday last.

Mr. Brettle was a local presa the Grantham circuit, England, when he was called into the itinerancy in 1848, and sent by the English Conference to Newfoundland. From that colony he removed in 1862 to Nova Scotia, where, with the exception of a three years term at Sackville, the whole of his later ministry was spent. In all the circuits in which he has been stationed he is remembered as an acceptable preacher, and a faithful pastor, whose bearing in all circumstances was invariably that of the true Christian gentleman. The affectionate respect of his brother ministers was shown by their frequent choice of him as Chairman, and their election of him as Co-Delegate of the Conference of Eastern British America in 1873 and as President of the Nova Scotia Conference

Had Mr. Brettle been open to the charge, often levelled most unjustly against the Chairmen of Districts, of seeking his own pleasure in the choice of a circuit, his service might have to all those having colleges. The position been more extended. Soon after his of his Lordship the Bishop on that point arrival at Newport in 1878, his brethren said that he had undertaken more than he could accomplish. In the autumn of that year he was seized by a disease which never relaxed its holds. At the Conference of 1879 he reluctantly took a supernumerary position, and sought a quiet home at Newport, where he enjoyed the frequent visits of the pastors of the neighboring circuits, and of the Rev. John McMurray, of Windsor, who, when health would permit, often drove over to cheer him, and to assist him in any necessary business.

The sudden death of Mrs. Brettle, a few months ago, though borne by her husband in a spirit of Christian resignaready enfeebled frame. For some time his brethren have marked his decline and predicted early departure. On Tuesday of last week Messrs. McMurray, Pickles and McArthur, and a few commemorated the dying love of the Redeemer. In spite of "pain and fee-

interviews that minister writes: "He knew meand gave me his blessing. Quite distinctly he said, 'My feet are on the Rock,' and then, evidently repeating that or similar sentiments, he retired, as it were, into closer communion with the spirit world. I have been with him a great deal during the past few weeks, and can bear testimony to the calm resignation, uncomplaining patience Special Offer. and sweet, cheerful spirit in which he bore his affliction. His unwavering faith in the merits of the atonement and his ardent love to God were so beautifully exemplified as to prove an inspiration to all who came within the circle of his influence.'

THE COLLEGE QUESTION.

Time is throwing light upon the secret policy of certain advocates of university consolidation. This policy, if it can be judged from the correspondence now going on, is precisely that which a few months ago we foreshadowed, to the evident disgust of some. The public are now learning that the sums withdrawn last winter from the several Protestant colleges are in danger of being bestowed upon one, while the "religious endowment" against which such a bitter outcry was then raised is to be continued to one religious body-the very one which will use it in a way calculated solely to advance its own purposes. As a result, the direct religious teaching of Protestant students, so far as Government aid is concerned, would be impracticable, while Romanism, aided by help from the public chest, would be doing her utmost to spread her peculiar views. Such is the price which some of the advocates of consolidation are willing to pay to break down several colleges that they may build up one

We are not inclined to charge this purpose upon all those who have expressed themselves in favor of a union of colleges. We have heard men, whose names have been somewhat freely used this week, declare such a union an impossibility in our day, and they, we are confident, would never be parties to its accomplishment at so great a cost. The unfairness of the proposed arrangement, which would give to one religious body what is withheld from all others. has been well shown by Bishop Binney. On this subject the Chronicle, while almitting the force of much that is said in favor of "consolidation," makes the following remarks, some of which we readily endorse:

But when they propose as a means of surmounting a difficulty, the giving of grants to one religious body for the support of avowedly denominational institutions, while all other denominations are to be denied that favor, they weaken, if they do not wholly destroy. their case. The argument for grants to denominational colleges, if not very sound, has some force, because a large portion of our people conscientiously believe that higher educational work should be combined with religious work. But an argument in favor of giving grants to one denomination while denying them to all others cannot be sustained. Those opposed to denominational grants have in the past submitted to the system as a compromise in which an effort was made to treat all denominations alike. They held that this system was wrong, but saw that there was at least an appearance of fairness in the application of it. That pearance would be destroyed, and all ments of compromise lost, if grants were given to one denomination and refused to others. The consolidation movement has undoubtedly received an impulse through the withdrawal of grants. If the colleges are let alone they may be able to quietly settle this vexed question in a year or two. But there is to be a revival of the system of denominational grants it must apply is impregnable.

THE SALVATION ARMY.

The Salvation Army is doing a noble work in England, and is steadily advancng in the estimation of the active Evangelical workers of that country. Its military and other titles, and some of its sacred songs catch in the throats of some good men, but unimpeachable testimony proves the value of its work among a class whom the churches have failed to reach. Nearly 50,000 people now attend its services, and a half million of dollars flowed into its treasury last year. Its reports of work in the tion, doubtless gare a shock to an al- highways and hedges read like some

parts of John Wesley's earlier journals. The Wesleyans of England, to their credit, are not at all slow in the recognition of those whom some might class among their "poor relations." The others met at his home and together Army is now aiming at more thorough organization. Its leaders have an opportunity of purchasing the London bleness extreme, he entered heartily Orphan Asylum at £15,000,—a quarter into the service and seemed to exult in | of its original cost,-and have announcthe nearness of his Lord. Two or three ed their intention, in case they can

Congress Hall for five thousand people, with tent, and other accommodation for eight thousand more. In this emergency the leading men of Methodism have published an earnest appeal in their behalf, over the signature of George Osborn, Jas. H. Rigg, Benj. Gregory, E. E. Jenkins, John Kilner, G. W. Olver. W. F. Moulton, T. B. Stephenson, Wm. Arthur, and Alex. McAulay, among the ministry; and such men as S. D. Waddy, James Duncan, Wm. McArthur, T. Percival Bunting and others, among the laity. They say :-

We, the undersigned, regarding the Salvation Army as a valuable auxiliary to the Methodist and other Churches in spreading spiritual truth and holiness through these lands, and, in view of the opportunity afforded by the Clapton Training Institution scheme, set forth in the enclosed circular, desire substantially to express our sympathy with the

While some may pass by this Army with open or ill-disguised contempt, and while others may even give it the same bitter enmity and opposition Hymn-book instead of the Church of which our own fathers had, in their day, to overcome, we cannot hesitate to give these, our buffeted fellow-workers for Christ, a warm and practical sup-

There may be, and in point of fact there are, serious differences of opinion as to some of the means employed by the Salvation Army, and as to the ultimate results of its labors; but, if from this Clapton Institution there go forth, within the next five years, a thousand young men and women, such as the Salvation Army officers have proved themselves to be, what further consid eration does this matter require? Let us testify that unhesitating and immediate sympathy which the circumstances

N.B.-You can help us greatly by arranging for a meeting in your chapel, or more privately amongst your people if preferred, and we will send to any meeting so arranged some representative well able to describe the Salvation Army and perfect salvation.

It is evident from reports in our English exchanges that British Methodism is not at all disposed to transfer energetic work to any other body. Many of its ministers and laity are throwing themselves most heartily into soul-saving work, and with great success.

TEMPTATION,

Temptations abound everywhere. They come in peculiar forms to youth, middle age and old age. Under the presence of these influences the pew sometimes envies the pulpit and the pulpit looks upon the occupant of the pew with a feeling akin to envy. The Christian shall only leave them behind when he "enters heaven by prayer."

A late number of the Christian Advocate describes one of that class of temptations which knocks at the pastor's study door-sometimes to be invited to a seat in the pastor's chair, sometimes to be dismissed in no courtly phrase. It will be remembered that what is true of the excellent paper named is also true of the Wesleyan :-

A canvassing agent for a religious weekly called on a young minister of our Church and said : "I wish to arrange for a thorough canvass of your society. If you will do it I am authorized to allow you \$1 for each subscri-"We have our own paper, and I am in honor bound to present its claims. I should consider it wrong to advocate another paper." "You are a little more conscientious than Mr. naming another minister; "he made \$35, and only two or three kept the regular paper." "My salary is small enough, but I am not down so low as to turn my back on my own Church. "Well, if you won't canvass yourself. if you will commend the paper from the pulpit and give me a list of names, I will pay you fifty cents for every subscriber I get among the people. can't do it; but I will tell the people next Sunday about your propositions, and recommend them on no account to take a paper that tries to get a circulation by inducing ministers on small salaries to sell out the interests of their Church. Besides I will tell them that our own paper is worth more to them than any other can be.

The above conversation is reported as it occurred. Another instance of which we have heard is that of offering a Church in debt \$25 toward the debt if twenty-five subscribers could be obtained for the paper. If The Christian Advocate were a private enterprise we might fight that kind of fire with fire ; but as it is the organ of the Church and every dollar of its profits belongs to the Church, and as its editor is simply paid a salary as a servant of the Church, we rely on every Methodist minister to make a faithful canvass of his people; and we warn all that every effort is made to run in periodicals either not specially in the interests of Methodism or hostile to it.

The Book Steward states that orders for the new Hymn-book will be filled at the earliest date possible. At present the supply is not equal to the demand. stood near him. Of that and previous Home for four hundred officers, and a ed during the present week!

spect ourselves if we would have respect us." Some years ago the Secretary of the English Home Missions, in reply to a communication from Bermuda on the subject of a Government allowance to Methodist chaplains, wrote in short metre: "We have never taken anything from the Government for this work, and we never will." His successors have taken a different view of the matter. A few months since, the Government, in accordance with a request from the Methodist authorities, made financial provision for the services of Methodist chaplains. Now it has gone a step further and shown its respect for the Methodist Church by a "General Order' which appeared last month. "General Order, 130-Books.-It having been decided to issue in future to recruits who are Weslevans a denominational England Prayer-book with hymns as heretofore, commanding officers, will. on requisition, be furnished with the necessary supply." In communicating this fact to the Methodist Recorder, Rev. R. W. Allen, of Woolwich, remarks: "It is cheering to know that henceforth every Methodist soldier will have, as a part of his kit, a copy of that Hymn-book which in distant lands, and amidst many perils and temptations. will, perhaps more than anything else, serve to recall the sacred memories of his godly home and Sabbath-school."

In a Provincial exchange a minister and his wife, over their own names, call attention to the fact that "some six years ago, in some way" a worthy couple "learned that preachers were fond of cheese," and that "since that time of the month, either October or November, of each year," a "nice cheese" has been sent, for which they tender their thanks through the editor of the aforesaid paper. We had clipped out some choice bits of a similar kind for review, but they have, perhaps for shame's sake, passed beyond our reach. It matters not; this case excels them all. Is it really necessary that a man should abjure his manhood in order to be a minister? It is such acknowledgments as these that go far towards placing ministers in the ranks of "upper pauperdom," adding wrinkles to the brow of high spirited men who endure all things for Jesus' sake, and tempting youth of refined feelings to turn aside from a path towards which duty points Till then he must trample them under them. We have no disposition to al in its tendency. foot with power imparted from above. check the outflow of kindness on In view of this he is wise who seeks to the part of the people toward their know all he can of their peculiar shape pastors; gladly would we encourage it, but we ask if these public acknowledgements, generally expressed in superlatives, might not in a great measure be dispensed with. A few more acknowledgments of "nice cheese" will help to cure the evil. The brother who received the cheese is not in the list of the Methodist brotherhood: may he and they receive many-quietly.

> It is scarcely worth while to indulge in any homily upon the late Vienna catastrophe. One might be reminded that similar scenes have taken place in churches, -as for instance at Santiago a few vears since. Yet thoughtful men and women will put to themselves the question which James Hervey once put to a lady with whom he was travelling in a stage-coach: " Would you like to die in a theatre." In her case it resulted in a salvation which repressed all further desire for the theatre; the same question would work the same fortunate change in some members of Christian Churches who find their way to such places, if they would only weigh it as they do their daily business at home or abroad. This sad tragedy, the first reports of which told but a part of the truth, should stimulate all who have the care of large masses of people to the exercise of a degree of care seldom shown. In this case the carelessness of an attendant and the lack of proper means of exit have caused several hundreds of men, women and children to be trampled down and destroyed, to say nothing of the thousands who have, in all probability, been left to the world's cold

A reporter of the Evening Mail has been visiting the South Brunswick St. Mission Church. At a "staff-meeting" of the workers twenty-five or thirty ladies and gentlemen were present, ten or twelve being unable to attend. "Most of this number," he remarks, "are persons of culture and position, and all bear unmistakable appearance good of those among whom they labor. Neither are they volunteers of to-day, hours before death, Mr. McArthur again gather £20,000, to fit it up as a Training Three thousand copies have been order- but persons who for months, and in many cases years, have been so engaged,

Here is another proof of the truth and are therefore well qualified for the is the man, this is the kind of infidel of the remark that "we must re- work." The result of their efforts in who is most sure to be a propagandist. open-air and in-door meetings and house-to-house visitation has been that "a number of those who have not for years attended any place of worship the responsibility they assume in assailhave fellowed the crowd inside, and the missionary reports a number of such who have started in a fresh course and are leading a new life.

> At the entrance upon a new year special religious services will be the order of the day in many circuits. Take care, brethren, to have a pure aim. To lead men into the Church is one thing : to lead them to Christ, one drop of whose blood can make the mountain of their sin flow down and disappear, is quite another. Look forward, as did Rutherford, whose "heaven would be two heavens in Immanuel's Land," if but "one soul from Anwoth" should meet him there. Rejoice only over saved souls. "Nothing," said David Livingstone, writing from his mission station at Kolobeng, "will induce me to form an impure church." Fifty added to the Church sounds large at home, but if only five of these are genuine what will it profit in the great day? I have felt more than ever lately that the great object of our exertions ought

A few days ago Rev. Dr. Murray (Presbyterian) and Rev D. G. McDonald (Baptist) arrived at North Sydney from Prince Edward Island for the purpose of holding a public discussion on the subject of baptism-a somewhat remarkable errand. One is not surprised at being told by the North Sydney Herald that "as a result of the discussion now going on, every idiot in town, and they are not a few, discusses theology and imagines he knows more about the subject than any person else." The public discussion takes place under the auspices of the Presbyterian and Baptist congre-

The Recording Steward of the Halifax North circuit, by direction of the Official Board, requests the publication of the following extract from the Minutes of the Quarterly meeting, held on the 13th inst.:

Resolved, That this Board regret that certain parties are offering for sale in this city lottery tickets, by which the site of the old Masonic Hall, and other things, are offered as prizes to be drawn for, and they trust the members of our Churches in this circuit will not in any way countenance this proceeding, which in the judgment of this Board is immor-

A subscriber writes from Mount Stewart, P. E. Island, complaining of the late date at which the WESLEYAN reaches him. We cannot explain the cause. The papers for the Island are all mailed together, and at the same time as those for the circuits on the mainland. No delay, we think, takes place in the Post Office here; but we cannot trace the parcels further.

HOW MEN BECOME INFIDELS.

The St. Croix Courier publishes in full a timely sermon recently preached at St. Stephen by the Rev. Howard Sprague, on "The Infidel's Mission." We fear that too many, from sad experience, might corroborate his statements as to the way in which infidels are prepared for their terrible mission. Sprague thoughtfully says:

I have no word to say against the sin-, ing itself on a tall cedar, twining itself cere and earnest unbeliever. doubt may be honest, and denial sincere, and sometimes are, may be admitted, and such doubt is worthy of respect. But it must be remembered that no doubt is honest that does not spring from a paramount desire to know the How far he has such a desire, a man's own conscience must tell him in every case; but it is very possible he may deceive himself just here. Men do persuade themselves they are seeking truth, when they have made up their minds to find proof for some particular view which they wish to believe. Many a man becomes an infidel in this way. He reads no books of Christian evidence -he eagerly devours the works of infidels. Butler's 'Analogy' may be too argumentative for him, but he can understand Paine's 'Age of Reason.' The lectures of the Christian Evidence Society would be uninteresting to him, but Ingersoll's lectures are after his own | colder lands. Our family have all passheart. He gathers about him a library ed through a form of illness which for the investigation of the subject. It is true the books are all on one side, but | vated colds and their incidental stages there are plenty of them. He goes through them one by one, and flatters himself during the process that he is a seeker of the truth. A cynic philosopher went out with a candle in the day tendency to perspiration; for though time and said he was looking for a man. This philosopher goes down into a coal mine and says he is looking for the are amazing capacities for "drafts

And it is after having in this way become an infidel, and with such earnest- the mosquitoes, are the principal anof being thoroughly in earnest for the ness as may naturally be associated with such a course as this, that he feels himself authorized and impelled to assail the faith of others and destroy the most precious consolations and the most glo- robbery but profuse in thanksgiving

Others who have been more earnest, who have exercised patient thought and felt the awful greatness of the issues involved, are likely to feel how serious is ing the faith of others, and pause. But fools rush in where wise men fear to

LETTER FROM BERMUDA.

In fulfilment of a promise to others as well as to you, Mr. Editor, I write this letter, even though a little in advance of one or two events of extraordinary interest to our cause in these Islands. Contrary to our own expectation—an expectation quite in harmony with the general notion here and elsewhere there is much to be said that is new as regards Bermuda and Bermuda Methodism. Almost anything here can bear repeating to strangers. To dwellers in the extreme North there is both poetry and romance in such a description as even a very tame writer can give of Bermuda at this season of the year. So that I may as well begin with

THE CLIMATE, ETC.

Imagine how very grateful to one who ad really enjoyed no summer for twelve mouths or more must be this luxury of a southern November. Leaving home in July last, before warm weather had fairly set in, we found the thermometer at 45° on the ocean, both going and returning, while we were obliged to dress, in Scotland particularly, as for a mild wi ter in North America. When we reached Halifax in October the snow was flying and the wind for some time perfectly withering to all delicate things in nature. We board the Alpha, and in twenty-four hours we see men pattering about the decks barefooted. So much for the Gulf Stream. We enter St. George's-that most picturesque landscape that ever met human eyes, calling again every one to observe-while the soft, warm rays of an evening sun are still remain-Thence to Hamilton, with our kind, faithful Recording Steward escorting, in a moonlight drive which made everything seem to our wondering family like fairy-land. We found the brethren all well and doing admira-

Ministerial receptions are much the same wherever the grace of God and true Christian refinement have done their work. Ours was all that we could desire. Few hours pass that do not bring to light some new evidence of loving, thoughtful preparation for the pastor's family. The old pars nage, which has sheltered so many good men, women and children, had been abandoned to go with the old church into a remunerative market, and a new building, in the vicinity of the church now being completed, was rented, fitted up in excellent style, and lighted up with a blaze of welcome. There you have Now for the climate. The thermom-

eter has scarcely varied two degrees

either way, from 70° night or day

since our arrival. We sit out in the mellow moonlight without danger, from the dew. We sleep inside of open lattice-work, for doors and windows are usually well opened. A morning walk takes you out into the strangest scenery, - flat-roofed, sand-stone houses, perfectly white to the roof-tops; tropical trees and plants and birds all around you; as for flowers, they just take their own sweet will, wherever a seed falls or a root is buried. Cacti are spreading themselves in prickly luxuri ance over old walls and under old fences. Oleanders are high as the houses, a perfect nuisance, gay and odoriferous as they may be, for Bermuda has paid dearly in introducing this audacious ornament. It multiplies and spreads, till it threatens to follow the example of the camel in the fable, - once in, it bids the inhabitants go out, if they find themselves incommoded. Geraniumsthat universal favorite of flowers, which gives more variety of colors for very little attention—are all over the skirts of gardens and plantations like a fringing of many-shaded crimson. Occasionally you see a convolvulous fastenso completely about the trunk and branches that the poor cedar becomes only a support for its more pretentious though less vigorous neighbor. But there is much of that in this poor world, up among the physical and religious conditions of humanity, as well as down in the regions of plants and animals-some people just existing for the privilege of holding up other people

that wish to display themselves. Yea! It may as well be confessed that all this excellency of climate has its drawbacks. There is a variety of opinions as to whether strangers coming here must of necessity pass through some acclimatizing process. But of all I have conversed with who came hither like ourselves, few have escaped what is called the Bermuda fever. There is nothing very terrifying in the sickness. -not much more than many suffer in the transit from season to season in seemed much the counterpart of aggraof heat, perspiration and weakness. Really one requires to begin with several suits of clothing as guards against a subtle dampness and a most bewitching there may be but slight change in the temperature of the atmosphere, there and consequent rapid reductions of the heat of the body. These, with noyances. The latter are the meanest specimens of insect nature in existence. Our own mosquitoes are generally robust and honest, skilful in rious hopes of the children of men. This afterward. Our blackflies will stand to

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BERMUDA.

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be slaughtered, and that is always some spend fortnight in January in the compensation for injuries. But a Bermuda musquito is of the lew extraction, delighting in ways that are dark, having a power of rendering himself invisihe returns again and again to the spoil, leaving nothing behind him but poison and maledictions. However, there is joy in the musquito-net inside of it that is, providing the insectivor-ous villains have been first well driven

It will be a poetic gradation from this theme to the next I had noted for correspondence-

THE NEW CHURCH.

which will, p.v. be opened within a few weeks-Dec 29th.

It is really something for our people to bring about :- though perhaps what Methodism really can do is only beginning well to dawn upon our own minds they were brought well into action. But the Church is altogether the finest not necessitate so much as in the North. been invited to lay the corner-stone five years ago, I should be here to wind up its affairs financially, and give the beauopen many new, and reopen several enlarged places of worship, but I do not remember any that, without being expensively ornate, so well meets the moddern idea of a church edifice. However, more of this as we report the opening.

MT. £LLISON IN RELATION TO BERMUDA. It is a matter of joy and pride to find such a reputation here as is held by our Educational Institutions. The material furnished from the Islands has been uniformly returned with such marked intellectual improvement, and with such well-grounded moral principles, that it is an almost universal ambition to get boys and girls to Sackville. When here, five years ago, I was consulted in several instances as to the best opening for thorough training for boys. My very natural advice was as to Sackville : and now I meet the thanks and the evidences. Well, it is cause of gratitude that one can speak with confidence upon any subject in this life. There are certain "I knows" that cam be forever repeated.

RELIGIOUSLY.

there is nothing very special on the surface. So far as good congregations go, with a most devout spirit of hearing, the heartiest singing, and a fair attendance on the other means of gracefluctuations of the weather always undezstood-we have nothing of which to complain. But of anything very bright and cheering in the way of soul saving, we of the human vision know but little so far. There are old arms being taken down, however, that had grown rusty, with an occasional movement that and that night after night at the circuit means they shall be burnished anew for | chapel people have been seeking mercy. the conflict. And this is surely always I have heard that a like work was latesomething when an enemy is at the

OLD PERLICAN, N. F.

Rev. W. Swann, of Old Perlican, sends us an account of a disaster which has brought sorrow to the inhabitants of that place :-

A small schooner with a crew of seven men left here for Random on the 24th of November, to cut and bring home a load of timber. While crossing the Arm the following evening the boat was upset by a squall of wind. Being light in ballast, she floated before the wind, and the men clung to the bulwarks, but, sad to relate, though the Arm is narrow and peopled on both sides, no one reached, them to rescue them. The cries of the poor fellows were heard, and a boat was launched at the Bight, but after rowing some distance the men concluded that the cries heard were those of sea birds, and not of men in distress. Benumbed by cold and wet the men one by one became exhausted and fell into the water, until but a single survivor was left to relate to sorrowing friends the particulars of the sad event. He was rescued about noon on Saturday, seventeen hours after the boat was upset. Another man, John Collins, had sufficient presence of mind to lash himself to the boat with his cravat; his body was therefore recovered, and interred in the presence of a large and sorrowing multitude, many of whom came from adjacent villages to show their respect to the deceased.

There is little or no hope of other bodies being recovered. They will sleep beneath the cold waves until the earth and the sea are emptied of their dead. Five widows and eighteen fatherless children are left to mourn the loss of their husbands and fathers. The men were in the prime of life, and all except Collins were relatives. Three brothers, James, Henry, and Nehemiah Strong, and two brothers-James and Elias Churley, nephews of the Strongs. The melancholy news reached us about an hour before the time for our missionary meeting. We felt that we could not proceed with it, but held a service to pray for the bereaved, and that the sad lisaster might be sanctified to our good. Should this meet the eyes of any benevolent persons, we shall be most grateful for any contributions to relieve and assist the bereaved ones.

AN EXPECTED VISITOR.

The Rev. L. N. Beaudry has accepted the invitation of the Missionary committee of the Halifax circuits, and will the deceased minister.

dence the h of January, on which day

Mr. Beaudi as been invited to preach in this city, i. he Sunday to which the topic "Missions has been assigned by the Committee of Evangelical Alliance. A few week ago, when Dr. Douglas was called un to speak for the French work, he he de this reference to Mr. Beaudry and the people among whom he is laboring

upon me to represent our French wrk, to a God-given missionary, one who My excellent predecessor kept this come to lead the Methodist Church project moving, and now every one's its campaign against the most concenunbelief is rebuked in seeing the result. trated and stupendous type of Romanism on the face of the earth. I want, Mr. Chairman, to sit down and let Louis Napoleon Beaudry, who is in our midst, give his experimental testimony here. There are forces enough if only this morning. His eyes, in the late American war, have looked out upon a hundred battles. He has been in the wilstructure on the Island. It will have derness of Virginia. He has suffered the merit of being finished, within and in Libby Prison. God Almighty has without, which is almost a novelty for anointed him with a consecration, that our large edifices where the climate does in all my life I have never seen surpassed. He has heroically taken his stand It is a curious coincidence that, having in the streets of Montreal, where he has been stoned and assailed; he has been taken hold of by the civil authorities, but the courage of the man, and tiful structure over to the worship of his fortune and faith, have carried him Almighty God. It has been my lot to through it all, and, thank God, he is with us to-day. Mr. Chairman, there are those who imagine that the French Canadians are an inferior race; that they are a despicable and wasted community. Let me tell you that the French Canadians, but for the influence of Romanism, would rise to unrivalled grandeur. They are the sons of the men who sang the heroic songs of De Rancy; that spoke the language of Massillon, and Bossuet and Fenelon, and that carried the triumphal banner of Joan of Arc. Ever and anon, amid the disadvantages which marked their position in the Province of Quebec, these men rise to eminence as lawyers and jurists, and in the Councils of the Government; and I thank God that that race has given to the Methodist Church

FROM ENGLAND.

of Canada such a man as Louis Napoleon

Beaudry.

There is good news as to quickened spiritual life among the Methodist people, and successful special services for the conversion of souls. It is a joy to hear these things. It is said that at the opening of a new chapel in Southport there were not only large attendances but at the evening services eight or ten cases of conversion. A capital consecration of the place! A band of singers went through the streets inviting the people to the services. Is not this old Methodism?

It is reported that good work has been going on at Chorley, that some special agencies have been much blessed. ly going or at Bolton. It is well known that there has been a great temperance revival there, and now it seems God is sending forth His spirit, and new-creating souls. This plan of singing through the streets—processioning our Primitive Methodist brethren call it-has been found to answer well. It is good when there are special times of religious interest to let outsiders know. And how many are asleep to that which concerns them most! Table Talk in London Methodist.

THE METHODIST HOSPITAL.

Plans have been decided upon for the Seney Hospital, to be built by George I Seney, at Seventh-ave. and Sixth-st... Brooklyn. Prizes were offered for plans; John Munford, jr., has received the first prize of \$400. The plans for the buildings, which are to cover an entire block, include nine structures, --a main administration building, an accessory administration building, four pavilions, an operating theatre (all connected by corridors), a mortuary building and an ambulance stable. The architecture is to be a combination of the Queen Anne and the Renaissance styles, and the material will be brick with stone trimmings. The main structure will be 160 by 130 feet, and will front on Sixthst., toward the north. It will be four stories high, with gabled roof and dormer windows. The land for the Hospital cost \$70,000 and the buildings will cost about \$400,000.

PERSONAL.

After having waited several days for the Hiberman, Rev. J. M. Pike sailed on Thursday of last week for Boston. per Sardinian, on his way to the Southern States. He will visit Florida, but is likely to spend the greater part of the winter in Georgia. His family remains at Windsor. Mr. Pike's physicians have strongly urged a several years' residence at the South. His brethren regret the possible absence even for a time of a minister to whom they are strongly attached,—one of the several strongly attached,—one of the several egation. A. A. Stockton, Esq, presided good men whom Newfoundland has givat the annual meeting held on Monday en to this part of the Canadian Conferevening in the lecture room of the Cen-

The funeral oi the late Rev. Dr. Cramp took place at Wolfville on Thursday of last week. A number of ministers, Baptist and others, took part in the funeral services, and with representatives of the Sons of Temperance, and a large number of friends, attended the at Tryon, P. E. I., presented Mrs. Lord, body to the grave. Some competent pen should give the public a memoir of ver trowel which was to have been pre-

LITERARY, ETC.

The Guide to Holiness, for December, has reached our table. We advise our readers to secure monthly visits from this excellent periodical. An advertisement on another page will tell them how and where to get it.

Harper's periodicals—a part of them at least-are advertised in another column. The notice they have received in our literary column from time to time renders further mention unnecessary, yet we cannot forbear reference to I feel to-day that I ought to legate the responsibility that you, sir, has put the constant freshness and ever-varying interest of the articles which appear in each succeeding issue of Magazine, Weekly, Bazar and Young People.

> Many of our readers are scarcely aware f the taste and labor expended on onthlies for children. Messrs D. Lourop & Co., of Boston, take a prominen place as publishers of this class of literatre. The arrival of a monthly parcel c their Wide-Awake, Pansy, Little Folk. Reader and Babyland must wake up he whole household. The first named of these, from the beauty of its illustrations and excellent and attractive character of its reading, has become immensely popular. The smaller publications will be equally prized by the smaller folk.

Preachers and Bible Students will find many valuable things in the December number of the Homiletic Monthly. There are Sermons and Outlines from Joseph Parker, Spurgeon, Canon Liddon and other preachers of note, a paper for Teachers on "Instincts of Childhood," by Rev. W. F. Crafts, with some valuable pulpit hints by Drs. Robinson and Crosby. Pernicious literature is vigorously handled. The Departments, "Preachers Exchanging Views," and "Sermonic Criticism," are more than usually full and interesting. I. K. Funk & Co., I0 and 12 Dey St.

The December number of the Canadian Methodist Magazine closes the 14th volume. The illustrations on Art are very superior. The striking series of 'Men Worth Knowing," and the "Story of the Catacombs," are concluded. The announcement for 1882 is very attractive, embracing illustrated papers on Loiterings in Europe, Picturesque Canada, Italian Pictures, Bible Lands. Also two serials, "Life in a Parsonage," a Canadian story, and "Missionary Heroes," by the Editor. It is claimed that this is the best programme yet presented. For further particulars and premium see advertisement.

METHODIST NOTES.

publicly received into the membership of the Grafton Street Church in this

The St. John Sun states that the new church at Hampton—a very fine edifice -will, with the exception of finishing, be completed within a fortnight.

Successful sales were held last week by the ladies of the Portland and Centenary congregations, St. John. organ-fund concert was also held in the Mechanics Institute on Tuesday evening under the auspices of the last-named

An excellent programme was submitthe Young Men's Wesleyan Institute in connection with the Brunswick St. Church. The young men who are taking the lead in this matter are doing excluding him. work which well deserves encourage-

Rev. W. Swann wrote on the 5th instant from Old Perlican, Nfld. : "I attended Missionary meetings Harbor, Heart's Content and Scilly Cove. The collection at each place was few dollars in advance of last year. Hope it will be so all round.

The Fredericton Reporter, in speaking of a sale by the ladies of the Methodist Organ Circle, says: "The receipts netted about \$200. Added to the net receipts of the last bazaar and the amount received for the old organ, the between \$1,200 and \$1,300.

On Thursday evening of last week the scholars and friends of Beech Street, Halifax, Sabbath-school, gave a pleasant entertainment. Music was kindly furnished by the choir of Charles Street church. J. M. DeWolfe, Esq., occupied the chair. The proceeds of these enter-tainments are being devoted to enlarging the church.

The outside of the church at the Tay (Nashwaak), has been thoroughly repainted. The work was done by members of the congregation, who cheerfully gave the labor. A superior new organ was opened in the same church on the 4th inst. The pastor, Rev. J. Goldsmith, reports these improvements as paid for, with the exception of \$17, which it is hoped will be raised at an early date.

Missionary sermons were preached on Sunday last in the Methodist churches of St John. Revs J. Shenton and W. W. Colpitts are in attendance as a deltenary church, at which there was a large attendance. After the reading of the report by Rev D. D. Currie addresses were given by Messrs Colpitts and

Last week Rev. J. S. Phinney, in behalf of the trustees of the new church wife of Hon W. W. Lord, with the silsented to her in August last, when she

performed the ceremony of laying the faith. A young Hungarian minister, they were indebted to the Rev-Mc-Lellan, of St James' Church, Charlottetown, for the use of a silver trowel own-

A new and beautiful church at Bloom field, in the Boiestown circuit, is to be dedicated on New Year's Day. Several towards its interior furnishing. A handsome reading desk has been given by a gentleman in St. John; a hymn-book for the pulpit has been provided by a lady resident in the neighborhood, but the pastor-Rev. J. K. King-informs us that there yet remains to some unknown friend the privilege of giving a Last week two liquor sellers in Fred-Bible for the pulpit. Who will claim ericton were fined \$50, and another

On the 6th instant a number of the friends of the Rev. R. Bird met at his home at Wentworth Station and presented him with a donation valued at \$36.00. In thanking them and replying to their expressions of sympathy, Mr. Bird said that it was a source of great satisfaction to him to know that while secluded by affliction he was remembered at a throne of grace by Christism friends. Addresses were The Scott Act forms for the city of given by the Rev. Messrs. Grey (Presbyterian), Sibley (Baptist), on (Methodist), and others. were both interesting and appropriate. Music and singing added greatly to the pleasure of the evening. Mr. R. D. G. Beebe presided at the organ.

Under date of 7th inst., Rev. S. James wries from Apohaqui, N. B. 'Our church at Carsonville has been repaired and beautified at a cost of five hundred dollars (\$500.00), and was reopered on the 27th ult., by the Rev. J. F. Betts, of Sussex, who kindly year of 1880. -N. S. Herald. came to ou aid in the absence of Rev. D. D. Curie, who had been expected by us, and preached two very excellent sermons. The collection for the three services snounted to thirty dollars. The entip debt will be cancelled in January mxt. A short series of services recently held on Snider Mountain has been lessed by God in the conversion of sixeen or seventeen souls; thirteen have been received on probation, six of whom were dedicated to God in baptism on Wednesday last.'

We have this from the Rev. J. Strothard, of Granville: " Our prospects are cheering. There is manifest a growing interest is the work of God and we are looking for times of refreshing. We have recently been encouraged by visits from two of our brethren beloved. On the 30th alt, we were favored with the Rev. Wn. Ainley's popular and interesting lecture on "President Garfield." All who heard it speak in terms of the highest commendation. On the 4th inst., we had our missionary anniversa-Rev. J. Gaetz did us good service preaching three of his characteristic sermons, full of thought and earnest eloquence and power. They were listened to by large congregations who showed their appreciation by an advance on last year's subscriptions of about 25 per cent.

ABROAD.

Through the Divine blessing on Mr. rently reported to have experienced a place at Annapolis on Monday. Repregreat spiritual change. The Methodist Judicial Conference at

ted on Monday evening at the meeting of Terre Haute has by a vote of fifteen to four decided not to entertain the appeal of the Rev. H. W. Thomas from the action of the Rock River Conference in

A letter from Bradford, Yorkshire, says of a revival there: "We had a glorious time at Green Hill last night. How can I ever praise Him? Total number in ten days, two hundred and last week at Grates's Cove, Hant's fifty. Such scenes were witnessed as would make the angels sing for joy.'

Wesleyan Methodists have already been elected Mayors for 1881-2 of the following towns of England and Wales: Exeter, Plymouth, Davenport, Lancaster, Truro, Helston, St. Ives, Denbigh, Conway, Macchesfield and Bridgewater. The Lord Mayor of the city of York is a fund for the new organ now amounts to Church. He has been a total abstainer were four locomotives and tenders, also ed. The balloon then rose with Powell for twenty years and announces his intention to carry his temperance principles into his public life.

A correspondent of the London Methodist says of St John's Square Chapel, London." There is to-day at St. John's one of the most efficient Evangelical Bands to be found in Methodism During the past twelve months 150,000 leaflets have been distributed, 20,000 loan tracts issued, hundreds of families visited, a lodging-house service instituted, the congregation more than doubled, and, best of all, very many souls saved. The first annual meeting of this flourishing Mission Band was held a few weeks since, and was a most enthusiastic gathering,"

GENERAL CHURCH NOTES.

Twenty-seven missionaries to China and Japan recently left San Francisco

Near Nevers, in France, over one hundred persons have signed a document declaring that they are adherents of Protestantism.

A Paris despatch says: "Abbe Bichery, late chaplain to Pere Hyacinthe, has been received into membership by the American Protestant congregation at Rome.

An effort is being made in New York to form a Hungarian Presbyterian Church, where there are about one hundred and fifty acknowledging this ladies.

According to a recent letter there are over 11,000 children in Syrian evangelical schools, of whom nearly one-half are girls. This does not include Palestine. In the city of Beirut, alone, there are 9,000 in the schoots of all kinds, 3,000 entributions have already been made of whom are under Protestant instruc-

GLEANINGS ETC.

Last week two liquor sellers in Fredsentenced to two months in jail for vio- are badly burned. lation of the Scott Act.

ney, Commissioner of Indian Affairs, as Louise to the South of France, where Lieut. Governor of the North West she will remain some time for the bene-Territory, is gazetted.

The Interior Department have under consideration several applications for Chicago. Wholesale vaccinations are extensive tracts of land in the North-West for grazing purposes.

St. John have been forwarded to St. John to receive the necessary technical

The export of potatoes from P. E. Island for November in value amounted to over \$330,000. About two-thirds of the quantity shipped went to the United The total output of coal from Nova

Scotia mines this year to the 25th of

November was, in round numbers, 150, 000 tons, 23,000 more than for the full A fire broke out on Monday morning in the building of W. H. Moore and Co.,

North Sydney, destroying that and several other buildings. The total loss is said to be above \$100,000. The schr "Lord Bury," which had been given up as lost, after leaving this

port was blown off and became a total wreck on Sable Island. The crew were The steamer "Iowa," at Boston on the 10th, reports having spoken the steamer "Prince Edward," from Liver-

of coal, but all right otherwise. The Toronto central prison is so crowded at present that many of the short term prisoners have beds arranged for them in the old dining hall of the

pool for Charlottetown. She was short

Two young men, named James and Warrington Lockhart, while skating on Humphrey's upper pond, Moncton, on Monday night, fell through the ice and were drowned. Their bodies have been recovered.

More snow has fallen this year in Manitoba than at the same date for a number of years. The snow fall is usually a light one in that country. Sleighing is reported good all over the

The formal opening of the new deep Robinson Watson's visit to City Road, water pier and frost proof warehouse of London, from 150 to 200 souls are cur- the Acadia Steamship Company took sentative men were present from Digby County and all parts of Annapolis, and Cornwallis Valley.

> Chas. Lockhart, a section man, was instantly killed on Saturday, on the I. C. Railway, between Oxford and River Philip stations. He was up all Friday night, and it is supposed he sat down on the side of the track to rest and fell asleep, when a passing engine struck him a fatal blow.

Representations are to be made to the British Government respecting a number of young men who were engaged in Nova Scotia some months since to work in a Mexican silver mine. According to set on fire. letters received from some of the party, they have been ill-treated since their arrival, and several have been fatally wounded while trying to get away.

The railway machine shop at St. Andrew's, N.B., was destroyed by fire on struck the ground heavily, and Gardner devoted and useful member of our the evening of the 12th inst. In it and Templar were thrown out and injura dismantled engine and the stationary engine, all of which were destroyed, together with the old town hand-fire engine. The value of the property destroyed is estimated at \$60,000. Fortunately for the town the wind blew west

> In noticing the death of John Cooper. Esq., of Spring Hill Mines, which took place on the 7th inst., the Amherst Gazette says: "Mr. C. was a man of sterling integrity and correct habits, and was a universal favorite. His father died when he was quite young, and he became a clerk with the Messrs. Pineo. Pugwash. He afterwards was for several years in mercantile business in this town, on his retirement from which he was appointed Official Assignee for this county. He was also a competent captain of militia. He leaves a widowdaughter of Cyrus Bent, Esq. - and four The remains were taken to Halifax, by a unanimous vote. children. Pugwash for burial."

Sixty-six persons were killed by a colliery explosion in Belgium on the 9th

Henry W. Shaw (Josh Billings) is 63 years old. He was born in Massachu-

The British Post Office is equipping some of its mail carriers to villages and small towns with velocipedes.

The "Meifoo," the first of a regular foundation stone. On that occasion sent there by the Hungarian Presby- line of steamers under the Chinese flag, tery, will have charge of the enterprise. arrived in the Thames recently with 3.000 tons of tea.

> The "Times" Calcutta correspondent says the latest news from Afghanistan does not promise well for its future

It is said that the stolen body of the late Earl of Crawford and Balcarres has been embarked on board the Italian yacht "Speranza," which sailed for

Thirteen men were burned to death on the 10th inst., in a boarding house on Pittsburg and Lake Erie Railroad, and of thirty-seven who escaped many

The Marquis of Lorne, before sailing The appointment of Mr. Edgar Dewd- for Canada, will escort the Princess fit of her health.

> Small-pox seems to be increasing at of daily occurrence. On Wednesday the entire post-office force will be vac-

> In London there are said to be 95,000 hopeless, homeless paupers, 30,000 habitual criminals, and a nightly expendi-ture of \$45,000 on places of amusement, exclusive of drink. Hong Kong dates of November 16th

> state that a typhoon on the coast of Tonquin caused an inundation which did immense damage and sacrificed many lives. Over 200 bodies were recovered from the river.

The Grand Orange Lodge of Ireland has issued a circular condenning the Land League, and pointing out that in the United Kingdom and its colonies there are thousands and thousands of Orangemen ready to fight for the con-

It is rumored that wealthy capitalists of New York are organizing a company to run steamships between that city and London to carry passengers only, and make the trip in six days. The name of the company is said to be the American Express Line.

Lefroy, or Mapleton, who was lately executed in London, was the son of the late Capt. H. Mapleton, R. N., and his mother the daughter of the Colonial Secretary of St. Helena. One of his sponsers after whom he was named, is Sir J. H. Lefroy, late Governor of Ber-

The Graphic's Washington despatch says it is rumored in army circles that the advocate, Gen. Swaim, has affirmed the finding of the Court in the Whittaker case. It is said the Court convicted Whittaker of mutilating his own ears. It is believed he will be dismissed from

Paul Bert, French Minister of Public Instruction and Worship, has written to all prelates who attended the recent canonization ceremony in Rome, reminding them of the provision of the concordat requiring them to obtain permission of the Government before leaving their dioceses.

The physicians who attended the late President have refused to send their bills to the financial agent of Mrs. Garfield. but will submit them to Congress. They have declined to take any thing at all for their services unless it comes from the government. Their bills will amount to about \$80,000.

Irish affairs seem to grow worse. To pay rent is a crime with leaguers, and makes a man an outlaw, liable to be shot at sight from behind the nearest hedge. Not to pay rent puts the tenant at the mercy of the law and the sheriffs with their posse. If a man pays rent and saves his life his cattle are mutilated, his sheep killed, or his stacks

A Government balloon, in charge of Capt. Templar, accompanied by W. Powell, M. P., and Mr. Gardner, ascended from Bath on Saturday last and descended at Bridsport. The balloon and was seen to descend at sea. Nothing has since been heard of the balloon or Powell.

A terrible calamity occurred last week at Vienna, in the burning of the Prinz Theatre through a lamp falling on the stage. A panic ensued. The audience comprised nearly 3000 persons. The number of persons trampled to death or burned to death is estimated according to latest accounts at 800. It is probable that the real number of victims will never be known. The work of lowering the coffins into the grave lasted from noon on Sunday until nightfall.

Work has been commenced at the Harbor Grace end of the railway.

The Rev. F. R. Murray, of St. John's, has been chosen rector of St. Luke's, The Official Gazette contains the ap-

pointment of Sir John Hawley Glover, ate Governor of Newfoundland, to the Governorship of Leeward Islands. News has been received of the confirmation by Her Majesty of the Act of

the Legislature granting representation to those parts of the island where the French have fishery privileges. The brigt. "H. B. Jones" from Halifax for Betts Cove, before reported in

S .- John's, N. F., in distress, while being towed from the latter port to her The Queen contributes £200 to the destination, drove ashore from her anfund for the relief of distressed Irish chors during a gale and became a total THE GLORY THAT EXCELLETH.

BY T. P. WALSH, D. D. Down from the mount he cometh-The prophet rapt in awe! And in his hands he beareth The stern and righteous law His face reflects the shining Of glory, lately seen; And Israel looks—with terror! And needs a vail between.

Up into heaven he gazeth-The martyr—soon to go!
Calm as the blest Evangel
He preached to men below
"I see the heavens opened And Jesus standing there!"

His eyes have caught the radiance.

The light from Sinai paleth, And death must quench its ray; And so it iadeth—fadeth— And vanisheth away: "The glory that excelleth"
To life unbars the way; And so it ever shineth On to the perfect day!

Thus Moses, veiled, remaineth Here in a world of strife;
Thus Stephen bright ascendeth
To bliss of holiest life! That hath but transient glimpses Of glory seen before: This gazeth on the Saviour

"Thou canst not see my glory,
Thou canst not see and live!" A sight of heaven forsaken Is all the law can give.

Jesu! Thou art the Godhesd Incarnate to our view, The sight of thee, life-giving, Alone makes holy, too

MEMORIAL NOTICES.

JOHN F. BENT.

The subject of this brief notice passed from earth in great peace, on Sabbath evening, November 13, in the 52d the end. Among the very first men year of his age. He had been in fail. who signed the total abstinence pledge ing health for years and his last illness at Preston were two Methodists. if not was very lingering and destressing, but more. I cannot forget James Teare, a he bore it all with more than ordinary man who did wonderful work in this fortitude and resignation. The grace country in promoting abstinence, and of God proved sufficient for him, en- by whose death-bed I stood, and with abling him with unfailing faith and whom I rejoiced as he passed away. I patience to wait for the Master's com- might mention others who have laboring. He would often say to those who ed, sometimes in storms, sometimes pitied him. "It is all right, Jesus is in gleams of sunshine; but still Methovery precious to me: He never leaves dism, as a whole has been faithful in God, about ten years ago, under the zations of this land are to a large exearnest ministry of the Rev. W. H. tent manned by Methodists. I wish Heartz. From that time, till his death, our brethren from across the Atlantic he lived a consistent and devoted to understand that. The President of the christian life. Until weakness prevent- British Temperance League is a hearty ed his attendance, his place in the social | Methodist and a representative of this service was rarely vacant. His simple, Conference. James Barlow, the elochildlike faith in prayer will be long remembered.

neighbor and as a christian. He was a tary, Mr. Barker, is another true Metender and devoted husband and parent. | thodist. Then I add the fact that I He leaves a wife and three children to have in my possession to-day the sigmourn his loss, but, in their sorrow, natures of 800 of our Wesleyan Meththey have joy to know that their loss odist preachers to the teetotal pledge. is his gain. How precious are the promises of God as we see them verifi- the line, and, therefore, promises well ed in the testimony of the sick and for the future. But I want to say a

Bridgetown, Dec. 5, 1881.

LAVINIA FULLERTON

Died at Halfway River, Parrsboro', of consumption, Lavinia, beloved daughter of Jesse Wa and Eunice Margaret Fullerton, on her twentieth birth-

She had been in failing health for about a year, and though every available remedy was used in hope of recovery, yet such was the nature of her disease that it baffled the skill of her physicians and the ministrations of kind friends, and after many days and nights of weakness and weariness, she passed away on the evening of Novem-

Although of an amiable disposition, she never fully professed faith in the Saviour, until laid aside by sickness from the active duties of life. About six weeks previous to her death she was baptized, and received the Sacrament of the Lord's Supper in the church. This was the last time she attended public worship. As she drew near the "dark valley" her faith grew exultant and, calling her brothers and sisters to her side, she lovingly entreated them to make their peace with God, and meet her in heaven.

And at the last, just as she was stepping into the liver, after the power of speech had failed, she pressed the bands of her father, who had most tenderly cared for her during her illness, as a token of her trust in the Savionr, and of His helpful presence.

Parrsboro', Dec. 11, '81.

CORRESPONDENCE

MR. EDITOR,-I was surprised a few days since by reading the following in the "Montreal Star" of the 2nd inst., under the heading "Methodist Missionary Society: "The Montreal Conference Branch of this Society recently met in Prescott. The Montreal District was represented by the chairnan, Rev. E. A. Stafford, A. B., and G. Bishop, Esq. The committee had for disbursement about \$26,000 granted by the Central Board. This enabled them to increase by about \$100 the allowances to missionaries, which have beeen-badly cut down during the past

Will you, Mr Editor, or some member of the Missionary Board explain this. To me it seems a very strange thing that the Montreal board could do what is here stated while I am informed that the missionaries and preachers on dependent circuits in New Brunswick es thick and of about the specific gra- Philadelphia is said to be thoroughly

years. I will not enlarge and comment on this matter, as possibly there is some mistake some where, but surely there is something that should be looked into by those most concerned.

N. B., 26 Nov.

After some enquiry respecting this matter we have been informed that the item of grant as quoted above is beyond the proper figures by many thousands of dollars. It may, therefore, be presumed that other figures are also incorrect. We take the liberty of suggesting that the Representatives from the Conferences are the persons to whom questions respecting the Grants may be addressed with greatest probability of securing a definite answer.

MISCELLANEOUS.

TEMPERANCE WORK IN ENG-LAND.

I have taken part in temperance

work in this country for a considera-

ble number of years. I may be ex-

pected to take special interest in the teetotal speech. I have never altered my opinion; I have never lowered my colors; and I am far more full of hope of success this morning than I was when I first stood up to attempt to say a word on behalf of this great movement. It is a great joy for me, as an old teetotaler, to know that Methodism has been in the very forefront of this work from the very beginning, that it is so now, and I believe it will be so to Brother Bent was converted to this matter. To-day the great organiquent Parliamentary representative of the United Kingdom Alliance, is a He was respected and beloved as a Methodist, and their indomitable Secre-The advance has been steady all along word in support of the position taken by Mr. Atkinson. Our young ministers are in danger from two quarters. doctors-though are converting them; and next, from the good, hearty, generous, sympathetic Methodist ladies. Here is the great cause of the falling away of our young meo. They are worn out on Monday mornings, and they go into a home where there is nothing but love and purity, and the matron with her heart full of love says, "You are not well this morning. You do not look as well as you did. I think you have been working too hard. If you were just to take a glass of old wine, I assure you there is nothing in it to do you harm." The young man, through his admiration of the lady-understand it was an old lady—consents. There was the admiration of the lady for her many excellencies; there was his sensitiveness and his depression, and at that moment he takes one glass, by and by another and another, and I know there have been young men ruined for time and eternity by the kind hospitality of our Methodist friends. - Rev. C. Garratt at Ecu. Methodist Confer-

PAPER CAR WHEELS.

The paper is straw-board of rather fine texture. It is received in the ordinary broad sheets, differing in no particular from those used for straw board boxes or other similar work. These sheets as they come from the paper-mill are square, and must first all be cut to a circular pattern, This is and comes out of it more of a man rapidly done on a large table with a knife that is guided by a radical arm that swings freely over the surface of the table from a pivot at the center. A small disk is also cut from the center of the sheet to allow for the iron hub. Being thus reduced to the required shape and dimensions, the paper must now be converted from a mass of loose sheets into a compact dense body, capable of withstanding ingitis. the tremendous crushing force to which it will be subjected in the wheels. This is accomplished in the following manner: Ten sheets are pasted together, one upon the other, making a disk of about one eighth of an inch thick. Enough of these having been prepared to fill a powerful hydraulic press, they are subjected to a pressure of 1,880 pounds to the square inch. When removed the disks are hung on poles in a steam-heated loft and left six days to dry. Thicker disks are then made, each formed by pasting together two or three of those already finished. These are pressed and dried as before, and the process is repeated until a block is built four inch-

deficiencies of the past and previous for drying, and when the block is complete it is left in a drying-room, until thoroughly seasoned. The next operation is that of turning the paper blocks to fit the steel tires and iron hubs. This is done with as much accuracy and exactly in the same manner as if the material worked on was iron or wood. The circumference is turned to a perfect circle of the precise diameter required, a bed or recess is worked out for the web of the tire to rest in, and the edges sharply defined. The block is then painted and is ready for its place in the wheel.

ONE REASON.-An advertisement recently appeared in a Philadelphia newspaper to this effect : "Wanted, a boy about seventeen years old to run a steam engine; no men need apply." This is highly suggestive, and throws not a little light on the numberless accidents connected with engines and machinery which fill the newspapers. A vast amount of machinery is required to run modern life, and the use of steam is so frequent and has become so natural that we are in danger of forgetting the terrible possibilities of accident which are always involved. The fall of an elevator in an hotel in this city last week is not calculated to reassure those who are daily mounting nine-story buildings by the aid of wheels and wire ropes. There is no discussion this morning. It is more than doubt that the greater part of these forty years ago since I made my first accidents are the result of carelessness; either the machinery is imperfect or else it is in incompetent hands. as the advertisement quoted suggests. If New York is to run up definitely in its buildings the owners can only make the upper stories available by assuring the safety of their tenants in life and limb as they ascend and descend.

> RICH CLERGYMEN OF NEW YORK. -Dix and Morgan are both rich by inheritance, in addition to which they receive very large salaries. The latter being rector of opulent and fashionable St. Thomas has, it is said, \$8,000 a year, while the former, as rector of Trinity, has \$12,000, besides a splendid residence. Another rich pastor is Roderick Terry, of the South Reformed Church, who has just paid \$50,000 for a house in Madison avenue. This is the largest sum ever paid for a house by a New York clergyman; but Terry is the son of a millionaire and hence such a purchase is a mere trifle. It must be highly refreshing for a class generally so ill-paid as the clergy to read these handsome figures. How when a man has a \$50,000 house and a salary of \$6,000 a year, with a paternal John Hall has been twice remembered in the matter of bequests, the aggregate amount being not less than \$40,-000, while Deems received \$20,000 addition to the life use of his Church. -Troy Times.

BREVITIES.

THE Nashville Advocate hears of an old brother in Kentucky who said he was 'mighty glad to hear that all the Methodists had got together and held an Economical Convention.

The Irish people pay \$90,000,000 to the landlords every year. It is computed that £75,000,000 of this amount goes out of the country to be spent in London. Paris, and the gambling dens of Germany.

Charles Dudley Warner says, that although many people are unable to pay for a newspaper, he never yet heard of anybody who thought himself unable

Who says there is no "cramming' in our public-school system? At Sacramento all pupils above the third grade are required to learn a prescribed course of ten different studies every day, if they have to sit up all night to do it.

Mr. Gladstone's accomplishments are legion. One of ther was recently disclosed by means of a letter written to him from Wales in the vernacular. He immediately sat down and answer. ed it in the purest Welsh,

Eleven persons, including a solicitor have been convicted of bribery in the Macclesfield and Sandwich Parliamentary elections. They were sentenced to terms of imprisonment varying from two to six months.

One man when things go wrong with him braces himself to meet the storm, than before. Another blames everybody but himself, and the little true manhood that was in him becomes less.

Dr. John Hooker, a Springfield Mass.) physician, made a return of the death of a little girl to the city clerk, stating that the first or primary cause of her disease was the "graduated school-system, and the secondary, men-

The modern custom of lifting the hat or touching it in saluting friends and acquaintances is said to be an abbreviation of an old custom of savages. by which they took off all their clothes and put them on their captors as a sign of submission.

The Rev. G. W, Shinn says the ideal parish house" is a building of one story, with a reading-room in front, a large room occupying the middle portion, and two smaller rooms in the rear, all of which can be thrown together when occasion requires.

The sewing department lately established in the Girls' Normal School in find themselves 45 or 50 dollars short vity of lignum-vits. After each past- successful. It is expected that at this year, beyond the almost crushing ing and pressing six days are allowed the end of the first year each pupil will

be able to cut and make a fine shirt. The instruction will be continued through the four years of the course.

(Established 1824.)

President M'Vicar said at a late Chicago ministers' meeting that Governor St. John, of Kansas, described a negro orator as saying to his brethren of the Exodus, "Bredren, you mus' be somebody. You mus' rise up. You mus' make money. Money, bredren! Hon-estly, ef you can; but ef not, why—as de white folks do."

Rev. Canon Wilberforce: " People talk about regulating liquor traffic; they might as well try to regulate toothache, when the true remedy is to extract." The advocates of the license law would say: "Tie a stringent rag around the law, and leave the affected molar to throb and 'stoon.' Drawing the tooth would savor too much of coercive legislation."

In Cokesbury College, the first Methodist college in this country, they had some strange rules for students, at least they sound so now. How would this one suit the boys of the present day ? viz.: "The students shall be indulged with nothing the world calls play. Let this rule be observed with the strictest nicety; for those who play when they are young will play when they are old."

A member of Parliament, wishing to conciliate a voter, sent him a splendid pineapple from his hot-house, which in England is worth a guinea or more. "I hope you liked it," he said to the old man, when he met him a few days afterward. "Well, yes, thankee, pretty well. But I suppose we sort of people are not used to them fine things, and don't know how to eat "How did it eat, then ?" asked the M. P. "Well," said the man, "we boiled 'im." "Boiled it?" sighed the M. P., in horror, thinking of his pineapple. "Yes, we boiled 'im with a leg of mutton."

An English justice sentenced a couple to matrimony under circumstances which seem legally just, although curious. A young man and a young woman were contesting possession of a piece of property, the one claiming under an old lease, the other under an old will. "It just strikes me," said the justice, "that there is a pleasant and easy way to terminate the old lawsuit. The plaintiff appears to be a respectable young man, and this is a very nice young woman. They can both get married and live happily on easy it must seem to walk by faith | the farm. If they go on with law proceedings, it will be all frittered away between the lawyers, who, I am sure, millionaire as a base of operations. are not ungallant enough to wish the marriage not to come off." The lady blushed, and the young man stammered they "liked each other a little bit," so a verdict was entered for the plainfrom old Commodore Vanderbilt, in tiff on condition of his promise to marry the defendant within two months. A lovely way of settling a lawsuit.

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At the Parsonage, Lunenberg, on the 30th ult., by the Rev. A. S. Tuttle, Mr. Rufus Ritcey, of Ritcey's Cove, to Miss Julia Lohnes, of Rose Bay.

On the 30th ult., by the Rev. J. J. Teasdale, Maurice Godsdon to Miss Annie McDougall. On the 7th inst., by the same, Capt Robert Proctor to Miss Margaret Ann Malcom, all of

At Arcadia, on the 30th Nov., by the Rev. B. C. Borden, Mr. David Morrill to Miss Lilian Murphy, both of Brooklyn, I armoust. At Wentworth, on the 30th ult., by Rev. A. Weldon, Mr. Horatio Teed, of Greenville, to

Mrs Elizabeth Brown, of Wentworth. At the Parsonage, Canning, Nov. 28th., by the Rev. R. A. Daniel, Mr. George R. Curtis, of Canning, to Miss Louisa Ells, of Baxter's Harbor, Kings Co.

On the 28rd ult., at the residence of the bride's fathee, by the Rev. J. J. Colter, Henry T. Colpitts, Esq., A.B., to Essie, youngest daughter of Mr. William Osborne, of St. Martin's, N.B.

On the 22nd ult., at Parrsboro, by Rev. A. Alcorn, Noils Carl Norby, of Norway, to Elizabeth Robinson, of Parrsboro Shore. On Dec. 6th, by Rev. W. H. Evans, Stephen

Nickerson, of Halifax, to Celestina Rose, of Grand Bank, Newfoundland. On the 10th inst., by Rev. W. H. Evans, George Smith, of Windsor, Berkshire, England, to Caroline Dauphney, of St. Margaret's Bay,

Halifax Co. On Nov. 30th., at the residence of the bride's father, by Rev. Is a. Wallace, assisted by Rev. James Strothard, Mr. Frederick Thorne, and Emma Edna, only daughter of W. J. Croscup,

Esq., all of Granville, Annapolis Co. At the residence of Mr. John Taylor, Dorchester, Nov. 16th., by Rev. T. Marshall, Mr. Samuel Barnes to Miss Mary E. Barnes, both

At the Parsonage, Sussex, Oct. 1st., by the Rev. J. F. Betts, Mr. Earness Mollins, of Elgin, to Miss Elizabeth & teeves, of Hillaboro. On Oct. 26th., by the same, Mr. Sydney

Coates to Miss Jane Crossley, both of Havelock. On Nov. 25th., by the same, Mr. J. W. Tabor, of St. Martin's, to Miss Elizabeth A. Grey, of Hammond.

Gn Nev. 30th., by the same, Mr. Nelson Almon, of Studholm, to Miss Maggie Proctor, of

At Bleomfield, Nov. 30th., by the same, Mr. John M. Robertson, of Norton, to Miss Augusta Price, of Salisbury. At Campobello, N.B., Nov. 10th., by the Rev

J. F. Estey, Mr. George W. Newman to Miss Annette E. Ludlow, both of Campobello. At the Parsonage, Moncton, Dec. 5th., Frank Goodere, of Moncton, to Minnie J. Chaffey, daughter of Thomas A. Chaffey, of Eastport,

At Lake-Road Baptist Chapel, Pertsmouth, England, by the Rev. J. P. Williams, brother-in-law of the bride-groom, Mr. Isaac Siggins, Royal Yacht "Osborne," to Sarah Jane, eldest daughter of Mr. David Eastman, Gosport, England, Mr. Siggins is a brother of Mr. G. W. Siggins, of this city.

At Grafton Street Methodist Church, on the 13th, inst., by Rev. J. J., Teasdale, Mr. Charles Bauer, to Miss Elizabeth Tompkins, both of this eity.

DIED

Unexpectedly and suddenly, at Baccaro, on Thursday, Nov. 24th., Mr. Seth Reynolds, class leader, and trustee of our Church for many years, aged 71 years. At Kingsclear, York, Dec. 1st., Maria, wife

of Wm. Gibson, Esq., and daughter of the late Philip Risteen, in the 63rd year of her age. At Spring Hill, on the 7th inst., of Lemor-rhage of the lungs, John Cooper, aged 43 years. As Cashier of the Spring Hill Mining Company he was a universal favourite; as a citizen he was beloved by all classes. In his demise the Methodist church loses a warm friend and liberal supporter.

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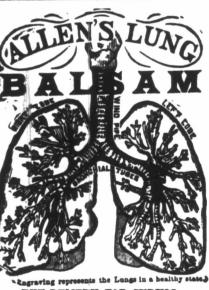
KENNETH MCGILVARY. The above statement was sworn to as correct in every particular, by the above named Kenneth McGilvary, before me, at Spring Hill, this 4th day of August, 1881.

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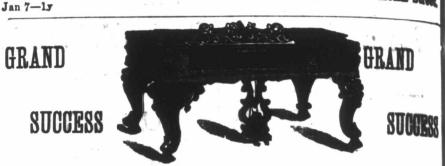
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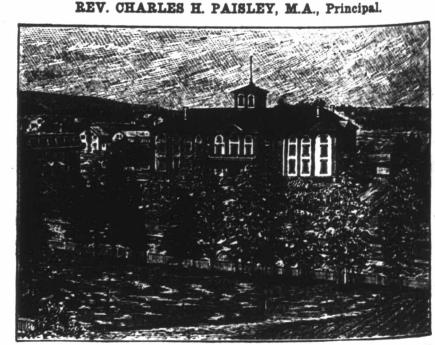
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