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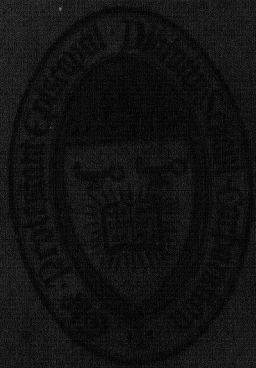
CALENDAR

FINANCIAL STATEMENT

WYCLIFFE COLLEGE

UNIVERSITY OF TORONTO

TORONTO



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WYCLIFFE COLLEGE FROM THE NORTH-EAST.

Toronto
1895

1895

THE
CALENDAR

AND
Financial Statement

OF
Wycliffe

UNIVERSITY OF
TORONTO



TORONTO
THE BRYANT
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Wycliffe College

UNIVERSITY OF TORONTO

TORONTO



TORONTO:
THE BRYANT PRESS

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1895

CALENDAR

FOR

ACADEMIC YEAR 1895-96

1895.

- Tuesday, October 1st *Michaelmas Term begins.*
Preliminary and B. D. Examinations
begin.
Alumni Association Meetings begin.
- Thursday, October 3rd *Annual Convocation.*
Lecture by the Principal.
- Friday, December 20th *Michaelmas Term ends.*
- Wednesday, December 25th. *Christmas Day.*

1896

- Monday, January 6th *Easter Term begins.*
- Wednesday, February 19th. *Lent begins.*
- Monday, March 16th *All Prize Essays to be sent to Registrar.*
- Thursday, April 2nd *Lectures end.*
- Sunday, April 5th *Easter Day.*
- Tuesday, April 14th *Annual Examinations begin.*
- Tuesday, May 5th *Annual Commencement.*

THE ORIGIN AND POSITION OF WYCLIFFE COLLEGE

WYCLIFFE COLLEGE originated in the spontaneous and voluntary action of a number of earnest and loyal members of the Church of England in the Diocese of Toronto who were deeply impressed with the gravity of the present crisis in the history of the Canadian Church, the dangers which threaten it through the prevalence of sacerdotal assumptions, and the growing alienation of the great body of the Protestant laity from a large section of the clergy, who had ceased to be in sympathy with the spirit and principles of the Reformation. They recognized the urgent necessity for united action in the maintenance and propagation of those principles of Evangelical truth upon fidelity to which, they believed, the strength and efficiency of the Church depended. The conviction grew that the only adequate remedy for the evils they deplored must be found in the provision of distinctive Evangelical teaching in the training and education of candidates for the sacred ministry; and out of this conviction, deepened by thought and prayer, originated Wycliffe College. Moreover, they were of the opinion that a thorough, general, and liberal education was an essential factor in the training of theological students, and that such could not be obtained in an isolated theological college, with inadequate resources, and with the danger of falling into the groove of a narrow ecclesiasticism, devoid of sympathy with the people. Thus they were led to the fundamental positions upon which the work and methods of Wycliffe College are based, namely, distinctive Evangelical teaching in theology, and affiliation with the Provincial University.

In October, 1877, the work of the College, then known as the Protestant Episcopal Divinity School, was begun in a very unassuming way in the Schoolhouse attached to St. James' Cathedral, where a little band of students assembled, and some six of the Evangelical clergy of the city gave their valuable and gratuitous services as instructors. In 1879 the College was incorporated. In 1882 a building was erected upon College Street, to supply the accommodation and appliances, without which the work could not be efficiently carried on. In 1885 the building was enlarged. In 1890, when further additions were in contemplation, opportunity was found to dispose of it, and the foundations of the present commodious structure were laid. In the autumn of 1891 the new building was completed, and the work of the College transferred to it.

DISTINCTIVE EVANGELICAL TEACHING.

Distinctive Evangelical teaching in Theology forms the first great principle which underlies the work of Wycliffe College. If we are to battle successfully with the Sacerdotalism which so grievously mars the usefulness and threatens the very existence of our Church, we must attack it in its strongholds. If it be true, as an eminent English Churchman has stated, that one chief cause of the present unhappy state of affairs in our Church is the great ignorance of the principles of the Reformation which prevails, and if that ignorance be largely traceable, as the same dignitary affirms, to the want of definite and clear Evangelical teaching in our Church universities and colleges, and in the training of theological students, then it behooves the laity, it behooves the Evangelical clergy, to see to it, above all things, that such teaching is provided by means of well-equipped theological colleges. Only thus can a ministry be trained in sympathy with the principles and spirit of the Reformation. Only by this means can the erroneous and un-Protestant teaching and ritual which are being forced upon our Church be effectively resisted. Only by this means can the people secure for themselves and for their children the continuance

of the priceless heritage of Reformation truth and freedom which our fathers won at the cost of grievous conflict and much precious blood.

In regard to the essential truths of Evangelical theology there can be no *via media*. Either Holy Scripture is the only authoritative rule of faith, or tradition and Scripture are co-ordinate authorities. Either sinners are justified solely by the merits of Christ, and salvation is God's free gift; or they are made righteous by some infusion of sacramental grace, and salvation is dependent upon the due performance of certain priestly acts and functions. Either the ministry is a body of pastors whose work is to unfold the Scriptures and to testify of Christ; or, it is an order of sacrificing priests, without whose intervention there can be no union with Christ, and no certainty of salvation. Upon these vital questions there cannot be at once yea and nay. It is inconceivable that any earnest and enlightened man can be in an attitude of indecision or indifference in regard to them, especially in view of the conflict which is now waged, and in which the distinctive truths of the Reformation are questioned and assailed. The work of Wycliffe College is based upon the conviction that in an efficient theological school there must be clear, decided teaching in relation to the great fundamental principles of the Gospel.

Wycliffe College stands in two important educational relationships: the one literary—to the University of Toronto; the other ecclesiastical—to the Church of England in Canada.

FEDERATION WITH THE UNIVERSITY OF TORONTO.

The minister of God's Word ought to be a well-educated man. In no other place in the Province of Ontario can intellectual training be provided so effectively and completely as in the Provincial University. This noble institution originated in the grant of 125,000 acres of land set apart by the Canadian Legislature for the purpose of maintaining a University open to all classes and creeds, without distinction. This enlightened scheme was, for many years,

hindered by circumstances which must be sincerely regretted by every friend of liberal education in Canada. In 1849 this state of things was, however, happily brought to an end; and in 1853 the University of Toronto and University College were established upon their present unsectarian basis.

The University comprises Faculties of Arts, Law, and Medicine. It is a non-denominational, although Christian, institution, leaving all theological study to be pursued in the divinity schools, which carry out their respective systems of theological training in connection with the University, and with University College, to which their students resort for their studies in Arts.

The connection of the College with the University of Toronto was at first merely the local one of convenient proximity and access to its lecture rooms and appliances. In 1885 Wycliffe College was by statute of the University Senate, confirmed by the Governor in Council, affiliated to the University. In 1889 the College was, by Act of the Ontario Legislature, confederated and made a constituent part of the University of Toronto. From this close and intimate relationship with our national University the College derives great advantages. First, it has representation upon the University Senate, and a due share in the government of the University. Secondly, the teaching of the entire curriculum in Arts, including the Classics, Hebrew, and the other Oriental languages, Philosophy and Ethics, etc., being provided by the University, all the resources of Wycliffe College can be devoted to the advancement of theological learning, while for the general literary training the unrivalled resources of the University can be utilized.

Thirdly, under the Statute of Options (see page 32) certain subjects taught in Wycliffe College are made a portion of the ordinary course required to be taken for the B.A. degree. By this provision, great advantage is given to theological students proceeding to their degree in Arts. Every inducement is offered to the students of Wycliffe College to take a complete University course; and in cases where this is impossible, they can still avail themselves

of the opportunity of instruction in Languages, and

Fourthly, the advantages of a high attendance in theological colleges are of great value to the student in his life work by contact with the Great stress is laid upon university life: learning, and in other ways.

THE PRELIMINARY

Until quite recently the Synod adopted in Theology. the theological modifications, Westcott in connection with Examination College is referred to theological Board of Examiners represented by

Under the provision, and accept of their own examination. Those who proceed to the Board of

of the opportunities which the University furnishes for instruction in Philosophy and Mental Science, History, Languages, and the other departments.

Fourthly, the students of Wycliffe College enjoy the advantages of association with the large body of students in attendance at University College and the other theological colleges. This is of no small consequence. It is of great value to theological students to receive their education where they can commingle with those amongst whom their life work is to be carried on, and can be stimulated by contact with men of various communions and callings. Great stress should be laid upon the influence of a common university life and the relations of students with their fellow-students with whom they are associated in the pursuit of learning, and in the religious work which is carried on by the University Young Men's Christian Association and in other ways.

THE PRELIMINARY EXAMINATION FOR HOLY ORDERS AND DEGREES IN DIVINITY.

Until quite recently, the Church in Canada had no corporate connection with the work of theological education and the theological colleges. But in 1889 the Provincial Synod adopted a canon relating to examinations and degrees in Theology. The scheme was adopted in consultation with the theological colleges, and is chiefly based, with some modifications, upon the lines developed by Lightfoot and Westcott in connection with the University of Cambridge, and with what is known in England as the Preliminary Examination for Holy Orders. By this canon Wycliffe College is recognized as one of the six institutions devoted to theological teaching in this Ecclesiastical Province, and a Board of Examiners is constituted, upon which Wycliffe is represented equally with the other institutions.

Under this canon, an examination preliminary to ordination, and accepted *pro tanto* by the Bishops in lieu of their own examinations, is held annually in Wycliffe College. Those who pass this examination receive the certificate of the Board of Examiners.

Also, under this canon, the Metropolitan of Canada is constituted a corporation sole for the conferring of Degrees in Divinity. The necessary examinations for these degrees are held annually at Wycliffe College, and candidates, after the passing of these examinations, will have such degrees conferred upon them at Wycliffe College by the Principal or other representative of the College acting for the Metropolitan.

While, then, the College preserves completely its autonomy and carries on its work upon its own lines, it is intimately and organically connected, on the one hand, with the national system of education, which has its crown and completion in the University of Toronto, and, on the other hand, with the special theological education of the Canadian Church. The student of Wycliffe can, at the close of his course, go forth with his degree in Arts, the certificate and guarantee of his literary attainments, bearing the imprimatur of the University of Toronto, and with the certificate of the Board of Examiners of the Provincial Synod, bearing the imprimatur of the highest ecclesiastical authority in the Canadian Church.

THE EQUIPMENT OF THE COLLEGE.

The new College building, completed and furnished October, 1891, at a cost of \$75,000, is very conveniently and healthily situated in open ground on the edge of the Queen's Park, upon Hoskin Avenue, about 500 feet to the northeast of the main building of the University of Toronto. It is built of stone and pressed brick, in a chaste collegiate style, and in the form of an L, the main building running 178 feet from east to west, and the east wing extending 142 feet from north to south.

It contains rooms for forty-four students, lecture rooms, library, chapel, dining hall, housekeeper's quarters, and residences for the Principal and the Dean, and is in every way well equipped for its work.

The rooms of the students are suitably furnished, and every provision has been made for their health and comfort.

The University the College, is of a small fee.

The Librarian conditions are made. The students have fee, to the Librarian the new building. The University the Reading room day and in the research.

The general of Bursaries at The College with factions for this.

The teaching theological prominent for special subject.

The very has been strenuous teachers—Music—both practical training efficient preaching in the hall.

The world practical paragon of the Professors and Bishops missions in the long summer supervised, is clinical instruction study of medicine in theological the moulding theoretical the

The University Gymnasium, erected within fifty yards of the College, is open to the students upon the payment of a small fee.

The Library contains at present 8,000 volumes, and additions are made to it from time to time as the funds permit. The students have also access, upon the payment of a small fee, to the Library and Reading rooms of the University in the new building just completed to the south of the College. The University Library contains over 50,000 volumes; and the Reading room, lighted by electricity, open both in the day and in the evening, affords every facility for study and research.

The generosity of benefactors has provided a number of Bursaries available for those needing this assistance. The College would be greatly strengthened by further benefactions for this purpose.

The teaching staff of the College consists of four theological professors. This is supplemented by the appointment from year to year of *Honorary Lecturers* upon special subjects.

The very important department of Practical Theology has been strengthened by the appointment of two subordinate teachers—one in Elocution and the other in Church Music—both contributing elements of greatest value in the practical training of students, and fitting them to be more efficient preachers and leaders in the service of prayer and praise in the house of God.

The work in this department is also supplemented by *practical parochial work* carried on under the supervision of the Professor of Practical Theology, with cottage meetings and Bible-class work in the city, and the supply of missions in the country from Sunday to Sunday during the long summer vacations. This work, duly limited and supervised, is of great importance. It is analogous to the clinical instruction and hospital practice so essential in the study of medicine. It constitutes an indispensable factor in theological education, if it is to be practically efficient in the moulding of pastors and workers who are not merely theoretical theologians.

There are in Toronto so many Christian workers, and so many departments of Christian work, that the students have unequalled opportunities for gaining a practical acquaintance with the various methods pursued, and must receive both stimulus and enrichment from this contact.

College Pastors are appointed by the council from year to year from among the older and more experienced graduates. The plan is for one College Pastor to come into residence each term for the space of a week or ten days, give special addresses daily to the students, see them in their rooms, and in every way come into close contact with them for the promotion of their spiritual life, and the edification and stimulus which may come to the students from men not very much their seniors, who are of themselves, and who, while still retaining the fresh sympathy drawn from their own student life, can speak to them with the influence and force derived from actual experience in the work.

THE WORK OF THE COLLEGE.

The College is not local in character, but it is intended to provide for the education of men from and for all parts of the Dominion. The great Northwest is rapidly filling up with a population of which a great part are members of the Church of England. So far, we have failed to provide adequately for the spiritual wants of these people; and not only there, but in the older parts of the Dominion, men of earnest piety and Evangelical principles are greatly needed. The demand for graduates of Wycliffe is far in excess of the present capacity of the College to supply.

One great purpose of Wycliffe College is to foster a true missionary spirit in its graduates, and to keep constantly before them the missionary work and needs of the Church and the world. Her graduates have shown themselves willing to work for God wherever His hand leads them, and those whose work lies near home have been zealous and faithful in procuring funds for the maintenance of their missionary brethren. Three Wycliffe graduates are at present working in the missionary Diocese of Algoma, three in Rupert's Land,

one in Athabasca, one in Jamaica, and one to Mackenzie River of the College, and a medical mission

Throughout the continent confess that there is a great need of the presence in the matter of the parishes did good work an interest in the work directly carried on. record that it was a privilege of entering the missionary of the from the College undertaken by it thus possessed of beyond our expectations guidance, the first Not second in isolated work of this continent. upon our Canada

THE RESPONSIBILITY

A very great Wycliffe College prayers and their faithful to its trust, and work thoroughly shutting our eyes we are to maintain our heritage. recognize the real issues at stake principles and the Church under theism. The individual

one in Athabasca, one in Calgary, two in Mackenzie River, one in Jamaica, and three in Japan. There have also gone to Mackenzie River, in connection with the missionary work of the College, a student who has taken a partial course and a medical missionary.

Throughout our Church generally, it is grievous to confess that there has existed great deadness and indifference in the matter of foreign missions. A few isolated parishes did good work in gathering funds for and creating an interest in the C.M.S. There was no foreign missionary work directly carried on by the Church. We thankfully record that it was given to Wycliffe College first to have the privilege of entering upon this work. The first foreign missionary of the Church of England in Canada was sent from the College, and the first direct mission work was undertaken by it. The history of our Japan mission is thus possessed of singular interest. Its growth has been beyond our expectations, and we believe that, under God's guidance, the foundation has been laid of an enduring work. Not second in interest to Japan is the more arduous and isolated work of our missionaries in the remote north of this continent. Here is a work which has special claims upon our Canadian Church.

THE RESPONSIBILITIES OF THE FRIENDS OF THE COLLEGE.

A very grave responsibility rests upon the trustees of Wycliffe College, and upon those who sustain it by their prayers and their gifts, to see to it that the College is faithful to its trust, and that it is adequately equipped to do its work thoroughly and efficiently. There is no possibility of shutting our eyes to the conflict which is thrust upon us, if we are to maintain and hand down unimpaired our Protestant heritage. It is as useless as it is absurd to refuse to recognize the reality and the momentous character of the issues at stake between those who hold to Evangelical principles and those who are seeking to bring our Canadian Church under the thralldom of Sacerdotalism and Ritualism. The indifferentism which refuses to recognize these

issues is far more injurious than even the open hostility of those who espouse Tractarian error. It is incumbent upon those who profess to accept Evangelical principles to cast aside this apathy, which is due largely to ignorance, and in no small measure to selfishness. Protestant Churchmen must be made to see that this conflict is inevitable, and that no mere trifles, but the very truth and liberty of the Gospel, are involved in it. Then, if aroused, they must see that in the battle for the truth the most effective instrumentality must be found in the propagation of sound and distinctive Evangelical teaching in theology, in the home, in the Sunday school, in the Church; and if in these, then, surely, above all, in the theological colleges from which are to go forth the future pastors—those who, to a large extent, will mould the teaching given in the church and in the school, and, through these, in the homes of our people.

Then, to make this College effective, it needs the sympathy, the prayers, the self-sacrifice, and the generous beneficence of the friends of Evangelical truth. Above all, it needs their sons. The great want is want of men—men earnest, consecrated, and completely devoted to Christ; men of single-hearted and earnest piety; men born and trained in Evangelical homes, and, like Samuel, devoted from their earliest years to this service; men called by the Lord of the Church Himself, and endued by the Spirit of Christ with gifts of service and of edification. For such men let us pray. We have for this the warrant of the Master Himself:—"Pray ye therefore the Lord of the harvest to thrust forth laborers into his harvest."

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THE DISTINCTIVE PRINCIPLES of this College, which are the basis of the instruction given, are:—

1. THE BIBLE, THE SOLE RULE OF FAITH; in opposition to the error that would make the Bible and tradition the *joint* rule of faith.

"Holy Scripture containeth all things necessary to salvation; so that *whatsoever is not read therein, nor may be proved thereby*, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation."—*Article VI.*

2. JUSTIFICATION BY FAITH IN CHRIST ALONE; in opposition to the sacramentarian system.

"We are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings: Wherefore, that *we are justified by Faith only* is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification."—*Article XI.*

"The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And *in such only as worthily receive the same* [that is, with a 'lively and steadfast faith in Christ our Saviour.'—*Communion Service*] *they have a wholesome effect or operation; but they that receive them unworthily purchase to themselves damnation, as Saint Paul saith.*"—*Article XXV.*

3. THE SOLE AND EXCLUSIVE PRIESTHOOD OF JESUS CHRIST; in opposition to the assumption which would convert Christ's ministers into an order of sacrificing and mediating priests (*hiereis*).

"The only priests under the Gospel, designated as such in the New Testament, are the saints, the members of the Christian brotherhood. As individuals, all Christians are priests alike." "The most exalted office in the Church, the highest gift in the Spirit, conveyed no sacer-

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Christian community
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5. THE CHURCH
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6. "THE VISI
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7. AN HISTORI
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dotal right which was not enjoyed by the humblest member of the Christian community."—*Lightfoot, Bishop of Durham.*

Comp. Hooker, B. V., c. lxxviii.

"The word *priest*, as used in the Prayer Book, is *synonymous* with, and is but a *contraction* of, *Presbyter*."—*Bishop Melvaine.*

4. THE REAL PRESENCE OF CHRIST BY FAITH IN THE HEARTS OF WORTHY RECIPIENTS OF THE HOLY COMMUNION; in opposition to the figment of His presence corporeally or spiritually on the communion table, under the form of bread and wine, after the consecration of the elements.

"No adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received, or unto any Corporal Presence of Christ's natural Flesh and Blood; . . . the natural Body and Blood of our Saviour Christ are in Heaven, and not here."—*[Note at the end of the Communion Service.]*

"If a man, . . . by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Curate shall instruct him that, if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the cross for him, and shed His Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving Him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his Soul's health, although he do not receive the Sacrament with his mouth."—*[Rubric in Communion of the Sick.]*

"The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper is Faith."—*Article XXVIII.*

5. THE CHURCH OF CHRIST is "the Holy Catholic Church."—*[Creed.]* "The Holy Church Universal."—*[Prayer for Church Militant and Litany.]* "The mystical Body of Christ, which is the blessed company of all faithful people."—*Communion Service.*

"The true Church is an universal congregation or fellowship of God's faithful and elect people, built upon, the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner stone."—*Homily for Whitsunday.*

"Before all sermons, lectures, and homilies, the preachers and ministers shall move the people to join with them in prayer in this form or this effect, as briefly or conveniently as they may: 'Ye shall pray for Christ's Holy Catholic Church; that is, for the whole congregation of Christian people dispersed throughout the whole world, and especially for the Churches of England, Scotland, and Ireland.'"—*Canon XV.*

6. "THE VISIBLE CHURCH (VISIBILIS ECCLESIA) OF CHRIST IS A CONGREGATION OF FAITHFUL MEN, in the which the *pure Word of God is preached, and the Sacraments be duly administered* according to Christ's ordinance in all those things that *of necessity are requisite* to the same."—*Article XIX.*

7. AN HISTORICAL EPISCOPATE, traceable to Apostolic direction, as conducive to the *well-being*, but not *necessary to the being*, of the Church; in opposition to the dogma of a tactual succession—"a fiction," asserts Dean Allford, "of which I find in the New Testament no trace."

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STUDENTS

SECTION I.

Conditions of Admission.

1. At the discretion of the Council, candidates may be admitted to this College who shall produce a certificate, signed by three members of the Church of England, in good standing, one of whom at least must be a clergyman, testifying to the good moral and religious character of the applicant, and to such disposition and habits on his part as may render him apt and meet to exercise the ministry of the Church of England.

2. All applications for information as to the College, or for admission to the course of study, must be made in writing to the College Registrar, from whom copies of the prescribed form of application for admission can be obtained.

3. Candidates for admission must answer the questions contained in the form of application, and must satisfy the Council as to their spiritual and literary fitness for the work of the Ministry; and when admitted shall be on probation throughout their first year.

4. Regular students of the College are (a) Graduates in Arts of some recognized University; (b) Matriculated Students of the University of Toronto; or (c) Such non-Matriculated Students as the Council may have admitted to entrance (see page 31), who have passed the prescribed entrance examination and the examinations of the preliminary year.

I. UNIVERSITY MATRICULATION.

All candidates for Junior Matriculation into the University of Toronto shall take the following subjects:—Latin, English, History, Mathematics, French or German, and either (1) Greek or (2) the second Modern Language with Physical Science (Physics and Chemistry).

[N.B.—Intending theological students are recommended to take the Greek option.]

The examination may be divided into the following two parts, of which (I.) shall be taken before (II.) and in a different year:—(I.) Arithmetic and Mensuration, English Grammar and Rhetoric, Physics, and the History of Great Britain and Canada; (II.) Greek, Latin, French, German,

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English Composition, English Literature, Ancient History, Algebra, Geometry, and Chemistry.

The work prescribed in each subject is as follows :—

ENGLISH GRAMMAR AND RHETORIC.

The main facts in the development of the language. Etymology and Syntax, including the inflection, classification and elementary analysis of words, and the logical structure of the sentence. Rhetorical structure of the sentence and paragraph. As far as possible, the questions shall be based on passages from authors not prescribed.

ARITHMETIC AND MENSURATION.

Arithmetic—Proofs of Elementary rules; Fractions (Theory and Proofs); Commercial Arithmetic (omitting annuities).
Mensuration:—Areas of rectilinear figures and volumes of right parallelepipeds and prisms; the circle, cylinder, and cone.

HISTORY OF GREAT BRITAIN AND CANADA.

Great Britain and Canada from 1763 to 1871, with the outlines of the preceding periods of British History. The Geography relating to the History prescribed.

GREEK.

Translation into English of passages from prescribed texts.

Translation at sight (with the aid of vocabularies) of easy Attic prose, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the prescribed texts by additional practice in the translation of Greek. Grammatical questions on the passages from prescribed texts will be set, and such other questions as arise naturally from the context.

Translation from English into Greek of sentences and of easy narrative passages based upon the prescribed prose texts.

1896-7:—Selections from XENOPHON. Anabasis I. in White's Beginner's Greek Book (pp. 304-428), with the exercises thereon; HOMER, Iliad I.

LATIN.

Translation into English of passages from prescribed texts.

Translation at sight (with the aid of vocabularies) of passages from some easy prose author, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the prescribed texts by additional practice in the translation of Latin.

Grammatical questions on the passages from prescribed texts will be set, and such other questions as arise naturally from the context.

Translation from English into Latin of sentences and of easy narrative passages based upon the prescribed prose texts.

1896:—VIRGIL, Æneid III.; CÆSAR, Bellum Gallicum V., VI.

MATHEMATICS.

ALGEBRA:—Elementary rules; highest common measure; lowest common multiple; fractions; square root; simple equations of one, two, and three unknown quantities; indices; surds; easy quadratics of one and two unknown quantities.

GEOMETRY:—Euclid, Books I., II., and III.; easy deductions.

FRENCH.

The candidate's knowledge of Grammar will be tested mainly by questions based upon prose extracts.

The examination in composition will consist of (a) translation into French of short English sentences as a test of the candidate's knowledge of grammatical forms and structure; (b) formation in French of sentences of similar character; and (c) translation of passages from English into French.

Translation at sight of modern French, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the following texts by additional practice in the translation of French:—1896 and 1897, ÉNAULT, Le Chien du Capitaine; FEUILLET, La Fée; DE MAISTRE, Voyage autour de ma Chambre; LABICHE, La Grammaire.

ENGLISH.

COMPOSITION:—An essay, to which special importance will be attached, on one of several themes set by the examiners. In order to pass in this subject, legible writing, correct spelling and punctuation, and proper construction of sentences are indispensable. The candidate should also give attention to the structure of the whole essay, the effective ordering of the thought, and the accurate employment of a good English vocabulary. About three pages of foolscap is suggested as the proper length for the essay; but quality, not quantity, will be mainly regarded.

LITERATURE:—Such questions only will be set as may serve to test the candidate's familiarity with, and intelligent and appreciative comprehension of, the prescribed texts. The candidate will be expected to have memorized some of the finest passages, and to have read carefully both prose and poetry outside of the specified work. In addition to questions on the following selections, others will be set on a "sight passage" to test the candidate's ability to interpret literature for himself:

1896.

COLERIDGE:—The Ancient Mariner.

LONGFELLOW:—Evangeline, A Gleam of Sunshine, The Day is Done, The Old Clock on the Stairs, The Fire of Driftwood, Resignation, The Ladder of St. Augustine, A Psalm of Life, The Builders, The Warden of the Cinque Ports.

The following selections from Palgrave's Golden Treasury:

WORDSWORTH:—The Education of Nature, A Lesson, To the Skylark, To the Daisy; and the following sonnets: To a Distant Friend, "O, Friend! I know not which way I must look," "Milton! Thou shouldst be living at this hour," To Sleep, Within King's College Chapel.

CAMPBELL:—"Ye Mariners of England," Battle of the Baltic, Hohenlinden, The River of Life.

COLERIDGE:—Youth and Age.

ANCIENT HISTORY.

Outlines of Roman History to the death of Augustus, and of Greek History to the battle of Cheronæa.

The Geography relating to the History prescribed.

For further information in regard to these subjects see the curriculum of the University of Toronto.

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II. WYCLIFFE COLLEGE PREPARATORY COURSE.

I. THE ENTRANCE EXAMINATION.

Students may be permitted to take this examination in lieu of the University Matriculation only by permission of the Council, under exceptional circumstances, as being persons of mature age, practical experience in Christian work and of special aptitude.

Entrants on the preparatory course will be examined in the following subjects:—

LATIN:—Grammar; *Cæsar, Bellum Gallicum*, chapters 1-25.

GREEK:—Grammar; Harper and Weidner's *New Testament Greek Method*, pages 1-102.

ENGLISH:—Geography; Grammar; History of England.

This examination will be held in Wycliffe College, on Tuesday, October 2nd, at 10 a.m.

II. PREPARATORY YEAR.

LATIN:—*Cæsar, Bellum Gallicum*, Book VI., chapters 1-24; *Virgil, Æneid*, Book I., 1-304.

GREEK:—Harper and Weidner's *Introductory Greek Method*.

ENGLISH RHETORIC.

These three subjects are taken in Wycliffe College.

The following subjects are taken in the University of Toronto:—English; History; and either Biology or Physics of the First year.

In Wycliffe College the following Theological subjects will be taken:—Outlines of Christian Doctrine; the Epistle to the Romans.

N.B.—In the event of a candidate not satisfying the examiners at the end of this first preparatory year of his competency to enter on the regular theological course as hereinafter prescribed, he must spend a second year in the preparatory work.

SECTION II.

Synopsis of the Course of Theological Study, arranged according to Examinations.

The Course of Study is intended to lead up to and prepare for the Preliminary Examination for Holy Orders

(see page 34) and the Examination for the Degree of B.D. In order to obtain the Testamur of the College, the following Examinations must be taken in the order and according to the regulations prescribed in Section IV.

FIRST EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Dogmatics.
4. Apologetics.
5. Ecclesiastical History.
6. Elocution and Church Music.

SECOND EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Dogmatics.
4. Apologetics.
5. Ecclesiastical History.
6. Patristics.
7. Liturgics.
8. Pastoral Theology, Homiletics, Elocution, and Church Music.

THIRD EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Systematic Theology.
4. Apologetics.
5. Ecclesiastical History.
6. Patristics.
7. Liturgics.
8. Pastoral Theology, Homiletics, Elocution, and Church Music.

The system of counting the work and attendance of the term in the annual results is adopted at Wycliffe College.

Marks will be given for regular attendance at lectures and for writing of essays, etc., through the term on the work accomplished.

Students are required, in the first place, to obtain at least thirty-three per cent. on the examinations. Their standing will then be determined by the percentage obtained on the total number of marks assigned for examinations, lecture attendance, and term work. The marks will be assigned as follows :

Examination	100
Term work and Lecture Attendance.	50

In the subjects of Homiletics, Pastoral Theology, and Elocution, the marks will be :

Examination	75
Term Work and Lecture Attendance	75

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SECTION III.

Synopsis of the Course of Theological Study, arranged according to Subjects.

I.—THE LITERATURE AND EXEGESIS OF THE OLD TESTAMENT.

Lecturer :—The Rev. H. J. Cody, M.A.

FIRST EXAMINATION.

The History of Israel to Joshua inclusive. General Introduction. Special Introduction to the Books of the Hexateuch. Critical reading of a selected book.

Text Books :—Smith's Old Testament History; Wright's Introduction to the Old Testament; Robertson's "The Old Testament and its Contents."

SECOND EXAMINATION.

History of Israel from the death of Joshua to the Captivity inclusive. Special Introduction to the Psalms and the Wisdom Literature. Critical Reading of the following selected books :

I. Samuel.
Psalms, Books II. and III.

Text Books :—Smith's Old Testament History; Wright's Introduction; Kirkpatrick on I. Samuel and on Psalms II. and III. (Cambridge Bible).

THIRD EXAMINATION.

History of Israel from the Captivity to the close of the Canon. The development of Messianic prophecy. Special Introduction to the prophetic books.

Critical Reading of selected books, 1895-6—Amos and Hosea; Exodus, with special reference to Typology; Psalms III. and IV.

Text Books :—Smith's Old Testament History; Wright's Introduction; Cheyne on Hosea; Gandell on Amos (in Speaker's Commentary); Deane on Amos (Pulpit Commentary); Rawlinson on Exodus; Kirkpatrick and Perowne on Psalms.

Books of Reference :—Stanley's History of the Jewish Church; Edersheim's History of Israel and Judah; Oehler's Old Testament Theology; "Men of the Bible Series"; Robertson's Early Religion of Israel; Orelli on Old Testament Prophecy; Kirkpatrick on "The Doctrine of the Prophets"; Delitzsch on Psalms; Cook on Exodus; Chadwick on Exodus; Orelli on the Minor Prophets; Speaker's Commentary and Pulpit Commentary on Minor Prophets; Bleek, Keil, and Driver on Old Testament Introduction.

II. LITERATURE AND EXEGESIS OF THE NEW TESTAMENT.

Lecturer :—The Principal.

FIRST EXAMINATION.

Outlines of the Life of Our Lord.
Reading of a Selected Gospel, in Greek—St. Mark.
Reading of Selected Epistles, in English—The Epistle to the Romans.

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Text Books :—Smith's New Testament History ; Green's Grammar of New Testament Greek ; Maclear on St. Mark ; Moule on Romans (Expositor's Bible Series).

SECOND EXAMINATION.

General Introduction to the New Testament ; History and Peculiarities of the Language ; Antecedent and Contemporary History ; History of the Text, Manuscript and Printed ; History of the Versions, especially of the English Version ; Outlines of Textual Criticism ; History and Principles of Interpretation. Special Introduction to the Gospels and the Life of our Lord.

Reading of Selected Books : In Greek, the Gospel according to St. Mark, the Epistle to the Hebrews ; in English, the Epistle to the Romans.

Text Books :—Smith's New Testament History ; Green's Grammar of the New Testament ; Dod's Introduction to the New Testament ; McClymont's New Testament and its Writers ; Maclear on St. Mark's Gospel ; Moule on the Romans ; Farrar on Hebrews.

THIRD EXAMINATION.

New Testament History and Literature :—History of the Apostolic Church ; Life of St. Paul ; Special Introduction to the Acts and the Epistles.

Reading of Selected Books :—In Greek, the Gospel according to St. Luke ; the Epistle to the Hebrews. In English, the Epistle to the Romans.

Text Books :—Smith's New Testament History ; Green's Grammar of the New Testament Greek ; Burton's Moods and Tenses of the Greek Testament ; Hiekie's Lexicon to the Greek Testament ; Dod's Introduction to the New Testament ; Lechler's Apostolic and Post-Apostolic Times ; Conybeare and Howson's Life of St. Paul ; McClymont's New Testament and its Writers ; Farrar on St. Luke ; Farrar on Hebrews ; Moule on Romans.

Books of Reference (Recommended) :—Goodwin's Greek Grammar (Revised Edition, 1894) ; Winer's Grammar of New Testament Greek, Moulton's edition ; Thayer's Grimm's Lexicon to the New Testament ; Schaff's Companion to the Greek Testament ; Salmon's Introduction to the Greek Testament ; Weiss's New Testament Introduction ; Westcott's Introduction to the Gospels ; Edersheim's Life and Times of Jesus ; Farrar's Life of Christ ; Farrar's Life of St. Paul ; Farrar's Early Days of Christianity ; Alford's Greek Testament ; Morrison on St. Mark ; Godet on St. Luke ; Godet on Romans ; Davidson on the Hebrews ; Westcott on the Hebrews.

III. DOGMATICS.

Lecturer :—The Principal.

FIRST EXAMINATION.

GENERAL OUTLINES OF CHRISTIAN DOCTRINE.

INTRODUCTION TO DOGMATICS ; BIBLIOLOGY :—

The Nature and Sources of Dogmatics.

The History of Dogmatics.

The Creeds and their History.

The Confession
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Argument :

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Problem of

CHRISTOLOGY :—

Text Books :—M
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Book V., chapters

SOTERIOLOGY :—
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Lecturer :—Rev.

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Text Book :—

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The Confessions of the Sixteenth Century, and especially the XXXIX. Articles.
The Nature of Religion, and Revelation, and Inspiration.
The History of the Canon.
The Nature and Authority of the Rule of Faith.

Text Books :—Van Oosterzee's Dogmatics, pages 1-228 ; Boulbee on Articles VI., VII., VIII. ; Lee on Inspiration ; Westcott's History of the Canon ; Salmon on " The Infallibility of the Church."

SECOND EXAMINATION.

THEOLOGY :—The Being and Character of God ; the Theistic Argument ; the Doctrine of the Trinity.

ANTHROPOLOGY :—The Nature of Man ; the Fall and Sin ; the Problem of Evil.

CHRISTOLOGY :—The Person and Work of Christ.

Text Books :—Moule's Outlines of Christian Doctrine ; Van Oosterzee's Dogmatics, pages 228-535 ; Hooker's Ecclesiastical Polity, Book V., chapters 50-56 ; Pearson on the Creed.

THIRD EXAMINATION.

SOTERIOLOGY :—The Offices of Christ as Prophet, Priest, and King ; The Doctrine of the Atonement ; The Work of The Holy Spirit ; The Way of Salvation ; Justification and Sanctification ; Christian Ethics.

ECCLESIOLOGY :—The Church, the Ministry, and the Sacraments.

ESCHATOLOGY :—The Last Things and the Second Advent.

Text Books :—Moule's Outlines of Christian Doctrine ; Van Oosterzee's Dogmatics, pages 536-810 ; Lightfoot on the Christian Ministry ; Jacob's Ecclesiastical Polity of the New Testament ; Hooker's Ecclesiastical Polity.

Books of Reference :—Boulbee on the XXXIX. Articles ; Browne on the XXXIX. Articles ; Hatch's Bampton Lectures and Christian Institutions.

IV. APOLOGETICS.

Lecturer :—Rev. F. G. Mitchell, M.A.

FIRST EXAMINATION.

(a) History of the Conflict between Christian and anti-Christian Thought.

(b) Natural Theology ; the Grounds in External Nature and in Reason for Belief in Theism.

Text Book :—Flint's Theism.

Books of Reference :—Farrar's Critical History of Free Thought ; Paley's Natural Theology ; Valentine's Natural Theology.

SECOND EXAMINATION.

The Evidences of Christianity, including a consideration of :—

(a) The Testimony for the Authenticity and Credibility of the Christian Revelation ;

- (b) The Belief in Miracles ;
 (c) The Argument from Prophecy ; and
 (d) The Argument from the Moral Effects of Christianity.

Text Books :—Wright's Logic of Christian Evidences ; Blunt's Undesigned Coincidences ; Paley's Evidences of Christianity.

THIRD EXAMINATION.

Theism and the anti-Theistic Theories ; Deism, Atheism, Materialism, Secularism, Positivism, Pantheism, Agnosticism.

Text Books :—Butler's Analogy of Religion ; Flint's anti-Theistic Theories ; Brownlow Maitland's Theism or Agnosticism.

V. ECCLESIASTICAL HISTORY.

Lecturer—Rev. H. J. Cody, M.A.

FIRST EXAMINATION.

The History of the Early Church, dealing with the general History of Christianity to the Council of Chalcedon.

Text Books :—Fisher's or Smith's Church History.

Books of Reference :—Kurtz's Church History ; Cheetham's Church History—Early Period ; Farrar's Lives of the Fathers ; Robertson's and Schaff's Church Histories ; Stanley's History of the Eastern Church ; Gwatkin's Selections from Early Christian Writers ; Gwatkin's The Arian Controversy.

SECOND EXAMINATION.

- (1) The General History of Christianity in the Middle Ages.
- (2) The History of the Church of England to the End of the Fifteenth Century.

Text Books :—Fisher's or Smith's Church History ; Hore's History of the Church of England.

Books of Reference :—Schaff's or Neander's Church Histories ; Bryce's Holy Roman Empire ; Milman's Latin Christianity ; Church's Beginnings of the Middle Ages ; Hardwick's Church History, Middle Ages ; Church's Anselm ; Bright's Early English Church History ; Hook's Lives of the Archbishops of Canterbury ; Lechler's Life of John Wycliffe.

THIRD EXAMINATION.

- (1) The General History of the Reformation.
- (2) The History of the Church of England from the beginning of the Sixteenth Century to the present day.

Text Books :—Fisher's Reformation ; Beckett's Reformation in England ; Perry's Reformation ; Hore's History of the Church of England.

Books of Reference :—Creighton's History of the Papacy during the Reformation ; Hardwick's Reformation History ; Parker Society Works ; Perry's History of the Church of England ; Green's History of the English People ; Froude's and Gardiner's Histories ; Ryle's Christian Leaders of the Last Century ; Tulloch's Religious Thought in Britain During the Nineteenth Century ; Tucker's The English Church in Other Lands.

Lecturer :—Rev.

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Lecturer :—Rev. F

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(2) Pastoral Theo

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VI. LITURGICS.

Lecturer :—Rev. F. G. Mitchell, M.A.

SECOND EXAMINATION.

The History of the Book of Common Prayer and the Interpretation to the end of the Order for Evening Prayer; with Litany and Baptismal Services.

THIRD EXAMINATION.

The Interpretation of the Book of Common Prayer. The Communion, and other Services.

Text Books :—Barry's Teacher's Prayer Book; Hole's Manual of the Book of Common Prayer.

Books of Reference :—Blakeney, Proctor, and Evan Daniel on the Book of Common Prayer.

VII. PATRISTICS.

Lecturer :—Rev. F. G. Mitchell, M.A.

SECOND EXAMINATION.

Augustine, De Fide et Symbolo; De Symbolo et Catechumenos; Leo, Epistola ad Flavianum.

THIRD EXAMINATION.

Epistle of Saint Clement of Rome.

VIII. HOMILETICS AND PASTORAL THEOLOGY.

Lecturer :—Rev. F. H. DuVernet, B.D.

SECOND EXAMINATION.

Pastoral Theology—General.

Books of Reference :—Hoppin's Pastoral Theology; Bridges' Christian Ministry.

THIRD EXAMINATION.

- (1) The Theory of Preaching.
Practical Homiletics (Class work).
The Preparation and Delivery of Sermons.

Text Books :—Hoppin's Homiletics.

Books of Reference :—Phelp's Theory of Preaching; Broadus' Preparation and Delivery of Sermons; Shedd's Homiletics and Pastoral Theology.

- (2) Pastoral Theology—Special.

Text Book :—Aitken's Difficulties of the Soul.

Books of Reference :—Bridges' Christian Ministry; Vinet's Pastoral Theology.

IX. ELOCUTION.

Lecturer:—Mr. H. N. Shaw, B.A.

FIRST EXAMINATION.

(a) Principles of Voice Culture, Development of the Physical and Psychic Conditions of Tone Production, Eradication of the Causes of Faults in the Voice. (b) Training the Organs of Articulation. (c) Development of Power. (d) Elementary Principles of Vocal Expression.

SECOND EXAMINATION.

(a) Ease, Purity, Flexibility, and Resonance of Voice. (b) Pronunciation and the Training of the Ear. (c) Training of the Body as an Instrument of Expression, Unity, and Co-operation in the Agents of the Body. (d) Advanced Vocal Expression, Rhythm, and Melody in Speech.

THIRD EXAMINATION.

(a) Advanced Voice Culture, Care and Preservation of Voice. (b) Manifestive Gesture. (c) Reading of Hymns, Bible, and Liturgy, Pulpit Oratory. (d) Private Instruction.

Text Book:—Curry's Classics for Vocal Expression.

X. CHURCH MUSIC.

Instructor:—

One hour a week will be devoted to this department. One-half of the time will be given to lectures on the rudiments of music as applied to the music of the Church Service, Hymns, Canticles, etc.; the other half to vocal training. The lectures on music must be attended by all the students; and at the end of the term an examination paper will be set on the subjects dealt with (*i.e.*, the theory of music). Attendance at the vocal practices, and at extra practices, is voluntary.

SECTION IV.

Regulations Relating to the Course of Study.

1. Every Student must take the prescribed examinations and proceed to the Diploma of the College by one or other of the following methods:—

A. The Student must Matriculate and take the First Year in Arts and the Three Years in Theology in four years, in accordance with the following schedule:—

FIRST YEAR.....	English; Latin; Greek; Hebrew; Ancient History; Mathematics; and either Biology or Physics of the First Year in the University of Toronto. General Outlines of Christian Doctrine.
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SECOND YEAR...

THIRD YEAR...

FOURTH YEAR...

B. A. Matriculate
Course in Arts
and proceed to
Theological Course
annexed schedule

FIRST YEAR.....

SECOND YEAR...

THIRD YEAR...

FOURTH YEAR...

FIFTH YEAR.....

SECOND YEAR....	English; Psychology <i>or</i> Logic; History <i>or</i> Political Science; of the Second Year in the University of Toronto. All the work prescribed for the First Examination in the Theological Course, page 24.
THIRD YEAR....	The English of the Third Year in the University of Toronto. All the work prescribed for the Second Examination in the Theological Course, page 24.
FOURTH YEAR...	All the work prescribed for the Third Examination in the Theological Course.

B. A Matriculated Student may take the General Course in Arts with the permitted options (see page 33), and proceed to the Degree of B.A. concurrently with the Theological Course, in five years, in accordance with the annexed schedule:—

FIRST YEAR.....	English; Latin; Greek; Hebrew; Ancient History; Mathematics; and either Biology <i>or</i> Physics in the University of Toronto. General Outlines of Christian Doctrine.
SECOND YEAR....	English; Latin; Greek; Hebrew; History (Medieval); Logic; Psychology; Geology <i>or</i> Chemistry; in the University of Toronto. Literature and Exegesis of O. T. and N. T. of First Examination.
THIRD YEAR....	English; Latin; Hebrew; English Constitutional History; Ethics and Physics; in the University of Toronto. The two options—Biblical Greek of the Second Examination, and Church History of the First Examination. Dogmatics and Apologetics of the First Examination; Homiletics of the Second Examination.
FOURTH YEAR...	English; Latin; Hebrew; Economics; Canadian Constitutional History; History of Philosophy; in the University of Toronto. The three options—Biblical Greek of the Third Examination, Church History, and Apologetics of the Second Examination. Literature and Exegesis of the New Testament; Dogmatics; Pastoral Theology and Liturgics of the Second Examination.
FIFTH YEAR.....	All the work prescribed for the Third Examination in the Theological Course, and O. T. Literature and Exegesis; and Patristics of the Second Examination.

C. A Graduate in Arts must attend the Theological Lectures during two years at least, taking the prescribed examinations during that period, in accordance with the annexed schedule :—

FIRST YEAR	All the work prescribed for the First Examination, page 24, together with the following subjects of the Second Examination :—Biblical Greek ; Dogmatics ; Literature and Exegesis of the Old Testament ; Apologetics ; Liturgics ; Pastoral Theology ; Patristics ; Elocution and Church Music.
SECOND YEAR	All the work prescribed for the Third Examination, page 24, together with the following subjects of the Second Examination :—Literature and Exegesis of the New Testament ; Church History.

D. Non-Matriculated Students may be admitted under exceptional circumstances, as the Council may determine, being persons of mature age, practical experience, and special aptitude. They must pass the prescribed entrance examination and the work of the preparatory year, as laid down on page 23. Then they enter on the work prescribed in A for second, third, and fourth years.

2. A Candidate for examination in any year in the course who has failed in not more than three subjects of the examination may be allowed to present himself at the next ensuing October Supplemental Examination on the subject or subjects only in which he has so failed. No candidate shall be allowed to enter upon the next succeeding year of his course until he has passed at the Supplemental Examination in the subject or subjects in which he has failed.

3. No student is entitled to receive the Diploma of the College or to wear the hood unless he has completely taken the course prescribed, and passed the examinations to the satisfaction of the Council. A fee of \$1 is charged for the Diploma.

4. Every student must register for the course he intends to pursue, and no student can change from one of the prescribed courses to another without the permission of the Council.

5. The fee for registration is \$5, and must be paid to the Bursar within one month after the opening of Michaelmas Term.

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6. No deviation from these regulations will be allowed except by permission from the Council.

SECTION V.

Theological Options.

Wycliffe College being in affiliation with the University of Toronto, every inducement is held out to students to proceed to a degree in that institution. By a recently enacted statute, subjects taught in Wycliffe and other Theological Colleges, viz., Biblical Greek, Church History, and Apologetics, are allowed as Options in the University of Toronto in the Third and Fourth Years. The following excerpts from the curriculum of the University of Toronto explain in detail the Options allowed:—

Undergraduates in the General Course in the Third and Fourth Years may, in lieu of one or more of the subjects prescribed for each of three years, take certain of the following subjects, namely, Biblical Greek, Biblical Literature, Apologetics, and Church History, according to the following schedule:—

THIRD YEAR.

BIBLICAL GREEK May be substituted for the prescribed Classical Greek.
CHURCH HISTORY May be substituted for the Modern History.

FOURTH YEAR.

BIBLICAL GREEK May be substituted for the prescribed Classical Greek.
CHURCH HISTORY May be substituted for Modern History.
APOLOGETICS May be substituted for Astronomy.

Undergraduates who exercise the theological options must present certificates of having attended lectures and passed examinations in the subjects so selected at Wycliffe College. These examinations must be taken in the same year as the corresponding University examinations, and be subject to the same regulations as to standard.

OPTIONS FOR HONOUR STUDENTS.

Undergraduates in the honour department of Philosophy may in the third year substitute Church History and Apologetics for Modern History and Economics; in Political Science and in History in the third year, Biblical Greek for the language option; in Orientals in the third year, Church History for Modern History and Biblical Greek for Classical Greek; and in the fourth year Biblical Greek for Classical Greek.

SECTION VI.

Preliminary Examination and Examinations for Degrees in Divinity.

The voluntary PRELIMINARY EXAMINATION FOR HOLY ORDERS is conducted once a year by the Provincial Board of Examiners.

The examination at the end of the Academic year 1895-6 will begin on the first Tuesday in October, 1896.

The examination for students of Wycliffe College will be held in the College Library on the date fixed.

Students of Wycliffe intending to write must send their applications, blank forms for which can be obtained through the Registrar of the College before April 1st.

The following are the subjects for the examination :—

1. A general Paper on the contents of the Old and New Testaments.
2. Selected portions of the Old and New Testaments :—
1895-6.—Exodus; Psalms, Books III. and IV.; Amos and Hosea.
3. A voluntary paper on Elementary Hebrew, based on selected passages :—
1. Kings, i.-x., xx.; Psalms, i.-x., inclusive; Isaiah, xl.-xlv., inclusive.
4. Selected portions from the New Testament in Greek :—
1895-6.—St. Luke; Epistle to the Hebrews.
5. Westcott's History of the Canon of the New Testament.
6. The outlines of the History :—
(a) Of the Christian Church, to A.D. 451;
(b) Of the Church of England;
(c) Of the Reformation Period.
7. Epistle of St. Clement of Rome; St. Augustine, De Fide et Symbolo; Sermo ad Catechumenos; Leo, Epistola ad Flavianum (from Heurtley, De Fide et Symbolo).
8. Pearson on the Creed.
9. Browne on the Articles.
10. Proctor, History of the Book of Common Prayer.
11. Butler's Analogy, Parts I. and II.

Candidates who obtain at least 33 per cent. of the aggregate marks in this examination, and 25 per cent. on each paper, shall be held to have passed the examination, and such candidates shall be entitled to receive from the Board of Examiners a certificate of having passed the subjects of examination. Such certificate shall authorize the holder after ordination to wear a black stuff hood with a border of crimson stuff two inches wide, on payment of \$10.

Candidates for the degree of B.D. who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examina-

tion for candid Board (paper M emptied from the

Candidates in Arts of at least three years' standing in a powerful University that in the case of those who have more than six years' standing for that purpose, the Governing Board who shall have authority in some of the Dominions, this provision with reference to the year ending 31st, 1899.

Candidates must give notice of their intention to the Secretary of the Board in Toronto, on a form not later than April 1st, before countersigning the examination paper.

The examination begins on the first Tuesday in October. There are two sessions between which no examination is held.

FIRST EXAMINATION.

The subjects to be examined are as follows :—

1. A general paper on the contents of the Old and New Testaments.
2. Selected portions of the Old and New Testaments :—
1895-6.—Exodus; Psalms, Books III. and IV.; Amos and Hosea.
3. A selected Gospel :—
The Gospel of St. Matthew; The Epistle to the Romans.
4. Epistle of St. Clement of Rome; St. Augustine, De Fide et Symbolo; Sermo ad Catechumenos; Leo, Epistola ad Flavianum (from Heurtley, De Fide et Symbolo).
5. The outlines of the History of the Christian Church, to A.D. 451; of the Church of England; of the Reformation Period.

tion for candidates for Holy Orders conducted by the Board (paper No. 3 not being compulsory) shall be exempted from the first examination for the degree of B.D.

DEGREES IN DIVINITY.

Candidates for the degree of B.D. must be graduates in Arts of at least three years' standing of some duly empowered University in the British Dominions; provided that in the case of clergymen in Priest's orders of more than six years' standing, who produce a written nomination for that purpose, passed at a duly called general meeting of the Governing Body of any one of the six institutions, and who shall have passed the Matriculation Examination in Arts in some duly empowered University in the British Dominions, this requirement may be dispensed with. This provision with regard to non-graduates ceases after December 31st, 1899.

Candidates for any of the examinations must send in notice of their intention to present themselves for examination to the Secretary, the Rev. C. H. Mockridge, D.D., Toronto, on a form of application to be obtained from him not later than April 1st in each year. All applications must be countersigned by the Principal of the College.

The examination will be conducted at Wycliffe College, beginning on the first Tuesday in October in each year.

There are two examinations for the degree, the interval between which must be at least one year.

FIRST EXAMINATION FOR THE DEGREE OF B.D.

The subjects of this Examination for the years 1890-96 are as follows:—

1. A general paper upon the contents and subject-matter of the Books of the Old and New Testaments.
2. Selected portions from the Old Testament.
1st and 2nd Kings; Psalms, Book I.; Isaiah.
(Questions in Hebrew will be set, but are not obligatory for the degree.)
3. A selected Gospel and Epistle from the New Testament in Greek: The Gospel of St. Matthew.
The Epistle to the Romans.
4. Epistle of St. Clement of Rome; St. Augustine, *De Fide et Symbolo*; *De Symbolo ad Catechumenos*; Leo, *Epistola ad Flavianum*. (From Heurtley, *De Fide et Symbolo*.)
5. The outlines of the History:—
(a) Of the Christian Church to A.D. 451.
(Books recommended: Wordsworth's, or Robertson's, or Kurtz's Church History.)

(b) Of the English Church.

(Books recommended: Perry's English Church History, 3 vols., or Jennings's Ecclesia Anglicana.)

6. Dogmatic Theology:—
Van Oosterzee's Christian Dogmatics (omitting Chapters VI. and VII., Part II).
Moule's Outlines of Christian Doctrine.
7. Flint's Theism and Flint's Antitheistic Theories.
8. Martensen's Christian Ethics (General).

Further particulars as to the Degrees in Divinity are given in the syllabus, to be obtained from the Registrar of Wycliffe College, or from the Secretary of the Board of Examiners, Rev. C. H. Mockridge, D.D., 56 St. Alban's Street, Toronto.

SECTION VII.

Prizes.

In order to obtain any of these prizes the candidate must rank in Class I. in the examination in the department or subject for which the prize is given, as well as in the prize work prescribed. These conditions being fulfilled, the prize will be awarded to the student writing the best essay, or, where no essay is prescribed, taking the highest place in the special examination.

No student can be awarded more than two prizes in his year, and no student can obtain the same prize more than once during his course.

No student can be awarded a prize unless he passes all the examinations of his year.

All essays must be sent to the Registrar not later than March 16th.

MACPHERSON PRIZE.

Twenty-five dollars in books, presented by Sir D. L. Macpherson, in the Department of Biblical Greek. Open to students taking the second or third examination.

Work for Special Examination:—
The Book of Acts.

CANON O'MEARA PRIZE.

Books to the value of \$25, presented by The Bryant Press, in the Department of Biblical Greek. Open to students taking the first or second examination.

Work for Special Examination

Twenty-five Esq., in the Department to students taking

Work for Special Examination
Lee on Inspiration

Subject for Essay
The Inspiration

Twenty-five Casimir Gzowski History. Open examination.

Work for Special Examination
Church's Antiquities

Subject for Essay
1. The Arian
2. John Wycliffe
3. The Two

Twenty-five E. Blake, Q.C., to students taking

Work for Special Examination
Row's Bampton

Subject for Essay
1. The Ethical
2. The Moral
3. Agnosticism

Twenty dollars of Rolleston F. Open to student

Work for Special Examination :—

The Epistles to the Colossians and Galatians, with the Commentaries of Lightfoot, Perowne, and Moule.

 WYLD PRIZE.

Twenty-five dollars in books, presented by F. Wyld, Esq., in the Department of Systematic Theology. Open to students taking second or third examination.

Work for Special Examination :—

Lee on Inspiration.

Subject for Essay :—

The Inspiration of the Holy Scriptures.

 GZOWSKI PRIZE.

Twenty-five dollars in books, presented by Colonel Sir Casimir Gzowski, A.D.C., in the Department of Church History. Open to students taking first, second, or third examination.

Work for Special Examination :—

Church's Anselm.

Subject for Essay :—

1. The Arian Heresy ; or,
2. John Wycliffe ; or,
3. The Two Prayer Books of Edward VI.

 BLAKE PRIZE.

Twenty-five dollars in books, presented by the Hon. E. Blake, Q.C., in the Department of Apologetics. Open to students taking first, second, or third examination.

Work for Special Examination :—

Row's Bampton Lectures.

Subject for Essay :—

1. The Ethics of Pain ; or,
2. The Moral Effects of Christianity ; or,
3. Agnosticism.

 NEVILLE PRIZE.

Twenty dollars in books, presented by Mrs. Neville, of Rolleston House, in the Department of Homiletics. Open to students taking the third examination.

Work for Special Examination :-

Ker's History of Preaching.

The text for the sermon will be announced on February 1st.
Candidates for this prize must also have obtained first-class honours
in the Department of Elocution.

GURD PRIZE.

Twenty-five dollars in books, presented by R. S. Gurd,
Esq., of Sarnia, in the Department of Pastoral Theology.
Open to students taking the second and third examination.

Special Work :-

Oral Examination in Practical Christian Work.

MISSIONARY PRIZE.

The object of this prize, open to all students, of the
value of \$25 in books, is to encourage interest in Missionary
history and work.

1. *Subject for Special Examination :-*Patrick and Columba ; or the Missionary Idea in the Fifth and
Sixth Centuries.2. *Subject for Essay :-*

The Past History and Present Prospects of Missions in Uganda.

REFORMATION PRIZE.

Thirty dollars in books, presented by N. W. Hoyles,
Esq., Q.C., to promote the essential principles of the
Reformation, open to all *graduates* of the College and to
students taking the second or third examination.

Selected Books for Examination :-

1. Tyndale's "Obedience of a Christian Man" ;
2. Life of Tyndale, by Demaus.

Subject for Essay :-

The Relations of the English Reformers to the Continental,
illustrated from the Parker Society publications and other
Reformation records.

COLLEGE PRIZE IN HISTORY AND LITERATURE OF THE OLD TESTAMENT.

Ten dollars in books, open to students taking the
second or third examination.

Work for Special Examination :-

Psalms, Book I.

COLLEGE PR
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Special Examina

1. A Genera
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2. The Epis
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COLLEGE PRIZES IN HISTORY AND LITERATURE OF THE ENGLISH BIBLE.

First prize of twenty dollars, and a second of ten dollars in books, open to all students.

Special Examination :—

1. A General Paper on the History and Contents of the English Bible.
2. The Epistle to the Galatians.
3. The Epistle to the Colossians.

THE DESOYRES PRIZE.

Fifty dollars in books, presented by Rev. J. deSoyres, M.A., rector of St. John's Church, St. John, N.B. Given for the best essay upon some prescribed subject in relation to the History of Religion and of the Christian Church. The object of the donor is to promote original historical investigation. Therefore, no award can be made unless the essay shows evidence of independent research and knowledge of authorities. The writer of each essay must enumerate all the authorities consulted in his work. The prize is open to all students and to graduates of not more than five years' standing.

Subject for Essay :—

- 1896—The Evangelical Revival of the Eighteenth Century.
- 1897—Laud and the Laudian Movement.
- 1898—The Influence of the Reformation on the Latin Races.

SECTION VIII.

Keeping of Terms.

1. In the Course, each year comprises two terms :—
 - (1) Michaelmas Term—From October 1st to December 20th (inclusive).
 - (2) Easter Term—From January 6th to May 5th (inclusive).
2. Every student is required to present himself punctually at the beginning of each term.
3. For necessary absence during term, previous permission from the Principal or Dean must be obtained.
4. Examinations may be given or essays required at the end of each term or during the term, at the discretion

of the Professor or Lecturer. At the close of the Easter Term, examinations on the work of the Academic year will be held jointly by Examiners appointed by the Council, and the Professors and Lecturers of the College.

5. Every regular Student who has passed all the required Examinations will receive the Testamur of the College.

6. Every Student shall engage in the work of the Students' Mission Society, and other practical work, under the direction of the Principal and the Professor of Practical Theology.

SECTION IX.

Regulations for Resident Students.

1. The Resident Students are under the immediate charge of the Dean.

2. All Students not resident in Toronto are required to live in the College Building. The cost of living in the College Building is \$4 per week. *No allowance will be made during term for absence.* Board Bills must be paid on the first day of each month to the Bursar, who will be in attendance in the College for that purpose.

N.B.—A Student's Expenditure for board, lodging, and washing through the Academic year, as well as for books and University fees, need not exceed \$175.

3. Graduates of the College, and Graduates and Undergraduates in Arts of the University of Toronto, may be admitted as Residents, to any rooms not required by Students, provided always that such persons are communicants, and of attested Christian character, and that their admission has been approved by the Principal. Such persons must conform to all the regulations for resident theological students.

4. Spirituous liquors are not allowed in the College Building, unless prescribed by a physician for medical purposes. Smoking in the halls and corridors is forbidden.

5. Regular attendance upon Morning and Evening Prayer is necessary to the keeping of terms, except when a dispensation is granted by the College authorities. Students are required to attend the Sunday service in the College Chapel, unless exempted from so doing by being engaged in Mission work.

6. No Student shall be absent from the College after the doors are closed, except by permission from the Dean.

7. Students during the College

8. Occupant fabric or to the assist in the protection of furniture, and to figure the rooms

9. The first Morning Prayer Dinner at 1 p.m. p.m. Doors clos

10. All appl Dean in Residen sion, and rooms a tions are receive students to a pre can retain their their courses by

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IV. Sums may be loaned conditions to th

7. Students are required to wear the College gown during the College services, at lectures, and in the refectory.

8. Occupants of rooms are responsible for injury to the fabric or to the furniture. All students are expected to assist in the protection and preservation of the building and furniture, and to avoid anything which might tend to disfigure the rooms or the grounds.

9. The first morning bell shall be rung at 7 a.m. Morning Prayer at 7.45 a.m. Breakfast at 8.10 a.m. Dinner at 1 p.m. Tea at 6 p.m. Evening Prayer at 6.30 p.m. Doors close at 10.30 p.m.

10. All applications for rooms must be made to the Dean in Residence before the commencement of the session, and rooms are assigned in the order in which applications are received. Academic seniority, however, entitles students to a preference in the choice of rooms. Students can retain their rooms from one year to another during their courses by giving due notice to the Dean.

SECTION X.

BURSARIES AND LOANS.

The following Bursaries have been established by friends of the College:—

REGULATIONS.

I. There are ten Bursaries (including two assistant Librarianships) of \$120 each per annum, renewable from year to year during the Academic Course of the Beneficiary, at the discretion of the Executive Committee.

II. Bursaries shall be awarded upon the conditions hereinafter stated. Failure to comply with the conditions required will involve the forfeiture of the Bursary.

III. Provision has been made for extending loans to students under certain prescribed conditions, whenever the applicant himself prefers to receive assistance in this form, or whenever the Executive Committee judge it expedient, and the funds of the College permit it.

IV. Sums of money not exceeding \$100 per annum may be loaned to students who comply with the necessary conditions to the satisfaction of the Executive Committee.

No interest shall be charged upon these loans, and they shall be repayable on such terms as the Committee shall arrange. They shall be covered by a note, and shall be for a definite period.

V. All applications for Bursaries or for Loans shall be referred to the Executive Committee, appointed annually by the Council.

VI. Bursaries and loans shall only be granted to students in divinity who are pursuing one of the courses laid down in the College Calendar, or a full course in Arts, at the University of Toronto, under the supervision of the College Council.

VII. In the case of every applicant for a Bursary or for a Loan, it shall be the duty of the Executive Committee to make thorough and careful enquiry, in order to ascertain, first, that the applicant is worthy of the assistance he seeks; and, secondly, that his financial circumstances are such that, without this assistance, he is unable to proceed with his studies.

VIII. In all cases, the holder of a Bursary or of a Loan shall be upon probation during his first term in residence; and it shall be understood that a grant of a Bursary or of a Loan may be discontinued at the end of the term, if the Beneficiary be found inefficient or unworthy.

IX. A Bursary or a Loan shall be payable in three instalments; the first at the close of the Michaelmas Term; the second before Easter; and the third at the close of the Academic year.

X. In the event of the Beneficiary abandoning his studies before entering the Ministry, he will be required to repay the amount he has received.

XI. The applicant is expected to be in hearty and practical sympathy with Evangelical Truth, as opposed to the errors of Sacerdotalism, on the one hand, and of Rationalism, on the other. The Council feel that for applicants to accept the aid with other views and feelings would be as dishonest in them as it would be for the Council to use for some different purpose the money entrusted to them for Evangelical Education.

XII. The applicant is required to bring satisfactory testimonials, stating that he is a suitable person to receive aid from the Council in preparing for the sacred Ministry,

and also that with his studies.

XIII. The applicant shall transmit to the Council his Bursaries or Loans in person or by

XIV. No student shall receive Academic year unless he has completed the College or of the year.

XV. In case of a student (except for the amount he has received) after his graduation, the amount he has

The Council shall grant one or more of these Bursaries or Loans for one week, for Prayer, and by their spiritual welfare. Edwin Daniel, for 1894-5, the Rev. J. H. say, and Rev. J. H. the pastors will be Rural Dean Arr

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This Society was organized in 1891, under the auspices of whose dioceses the Society is to be held. The old ones which were A valuable feature of education in preparation for the ministry are preparing for to enter upon the course is complete duties of the office of Sunday duty during vacation, shall be and the Profess

and also that without such aid he is unable to pursue his studies.

XIII. The applicant is required to fill up, sign, and transmit to the College Registrar a form of application for Bursaries or Loans, which form may be had upon application in person or by writing to the Registrar.

XIV. No Student shall hold a Bursary or Loan in any Academic year unless he has passed the full examinations of the College or of the University immediately preceding such year.

XV. In case a Beneficiary leaves the Canadian Church (except for the Foreign Mission Field) within seven years after his graduation, he will be required to return the amount he has received.

COLLEGE PASTORS.

The Council has decided to invite, from year to year, one or more of the senior graduates to reside in the College for one week, give addresses at Morning and Evening Prayer, and by personal intercourse with the Students seek their spiritual well-being and edification. For 1893-4, Rev. Edwin Daniel, B.A., of Port Hope, acted in this capacity; for 1894-5, the pastors were Rev. C. H. Marsh, of Lindsay, and Rev. Dyson Hague, M.A., of Halifax; for 1895-6, the pastors will be Rev. B. Bryan, of Toronto, and Rev. Rural Dean Armitage, of St. Catharines.

STUDENTS' MISSION SOCIETY.

This Society has been in operation since November, 1891, under the patronage of the different Bishops in whose dioceses work has been undertaken. The object of the Society is to open up new Missions, and to keep open old ones which are unable to maintain a resident clergyman. A valuable feature of its work is that it is a means for the education in parochial organization and work of men who are preparing for the ministry, and that it thus enables them to enter upon their ministerial labours when their College course is completed with some practical knowledge of the duties of the office. No appointment of a student to take Sunday duty during the term, or Mission work during the vacation, shall be valid until duly approved by the Principal and the Professor of Practical Theology.

COMMITTEE FOR 1895-96.

President.—J. McConnell.
Vice-President.—W. J. Southam.
Secretary.—P. R. Soanes, B.A.
Treasurer.—W. Major.
Councillors.—W. McLean, R. McNamara, C. W. Holdsworth,
 E. L. Howe.

STUDENTS' LITERARY AND THEOLOGICAL SOCIETY.

Membership in this Society is open to all students of Wycliffe College, and all Students of Toronto University in residence at Wycliffe.

COMMITTEE FOR 1895-96.

President.—J. A. Martin, B.A.
First Vice-President.—R. J. Carson.
Second Vice-President.—A. Gadd.
Secretary.—R. J. Perkins.
Treasurer.—J. E. Hand.
Curator.—W. F. Carpenter.
Councillors.—Messrs. W. Hunter, W. C. White, R. H. A. Haslam.

WYCLIFFE PRAYER CIRCLE.

On the third Tuesday of each month in the term there will be held at 8 p.m. in the College Chapel a united meeting, to which all friends of the College are cordially invited, for prayer to Almighty God on behalf of Wycliffe College and its work. A short address or Bible reading will be given at each meeting by one of the clergymen or laymen of the city, and the whole meeting will only last one hour.

There will be a special meeting in connection with the Annual Commencement in May, to commend to Almighty God, for His service, those of the students who are graduating from the College.

MISSIONARY MEETINGS.

In addition to the public meetings in connection with the Wycliffe Missions, and to those held by the Students' Mission Society, there will be a series of educational missionary meetings held monthly throughout the Academic

year, when papers Mission Fields. T cordially invited.

During the las

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Rev. B. Bryan,
 Baldwin, Esq., M.B.

STUDENTS' VO

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President.—W. J

Vice-President.—

Secretary.—W. C

Councillors.—G.

year, when papers will be read on Domestic and Foreign Mission Fields. To all of these meetings the public are cordially invited.

During the last year the following papers were read :—

- “The C.M.S. Mission in Northern Japan,” by the Rev. J. Cooper Robinson.
- “The C.M.S. Mission in Tinnevely,” by W. J. Southam, Esq.
- “The C.M.S. Mission in Inland China,” by the Rev. Canon Mockridge, D.D.
- “The C.M.S. Mission in Persia,” by the Rev. Sidney Gould, B.A.

The committee in charge of these arrangements were :—

Rev. B. Bryan, Rev. F. H. DuVernet, B.D.; W. Warren Baldwin, Esq., M.B.

STUDENTS' VOLUNTEER MISSIONARY UNION.

A Students' Volunteer Missionary Band has been in existence since October, 1891. Each volunteer pledges that it is his purpose, God willing, to become a foreign missionary. At present twenty names are on the roll, of whom six volunteers are already in the field.

COMMITTEE FOR 1895-96.

President.—W. J. Southam.

Vice-President.—P. R. Soanes, B.A.

Secretary.—W. C. White.

Councillors.—G. P. Bentley, E. L. Howe.

ROLL OF PRIZEMEN.

1887.

- I. MACPHERSON PRIZE in *Biblical Greek*—H. J. Hamilton, B.A.
- II. *Senior Greek Testament*—T. R. O'Meara.
- III. *Junior* " " —John May.
- IV. WYLD PRIZE in *Biblical and Systematic Theology*—1st, T. R. O'Meara; 2nd, W. E. Carroll, B.A.
- V. *Junior Biblical and Systematic Theology*—R. A. Sims.
- VI. GZOWSKI PRIZE in *Ecclesiastical History*—H. J. Hamilton, B.A.
- VII. *Practical Theology*—W. E. Carroll, B.A.

1888.

- I. MACPHERSON PRIZE in *Biblical Greek*—J. O. Miller, B.A.
- II. *Junior Greek Testament*—G. S. Sinclair.
- III. WYLD PRIZE in *Biblical and Systematic Theology*—W. A. Frost, M.A.
- IV. *Junior Biblical and Systematic Theology*—J. W. J. Andrew.
- V. GZOWSKI PRIZE in *Ecclesiastical History*—W. A. Frost, M.A.
- VI. GURD PRIZE in *Pastoral Theology and Practical Christian Work*—C. C. Owen, B.A.
- VII. WILLARD PRIZES for *Proficiency in English Bible*—1st Prize, F. H. Fatt; 2nd Prize, W. G. Reilly.

1889.

- I. MACPHERSON PRIZE in *Biblical Greek*—J. R. S. Boyd, B.A.
- II. CANON O'MEARA PRIZE in *New Testament Greek*—G. S. Sinclair.
- III. WYLD PRIZE in *Biblical and Systematic Theology*—F. B. Hodgins, B.A.
- IV. GZOWSKI PRIZE in *Ecclesiastical History*—L. E. Skey, B.A.
- V. WILSON PRIZE in *Homiletics*—L. E. Skey, B.A.
- VI. GURD PRIZE in *Pastoral Theology and Practical Christian Work*—F. C. Acheson, R. A. Sims (*sq.*).
- VII. WILLARD PRIZES for *Proficiency in the English Bible*—1st Prize, W. G. Reilly; 2nd Prize, J. R. S. Boyd, B.A.
- VIII. *Old Testament History*—J. W. J. Andrew.
- IX. *Elocution*—F. B. Hodgins, B.A.

1890.

- I. MACPHERSON PRIZE in *Biblical Greek*—G. S. Sinclair.
- II. CANON O'MEARA PRIZE in *New Testament Greek*—J. R. S. Boyd, B.A.
- III. WYLD PRIZE in *Biblical and Systematic Theology*—L. E. Skey, B.A.
- IV. BLAKE PRIZE in *Apologetics*—L. E. Skey, B.A.; College Prize, W. McCann, B.A.
- V. GURD PRIZE in *Pastoral Theology and Practical Christian Work*—G. A. Kuhring.
- VI. WILLARD PRIZES for *Proficiency in the English Bible*—1st, J. R. S. Boyd, B.A.; 2nd, F. Robertson.
- VII. *Old Testament History*—R. P. McKim.
- VIII. *Elocution*—F. M. Holmes.

1891.

- I. WYLD PRIZE in *Biblical and Systematic Theology*—J. W. J. Andrew.
 II. GZOWSKI PRIZE in *Ecclesiastical History*—G. S. Sinclair.
 III. BLAKE PRIZE in *Apologetics*—C. S. Smith, B.A.
 IV. WILSON PRIZE in *Homiletics*—G. S. Sinclair.
 V. GURD PRIZE in *Practical Christian Work*—C. A. Sadleir.
 VI. REFORMATION PRIZE—Rev. G. A. Kuhring.
 VII. WILLARD PRIZES for *Proficiency in English Bible*—1st, R. P. McKim; 2nd, H. C. Aylwin.
 VIII. COLLEGE PRIZE in *Systematic Theology*—C. A. Sadleir.
 IX. SPECIAL PRIZE in *Practical Work*—R. P. McKim.

1892.

- I. CANON O'MEARA PRIZE in *New Testament Greek*—A. Lea.
 II. GZOWSKI PRIZE in *Ecclesiastical History*—N. I. Perry, B.A.
 III. BLAKE PRIZE in *Apologetics*—H. C. Aylwin.
 IV. WILSON PRIZE in *Homiletics*—C. A. Sadleir.
 V. GURD PRIZE in *Practical Christian Work*—R. P. McKim.
 VI. WILLARD PRIZE for *Proficiency in English Bible*—C. A. Sadleir.
 VII. COLLEGE PRIZE in *Elocution*—F. Wilkinson.
 VIII. COLLEGE PRIZE in *Old Testament History*—N. I. Perry, B.A.

1893.

- I. DESOYRES PRIZE in *Church History*—H. J. Cody, M.A.
 II. REFORMATION PRIZE—F. J. Steen, M.A.
 III. MACPHERSON PRIZE in *Biblical Greek*—H. J. Cody, M.A.
 IV. CANON O'MEARA PRIZE in *New Testament Greek*—F. W. M. Bacon, B.A.
 V. WYLD PRIZE in *Systematic Theology*—N. I. Perry, B.A.
 VI. WILSON PRIZE in *Homiletics*—E. J. Etherington, B.A.
 VII. GURD PRIZE in *Practical Christian Work*—G. A. Rix.
 VIII. WILLARD PRIZE for *Proficiency in English Bible*—N. I. Perry, B.A.
 IX. NEVILLE PRIZE in *Elocution*—E. J. Etherington, B.A.

1894.

- I. MACPHERSON PRIZE in *Biblical Greek*—F. W. M. Bacon, B.A.
 II. GURD PRIZE in *Practical Christian Work*—Rev. R. H. McGinnis.
 III. NEVILLE PRIZE in *Elocution*—W. G. G. Dreyer.
 IV. GZOWSKI PRIZE in *Church History*—R. L. Weaver.
 V. MISSIONARY PRIZE—R. L. Weaver.
 VI. HEBREW PRIZE (in *University of Toronto*)—H. R. A. O'Malley, B.A.

1895.

- I. MACPHERSON PRIZE in *Biblical Greek*—H. R. A. O'Malley, M.A.
 II. WYLD PRIZE in *Dogmatic Theology* { R. L. Weaver, B.A. }
 { R. A. Robinson, }*eq.*
 III. GZOWSKI PRIZE in *Church History*—R. J. Renison.
 IV. NEVILLE PRIZE in *Homiletics and Elocution*—R. A. Robinson.
 V. GURD PRIZE in *Practical Christian*—H. R. A. O'Malley, M.A.
 VI. MISSIONARY PRIZE—W. J. Southam.
 VII. REFORMATION PRIZE—R. L. Weaver, B.A.

GRADUATES OF WYCLIFFE COLLEGE.

Name.	Address.	Date of Graduating.
Acheson, Edward C., M.A.	Rector, Middleton, Conn.	1889
Almon, Herbert L.A., B.D.	Rector, St. James' Ch., Pictou, N.S.	1882
Andrew, J. W. J.	Aylmer, Ont.	1891
Ardill, James.	Rector, Owen Sound, Ont.	1884
Armitage, W.J., Rural Dean,	Rector, St. Thomas' Church, St. Catharines, Ont.	1884
Aylwin, H. C.	Manitowaning, Ont.	1892
Bacon, F. W. M., B.A.	Parrsboro', N.S.	1894
Baldwin, J. Macqueen, B.A.	Wycliffe Missionary, Nagoya, Japan.	1888
Ball, C. W., M.A.	Obit.	1880
Boyd, J. R. S., B.A.	Assistant, All Saints' Ch., Toronto	1890
Bryan, Bernard	Rector, Ch. of Epiphany, Toronto.	1880
Bryan, J. T.	St. Stephen, N.B.	1892
Brydges, Ralph L.	Islip, N.Y.	1881
Burns, William.	Medonte, Ont.	1889
Carroll, William E., B.A., Rural Dean	Alliston, Ont.	1887
Cody, H. J., M.A.	Wycliffe College	1893
Crisp, John O., B.A.	Halifax, N.S.	1882
Daniel, Allan W.	Rothesay, N.B.	1885
Daniel, Edwin, B.A.	Rector, St. John's Church, Port Hope	1882
Dewdney, Alfred D.	St. James' Church, St. John, N.B.	1886
Dobbs, Ogilvie G., M.A.	St. Paul's Church, Brockville, Ont.	1880
Dreyer, W. G. G.	Ivy, Ont.	1894
DuVernet, Frederick H., B.D.	Wycliffe College and St. John's Ch., West Toronto	1880
Etherington, E. J., B.A.	Sunderland, Ont.	1893
Fatt, F. H.	Merriton, Ont.	1888
French, W. H. A.	Grafton, Ont.	1885
Frost, William A. Crawford, M.A.	Merrick, Long Island	1888
Gander, George	South River, Algoma	1886
Gander, Jabez	Pelee Island, Ont.	1886
Garden, A. W. S.	Nanticoke, Ont.	1893
Gaviller, George H.	Rector, All Saints' Ch., Buffalo, N.Y.	1885
Gould, S. H., B.A.	Portsmouth, Ont.	1893
Hague, Dyson, M.A.	Rector, St. Paul's Ch., Halifax, N.S.	1882
Hamilton, Heber J., B.A.	Wycliffe Missionary, Nagoya, Japan.	1887
Hobson, H. P.	Marlborough, N.Y.	1885
Hockley, E. F.	Diocese of Calgary	1895
Hodgins, F. B., B.A.	Assistant, St. George's Ch., Ottawa.	1890
Holmes, F. M.	Dresden, Ont.	1891
James, Charles J., M.A.	Assistant, St. George's Ch., Montreal	1883
Kennedy, Allan Parker	Rector, St. Andrew's, Santa Cruz, Jamaica.	1884
Kerr, Frederick W., M.A.	Toronto	1880
Kuhring, G. A.	Toronto	1891
Lea, Arthur, M.A.	New Glasgow, N.S.	1893
Lloyd, George E.	Rector, Rothesay, N.B.	1885
Lynch, F. J.	Rosemont, Ont.	1887
Marsh, Charles H.	Rector, St. Paul's Church, Lindsay, Ont.	1881
Marsh, T. J.	Missionary, Mackenzie River.	1892

Name.	Address.	Date of Graduating.
McCann, Wilson, B.A.	Rector, Omemee, Ont	1891
McCormack, Wm., M.A.	Brooklyn, N.Y.	1892
McGinnis, R. H.	Hastings, Ont	1894
McKim, R. P.	Rector, St. Luke's Ch., St. John, N.B.	1892
McLeod, Joseph H.	Gore Bay, Algoma, Ont	1889
Miles, Arthur C., B.A.	Mulmur, Ont.	1885
Miller, John O., M.A.	Principal, Bishop Ridley College, St. Catharines, Ont	1888
Molony, E. H.	Erin, Ont.	1895
Murphy, Arthur, M.A.	Rector, St. James' Ch., Ingersoll, Ont.	1887
Nie, R. F., B.A.	Oswald, Man.	1892
O'Malley, H. R. A., M.A.	Orollia, Ont.	1895
O'Meara, T. R.	Assistant, Trinity Church, Toronto	1887
Owen, Chas. H. P.	Creemore, Ont.	1889
Owen, Cecil C., B.A.	Assistant, Holy Trinity Ch., Winnipeg.	1888
Perry, N. I., M.A.	Assistant, St. Paul's Church, Halifax.	1893
Reilly, W. G.	Brussels, Ont.	1888
Rix, G. A.	Cannington, Ont.	1893
Robertson, F.	Stayner, Ont.	1890
Robertson, Wm.	Alexander, Manitoba	1894
Robinson, J. C.	Wycliffe Missionary, Nagoya, Japan.	1886
Robinson, R. A.	Fergus, Ont.	1895
Sadleir, C. A.		1892
Sibbald, Eleazar	Lloydtown, Ont.	1881
Sims, R. A.	Chatham, Ont.	1890
Skey, L. E., M.A.	Assistant, St. Peter's Church, Toronto	1890
Sloggett, R. L., B.D.	Pottsville, Pa.	1886
Smith, C. S., M.A.	Assistant, St. Paul's Church, Lindsay	1892
Smith, T. B., B.A.	Assistant, All Saints' Ch., Windsor.	1892
Softley, E.	St. Matthew's Ch., Halifax, N.S.	1892
Steen, F. J., M.A.	Rector, St. John's Church, Berlin, Ont.	1893
Stringer, I. O., B.A.	Wycliffe Missionary, Mackenzie River.	1892
Thompson, Jas.	Kincardine, Ont.	1889
Weaver, C. R.,	Wabiskaw, Athabasca Diocese	1893
Weaver, R. L., B.A.	Toronto	1895
Whealen, T. F.	Colchester, Ont.	1890
Weston-Jones, S., Archdeacon	Windsor, N.S.	1881
Wilkinson, F.	Rector, Christ Church, Dartmouth, N.S.	1892
Williams, Leo	Havelock, Ont.	1894
Woodroffe, S. J.	Homer, Ont.	1894
Wright, T. A.	Rector, St. Jude's Church, Brantford.	1887
Wrong, G.M., M.A., Professor	University of Toronto	1883

ALUMNI ASSOCIATION.

OFFICERS FOR CURRENT YEAR.

President	REV. JAMES ARDILL.
Vice-President	REV. ALAN W. DANIEL.
Secretary	REV. R. P. MCKIM.
Treasurer	REV. J. W. J. ANDREW.
Committee	REVS. G. E. LLOYD, A. C. MILES, F. H. FATT, G. A. KUHRING, and L. E. SKEY.



FINANCIAL REPORT

1895

WYCLIFFE COLLEGE

TORONTO

**To the Friends and Supporters of
Wycliffe College :**

Once more it is our welcome duty, as Treasurers of the College, to hand you herewith a statement of the funds received and expended by us in carrying on the work. We do so with feelings of devout thankfulness to a loving and bountiful God, who has again so wonderfully sent us, through you, the needed money from month to month.

May we use this opportunity of saying that the utmost care is taken, in every department of the work, in the expenditure of money? and we can assure you that every dollar so generously contributed by you is laid out to the very best advantage for the real advancement and strengthening of the work.

We are indeed glad to welcome many new names upon our subscription list which we now publish. The fact that so many loyal Churchmen are thus constantly joining us deepens the conviction in the minds of the Council that the work of Wycliffe still holds a place very near the hearts of the loyal members of our Protestant Church in this grand and growing country.

The demands made upon the work from all parts are *still much in excess* of what we can supply. We regret that this should be the case, and feel sure that you do the same. We are determined, for our part, to leave nothing undone which may enable us to go forward and send a greater number of faithful men into the ministry of our Church from year to year, and we confidently look to you for interest and support in the future as in the past. We have a grand work and a golden opportunity. May God enable us, one and all, to be faithful to our trust!

We would also again remind our friends that we are still very largely dependent for the work of the College upon your voluntary yearly subscriptions, and that with such a long list of friends it is not possible for the Treasurers themselves, or for the Financial Secretary, Rev. T. R. O'Meara, to see you all personally, and that, therefore, you can help the College materially, not merely by giving, but also by sending in your subscriptions as promptly as possible.

S. H. BLAKE.
STAPLETON CALDECOTT.

Wycliffe College, Toronto

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING APRIL 30th, 1895.

RECEIPTS.

Revenue:	
Cash on hand, April 30th, 1894.....	\$ 31 13
Bills Receivable	1,017 00
Subscriptions per list	5,769 80
Interest Account:	
J. K. Kerr, Q.C., Toronto.....	\$ 762 46
B. Homer Dixon, K.N.L., Toronto.....	300 00
A. H. Campbell, Toronto.....	300 00
Sir C. S. Gzowski, Toronto.....	300 00
Hon. S. H. Blake, Toronto.....	180 00
R. S. Gurd, Sarnia.....	60 00
N. W. Hoyles, Q.C., Toronto.....	30 00
Investments	3,175 55
	5,108 01
Alumni Bursary	65 30
Expense Account, rebate from Gas Company	20 58
Endowments:	
Hon. Edward Blake, Q.C. (Trust Fund).....	500 00
Miss Cox, London, Eng.....	48 66
To balance per Cash Book	974 45
	\$17,316 70

DISBURSEMENTS.

Revenue :	
Household Account	\$ 4,940 38
Salaries	7,299 80
Bursaries	1,855 02
Expenses :	
Travelling and Postage	\$ 297 00
Printing and Stationery	306 45
Repairs, etc.	242 32
Rent	125 00
Interest	91 02
Telephone	72 00
Insurance	244 28
Alumni Grant	100 00
Sundries	240 57
	1,718 64
Furniture (General Account)	113 34
Library	10 00
Endowments :	
Building	25 76
Union Loan and Savings Co., second call on 8 shares.	48 00
By Bills Receivable and Interest due	1,305 76
	\$17,316 70

Audited and found correct,

SAMUEL TREES,	} Auditors.
J. E. BERKELEY SMITH,	

TORONTO, May 20th, 1895.

GENERAL BALANCE SHEET, 30th APRIL, 1895.

Dr.

Bonds and Securities:

28 B. Homer Dixon, K.N.L.	5,000 00
29 A. H. Campbell	5,000 00
30 Col. Sir C. S. Gzowski	5,000 00
31 Hon. S. H. Blake, Q.C.	3,000 00
32 James K. Kerr, Q.C.	12,000 00
53 R. S. Gurd	1,000 00
54 Martha Crawford	500 00
58 Fred. J. Stewart	1,000 00

Investments:

33 Building & Loan Association	1,601 99
34 British Canadian Loan and Savings Company	5,778 47
25 Union Loan and Savings Company	2,096 00
37 Building and Loan Association	3,811 00
38 Landed Banking & Loan Company	2,000 00
40 British Canadian Loan and Investment Co.	3,018 00
43 Toronto General Trusts Company	1,000 00
44 Canada Permanent Loan & Savings Co.	14,014 84
69 Western Canada Loan & Savings Company	7,055 49
71 Freehold Loan and Savings Company	2,407 80
77 Maron & Erie Loan & Savings Company	9,061 87
64 Building	68,573 37
37 Library	11,546 69
Furniture and Furnishings (General Account)	7,758 87
Principal's Residence	1,609 24
81 and 32 Bills Receivable and Interest due	1,305 76
1 Maintenance Account	1,115 49

\$176,254 88

We also hold five (5) promissory notes for \$25 each, made by Mr. John Paterson, of Port Hope, and payable annually for maintenance account.
Toronto, May 20th, 1895.

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Trust Funds:

8 A. M. Kerr, Memorial Trust Fund	20,000 00
9 Endowment Trust Fund	26,000 00
62 Hon. Edward Blake, Q.C.	4,001 00
73 N. W. Hoyles, Q.C.	500 00
66 Robert Baldwin Memorial Missionary Bursary	2,000 00

Scholarships:

17 Mortimer Scholarship	2,000 00
18 Ridout Bros.	2,000 00
19 London, Eng.	1,584 39
20 Worthington	1,000 00
21 Bishop Cronyn	1,000 00
22 C. Hume Blake	1,000 00

Stores:

15 Capital Account	66,720 06
67 Endowment Account	36,692 38
56 Library Account	10,782 60
Cash Balance per Cash Book	974 45

55

\$176,254 88

We also hold five (5) promissory notes for \$25 each, made by Mr. John Paterson, of Port Hope, and payable annually for maintenance account.

SAMUEL TREES,
J. E. BERKELEY SMITH, } *Auditors.*

SUBSCRIPTIONS TO MAINTENANCE FUND FROM
1ST OF MAY, 1894, TO 30TH APRIL, 1895.

Adams, Mrs. Jane, Brockville	\$	1 00
Adams, Mrs., Dartmouth, N.S.		1 00
Adams, Miss, "		1 00
Allison, F. O., St. John, N.B.		1 00
Armstrong, J. R., Ottawa		1 00
Argne, Thomas, Quebec, P.Q.		2 00
Aikins, R. J., Toronto		2 00
Adams, J. A., Halifax		3 00
Aspel, William, Hamilton		4 00
Aikins, James, Toronto		4 00
Ascension, Church of the, Hamilton (plate collection) ...		4 25
Armstrong, George E., Perth		5 00
Allison, J. W., Dartmouth, N.S.		5 00
Aitkins, W. H., Charlottetown, P.E.I.		5 00
Andrews, F. H., Quebec		5 00
Adams, W., Whitby		5 00
Anderson, Montague, Ottawa		5 00
Archbold, Rev. F. H. W., Halifax, N.S.		10 00
Allen, A. W., Toronto		10 00
Armitage, Rev. W. J., St. Catharines		10 00
Ardill, Rev. James, Owen Sound		10 00
Alves, Lt.-Col., London, England		24 33
Bryden, James, Collingwood		1 00
Brown, J. W., Hamilton		50
Burnbury, H. T., Hamilton		1 00
Brown, J. B., Hamilton		1 00
Brown, W. H., Port Hope		1 00
Bradbury, A., Toronto		1 00
Brennand, Thomas, Toronto		1 00
Beckwith, Mrs. E. M., Canning, N.S.		2 00
Brittain, E. L., Ottawa		2 00
Buchanan, Mrs., Toronto		2 00
Burbridge, Mrs., Charlottetown, P.E.I.		2 00
Bowie, H. W., Ottawa		2 00
Brown, Mrs. John, Quebec, P.Q.		2 50
Brown, John, Quebec, P.Q.		2 50
Brennand, N. W., St. John, N.B.		3 00
Brown, W. D., Quebec, P.Q.		3 00
Bernard, Mrs., Collingwood		3 00
Balcome, J. H., Halifax, N.S.		4 00
Bent, C. T., New Glasgow, N.S.		5 00
Batt, W. H., Charlottetown, P.E.I.		5 00
Barlow, Miss, St. John, N.B.		5 00
Blair, Dr., St. Stephen, N.B.		5 00
Bryan, Rev. J. T., St. Stephen, N.B.		5 00
Brown, W. H., Quebec, P.Q.		5 00
Brimer, Miss, Toronto		5 00
Baker, G. W., Brockville		5 00
Battersby, Miss, Port Dover		5 00
Butterworth, C. A., Ottawa		5 00
Balderson, J. H., Ottawa		5 00
Byrne, John, Hillsburg		5 00

Bickerstaff, R. C., Toronto	\$ 5 00
Boyd, Mrs. J. R. S., Toronto	5 00
Bostwick, C. M., St. John, N.B.	5 00
Bennett, F. K., Ottawa	5 00
Berthon, Miss, Toronto	5 00
Butcher, Mrs., Toronto	5 00
Baldwin, Rev. H. Grasett, Toronto	5 00
Brimer, Mrs., Toronto	5 00
Bell, George, Ottawa	5 00
Burn, George, Ottawa	5 00
Berryman, R., Hamilton	9 00
Baldwin, W. W., M.D., Toronto	10 00
Betts, Mrs., Kingston	10 00
Brown, J. C., Ottawa	10 00
Burbidge, His Honour Judge, Ottawa	10 00
Boyd, Judge, Toronto	10 00
Boyd, Rev. J. R. S., Toronto	10 00
Blachford, Charles E., Toronto	10 00
Baldwin, Morgan, Toronto	10 00
Bog, Thomas, Picton	10 00
Boyd, W. T. H., Toronto	15 00
Bryan, Rev. Bernard, Toronto	20 00
Baldwin, Rev. J. M., Japan	25 00
Baldwin, Mrs. Robert, Toronto	25 00
Benson, His Honour Judge, Port Hope	25 00
Bryant Press, Toronto	25 00
Ball, Chas. A. F., Niagara	35 00
Ball, Mrs. John W., Niagara	100 00
Bevan, F. A., London, Eng.	121 67
Ball, the late Miss Margaret, Niagara	200 00
Cox, G. F., St. Stephen, N.B.	50
Creighton, C. A., Dartmouth	1 00
Copeman, James, Quebec, P.Q.	1 00
Campbell, Mrs., Collingwood	1 00
Caville, F., Collingwood	1 00
Clark, Richard, Navan	1 00
Chalk, C. S., Toronto	1 00
Cumberland, Miss, Toronto	1 00
Cundall, Miss, Charlottetown, P.E.I.	2 00
Cornfield, W. J., St. John, N.B.	2 00
Chamberlin, W. H., Scarborough	2 00
Cleghorn, Miss, St. Catharines	2 00
Carey, Mrs. William, Hamilton	2 00
Cook, H. J., Halifax, N.S.	4 00
Carroll, Rev. W. E., Alliston	5 00
Creighton, Miss, Dartmouth, N.S.	5 00
Creighton, H. S., Dartmouth, N.S.	5 00
Casily, Thomas, Charlottetown, P.E.I.	5 00
Crookshank, Miss J., St. John, N.B.	5 00
Crookshank, R. W., St. John, N.B.	5 00
Cook, Mrs., Toronto	5 00
Cauzens, Dr., Ottawa	5 00
Cooch, A. C., Toronto	5 00
Case, C. A., St. Catharines	5 00
Cerberry, K., Toronto	5 00
Carey, Mrs., Hamilton	5 00
Champion, Miss, Toronto	5 00
Cayley, Mrs. F., Toronto	5 00

Cooper, Mrs. C. R., Toronto	\$ 5 00
Cudwell, George, Brantford	10 00
Collwell, W. W., Dartmouth, N.S.	10 00
Cody, Rev. H. J., and Mrs., Toronto	10 00
Cameron, Ross McK., Toronto	10 00
Cosby, R. H., Toronto	10 00
Clark, P. M., Toronto	10 00
Clayton, W. J., Halifax, N.S.	15 00
Crooks, Mrs., Toronto	15 00
Carter, E. T., Toronto	15 00
Clarkson, E. R. C., Toronto	25 00
Caldecott, Stapleton, Toronto	30 00
Church of the Redeemer, Toronto	44 07
Cundall, H. J., Charlottetown, P.E.I.	50 00
Crisp, Rev. J. O., and Mrs., Pictou, N.S.	50 00
Cundy, Capt. James, Kingston-on-Thames, Eng.	121 67
Dobbs, Miss, Portsmouth	50
Drake, Frank, New Glasgow, N.S.	1 00
Drake, Newton, New Glasgow, N.S.	1 00
DeForest S. S., St. John, N.B.	2 00
Davis, Miss, Toronto	2 00
Draper, W. H., Hamilton	2 00
Dalley, F. P., Hamilton	2 00
Dryer, Mrs., Orillia	2 00
Dyson, John, Toronto	2 00
Dimock, J. E., Halifax, N.S.	4 00
Dobbs, Rev. F. W., Portsmouth	5 00
Dunbar, Wm., Halifax, N.S.	5 00
Dodd, Hon. Thomas, Charlottetown, P.E.I.	5 00
DeForest, H. W., St. John, N.B.	5 00
Daniel, Mrs., St. John, N. B.	5 00
Daniel, F. W., St. John, N.B.	5 00
Davis, Ralph, Brockville	5 00
Davis, W. H., Brockville	5 00
Davis, Peter, Brockville	5 00
DuVernet, Rev. F. H., B.D., Toronto	5 00
Dewey, E. B., Toronto	5 00
Delamere, T. D., Toronto	5 00
Dalton, C. C., Toronto	5 00
Daniel, Rev. A. W., Crapaud, P.E.I.	7 00
Darby, John, Barrie	10 00
Dixon, T., Halifax, N.S.	10 00
Dunn, T. H., Quebec, P.Q.	10 00
Davison, J. B., Toronto	10 00
Dick, D. B., Toronto	10 00
Drury, H. H., St. John, N.B.	10 00
Dixon, Rev. H. C., Toronto	10 00
Daniel, Rev. E. and Mrs., Port Hope	20 00
Dunbar, Est. R., Toronto	25 00
DesBarres, Rev. T. C., Toronto	25 00
Dobbs, Rev. G. O. and Mrs., Brockville	50 00
Dixon, B. Homer, K.N.L., Toronto	50 00
Evans, Frank, Orillia	1 00
Evans, Miss A. S., Port Hope	1 00
Edmunds, Albert, Toronto	1 00
Emily Mission (St. John), Toronto	1 06
Emily Mission (St. James), Toronto	1 83
Edwards, Master Harry, Halifax, N.S.	2 50

Evans, C. A., Halifax, N.S.	\$	5 00
Edwards, R. H., Halifax, N.S.		5 00
Ellis, G. R., St. John, N.B.		5 00
Edgar, Joseph, Sundridge		5 00
Eakins, W. George, Toronto		5 00
Eakins, W. H., Toronto		10 00
Edwards, Mrs. R. H., Halifax, N.S.		10 00
Ellis, W. H., M.D., Toronto		20 00
Frost, Miss, St. John, N.B.		1 00
Freeman, J. T., Toronto		1 00
Freeman, Mrs., Hamilton		2 00
Fosdick, Mrs., Toronto		2 00
Fisher, Miss, Hamilton		3 00
Foster, A., St. John, N.B.		3 00
Fisher, Miss, Hamilton		3 00
Finlay, Jos., St. John, N.B.		5 00
Fisher, W. H., "		5 00
Forde, George, Ottawa		5 00
Finnie, D. M., "		5 00
"Friend, A.," Trinity Church, Toronto		5 00
Folingsby, J. B., Toronto		10 00
Featherstonhaugh, J. E., Toronto		10 00
Frith, Mrs., "		10 00
"Friend, A.," "		10 00
Grimmer, W. C., St. Stephen, N.B.		1 00
Gregory, Mrs. R., Toronto		1 00
Graham, R., Hamilton		1 00
Griffith, W., do		1 00
Godsby, Jas., do		1 00
Goodeve, Miss Julia, Toronto		1 00
Grey, Sidney, Charlottetown, P.E.I.		2 00
Griffith, H., Quebec, P.Q.		2 00
Gale, Mrs., "		2 00
Gilmor, Miss, Toronto		2 00
Greystock, Mark, Greystock		2 00
Gander, Rev. Jabez, Pelee Island		2 00
Greene, Mrs., Toronto		2 00
Grant, J. D., Halifax, N.S.		5 00
Guisse, Capt. (King's), Halifax, N.S.		5 00
Goulding, Wm., Toronto		5 00
Goffatt, Mrs. M. J., Orillia		5 00
Greene, G. B., Ottawa		5 00
Goodeve, W. M., Ottawa		5 00
Gamble, George, Toronto		5 00
Gansby, Robert, Guelph		5 00
Grasett, H. J., Toronto		5 00
Gilmor, Miss, "		5 00
Glasseo, W. H., Hamilton		5 00
Gander, Rev. George, South River		5 00
Gerald, H. J., Toronto		5 00
Geddes, Mrs., Toronto		5 00
Gillespie, Walter, Jr., Toronto		5 00
Goebell, Samuel L., St. John, N.B.		5 00
Graham, F. J., Ottawa		10 00
Grasett, Dr. F. M. L., Toronto		10 00
Gooch, R. N., "		10 00
Grasett, A. W., "		10 00
Grey, William, Woodstock		10 00

Gates, F. W., Hamilton	\$ 10 00
Goederham, Albert, Toronto	25 00
Gzowski, Col. Sir C. S. (Prize), Toronto	25 00
Gurd, R. S. (Prize), Sarnia	25 00
Goederham, George H., Toronto	25 00
Gilmor, R., "	50 00
Gzowski, Col. Sir C. S., "	300 00
Hoodless, Miss Edna, Hamilton	25
Hewson, Mrs.,	25
Hague, Bob, Halifax, N.S.	50
Henderson, J. A., Hamilton	50
Henstridge, J. W., Portsmouth	1 00
Horn, Alexander, Charlottetown, P. E. I.	1 00
Harrington, T. W., St. John, N. B.	1 00
Heath, Mrs., Toronto	1 00
Hagarty, Mrs. John, Toronto	1 00
Hobson, A., Hamilton	1 00
Hoodless, Mrs., Hamilton	1 00
Hilton, Miss Mary, Peterborough	1 00
Hopkins, C. A., Whitby	1 00
Haslam, Albert, Toronto	1 00
Hamblyn, Rev. William, Charlottetown, P. E. I.	2 00
Hegan, George, St. John, N. B.	2 00
Horn, W. H., St. John, N. B.	2 00
Hillier, R., Hamilton	2 00
Hewis, George, Whitby	2 00
Henry, J. A., Toronto	2 00
Hunt, H., Hamilton	3 00
Hoyles, Mrs., Toronto	5 00
Haszard, A., Charlottetown, P. E. I.	5 00
Holden, John, St. John, N. B.	5 00
Heams, R., St. John, N. B.	5 00
Hamilton, Mrs. W. B., Collingwood	5 00
Haynes, Mrs. D. C., St. Catharines	5 00
Hoodless, J., Hamilton	5 00
Hart, Milner, Toronto	5 00
Hutchison, R. B., Toronto	2 00
Harcourt, R. B., Toronto	5 00
Howden, J. D., Whitby	5 00
Hood, Frank, Port Hope	5 00
Hughes, George, Toronto	5 00
Hamm, J. K., St. John, N. B.	6 00
Hague, Mrs. Dyson, Halifax, N.S.	5 00
House, W. R., Whitby	10 00
Hesslein, A. G., Halifax, N.S.	10 00
Harvey, John H., Halifax, N.S.	10 00
Hamilton, Rev. H. J., Japan	10 00
Hamilton, W. A., Collingwood	10 00
Hewitt, William, Toronto	10 00
Howland, O. A., M.P.P., Toronto	10 00
Hayward, Alfred, Toronto	10 00
Hague, George E., Kingston	15 00
Heward, Mrs. S., Toronto	15 00
Hales, F. W., Charlottetown, P. E. I.	20 00
Hodgins, W. T., Ottawa	20 00
Hague, George, Montreal	25 00
Howitt, W. H., M. D., Toronto	25 00
Hodgins, Thomas, Toronto	25 00

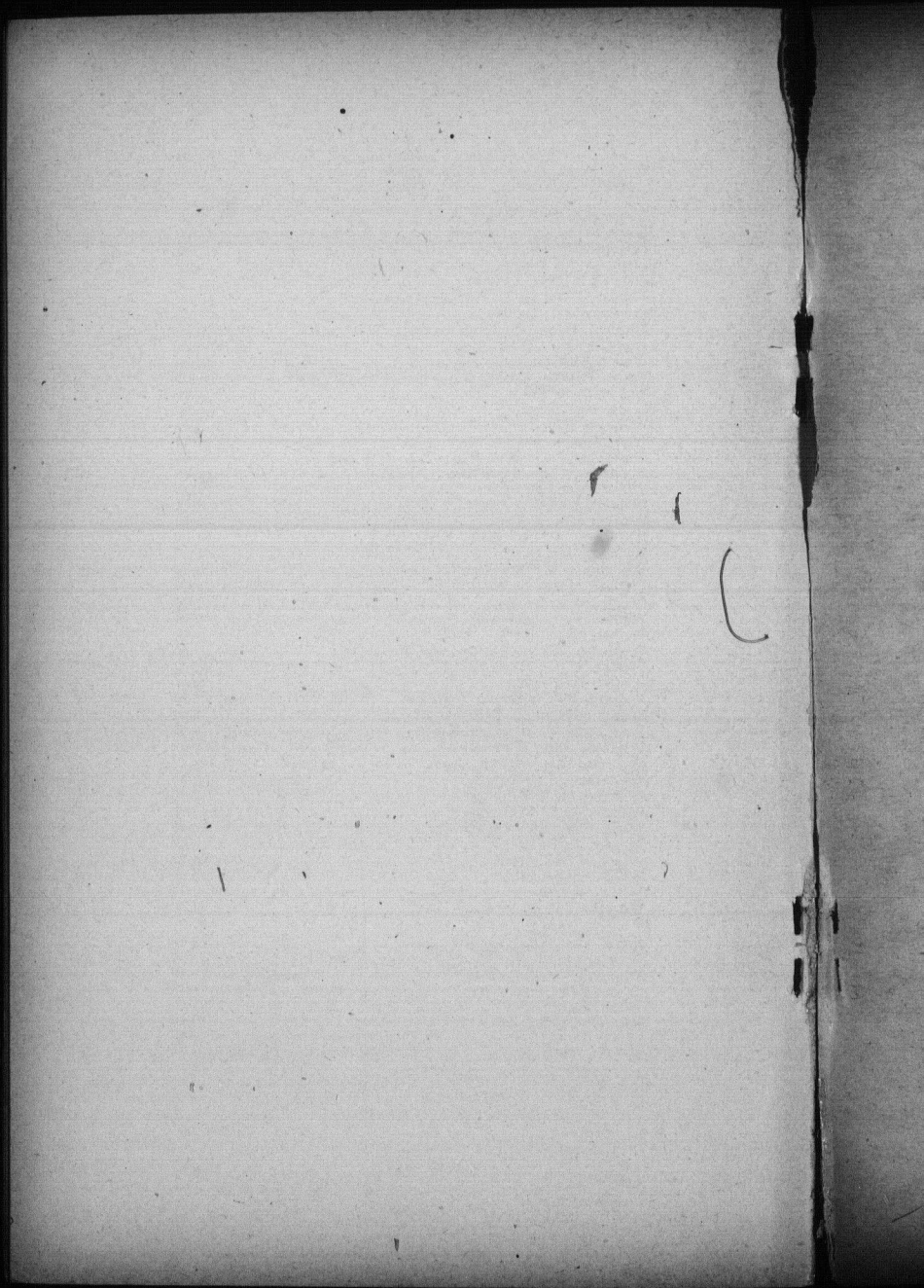
Hooper, Edward, Toronto	\$ 25 00
Hague, Rev. Dyson, Halifax, N.S.	30 00
Hoyles, N. W., Toronto	125 00
Ings, John, Charlottetown, P.E.I.	5 00
Ince, Col. George V., Ottawa	5 00
Irving, A. S., Toronto	5 00
Johnston, Joseph, Toronto	2 00
Jamieson, A. V., New Glasgow, N.S.	5 00
Jones, F. C., St. John, N.B.	5 00
Johnston, A. C., Dartmouth, N.S.	5 00
Jackson, Samuel, Navan	5 00
Jenkins, Mrs. Robert, Toronto	5 00
Jarvis, F. B., Toronto	5 00
Jones, Hon. A. G., Halifax, N.S.	10 00
Jones, G. W., St. John, N.B.	10 00
Jones, Rural Dean, Toronto	10 00
Jacks, Joseph, Toronto	10 00
Joseph, Mrs., Toronto	15 00
Joseph, the Misses, Toronto	20 00
Jones, R. Keltie, St. John, N.B.	50 00
Kelly, Joseph, Quebec, P.Q.	1 00
Kidner, Frank, Toronto	1 00
Kidner, Mrs. H., Hamilton	1 00
Kee, John C., St. John, N.B.	1 00
Kane, W. L., Halifax, N.S.	2 00
Kee, F. W., St. John, N.B.	2 00
Knowles, C., Quebec, P.Q.	2 00
Kerr, Rev. F. W., M.A., Toronto	4 00
Kellogg, W. B., Halifax, N.S.	5 00
Kellogg, Miss, "	5 00
Kinnear, C. F., St. John, N.B.	5 00
King, W. F., Ottawa	5 00
Kuhring, Carl, Quebec	5 00
Kinnaird, Charles A., Collingwood	5 00
Kidd, W. J., Ottawa	5 00
Kirkpatrick, George B., Ottawa	10 00
Kinnaird, Rt. Hon. Lord, London, England	121 67
Langton, Henry, Munster	25
Loucks, Guy N., Morrisburg	2 00
Lye, A. H., Toronto	2 00
Lucas, Joseph, "	3 00
Lawlor, A. E., Dartmouth, N.S.	5 00
Lye, Mrs. Francis, Toronto	5 00
LeRichie, George, Hamilton	5 00
Lye, Henry, Toronto	5 00
Lefroy, Est. of Mrs., Toronto	5 00
Lynch, Rev. F. J., Rosemont	5 00
Lloyd, Rev. George E., Rothesay, N.B.	10 00
Langton, H. H., Toronto	10 00
Lee, Walter S., "	10 00
Lee, Rev. Arthur, Rothesay, N.B.	10 00
McIlroy, James, Ottawa	2 00
McKee, C. W., Halifax, N.S.	2 00
McTavish, Alex., St. Stephen, N.B.	2 50
McNabb, Charles, Ottawa	2 50
McLeod, Rev. J. H., Gore Bay	2 50
McKinley, A., Halifax, N.S.	5 00
McKim, Charles, Toronto	5 00

McPherson, William D.	\$ 5 00
McCann, Rev. Wilson, Onemee	5 00
McKim, J. Meredith, Toronto	5 00
Merriman, R. H., Hamilton	50
Minesing Mission	78
Morrison, Mr., Dartmouth, N.S.	1 00
Monk, F., St. John, N.B.	1 00
Morrissey, Alfred, St. John, N.B.	1 00
Murray, Mrs., "	1 00
Mills, R. J., Toronto	1 00
Martin, Mrs. R., Hamilton	1 00
Massey, James, Munster	1 00
Mackelcan, Mrs., Hamilton	2 00
Magness, R., "	2 00
Miles, Rev. A. C., Horning's Mills.	2 00
Medcalf, Mrs., Toronto	2 00
Messervey, A. J., Quebec, P.Q.	3 00
Nulligan, H., Millbrook	5 00
Mathers, J. H., Halifax, N.S.	5 00
Mills, L. A., St. Stephen, N.B.	5 00
Mitchell, Samuel, Quebec, P.Q.	5 00
May, A. F., Ottawa	5 00
Messervey, John, Charlottetown, P. E. I.	5 00
Merritt, W. H., M.D., St. Catharines	5 00
Merrick, Mrs., Toronto	5 00
Mitchell, Rev. F. G., Toronto	5 00
Mortimer, H., "	5 00
Muir, Judge, Hamilton	5 00
Milligan, Miss Ada, Port Hope	5 00
Macrae, Evelyn, Toronto	5 00
Marriott, C., Toronto	5 00
Mott, Thomas, Dartmouth, N.S.	7 00
Murphy, Robert, Rosemont	8 00
Macrae, Evelyn, Toronto	10 00
Millman, T., M.D., Toronto	10 00
Morrow, James, Halifax, N.S.	10 00
Mott, Mrs. J. P., Dartmouth, N.S.	10 00
May, W. C., Ottawa	10 00
May, Thomas, "	10 00
Macfarlane, Thomas, Ottawa	10 00
Marshall, Thomas, Toronto	10 00
Miller, Rev. J. O., St. Catharines	10 00
Malone, E. T., Toronto	10 00
Mortimer, T., "	10 00
Mahon Bros., Halifax, N.S.	20 00
Moren, Mrs., "	20 00
Marvin, Mrs., "	20 00
Mortimer, Mrs. S. H., Toronto	20 00
Marsh, Rev. C. H. and Mrs., Lindsay	21 00
Magee, Charles, Ottawa	25 00
Milligan, John, Port Hope	25 00
Macdonald, J. H., Toronto	25 00
Marsh, George W., Beulah, Man	25 00
Millichamp, R., Toronto	35 00
Macpherson, Sir David, Toronto (Prizes)	50 00
Merritt, Thomas R., St. Catharines	50 00
Morley, Miss, London, Eng.	48 55
Moss, Charles, Q.C., Toronto	75 00

Mason, J. Herbert, Toronto	\$ 100 00
Newsboys' Brigade, Toronto	25
Newberry, A., Charlottetown, P.E.I.	1 00
Nordheimer, A., Toronto	1 00
Norman, J. W., Toronto	2 00
Nicholson, Vernon C., Ottawa	2 50
Noble, Rev. W. T., Quebec, P.Q.	5 00
Nie, Rev. R. F., Oswald, Man	7 00
Nixon, Mrs., Toronto	10 00
Northrup, Mrs., Toronto	10 00
Neville, Mrs., Toronto	20 00
Neville, Mrs., Toronto (Prize)	20 00
Oliver, John, Hamilton	50
O'Meara, Miss, Orillia	3 00
Omeme Mission	1 92
Owen, Rev. C. C., Winnipeg	5 00
O'Meara, Rev. T. R., Toronto	10 00
Pritchard, O. O., New Glasgow, N.S.	2 00
Pope, George D., Ottawa	2 00
Parker, J. E., Hamilton	4 00
Prince, George, Nauwigewauk, N.B.	5 00
Pope, R., Ottawa	5 00
Perry, Rev. N. I., Halifax, N.S.	5 00
Perry, George D., Toronto	5 00
Perry, Joseph, Quebec, P.Q.	5 00
Payzant, John Y., Halifax, N.S.	10 00
Price, Miss, Toronto	10 00
Powis, Alfred, Hamilton	10 00
Patton, Miss, Toronto	10 00
Pottinger, J., Hamilton	10 00
Palmer, Charles, Charlottetown, P.E.I.	20 00
Paterson, John, Port Hope	25 00
Pellatt, Henry, Toronto	25 00
Parker, Robert, Toronto	25 00
Rogers, Miss, Charlottetown, P.E.I.	1 00
Ryder, K., St. Stephen, N.B.	1 00
Rowes, F., Toronto	1 00
Read, D. E., Jr., Pictou, N.S.	1 00
Read, D. E., Sr., Pictou, N.S.	2 00
Reddock, A., Toronto	2 00
Rowe, Wm., R.N., Halifax, N.S.	3 00
Ramsay, J. C., Hamilton	3 00
Reavley, Joseph, Port Robinson	4 00
Reynolds, Thomas Wm., M.D., Hamilton ..	5 00
Robinson, G. L., St. John, N.B.	5 00
Rose, F. E., St. Stephen, N.B.	5 00
Robertson, Rev. F., Stayner	5 00
Roach, George, Hamilton	5 00
Robinson, Rev. J. Cooper, Toronto	5 00
Robertson, Rev. Wm., Alexander, Man ..	5 00
Ruell, J. R., St. John, N.B.	10 00
Rae, Wm., Quebec, P.Q.	10 00
Ross, James F. W., M.D., Toronto	15 00
Ritchie, Justice J. N., Halifax, N.S.	20 00
Riordon, Mrs., Toronto	20 00
Richardson, Francis, Toronto	20 00
Rye, Miss Maria, Niagara-on-the-Lake ..	30 00
Riordon, J. G., Toronto	25 00

Robinson, Samuel S., Orillia	\$ 30 00
Ritchie, Thomas, Halifax, N.S.	50 00
Robertson, Joseph F., Rothesay, N.B.	50 00
Rogers, Elias, & Co., Toronto	50 00
Shannon, R. W., Ottawa	1 00
Scantlebury, Miss, Charlottetown, P.E.I.	1 00
Smith, W. H., St. John, N.B.	1 00
Sly, Robert, Port Hope	1 00
Syme, Fred T., Hamilton	1 00
Spicer, Mr., Hamilton	1 00
Sewell, Mrs. and Miss Harris, Hamilton	1 00
Stitt, F., Toronto	1 00
Scarlett, J. A., Toronto	1 00
Stewart, the Misses, Orillia	2 00
Scott, W. C., St. John, N.B.	2 00
Sewell, W. DeG., Quebec, P.Q.	2 00
Sly, Aaron, Port Hope	2 00
Smith, F. R., Hamilton	2 00
Smith, J. R., Hamilton	2 00
Stagg, George, Toronto	2 00
Sparks, R., Toronto	2 00
Scott, W. C., Quebec	3 00
Sheppard, M., Toronto	5 00
Sheppard, Miss Harriet, Toronto	5 00
Simpson, W. H., Halifax, N.S.	5 00
Sheppard, S. T., Toronto	5 00
Snowdon, Rev. J. M., Ottawa	5 00
Small, H. B., "	5 00
Strachan, Mrs., Toronto	5 00
Smith, Rev. T. B., Windsor	5 00
Skey, Lawrence, Port Dover	5 00
Shaw, William, Vars.	5 00
Shaw, William, Navan	5 00
Spooner, A. W., Port Hope	5 00
Sanson, John, Toronto	5 00
Smith, Rev. Thomas, Elora	5 00
Stayner, T. Sutherland, Toronto	5 00
Schwabe, Mrs., Cobourg	10 00
Smallpeice, W. R., Toronto	10 00
Sheraton, Rev. J. P., "	10 00
Smith, Henry, "	10 00
Spence, R. W., "	10 00
Surrerrier, Mrs., Victoria, B.C.	10 00
Stewart, Fred J., Toronto	15 00
Swan Bros., "	25 00
Sanson, Rev. Canon "	25 00
Simpson, W. B. Bridgeman, Toronto	30 00
Sewell, E. D., Quebec, P.Q.	15 00
St. Paul's Church, Toronto	44 00
Thomas, Miss L., "	1 00
Taylor, H. B., Whitby	1 00
Tubman, Thomas, Munster	1 00
Thomas, Mrs., Toronto	1 00
Taylor, S. F., Guelph	1 00
Tilley, H. C., St. John, N.B.	2 00
Thomas, Miss, Toronto	2 00
Timbury, George H., Shelburne	4 00
Treman, Miss, Halifax, N.S.	5 00

Tanner, Charles E., Pictou, N. S.	\$ 5 00
Tilley, Sir S. L., St. John, N.B.	5 00
Thompson, Joshua, Levis, P.Q.	5 00
Trent, E. W., Toronto	5 00
Thomas, William, Toronto	5 00
Tanner, W. F., Pictou, N.S.	10 00
Trees, Samuel, Toronto	10 00
Turnbull, W. W., St. John, N.B.	20 00
Tapp, W. H., Quebec, P.Q.	20 00
Turner, Richard, Quebec, P.Q.	25 00
Vance, William, Millbrook	1 00
Vick, George, Orillia	5 00
Veals, Miss, Toronto	35 00
Williams, Miss Alice, Hamilton	50
Weir, Robert, Toronto	50
Welch, R. W., Halifax, N.S.	1 00
Wilkinson, Hugh, Brockville	1 00
Wilson, John, Toronto	1 00
Walford, John, Hamilton	1 25
Warren, Mrs., Orillia	2 00
Walker, J. T., Dartmouth, N.S.	2 00
Wallace, Mrs., Quebec, P.Q.	2 00
Williams, J. G., Port Hope	2 00
Webber, Horace J., Toronto	2 50
Wright, Miss, Toronto	3 00
Wallace, C. J., Ottawa	5 00
Walker, E. M., Dartmouth, N.S.	5 00
Wilkinson, Rev. F., Dartmouth, N.S.	5 00
Wethey, C. H., Toronto	5 00
Wright, Dr., Ottawa	5 00
Warwick Bros. & Rutter, Toronto	5 00
Wedd, William, Jr., Toronto	5 00
Wade, Rev. W. H., Hamilton	5 00
Whitfield, Mrs., Toronto	5 00
Wilgress, Miss, Cobourg	5 00
Whiteaves, Prof., Ottawa	5 00
Williams, G. J., Hamilton	8 00
Watson, J. J., Rockingham	10 00
Watts, Charles B., Toronto	10 00
Wood & Kells, Millbrook	10 00
Wiggs, W. H., Quebec, P.Q.	10 00
Woods, James, Galt	10 00
Wilson, A., Hamilton	15 00
Wilgress, George, Cobourg	20 00
Wickett, John, Port Hope	20 00
Wood, Hon. S. C., Toronto	25 00
Wrong, Rev. G. M., Toronto	25 00
Walker, Capt. H. J., Toronto	60 00
Yorick, John, Hamilton	1 25
Yates, Mrs., Fergus	5 00
Yeo, Hon. John, Port Hill	10 00
Total	\$5,769 80



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