##  <br> nacponaid, <br> LOWS <br> Ipount <br> TMU Pilles

OVER f Scientifo Ex the theory that
of Whating Dis
on must be made

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## The eelespenan,

 VOL. XXX

HALIFAX, N.S. JULY 20, 1878.
NO. 29

WESLEYAN BOOK ROOM ELunisus,
$\qquad$ segriodist pubicantons
 AND SCHOOL BOOKS

TEMPERANCE. BRITALN's bottle and her bible.
ERS
dit playss-gooil

## dalivereal redip of Lef

By the returns made to the British Pariament in spent by the Britist people on intoxicating liquors for the previous
year, 1876, amounted to $£ 147,288,759$ -one hundred and forty-seven millions, two bundred and eighty-eight thousand
seven hundred and fifty-nine seren hundred and fifty-nine pound
sterling. This sum is absolutely onorrious,
and the statement would be incredible but from the source whence the intelli gence comes. Many persons have a
very inadequate idea of a million. Let it simply be announced in the papers that Britain pays so many millions
every year for intoxicating drinks, and because the amount, to the human enind, is bordering on the infinite, the
enormity of the evil is never realized Let us now try to distribute this money so as to get, if we can, a some-
what tangible idea of it. The following illustration is not ori, ginal, but we give
it becanse we like it. We get our most vivid impression by contrast.
Here we have Britain's greatest glory in contrast with her greatest blot
Britain, the honored for her open Bible Britain, the disgraced for her intoxi cating bottle. We like this mode of
distrilution also, because all can under stand it, and the experimeut of making I take an Oxford Bible, printed for the notle British and Foreign Rible
Society, 8vo,-and I find it contans 990 pages. By selecting 10 payes,
some more closely, some more widely printed, owing to the length or short number of worrs on one page to be
781. Multiply this number by the number of pages and we have 773,40
as the number of words in the Old and New Testaments. Let us now lay 190
sovereigns on each of these words as we pass along from the irst of Genesis finisbed, we fird we bave still on hand of thuse gold picces 382,659 . Let us lay on additional on the pile which we have laid on each word, and hefort we
have faid them all out we shall have gone as far as the 40 th Psalm, very
nearly half through the bouk, or about half a sovereign on each word to the final result: $£ 190$ 10, fur every wor by the Britio bible is him anuailly offering of total abstinever may le, it aill sure
ly be a reed tyy all respectable men
that this wonster evil ought to be dealt We dugorousty. Whatever honor may
be due our beloved land for har at
tachment to an cp p B Bible and the pro-
fusion of given that Bible to the Leathen in thei
own verni cular, it cannot but be matter of sorrowful regret that liberal.
ity furms sueh a puny thine in contrast with the inmensesesum sbe pirs annual
If for this dear indulgence. It is ruo Iy for this dear indulgence. It is rru
that there are thousands who use these
 ly understood; ;but it is just as true
that there are thousands of others of
much finer mental texture who di much finer mental texture who die
drunkards every year. Thousands of families who enjoy their wine and their ale are yet moral and benevolent; let
that be freely granted. But it is just as true that there are thousands of families in crime and pauperism who
are the victims all the year through of poverty, filth and suffering, living under the very ere of those who so much en-
joy their indulgenee. Forbid that w should speak lightly of any virtue, not
$\qquad$

| TRY EXAMPLE. |
| :---: |
| Dr. Reid, of Edinburgb, says: Per- |
| mit me to give a single instance, show- |
| ing what an advantage abstinence gives |$|$ ing what an advantage abstinence gives

to a minister in dealing wth intemperance. The Rev. John Grifith, M, A.,
rector of Neath, tells us that a Quaker rector of Neath, tells us that a Quaker
friend did much to enlighten and to in struct him. Meeting with this young philanthropist shurtly after entering on
his present cbarge, he was congratuiated his present cbarge, he was congratuiated
by him on his zeal in attacking the sin
of drunkenness which so generally pref drunkenness which so generally pre
vailed in the parish, and then asked: "Wilt thou tell me how many co "erts thou hast had from dr
"I fear none," the reply.
"Well," said he, "thou hast tried whatpreaching will do, and thou hast
tried what lecturing will do ; suppose tried what lecturing will do ; suppose
thou doat try what example will do! The appeal was irresistible. It mas
now be asked what have been the r sults of his professing teetotalism Eight bundred persons in the course of eighteen months signed the pledge seven bundred young people becam members of the "Band of hope." Th changed; sobriety was soon in th ascendency, as frequenting public houses ceased to be considered respeet
able. The stumbling.block having been removed, the work of philanthrophy and religıon progressed. "1 might fill columns," says Mr. Griffith, " with the
mention of the fruits of those labours. I shall only mark out one for especial notice-viz., the increased influence the
profession of total abstiuence conferred profession of total abstinence conferred
on me, not as an individual citizen, but, as a minister of the Gospel.- Bra arow.
ing myself on the side of total absti neuce, wy $\mathbf{\text { nf fuen }}$ ce iucreased tenfold." DECREASED CONSUMPTION OF
LIQUORS. we ought to be thankful for it, and strain every nerve to make our power
felt. Both our Houses of Pariamen have opened their doors to our deputa They have said to uy in the most emphatic and with an enlightened and vir-
want, tuous people at your back we are pre pared
demand. Educatt your constituencies
to temperance principles, and we will
 people for prohibition, so as to sustain our enactments, and yousball have them
Ruuse the prejudices of the parents in or land against the drinking customs, school teacher shall be a temperate man. You bave proved to us, what
was not dificult to do, that late drink ing and late gambling are a social curse
and we close a $u$. cvery saloon at as ear and we close up cvery saloon at as ear
ly un hour as you may name. Support us-ouly support us in our acts, and w
will encumber the liquor traffic by every weight we can and prepare them th
cate the people and any loss we may sustain from a prohiany loss till, and we will sw
bite
niwn frow the land." This, our Government is prepared to lo more. All sound legislation is the expressed conviction of an enligtten ed
and virtu,ns pooplo. Educate! ! educate! sratur to got tipplers to make priucciples furm a part of the education of our youth; and we shall have ever
disull ry closed up as a losing concern and every beewery changed into a bee
bive mainuactury, where our raw ma manufactury,
and shall be coustructed ine the ma goo sball be seen either destruying himze
or the precious grain with or the precious grain with which


## 3ELF.DENIAL.

When Agaesiz visited Oken, th sreat German naturalist, the latter howed to the young student his laboratory, his cabinet, his magnificent
library, and all his varied and costly aparacus. At length the dinner bur apparoached. Oken said to Agassiz. "Sir, to gather and maintain what complish this I have to economiza in my style of living. Three times in the the other days we dine on potatoos an salt. I regret that your visit has faller
on a potatoe day." And so the naturon a potatoe day," And so the natur-
alist, with the student Oken, diued on potatoes and salt. ble people; and from the pope down
ward, they are the most difficult to on with. With rather more shor comings than otber folks, hey esteem
themselves unusually wise, and are quite prone to become dogmatic and
emphatic. Cherishing full faitn in their own ideas and plans, they are m. not sarredidy bound to subnit to thri gody and unerring judguent. T
situation of these infallibles is unfortu ute, for such is the obtuseness and pis will uot accept the dicta of these popes, and then ensues a contict.
dispute the decisions of popes is most mortal of sins, Do they rot giv
$\qquad$
$\qquad$ Tu entrance of these infallible peopl
into a commanity, a cburch, or a bouss hold, is a wost unfortunate affair





$\qquad$ etting down of family discipline th huost surely attends the periodica bruaking up of the household. Some



## 

## 

## J. Lathern, Chairman. H. P. Cowwertwaite. Fin. Sec', R. Wison was elected correspondin

## 

## relative to the establishment of a Branch Book Room in St. John, N. B."

 The consideration of the state of thework of God was next taken up. It was entered upon by singing Hymn 641. The
recommendations of the several Districts
upon upon this matter were read and followed
up with very interesting and saggestive addresses.
Bro. McKeown gave a very pleasing
account of the account of the gracious results following
the Convention of the Y. M. C. A. Eeld in
Ce

## 

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de

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3
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to

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9
$$$j$of this year was that it contained no ddress

ence to the Class-meeting.
Bro. Smalluwod followed explaining why the Class was not referred to, and
making some very timely remarks.
Bro. Duncan thought this question the
most important that could engage the atmost important that could engage the at-
tention of the Conference. If we fail in reaching spiritual euccess, we fail in at-
taining the real object of the ministry. taining the real object of the ministry.
Bro. Colpitts felt that the hour deroted to this matter is always the most enjoy-
able to hiw of any in the Session of Con. ference. (Fod had very signally blessed him during the year, so that his circuit
had enjoyed a gracious revival.
Bro. Lathern expressed his appreciation of the aid he had in the pastoral
duties of his charge. Father Smallwood duties of his charge. Father Smallwood
had been in his attention to this work
"i (Mr. L.) endorsed all that had been said about the importance of Classes; but was not wholly satisfied with the system upon
which they are worked. He gave a curWhich they are worked. He gave a cur-
sory description of the work of God in the Island District, and noted many very
cheering features. About 1,000 young people of the 12,000 inhabitants of Char-
lottetown are connected with uar S . Sc
$\qquad$
$\qquad$ Dr. Stewart was pleased and profited
with this conversation, and would go to
his work a better man. We must ever his work a better man. We must ever
reckon the need of piety as chief. He had great sympathy with his brethren on the
lonely circuits. Ho wanted all to see and
lo lonely circuits. Ho wanted all to see and
feel that if we would secure spirtual prasperity in our circuits there must be
had more close piety on the part of our had more closet piety on the part of our
ministers. He rejoiced in the fact that other denominations were becoming one
with us in their views of evangelical truth. with us in their views of evangelical truth.
He saw that if Quarterly Tickets were He saw that if Quarterly yckets were
proprly used-used not only as a token
of Church membership but as a means of of Church.membersbip but as a means of
entrance to our Love-feasts and the Lord's
$\qquad$
be reminded of the importance of caring
for the young in order to secure them
or the young in order to secure them,
not merely as $\mathrm{S} . \mathrm{S}$ s scholars or members
of moral institutions, but as; Methodists-
as members of that Church in which the
very best helps to their present and eterna
very best helps to their present and eternal
salvation are found.


hear the Report of the Fire. Relief Com.
mittee, which on motion was received and
adopte. Then the Report of the e Matual
Annuitant Society" Commitee was read,
and received and lliad on the table. The
Committee on Mamoris.
and received and laid on the table. TThe
Committee on Memoriale preeented lite
Report which wat adopted. The proprioty

## .

$\left\lvert\, \begin{aligned} & \text { of resengeititing the "Paromange } \\ & \text { Fund " was brought up }\end{aligned}\right.$



## mituco be beveremed by the ergulations of thu ald Scocity, and to report to noxt Confer





 What was it Lord. yhich bet me lose
Friom ancoloring thes





## bible artithetio.

and to virtue, knowielge, tewpentee


 cere milik of the Worid, that ye nam gov
thereby -2 Peterer in



 ${ }_{\substack{\text { friuts } \\ D_{\text {pirit }}}}^{\text {fre }}$

Divison Como ont from anopg them, touch rot the enalean things and 1 will you, andy ye salall be My soms and dangh: | tern, sait |
| :--- |
| $17,18$. |

value of rice asa food.



 moly 22 per ount.t tetater, and in on oiiing



 not 2 a a deseert.-sanitiarian. The coming Equpse of the The total eclipse of the sun on the e9th




 vil oberratoty, who hat get to wook $k$
 their datiee? The polarisisope and spec-


 apidits.
Tas Jondon Leienure Hourr vouches to




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 woald motrimmy mimil.

THE WESLEYAN
intranamional
BIBLE LESSONS
thikd quaktrin: studies in lunfs
A. D. 26. Lerson tr. Jessus At Naz.

4, 16-30. July 28 .
 mbere he had wrought a miracele at Caper
naum, fitteen miles amay, on the on of a nobleman. Naazreh. See noter lesson up. Verbe 31. change had come across his con.
Whation
dition in the enonithe since he had last handed the arpenter's tools in the home of his boghood! In his desire to begi his ministry gmong hise ceatier cear, we see 1 Love of friends. 2. borarge, con tome is the hardest $t$ place
there one can comence to speak for God. 3. A. strong conscionsness of divine coll; for without the sanction of Godis Mesiabstip among his own familiar a.e.
Lessons: (1) Let us carry quaintances. Lessons: (1) Let us cary, (2) Let us not be a ashamed to be his follow.
ers anycherere. As his custom was. Thoogh tagght oy the Spirit far beyond the in taght by the sint itruction of the scibes, he yet gevere
speetul atendece uron the services o ppectula atendance upon the esenceses on
worship. (3) $W_{e}$ should commence in our earliest childhood to attend God's house
[Teacher, urge this duty, by the example Of Crrst. (
church should not depend 1 upon our in interest int the preaching, but should be a matter of
principe. Into the synagogue. In all the peeviph world there was onlvo. one temple,
mith its ecitcol lage or community of Jews had ite syna. gogue, or bouse of worsbip, where the peo
ple aseambled on Sabbeth serrices consisted of palmo of praise, the generally another from the prophets, atter have the privilege of ppeaking. Stoop up.
There is a fatter of interest and expecta. tion in the assembly, as a young mani
well known to all present, not as a reli gious teacher, , at as as as simple mechanic
blameless in in ife and earnest in just begesinning to be be the subject of prophet, rieesestand and requests that ther and
orll 17. Delivered wrio hin. The form
of the expression might indicate that the mil was given at his own request, and
that he read from it, not the lesson for the dar, but one of his own selection.
The bool separate parchment, which was rolled to. gether on two coly linders, beginning at
each end, so that tle place was fonnd
bs rolling off from one end, and rolling on
at the other. (See illuatration on page 37 ${ }_{\text {Berf.) }}$ Bhe sacred booke alk or chest in the synagogue. Esoaias. The Grrst sermon of the New Thestament dispensation fnds its itting text in the
Old. (5) Let us revere and study the of Testament, whose pages lead sod divectly to sage is taken wostly, but not This pas
 , with a clause from Isa. 58, 6. He chose most distinctiy proc
his mission. alteady been pointed lot Lord. . He had and endued with God's Spirit. Anointed
me. Turned into Englisb, this would be "christened me," as the same word " an-
ointed " is Cbrist in Greek and Messiah tidings," a suitable term to express God's
message of salvation to men. (6) Never let us forget that Christ comes to bring
oladness and joy to troubled hearts.
the poor. (7) While the world notices the

$\mid$ sitting position. Fastened on him. The Yact that his townspeople were surpribed
at his fame and wondered at his worts is at his fame and wondered at his words is
an evidence that his obildhood and youth bad. $[$ Teacher, suggeet that even these
ty rade Nazarenes may afford us an example of behariour in God's honse.] (11) We
should listen wiith eyes as well as ears to hhould listen with eyes as weil
those who spealk in God's name. 21, 22. Scripture fulfilled. W his discourse ; but ite sun anjecte rastrat on fulfillment of Scripture in himeself. Eight
undred years the word was maiting bit he man foreshado wed came in God's own
ime. time. (12) Every sentence of Scripture is
ure of its accomplishment.
(13) God tec y brings to pass his word in the way ex-
ected $b$ men. His providence is
in perpetual anrprise. In your ears. It was a bold assumption, this carpenter calling
himself the Christ ! We cannot blame hese Galileans for their rough treatment of him, unless he spoke the truth, and sight into the Seriptures, at his original interpretation and forcible presentation of the truth. The whole address was a vill not ave men Some who begin with wonder end in love, but others, as these men of Nazaretb, end in hate. Graciou
words. (15) Let us learn at the feet of Jesus hon to ceut codrs mesaget to our lasses tendery and afectionately, as gra ious words. Joseph's son. The name b
which he was known, as his true parencage was unknown outside the boly family 23, 24. Ye will surgly sax. With di-
ine intelligence he reads the thonght vine intelligence he reads the thought of
their hearts before it is tashioned into sheir hearts before it is fashioned into
speal thyself. By this proverb peech. Heal thyself. By this proverb
current at the time, and in common use they remind him that, if his powers are apernatural, they can best be shown ifting himself and his family from their low condition, and by benefitting his fel-
low villagers. (16) Hoov utterly the world isapprehends Christ and the Christian spiritual eyes. We have heard. At least
two miracles bad already taken place, and two miracles bad already taken place, and probably otbers not reported by the evan.
gelists. Capernaum. A city on the northselists. Capernaum. A city on the north
west shore of the Sea of Tiberias. As it
lay on the highway between ay on the highway between Damascu
and the Mediterranean Sea. it was ancient ly a flourishing town. Now it is so completely in ruins that its locality is undeHum, three miles to the northward. No
prophet. The great dome prophet. The great dome of St. Peter's
seems loftier when seen across the Cam. pagna than from the sernare the Cam. stands. So the great men of God loom ap to grandeur across the centuries. (17)
Let us bevare of that little jealousy which often keeps us from estimating others al
fheir true worth their true worth.
$-25,26,27 . \mathrm{OF}$
$\approx 25,26,27$. Of $A$ TRUTH. Christ desires
to impress on his bearers the print That God works, not according to human plans, but along the lines of his own will.
He exercises his sovereign choice in th eestowment of temporal blessings though be gives salvation to all who wil
receive it. Elias. The prophet Elijab
. receive it. Elias. The prophet Elijab.
Sarepta. Zarephath, near the Mediter
ranean coast, between Tyre and Sidon, ranean coast, between Tyre and Sidon,
now Sorafend. $A$ widow. She was not an Israelite, but a Phenician. God sent him there as the satest place in the faw
ine and perss cution. (19) God knows who are his true ones, though they may be ob-
cure and unknown to men. Eliseus. Th Greek form for Elisha. Naaman. Elisha's
gifts of healing were not to be used as a convenience and means of gain, but only an such instances as would prove most for
God's glory and the good of his cause 28, 29, 30. Filled with wrath. the disappointment of their expectations
and at being compared to Gentiles, whom they held in the most atter contempt.
(20) Human honors are fleeting; the ap plause of one hour becomes a curse the next.
(21) Christ's frrtst public discourse resulted
only in hatred and opposition; let not his workers be discouraged when they fail of
success. Brow of the hill. Nazarett stands on a steep hill four hundred feet bigh,
overlooking a valley. Might cast him
doun. We cannot be surprised at the lown. We cannot be surprised at the
low opinion of Nazareth expressed by
Nathanael (John 1, 46,), as we bebold its
people's treatment of their innocent townsman. (22) That he greve up holy in
such surroundings gives hope to us all.
Passing through. The escape was in a Passing through. The escape was in a
measure miraculons, though no less
strange events have occurred in the lives ef reformers and preachers sinne. Went
his way. He left Nazaretb, probably forever. [Teacher. impress the lesson. (23)
How much we may loose to all eternity by the passion of one moment GoLDEN TEXT: And they were astonished at his doctrine:
with power. Luke 4,32 .
Docreinal S
worship of God.

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chapter
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HYMNAL!
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WHETHEMYAN. SATURDAY, JULY 20, 1878.

YEAR'S MINISTERIAL HAPP
NESS;-SHALL WE GAIN IT? NESS;-SHALL WE GAIN IT?
HOW?
Ten thousand hands would be hel could but convince our readers that we possessed the secret of could communi-
and contentment, and
ate to others some blessed mode of cate to others some blessed mode
happiness and usefulness. Well,-w know it. This is a knowledge to which
most of us can lay claim-in theory at least. We may, however, remind our
readers that there is more, far more, i the specific, than mere theory. W
allude to that habit, or condition allude to that habit, or con tion exalts God and humant ness of self.
Every man is somebody to himself cault that the selfish princip spring of all human action. It is, per
haps, a false philosophy which holds this opinion. A misanthropical state adoption of it, at all events. But withmeaning, we may safely admit that there is always enough selfishness in man to lead him astray, to master him,
to bind him ignominiously, except fur the grace of God. Of all professions, that of the minis-
try should be most free from sel fishness. It is the very type of all that i
noble, self.sacrificing and pure. And ministerial life has extraordinary temp. tations to self-seeking and elf conceit. The most retiring of ministers must
sonetimes take a public position; and mong the multitude there are always even the least popular of preachers. "measure thems 3 lvas by themselves"

## -and what follows? Our itinerancy, too, is well adapted

 o fan the slumbering embers of selfish better circuits are regarded as so many prizes to be contended for-and thereis something quite safe and scriptural that principle-it is but natural tha creep in upon the heart, when the prize other than ourselves. Once in some positions, too, what more natural than this aim, a new determination to reco er our vantage ground at all hazards ?
Pleaspnt society, a full church.treasury good schools, well furnished apart ments-these are metalic rocks towar which the compass of the soul points
with persistent tendency. Against these it is possible even to make shipwreck That there is something better than gold, more joyous than friends or teach disciples who would serve Him. His isjunction and benediction both apply full well to Methodist ministerial "Thb ponero o dididing bonert, men sang honest Hugh Miller. The apostle live, we live unto the Lord." We are to forget self-we have espoused a call.
ing which, like the profession of knighthood in the middle ages, is to claim ou strength, our gallantry, our prowess.
Soul-happiness is to come with selfsacrifice sometimes, if not always.
$D_{0}$ we not see the beauty of the pathway which our Lord points out.
Pressing forward, through toil and oppoeition, we forget our poor selfish in terests, and are absorbed by the duty
of the hour, "I live", said the Apostle, of the hour, "I live," said the Apostle,
"yet not I , but Christ liveth in me." workman in this cause. "You have nothing to do," said Wesley, " but save
souls." Living in the spirit of this
Les. suggestion-consumed by it-we shall
not have time or care for the small
corroding corroding, fever-producing ambitions of the human heart; while looking well to men, we shall hold even the smilee of the world but as dross compared with

paper reaches its readers, many of our
ministerial brethren in these Eastern ministerial brethren in these Eastern
Cooferences will have been en route to
their new appointments. With a loytheir new appointments. With a loy-
alty to Methodist law, sucb as can come only of a devoted love for the entire
economy of our church, they are cheerfully responding to the dictum of " th powers that be," and, like the whirling
planets, revolve to shine in another hemisphere. Thus it is that the Metho
dist ministry, in its itinerancy at least is a system of moral astronomy, gov-
erned by certain laws of motion which, though occeasionally eccentric, and a
times not a little mysterious even to the comprehension of a Newton, are,
nevertheless, subservient to the general nevertheless, subservient to the general
interests of the common cause. How
much we are indebted, for our growth and progress, to this peculiar feature
of our economy, it were hard to deter mine, but certainly it contributes to the
life and health, and effectiveness Methodism, just as the circulation
the blood keeps up the vitalty of th body. It quickens the pulsations of
the church, it sends a stream of life through the whole, it distributes
diversity of talent, interchanging "son of consolation" and a "son of hood of heart and a community of in terest. We are quite willing to be de
nominated "a church on long as we continue a form oí" Chris tianity in earnest, for then our revolu
tions will be the motion of life on mission of blessing. So has it been during the ecclesiastical year just clos
ing. "The spirit of the living creatur has been in the wheels." Amidst grea financial embarrassment arising from
seriove commercial depression, the work of saving souls and spreadin Scriptural holiness has been going on
with some success, as our tabulated re sults will show. "This is the Lord's
doing," and the glory shall be His. Content to take the place, though no wheel, which the fable speaks of, we ascribe all the praise to Him whose
gracious purposes are bying accomplished through our instrumentality. It is in view of this aspect of the
matter that our brethren in the minis. try cheerfully resign themselves to al the tossings and commotion of the it
inerant wheel. Like the devotees of Juggernaut who religiously cast them. selves beneath the wheels of the ponderir god, many memories, and many neir god, many memories, and many
hopes, and many affections, are annually crushed beneath the wheels of our Jug. gernaut which we admire so much-
the Methodist itinerancy. "Farewells" and "adieus" blend together so closely is hard to find ou the rainbow, that it is hard to find out where one ends and scarcely waved to welcome the ne scarcely waved to welcome the new
minister before it is needed to wipe the eyes at parting. The minister himself has scarcely time enough to pitch his
tent before he is required to contin tent before he is required to continue
his journer-" a stranger and a his journey-" a stranger and a pil-
grim on the earth." Ours, indeed, is a moving ministry. May it continue such in the highest sense. Meantime
we wish our brethren a happy and a
$\qquad$ OUR YOUNG TRADERS-CAUTION We are on the dividing line between of business prosperity. At least we hope so. And this may be a fitting
time for offering a few words of advice to young men
least have the sel-of being well-meant and well-
founded, inasmuch as it comes from
gles of the class referred to during the
past few years, and who thinks he has
also fairly apprehended some of the
anifes also fairly
chief causes
and disaste

## Our young men are, in too many in tances, the victims of delusion as re

 gards wealth and the methods of ob taining it. If it were even admitted-money-making is the chief end of life sides are other ways of obtaining it beshop-keeping. In mechanical, sides shop-keeping. In mechanical,
and especially agricultural pursuits there are equal facilities for obtaining a fortune, with certainly more genuine independence, than in weighing sugar
or measuring cotton. Basides, special gifts are needed for trading as much as
for painting, or preaching. Very few young men possess these special gifts. They consequently become the prey of
a shrewder class so soon as they venture upon gro
familiar.
Above all, both our yo ung men and
not a little recently by the consequences mid the rasping competitions of ou time, an effort is made to buy and sell
without anything to begin with-haring ent, taxes, wages, and, withal, heavy interest, to pay out of small profits,-
the end is not far to forsee. We advise then, that no young man
should enter business for himself-trad. ing business-without 1. Special tact. 2. Special fraining. 3. Moderate capital.
And 4. Not at all, at present, if he can
find any other way of working towards independence.

## EDITORIAL NOTES.

In the Nova Scotia Station Lists several
names were omitted by the Conference
names were omitted by the Conference
Reporter, among them Rev. J. S. Addy, James H. Buckley, and T. Watson Smith have marked the N. B. Band P. E. Island
lists, though no complaints have reached us on this head. Conference Reporters, naturally concluding that their sheets
under correction are understood to be im-
perfect, do not scrutinize the names close-
ly. Besides, the lists were just as issued
ly. Besides, the lists were jast as issued
from the Stationing Committes on the
second reading. The Editor was not in
second reading. The Editor was not in
the office but at the Conference when
these sheets were published, though pro-
bably be would not have noticed the omis-
sion had be been at his post.

The Methodist Episcopal Church has been giving to missions only about 2 to
25 cents per member. Here is one secret
Rev. J. T. Gracer says he has been at the pains to go through the Genera
Minutes for 1877 , to see how fully the di Minutes for 187, to see how fully the diss
ciplinary plan was worked last year on the
subject of missions. He declares that subject of missions. He declares that
" the result shows that about fifteen hun ared of our charches.took,'no collections
theocongregations for the missionary canse ated of the Sunda one thousand obarges gave not a cent in On way for this caune.
On the other hand, we venture to say
that not one hundred charges were pas mitted to withhaold thair teen per cen cen
toon the support of presiding elders. W ispense with the elders and give th
noner to missions. It makes a great di moner to missions.
ference in the aggreg

## egate re

Our New Brungwick Beat vill be seen by this issue, completed hie
ork. He and the Reporter for the Nove Sootia Conference have so diligently and faithfully caught the spirit of a very im-
portant years findings and debates, that, we are sare, our readers will joon us in are sure, our readers will joun us
thanking them. The Newfoundand Con
enence seems to have been reported only in part; but no further record of their ransanctions has yet reached us, nor bas the copr of their minutes ever come t
hand. A but imperfect and disconnected sketch of proceedings in that Conference
has therefore, as columns. We, mas yet appeared in our a resume of the more important conclu
sions reached by the three Maritime Con
Thrre is soon to be an election-a
ouble election in many places. We have o political creed, nor have we permissio
to give any political advice. Doubtle
politice will, in the isene, tale politics will, in the issue, take care
themselves. But we have a duty to form in the interests of morality. We eay
then that no immoral man has a right to then that no immoral man has a right to
be a politician this country cannot aftor
it; and no Christian should lend his rote it; and no Christian should lend his rote
or voiece toward placing in a position
where be


The Peace Congress has at length per.
fected its work. Reasun bas triumphed

## over passion, so that, just now, we are to have no war. This is really a grand tri

umph of New Testament principles,
umongh the congress may not have known thougb the congress may not have known
it. Insensibly Crist has been gaining apon the rulers of the earth. One of the
effects of peace is properity. We see
signs of returning steadiness to trade, signs of returning steadiness to trade,
though it will need long months to re-
cover.

## November is the month for meteoric

 the leafy month of June. The fall this and abundant. In some instances colleges have not been content to bestow degrees where none existed, but have pro editor of the Nem degrees. The famous stance, though a D.D. and LL.D. before,
has had the latter title anew conferred by an American College. One newspape suggested in a very original way that de
grees might eo offered as premium for
subscribers. As if any honorable ma would stoop to purchase a good degree, or
wear it when not fully earned! The sug vestion is somewhat libellous.

Montreal escaped mercifully on the
12th. There were indications of troabie at times during the day, but, as the
Orangemen refrained from forming in procession, no general attack was made
in any part of the city. There were, besides policemen and special constables,
3,000 troops under arms, so that mob vio lence would bave ended in bloody work.
As it was, with the exception that the Os it was, with the exception that the their Hall for several hours, through dread of appearing on the streets, and one alling in the death of a citizen, all passed off quietly.
The CAMP Mericting will take place at Berwick, in August, when a number of
ministers and friends are expected to take part in the services. Due notice will be
given as to exact time and arrangements.

PERSONALS.
Proprasor John allison, for year Principal of the Sackville Ladies' $\Delta c a-$ emy, is on a visit to the Provinces. He
preached and lectured in St. John on his way to Nova Scotia.
Jtry Davis bas been showing himself after a seclusion cf several years. He recity, durung which he gave clear manifestation of a spirit unsubdued. It says mach or the forbearance of the American peo. ple, and the lenity of their government,
that a conquered ex-Prosident has his free. bat a conquered ex-President has his free-
dom, especially a freedom which permite public utterance on national questions. Half a century ago he would have been
banished. A century ago he would bave been hanged unceremoniously. The world T
Jonn F. Muncey, Esq., and lady celenniversary of their wedding. They have een for some years residents of Halifax.
Previously they spent some timy in CharPretiously they spent some tims in Char-
lotteton. In both places they have hosts
of friends who will congratulate them of friend
heartily.
WE have to present our congratulatio
to three new Dootors of Divinity. $T$
Rev. George Young, ex-President of tion

Toronto Conference, has had the degree
of Doctor of Divinity conferred on hi by the authorities of Cornell College
Iowa. The Rev. John Potts, pastor the Elm-street Church, in this city, b received the degree of Doctor of Divisity
from the Western University, Dela Ohio. The Rev. W. J. Hunter, pastore
Bloor-street Churcb, Yorkvile, eived the same degree from the This sity of Chicago. May all these exceller
brethren long enjoy their literay Toronto of late has been highly fanoore
in the matter of degrees.

OUR PARIS LETTER.




A few days since I bought an 11 lustrat
ed French journal, and before I had hall he imperfect filthy ink with whick it from printed. In quality of paper and typa
graphy the French papers are far inferior may be presumed, not in France, is there that in material and mecha printed in the eitites and toonss of the
United States. The same inferiority may be seen in the French cirvulars and bue ness cards, which look like those uncanwith a false theory of economy, print for The number of newspapers published in Paris is very large, but few of them are All the numerous parties, sbades of par-
ties, and cliques, have, pecial organ. The Legitimists have the
Union, the Orleanists the Saleil, the Catholics the Univers. The Bonapartists daily
burn incense to the Empire in three jourals, $L^{\prime}$ Ordre, which is the organ of the ex. Prime minister, M. Rouher ; the Pays,
edited by the duelist M. Paul de Chas sagnac; and the Caulois a paper largely Republican an Radical organs are to paper in Framee, both in style, matter,
and management is Le Temps, which has on its sanafemenent is Le Te Temps, which of the most distinguish-
ed scholars and literateurs of moder times. M. Sarcey is its dramatic critie, Monday are the dicta from which there is
no appeal. The political writers of the no appeal. The political writers of the
Le Temps contend with tuose of the Jour nal des Debats in their influence upon
European politics. During the recent Curope an politics. During the recent
war the articles of the latter paper were
telegraphed and discussed in every European capital, and if any decision shall bo arrived at by the present congress at Ber-
lin, it will no doubt be influenced and shaped by those writers who wield a weapon more powerful than the sword for the
the columns of the Debats. The organ of the columns of the Debats. The organ of
M. Gambetta is the Republique Francaise M. Gambetta is the Republique Francaise;
but there are many other journals of pret-: ty much the same shade. The Radieal organs are the Bien Public, the Rappel, the
Marseillaise and a number of other journals that soon succumb to the censorghip
of the government, through the fines imof the government, through the fines ip-
posed for seditious language. The paper posed for seditious language. The paper
which is read most by the stranger who whices to Paris to see life, to enjog him
self, and who wants to know what is going self, and who wants to know what is going
on in society, whether high or half toned, on in society, whether high or half toned
who is interested in literary novelties, and
in the saying and doings of the world in the sayings and doings of the world
that lives in the cafes, is undoubtedly the Figaro. I have mentioned, above, onlfa few of the leading papers that are to be
found at the kiosks. Papers here are found at the kiosks. Papers here are nes
nally sold in little news stande that look nally sold in little news stands that look
like sentry boxes. The yell of the news
boy is seldom heard boy is seldom heard, except about the gates of the Exposition, when the jaded
visitor comes out in the afternoon; and then the news-boy here is a man or wo-
man, not a boy as on our side the Atlanman, not a boy as on our side sery scarce in
tic. Boys appear to be ver The
France. The gamin so graphically deFrance. The gamin so graphically do
scribed by Victor Hngo no longer swarms
in the Faubourgs. Statitice in the Farbourgs. Statistics tell us that
the population of France is dearesing the population of France is deereasing
and the scarcity of young children in this country is so marked that Americans sel dom omit to speak of it with surprise.
Few families here have more than two Few families here have more than two
children, which is perbaps double the us ual number, and many familiey have no
children. I have met but one family in France who had five. As the father men-
tioned the number he evidently expected me to be overwhelmed with surprise, and as it seemed that he had done compara-
tively well. I did not wound his vanity by telling him that twive that number was not uncommon for the teeming shores of the new world. The effect of this con-
dition of things on the future military strongth of
foretell. T



## CORRESPONDENCE.

 Pornt de Bure.-Dear Editor: Newpotatoes of excellent quality, raised on
te missiun premises, Point de Bute, were eaten yesterday at the table of Rev. E .
Mills. Bro. M.'s skill in gardening might, mitated by many others of our ministers.
May he long live to exercise his skill

Yours, \&c.,
CLERICAL visitor

## at Point de bute parsonage. July $9,1878$.

CHARLOTTETOWN LETTER.
Drar SIr,-I have just received the
Wkslevan containing your tribute to
themomory of the late Geo. Walter Beer,
son of Geo. R. Beer, Esq., of Charlotteson of Geo. R. Beer, Esq., of Charlotte-
tomn, P. E. Itland. "He was sharp, de-
cisive, intelligent, generous, brave." In those few words you have brought into
dear and distinct relief the prominent qualities and characteristic traits of his
life. of all the young men I have known Llarger commercial communities of the the same promise of active,
and succeseful business life. He was a member of the Methodist some of its most important enterprizes in
his city. He was the Secretary of the
He Youth's Branch Missionary Society, and Contributed largely to its success.
Perhaps. the most remarkable. Walter' sudden departuve from us,
uggestive it may be of some, premonition saggestive it may be of some premonition
of an early ammons, was the fact that,
in his pocket.book, a will was found. It had been written a few months before.
The genvine interest which he in church work found expression in generone bequests to the Prince.St. Metho
dist Church, and to the Branch Mission Very deeply
Very deeply we sympathize with the
eereared familiee. Sorrow has oome upon
oorrow. Verg recently the grave had corrow. Verg recently the grave had
cloed apon the mortal remains of Mre Lissed Beer, early wasted by consumption,


## AMP MEETING

 sired ithat parties going to camp meeting wenty.three acres of grove will hold perrly many tents. And if tents are propade, the occupant can find the
 ne buggest that each circuit withine. Leac
C Bervick provide a Society Thent en of holding fromem afity to to sixty pentepana
mod find in it a place for their minister ad find in it a place for their minister
confict. This direction to forth to the
codvantage of this associe.


ariaq yorrzs prow ova zzoranasgs.


SAD DROWNING ACCIDENT.
Yesterday morhing, about 10 ocloct Yesterday morning, about 10 o'clock
three Young men, named William Towns
end, John Holloway and John Lomas, started from the city in a small keel boat,
or wherry, to
oars and sails. to Portugese Cove, Asing
ont for bailing. Holloway, who owned the they tried to wear the boat round to pick
it up. While turning a squall struck the boat and capsized ber. Townsend and
Holloway coold both swim, but Lomas could not. Townsend, however reached
an oar to him and drew him up to the
boat, and all three managed to teep the selves afloat by holding on to the boat,
but every moment the sea washed over
them. They were near the Linchfield buoy, off Herring Cove about a mile from
shorev They conld see men walking on
shore but the distance frem them great for the cries of those in the wate
to be heard. Not a sail was in sight, and their hopes of being rescued were smal
indeed. Finally, Holloway decided to try to swim to shore for assistance.
$\qquad$
$\qquad$ was against hive and a very heavy sea was
running, so his chance for reaching the
shore, with all his clothe
by the long stay in the water, was smal
indeed. Townsend and Lomas managed
to
to get the boat righted and began bailing
it out with their hats. Then a sea struck
$\qquad$
hold of the boat again. They gave them

## tely exha usted, threw himself face dow

water nearly two hours when Loemas mad
out a sail in sight
He shouted and tried in every way to
atract the attention of those on board
the vessel. He saw a schooner bearing
him. He made an attempt to grasp it
failed, and he remembered nothing more.
Lomas was quite insensible, unt thank
to the attention of those on board the

## Hess.

The deceased Wm. Townsend was aboot
20 years of and and was a
Townsend of this city, marine store deal-
er. John सolloway was about the same
age, and was a son of Mr. Thamas Hol-
loway, the senior partner of the firm o
Holloway and Son block and puep
Holloway and Son, block and pump mak
ers. They were both promising young

The search for the bodies of joung

## Tuesday, but without soccess.

The Figheicis in Newfoundiand lieving that this will prove to be the best fisking season we bave had for many
yeavs. With a few exceptions, the kews from all quarters is favourable. So much
has been done alreedy that we are, even at this early period, insured againgt fail
ure. In most localities, considerably more fish are taken now than during the whole of last summier. From Labrador, wh telligence is specially favourthle. some time ago, and reported that at In
dian Harbor, Grady, and Lanee-an-Loop,
and Blanc Sablon, ${ }^{\text {ish }}$ pnd bait were plen and Blanc Sablon,fish ond bait were plen.
tiful, ni that fisbermen were doing well





 Teaves shortly for his new sphere of labor.
The house of S. Craig, Esq., Truro, was
oentered on Sunday. evening and wate whand
some money taken.
W. also entered, and a quantity of jewelry taken.
There is no trace of the thieves up to this
time.
Truro Lodge I. O. G. T. contemplated
having their annual pic--nic shortly.


##  




 $\qquad$





## $$
\begin{aligned} & \text { Topasail, near } \\ & \text { good ifohing. } \\ & \text { Mons. Captai } \end{aligned}
$$

Mons. Captain Piquarn Prudent, of La Scie,
Nootre Dame Bay, has been guilty of wha
may prove to be a very




## NEW BRUNSWICK \& P. E. ISLAND



## 

## 

he wishes us to eay, interfere with them
any respect.- Telegraph Monday.



 ary is not such a " "substance intended for
food as to to be covereb by the statute. The
Supreme Cours tustine this view.
The British flag allendy wives over




















-

THE WESLEYAN
JULY 20

CHILDREN'S CORNER
THE PET PIGEON
When I was about nine years o my father and mother were living in
Southern city; and, as 1 had beem very ill for a long time, I was taken from school and permitted to do as I
liked. In one of my walks I met an old colored woman, who took quite a fancy to me, and once, when I was sick at home, she came to see me, bringing as a present a young pigeon. Its feaits color, but it proved to bo brown and White. first time he saw me asleep he
The seemed very much alarmed (so my mother told me), but he setlled down on my shoulder and kept very quiet till
I awoke. This he always did after the morning, sometimes waiting more than two hours. After amusing myself with him till it was time to get up, I used to give him a large basin of water, into wich he would jump with great delight, and he mould be making his
toilet while 1 mas making mine. Whe toilet while 1 was making mine. When
I went out for a walk I generally took him, either in my arms or perched on him, either in my arms or perched on
my band ; and thas I and my pet be. my hand ; and thus tand my pet be-
came known all over the neighborhood and, when my little playmates invited me to visit them, an invitation was al He followed me everymbere He followed me everywbere. If 1
wala reading he rested on my chair if
paying on the piano he would 1 isten playing on the piano, he would listen
attentively ; indeed, he acquired such a

 perch upon the foot of a a gentleman who
was singing very finely.
Itaught thim was singing oery finely. I taught him
a number of trick, suoch as bringing me anything that he hould a carry lying
down very still till I told him to get down very still till I I told him to get get
up, and running over the piano keys to up, and running over the
make music for himself.
During the two years that Pidgy and
 fed from any hand but mine; and
once, when I stayed from home over once, when stayed from home orer
night, be mould not eat at all, but peck-
ed at at m mother and sister ro ed at my mother and sistor ssi, that they
were quite provoked with him. On my Mera quite provoked with him on my
return he fe me moent me mith an an
and

 $\xrightarrow{\text { da }}$ Tew miuxtes, the door was blown to so
that he oould not follow me. A boy
caught him up, and was meen caught him up, and was seen runing
away with his prize. Every yffort mas
made made to find bim, but $I$ ne
dear little pigeon again.

## Court better than

 fight.One morning, on my malk down
town, I was passing through that pleasant, quiet, old.fashioned quarter of the called the villaze of Ghicen used to be called the village of Green wich. I saw
befor before me on the sidewalk half a dozen
bogs surrounding two others, who stood up bravely toward each other, nearly in the fashion of two chickens expecting to fight, but not quite ready to begin. The smaller bey held one hand behind him, and in that hand was a whip. A
I approached, the larger boy looked at I approached, the larger boy looked at
me hesitatingly, and finally said:
"Say, mister, won't you make him give me my whip ?"
Therount his ; its mine.
Hereupon there
break of hostilities.
"Here," said I to to myself, "is the old
question which has interfered in quar-
he to substitute a peaceful wbitrament
for a free fight.
I looked around upon the crowd of
boys, for by this time some fifteen or
tyenty had gathered about. They look-
ed at me curiously, as if wondering whetber I would interfere, aud what sort of a fist $I$ shoul
qualling the combat.
abide by my deceision."
in
Each was evidently reluctant to
agree to this, fearing that the decision
agree. to
case, and command the possessor of the
whip to give it up, and then the should take to his beels with the mbin and laugh at me
chose a juage to decide clat when men perty, they also choose a sherifit to pro tene the court and execute the judg.
ment. "We must also have a sherifg." I looked around to the circle of bo Who were all attending to the proceed.
ings with eagerness good-natured, plucky.looking lad lat size or two larger than the two combat
ants. sheriff. "Yes sir, I'll be bherif:" "eecide you must," maid I. "Whaterere I say he must give up the whip, for
must make him do it. Take from bim if he won't. And if $I$ amp that he is to keep the whip, you must protect him, and not let the other bog
take it away from him. You are to do anything oruel, or ugly, or brutal natured looking bos, and $I$ do not think that you would abuse your ponen. "By this time quite ebey." had arrived on the scene, and clustereed about. The sheriff's hands doubled themselves up into fists, and I coold see his elbows moving as he edged him.
eeff for ward, as if his dignity and authority required a little more room, "Yes, sir; I'll do it;" said he. Then I asked for the story of the once. Finally we settled it that it would be fair to let the boy who claim. "d the whip tell his story the firat.

I made it, and llom
This last be said to the otber bor ave been a blow or a grab had not the Therif been on hand.
Then, in answer to my inquiry, the "It is my m
elongs to me," , I found it, and it boy in the crowd said, pointing to the "It is his whip, sir. He made it, an his father gave bim the lash. Rumney
and some other boys were playing mith and some other boys were playing mith it last night, and they threw it over the
fence into this boy's area," pointing to the possessor of the whip. "Yes, ther's's where I found it," said
the latter, "in my father's area, and it the latter,
belongs to me."
There were no witnesses to the con-
rary of this ; so the facts were made trary
plain.
I exp
I explained to the boss thata a thing belonged to the person who made it if cause it was produced by his stime, skill and ingenuity. If he lost it, it did not had a right to take posession of it, and keep it from everybody but the true owner, but as soon as the true ooner "So my decision is," I concluded, must give him the whpp", "that You The boy clutched the whip a little tighter and hesitated; first be looked then at the whip; then, with the one e on the sheriff, and, with the most
mical expression ou his face, he gave ap the whip.

The b
an eventede nigin

## by bev. g. w. farmer.

withection will suffice to stock the mind assort tent of memoroes. These
rich experiences, blessed associations, strugglings, mental wrestlings, and bod pot-tempests
ecelesiastical
grow
colle

Whatever ise＇em obey．If I Take it，you he whip，you may let the other boy or ugly，or brutal y，and I a do not abuse your power．
te a crowd of boy
cene，and clustered ＇s hands doubled fists，and I could g as he edged him
his dignity and little more room
the story of th began to talk a he boy who claim story the first．
made it，and I loo Give it up to me．，
to the other bot， would no doubt ey inquiry，the

## found it ，and it

witnesses，and
He made it，and be lash．Rumney were playing with area，＂pointing to whi I found it，＂sai esses to the con－ boys that a thing n materials，be by his time，skill lost it，it did not ssession of it，and
dy but the true dy but the true owner I concluded， p．＂ ；first he looked ed at the sherifl di，with the most
his face，he gave nd the court


| to the writ $r$ ．For several months he had been importuned to＂$g o$ on with＂ a a brother who lived about thre miles had declined，on various pretexts，be day and riding sixteen wiles between drawn by special attraction thedy was est hose that lada a soft bed．Even a out of excuses ；and this one having reduced to the alternative of a flat re fusal or the then unknown consequences with its $\qquad$ <br> Cphatic character．Al through the day the suin had kept the air at the boiling pomeratare was so thoroughly equal－ temperat $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> hot，in the midst of which six eggs <br> such was the fare．The breeze did not come．The air was hot without；the $\qquad$ <br> seeing and feeling the process of get－ ting supper，and summing up the re－ sults in a sweeping glance，the preacher <br> was not as hungry as he had been．His $\qquad$ $\qquad$ $\qquad$ <br> not in his audible petitions that night． There was an undercurrent，though， of confession，penitence and very ardent $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> nad nity． Sup Sun $\qquad$ <br> preparations were begun for retiring．－－ The house was square－twett feet <br> each way．It was divided，like the tab－ ernacle，into two apartments，waose area was in the ratio of one to two．In $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> The western exfremity is ventilated by a mindow，whose single sash once held <br> four panes $7 \times 10$ glass．Through that －perature bad air must go out and good <br> aperaiure ball this in the most doggish come in．．All <br> of dog－days，This was the prophet＇s chamber to which the man of God may <br> retire after the Sabbath＇s labours，and <br> duty done and peace with God and all <br> A distinguished foreigner was to be my <br> bed－fellow．I could easily distınguish him by the two senses that would <br> naturally be most active in such a <br> and had not yet，I observed，become <br> language，mannerg，or odors．He lay in innocent slumber，with his face up <br> and mouth open，at an angle of sixty <br> ing of the fatherland．He snored in bree syllables，divided by hyphens， <br> lag sounds，in a liquid melody．The <br> ight was withdrawn，and the door was that．Like Noah，I was shut in．I dıs． | robed and suught repose．Not seekin in faith I did not find it．The bed wa made of corn－husks（＂shucks＂），wit the more unyielding parts huntin their level on the top．Five o these hammocks touched most sensitive parts of a very sensi－ tive．－Every effort to bury one them brought two more into painfuy prominence．My German friend snore on．I soon found that the bed ha numerous other occupants．These abor iginal residents began a series of recon－ noisances in force，that soon develope the weakness of the invader．After an hour of attacks and repulses，stormin parties and sorties，with divided laurels， sleep．My German friend snoredo on There was music in his roar．Persp ration had now become my normal con dition．If I were a fashionable person I should say that I glowed；buta am a plain，blunt man， I will say that my whole body was bathed in sweat． I was in a strait，having a desire to de part．But my strongest trials were no yet past．A new danger became ap． parent or audible．From the hole in the wall at the west of the room came a weird，unearthly sound．Buz zazez －it cawe－straight toward me． －it cawe－straig in the bed，my two sprung half way up in strained eye－balls，not exactly bursting from my head，through looking eagerly in the direction from which my new enemy was coming．Buz－z－z－zip he came－striking against my head，and holding fast to my hair．It was a dron ing beetle about two inches long（per haps），and indefinitely large and strong． It became somewhat entangled，and I became somewhat excited．My German friend snored on．I seized the bug $\square$ around an undefinite number of $m y$ seewed waiting for the morning．Ilift ed him a little higher，he dug a little lower．With both hands I tore him out．He left two or three of his worst entangled legs behind ；I pulled them out and sent them with their owner with a wild force against the wall．My German fried sored With empty stomach，throbbing pulse and fevered brain，I hurried home．A week of sickness followed，and till now the peculiar headache and nausea of that night has periodical returns．－ $\qquad$ <br>  to transfer the goods into the interior． Among the articles landed were boxes marked ‘＇rr．J．C．AyER \＆Co．，Lowell， MAss ，U．S．A．，＇showing that they con－ tained medicines and whence they came． These with other goods were hoisted on the backs of camels，for transportation to Antioch．Thus the skill of the Wesf sends Ancioch．remedies to heal the maladies of bapulations that inhalit those eastern por shores，whence our spiritual manna came．＂ －Windsor（V．）Chronicle． $\square$ dun Remedirs．－A wholeasale iron mer－ chant of Boston．Mr．Wm．P．Tyler，of the firm of Artbur G．Tomking．\＆Co．， lately got his ankle spraind and knowing <br>  writes soon cured him．He gave a bottle to a friend suffering from the same 00 m － <br> plaint $w^{k}=0$ found similar results from its ase． $\square$ <br> The New Yorl：Examiner says：Every mother and housekeoper must often act as a family phycician in the maiy illnessee und accidents that occur among children and aervants．For many of these cases I sider it an indispensable article in the used and effected cures．For cuts and <br> It is no longer an idle dream or boast－ ing to affirm that Fellows＇Hypophosphites wherein are united natures forces，will strengthen man and make bis life not only endurable，but．aparkling with rude and joyous health，this then we recom－ mend when vitality is is the wen | MARKIN <br> In order to clear out the balance made such reductions in valuable Goods as mu We are Selling BEAUTIFUL FRENC We are Selling a Magnificent line of $\qquad$ We are Selling Light Seasonable WAS $\qquad$ We are Selling Ladies SUMMER SKIR We are Selling Ladies SUMMER SKII We are Selling a lot of Ladies WHITE DATVID： JOB PRINTING reports，PAMPHLET Cards，Billheads，Circulars，Custom and We are now prepared to execute all Orders for the above wal AT MODERATE RATES． AT．THE＇WESLEYAN＇OFFIC＇E． SAVE THE NATION！ Six $\qquad$ <br>  $\qquad$ $\stackrel{\square}{4}$ <br>  $\qquad$ $\qquad$ $\qquad$ Pick Me up Bitters，\＆c．，with a well assorted Stock of Pure Drugs． valuable HOMESTEAD． Homestead Belonging to the Estate of the late Rev．John Snowball，situated in SACKVILLE in the immediate vicinity of Sackville Academy is for sale，and may be purchased on reasonable terms by private negociation．And if not sold before the first day of August next，will on that day at three o＇clock p．m．，be sold at PUBLIC AUCTION．Sale to take place on the premises，Apply to JOS．L．BLACK， $\begin{gathered}\text { Executors to Estate．}\end{gathered}$ <br> Sackville，N．B．，24th April， 1878. may $4-3 \mathrm{~m}$ <br> MACDONALD \＆JOHNSON， BARERTETERE， Attorneys＇－at－Law，Notaries Public，\＆c． 152 Hollis St．，Halifax，N．S． <br> JAS．\＆W．PITTS， general <br> COMMISSION MERCHANTS <br> Ship and Insurance Brokers， <br> WATER STREET ST．JOHN＇S NTEVEOUNDIAND <br> DRY G <br> Wholesale Warehouse， 25 －DUKE STREET－$\left.25\right\|_{15}$ $\qquad$ <br> ITvery Wholesale Bujer shold examine | G DOWN． <br> of Spring Stock，prior to the de－ the English Markets，we hav st effect a speedy Sale． H wool cashmeres，at 60c per yd． FRENCH BEIGE DRESS GOODS，all NOWFLAKE DRESS GOODS at 30c．p． CAMBRICS at $14 \frac{1}{2}$ c．per gard actually <br> RTS at 85 cents woth $\$ 100$ E EMBROIDERED $\begin{aligned} & \text { SKIRTS } \\ & \text { at } \$ 1.60\end{aligned}$ <br> \＆CEECHITOIN， CUSTOMS DEPARTMENT． $\mathbf{N}_{\text {Invoices autil }}^{0}$ vurther notioned on Anericin X，IN．E．， <br> Ir Stock，as it is is very large，splen－ an Prices Low． <br> DEPARTMENT <br> ovelties of the season． <br> v IRT <br> Our buyer having just returned from Earope Nhapes and designs in add $\qquad$ <br> SMITH BROS． | NEW BOOKS． <br> METHODIST BOOK ROOM， By the Rev Mark Gniy Paarse <br> We have now Five Volumes by this Graphic Illustrations．Price Each，Post Paid， 75 cents． Good Will：a Series of Christmas Stories Short Stories and other Papers Daniel Quorm ；and his Religious No－ Mister Horn ：or Givers and Giving <br> By the Rev．J．Jackson Wray， <br>  <br> PIA NOS ORGATS $\qquad$ CORNER GRaNVILLE aND SACE． ville streets． nova scotia Steam Machine Paper Bag Manu－ factory <br> THE CHEAPEST IN THE MARKEI sExD for price lisr． moors bindina， ． 1 T．Phillips JOB PRINTING neatly and promptly exo－ cried at this 0ffice． |
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## CHEAP FARMS





Notice to Contractors．

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Provincial Building Societv
ASSETS 31st Decemer， 1877 Bizn
RESERVED FUND to Rest
same date
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Monthly Investing Shares yield 6 per cent com－
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$\left.\begin{array}{c}\text { Post Ofice，Inspector：} \\ \text { Haffice，} \\ \text { Palifax，July } 5 \text { bh，} 1878 \text { ．}\end{array}\right\}$

WH OLESALE DRE GOODE，
We are now opening from New York－
Ladies＇FANS Ladies＇FANS
The New Metal Side Lace and Extension CORSETS，
Silk and Pearl Dress BUTTONS． White Shirtings，Satin Linings， akericas praits！ ． $\qquad$
department． 111 and 113 GRATVTLLEB STREETT，HALIPIX ANDERSON，BILLING \＆CO．，
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Will leave Halifax as follows ：－

 t 440 p．m．for Pictou and Intermediate
Stationg．
WIL ARRIVE ：
10.40 a．m．（Express）from Riviere dn
1.40 a．m．（Express）from Riviere du
Loup
Stations．Jobn and Intermediate At． 8.00 pam．（Express）from St．J． At 9.15 antermediate Stations．
and
and coommodatatiou）from
and At 3.00 p．w．（Express）from Pictou a
Way thations．
Moneton，25th April，1888．



गOYFיTI INETVE FOR THE AFFLICTED
Toney River，Oct．30th， 1877.
Dr．C．Gates：－
Gentlemen－I take much pleasure iu stating some facts respecting your val nable medicine．My wife hall been suffering for many years and iried many
remedies，which bad very little effect You hapiened to come to my bouse two years ago last September．She then commenced using your medicine，which
relieved her of her trouble more than all th．medicine she had taken before． I myself had a very severe pain in iny
knee，and after rubbing it twice with your Liniment and Oiutment，it entire．
Ig left me．Also I bad a daughter that had a severe puin in ber band，which wa－removed by the applicatioi，of one
box of Ointuent and one bottle of Li，．
 dicine in
trouble．

## ur＇s most respectfully，


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guarantee of the estimation in $w$ bich it is held hy the public：
Thisi Syrup wiil
This Syrup will cure Pulnunary Con
sniption in the firt and second stagn
will give great relief and will give great relief and piolong life
the thri．t．It will cu e all diseases or Nervous F．，ree．
Do $n$ net a similan naine no other prepiration is
 wrapper＇in watermari，which ise yellow
holding the paper ber Price $\$ 1.50$ per Bottle，Six for $\$ 7.50$ ．

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 forth．Cuntribtions in cash or useful articles will be
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 Au Ten Dollars each

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