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The Athens Reporter

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Who Wants It?

AND

COUNTY OF LEEDS ADVERTISER.

Vol. XVI. No. 25.

Athens, Leeds County, Ontario, Wednesday, May 16, 1900.

B. Loverin, Prop.

"Brockville's Biggest Store."

APRIL ATTRACTIONS

SUMMER MILLINERY OPENING
A display well worthy of your inspection, and this makes the selection of your Summer Hat easy—the assortment is so varied. You are invited to see this display.

BLOUSES.
White Lawn Blouse, tucked front, latest style, back laid in pleats from collar down, all sizes, only **90c**.
PRINT BLOUSES
Choice range of patterns to select from, yoke front, neatly made at only **50c**.
Tailored Costume.
Homespun Cloth Costume, green and grey, jacket lined with Roman silk, neatly stitched, skirt, box pleated back, lined throughout, velvet bound; the whole costume ready to put on **Only \$11**

Black Dress Goods
Black Henrietta Cloth, 40 inches wide, very fine glossy finish (German), worth 60c per yard; Special **50c**.
Colored Dress Goods
60c and 75c lines for 50c yard—a table of heavy Bicycle Tweeds, heavy wide Navy Serge, handsome Plaids, varying in values from 60c to 75c; your choice for **50c**.
Kid Gloves.
Two-dome fastener Kid Gloves, heavy make, pique sewn, with stitched backs, were \$1.00; Special **85c**.
CORSETS.
75c line for 50c—Heavy Jean Corsets, lace trimmed with two side steels, worth 75c, for **50c**.

Carpets and House Furnishings
We're busy—very busy—in this section of our store, but never too busy to do more business, and we'll do our very best to please and get your orders promptly filled. We make carpets and we lay them too—satisfaction guaranteed.

Tapestry Carpets.
OUR SPECIAL—60c for 50c.
Big variety of patterns to choose from and stair to match; worth fully 60c yard; Special **50c**.
75c for 65c.
A regular 75c quality Tapestry Carpet in a good variety of choice designs, for **65c**.
UNION CARPETS.
36 inches wide.
50c value for 45c.
Good choice of designs, small and large, scroll designs and pretty floral patterns as well; regular 50c value for **45c**.
Cocoa Door Mats.
Size 18x27 Brush Mats, worth 85c, for **75c**.
Others at 35c, 45c, 60c and up.

STAPLE DEPARTMENT.
FLANNELETTES—30-inch wide Flannelettes in medium and light colored stripes were 75c, for **65c**.
FACTORY COTTON—Mill remnants of Extra Heavy Cotton, worth 8c yard, 3 yards weigh a pound, 6 to 10 yards in a length, per yard **6c**.
TOWELLING LINENS—Remnants, 2 to 3 yard lengths, an example; worth fully 10c yd., 3 for **25c**.

ROBERT WRIGHT & CO.

LEWIS & PATTERSON

LINEN DEPARTMENT

HIGH CLASS TABLE LINENS
72 inch Table Damask, fern pattern, bordered on each side, good quality **\$.90**
72 inch Table Damask, pansy pattern, extra fine, satin finish, special **1.10**
72 inch Table Damask, lily pattern, extra fine, satin finish, Special **1.20**
90-inch Table Damask, lily pattern extra fine, satin finished **2.25**

A fine assortment of Kitchen Towels and Towelling, and Glass Towelling.
A fine assortment of Towels, linen and cotton.
We ask you to see your spring selections.
LEWIS & PATTERSON
Telephone 161—BROCKVILLE

DUNN & CO.
BROCKVILLES LEADING
CORNER KING ST. AND COURT HOUSE AVE.
Our studio is the most complete and latest American
Satisfaction guaranteed

WHEN TO SPRAY.

There are three periods when experience has proven that most effective work can be done with the sprayer, viz.:
1. When the buds are swelling
2. Just before fruit trees blossom.
3. Immediately after the trees have passed out of blossom.
And there is a time when spraying should not be done—a time when it is forbidden by law, viz.:
When fruit trees are in full bloom.
While there will be no difficulty in controlling the public sprayer in respect to this law, there are a number of little sprayers owned in the village and country and for the information and guidance of users of these we reproduce the following paragraph from a hand-bill that is being distributed this week:

The Ontario Bee Keepers Association desire to draw the attention of the public to the fact that a number of members suffer from persons spraying fruit trees in full bloom and their bees are being killed in this way which is prohibited by an Act of Parliament assented to in 1892. (1) No person in spraying or sprinkling fruit trees during the period within which such trees are in full bloom shall use or cause to be used any mixtures containing Paris Green or any other poisonous substance injurious to bees. (2) Any person contravening the provisions of this act shall on summary conviction thereof before a justice of the peace, be subject to a penalty of not less than one dollar and more than five dollars, with or without costs of prosecution, and in case of a fine or of the same not being upon conviction forthwith paid the justice may commit the offender to the common goal, there to be imprisoned for any term not exceeding thirty days unless the fine or costs are sooner paid.

CHILDREN'S DAY.

The Methodists of Delta fittingly observe the Day set apart for Consideration of the Children's Interests. Sabbath last, the 13th inst., was observed as "Children's Day" by the members of the Methodist church at Delta and it was marked in a way that will long leave a pleasant impression on the minds of all who were present. At the morning service, devotional exercises were conducted by Mr. Z. L. Chamberlain of Chantry. The congregation sang hymn No. 287 and prayer was offered by Mr. Chalmers Singleton of Harlem. The pastor, Rev. D. Earl, B.A., read the Scripture lesson and afterwards preached an impressive sermon from Matt. 18: 3.
The afternoon session opened with devotional exercises by Mr. S. J. Russell of Delta, prayer by Mr. Henry Thomas of Soperston, and Scripture reading (Psalms 1 and 122) by Mr. E. C. Slier of Delta. Rev. J. A. McLennan, the Baptist minister, addressed the meeting in a very pleasing manner on the relation of the Sabbath school to the church and showed very clearly that the former depended for strength and support in a great measure upon the church. The benefit derived from attendance at Sunday school is not confined to the young. The largest addition to the Methodist church is composed of those who come directly from the Sunday school (that is, in early age), not those who have waited until from 25 to 50 years of age. A paper was read by Miss Carrie Hill of Delta on "Primary Work." It dealt with the child's possibilities, and for a teacher she impressed the idea of the necessity of Bible study as a preparation. Mr. C. A. McLean of Brockville opened his address by quoting the parable of the Prodigal Son, and illustrated it with chalk drawings. Miss Emily Elliott of Delta on Sunday school training for christian use. She said that the Sun- day school is not a mere school, but a place where the children of the world are being prepared for the life to come.
And, Sir, when the silent and unbiased words of history shall have taken place of the present clamor, you will find the Canadian men, women, and children contributing towards erecting public places to the glory of the deeds of heroes.

CANADA'S LOYALTY.

Canadians Upholding British Justice and Liberty—the South African War Fought the Way for Prosperity and Contentment—Equal Rights for All Under the Union Jack.

A few days ago, our townsman, Mr. A. E. Donovan, was a guest at a banquet held in the city of Halifax, N. S., and in responding to a toast with which his name was coupled, he said:
Mr. CHAIRMAN.—While sitting at the table this evening as your guest (for which, please accept my sincere thanks), I must confess I am and have been at a loss to know just what to say; because so many very eloquent speeches have been made, and knowing, as I do, that there are many gentlemen present who will be asked to speak, and who are no doubt fully prepared to clothe their thoughts with that burning eloquence to which they have heretofore treated us.
Now, Sir, nearly every subject of interest up to the present time has been touched upon, but, for my sake, I am pleased that very little has been said about our fellow Canadian boys who are now in far off Africa, and the few moments I have at my disposal shall be turned with a warm heart towards them. It has been my pleasure and privilege to be present at several banquets you have given in honor of your many noble boys who have gone to the front and have since distinguished themselves, and, for aught we know, at this very moment our brave, stout-hearted Canadian boys are shedding their blood to keep the jewels of justice and liberty within the family of freedom. And I well know that there is not a man or woman—my, a child—who has been born in this beautiful Canada, which is the gem and flower of all the colonies, but believes with all the strength of his or her mighty soul in British institutions. The great British Government under which we live has heightened human aspirations and broadened the field of opportunity to the races of men, and after the cruel war is over it will be our duty to care for him who shall have borne the battle, and for his widow, and his orphan. One thing in particular that touches my heart with pride is that Canadian mothers, whose very hearts burst with patriotism, have been the first to cheer their sons on to the field of battle, where they go to assist in the noble cause of freedom and liberty, which must reign wherever British subjects dwell.
But, Sir, we well know that this has not been the case in the Transvaal, where men have been too ignorant and vicious to grant others equal rights and privileges. After the struggle is over, and the arm of kindness and peace is put forth, we as British subjects, propose to give all a chance, and we expect the weak to grow stronger, the ignorant wiser, and all better and happier together. It may be affirmed, without extravagance, that the free institutions we enjoy have developed the powers and improved the condition of our people beyond any example in the world.
"This lovely land—this glorious liberty." These benign institutions, the dear purchase of our fathers, are ours to inherit, ours to enjoy, and ours to transmit to posterity.
Another thing about our Canadian boys who have gone to the front to fight for home and empire, is this: Hundreds possess full practical knowledge of all the arts, sciences and professions, and whatever else, whether useful or elegant, is known in the world, and there is scarcely one company from which there could not be selected a premier, a cabinet, and perhaps a court competent to administer the Government itself, and neither blood nor starvation can daunt them now. And when, those brave boys return to their dear Canadian homes, they will, I am sure, say with the great Cecil Rhodes, "We have helped to preserve the greatest asset of all—the Union Jack," or they may exclaim in the words of General White, "Thank God we have kept the flag flying."

monument in London as large as St. Paul's Cathedral to Paul Kruger, as it is to him we are indebted for the federation of the British Empire.
"We've lived by England's gifts,
We've had a mother's care,
And who a hand uplifts
To suite her finds us there.
Ready to defend with life,
Ready to pay the debt we owe,
Ready the fiercest of the strife,
To share for weal or woe."
GOOD ROADS.
"I have inspected your streets and noted the way you are trying to improve them, and don't think you are following the best plan. I think the time has arrived for you to take hold of the question in a business way, and to adopt a more advanced plan of street building, which will be the best and cheapest in the end. Nevertheless, I believe your Council is doing the best it can with the means at its disposal, and yet the \$700 a year you spend on your streets is a willful waste of money. Your methods of road-making are very crude. If in this town you criticized every detail of the way your road commissioner goes about repairing the streets, I don't think you would be far away.
"Your streets must be thoroughly drained first by placing a porous tile drain on either side. Then the street should be properly graded to shed the water, with gutters along the sidewalk."
"In the last ten years you have spent on your streets \$7000, \$5000 of which have been spent on Main street, but I am told your streets are worse to-day than they were ten years ago; and if you should spend the same amount during the next ten years in the same way they would be no better."
"Mr. Campbell also advocated the construction of granolithic sidewalks, which, he said, could be built for 11c per square foot, and would, it is estimated, last for a hundred years; while plank sidewalks cost 5c a square foot, and last only twelve years, and require considerable repairs during that time."
The foregoing remarks by Prof. Campbell, Provincial Road Inspector, were intended for the instruction of the people of Hawkesbury, Ont., but they suit the case of Athens so well that we have reproduced them.
That there has been a serious defect in our system of road-making, is this spring particularly plain. After many years of grading and macadamizing, entailing a large expenditure, our roads for the last six weeks have been in a very bad condition. Mr. Campbell emphasizes the necessity for thorough drainage, and we think that, in Athens, neglect of this important matter has rendered futile all efforts towards creating a road-bed that would be good all the year round.
We understand that it is the intention of the present road commissioners to use drain-tile on some streets (not now macadamized), afterwards grading them and rolling them hard and smooth with the roller.

The Star Wardrobe

Is the place for a Nobby Suit, Overcoat or Trousers. Also Fancy Vestings.

Gents' Furnishings

ALWAYS ON HAND.
We give Trading Stamps.
M. J. KEHOE,
Telephone 161—BROCKVILLE.



EGGS FOR HATCHING
FARMERS—Consult your own interest and breed the fowl the market calls for.
THOROUGHBRED LIGHT BRAHMAS
50c 13 Eggs—Non-Scratchers, Non-Flyers, won't destroy your garden. When you kill them, weight tells.
HALF-BREED BRAHMA-LEGHORNS
25c 13 Eggs—Brahma size, Leghorn laying qualities.
Book your orders now. Eggs shipped carefully to any address on receipt of price. Address
E. D. PRICE, ATHENS

the wise suggestions of Prof. Campbell, but where he is manifestly right, and the cost is not too great, we think his advice should be followed as closely possible.

GREEN GOODS SPECULATION.

A Brockville despatch of the 11th inst. says: To-day Provincial Detective Rogers, accompanied by chief Adams, drove to Elbe Mills, about nine miles from here, and placed under arrest a young man named Philo Haskins, on a charge of alleged dealing with green-goods men in New York City.
Haskins, it seems, saw a very tempting letter in a New York paper, offering great advantages. For a ten-dollar bill one hundred dollars of the green-goods money was promised in return. Haskins sent the \$10 by registered letter. This, of course, the New York men dare not sign for, and the letter was returned to the dead-letter office, Ottawa. When the contents of the epistle became known to the authorities there, the matter was placed in the hands of the Attorney-General's Department to investigate.
A number of incriminating letters were found in Haskins' possession, showing that considerable correspondence had passed between him and the green-goods man, who was constantly offering better inducements with the object of drawing him on. None of the green goods had, however, reached Haskins.
The prisoner owns a saw mill, and being in hard circumstances, thought this an easy way of becoming rich without police. When arraigned before the police magistrate he pleaded guilty. Previously he had borne a good character, and as there were certain other mitigating circumstances in his case, he was allowed to go on suspended sentence. He gave a \$400 bond to appear when called upon.

DELTA.

MONDAY, May 14.—The rain of last Sunday night was gladly welcomed.
The teachers and scholars improved the appearance of the school yard on Arbor Day by a general cleaning.
The agricultural agents are plentiful this year and a good deal of machinery is being disposed of in this locality.
Miss May Yates of Brockville is at present visiting her brother, Byron Yates.
Farmers and gardeners are very busy seeding and planting just now, and although the spring is somewhat backward the ground is working well and the prospect is that the crop will go in well.
The house cleaning fever has abated and the ladies who have been raising a dust so assiduously for the last few days are enjoying a little well earned rest and recreation, peace and quietness and more and everything looks bright and sunny.
C. H. I. moved to Mr. P.

IN SPITE OF HIS BIRTH.

"It wasn't the money I minded so much as his lack of principle..."

"What do you mean by that?" demanded his companion, getting very red in the face.

"For the same reason that I laid it before you years ago—your duty to the girl whose life he had ruined..."

"You would like your husband's family to acknowledge the kinship of him?" said Mr. Lawson, inquiringly.

"That remains to be seen," ironically returned the old gentleman.

"Evidently, well, we better get company;" he said, after a short interval.

"I don't care if she was as beautiful as Venus, nor how well educated she was..."

"My only sister—my pretty, gentle-hearted sister—it is rather hard that we must be estranged like this..."

her genial influence, during the last few years...

"Low-bred," indeed? he thought that night, as he sat down to the beautiful woman presiding with such ease and quiet dignity behind the massive silver coffee-urn...

He thought it a strange coincidence that Miriam should ask him to supper, if he supposed it would be very evening, if he supposed it would be possible for her to ascertain where her husband's relatives were.

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Three days after the incidents related in the last chapter, Thomas Heatherton was sitting with his wife, a delicate, sweet-faced woman, in the private parlor of their suite in the Adams House.

"Well! well! mother, we are favored with a large mail this morning," the gentleman remarked, with a smile, as he looked over the contents of the letter-box.

"My only sister—my pretty, gentle-hearted sister—it is rather hard that we must be estranged like this..."

Heaven! I don't know why I should have been cursed with such a son! I only child, too!" he interposed, passionately, his face growing white and drawn with pain.

work impossibilities, there was a slight shock, accompanied by screams from frightened women and children, shouting for men to get the steamer disabled yacht careened upon one side...

"I might have known that his haughty father of a man, and his mother possessed could not have much to boast of his character may well have allowed to mar my dear boy's nature."

When Mr. Lawson returned she had recovered her usual serenity of manner, and without making any comment, quietly handed Mr. Heatherton's letter to him.

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more mention of my name? Then a sudden flush rose to his brow. There could be but one explanation of it all; these people must be connected in some way with the man who had so wronged his mother before his death, and were consequently taken back at being confronted by the man who had been guilty of that wrong.

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THIS CONTAINS THE REMAINDER OF THE STORY FROM THE PREVIOUS PAGE.

WITH RICH, RED BLOOD Throbbing Through the Arteries Weakness and Disease are Impossible—Dr. Chase's Nerve Food Makes the Blood Pure, Rich and Healthy.

TALKING ADMIRATION FOR THE MOVING SEASON

Don't Get Puffed Up If You Are Moving Into a Large House--Need of Patience and Equipose.

A Washington report: This discourse of Dr. Talmage is pertinent at this time of year, when many people are moving from house to house, and it teaches lessons of patience and equipose in every trying circumstance; text, Philippians iv, 12: "I know both how to be abashed, and I know how to abound."

Happy Paul! Could you really accommodate yourself to all circumstances in life? Could you go up without pride, and could you come down without exasperation? Teach the same lesson to us all.

I have known people who were kind and amiable and Christian in their smaller houses, but when they go over the door sill of the new house they become a glorified nuisance. They are the terror of dry goods clerks and the amazement of ferry boats into which they sweep, and if compelled to stand a moment with condemnatory glance upon the people seated in the carriages and convicts. They began to hunt up the family coat of arms, and had on couchant or unicorn rampant on the carriage door; when, if they had an appropriate coat of arms, it would have been a better thing, or a sheer bluff like all the rest of us, made out of dust, they would have you think much more of the old house, and a lump of loaf sugar. The first thing you know of them, the father will fall in business, and the mother will run off with a French dancing master. A woman spoiled by a finer house is had enough, but a man so upset is sickening. The lavendered dust goes around so dainty and so precise and so affected in the roll of his eyes or the whirl of his cane or the click of the ivory handle against his front teeth, or his effeminate languor and his conversational interludes, and we come to the "ahs" that he is to me a dose of ipecac.

Years ago we were the guests in an English manor. The statutory, the botanical and horticultural genius of the place had done all he could to make the place attractive. For generations there had been an amassing of plate and costly surroundings. At half-past nine o'clock in the evening the proprietor of the manor had the bell rung, and some 20 or 30 man-servants and maid-servants came in to prayers. The proprietor of the estate read the scriptures, gave out the hymn, his daughter at the organ started the music, and the music over, the proprietor of the manor, kneeling down and commended all his guests, all his family, all his employees, to the Lord Almighty. God can trust such a man as that with a large estate. He knows how to abound. He trusted God, and God trusted him, and he could call off the roll of 50 merchant princes as his mighty God, and he might, in worldly success, be able to put up with the number of liveried coachmen that may be needed to carry the family to the long trail across the imported tapestry. Many of those who come to your house are not so much in love with you as they are in love with your house and your success.

Many of those who come to your house are not so much in love with you as they are in love with your house and your success. You move down next year to 320 Low Water Mark street and see how many of your carriages will halt at your door.

But I must have a word with those who in this Mayday time move out of larger residences into smaller. Some of the pathetic reason is that the family has dwindled in size and so much room is not required, so they move out into smaller apartments. I have known the case where a marriage family, death has taken other members of the family, and after awhile father and mother wake up to find their family just the size it was when they started, and they would be lonely and lost in a large house, hence they move out of it. Moving day is a great sadness to such if they have the habit of association dominant. There are the rooms named after the different members of the family. I suppose it is so in all your households. It is so in mine. I name the rooms after the persons who occupy them. And then there is the dining hall, where the festivities took place, the holiday festivity, there is the sitting room, where the family met, night after night, and there is the room sacred because there a life started or a life stopped, the Alpha and the Omega of some earthly existence. Scenes of meeting and parting, of congratulation and heartbreak! Every door, every every fresco, every mantel, every threshold meaning more to you than it can mean to anyone else! When moving out of a house, I have always been in the habit, after everything was gone, of going into each room and sitting on the floor, and there will be tears running down many cheeks in the Maytime moving that the carmen will not be able to understand. It is a solemn and a touching and an overwhelming thing to leave places forever--places where we have struggled and toiled and wept and sung and prayed and anxiously watched and agonized. Oh, life is such a strange mixture of honey and of gall, wedding and burial, midnoon and midnight clashing! Every home a light-house against which the billows of many seas tumble! Thank God that such changes are not always going to continue; otherwise the nerves would give out and the brain would founder in a dementia like that of King Lear when his daughter Cordelia came to medicine his domestic calamity.

plumber. Is it less carriage? More room for robust exercise. Is it less social position? Fewer people who want to drag you down by their jealousies. Is it less fortune to leave in your last will and testament? Less to spoil your children. Is it less money for marketing? Less temptation to ruin the habits of your family with pineapples and indigestible salads. Is it a little dear? Not hearing so many disagreeables.

I meet you this springtime at the door of your new home, and while I help you fix the clothes basket over the banister and get joy, and gladness, and in the face in trying to transport that article of furniture to some new destination, I congratulate you. You are going to have a better time this year, some of you, than you ever had. You take God and the Christian religion in your home, and you will be glad to have God in the parlor--that will sanctify your socialities. God in the nursery will protect your children. God in the dining hall--that will make the plainest meal and imperial banquet. God in the kitchen--that will launch the day brightly from the drydocks. God in the evening--that will sail the day sweetly into the harbor.

CHOICE SLANG JUST IMPORTED. New York Luxuriating in the Latest London Monstrosities. New York fashionables now borrow their slang from London. Americanisms are considered vulgar.

One of Artemus Ward's Stories. Artemus Ward used to tell of a lecture experience which he had a little place in the far west. There was a blizzard on the night when he held forth and consequently the audience was small. After his lecture, said Artemus, "I ventured to suggest to the chairman of the committee that the elements having been against me, that I might repeat my talk later on in the season. After conferring with his fellow committeemen, the chairman came back and said to me: 'We haven't any objection at all to your repeating your lecture, but the feeling is that you had better repeat it in some other town.'"

SUNDAY SCHOOL INTERNATIONAL LESSON NO. VIII MAY 20, 1900.

Parable of the Sower--Matt. 13: 1-23.

Supp.--What is the Golden Text? School--The seed is the Word of God. Luke viii, 11. What is the Central Truth? Fruit-bearing depends upon the condition of the heart. What is the Topic? Hearing and doing. What is the Outline? I. The sower. II. The seed. III. The soil. When was the Time? September, A. D. 28. Where was the Place? On the shore of the Sea of Galilee near Capernaum. Who were the Persons? Jesus, The Disciples, The multitudes. What are the Parallel Accounts? Mark iv, 1-20; Luke viii, 4-15. Commentary--Conjuncting Links--On the return of Christ from His tour in southern Galilee He healed a demoniac, which caused the Pharisees to assume open opposition and to declare that His miracles were wrought by the power of Beelzebub, the prince of the devil.

The same day--The day the sermon was preached that is recorded in the preceding chapter. The house--Peter's house, where He was accustomed to teach. The sower--The parable is an allegorical relation or representation of something real in life or nature, from which a moral is drawn, and perhaps the moral is more worth to sow--Whoever soweth the word of God in the hearts of the people is represented by the sower in the parable. (1) Jesus Christ, who came to sow the good seed in this evil world. (2) The apostles who scattered it over the world. (3) All who go forth, in public or in private, to sow the word of God. (4) All whose holy example illustrates and impresses those truths.

5. Upon stony places--Luke says "upon a rock." The rocks of Palestine and Syria are mostly limestone, and they will have much to do with any man who has an inch or so of soil. This is the second kind of ground. Forthwith they sprung up--A thin stalk with a few leaves, but no grain. It is like a hotbed; the stone keeps the heat and stimulates the growth.

6. They withered away--Luke says "lacked moisture." The hot sun scorched the little moisture and scorched the grain.

7. Among thorns--The third kind of soil was good, and there was hope for it, since death has not yet been filled with pernicious seeds.

8. Good ground--The fourth kind of soil was rich and well prepared. "No man can enter the kingdom of God unless he be like a child." In the first, the seed perishes without even springing up; in the second, it springs up, but withers away; in the third, it springs up and bears fruit, but not to perfection; in the fourth, it yields a harvest of perfect grain.

THE GOSPEL UPON DIFFERENT HEARTS.

The hearers of the Word can generally be ranged under four classes: the first enumerated. While the Lord of the harvest has ordained certain ones especially for the work of the ministry, He does not exclude anyone from sowing the seed of the Gospel.

The Lord desires that they that bear the vessels of the Lord be clean, and the rule is that the husbandmen are to be first partakers of the soil; yet sometimes an unworthy sower has seen success, and had men have seen the seed blessed and prospered under their labor. The seed is good; it will germinate under proper conditions.

The stony-ground hearer has done nothing to clear the ground or deepen the shallow soil of his heart. He does not manure it, he is easily affected either for good or bad. He rushes into the profession and confession of religion without counting the cost. He has no physical sensation for the moving of God's spirit in his soul, sentimentality for spirituality. His religion leaves him with his subiding emotions, and, like Ephraim's "mornning cloud" or "early dew" experience, is very soon dissipated.

The thorny-ground hearer is persons who, while they may receive the seed into their hearts, foolishly let it come to full fruition, foolishly if not wickedly, allow domestic or business cares to crowd out religious culture. They neglect prayer, scripture reading, and other means of grace, and soon become barren and unfruitful.

The good-ground hearer is found in the right condition of fitness. He gives due attention to the word, and "understandeth it." He has permitted the gospel plough to break up his fallow, and he has gathered the stones out of the way. He is guarded against danger from thorns by watchfulness and prayer.

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Market Reports The Week.

Table with columns for Market, Price, and Date. Includes entries for Chicago, New York, Milwaukee, Toledo, Detroit, and others.

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Butter--Moderate offerings. Eggs--Offerings were large and demand quite strong. Prices were quoted at 12c to 13c.

Seeds. Demand now is mostly for Hungarian and mill grass seeds. Prices are steady. Red clover is quoted at \$5 to \$5.75 and alsike at \$4.80 to \$7.50 a bushel.

Trade at Montreal is showing signs of increased activity. The prospect indicate that a large expansion will be experienced this month. Trade in grain continues quite brisk. Hot weather is needed to increase the demand for general lines of light goods for summer wear.

The clause in the election bill now before Parliament at Ottawa which disfranchises officers and men belonging to the permanent militia is believed precisely the same as a similar enactment by the British Parliament with regard to the army and navy. It cannot be regarded, as the Opposition press is endeavoring to make out, as a slur upon the service, nor as placing officers and men in the same category with persons disfranchised for corrupt practices. On the contrary it is intended to include them with judges of the courts of law and other high functionaries whose exclusion from party politics is considered in the best interests of the commonwealth.

Vertical text on the right margin: T H I S G R A D U A T E D I N S P E C I A L C O U R S E I N T H E A R T S A N D L E T T E R S D E P A R T M E N T O F T H E U N I V E R S I T Y O F T O R O N T O

This parable illustrates the effect of

