MINUTES

OF THE

FIFTEENTH SESSIONS

OF THE

NIAGARA AND BAY OF QUINTE

ANNUAL CONFERENCES

OF THE

METHODIST EPISCOPAL CHURCH IN CANADA.

COMMENCED RESPECTIVELY AT WILLOW DALE, WEDNESDAY, MAY 5TH AND AT NAPANEE, WEDNESDAY, MAY 19TH, 1858.

HAMILTON:

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CONFERENCE PASTORAL MISSIONS.-

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The Chair study: S. Mc

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MINUTES

The Fifteenth Session of the Niagara Annual Conference.

THE NIAGARA ANNUAL CONFERENCE of the M. E. Church in Canada commenced its Fifteenth Session in Willow Dale (Cummer's) Church, Wednesday, May 5th, 1858, at 10 o'clock, a.m. Bishop Smith presiding.

The Conference was opened with the usual religious services, accompanied with the administration of the sacrament of the Lord's Supper.

William F. Lowe was elected Secretary, and James Curts Assistant Secretary.

The following Committees were appointed:

ON NOMINATIONS .- J. W. Byam, H. Dockham, W. Cope. ADVISORY COMMITTEE.

Toronto District, W. F. Lowe, A. L. Thurstan. Niagara W. Pirritte, S. Morrison.

Brantford W. Cope, J. Ormerod. Oxford 66

W. D. Hughson, J. Curts. S. Terwilligar, W. Woodward. London

Huron W. Graham, S. L. Kerr.

ON DIVINE WORSHIP .- L. Lounsbury, W. F. Lowe.

CONFERENCE STEWARDS .- G. Bennett, A. E. Griffith. PASTORAL ADDRESS .- J. Richardson, M. Benson.

Missions .- J. Bailey, C. Taylor, N. A. Fraser, J. McLean,

J. Foster.

WAYS AND MEANS .- J. W. Byam, J. C. Tufford, M. D. Archer. SABBATH SCHOOLS .- J. Draper, J. Gilray.

TEMPERANCE.-O. G. Collamore, G. Crosfield.

SABBATH OBSERVANCE .- I. B. Richardson, J. Wood.

EXAMINING COMMITTEE.—S. Morrison, T. Webster, G. Abbs,

E. Bristol, W. F. Lowe.

CHURCH PROPERTY .- S. Stewart, C. W. Fraser.

The Chair announced the following Committee on a course of study: S. Morrison, G. Abbs, W. F. Lowe.

Answer.—W. H. Shaw, W. Fogg, J. Cook, J. B. Knott, S. E. Ryerson, J. H. Hilts, A. H. Cogswell, P. Smith, jr., J. P. Mor. den, J. McKay, J. Dupee, G. Hartley.—12.

Q.-2. Who remain on trial?

A.—W. Benson, F. W. Dighton, F. M. Smith, D. Carscadden, T. P. Bradshaw, J. W. Patterson, J. H. Watts, C. Burdett, G. Wilson, R. Service.—10.

Q.-3. Who are admitted into full connexion?

A.-G. Miller, F. M. Finn, I. Schneider, B. Bristol, B. M. Clark, G. Hunt, E. Whittle.-7.

Q.-4. Who are the Deacons?

A.—E. Herris, M. Benson, R. L. Tindall, J. Draper, A. Hunsberger, H. J. Kilty, W. S. Wright, G. Miller, F. M. Finn, I. Schneider, B. Bristol, B. M. Clark, G. Hunt, E. Whittle. —14.

Q.-5. Who have been elected and ordained Elders this year?

A .- C. Taylor, J. Gilray, J. M. Collins, M. D. Archer .- 4.

Q.-6. Who is the General Superintendent?

A .- Philander Smith.

Q.-7. Who have located this year?

A.—George Lawrence.—1.

Q.-8. Who are the Supernumeraries?

A.—S. Stewart, C. Sweazy, D. Griffin, G. Bennett C. W. Fraser, B. Brown, J. Hayward, J. Owen, I. B. Richardson.—9.

Q.—9. Who are the superannuated, or worn-out preachers?

A.—D. Culp, C. Pettys, B. Markle, G. Turner, J. Bailey, J. W. Byam, T. Webster, L. P. Smith.—8.

Q-10. Who have been expelled from the connexion this year?

A.—None.

Q.—11. Who have withdrawn from the connexion this year?

A.—D. Berney: withdrawn irregularly, and is not allowed to

A.—D. Berney; withdrawn irregularly, and is not allowed to perform any ministerial rite among us.

Q.—12. Were all the Preachers' characters examined?

A.—This was strictly attended to by calling over their names before the Conference.

Q.-13. Who have died this year ?

*Ordained this year.

Q.—14. A.—

Hamilton....
Eramosa...
Barton...
Gainsboro'...
Welland...
St. Davids...
Nelson

Dumfries.....
Oakland.....
Rainham.....
Grand River...

Oxford.
St. Marys'...
Malahide...
Walsingham...
Blenheim...
Maitland
Embro...

London Station
Southwold...
Sandwich...
Dover...
Brooke...
Carlisle...
London Circuit

Collingwood....
St. Vincent...
Durham...
Kincardine...
Elma...
Melanothon...

Members in Soci Travelling Prese

Total this year. . Total last year.

Increase this yes

Q.—14. What are the numbers in Society?

Inott, S. E. J. P. Mor.

Carscad-

ts, C. Bur

tol, B. M.

Oraper, A. M. Finn,*

Clders this

cher.-4.

ett C. Wardson.—9.
preachers?
Bailey, J.

nexion this

this year?

ined?

| TORONTO | DISTRICT. |
|---|---|
| Orono | 4 Markham |
| NIAGAR | A DISTRICT. |
| Hamilton 27 Eramosa 146 Barton 228 Gainsboro'. 166 Welland 114 St. Davids. 18 Nelson 246 | Garafraxa |
| BRANTFOR | D DISTRICT. |
| | Tuscarora (Indians) |
| OXFORD | DISTRICT. |
| Oxford 124 St. Marye' 68 Malahide 197 Walsingham 225 Blenheim 146 Maitland 115 Embro 130 | Vienna. 148 Norwich 300 Stanley. 85 Goderich 64 |
| LONDON | DISTRICT. |
| Londen Station 35 Southwold 64 Sandwich 115 Dover 146 Brooke 29 Carlisle 110 London Circuit 291 | Howard |
| HURON | DISTRICT. |
| Collingwood. 18 St. Vincent. 95 Durham 28 Kincardine. 95 Elma 65 Melanothon. 100 | Owen Sound |
| RECAPIT | ULATION. |
| Members in Society this year Travelling Preachers | |
| Total this year | |
| Increase this year | |
| | |

Q.—15. What is the amount of Fifth Collection?

| TORONTO | DISTRICT. |
|--|--|
| Orono. \$2 48 Whitby. 7 30 Newmarket. 5 31 Yonge Street. 7 00 Georgetown. 6 00 Toronto. 5 64 Brooklin. 5 62 | Oakwood. \$0 00 Markham. 6 97 Brampton. 8 25 Orangeville 1 35 \$50 30 |
| NIAGARA | DISTRICT. |
| Nelson \$10 00 Garafraxa 2 50 Saltfleet 4 00 Canboro' 3 21 Pelham 5 00 Eramosa 5 18 | Barton |
| BRANTFORI | DISTRICT. |
| Dumfries | Oakland |
| OXFORD | DISTRICT. |
| Oxford. \$3 62½ St. Marys'. 0 00 Malahide. 4 12½ Walsingham. 2 00 Blenheim. 0, 00 Maitland. 5 12 Embro. 7 00 | Dorchester \$7 00 Vienna 4 65 Norwich 2 00 Stanley 2 12½ Goderich 2 00 |
| LONDON | DISTRICT. |
| London Station \$0 00 Southwold 4 00 Sandwich 0 00 Dover 5 14 Brooke 2 00 Carlisle 2 64 Dondon Circuit 4 00 | Howard |
| HURON | DISTRICT. |
| Collingwood No Returns St. Vincent \$2 00 Durham 4 00 Kincardine 1 37½ Elms 3 50 Melanothon 6 00 | Owen Sound\$2 00 Teeswater |
| Q.—16. How was this expe | |
| D Culp \$28 88 J W Byam 28 88 J Owen 28 83 Widow Picket 14 44 Widow Huston 14 44 G Turner 28 88 G W Fraser 28 88 | B Brown |

Q.--16.

Orono.—
Whitby.Brooklin.
W. Benson,
Oakwood
Markham
Yonge Str
Newmark
Brampton
supernumers
Toronto.—
Simcoe,—
Collingwoo
St. Vincen
appointment

Hamilton.
rison, Book A
Nelson.— I
Barton.— I
Smithville.
Pelham.—
St. Davids
Port Dalla
Saltfleet.—
Georgetown
Eramosa,
Orangeville

Melancthon

Dumfries,—
nuated; B. B.
Grand Rive
Garafraxa.
Arthur.—A.
Durham.—
Blenheim.—
Oakland.—
supernumerary
Walsingham
Rainham.—
ment at his ow

Tuscarora.-

| | # |
|-------------------------------------|--|
| 31-9 | Q16. Where are the Preachers stationed this year? |
| | A.— |
| 7 | TORONTO DISTRICT-J. RICHARDSON, P. E. |
| \$0 00 | Orono.—I Schneider. One to be sent. |
| 6 97 8 25 | Whitey - C. Taylor . one to be sent T. D. |
| 1 35 | Whitby.—C. Taylor; one to be sent; J. Byam, superan. |
| \$50 30 | W. Benson, left without an appointment at his own request. |
| \$50.30 | Oakwood.—J. Cook. |
| | Markham.—D. Carseadden. |
| \$20 75 | Yonge Street.—E. Lounsbury, G. Miller. |
| 3 79 | Wewmarker - I (+2/202) |
| 5 50 3 63 | Brampton.—G. Abbs; one to be sent; I. B. Richardson |
| 3 03 | supernumerary supernumerary |
| \$63 56 | TorontoA: L. Thurstan |
| Relief. | Simcoe,-W. Fogg. |
| \$0 00 | Collingwood W Graham |
| | St. Vincent J. Foster G Hartly S I II & |
| \$11.75 | appointment at his own request. |
| A . | |
| MARCH DESCRIPTION | NIAGARA DISTRICTE. BRISTOL, P. E. |
| \$7 00 | Hamilton.—To be supplied. G Shanged Fitter S |
| 4 65 | |
| 2 121 | Nelson.— W. Pirritte; cne to be sent. |
| 2 00 | Darton.—A. Hunsberger, N. Stewart |
| \$39 641 | Smithville.—(†. Hunt |
| basilel | Pelham.—S. E. Ryerson, C. Sweazey, supernumerary. |
| , | and I amula |
| \$3 18 4 20 | |
| 0 00 | Saltfleet.—J. B. Knott. |
| 6 00 | Georgetown, J. Draper, |
| \$29 11 | Eramosa, J. T. P. Bradshaw. |
| | Orangeville.—W. H. Shaw |
| Autorious F | Melancthon.—R. L. Tindall; one to be sent. |
| . \$2 00 | BRANTFORD DISTRICTW. Cork, P. E. |
| 0 00 | Dumfries _ M D And D C COPE, P. E. |
| 1 25 | Dumfries,—M. D. Archer, P. Smith, jr., B. Markle, superan- nuated; B. Brown, supernumerary. |
| \$20 124 | Grand River.—H. J. Kilty. |
| an market I | Garafraxa.—E. Whittle. |
| 98 | Arthur.—A. Bradehaw. |
| en solvent to fel emelikupelat M | Durham.—J. H. Watts. |
| 0 | Blenheim.—B. Bristol. |
| | Oakland P. P. C. J. T. |
| \$28 88 | Oakland.—R. B. Cook, J. Owen, supernumerary, G. Bennett, |
| 28 88 | |
| F 50 | Walsingham.—N. A. Fraser. |
| 5 50 | Rainham.—J. Ormerod, E. Draper, left without an appoint- |
| \$250 48 | |
| | Tuscarora.—R. Sevrice. |
| | |

OXFORD DISTRICT .- W. F. Lowe, P. E.

Norwich.—S. Dunnett, F. M. Smith, T. Webster, superan. Oxford.—O. G. Collamore, G. Turner, superannuated; E.

Harris, supernumerary.

Dorchester. — W. D. Hughson.
Malahide. — J. Curts, J. C. Tufford, D. Culp, superannuated;

C. Pettys, superannuated; D. Griffin, supernumerary.

Embro and J. McLean.
St. Marys', J. McLean.
Goderich.—M. Benson.
Maitland.—A. H. Coggswell.
Kincardine.—G. Wilson.
Teeswater.—J. M. Collins.

Elma .- J. H. Hilts.

LONDON DISTRICT .- A. Jones, P. E.

London Circuit.—S. Terwillager, F. M. Finn.
London Station.—W. S. Wright, J. Bailey, superannuated.
Southwold.—J. Wood.
Florence.—A. E. Griffith, F. W. Dighton.
Dover.—C. Burdette.
Howard.—B. Lawrence.
Sandwich.—J. Dupee; one to be sent.
St. Clair.—J. P. Morden; one to be sent.
Brooke.—W. Woodward.
Bosanguet.—B. M. Clark, J. McKay.
Carlisle.—W. Campbell; one to be sent.
Stanley.—J. W. Pattison.

Q.—18. Where and when shall our next Conference be held?

A.—At Palermo, Halton County, to commence the first Wednesday in May, 1859, at 10 o'clock, A. M.

PASTORAL ADDRESS.

To the Members of the Methodist Episcopal Church, within the bounds of the Niagara Conference.

Dearly Brloved,—The connection between the paster and the flock under his charge is used in the scriptures as a figure, more than any other, to express the close and endearing relations existing between the ministers of the gospel and their respective charges. The solicitude, watchfulness, and caution of the one, meeting the esteem, affection, and confidence of the other, binds together both parties in a reciprocity of feeling, care and interest, unsurpassed by any other relations, either social, national, or domestic, known among men.

Prompted our Annual which we true in the hearts

From the the Chief Slincident to the of another Contine surrent extension of past, we see gratulation; increase of oplication and apparent in parts upon we

May the I hearts the ex render unto t cheerfulness

We have a dence, inasm during the pa ference. Our tender mercie been marked

Personal p being of par vigilant attenyour attendar cially such as Our class-me no case be di grace have ev family and p

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e pastor and s as a figure, dearing relasel and their and caution dence of the feeling, care either social, Prompted, then, by such endearments, we address to you this our Annual Epistle of congratulation, advice and exhortation, which we trust will meet with a cordial and spontaneous response in the hearts of all our beloved brethren.

From the continued manifestations of the loving-kindness of the Chief Shepherd, in bringing us through the dangers and ills incident to this mortal state, to see in safety and peace the close of another Conference year, we derive increased motives to our entire surrender of ourselves to His service and glory, and the extension of His kingdom among men. And in reviewing the past, we see abundant occasion for thankfulness and mutual congratulation; the enlargement of the borders of our Zion, the increase of our membership in numbers and influence, the fultiplication and strengthening of our resources, and the unanimity apparent in our councils, objects and aims, form some of the parts upon which this congratulation turns.

May the Divine Spirit impress deeply and abidingly upon our hearts the exclamation of the inspired Psalmist, "What shall I render unto the Lord for all his benefits toward me." Then with cheerfulness will we

> "Bear the toil, endure the pain, Supported by His Word."

We have also much cause for thankfulness to Divine Providence, inasmuch as the hand of death has not been permitted during the past year to arrest any of the members of this Conference. Our lives and health have been preserved, through the tender mercies of our God, and the session of our Conference has been marked by a spirit of unity, forbearance and love.

Personal piety, communion with God, and benevolence to man, being of paramount importance, demand your first and most vigilant attention. To this end we exhort you to be constant in your attendance on all the ordinances of the church, more especially such as tend to the searching of the heart before God. Our class-meetings, love-feasts, and prayer-meetings should in no case be dispensed with; those excellent and special means of grace have ever been prized by the Methodist people; and as to family and private prayer, we cannot conceive of any professor of religion, more especially a Methodist, ever neglecting them.

Next in importance are the duties we owe to our families, our country, our common christianity, and the church of our choice in particular. The endearing relations that constitute the domestic circle form the basis of the social structure, and the future character of our children, with their final destiny, depends in a very great measure on the cherishing of those graces and manners which are instructive and attractive. Cheerfulness and benignity, duly tempered by parental discipline, should ever characterize the daily intercourse and conversation of our fire-

sides. Many children are, by the gloom, austerity, or anarchy of their parents' homes, repulsed and led to seek relief in associations abroad, or haunts of dissipation around them, which by fast set habits lead down to the chambers of death, and the social structure is vitiated at its very foundation.

There are duties and responsibilities connected with the political and civil institutions of our country, which you would do well to heed, if you want to maintain inviolate the constitutional liberties so happily existing in the form of our government and the

administration of our laws.

"Be ready to every good work," is an inspired injunction, on the faithful observance of which depends the controlling power of cur holy religion. It is only when our faith is developed by our works that we can expect others to notice that we have "learned of Jesus." Let but our works praise us in the Gate, then our moral power becomes irresistable. In this way did our Divine Head and Teacher demonstrate the Divinity of his mission and of his doctrine. "Go and show John those things which ye do hear and see," was his reply to those who enquired, "Who art thou?" The excellent General Rules of our society direct not only to "avoid evil," but to "do all manner of good, both to the bodies and the souls of our neighbers."

Numerous are the openings of Providence in this age of Christian effort and moral enterprise, inviting us to zealous and prompt co-operation. Missionary labor, both at home and abroad, must be sustained and extended from year to year; your contributions and sympathies are therefore earnestly solicited in behalf of this department of our work. We have but begun to occupy this ground. There is a wide field before us, and much land

yet to be possessed.

The claims of the Bible Society, as a means of circulating the Word of God among all men in their respective tongues and languages, should meet in you with a cordial response, and a liberality commensurate with the holiness and dignity of the object. Around this truly catholic institution all Christians should cluster, and by one simultaneous effort diffuse the "lamp

of life" abroad, even to the "ends of the earth."

Those nurseries of religion-Sabbath Schools, come next in How is it brethren? Is there any settlement or compact neighborhood without one or more of these excellent institu-We would fain hope not, yet we cannot but observe that the feebleness and inefficiency which characterize them in several places call for your prompt action in regard to them. The organization and support of a Sabbath School may be effected by the co-operation of but two or three Christians in any one neighborhood. Indeed, in several instances they have been sustained for years by the exertion of one pious person alone, aided by the sympathies and contributions of the neighbors. Do what you can, brethren, in this pious work.

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We would call your attention to the circulation of useful and evangelical books and tracts. This is called for, not only as a means of imparting instruction and cultivating the mind by the increase of Christian knowledge, but to counteract the pernicious tendency of light and profane literature, so industriously disseminated through our country. The publications from our own Book Room, we commend to your special attention as well calculated to meet the end desired.

We cannot too earnestly impress upon your minds the duty of rallying around the Temperance banner, and despite of discouragements, presented in view of the wide-spread ravages of the demon with whom we have to conflict, and the encouragements given him by the license system, and the habits of those who hold conspicuous and influential positions in society, and the falling off of several who formerly led the van in this struggle, we must not let our hands hang down, or our hearts faint, but rather buckle on fresh armor, and for the sake of our country, our wives, and little ones, as well as the reclaiming of the poor inebriate, come to the rescue, and by the devising of means, and a untiring effort, cease not till victory crowns our labors in every part of the land.

For the institutions of our own connexion, we would most affectionately solicit your sympathies and liberal support. As ministers of the Word, and servants for "Jesus sake," we depend, under God, on you for the supplies necessary to the sustenance of ourselves and families, while engaged in our Master's business. We need scarcely remind you, that in regard to the means of providing for ourselves, or any of the institutions of our church, we are voluntaries both in principle and practice; and having no ecclesiastical relation to any other body of Christians, either in Europe or America, we have no resources but such as are to be found among yourselves in this our own beloved country, in which, with prudent economy, there is ample to meet all our wants. The providence of God will always favor the efforts of a

pious, industrious, and liberal people.

We commend most earnestly to your patronage the Institution of Learning at Belleville, which, by the joint efforts of ourselves and our brethren of the Bay of Quinte Conference, we have succeeded in bringing into operation. It was opened for the reception of pupils in the month of July last, with suspicious appearances; the average number of attendance during the terms of its existence having been about eighty, besides day schelars of both sexes. The examinations, it is admitted on all hands, were highly creditable to both teachers and pupils. Many young persons are drawn thither to obtain a good classical, philosophical, and mathematical education, that, without such a school, would probably not be led into the way of obtaining it. The influence of our connexion at large, and the efficiency of our ministry in

future, as well as the attainments of the youth of our people, are to a great extent bound up with the success of the Belleville Seminary; and this depends on your liberality to relieve it from the pecuniary embarrassments under which it now labors. We would express our thanks to the friends of the church who have, so far, generously responded to the calls of our agents; while we trust the future to furnish sufficient to pay off the present incumbrances, and keep it in successful operation.

And now, brethren, permit us to remind you that, as all "our success is of God," it is needful that you bear us in the arms of faith and prayer; bear with our infirmities, and help us in our weakness. And may God of his great mercy favor us with his continued help, and give us, with you, when our care, toils, and trials are over, an abundant entrance into His everlasting

To the Only Wise God our Saviour be the glory. Amen.

PHILANDER SMITH,

President.

WM. F. LOWE, Secretary.

Willow Dale, May 11, 1858.

CONFERENCE REPORTS.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

Your Committee, in respectfully presenting this their Report, are highly gratified to state that a laudable and growing interest in respect to Sabbath Schools is being manifested; not only in the increasing and zealous efforts of our ministers, and of ministers of the Gospel generally, to hasten the advance, and secure the triumphs of this heaven-born nursery of the Church, but also in the united, unabating, and increasingly liberal exertions of our members and adherents, and of the community at large, to convey hereby to the young those teachings which are able to make them wise unto salvation.

By the Reports from the several Circuits and Missions, we find that a large number of the Sabbath Schools within the limits of our pastoral work are Union Schools, which gives pleasing intimations that the labors of the different branches of the church are being more and more blended in one united effort for the moral culture of our rising youth.

We are unable to present as full a report as we would desire, through a lack of information, arising especially from a want of uniformity in the Reports furnished from the several Circuits.

Your Committee would respectfully suggest that for the advance.

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Your Con they deeply throughout a holie liquors misery, wret

We would efforts put for ance organize philanthropic that it is que something in the masses of to arrest the

Your Com wholesome subject, be tice and obse ing spirituo extreme nec ourselves to as speedily a put a stop to believing the found the mo Let this be the lost drun his right min of his grace, religious soci

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R SMITH,

President.

H SCHOOLS.

is their Report, growing interest ted; not only in rs, and of minisance, and secure Church, but also ral exertions of unity at large, to hich are able to

nd Missions, we within the limits h gives pleasing branches of the united effort for

we would desire, y from a want of several Circuits. t for the advance. ment of the Sabbath School enterprise among us, the several Annual Reports be rendered as uniform as possible; and also, that a public Sabbath School Address be delivered at the next Annual Conference. (For Statistics see Appendix.)

> J. DRAPER. Chairman.

REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee on Temperance beg leave to report: That they deeply deplore the continued ravages of intemperance throughout our beloved Province; believing as we do that alcoholic liquors are the great prolific source of nine-tenths of the misery, wretchedness and crime that afflict our country.

We would not be understood to undervalue or depreciate the efforts put forth by the friends of Temperance, such as Temperance organizations, Temperance periodicals, or other efforts of a philanthropic character. We feel, however, compelled to admit that it is quite evident to the minds of your Committee that something more potent must necessarily be brought to bear on the masses of the community, before we may reasonably expect to arrest the progress of that monster evil-intemperance.

Your Committee would therefore suggest: First. That every wholesome regulation or rule in our Church Discipline on this subject, be vigorously, yet affectionately, urged upon the practice and observance of our people everywhere-"buying or selling spirituous liquors, or drinking them, unless in cases of extreme necessity." Secondly. That we individually pledge ourselves to agitate the subject, and do all in our power to secure as speedily as possible the passing of an Act of Legislature, to put a stop to the manufacture and sale of all alcoholic liquors, believing that this, by the blessing of Almighty God, will be tound the most sure and certain remedy for this great moral evil. Let this be done, and then shall the sober man be kept sober, the lost drunkard shall be reclaimed, and being clothed and in his right mind, sitting at the feet of Jesus, will learn the lessons of his grace, and will then become a useful member of civil and religious society.

In view of the great advantages derived to the church by the advocacy of Temperance principles, we expect that every minister or preacher, whether travelling or local, in connection with our denomination, in whatever field of labor he may be placed, will not only lecture on Temperance, but will also, both by precept and example, urge its principles and practices upon the community.

All of which is respectfully submitted,

O. G. Collamore, G. Crosfield, Committee.

WILLOW DALE, May 11th, 1858.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE.

Your Committee on Sabbath Observance, in taking the subject into consideration find cause of deep regret that the Divine command to "Remember the Sabbath day to keep it holy," is not more generally regarded, and that numerous and various evils arise from the public desecration of the Lords day, in keeping open Post Offices, Canals, and running Railway Trains, and

Steamboats on the Sabbath.

Your Committee are of opinion that such profanity has a demoralizing effect on the community, and has a tendency to lower the standard of moral and religious sentiment of our Canadian public, and also to prevent hundreds from attending Divine service, and other Religious duties on the Lords Day. we ought earnestly to recommend to our people in general and ministers in particular, that they do all in their power to main tain inviolable the sancitity of the Christian Sabbath, by opposing and suppressing vice, in all its varied forms as is commonly witnessed in saloons and places of public resort.

In fact we consider this great evil not only as a curse to the community; but also as one of the greatest obstacles in the way

of religious progress, and moral improvement.

I. B. RICHARDSON, | Committee, J. WOOD,

COMMITTEE ROOM Willow Dale, May 12th 1858.

REPORT OF COMMITTEE ON COURSE OF STUDY.

First Year .- The Bible, its doctrines; The Nature and Attributes of God, Trinity in Unity, Deity and Humanity of Christ, Personality of the Holy Ghost, Depravity, Atonement, Repentance, Justification by Faith, Regeneration, Adoption, Witness of the Spirit, Growth in Grace, Christian Perfection, Possibility of final Apostacy, Immortality of the Soul, Resurrection of the Body, General Judgment, Future Rewards and Pun-(The examination on the above to be strictly ishments. Watsons Institutes, first part; Wesleys plain account of Christian Perfection and Discipline, Bakers Notes, Kirkhams Grammar, Morses' Geography. To read Wesley's sermons, first vol. Watsons Apology. biblical.)

Second Year .- The Bible; Sacraments, sacrament of Baptism, its Nature, Design, Obligation, Subjects and mode; Sacrament of the Lords Supper, its nature, Design and Obligation, Watson Institutes; second part, Peck on Christian Perfection, Church History; Ruters to the 12th century, Church Government, Discipline, Bakers Notes, Bang's original Church of Christ, English Grammar, Kirkham's; Geography, Morse's; Natural Philosophy, Comstock's; Rhetoric, Newman's. To read

Wesley's sermons, 2nd vol.; Powell on succession.

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Fourth Year.—The Bible; Review the whole course; Watson's Institutes, 4th part, Rhetoric, Newman's; Logic, Hedge's; Moral Philosophy, Wayland's; Grammar, Kirkham's. To read Fletchers Checks, 2nd vol.

S. Morrison, G. Abbs, W. F. Lowe, Committee.

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REPRESENTATIVES

Elected to the General Conference, to be held at St. Davids.

G. Abbs, M. D. Archer, J. Bailey, E. Bristol, G. Bennet, W. Cope, G. Crosfield, O. G. Collamore, J. Curts, H. Dockham, C. W. Fraser, N. A. Fraser, J. Foster, A. E. Grifflth, W. D. Hughson, A. Jones, B. Lawrence, E. Lounsbury, W. F. Lowe, S. Morrison, J. McLean, W. Pirritte, J. W. Byam, J. Richardson, I. B. Richardson, G. Shepard, S. Stewart, J. C. Tufford, A. L. Thurstan, S. Terwilliger, C. Taylor, T. Webster, W. Woodward, J. Wood, W. Graham, J. M. Collins—36.

Reserve Delegates.—J. Ormerod, G. Smith, S. L. Kerr, E. Draper.—4.

BOARD OF MANAGERS FOR THE BELLEVILLE SEMINARY.

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| REV. JAMES RICHARDSON, | Carts Janeary |
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| JOHN CAMPBELL, Esq. | |
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CONFERENCE RESOLUTIONS.

Resolved, That this Conference would recommend that each Preacher in charge, would bring before the last Quarterly Meeting Conference of his Circuit or Mission, the probable value of the Church property on the charge, so that he may bring the same to the next Annual Conference, certified by the Recording Steward.

Resolved, That the Treasurer of the Missionary Society be called the corresponding Secretary and Treasurer, whose duty it shall be to keep an account of all claims, and to receive all monies coming into the Treasury, and to make an equitable distribution among the claimants one every Quarter. It shall be the duty of all the Preachers to forward immediately to the Treasurer, all Missionary monies coming into their hands.

Resolved, That in view of the depressed state of the funds of this Society, each Minister and Preacher be requested on his return to his charge to make strenuous efforts, by collecting old subscriptions, making collections, or otherwise to replenish the funds immediately.

Resolved, That each preacher in charge of a Circuit or Mission who neglects to take the collection for the Contingent Fund, in all his appointments as ordered by the Conference, between the 1st of October and the 1st of January, shall be subject to reproof by the Bishop, unless he can render a satisfactory reason why he did not take it up.

ALPHABETICAL LIST

Of Members and Probationers of the Conference with P. Q. Address.

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| Fogg, W. Queensville Griffin, D. Vienna Graham, W. Collingwood Griffith, A. E Florence Harris, E Ingersoll Hughson, W. D. Belmont Hunsberger, A Hannon Hunt, G Smithville Hayward, J Credit Watts, J. H. Durks | Foster, J Meaford | Thurstan, A. LOak ville |
| Griffin, D. Vienna Graham, W. Collingwood Griffith, A. E. Florence Harris, E. Ingersoll Hughson, W. D. Belmont Hunsberger, A. Hannon Hunt, G. Smithville Hayward, J. Credit Weiser, T. Norwichvi Woodward, W. Amie Wrod, J. Fin Wright, W. S. Lond Wilson, G. Penetango Watts, J. H. Durks | Fogg. WQueensville | Terwilliger, SKilworth |
| Graham, W. Collingwood Griffith, A. E Florence Harris, E Ingersoll Hughson, W. D Beimont Hunsberger, A Hannon Hunt, G Smithville Hayward, J Credit Washer, T Norwichvi Webster, T Norwichvi Woodward, W Amie Wood, J Fing Wright, W S Penetange Wilson, G Penetange Watts, J. H Durks | Griffin, DVienna | Taylor, CRagian |
| Griffith, A. E. Florence Harris, E. Ingersoll Hughson, W. D. Belmont Hunsberger, A. Hannon Hunt, G. Smithville Hayward, J. Credit Webster, T. Norwichvi Wood, J. King Wright, W. S. Lond Wilson, G. Penetange Watts, J. H. Durhs | Graham, W | Tindall, R. L |
| Harris, E. Ingersoll Hughson, W. D. Belmont Hunsberger, A. Hannon Hunt, G. Smithville Hayward, J. Credit Woodward, W. Amie Wood, J. Fing Wright, W. S. Lond Wilson, G. Penetange Watts, J. H. Durhs | Griffith A EFlorence | Webster, TNorwichville |
| Hughson, W. D. Belmont Hunsberger, A. Hannon Hunt, G. Smithville Hayward, J. Credit Wood, J. Fing Wright, W. S. Lond Wilson, G. Penetango Watts, J. H. Durhs | Harris E Ingersoll | Woodward, WAmiens |
| Hunsberger, A | Hugheon W D Belmont | Wood, JFingal |
| Hunt, GSmithville Wilson, GPenetango | Hungherger A Hannon | Wright, W. SLondon |
| Hayward, J | Hunt G Smithwille | Wilson G Penetangore |
| | Hayward I Credit | Watts, J. H Durham |
| Hilts, J. HGarafra | Hilto E H Listowell | |
| Hille, G. H | Hille, J. H | Timeno, 13. |

The Examining Committee will meet the candidates for examination, at Palermo, on the Tuesday immediately preceeding the sitting of the Conference, at 10 o'clock a.m.

| G. A. ABBS | Book Committee |
|------------|-----------------|
| M. Benson | omologga sld Ha |

 Of the Loc

Lawrence,
Whitby
deacon; H
Markha
J. Gamble
Brooklie
Georgete
Toronto
Yonge S
Orangee

St. David Pelham. Canboro Gainsboro Saltfleet. Nelson.— A. Purnell,

Newman

Dumfrie. Rainhan

London of McNames, McNeal.
London of Florence.
Southwood Sandwich

Dover.—]
St. Clair.
Bosanque
Roy, elder;
Carlisle.—

Blenheim Walsingh St. Mary NAMES AND STANDING

Of the Local Preachers within the bounds of the Niagara Conference.

TORONTO DISTRICT.

Orono.-W. Hill, deacon; J. Carscadden, H. Billings, G. Lawrence, elder,

Whitby .- G. Wells, elder; J. Bradshaw, elder; G. Fisher, deacon; R. Harnden, deacon elect; J. Orser, J. Gordon.

Markham .- T. Jobbit, J. C. Cummer, J. Forsyth, R. Love, J. Gamble.

Brooklin.-J. Campbell, deacon elect.

Georgetown .- F. Warren.

Toronto.-J. Cronkwright, R. Bloomfield, elder.

Yonge Street .- J. Cook, W. H. Shaw.

Orangeville.-H. Jones, elder.

Newmarket.—

NIAGARA DISTRICT.

St. Davids .- D. Collard, deacon.

Pelham .- J. Pattison and L. Haney, elders; M. Rogers.

Canboro'-J. N. Elliott, deacon elect; W. Stringer, A. Rogers, Gainsboro'-J. Upper, deacon.

Saltfleet .- J. Vandusen, deacon.

Nelson.-L. Hagar, deacon; M. S. Dimmick, deacon elect; A. Purnell, S. Griffin.

BRANTFORD DISTRICT.

Dumfries .- W. Bawtinhimer, deacon elect; G. Bradshaw. Rainham .- J. Decew and G. Lane, deacons; N. Burning.

LONDON DISTRICT.

London Circuit.-R. Morden, R. Smith, S. J. Lancaster, S. C. McNames, deacons; W. Cope, R. McGuffin, J. McGuffin, J. McNeal.

London Station .- J. Bailey, deacon.

Florence.-A. Scarlett, deacon; J. Morely, E. Sutton.

Southwold .- J. Bently, deacon; J. Fraser, deacon; J. Welch.

Sandwich.-H. Scratch, deacon; A. Scratch, J. Bucam.

Dover .- P. Hicks

St. Clair.—J. D. Dolson, elder; J. Ryckman. Bosanquet.—S. M. Eastman, and M. Kennedy, deacons; N.

Roy, elder; G. Thompson.

Carlisle .- J. Jefferson, deacon elect, N. A. Crawford.

OXFORD DISTRICT.

Blenheim -E. White, C. Read, deacons. Walsingham -A. Leaver, J. Pethraw. St. Marys.—T. B. Brown, deacon.

Book Committee

with P. Q. Address.

... Meaford

...Kilworth Owen Sound

. Caledonia

Tapleytown Morpeth

.... Willow Dale

.....Ingersoll

..... Hamilton

......Lake Side

...... Wallaceburg

arsh, Alligan Co. Mich.

.....Rainham Centre

......Clunis Palermo

.....Bayfield Toronto
Norval
Point Albion

..... Font Hill p.....Brooklin

vania, Lucas Co., Ohio

.....Crowland

..... Hartford

.....Newark Lynden

.....Orangeville

.....OakvilleKilworth

.....Norwichville

.....AmiensFingal

.....London

.....Penetangore

.....Garafraxa

he candidates for

nediately preceedca.m.

.....RaglanHornings Mills

.. Orono

ist of October and .. Rev. S. Morrison ne did not take it Dorchester.—W. T. Cartwright, elder; R. Dexter, J. Davy, deacons; A. Tullock.

Norwich.—H. Tuttle, E. Mudge, deacons; D. O. Avery, J. Darling, T. Graham.

Oxford.—H. Taylor, elder; A. H. Abbot.

Malahide.—J. H. Tyrrell, and D. M. Howell, deacons; S.

Vienna - F. Headly, deacon; E. Pettit, D. Gillett, J. Tyrrell.

HURON DISTRICT.

Melancthon.—S. Lyman. Kincardine.—J. K. Williams, R. Gilray.
Elma.—R. Vines, deacon; J. Vines, W. Ekin. Dexter, J. Davy,

; D. O. Avery, J.

owell, deacons; S.

Gillett, J. Tyrrell.

Ckin.

Fifteenth

THE BATCHURCH IN COUNTY OF LAMB., Bishop James Grand The follo Abvisory Bull, G. Jon N. Robinson Steward Missions

Missions. Howard, J.

PASTORAL

WAYS AND Hunt, J. Sm

SABBATH S

SABBATH (derson.—3.

J. C. Pomero Church P.

Course or the chair.

Examining chard, T. Pla Sills, appointe

B. Smith, I committee on

MINUTES

DISCIPLINGLY QUESTIONS

OF THE

Fifteenth Session of the Bay of Quinte Annual Conference.

THE BAY OF QUINTE ANNUAL CONFERENCE of the M. E. Church in Canada commenced its Fifteenth Session in Napanee County of Lennox, Wednesday, May 5th, 1858, at 10 o'clock, A.M., Bishop Smith presiding.

James Gardiner was elected Secretary.

The following Committees were appointed:

ADVISORY COMMITTEE.—Hiram Williams, John Hill, J. G. Bull, G. Jones, S. D. Bell, J. H. Andrews, W. H. Graham, D. N. Robinson.—8.

STEWARDS .- E. Orser, W. A. Sills, J. H. Rombough .- 3.

Missions.—G. Jones, B. W. Blanchard, D. Wilson, N. H. Howard, J. Q. Adams.—5.

PASTORAL ADDRESS .- W. Brown, J. F. Wilson .- 2.

WAYS AND MEANS.—A. Wright, S. Young, D. Pomeroy, A. Hunt, J. Smith.—5.

SABBATH SCHOOLS.—J. W. Sills, J. C. Pemeroy, E. J. Fulford.—3.

SABBATH OBSERVANCE.—R. Earl, J. C. Burnell, R. Sanderson.—3.

TEMPERANCE.—H. Lane, T. Lewis, A. McLaren, C. Manson, J. C. Pomeroy.—5.

CHURCH PROPERTY .- J. A. Rogers, John Tuke .- 2.

Course of Study.—S. W. LaDu, W. Brown, appointed by the chair.

EXAMINING COMMITTEE.—J. F. Wilson, R. Earl, B. W. Blanchard, T. Plate, D. N. Robinson, S. W. LaDu, C. Manson, J. W. Sills, appointed by the chair.

B. Smith, I. N. D. West, J. B. Aylesworth were appointed a committee on uniformity in public worship.

DISCIPLINARY QUESTIONS.

Question .- 1. Who are admitted on trial?

Answer.—James Hulin, L. A. Betts, G. B, Goldsmith, J. B. Smith, James Wicher, Adam Anderson.—6.

Q.-2. Who remain on trial?

A.—John Graham, Elias Werden, F. B. Knowlton, John Goldsmith, John Ferguson, A. J. Waite, R. Woolrey, A. Carman.—8.

Q.-3. Who are admitted into full connexion?

A.—J. R. Phillips, W. H. Snider, D. W. Aylesworth, L. B. Caldwell, Henry Seymour.—5.

Q.-4. Who are the Deacons?

A.—J. C. Pomeroy, J. C. Burnell, J. Q. Adams, E. J. Fulford, A. Hunt, I. B. Aylesworth, J. H. Rombough, W. H. Graham, J. Smith, C. W. Lent, D. Smith, J. R. Phillips,* W. H. Snider,* D. W. Aylesworth,* L. B. Caldwell,* Henry Seymour.*—16.

Q.—5. Who have been elected and ordained Elders this year?

A.—A. McLaren, J. P. Spatrow.—2.

Q.-6. Who are the Elders?

9

A.—J. Gatchell, B. Smith, T. Lewis, H. H. Johnson, W. Bird, D. Perry, W. E. Norman, J. McNally, I. N. D. West, H. Lane, A. Wright, M. Davy, G. Jones, J. Gardiner, R. Earl, J. Hill, J. F. Wilson, S. Young, D. Wilson, E. Orser, W. Brown, B. W. Blanchard, S. W. LaDu, H. Williams, J. A. Rogers, J. H. Johnson, N. H. Howard, C. Manson, D. Brown, J. G. Bull, J. Tuke, J. W. Sills, D. Pomeroy, W. A. Sills, J. D. Bell, D. N. Robinson, E. Woodcock, R. Sanderson, J. H. Andrews, J. P. Sparrow, A. McLaren.—42.

Q.—7. Who is the General Superintendent?

A .- Philander Smith.

Q.—8. Who are the Supernumeraries?

A.—James McNally, W. A. Sills.—2.

Q.—9. Who are the superannuated, or worn-out preachers? A.—J. Gatchell, B. Smith, H. H. Johnson, M. Davy, D. Perry.

- LA. Ross

.. Church Propart

Q.-10. Who have located this year?

A .- None.

B. Smith, I. M. D. West, J. B. Ayleswort, rear shine B.

Q.—10. year?

A.—Non

Q.—11. A.—This

Q.—13.

Q.—13. A.—Jare

The follo

That as I Itinerant F year been of the redeeme Providence, of friends as

> Q.—14. A.—

Tyendinaga...
Bay Quinte...
Kennebec
Waterloo
Wolfe Island...
Comer's Mills.

Tot

Tot

Elgin.... Elizabethtown... Brockville..... Matilda.... Winchester...

Total in Membes
Tetal in Memb

IONS.

Goldsmith, J. B.

3. Knowlton, John 3. Woolrey, A. Car-

xion?

Aylesworth, L. B.

Adams, E. J. Fulbough, W. H. Gra-R. Phillips,* W. H. * Henry Seymour.*

dained Elders this

H. Johnson, W. Bird,
D. West, H. Lane,
r, R. Earl, J. Hill,
r, W. Brown, B. W.
Rogers, J. H. JohnJ. G. Bull, J. Tuke,
Bell, D. N. Robin-

rews, J. P. Sparrow,

J. C. Pomerov, \$ 1ne

CHURCH PROPERTY Course or Sound the choir

worn-out preachers?
, M. Davy, D. Perry

B. Smith, L.N. D

Q.—10. Who have been expelled from the connexion this year?

A .- None .

Q .- 11. Were all the Preachers' characters examined ?

A.—This was strictly attended to by calling over their names before the Conference.

Q.-13. Who have died this year?

A .- Jared Brown.

The following Resolution was adopted by the Conference and ordered to be printed in the Minutes:

That as Brother Jared Brown, after laboring efficiently in the Itinerant Field for the term of one year, has during the past year been called from our ranks, to swell, we trust, the ranks of the redeemed above, we submissively bow to this dispensation of Providence, and tender our deepest sympathy to the large circle of friends and kindred, who mourn the loss of the deceased.

Q.—14. What are the numbers in Society?

A .-

| Dat OF COINTR DISTRICT | BAY | OF | QUINTE | DISTRICT |
|------------------------|-----|----|--------|----------|
|------------------------|-----|----|--------|----------|

| Cobourg | 107 | Colborne | OUT |
|-------------------------|------|----------------------|-----------|
| Rawdon and Marmora | 199 | Huntingdon and Elgin | 61 238 |
| Total on District 2492. | 1741 | Hallowell | 395 |

KINGSTON DISTRICT.

| Kennebec | 51 300 50 | Napanee | 397 140 | |
|----------|-----------------|---------|------------|--|
|----------|-----------------|---------|------------|--|

Total on District 2398. Increase this year 154.

| AUGUSTA | DISTRICT. | DISTRI

Total on District 2215. Increase this year 544.

| OTTAWA | DISTRICT. |
|-------------|--------------|
| Renfrew 119 | L'Orignal 49 |

Total on District 718.

Total in Membership last year 6561.

Total in Membership this year 7723.

Traveling preachers in connection 72, Nett increase for the year 1234.

| Q15. What is the amount | of the Fifth Collection? |
|--|--|
| A.— | The state of the s |
| BAY QUINTE | DISTRICT. |
| Hope | Huntington \$4 55 Sidney 7 37 Consecon 5 17 Hallowell 6 85 Belleville 0 06 |
| | mweett heret |
| KINGSTON | DISTRICT. |
| Robert Dennison 4 00 Bay Quinte 8 00 Camden 2 41 | Hinchinbrook |
| AUGUSTA | DISTRICT. |
| Elgin | Stormont \$2 20 Winchester 8 00 Rideau 1 68 Brockville 0 00 |
| Total on the I | District \$39 87. |
| OTTAWA | DISTRICT. |
| L'Orignal | Ottawa \$8 30 Renfrew 2 16 Westmeath 3 00 Egansville 2 50 |
| Total on the I | District \$20 02. |
| Sabbath Collection \$14 38. | Total amount of Fund \$159 14. |
| Q.—16. How was this appro | (1) # 1 (1) 10 전 1 |
| H H Johnson 43 60 | Widow Powley \$21 80 Stationary 6 54 Total paid out \$159 14. |
| Q.—16. Where are the Pres | achers stationed this year? |
| BAY QUINTE DISTRIC | CTW. E. NORMAN, P. E. |
| Cobourg.—R. Earl; S. W. Linary. | der; J. Gatchell, Superannuated. aDu, Agent for Belleville Sem- |
| Brighton.—A. Hunt. Hilton.—B. W. Blanchard. | Total in Membernia net Principles Lotal in Membernia net petr dedi. Total in Membernia trik year 1725 |

Perey a Stirling Hunting Sidney. nuated. Consecor

Hallowe Milford

Bellevill
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Tyendin
Hungerf
Napanee
Bay Qui
Morven.Camden.

nuated.

Kennebec Hinchinb Waterloo

> Pittsburg Leeds.—' Elgin.— Farmersu Elizabeth Augusta.-Matilda.-Stormont Stormont.

> Winchest Rideau .-

Riceville.-Vankleek La Chute.
Templeton
Ottawa.—
Tarbolton.

Madawash Renfrew.— Westmeath Egansville

Collection ? Providence, and ten \$8 30 2 16 3 00 2 50 nt of Fund \$159 14. vley - - - \$21 80 id out \$159 14. ed this year? RMAN, P. E. ell, Superannuated. for Belleville Sem -

Potal to Memography

Perey and Seywour.—H. Williams, J. Ferguson.
Stirling and Marmora.—S. Young; one to be supplied.
Huntingdon and Hastings.—J. Hill, J. Wicher,
Sidney.—W. Bird, J. P. Sparrow; H. H. Johnson, Superanated.
Consecon.—J. C. Burnelle, J. Hulin.
Hallowell.—Charles Manson.

KINGSTON DISTRICT .- J. F. WILSON, P. E.

Belleville.—1. B. Aylesworth; J. H. Johnson, A. M., Principal of Belleville Seminary; A. Carman, A. B., Professor of Mathematics; G. B. Goldsmith, English Teacher.

Tyendinaga.—G. Jones, N. H. Howard.

Hungerford.—One to be supplied.

Napanee.—J. Gardiner, E. Werden.

Bay Quinte.—J. A. Rogers.

Morven.—J. G Bull, A. McLaren; B. Smith, Superannuated.

Camden.—D. Brown, F. B. Knowlton; B. Smith, Superannuated.

Neproblem J. N. D. Westernesser.

Kennebec.—I. N. D. West. Hinchinbrook.—J. Graham. Waterloo.—A. Wright, D. Pomeroy.

Milford.—E. J. Fulford.

AUGUSTA DISTRICT.-W. BROWN, P. E.

Pittsburg.—R. Sanderson, J. B. Smith.

Leeds.—T. Plato.

Elgin.—J. H. Andrews.

Farmersville and Brockvile.—D. Wilson, L. B. Caldwell.

Elizabethtown.—E. Orser; W. A. Sills, supernumerary.

Augusta.—D. W. Aylesworth.

Matilda.—J. W. Sills; M. Davy, superanuated.

Stormont.—J. D. Bell; one to be supplied.

Winchester.—J. Smith, J. Goldsmith.

Rideau.—D. Smith.

OTTAWA DISTRICT.-H. LANE, P. E.

Riceville.—E. Woodcock.

Vankleek Hill.—J. C. Pomeroy; J. McNally, supernumerary.

La Chute.—J. R. Phillips, A. Anderson.

Templeton.—R. Woolsey.

Ottawa.—D. N. Robinson, A. J. Waite.

Tarbolton.—L. A. Betts.

Madawaska.—H. Seymour.

Renfrew.—J. H. Rombough.

Westmeath.—C. W. Lent.

Egansville.—W. H. Graham; one to be supplied.

PASTORAL ADDRESS.

To the Members of the Methodist Episcopal Church, within the bounds of the Bay Quinte Conference.

Dearly Beloved Bretheren,—We are now closing the labours of another Itinerant year, and as usual present you our annual epistle. The past year has to us been one of considerable prosperity. More than twelve hundred accessions have been made to the ranks of our Zion within the bounds of our own Conference, while the Niagara Conference has shared almost as extensively in the spirit of revival. To the Great Head of the Church we give the praise.

"He alone the work hath wrought."

Our Conference has been characterized by more than usual harmony, and we trust those holy ties which bind us to each other and to you have been strengthened. "Ye are in our hearts to die and live with you;" and we cease not night and day to pray for you; nor do we plead in vain.

Although many of us left our fields of toil with tearful eyes and bleeding hearts, scarcely hoping to return again, yet at Jesus' word we onward go to cultivate new and often difficult portions of our common vineyard. Yet we hope to meet you all

"Where all our tolls are o'er,
Our sufferings and our pain:
Who meet on that eternal shore,
Shall never part again."

But while we thus indulge in pleasing anticipations, we forget not that no city is gained only by fighting hard and endur-ing courageously the toils of life. This is a world of stern realities. Life has its duties which must be done. A work such as "might fill an angel's heart and filled a Saviour's hands" The glory of our triumph in the happy future. is before us. will be proportioned to the number and magnitude of the diffi-The world is to be regenerated, and the culties overcome. church of Christ is to do the work. The means commensurate with the great object she possesses, but they must be used. Many agencies seem calculated to help on the work, but the preaching of the Gospel is the GREAT instrumentality, and whatever helps or hinders this heaven-appointed agency, exercises an influence for weal or woe over untold millions, both for time and eternity; you can scarce conceive the evil inflicted, both on yourselves and on the world, by failing properly to sustain the living ministry amongst you. Great as may be the embarrassment endured by the faithful, from inadequate support, his condition is far less painful, when rightly understood, than those

who share sustain his ministers the pressu not begin preachers. wise is su

The fie with the enter it. not in our will you of them th love for th dying, by by increas sacrificesthe power harvest for only to yo your close flame of he day, ask is your pri whom Chri see and fee notwithstan

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with tearful eyes again, yet at Jesus' difficult portions of you all

ticipations, we forhard and endurvorld of stern realie. A work such Saviour's hands" the happy future. nitude of the diffigenerated, and the means commensut they must be used. the work, but the entality, and whatgency, exercises an s, both for time and inflicted, both on perly to sustain the be the embarrasste support, his constood, than those

who share his labors and yet refuse to meet their obligations to sustain him. We need not remind you that of all others your ministers should be saved from feeling, as alas! too many do, the pressure of pecuniary difficulties. Retrenchment should not begin by withholding a part of the pittance allowed to your preachers. "'Tis worse than folly so to do." "A word to the wise is sufficient."

The field of missionary operations is enlarging, and with the enlargement there is an increase of laborers to enter it. But the means properly to sustain them are not in our hands. Brethren, will you help us, or rather will you help the destitute, and bring down the blessings of them that are ready to perish upon yourselves. By your love for the church of your choice, by your desire to save the dying, by the love you bear your own Reedeemer, we urge you by increased self-denial and sacrifice—yes, we ask you to make sacrifices-to replenish our missionary treasury, and give us the power to enter the whitening fields and gather a glorious harvest for our God. We earnestly commend this matter, not only to your serious consideration, but to your prayers. Go to your closets and pray over it, until your heart burns with the flame of heavenly love; and then in the light of the judgment day, ask yourselves how much you ought, nay, how much is your privilege to give, to secure the salvation of those for whom Christ died. We feel assured that you only require to see and feel on this subject as its importance demands, and then, notwithstanding all difficulties, the Lord's treasury will be filled, and his choicest blessings will rest upon you.

The cause of Sabbath Schools is most earnestly commended to you. They are our country's hope. In all your promises for the future welfare of your children, give this no second place. Lightly as they may be esteemed by some, scarcely any agency is so simple and yet so potent for good. And never, in the world's history, was there greater need of that moral and religious training which the Sabbath School affords. Gird yourselves, then, for the great work of giving a right direction to that mighty intellectual power which the educational systems of the day are so rapidly developing around us.

The temperance cause deserves your hearty support. Humanity and religion alike demand the suppression of the sale of intoxicating drinks as a beverage. Not only abstain yourselves, but see that your influence is felt in preventing their use by others. Strange as it may seem, upon the religious world rests the fearful responsibility of the continuance of the accursed traffic. Could the slumbering conscience of the church be awakened, she has moral power enough already to blot from our statutes forever every recognition of any man to carry on a

business, alike destructive of his own morals and of those around him. Avoid all complicity with the traffic. Neither directly or indirectly sanction it. And especially, in the elective franchise give your votes to none, however specious their pretences, who do not love our country enough courageously to grapple with this fearful evil. No efforts to suppress intemperance will ever be finally successful till the majesty of the civil law shall be evoked to protect us from that dangerous class of men who are willing to gain their subsistence at the expense of all that is due to humanity.

Bible Societies have claims upon you, and deserve not only your prayers but your contributions. They present a glorious field into which all christians can enter without the interference of those denominational barriers which often hinder success in other fields. Show your christian liberality by a hearty support.

The obligations of the Sabbath are paramount to all others. See that not only yourselves but your households keep holy the Sabbath day.

Remember our Rules, as Methodists, and seek to enjoy all our priviliges as christians.

We are about to retire from our deliberations in the conference room to the several fields assigned; we come to you as your servants for Jesus' sake. That we may be preserved blameless to the coming of our Lord Jesus Christ, is our fervent prayer.

As ever, yours in the bonds of the gospel.

J. GARDINER,

P. SMITH,

General Superintendent.

Secretary.
Conference, Room, May 29, 1858.

CONFERENCE REPORTS.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE.

Adopted by the Conference;—with Petitions to the Respective Branches of the Legislature.

The laws of nature, as well as cf God, demand relaxation and rest. Unremmitting labour and care, are continuous waste, and decay. The recruting of these wasting energies, to be sure, should be uniform. Night for sleep—morning, noon and night for food, and all the more certain because the more regular. But rest from labor, while the mind seeks for more noble employment, is more in unison with man's higher nature, and demanded by that law which emanates from Him who rules over all. He has commanded rest from labor, to man and for beast, and defined the time. The time defined is one-seventh of that

allotted to ordinary of laws, for p being as in the fact th moral Gove believer in can expect law of God

To wink ble. For him it is sin disobedience retributive law receive nations, as nations cean nations term punishment.

In accord the blessing mend that w existing viol the respective

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That your Church in Ca "Remember same authorit nay, essential That it is an nations or in Therefore, we interests as a due observant possible, the As subjects, it

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deserve not only present a glorious at the interference inder success in a hearty support, and to all others, olds keep holy the

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. SMITH,
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OBSERVANCE.

to the Respective

and relaxation and inuous waste, and rejes, to be sure, noon and night more regular. more noble emprature, and demand for beast, e-seventh of that

allotted to man. The command to observe it sacredly is of no ordinary obligation. Laying aside the requirements of nature's laws, for periodical rest, as necessary to our health and wellbeing as individuals, as well as for our prosperity as a nation, the fact that such rest from labor and toil is required by the moral Governor of the world, is, or should be, enough with every believer in Revelation to induce obedience. No man or nation can expect long to prosper while living in disobedience to the law of God.

To wink at violations when in our power to prevent, is culpable. For "to him that knoweth to do good and doeth it not, to him it is sin." Equally obnoxious to Divine displeasure is the disobedience of nations as disobedience of individuals. While retributive justice requires that individual transgressors of God's law receive individual punishment in proportion to their sins, so nations, as such, must receive national chastisement. As nations cease to exist when the individuals composing such nations terminate their existence here below, it follows that the punishment due for national sins must be inflicted here.

In accordance with the views above expressed, and to ensure the blessing of God upon us as a people, your Committee recommend that we as a Conference petition the Legislature to prevent existing violations of the Lord's Day, in the following Petition to

the respective branches of the Legislature.

(Signed)

R. EARL,
J. C. BURNELL,
R. SANDERSON,
Committee,

PETITION.

To the Honorable the Legislative Assembly of Canada, in Parliament Assembled.

THE PETITION OF THE UNDERSIGNED,-

Humbly Sheweth :

That your petitioners (Ministers of the Methodist Episcopal Church in Canada, in Conference assembled) regard the command "Remember the sabbath-day to keep it holy," as invested with the same authority as any other command of the moral law, conducive, nay, essential, to the temporal and spiritual welfare of mankind. That it is an ORDINANCE OF God, and cannot be disobeyed by nations or individuals without incurring Divine displeasure. Therefore, we respectfully suggest, that it would promote our interests as a nation, for the Government to strictly enforce the due observance of the Sabbath, or at least to prevent, so far as possible, the open violation and profanation of the sacred day. As subjects, and as part of the national compact, we think it our

right and duty to respectfully ask your Honorable body that the transmission of goods, and the conveyance of passengers upon our Canals, Lakes and Railroads, as also postal labor shall be disallowed upon the Lord's day.

And as in duty bound, your petitioners will ever pray.

PHILANDER SMITH,

JAMES GARDINER, Secretary.

General Supt.

Conference Room, Napance, May 25th, 1858.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your Committee beg leave to Report, that having examined the returns submitted to them for the current year, they are pleased to find an increasing interest in this department. But they must also express their sincere regret that so much indifference is seemingly manifested by some with regard to this important institution of the church. Your Committee regard this department of our work as best adapted to impart a sound moral and scriptural education to the young, bringing many precious souls to Christ, preparing its pupils for the most important and responsible offices of the church, as worthy the especial attention and patronage of all our ministers and preachers.

Therefore, with a view to a more general and efficient cooperation of all in this important work, we submit the following table, and recommend that increased attention be given by the preachers on their respective charges, to the invigorating of Schools, and to the formation of new ones wherever practicable And that sermons be preached on the subject at every appointment on each charge during the coming year.

| Names of Circuits: | Schools. | Teachers. | Scholars. | Volumes. |
|---|--|---|--|---|
| Hope Cobourg. Brighton. Sidney Belleville Huntingdon. Tyendinaga. Napanee. Bay Quinte. Camden. Waterloo. Wolfe Island. Pitteburg. Elgin; Union Schools. | 5 3 7 4 1 1 5 2 1 2 4 1 2 4 1 2 | 45 5 60 21 10 6 33 12 3 | 138 110 250 70 72 30 205 60 18 115 180 28 75 | 1400 500 900 700 200 50 715 80 256 950 |
| | 38 | 235 | 1400 | 5951 |

Brought forwife Farmers ville. Elizabeth town Augusta........ Stormont..... Winchester ... Ottawa City... Riceville..... Templeton..... Westmeath...

We furthen ext Conference

Circuit. No. 8

With all suc

A Report : perance and behalf of the been forward

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2ND YEAR. son's); Wesle Watson's Ins ment (Bang's English Graman's). able body that the f passengers upon stal labor shall be

ever pray.

VDER SMITH,

General Supt.

SCHOOLS.

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| Volumes. | 1400 500 900 700 200 50 715 80 256 950 | 5951 |
|-----------|--|------|
| Scholars. | 138 110 250 70 72 30 205 60 18 115 180 28 75 | 1400 |
| Teachers. | 45 5 60 21 10 6 33 12 3 26 6 8 | 235 |

LIST OF SUNDAY SCHOOLS .- (Continued.)

| Names of Circuits. | Schools. | Teachers. | Scholars. | Volumes. |
|------------------------|-------------------|-----------------------|----------------------|---------------------------|
| Brought forward | 38 4 4 3 | 235 29 37 20 | 1400 200 190 | 5951 625 625 400 |
| Winchester Ottawa City | 1 2 1 2 | 6 12 10 6 | 21 83 65 60 | 180 200 200 |
| Templeton | 60 | 13 29 357 | 130 2161 | 164 125 |

Fifteen charges have not reported.

We further recommend that the Returns be presented to the next Conference, in writing, as follows:

| Circuit. | ed thill was | for mountains | 1 1 | | - |
|----------|--------------|---------------|--------------|----------|----------------|
| | No. Schools. | No. Scholars. | Teachers. | Volumes. | Bible Classes. |
| 90.1 30 | 31000058 0 | 200 TH 82003 | 6 50 THE CO. | as nons | P RISESSES W |

With all such other information as may be thought valuable.

J. W. SILLS,
J. C. POMEROY,
E. J. FULFORD,

Committee.

A Report and Petition was presented on the subject of Temperance and prohibition, and forwarded to the Legislature on behalf of the Annual Conference. (A copy of the same has not been forwarded.)

REPORT OF COMMITTEE ON COURSE OF STUDY.

1st Year.—Divinity, Bible, Wesley's Sermons, to third volume; 1st part of Watson's Institutes, Discipline (Hedding or Baker), English Grammar (Kirkham's or Bullion's), Geography (Morse's).

2ND YEAR.—Divinity, Bible, with notes, (Clarke's or Benson's); Wesley's Sermon's, to the fifth volume; 2nd part of Watson's Institutes, Church History (Ruter's), Church Government (Bang's Original Church), Discipline (Hedding or Baker), English Grammar (Kirkham's or Bullion's), Rhetoric (Newman's).

3RD YEAR.—Divinity, Bible, Wesley's Notes, Horne's Introduction, 2rd part of Watson's Institutes, Discipline (Hedding or Baker), Natural Philosophy (Comstock's), Astronomy (Smith's), Logic (Hedge's), Mental Philosophy (Upham's), English Grammar (Kirkham's or Bullion's), Rhetoric (Newman's).

4TH YEAR.—Divinity, Bible, Watson's Philosophy, Fletcher's Checks, English Grammar (Kirkham's or Bullion's), Rhetoric (Newman's , Natural Philosophy (Comstock's), Astronomy (Burritt's), Moral Philosophy (Paley's or Wayland's). [See also the

Course of Study for Niagara Annual Conference.

ABSTRACT OF REPORT OF COMMITTEE ON WAYS AND MEANS.

1. That at the earliest convenience of the preacher in charge a Leader's Meeting be held, for the purpose of making an estimate of the incidentals and table expenses for the preacher, or

preachers, on that charge, adding salary.

2. That at such meeting the Circuit be divided into sections, and a Steward appointed to each section, who, with the leader or leaders of such section, shall circulate a subscription list throughout the entire congregations in each section, for the purpose of paying the above estimate and salary. Provided always, that the Stewards may adopt any other plan more suitable to their respective Circuits.

3. That at the first ensuing Quarterly Meeting after the circulation of such subscription, any balance unprovided be divided among the several classes, according to their respective number

and ability.

4. That the Steward record in a book in each section the amount subscribed, and by whom, with the balance apportioned to the classes, therein, and every other financial account necessary for this purpose, and bring it to each Quarterly Meeting Conference.

5. That the Presiding Elder, at the first Quarterly Meeting in each charge, explain in public the nature of the claims of the ministry, and urge upon the people the importance of meeting those claims promptly. That he shall enquire at each Quarterly Meeting Conference: 1. Has this plan been adopted on this Circuit? 2. Has the amount been subscribed? 3. Has the balance been appropriated to the classes? 4. What amount is reported paid, and by whom?

6. That he shall report to the next Annual Conference the

number of Circuits adopting this plan.

7. The Stewards shall report to the classes in their section the amount subscribed, the balance apportioned to each, tre whole amount paid, the deficiency, and by whom paid or deficient.

1. The e and the I an Executi tations, to l

2. That executive may be loan until the ne

3. That Annual Co debt, subject

4. That early as Oct

5. That the receipt the funds to

That in o this Confere to be held d when a colle poor Circui Annual Cor expended.

1. We re estimate the ard in each o collections be Quarterly M

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Of the Committee Annual Confe

Bay Quinte Di Kingston Augusta Ottawa

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VAYS AND MEANS.

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n each section the alance apportioned ial account neces-Quarterly Meeting

Quarterly Meeting f the claims of the rtance of meeting at each Quarterly adopted on this ed? 3. Has the . What amount is

d Conference the

es in their section oned to each, the m paid or deficient.

1. The establishment of a Chapel Relief Fund is recommended, and the Presiding Elders of this Conference are appointed an Executive Committee, separately or jointly, to appoint deputations, to hold meetings, and raise funds for that purpose.

2. That any moneys held by a member or members of said executive Committee, or their Treasurer, Rev. D. Pomeroy, may be loaned to Insolvnet Trustees, by such, or any of them, until the next Annual Conference.

3. That the funds so obtained shall be at the control of the Annual Conference to expend, by loan or grant to chapels in debt, subject to the order of Conference by its officers.

4. That the meetings in behalf of this fund shall be he'd as

early as October, this year, or before.

5. That the Treasurer acknowledge, in the C. C. Advocate, the receipt of moneys within one month, and report the state of the funds to the Annual Conference.

That in order to relieve poor Circuits, the Presiding Elders of this Conference be instructed to call one meeting in each charge, to be held during the week after the second quarterly meeting, when a collection and subscription shall be taken up in aid of poor Circuits, and all moneys so obtained be brought to the Annual Conference by the Presiding Elders, to be there expended.

1. We recommend the Quarterly Meeting Conferences to estimate the claims of Presiding Elders, and appoint one Steward in each charge to collect the amount, and that the Sabbath collections be paid to them for salary, being approved by the Quarterly Meeting Conference.

2. That the preachers stationed by this Conference give more special attention to the taking up of the Fifth Collection.

ABSTRACT REPORT

Of the Committee on Church Property, within the bounds of the Bay Quinte Annual Conference.

| | Chapels. | P'rsonag's | Probable Value. |
|---|---------------------|------------------|---|
| Bay Quinte District Kingston Augusta Ottawa " | 21 12 10 4 | 9 6 5 4 | \$30490 00 20150 00 17600 00 5900 00 |
| | 47 | 24 | \$74140 00 |

STEWARD'S REPORT.

| CHARGES. | NAMES. | CLAIMS. | REC'PTS. | DEF'NGT |
|---------------------|------------------------|------------------|--|----------------------------------|
| Ray Ovinta District | T. Claudinas | 9160 00 | @4C0_00 | 02.21.11 |
| Bay Quinte District | J. Gardiner | \$460 00 | \$460 00 458 00 | \$20 00 |
| Hope | S H. Williams | 478 00 160 00 | 458 00 150 00 | 10 00 |
| | W. H. Snyder | 500 00 | 500 00 | 10 00 |
| Cobourg | J. C. Burnelle | 320 00 | 231 00 | 89 00 |
| Brighton | W. E. Norman. | 600 00 | 557 90 | 43 00 |
| ercy and | B. W. Blanchard | 400 00 | 236 89 | 163 11 |
| | T. Lewis | | | |
| eymonr | J. A. Rogers | 420 00 | 259 58 | 160 49 |
| lawdon and | J. C. Pomeroy | 350 00 | 235 00 | 115 00 |
| larmora | | 240 00 | 005 56 | 44 44 |
| luntingdon and | [J. Hill | 340 00 | 295 56 | 44 44 |
| lziver | P. Wright | 140 00 | 112 00 | 28 00 |
| idney | [R. Earl | 440 00 | 365 00 | 75.00 |
| | J. P. Sparrow | 300 00 | 300 00 | 50 00 |
| onsecon | . E. Orser | 370 00 | 297 75 | 72 25 |
| [allowell: | A. McLaren | 360 00 | 314 90 | 45 10 |
| | J. Ferguson | 360 00 | 316 32 | 43 68 |
| delleville | . A. Hunt | 240 00 | 240 00 | THE PU |
| | | \$6238 00 | \$5329 60 | \$908 90 |
| ingston District | J. F. Wilson | 450 00 | 434 00 | 16 00 |
| | G. Jones. | 480 00 | 407 00 | 73 00 |
| yendinaga | E. Werden | 390 00 | 316 00 | 74 00 |
| MARKET L. D. S. | C. Manson | 460 00 | 430 00 | 30 00 |
| spanee | | 200 00 | 200 00 | |
| | J. Q. Adams | 516 00 | 472 00 | 44 00 |
| ay Quinte | W. H. Howard | | The state of the s | toward I show |
| | E. J. Fuiford | 273 46 | 207 73 | 65 73 |
| amden | D. Brown | 470 00 | 354 33 | 118 67 |
| | J. Graham | 400 00 | 293 33 | 106 67 |
| aladar | I. N. D. West | 327 98 | 240 00 | 87 98 |
| linchenbrook | . F. Knowlton | 340 00 | 240 00 | 100 00 |
| Vaterloo | 5 J. G. Bull | 380 00 | × 320 00 | 60 00 |
| | 8 B. Smith | 360 00 | 300 00 | 60 00 |
| ingston | D. Pomeroy | 370 00 | 250 00 | 120 00 |
| ittsburgh | Sanderson | 346 00 | 293 55 | 52 43 |
| Volf Island | J. Tuke | 328 96 | 328 96 | 0.572.00EXIA.17 |
| | orecan true avaluation | \$6092 40 | \$5083 90 | \$1008.50 |
| ugusta District | W. Brown | 480 10 | 537 00 | |
| armersville | | 420 00 | FOO 00 | |
| | D. Wilson | 4000 000 | 342 46 | 57 54 |
| lizabethtown and | T. Plato | 420 00 | 69 00 | 01 0 |
| scott | G. French | 69 00 | | 14.00 |
| |) W. A. Sills | 189 00 | 175 00 | 14 00 |
| rock ville | 5 W. A. Sills | 200 00 | 150 00 | 50 00 |
| | [I. B. Aylesworth | 22 00 | 22 00 | |
| ugusta | J. D. Bell | 384 00 | 480 00 | 01.00 |
| latilda | H. Lane | 400 00 | 309 (0 | 91 00 |
| tormont | E. Woodcock | 332 0 | 240 00 | 92 0 |
| Vinchester | J. Smith | 392 00 | 392 00 | passi. |
| ideau | | 400 00 | 487 50 | in the state of the said |
| lgin | J. H. Andrews | 450 00 | 426 63 | 28 87 |
| | J. Goldsmith | 299 00 | 217 12 | 81 8 |
| | | Q4457 50 | \$4367 71 | \$330 1 |
| Wana Dist | A Weight | | | 12 0 |
| Ottawa Dist | | 140 00 | 100 00 | |
| Original | | 180 00 | CARD DO | 20 0 |
| iceville | | 340 00 | 000 00 | 90 0 |
| achute | 5 D. W. Aylesworth | 312 00 | 111 00 | 110 0 |
| achute | | 100 00 | | 56 5 |
| empleton | C. W. Lent | -160 00 | | The second section of the second |
| Vestmeath | J. H. Rombough | 336 00 | 252 00 | EWEST |
| | | | | |

CHARG

Brought forwards Renfrew.....

Ottawa City ...

Of the Local

Hope.—J Cobourg.— Hilton.— Phail, J. Bo Percy.—J E. Cryderms Stirling.— Huntingdo Sidney.— Consecon.— Hallowell.

Hallowell.
Milford.—
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Wilson, A. M
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Hinchinbro Waterloo.-W. Caverly, Wolf Islan

Wolf Islan
Kingston.—
Elgin.—W.
Wiltse.

Leeds.—A. Elizabethto Brockville.— Augusta.— Matilda.—

STEWARD'S REPORT .- (Continued).

| CHARGES. | NAMES. | CLAIMS. | | | TS | DEF'NCY | | |
|------------|--|------------------------------------|----------------|--|----------------|-----------|----|--|
| Fannamill. | H. Seymour. W. H. Graham R. Woolrey. D. N. Robinson. | \$1668 200 384 120 400 | 00 00 00 | | 00 75 00 | 63 174 | 25 | |

J. R. PHILLIPS, Financial Secretary.

NAMES AND STANDING

Of the Local Preachers within the bounds of the Bay Quinte Conference.

Hope.—J. Lent.

REC'PTS. DEF'NCY

89 00

43 00

163 11

160 42

115 00

72 25

45 10

43 68

73 00

74 00

30 00

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20 00

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00 00

32 0

00 00

99 00

40 00

80 00

40 00

12 00

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60 00

36 00

Cobourg.—P. Holmes. Hilton.—J. Webster, elder; C. P. Werden, J. Moore, H. Me-Phail, J. Bouker, M. McPhail.

Percy .- J. L. Smeet, deacon ; J. Stone, D. Crouter, deacons; E. Cryderman, W. Rixon.

Stirling .- J. Simpson.

Huntingdon .- P. Wright, deacon; J. Border, T. Holgate.

Sidney .- W. Connor.

Consecon .- A. Wood, deacon; G. F. Byam. Hallowell .- J. Ranous, B. Hannah, G. French.

Milford .- W. Williams.

Hungerford .- P. Empey. Tyendinaga.-W. Sills, deacon; W. Bennet, J. Bunton.

Napanee .- A. Short, elder; D. Myer, S. Short, deacons; J. Wilson, A. Martin.

Bay Quintc.—G. Sills, elder.

Morven .- M. German, elder; J. Wegg.

Camden .- C. Thompson, elder; P. G. Selden, deacon; [Brother Selden died after the returns were made, but before the printing of the Minutes], B. Lewis, J. Simmons.

Hinchinbrook.—J. Babsask.
Waterloo.—E. Ash, elder; Z. David, B. Atkinson, D. David, W. Caverly, J. McMillan, J. Freeman, I. D. Powley.

Wolf Island .- J. Ranous, - Armstrong, deacon. Kingston .- J. Galloway, E. White, W. E. Savage.

Elgin.-W. Brown, L. Hulburt, elders; R. Pennock, A. Wiltse.

Leeds .- A. Smeet.

Elizabethtown .- J. Mallory:

Brockville .- P. P. Pomeroy, deacon.

Augusta .- J. C. Bass, A. B. Pardeu.

Matilda.-E. Tuttle, S. M. Woolrey.

Winchester.—B. Meeker, deacon; J. S. Johnson, I. Erret, deacon.

Stormont .- G. White.

Rideau.-E. Landen, deacon.

Riceville.-J. Pickering.

Renfrew.-W. Paine.

Westmeath .- J. Putnam.

Egansville .- F. Ailwood.

Total Number of Local Preachers.—72.

DELEGATES

Elected to the General Conference, to be held at St. Davids.

J. H. Andrews, J. F. Wilson, D. Wilson, J. G. Bull, B W. Blanchard, R Earl, H. Williams, D. Pomeroy, John Hill, J. D. Bell, A. Wright, J. Gardiner, W. Bird, C. Manson, S. Young, H. Lane, J. W. Sills, G. Jones, N. H. Howard, W. Brown, R. Sanderson, W. E. Norman, T. Lewis, D. N. Robinson, S. W. LaDu, B. Smith, E. Orser, E. Woodcock, J. A. Rogers.—29.

Reserves, according to their number—the highest taking precedence: W. A. Sills, J. Tuke, J. H. Johnson, T. Plato, A. Mc-

Laren, D. Brown, I. N. D. West, H. H. Johnson.-8.

By order of the Conference,

A. Hunt, J. C. Pomeroy, Scrutineers.

MISCELLANEOUS.

1. Ordered, That the following clause of Discipline be observed in all our congregations at a convenient time (say the 3rd and 4th weeks of July).

"To defray the expenses of the delegates composing the General Conference, a collection shall be taken up in each circuit and station, some time previously to the sitting of the Conference, and the sums so collected shall be brought up to the General Conference, and applied to the object herein contemplated, in proportion to the expenses of the several delegates."—p. 160, 8.

The attention of ALL preachers and people is called to the

foregoing rule.

- 2. Names of the Members of the Board of Management of the Belleville Seminary.—C. R. Mallory, Esq., B. Franklin, Esq., P. J. DeMill, Esq.
- 3. Names of Book Committee.—Revs. W. Brown, and J. Gardiner.

4. Ordered lection of Mis wise, and the required to co

5. Ordered bounds of the Conference r behalf of the

Q.-When

A.—At O

LIST O

Name.

Andrews, J. H.
Aylesworth, I. B.
Adams, J. Q.
Aylesworth, D.
Anderson, A.
Brown, W.
Bull, J. G.
Burnelle, J. C.
Bird, W.
Blanchard, B. W.
Bell, J. D.
Betts, L. A.
Caldwell, L. B.
Carman, A.
Davy, M.
Earl, R.
Fulford, E. J.
Ferguson, J.
Gatchell, J.
Gardiner, J.
Graham, W. H.
Graham, W. H.
Graham, J.
Goldsmith, G. B.
Howard, N. H.
Hill, J.
Jones, G.
Johnson, J. H.
Knowlton, F. B.

Lane, H.... Lent, C. W.... LaDu, S. W.... Johnson, I. Erret,

4. Ordered, That the Presiding Elder do superintend the collection of Missionary funds, by appointing deputations, or otherwise, and that all the preachers stationed by this Conference be required to co-operate.

5. Ordered, That if the Bishop travel and preach within the bounds of this Conference, during the ensuing year, that this Conference respectfully request him to take up collections in behalf of the Preacher's Relief Society.

Q .- When and where shall our next Conference be held?

A.—At Ottawa City, County of Carleton, to commence the third Wednesday in May, 1858, at 10 o'clock A. M.

LIST OF MEMBERS AND PROBATIONERS

Of the Conference, with the Post Office Address. Alphabetically arranged.
PHILANDER SMITH, Bishop, Brooklin.

| 1 | | |
|---|-----------------|--|
| 1 | Name. | P. O. AddressBaltimore |
| 1 | Lewis, T | Raltimore |
| i | Manson, C | Demorestville |
| 1 | McLaren, A | Odessa |
| 1 | MICNALLY, G. | Vanklaak IIII |
| I | Norman, W. E. | Calharna |
| I | CIBEL P. | Mellowntown |
| ı | I F IMIO. I | I was all word |
| 1 | I COMMING I | 187-41 |
| 1 | Pomeroy, J. C | Vankleek Hill |
| 1 | Perry, D | Newburgh |
| 1 | Phillips, J. R | Vankleek Hill. Newburgh. LaChute, C. E. |
| ì | Rogers, J. A | Napanee. |
| ĺ | Robinson, D. N. | Ottawa |
| ı | | |
| 1 | Sanderson, R | Gananogne |
| ł | Omith, J. 15 | Cananogna |
| l | Smith, B | Wilten |
| ı | Smith D | Easton's Corners. |
| 1 | Smith, J | WinchesterIroquois. |
| I | Sills, J. W | Iroquois. |
| ł | Buile, W. A | Mallorytown |
| I | Devinour, H | White Tal |
| I | AUKO J | Wolfe Teland |
| I | I VV FIDTHE A | Card and |
| l | Williams, H | PercyNapanee. |
| I | Wilson, J. F | Napanee. |
| ļ | Wilson, D | Farmers ville. |
| 1 | Werden, E | Lonedale. |
| į | West, I. N. D | Lonsdale. Tamworth. |
| l | | |
| Ì | AA OOGGOCK' W. | Ricovilla |
| I | Wisher T | Ottawa. |
| I | AA IRUGL, O | anna Madoo |
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y, J. G. Bull, B W. oy, John Hill, J. D. Manson, S. Young, and. W. Brown, R. N. Robinson, S. W. A. Rogers.—29.
highest taking prepon, T. Plato, A. Monson.—8.

ROY, Scrutineers.

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composing the Genp in each circuit and of the Conference, up to the General ein contemplated, in egates."—p. 160, 8. ople is called to the

D OF MANAGEMENT Mallory, Esq., B.

W. Brown, and J.

PREACHER'S RELIEF SOCIETY.

Names of the Officers of the Preacher's Relief Society, of the Bay Quinte Annual Conference. Appointed by the Conference.

| J. Gardiner | Pagaidánt |
|-------------|------------------|
| B. Smith | Vice-Presidents. |
| C. Manson | Sagratana |

MANAGERS.—W. Brown, J. F. Wilson, H. Lane, J. D. Bell, T. Lewis, A. Wright, D. Wilson.

STATISTICAL RECAPITULATION.

| Toronto | District | |
|------------|--|------|
| Niagara | 10.14 | 1671 |
| Brantford | 4 | 1457 |
| | | PVPV |
| London | *************************************** | 1790 |
| поппоп | | 1400 |
| Traveline | | 574 |
| Traveling | Preachers | 99 |
| Total this | year | - |
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W. F. Lowe, Secretary,

| Niagara Annual Conferen | ice. |
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| Augusta Ottawa Traveling Preschere | 492 298 215 718 72 |
| Total this year | 95 |
| Increase this year | 104 |

J. GARDINER, Secretary,

Bay Quinte Annual Conference.

It will be seen from the preceding tables that the work embraces two Annual Conferences, ten Districts, 171 preachers, and 15,473 members. In all a membership of 15,674.

PUBLISHER.

72413. 27.12.16 The foll Bay Quinted Instead of read victory itinerant is paragraph "promises." as follows: last line but be dear.

SOCIETY.

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e Conference.

President.

Vice-Presidents.

Secretary

Treasurer.

H. Lane, J. D. Bell,

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uinte Annual Conference.

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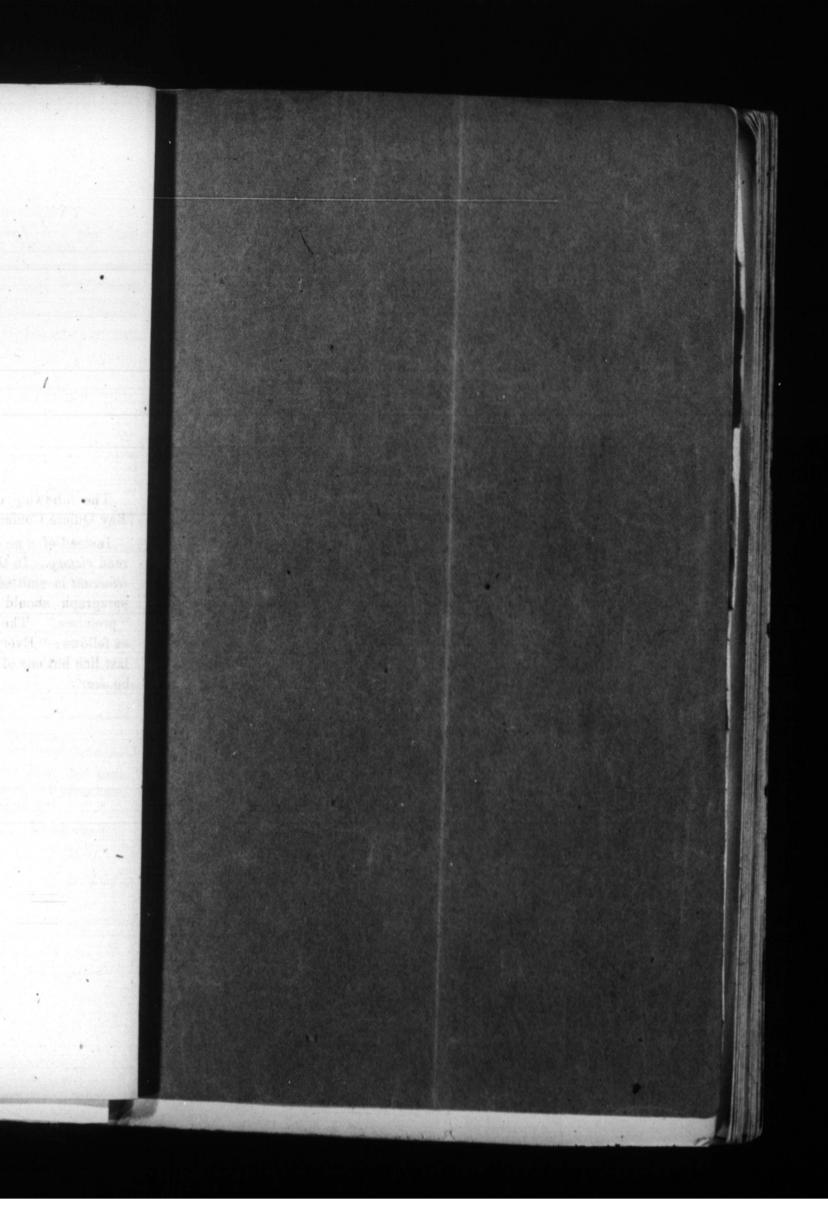
ERRATA.

The following errors crept into the Pastoral Address of the Bay Quinte Conference:

Instead of "no city," in the 2nd line of the 4th paragraph, read victory. In the 24th line of the same paragraph the word itinerant is omitted after "faithful." The 3rd line of the 6th paragraph should read, "In all your provisions," instead of "promises." The 12th line of the 7th paragraph is corrected as follows: "Every recognition of the right," &c. And in the last line but one of the same paragraph, the word "due" should be dear.

27.12.16

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