

PROCEEDINGS

Sixth Meeting of the Synod

of the Diocese of Calgary,

September 11th, 12th, 13th and 14th, 1900

Calgary, Alberta, N. W. T.

WITH APPENDICES

AMERICAN CHURCH PUBLISHING CO.

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CALGARY

PROCEEDINGS
OF THE
Sixth Meeting of the Synod
OF
The Diocese of Calgary,

ERRATA.

- Page 78. Last line, change \$1181.71 to \$1181.80
Page. 85. Line 4, strike out Dr., Cr.
Page 86. Line 9, for St. Johns, read St. Pauls.



1901:
CALGARY HERALD PRINT,
CALGARY.

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OF
The Diocese of Calgary,

HELD
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AT
CALGARY, ALBERTA, N. W. T.,

WITH APPENDICES.



1901:
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SYNOD OFFICERS, 1900

President.

THE RIGHT REV. CYPRIAN PINKHAM, D. D., D. C. L.
CALGARY, N. W. T.

Secretary.

REV. W. FREMANTLE WEBB, B. A., CALGARY, N. W. T.

Hon. Lay Secretary.

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C. F. P. CONYBEARE, ESQ., LETHBRIDGE, N. W. T.

Auditors.

A. M. GROGAN, ESQ.; W. R. WINTER, ESQ.,
CALGARY, N. W. T.

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Committees of the Synod, 1900.

N. B.: The Bishop is *ex-officio* member of all Committees.

Executive Committee.

Ex-officio Members: The Ven. the Archdeacon of Macleod, Vice President; the Rev. W. Fremantle Webb, Secretary and Treasurer. Elected Members: The Revs. Canon Stocken, Dr. Paget, H. A. Gray, R. Connell, R. M. Webb-Peploe; Messrs A. W. R. Markley, M. Morris, G. W. R. Almon, C. F. P. Conybeare, A. G. Wolley-Dod, E. N. Brown.

Committee on Canons and Rules of Order.

The Revs. W. F. Webb (Con.), Canon Stocken, H. A. Gray, J. Hinchliffe; Messrs C. F. P. Conybeare, M. Morris, E. N. Brown.

Committee on Church Teaching in Mission Districts.

The Rev. Dr. Paget (Con.), the Ven. Archdeacon Tims, the Revs. S. H. Cubitt, J. Hinchliffe; Messrs F. M. Rogers, W. T. Smart, C. Hooley, J. H. Morris.

Committee on Religious Education.

The Revs. Dr. Paget, R. Connell, R. M. Webb-Peploe, G. H. Hogbin; Messrs A. W. R. Markley, F. M. Oldham, G. W. Greene.

Diocesan Book Committee.

The Revs. Canon Stocken, R. M. Webb-Peploe, R. Connell, S. H. Cubitt, Messrs. A. G. Wolley-Dod, D. L. Murison, G. W. R. Almon.

Delegates to General Synod.

The Ven. Archdeacon Tims, Mr. A. W. R. Markley.
First Substitutes (to be second Delegates if required): The Rev. Canon Stocken; Mr. M. Morris.
Other Substitutes: The Revs. Dr. Paget, W. F. Webb; Messrs E. N. Brown, C. F. P. Conybeare.

Delegates to Provincial Synod.

The Ven. Archdeacon Tims, the Revs. W. F. Webb, Canon Stocken, Canon Smith, H. A. Gray, R. M. Webb-Peploe, Dr. E. C. Paget; Messrs M. Morris, A. W. R. Markley, C. F. P. Conybeare, E. N. Brown, A. G. Wolley-Dod, F. M. Oldham, A. P. Welsh.
Substitutes: The Revs. S. H. Cubitt, G. H. Hogbin, R. Connell; Messrs G. W. R. Almon, F. M. Rogers, C. Hooley.

General Synod, Board of Missions.

The Ven. Archdeacon Tims, the Rev. Canon Stocken, Messrs A. W. R. Markley, M. Morris.

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Diocese of Calgary.==Clergy List.==Sept., 1900.

Bishop.

The Right Reverend Cyprian Pinkham, D.D., D.C.L.
 The Archdeacon of Macleod, the Venerable J. W. Tims.
 Hon. Canon of S. Peter, the Rev. R. Hilton.
 Hon. Canon of S. Paul, Rev. H. W. G. Stocken.
 Hon. Canon of S. John, Rev. H. Havelock Smith.
 Rural Dean of Calgary, the Rev. Canon Stocken.
 Rural Dean of Macleod, the Rev. Canon Hilton.
 Rural Dean of Edmonton, the Rev G. C. d'Easum.

Priests.

The Ven. J. W. Tims, C.M.S. Missionary and Financial Secretary of Indian Missions; Archdeacon of Macleod; one of the Bishop's Examining Chaplains; P.O., Calgary.
 The Rev. Ronald Hilton, Rector and Rural Dean of Macleod; Honorary Canon of S. Peter; Macleod.
 The Rev. H. W. G. Stocken, C.M.S. Missionary to the Blackfoot; Rural Dean of Calgary; Honorary Canon of S. Paul; Gleichen.
 The Rev. H. Havelock Smith, Rector of Pincher Creek and Honorary Canon of S. John; Pincher Creek.
 The Rev. W. Fremantle Webb, B.A., Secretary of Synod and one of the Bishop's Examining Chaplains; Calgary.
 The Rev. Joshua Hinchliffe, B.A., Priest in charge of S. Luke's Red Deer; Chaplain to the Bishop for Indian affairs.
 The Rev. R. M. Webb-Peploe, M.A., Incumbent of Christ Church, Sheep Creek; Miliarville.
 The Rev. G. C. d'Easum, M.A., Priest in Charge of S. George's, Fort Saskatchewan, and Rural Dean of Edmonton; Fort Saskatchewan.
 The Rev. C. H. Andras, M.A., Incumbent of Immanuel Church, Wetaskiwin, etc; Ponoka.
 The Rev. H. A. Gray, M.A., Rector of Edmonton.
 The Rev. Robt. Connell, Incumbent of S. Mark's, Inni fal, etc., etc.
 The Rev. G. H. Hogbin, Principal Indian Industrial School; Calgary.
 The Rev. A. de B. Owen, Principal Kissock Homes, Blood Reserve; Macleod.
 The Rev. W. R. Beal, B.A., Rector of Lethbridge.
 The Rev. S. H. Cubitt, M.A., Domestic Chaplain to the Bishop; P.O., Calgary.
 The Rev. James Atkinson, Priest in Charge, Beaver Lake.
 The Rev. W. B. Magnan, Incumbent of S. George's, Banff, etc.
 The Rev. E. C. Paget, M.A., D.D., Rector of Calgary.
 The Rev. Geo. Henry Webb, Rector of Strathcona.

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 Canmore—
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 Gleichen—
 Innisfail—
 Sarcee R
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 Macleod—
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Deacons.

The Rev. Stanley J. Stocken, Curate at South Camp, Blackfoot Reserve; Gleichen.
The Rev. J. C. Wace, Curate at Pine Creek, etc.

Lay Delegates to the Synod, 1900.**Rural Deanery of Calgary.**

Blackfoot Reserve—David Staines Samakena, Wm. Rose, M.D.
Calgary—Messrs M. Morris, A. W. R. Markley, E. N. Brown.
Canmore—Mr. A. Fidler.
Cochrane—Mr. H. Hickling.
De Winton—Mr. C. Hooley.
Fish Creek—Mr. A. G. Wolley-Dod.
Gleichen—Mr. D. Knight.
Innisfail—Messrs F. M. Rogers, F. M. Oldham.
Sarcee Reserve—Mr. Percy G. Stocken.
Sheep Creek—Mr. A. P. Welsh.

Rural Deanery of Edmonton.

Beaver Lake—Mr. D. Mackenzie.
Edmonton—Messrs G. W. R. Almon, J. H. Morris.
Strathcona—Messrs H. F. Sandeman, J. McKernan.
Red Deer—Mr. G. W. Greene.
Waskiwin—Mr. A. Hewat.

Rural Deanery of Macleod.

Lethbridge—Messrs C. F. P. Conybeare, A. J. Fraser.
Livingstone—Messrs A. Kennington, G. Heaton.
Macleod—Mr. D. L. Murison.
Fincher Creek—Messrs N. F. Scobie, W. T. Smart.

Bishop's Commissaries.

The Rev. Charles Croslegh, D.D., Bradninch Vicarage, Cullompton, Devon.
The Rev. A. W. F. Cooper, D.D., Killanne Rectory, Ennis-corthy, Ireland.

Proceedings of the Synod of the Diocese of Calgary.

The sixth meeting of the Synod of the Diocese of Calgary was held in the City of Calgary, on Tuesday, Wednesday, Thursday and Friday, September 11th, 12th, 13th and 14th, 1900.

The meeting began with a Choral Evensong in the Cathedral Church of the Redeemer, on Tuesday evening, at 7:30. The service was sung by the Rev. W. Fremantle Webb, and the first and second Lessons respectively were read by the Rev. Canon Stocken and the Ven. Archdeacon Tims; the Bishop, as president of the Synod, delivered his Address, as follows:

My Dear Brethren:

It is a great pleasure to me to meet you again in Synod.

I hoped the Synod might have met in July, and as you are aware notice was sent out calling a meeting for the 11th of that month. But on my return from England, it was found that the provisions of the Constitution relating to the time for closing the treasurer's accounts before the holding of the meeting, and for issuing the Synod agenda, had been overlooked. Accordingly, it was then decided to hold the meeting at this time; and as, in so deciding, the Executive Committee had in mind the excursion rates which would be available for members of the

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Synod if the meeting was held this week. I can only hope that a large attendance will be the result.

In the present condition and circumstances of the Diocese changes in the personnel of its Synod may be expected. Since we met in 1898 there have been many. Canon Newton has retired from active work; Revs. F. W. Goodman, W. E. Perrin, E. F. Hockley, and C. H. P. Owen have gone to other Dioceses; Rev. W. R. Burns resigned his charge at Strathcona before Easter; Rev. I. J. Jones, who came to the Diocese last autumn, and was put in charge of the new mission of Leduc, left at the end of last quarter; and Rev. H. F. E. Whalley, after filling the Rectory of Calgary for a few months, has retired and has left for England to take up work with, and probably succeed, his father, in a parish in the Diocese of Norwich.

We mourn the loss by death of three of our most prominent members: Rev. H. P. Lowe, Mr. A. R. Colles and Colonel Elton.

Although Mr. Lowe had been with us as Rector of Calgary less than a year when we last met, the Synod showed its estimate of him by placing him in the most prominent position on its Committees, and he showed at once how worthy he was of its confidence. He was one of the ablest and most devoted Parish Priests I have ever known. Short as was his sojourn amongst us, he made a deep impression. He had youth and vigor, and a long and important career seemed open to him. But God willed it otherwise; and, after a brief illness, and just when he seemed to be recovering, God suddenly called him to serve within the veil.

Mr. A. R. Colles, with Mrs. Colles, left Calgary for a visit to their home in Ireland, just after Mr. Lowe's death, and he died at Liverpool shortly after their arrival there. He was a member of the Synod and of its Executive Committee, and also a Vestryman in this parish. Possessing a devout mind, a remarkably calm and lucid judgment and great brevity and lucidity of speech his services were of the greatest value, and his death was a very great loss. And it

has deprived us of the presence of his wife, one of the most willing, capable and devoted church women we have ever had in the West.

Colonel, or rather General, Elton—for this was his title some time before his death, but modesty kept him from using it—the fine old soldier and true gentleman, a hero of the Indian mutiny, a humble, earnest, childlike Christian, was loved and honored wherever he was known. I think of him as I saw him when the little churchyard of St. Martin's, Livingston—his gift—was consecrated. There, under the very shadow of the Rocky Mountains, we sang: "O God, our help in ages past." There his remains were reverently laid, till the last trumpet awakens him to the joy of everlasting service with the Lord.

He took a deep interest in the work of the Synod, and shortly before his death he wrote to friends in England to try to secure funds for an Episcopal residence. And when I was in England one of his relations handed me the sum of £32 which had been made up for the Calgary Bishopric Endowment Fund. "In memory of Colonel Robert W. Elton." Let us thank God for the lives and services of these His servants, who have gone from us to their everlasting rest.

The blanks in the Clergy list have not yet been fully filled. Rev. W. B. Magnan joined us last year and was given charge of the district along the C. P. R. from Canmore (inclusive) to the Western boundary of the Diocese. After Mr. Lowe's death Mr. Cubitt, at the request of the Wardens and vestry, acted as Rector of Calgary till Mr. Whalley's arrival last January; and Mr. Whalley's place has just been filled by the appointment to it of Rev. Dr. Paget, who from his education at Oxford, and his varied experience in England, the United States and Canada, cannot fail to be an acquisition to this Parish and the Diocese generally.

The vacancy at Strathcona will be taken by Rev. George Henry Webb, Rector of Colborne, and Rural Dean of Northumberland, in the Diocese of Toronto.

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a brother of Rev. W. F. Webb. He is to arrive about the end of the month.

Rev. Stanley Stocken is filling the vacancy caused by Mr. Charles Owen's departure in the South Blackfoot Camp. The other vacancies are still unprovided for.

With the commencement of the present year three of our Missions became self supporting, viz.: Macleod, Pincher Creek and Strathcona. The number of self-supporting Parishes being now six the Diocese, in the event of a vacancy in its episcopate, is entitled, under the Constitution of the Synod of the Ecclesiastical Province of Rupert's Land, to elect its Bishop. Accordingly a draft Canon relating to such an election will be submitted for your consideration as well as a draft Canon relating to the appointment of an administrator. We ought, I think, to feel very thankful to God that the three Parishes just mentioned have come to a position of independence, and also that the Diocese has reached its majority, thus taking rank next to the Metropolitan See. And the thought that the Diocese will have upon the next vacancy to choose its Chief Pastor, ought to have a deepening and solemnizing effect upon all the members of its body who are in it, and cause them to pray earnestly that the Synod may have a right judgment in all things, never straying from the blessing of the loving kindness of the Lord, but always keeping to the straight path of His righteousness.

Last year, being desirous of marking my sense of the extension of Church work in the Diocese, I created three honorary Canonries, to be known respectively as the honorary Canonries of St. Peter, St. Paul, and St. John, to be held by clergymen working in the Diocese; and to these I had the pleasure of appointing Mr. Hilton, Mr. H. W. G. Stocken, and Mr. Smith, respectively. Canon Hilton's duty is as far as possible to promote the study of Church history in the Diocese; Canon Stocken's to promote the study of the foreign mission work of the Church; and

Canon Smith's to promote the study of the history of the Book of Common Prayer and the rationale of its offices. I want these and all other positions in the Diocese to be real honors, honoring those upon whom they are conferred, and receiving honor from those who hold them. And it is my very earnest hope that at no distant date, all such dignities will be more or less adequately endowed, when those who hold them can be of much greater use to the Bishop and the whole Diocese, than it is possible for them to be as long as there are no emoluments attached to such offices.

I am asking the Synod during its present session to give the Bishop power to appoint a Dean.

At the meeting of the Provincial Synod of Rupert's Land, held in Winnipeg a year ago last August, the following resolution was unanimously adopted, viz:

"Whereas the Synod of the Diocese of Saskatchewan has most unselfishly agreed to transfer £3240 from the Saskatchewan Bishopric Endowment Fund to the Endowment of the Bishopric of Calgary, the transfer to be made as soon as the Calgary Bishopric Endowment Fund has secured the sum of £8760 from other sources, making a total of £12000 for that fund, and leaving £12,000 for the Saskatchewan Bishopric Endowment Fund; and whereas the sum of £2750 is still needed for the completion of the Calgary Bishopric Endowment Fund;

THEREFORE, RESOLVED that the Provincial Synod earnestly presses on all who feel an interest in the establishment and progress of the Church in the Northwest of Canada the urgency of the accomplishment of this object; and this Synod is of opinion that an earnest effort should immediately be made to complete the Endowment for the Bishopric of Calgary, and would express the hope that the Bishop of Saskatchewan and Calgary will see his way to visit England this autumn for that purpose."

Although personally unwilling to visit England again so soon after my visit in 1897, it did not seem to me that I could, under the circumstances, refuse to go. I went, therefore, as you know, and while

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there I did all that I could for the completion of the Fund. And when, in the interests of my work in both Dioceses, it became necessary to think of returning, I did not leave England until I had not only applied to the Societies for a renewal of the unearned balance of their promised grants (S.P.C.K., £600; C.B.C. £600, and S.P.G., £800) but, encouraged by the sympathy shewn me by one or two members of each of the two last named bodies (I desire especially to mention my two good friends Canon Bailey and Mr. J. C. Sharpe.) made an urgent appeal (See Appendix A to this Address) to C.B.C. to give another £1000; and to the Standing Committee of S.P.G. to provide the balance required to make up the full £12,000. And in the event of these applications being unsuccessful, which, in view of the enormous area now under my charge, and the rapid increase in our population, I could not bring myself to believe would be the case, I thought it wise to ask the Council of the Colonial Bishopric Fund to hand over to the Synod all moneys belonging to the Calgary Bishopric Endowment Fund in the hands of their treasurer; and it seems to me, if this sum were invested locally, it would produce, as the Qu'Appelle Bishopric Fund does, a sufficient income for the Bishop's support for the time being; and as soon as he had the care of one Diocese only, it would be easier for him to complete the fund.

Judge what my feelings were then, when towards the end of July I received the following letter from Rev. Prebendary Tucker, Secretary of S.P. G. and Honorary Secretary of C.B.C.:

Colonial Bishopric Fund
19 Delahay St., Westminster S.W.
July 11, 1900.

My Dear Lord:

The Council met yesterday, and the affairs of the Diocese of Calgary were fully discussed. There is in the hands of the Treasurers at date (including the £500 given by the S.P.G. last month) the sum of

£5653:8:2. To this must be added the sum £3240, which the Trustees of Saskatchewan are willing to hand over to the See of Calgary, making a total of £8893:8:2. It remains therefore that, to complete the total of £12,000, £3106:11:10 have to be raised. Towards this the Council yesterday voted a sum of £600, on condition that £2506:11:10 be raised before December 31, 1903.

The Council cannot entertain the proposal that the sum in their hands should be sent out to Canada for investment. When the whole endowment is completed, they will be prepared to consider the question, and in the event of their approving of the transfer, a Trust Deed will have to be executed by the Bishop and Synod.

I remain,

My dear Lord,

Yours very faithfully,

Henry W. Tucker.

Hon. Secretary.

The Lord Bishop of Saskatchewan and Calgary."

The payment by S. P. G. of the sum of £500 was apparently instead of a renewal of the grant for £800. No doubt the Society will give us other £300 some day, but we cannot count upon it till it is voted.

Then the S.P.C.K. has renewed its grant of £600 till next June. Towards the sum of £3106:11:10 we have then, in sight, £1200, leaving a balance of £1906:11:10 to be obtained. Towards this balance the interest on the sum now held by the Treasurers of C.B.F. will be added after next December. Also one or two subscriptions promised but not yet paid and the sum obtained in the Diocese at Archdeacon Tims' suggestion, for which I desire to offer the Archdeacon and the donors, very cordial thanks.

Prebendary Tucker's letter has been a very great disappointment. But I am sure we shall get the balance needed to complete the whole amount before long; and I hope, as soon as the pressure of Diocesan work is somewhat less than at present, to appeal by letters and circulars to those who may be disposed to help to complete it. Hence, then, my

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hope of resigning Saskatchewan before the close of the year, cannot now be realized.

But if the Synod is prepared to receive and invest here the Bishopric Endowment Fund, just as the Diocese of Qu'Appelle manages its fund; then I think, notwithstanding Prebendary Tucker's letter, we should, as a Synod, ask that the Fund be handed over to us to do our best with it.

At the last meeting of the provincial Synod, the following resolution was also unanimously adopted, viz:

"Whereas the persistent policy of the S.P.G., in reducing its grants to the Dioceses of Rupert's Land, Saskatchewan, Qu'Appelle, and Calgary is proving so disastrous to the work of the Church, and whereas the representations of the Bishops and Synods of these Dioceses and the Memorials of the General Synod of Canada and of the Provincial Synod are received by the S.P.G. in silence, be it resolved: That His Grace, the Archbishop of Rupert's Land, the Bishop of Saskatchewan and Calgary, and the Bishop of Qu'Appelle, be earnestly requested in the name of the Provincial Synod to draft to His Grace, the Archbishop of Canterbury, President of the S.P.G. and to the English Bishops, who are vice-presidents of the S. P. G., a Memorial setting forth the facts of the case and asking them to use their efforts to obtain the consideration of the whole subject by the S. P. G."

While I was in England I received from the Archbishop of Rupert's Land, the Memorial referred to, and at his request I personally presented printed copies of it (See Appendix B) and of the Memorandum (See Appendix C) from each of the four Dioceses to the Archbishop of Canterbury, and also to Prebendary Tucker, and I sent copies of it to the Archbishop of York with whom I afterwards had a short interview, and to each of the English Bishops. I found the Archbishop of Canterbury sympathetic and kind, but he did not encourage me to expect any intervention on your behalf; the Archbishop of York, also, was most kind, and several of the Bishops wrote in

a kind way. I have had no formal reply, nor have I heard of the receipt of one by the Archbishop of Rupert's Land. The Society's answer to the Memorial may be gathered from the following paragraph in the statement of the Society's grants for 1901, in the July number of "The Mission Field," where, after speaking of its grants to Canada and Newfoundland, for that year, we read:

"The policy of reducing the grants to Canada, is one to which the Society adheres. It is no less fixed in its interest in the work of the Church there, and is glad to be in a position to make these additional grants. They do not of course provide for exactly the same kind of expenditure as the block grants are designed to meet; that would be to take away with one hand, and to put back with the other. We are anxious that this should be quite clearly understood."

The Society's policy bears very hardly upon my two Dioceses. I need not here speak of Saskatchewan. As to this Diocese, the number of self-supporting Parishes is now six, and most of our Missions can now do a good deal more towards the support of the means of grace than was the case a few years ago. Even our oldest and strongest Parishes can do but little, comparatively, to help forward the work of the Diocese till our centres of population are larger, and permanent churches and homes for the clergy are provided. Yet, because of the large and steady immigration to Alberta, new fields are presenting themselves for occupation every year, and old missions need sub-division and unless we can meet these demands as they arise, our Church will see other teachers ministering to her children, and she will have to be content with a less prominent position in the North West that she is entitled to fill. Hence we must carefully organize and get within the diocese all the help we can. If S. P. G. would but listen to the representations that have been made from the North West, or would act upon the suggestion made on different occasions to send a really competent delegation out who would see and note things on the spot, I am sure the conclusion

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would be reached that far from withdrawing help at this time, all the help possible must be given now and for the next few years, in order that the Church may be firmly planted in these huge Dioceses. We have not as Qu'Appelle, Algoma and New Westminster have, an English association to help our work. When I went to England I cherished the hope of forming one, but I found it practically impossible to work for any other object than that for which I went over, viz., the Bishopric Endowment Fund. For the formation and successful working of an English Association, it seems to me, some active, zealous person is needed who has a personal knowledge of the work and an enthusiastic interest in it, and is both able and willing to take it up for the love of it, and so present it to others that they will be interested and willing also to help it. Such a person it is extremely difficult to find.

The new departure made at the last meeting of the Synod, viz., the paying of the Secretary, and thus securing the services of a Clergyman of experience whose time should be spent, under the direction of the Executive Committee, partly in securing help from Eastern Canada and partly in the organization and development of the work of the Diocese, has been attended with results sufficiently satisfactory, as the Executive Committee think, to necessitate its continuance. Moreover, as our Honorary Treasurer is unable to continue his services, it has been thought advisable to ask the Secretary to undertake for the present the duties of Diocesan Treasurer also. Accordingly a resolution will be submitted for your consideration embodying this idea. During his visits to Eastern Canada Mr. Webb did valuable work in making our circumstances known. During his first visit he preached 58 times, and during his second visit his sermons, addresses and lectures were 111. In the two years he obtained promises of subscriptions amounting to \$2282.18. The treasurer's account will show the actual amount given by Church people in Eastern Canada for our work. Mr. Webb has also been able to visit many of the Parishes

and Missions of the Diocese. It is expected that along with his duties as Secretary and Treasurer of Synod, and while residing in Calgary he will be able, with occasional assistance, to work Cochrane and thus secure for the Home Mission Fund the amount of the stipend the Parish may be able to raise.

At the meeting of this Synod held in 1896 a resolution was adopted affirming that a Clergy Superannuation Fund is one of the first necessities of this Diocese. But beyond appointing a Committee, no action was taken. At last year's meeting of the Provincial Synod, a Canon on a Clergy Superannuation Fund for all clergy within the Ecclesiastical Province was enacted, but this Canon does not come into operation in any Diocese in the Province until it has been adopted by the Synod of that Diocese. As the Dioceses of Rupert's Land and Qu'Appelle have adopted it, I am in hopes we shall do so. If we adopt it with any amendment, such amendment will have to be dealt with by the Provincial Synod.

While speaking of superannuation I may say that for the current year Canon Newton receives £70 from the S.P.G. block grant, and £30 special grant from S.P.G. And next year the sum to be paid from the block grant will be £60, and the special grant from S. P.G. will be £40.

Among the material signs of progress to be noticed in the Diocese since our last meeting we may mention the erection of a fine church in St. John's Mission, Blackfoot Reserve, which the Bishop of Qu'Appelle was so kind as to consecrate while I was in England; and the funds for which, apart from the S.P.C.K. grant, came from Rev. F. and Mrs. Cox, Mrs. Stocken's parents and many of their friends: and the building of a church at De Winton, which, as there is no debt upon it, now awaits consecration. A very fine stone church is in course of erection at Red Deer, and it will soon be ready for occupation. An excellent school house has been erected at Edmonton. Lethbridge and Red Deer have provided

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residences for the Clergy of these two Parishes, and Calgary is moving rapidly in the same direction.

I must not fail to invite your close attention to the last excellent report of the Indian Mission work of the Diocese. If we recall the condition of this work when the Diocese was organized, and contrast its appearance then with its appearance now, we shall, I am sure, feel that there is abundant reason for thankfulness and hope. Last year there were 46 baptisms on the Blackfoot Reserve and a good number of adults were confirmed, and a number of adult baptisms have recently taken place among the Peigans. Perhaps nothing could give a better idea of the changes that have taken place, than the presence this year in the Synod for the first time of one of the Blackfoot Indians, David Staines, as the accredited lay-delegate from St. John's Parish, Blackfoot Reserve. And while we thank God for the spread of the Gospel among the Indians, where Church work is going on let us pray for still greater blessings upon it even for the coming of the time when all our Indians shall have become the children of God by faith in Christ Jesus.

The Church Hospital on the Blackfoot Reserve, with its capable and devoted band of workers, has been a great blessing there. An examination of the accounts of the different Missions will show that we are still hampered by debts. May I say to each member of Synod, as I said in my last Synod address. "Will you not take a personal interest in this work—praying for it, giving something to help carry it on? Can any of us, personally or through the exercise of our influence on others, secure any financial assistance for it?" If so, let us gladly give our help. This work, lying as it does, in our midst, is preeminently ours.

The Calgary Indian Industrial School has done such excellent work for the Indian boys who have been pupils in it, that I trust we shall soon have the fulfilment of

the pledge given at the time the present portion of the building was decided upon, viz: that as soon as it was filled steps would be taken to enlarge it, and thus provide for many more pupils.

It is a great disappointment to me to have to say that through the failure of the Legislative Assembly to take any action upon our recommendation, the question of religious instruction in our public schools has been in no way advanced by the course we took, at the last meeting. These recommendations being, as you know, the work of representatives of other religious bodies corresponding with us, it did not seem unreasonable to suppose that they would form the basis of legislation. I am sure you will not let the subject drop. And if necessary we must try to so influence public opinion, that our very modest wishes upon this most important matter may not fail to receive the attention they deserve.

On the 16th of June last, the Church of England began to celebrate the fourth Jubilee, the 200 years of the existence and labors of the Society for the Propagation of the Gospel. With humble thankfulness to Almighty God for all that this Society has been permitted to do, we join our voices with those of our brethren in all parts of the world in praising and blessing God's Holy Name, and in praying that His blessing may be upon its work. The July number of the Diocesan Magazine gave some information respecting the Society's work and contained directions from me as to prayers and offerings. I am now adding as an appendix to this address, a sympathetic and most helpful article on S. P. G. from the London Times. (See Appendix D.)

Time forbids more than the very briefest reference to the passionate outburst of loyal patriotism in all parts of the Empire, which the war in South Africa evoked. Canada soon felt it. It spread from ocean to ocean with the rapidity and intensity of a prairie fire. And the result was just what might have been expected; upwards of 3000 men, among them a good proportion of the best and bravest of our brothers from all parts of the North West quickly en-

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rolled themselves and went to the front, and of these many have shed their blood and a number have laid down their lives in the service of their Queen and country. The sacrifice involved for the Empire has been tremendous, but it has been made in the interests of freedom, justice, liberty and equality of civil rights for all; and not only South Africa and the British Empire, but the whole world will be the gainer, when in God's own good time, the peace, firm and lasting, because based on these eternal principles, for which the Church is praying, comes.

And now, in the briefest words of conclusion I would bring you with myself before Him who is our Saviour and our Lord; that in the glory of His presence we may lose ourselves and catch the inspiration of his Spirit for this, and all our work. And I would say in the words of Bishop Lightfoot:

"What are we, and what art Thou, O Lord? We are of yesterday, Thou art from eternity: We are here, Thou art everywhere. Our meanness and our greatness; our failures and our triumphs, what seems our weakness and what seems our worth—these are both alike, for these are both as nothing, in the face of Thine infinite perfection. Grant, Lord, that we may feel and know that, teach us Lord to forget ourselves in Thee, that so losing ourselves we may truly find ourselves. . . . Not our meanness, not our greatness, not ourselves; not humanity; not man; but Thou and Thou only, the Alpha and the Omega, the beginning and the end."

The Synod assembled for business in the Church School House on Wednesday, September 12th, at 10 a.m., the Bishop in the Chair; after prayer by the Ven. Archdeacon Tims, the Bishop appointed the Rev. J. Hinchiffe and Mr. A. W. R. Markley a committee to examine the Certificates of the Lay Delegates present. The Report of this Committee was as follows:

We the Committee on Credentials beg to report that satisfactory certificates, as required by the Constitution, have been presented by the following named Lay Delegates:

Messrs M. Morris, A. W. R. Markley, E. N. Brown, F. M. Rogers, F. M. Oldham, W. T. Smart, David Staines, J. H. Morris, F. H. Sandeman, C. F. P. Conybeare, G. W. R. Almon, Percy G. Stocken, C. Hooley.

Respectfully submitted,

J. HINCHLIFFE,

A. W. R. MARKLEY.

It was moved by the Rev. H. A. Gray, seconded by the Rev. R. M. Webb-Peploe:

"That the name of Mr. A. G. Wolley-Dod be added to the list of Lay Delegates." Carried.

The List of Members of the Synod was then made up, according to the Constitution, the Roll was called and the following answered to their names.

Clergy:—The Ven. Archdeacon Tims, the Rev. Canons Stocken and Smith, the Revs. W. F. Webb, J. Hinchliffe, R. M. Webb-Peploe, C. H. Andras, H. A. Gray, R. Connell, G. H. Hogbin, S. H. Cubitt, A. de B. Owen, Dr. E. C. Paget, J. C. Wace.

Laity:—Messrs. M. Morris, A. W. R. Markley, E. N. Brown, David Staines Samakena, J. H. Morris, F. M. Rogers, F. M. Oldham, H. F. Sandeman, C. F. P. Conybeare, W. T. Smart, G. W. R. Almon, C. Hooley.

It was moved by the Rev. Canon Stocken, seconded by Mr. A. W. R. Markley:

"That the Rev. W. Fremantle Webb be re-elected Secretary." Carried.

Moved by the Rev. W. F. Webb, seconded by the Rev. C. H. Andras:

"That Mr. F. M. Oldham be elected Honorary Lay Secretary." Carried.

Moved by Mr. C. F. P. Conybeare, seconded by Mr. J. H. Morris:

"That the printed copy of the Proceedings of the Synod of 1898 be taken as read and confirmed." Carried.

Moved by Ven. Archdeacon Tims, seconded by the Rev. H. A. Gray:

"That the Bishop's Address be referred to a Com-

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REPORT OF EXECUTIVE COMMITTEE.

Since its appointment in 1898 the Committee has lost three of its members, two by death, and one by resignation.

Nineteen meetings have been held, 15 ordinary and four Special. The Deanery of Macleod was represented at two meetings, the Deanery of Edmonton at four, and the Deanery of Calgary at 19. Latterly, on account of the absence of the Bishop and Secretary, it has been exceedingly difficult to get a quorum for the transaction of business

The following is a summary of the more important business:

In accordance with the resolution of the Synod of 1898 (see Report, p. 34) the Secretary was directed to proceed to Eastern Canada for the purpose of giving information as to the work and needs of the Diocese, with a view to the increase of monetary help.

To enable him to do this, he was given three months leave of absence from his parish; this leave was afterwards extended for a further period of six months, at the end of which time it was considered best to detach him altogether from parish work, and he accordingly resigned all connexion with his former parish. His salary was fixed at \$850 per annum, the necessary travelling expenses being also paid.

Acting under instructions from the Executive Committee, the Secretary continued work in Eastern Canada until the meeting of the Provincial Synod in Winnipeg; at which it was desirable he should be present; after which he returned to the Diocese. He made a full report to the Committee, and a resolution was passed in recognition of the efforts made.

After spending the balance of the summer in the Diocese, in the work of home development, the Secretary was again directed to go to Eastern Canada, and left, towards the end of November, 1899, for Halifax, having the previous year been in the Province of Ontario. In February he made a partial report of his work in reply to a request from the Executive Committee; on his return in June he made a full report, and the Committee passed a resolution of thanks.

The Executive Committee strongly recommends to the Synod the importance of retaining the Rev. W. Fremantle Webb in his present position as its Secretary, and, as Mr. Morris finds himself unable to continue to act as honorary Treasurer,

they recommend that Mr. Webb be appointed Diocesan Treasurer also.

For the information of the Synod it may be stated that arrangements have been made whereby Mr. Webb, as Secretary, becomes **responsible for the services** at Cochrane, the parish to pay to the Diocesan treasurer the sum it can raise, to be applied to the Secretary's stipend. The Committee do not think the work at Cochrane will seriously interfere with Mr. Webb's duties as Secretary and Treasurer, and in his absence, when necessary, either Mr. Cubitt can take the services, or the Bishop will arrange for someone else to do so.

The committee apportioned the Block Grant from S. P. G. for 1899, and the Block and Special Grant for 1900, the apportionment in each case received the sanction of the Society.

Owing to the reduction of the Block Grant it was found necessary to withdraw the grants from Strathcona, Macleod, and Pincher Creek, so that there are now six self-supporting parishes in the Diocese.

In the absence of the Secretary, the local duties were performed by the Rev. S. H. Cubitt, at the request of the Committee.

The following sums were voted from the S.P.C.K. Block Grant for building Churches; the amounts to be paid upon the fulfilment of the conditions.

S. Philip and S. James', De Winton, \$140. S. Luke's, Red Deer, \$576. S. John's, Old Sun's Camp, Blackfoot Reserve, \$504.

A special grant of \$50 was given to the Parish of S. Mark's Innisfail, upon an urgent appeal from the Vestry of that Parish.

Grants for expenses were also made to the Revs. Gray and d'Easum, (Galician Commission), W. B. Magnan, J. Atkinson, G. H. Webb.

The consent of the Executive Committee was given to the Parish of S. John's, Pincher Creek:

(a.) To sell 1 1-2 acres of land.

(b.) To survey portion of Parsonage property into lots for the purpose of future sale for the benefit of the Parsonage fund.

Consent was also given for the removal of All Saint's Church, Mitford, from its original position to the Village of Cochrane, within the Parish boundaries.

A petition was received from the district of Waghorn, in the Mission of Red Deer, praying for erection into a Parish; the petition was forwarded to the Bishop, who issued the necessary deed.

At the request of the Bishop, the Committee gave advice with regard to the appointment and transfer of Clergy.

The following Reports, among others, were received and dealt with:

(a) From the Commission appointed by the Bishop to visit the Galicians with a view to ascertaining what the Church might do for their spiritual needs.

(b.) From the Secretary regarding his visit to Leduc and surrounding country, with a view to ascertaining their mind as the placing of a Clergyman in their midst.

(c.) From Sub-Committees regarding the Contributions of Parishes to the Home Mission Fund.

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The Committee decided to form a new Mission, with Leduc as centre, and the Rev. I. J. Jones was placed in charge.

The following resolutions of thanks were passed:

To the S.P.G. To the Solicitor for his Report as to defective titles. To Mr. Paling, for gift of Church Site at De Winton. To Mr. H. J. Lasper, for his services as Lay Reader at Canmore. To Mr. J. P. J. Jephson for his services as a member of the Executive Committee.

Resolutions of appreciation and sympathy were passed on the death of the Rev. H. P. Lowe, and Mr. A. R. Colles; these were sent to Mesdames Lowe and Colles and acknowledgements were received from each.

Some special resolutions were:

(a.) Resolution asking the different Deaneries in their meetings, to consider the question of funds for the work of the Diocese.

(b.) Resolution dealing with the Solicitor's Report as to defective Titles.

The Committee considered some amendments to the Constitution, suggested by the Bishop, some amendments to the existing Canons, and two new Canons, one on the appointment of an Administrator, and one on the Election of a Bishop; all of which, together with the Provincial Canon on Superannuation, they lay before the Synod for its consideration.

Respectfully submitted,

Signed on behalf of the Committee:

CYPRIAN CALGARY, President,

W. FREMANTLE WEBB, Secretary.

Moved by Mr. J. H. Morris, seconded by Mr. G. W. R. Almon:

"That the Report of the Executive Committee be received and laid on the table for future consideration." Carried.

The Secretary presented and read the Report of the Solicitor of the Synod, as follows:

REPORT OF SOLICITOR.

Calgary, 8th September, 1900.

To the Secretary of the Synod of the Diocese of Calgary,

Calgary.

Sir: At the meeting of the Synod held in July, 1898, a resolution was passed (see page 30 of the printed Report) as follows: "That the Solicitor be requested to write to the several parishes, whose title to their lands is defective, drawing their attention to the defects and the proper remedies to be taken; and that he report their answers to the Executive Committee."

I wish to report first as to the title of lands used for Church purposes in connection with Indian missions, viz.:

1. Blackfoot Reserve, the certificate of title of which is in the name of the Right Reverend W. C. Pinkham.
2. Blood reserve, the certificate of title of which is in the name of the Corporation of the Bishop of Saskatchewan
3. Peigan Reserve, the certificate of title of which is in the name of the Synod of Calgary.

The Executive Committee of the Synod, upon being applied to by me for instructions, resolved that the title to the land connected with the Peigan reserve should stay as it is, and further that the committee has no jurisdiction in the cases of the lands connected with the Blackfoot and Blood Reserves.

The Rev. H. W. G. Stocken, the Secretary of the Local Finance Committee of the Church Missionary Society told me, however, that that Society is content that the titles for the lands connected with the Blackfoot and Blood Reserves stand registered as at present.

Now, as to titles of the lands of various parishes which did not seem to me to be held in a satisfactory way:

Calgary: The church site is now registered in the name of the parish.

Gleichen: The church site is now registered in the name of the parish.

Mitford: The transfer of the church site could not be registered at the time it was dated, viz: 18th August, 1891, because the transferors had not then a registered title. The title of the owners, Mr. T. B. H. Cochrane and Lord Norbury, has now been registered; but the transfer owing to a change in the Land Act since the time the transfer was made is now such that the Registrar will not accept. The owners have been applied to by me to give a good transfer, and I am informed by Mr. Cochrane that he has executed the transfer sent to him by me but that Lord Norbury will not sign it because the church building has been moved from the Mitford site to the town of Cochrane.

I have therefore been unable to obtain such papers as would enable the parish to obtain a registered title. The only reason that a registered title should be obtained now is that several people were buried at the Mitford site before the Church building was moved. However I am still in hopes it may be possible that the old transfer can be registered.

Poplar Lake: The title of legal subdivision 16 of section 1, township 55 range 24, west of the 4th meridian, was on 17th January, 1893, registered in the name of the Synod of the Diocese of Saskatchewan and Calgary, under certificates of title 77 E. A transfer by the Synods of the two Dioceses to the Church of England Parish of Christ Church, Poplar Lake, has been prepared by me and executed by the Synods of the two Dioceses.

This transfer can now be registered at any time upon the payment to the Registrar at Edmonton of his proper fees in that behalf; but as there are no wardens in this Parish now

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(as far as I know) nor Incumbent. I have not known on whom to call to pay the Registrar's fees.

I have gone as far as I can in obtaining a proper title for the parish of Poplar Lake.

South Edmonton: The church site is now registered in the name of the Church of England Parish of Holy Trinity, South Edmonton.

Wetaskiwin—The church site is now registered in the name of the Church of England parish of Immanuel Church, Wetaskiwin.

The Parish of All Saints, Mitford, has acquired lots in the town of Cochrane for the church site, but no evidences of title were forwarded to me by the late Incumbent; and as there is no clergyman in charge there now I do not know on whom the duty lies to obtain a transfer to the Parish from the townsite trustees.

Pine Creek—The Parish of St. Philip and St. James, Pine Creek, has acquired a church site by a transfer from Mr. Richard Paling, of one acre of land free from encumbrance, in the name of the Parish.

Logan—I have been in correspondence with Mr. Mackenzie, who lives there, and who is anxious to obtain a registered title to the land on which the church is to be built; but I have not received any title deeds.

As there has been considerable change in the state of the titles of land belonging to the various parishes since the list given as Appendix A on page 42 of the Synod Report of 1898 was prepared, I have thought it convenient for the purposes of the Synod to prepare (and enclose herewith) a table showing all title deeds of the Parishes now held by the Solicitor of Synod (see Appendix E).

All of which is respectfully submitted.

J. P. J. JEPHSON,

Solicitor of Synod.

The Secretary also read a letter from the Solicitor, resigning his office.

It was moved by the Rev. R. Connell, seconded by Mr. C. F. P. Conybeare:

"That this Synod accepts with regret the resignation of Mr. J. P. J. Jephson of the office of Solicitor of Synod, and desires to place on record its appreciation of the services so freely and faithfully rendered to the Diocese by Mr. Jephson in the performance of the onerous duties of the Solicitorship." Carried.

Moved by Mr. F. M. Oldham, seconded by Mr. H. F. Sandeman:

"That the report of the Solicitor be received and adopted." Carried.

Mr. M. Morris presented the Report of the Treasurer. (See Report at the end.)

Moved by Mr. C. F. P. Conybeare, seconded by the Rev. H. A. Gray:

"That the report of the Treasurer be received and adopted, with the proper change in the heading of the General Account." Carried.

Moved by Mr. M. Morris, seconded by Mr. C. F. P. Conybeare:

"That the Rev. W. Fremantle Webb be elected Treasurer." Carried.

The Secretary presented a Statement of the promises of help obtained by him from the different Dioceses in Eastern Canada. The Statement was received and filed. (Appendix J.)

Information was asked as to the result of the Memorial sent from the last Synod to the Provincial Synod, re Election of Bishops. The Secretary read from the Journal the action of the Provincial Synod.

Moved by the Ven. Archdeacon Tims, seconded by the Rev. H. A. Gray:

"That the thanks of this Synod be accorded to Mr. M. Morris for his services to the Diocese as Treasurer." Carried.

Notices of Motion were then handed in.

Moved by Dr. Paget, seconded by Mr. F. M. Oldham:

"That the Report of the Executive Committee as read be adopted." Carried.

The Synod then proceeded to the consideration of certain amendments to the Constitution and Canons submitted by the Executive Committee.

Moved by the Rev. W. F. Webb, seconded by the Rev. Dr. Paget:

"That Canon 1, Sec. 4, be amended by inserting in the Title the word 'General' before the words 'Provincial and Diocesan Synods.' Also that the Declaration itself be amended by adding to it the words, 'also such Canons of the General Synod as have been adopted by the Provincial Synod.'" Carried.

Moved by the Rev. J. Hinchliffe, seconded by the Rev. H. A. Gray:

"That Section 12 of the Constitution be amended by inserting in the last line of Paragraph 1 (Page 14) before the words, 'Four members shall constitute a quorum,' the following words: 'When any vacancy occurs among the elected members of the Executive Committee between regular meetings of the Synod, it shall be filled by the Executive Committee; a Lay Member's place being filled from the Lay Delegates of the Diocese.'" Carried unanimously.

Moved by the Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin:

"That Canon 2, Clause (a), be amended by inserting the words 'a Dean' before the word 'Archdeacons'." Carried unanimously.

Moved by the Rev. Canon Stocken, seconded by the Rev. J. Hinchliffe:

"That the first paragraph of Section 12 of the Constitution be further amended by inserting in line 3. after the words, 'the Bishop, as President,' the words 'the Dean and', so as to read: 'The Bishop, as President; the Dean and the Archdeacons, as Vice-Presidents'." Carried unanimously.

Moved by the Rev. Canon Stocken, seconded by the Rev. G. H. Hogbin:

"That the first paragraph of Section 12 of the Constitution be still further amended by inserting in line 8, after the words 'the Synod for' the words 'the Dean and', so as to read, 'one additional Lay Delegate elected by the Synod for the Dean and each Archdeacon appointed'." Carried unanimously.

Moved by the Rev. G. H. Hogbin, seconded by the Rev. R. Connell:

"That Rule of Order No. 1 be suspended in order that the Synod may meet at 16:30 instead of 14:30, with evening session in view." Carried.

The Synod then adjourned to 16:30.

The SECOND SESSION of the Synod began at

16:30 on Wednesday, September 12th, the Bishop in the Chair. The roll was called and the following were found to be present.

Clergy:—The Ven. Archdeacon Tims, the Rev. Canons Stocken and Smith, the Revs. W. F. Webb, J. Hinchliffe, R. M. Webb-Peploe, C. H. Andras, H. A. Gray, R. Connell, G. H. Hogbin, A. deB. Owen, S. H. Cubitt, Dr. Paget, J. C. Wace

Laity:—Messrs M. Morris, A. W. R. Markley, David Staines, F. M. Oldham, Percy G. Stocken, G. W. R. Almon, C. F. P. Conybeare, W. T. Smart.

The Minutes of the First Session were read and approved.

Letters of regret at unavoidable absence were read from the Rev. Canon Hilton of Macleod, and the Rev. W. B. Magnan of Banff.

The Bishop appointed the following to act as Scrutineers at the different Elections:

For Delegates to the General Synod:—The Rev. R. M. Webb-Peploe, Mr. W. T. Smart.

For the Provincial Synod:—The Rev. R. Connell, Mr. Percy G. Stocken.

For the Executive Committee: The Rev. G. H. Hogbin, Mr. G. W. R. Almon.

General Synod.

DELEGATES ELECTED—The Ven. Archdeacon Tims, Mr. A. W. R. Markley.

Moved by Mr. C. F. P. Conybeare, seconded by the Rev. Canon Stocken:

“That to meet the contingency of this Synod being entitled to two delegates to the General Synod, another ballot be taken for three names of each order: the persons of each order receiving the largest number of votes on such ballot shall be the second delegates of each order if required: but if the Synod be only entitled to one delegate of each order, the persons of each order receiving the highest number of votes shall be the substitutes for those already chosen: and the persons of each order receiving the second and third highest votes on such ballot shall be the

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substitutes if two delegates of each order are required." Carried.

Provincial Synod.

DELEGATES ELECTED—Clergy: The Ven. Archdeacon Tims, the Revs. W. F. Webb, Canon Stocken, Canon Smith, H. A. Gray, R. M. Webb-Peploe, Dr. Paget.

Laity: Messrs M. Morris, A. W. R. Markley, C. F. P. Conybeare, E. N. Brown, A. G. Wolley-Dod, F. M. Oldham, A. P. Welsh.

Moved by the Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin:

"That another ballot be taken for three substitutes for each order." Carried.

Executive Committee.

MEMBERS ELECTED—Clergy: The Revs. Canon Stocken, Dr. Paget, H. A. Gray, R. Conneil, R. M. Webb-Peploe.

Laity: Messrs A. W. R. Markley, M. Morris, G. W. R. Almon, C. F. P. Conybeare, A. G. Wolley-dod, E. N. Brown.

Moved by Mr. F. M. Oldham, seconded by Rev. W. F. Webb:

"That this session of the Synod do now adjourn, to reassemble immediately after Evensong." Carried.

The Session then adjourned.

At 8 p.m. there was Choral Evensong in the Church of the Redeemer, with a Sermon by the Rev. J. Hinchliffe, the Bishop's Chaplain for Indian work.

The Synod reassembled at 21 o'clock.

The Scrutineers reported the following elections:

GENERAL SYNOD: Substitutes in order of election: Clergy—The Revs. Canon Stocken, Dr. Paget, W. F. Webb.

Laity—Messrs M. Morris, E. N. Brown, C. F. P. Conybeare.

PROVINCIAL SYNOD: Substitutes. Clergy: The Rev. S. H. Cubitt, and the Revs. J. Hinchliffe, G. H. Hogbin, R. Connell; equal. The Rev. J. Hinchliffe with the permission of the Synod withdrew his name, leaving the other three as substitutes for the Clergy.

Laity: Messrs G. W. R. Almon, F. M. Rogers, C. Hooley.

The Secretary read the Report of the Galician Commission, showing what had been done with reference to the Spiritual condition of the Galicians. The Report was filed.

A notice of Motion was handed in.

The Synod then proceeded to the consideration of motions of which notice had been given.

Motion No. 1: Moved by the Rev. C. H. Andras, seconded by the Rev. R. Connell: "That it is desirable that some form of service for the uneducated should be licensed by the Bishop for some of his Clergy." Carried.

Motion No. 2: Moved by the Rev. J. Hinchliffe, seconded by the Rev. G. H. Hogbin: "That a Committee be appointed to consider the question of providing definite Church Teaching in the districts where no regular services can be held." Carried.

Motion No. 3: Moved by Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin: "That Mr. C. F. P. Conybeare, Q. C., be appointed Solicitor to the Synod." Carried.

Consideration of the Agenda paper was then resumed.

Moved by the Rev. W. F. Webb, seconded by Mr. M. Morris:

"That **Canon xi.** be amended by striking out the word 'Easter' wherever it occurs, and substituting the word 'December' therefor."

After some discussion on the proposed amendment, the Synod adjourned on motion of Mr. F. M. Oldham, seconded by the Rev. W. F. Webb.

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The Bishop closed the day's proceedings with the **Benediction.**

The **THIRD SESSION** of the Synod began on Thursday, September 13th, at 10 a.m., the Bishop in the Chair. The roll was called and the following were found to be present:

Clergy: The Ven. Archdeacon Tims, the Revs. Canon Stocken, Canon Smith, W. F. Webb, J. Hinchliffe, R. M. Webb-Peploe, C. H. Andras, H. A. Gray, R. Connell, G. H. Hogbin, S. H. Cubitt, Dr. Paget, J. C. Wace.

Laity: Messrs M. Morris, A. W. R. Markley, E. N. Brown, David Staines, C. Hooley, F. M. Rogers, F. M. Oldham, G. W. R. Almon, C. F. P. Conybeare, W. T. Smart.

The Minutes of the Second Session were read and confirmed.

The Bishop appointed the following Committees.

Diocesan Book Committee.

The Revs. Canon Stocken, R. M. Webb-Peploe, R. Connell, S. H. Cubitt; Messrs A. G. Wolley-Dod, D. L. Murison, G. W. R. Almon.

Canons and Rules of Order.

The Revs. W. F. Webb, Canon Stocken, H. A. Gray, J. Hinchliffe; Messrs C. F. P. Conybeare, M. Morris, E. N. Brown.

The Report of the Committee on the Bishop's Address was presented and read by the Ven. Archdeacon Tims, as follows:

The **Committee appointed to consider the Bishop's address to this Synod beg to submit the following report:**

Your committee congratulate his Lordship on his safe return from England and upon the results of his efforts whilst there and share with his Lordship his disappointment in not being able to complete the Calgary Bishopric Endowment Fund.

With regard to the Bishop's reference as to the withdrawal of funds in the hands of the C.B.C. for investment locally, this Committee feels that it cannot make a recommendation towards carrying out his Lordship's suggestion, and recom-

mends that the matter should have the serious consideration of the Synod.

Your Committee submit to the Synod for consideration the matter of the S.P.G. withdrawal. As to whether it would be advisable to continue the policy of protest to the S.P.G., especially considering the small amount being received from Eastern Canada.

Your committee would suggest that the Synod consider a memorial to the Indian department for the completion of the Calgary Indian Industrial School.

Other matters referred to in the Bishop's address have either been already dealt with by the Synod or are on the agenda paper and will be dealt with in due course.

All of which is respectfully submitted.

J. W. TIMS,
Convener.

Moved by the Ven. Archdeacon Tims, seconded by the Rev. C. H. Andras:

"That the Report of the Committee on the Bishop's Address be adopted." Carried.

The Rev. S. H. Cubitt presented the report of the Diocesan Book Committee, showing Receipts \$115.35; Expenditure \$61.61; Balance \$53.74. Total assets \$339.19.

Moved by the Rev. S. H. Cubitt, seconded by the Rev. Canon Smith:

"That the Report of the Book Committee be adopted." Carried.

Several notices of Motion were given.

Discussion was resumed on the proposed amendment to Canon xi., adjourned from Session Two.

Moved in amendment (No. 1.) by the Rev. Canon Smith, seconded by the Rev. S. H. Cubitt:

"That in order to facilitate the necessities arising out of the Annual Report prepared and forwarded by the Bishop to the Societies, and in order to avoid any confusion that might arise from the change recommended of altering the financial year from that already provided by the Prayer Book and Canons of the Synod from Easter to December: It is hereby proposed that a certain form of set questions be prepared by the Bishop, setting forth the nature of the information required by his Lordship, in order that that ready assistance may be given by the Clergy

this Synod hereby Memorializes the Government to complete the Calgary Industrial School according to the plans accepted by them in 1895, in view of the fact that the School has for some time past been overcrowded, and of the promise the Department gave that as soon as it was filled it should be enlarged." Carried.

Motion No. 8: Moved by Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin: "That in Rules of Order No. 2, line 2, the word 'Commissary' be struck out and the word 'Dean' substituted" Carried.

Motion No. 9: Moved by the Rev. W. F. Webb, seconded by Mr. M. Morris: "The Synod of the Diocese of Calgary send their heartiest greetings to the Venerable Society for the Propagation of the Gospel in Foreign Parts, on the occasion of the two hundredth anniversary of its foundation. We heartily thank God for permitting the Society to do so much for the spread of the Gospel throughout the world; and while praying for greater usefulness for it in the years to come, we declare with expressions of filial love an gratitude that it is in no small degree due to the Society's help that this Diocese which was founded in 1887 on the one hundredth anniversary of the consecration of the first Colonial Bishop, and organized in 1888, while still needing the greatest measure of sympathy and help the Society can give in view of the large annual immigration, has this year become entitled, whenever a vacancy occurs, to elect its Bishop." Carried unanimously by a Standing Vote.

Motion No. 10: Moved by the Rev. G. H. Hogbin, seconded by the Ven. Archdeacon Tims: "That Mr. Hinchliffe be asked to allow his Sermon of Wednesday evening last to be printed in the Diocesan Magazine." Carried.

Moved by the Ven. Archdeacon Tims, seconded by the Rev. H. A. Gray: "That the Synod go into Committee of the whole to continue discussion on the State of the Church in the Diocese, the time to be limited to twenty minutes." Carried.

The FOURTH SESSION of the Synod began on

Thursday, September 13th, at 14:30.

Present: The Bishop, in the Chair.

Clergy: The Ven. Archdeacon Tims, the Revs. Canon Stocken, Canon Smith, W. F. Webb, J. Hinchiffe, R. M. Webb-Peplow, C. H. Andras, H. A. Gray, R. Connell, G. H. Hogbin, S. H. Cubitt, Dr. Paget, J. C. Wace.

Lady: Messrs M. Morris, A. W. R. Markley, E. N. Brown, David Staines, C. Hoooley, C. F. P. Conybeare, F. M. Oldham, Percy G. Stocken, C. F. P. Conybeare, W. T. Smart.

The minutes of the Third Session were read and confirmed.

The Bishop appointed the following Committee:

Committee on Church Teaching in Mission Districts.

The Rev. Dr. Paget (Convener), the Ven. Archdeacon Tims, the Revs. S. H. Cubitt, J. Hinchiffe, Messrs F. M. Oldham, W. T. Smart, C. Hoooley, J. H. Morris.

A notice of motion was given.

Motion No. 4: Moved by the Rev. G. H. Hogbin, seconded by the Rev. S. H. Cubitt: "That a hearty vote of thanks be tendered by the Synod to the Rev. J. Hinchiffe for his earnest, sympathetic, and truly Missionary address during the Synod Service on Wednesday evening last." Carried.

Motion No. 5: Moved by Mr. F. M. Oldham, seconded by the Ven. Archdeacon Tims: "That it is desirable to withdraw the Calgary Bishopric Endowment Funds from the hands of the C. B. C. for investment locally." Lost.

Motion No. 6: Moved by the Ven. Archdeacon Tims, seconded by Mr. F. M. Oldham: "That a statement be prepared by the Secretary of receipts among the settlers, for submission to the S. P. G. with further appeal to them from the Executive Committee for immediate help." Carried.

Motion No. 7: Moved by the Ven. Archdeacon Tims, seconded by the Rev. Canon Stocken: "That

Moved in amendment (No. 3) by the Rev. Dr. Paget, seconded by the Ven. Archdeacon Tims:

"That instead of the proposed change in Canon xi. the following addition be made:

"And for the information of the Bishop and to enable him to give details of statistics to the General Synod and other bodies, every Clergyman having charge of any parish or mission in the Diocese shall, on or before December 31st in each year, furnish the Secretary of the Synod with similar details of information extending over the past year, on a form to be supplied by the Secretary for that purpose." Amendment No. 3 lost.

The original motion (of amending Canon xi. by substituting December for Easter) was then put and was declared lost.

It was then moved by the Rev. J. Hinchiffe, seconded by the Rev. R. M. Webb-Peploe:

"That Sub-section (c) Section 6 of Canon xii. be made obligatory upon all parishes and missions in the Diocese." Carried.

Moved by the Rev. J. Hinchiffe, seconded by Mr. C. F. P. Conybeare:

"That in order to carry out the preceding resolution, the following sub-section be added to Canon xi: (a) Every Incumbent shall send quarterly to the Secretary, on forms to be supplied by him, a report of the Services and work of his parish." Carried.

Moved by the Ven. Archdeacon Tims, seconded by the Rev. W. F. Webb:

"That Rule of Order No. 3, be suspended, and that the Synod resolve itself into Committee, of the whole to discuss the State of the Church in the Diocese." Carried.

The time for adjournment having arrived, the Committee rose and reported progress, and on motion of Mr. F. M. Oldham, seconded by the Rev. W. F. Webb, the Synod adjourned.

which is deemed urgent for the purposes of the Bishop's annual report; and that a blank form be sent to each Clergyman a reasonable time beforehand with the request that such form be immediately filled in as fully as possible, and transmitted to the Bishop forthwith." Amendment No. 1. lost.

Moved in amendment (No. 2) by the Rev. R. Conwell, seconded by Mr. F. M. Oldham:

"That the following be substituted for Canon xi: "On Parochial Statistics." Whereas it is necessary to obtain from time to time a full and accurate statistical view of the state of the Church in this Diocese, it is hereby ordered that each Incumbent having the cure of souls shall immediately after December 31st in each year prepare, upon a form to be supplied by the Executive Committee, and cause to be delivered to the Rural Dean of the Deanery in which his Parish or Mission is situated, for transmission to the Secretary of the Synod, a statistical parochial report stating the number of families and individuals belonging to the Church, of Communicants, of children attending Sunday School or under Catechetical instruction in his parish or mission for the time being, also the number of persons who have been baptized or confirmed, and of marriages and burials that have taken place, together with (approximately) the amount of contributions for Church or other objects that have been made during the year ending December 31st previous; and immediately after Easter in each year a Parochial Financial Report consisting of a statement of the receipts and expenditure and the assets and liabilities of his parish. And the Secretary of the Synod shall keep a book in which he shall enter said statements: and it shall be the duty of the Secretary of the Synod to condense and combine in one Report the aforesaid particulars in the Parochial Reports, and to print the same together with any other information as the Bishop or Executive Committee of the Synod may from time to time furnish, as an appendix to the Synod Report." Amendment No. 2 lost.

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At the end of the time named the Synod resumed.

Moved by the Ven. Archdeacon Tims, seconded by Mr. F. M. Oldham:

"That the Synod resolve itself into Committee of the Whole to consider the proposed new Canons." Carried.

At 18:30 the Committee reported progress, and on motion of Mr. F. M. Oldham, seconded by the Rev. W. F. Webb, the Session adjourned to 20 o'clock.

The Synod reassembled at the appointed time and at once resolved itself into Committee of the whole, to continue discussion on proposed new Canons; the Bishop in the Chair.

At 22:30 the Synod was called to order and it was moved by the Rev. J. Hinchliffe, seconded by the Rev. W. F. Webb:

"That the following Canon be added to the Canons of this Diocese.

Canon xiii. ON SUPERANNUATION

The Canon of the Provincial Synod of Rupert's Land creating and governing the Superannuation Fund for that Diocese is hereby accepted and declared to obtain and be of force in this Diocese." Carried. (Appendix F.)

Moved by the Rev. G. H. Hogbin, seconded by Mr. M. Morris:

"That the Executive Committee appoint a day on which the annual offertory shall be collected from all Parishes and Missions in the Diocese in accordance with Canon on Clergy Superannuation Fund." Carried.

N.B.: This resolution was afterwards discovered to be ultra vires, and it was replaced by another Resolution.

On Motion of Mr. F. M. Oldham, seconded by the Rev. W. F. Webb, the Synod adjourned to Friday, September 14th at 10 a.m., the Bishop closing the days proceedings with the Benediction.

The FIFTH SESSION of the Synod began on Friday, **September 14th**, at 10 a.m. Prayers were said by the Ven. the Archdeacon of Macleod, after which the roll was called and the following were found to be present.

The Bishop, in the chair.

Clergy: The Ven. Archdeacon Tims, the Revs. Canon Stocken, Canon Smith, W. F. Webb, R. M. Webb-Peploe, R. Connell, G. H. Hogbin, Dr. Paget, I. C. Wace.

Laity: Messrs M. Morris, A. W. R. Markley, E. N. Brown, C. Hooley, F. M. Rogers, F. M. Oldham, Percy G. Stocken, C. F. P. Conybeare, W. T. Smart.

The minutes of the Fourth Session were read and confirmed.

Moved by the Rev. G. H. Hogbin, seconded by the Rev. W. F. Webb:

"That 400 copies of the proceedings of this Synod together with the Bishop's Address and Appendices be printed, the former verbatim from the minutes, and that the Bishop be asked to appoint a committee to carry out the provisions of this resolution." Carried
The Bishop appointed as the

Committee on Printing

The Revs. W. F. Webb, G. H. Hobgin; Mr. E. N. Brown.

Moved by the Ven. Archdeacon Tims, seconded by the Rev. R. Connell:

"That the Bishop be asked to name a committee on Religious Education." Carried.

The Bishop named the following as the

Committee on Religious Education

The Revs. Dr. Paget, R. Connell, R. M. Webb-Peploe, G. H. Hogbin; Messrs A. W. R. Markley, F. M. Oldham, G. W. Greene.

Moved by the Rev. G. H. Hogbin, seconded by the Rev. W. F. Webb:

"That the Ven. Archdeacon Tims, the Rev. Canon Stocken; Messrs A. W. R. Markley, and M. Morris

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be the members from this Diocese of the Executive Committee of the Board of Missions of the General Synod." Carried .

Moved by the Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin:

"That Messrs A. M. Grogan and W. R. Winter be re-elected Auditors for the ensuing term." Carried.

Several notices of motion were then given.

Moved by the Rev. W. F. Webb, seconded by the Rev. G. H. Hogbin:

"That the Rules of Order be suspended in order that the Synod may consider at this session all the motions of which notice has been given." Carried.

Motion No. 11: Moved by the Rev. Canon Stocken seconded by the Rev. G. H. Hogbin: "That the Synod of this Diocese offer its warmest thanks to the C. & C. S. for the continuance of its kind and valued grants to the work of the Diocese." Carried.

Motion No. 12: Moved by the Rev. G. H. Hogbin, seconded by the Rev. R. M. Webb-Peploe: "That the Synod of this Diocese tenders its warmest thanks to the C. M. S. for the continued liberality it has shown towards the Indian work of the Diocese." Carried.

Motion No. 13: Moved by the Rev. Canon Stocken, seconded by the Ven. Archdeacon Tims: "That this synod desires to thank most heartily the Venerable Society for Promoting Christian Knowledge for its valued grants to this Diocese." Carried.

Motion No. 14: Moved by the Rev. Canon Smith, seconded by Mr. A. W. R. Markley: "That this Synod tenders its warmest thanks to the various Associations, Women's Auxiliaries, and individual friends in England and Eastern Canada who have by thir liberality rendered valuable assistance to the Church's work in this Diocese." Carried.

Motion No. 15: Moved by the Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin: "That a hearty vote of thanks be tendered to Messrs Grogan and Winter for their services as Auditors." Carried.

Motion No. 16: Moved by the Rev G. H. Hog-

bin, seconded by Mr. A. W. R. Markley: "That a hearty vote of thanks be tendered to F. M. Oldham, Esq., for his valuable services as Lay Secretary during the Sessions of the present Synod." Carried.

Motion No. 17: Moved by the Rev. Canon Smith, seconded by the Rev. Canon Stocken: "That the thanks of the Synod are hereby tendered to the people of Calgary for their kindly courtesy in providing hospitality for members of Synod during their present meeting in the City of Calgary." Carried.

Motion N. 18: Moved by the Rev. Canon Stocken, seconded by the Rev. Canon Smith: "That a hearty vote of thanks be tendered to the C. P. R. for the special privileges granted to the Clergy and others in the Diocese." Carried.

Motion No. 19: Moved by the Rev. J. C. Wace, seconded by Mr. W. T. Smart: "That a vote of thanks be tendered to the Rev. Dr. Paget, the Rector of Calgary for his earnest address at the Services of the Holy Communion during the meeting of the Synod." Carried.

Motion No. 20: Moved by the Rev. W. F. Webb, seconded by the Rev. G. H. Hogbin: "That the heartiest thanks of this Synod be tendered to the Rev. S. H. Cubitt for his services in the Diocese in general, and particularly for his work during the Secretary's absence and as Acting Principal of the Industrial School." Carried.

Motion No. 21: Moved by Mr. C. F. P. Conybeare, seconded by Mr. M. Morris: "That the Executive Committee be instructed to formulate a scheme for the assessment or taxation of Parishes for the formation of a Fund to defray the expenses of delegates to the Synod and meetings of the Executive Committee, and to report to the next meeting of the Synod, and in the meantime to take steps for having the proposed scheme voluntarily adopted by the various parishes as a temporary measure." Carried.

Motion No. 22: Moved by the Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin: "That Canon xii. be amended by the addition of the following after Note to Sec. 3, Sub-section (d): '(e) For

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the Clergy Superannuation Fund, on the Twelfth Sunday after Trinity." Carried.

Motion No. 23: Moved by the Rev. R. Connell, seconded by the Rev. W. F. Webb: "That the following clause be added to Canon xiii: '(2) On the Twelfth Sunday after Trinity in each year, in every congregation in all parishes or missions in which service shall on that day be held, there shall be a collection in aid of this fund.'" Carried.

Motion No. 24: Moved by Mr. C. F. P. Conybeare, seconded by Mr. A. W. R. Markley: "That each Ruridecanal district in the Diocese be requested to make an effort to raise a fund to defray the expense for one year of putting a Missionary in the field within its own limits, to be stationed at such central point as the Ruridecanal Meeting shall, with the sanction of the Executive Committee, deem most advisable." Carried.

Motion 25: Moved by the Ven. Archdeacon Tims, seconded by the Rev. G. H. Hogbin: "That a book shall be provided in which the yearly records of the Baptisms as required by Synod, 1898, shall be entered by the Secretary, and duly certified by him, and entries in such book shall constitute the Diocesan Register of Baptisms." Carried.

The Synod then adjourned to 14:30 on motion of Mr. F. M. Oldham, seconded by the Rev. W. F. Webb.

The SIXTH SESSION of the Synod began on Friday, September 14th, at 14:30.

The Bishop in the Chair.

The roll was called and the following were found to be present:

Clergy: The Ven. Archdeacon Tims, the Revs. Canon Stocken, W. F. Webb, R. M. Webb-Peploe, R. Connell, G. H. Hogbin, Dr. Paget, J. C. Wace.

Laity: Messrs M. Morris, A. W. R. Markley, E. N. Brown, F. M. Rogers, F. M. Oldham, C. F. P. Conybeare, W. T. Smart.

The minutes of the Fifth Session were read and confirmed.

Moved by the Rev. W. F. Webb, seconded by Mr. F. M. Oldham:

"That the Rules of Order be suspended in order that the Synod may consider the Report of the Committee of the Whole on the two proposed new Canons." Carried.

Moved by Mr. C. F. P. Conybeare, seconded by Mr. F. M. Oldham:

"That the proposed Canon, ON THE APPOINTMENT OF AN ADMINISTRATOR, as reported from Committee of the Whole, be passed as Canon xiv. of the Canons of this Diocese." (Appendix G.) Carried.

Moved by Mr. F. M. Oldham, seconded by Mr. A. W. R. Markley:

"That the proposed Canon 'ON THE ELECTION OF A BISHOP' as reported from the Committee of the Whole, be passed as Canon xv. of the Canons of this Diocese." (Appendix H.) Carried.

Moved by the Rev. R. M. Webb-Peploe, seconded by the Rev. G. H. Hogbin:

"That the Report of the Indian Missions of the Diocese, as laid on the table be received." Carried.

The business of the Synod being finished, on motion of the Rev. G. H. Hogbin, seconded by the Rev. Canon Stocken, the Synod adjourned sine die, the Bishop closing the proceedings with the Benediction.

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APPENDIX A

Bishop's Address.

DIOCESES OF SASKATCHEWAN AND CALGARY

Statement Shewing the Present Position of the Bishopric
Endowment Fund of Each Diocese

SASKATCHEWAN

Amount £15,240 0 0

The Fund is managed by the Financial Agents of the Diocesan Synod, Messrs Blake, Lash & Cassels, Toronto. It is invested in first mortgage securities in the City of Toronto.

At its last meeting the Synod of the Diocese of Saskatchewan unanimously resolved to transfer £3240 from the Saskatchewan Bishopric Endowment fund to the Endowment of the Bishopric of Calgary, the transfer to be made soon as the Calgary Bishopric Endowment Fund has secured the sum of £8760 from other sources, making a total of £12,000 for that Fund, and leaving £12,000 for the Saskatchewan Bishopric Endowment Fund.

The area of the Diocese of Saskatchewan is about 200,000 square miles.

The population is steadily increasing, and a rapid increase may at any time take place.

Number of Clergy in the Diocese, 18.

Additional Clergy needed at once, who cannot, however, be obtained till we have more funds, 3.

Self-supporting Parishes, 1.

CALGARY

The Bishopric Endowment Fund was really begun in 1892, when the Bishop promised that the interest of any moneys received for this Fund should be added to the principal till the total sum required was raised.

Amounts

| | | | |
|---|--------|---|---|
| February 1, 1900—In hands of Treasurer C.B.F.. | £3,815 | 6 | 1 |
| February 12, 1900 — Barclay & Co., Goslings Branch, paid C.B.F.. | 305 | 8 | 2 |
| March 1, 1900—In hands of Treasurer, S. P. G., for months of January and February..... | 83 | 7 | 7 |

| | | | |
|--|---------------|-----------|----------|
| March 1, 1900—At credit Goslings Branch..... | 101 | 9 | 2 |
| Earned, second payment of £200 each from original £1000 voted by C.B.C. and S.P.C.K. respectively, (balance of grant from S.P.G. having lapsed and not yet been renewed...) | 400 | 0 | 0 |
| Grant from Saskatchewan.. | 3,240 | 0 | 0 |
| Balance of grants from S.P.G. (£800), S.P.C.K. (£600), and C.B.C. (£600), reckoned upon in calculations made up to December 31st, 1899, those from S.P.G. and C.B.C. having lapsed and not yet been renewed..... | 2,000 | 0 | 0 |
| | <u>£9,945</u> | <u>11</u> | <u>0</u> |

The area of the Diocese of Calgary is nearly 100,000 square miles.

The population is increasing at a rapid rate.

Number of Clergy in the Diocese, 24.

There is an urgent need for at least 6 more, but there are no funds for their support.

Number of Clergy wholly supported by the free-will offerings of their people in Parishes all originally, and up to the time of becoming self-supporting. S.P.G. Missions, 6; and another S.P.G. Mission is expected to become self-supporting after Easter.

Self-support is everywhere pressed.

CHURCH BUILDINGS IN THE DIOCESE

The Parish Church at Calgary is the pro-Cathedral of the Diocese. It is a frame building, and must soon be replaced by a more permanent structure. Most of the Churches are frame.

SEE HOUSE

There is none; the Bishop has had to pay rent which, till last year, was very high. The Bishop has had the use of a sum of nearly £400, which he collected in 1888 for a See House, and the Synod holds a bond from him for its repayment.

RECTORY HOUSES AND PARSONAGES

The congregation at Calgary is just now making strenuous efforts to obtain funds for the erection of a Rectory House. Three Parishes only, at the present time, exclusive of the Indian Missions, own Rectories or Parsonages.

The need of a Bishop for each of these immense Dioceses is felt to be so urgent that, by the unanimous wish of the Synod of the Province of Rupert's Land expressed at its meeting held last August, the Bishop came to England to try to complete the Calgary Bishopric Endowment Fund. He has done what he could; but the various war funds and the Indian Famine Fund greatly impede the success of his mission.

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It is of the utmost importance that, if at all possible, he should return to his duties not later than the end of May.

And it is essential that he should go back prepared to wind up his work in Saskatchewan and tender his resignation of that Diocese before the end of the year.

The Bishop went out from England as an S.P.G. Missionary to the Diocese of Rupert's Land in July, 1868, so that he has been identified with the whole growth and progress of Church work and the work of education in the Ecclesiastical Province of Rupert's Land. The Archbishop of Rupert's Land, the Bishop of Selkirk, and Ven. Archdeacon Phair, are the only Europeans who are his seniors, in service, in the country. The Bishop, therefore, asks that all this may be duly considered and such measures taken as will relieve him, and enable him to return at the time named, with his mission accomplished, in order that he may, as soon as possible, give himself wholly to the deeply interesting and rapidly-growing work of the Diocese of Calgary, whose foundations God has graciously permitted him to lay.

The Bishop ventures then to ask that the Council of the Colonial Bishops Fund will be pleased to grant the sum of £1600 to the Calgary Bishopric Endowment Fund, in addition to the £400 already granted.

And that the Standing Committee of the Society for the Propagation of the Gospel grant whatever sum may be necessary when the various sums promised, and those to be raised by the Bishop during the rest of his stay in England, are secured so that the full sum of £12,000 may be in sight by the end of May.

CYPRIAN SASKATCHEWAN AND CALGARY.

114, Westbourne Terrace, W.,

March 6th, 1900.

APPENDIX B

Bishop's Address.

MEMORIAL

From the Ecclesiastical Province of Rupert's Land on the present policy of the S.P.G. towards the Dioceses of Rupert's Land, Saskatchewan, Calgary and Qu'Appelle, within the Province, drawn up at the unanimous request of the Provincial Synod of Rupert's Land:

To the Archbishop of Canterbury, President, and the Archbishop of York, and the Bishops of the Church of England in England Vice Presidents of the Society for the Propagation of the Gospel in Foreign Parts.

My Lords:

In the report of the Lambeth Conference of 1897 the Committee upon the duties of the Church to the Colonies, use these words:

"To do anything which might diminish the wholesome self-reliance which every Colony should learn and practise is the last thing which your committee would propose; but they doubt if the Church at home adequately realizes the paramount importance of strengthening the Church in the Colonies at its early stages, or in special stages of development.

"To take illustrations—the rush of Englishmen to the new gold fields of Western Australia, to Queensland and to Mashonaland and the gradual filling up of that great North-Western part of North America which formerly belonged to the Hudson's Bay Company, constitute claims which can only be neglected at the risk of the Church being outstripped by other religious bodies in the care of the great communities which are now in their birth-throes.

"Your committee have heard with alarm and apprehension of proposals to withdraw generous help previously afforded, on the ground that it has been long given, and without any adequate apprehension of the true position of affairs.

"A comparison of the progress of the various religious bodies in the Dominion of Canada, according to the census returns of 1881 and 1891, would suggest lessons as to the serious danger of any premature withdrawal of financial support.

"The principle of gradual withdrawal, according to the growth of the colony, is undoubtedly sound; but special circumstances require special treatment, and liberal aid in the early stages of a rising community, in any special time of distress, and at epochs (such as the present in North West America) on which the issues of the whole future largely depend is, from every point of view, wise and true policy."

It is in the true spirit and meaning of these words that we desire respectfully to approach you on a matter of vital importance to the future welfare of the Church in N. W. America and to bespeak your earliest and grave consideration. We appeal to you not only because of the interest which you naturally feel in the welfare of the whole Church, but specially because of your position as President and Vice-Presidents of the Venerable Society for the Propagation of Gospel in Foreign parts.

The Church in the Dioceses aforementioned is deeply indebted to the generous help of the Venerable Society in the upbuilding of its work. We acknowledge with deep gratitude the action of the Society up to the year 1896. We were encouraged to trust in a continuance of liberal help by the following wise and most weighty words which appeared in the Society's report of 1895: "No one can look at the present condition of the scattered branches of our Communion without seeing how wisely designated were the original principles of the Society

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which laid down that the Church's first obligations were to her own children dispersed abroad. This, which is a simple matter of Christian duty, is found also to be the soundest statesmanship."

This trust was further strengthened when the Society of its own motion from sympathy with our expanding work added in that year additional grants for new fields. This thoughtful, timely and generous help was a stimulus and an encouragement to us.

Suddenly we were startled in 1896 by the adoption of a change of policy, which was announced to the various Bishops in the following memorandum:

Resolution of the Standing Committee, May 13, 1896. Ordered to be communicated to the Canadian Archbishops and Bishops. "The Standing Committee have had their attention called to the large sum annually paid by the Society to the Canadian Dioceses, at the present time, nearly £9000 per annum. The Standing Committee feel that, in view of the fact that all the Canadian Dioceses, excepting Caledonia, now form one consolidated Church, the poorer Dioceses have a claim on the richer far stronger than was the case before the consolidation of the Ecclesiastical Provinces, and much more urgent than they have on the Society. To mark this their opinion, the Standing Committee have reduced those Canadian annual grants which are not appropriated to 'privileged' clergy, by 10 per cent. for 1897, and have further reductions in view in the following years. In some exceptional cases a portion of the reduction has been restored by distinct vote, but the principle of which they approve has been asserted.

"Meanwhile the Standing Committee recommend that the Canadian Bishops be informed that after the year 1900 the Society will look to the Canadian Church to relieve it of all its pecuniary responsibilities in the Dominion."

"We were entirely at a loss after such spontaneous evidence in 1895, of a sense of our increasing needs to account for this great change in 1896. It came as a bolt out of a clear sky. The hastiness of the change made it exceedingly difficult for us to believe that the whole policy of the Society towards us was to be reversed. The policy was not confined to the Ecclesiastical Province of Canada, which had been long aided by the Society, and in which immigration bore a trifling proportion to the population; but was also extended to the Ecclesiastical Province of Rupert's Land, where the work was of very recent date, and where the need of help was increasing and new and necessitous fields were constantly being opened up.

The following explanation was given by the Secretary of the Society when officially communicating the change of policy to our Metropolitan:

"The Canadian Church has money for C.M.S. and for Japan and has reduced its offerings to our general fund from £800 to an almost nominal figure."

This almost suggests that the change was brought about by disappointment at the action of Eastern Canada, in which we had of course no share, but this mark of displeasure, if such it was intended to be, was extended to four Dioceses in the Ecclesiastical Province of Rupert's Land, where even increased help was needed more than ever.

The Dean of St. Paul's, the Chairman of the Sub-Committee of the Society which had recommended this policy, in explaining to our Metropolitan at a meeting of the Standing Committee in July, 1896, why the policy had been extended to Rupert's Land, gave still another explanation—that they considered that they had helped Eastern Canada too long and too much, and did not intend to make the same mistake with the West. But any mistake with Eastern Canada, if there was such, can be no reason for premature reduction and early withdrawal in our case. The two cases are entirely different. The grants from the Society at the present day are differently given and differently used. The grants are with us given not to the Missionaries but in block grants to each Diocese, and each Diocese through its Executive Committee apportions grants-in-aid from the S.P.G. block grant and other sources to Missions, and varies the amount of the grants-in-aid from year by year according to the giving ability of each Mission, so that vested interests are not created and local self-support is elicited as far as possible and steadily increased. The noble response of our people is sufficient proof of the groundlessness of the fear expressed by the Dean.

The Society has also intimated that its action towards us is largely founded on the assurance that Eastern Canada is both able and willing to help. This assurance is perfectly groundless. We have challenged it as contrary to the opinion of every competent person either in Eastern Canada or here. There is no prospect, within the critical years of this North West settlement, of any help coming voluntarily from the Church of the Ecclesiastical Province of Canada worth naming, and though some aid may be got by persevering deputations, it is obtained with the greatest difficulty, and then is perfectly inadequate. There is not the slightest prospect of any amount to supply the place of the reduction of the S.P.G. It will be hard to secure in the future even as much as we have had in the past.

Memorials from the General Synod of Canada, from the Province of Rupert's Land and from the various Diocesan Synods, have been sent to the Society asking that there should at least be deliberate, full and intelligent consideration of the position, needs and resources of the Church here by means of an inquiry on the spot by competent persons having sufficient time for that purpose, so that irreparable injury may be prevented; but the Society ignores our requests and persists in its policy.

When the unanimous opinion in the country is that the policy is most fatal to the stability and progress of the Church, it is incomprehensible that the Standing Committee, whose members are, as far as we are aware, personally unacquainted

with our circumstances, should have deputed to

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We, therefore the Mother C Presidents of lead the Socie hand of our re consider our c very critical p ual needs of aid us in build ing and self-g promise.

with our circumstances, should refuse to send a competent deputation to report.

It is true that the policy has been modified by a resolution which takes only 10 per cent yearly from the block grant of the previous year, and the effect of it has been further mitigated by a single sum grant in some cases; but these modifications do not meet our needs. Already, not only are we prevented from opening up new work, necessitated by the marvellous extension of the railways, but in some cases missions already well begun have to be abandoned. All this in the face of growing needs and in presence of the rivalry of other Christian bodies who outnumber us and whose organization and unity of action have altogether outstripped our own.

This struggle for the maintenance of existing missions and the cessation of the advance made necessary by the development of the country, cannot but discourage our people.

It is a very critical period in the history of our Church here. The next few years must determine to what extent the Church is to be a force in this new land. But this reduction of aid gives a crushing blow to church progress. Large tracts of country with a great future before them, must be left without any provision of the means of grace for our own people. It is simply deplorable.

We find it unspeakably hard that under such circumstances we should be gradually deprived of the essential aid of the Venerable Society. We are neither unmindful of its kind help past and present, nor ungrateful. We simply wish to avert a disaster which would be as unwelcome to the Society as to ourselves.

We, therefore, petition you, as Archbishops and Bishops of the Mother Church, and specially as President and Vice Presidents of the Venerable Society, for such action as may lead the Society to take adequate steps to inform itself at first hand of our real circumstances and then to fairly and fully consider our case and grant us such help during the present very critical period as will enable us to minister to the spiritual needs of our fellow Churchmen, and so by God's blessing aid us in building up in due form a self-supporting, self-extending and self-governing Church in this new land of great promise.

R. RUPERT'S LAND.

Metropolitan of Rupert's Land.

APPENDIX C

Bishop's Address.

Copy of Memorandum from Executive Committee of Synod of the Diocese of Calgary to the Standing Committee of S.P.G. Dated February 13, 1899.

The Executive Committee of the Synod of the Diocese of Calgary having had your Memorandum of November 24th, 1898, under consideration desires to express its great relief, upon reading this, the latest expression of the Society's intention regarding future reductions of their grants to the Diocese, viz.: that the said reductions are to be made on the basis of 10 per cent per annum on current grants. Under this plan of reduction the Diocese will receive substantial aid for many years to come. This is all the more gratifying in view of the immense area included in Manitoba and the organized North West Territories now open for settlement, and receiving a steady influx of settlers, the vast majority of whom, can contribute scarcely anything towards the support of the Church in their respective Districts for the first few years of their life in the country.

The Diocese of Calgary with an area of about 100,000 square miles comprising nearly the whole of the District of Alberta, on the eastern slope of the Rocky Mountains, has no church lands; its total Clergy Endowment Fund is less than \$1000; three of its parishes only are self supporting in the sense that the Clergyman receives his whole income from the offerings of the people; of the three, only one, viz., Lethbridge has a parsonage, lately acquired, and Calgary which ought to have two Clergymen, has but one; and its Church is not a permanent one. In two large Missions served by Clergymen on the Society's list, the people are as yet too poorly off and too recently settled to be able to contribute anything towards the Clergyman's stipend. Many of the Parishes and Missions are without Church buildings of even the most elementary kind, and only two of these Missions have Parsonages.

Last autumn the Executive Committee decided to ask the various parishes and Missions for a certain sum for the Diocesan Home Mission Fund, to be given in connection with the Harvest Thanksgiving service, as a thank-offering to God for the blessings of the harvest. The total sum asked for was \$500. From the following Statement it will be seen that while a few places, including Calgary, have sent in more than their share of the amount asked for, the total sum obtained is less than \$370.00:

| Place | Amt. Asked For | Amt. Received |
|----------------------------|----------------|---------------|
| Calgary | \$ 85.00 | \$104.90 |
| Lethbridge | 45.00 | 19.45 |
| Edmonton | 45.00 | 43.47 |
| MacLeod | 30.00 | 27.15 |
| Pincher Creek | 15.00 | 15.65 |

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| Livingstone.. | 20.00 | 22.75 |
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| Canmore.. | 8.00 | 8.15 |
| Fish Creek.. | 8.00 | 11.50 |
| South Edmonton | 15.00 | _____ |
| Fort Saskatchewan | 6.00 | 7.25 |
| Innisfail.. | 15.00 | 4.20 |
| Lamerton.. | 10.00 | 4.95 |
| Red Deer | 10.00 | 10.00 |
| Red Deer Lake | 5.00 | 5.00 |
| Pine Creek..... | 4.00 | 4.00 |
| Melrose.. | 5.00 | 5.00 |
| Sturgeon | 8.00 | _____ |
| South Edmonton Stations..... | 15.00 | _____ |
| Springbank.. | 8.00 | _____ |
| Beaver Lake | 10.00 | 5.00 |
| Bowden | 4.00 | _____ |
| St. John's, Blackfoot Reserve .. | 10.00 | _____ |
| St. Paul's, Blood Reserve .. . | 6.00 | 10.00 |
| Blood Reserve, Red Crow's.. . | 5.00 | _____ |
| Ag.icola.. | 10.00 | _____ |
| Industrial School | 6.00 | _____ |
| Mosquito Creek | 10.00 | _____ |
| Olds.. | 5.00 | _____ |
| St. Peters's, Peigan Reserve .. | 4.00 | _____ |
| Pine Lake.. | 10.00 | _____ |
| Poplar Lake | 5.00 | _____ |
| Priddis.. | 5.00 | 5.00 |
| Sarcee Reserve.. | 5.00 | 2.00 |
| Sheep Creek | 12.00 | 12.00 |
| Wetaskiwin.. | 6.00 | 3.50 |
| | _____ | _____ |
| Total.. | 500.00 | \$362.27 |

Notwithstanding our most diligent efforts to minister to Church people in the Diocese wherever they live, there are many in different parts of it who are beyond the reach of our staff as at present constituted. And to show how large some of our Missions are, and how greatly undermanned our Church is, as compared with other religious bodies we quote the following from a communciation recently made by one of the Clergymen working in the northern part of the Diocese whose mission is by no means the largest or the most populous: "It may be interesting to know," he says, "that in the District worked by me single handed there are four Methodists worked entirely within the district and two partially; three Presbyterians entirely, and one partially; two Roman Catholics entirely and two partially; two Moravians; one Reformed Lutheran; two Baptists partially; and one Seventh Day Adventist."

The total number of immigrants to Manitoba and the North West Territories during 1898 was 27,787. A considerable number of these settled in the Diocese.

Immigrants come from different parts of the world. Many

come from Eastern Canada and the United States. Then there are English, Scotch, Irish, French, Germans, Russians, Scandinavians, Galicians, of whom 500 families are located about 40 miles east of Fort Saskatchewan, Roumanians, Ruthenians, Silesians, Pomeranians, and so on, and we seem likely to have a portion of the large Doukhobor immigration, a few thousand of whom have already come as far as Winnipeg.

Of those now coming to us, while some profess a definite religious faith, others appear to be ignorant of the most elementary principles of faith, and morality. Our duty is, of course, to minister first of all to those who are of the household of faith who desire our ministrations, and so to care for them in the first years of their life in this new country, that when they are in a position to do so, they may be willing to provide the means of grace for themselves. But more than this, it seems to be a very plain duty so to lay our foundations and use the opportunities afforded us, that all communities throughout this vast country may have an opportunity of becoming practically familiar with "the doctrine and sacraments and the discipline of Christ as the Lord hath commanded and as the Church of England has received the same."

At the present time there are 24 Clergymen at work in the Diocese exclusive of the Bishop. There are also several lay readers and one native catechist. There are two vacancies for Clergymen, and provision has been made for dividing one Mission as soon after Easter as a suitable Clergyman can be found for the part which will become vacant.

The following new Missions, should in our opinion, be opened as soon as possible, and for each of them £100 per annum is the minimum sum required.

1. A Mission in the extreme southern part of the Diocese, where several hundred persons have recently settled in connection with the Mormon settlement established there a few years ago.
2. A Mission east of Beaver Lake where 200 families coming from the United States, are expected to settle during the present year.
3. A Mission to be formed out of the Red Deer and Wetaskiwin Missions.

It seems clear that the next few years will witness a very large immigration to this part of Canada. We believe that at no time in the Society's history has there been a stronger or more urgent call for help than that which is now presented and it is our deliberate conviction that far from contemplating reductions, those who act for the Venerable Society for the Propagation of the Gospel ought to be seriously considering how the Society is to meet the growing demand for steadily increased help which the Church in Manitoba and the organized North West Territories of Canada, if she is true to herself and her great mission, must make, as the years of the immediate future unfold themselves.

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POSTSCRIPT

114, Westbourne Terrace, W., March 29th, 1900.

The foregoing information having been compiled upwards of a year ago, it seems necessary to add the following:

CALGARY

The population of the Diocese is increasing at a rapid rate. Many thousands of immigrants have gone in during the past year.

The number of Clergy now at work in the Diocese is 24. Of these six are entirely supported by their congregations in Parishes, all originally, and up to the time of becoming self-supporting, S.P.G. Missions.

There is an urgent need for at least six additional Clergy at once, and there are no funds for their support.

Mission work and the work of Christian education among the Indians in the Diocese (Blackfoot, Bloods, Peigans and Sarcees) is in a most progressive and hopeful stage.

Self support is being pressed everywhere, even among our Indian converts.

The Parish Church at Calgary is the pro-Cathedral. It is a frame building, and must soon be replaced by a more permanent structure; most of our Churches are of frame.

Three Parishes only, at the present time, exclusive of Indian Missions, own Parsonages. The congregation at Calgary is, at this moment, making strenuous efforts to obtain the necessary funds for building a Rectory.

APPENDIX D

Bishop's Address

From the London Times

"Few sentences penned by Mr. Kipling are more pithy than the often quoted line: 'What do they know of England, who only England know?' With almost equal point it might be asked: 'What do they know of the Church of England, who only know the Church in England?' Wherever the power of England has asserted itself since the colonising spirit of our race began that extraordinary growth of which we are reaping the fruits today, thither the Church of England has sent her ministers to labor in the spiritual interests of the people. It was speedily recognized that the efforts of individuals, however zealous and devoted, would fail of their due effect unless they were directed by some central organisation working systematically for the attainment of a definite object. A society was therefore established under the name of the Society for the Propagation of the Gospel, which during two centuries has discharged with consistent earnestness the

duties laid upon it. Today the Society begins the celebration of its second centenary, and it proposes to make the ensuing year one of special effort to stimulate that interest in Christian Missions which has for so long been one of the best characteristics of the English people and it is not too much to say, one of the secrets of their success as an Imperial race.

"The Society dates its origin from March 13, 1701, on which day the Lower House of Convocation of Canterbury assembled in the Chapel of Henry VII., at Westminster, appointed a committee 'ad inquirendum in ea quae sibi videbuntur maxime idonea pro Xtiana religione in Plantationibus (ut vocant) sive coloniis transmarinis ad hoc regnum Angliae quovis modo spectantibus promovenda.' In the following June William III. granted to the Society its charter, the object of which was the 'religious instruction of the King's subjects beyond the seas,' and some months later the first two missionaries left these shores for Boston to sow the seed which afterwards developed into the American Church.

"One of the principles most strongly held to by the S.P.G. as for brevity's sake the Society is generally called, is that of caring for the religious welfare of all the subjects of the Crown, without distinction of race and color. Its work has, therefore, never been confined to the conversion of the heathen to Christianity, although that is a most important department of its operations; but it has always endeavored to supply colonists with the means of maintaining those religious observances which they enjoyed in the mother country, and to do this by the support of Clergy, the endowment of Bishoprics, the founding of theological colleges for the education of students in the tenets of the Anglican Church, and in a great variety of similar ways. How necessary this assistance has been only those who have read the history of the early British settlements in North America and elsewhere can in any way realize. The ministrations of the Clergy, supported in the first instance by the Society, were much appreciated by the North American colonies, but there came a time when political feeling ran too high for the maintenance of the cordial relations previously existing between the flocks and their pastors. The Declaration of Independence caused a rupture in many cases, and subsequently to the Declaration the gift of the Episcopate, long sought and persistently refused, was granted. The first General Convention of the American Church was held in Christ Church, Philadelphia, in 1785, when that body made grateful acknowledgement of its indebtedness to the S.P.G.; and it is pleasant to record that affectionate relations have ever since prevailed between the Society and the American Church—now a great organization with 81 Bishoprics, 84 Bishops, and 4,878 priests and deacons.

From the United States to British North America is a natural transition, and nowhere has the work of the S.P.G. borne more splendid fruit than in the enormous region lying between the North Atlantic and the North Pacific Oceans. In Newfoundland—'our oldest colony'—the English settlements had, in 1701, a population of 7,000 souls, and in the preceding year a

solitary clergyman where there was no Society sent here at the present day the poor fishermen of the poor fishing region had the first consecrated on the whole of British Lake Superior. Church in this written, prove development of ceasing efforts to great hardships ed to the calls necessities of the a single article work carried on the extent to which ada may be obtained 1,589 of various races on Church work colleges, has argued that the aim of that many of be seen that the extent of the through the ins "Passing over America, in which ceded £644,000 so long ago as regular colonization land until 1821 ial government the eastern districts first clergyman Cape Town. A Province of South Zambesi. In the endow eight of missionaries, and plains of 1821 entered over a vast still 155 missions The S.P.G. is that has labored in been done has body's mouth-berley, Thabaneen the scenes who remained the Society's churches of its stations,

solitary clergyman had gone out to St. John's, the only place where there was any public exercise of religion. In 1703 the Society sent help, and the work has steadily progressed until the present day, when there are 59 clergy laboring among the poor fisher folk of this inclement island. To the neighboring region of Nova Scotia belongs the honor of having had the first colonial Bishop. Bishop Inglis, who was consecrated on August 12, 1787, held episcopal sway over the whole of British North America from Newfoundland to Lake Superior. From his time onwards the history of the Church in this portion of the Queen's Dominions would if it were written, prove more interesting than any romance. The development of the vast territories of Canada called for unceasing efforts on the part of the clergy, who, often exposed to great hardships, privations, and dangers, nobly responded to the calls made upon them to minister to the spiritual necessities of the people. It is impossible, within the limits of a single article, even to glance at the varied aspects of the work carried on over this enormous area; but some idea of the extent to which the S.P.G. has aided the Church of Canada may be formed from the statement that it has maintained 1,589 ordained missionaries, who have ministered to various races speaking 16 languages, and that its expenditure on Church work, including endowments of bishoprics and colleges, has amounted to £1,867,852. When it is remembered that the aim of the dioceses is to become self-supporting, and that many of them have already attained this object, it will be seen that the figures given are wholly inadequate to indicate the extent of the work achieved in this part of the world largely through the instrumentality of the S.P.G.

"Passing over the West Indies and Central and South America, in which regions the Society's expenditure has exceeded £644,000, and turning to Africa, we find the Society so long ago as 1752, sending a missionary to the Gold Coast. No regular colonization of South Africa was attempted by England until 1820, when by a grant of £50,000 from the Imperial government 4000 British immigrants were introduced into the eastern district. In the same year the Society sent its first clergyman, who ministered at Wynberg, eight miles from Cape Town. At the present time there are ten dioceses in the Province of South Africa extending from Cape Town to the Zambesi. In the 80 years of its work the S.P.G. has helped to endow eight out of the ten dioceses; it has maintained 545 missionaries, and has spent £821,395. The one or two chaplains of 1821 have grown to more than 370 clergymen scattered over a vast province, and on the Society's list there are still 155 missionaries in South Africa, of whom 23 are natives. The S.P.G. is the only Society of the Church of England which has labored in South Africa and, consequently, whatever has been done has been exclusively its work. Places now in everybody's mouth—Ladysmith, Dundee, Weenen, Mafeking, Kimberley, Thaba Nchu and Bloemfontein—have for many years been the scenes of the Society's activities. Archdeacon Barker, who remained at Ladysmith during the siege, has been one of the Society's clergymen for 40 years. Thaba Nchu is also one of its stations, and at Kimberley the Society's missionary, the

Rev. Geo. Mitchell, has for many years been submitting to confinement in the compounds, ministering to the natives who work in the diamond mines.

"It is hardly necessary to point out that serious interruption has resulted to the Church's work in South Africa owing to the present war. The Bishop of Pretoria became a refugee on the breaking out of hostilities, and large numbers of his people have been ruined and scattered. The present time, is, therefore, one when the Church of South Africa has a special claim on all Churchmen in the old country, and the Society is justified in making an earnest appeal to the liberality of the public in her behalf.

"In 1793 the S.P.G. began its work in Australia there being at that date only one clergyman in the great island continent. Australia was made a diocese in 1836, and in the following year the Society began to send out clergymen to New South Wales. Here, as elsewhere, the good work has grown with the growth of the colonies, and although the sums expended by the Society in this part of the Empire have not been so large as in some others, there are now 15 Bishops (soon to be 16) and about 850 clergymen engaged in the Church's work..

"In Asia the Society's expenditure has amounted to £2,340,799 and in India alone there are 781 priests and deacons. Of these, 169 are chaplains maintained by the government, 38 others are engaged by the additional clergy societies and are ministering to Europeans, 53 others are engaged in educational work, and 521 are missionaries; of this latter class 245 are natives of the country, in the great majority of cases supported by their own people.

"Nothing has been said of the Society's work in the Mauritius and Madagascar, in New Zealand and the Pacific, in Borneo and the Straits Settlements, in China, Japan, and Korea. In all of these parts of the world it has been liberal in granting money and unremitting in its efforts to promote the highest interests alike of our own people and of the native populations. Its expenditure throughout the world during the 199 years of its existence has amounted to £6,419,608; of the 94 colonial and missionary bishoprics now existing it has helped to endow 45, and at the present time it is wholly supporting five, and partially seven, Bishops. It also supports 787 missionaries, working in 55 dioceses and preaching the Gospel in 54 languages or dialects.

"It has been necessary, in making this brief and very incomplete survey of the history of the S. P. G., to dwell mainly on statistics in order to convey some idea of the extent of the work done by the Society. The figures given are eloquent, but they are powerless to express the incalculable blessings which have resulted to millions of souls from the introduction of Christianity into the dark places of the earth through the instrumentality of the Society and the maintenance of the teaching of the Church of England among English people scattered abroad throughout the world. The Digest of the Society's records affords details of the history of the work,

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and those for whom the Digest is too voluminous will find in a little book entitled 'The Spiritual Expansion of the Empire' a more concise account of the growth of the Society and of its administration. No one who reads either of these books will come to any other conclusion than that the Society has done, quietly, persistently, unobtrusively, a great work for the Empire. There has never been a time when the British race throughout the world, felt so deep a pride in the British Empire as it feels now. That Empire has been won and maintained by the rules laid down in the immortal lines of the Roman poet:

'Tu regere imperio populos, Romane, memento—
Hae tibi erunt artes—pacisque imponere morem;
Parcere subjectis, et debellare superbos.'

"While our heroic soldiers have been engaged in performing one part of this injunction, the Church of England has nobly striven to help our statesmen to perform the other; and of the credit which attaches to her ministers for the work thus done the Society for the Propagation of the Gospel is entitled to a generous share."

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Appendix E.

List of Title Deeds held 6th Sept. 1909, by the Solicitor of Synod for the various Parishes of the Diocese in accordance with a resolution of Synod passed in July, 1896.

| Name of Place | Description of Land | No. of Cert. of Title | In whom vested |
|-------------------|--|-----------------------|--|
| Banff | Lots 5, 6, 7, Blk. 3, Banff | U. 7 & Govt. lease | Parish |
| Blackfoot Reserve | L. S. 5 of 4-22-21, W. 4th | J. 77 | Rt. Rev. W. C. Pinkham. |
| Blood Reserve | 140 acres of N. W. ¼ 30-7-24, W. 4th | F. 204 | Corpn. of Bishop of Sask. |
| Bowden | 2 acres of N. W. ¼ 12-24-1, W. 5th | V. 54 | Parish. |
| Calgary | Lots 1-4, Blk. 83, Plan A. 1 | 9, 102 | Parish |
| " | Lots 30-36, Blk. 41, Plan A. | A H. 214 | Parish |
| " | Lots 15, 16, Blk 22, Plan C. | A K. 150 | Parish |
| Canmore | Lots 17, 18, Blk 61, Plan No. 2 | U. 30 | Parish |
| Fish Creek | Part of N. E. ¼ 11-22-1, W. 5th | Y 65 | Parish |
| Gleichen | Lots 17-20, Blk. 3, Plan 249 B. | A J. 149 | Parish |
| Innisfail | Lots 14, 15, Blk. 1, Plan L. | 236 E. | Parish |
| Lacombe | L. S. 2 of 22-40-27, W. 4th | 17 K. | Parish |
| Lamerton | L. S. 2 of 28-40-22, W. 4th | 250 P. | Parish |
| Lethbridge | Lots 19-22, Blk. 17, Plan 723 D. | A A. 275 | Parish |
| " | Lots 16-18, Blk. 17, Plan 723 D. | Y. 243 | Parish |
| " | Lots 19-22, Blk. 17, Plan 723 D. | A A. 275 | Parish |
| Livingstone | L. S. 4 of 6-9-1, W. 5th | X. 101 | Parish |
| Mitford | ½ acre of L. S. 8 of 8-26-4, W. 5th | Transfer not Reg'd. | Synod of Diocese of Calgary. |
| Macleod | Lots 13-16, S. side 21st St. W. 5th Ave. | Y. 95 | Parish |
| Pegan Reserve | 38.5 acres of L. S. 9 of 12-7-29, W. 4th | A C. 48 | Parish |
| Pincher Creek | 27 acres of N. W. ¼ 23-6-30, W. 4th | R. 181 | Parish |
| " | 1 acre of S. W. ¼ 23-6-30, W. 4th | T. 167 | Parish |
| Poplar Lake | L. S. 16 of 1-55-24, W. 4th | E. 77 | Synod of Diocese of Saskatchewan & Calgary, and unreg'd. Trans. to Parish. |
| Pine Creek | 1 acre of N. W. ¼, 36-21-1, W. 5th | A K. 22 | Parish |
| S. Edmonton | Lots 12, 13, Blk 51, Plan 1 | 220 U. | Parish |
| Wetaskiwin | Lot 12, Blk. 8, Plan M. | 113 X. | Parish |

J. P. J. JEPHSON, Solicitor of the Synod of the Diocese of Calgary.

APPENDIX F

Canon xiii on Superannuation.

The Canon of the Provincial Synod of Rupert's Land creating and governing the Superannuation Fund for that Province is hereby accepted and declared to obtain and be of force in this Diocese.

(2) On the Twelfth Sunday after Trinity in each year, in every congregation in all parishes or missions in which service shall on that day be held, there shall be a collection in aid of this fund.

Canon on Clergy Superannuation Fund (Provincial.)

There shall be a Clergy Superannuation Fund for the Ecclesiastical Province of Rupert's land, for which funds shall be acquired, and which shall be administered according to the methods and regulations detailed below.

Sources of Revenue.

The fund shall be derived from the following sources:

- (a) Annual Subscriptions of the Clergy.
- (b) Church Collections.
- (c) Benefactions and Legacies.

Annual Subscriptions by the Clergy.

1. Scale of payments for Clergymen joining the Fund:

| | |
|--|---------|
| Under 30 years of age, per annum..... | \$ 5.00 |
| Over 30 and under 40 years of age, per annum.. | 6.00 |
| Over 40 and under 50 years of age per annum.. | 8.00 |
| Over 50 and under 60 years of age, per annum.. | 10.00 |

The rate at age of entrance to be continued until the Clergyman is unfit for active service. Payments to be made annually on or before January 1st.

..2. Arrears—Where Clergymen are in arrears for three months, then:

(a) In self-supporting Parishes, the Church Wardens shall deduct such arrears from the Clergyman's stipend, and remit the same to the Treasurer of this fund.

(b) In Parishes receiving grants from Diocesan Mission Funds, such arrears shall be deducted from the next quarterly grant payable to him, and paid over at once to the Treasurer of this fund.

3. Membership

- (a) This Canon shall not be compulsory in any Diocese

until the Synod of that Diocese, or, in the case of a Diocese having no Synod, until the Bishop of that Diocese has accepted this Canon.

(b) Every Clergyman under the age of 50, who has the cure of souls, or is wholly engaged in work for a Diocese, shall immediately, upon the acceptance of such Diocese, as above set forth, of this Canon, become a member of and subscriber to the Fund.

(c) Every Clergyman under the age of 50, who is licensed to a cure of souls in a Diocese which has accepted this Canon, shall, on being so licensed, become a member of and subscriber to the fund.

4. Annual Collections.

There shall be a collection for this Fund in every congregation in all Parishes or Missions in each Diocese which has accepted this Canon, on some Sunday to be appointed by the Diocesan Synod or by the Incumbent, in case there is no Diocesan Synod, but there shall be no compulsory collections in those Indian Missions in the interior in which money is not in circulation.

5. Qualifications for Annuities.

(a) The annual subscriptions of the Clergyman, and the annual collections in the Parishes and Missions under his charge (if any) must have been paid.

(b) In case of neglect to pay subscriptions for two consecutive years, all claims shall be forfeited.

(c) Defaulting subscribers shall only be reinstated at the pleasure of the Committee, who shall impose a fine, and see that all arrears are paid.

6. Scale of Payments.

If unfit for service, Clergymen may receive the following annuities:

| | |
|--|-------|
| After less than 15 years service, per annum..... | \$100 |
| After 15 years service, per annum... .. | 200 |
| After 20 years service, per annum..... | 300 |
| After 25 years service, per annum..... | 350 |
| After 30 years service, per annum..... | 400 |

Or proportionate amount if Funds are insufficient.

Payments shall be made half yearly on the first day of January and July.

A beneficiary of this fund shall be a Clergyman who is recommended for the benefits of the Fund on account of infirmity of a permanent character, the fact of that infirmity being determined by a resolution of the Standing Committee appointed to manage this Fund, acting upon the certificate of a duly registered medical practitioner appointed by the said

Committee, for active service. The Committee be summoned by the Bishop of the Diocese.

Any beneficiary of the pleasure of the Standing Committee to receive the date of service.

7. Removal.

In case of removal, the beneficiary shall receive one-half of the annuity, subject to the Standing Committee of the Diocese.

8. Every beneficiary of the medical certificate shall be required to sign the following declaration of the Peace.

I hereby declare that I am not a member of any of the societies of the former of the Diocese of Rupert's Land, and that I am not a member of the Clergy Society of the Diocese.

Signed before me

If the annuity shall be made, the medical certificate shall be a declaration of the Peace.

I hereby declare that I am not a member of any of the societies of the former of the Diocese of Rupert's Land, and that I am not a member of the Clergy Society of the Diocese.

Signed before me

A revenue, derived as soon as possible, shall be paid to the beneficiary of the annuity of \$600 per annum, the annual contributions of the donors thereof shall form a fund, and added to said income, the income of the fund, shall be

Committee, declaring him to be physically or mentally unfit for active service, provided that such resolution of the Committee be sustained by the approval of the Bishop of his Diocese.

Any beneficiary of the Fund under 70 years of age shall, at the pleasure of the Standing Committee, be subject to an annual medical re-examination, and the annuity shall cease from the date of such examination, if he be declared fit for active service.

7. Removal.

In case of removal from the Province, the Clergyman may receive one-half the amount paid by him in annual subscriptions, subject to the approval of the Standing Committee. Any annuitant may reside outside the Province with the approval of the Standing Committee.

8. Every annuitant shall furnish, before each payment, a medical certificate, satisfactory to the Standing Committee, and the following declaration, attested by a Clergyman or Justice of the Peace.

Declaration of Annuitant.

I hereby declare that I am the Rev. formerly of the Diocese of, in the Province of Rupert's Land, and that I am entitled to an annuity from the Clergy Superannuation Fund of that Province.

Signed before me this day of

If the annuitant is mentally incapable, then the payments shall be made to his legal representative, who shall furnish the medical certificate above referred to, and the following declaration attested as above:

Declaration of Representative.

I hereby declare that I am the legal representative of the Rev. formerly of the Diocese of in the Province of Rupert's Land, who is mentally incapable, and am entitled to receive, on his behalf his annuity from the Clergy Superannuation Fund of that Province.

Signed before me this day of

A revenue, available for granting annuities, shall be derived as soon as possible from clerical subscriptions, and one-half of the annual Church collections, provided that no annuities shall be granted until such revenue reaches the sum of \$500 per annum; the other half of the amount derived from the annual collections, and the whole amount derived from benefactions and legacies, which are not desired by the donors thereof to be added to the revenue above mentioned, shall form a capital fund, the income from which shall be added to said fund until the same reaches \$10,000, after which the income of said fund, in addition to the revenue above mentioned, shall be available for granting annuities.

With the consent of the Standing Committee, Clergymen on the Fund shall not be debarred from occasional light duty, for which the total stipend received shall not exceed \$400 per annum.

No commutation or sale of annuity certificates shall be allowed.

9. Management of Fund.

The Fund shall be managed by a Standing Committee appointed by the Provincial Synod, who shall appoint a Treasurer and other necessary agents, and may, when they think it desirable, declare a trust, and appoint a permanent body of trustees to manage the Fund.

APPENDIX G

Canon xiv. On the Appointment of an Administrator.

In case at any time of a vacancy of the Bishopric, or of the Bishop being from any cause unable to attend to his Diocesan duties, and in the opinion of the Executive Committee of the Synod called together on the requisition of three members, incapacitated from naming a Commissary; then the Dean or, if there be no Dean, the senior Archdeacon within the Diocese, or if there be no Archdeacon, the Clergyman of the Church of England within the Province who has served longest in the Diocese, and is at that time an Incumbent within the Diocese, shall be Administrator of the Diocese until the See is filled, or until the Bishop is again capable of performing the duties of his office.

APPENDIX H

Canon xv. On the Appointment of a Bishop.

I. When a vacancy occurs in the See of this Diocese the Administrator shall, within three weeks from such vacancy, issue a notice calling a meeting of the Synod for the Election of a Bishop, which notice shall appoint a time and place in the City of Calgary for holding the meeting; provided that such meeting shall be called for a day after four weeks and within eight weeks from the issue of such notice.

2. If, from the absence of the Administrator, or other cause, such notice shall not be given within such period of three weeks, then a majority of the Executive Committee of the Synod may, by requisition, call a meeting of the said Executive Committee by giving at least one week's notice. The Executive Committee shall, at such meeting, appoint a

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time and place for the meeting of the Synod, the notice of such meeting being subject to the proviso in Section 1.

3. At the meeting of the Synod the Administrator, or in his absence, the Clergyman according to the order specified in Canon XIV shall take the chair and shall have the same right of voting as any other member, but shall not have a casting vote as Chairman.

4. In the absence of a Clerical or Lay Secretary of Synod, the Synod shall elect such secretaries for the meeting.

5. The roll shall be made up according to the practice of Synod.

6. Two ballot boxes shall be provided by the Executive Committee to receive the votes of the Clergy and lay delegates respectively, and two Clergymen and two lay delegates shall be appointed by the Synod to act together as scrutineers

7. The Clergy and lay delegates shall vote separately by ballot without any nomination of Candidates. The Clerical Secretary shall call the roll, and each member of Synod present and voting as called shall deposit his ballot, as in the case of election of delegates to the general and provincial Synods.

8. Every member of Synod present may vote for one Clergyman. The scrutineers shall count the votes cast and report the numbers to the Synod. A quorum for this election shall consist of two-thirds of the members of each order on the roll of the Synod, and no Clergyman shall be deemed elected unless he receive a majority of the votes of each order present. As soon as any Clergyman has received the requisite majority, the Chairman shall declare him elected.

9. If on the first ballot no Clergyman has received the requisite majority all the Clergymen voted for on this ballot shall be considered as nominated for election and none other shall be voted for.

The name of the Clergyman who received the lowest number of the aggregate votes of both orders on the second ballot shall be withdrawn unless such Clergyman shall have received at least two-fifths of the votes of one or other order, and no votes shall be counted for him on any subsequent ballot; and on each succeeding ballot the name of the Clergyman who has the lowest votes shall be similarly withdrawn until finally one has received the requisite majority.

Provided always, that in the event of more than two Clergyman receiving at least two-fifths of the vote of either order, or the number of nominees being reduced to four or three, the one receiving the lowest aggregate vote shall nevertheless be withdrawn. And in the event of the vote on the final ballot not giving a majority of the votes of both orders present to one or other nominee the Chairman shall direct another ballot to be taken and require all members present to vote thereon; and if such ballot shall also prove indecisive the names of those two remaining nominees shall be sub.

mitted to the Metropolitan of the Province who shall be asked to name to the Secretary of Synod one of the two to be Bishop of the Diocese, and the Clergyman so named shall be deemed elected.

If from any cause the Synod shall fail to elect a Clergyman or to secure two names for submission to the Metropolitan as aforesaid it shall then adjourn to a future stated day, and when it meets again for the election of a Bishop the proceedings shall be repeated and so on from time to time until an election takes place or two names are secured for submission as aforesaid.

And if after the Synod is closed the Clergyman so elected shall refuse to accept the office of Bishop or the election from any other cause become inoperative the Administrator shall re-convene the Synod within three weeks from the date on which such refusal or failure of the election shall become known to him.

10. As soon as a Clergyman has been elected, the Clerical Secretary shall inform him, and ask his consent to the submission of his name to the Metropolitan, and if, before the Synod has been closed or adjourned, under Section 9, such Clergyman has not indicated his consent or refusal then the Synod shall adjourn to a future day, on which it shall meet, if necessary, for further election.

11. When the Clergyman who has been elected has signified his consent to the submission of his name to the Metropolitan, then the following certificate, signed by the Chairman and Secretaries of the Synod, shall be sent to the Metropolitan

We hereby certify that at a duly called meeting of the Synod of the Diocese of Calgary, for the election of a Bishop, A. B., was duly elected and on behalf of the Synod we ask for his confirmation.

| | | |
|---------------------|------------|----------------|
| Chairman, | } Synod of | |
| Clerical Secretary, | | the Diocese of |
| Lay Secretary, | | Calgary. |

12. The word "Clergyman" in Section 8, 9, 10 and 11 shall mean either Bishop or Priest.

Promises of people in East 1st, 1900, A been paid in. years.

N. B. The to the Secreta

\$10.00—H. V. M
5.00—W. H. Pinhey,
2.00—Mrs. H.
1.00—Mrs. R.
Mr. Ba
ney Mr
.50—Mrs. L.

\$10.00—John R.
5.00—Lt. Col.
2.00—A Frien
1.00—Mrs. G.
Loucks,
.50—G. U. R.
.25—Anonym

\$15.00—T. R., M
3.00—Rev. J.
2.00—John Sa
Bristow
1.00—Mrs. C.
Duke,
Parker
.50—Mrs. Sal
Miss Alr

\$5.00—Major Wi
2.00—H. Maclec
1.00—Mrs. R. s
Jarvis,
Reiffenst

APPENDIX J

Promises of help obtained by the Secretary from Church-people in Eastern Canada in the two years ending September 1st, 1900. A part only of the amount promised has so far been paid in. Many of the promises extend over a number of years.

N. B. The amounts received refer only to those paid direct to the Secretary.

Diocese of Ottawa.

Christ Church Cathedral, Ottawa

- \$10.00—H. V. Noel.
 5.00—W. H. and Mrs. Rowley, Mrs. S. E. Dawson, Mrs. Pinhey, Sir Henry Strong, Miss Pinhey.
 2.00—Mrs. Heney, J. Macpherson.
 1.00—Mrs. Remon (five years), Miss Read, Mrs. W. Legge, Mr. Barlow, Mrs. Greene, Mrs. Slater, S. Fee, Mr. Blake-ney Mr. Fripp.
 .50—Mrs. Lindsay.

—Total, \$52.50.

Grace Church, Ottawa

- \$10.00—John R. Hall (three years), Mrs. W. M. Brophy.
 5.00—Lt. Col. and Mrs. Irwin, Newell Bate.
 2.00—A Friend, Miss Douglas Farmer, Mrs. C. E. Read.
 1.00—Mrs. G. T. Gorrell (two years), J. W. Borden, H. H. Loucks, Miss A. F. McLimont.
 .50—G. U. Ryley.
 .25—Anonymous.

—Total, \$63.75.

St. George's Church, Ottawa

- \$15.00—T. R., Mrs. and Miss Burpe.
 3.00—Rev. J. M. Snowden, Mrs. Lanphier.
 2.00—John Savage (three years), Mrs. Toiler (two years), H. Bristow (five years).
 1.00—Mrs. C. M. Almon (three years), F. F. Morris, D. W. Duke, Sam'l Bray (three years), Miss F. Mills, G. E. Parker (three years). "B." Anonymous.
 .50—Mrs. Salisbury, Mrs. Dalton, Mary Temple, Sara Temple Miss Almon.

—Total \$57.50.

St. Alban's Church, Ottawa.

- \$5.00—Major Wicksteed.
 2.00—H. Macleod, H. J. Bronskill, Geo. Matheson, Mr. Taylor.
 1.00—Mrs. R. Sinc'air, A Friend, Anon., Mr. Knight, E. F. Jarvis, F. Beard, Miss Yielding, W. P. Lett, J. H. Reiffenstein (three years), J. S. V. Caddy.

.50—Mrs. Coutlee, Mr. Code, Mr. Weston, Mrs. Jemmett.
—Total, \$27.00

St. James, Carleton Place.

\$5.00—A. Cavanagh, D. F. Kyle.
4.00—F. W. Singleton (three years.)
2.00—Geo. Graham, Anon.
1.00—L. M. McCallum, Dan. McNeely, Miss McCarthy, Mrs. G. Warren, Joseph Hanston, Wm. C. Leech (five years), Mrs. Elliott.
.75—Mrs. G. Thakaberry.
.50—J. Davis, W. Flegg, Wm. Kelley, Maggie Rodgers, Miss McArton, Sarah Hilliar, Children at Rectory, Miss Rachel Rodgers.
25.—Anon., Sara Flegg, Wm. McNab, Victoria Poole, Mamie Griffith, Mrs. Singleton, E. Maud Langtry, Mrs. Geo. Inman, Miss Bertha Godden, Miss C. V. Elliott.
—Total, \$44.25.

St. Paul's, Almonte

\$1.00—Frank Lodge, Frank Shean, E. Gemmill.
.50—Eliza Fender, Dora Ring, Miss Marshall, Miss K. Gemmill, H. J. Gemmill, Mrs. L. Fligg.
.25—W. Ferguson, Jr., W. H. James, Geo. Oakes.
—Total, \$6.75.
Total promised Diocese of Ottawa, \$251.75; amount received, \$173.50.

Diocese of Toronto.

St. Bartholomew's, Toronto

\$3.00—Mrs. Philips (three years).
2.00—F. Chesman, Miss Dovie Laurenceson.
1.00—John Laurenceson (five years), Miss Clara Jerreat, Miss V. Loane (five years), Miss Loane.
.50—Mr. Honeyford, John Lowrey (three years), Miss Georgie Matthews (two years), Miss Louie Martin (five years).
.25—W. J. Moore, Joseph Barrett, Miss Nellie Pearson (five years).
—Total, \$32.25.

St. Marks, Parkdale

\$5.00—Thos. Jenkins.
2.00—S. W. Black (two years).
1.00—C. R. Kelly, J. Pettigrew (three years), Rev. C. L. Ingles (three years).
.75—L. Wilton.
.50—Sarah R. McAdam (three years), H. A. Dixon, G. A. Dixon, R. H. Winton (each two years).
.25—Eva Mingay (two years).
—Total \$22.50

\$10.00—Alfred
5.00—R. H.
2.00—Rev.
1.00—Mrs.
S. Da
M. E.
Doona
.50—M. Mil
.25—Jos L

\$2.00—C. J. M
1.00—Jno. R.
years)
ming
.50—N. D. S
.25—S. J. T

\$2.00—A. E. C
1.00—Mrs. Tu
.50—Mrs. J.

\$10.00—Parish
12.00—Person
Total promi
celved, \$81.61.

\$2.00—Mrs. A.
1.00—H. End
years),
.50—Mrs. H.

\$2.00—Miss R.
1.00—Edward
years).
.25—Mrs. M

\$1.00—Wm. Fr
.50—R. C. Cl

St. Anne's, Toronto

- \$10.00—Alfred Wright (three years).
 5.00—R. H. Coleman (two years).
 2.00—Rev. J. R. H. Warren, Geo. J Webster (three years).
 1.00—Mrs. D. McEvoy, Mrs. E. A. Thompson, Mrs. Neely,
 S. Davis, Mrs. Edw. Leigh (two years), W. A. Smith,
 M. E. Blackstock (five years), Mrs. Turner, Catherine
 Doonan, Colonel Milligan.
 .50—M. Mills.
 .25—Jos Long, Mrs. R. J. Death.

—Total, \$66.00

Trinity Church, Colborne

- \$2.00—C. J. McCallum (two years).
 1.00—Jno. R. Fitzgerald (two years), B. Morton Jones (three
 years), Anon., V. G. Cornwall (two years), J. C. Cum-
 ming (three years).
 .50—N. D. Snetsinger (three years), Miss Johnson.
 .25—S. J. Tucker, Jas. Stanton, Ethel Riddell.

—Total, \$17.75

St. Barnabas, Chester.

- \$2.00—A. E. Crate (five years).
 1.00—Mrs. Turner, Mrs. Talbot, Mr. Talbot, Mrs. Sothergill.
 .50—Mrs. J. Mills, Mrs. Menagh. Small sums 5c.

—Total, \$1

\$10.00—Parish Pledge.

12.00—Personal subscriptions.

Total promised Diocese of Toronto, \$175.55. Amount re-
ceived, \$81.61.

Diocese of Niagara.

St. Mark's, Orangeville

- \$2.00—Mrs. A. Henderson, J. F. Richey (three years).
 1.00—H. Endacott (three years), Lindsay Morrison (five
 years), Eliz. Hillock, J. M. and Mrs. Bennett.
 .50—Mrs. H. Endacott, Harry Newton, E. A. Robinson.

—Total, \$19.50.

St. Paul's, Mount Forest

- \$2.00—Miss R. Mitchell (five years), H. L. Cowan (two years).
 1.00—Edward Welton (three years), Chas. L. King (three
 years).
 .25—Mrs. McGregor.

—Total, \$20.25.

St. Paul's, Palmerston.

- \$1.00—Wm. Frost, Geo. F. Downes, Mrs. Barnes, Chas. Peachy.
 .50—R. C. Clark, W. Johnston.

—Total, \$5.00.

St. John's Church, Thorold; and Port. Robinson.

\$2.00—Anon., Mrs. Baxter.
1.00—Mrs. Abbey.

—Total, \$5.00

Harriston.

\$3.00—Rev. J. H. Ross.

—Total, \$3.00.

Total promised Diocese of Niagara, \$52.75. Amount received \$14.75.

Diocese of Huron.

St. Paul's, Wingham.

\$5.00—Mrs. T. Bell (two years).
1.00—Mrs. Carnaghan, Jas. Galley, Robt. Ascott, F. D. Roderus, L. W. Hanson (two years), Mrs. M. Smith, Mrs. Corbould, Mrs. Wm. Lowe.
.50—Miss N. Houghton (two years).

—Total, \$20.00

All Saints, Windsor, Ont.

\$5.00—Henry Lay, G. V. J. Greenhill, F. H. Bell.
2.00—Mrs. A. Mason, Dr. King.
1.00—W. Edgar, A. Taylor (three years), Mrs. Clemon, Dr. Drake.
.50—Jas. Dickinson, Miss J. Thompson.

—Total, \$26.00

Church of the Redeemer, Highgate

\$1.00—S. J. Attridge, Wm. R. Attridge, Jas. Attridge, Sarah Beattie, C. A. Johnston (five years), Maud M. Beattie, Dr. J. Golden.
.25—Miss A. Johnston.

—Total, \$11.25.

St. Mary's, Walkerville

\$25.00—Hiram Walker & Sons.
5.00—Cecil H. Robinson (five years, beginning 1906.)
2.00—C. H. Robinson, Mrs. Emily C. Deane (five years).
1.00—P. C. Allworth, Edith Jell, Miss J. Johnston, S. C. Robinson (five years), H. Jell, D. F. Matthew, R. A. Gansby
.50—Ada Gilbert, Captain Allen.

—Total \$69.00.

Amberley and Pine River

\$.50—J. Courtney, J. Smeltzer, Lizzie Smeltzer, Mrs. J. Smeltzer, L. Gamble.
.25—Thos. Jackson, H. Courtney, Barbara Smeltzer, J. F. Snowden, Minnie Smeltzer.

—Total, \$3.75.

\$2.00—Geo. B.
1.00—Mar C.
Anon.
.50—Chas. V.
Mrs. C.
.25—Leslie I.

Ch
\$5.00—Rev. C.
1.00—J. H. S.
Rutty,
.50—Martyn
ton (fi
.25—Jcseph

\$10.00—Mrs. B.
5.00—A. S. T.
2.00—R. M. I.
1.00—E. J. M.
Lenfest
Kinder
.50— — Engl
Miss M.
.25—Miss Har

\$5.00—T. O. K.
2.00—W. K. P.
1.00—Miss P.
Minty,
years),
.50—Walter
Punchar

\$2.00—G. D. Arr
1.00—G. F. Arr
Petty.
.25—Miss Hod

\$2.00—Alice Sto
1.00—T. Small
Smith, K
Miss Ran
1.50—A. Sloma

Trinity Church, Blenheim.

- \$2.00—Geo. Bounsall, Margaret Brownlee, Mrs. Newson.
 1.00—Mar Cullis, A. W. Bell (three years), R. J. Powell,
 Anon.
 .50—Chas. Vivian (five years), Geo. Thompson (three years),
 Mrs. G. Thompson (three years),
 .25—Leslie Myland, Ernest Higley.

—Total, \$18.00

Church of the Messiah, Kincardine

- \$5.00—Rev. C. Miles (three years).
 1.00—J. H. Scougall (two years), Miss E. Logan, Thomas
 Ruddy, Mrs. R. T. Walker.
 .50—Martyn Armstrong, H. Naftel, Miss Frances Emmer-
 ton (five years).
 .25—Joseph Abell (five years), Alfred A. Abell (five years).

—Total \$26.50.

St. John the Evangelist, Strathroy.

- \$10.00—Mrs. Bixel.
 5.00—A. S. Thompson (two years).
 2.00—R. M. Pincombe, H. S. Rapley, L. H. Damphier.
 1.00—E. J. Malone (five years), J. H. English, Mrs. Jno.
 Lenfesty, Jas. Wright, Mrs. Moyle, F. D. Brookes, Mrs.
 Kinder
 .50— — English, Miss Susan Drewe (three years), A. Kinder,
 Miss M. E. Armstrong, Miss Wright.
 .25—Miss Harris, Miss Goodwin, J. R. Stevenson.

—Total, \$41.25.

St. Thomas, Seaforth.

- \$5.00—T. O. Kemp.
 2.00—W. K. Pearce (three years).
 1.00—Miss P. J. Coldwell (five years), J. S. Roberts, F. C. G.
 Minty, Miss Ella Shaw (two years), H. Edge (four
 years), A. Archibald (two years), Mrs. Holmstead.
 .50—Walter Smith, Isaac Langstroth (five years), Miss
 Punchard (three years).

—Total, \$31.50

St. Paul's, Hensall.

- \$2.00—G. D. Arnold, Mr. and Mrs. Johnson.
 1.00—G. F. Arnold, Mr. Walter Hanson, J. C. Clausen, Jas.
 Petty.
 .25—Miss Hodgins, Thos. Simpson.

—Total, \$3.50

St. Paul's, Clinton.

- \$2.00—Alice Stout, Mrs. W. Jackson (three years), F. Hennan.
 1.00—T. Smallcombe Mrs. King, Mrs. H. C. Brewer, S. W.
 Smith, Kate McNaughton (two years), Minnie Mackay,
 Miss Rance (three years), W. W. Farran (three years).
 1.50—A. Sloman.

.50—Wm. Mennel, Mrs. Hunter, Mr. Plummer, A. Rance.
 .50—Kate Connelly, F. C. Allecock, Small sums 10c.
 —Total, \$27.10.

St. James, Parkhill

\$11.02—Church collection.
 3.00—J. F. Roberts (three years).
 2.00—Thos. Watson.
 1.00—G. M. Wedd (five years), Wm. Stanley (two years).
 —Total, \$29.02.

Trinity Church, Galt

\$10.00—James Woods.
 5.00—Rev. J. Ridley (three years), F. S. Jarvis, A. Warnock.
 Mrs. Dykes (three years),
 3.00—Mr. Hughes Charles.
 2.00—Mr. Easton, C. R. H. Warnock, Mrs. Allenby.
 1.00—Mr. F. Mellish, Mr. F. G. Hughes, F. J. Brown, Mr.
 Matchett, Mrs. Howell, Mr. Irwin
 .50—Mr. Lenfestey, Mr. Simpson.
 .40—Mr., Mrs. and John Waring.
 —Total, \$66.40.
 5.00—Mr. R. S. Strong (five years), non parochial, total \$25.00

St. Paul's, Ripley

\$2.00—T. D. Wright.
 1.75—Church Collection.
 —Total \$3.75.

Memorial Church, London

\$5.00—Mrs. M. D. Fraser.
 2.00—R. W. Kidner.
 1.00—Miss Pope (two years), Miss May Fraser, Mrs. Webbe
 (two years), Mrs. Code, T. B. Howard, Dr. Beaumont.
 —Total, \$15.00

St. George's, London West

\$5.00—Samuel Gibson, Miss Fant.
 2.00—C. W. Nicholls (two years).
 1.00—Mrs. Ruse, R. A. Jones.
 .50—Jessie Ward (two years).
 —Total \$17.00

Christ Church, London

\$5.00—Mrs. Chauncey Smith, Anon. (per Mrs. Smith.)
 —Total, \$10.00

St. Paul's, Mitchell

\$5.00—Agnes Smith.
 3.00—Mr. Ross
 2.00—Mr. Dent (two years).
 1.00—Mr. Blowes.
 —Total, \$13.00

H
 \$1.00—Mrs. St
 (five y

\$1.00—Mr. Ge

\$2.00—Mrs. Da
 1.00—Thomas
 .50—H. A. W

\$5.00—Mr. Geo
 2.00—Mr. C. I
 1.00—Mrs. Ha
 .50—Mr. Reie
 .25—Reggie I

\$5.03—Church

\$5.00—Mr. Cha

\$7.50—Per Mrs.

\$5.00—W. H. H
 1.00—J. Wadd

\$1.35—Anonymo

\$1.00—Mrs. Cra
 \$2.00—Rev. —
 \$15.00—Subscrip

Total promise

Home Memorial Church, Stratford

\$1.00—Mrs. Stoney, Mrs. Johnson (three years), Miss Edwards
(five years), Miss M. Bradbury.

—Total, \$10.00

Trinity Church Serbingsville

\$1.00—Mr. Geo. Hamilton (three years).

—Total, \$3.00

Grace Church, Bothwell

\$2.00—Mrs. Davie, Wm. Johnston.

1.00—Thomas E. Clarke.

.50—H. A. Wilson.

—Total, \$5.50

St. John's, Preston

\$5.00—Mr. Geo. Pattinson.

2.00—Mr. C. Dolph, Mr. Moss (three years.)

1.00—Mrs. Hannah.

.50—Mr. Reid.

.25—Reggie Edmonds.

—Total, \$14.75.

Trinity Church, Blyth

\$5.03—Church Collection.

—Total, \$5.03.

Petrolia

\$5.00—Mr. Charles Jenkins.

—Total, \$5.00

Ridgetown

\$7.50—Per Mrs. Jno. Stalker.

—Total, \$7.50.

Christ Church, Chatham.

\$5.00—W. H. Harper, Judge —.

1.00—J. Waddell, Hy Dennis, Jno. A. Morton.

—Total, \$13.00

St. Paul's, London

\$1.35—Anonymous.

—Total, \$1.35.

\$1.00—Mrs. Crawford, Ingersoll.

\$2.00—Rev. — Crawford, Comber.

\$15.00—Subscriptions, Kingsville.

—Total, \$18.00.

Total promised Diocese or Huron, \$545.15. Received \$338.05.

Diocese of Nova Scotia.

St. Luke's Cathedral, Halifax.

- \$5.00—Major and Mrs. Clement.
 2.50—Mrs. Curran.
 2.00—Mr. L. T. Wainwright, Miss Swete.
 1.00—Mr. C. E. Wainwright, Anonymous, T. M. Acklom, Mrs. Lough.
 .50—Mrs. Uniacke, Mr Wainwright, Miss Stewart
 —Total, \$17.00

St. Paul's, Halifax

- \$5.00—J. Y. Payzant, J. C. Mahon.
 2.50—W. B. Kellog.
 1.00—Mr. Wilson, Miss Bury.
 .60—Mrs. Davison.
 .50—Mrs. Rodgers.
 —Total, 15.60.

St. Stephen's (Bishop's Chapel) Halifax

- \$5.00—Mrs. F. W. Moore.
 2.00—Elenora and Margaret Low.
 1.00—Edward P. Brown, G.M.Hilchie, J.G.Seivert (five years).
 .50—Ernest Ackhurst (five years).
 5.68—Collection at Lantern Service.
 —Total, \$22.18.

Christ Church, Dartmouth

- \$10.00—Dr. Smith.
 3.00—Annie H. Johnston.
 2.00—W. Stairs Duffus (five years), C. A. Creighton.
 1.00—J. Wilson, Bessie Oland, Winnifred Creighton (three years), Miss Gertie Drake, Miss F.V.Major, Mrs. Bishop.
 .50—G. Lamont.
 6.13—Collection at Lantern Address.
 —Total, \$39.63.

Wolfville

- \$1.00—Mrs. Boyle, Anonymus.
 —Total, \$2.00

Hantsport

- \$1.00—P. Webber.
 .45—Bible Class.
 —Total, \$1.45.

Windsor, N. S.

- \$12.50—Edgehill Girls School
 10.00—Sunday School.
 5.00—Miss Shaw, The Rectory.
 2.50—Dr. Bowman and family.

1.00—Mrs.
 .25—Ano

\$20.00—Ano
 5.00—C.M
 3.00—Mrs
 2.50—J.
 2.00—H.
 1.50—J.
 1.00—J.

He
 W.
 .50—Mrs
 1.43—Col
 .24—Col
 .80—Sun

\$3.00—J. B
 2.00—B. S
 Do
 1.00—Mrs.
 G.
 ye
 .50—C. I

\$5.00—J. M
 2.00—Mrs
 1.00—A. I
 S.
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 Gr
 J.
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 4.89—Sun

\$2.00—Mrs
 1.00—Jno
 R.
 .50—W.
 m
 L.
 .25—Mar
 A
 .30—Sm

- 1.00—Mrs. Vroom, Anonymous.
 .25—Anonymous.

—Total, \$37.25

St. Luke's, Annapolis

- \$20.00—Anonymous.
 5.00—C. McCormick, Geo. Redding, Anonymous.
 3.00—Mrs. A. Robinson, (three years).
 2.50—J. J. Ritchie.
 2.00—H. A. West.
 1.50—J. P. Edwards (three years.)
 1.00—J. L. Jefferson, Fred W. Harris (five years), A. G.
 Herbert, J. M. Owen, Miss Ruggles, Anon., Mrs. Roop,
 W. McCormick, Jas. P. Lynch.
 .50—Mrs. J. C. Barnes.
 1.43—Collection Lantern Service Le Quill'e.
 .24—Collection Lantern Service, Perotte.
 .80—Sunday School Children, St. Luke's.

—Total, \$63.72

St. Paul's, Rosette

- \$3.00—J. B. Whitman, Alice Tupper.
 2.00—B. Sanders, Mrs. E. J. Tupper (three years), E. E. Mc-
 Dormand, Jas. McDormand.
 1.00—Mrs. B. F. Williams, Geo. Whitman, M. C. Whitman, M.
 G. Tupper, Ida M. Bishop, Sam Sanders (three
 years), G. A. Le Cain (two years.)
 .50—C. E. Spur, J. A. Whitman.

—Total, \$29.00

Holy Trinity, Digby

- \$5.00—J. M. Viets (two years), Mrs. Markel.
 2.00—Mrs. J. H. Wright, Collection Sandy Cove.
 1.00—A. M. Daly (five years), the Misses Smallie, Rev. W.
 S. Covert, Major J. Daly (five years), T. C. Shreve
 (ten years), C. E. Fritz Daykin (five years), Mrs. H.
 Greene (three years), Miss Nina A. Bishop (five years),
 J. R. Tobin (three years), E. Tobin (three years).
 Turnbull boys (five years), Mrs. M. McCormick (five
 years).
 4.89—Sunday School.

—Total, \$94.89

St. Paul's Church, Marshelltown

- \$2.00—Mrs. E. A. Winchester.
 1.00—Jno. W. Spur, Mrs. Eva Marshall, Clara Woodman, Mrs.
 R. Woodman.
 .50—W. W. Jones, C. B. Woodman (five years), E. G. Wood-
 man, Mrs. E. G. Woodman, Robt. Woodman, Geo.
 L. Marshall (three years.)
 .25—Margaret Jones, Eunice F. Jones, Maud Marshall, Miss
 Annie Woodman.
 .30—Small Sums.

—Total, \$13.30.

Clementsport and Deep Brook

\$3.09—Collection at Lantern Addresses.

St. Peter's, Weymouth

- \$5.00—G. D. Campbell.
 2.00—Richter, H. L. Jones, Mr. and Mrs. Hanson Jones.
 1.60—Collection at Lantern Address.
 1.00—Norman B. Jones, Chas. Jones, W. F. Nicholl, M. A. Ruggles (five years), Mrs. Hen. Taylor (three years.)
 .50—C. Dwight Jones (two years).

Weymouth Bridge

- \$2.00—M. M. Journeay.
 1.00—Dr. Hallett, Mr. and Mrs. W. H. More W. F. Journeay (two years), R. W. Journeay, Geo. Taylor, Mrs. S. L. Killiam (four years), Alberta L. Macdonald (two years.)
 .50—Mrs. R. Journeay.

—Total, \$40.60

APENDIX JAY VBWFMYP MFWYP MFWYP FOUR

Holy Trinity, Yarmouth

- \$10.00—Mrs. C. L. Moody, Mrs. Stayley Brown, Jacob Bingay.
 5.00—Mrs. C. T. Grantham (two years), Rev. H. Sterns, Dr. and Mrs. Turnbull, Miss K. C. Moody.
 3.00—Miss J. Parker, Miss Florence Wallis.
 2.00—Miss M. Sterns, Roberta Balfour A., Mr. and Mrs. C.E. Filleul, A. W. Eakins (three years), A. R. Suthie (two years), Job Hatfield, Thomas Darrar (two years).
 1.50—J. A. and Mrs. Tilley.
 1.00—J. M. Lawson, Miss A. Murray, Mrs. A. W. Eakins (three years), E. B. Mcody (five years), Mrs. Jno. R. Corning, Mrs. J. W. Walsh, Mrs. David Soloan, W.A. Godfrey, J. Bond Grey, E. M. Viets (five years), Mrs. T.V. Bingay, Mrs. G. T. Farrish (five years), H. W. Hatfield (five years), Stephen B. Murray (three years), Mrs. Thos. Langtry (three years), John Delauner, W. H. T. Dahlgren, H. G. Farrish.
 .50—H.J. Wyman, Helen Porter, Alice M. Allan.
 .25—Miss Celia Lawson (three years), Robbie Bambrick.
 10.00—Collection at Lantern Address.

Total, \$141.85.

Shelburne

\$9.12—Collection at Lantern Address.

Lockeport

\$1.88—Collection at Lantern Address.

Trinity Church, Liverpool

- \$5.00—Dr. H. G. Farish, Miss Sterns.
 4.00—Elizabeth Hemcon (three years).

1.00—S. C.
 And
 M.
 W.
 Wh
 Mr.
 .75—Mrs.
 .50—Mrs.
 .25—Jas.
 12.5—Coll
 2.20—Coll
 5.93—Coll
 2.00—R. pa

\$2.00—Judg
 1.00—T. F
 .50—Mrs.
 (tl
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 (tl
 .25—T.
 2.65—Coil
 2.89—Coll

\$11.15—Co

\$6.00—Dr.
 1.00—W.

In
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 .50—E.

R
 (f

.30—Sm
 3.89—Col
 1.47—Col

\$10.00—A
 1.00—Jo
 A

\$7.88—Co

- 1.60--S. C. Tupper, Mrs. Gibbons (two years), F. R. Patch, Anon., Anon., H. B. Hallett, Alex. Cowie, Rev. A. W. M. Harley, Jas. C. Henderson, M. A. Boland, Mrs. Geo. Winters, Frank Rafuse (three years), Mrs. L. O. Wharton, H. de B. and G. Wetmore three years), Mr. Justice Forbes.
- .75--Mrs. A. Isabella Henderson, Bessie Johnson.
- .50--Mrs. Brough (four years), A Friend.
- .25--Jas. Gideon, Sr., Louisa Moore, Annie Hendry.
- 12.57--Collection Lantern Address.
- 2.20--Collection Lantern Address, Hunt's Point.
- 5.93--Collection Lantern Address, Western Head.
- 2.00--R. pairing Organ, Western Head.

Total, \$59.45

Holy Trinity, Bridgewater

- \$2.00--Judge Desbrisay.
- 1.00--T. P. Veinot (two years).
- .50--Mrs. Desbrisay (three years), Mrs. Geo. W. Godard (three years), Geo. Veinot (two years), J. T. Newton (four years), W. C. Hunter (five years), Miss Godard (three years).
- .25--T. A. Whitman.
- 2.65--Collection at Lantern Address.
- 2.89--Collection at Lantern Address, Conquerall Bank.

—Total, \$19.79.

La Have and Getson's Point

\$11.15--Collections at Lantern Addresses.

St. James', Mahone Bay

- \$6.00--Dr. Pickles and family.
- 1.00--W. F. Joudry, Isaiian L. Joudry (four years), C. J. Ingles, Anon., Agatha Zwicker, Roger W. Langille (five years), Reginald Hyson (five years), A. C. Zwicker (four years).
- .50--E. A. Ernst, C. A. Andrews, Evelina Reeves, James Rafuse, Mrs. G. M. Kaizer (five years), D. Bezanson, (four years), Miss Bezanson.
- .30--Small Sums
- 3.89--Collection at Lantern Address, Mahone.
- 1.47--Collection at Lantern Address, Martin's River.

—Total \$40.66

St. John's, Lunenburg

- \$10.00--A. E. Cogswell, Collection at Lantern Address.
- 1.00--John Anderson, Mrs. Haslam, W. A. Schmidt, B. C. Anderson.

—Total, \$24.00

Middleton and Chester

\$7.88--Collections at Lantern Addresses.

St. John's, Truro

- \$4.00—Lady Archibald
 3.00—A. D. Wetmore (three years).
 2.00—Mrs. Kaulbach, Wm. Richardson (five years).
 1.00—W. H. Holmes, James Little, Rufus A. Tremaine, T.H. Churchill, Archdeacon Kaulbach.
 .50—J. N. Snook, J. W. Publicover (three years).
 8.00—Collection at Lantern Address.

—Total, \$41.00

Christ Church, Stellarton

- \$5.00—Harry Bruce, Rev. M. Taylor (five years).
 1.20—W. G. Miller and children.
 4.28—Collection at Lantern Address.

—Total, \$35.48.

St. George's, New Glasgow

- \$3.00—Miss M. E. Maynard (two years).
 1.00—C. E. Wadden (five years).
 5.46—Collection at Lantern Address.

—Total, \$16.46

Westville

- \$3.10—Collection at Service.
 Sydney and Port Morien, C. B.
 \$8.20—Collection at Lantern Address, Port Morien.
 2.25—Collection at Lantern Address, Sydney
 River John and Denmark
 \$2.00—Collection at Lantern Address.

St. James, Pictou

- \$5.00—A. J. Craig (two years).
 2.00—John R. Davies (five years), W. F. Tanner, G. H. Elliott (three years).
 1.00—R. Hockin (five years), W. F. Hamilton (five years).
 .75—Linton Neville (two years).
 .50—Henry Williams (two years).
 8.10—Collection at Lantern Address.

—Total, \$43.60

Christ Church, Amherst

- \$2.00—Mrs. M. M. Sterne, Nathaniel Curry (four years), Harvey Pipe (five years), H and Mrs. Morrison.
 1.00—R. C. Fuller (two years), Miss E. D. Moffatt, Mrs. A. R. Dickey (five years), Mrs. J. M. Curry (four years), Mrs. E. J. De Biois (five years), D.T. Lewis (five years) Barry D. Bent.
 .30—Miss Constance Dickey (five years).
 7.85—Collection at Lantern Address.

—Total, \$54.35.

Total promised Diocese of Nova Scotia, \$922.93. Amount received \$396.09.

\$2.00—Rev.
.25—R. I

\$5.00—H. J
 3.00—A. E
 y. a
 2.00—F. I
 Har
 1.00—Sidn
 yea
 Ma
 .50—Mrs.
 9.38—Colle
 2.12—Colle
 2.63—Colle

Total Pro

\$2.00—Mrs.
 1.00—Miss
 A.
 5.01—Colle

\$4.00—J. H
 2.00—H. J
 1.00—Mrs.
 5.36—Colle

\$3.00—Dr. I
 2.00—J. R.
 1.00—Miss
 (fiv
 (tw
 .50—Miss
 5.50—Colle

\$2.50—Colle
 4.54—Colle
 8.51—Colle

Prince Edward Island.

St. Peter's Cathedral, Charlottetown .

- \$2.00—Rev. T. H. Hunt (three years), Rev. J. Simpson.
 .25—R. L. Cotton (three years).

—Total \$8.75

St. Paul's, Charlottetown.

- \$5.00—H. J. Cundall, John Ings.
 3.00—A. B. Warburton (three years), Miss Cundall (three years)
 2.00—F. L. Haszard, H. W. Longworth, Rev. Leo. T. Williams, (three years).
 1.00—Sidney Grey (three years), Mrs. F. Mitchell (three years), Anon., Anon., Nellie Gates (three years), Miss May (three years), A. E. Ings (three years).
 .50—Mrs. Hensley, Miss McDonald.
 9.38—Collection at Lantern Address.

—Total, \$65.38.

2.12—Collection at Lantern Address, Kensington.

2.63—Collection at Lantern Address, Summerside.

—Total, \$4.75

Total Promised Prince Edward Island, \$78.88. Received \$32.13.

Diocese of Fredericton.

St. Paul's Sackville, N.B.

- \$2.00—Mrs. Allison.
 1.00—Miss Grace Hazen, James Bulmer, Miss S. Cogswell, J. A. Gillis (two years), H. S. Milner.
 5.01—Collection at Lantern Address

—Total, \$13.01

St. George's, Moncton

- \$4.00—J. H. Wran (five years).
 2.00—H. J. Hannington.
 1.00—Mrs. Jas. Sayers (three years).
 5.36—Collection at Lantern Address.

—Total, \$30.36.

St. Anne's, Fredricton.

- \$3.00—Dr. H. W. Gregory (five years).
 2.00—J. R. Golding, R. Prat.
 1.00—Miss B. Clowes, Thos. R. Blaine, E. Wetmore Henry, (five years), Ellen J. Lord (five years), H. D. Raymond (two years).
 .50—Miss Lilian Beckwith.
 5.50—Collection at Lantern Address.

—Total, \$39.00

\$2.50—Collection at Lantern Address, Shediac.

4.54—Collection at Lantern Address, Richibucto.

8.51—Collection at Lantern Address, Chatham.

8.00—Collection at Lantern Address, Bay du Vin.
 7.55—Collection at Lantern Address, Campbellton.
 —Total, \$31.10.
 Total promised Diocese of Fredricton, \$113.47. Received
 \$52.97.

Diocese of Quebec.

Cathedral, Quebec

\$15.00—Hayter Reed.
 10.00—Mrs. Boswell, Anonymous.
 5.00—Mr. and Mrs. St. George Boswell, Anonymous.
 2.00—W. Tofield, Mrs. E. R. Hale (four years), J. C. Aylwin,
 (three years).
 1.00—M. H. Anderson (two years).
 26.20—Collection at Lantern Address.
 —Total, 89.20.
 \$4.50—Collection at Lantern Address, Levis.

St. Matthew's, Quebec

\$10.00—Mrs. Hamilton.
 5.00—Miss Hamilton.
 2.00—Miss Isabella Hamilton.
 1.00—Anonymous.
 —Total, \$18.00

Trinity Church, Quebec.

\$10.00—Wm. Anderson (three years).
 —Total \$30.00.
 Total promised Diocese of Quebec, \$141.70. Amount re-
 ceived \$92.70.

SUMMARY

| | Amount Promised | Amount Paid to Sept. 1, 1900 |
|---------------------------------|-----------------|---------------------------------|
| Diocese of Ottawa.. . . . | \$ 251.75 | \$ 173.50 |
| Diocese of Toronto.. . . . | 175.55 | 81.61 |
| Diocese of Niagara.. . . . | 52.75 | 14.75 |
| Diocese of Huron | 545.15 | 338.05 |
| Diocese of Nova Scotia | 922.93 | 396.09 |
| Prince Edward Island.. . . . | 78.88 | 32.13 |
| Diocese of Fredericton | 113.47 | 52.97 |
| Diocese of Quebec | 141.70 | 92.70 |
| | <hr/> \$2282.18 | <hr/> \$1181.71 |

Secretary's Financial Statement

| | Cash Received | Cash Disbursed | |
|--|---------------|--|----------|
| 1898—99 | | | |
| From Diocesan Treasurer for Expenses | 75 | | |
| From Diocese of Ottawa, | \$173.50 | Travelling Expenses, on Eastern tour, \$138.30 | |
| " " Toronto | 73.61 | In Diocese, | 11.86 |
| " " Niagara | 14.75 | Sundry Expenses | 7.50 |
| " " Huron | 299.55 | Paid to Treasurer | 157 60 |
| " " Calgary | 12 15 | | 515.66 |
| Personal Subscription | 25 | | |
| | \$673.56 | | \$673.56 |
| 1899—1900. | | | 79 |
| From Diocesan Treasurer for Expenses | 75 | Travelling Expenses | \$172.60 |
| " Diocese of Nova Scotia | \$396.09 | Sundry Expenses | 191 89 |
| " " Prince Edward Island | 32.13 | Paid to Treasurer | 457 25 |
| " " Fredericton | 52.97 | In hand Sept. 10, 1900. | 46 25 |
| " " Quebec | 92.70 | | |
| " " Huron | 38.50 | | |
| " " Toronto | 8.00 | | |
| | 620 39 | | \$695.39 |
| | \$695.39 | | |

Calgary Diocesan Funds.

GENERAL ACCOUNT

| | DR. | CR. |
|---|-----------|-----------|
| By Balance..... | | \$ 307.41 |
| By Special Donation, £10.. | | 48.00 |
| By S. P. G. £221, June, 1898 .. | | 1,060.80 |
| By C. & C. C. S. " | | 120.00 |
| To Rev. C. H. Andras | \$ 120.00 | |
| To Rev. J. A. Atkinson.. | 120.00 | |
| To Rev. W. R. Burns.. | 120.00 | |
| To Rev. R. Connell.. | 100.00 | |
| To Rev. G. C. d'Easum.. | 120.00 | |
| To Rev. Canon Hilton.... | 96.00 | |
| To Rev. Canon Newton.. | 120.00 | |
| To Rev. W. E. Perrin.. | 50.00 | |
| To Rev. H. H. Smith.. | 96.00 | |
| To Rev. J. C. Wace.... | 120.00 | |
| To Rev. W. F. Webb .. | 120.00 | |
| To Tribune, printing | 3.00 | |
| To Thomson Brothers, stationery | 1.40 | |
| To W. L. Bernard, printing .. | 5.00 | |
| To F. VanThiel, typewriting .. | 6.00 | |
| By Account, Day of Intercession .. | | 156.70 |
| To S. P. G., £24:7:5.. | 119.15 | |
| To C. & C. C. S., £3:2:6.... | 15.35 | |
| To C. M. S., £4:10:5.. | 22.20 | |
| By Account C. W. & O. Fund | | 122.49 |
| To Archbishop of Rupert's Land | 122.49 | |
| By Church of the Redeemer Synod Offertory .. | | 5.85 |
| By Offertory Mosquito Creek .. | | 12.50 |
| By Offertory, Red Deer.. | | 20.50 |
| By S. P. G., £244, September, 1898.. | | 1,171.20 |
| By C. & C. C. S., £25, September, 1898.. | | 120.00 |
| By Account Sundry Donations.. | | 33.30 |
| To Rev. C. H. Andras | 120.00 | |
| To Rev. J. A. Atkinson | 120.00 | |
| To Rev. W. R. Burns | 120.00 | |
| To Rev. R. Connell .. | 120.00 | |
| To Rev. G. C. d'Easum .. | 120.00 | |
| To Rev. Canon Hilton.. | 96.00 | |
| To Rev. Canon Newton | 120.00 | |
| To Rev. W. E. Perrin.. | 60.00 | |
| To Rev. H. H. Smith.. | 96.00 | |
| To Rev. W. F. Webb .. | 120.00 | |
| To Rev. J. C. Wace .. | 120.00 | |
| To Rev. G. C. d'Easum, expenses, Red Deer.... | 8.93 | |
| To W. L. Bernard, printing.. | 2.25 | |
| To Diocesan Secretary, postage, etc.. | 5.00 | |
| To the Wardens, St. Mark's Innisfail.. | 50.00 | |
| To W. L. Bernard, printing Synod Reports..... | 58.80 | |
| To Expense Diocesan Secretary .. | 22.95 | |

To Expenses
 By Offertory,
 By Offertory,
 By Offertory,
 By J. C. Shar
 By S. P. G.,
 By C. & C. C
 To Rev. C. H.
 To Rev. J. A.
 To Rev. W. R.
 To Rev. R. C.
 To Rev. G. C.
 To Rev. Canon
 To Rev. Canon
 To Rev. W. R.
 To Rev. Canon
 To Rev. J. C.
 To Rev. W. E.
 To W. L. Be
 To Rent. Dio
 By Offertory,
 By Diocesan
 To Insurance
 To E. O'Conn
 By S. P. C. K
 To the Ward
 Grant ..
 By S. P. G.,
 By C. & C. C
 To Rev. J. A.
 To Rev. G. C.
 To Rev. R. C.
 To Rev. Canon
 To Rev. Canon
 To Rev. J. Hi
 To Rev. W. R.
 To Rev. W. E.
 To Rev. C. H.
 To Rev. J. C.
 To Rev. R. M.
 To Rev. W. F.
 To Rev. G. C.
 By Interest S
 By S.P.C.K., S
 To the Ward
 By Account I
 To Rev. J. H
 By S. P. G...
 By J. C. Shar
 By T. H. Mai
 By S. P. G.,
 By C. & C. C.
 To Rev. J. A.
 To Rev. G. C.

| | DR. | CR. |
|---|--------|----------|
| To Expenses Diocesan Secretary to Ontario..... | 75.00 | |
| By Offertory, Canmore | | 15.00 |
| By Offertory, Banff | | 15.00 |
| By Offertory, Beaver Dam Rancho | | 6.10 |
| By J. C. Sharpe, Esq., £20.. | | 96.44 |
| By S. P. G., £244, December, 1898.. | | 1,171.20 |
| By C. & C. C. S., £25, December, 1898..... | | 120.00 |
| To Rev. C. H. Andras | 120.00 | |
| To Rev. J. A. Atkinson | 120.00 | |
| To Rev. W. R. Burns | 120.00 | |
| To Rev. R. Conneli | 120.00 | |
| To Rev. G. C. d'Easum | 120.00 | |
| To Rev. Canon Hilton.. | 96.00 | |
| To Rev. Canon Newton | 120.00 | |
| To Rev. W. E. Perrin.. | 60.00 | |
| To Rev. Canon Smith | 96.00 | |
| To Rev. J. C. Wace | 120.00 | |
| To Rev. W. F. Webb | 165.00 | |
| To W. L. Bernard, printing Revised Canons.... | 102.40 | |
| To Rent. Diocesan Secretary's Rooms..... | 15.00 | |
| By Offertory, Canmore | | 15.00 |
| By Diocesan Secretary | | 151.00 |
| To Insurance | 15.00 | |
| To E. O'Connor, typewriting | 5.39 | |
| By S. P. C. K., £100 | | 480.00 |
| To the Wardens All Saints, Edmonton, S.P.C.K. Grant | 480.00 | |
| By S. P. G., £153, March, 1899 | | 734.40 |
| By C. & C. C. S., £50, March, 1899..... | | 240.00 |
| To Rev. J. A. Atkinson | 120.00 | |
| To Rev. G. C. d'Easum.. | 100.00 | |
| To Rev. R. Conneli | 96.00 | |
| To Rev. Canon Hilton | 60.00 | |
| To Rev. Canon Smith | 60.00 | |
| To Rev. Canon Newton | 75.00 | |
| To Rev. J. Hinchliffe | 96.00 | |
| To Rev. W. R. Burns | 108.00 | |
| To Rev. W. E. Perrin | 50.00 | |
| To Rev. C. H. Andras | 100.00 | |
| To Rev. J. C. Wace | 120.00 | |
| To Rev. R. M. Webb-Peploe | 120.00 | |
| To Rev. W. F. Webb | 212.50 | |
| To Rev. G. C. d'Easum, expenses, Galicians..... | 25.00 | |
| By Interest Sumner Bequest | | 61.50 |
| By S.P.C.K., St. Luke's, Red Deer, £15..... | | 72.50 |
| To the Wardens, St. Luke's Red Deer..... | 72.50 | |
| By Account Indian Missions | | 59.03 |
| To Rev. J. Hinchliffe.. | 59.03 | |
| By S. P. G... | | 2.16 |
| By J. C. Sharpe, Esq., £20.. | | 96.66 |
| By T. H. Maine, Esq.. | | 1.50 |
| By S. P. G., £153, June, 1899.. | | 734.40 |
| By C. & C. C. S., £50 | | 240.00 |
| To Rev. J. A. Atkinson | 120.00 | |
| To Rev. G. C. d'Easum.. | 100.00 | |

| | DR. | CR. |
|---|--------|--------|
| To Rev. R. Connell | 96.00 | |
| To Rev. Canon Newton | 75.00 | |
| To Rev. J. Hinchliffe | 96.00 | |
| To Rev. W. R. Burns | 68.00 | |
| To Rev. C. H. Andras | 100.00 | |
| To Rev. Canon Hilton | 60.00 | |
| To Rev. Canon Smith | 60.00 | |
| Rev. W. E. Perrin | 50.00 | |
| To Rev. J. C. Wace | 120.00 | |
| To Rev. R. M. Webb-Peploe | 120.00 | |
| To Rev. W. F. Webb | 212.50 | |
| By Offertory, Canmore | | 3.85 |
| By S.P.C.K. Grant. £40. DeWinton | | 192.00 |
| By Diocesan Secretary | | 327.96 |
| To Rev. W. B. Magnan, travelling expenses | 100.00 | |
| To W. L. Bernard, printing | 10.00 | |
| By Account C. W. & O. Fund | | 84.06 |
| To Archbishop of Rupert's Land | 84.06 | |
| By S. P. G., £138, September, 1899 | | 662.40 |
| By C. & C. C. S., £50, September, 1899 | | 240.00 |
| To Rev. J. A. Atkinson | 120.00 | |
| To Rev. G. C. d'Easum | 100.00 | |
| To Rev. R. Connel | 96.00 | |
| To Rev. J. Hinchliffe | 96.00 | |
| To Rev. W. R. Burns | 48.00 | |
| To Rev. C. H. Andras | 100.00 | |
| To Rev. Canon Hilton | 60.00 | |
| To Rev. Canon Smith | 60.00 | |
| To Rev. W. E. Perrin | 50.00 | |
| To Rev. J. C. Wace | 120.00 | |
| To Rev. R. M. Webb-Peploe | 120.00 | |
| To Rev. W. B. Magnan | 56.00 | |
| To Rev. W. F. Webb | 212.50 | |
| To Rev. J. A. Atkinson expenses to Banff | 27.00 | |
| To H. Harvey, registrar fees | 4.45 | |
| Taxes | 5.35 | |
| To Diocesan Secretary's expenses to Ontario | 75.00 | |
| By Diocesan Secretary | | 3.00 |
| By Mrs. Hepton | | 25.00 |
| By New England Co., £25 | | 120.83 |
| By Rev. W. F. Webb, donation | | 25.00 |
| By Domestic & F. M. Society | | 45.10 |
| By A. Mawby, Charlottetown | | 2.00 |
| By J. S. Dykes Galt | | 2.00 |
| By J. E. Hamilton | | 2.00 |
| By S. P. G. £112:14:0 December, 1899 | | 540.96 |
| By C. & C. C. S., £50, December, 1899 | | 240.00 |
| To Rev. W. B. Magnan | 100.00 | |
| To Rev. W. E. Perrin | 50.00 | |
| To Rev. Canon Smith | 60.00 | |
| To Rev. Canon Hilton | 60.00 | |
| To Rev. C. H. Andras | 100.00 | |
| To Rev. W. R. Burns | 48.00 | |
| To Rev. J. Hinchliffe | 96.00 | |
| To Rev. R. Connell | 96.00 | |
| To Rev. G. C. d'Easum | 100.00 | |

To Rev. W.
 To Rev. I.
 To Rev. J.
 To Rev. J.
 To Rev. R.
 By Grant S.
 To St. John
 To Victoria
 By S. P. G.
 By C. & C.
 To Rev. C.
 To Rev. G.
 To Rev. J.
 To Rev. W.
 To Rev. J.
 To Rev. R.
 To Rev. R.
 To Rev. Ifo
 To Rev. R.
 To Rev. J.
 To Rev. W.
 To Rev. W.
 By Diocesan
 By Huron
 To Rev. Ca
 By Account
 To Ven. Ar
 By S. P. G.
 By A. Haw
 By "W. A."
 By Domestic
 By "W.A."
 By Domestic
 By S. P. G.
 By C. & C.
 To Rev. C.
 To Rev. J.
 To Rev. R.
 To Rev. J. H
 To Rev. W.
 To Rev. Ifo
 To Rev. G.
 To Rev. R.
 To Rev. J. C
 To Rev. W.
 To Rev. J. C
 Church
 By Diocesan
 By New En
 To Ven. Arc
 To W. B. M
 By interest
 By Exchange
 By Thanksg
 By Thanksg
 By Account

| | DR. | CR. |
|---|--------|--------|
| To Rev. W. F. Webb | 212.50 | |
| To Rev. Ifor Jones | 120.00 | |
| To Rev. J. A. Atkinson | 120.00 | |
| To Rev. J. C. Wace | 120.00 | |
| To Rev. R. M. Webb-Peploe | 120.00 | |
| By Grant S. P. C. K., £142:10:0, | | 693.88 |
| To St. Johns Mission, Blackfoot Reserve, £105.. | 511.29 | |
| To Victoria Jubilee Home, £37:10:0.... | 182.59 | |
| By S. P. G., £112:14:0, March, 1900..... | | 540.96 |
| By C. & C. C. S., £50, March, 1900.. | | 240.00 |
| To Rev. C. H. Andras | 96.00 | |
| To Rev. G. C. d'Easum | 100.00 | |
| To Rev. J. A. Atkinson | 108.00 | |
| To Rev. W. B. Magnan | 100.00 | |
| To Rev. J. Hinchliffe | 96.00 | |
| To Rev. R. Connell | 96.00 | |
| To Rev. Ifor Jones | 60.00 | |
| To Rev. R. M. Webb-Peploe | 120.00 | |
| To Rev. J. C. Wace.. | 120.00 | |
| To Rev. W. E. Perrin.. | 50.00 | |
| To Rev. W. F. Webb | 212.50 | |
| By Diocesan Secretary | | 427.50 |
| By Huron "W. A." | | 5.50 |
| To Rev. Canon Newton | 120.00 | |
| By Account Indian Missions | | 75.00 |
| To Ven. Archdeacon Tims | 75.00 | |
| By S. P. G., £50:6:0.. | | 242.55 |
| By A. Hawkins Esq., £5.. | | 24.22 |
| By "W. A." Toronto | | 6.00 |
| By Domestic & Foreign M. Society.. | | 50.00 |
| By "W.A.," Niagara | | 1.00 |
| By Domestic & F. M. Society | | 153.34 |
| By S. P. G., £145:17:0, June, 1900..... | | 700.08 |
| By C. & C. C. S., £50, June, 1900..... | | 240.00 |
| To Rev. C. H. Andras | 96.00 | |
| To Rev. J. A. Atkinson | 108.00 | |
| To Rev. R. Connell | 96.00 | |
| To Rev. J. Hinchliffe | 96.00 | |
| To Rev. W. B. Magnan | 100.00 | |
| To Rev. Ifor Jones | 120.00 | |
| To Rev. G. C. d'Easum | 100.00 | |
| To Rev. R. M. Webb-Peploe | 120.00 | |
| To Rev. J. C. Wace | 120.00 | |
| To Rev. W. F. Webb | 212.50 | |
| To Rev. J. C. Wace, S.P.C.K. Grant to Pine Creek Church | 140.00 | |
| By Diocesan Secretary | | 29.75 |
| By New England Company, £50.. | | 242.00 |
| To Ven. Archdeacon Tims, £50..... | 242.00 | |
| To W. B. Magnan special grant | 40.00 | |
| By interest Sumner Bequest | | 54.48 |
| By Exchange | | 19.64 |
| By Thanksgiving Offerings 1898-99 | | 398.82 |
| By Thanksgiving Offerings 1899-00 | | 509.00 |
| By Account C. W. & O. Fund.. | | 57.50 |

| | DR. | CR. |
|---|-------------|-------------|
| To Archbishop of Rupert's Land | 57.50 | |
| By Account Day of Intercession | | 80.95 |
| To S. P. G., £9:12:6 | 47.40 | |
| To C. & C. C. S., £5:9:7 | 27.00 | |
| To C. M. S., £1:5:4 | 6.45 | |
| To Account Indian Missions overdrawn | 54.70 | |
| To Balance at Credit Imperial Bank of Canada | 603.24 | |
| | \$14,798.97 | \$14,798.97 |

N. B.—
general ac

Church of
St. Luke's—
St. Michael's—
All Saints—
St. George's—
St. Monica—
St. Mark's—
St. George's—
St. John's—
St. Martin's—
St. Philip's—
St. Augusti
St. Paul's—
Christ Chur
All Saints—
Immanuel—
Christ Chur
Holy Trinity
St. Paul's—
St. John's—
St. Barnabas
Red Deer L
Priddis .. .
Melrose.. .
Bowden.. .
Beaver Lake
Peigan Rese
Industrial S
Red Crow's—
Springbank.
Colchester..
Hillisdown .
Conjuring C
Wolf Collar

N. B.—This and the following accounts are included in the general account.

THANKSGIVING OFFERINGS

| | DR. | CR. |
|--|-----------------|-----------------|
| | 1898-99 | 1899-00 |
| Church of the Redeemer—Calgary | \$104.90 | \$177.50 |
| St. Luke's—Red Deer | 10.00 | 14.65 |
| St. Michael's, Canmore.. .. . | 8.15 | |
| All Saints—Cochrane.. .. . | 20.00 | 10.85 |
| St. George's—Banff.... .. . | 8.50 | 2.30 |
| St. Monica—Lamerton | 4.95 | 10.00 |
| St. Mark's—Innisfail.. .. . | 4.20 | 16.50 |
| St. George's—Fort Saskatchewan.. .. . | 7.25 | |
| St. John's—Pincher Creek.. .. . | 15.65 | 23.40 |
| St. Martin's—Livingstone.. .. . | 22.75 | 4.70 |
| St. Philip's and St. James'—Pine Creek | 4.00 | 5.00 |
| St. Augustine's—Lethbridge | 19.45 | 51.90 |
| St. Paul's—Fish Creek.. .. . | 11.50 | 6.75 |
| Christ Church—Macleod | 27.15 | |
| All Saints—Edmonton.. .. . | 43.47 | 51.35 |
| Immanuel—Wetaskiwin.. .. . | 3.50 | 10.00 |
| Christ Church—Sheep Creek | 12.00 | 22.30 |
| Holy Trinity—Strathcona.. .. . | 10.75 | 22.00 |
| St. Paul's—Blood Reserve.. .. . | 12.00 | 10.00 |
| St. John's—Blackfoot Reserve | 11.30 | 10.00 |
| St. Barnabas—Sarcee Reserve | 2.85 | 7.50 |
| Red Deer Lake | 5.00 | 5.00 |
| Priddis | 5.00 | 5.00 |
| Melrose.. .. . | 5.00 | 5.00 |
| Bowden.. .. . | 4.00 | |
| Beaver Lake.. .. . | 5.00 | 3.00 |
| Peigan Reserve.... .. . | 4.00 | |
| Industrial School—Calgary.. .. . | 3.50 | 6.95 |
| Red Crow's—Blood Reserve | 3.00 | |
| Springbank.. .. . | | 2.85 |
| Colchester.. .. . | | 10.00 |
| Hillisdown | | 7.50 |
| Conjuring Creek | | 5.00 |
| Wolf Collar | | 2.00 |
| | <u>\$398.82</u> | <u>\$509.00</u> |

CLERGY WIDOWS AND ORPHANS FUND

| | DR. | CR. |
|--|----------|----------|
| Balance Brought Forward | | \$122.49 |
| To the Archbishop of Rupert's Land | \$122.49 | |
| By The Bishop | | 5.00 |
| By Rev. H. W. Gibbon-Stocken .. | | 16.00 |
| By St. Martin's—Livingstone .. | | 4.00 |
| By St. Martin's—Livingstone.. | | 7.75 |
| By St. John's—Blood Reserve .. | | 7.75 |
| By All Saints—Cochrane | | 2.80 |
| By Springbank.. .. | | .95 |
| By Church of the Redeemer—Calgary .. | | 32.86 |
| By St. Mark's—Innisfail .. | | 1.75 |
| By All Saint's—Edmonton .. | | 2.35 |
| By St. John's—Pincher Creek .. | | 6.85 |
| To the Archbishop of Rupert's Land .. | 84.06 | |
| By St. Philip's and St. James'—Pine Creek..... | | 1.50 |
| By Christ Church—Sheep Creek .. | | 4.35 |
| By Blackfoot Reserve—North Camp .. | | 4.75 |
| By Dinton Ranche.. .. | | 3.10 |
| By Church of the Redeemer—Calgary .. | | 23.30 |
| By St. Barnabas'—Sarcee Re.erve.. | | 1.55 |
| By St. John's—Pincher Creek .. | | 2.00 |
| By St. Martin's—Livingstone .. | | 6.95 |
| By The Bishop | | 5.00 |
| By Canon Stocken .. | | 5.00 |
| To the Archbishop of Rupert's Land .. | 57.50 | |
| | \$264.05 | \$264.05 |

INDIAN MISSIONS

| | | |
|--|----------|----------|
| Balance Brought Forward | \$ 80.22 | |
| By Offertory, Red Deer Lake.. .. | | \$ 2.05 |
| By St. John's—Pincher Creek.. .. | | 2.00 |
| By Church of the Redeemer—Calgary.. | | 32.95 |
| By St. George's—Fort Saskatchewan .. | | 3.15 |
| By St. Martin's—Livingstone | | 3.85 |
| St. John's—Pincher Creek .. | | 9.75 |
| By Christ Church—Sheep Creek .. | | 6.15 |
| By Holy Trinity—Strathcona .. | | 3.75 |
| By St. Mark's—Innisfail.. .. | | 2.10 |
| By Immanuel—Wetaskiwin .. | | .60 |
| By W. A. St. James', Toronto.. .. | | 75.00 |
| By Church of the Redeemer— Calgary.... | | 8.50 |
| By St. Martin's—Livingston.. .. | | 4.10 |
| By St. John's—Pincher Creek .. | | 5.60 |
| To Rev. J. Hinchliffe | 59.03 | |
| To Archdeacon Tims.. .. | 75.00 | |
| Balance | | 54.70 |
| | \$214.25 | \$214.25 |

DAY OF INTERCESSION OFFERTORIES

| | DR. | CR. |
|--|----------|----------|
| | | \$156.70 |
| Balance Brought Forward.. | | |
| To S. P. G.. £24:7:5.. | \$119.15 | |
| To C. & C. C. S.. £3:2:6.. | 15.35 | |
| To C. M. S.. £4:10:5.... | 22.20 | |
| By Christ Church—Sheep Creek.. | | 5.10 |
| By St. Martin's—Livingstone.. | | 6.00 |
| By St. John's—Pincher Creek.. | | 2.65 |
| By All Saints—Edmonton.. | | 3.75 |
| By Church of the Redeemer—Calgary | | 5.35 |
| By Immanuel—Wetaskiwin | | 1.10 |
| By St. Philip's and St. James'—Pine Creek | | 16.00 |
| By St. Augustine's—Leihbridge.. | | 10.95 |
| By Red Deer | | 5.60 |
| By Christ Church—Sheep Creek | | 7.00 |
| By St. John's—Blackfoot Reserve.. | | 4.05 |
| By St. Mark's—Innisfail.. | | 1.35 |
| By the Church of the Redeemer—Calgary | | 8.50 |
| By St. Barnabas'—Sarcee Reserve | | 1.40 |
| By Christ Church—Macleod.. | | 2.15 |
| By S. P. G., £9:12:6.. | 47.40 | |
| To C. & C. C. S.. £5:9:7.. | 27.10 | |
| To C. M. S., £1:5:4.. | 6.45 | |
| | \$237.65 | \$237.65 |

R.
22.49
5.00
6.00
4.00
7.75
7.75
2.80
.95
2.86
1.75
2.35
6.85
1.50
4.35
4.75
3.10
3.30
1.55
2.00
6.95
5.00
5.00
4.05
2.05
2.00
2.95
3.15
3.85
9.75
6.15
3.75
2.10
.60
5.00
8.50
4.10
5.60
4.70
4.25