

ANNUAL REPORTS

OF THE

ST. JAMES SQUARE CONGREGATION

OF THE

PRESBYTERIAN CHURCH IN CANADA

TORONTO,

FOR THE YEAR 1890.

TORONTO :

PRESS OF THE CANADA PRESBYTERIAN.

1891.



The Session.

THE REV. S. H. KELLOGG, D.D., 86 Charles Street, *Moderator.*

JOHN Y. REID..... 87 Pembroke Street.
WM. GORDON Rosedale.
ROBERT LEE 87 Wilton Avenue.
GEO. LAIDLAW 419 Ontario Street.
J. O. ANDERSON Rosedale.
WILLIAM KERR..... 53 Carlton Street.
ROBERT KILGOUR..... 144 Bloor Street E.
R. C. STEELE 183 George Street.
R. L. NELLES..... 591 Sherbourne Street.
WM. CARLYLE..... 235 Seaton Street.
JOHN GOWANS 535 Jarvis Street.
C. BLACKETT ROBINSON..... 70 St. Albans Street.
WM. E. LONG..... 29 Cecil Street.
A. TELFER 72 St. Albans Street.
HENRY W. DARLING Rosedale.
DR. MCPHEDRAN 84 College Street.
WM. FERGUSON..... 650 Church Street.
T. KIRKLAND, *Clerk* 432 Jarvis Street.

Managers.

A. NAIRN, *Chairman.* JOHN PATON, *Secretary.*
J. Y. REID, R. CARRIE, W. D. MCINTOSH,
JOHN WATSON, A. A. ALLAN, W. M. DOUGLAS,
JOS. HENDERSON. J. BUIK, CHAS. THOMPSON,
R. A. GRANT, JAMES WATT.
R. M. GRAY, 8 Dale Avenue, Rosedale, *Treasurer.*



Trustees of Church Property.

WILLIAM KERR,
JOHN GOWANS,

THOMAS WOODBRIDGE,
ANDREW TELFER.

COMMITTEE ON CHURCH PROPERTY.

W. D. McINTOSH, *Convener*; W. M. DOUGLAS,
A. A. ALLAN, R. CARRIE, JOHN WATSON, CHAS. THOMPSON.

COMMITTEE ON THE ALLOCATION OF SEATS.

JAS. BUIK, *Convener*; JAMES WATT, J. Y. REID,
JOSEPH HENDERSON, R. A. GRANT, R. M. GRAY.

COMMITTEE ON CITY MISSIONS.

JOHN GOWANS, *Treasurer*;
WM. E. LONG, J. O. ANDERSON.

WILLIAM YOUNG, *Church Officer*; residence in rear of College of
Pharmacy, next to the Church.





Districts of Elders and Missionary Collectors.

DISTRICT 1.—Bloor Street to College St.,* and west of St. George St. and Spadina Ave.—**Mr. W. E. LONG**, *Elder*; **Miss Albert Kerr**, *Collector*.

DISTRICT 2.—College St. to King St., and Spadina Ave. to University St.—**Mr. WM. KERR**, *Elder*; **Misses Isabella E. Glover and Russell**, *Collectors*.

DISTRICT 3.—Bloor St. to College St., and Park to Yonge St.—**Mr. A. TELFER**, *Elder*; **Misses Peattie and Marion Smith**, *Collectors*.

DISTRICT 4.—College St. to King St., and University St. to Yonge St.—**Mr. WM. FERGUSON**, *Elder*; **Miss McCallum**, *Collector*.

DISTRICT 5.—Bloor St. to Carlton St., and Yonge St. to Jarvis St.—**Mr. C. BLACKETT ROBINSON**, *Elder*; **Misses Middlemiss and Phœbe McKay**, *Collectors*.

DISTRICT 6.—Carlton St. to Gerrard St., and Yonge St. to Jarvis St.—**Mr. R. LEE**, *Elder*; **Miss J. W. Peattie**, *Collector*.

DISTRICT 7.—Gerrard St. to Wilton Ave., and Yonge St. to Jarvis St.—**DR. MCPHEDRAN**, *Elder*; **Miss Jeanie F. Caven**, *Collector*.

DISTRICT 8.—Wilton Ave. to King St., and Yonge St. to Jarvis St.—**Mr. JOHN Y. REID**, *Elder*; **Miss Isabella McKay**, *Collector*.

DISTRICT 9.—Bloor St. to Wellesley St., and Jarvis St. to Parliament St.—**Mr. JOHN GOWANS**, *Elder*; **Misses Burfield and McClelland**, *Collectors*.

*The first named street is included in, and the last named is excluded from the limits of each district, except where otherwise indicated.

- DISTRICT 10.—Wellesley St. to Carlton St., and Jarvis St. to Parliament St.—**Mr. R. L. NELLES**, *Elder*; **Misses Thornton and Rennie**, *Collectors*.
- DISTRICT 11.—Carlton St. to Wilton Ave., and Ontario St. to Parliament St.—**Mr. WILLIAM CARLYLE**, *Elder*; **Misses Davids and Picken**, *Collectors*.
- DISTRICT 12.—Wilton Ave. to King St., and Jarvis St. to Parliament St.—**Mr. GEO. LAIDLAW**, *Elder*; **Miss Carlyle**, *Collector*.
- DISTRICT 13.—Parliament St. and eastward as far south as Carlton St.—**Mr. WILLIAM GORDON**, *Elder*; **Miss J. Darling**, *Collector*.
- DISTRICT 14.—All north of Bloor St.—**Mr. HENRY W. DARLING**, *Elder*; **Miss E. Darling**, *Collector*.
- DISTRICT 15.—King St. and southward.—**Mr. ROBERT KILGOUR**, *Elder*; **Mrs. J. H. Brown**, *Collector*.
- DISTRICT 16.—Educational Institutions.—**Mr. THOMAS KIRKLAND**, *Elder*.
- DISTRICT 17.—Carlton St. to Wilton Ave., and Jarvis St. to Ontario St., inclusive of both.—**Mr. R. C. STEELE**, *Elder*; **Miss Inglis**, *Collector*.
- DISTRICT 18.—Parliament St. and eastward; and from Carlton St. southward.—**Mr. J. O. ANDERSON**, *Elder*; **Miss Davids**, *Collector*.





General Notices.

Public Worship at eleven a.m. and seven p.m.

Young People's Prayer Meeting every Sabbath morning at a quarter past ten. Young men are cordially invited to attend.

Sabbath Schools at three p.m. at the following places:—In the Lecture Room of the Church, St. James Square, and in the Mission Hall, Wilton Ave., near Parliament St.

Bible Class (for Young Ladies) in charge of Mr. Thomas Kirkland, M.A., at three p.m. every Sabbath.

Bible Class (for Young Men) in charge of Mr. W. Ferguson, at three p.m. every Sabbath.

The Weekly Prayer Meeting is held on Wednesday evening, at eight o'clock, in the Lecture Room.

The Murray Mitchell Auxiliary to the Woman's Foreign Missionary Society meets in the Church Parlor, the third Tuesday of each month, at four p.m.

The Hopeful Gleaners' Mission Band meets in the Church Parlor on the second Tuesday of each month, at 4. p.m.

The Wayside Gatherers meet in the Church Parlor on the first and third Saturdays of each month, at 3 p.m.

The Boys' Missionary Society meets on the first and third Friday evenings of each month, at half-past seven p.m.

The Christian Endeavour Society meets every Saturday evening at eight o'clock.

The Missionary Association meets at the close of the prayer meeting on the first Wednesday after the Communion.

Missionary Collectors visit their districts after the first Sabbath of each month, leave a copy of the *Presbyterian Record* with every family of the Congregation, and are expected to pay the

sums received to the Treasurer on the Wednesday evening following. Any family or individual who may by any oversight be omitted will please inform Mr. Robert Darling, Rosedale.

The Sacrament of Baptism is administered on the first Sabbath of every month. Parents are desired to give previous intimation of their intention to present their children for Baptism.

The Sacrament of the Lord's Supper is observed on the last Sabbath of January, April, July and October.

The Session meets at eight p.m. on the last Tuesday of every month, or at the call of the Moderator.

The Board of Management meets in the Managers' Room on the third Monday in January, April, July and October, at eight p.m.

Allocation of Seats. A member of the Committee on the Allocation of Seats will be in attendance in the Managers' Room each Wednesday evening after the prayer meeting.

N.B.—Change of Residence. All persons who may change their place of residence are earnestly requested promptly to notify the pastor of their new address. *This is important.*





Address of the Session.

The Session, in issuing their annual address to the congregation, thankfully express their recognition of many evidences during the past year that the presence and working of the Holy Spirit has not been withheld from us. While we must all with humiliation confess the presence and working of sin, we thus again record our testimony to God's long-suffering, and pardoning grace and mercy.

The whole number admitted to the fellowship of the Church during 1890 was 87, against 69 the year before. Of these, 36 were received on profession of their faith, against 24 the previous year; the remainder were received on certificate from other congregations. If things had been as they were two or three years ago, we should thus have recorded a very considerable increase in our membership. But the organization of four new congregations within the part of the city in which our members reside has occasioned the removal of a very considerable number, as was to be expected, to one or other of these new organizations, as being so much more convenient to their homes. Among these, many, on taking leave, have expressed in warm terms their attachment to this congregation, and deep and sincere regret at the separation; sentiments which are most heartily reciprocated by the Session and all who have known them. The whole number of those who have taken from us certificates of membership to unite with other churches, since our last Annual Report, has been 76. To this loss must be added 8 who have been removed from us by death, also 4 students who have

gradu
minis
from
acco
ing a
years
to the
year,
76 re
have
word
have
Enoc
the
churo

V
upon
grega
the n
or 58
show
sively
have
those
few c
we n
mean
usefu
the S
num
in C
Scho
scho
the S
not f
\$3.32
the S
A
orga
and

graduated from Knox College and have entered the ministry, and finally 11 whose names have been dropped from the roll reported to the General Assembly, in accordance with the standing rule of the Session regarding all members of whom we have had no word for two years. Our present membership therefore, as reported to the General Assembly, stands at 676 against 688 last year, a diminution of 12. The following analysis of the 76 removals will be of interest. Nearly one-half, or 35, have left the city; of the remaining 41, 28—in other words, more than one-third of the whole number who have left us—have gone to the new churches of St. Enoch's and Bloor Street, 9 to the former, and 19 to the latter. The rest are distributed among other churches, for the most part in the west of the city.

Very naturally, these removals have left their mark upon the various organizations connected with the congregation. Of these, the Sabbath School has suffered the most in numbers, reporting a total of 287 scholars, or 58 less than last year. The records of the School show clearly that this diminution is due, almost exclusively, to removals from our bounds. Among such have been many large families of children, while among those families who have come to us there have been but few children to take the places of these removed. But we need ever to keep in mind that numbers are by no means the most important measure of efficiency and usefulness; this is specially illustrated in the history of the Sabbath School during this year. Of the whole number who during the year made profession of faith in Christ, a larger number have been from out the School than the year before, when our number of scholars was much greater; and the contributions of the School to various benevolent objects have not only not fallen short, but have exceeded those of last year by \$3.32, amounting to \$435.55, the largest sum given by the Sabbath School in the history of the congregation.

As the Sabbath School, so our various missionary organizations report some decrease in their membership, and also a nominal diminution in their income; in the

case of the Murray Mitchell Auxiliary, the gross receipts have been \$14.51, and in that of the "Hopeful Gleaners," \$25.03 less than last year. On the other hand, both the "Wayside Gatherers" and the "Boys' Missionary Society" report an increase. That the earnest workers in all these societies have no occasion for disheartenment, in view of all the facts, is very clear, especially when it is remembered that in order to close the accounts punctually by the end of the year, a month earlier than hitherto, these reports cover only eleven months instead of twelve, as usual.

When we extend our survey to the whole contributions of the congregation, for benevolent purposes, the Session are greatly pleased to observe that notwithstanding the decrease in membership, these are in excess of the year previous by \$497.53, amounting to a total, for all benevolent purposes, of \$862.65, a sum which is larger than that reported for any year since 1879, with the single exception of 1887, when the congregation purchased the property for the mission work across the Don. The Managers also report the current income as the largest in the history of the congregation; so that the total amount of money raised for all purposes is \$17,894.99, an advance on the contributions of last year of \$1,321.04; a fact which is the more cheering when we remember that the past year has been marked by an unusual degree of business depression.

The congregation has continued to contribute in aid of what is now St. John's Church, east of the Don. Their rapid growth is matter of great satisfaction, and assures us that very soon we shall have the pleasure of seeing this young congregation quite beyond the need of any further aid. The amount required by them in the coming year will be \$100 less than in 1890.

In this connection, it may be well to advert to two objections that are occasionally heard with regard to the distribution of the gifts of the Church. By some it has been urged that the urgent insistence upon the claims of work outside the congregation occasions an undue drain upon the income required to meet current

expe
fact,
into
ter, t
it is
to ou
nanc
by t
year
cong
exce
the
our
ordi
we h
finan
Chri
I
greg
fore
sion
to th
Wit
suffi
gati
trib
Mis
of t
than
own
con
whi
wor
Gos
city
Mis
fact
inst
Ho
sion

expenditures. This opinion may well be met by the fact, which will be admitted by all who have looked into the experience of the Church at large on this matter, that, paradoxical as it may seem, as a general rule it is just those congregations which give the most freely to outside work that are most liberal in supporting ordinances among themselves. This is strikingly illustrated by the statistics of our own congregation for the past year. Our total contributions for purposes outside the congregation, as remarked above, were almost \$500 in excess of any year, with one exception, in the history of the congregation. Yet, notwithstanding this, we find our Managers reporting for that same year the largest ordinary income recorded in our history. The truth is, we have never heard of a congregation coming to grief, financially, through excessive liberality to the cause of Christ outside its own immediate borders.

It has been again objected by a few that as a congregation we are giving quite disproportionately to the foreign mission work as compared with the home mission work; and it is urged that we ought to give more to the latter than to the former, instead of the reverse. Without arguing this last question on its merits, it is sufficient to reply that this is exactly what the congregation is doing. It is forgotten by many that the contributions which are placed under the head "Home Missions" in our Reports, as given for work in charge of the Assembly's Home Mission Committee, are less than half of what is given for missionary work in our own land. "Augmentation," so far as this question is concerned, is as truly a "Home Mission" cause as that which is technically so called; and so certainly is the work of French Evangelization. What, again, is Gospel work among the poor and unevangelized in our city, but another department of the great work of Home Missions? When now we recognize these undeniable facts, and examine the figures, it appears that in 1890, instead of giving a great deal more for Foreign than for Home Missions, the congregation contributed for missionary work among the 5,000,000 of the Dominion,

\$2,996.57; but for missionary work among the 1,000,000 of unevangelized heathen and Mohammedans, only \$2,316.59, about seven-tenths of the former amount.* These facts require no comment. They more than meet this occasional criticism.

The congregation has continued to redeem its pledges for the support of Mr. McGillivray, in Honan. We would only call the attention of all who have come among us during the past year to the fact that the congregation by its voluntary action is pledged to the amount of \$750 per annum for the support of the Rev. D. McGillivray, missionary from among ourselves to Honan. If any such desire to contribute stately their part toward this, Mr. Jos. Henderson, 66 Wellesley St., Treasurer of the Missionary Association, will furnish blank cards on which the amounts pledged may be entered. These, duly filled out, should be returned to him, so that he may know on what income to this purpose he can depend. The sad tidings which we have lately received of the mobbing and plunder of our missionaries in Honan, in the light of past experience in China and elsewhere, affords no occasion for a moment's discouragement. "He that is with us" is greater than he that is with the enemies of the Gospel.

The Session record their glad recognition of the excellent and often very self-denying work which has been done in the past year by the members of the Society of Christian Endeavour, especially among the poor and degraded of the population of the city. The nature and extent of this work is probably little understood by many of the congregation, but is such as affords the brightest evidence of the true consecration to Christ of very many of our young Christians. A night-school has been held; the poor, sick and needy have been sought out and relieved; and in May, at the earnest request of many in the east of the city, the Society took

* See Comparative Statement of Contributions for Home and Foreign Missions, following the Report of the Missionary Association.

up the
Wilton
held, a
dence
we ref
their c
which
will be

Be
plished
various
press
done t
memb
his re
Christ
Premi
consid
thing
by a r
consp

Fr
those
sight,
God.

Bu
earne
that t
God's
report

It
Lord
fellow
real s
we ma
Paul's
ye do
apost
the p
(I. Co

up the work a year ago suspended by the Session, in Wilton Avenue, where a Sabbath School is now again held, and a weekly prayer meeting, with manifest evidence of the blessing of the Lord. For further particulars we refer to the Society's Report; only adding that for their city-mission work the Society need money, with which, we are sure, when the facts are known, many will be glad to aid them.

Before closing this review of what has been accomplished by the congregation during the past year in various lines of Christian work, the Session would express their high appreciation of the excellent service done to the Church at large by our honoured fellow-member, the Hon. Oliver Mowat, by the publication of his recent Address on "Some of the Evidences of Christianity." Words on such a subject, from the Premier of Ontario, are sure to be read and profitably considered by many who would pay little heed to anything that might be said in defence of the Gospel, either by a minister or by a layman in a less important and conspicuous position.

From this brief retrospect it is plain that, so far as those things are concerned which are visible to human sight, we have much to be thankful to the grace of God.

But the Session would, in conclusion, most earnestly and affectionately remind the congregation that the deepest and the truest marks of the work of God's Spirit cannot be represented in a statistical report.

It is the presence or absence of love, love to the Lord first, and then to our fellow-men, especially to our fellow-Christians, which alone can give any good work real spiritual value. Let us, one and all, in whatever we may do for Christ in the coming year, keep in mind Paul's exhortation (I. Cor. xvi., 14, R.V.) "Let all that ye do be done in love." For we are assured by the same apostle that though we "bestow all our goods to feed the poor, and have not love, it profiteth us nothing" (I. Cor. xiii.. 3).

STATEMENT OF THE FUND FOR THE RELIEF OF THE POOR.

The Session have thought it advisable to separate the account for the relief of the poor from the general statement of the current income and expenditure, and during the past year appointed Mr. W. E. Long to receive and disburse all moneys contributed by the congregation on this account. His statement for the past year is as follows:—

RECEIPTS.

Special Collection at January Communion.....	\$30 00
“ “ April “	58 71
“ “ June “	31 00
“ “ October “	34 61
Feb. 22, Received from Church Treasurer.....	30 00
Interest	1 45
	\$185 77

DISBURSEMENTS.

Paid for the relief of sundry deserving cases....	\$144 00
Balance, cash on hand.....	41 77
	\$185 77
To Balance, cash on hand.....	\$41 77

W. E. LONG, *Treasurer.*

Toronto, January 6, 1891.



Members Deceased in 1890.

"Them which sleep in Jesus will God bring with Him. . . . Comfort one another with these words."
—2 THESS. iv. 14, 18.

MR. ALFRED H. KELLOGG.

MR. PETER CHRISTIE.

MISS ABBIE HENDERSON.

MR. EDWARD P. ATKINSON.

MISS CHRISTINA McARTHUR.

MR. JOHN PLENDERLEITH.

MR. WALTER TURNBULL.

MRS. JOHN PLENDERLEITH.





ABSTRACT OF
Minutes of Congregational Meeting.

TORONTO, JANUARY 14TH, 1891.

The thirty-seventh annual meeting of the congregation was held in the school room on Wednesday evening, 14th January, 1891.

The Pastor conducted the opening exercises, and gave a synopsis of the various contributions of the congregation to the Schemes of the Church, and then called upon the meeting to elect a Chairman.

On motion of Mr. R. Carrie, seconded by Mr. James Buik, Mr. A. A. Allan was appointed Chairman of the meeting.

Moved by Mr. A. Nairn, seconded by Mr. W. M. Douglas, "That Mr. John Paton be appointed Secretary of the meeting." Carried.

Moved by Mr. R. Carrie, seconded by Mr. A. R. Christie, "That the minutes of the last annual meeting of the congregation, having been printed and distributed amongst the members of the congregation, be taken as read." Carried.

The Chairman of the Board of Managers, Mr. A. Nairn, then read the Managers' Report and Treasurer's statement for the past year, and moved, seconded by Mr. A. Telfer, that the same be adopted. Carried.

Moved by Mr. Wm. Kerr, seconded by Mr. R. Kilgour, "That the amended constitution, as printed, be received and considered clause by clause." Carried.

T
claus
when
Doug
" WH
grega
incur
ing o
the d
O
lcst.
T
were
M
Jame
" Th
five,
vaca
The
cent
tion
to be
the c
vide
in pr
T
lost.
M
Reid
adop
N
seve
by t
ceed
T
ager
M
Carr
Wat

The amended constitution was then read clause by clause by Mr. Wm. Kerr, and adopted up to Article 14, when Mr. James Woods moved, seconded by Mr. John Douglas, that the following be inserted after Article 14, "Whereas, the Managers are responsible to the congregation for its financial affairs, no expenses shall be incurred for any purpose without their consent, excepting only for the relief of the poor, and in providing for the dispensation of the sacraments."

On this being put to the vote, it was declared lost.

The remaining clauses of the constitution as amended were read and adopted.

Mr. George E. Keith moved, seconded by Mr. James Woods, that the following be an additional article, "The congregation shall elect a Musical Committee of five, who shall have power to fill up their number should vacancies occur; this committee to be elected annually. The duties of this committee shall be to secure Precentor or Organist when required; to assist in the selection of tunes, and to determine upon the style of music to be supplied, all being subject to the ratification of the congregation and approval of the Session as provided; this committee to report at the annual meeting in proper order."

This resolution was put to the vote and declared lost.

Mr. Kerr then moved, seconded by Mr. John Y. Reid, "That the amended constitution as read be adopted." Carried.

Nominations were then received for the election of seven Managers, and scrutineers having been appointed by the Chairman, the election of Managers was proceeded with.

The scrutineers reported the following elected Managers to serve for two years:

Messrs R M Gray, A. A. Allan, John Watson, R. Carrie, Joseph Henderson, R. A. Grant and James Watt.

Moved by Rev. Wm Inglis, seconded by Mr. Robt. Lee, "That Messrs. R. Cathron and H. W. Nelson be appointed Auditors for the ensuing year." Carried.

Moved by Mr. R. C. Steele, seconded by Mr. Wm. Gordon, "That the thanks of the congregation are due, and are hereby tendered, to the Managers, and especially to the Treasurer, for the manner in which they have discharged their duties." Carried.

Moved by Mr. R. S. Baird, seconded by Mr. A. Telfer, "That the thanks of the congregation are due, and are hereby tendered to the members of the Choir, for their valuable services." Carried.

Mr. George E. Keith then reintroduced his motion for the appointment of a Musical Committee for the ensuing year, which was seconded by Mr. W. D. McIntosh, and on being put to the meeting was declared carried.

Moved by Mr. W. D. McIntosh, seconded by Mr. R. M. Gray, "That Messrs. John Douglas,* Josiah Bruce, John Lowden, Principal Kirkland and Alex. A. Allan be the Musical Committee for the ensuing year." Carried.

Moved by Mr. A. Telfer, seconded by Mr. W. M. Douglas, "That Rev. Dr. Kellogg and Messrs. Kirkland, R. M. Gray, and John Paton be a committee to attend to the printing of the annual reports of the congregation." Carried.

Moved by Mr. George E. Keith, seconded by Mr. W. M. Douglas, "That the thanks of the congregation be given to Miss Elsie Darling for officiating at the organ at the weekly prayer meetings." Carried.

The Chairman was then asked to vacate the chair, when Mr. A. Nairn moved, seconded by Ex-Alderman Carlyle, "That the thanks of the meeting be given Mr. Allan for his conduct in the chair." Carried.

Ex Alderman Carlyle then led the meeting in prayer, and the meeting adjourned.

* Since the congregational meeting, Mr. Douglas has sent in a written declination of a place on the Musical Committee.



Revenue.

“Upon the first day of the week let every one of you lay by him in store as God hath prospered him.”—1 Cor. xvi. 2.

“God is able to make all grace abound toward you: that ye, always having all sufficiency in all things, may abound to every good work.”—2 Cor. ix: 8.

CONTRIBUTIONS FOR THE SUPPORT OF ORDINANCES are made in three ways:—(1) Weekly Offerings in envelopes placed on the collection plate each Sabbath; (2) Quarterly Subscriptions; (3) Contributions placed on the collection plate. The first method has been adopted by the greater part of the congregation, and the Managers greatly prefer that it should be adopted by all. The sittings are all free, no pew rents being charged to any one.

ENVELOPES are given at the beginning of each quarter, and on the allocation of sittings; and any one not now receiving envelopes, and desiring to contribute in this way, is requested to give his or her name to any of the Managers, who will attend to the matter. All those who occupy sittings are expected to contribute according to their means to the current expenses of the congregation.





Managers' Report.

The Managers have pleasure in submitting to the congregation their Report for the year 1890, accompanied by the Treasurer's Statement duly verified by the Auditors.

The following summary shows the receipts and expenditure compared with 1889:

	1890.	1889.
Weekly Collections.....	\$2,362 02	\$2,379 46
" Offerings	5,710 94	5,152 11
Quarterly Contributions ...	777 84	516 00
Building Fund	<u> </u>	125 00
Contributions from various sources	204 92	215 85
" on account of Floating Debt.	770 00	<u> </u>
Total	\$9,825 72	\$8,388 42
The Expenditure was.....	10,302 30	
Leaving a balance due the Treasurer of ...	\$ 476 58	
as compared with	774 83 last year.	

It is gratifying to note the large increase in the weekly offerings and quarterly contributions, as compared with the former year, in addition to the special contributions on account of the floating debt. This increase is, however, offset by the unusually large expenditure, leaving the congregation still indebted to its Treasurer.

A considerable part of the revenue has had to be expended for other than purely congregational purposes, St. John's Church alone absorbing, during the past year, \$610.74, in addition to \$1,000 borrowed by mortgaging that church property, for the purpose of enlarg-

ing the church building, and the Managers would suggest that, in future, the aid to be given to that congregation be provided by the Missionary Association.

The condition of the Church building is such that extensive repairs, such as painting the walls, calso-mining, plumbing, etc., should be made without further delay. The cost of the necessary repairs has been estimated at \$2,000. It is quite apparent that the present revenue is not sufficient to warrant the Managers in recommending that the work be undertaken, and they regret being obliged to make an appeal to the congregation for the necessary funds.

The Managers whose term of service has expired, but who are eligible for re-election, are Messrs. A. A. Allan, R. Carrie, R. M. Gray and Andrew Jeffrey.

The resignation of Mr. George Inglis was regretfully accepted, in consequence of his removal to another part of the city.

All of which is respectfully submitted.

ALEXANDER NAIRN, *Chairman.*
JOHN PATON, *Secretary.*

TORONTO, Jan. 12, 1891.

TREASURER'S STATEMENT, 1890.

RECEIVED.

To Weekly Collections.....	\$2,362 02	
" " Offerings	5,710 94	
" Quarterly Contributions.....	777 84	
" Amount received from various parties on account of Floating Debt, etc.....	770 00	
" Special Collections received on account Missions.....	170 92	
" Rebate of Insurance B.A. Assurance Co.	34 00	
	<hr/>	\$9,825 72
" Mortgage on St. John's Church		1,000 00
		<hr/>
		\$10,825 72
" Balance due Treasurer.....		476 58
		<hr/>
		\$11,302 30

EXPENDED.

By Balance due Treasurer last year	\$ 774 83
" Rev. Dr. Kellogg's stipend 11 months (from 1st February to 31st December, 1890)..	4,125 00
" Pulpit Supply	175 00
" Signor d'Auria, Organist, salary	800 00
" John Douglas, amount voted him at last Annual Meeting	300 00
" Church Officer's salary	360 00
" Interest on Mortgage and bank over-draft	848 75
" Sabbath School sundry accounts	286 45
" Coal and Wood	183 65
" Gas	94 20
" Electric Light	37 20
" Water	59 20
" Insurance	127 70
" Windrum's and Kent Bros.' accounts....	180 25
" Rogers, Son & Co.	66 75
" A. Howard	20 00
" Toronto Rubber Co	29 30
" G. W. Shaver	19 05
" John McKerracher	44 55
" Mason & Risch's and Warren Sons' accounts	30 65
" H. Stone & Son	12 25
" Irwin & Harris.....	12 15
" R. Rennie & Son	12 65
" Buntin, Reid & Co.....	31 90
" Wheeler & Bain	100 32
" Keith & Fitzsimmons	54 58
" John Wright	5 15
" D. Lawson.....	56 55
" I. Wilson	4 20
" Presbyterian Printing and Publishing Co.	100 25
" Globe Printing Co.	50 00
" Hospital allowance, 1888-89	50 00
" General Assembly Fund.....	25 00
" Presbytery and Synod Fund	34 00
" French Evangelization	73 25
" Mission Collections, special.....	170 92
" Poor of Congregation	176 82
" Kate McDougal's Board.....	60 00
" Sundry petty accounts	39 04
	<hr/>
	\$9,631 56

By St

" St

" St

" St

" St

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

" Kr

By St. John's Mission Church, Rev.			
Mr. Scott's salary	\$400	00	
" St. John's Mission Church, In-			
terest on mortgages	155	00	
" St. John's Mission Church, Taxes	32	74	
" " " Insurance	23	00	
			<u>\$ 610 74</u>
" " " Additional mortgage			
for extension of Chapel	1,000	00	
" Knox College Scholarship		60	00
			<u>\$1,670 74</u>
			<u>\$11,302 30</u>

All of which is respectfully submitted.

R. M. GRAY, *Treasurer.*

We hereby certify that we have examined the Treasurer's books and vouchers, of which the foregoing is an abstract, and have found the same to be correct.

ROBERT R. CATHRON.

H. W. NELSON.

TORONTO, 9th January, 1891.



REPORT OF THE
St. James Square Sabbath School.

Superintendent : MR. WILLIAM KERR.

Deputy Superintendent : MR. R. L. NELLES.

Secretary : MR. FRED KELLOGG.

Assistant Secretary : MR. CHRIS. B. ROBINSON.

Treasurer : MR. JAMES WATT.

Librarians : MESSRS. ALEX. RODGER, THOMAS RODGER
AND JOHN KERR.

Organist : MISS INGLIS.

Teachers :

Miss Caven.	Mr. Kirkland.
“ Inglis.	“ Ferguson.
“ Peattie.	“ Lee.
“ Smith.	“ Nelles.
“ Rodger.	“ McCarter.
“ Kerr.	“ R. Anderson.
“ Telfer.	“ Lowden.
“ Picken.	“ Watt.
Mrs. Glover.	“ Chisholm.
Miss Gowans.	“ Home.
“ Glover.	“ Walker.
“ McClelland.	“ Higgins.
“ Kate Telfer.	“ Macdonald.
“ J. Inglis.	“ Wilson.
“ Collard.	“ Fraser.
“ Darling.	“ Robert Rodger.

While there is but little very specially to note in the history of the School during the past year, there is abundant cause for gratitude to God for all the enjoy-

ments and employments in connection with our Sabbath School work. Teachers and scholars have been privileged to meet for the study of God's Word, and the Holy Ghost has blessed the truth. A very large proportion of those admitted into the fellowship of the Church for the first time during the year came from the Sabbath School. While not a few changes have taken place, notably among the scholars, death has not been suffered to take even one from our ranks.

God has been good to us. The Lord has indeed been our Shepherd, and led us by the green pastures and the still waters of heavenly grace, and we may say truly, "What shall we render unto the Lord for all His benefits towards us?"

The number of names on the roll books are:—

In the Infant Class—		
Boys.....	21	
Girls.....	24	
	—	45
In the Intermediate Class—		
Boys.....	91	
Girls.....	96	
	—	187
In the Young Men's Bible Class	35	
In the Young Women's Bible Class.....	20	
	—	
Total.....		287

This shows a decrease of fifty-eight from last year ; but this decrease may be accounted for in large part by the removal of a number of families from the bounds of the congregation. It is hoped, however, that before the end of another year the numbers on the rolls will be greatly increased.

The number of teachers' names on the roll is thirty-two—sixteen male, sixteen female ; which is one male teacher less than last year.

During the months of June, July, August and September the classes for young men and young women did not meet. The Infant and Intermediate Classes met during these months at a quarter before ten o'clock

each Sabbath morning. The attendance, however, was not larger than when the School met in the afternoon.

Besides the usual Quarterly Reviews by our Pastor, the School was addressed at different times by Rev. Dr. Wells, of Montreal; Rev. Mr. Tracy, Missionary from India; Rev. Mr. Bone, of the Welland Mission; Mr. Benson, and others. On the afternoon of the 8th of June, a special service, "The Children's Day," was held. There was a large attendance of scholars, with a goodly number of parents and friends present. In addition to the singing and reading of Scripture, in which all took part, suitable addresses were given by the Rev. Mr. Chisholm, of British Columbia, and the Rev. Dr. Kellogg. On the 28th September there was also held a special service for praise and Bible reading, with an address from our Pastor. This and the meeting held in June were enjoyed most heartily by all present.

Meetings of the teachers for business have been held during the year as found necessary, and the meeting for prayer at the close of the School has been well attended, a number of the older scholars remaining and joining with the teachers in supplicating God's blessing upon His Word and work among us.

The summer trip of the School took place on the 28th June last to Lorne Park, when probably as large a gathering met as we ever had on a like occasion, and had a most delightful season of recreation; everything passed off so pleasantly.

One of the most gratifying features in our School during the past year has been an increasing interest in Missions and Missionary work, and the desire to do more on this line for Christ. That this spirit has been fostered by letters from Lower Canada, our Home Mission fields and our missionaries in foreign lands, is undoubted, but we surely believe the Spirit of God is in our midst. The Lord is sought, the Lord is served, and why? Just because He makes good His promises. From the hearts of many in our midst there is going up continuously the cry, "Lord, what wilt Thou have me to do?" and why should there not be yet more of this

spirit among us? We are the Lord's purchase, and His command is, "Give me no rest." "Go ye and preach the Gospel to every creature."

Our faithful Librarians report upwards of six hundred volumes in the library. Sixty-five new volumes were added during the year. Quite a number of books and papers, no longer required by the School, were sent to the Mission Union, to St. John's Sabbath School and to the George Street Mission during the year, which were very thankfully received.

The School is much indebted to Miss Inglis, who still presides at the organ with so much satisfaction and profit.

The Treasurer reports having received the following moneys during the year for missionary and benevolent purposes:—

Amount collected by the classes.....	\$423 09
" in a scholar's missionary box..	51
Interest on deposits.....	11 95
	<hr/>
Total.....	\$435 55

Increase over last year \$3 32

On recommendation of the teachers, the scholars agreed to allocate the money as follows:—

For Home Missions	\$115 00
" Foreign Missions.....	111 50
" French Evangelization	75 00
" St. Paul's Institute, Tarsus	10 00
" Students' Missionary Society, Knox College.	20 00
" Sabbath School Association of Canada.....	10 00
" Toronto Presbyterian Sabbath School Teachers' Union.....	2 00
" Assembly's Scheme for Higher Religious Instruction	5 00
" Support of a native female teacher in China, from Mr. McCarter's Class	29 00
" Jewish Missions, from the Young Men's Bible Class	18 00
" Mission work in St. John's Ward, from the Young Men's Bible Class	40 05
	<hr/>
Total	\$435 55



REPORT OF WORK IN CONNECTION WITH

St. John's Church.

Our congregation has continued during the past year to render assistance to the young congregation of St. John's Church on the east of the Don. As indicated in the Report of our Church Treasurer above given, \$400 has been contributed by our congregation toward the \$1,000 annual stipend promised their pastor, the Rev. J. M. Scott, in his call, besides additional expenses of that congregation for interest, taxes and insurance, amounting to \$210.74; in all \$610.74. Besides this, as it became necessary for them to enlarge the chapel, we have assisted them by raising on mortgage \$1,000, the balance of nearly the same amount being provided by the people themselves. By an understanding with that congregation, our contribution toward their minister's stipend next year will be \$100 less than in 1890, and so on each year, till aid is no longer needed.

It deserves to be remarked that our contributions to the aid of St. John's, although not formally coming under the head of the Assembly's Augmentation Fund, in point of fact are for that precise purpose; and by authority of the Session were pledged in Presbytery from this congregation expressly in order to save the Augmentation Fund from any expenditure in aid of that congregation. Thus, evidently, although our contributions to "Augmentation" are returned in our Report as nominally, \$755, in point of fact, the amount given to this department of the Church work was \$755 plus \$610, or \$1,365.

In this connection it may be said, and with more confidence than ever, that our congregation has never appropriated money in aid of any good work which has shown itself to be a better investment, as measured by the extent and the quality of the return, than this in the work east of the Don. This young congregation which it was our privilege first to gather, in their Annual Report just issued, record that during the year 1890 they received 105 new members, making their present membership, after deducting losses, 137. That we are helping those who are most willing to help themselves is shown by the fact that they report \$1,588.85 as raised in the congregation toward the support of ordinances among themselves, in addition to \$303.02 for the Schemes of the Church and other benevolent purposes. The session, managers and congregation of St. John's have our hearty congratulations on the evidences of their growing prosperity.

Besides the financial aid given to the St. John's congregation by our people, a number of our young members have found great satisfaction in assisting them in their Sabbath School work. The pastor has given us the names of the following persons from among us, whose assistance is spoken of in terms of high and grateful appreciation, viz.: Messrs. R. A. Grant, W. S. Leslie and H. T. Thompson; Mrs. C. W. Le Page, Misses Bessie Nairn, Mary A. Smith, E. Flaws and Margaret Kerr.





SECOND ANNUAL REPORT OF THE
**Young People's Society of Christian
Endeavor.**

President : MR. J. O. ANDERSON.
Vice-President : MR. J. MACKAY.
Recording Secretary : MR. F. W. FRASER.
Corresponding Secretary : MR. W. S. LESLIE.
Treasurer : MISS M. GOWANS.
The Executive Committee :

The Pastor, the above-named Officers, and Conveners of the various Committees.

<i>Convener of Prayer Meeting Committee</i> : MISS McCUAIG.	
" <i>Look-Out</i>	" MISS FLAWS.
" <i>Mission</i>	" MR. T. A. RODGER.
" <i>Social</i>	" MISS PICKEN.
" <i>Music</i>	" MR. F. S. KELLOGG.
" <i>Literary</i>	" MR. T. M. HIGGINS.
" <i>Sunday School</i>	" MISS S. C. GOWANS.

The year 1890 does not quite complete the second year of our Society's existence, yet it is pleasant to note the progress made during the year. While numbers do not always measure success they may generally be taken in evidence, and in this connection it is noticed that thirty new names have been added to the active membership roll during the past twelve months, making the total sixty-five. During the same period five have joined as associate members, four of whom have become active.

The most gratifying result has been the benefit derived by all who attend, from the weekly gatherings for prayer and the study of a Scripture topic. The preparation of the papers and addresses and the engaging in devotional exercises, have given training most helpful, and opened up the way for much spiritual blessing. These prayer meetings have been found especially helpful to young Christians.

During the early part of the year the young men's prayer meeting, at 10.15 Sunday morning, was kept up with a fair attendance, but there was a general feeling that some more definite form of Bible study should be adopted, and Mr. H. C. Thompson, of the Y.M.C.A., kindly consented to conduct for a few weeks a "Workers' Training Class," such as is held in connection with the Young Men's Christian Associations. A short series of studies on some of the fundamental truths of the Bible was arranged, together with a most helpful drill on the application of the Word of God to doubters and inquirers. The class was thrown open to young ladies as well as young men, and the attendance at once was largely increased, as many as thirty-five being often present. When Mr. Thompson was obliged to leave, in July, the class was carried on under the leadership of various members, a very practical course of lessons being taken from the "Sermon on the Mount," and the interest was well maintained throughout the summer. In the fall, when a new plan of lessons had to be adopted, it was decided to study the International Sunday School Lessons, and Messrs. T. M. Higgins and John Mackay were secured to lead the class on alternate Sundays. The result has been most satisfactory. The attendance has been good and the plan of studying the Sunday School lesson for the day has been a great help to the teachers, as well as many others who attend. For some time past the class has been under the management of a committee composed of the following members:—Miss Mary Gowans, Miss Kate Telfer, Miss Annie Baird, and Messrs. Thos. M. Higgins, John Mackay and Wm. S. Leslie.

It has been the aim of the Society to make strangers feel as much at home as possible in all the meetings of the congregation, and promote acquaintance among all the members, to which very desirable end several social gatherings have been held.

Many of the members have been led to engage in city mission work in the south-eastern part of the city. Besides the labor expended, more than \$90 was contributed through the Society for that purpose, \$17 of which, together with articles of clothing contributed, was used in providing winter comforts and New Year's treats for worthy poor families.

At the earnest request of a number of friends benefited by our former work in Wilton Avenue District, and with the desire to procure aggressive Christian work for some of our younger members, city mission work was resumed there in May last. The Hall, corner of Wilton Avenue and Parliament Street, has recently been enlarged and can now comfortably seat over 200 persons. The principal lines of work are: School on Sabbath at 3 p.m., and Gospel meetings on Sabbath and Thursday evenings. The desire is to reach the non-church-going class, of which there are many in the district lying south and east of the Mission Hall. To this end, house to house visitation is necessary, and an organized staff of workers thus visit, distributing Gospel tracts with printed invitations to the meetings. The attendance at Sabbath School as well as at the evening meetings has steadily increased; from thirty on opening in May, over seventy scholars are now in daily attendance. There are eleven classes, and teachers of those classes with Superintendent and Secretary make thirteen workers in the school. At the Gospel meetings there is an attendance of from eighty to one hundred on Sabbath, and from forty to sixty on Thursday evenings. Besides the staff of visitors and teachers, various friends have attended the meetings to help in singing and to give addresses.

The estimated annual cost of conducting this Mission work is \$300, and as yet no definite method of support

has been reached. We believe that the work is His to whom belongs the silver and the gold, and we thus know the necessary funds will be provided. The Sabbath School classes in eight months contributed for missions \$40, which has been sent to China to assist in support of a missionary there.

Did the work result in no other blessing than that bestowed on many of those engaged in it, the efforts put forth are far from being in vain, and we also know that there are those who have been led from the darkness of sin into the light of the Gospel, and whose countenances and changed lives evidence the love of Jesus in the heart.

The work needs patience, wisdom, self-denial and, above all, love for Christ and for the souls He died to redeem from sin; and we are more and more convinced of the need of the simple Gospel of Jesus Christ to reach sinners, and of prayer and the guidance of the Holy Ghost to bring home to souls the living truth of the living Word.

It is hoped that during 1891 more of our young people will be led to spend one hour a week in a social prayer meeting, Saturday evening, coming each time prepared to give or receive some spiritual aid.

“One is your Master, even Christ, and all ye are brethren.”





The Schemes of the Church.

The Lord has taught us plainly in His Gospel that we may not in our work for Him stop with the care of our own church or of those more immediately about us; but, if we will be loyal to Him, must aim at carrying and sending the Gospel to the destitute in our own land and in all nations. For practical purposes our General Assembly has divided this work, committed to our trust by Christ, into several departments under the charge of special Committees, which are commonly spoken of as "The Schemes of the Church." The obligation to contribute to the support of these, as the Lord may prosper us, rests upon the Lord's last command, and from this responsibility no member of Christ's Church can be absolved.

These "Schemes" are divided by the General Assembly as follows:

I. FOREIGN MISSION WORK.

1. Our Church sustains Foreign Missionary Work in Central India, Trinidad, S.A., the New Hebrides, our own Indian Tribes in the North-West, in Formosa, and in Honan, N. China.

2. The General Assembly of 1886 directed that a place among the "Schemes of the Church" be assigned to Jewish Missions. It may be said with regard to this work, as yet new to most, that although comparatively little has been done for the scattered nation, that little has been remarkably blessed, and the outlook among them has not been so bright for centuries. Let us remember that it is written that "the Jews are beloved

for their fathers' sake," and that at last "all Israel shall be saved," and that "the receiving of them" shall be "life from the dead" to the world.

II. HOME MISSION WORK

has to do with the spiritually needy in our own land, and is conducted under the three following departments:

1. The *Home Mission* Committee seeks to supply with the ordinances of religion those of our Protestant fellow-countrymen, who, living in thinly settled and destitute regions, are unable without our help to maintain them.

2. It is the special object of the *Fund for the Augmentation of Stipends* to raise the salaries of the ministers of our Church to a minimum of \$700 and a manse, on condition of a certain degree of liberality being shown by the members of the congregations who need such help.

3. The work of *French Evangelization* seeks to bring the Word of God to the large French Catholic population in our Eastern Provinces, and so, by giving them the open Bible, to deliver them from that bondage of superstition and subjection to the priesthood, in which Rome everywhere and always seeks to keep her votaries.

4. The *Church and Manse Building Fund*, as the phrase indicates, is intended to aid weak congregations in the purchase or erection of houses of worship and manses.

III. EDUCATIONAL WORK.

Under this head is included the sustentation of our various Divinity Colleges. It can easily be seen that no work is more important and fundamental than the providing of an educated ministry for the Church, at home and abroad, especially in these days of so rapidly-advancing knowledge and widely-opening doors. It should need no argument to commend this work to the sympathies of all our members.

IV. THE FUNDS FOR AGED AND INFIRM MINISTERS, AND
FOR MINISTERS' WIDOWS AND ORPHANS

have been established to meet the undeniable claims of those of our ministers who, receiving often very scanty incomes, have given their lives to the work of our Church, by contributing to their support when by sickness or old age they are disabled from longer service,* or by payment of annuities to their widows and orphans.

For the support of these various departments of Christ's work, there have been formed in the congregation the following organizations:

1. The ladies' *Murray-Mitchell Auxiliary*, aiding the work of the Woman's Foreign Missionary Society of the Western Branch of the Presbyterian Church in Canada.

2. The *Hopeful Gleaners' Mission Band*, an organization of the young ladies of the Church, working and contributing for the same end as the last named.

3. *The Wayside Gatherers* is an association of the girls in the congregation for the same purpose.

4. The *Boys' Missionary Society*, as the words indicate, is an association of the boys of the congregation for the purpose of giving and receiving information as to the work of missions, at home and abroad, and helping it, as they may be able, with their contributions.

5. The *Missionary Association* of the congregation is an association whose work it is to secure and collect contributions for all the Schemes of the Church from all families and adherents of the congregation. Systematic contributions to their support are asked of all members and adherents of the Church. Collectors are

* N.B.—By direction of the General Assembly an effort is now being made to improve the condition of this Fund by raising by subscription an Endowment Fund. The income from congregational collections falls far behind the need, which, in many cases, is quite imperative. Subscriptions to this Endowment, or pledges for the same, are earnestly solicited, and may be handed to the Assembly's Agent, the Rev. Wm. Burns, 15 Toronto Street, or, if more convenient, to the pastor.

appointed for each Elder's District to visit each month all families and individual communicants and adherents of the congregation, and receive their subscriptions. It is desired that each one will decide as in the presence of our Lord how much he ought to give each month to these purposes, and act accordingly. Where no intimation of the contributor's wish is given, the funds received by the collectors are annually allocated to the several schemes in the proportion suggested by the General Assembly. But whenever a contributor may express a desire that a special gift should be assigned to a particular object, the wish will be regarded in the distribution of the funds. If any should be passed by in the collector's calls, they will kindly intimate the fact, with their wish to contribute, to the pastor or to Mr. Jos. Henderson, 65 Wellesley St.

The reports of these different associations for the past year follow in due order.





REPORT OF THE

Murray-Mitchell Auxiliary, 1890.

President : MISS HAIGHT.

1st Vice-President : MRS. KIRKLAND.

2nd Vice-President : MRS. KELLOGG

3rd Vice-President : MRS. TELFER.

Secretary : MISS J. SMITH.

Treasurer : MISS MACKAY.

The Murray-Mitchell Auxiliary continues to hold its meetings on the third Tuesday of every month.

The number of members on our roll is 102, the average attendance being fifty.

The sum of \$728.83 has been handed in to the general Society, the Murray-Mitchell contributing \$469.42, the Mission Band \$189.49, and the Wayside Gatherers \$69.92.

We regret that this shows a slight falling off both in our membership and contributions. The latter, however, is partially due to the change that has taken place in the time of our yearly closing, thus cutting us short of a month.

We are glad to report a number of additional subscribers to "The Monthly Letter Leaflet" of the W.F.M.S. Still there are some families into which it has not yet found its way. We would wish otherwise, particularly when it is considered that it is reading so helpful and interesting.

It is the earnest wish of the pastor and office-bearers, as well as of every member, that next year it may be our pleasant duty to include the name of every lady of the congregation not now upon our roll.

J. SMITH, *Secretary.*

TREASURER'S STATEMENT.

RECEIPTS.

To Life Members' Fees	\$75 00
" Members' Fees	97 75
" Envelopes	66 27
" Mission Box	14 06
" Thank-offering	147 00
" Special Thank-offering, from Mrs. Kellogg	10 00
" Donation from a Friend	10 00
" Donation from Mrs. M. Anderson	5 00
" Mite Boxes	4 31
" Interest on Deposit	2 40
" Hopeful Gleaners' Mission Band	259 41
	<hr/>
	\$691 20
"	50 00
	<hr/>
	\$741 20

EXPENDITURE.

By Presbyterial Meeting	\$ 2 00
" Cards, and Printing same	4 50
" Envelopes and Mite Boxes	0 87
" Church Officer	5 00
" W. F. M. S	728 83
	<hr/>
	\$741 20

ISABEL MACKAY, *Treasurer.*

Audited and found correct.

J. D. LAIDLAW.



ANNUAL REPORT OF

Hopeful Gleaners' Mission Band.

President : MRS J. WATSON.

Vice-President : MISS KELLOGG.

Secretary : MISS INGLIS.

Treasurer : MISS MCINTOSH.

The office-bearers and members of the Mission Band (Hopeful Gleaners) in presenting their annual report, feel that they have every reason to be thankful for the success of the past year. The meetings have as formerly been held monthly, with an average attendance of twenty, while the membership is thirty-three. Money has been raised through voluntary subscriptions, lectures, etc. Missionary literature has been read at the different meetings, and addresses have been given from time to time by different ladies of the W.F.M.S.

We hope and trust that 1891 will be a year of greater earnestness in the work of the Society than any former one.

To Li
" M
" E
" W
" D
" M
" T
" L
" L
" In
" W

By E
" L
" M
" M
" P
" C
" M

TREASURER'S STATEMENT.

RECEIPTS.

To Life Members' Fees	\$75 00
" Members' Fees	10 75
" Envelopes	17 26
" Work Done	4 15
" Donation	2 00
" Mite Boxes	6 61
" Thank-offering	20 50
" Lecture by Rev. J. Wilkie	39 35
" Lecture by Miss Snively	28 84
" Interest	3 49
" Wayside Gatherers' Mission Band	69 92
	<hr/>
	\$277 87

EXPENDITURE.

By Envelopes	\$0 72
" Leaflets	0 24
" Magic Lantern	5 00
" Miss Snively's Lecture	4 50
" Piano	3 00
" Church Officer	5 00
" M. M. A	259 41
	<hr/>
	\$277 87

KATHERINE C. McINTOSH, *Treasurer.*





REPORT OF ST. JAMES SQUARE

Boys' Missionary Society for 1890.

Hon. President : REV. S. H. KELLOGG, D.D.

President : MR. R. C. STEELE.

Vice-President : R. RODGER.

Secretary : F. A. SMITH.

Treasurer : R. A. JAFFRAY.

Editor : W. P. RODGER.

The fourth annual report of the Boys' Missionary Society is encouraging. Meetings have been held fortnightly throughout the year, at which the average attendance has been twenty-one.

The object of the Society is to train the boys to take a more intelligent interest in Mission work, and also in the work of our own Church.

Our usual programme consists in the devotional exercises, led by the President, recitations, and the reading of papers on mission work by the boys.

A most pleasing feature of our programme has been the reading of our paper, *The Missionary Gleaner*.

At several of our meetings we have been privileged in having with us those who have been laboring in the foreign field. The amount of money raised is \$108.87, \$35.85 being the monthly contributions of the boys.

In the month of March, a union meeting of this Society and the Wayside Gatherers was held, at which the support given and interest shown by the older members of the congregation were very gratifying and encouraging.

F. SMITH, *Secretary*.

To B
" P
" R
" P

By E
Cash
"

TREASURER'S REPORT.

RECEIPTS.

To Balance brought forward	\$51 67	
" Proceeds of Entertainment.....	18 35	
" Receipts from Collectors.....	35 85	
" Per Fred. S. Kellogg.....	3 00	
	<u> </u>	\$108 87

EXPENDITURES.

By Expense of Entertainment.....	\$5 75	
	<u> </u>	\$ 5 75
Cash on hand	28	
" in P. L and D. Co.....	102 84	
	<u> </u>	\$103 12
		<u> </u>
		\$108 87

R. A. JAFFRAY, *Treasurer.*





The Wayside Gatherers.

Our report for 1890 is, we think, a very encouraging one. We have spent the year studying China, and it has proved very interesting. A number of essays have been written by the members, and we have received private letters from our missionary, Mr. McGillivray, which have added much to the interest. We also opened a correspondence with one of the native girls in India.

A paper has been started this year called the *Wayside Gleaner*, contributions for which have been received and read at our meetings, and in this way the interest in our mission fields has been increased. We have made a number of useful articles which were sent to India, and have also done some work for Miss Walker's school in the North-West.

The sum we have to hand in this year is \$69.98. Of this, \$10.48 is from mite-boxes, \$6.50, contributions at our thank-offering meeting in November, \$25, for a life member, and the rest proceeds from our annual entertainment in March last and from membership fees. We trust our efforts have been blessed, and hope for a larger membership during the coming year to help us in the work.





REPORT OF THE
Missionary Association.

President: REV. S. H. KELLOGG, D.D., Moderator of Session.

Vice-President: THE HONOURABLE OLIVER MOWAT.

COMMITTEE :

The Members of the Session.

Mr. A. A. Allan,	Mr. W. D. McIntosh,
“ James Buik,	“ S. F. McKinnon,
“ R. K. Burgess,	“ R. L. Nelles,
“ J. J. Bruce,	“ H. W. Nelson,
“ Thomas Clarkson,	“ Alex. Nairn,
“ John Cameron	“ John Paton,
“ Robt. Darling,	Dr. L. L. Palmer,
Dr. Eadie,	Mr. W. P. Rodger,
Mr. John Galt,	“ John Watson.
Rev. Wm. Inglis,	

The Committee are pleased to report continued interest by the congregation in the missionary work of the Church, believing, as Dr. Wm. Taylor says, that when interest in Foreign Missions is maintained in a Church to a normal point, all other activities and agencies at home will go of themselves and as things of course; while, if there be a lack of devotion to that noble enterprise, nothing else will be prosecuted with either enthusiasm or success. These are true words. We believe that the missionary zeal of the congregation has been quickened by the great success of our Home Mission work in this city, and also by having Rev. Mr. McGillivray to represent us in the foreign field in Honan, China.

We feel that the congregation is to be congratulated in that the mission established by us over the Don in 1886 has during the present year developed into a Church with complete autonomy, having an ordained pastor and session, and has also contributed no less than \$303 towards the schemes of the Church. While we will still render them financial aid for a few years, it is gratifying to know that they will soon be self-supporting. It will be observed by the Treasurer's Report that while the amount contributed by this Society is a little in arrears of last year, it is gratifying to know that the total contributions by the congregation for all the Schemes of the Church is in excess of 1889. One of the pleasing features of the report is the large number of contributors, there being really no very large contribution from any one individual; a fact which evidently shows the interest to be general.

Your Committee believe that the presence and stirring addresses of such a veteran missionary as the Rev. Dr. Nevius, of Chanfung, China, on occasion of our recent anniversary services, will do much to encourage and stimulate us to fresh zeal and untiring labour in the missionary cause.

It is respectfully recommended to the congregation that the Committee of the Missionary Association for the coming year be constituted as follows: For President, the Rev. S. H. Kellogg, D.D.; Vice-President, the Honourable Oliver Mowat; the members of Session, and the following members of the congregation: Dr. L. L. Palmer, Rev. William Inglis, Messrs. R. Carrie, Hugh Miller, John Paton, T. R. Bain, F. Mowat, J. W. Peattie, Thos. Woodbridge, W. D. McIntosh, S. F. McKinnon, R. L. Nelles, H. W. Nelson, Alex. Nairn, W. P. Rodger, John Watson, A. A. Allan, James Buik, R. K. Burgess, J. J. Bruce, Thomas Clarkson, Robt. Darling and John Galt.

Your Committee beg to suggest the following allocation of the funds received during the past year, together with an exhibit of all the funds contributed during 1890 to all benevolent purposes outside of the congregation:—

TH
The la
Hande
Specia

D
and s
sum,
in the
To Ho
Fo
Kn
Ma
Fr
Au
W
Ag

T
side o
HOME
P
S
E
S

AUGM
P
S
S

FREN
I
I
S
I
S

The receipts for the past year have been as follows:—

The lady Collectors have collected	\$2,168 35
Handed to the Treasurer direct	739 17
Special collections	399 42
	<hr/>
Total	\$3,306 94

Deducting \$783.79, the amount specially contributed, and sundry expenses, there remains \$2,523.15; which sum, your committee beg to suggest, should be allocated in the following manner:—

To Home Missions	\$800 00
Foreign "	400 00
Knox College	423 15
Manitoba College	100 00
French Evangelization	50 00
Augmentation	600 00
Widows' and Orphans' Fund	30 00
Aged and Infirm Ministers' Fund	120 00
	<hr/>
Total, as above	\$2,523 15

The total contributions of the year to all purposes outside of congregational expenses have been as follows:—

HOME MISSIONS:

Per Missionary Association	\$800 00
Special Donations	121 00
Boys' Missionary Society	22 85
Sabbath School	115 04
	<hr/>
Total	\$1,058 89

AUGMENTATION:

Per Missionary Association	\$600 00
Special Donations	125 00
Special to Dr Reid	30 00
	<hr/>
Total	\$755 00

FRENCH EVANGELIZATION:

Per Missionary Association	\$50 00
Donation for Point-aux-Trembles Girls' School	10 00
Special Collection	73 25
Boys' Missionary Society	15 00
Sabbath School	75 00
	<hr/>
Total	\$223 25

FOREIGN MISSIONS :

Per Missionary Association	\$400 00
“ Sabbath School, St. James Square	111 50
“ “ Wilton Avenue	40 00
“ Boys' Missionary Society	40 00
“ Boys' Missionary Society, Special for Mr. McGillivray	10 00
Special Donations.....	58 00
For support of Rev. D. McGillivray, B.D., Honan, China	710 75
Special Collection	78 75
	<hr/> \$1,449 00

Work for Women :

“ Murray-Mitchell Auxiliary,” W.F.M.S... ..	\$469 42
“ Hopeful Gleaners ” Mission Band	189 49
“ Wayside Gatherers ”	69 92
	<hr/> \$728 83

Total for Foreign Missions\$2,177 83

COLLEGIATE EDUCATION :

Knox College, per Missionary Association..	\$423 15
“ Library Fund.....	100 00
“ Special Donation.....	35 05
“ University Scholarship	60 00
“ Kilgour Scholarship.....	50 00
	<hr/> \$668 20

Manitoba College, per Missionary Association..	\$100 00
“ Special Donations.....	325 00
“ Scholarship Fund.....	50 00
	<hr/> 475 00

Total for Collegiate Education\$1,143 20

WIDOWS' AND ORPHANS' FUND :

Per Missionary Association.....	\$30 00
---------------------------------	---------

AGED AND INFIRM MINISTERS' FUND :

Per Missionary Association.....	\$120 00
Special Donations	10 00
Subscriptions paid to Endowment Fund	1846 00
	<hr/>

Total.....\$1976 00

ASSEMBLY FUND.....\$25 00

TOTAL CONTRIBUTIONS TO SCHEMES OF THE CHURCH....\$7,389 17

MISCELLANEOUS CONTRIBUTIONS:

City Mission Work:

In St. John's Ward, Young Men's Bible Class.....	\$40 00	
"City Mission," per Mr. Hall.....	32 69	
Wychwood Mission, N.-W. Toronto....	30 00	
Per "Society of Christian Endeavour"	90 00	
For work in City Hospital, 2 yrs. pay't..	50 00	
In aid of St. John's Congregation, E. Toronto.....	610 74	
		<u>\$853 43</u>

Home Mission Work:

Knox College Missionary Society, per S. School.....	\$20 00	
Do., Special Donation.....	50 00	
Do., per Boys' Missionary Society...	15 00	
Welland Canal Mission	21 00	
		<u>106 00</u>

Foreign Mission Work:

St. Paul's Institute, Tarsus, from S. School.....	\$10 00	
Mr. McArthur's S. S. Class, for Teacher in China	29 00	
Collection for Dr Johnston's African Work.....	81 70	
Jewish Missions, from Young Men's Bible Class.....	18 00	
		<u>138 70</u>

Sundry Objects:

S. School Association of Canada, from S. School.....	10 00	
Toronto Pres. S. S. Teachers' Union, from S. School.....	2 00	
For 275 copies of the Record and Circulars	68 30	
Presbytery and Synod Fund.	34 00.	
Assembly's Scheme of Higher Religious Instruction, from S. School... \$5 00		
Special Donation.....	10 00	
		<u>15 00</u>
		<u>129 30</u>

Total Miscellaneous Contributions..... \$1,227 43

SUMMARY.

For the Schemes of the Church.....	\$7,389 17
For Miscellaneous Objects.....	1,227 43
	<u>8,616 65</u>
Total Benevolent Contributions.....	\$8,616 65

The adoption of the report was moved by Mr. Joseph Henderson, and seconded by Principal Kirkland. After the adoption of the report, brief addresses were made: upon the Foreign Mission work, by the Rev. Dr. Nevius, of Shantung, North China; on the work in charge of the Assembly's Committee on the Augmentation Fund, by the Rev. D. J. Macdonnell, of New St. Andrew's Church; and on the Home Mission and Educational work of the Church, by the Rev. Principal Caven, D.D. The chairman then expressed the thanks of the congregation to the treasurers and lady collectors for the most useful and indispensable services rendered by them during the past year, when the meeting was dismissed.

ROBERT DARLING, }
ROBERT KILGOUR, } *Treasurers.*

COMPARATIVE STATEMENT OF TOTAL CONTRIBUTIONS FOR 1890 FOR ALL DEPARTMENTS OF HOME AND FOREIGN MISSION WORK.

FOR HOME EVANGELIZATION.

Given to the Assembly's Home Mission Committee.....	\$1,058 89
" for other Mission Work in the Province.....	106 00
" for the Assembly's Augmentation Fund.....	755 00
" in aid of St. John's Congregation, Toronto.....	610 74
" for other Mission Work in the City.....	242 69
" for French Evangelization.....	223 25
Total Gifts for Home Evangelization.....	\$2,996 57

FOR FOREIGN EVANGELIZATION.

Given for the Work in the General Assembly's Missions..	\$2,177 83
" other Foreign Mission purposes.....	138 75
Total Gifts for Foreign Evangelization.....	\$2,316 58

Contributions for Home Evangelization exceed those for Foreign Evangelization by 29 per cent., or..... \$679 99

COMPARATIVE STATEMENT OF BENEVOLENT CONTRIBUTIONS, 1882-1890.

	1882.	1883.	1884.	1885.	1886.	1887.	1888.	1889.	1890.
Foreign Missions	\$640 00	\$998 36	\$857 70	\$869 02	\$1247 23	\$1551 16	\$2029 42	\$2103 63	2177 83
Home "	1418 33	1228 77	985 90	1018 50	1132 00	1228 23	1272 00	1442 00	\$1058 89
Augmentation .....	.....	716 70	669 00	720 07	826 81	904 47	794 00	688 00	755 00
French Evangelization	195 00	150 00	164 60	166 60	179 53	180 00	197 00	134 50	223 25
Collegiate Education..	2216 67	3395 02	4543 33	2751 25	2058 33	2025 00	895 00	1371 53	1143 20
Aged and Infirm Ministers' and Widows' and Orphans' Fund.	75 00	.....	60 00	60 00	60 00	117 50	119 62	983 50	2006 00
Assembly Fund	22 50	22 50	22 50	22 50	22 50	22 50	19 20	25 00	25 00
Miscellaneous	197 78	130 76	177 80	971 93	688 25	3156 02	2633 90	1574 96	1227 48
Total.....	\$4765 28	\$6642 11	\$7480 83	\$6579 87	\$6215 05	\$9184 88	\$7960 14	\$8323 12	\$8616 65

STATISTICS.

YEAR.	MEMBERS.					RELIGIOUS CLASSES.			INCOME.	
	Added by Certifi- cate.	Added on Profes- sion.	Removed.	Difference	Total on Roll.	Sabbath Schools.		Ordinary In- come.	Total Income.	
						No in Bible Class.	Teachers.			Scholars.
1864.....	50	21	17	+ 54	183	....	....	\$1,660	\$4,019
1865.....	47	25	21	+ 51	234	29	158	2,039	4,133	
1866.....	42	24	46	+ 20	254	29	205	2,315	3,085	
1867.....	58	19	46	+ 31	285	27	221	2,424	5,747	
1868.....	59	17	44	+ 32	317	28	229	2,769	4,918	
1869.....	59	21	57	+ 23	340	31	238	2,629	4,479	
1870.....	64	19	33	+ 50	390	36	288	2,907	5,215	
1871.....	69	23	78	+ 14	404	45	350	3,006	6,101	
1872.....	69	29	63	+ 25	429	46	392	2,814	6,840	
1873.....	68	21	67	+ 19	448	48	470	3,873	8,618	
1874.....	52	23	73	+ 2	450	51	468	4,227	7,307	
1875.....	45	27	71	+ 1	451	51	451	4,029	7,267	
1876.....	46	17	63	....	451	48	462	4,019	7,632
1877.....	45	31	77	+ 11	450	43	328	3,704	6,731	
1878.....	57	16	61	+ 12	462	34	267	4,109	26,186	
1879.....	55	25	71	+ 9	471	34	270	5,029	15,821	
1880.....	51	15	54	+ 12	483	34	290	5,093	13,332	
1881.....	41	34	52	+ 23	508	33	317	5,272	9,854	
1882.....	38	16	50	+ 4	512	33	311	11,210	15,877	
1883.....	49	39	60	+ 28	540	33	347	9,002	15,621	
1884.....	11	4	52	- 37	503	33	314	6,452	13,850	
1885.....	24	8	64	- 32	473	30	244	8,551	15,724	
1886.....	68	23	61	+ 30	503	52	374	7,478	13,293	
1887.....	103	59	41	+ 121	624	63	520	8,879	18,243	
1888.....	61	48	51	+ 58	682	48	487	9,166	17,126	
1889.....	45	24	63	+ 6	688	33	269	8,450	16,573	
1890.....	51	36	99	- 12	676	43	312	9,217	17,894	



LIST OF CONTRIBUTIONS

FOR

The Schemes of the Church.

The following acknowledgments include only sums received by the Missionary Association : in particular, the contributions and donations for the support of our missionary in Honan are additional to the sums here acknowledged.

A Friend, Church Street	\$4 25
A Friend	3 00
A Friend, London, England, £3	14 43
A Friend (for Home Missions)	50 00
* Allingham, Mrs., 205 Mutual Street	1 00
Allan, M. and Mrs. A. A., 466 Sherbourne Street	15 00
Anderson, Mr. and Mrs. J. O., Rosedale	60 00
Anderson, Mr. and Mrs. T. O., Jarvis Street	10 00
Adams, Mrs., 39 Grosvenor Street	6 00
Ansley, Mr. and Mrs., 32 Grenville Street	8 00
Agnew, Mrs., 246 Robert Street	2 45
Anderson, Mr. and Mrs. R., 222 Yonge Street	3 95
Archer, Mrs., 286 Church Street	3 00
No. 62, £8 sterling	38 88
Buik, Mr., 10 St. Joseph Street	25 00
Bee, Mrs., 363 Church Street	3 00
Brown, Mr. and Mrs. Geo., 55 Howard Street	6 00
Brown, Mr. F. R., 155 King Street East	1 50
Brown, Mr and Mrs. J., 144 Mutual Street	2 00
Bain, Mr. T. R., 371 Berkeley Street	10 00
Baird, Mrs., 265 Parliament Street	50
Baird, Mr. and Mrs. Wm., 241 Huron Street	6 00
Baird, Mr. and Mrs. R. S., 94 Charles Street	12 00
Blain, Mr. A. Y., 119 Brunswick Avenue	6 00
Burgess, Mr. and Mrs. R. K., Rosedale	40 00
Bryan, Mr. and Mrs., 65 Alexander Street	2 00

* Left the city.

CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—Continued.

Black, Dr. and Mrs., 526 Church Street.....	\$2 25
Bain, Mrs., 21 D'Arcy Street.....	3 00
Brown, Mrs., 10 McCaul Street.....	10
Bruce, Mr. and Mrs. J., 89 Homewood Avenue.....	9 00
Christie, Mr. Robert, 28 Bloor Street.....	6 00
* Cameron, Mr. and Mrs. John.....	8 00
Carson, Mrs., 383 Church Street.....	2 00
Carrie, Mr. and Mrs. R., 193 Gerrard Street East.....	12 00
Chisholm, Mr., 21 Manning Arcade.....	1 00
† Cleland, Miss, Winchester Street.....	3 00
Campbell, Mr. and Mrs. J., 286 Gerrard Street East.....	3 50
Collard, Mrs., 244 Gerrard Street East.....	4 00
Caven, Dr. and Mrs. J., 239 Carlton Street.....	6 50
Caven, Rev. Dr. and Mrs. Wm., Spadina Road.....	36 00
Cameron, Mr. and Mrs., 348 Parliament Street.....	3 05
Carlyle, Mr. and Mrs. D., Winchester Street.....	3 00
Cochrane, Mrs., 193 Sherbourne Street.....	10 50
Carlyle, Miss, 193 Sherbourne Street.....	12 00
Carlyle, Mrs. D. and Misses, 94 Seaton Street.....	12 50
Christie, Mr. and Mrs. A. R., 44 Wilcox Street.....	12 00
Cathron, Mr. and Mrs. R. R., Charles Street.....	15 00
Carlyle, Mr. J.....	5 00
Chase, Mr. and Mrs., 34 Maitland Street.....	6 00
Clarkson, Mr. and Mrs., 21 D'Arcy Street.....	12 25
Cowan, Mrs., 122 Huron Street.....	10 00
Carlyle, Mr. and Mrs. Wm., 231 Seaton Street ..	10 00
Complin, Mr. and Mrs., 56 Henry Street.....	60
Darling, Mr. and Mrs. Henry W., Rosedale.....	12 00
Darling, Miss.....	6 00
Darling, Miss E.....	6 00
Darling, Mr. and Mrs. Robert.....	112 00
Dykes, Mr. Gavin, 11 Colborne Street.....	4 00
Douglas, Mr. and Mrs., 89 Breadalbane Street.....	6 00
Douglas, Mr. Geo., 89 Breadalbane Street.....	3 25
Douglas, Mr. and Mrs. Wm., 59 Maitland Street.....	6 00
Davids, Miss, 387 Berkeley Street.....	6 00
Dyde, Mrs., 162 Jarvis.....	1 20
†Davidson, Mrs. W. F., Queen's Park.....	2 00
Ewart, Mrs., 66 Wellesley Street.....	36 25
Ewing, Mr. and Mrs., 347 Carlton Street.....	5 50
Fraser, Miss Christina, 84 Grosvenor Street.....	3 75
Fraser, Miss Margaret, 84 Grosvenor Street.....	3 00
Fraser, Miss Maggie, 84 Grosvenor Street.....	1 75
† Fairbairn, Mr. and Misses, Avenue Road.....	3 00
Flaws, Mr. and Mrs. R., 561 Parliament Street.....	5 00
Fenwick, Miss, 56 Grenville Street.....	3 00

* Removed to London, Ont.

† Removed.

CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—Continued.

Fee, Mr., 192 McCaul Street	\$6 00
Ferguson, Mr. and Mrs., Church Street	24 00
Greig, Miss, 599 Yonge Street	6 00
Gowans, Mr. and Mrs. and family, 570 Parliament Street.	12 00
Gray, Mr. and Mrs. R. M., Rosedale	8 00
Gordon, Mr. and Mrs. W., Rosedale	9 00
Gordon, Miss, Rosedale	3 00
Gordon, Miss E., Rosedale	6 00
Graham, Mrs. J., 33 James Street	1 00
Glassford, Mrs., 242 Gerrard Street	3 00
Gavin, Misses, 274 Sherbourne Street	7 50
Gavin, Miss, 274 Sherbourne Street	2 00
Gorrie, Mr. and Mrs., 63 Duke Street	3 25
Glover, Mr and Mrs., 192 McCaul Street	9 00
Glover, Miss, 192 McCaul Street	2 00
Galt, Mr. and Mrs. John, 566 Church Street	1 50
Gray, Mr. and Mrs. J., 119 Robert Street	6 00
Gilchrist, Mrs., 432 Jarvis Street	6 00
Gowans, Mr. and Mrs. J., 535 Jarvis Street	100 00
Harp, Mr. and Mrs., 1 Ketchum Avenue	3 00
Harvie, Mr. and Mrs., 109 Bloor Street West	6 00
* Hurst, Mr. J. C., 229 Gerrard Street	3 75
Hamilton, Mr. and Mrs. W. M., 35 Berkeley Street	12 00
Hamilton, Mr. and Mrs. Fred R., 415 Ontario Street	6 00
Harstone, Mr. and Mrs., 93 Gould Street	10 00
Brown, Mr. and Mrs. J. Hunter, 52 St James' Avenue	3 00
Henderson, Miss G., 445 Church Street	12 25
Home, Mrs., 31 Henry Street	1 50
Home, Mr. and Mrs R., 99 Baldwin Street	50
Henderson, Mr. and Mrs J., 66 Wellesley Street	60 00
Haight, Miss, 348 Jarvis Street	30 00
Inglis, Rev. and Mrs., 310 Jarvis Street	6 00
Inglis, Miss, 310 Jarvis Street	1 45
Inglis, Miss J., 310 Jarvis Street	5 00
Inglis, Mrs. Walter and Miss Inglis, 122 Huron Street	10 00
Jeffrey, Mr. and Mrs. A., 107 Carlton Street	12 00
Johnston, Mr. and Mrs. D. J., 423 Ontario Street	5 45
Jackson, Mr. and Mrs., 14 Sumach Place	35
Jaffray, Mr. and Mrs., 78 Grenville Street	12 00
Kilgour, Mr. and Mrs. R., Bloor Street East	200 00
Keith, Mr. Geo., 109 King Street West	3 00
Keith, Mr. D. S., 109 King Street West	12 00
Kerr, Mr. and Mrs. Thomas, 282 Gerrard Street East	20 00
Kerr, Mr. John W., 282 Gerrard Street (for Augmentation Fund, \$5; Home Missions, \$4)	9 00
Kerr, Mr. and Mrs. Wm., 53 Carlton Street	21 00

* Removed.

CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—*Continued.*

Kerr, Misses, 53 Carlton Street.....	\$3 00
Kellogg, Rev. Dr. and Mrs., Charles Street	120 00
Kirkland, Mr. and Mrs., 402 Jarvis Street	40 00
Laidlaw, Mr. and Mrs. J. D., 78 St. Alban Street.....	12 00
Lawson, Mr. and Mrs. D., 21 Surrey Place.....	3 00
Leslie, Mr. Wm. S., 11 Front Street	7 00
Leckie, Mr and Mrs., 41 Rose Avenue.....	6 00
Le Page, Mr. C. W., 370 Wellesley Street	1 00
Laidlaw, Mr. and Mrs. G., 419 Ontario Street.....	6 00
Laidlaw, Miss Jeanie, 249 Ontario Street.....	4 00
Laidlaw, Miss Isabella, 249 Ontario Street.....	6 00
Lee, Mr., 87 Wilton Avenue.....	6 00
Laidlaw, Mrs. D. and Miss, 51 Wood Street.....	18 25
Lcwwden, Mr. and Mrs., 426 Church Street	12 00
Long, Mr. and Mrs., 29 Cecil Street.....	8 00
Lawrence, Mrs., 14 Homewood avenue (for Foreign Mis- sions, \$5; for Home Missions, \$5).....	10 00
* MacAllister, Miss Mary, 7 North Street.....	2 25
Murray, Miss, 29 McGill Street	2 00
Musson, Mr. H. B., Yonge Street.....	2 00
Manson, Miss.....	1 00
Middlemiss, Mrs. and Miss J. T., 40 Walton Street.....	2 70
Mullens, Mr. and Mrs., 167 Terauley Street	3 00
Miller, Mr and Mrs Hugh, Jarvis Street	12 00
Miller, Miss, 355 Yonge Street.....	7 00
Mackay, Mrs. and Misses, 39 Metcalf Street.....	2 00
Marcon, Mr. and Mrs., 3 Moss Park Place.....	19 50
Mowat, Hon, and Mrs., 83 St. George Street.....	48 00
* Mowat, Mr and Mrs. A., Huron Street.....	2 50
* Monteath, Rev. and Mrs., Sussex Avenue.....	75
Mowat, Mr. F.,	25 00
Mitchell, Miss, 619 Spadina Avenue	14 00
Murray, Mrs., 626 Queen Street West	1 20
Murray, Mr. and Mrs. R. W., 12 Maitland Place.....	5 00
McFarlane, Miss Janet, Sherbourne Street	3 25
† McCarter, Mr.....	2 00
McKenzie, Mr. A., 621 Church Street	20 00
McDonald, Mr. D., Toronto Street	4 00
McKinnon, Mr. and Mrs., 400 Sherbourne Street	25 00
McClelland, Mr. and Mrs., 177 Elizabeth Street.....	1 50
McCallum, Mrs., 425 Yonge Street.....	3 60
McGregor, Mrs., 204 Bleeker Street	2 00
McKerracher, Mr. and Mrs , 409 Gerrard Street East	7 00
McClelland, Miss, 209 Sherbourne Street	10 50
McArthur, Mr. and Mrs. J., 173 Sherbourne Street.....	3 00
MacPherson, Mr. and Mrs., 204 Seaton Street	2 50

* Left the church.

† Left the city.

CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—*Continued.*

McKinley, Mr. and Mrs., 34 Grenville Street.....	\$2 00
McIntosh, Mr. and Mrs. W. D., 56 Grenville Street.....	40 00
McIntosh, Mr. and Mrs. W. D. (for Augmentation Fund).	10 00
McWhinney, Mr., 40 Brunswick Avenue	6 00
McRae, Mr. D. M., 583 Ontario Street	2 00
McDonald, Mr. and Mrs. Wm., 57 Wellesley Street.....	13 00
McLachlan, Mr. A. W., 183 Carlton Street	20 00
McIntosh, Mrs. and Misses, 281 Yonge Street.....	4 00
McIntosh, Mr. W. D., 281 Yonge Street.....	3 00
Mackay, Mr. T. Fergus, 115 Maitland Street	12 00
McMurtry, Mr. and Mrs., 91 Wood Street	5 00
McPhedran, Dr. and Mrs., 84 College Street.....	20 00
Nelles, Mr. and Mrs., 591 Sherbourne Street.....	3 00
Nelson, Mr. and Mrs. C. H., Rosedale.....	12 00
Nelson, Mr. and Mrs. H. W., 91 St. George Street.....	30 00
Nairn, Mr. and Mrs. A., 415 Jarvis Street	40 00
O'Hara, Mrs., 211 Sherbourne Street	6 00
Peattie, Rev. and Mrs., 28 Breadalbane Street.....	5 00
Peattie, Mr. David.....	1 00
Peattie, Mr. and Mrs. John, 12 Cawthra Avenue	5 00
Picken, Mrs., 149 Mutual Street	6 00
* Picken, Mr. James.	75
Paton, Mr. and Mrs. John, 30 Grenville Street	12 00
Prentice, Mr. and Mrs. D., 257 Yonge Street	3 25
Paton, Mr. and Mrs., 84 Yonge Street	6 00
Pattullo, Dr. and Mrs., 185 College Street.	6 00
Paton, Miss, Rosedale	30 00
Robinson, Mr. and Mrs. Blackett, 70 St. Alban Street....	24 00
Robinson, Mr. Chris. B., 70 St. Alban Street	5 00
Robinson, Miss Annie, 619 Spadina Avenue	18 00
Rodger, Mr. and Mrs., 8 St. Joseph Street	3 00
Rodger, Mr. A., 8 St. Joseph Street.....	6 00
Rooney, Mr. and Mrs., 93 Magill Street.....	1 00
Randall, Mr. Tom, Wellington Street	4 00
Rennie, Mr. and Mrs. R., 100 Gerrard Street East	6 00
Rennie, Misses, 100 Gerrard Street East	2 00
Rennie, Mr. and Mrs., 7 Rose Avenue	3 25
Readman, Mr. and Mrs., 354 Euclid Avenue	5 75
Reid, Mr. and Mrs. J. Y., 87 Pembroke Street	25 00
Rogers, Mr. and Mrs. J. P., 112 Seaton Street	6 00
Robertson, Mr. and Mrs. H., 164 Duchess Street	3 25
* Robertson, Mr. Geo. E., 171 John Street	4 00
Ross, Mr. and Mrs., 17 Winchester Street (General Mis- sions, \$10; Aged and Infirm Ministers, \$5).....	15 00
Ross, Miss B. M. (for Girls' School, Pointe-aux-Trembles)	4 00
Ross, Miss M. H. " " " "	5 00

* Left the city.

CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH—*Continued.*

Ross, Miss M. A. (for Girls' School, Pointe-aux-Trembles)	\$1 00
Russell, Mr., 75 Czar Street	6 00
Russell, Misses, 75 Czar Street	3 00
S., A. M.	45 00
S., M. L.	20 00
* Scott, Mr. and Mrs. J., 307 Carlton Street	2 00
Snively, Miss, General Hospital	20 00
Saulter, Mr., 544 Parliament Street	50
Smith, Mr. A., 45 Pembroke Street	30 00
Smith, Miss, 45 Pembroke Street (Foreign Missions)	15 00
Smith, Miss Annie, 45 Pembroke Street (Foreign Missions)	15 00
Steele, Mr. and Mrs. R. C., 183 George Street	6 00
Smith, Mr. and Mrs. J. B., 66 Grenville Street	10 00
Stark, Mr. Wm., 32 Grenville Street	25
Stark, Dr. and Mrs., 21 Carlton Street	11 00
Shaw, Miss, 445 Church Street	3 00
Stephens, Mrs., 89 Alexander Street	2 50
Stanbury, Mr. and Mrs., 487 Church Street	6 00
Smith, Mr. Robert, 205 McCaul Street	5 50
Smith, Mrs., 584 Church Street	30 0
Smyth, Miss J., 24 Ross Street	5 00
Telfer, Mr. and Mrs., 72 St. Alban Street	62 25
Tolchard, Mr. and Mrs. H., 23 Surrey Place	50
Tainsh, Mrs., 383 Church Street	2 00
* Turbayne, Mr. A. A., 43 Metcalfe Street	5 00
* Thomson, Mr. W., 39 Front Street West	1 25
Turnbull, † Mr. and Mrs. W., 29 Walton Street	2 00
Thompson, Mrs. J. J., 190 Terauley Street	1 45
Thomson, Mr. H. T., 18 Maitland Street	3 00
Thompson, Mr. and Mrs. Chas., 5 Moss Park Place	8 00
Thompson, Mr. and Mrs., 86 Howard Street	6 00
Thompson, Mr. Alan C., 86 Howard Street	25 00
Torrance, Mr. J. A., 312 Jarvis Street	20 00
Talloch, Mrs., 453 Church Street	1 30
Thompson, Mrs. and Misses, 458 Church Street	1 00
Thornton, Miss, 432 Jarvis Street	6 00
Warnock, Miss, 383 Church Street	2 50
Walker, Mr. James, Queen Street East	3 00
Watt, Mr. and Mrs., 540 Ontario Street	6 00
Woods, Mr. and Mrs. James, 61 Maitland Street	12 00
Whittet, Mr. and Mrs., 280 Gerrard Street East	1 00
Watson, Mr. and Mrs. J., 127 Isabella Street (\$18 and \$7)	25 00
Wood, Miss, 89 Wood Street	2 25
Woodbridge, Mr. and Mrs., 96 Wellesley Street	12 00
Warren, Mr. and Mrs S. D., 6 Wellesley Place	60 00
Young, Mr. and Mrs John, 397 Wellesley Street	12 00
Young, Mr. and Mrs. Wm., 219 McCaul Street	2 00
Young, Mr. and Mrs. Jas., 333 Wellesley Street	1 00
Young, Mr. and Mrs Wm., Gerrard Street East	1 00

* Removed.

† Deceased.