## Che Catholir Rerard.

VOLUME XXVIII.
The Catholic Zecord. London, SAttranat, Mar
GARRULITY.




 Catholices mon know something or ong
do o oot
ban the garrullty which in al

 "Wo were met at tho door by an ur-
 Cathoio edaroh. The ilasman was ad.



 1RISH HISTORY, BY PROVESSOR
G. SMIITH.

 the writer - an intensoly interestivg
sum xary of Irsh h history.
 sesion of Ireland, the protesoor has not
the silghteet dontt, though the woight of impartial historians inelines to th
oininion that this docu uneat mas a tor Despite his oontention that Ireland
priesthood is reactionary, and pro againg hia time, he intimateo in the last paze of his book how this same preest-ridee people ray become a asping element it
the mocial character of the Unite Kingdom. "Iroland," ho writes, " rom the prodig ious dovevopment and



comes the dawn Cessor's viens on the ohurch and the
Jrish priesthood let na rish priesthood let ns hope that he
may see the day when Irish laws ehall
made Irishmen.
With a prop perous and contentod
freland Celtic enenius may recall the dajs when "Irish masical skill was incomparably superior to that of any
oher nation, and Irish art gave the the Tara Brooch, Clonmacnoise and
Glendalough. And then a twentieth century historian, may, with St. Aldhelm of Malmesbury, describe Erin as a
country "rich in the wealth of country "rich in the wealth
seience" and " as thickly set with
learned men ss the tion stars." ${ }^{\text {And th }}$ may be very near. For, speaking re
cently at Inve cently at Inverness, Sir H. Cpeaking re Coll
Bannerman said that among the solid gronnds of agreement between the
Liberals and the Irish Nationalists was the belief that in Irelard, as in every government is the best and salest and the healthiest basio on
ity can rest. UNION A REALITY. controvert thesee words. But in the
But in
men atmosphere of cant.
lodges, they talk
land, forgetful of the fact that
England has done little to mak it loyal, and that little through
motiveo of poiicy. And thoese speeches
anent logal Ulster, when every reader

LONDON, ONTARIO, SATURDAY, MARCH 31906





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## MARCH 3， 1906

 $\frac{\text { MARCH 3，1906．}}{\text { Hict }}$
 cent．pro．＂．＂Pray heartily for con－
version，and on our duty and Gco will
malte His light to shine in many more merte．
herrts．
In the
as 1 tak
as you tor your leave of yon and thanks
you to yon to forget the imperiect，manner in
which have preeented to you the tory
of conversions，hoping to use my life to

 st．Joseph．






 of these brilliant qualitics which men
alwass admire．The duties of the min
istry
which he had to perform rever

 course of nature；to astonish th th
world by his power，and to head
people to the land of promise．He dia
He

 as a just man whose life was aimpay
regulated by the will of od and
conformity with the strictest ruies contormity with the strictest rules
justice．
The will of God is the primary gourc
tall justice it fxes the canty of m


 his love of the state model which ne ne
called，and in the promptness of bedience to the divine command
And we need only reilect on these two
points to be convinced that be wion The frrst effect
will of God itisect of seep usmission to the the the place
which Ho has marked out for vs． He is the Sovereign Master of of or des－
iny，and as He proporticns His giaees
int
 ituation in which he finds himself
stoanl not seek to rise above it again
he trive to substitute arbitrary works and a chimerical perfection for th
daties which Good demand and the per
fection which He exacts．St．Joseph
Tedece tion acceped to then most moxly condition murnar the order
Divine Providence．Ho does not


 called，and does Lot seek to rise above
tit by the means which vinity or $\mathrm{s}: 1 \mathrm{l}$－
love might megest． love might sngest．
Perthaps we do no
 our hearts，and because His decrees ine
alwass
ande when inclinations．Not agree with our
oconsider
consit consider the example of St ．Joseph a
condemning that tobble emulation whioh
makes one aspire to reach honc eminence through the path of duty Niews shonld always be should thing less of rising in the world
than of rendering ourseives nueful in
it，and making it ence ；that oven in in eeking dor dignititeses we
should enceavor rather
sit Who callls saver to thener than obey got satisy
ourselves ；finally，it teaches ns that always be accompanted with a spirit on periect submesion to the divine will
whether it calls us to fill a brillini
thet painful labors of poverty end the obs curity of a private life．
The $n \in x t$ ffeet of
St．
have to admiro will of the prompich ta ot of
his obedience to the divine commands． In the ordinary contre of trumanmandere te
the hard of man alone appears to ible and acts through secondary oonvese Ine and acts through seondary，on thes．
In the history of St．Joteph，
contray，the Anger of cod apears to
guide everything．Gcd chooses all the


THE CATHOLIC RECORD．

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 ot saints，Jeses was known by men as
the Son of Josenh and the carpentor＇s
Son．When Marr，after tree oasys of
pysterious separation，found the Child

$\qquad$ ather of the Son of God was pref figured
in the Old Testament，and that byoue
of the most
olorion of


 Lord．To the first was given the
undertanding and the interpeta
tion of dreams．to the second the
 all the people：the second received the
Living Bread that came oown from
heaven and kept it for himself and for heaven and kept，it
the wholo worl．＂
Thus wo have

 they then receive are the true roward
of their sanctity it folows that they
must bo proportionate to their merit．
The more




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## THE APPARITION AT LOURDES， fEBRUARY II， 1858.

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Catholic Scriptural Calendar For Year 1906
 Gatholic Record Offlce

Meditations on the Sacred Heart
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The Catholic Record，London，Ont．
 CATHOLIC Home anNul foe

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MARCH 3. 1206 $\frac{\text { MARCH }}{}$ CHATS WITH YOUNG MBN. 울 룰




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along original lines. . If there is any
thin 5 in you, self reliance will briLg
tout.
 smere cog na a machine. Do jour
thining and carry out jour own ideas,
sis far as possible, even though working
for
 tung hithood - there are heroes to day
sho yield to none in self sacrifice and
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THE CATHOLIC RECORD


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OUR BOYS AND GIRLS.












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 jign of of the New Covenant in $M$
Broci. . In other words, when our Loro baid ing to yon, Thisis if not My Body, Thit
 rivate, juagment, or rather that
 ppeared to him and and suggested tio
 yhyy ho thoght tit necessorar to say an odor of brimateno about itict. Do son
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 expect? It has reseoted the princ iple
of a divinely instituted and divinely
onided charch, with teacher, and guided charch, with teacher, and
taunght, and substituted varying and
purposely erroneous transiations




 sou, hears Me," acept the eh arch's
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God teat it tult truth and to abide
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NUNNS \&
THOMAS
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## Upright Piano

MASON \& RISCP-Walnut Upight Piano with plain polished pane's
carved in relief. Height 4 feet 2 inches. In pertect order. Originally

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 Nickel \& Cr
NORDHEIMERWensell. NCkel \& Gros action
GOURLAY
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Gourlay, Winter \& Leeming

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