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inve heretofore refra ned from iathing, owing to he langer in-immer) by exposing delicate pa-its of common bathing houses; the trouble in obtaining sea iculties are now removed by the

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ESTIMON!ALS. Stebhans - Having been sofferronchial difficulty, attended with ling of blood, and having tried r three years, i finally used the Balsam and Pills of Lev. Wm. meida county, N. Y., and reefit and am no enjoying bet.



Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVII. No. 5.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 1, 1865.

Whole No. 811

8			to well a reason of the second state of the se	Contractor				
Π.	90 diatana	man	church ; and that not a few adults, not previously	it up rather in its physical connections than in	the name of Peter again clear on to the hour of	nor is there room to doubt that if you bear such	" Reports," and as epitomized with graphic effect	Beyond the vast region recently rational by
	zieligious	Miscellany.	baptized, have presented themselves at the foot.	its immortal and spiritual entity.	his heroic martyrdom.	saintly and heavenly fruit, you are one with him	in Strachan's " Life of Leigh " is one of the most	Visannt Milton and Dr. Could
8			We cannot remember that we ever administered	"When one ear of corn grows, it grows with	The process through which Peter passed in	who, communicating the influences of the Spirit	interesting episodes in Mission History. In	The second and Dir. Chesch, and P
E '	The Cruse tha	t Faileth not.	this sacrament without a consciousness-and it	a stalk : but it is none the less a recognizable	the high-priest's garden was a renuine re-con-	to his people as the tree does its can to the	process of time New Zealand has been colonized,	INDIAN MISSIONS On the Locks Me of how
	To the series of comfort	mating 2 size and share	has often been a very deep one-of actual obeni	ear of earn if you break it off from that stalk	version. Conversion is a turning to God. It is	to his people, as the tree does its sap to the	and has become a dependence of the British	or North America, along the balks of the root
	is thy crose or comfort	washing r rise and share	anea to the attract command of Him who said	For the numbers of enemine it is cherry	stended by repentance of sin shandonment of	boughs, nath said, 1 am the vine ye are the	Empire, having a Governor appointed from Eng-	Saskatchewan, on the shores and is alius of the
	it with another,	e e la la la la llacence	"And I if I halifad no mill done all more still	, For the purposes of growing, it is necessary	sin, and faith in Jesus Christ. Now, as conver-	branches. Abide in me, and I in you Speak-	Empire, having a Governor appointed from Eng-	lakes of Canada, and along the coasts of the
8				that there should be a great deal of silk ; but			land, and a church establishment with a Bishop	
8	thee and thy bro	other;	me." No thought of the corruption of an in-	that silk dries up and perishes, and leaves the	sion is made up of penitence, faith, and new		at its head; but the natives continue to be	twenty-six Mission stations among the limits
8	Love Divine will fill thy	storehouse or the hand-			obedience to God, so Peter's recovery was in a	Waliniana Matallinana	powerful and wealthy, and assert a kind of rude	some of their languages have been reduced in
8					strict logical sense a re-conversion. It was a	Beligions Intelligence.	equality with their colonial neighbours. They	
8	ful still renew ; Scanty fare for one will	Contraction of the second forest	gracious words, " Suffer the little children to	it with juices ; but when the husk is taken off.	turning back to Christ.		have never been so liberal to their teachers as	sole inventor of Syllabic characters
8			tome and me, and foroid them not; or, in .ne	the ear of corn remains. And there is a cob	Who the readers of this brief article may be,	From the Missionary Notices.	the other islanders; and the Missions to the	The second se
Ε.	for two.		case of an adult, "Him that cometh to me I will	which is indispensable to the life of the kernel	I do not know; but I venture to say that it will		settlers are still in comparative infancy,	
	For the beest more sich		in no wise cast out."-(John vi. 37.)	during its growing and maturity, from which,		a brier burvey of some Farts of	so that the cost of New Zealand to the	and new sent has here the
£**		In Brang, arris weater	Conscious that our act was not a mockery	the moment it is metured you may shell the	re-conversion. In the nominal church of Christ	the Mission Field occupied by	So that the cost of New Zesiand to the	and very great has been the success which ha
Ε.	is living grain,		fort her une of one most of pietre is stimular	care without in initial the care. You have taken	are multitudes who were never converted. Their	the Methodist Missions.	Society, for the present, is considerable. And	
Ε.			(not because of any merit or virtue in ourselves,	corn, without injuring the corn tou have taken	first duty is to seek Jesus, and at once. Another		yet to New Zealand, as well as to Fiji and Tonga,	
	with gold the plai	i n.	but because it was performed in obedience to a	away the conditions that were essential to the	large class came into the shurdh with a new		attention may be directed, as a most remarkable	The Canada Conference extends its labour
8	Is the hurden hard and h	and the stone dear	sovereign command,) we believed that each bap-	ripening of the corn, but you have not changed	large class came into the church with a very	A line carried over sea and land direct from	instance of a whole people being subdued and	over a vast region occupied by this is seattered
	is thy burden hard and b	ters) i no coysteps utag	tized person was then taken into the church of	the corn a particle.	shallow spiritual experience. "Having no depth		humanized by the preaching of the word of God,	settlements, which may well be inger all
Ε.	wearily ?		Christ. And, if it was a great thing to separate	"As for myself, when I go to heaven, I not	of root," they have done nothing but wither	not far from Brighton, and, passing through	and this in modern times and within the memory	Mission ground. In like manner to 1
2	Help to bear thy brother'	a burden; God will bear	the family of Jacob from the Gentile world,-if	only expect to know my own children, but I be-	ever since they were enrolled on a church-record.	Normanity and the leart of France, over the	of men now living. Are not such instances of	British American Conference embraces Nur
E .	both it and thee.	•	it is a great thing still to mark them as distinct	lieve that in that choral throng of which the	1 am not writing of either of those classes now,	Pyrenees, through Spin, across the Mediterra.	success better then a thousand arouments for	Sautia New Brunewich Vanting I.
Ε.	Numb and weery on the r	mountains mould at them	from the people of ail nations among whom they	apostle speaks so wondrously, declaring that if	but of genuine converts who have shamefully	neur Sea to Oran in French Alberia through	the further procession of Mission much in other	des and the Roomandia Islands Annual 1
	sleep smidst the s		are scattered,-surely it is a much greater thing	we keep the commandments there shall be ad-	back-slidden. Where is the church that has not	the Great Desert of Africa and dividing between	lands as herbarous and among neonle as an	Missionary cultivation
Ε.	Chafe that frozen form b			ministered to us an exceedingly abundant en-	its hospital filled with these self-made invalids,	the kingdoms of Ishanti and Dahomi will again	promising, as those over which it is now our	
	a de la desta de la ferrar de la competencia en la construcción de la competencia de la construcción de la comp	beside thee, and together	hear the name of Christ, to confess His Godhead.	trance-by which is meant a processional, chant-	or these spiritual cripples who have maimed	reach the ocean near direct and touch no other	promising, as those over which it is now our	AUSTRALIA.
8	both shail glow.			ing reception, such as is granted to a person on	themselves by falls into sin, or by skulkers who	and until it reaches the Autoretic Circle Con	The London Society was the first to under-	AUSTRALIA Returning to our posisia in
8	Is the heart a well left or	mote - unto but God its		his return from serving his country, when the	have bandaged themselves with excuses and hid	tinue the line on the other side of the side	take Missions in the South Sea Islands. In	the Great Pacific Ocean, we have ob our pit
6	void can fiil ;	apry : Jone but Gou ha	the outermost circle of those on earth who pro-		away from the call "to arms?" Fully one half	from the South 12 housed and in	take Missions in the South Sea Islands. In Tahifi their earliest Mission, in the New Hebrides,	hand the great Australian Continent and inside
8					on many a shursh roll are ineffectives ! Of	from the Bouth Tole northwards, and, in pass-	Tahift their earliest Mission, in the New Hebrides,	where Methodism has grown into a Conference
8	0			flock out to meet him, and sweep him into the	on many a church-roll are menectives. Of	ing over the Great Pacific Ocean to Russian	in the Loyalty Islands, and the Samoa they	and Connexion, co-extensive with the sever-
8	longings still.		King of kings and Lord of lords. To our in-	city with triumph-I believe that in that choral	tuese, the guiltiest class are the backsliders.	territory, it will leave Tusmania, Australia, and	have been favoured with remarkable success.	colonies, and having us own Mass is pour
.	As the heart a living p	ower : self-entwined its		throng will be my children, some of you, and	They had once tasted of the love of Jesus ; they	New Zealand on the left, and strike the Fiji	The London Missionary Society, the Metho-	immigrant Chinese, and rendering these is the set
21	strength sinks low			many of the members of my congregation. And	have been plucked by him out of the jaws of	Islands at Somo Somo, in 16 ° 50 south latitude,	dist Missionary Society, and the Bishops of	the Moravian Missions among the Ale and
F .	It can only live in loving			when I enter the heavenly gate I not only ex-	hell ; their betrayal of their Saviour is peculiarly	and 180 ° longitude. At this point let us com-	New Zealand and of Melanesia have vessels at	aborigines; a little farther north are the argu-
	will grow.	, and by serving, love		pect to know as I am known, but I expect to be	nagrant.	mence our survey of the	their command, for the purpose of visiting the	
8	-Author of Schonberg-(Cotta Family	threshold of His church, welcomed into His	able to say, " Where is Paul ?" and to be told,	Call their sin what you choose ; it is a crime !	ISLANDS OF THE SOUTH PACIFIC.	numerous outlying islands and groups ; so that	islands of New Guinea, to whise when out has
	-Author of Schonderg-	Conta Family.	earthly household, declared to be an heir of ever-		Our Methodist brethren would say that they	FIJI ISLANDS The Fin Islands, although by	it may be hoped that in the course of Divine	habitants a Mission has been proposed that act
ŧ.			lasting life, and hailed at this moment not only	Isaiah and Moses. I shall see every one of the	have " fallen from grace." A Calvinist would		Providence no inhabited spot in the Great	yet carried into effect.
	From the Wesleyan B	Methodist Magazine.	by the minister, not only by the bystanders, not	heroio names that have figured in the Old and	call it a "spiritual declension." But their	measurement nearly as distant from Great Bri-	Parific will remain much longer in the wretched-	BASTERN ARCHIPELAGO.
£	What is the use	of Baptism ?	only by the millions of men who profess and call	New Testaments, besides all modern eminent	wounded and indignant Lord says to them, " I	tain as any point can be, on a straight line, are	ness of Heathenism.	Borneo has an Anginoari Bisnop, and there is
Γ.	Rudely as the question		themselves Christians, but by the Lord and Giver	Christians.	know whence ye have fallen. Ye have left your	more easily approached than many nearer coun-		some Christian teahoing under the Discursie in
	accepted as sincere. The		of Life.		first love. Repent, and do your first works !"	tries, because the way to them is by sea and not	THE NORTH PACIFIC.	Java and Sumaira, but for the most part, the
	accepted as sincere. The	undanet was neutra ten !		ther's letter, I cannot think that those persons	Backsliding brother ! your sin is the sin of Peter.	by land. If those regions had been part of a	THE NORTH PACIFIC Ouchyhee, Hawais, or	inhabitants of the many islands of the Eastern
	of some sign, or seal; of a	something outward and	parted; and we have conferred no grace. But		You have denied your Master and broken your	vast continent, they might have been as difficult	the Sandwich Islands, in the North Pacific were	Archinelage have vet to be way to find the
	visible, answering to som	ie inward and spiritual	One was present, who is rich in mercy unto all		vow. The clock that tolled the departure of	of access as some parts of Asia and Africa now	first evangelized by American Missionaries.	also have the natives of the remaining a
	grace; but he sees that fe	A muceu or ene nabera.			another year should be to you like Peter's cock-	are, which remain unexplored to this day, and	The king has recently received an Anglical Rishon	former and of the still land
	ed myriads around him ex	Antois mill orenard care	who come to Him; and, surely, He has done		crow. It should startle you from your guilty	their inhabitants in heathen darkness; while the	who takes his title from the chief town,	rapan, and of the still larger em, do of China
	dence whatever of inward	grave. Lue laver or	something. The Lord Jesus Christ, present in		state of desertion. It should bring you to re-	Fijians, many of them are no longer pagans and	Hopoluin	
	regeneration," he thinks,		fulfilment of His promise, although unseen by	that they had lost a child. I have heard people		cannibals, but happy and consistent Christians.		CHINA.
	effect. "What then," he	insists "can be the	human eye, and alas ! often unfelt by those who	talk that had no children; and I have heard	pentance. And not only to repentance, but to	Fj: remained unknown to Europe until the	AMEBICA.	CHINA The Missionaries in Command them-
	use of Baptism ?""	1	came to bear into His presence their immortal	people talk that had never lost any children ;	RE-CONVERSION ! What thou doest, do quickly.	Pacific was explored by the adventurous navi-		selves of the civilization and learning of that
	Let us go to the baptis	mal font : and, as we	charge, could not have withheld His mighty bles-	but there is an unmistakable initiation into a	God will not ring many more New Year bells to	estor Tasman in the section th century . How	the Great Pacific Ocean are formed by the im-	ancient people, and are slowly but surely intro-
	confess our original sinful	ness and deplore the	sing. When the infants were brought to Him,	new life, and a new lore, when parents have	wake your slumbering conscience. Perhaps the	iong this large group of Islands has been peopled.	mense line of American coast which stretches	ducing among them a higher merne standard
,	corruption inherited from	nead and achieve and	in the days of His flesh, even by the most super-	given up in death their dearly beloved. It	next bell may summon you to the bar of Judg-		from the north pole, nearly to the south pole,	
	humbly obey the comman	as by but children, but	stitious of Hebrew mothers. He tailed not to em-	teaches them a wiedom that outsiders know no-	ment !	is not known. The Missionaries first became	from the Arctic circle to the Antarctic. On this	
		u or their saviour and	brace them, to take them up in His arms and	thing of. And I think that, if these persons had	• What does the Sector	acquainted with the Fijians about forty years	line of coast lies California, which has its own	
	ours, we will there prayerful	my repeat the question,	bless them. When the paralytic man was cast	sent their children home to heaven, they would	Church imply? Rev ii. 5. Ed P. W.	ago, by meeting some of this remarkable race of	Conference of the Episcopal Methodists of the	
	if happily we may be guide	ed to su answer. The	at His feet, even though that man in his infirmi-			barbarians assisting at the rojal pageants, cele-	United States. To the north of California is	
-	infant, brought openly to I		ty could not esticulate a prever and perhaps	hand of this mourning mether, by telling her		oraced by the chiefs of the Triendly Islands.		
2	gregation of Christ's flock						British Columbia, the seat of a Methodist Mis-	
	outward mark nor will an	y visible trace of the	chought not of such a thing as prayer, Jesus had	that her children would be undistinguishable in	Denemad Heast	as they may able to make some of taxes and	sion, which has been pushed from the banks of	iions of inhabitants; and the mountains of the

Love for Souls a True Test of a Renewed Heart. Note: the ventured with their families to visit the British Columbia, the seat of a Methodist Mis-sion, which has been pushed from the banks of the viver St. Lawrence, through the lakes and capital cities of the empire are humbled and **Exenewed metry**. There are and in a parish which I knew, men ventured with their families to visit the over the mountains of *Ganada*, to the new colony made low from their high Heathen exclusiveness. mbia. Deferring for t he present so as to receive the Lord's hond for profane swearing, habits of drunken- mission proved successful. God was pleased to the future life of this present infart, as evidence to the work in a possible, nay, it is to be feared that he mass the future conduct will be at variance with his profession of Christmal work. Bet awaited to a present in a train of the constraint of the constraint that he future conduct will be at variance with his profession of Christmal work. Bet awaited to a present in a train of the constraint of the constraint of the constraint that he future conduct will be at variance with his profession of Christmal work. Bet awaited to a present in the own appointed that he was not sen and manner rule; conservation in the most gratem by the hand, faised this work of a present in the own appointed that is possible, nay, it is to be feared that is possible work in the constraint of the large of the grate are on both sides agreed that the washing of water, eren of this balfie agreed that the was not sen any sign or seally en-ted. As for outward marks, although one such as and does of a present in the own appointed, (butliess for sufficient reason) and has served well to distinguish the descend-ants of Abraham, however destitute of the large of the washing, nor and as server well well to distinguish the descend-ants of Abraham, however destitute of the large of the variance to be indian daves, rule the washing of some appointed, (butliess for sufficient reason) and has served well to distinguish the descend-ants of Abraham, however destitute of the large of the variance to the indian daves, rule the washing, or and has served well to distinguish the descend-ants of Abraham, however destitute of the the dave the indian daves, that the four the family and as served well to distinguish the descend-ants of Abraham, however destitute of the the family and as served well to distinguish the descend-ants of Abraham, however destitute of the the family and has served well to distinguish the descend-inter and away, or with what stubbornees to bi-ants of Abraham, however destitute of the the family and daves, rule the serve The Backslider Re-Converted. ness, and manners rude ; coarse as well as irreciety's Missions at Conton, Fat-shan, and Him

cars past We s are excellent Bronchuis, and Catarrh. Paster of the M. E. Church of uly 31. 1863. Hapgood, D. D. Madrid, N. rison-1 recommend your meused for the Con-GEO. G. HAPGO including Mixture, per package, and can be ha. John McMurray, Wesleyar Cook S. Orders accompanied by om wf attention.

ert Flint, Steburn, N. Y. Rev. we tried your medicine for throat s, and sen certify that it had exmuch afflicted, and could preach at al. But one so that I can preach every day breat. I can beartily recom in like manner

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and said, 'San, thy sine be forgiven thee.' When know them, and they will know her." the future life of this present infant, as evidence in grief, and her deceased son, utterly unconscito the world that he was this day made a Chris-tian. And it is possible, nay, it is to be feared, Saviour, passing that way, took that young man

boutward mark, nor will any visible trace of the thought not of such a thing as prayer, Jesus had that her children would be undistinguishable in

solemnity remain, except it be the name now respect unto the faith of those who brought him, the vast heavenly throng for ever. She will

and has served well to distinguish the descend-ants of Abraham they have generally been, —any such of Abraham they have generally been, —any such of Abraham they have generally been, —any such mark cannot be necessary under the Christian dispensation; nor ever was in itself necessary for dispensation; nor ever was in itself necessary for salvation under any dispensation; for the sen-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the ques-to know, and to sffirm, in answer to the questory to the set the set of the set tence of an inspired apostle places it beyond dis-

pute; that "neither circumcision availeth any thing, nor uncircumcision, but a new creature." Recognition in Heaven.

men. As for the mournful truth thats in is not wash-ed away by Bapism, we triumphantly set against it the assurance that the blood of Jesus Christ cleanseth from all sin; and we remind the object-the mournel discoursing on that can by discoursing on that aubject him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by buring that very day, his Master had said to him. never let drop any single word that can by him. never let drop any single word that can by

if the assurance that the final sin; and we remind the objec-tor, that the intention of this sacrament is not to cleanse from sin, but to admit into the church. The intention of this mind, the assult comes is that we shall not know our children, or each of suitable food; and they encountered many to the final members are desting to the final members are destin

the properties by the transmerse for an indication of characterized of the system in the over the properties by test may be consistent and the properises the properises the propersistes the propersiste

Granting ex concesso, that no one ever was thus born again, we do not grant Baptism is useless, Jewish mind—its nationality? We find abunor without effect. As well might the evangelist dant intimations in the New Testament that disgraceful night with the rope of a suicide. He seeks me ? she asked. Without fore-thought, colony, who established the first Mission for the land and the first Mission for the land and the seeks me ? she asked. Without fore-thought, colony, who established the first Mission for the land and the first Mission for the land and the seeks me ? she asked. and declare the preaching of the Gospel to be avoided, because it is the savour of death unto Gent to the minister of Christ cease from baptizing because use form baptizing because use for be prish, as the minister of Christ cease from baptizing because use form baptizing because use use how for the save the first form the save

Christ cease from battising because no sign from heaven rests upon the subject of his minis-tration and no frayed tor him. The difference before her a bleeding, loving Saviour.—Prayer Moaries, then in a state of unchecked barbarism. So little is that part of the mortal life for, if it is to be between a bent tree and a broken tree is that by the Prieste; agents are sent to explain under the prime of the mortal life for, if it is to be between a bent tree and a broken tree is that by the Prieste; agents are sent to explain under the prime of the mortal life for, if it is to be between a bent tree and a broken tree is that by the Prieste; agents are sent to explain under the prime of the mortal life for the prime of the mortal life for the mortal life for the prime of the mortal life for the prime of tration, and no fruit of holiness subsequently ap-of Christ into the world amount to, if there is to one springs back to its place when the pressure they entreated God, with strong crying and like per ple delayed the commencement of the known by Christian England. He commencement of the known by Christian England. Pears to prove the efficacy of the secrament. Of the secrament of the secrament of the secrament of the secrament. We such a change at death that men will not is removed, but the other never rises from the tears, the grave opened, and she that was dead New Z-sland Mission until the year 1822; and "Surely a country tow so rapidly advancing de-Woe to the evangelist who cases to preach the form the same broke up the Mission at least that men will not is removed, but the other never rises from the tears, the grave opened, and she that was dead New Zealand Mission attil the year 1822; and to sargurd, in serves to be better known to us especially when they meet above? If dust. Peter's was a bent faith—not a broken it is availing itself largely of the services of our friends a track of the same year the Miss. The form osconer does the cock-orow smite to sing with Mary, "My soul deth 1527. In the course of the same year the Miss. Services of our Christian Sciences, toward the support form. refuse to baptize such as receive the truth, or, the solution of the characteristic faith. For no sconer does the cock-crow smite Lord, and to sing with Mary, "My soul deth 1521. In the course of the same year the Mis. It is availing itself targety of the services of our the same year the Mis. It is availing itself targety of the services of our the same year the Mis. It is availing itself targety of the services of our the same year the Mis. It is availing itself targety of the services of our the same year the Mis. It is availing itself targety of the services of our the same year the Mis. It is availing itself the services of our the same year the Mis. It is availing itself the services of our the same year the Mis. It is availing itself the services of our the same year the Mis. It is availing itself the services of our the same year the Mis. It is availing itself the services of our the same year the Mis. It is availing itself the services of our the same year the Mis. It is availing itself the services of our the services of

having received it, desire to bring their offspring within the covenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald withing the water of Bartiam in the atend and cover borne loyalty to his beloved Mas-torough which we are passing? There can be no doubt that there will be est outgush of manly tears. He steals out into fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would Not putting the water of Baptism in the stead great changes at death. When we drop the the garden, under Christ's rebuking' look, and name." And what did you do? I asked the co-operation with the sgents and clergy of the Baptism in the stead great changes at death. When we drop the the garden, under Christ's rebuking' look, and name." And what did you do? I asked the co-operation with the sgents and clergy of the Baptism in the stead great changes at death. When we drop the the garden, under Christ's rebuking' look, and name." And what did you do? I asked the co-operation with the sgents and clergy of the Baptism in the stead great changes at death. of the blood of the atoning sacrifice, nor putting body, matter is done with. After that, we are to have spiritual bidies. We can scarcely our-it in the steal of the Spirit of holinese, nor, in-to have spiritual bidies. We can scarcely our-

and, attributing any efficacy to the water, any ceive of such a state as that which awaits us. hope, but to be re-converted ! To repent afresh, This is our marriage day ! and unable to restrain accurracy. Their success in subduing natives to number 700,000, and translated various tracts AFRICA.-From Zmaibur and Land matural power to the administrator, nor as- We understand it better by negatives than by to believe afresh, to give afresh is heart to Jesus. my joy, I eried Hosanna to the Son of David ! Christianity is matter of history. It is no small for their benefit. His truly important work forgetting Dr. Livings one's Zuebes permatural power to the sumministrator, nor as-we understand it better by negatives than by to believe afresh his beart to Jesus. my joy, I oried moments to the son of Lavid : triumph of modern Missions, that a people my superstition that ever was conceived in rela-triumph of God." As to what a spiritual body wiser, and a stronger man. He comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Compt to be s

positives. "Flesh and blood cannot inherit the ny superstition to the source, nor sumiting ny superstition that ever we concred, nor sumiting ny superstition that ever we concred, nor sumiting ny superstition that ever we concred, nor sumiting the belt served in rela-is we can form no distinct conception whatever. Is recently doubtless leave behind us many of these passions whose functions are well to be the doubtless leave behind us many of these facel-doubtless leave behind us many of these facel-is we can blood cannot inherit the solessing in it, and in British Columbia, many Indians are found the very soul as by free. I doubt whether and red sole sole in facel is whether inhere in the sole serve whiten have been placed in the whether inhere in the mind, and which baild the word behind is me there we written after the word behind is me there we written after the word behind is me there we written after the word behind is me there we written after the word behind is me there we written after the word behind is me there we written after the word behind is ment of our physical life. We shall private. The story of the conversion of the secremental admission into the

intense desire to have them saved, she could not Friendly lalands preceded the Mission to Fiji, the capital. The common people are evidently the whole Christian world awoke to the duty of liever. Of such cases the Bible gives us one been in flames, she took them, woke them cry- in New South Wales, more than forty years ago. their share. There is also a race of pure Indiana, became the battle field to which all Protestant most striking and conspicuous example. The most striking and conspicuous example. The midnight hour, with her children kneeling But he found in *Tonga*, the impression left by the Paraguay is generally considered unsafe representatives.

20 00 00

1. est ----

we do not maintain; neither would we dogma-tically pronounce that they received no blessing. Granting of consequent on such a state of things is enormous, how should there be such an inference as is found Granting of mer tices they not the time of ner recemp-to regions famous for superstition and dollarly, the to reap in joy. A minister hearing of her dis-true light now shipes from maty a Maxim

218098

Brobincial Weleslepan. TALT on the newest Mission of the Society is remarkable as being carried on in a Popish country, at Milan, Naples, and other centres, WEDNESDAY, FEB'RY 1, 1865. and reaching to the gates of Rome itself, which will soon open, it is anticipated, to the humble The Methodist Class-Meeting. successors of the spostle of the Gentiles, who

Protestants of France and Switzerland have for more than forty years. The results of those labours are wide-spread, among Romanists as well as Protestants, and are acknowledged with thankfulness beyond the bounds of the Societies under the care of the French Conference.

GERMANY .- The reviving influence of Methodiam has been accepted among the Lutherans of the kingdom of Wirtemburg. SCANDINAVIA. - The results of the labours

spreading in Sweden, Norway and Lapland. IRELAND -The Missions in Ireland are con ducted and mainly supported by the Irish Conference.

THE WEAT INDIRA

WIST INDIES .- Modern Missions found the West Indies occupied by a population chiefly pagan. Whether any remains of Obeahism and idolatry still lurk in secret corners of Jamaica or the other islands, we do not know ; but, outwardly, the whole population professes Christianity. So recent are the labours and successes who remembers John Baxter, the Minister first appointed by the Rev. John Wesley to labour in that island, in 1786. Baptism, marriage, the observance of the Lord's day, the knowledge and practice of repentance towards God, and or more widely made known among the people of the several British West India islands by the Missionaries ; and, although their place is now the Missionaries still linger and labour in the prominent place in the annals of Methodist Mis-

METHODIST FINANCE.

While we glorify the grace and mercy of God, The result has afforded favourable testimony to hope, as our work extends in these Provinces, 1y, and genuine feeling. Here indeed should the Methodist order of oburch management. that increasing facilities will exist for carrying lie the very truth and power of Class-meetings. The converts have built their own places of wor- out more generally, our rules and usages in re- Christian truth and simplicity, spiritual sym ship; they have supported their own schools, gard to this part of our ecclesiastical economy; pathy and earnestness, mental individuality and and the training-colleges for schoolmasters and and that the class-meeting will be rendered more resource, steadfast culture of the mind, the me

qualifications were of themselves simest sufficient does not desire to has the power from on bigh held in the Garmain street Wesleyan Church on on them. 4. Then should any persons be promp- tio vibrations, the majority In the infancy of Methodism, few joined the Thank God, the outward enlargement of ear Turelay evening. The Church was comfortably ted to act as collectors, soliciting from those who unless well trained, could no Society who were not gealous at least. The borders does not satisfy the inmost heart of the filed, and for two hours and a half the people would cheerfully give, there could be no objection. An instrument, therefore, may be the un novelty of Methodism, the monopoly which it people. God forbid that our Societies should listened with devout attention to the stirring 5. Then industrial associations might be formed able leader for a congregation ways possessed of spiritual fervour and activity, the ever fall under the curse of a respectable torpor, arguments and appeals on the great subject of for earning money for the Mission. A young quainted with the music, and we stimulant of persecution, the sense of the as yet a plethoric stagnation, persuading themselves christians missions. Our Methodist brethren lady in western Cornwallis had sent lately him singing ; but as things are at preundeveloped energies of the system and the that they are rich, and increased in goods, and deserve immense credit for their zeal, liberality, eight dollars, part of the proceeds of a knitting appropriate and effective leader The best friends of Methodism, deeply in- anticipation of a glorious future which lay before have need of nothing ! The first beautitude of devotion, and success in this holy and benevolent circle formed during the summer, under her su- tional singing seems to be the

ing, as being highly essential to christian edifica- citability, into the Class Meeting. The Leader ion, to be poor in spirit? Are we not poor in- penstrating far into the dark regions of idolatry young woman is an invalid -she has been afflio-Protestants of France and Switzeriand have welcomed the labours of the Wesleyan Ministers The members of our energy. If he himself were but lively and ready, of harvest without the rain from beaven? Can India, Ceylon, Africa, and the South Sea Islands, tor of a dellar to the Miemas Mission. And church, generally speaking, hold the class-Mest- it was enough. The Class kept itself up. It all our funds convert one &., &c., have been redeemed from the thraldom though her fingers are distorted by the torture scientious christians, desiring to lead ing in high estimation, as a privilege of which could not but be attractive and popular. they could not be deprived without serious loss But now-a-days something more is needed in are not converted and saved, to what end does labors, and have been raised from the deepest lar with her own hands. She is now assisting praises of God in the sanctuary in the million of the same series and have been raised from the deepest lar with her own hands. in their christian vigour and enjoyment. They a Class Leader than liveliness. The novelty of our Charch exist? A work man tolling without devis lation to sit together in heavenly places in on a larger scale. May her example excite very propriate, pure and effective manner. in their baristian vigour and enjoyment and

the Lord experienced in their daily christian life too petty, and withal too partial, to fan the flame Church of Christ, with all her outward activity, the knowledge of redeeming love ! -of detailing their seasons of spiritual refresh- of seal or enthusiasm. Methodism, moreover, unless she is a winner of souls? -or detailing their seasons or spiritual refress-ing, and their indebtedness to the meroy of God, no longer stands absolutely alons as the evan-Would to God that the year 1865 might be-Horton Circuit.

SCANDINAVIA.—The results of the labours of as shown in connection with the frailties and in-the Suedisk Mission are still happily existing and a shown in connection with the frailties and in-the Suedisk Mission are still happily existing and a shown in connection with the frailties and in-the Suedisk Mission are still happily existing and a shown in connection with the frailties and in-the Suedisk Mission are still happily existing and a shown in connection with the frailties and in-the Suedisk Mission are still happily existing and a shown in connection with the frailties and in-gelical institute and propaganda of England, and as shown in connection with the frailties and in-gelical institute and propaganda of England, and a shown in connection with the frailties and in-gelical institute and propaganda of England, and a shown in connection with the frailties and in-gelical institute and propaganda of England, and a shown in connection with the frailties and in-gelical institute and propaganda of England, and a shown in connection with the frailties and in-gelical institute and propaganda of England, and a shown in connection with the frailties and in-gelical institute and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection with the frailties and propaganda of England, and a shown in connection w

apostolio injunction, and in initation of primi-pends on the Leader than did a hundred years battlements of pride, and to turn men to God 2 am happy to say that our loving Lord has been dollars will be needed to begin with.

pensation, the people of the lord delighted in the cultivation of the social principle in con-nection with the exercises of piety. The besu-tiful passage in the writings of the prophet Malachi, bearing strongly on this point, is fa-covertaker in a full with the exercise of the prophet Malachi, bearing strongly on this point, is fa-covertaker in a full with the exercise of the prophet manual the cultivation of the social principle in con-trust conviction of sin is deepening in many the attendance at the meetings is manual the cultivation of the social principle in con-trust conviction of sin is deepening in many the attendance at the meetings is manual trust conviction of sin prophet trust conviction of sin prophet manual trust conviction of sin prophet trust conviction of sin prophet manual trust conviction of sin prophet trust conviction of sin prophet manual trust conviction of sin prophet trust conviction of the prophet trust conviction of sin prophet trust convictio tiful passage in the writings of the prophet es. Some Leaders seem to be above ever being amongst which are to be found thousands who Malachi, bearing strongly on this point, is fa-overtaken in a fault,—they appear to dwell in a have sat for years unchanged and unmoved, need faith in our Lord Jesus Christ, were introduced miliar to every Bible reader, showing the favour series and lofty region where they have no sore to be stirred and roused as with the sound of a with which the Most righ looks upon the fei-temptations, no obstinate and recurring beset-lowship of his people, and the high distinction lowship of his people, and the high distinction ments, and where they know not only no falls, Friends when they meet enquire of each other, low distinction having the number upon it, might be placed by Missionaries; and, although their place is now superseded by the new-born vigour of the The title to be conferred the Lord super stumbles. The consequence, Have you heard of a revival anywhere? They revices together. superseded by the new-born vigour of the Then they that feared the Lord spake often one however, is that the members take after the that fear the Lord, (to adopt the expression of Established Church of England in those islands, to another; and the Lord hearkened and heard Leader. There are no frank, genuine, tender a prophet,) are beginning to speak often one to the Missionaries still linger and labour in the arens of their early sufferings and happy tri-Him for them that feared the Lord, and that The Ward Loise arens, of other the suffering the suffering

umphe. The West Indies will always occupy a thought upon his name. And they shall be mine, "overtaken in a fault." Then the new member, servant is being sent up to the top of Carmel. saith the Lord of hosts, in that day when I make conscious of the sore strife within himself, of his Again and again has be descended with the re-

up my jesele ; and I will spare them as a man spareth his own son that seveth him. Bome of the evangelical churches have, to a as manifested in the conversion of the Heathen, limited extent, adopted means for christian edifi- presence of those who have nothing, individual not daunted or discouraged. Like bim they say, we may also be allowed to rejoice in the spirit of liberality which has been given to them. In the but as a regular weskly opportunity, and as a makes the voice to tremble or the tear to start. "Go up yet again." When, O when shall the messenger bring the welcome tidings that a little Fil and Friendly Islands, the financial system condition of oburch membership, this means of We believe nothing would tend more to fill Class- cloud of the bigness of a man's hand has risen of Methodism has had a fair trial. No rival grace is still peculiar to Methodism. We should meetings with Christian tenderness and life than out of the sea ? When shall those first prog-There have been no other Missionaries besides garding this part of our oburch system as some-pecially of the Leaders. Nothing certainly would have be used in church on the part es-music books should never be used in church on the part es-provide the Missionary, gave a sketch of his labours dur-the Missionary, gave a sketch of his labours dur-the Missionary, gave a sketch of his labours dur-the Missionary of a books should never be used in church on the part es-music books should never be used in chur churches have disturbed the usual economy be sorry to find any portion of our people re- great simplicity, as to this point, on the part es- nostics be seen-that "promise of a shower those of the Society, and a few Popish priests. thing with which we might easily dispense. We more conduce to impart to them interest, varie- Becarder.

General Aspect of the British Churches.

The Methodist Recorder in a review of the pa

rejoice together.

"Lo' the promise of a showe

Horton, Jan. 27th, 1865.

cops already from above; dat the Lord will shortly pour all the Spirit of his love

Micmae Mission.

efforts made to introduce public evangeliest to be the introduce public evangeliest importance to the Class Meeting. The provision and the seal and endousiant of the our Master is upon those who are poor in split. energies. Their missionaries are found in pervision—and this sum had come at a time and whole harmony can be rendere forts made to introduce public evangeliest importance to the Class Meeting. The pail brought life, vigoar, ex-

butions are needed. 1. The salary of the Mis- of a good performance ; but uniting in harmony sionary. 2. For paying an Indian assistant in and seal, to promote the true and proper object the business of translating and preparing the of singing in the church.

Scriptures and elementary books of instruction Choirs could be formed in all cangregations. as shown in connection with the fraintes and the firmities of which they are the subjects—and of almost of the world. The members breathe a making known to their follow christians, to the glory of divine grace, the trials and deliverances glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and simulating atmosphere; a dan-glory of divine grace, the trials and deliverances and d glory of divine grace, the trials and deliverances ger of languor has some with "these piping through which they have been brought. They times of peace;" many profess an hereditary of the hallowed fire, and a new baptism of peace and sweet delight." Since the "seasons of grace and sweet delight." Since the "seasons of grace and sweet delight." Since the "seasons of the saints, and at the youth to join the Class Meeting. It is clear and to instruct, but to plead effectually with since the necessary nuclear to be lodged in one of the Banks until the required amount for the instruct, but to plead effectually with since the and the work and the work and the one of the Banks until the required amount for the instruct, but to plead effectually with since the and the one of the Banks until the required amount for the instruct, but to plead effectually with since the and the other and the other and the instruct, but to plead effectually with since the and the instruct. in the congregation of his saints, and at the youth to join the Class Meeting. It is clear and to instruct, but to plead effectually with sin-same time edify one another, in fulfiment of that, under such circumstances, much more de-ners, to break hard hearts, to overthrow the apostolic injunction, and in imitation of primi-tive usage in the chareckers of Christ. There is no lack of Scripture precedent in sup-port of this chareckersteristic of Methodism., Vari-cuse portions of the New Testament afford evi-al sector with constructed, to be led on; seal, wisdom, experi-tive usage in the chareckersteristic of Methodism., Vari-cuse portions of the New Testament afford evi-al sector bringing the holy gladness with him any of the spirit, and night after night, in any of the spirit, and night after night, in any of the spirit, and night after night, in any wr to prayer and in response to earnest infew, others can be invited at lei dence of the value which the early disciples at-character, must concur to the equipment of a which shall inspire all hearts? Do not our Sun-answer to prayer and in response to earnest in-ployed them about the saw mills, and had paid provement, without losing sight of the great anty. So recent are take indexesting in the West Indies, that one of the value which the early disciples at-of the Missionaries in the West Indies, that one of the value which the early disciples at-of the Missionaries in the West Indies, that one of the value which the early disciples at-aged saint, at least, still survives in Antigue, aged saint, at least, still survives in Antigue, and the best privileges of the previous dis-aged saint, at least, still survives in Antigue, and the best privileges of the previous dis-the privileges of the previous dis-the best privileges of the previous dis-the best privileges of the previous dis-the privilege them hundreds of pounds for their labour, and object of its organization. The arrangement remember about every item. He had always lected, and all necessary information given to sionary and he wished the Mission every success. these could be arranged numerically, and a card tions. or before each tune is sung, in a conspicuous

A resolution making the Society to be com- position, where each member of the choir could posed of those members of evangelical churches readily refer to it. who manifest an interest in the Mission, and who One objection made to a choir by conscientious

cause their names to be enrolled, was moved by people, is, that the shuffling of books, and the Rev. J. McMurray, seconded by William Howe, turning over of leaves does not comport with Esq., and adopted. Two resolutions were pass- the sanotity of God's house, or that of the holy ed reconstructing the Committee, one moved by Sabbath. This could without difficulty be avoid-Missionary Society was held in Chalmer's church, on Thursday evening, 26th inst., Dr. Avery, President, in the chair. The meeting was opened We earnestly wish this beneviolent and imporwith singing and prayer, and the reading of the 7th of Judges by the Rev. Mr. Maxwell. There was no written Report prepared, but Mr. R and We earnestly wish this beneviolent and impor-tant Mission increased prosperity under the new mode of working now originated. Heretofore with all its parts. In the opinion of the writer, ne the year past. He stated that he had had money-loving christians, so called, in consequence the Sabbath ; it does not consist with the idea ing the year past. He stated that he had had many opportunities of reading and expounding the Scriptures to the Indians during the year. his own support. This evil has been remedied, our eyes and attention fixed on the notes. All He had visited them at Granville, Wilmot, Corn-wallis, Chester, Liverpool, Shelburne, Brookfield, and it is hoped that the mode now adopted of the parts can be thoroughly learned beforehand,

wains, Chester, Liverpool, Sneiourne, Brookneid, Trure, Shedisc, Charlottetown and other places, and Indians had frequently visited him at his ferings of christian people, will tend to call forth given to the words and the unstitud of singing.

al Wesisten.

made by the Missionaries, have been printed in successive editions by the British and Foreign Bible Society. Bible Society. The mention of financial

that similar success, on a much larger scale, has colonies of Australia have declared themselves the support afforded to their own institutions they have supplied Eight or Ten Thousand Pounds annually towards the expense of carrying on the Missions in Polynesis. A like-minded liberality has been found among the Metho dists of Canada, since their forme n into a Con ference ; and the same may be said of the Conference of Eastern British America. The native churches of the oplony of Sierra-Leone comiquired little or no further help from the Home Fands, but for certain authoritative fiscal regulations, and the extension of another ecclesiastical system, which, having the patronage of the vate contributions, but by the public resources of the islands,

MODERN MISSIONS SUCCESSFUL.

From the brief survey now taken it may be assumed, once for all, that modern Mission have not been confined to small communitie and in them have only been successful, as sometimes asserted. But had the success been that of experiments on a small scale, it would the age are all in this direction. Nothing is soo have sufficed to encourage their further exten- sacred to have its claims questioned, and its

A hundred years ago the population of the West Indies was nearly all pagan and idolatrous ; it is now all professedly Christian. The converted Indians of North America are

a numerous people. The Kaffirs are a nation ; so are the New Zealanders, all Christianized.

prese he is he is his i thom bys." " John " O not b gate." On occas "C waht On

The Friendly Islanders number perhaps ten thousand. The Christian Filians are ten times that number.

The mixed people of Sierra Leone form a Christianity. The less mixed population of the Gold Coast

listened to the "God-palaver" for a whole halfhour.

But there remains unevangelised the largest portion of the haman race.

Italy is a grand field for evangelical effort a so is India : so also is China. We wait with awe and interest the result of

the operations now carried on in these seats of Satan; where Antichrist and the devil have long held usurped dominion. These and other Popish and Pagan countries

yet to be evangelized, by their numbers their political position, or their advanced aviliaation will give modern Missions opportunity to put forth ail their powers, and to show themselves equal to the highest national demands. Shall we content ourselves with our present share of the work ? or shall our zeal and liberality rise with the occasion? Our fathers had to make opportunities, and to force themselves into doors

lence has made our way plain be-

classes and in public congregational collections, tian believers in the power of godliness, and of ing the requisite ability and furniture for efficiclasses and in public congregation to the word; and other deep have cheerfully contributed sufficient funds for the support of their pastors and preachers, both

The Class Meeting is the inmost institution of Methodism—the germ-cell, to borrow an illus-tration from vegetable physiology, out of which the whole tissue and texture of Methodism is been witnessed in other parts of the Mission field. The widely extended Missions in the Methodist Church is a web of Class Meetings ; work.

for the building up of Chris- mory and all the faculties, with a view to acquir

colonies of Australia have declared intenseives independent of the funds of the Parent Society, ever since their formation into a distinct affiliated Conference, ten years ago; while, in addition to unloose them and the whole is thravelled. The Methodist Class-meetings do but provide, in in the teachers of that Church. They may be-In these small, fervent, confidential meetings, hold free, intimate, yet guarded, spiritual fellow of their Church, the law, as at present interprete give him access to the ears at least of the inthe power of simple, homely, and ready speech, ship ; they need to be instructed by each other's ed, holds them harmless. There is a great dein regard to spiritual truths and experience, is experience, to be mutually enlightened, encour- velopment of semi-Bomish practices. Father stances to their hearts. acquired. Here the gift of social prayer is call- aged, comforted, admonished. To secure this, Ignatius and his monks at Norwich are only a Mr. Rand then introduced the following Reen forth. Here the future Preacher first gives they should meet in small bodies, should meet further development of the spirit and teaching solution, which was adopted :-

token of his powers, and receives his earliest regularly, should meet under the guidance of to be found in thousands of parishes. And netraining. Here the future "leader" gives proof some experienced Christian with whom they may ver has apostolical succession, so called, been of his character and qualifications. It is to its choose to unite themselves in this regular way more unblushingly asserted than by the Bishop and fervour so characteristic of those who lead brought into spiritual intercourse and relation Yet, on the other hand, never was there such an ble. It shall be no part of the duty of any per-Class Meetings that Methodism owes the fluency of fellowship, and, thus meeting, should also be of Oxford on various occasions during the year. but sufficient to support their ewn native min-isters. The same may be said of certain villages in Sour Ceylon. Some Mission stations in the West Indies also are self-supporting. It may be safely asserted that the West India Missions, after the emancipation in 1834, would have re-after the emancipation in 1834, would have restranger who brings with him his " note of re- which may be found in various other Churches of which, we are bound in candour to say, Non-

moval" feel himself to be at once "at home" in be but made complete, and something not ma- comformists appear unwilling to see or admit. In o It is no matter of surprise that the Class Meet-ing should have become the subject of discussion is felt in other Churches to be a great geon. His famous sermon on Baptismal Regen es. a Mathodist Class Meeting.

most unconscious seal and energy is past, and tempted, feeble, but earnest Christian people, elergy of London, some fifty of whom published troducing this change. The Society was form-the age of self-consciousness has arrived. The battling alone in the midst of sin, care, and sor-

presented ; the enthusiam of its early youth has the present age, to answer the requirements of a modern society and civilisation, we believe that premature in his exultation. The giant is not long time no support had been guaranteed. He is now called the treble. Many of our oldest could be easily moved aside or put back against passed ; unreasoning veneration no longer en. Bouern society au dynastion, we believe that provide a side or put back against abrines everything which bears the image and there is no church organisation better adapted dead, nor likely to die. The sect called Pay- had been silowed a salary provide be could get and best tunes were originally sung in this way, the wall. A speaker is much more free and efshrines everything which bears the image and there is no church organisation tester and increases and ef-superscription of Wesley; critical thought sur-than the Methodist,—no means of Christian fel-iv, with this limitation however, that it must not it, with this limitation however, that it must not superscription of Wesley; oritical thought sur-tran the stands before the people without they and examines all that belongs to the history lowship, on the whole, so suitable and effective bold, would seem to be spreading. A new peri-exceed a certain amount, and he must collect the history when he stands before him. Who and institutions of the Body. The tendencies of as the Methodist Class-Meeting.

State of English Methodism.

merits examined. It would be foolish, then, to expect for the institutions of Methodism an immunity in this respect, and it would be weak Methodism under auspices of the most favour- after his own fashion. indeed to deprecate scrutiny and criticism.

must wake up against itself many and rooted take her stand.

upon the Methodist people, if it is only well ad- with merely the improvement of funds, the er-

being turned to much better account than it ever Is that which was the acknowledged aim of our has been yet; and that all that is needed to fathers-the spreading of scriptural holiness

bring out more fully than ever its power and throughout the land-a thing of diminished imbring out more fully than ever its power and inroughout the land—a thing of diminished im-properties for Christian guidance, quickening, and instruction, and its capability of adaptation formalism and externalism so much on the deand instruction, and its capability of adaptation formation and externation so much on the use into a solution of the solution and appropriate leader; of Baltimore, source that are a solution to the givers and the receivers, and for this purpose, the most simple and least of the Southern States, at which he was present, acters and classes, is the provision and cline in the churches of our country, that Metho- more on the short being and the receivers, and for this purpose, the most simple and least of the Southern blates, at which he was present and the receivers, and for this purpose, the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. The Meetings is not a simple and least of the Southern blates, at which he was present and the receivers. In the most simple and least of the Southern blates, at which he was present and the receivers. The Meetings is not a simple and the receivers is a simple and the receivers at the receivers. The most simple and the receivers at th multiplica worted Class Leaders. We believe that a lively, to the true nature of spiritual religion? Is were held in Germain St. and Centenary Churches churches, congregations, &c., may be led to take voted Class Leaders. We believe that a lively, to the first majestic A kind master, who pitter in on Tuesday and Thursday evenings. The speak-interesting, and instructive Class, will never fail there no danger of ourselves falling into for- on Tuesday and Thursday evenings. The speak-them. 2. Private donations can be sent to any tones and full harmony is first and best : but wishing him to have a cruel owner, went up to interesting, and instructive Class, will never fail there no danger of ourserves failing into for-for want of members; and that, if there were an mality and externalism?-of retaining the form, ere on Tuesday evening were Rev. Mesars. amount, and from any place-by means now of available for churches of the smallest capacity, him and said : for want of members; and that, if there were an mainly and excentions to retaining the torn, and equate supply of such Classes, the objections with various modern additions, while losing at Temple, Pickles, Bill, Sutcliffe, Narraway, Post Office orders-which remove all difficulties and congregations of the lowest means, are the adequate supply of such Classes, the objections with various mounts and congregations of the lowest means, are the against Class Meetings would cease to make least to some extent the power? We believe Brewster, McKeown, and Shenton. The Report and risks. S. Mission boxes can be employed thousand and one reedy imitators of this great which opened with difficulty, and they were sucthat in giving utterance to these questions, we was read by Rev. Mr. Addy. Of the Germain extensively to give all an opportunity to contrib-instrument.

that in giving utterance to these questions, we was ready our way plain be-fore us; shall we not enter in and take posses sion of the promised land in the name of Him so whom belong all the kingdoms of the earth? Time was, when these

own house, and he had found at all those places The best and most effective artistic singing a will ag attention to the word ; and often deep the neglected Indians, and larger liberality on the the world is when theywords and tune are both committed to memery. Such a practice in our

the support of their pastors and pressners, both European and native, from year to year; and have gladly paid a fair price for the copies of the New Testament, or of the whole volume of Holy Scriptures; which, in the translations made by the Minsionaries, have been printed in successive editions by the Minsionaries, have been printed in successive editions by the British and Foreign

There is now no guarantee for soundness of faith friends present taking part. He stated that he of our forests has been discharged. Further ad-

Work of faith and labour

ed in future as a .

For the Provincial Wesleyan. Church Music. No. 8.

Every congregation must have some kind this Society to contract no debts. All labour performed by any member of this Society in aid worst off depend upon any person who may be as possi- present, having sufficient ability and knowledge, lasts till he or they yield. Gradually their bul-

be but made complete, and something not ma-terially distinguishable from the Class-meeting the ranks of Dissent the most noticeable move-terially distinguishable from the Class-meeting the ranks of Dissent the most noticeable move-success, the Committee shall not neglect to use and its fixtures.

cal system, which, having the patronage or the Government, diverted the attention of the peo-ple from their Missionary pastors, and had the recommendation of being sustained, not by prifor other religious exercises. We need some the age of self-consciousness has arrived. The battling slone in the midst of sin, care, and sor-merely tormative forces of Methodism are in part row. To meet the conditions of sommon life in battling slone in the midst of sin, care, and sor-row. To meet the conditions of sommon life in battling slone in the midst of sin, care, and sor-row. To meet the conditions of sommon life in battling slone in the midst of sin, care, and sor-row. To meet the conditions of sommon life in battling slone in the midst of sin, care, and sor-row. To meet the conditions of sommon life in battling slone in the midst of sin, care, and sor-row. To meet the conditions of sommon life in battling slone in the midst of sin, care, and sor-row. To meet the conditions of sommon life in battling slone in the midst of sin, care, and sor-row. To meet the conditions of sommon life in battling and store battling in the slone and store bat espended ; the eathusian of its early youth has the present age, to answer the requirements of the missionary and providing for other expen-interview age, before the modern system of marmony ryun Book to rest upon. We would very estimate and stone. He was set. This was done for a few years, but for a odical is just started, intended to oppose there-osived views of the Church of Christ on the sub-ceived views of the Church of Christ on the subject of a separated ministry, and to oppose con- with difficulties and dissatisfaction to all parties. as well as other places has adopted its varied forms to address the people. The audience gregational worship, substituting in its place fa- He had thought and prayed much over the mat. and pleasing combinations. Were but one part ought to be able to see every motion of the The year 1865 has dawned upon Wesleyan mily worship with every man his own priest, ter, and especially during the past year. He had sung in our churches, the simplicity of the exer- speaker's lips, and every feeling expressed in his Methodism under auspices of the most favour-able kind. Peace is in all our borders. Tran-We close this article with a very brief survey known and wonderful book, 'The Life of Trust,' tude in some respects ; but the compase of the preacher, or speaker is the utmost stupidity. Moreover, the Class Meeting is a great leveller, quility reigns in every district, from humble Zet- of the principal events of the year directly affect- by Hev. George Muller, of Bristol, England. He tunes would require to be very limited to allow He then stands in his own shadow, and is black as great as the law of Christian fellowship. It land to ardent Cornwall. The number of new ing Wesleyan Methodism. The visit of Mr. had come to the conclusion that Muller's plan of voices of every pitch to sing them with ease. The people go to sleep, and none know the season. brings rich and noor, high and low, the vulgar, sanctuaries is beyond all precedent; the num- Thornton to America has been one of the most praying for money when he wanted it, and hav. Such is not the case; the principal melody of We think that we lose vastly in our want of or these who are so esteemed, and the refined, or ber of worshippers regularly in attendance is interesting public features of the year, and hi-spiritual brotherhood. In these days when the embarrassment no longer cripples or diverts the no more than a just tribute to the fidelity and taneously as God might move upon their hearts, of which would be too low, and others too high an easily moved stand before him, that may hold continued prevalence of a political democracy, energies of our people. The various funds have ability with which he discharged the duties of a congregation generally. the Bible and the Hymn Book until he is done and the continued prevaience of a point of a large community, all, or nearly so, professing tion of mere wealth on hereditary culture, or offering has been laid, we trust with becoming reached the noble sum of 200,0002., and the almere power of skilled labour on the defectively educated tradesman class, tend to the continually and utterance were never more free. There is a

interior of Africa. Even the King Dahomi has the lower not less than the higher, so levelling a which, so long as she is true to herself and to during the last ten years, has increased by about ligitation. But the amount collected would comthe lower not isse than the lagger, so leveling a which, so iong as she is the to be set is far beyond the supply, and new chapels have balf had been received since July. He had some- sons who may choose to sing them. Some one getting the old notion that the higher the pulpis prejudices, just in proportion as it fulfills the Is this prosperity? Is it such prosperty as risen up with a rapidity unknown in former times been in straits, and this was nothing new- in the congregation has learned the Bass from and the less seen of the preacher the better. scriptural ideal of equal brotherhood and fellow-ought to satisfy us? Shall we be true to the years. Nothing more has been necessary, except but God had heard prayer, and sometimes had the "Carmina;" another, who sings Tenor, is Trustees who build new churches, and preachers ought to satisfy us? Shall we be true to the years, atoming and converting given most striking answers, and so much en- indebted to the "Vocalist" for his part ;-- and who are to preach in them, please to modify Notwithstanding all this, we believe that the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impres-Notwithstanding all this, we believe that the int to the calling wherewith the Livine ricea of power, to consider the use in the new rest of our Churches.

God, and to prayer, among the Indiana. the notes-but it makes no difference-distract.

We learn that the services of the Wesleyan But he would not be understood as discarding ing discord is often the consequence. A NOBLE ANSWER .- In a sermon preached

- If I buy you will you be honest ?" The boy, with a look that baffled description.

"I will be honest whether you buy me or not."

January 24, 1865. Pulpits. Our reverence for pulpits is about zero ; we

are cold, indifferent, if not disgusted at most of

lumber. in all kinds of fantastic mouldings, with elaborate and laborious attempts at grandeur are, in most instances, architectural jimcrackery, useless and ridiculous. We can scarcely conceive why pulpit breastworks ever came in vogue, unless it be that the idea was suggested from the study of military science. In that view the pulpit is a fortification, the preacher its defender. leader for their singing. Those who are the the people and the wil spirits around the enemy be attacks and repels in turn, and the battle

This method would be the most suitable in kind of posts or columns for lamps, unless we one of those simple and grand melodies. But would think of putting a man in a large strong

and of the Siace Coast have received the truth as a leaven which is making itself felt in the far whose ramifications streak and seam all classes, or Burke or Curran, speak-

on the Methodist people, if it is only well ad. with merely the improvement of funds, the er-nistered and worked; that it is capable of coin of chapels, the increase of congregations? In furned to much hetter account than it ever is that which was the acknowledged aim of our is R. the Lord alone, desiring that he may be full of books, may have each supplied the same part world on the manifest improvements of these



er glory than that

initing in harmony and proper object

all congregations. few persons who the science, and necessary nucleus. most competent e sanction of the ers, whose ability petter begin with a leisure ; but after flicult in removing ous leader may inonthly ; the choir eking its own imlight of the great he arrangements eoting tunes, etc. service time, or if ut by a very little unes could be sermation given to per might be proes in use by them ; rically, and a card night be placed by ent of the service. in a conspiouous of the choir could

r by conscientious f books, and the not compost with r that of the holy ifficulty be avoidses. To make it ase and effective a necessary that burch, the choir ted with it, and on of the writer. sed in church on at with the idea sacred words as same time have the notes. All ned beforehand, whole attention hod of singing. istic singing in tune are both

The Tribune's Washington despatch says Se-General Intelligence. Colonial.

SOIREE.—The congregation of Chalmers' Church had a good time at their Soiree in Tem-perance Hall on Friday evening. THE SKATING RINE.—We are happy to learn that the sale of strong drink at the Rink has been prohibited base prohibited then when beandoned Sea Island property of fu-gitive rebel planters. been prohibited.

NABBOW ESCAPES --- Several persons last week narrowly escaped drowning by falling through the ice at N. W. Arm On Friday a young lady was rescued by the gallant efforts of Capt. Grant traders, and other monies. of 17th Regt.

YARMOUTH BANK NOTES.-The Halifax Banks refuse to take the paper issued by the new Yar mouth Bank. They require that the Yarmouth Bankers, shall keep a Bank here, to redeem ther paper is gold meantime the Yarmouth paper is paper in gold, meantime the Yarmouth paper is uncurrent in Halifax. RAILWAY SUBVEY .- The Express is informed

that the survey and plans of the Intercolonial Bailway have been completed, and were forwarded by last steamer to Canada via Boston. A number of Engineers who were employed on the survey also left by same conveyance, and Sar-ford Flemming, the Chief, follows in a day or

Fiemming, the Chief, follows in a day of The plans and reports will be submitted rids, in order to make it available for blockake Collection to the Canadian Legislature. Y. M. Y. Association. - The Lacture before Association last week, by the Rev. Professor

The subject was, " A happy life," and the views of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the life definition of the ancient schools of philosophy as to the a Ross, bore evidence of labour in preparation. The subject was, " A happy life," and the views hief good of man were given at considerable The Richmond papers of the 23rd substantially length. The lecture was too long by one half, and we question whether many of the audience onfirm the evacuation of Wilmington, and that Gen. Terry is in possession of the city.

left the Hall with very definite views as to the The Examiner suggests that all the ootton at t mode of securing a happy life. Wilmington be burned, as the port being closed MELANCHOLY SHIPWRECKS AND LOSS OF LIFE — A vessel is reported as having been lost hear Shelburne during a recent storm, and four the place is no longer of any consequence and may fall into the enemy's hands. risons perished. The Packet Cherokee from to Liverpool, became a total wreck on the Tusket Islands, and several passeng-on our own resources. Butler could have taken ers were frozen to death. The following particu- it on Christmas day, but he did not because he was afraid. It would be affectation and folly to ars are given by the Liverpool Transcript : On Wednesday night, during a thick snow pretend that the port of Wilmington was not of storm and heavy sea, struck on a ledge off one great value to our cause, but that it did us much

e Tusket Islands, vessel bilged, masts went harm is equally clear. by the board, smashing the boats and rendering THE EXPLOSION AT FUET FISHER .- A corby the board, similarly helpies. From this perilous them completely helpies. From this perilous situation the vessel came off at flood tide and some particulars of the accidental explosion of all of water. The passengers were then got up the magazine at Fort Fisher. He says :into the highest berths, and every exertion made full of water. The passingers were then the the magazine at Fort instant. The way of the inclinency of the weather. The wreck then drifted toward John's Island, meal in this magazine as well as powder. The meal it was that the soldiers were after ; not exnear to Pubnico. As they neared that Island

near to Publico. As they neared that Island every signal was made, in their power to make, so as to attract the attention of parties on shore, but io no effect, although the houses on the last good fortune to see the wreck. Thursday night came and with a further and yet more serious disaster; the wreck atruck heavily on another ledge, breaking the hull from the cabin atid leaving a small part of the quarter deck, with it this was the only place left, on the

eck, with it this was the only place left, on the the Magazine before the explosion occurred. Two deck, with it this was the only place left, on the the Magazine before the explosion occurred. Two top of which, the passengers and orew—twelve of the officers of the *Gettysburg* are known to in number—who had to wait and pray for de liverance — help themselves they could not. Thursday night passed thus more fearfully imagous to the explosion.

ped than possible to describe. Friday morning broke upon the poor helpless The Augusta, Ga. Constitutionalist (Rebel) morning broke upon the poor helpless any hat the city is filled with fugitives from with the wind off shore, driving them says that the city is filled with fugitives from South Carolina. It would appear that a panic far out to sea, but a kind Providence directed ba attention of friends on shore to the desolate beings, and boats manned by strong arms and rilling minds started for the floating piece of ready to leave everything to save their lives. but after going in the direction for a The U. S. Consul at Havana writes to the Col-Treak, but after going in the direction for a thile they lost all sight of the sufferers and were bliged to land to try to obtain another sight if pasible; in this they were successful, and tak-they the course of the wreck again pulled for it, ab ucceeded in getting all into their boats, ab uc first matcher as the astronomic of the section of the s

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> nd as fast as strength enabled them pushed for nd as fast as strength enabled them pushed for and, but ere they reached it Mrs. Elisa Daly Iron Steamer named the Colonel Lamb, left

Missionery Anniversary. cretary Stanton's visit to General Sherman has developed the fact that Sherman's views and po-licy on the negro question are those of the go-vernmient. His treatment of negroes at Savan-as follows :-

Cys probinelal Westegan.

BOOK NOTICES.

The Tribure's Washington despatch says Gen.
 Butier nas turned over to his successor \$500.
 Butier nas turned over to his successor \$500.
 Go, the proceed of taxes on sutters and other mosiles.
 Thomas F. Wilson of Pittsburg, Pa., recent, Brauly, Mr. Lesser, Mr. Back J. Lathern.
 Public Meetings will be beid as followg: In Brauswick R. Weideneds, 8th.
 Thomas F. Wilson of Pittsburg, Pa., recent, Brauly, there hego into diffuulty on account of his participation in the Wrehuset in Ganeda.
 In be difficulty on account of his successor from Swannah state that the iste meeting there and solut weelsers in consense in the servers intereservers in the servers

It is reported that the rebels are improving the and other Gentlemen will take part in the several Collections will be made at each Service in runners. St. Marks is on the St. Marks river, and is the scaport of Tallahassee, the capital of behalf of the Funds of the Wesleyan Missionary Society Florida, with which it is connected by a railroad

	the Old Testament; The Miracles of the Bible; The Prophecies of the Old Testament; Chris-
Annapolis District.	tianity and Written Revelation ; The Inspiration
	of the Old Testament; The Inspiration of the New Testament; the Interpretation of Scripture;
Annana Ma Sabbath Sth Fahrmary Sermona	On Alleged Discrepancies of the Bible : The
the second	Bible and Modern Science; The same subject continued; The Bible and Natural Conscience.

continued; The Bible and Natural Consc 7th Feb'y., Deputation Revs. R. Weddall and J. The Historical Unity of the Bible ; The Doctrinal aylor. Bridgetown, Sabbath 12th Feb., and 13th Scheme. The work is ably written, and will be Taylor.

Feb., Dep. Revs. Hennigar, Weddall, Lockhart. Wilmot, Sabbath, 19th Feb. and Monday 20th in all its forms, and establishing Christians in the blief and long of the truth. Dep. Revs. H. Daniel, W. McCarty.

Aylesford, Sabbath, 12th, and 13th Feb. Dep. Two more volumes from the pen of the Rev. Abel Stevens' L. L. D. have made their appear-ance, devoted especially to the History of the Methodist E. Church, of these the Zion's Herald Co-Delegate, Revs. J. Bent, S. W. Sprague. Horton, Sabbath, / : and 6th Feb., Dep. Co-Delegate, Revs. J. F sent, J. G. Hennigar.

Delegate, Revs. J. F. sent, J. G. Hennigar. Cornicallis East, Sabbath 26th Feb. and 27th, Dep., Co-Delegate, Revs. S. W. Sprague, Des-Brisay. Cornicallis West, Sabbath, 19th Feb. and 20th Berwick, Feb., 21, Miss. Meeting Grafton, Dep. Revs. J. G. Hennigar, W. Sprague, Deselision, Digby, Sabbath, 26th Feb. and 27th, Dep. Methodiat E. Church, of these the Zion's Heraid the work a complete success. There is the same happy facility for grouping events and charac-ters, the same beauty of description, the same masterly power in the delineation of character, Which are found in his former work. He has been untiring in his patience and labor to con-nut all possible authorities, scrupulously exact in ut all possible authorities, scrupulously exact in the work and the same description, the same happy facility for grouping events and charac-At Port Mulgrave, on the 23d nlt, Mr. Alexander At Port Mulgrave, on the 11th ult., Mr. James Forbes, aged 56 years. At Parrsboro', on the 19th ult., Elisa, wife of Mr. T. D. Diekson, aged 64 years. (Control of the same with his are sented with his are se Berwick, Feb., 21, Miss. Meeting Grafton, Dep-Revs. J. G. Hennigar, W. Sprague, DesBriany. Digby, Sabbath, 26th Feb. and 27th, Dep. Revs. C. Lockhart, R. Wason, C. Dutcher, E.

Revs. J. Taylor, C. Lockhart, E. Moore. The Superintendents of Circuits will arrange the time and the places of holding the Love Feasts and public meetings in their respective Circuits.

By arrangement of the Fin. Dis. Meeting. T. H. DAVIES, Chairman

chapters, bearing the following titles; 'The Proper Character of Homiletics;' Sources and Materials of Homiletie Science;' Sources, etc., continued;' 'The Various Products of Homi-Mr. W. W. Butcher of Canada is now in letics ;' ' Texts of Scripture as the Themes of this city, canvassing for the Toronto Globe and Sermons; 'Agencies of Pulpit Preparation;' 'Disposition Applied to the Principal Parts of a Discourse;' 'Homiletic Praxis on the Argu-ment;' 'The Conclusion;' 'Essential Qualities of the Sermon as a Whole of 'The Characteries Co of the Sermon as a Whole; ' 'The Classification of Sermons;' 'The Style of Sermons;' 'The De-

of Sermons;' 'The Style of Sermons; 'The De-livery of Sermons;' 'The Style of Sermons; 'Habits in Halifax on Tuesday next, at 3 p.m. Wesleyan Conference Office. LETTERS AND MONTES RECEIVED SINCE OUT LAST.

Wesleyan Book Room. The Bemarkable Properties of " Brown's Brons chial Troches" have been thoroughly tested since first introduced. The demand for them has sten-THE BIELS AND MODERN THOUGHT. By Rev. they have found favor with those who, from Pul-T. A. Birks, M.A., Rector of Kelshall, Eag- monary, Bronchial, or Asthmatic complaints quire them. For Coughs and Colds they are ficacious. Sold by all Druggists.

Marriages.

to post themselves in such theoremetry in an energy is a single so there are interesting to post themselves in such theoremetry is and emerged is found." It is divided into nineteen obspires, headed as follows: The Nature of Divine Revelation; Man's Need of Divine Revelation; The Revelation; Man's Need of Divine Revelation; The Revelation is to Christianity; The Rea-sonableness of Mirseles; The Historical Truth of the Old Testament; The Mirseles of the Bible; W, only child of the Rev. & S. Tuttle, aged eleven months.

The Prophecies of the Old Testament ; Chrismonths. "While we weep a voice we hear, nity and Written Revelation ; The Inspiration

Praser. At Maitland, on the lith ult., Mr. James Forbes, for Cholera, Diarrhosa, Dysentery,

Shipping Hews.

----PORT OF HALIFAX. ABRIVED THURSDAY, Jan 26.

Barque Eva, Goudey, Newport; brigs America, French, Boston; Wanderer, Laybold, Cienfuegos; schr Galaxy, Gardiner, Liverpool. Kidder, D. D. ... Our author," says 'Rev. R. Donkersley, "divides his work into twenty-two FRIDAY, Jan 27

FRIDAY, Jan 27 Brigts Sophia, Cochran, Cieníuegos; Chebucto, McPherson, Bermuda. SATURDAY, Jan 28 Schrs Helens, Brenton, New York ; Medway Belle,

Morine, Port Medway. MONDAY, 28

CLEARED. Jan 26-Bark Norn, Maxwell, Boston; brig Hound, Anderson, Jamaica; schrs Juliet, Simpson, St John, N B; Matilda, Shaw, Arichat; Foam, Allen, Lunen-burg. Jan 27-Schr Marz 4

Jan 27-Schr Mary & Charles, Babin, Arichat.

Jan 27-Barque Bertha, Liebman, Bremen; brigt Bapress, Howard, Porto Rico; schr Tyro, Smith, Liverpool. Band Colisf. Joff. For Cough, Coid, Hooping Cough, Asth-ma, Bronchille, Difficulty of Breathing, and



now offering at REDUCED PRICES, 10,000 yards **CHEAP DARK DRESS** GOODS

I lot Fancy Plaids, 'S yards, 78 6d.

do do do do, 10 6d. do Checked and Striped Winceys, to 12s 6d. I do Checked Surfped and P'ain Roubaix and

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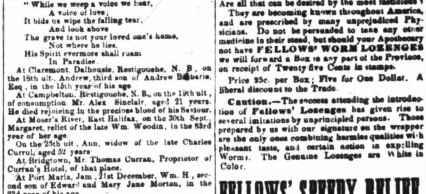
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and Harper a Ferry is in good outset, and dishers the could get the outset of promound for the foundation of weak lungs or consumption is permanently laid. THE SIZOS OF WILMINGTON - A Philadelphis deferse we learn that the entire fore under General deferse of the 'under the outset's consense of the outset's consenses of the out





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anon. J. G. HCECLES. Tour Fulls oured me of Pfles that I feet an u.cd was caused by over-doding with drastic pluis. Loss of Appetite-Melancholy-Nerveus-

ness-Bad Dreams-Sleeplesiness (used By Dr. RADWAY'S Fills.

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Frier 24 cants.ger Bole



Che family.

A Little Goose.

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MOO

BAR BARREN 256

BY ELISA S. TURNER. The shill November day was done, The working world home-faring ; The wind came roaring through the streets And set the gas-lights flaring. And helplessly and simlessly The seared old leaves were flying, When, mingled with the soughing wind, I heard a small voice crying.

And shrivering on the corner stood A child of four or over ; No cloak nor hat her small, soft arms And wind-blown curls to cover. Her dimpled face was stained with tears ; Her round blue eyes ran over ; She cherished in her wee, oold hand A bunch of faded clover.

And, one hand round her treasure, while She slipped in mine the other, Half-soared, half-confidently said : "O please, I want my mother." " Tell me your street and number, pet, Don't ery, I'll take you to it." Sobbing, she answered, " I forget ; The organ made me do it."

" He came and played at Miller's step, The monkey took the money ; I followed down the street, because That monkey was so funny.1 I've walked about a hundred hours From one street to another ; The monkey's gone, I've spoil'd my flower O please, I want my mother."

" But what's your's mother's nane, and what The street ? Now, think a minute," " My mother's name is Mother Dear; The street, I can't begin it." " But what is strange about the house, Or new, not like the others ?" "I guess you mean my trundle-bed. Mine and my little brother's."

"O dear, I ought to be at home To help him say his prayers : He's such a baby, he forgets, And we are both such players. And there's a bar between, to keep From pitching on each other, For Harry rolls when he's asleep -O dear, I want my mother"

The sky grew stormy ; people passed, All muffied, homeward faring : "You'll have to spend the night with me," I said, at last despairing. sand nameless harmonies which make woman I tied a 'kerchief round her neck-" What ribbon's this, my blossom ?" "Wby, don't you know ?" she smiling said, And drew it from her bosom. mity in its fair outline.

There are find will again." Do, how the fore of scape and time obstret the soul's event vision. " By find," I said to him, " was it not the soul the independ that links fore with beauty? Boy then, the form is decaying, but the hues that painted it are immortal. The angel may remove the gem to a more royal setting," may give it so howse to the save in ad down with sor-trow y but the angel can decay it invers." And this is any wood of loving connect to these wep-the and down with sor-the save the soul and montal. The angel may remove the gem to a more royal setting," may give it so howse to the save in soul and montal. the save the soul and down with sor-trow y but the angel can decay it invers." And this is any wood of loving connect to these wep-the save the soul and montal. the save the soul and down with sor-trow y but the angel can decay it invers." And this is any wood of loving connect to these wep-the save the soul and will attend particularly to the depress and General Freight Species, and down with sor-the save the soul and will attend to the source and down with sor-the save the source is also made and particularly to the depress and General Freight Species, and down with sor-the save the source is also made and particularly to the depress and General Freight Species, and down with sor-the save the source is also made and general Freight States and Canada cana tasa data a tasa and down with sor-an mover ses Brille Willie again." Da, how the foge it. Already he had plunged into the depth of Turner's American Express. ting over their first-born. Let the King have "No-no! I don't wish I was in heaven," &c. forwarded by this Express! Also Notes, Drafts your little jewel, if only you may go up to the she said with tears in her eyes ; "not now ; I and Bills collected, and all Express Burness at-tended to with the atmost promptness and care. coronation and see it sparkling in his crown. will do my work first."

" And you can sing,

Hands-Their Beauty. " There is sweet rest in heaven." Beautiful hands ! they have a magic of their and be thinking of it all the time." said Willie. own. Prized by those who possess them, covet- as he seized his cap and rushed out of doors, ed by shose who do not. The poets love them, unable to keep still longer.

and chant harmonious preises to soft, shapely We may often say like Dorothy, "I wish I THE Prop palms and rosy finger tips. The world-whom was in heaven," when sorrows and trials are With the in fact the posts lead-the world praises them many, and the burdens of life are heavy, and too ; and hence the paine taken among all who hands that once stasped ours are beckoning us would be admired; to make and keep his promi-upward ; we may pant to see the glorious face ment member fair to the sight, and pleasant to of Jeans, but let us have patience to wait for Is now prepared to forward all kinds of Packaget the touch. We, too, love beautiful hands-we are with remembering that though pligrims, we are labo-the poets there but here we admit that our rers in God's vineyard, and that our hands may taste in this matter is somewhat peculiar, being bind some little sheaf for the Master which else port founded on that old-fashioned proverb, " Hand- were left ungarnered.

some is that handsome does."

Show me a hand that challenges my admira-Counsels to the Young. tion. Granted that it be small and smooth and Never be cast down by trifles. If a spider dimpled ; its ivory whiteness set off by twinkling breaks his web twenty times he will mend gems. Let it understand full well the poetry of gems. Let it understand full well the poetry of motion and the witchery of touch, whether the fagers be dancing airily to their own sweet mu-you will do it. Fear not if trouble comes upon you; keep your spirits though the day may be der on plane or guitar, or waving with dreamy the one plane or guitar, or waving with dreamy or the with an or the spining of the second of the spining of the spining of the spining of the second of the spining of the s langour their jewel-spangled fan ; but before I dark one-

Ingour their jewel-spangled fan ; but before I dark one— pronounce it a beritiful hand, let me see it not in the crowded drawing-room only, or on the gay promenade. Let me follow it through all its bome ministries, and learn the work in which its fair owner engageth it when the work is not its fair owner engageth it when the work is not the data and the set of the

Is it never bathed in the May dew at the dawn. Never despair when fog's in the air, A sunshiny morning will come without warning. clasping instead the airy nothings of dream-land ? In the deep arcana of the toilet does it sometimes Mind what you run after ! Never be content with a bubble that will burst ; or fire-wood that Thus Co lace the silken bodice or the dainty shoe over the marks of negligence and haste ? Is it rarely applied in relieving the labors of the burdened

housemother ? Do the young brothers and sisters ever feel its angry impress on their tingling

Does it know how to point its Pharisaloal forefinger at the soiled forehead of an erring sister-

In a word, with all its marvelous grace and an injury-He that revenges knows no rest The meek possess a peaceful breast. sulture, does it pass on from day to day un-skillad in waking from the harp of life those thou-

add in waking from the harp of life these thou-tand namelese harmonies which make somen a secred name, and home the heart's own beaven? If you have an enemy, act kindly to him as your friend. You may not win him over at once, but try again. Let one kindness be followed by another, till you have accomplished your end. beak fines beneath its weist int, there is a lurking black fines beneath its weist int, there is defor.

blacksbas beneath its vestal tint, there is defor. By little and by little great things are completed, attend to that Cough at once ! Don't wait 'too water falling day by day. Water falling day by day.

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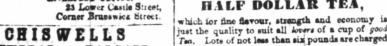
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April 6 THE INDEPENDENT.

weekly Religious, Literary and Family Jourus that Consumption carried off, in 1860-61. one pal, edited by handred and seven persons within the County of Halifax, and seven hundred and sixty-seven from the whole Province. The total number of deaths Rev. Henry Ward Beecher, Rev. Joshua Leavitt. DD, and Theodore Tilton,

all causes, during the same period, was 4679. In Thus Consumption takes to itself the credit of having slain one-sixsh of those who died during

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will end in smoke and darkness. But that which you can keep, and which is worth keeping—
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Fight hard against a has:y temper. Anger will come, but resist it strongly. A spark may set a house on fire. A fit of passion may cause you to mourn all the days of your life. Never revenge an injury—
He that revenges knows no rest
having slain one-sixsh of those who died during the year — moore than any other disease can, except Diptheria And how does Consumption arise? Why, in neglect of that cold you caught either when you went but in damp you went but in damp you went out in damp you reself up your fiet. The following eminent writters are special contrib-

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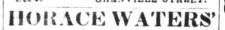
HAS received per stramer " Canada," 18 cases BOOTS & SHOES, comprising a large as-sortment of Ladies and Genelemens WALKING end SKATING BOOTS. Men's Grain Garibaldi Boots, clump soles Do Calf Prince of Wales Boots, clump soles Do Calf Prince of Wales Boots, clump soles Do Calf Prince of Wales Boots, clump soles that he is prepared to carry passengers at the fol-Do Grain Balmoral Do Calf Blastic-side do do lowing rates. Grain Do Patcat Dress do omen's Calskin Balmoral Boots omen's Omen Stalastia Datibilità do do-clump soles
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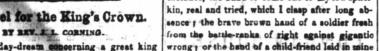
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My eyes astonished met it : "For," said the little one " you see I might some time forget it ; And so I wear a little thing That tells you all about it For mother says she's very sure I would get lost without it." pingfield Republican,

A Jewel for the King's Crown.



He gathered them from palace and cottage, from floods my eyes with and and yearning tears when rich and poor. Loyal subjects of every grade I see a father's hand laid fondly on a daughter's made proof of their devotion by unlocking their shoulder.

there to see.

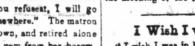
obesks?

WOMAN P

caskets and contributing some precious stone. I But I am wandering ? It may be so, for there followed the king's messenger, as he went from are by paths in memory which lure my thoughts acuse to house, gathering here and there such full often into the funeral shades. I will return. accuse to house, gathering here and there such full often into the funeral shades. I will return, jewels as might belt the royal crown. At length the entered one house, and, draving admission, I socompanied him in. "Have ye any jewels is to be where withal to render your hands fair and oome-I socompanied him in. "Have ye any jewels is in the sense of my ideal. Let me tell you; Shield them wall from the defiling contact of heats to be to render your hands fair and oome-I socompanied him in. "Have ye any jewels is in the sense of my ideal. Let me tell you; Shield them wall from the defiling contact of heats." We have but one in all the house, "replied the matron. It hung sparkling on her bosom, beautiful in the sand eads. The messenger gised upon it, and flowers" of odorous kind offices.

I could see tears welling up into his eyes, as if Cause to be placed upon them those diamond straw is fed after threshing the better cattle will

king, thy master, desires this precious stone to Above all, let them be often clasped in contrite be is crowded back into the barn before it gets adorn his crown," he said. " But," repited the prayer to the Influite. So shall they be adorned wet ; besides a good share need not go out at all, matron, " It is my only one, and the king him- with a beauty which age cannot shrivel nor labor as it can be thrown on the mow from the sepaself gave it to me, and now will be take back mar. True, they may not gleam and dasale like rator. I separate all the chaff from the straw Bad Legs, Old Sores, and Ulcers



self gave it to me, and now will be take back his own gift ?" "I see," said the messenger, looking intently at the gen, " that it will make a bright toge to be set as the est of a cluster in the grown i yet, if fhou refuset, I will go hence and seek a jewel claswhere." The matron bade the messenger sit down, and retired alone to her chamber, took the gam from her boson, and, as her tears fell upon it, I could but wish jhat one of them would crystalize and make a tribute for the coronation. Long time she held the jewel in her hand and wept as ahe grased

the jewel in her hand and wept as ahe grand upon it. At last her face lighted up, as if some great soul-victory had transpired in her breast, and she arose and laid the gem in the hand of the messenger, and said, "There, I bid thee take it to my master as my offering of loving oyalty." The and she arote and perplexities, with no earthly light around her, toiling hopelessly, thanklessly, and to no purpose. One has said that there are some natures which seem to have wings, and fly lightly over all the rough places in the world. Dorothy dil not have such a nature ; abe felt keeniy all her sorrows and hardships ; life had keeniy all her sorrows and hardships ; life had

take it to my master as my offering of loving oyalty." I had another day-dream, and saw a great as been a wenry journey to her this far, and when here, and choirs of beautiful singers, all elad in white raiment, made sweet music; and this rest." To CONSUMPTIVE since and the made fantastic figures on part of the coronation-temple were a great com-part of the coronation-temple were a great cam-part of the coron part of the contraction of the series and clothed in pe-ouliar attire. These were they who had given his alste in some embarrassment as to the deli-bis series at the delitheir precious gems to adorn the royal crown, cney of the question-he asked, "You would seed that can be collected, by sweeping the floor their precious gems to adorn the royal crown, and, looking among them, my eye fell at last upon the matron who had given her only gem; and when the king entered, with grand proces-sion, I could see that the seemed to forget all thy had not taken, and she began to reflect there-thy had not taken. presently I could see her countenance kindle with joy, for the king fixed his eye intently on Dorothy seemed to look forward again, in the with joy, for the king fixed his eye intanily on here, lifted his hand to his bead, and put his fin-ger upon one little gem in the midst of celuster, as if he would esy, "This is thy tribute." And approaching the matrin, I aked her, "Would'st thou have thy jewel back here upon thy boson ? "Nay," said abs, "A let it alins where the king his pleced it; ft is more beautiful in a cluster to the reformation of any lord and mas-it, compared to the diadem of my lord and mas-ter ?" Somebody's eyes that see this faint ethning

sition. I entered a house the other day to take my first look at an only child. The ruby checks

my first look at an only child. The ruby checks and the laughing eyes looked not like harbingers of Earth's troubled sea. She could not join the choir. No argel hands were outstretabed to ela ped, and I took up the daily gazette, and read the record, strange to most eyes that fell non in but which started the tears into mine i read the record, strange to most eyes that feil upon it, but which started the tears into mine i ... Dird, suddenly, Willie, infant child of _______ and ____." A little story of a great woe. How solitory a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its and the cross were she had laid down, her work A little story of a great were she had laid down, her work a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it, especially if its a house is without a child in it is especially if its a house is without a child in it is especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in its especially if its a house is without a child in i

palm of some " Irish Mary" toiling bravely in And so repeated kindness softens a h

menial service here, for the dear sake of friends stone. across the sea, and I will grasp it reverently as Whatever you do, do it willingly. A boy that that of one who holdeth queenly rank in the is whipped at school never learns his lessons well. realm of true womanhood. Thus much for my ideal on this subject. But ly it is performed. He that pulls off his coat there is also many a hand sacred and dear to me cheerfully, strips up his clothes in earnest, and

from some special or personal association, as for sings while he works, is the man for meinstance, the band of some one of my few spirit-A cheerful smile gets on quick ; A grumbler in the mud will stick

ence ; the brave brown hand of a soldier fresh Bvil thoughts are worse enemies than lions HOLLOWAY'S PILLS om the battle-ranks of right egainst gigantic and tigers, for we can get out of the way of wild I had a day-dream concerning a great king preparing for his coronation. And he sent over all the land to gather genes to adorn his crown.

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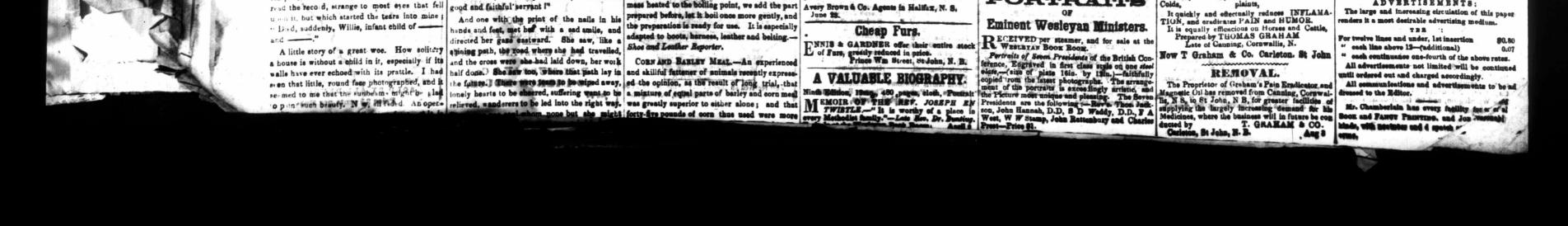
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