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Hood's Sarsaparilla. I derived very much benefit from Hood's Sarsaparilla, which I took for general debility. It built me right up, and gave me an excellent appetite.

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This work places before the English-speaking public, for the first time in an English dress, the educational system of the famous Society of Jesus, known as Loyola.

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The New Man at Rossmere.

CHAPTER XX. MIND AND MUSCLE.

The hot summer in its turn scorched its way into the melancholy days of autumn, when the squirrels and the cawing crows contended for supremacy about the upper branches of the well-laden pecan trees.

The golden-rod and the purple ironweed glorified every nook and corner of the fences and roadsides. The paw-paw hung its wild bananas from every branch in tempting profusion.

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It was the anticipation of this same election that intensified the gloomy apprehension of the white planters. They looked forward to a winter of discontent, signalized by short crops, low prices, and the disorder of a local election, which had for its object the placing in authority over them of one of the most ignorant of their own ex-slaves.

Left to themselves, there was nothing to refresh them from the negroes, but it was tacitly understood that Upps and Gays were the powers behind the throne, and every man's conscience now smote him with the memory of countless exasperations to hatred and revenge given these two unscrupulous adventurers.

In short, the gravity of the situation was so extreme that nothing but a "good long talk" with Denny appeared at all adequate to Mr. Southmead's need under the circumstances.

An impalpable something arising out of an impalpable nothing had floated palpably between the major and Ursula Ralston, obscuring the friendly slight chill into Mrs. Ralston's manner, which the new man at Rossmere had not been slow to detect and to act upon.

It is not as if I were an ordinary wooer," he said to himself, meditatively, not uncheerfully, over this subtle alteration in his status, and boldly avowing to himself that some of these days he intended to offer himself to the gentle widow at Tiviana.

"They've only accepted me on sufferance so far, and I'd rather they'd sit me at their own leisure, and take me for what I'm worth finally."

Determination and patience entered in about equal proportions into Stirling Denny's composition. He was content to bide his time uncomplainingly. No one knew just exactly how it came to happen, but happen it did, that whenever anything needed to be discussed with the major, Mr. Southmead rode over to Rossmere to discuss it.

In the yard at Rossmere stood a triplet of grand old oaks at right angles to each other. Under these oaks was the major's workshop. Not an amateurish affair into which he retired when weary with intellectual labor, to refresh himself by playing at work, but a veritable smithy and carpenter's shop combined.

Small wonder, then, that the faces grouped about the various gins on the several plantations with which this story has to do were not aglow with the pleasurable excitement that bespeaks the harvest content with the reward of his efforts. Rather was there a sullen acceptance of the inevitable, and a weary patience born of often-repeated experiences of a like nature.

"Not by a good deal. From present prospects, that fellow I've got fixing my gin-brushes will about be done the day after Christmas. My hopper is packed with seed-cotton to its utmost capacity now, and the delay is most vexatious."

"You didn't get at it soon enough," said the major, laughing. "Soon enough. How was I to know the rats had played the wild with my brushes? I thought I was ready for ginning, if there wasn't another man in the bed of the lake who was."

"The rat is a predecease rodent," the major said, oracularly, "with a healthy appetite for every thing that offers, from a dairy cheese to a gin-brush, which latter delicacy certainly is caviare to the general. He had better have given us the job, Fred."

"Yes, we'd have saved you time and money, father."

"Both of which are scarce and valuable articles, but I say, aren't you both growing a little conited on the strength of that patch? I don't believe you know anything about gin stands or brushes."

"We propose to put those in ourselves," the major pointed to a lot of loose brushes on a work-bench behind the doubter. Mr. Southmead looked admiringly from them to the ruddy cheeks of his reconstructed boy.

"It beats Plato and Virgil"—ch, Fred?"

"We're not so modernized as to go back on the ancients in that fashion," says Stirling, answering for both, "and we pay our respects to Plato every evening by way of refreshment. I am afraid Mrs. Southmead will never forgive me Fred's hardened hands."

"Nor me this blue shirt," says Fred, laughing. "Coz made it surreptitiously for me. I'm afraid, if mother had known it final destination, it would have produced a regular bloody-shirt excitement."

"What makes you think so? I haven't been paying much attention to the subject myself, but Craycraft has been going to the village pretty often of late and I rather gathered from him that the colored people were decidedly lukewarm in the matter of this coming election."

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"Craycraft does not know them. The negro lives exclusively in the present. He has no regrets for the future. They are like children not given to profound or prolonged consideration of anything which does not have to be decided in the present.

"But are not their leaders as childishly inconsequent as themselves?" Upps evidently do not know who their leaders are.

"No, I confess to my profound ignorance. The politics of the section have not appealed to me with any force. Perhaps I am to blame for taking too little interest in the subject. Enlighten me."

"The power behind the throne is Judge Upps. You surprise me. And Gays? I believe they pull in the same boat."

"And Gays. But Upps is stroke oar."

"What special interest have they in the matter?"

"Their chief end in life at present is to punish the white people of the community for their own social ostracism. Upps is a man of considerable polish and more ambition."

CONVICT PRIESTS

Carried the Work of Evangelization into Australia.

It was three Irish priests—banished from their native land in the dark and evil days of '98—who first planted the faith on the Australian continent. Some very interesting particulars regarding these heroic Irish patriots and missionaries are furnished in an article in a recent issue of the Catholic Magazine of Melbourne, Australia, from the pen of Rev. P. Powers of Cobar, New South Wales. The following is an extract:

Characteristically enough, it has been said that the pioneer missionaries of the Catholic Church of this country were the convict priests. Unfortunately, however, for the attempt, in which Fathers Harold, O'Neill and Dixon were convicted were all purely political, and it is now established beyond any doubt that all three were unjustly, and one at least of them illegally, convicted.

Mr. S. F. Hogan is slightly inaccurate in assigning 1799 as the year in which the Catholic population of the infant settlement of Port Jackson were gratified by the first "men by the sight of three orders of clergy—men in their church." Holy, in his memoirs, states that Father Harold, the first priest to set foot on Australian soil, did not reach Port Jackson till 1800—the 10th of January of that year, per transport Minerva. It was not till towards the end of the same year, or the beginning of 1801, that Father O'Neill arrived, per transport Annie.

From the time of Father O'Neill's arrest his friends in Cork had ceased making representations to the proper authorities of the harshness of his treatment and the illegality of his conviction. It was not, however, until 1802 that the Government could be brought to consider the representations, and then, animated probably as much by good humor over the passing of the Act of the Union as by a spirit of justice, they ordered the convict priest's release. Father O'Neill was away in Norfolk Island when the order for his release arrived, and consequently it was not till some considerable time after its reception by Governor King that its import was made known to him.

The Bishop of Strabourgh has made use of the following words with regard to the Catholic press: "Fling the bad papers out the door. What self esteem can you have when you go as far as to pay for that which wounds your most noble and most sacred sentiments? Is it not an unexampled want of character? Do you wish to read newspapers? Read Catholic ones. If in many countries the Catholic press is not up to the level of the hostile press, the fault lies with Catholics themselves. The Catholic press is not sufficiently supported, and for that very reason it has not that power which should be expected from it. This condition of things will only be improved when each Catholic who used a newspaper will see that his family is supplied with a Catholic sheet."

Ex-Mayor Robert Bowie, Brookville, Ont., says: "I used Nasal Balm for a bad case of catarrh, and it cured me after having ineffectually tried many other remedies. It never fails to give immediate relief for colds in the head. This is the experience of thousands in all parts of the Dominion. There is no case of cold in the head or catarrh that will not yield to Nasal Balm. Try it. Beware of substitutes."

Mr. Joab Sealers of Toronto, writes: "A short time ago I was suffering from Kidney Complaint and Dyspepsia, sour stomach and lame back in fact I was completely prostrated and suffering intense pain. While in this state a friend recommended me to try a bottle of Northrup and Lyman's Vegetable Discovery. I used one bottle, and the permanent manner in which it has cured and made a new man of me is such that I cannot withhold from the proprietors this expression of my gratitude."

Peter Kiefer, Buffalo, says: "I was badly bitten by a horse a few days ago, and was litten by a friend who witnessed the occurrence, to try Dr. Thomas' Electric Oil. It relieved the pain almost immediately, and in four days the wound was completely healed."

When you buy your spring medicine you should get the best, and that is Hood's Sarsaparilla. It thoroughly purifies the blood, restores the system, and gives the system more vigor than it ever had before. It is the best medicine for all kinds of blood diseases, and is the only one that will cure them. It is the best medicine for all kinds of blood diseases, and is the only one that will cure them. It is the best medicine for all kinds of blood diseases, and is the only one that will cure them.

THE CATHOLIC RECORD.

Its Aims and

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Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa, and St. Boniface, and the Bishops of London, Hamilton and Peterboro, and the clergy throughout the Dominion.

Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Tuesday morning.

London, Saturday, June 11, 1892.

THE BAPTISTS AND GODLESS EDUCATION.

The Baptist Ministerial Association of Toronto, at a recent meeting, passed a resolution protesting against any payment of public moneys for denominational schools or other institutions under denominational control.

Knowing as we all do the hostility of the Baptists to Catholic education, it might be supposed that the resolution and petition in question are aimed especially against Catholics.

The delegation which urged this upon the Premier consisted of the Methodist members of the Senate and the House of Commons, and the reply they received was very fair and just.

It is unjust, and a violation of the fundamental principle of the absolute separation of Church and State. It would be absurd to tax Methodists for the propagation of Roman Catholic teachings, to tax Roman Catholics for the teaching of Methodism, and Baptists and many others for the propagation of the views of both.

The system would have a dangerous tendency to increase the undesirable competition that already exists, and it also lacks completeness and finality. It takes on the characteristics of perpetuity, ineffectiveness, and hopelessness, as far as any complete or satisfactory results are concerned.

The position taken by the Baptists on this question has been spoken of by some journals as if it were an evidence of the highest disinterestedness on their part.

We must confess that we are unable to see where the disinterestedness comes in. Catholics, Anglicans, Methodists and Presbyterians have all schools in the North-West which they have built and supported generously, aided by a small allowance from the Government.

The question at issue is the same which has been frequently discussed: "Is it the right and the duty of the State to furnish an education to the children of its citizens?"

Let the Government thus settle the question of Indian education, and the Churches may safely be trusted to do the work of Christianization.

We do not by any means wish to assert that the Government should not insist upon a fair education being given to the children of the land, and of course if this is the case with the children of white citizens, it is equally so with regard to the Indians.

rests upon the parents more directly than upon the Government, and it would be a tyranny on the part of the Government to put any obstacle in the way of parents desirous of giving a religious education to their children.

The Baptists themselves have religious schools in Ontario. They have a Baptist college in Toronto. They thereby acknowledge the importance of a religious education for whites.

But we are told that the Government should not furnish religious teaching. It should be borne in mind that the Baptists are not the only religious denomination in the Dominion, as they form only 6 1/2 per cent. of the population.

We do not, however, maintain that the Government should furnish the religious instruction given in the Indian schools; but we contend that the denominational schools should not, in justice, be refused their share of whatever State aid is given for educational purposes, in consideration of the secular education they afford.

CIVIL AND RELIGIOUS LIBERTY.

The Grand Orange Lodge of British North America held its annual session in Montreal last week, under the Presidency of its "Most Worshipful Grand Master," Mr. N. Clarke Wallace, of Toronto.

The principal topic touched upon in the address is the clap-net for which all such documents are remarkably replete, concerning the "civil and religious liberties for which our fathers fought in the past."

There is some boasting about the progress which Orangeism is making. This will be received for what it is worth: for it is well known that Orangeism does not exercise the influence it held in Canada in former days.

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The address relates the fact that the Manitoba School Act is now being tested before the Courts of the Empire. In the event of its being pronounced unconstitutional, it expresses the hope that another School Act may be passed which "will secure to the people of the bountiful land a perfect Public school system without the enervating influences of Separate schools for any sect or creed."

This means in plain English that if Catholics desire to educate their children in accordance with their conscientious convictions, they must be subjected to the penalty of contributing also towards the education of their Protestant neighbors.

The lip loyalty of Orangemen is strikingly illustrated by Mr. Wallace's reference to the question of Irish Home Rule. He approves of Lord Salisbury's declaration that the majority of the Irish people are the "hereditary and irreconcilable enemies" of the people of Ulster.

We recognize in this talk the real spirit which animates Orangeism, and Mr. Wallace proclaims plainly that the principles herein implied are "the principles of our beloved order." The intolerance of the Orange party of Ulster towards Catholics is a matter of notoriety.

That the Catholics of Ireland would have no desire to tyrannize over their Protestant fellow-countrymen is evident from the single fact that of the eighty-six Nationalist members of Parliament, elected by Catholic votes in every instance, fourteen are Protestants.

It is plainly to be seen that Lord Salisbury feels keenly his disappointment that Mr. Gladstone is not removed from the scene of conflict before the elections are precipitated on the country. He finds that, on the issues which have been before the electors up to the present time, his defeat is certain.

LORD SALISBURY'S TACTICS.

The desperate state to which Lord Salisbury has been reduced is amply demonstrated by his recent utterances and general conduct. A political party must be in a sad plight when it openly declares that its hopes are founded upon the probability of the death of a statesman opposed to its policy.

It is a fact which need not be concealed that much of the strength of the Liberal party depends upon Mr. Gladstone's individuality. He is a real leader of public opinion, as the people respect and acknowledge his statesmanlike foresight.

Lord Salisbury's speech at Hastings, in which he announced this new policy, has been most unfavorably criticised even by his hitherto most ardent supporters.

Opposition to the presence of the Salvation Army in the Province of Quebec has been characterized as an exhibition of bigotry by some of the Protestant papers of this Province—a charge which is most unfair, and dictated by a desire to strike a blow at Rome on all occasions.

In spite of the very decisive majority with which Lord Salisbury assumed the reins of government, that majority

has been constantly dwindling down, so that it is now reduced by one-half. There is not the least doubt that if there were as many more bye-elections as there have been already it would entirely disappear.

But Mr. Gladstone is not dead, and to the intense grief of the Tories, there is no likelihood of his death before the verdict of the people will be taken on Lord Salisbury's policy.

We are not of the opinion that Home Rule would be shelved by the Liberal party, even if Mr. Gladstone were removed by death from the arena.

The confiscation of the Church and monastic property was indeed the direct occasion of the sad condition of affairs which General Booth saw with such regret, and which he endeavored to remedy by his plan.

It is one of the features of the Salvation Army that it has a hierarchy of officers who are bound to unhesitating obedience to their General.

Perhaps while General Booth lives the £100,000 worth of property might be well and honestly managed, but there is good reason to doubt even this.

But, as we have said, there was so much confidence reposed in him that he was able to begin operations on a large scale. Only one year has elapsed, during which it is difficult to conceive how he could have managed to expend the large sum which was entrusted to him.

To every sincerely devout man the spectacle of a Salvation Army parade must seem a mere mockery, a travesty on religion, but little less objectionable than downright blasphemy.

It is self-evident that their methods do not commend themselves to the public from the fact that although they have been

GENERAL BOOTH'S RELIEF SCHEME.

It is now about two years since the scheme put forward by General Booth to save the suffering classes of "Darkest England" saw the light, and the demand for funds to put the plan into practical operation was met with a generosity as unexpected as it was complete.

But, of course, the Protestantism of England would not have endured that such a gigantic work should be undertaken by a Catholic religious order.

The inhabitants of this town, Catholic and Protestant, live together on terms of peace and friendship, and it is to be much regretted that a few saboteurs have, for the sake of filling their coffers, invited to their narrow-minded bigots, these self-styled fanatics of Protestantism, to which they are neither a credit nor an ornament.

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IN THEIR TRUE COLORS.

At the meeting of the Grand Orange Lodge recently held in Montreal the public were assured that the Orangemen were the guardians of law and order and civil and religious liberty.

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MR. MCCARTHY'S MOTION AGAIN.

Notwithstanding the fact that Mr. McCarthy's motion to give power to the Legislature of the North-West to deal with the Separate schools and the Dual Language questions was dealt with already in Parliament, the matter was brought up anew last week.

that there are no Catholics consider it necessary to make similar attacks on the next election for with a larger quorum sense and charity. They cannot bite, would it if were in t

EDITORIAL.

REV. DR. DOUGLAS a letter to the Globe He pictures in graphic results flowing and asks:

"Who is responsible for this devastation? England stands convicted, let us agent of this stupendous through the Indian G land for the growth of

There appears to be vest in that country France, Italy, Spain get along fairly well porters for a brief

ATA meeting of held at Dublin on Redmond said he be for the good of nellite section of t ary party to be u who were responsi Parnell. It would the Redmond brot to emigrate to Cert other country far land Their in and factional pro for them the com men of Irish blood Atlantic.

The Orangemen ridiculously incohering of the Most Lodge of British recently in Mont Grand Master J lived the usual nual address.

Orangemen's adre sioned with the towards Catholics ful J. Clark Wall sion, as usual, r brilliant hypocri tem becomes vis

"It is with much enabled to annoual Grand Lodge of provincial Grand tuted in both Britis West Territories. history. True to in incalculating pious liberty and of the Loyd Orange the Grand Lodg ritories full power joyed by older pro

And then this outlook for the principles most c and Ireland, who have battled almos union of the Emp their favor."

It will thus b 12th of July tri ciple of Home they are standi ing a like privi They live and m in Ireland by fr ough, and the sion, there is dang ing to put in a the Governmen and pence. A is very repulsi tial, equally so a hideous conte Orangeman, along very nice hope that educ ness will yet p the Orange mi

A curious o days exciting Hamilton. Mr by the truant send her ten school. She the case, but there is so mu pupils of Ry child had been compelled to prevent her Obscene book lated among t was so large



that there are no Catholic members who consider it necessary that they should make similar attacks against the education of Protestants.

EDITORIAL NOTES.

REV. DR. DOUGLAS, Methodist, writes a letter to the Globe on the opium trade. He pictures in graphic terms the terrible results flowing from the traffic, and asks:

"Who is responsible for this widespread devastation? England, we grieve to say, stands convicted before the world as the agent of this stupendous crime.

Would it not be in accordance with the fitness of things were our separated brethren to call home their missionaries from foreign countries and send them to England for a few years?

At a meeting of the National League, held at Dublin on the 3rd inst., Wm. Redmond said he did not think it would be for the good of Ireland for the Parnellite section of the Irish Parliamentary party to be united with the men who were responsible for the death of Parnell.

The Orangeman is nothing if not ridiculously inconsistent. At a meeting of the Most Worshipful Grand Lodge of British North America, held recently in Montreal, Very Worshipful Grand Master J. Clark Wallace delivered the usual Most Worshipful annual address.

It is with much pride and pleasure that I am enabled to announce to this Most Worshipful Grand Lodge that during the past year provincial Grand Lodges have been instituted in both British Columbia and the Northwest Territories.

Turning to the Motherland we find the outlook for the cause Orangeman and its principles most cheering. In Great Britain and Ireland, where for years Orangemen have battled almost alone for the cause of the Empire, the tide has turned in their favor.

It will thus be seen that while our 12th of July friends glory in the principle of Home Rule for themselves, they are steadfastly opposed to granting a like privilege to their neighbors.

A curious case has been for some days exciting considerable comment in Hamilton. Mrs. Fowler was prosecuted by the truant officer for refusing to send her ten year old daughter to school.

control over the pupils to correct the evils complained of. The truant officer stated that he was informed that the evils had been exaggerated, but it was acknowledged that they existed to such an extent that it was necessary to apply a stringent remedy.

In spite of the encouragement given to the Ulster Orangemen by Lords Salisbury, Devonshire and Argyll, by the assurance that they will have the countenance of the English Tories if they rebel against Home Rule in Ireland, they are showing already some signs of backing down.

COMPLAINTS are being made every day by some of our Protestant journals that the religious services in many of the Protestant Churches are degenerating into mere exhibitions almost of the Variety Theatre class.

In addition to all this, a couple of Sundays ago the sermon preached in Dr. Talmage's Tabernacle at Brooklyn was an advertisement of Dr. Keely's chloride of gold cure for intemperance.

ARCHDIOCESE OF KINGSTON.

On Sunday week, the 22nd ult., the Archbishop drove from Belleville, accompanied by Right Rev. Mgr. Farrell, V. G. L. Rev. Father Coyne, and Rev. Father Kelly.

On Wednesday the Archbishop journeyed to Centreville, to encourage the mission work conducted by Fathers Nicoll and Furlong, and to administer the sacrament of confirmation.

Immediately after the conclusion of this ceremony the children were confirmed by the Archbishop, assisted by Rev. Father Hartigan and Father Kelly, Sec. The number confirmed was thirty-six.

Mr. Whelan, of Centreville, on behalf of the congregation. The Archbishop replied at considerable length, and in a most judicious and fatherly manner.

DIocese of London.

PARISH OF MAIDSTONE.

On the 29th of May a beautiful tribute to Our Lady, as it is lovingly designated by the good people of the parish named, was inaugurated, being the formation of a temperance society by Rev. Father McMenamin, P. P.

A Matter of Universal Regret.

No one in Simcoe has learned of the prospective departure of our midst of Rev. H. G. Traher, P. P. of St. Mary's, who has not expressed most emphatically his heartfelt regret at the necessity that occasions the change.

DIocese of Hamilton.

Evening Times, May 6.

As yesterday was Whitsunday all the services in the Catholic churches were of an unusually solemn and impressive character.

The attendance at St. Patrick's Church was fair at the various services held on the morning of Whitsunday, as it is generally called, was instituted to commemorate the descent of the Holy Ghost upon the Apostles in the form of tongues of fire.

The most interesting services of the day were held at St. Lawrence Church, as it was the day set apart for the children of that parish to receive their first Communion.

ENGLISH TORIES TEARING EACH OTHER.

Referring to the action of the London Times for the protection of its special news from the pirates of the evening press, the St. James Gazette had an article on June 2nd so violent in language and so full of abuse as to bring an action for libel.

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the taint that the Times had obtained no advantage from all the rancor, mendacity and low cunning which has marked its course during recent years.

CATHOLIC PRESS.

N. Y. Catholic Review.

The anti-Catholic lecturers who are going around talking against "Home," the Fulton, the Chinyays, the Whites, the O'Connors, the O'Gormans, the Cusacks, etc.—are calling attention to the history, the doctrines, and the claims of the Catholic Church.

Our neighbors who have been shocked at the idea that God would work miracles through the instrumentality of the relic of St. Anne that was lately exposed for public veneration in this city, would have been scandalized if they had witnessed the conduct of some of the first Christians, who, as related in Acts chapter xix, verses 11 and 12, took handkerchiefs and towels that had touched the body of St. Paul to the sick in order that the diseases might depart from them.

The sudden death of United States Senator Barbour is a warning to all persons not to trifle with grace. For years the late Senator had been convinced that the Catholic Church is the one true Church of Christ, and he had promised to join it; yet he delayed the open acknowledgment of his conversion and put off the public profession of his faith, waiting for a seasonable opportunity.

THE CATHOLIC CHURCH AND THE SCRIPTURES.

To the Editor of the Montreal Witness.

SIR:—The discussion now going on in the columns of your paper having caught my attention, I am tempted, in reply to Mr. Green's very ingenious argument, to try and make evident to your readers what has been overlooked by him and others who differ from him. I do so in the spirit of Christian tolerance and respect for a gentleman of his high attainments and consistent spirit which he displays in championing some facts which I believe admit of some further explanation.

Lord Salisbury, who never complimented Cardinal Manning in his life, has taken to saying nice things of Archbishop Vaughan. This must be awkward for the success of the great Cardinal, all the more that in the same breath the English Premier abused the ultramontane Catholics of southern Ireland. But it must not be forgotten that the Archbishop is three hundred per cent. better in every way than the aristocracy which claims and praises him.

A New York minister feels hurt at the veneration paid to the relics of St. Anne by the Catholic body during the recent exposition of the blessed remains in the metropolis, and hopes for the day which will see the authors of such exhibitions punished for imposing on the ignorant and the credulous.

Dr. Strahan, an eminent physician of London, has written a book on "Marriage and Disease," from which temperance lecturers might draw most effective material. The following example is presented to show the degeneracy produced through drunken parentage: First generation, father a drunkard; second generation, son a drunkard; third generation, seven grandchildren; first and second died of convulsions; the third was an idiot at twenty-two years of age; the fourth, melancholic with suicidal tendencies, and became demented; the fifth, peculiar and irritable; the sixth has been insane repeatedly; the seventh nervous and depressed, and indulges in most despairing anticipations as to his life and reason.

His Eminence Cardinal Moran, in a speech delivered by him recently on social questions, declared that the working classes were the bone and sinew of the community and the chief source of Church's strength and vitality. It was no idle boast that the Church in all ages had preserved the honor and protected the interests of the working classes. All were equal before the altar—the slave and his master in the days of old—the employer and his servants in our own day; and now, as of old, wherever

the Church held sway the oppressed were shielded, tyrants were rebuked, the poor were succored, and the bonds of slavery were removed. At the present day the Church had taken her stand by the workers, and whatever might happen the Church would never forfeit her right to the affection and confidence of those who were the special objects of her pride and solicitude. The Christian family was the solid foundation upon which society rested, and while the Church and the workers remained united in the bonds of sympathy the best interests of society would be guarded, and the social well-being of the world preserved.

The German Catholic party is getting in its revenge upon the Government for its cowardly surrender on the Educational question. On Monday the Government was defeated by the Catholic party, assisted by the Conservatives, in their effort to secure secrecy of income tax returns. The result threw the Reichstag into a state of considerable excitement. Though Windthorst is dead his spirit still animates and directs the Catholic policy in Germany, and will, in the end, bring complete victory for the principles of civil and religious liberty.

The May number of the Reviews of Reviews contains an account of Mr. Gladstone, by Mr. W. T. Stead, the able editor of that magazine, drawn from personal interviews and private observation, that will bear reading and remembering by the younger, eye, and the older readers of the Freeman's Journal as well. It is the lesson of a life of method—where natural gifts have been splendidly supplemented by certain principles of procedure and habit, whose acquirement and application can be enjoyed with profit by almost anyone with a small exertion of the will. Mr. Gladstone, we are told in this excellent article, married young, and to the regularity of his life in consequence, he attributes his singularly good health. His chief medicine has always been sleep. When he feels in any way run down, he goes to bed and stays there.

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affairs, nor are they today, yet the Catholic Church, according to some, but not all, Protestant prophets, died about the year that Martin Luther first preached, and because she had not a printed Bible.

In the History of Ireland, twelfth century, we read of one prince (not a very poor one) paying 150 fat cows and 25 stallions for the use for one year only of the four Gospels. Ireland, at that time, when Europe was convulsed with wars, and Christianity nearly rooted out, was the nursery of religion and its votaries, as well as the refuge of the learned men of Europe. The whole island was dotted all over with famous schools, in which religion took first place; nor were the arts and sciences neglected. I read in one place where one famous school had a manuscript of the Holy Scriptures, but were so careful of it as to send twenty-five armed horsemen to guard it. Why? Because of its great value. The rule of faith in the preachings, teachings and doctrines of the Catholic Church must have been in existence for fourteen centuries previous to a general distribution of printed Bibles such as we have today.

I venture to state that doctrines and teachings have not been changed and that they are as infallible and correct today as they were in the so-called dark ages of Europe; and that the Catholic Church of A. D. 1892, are identical the same. "The gates of hell shall not prevail against it." (Matt. xvi.) St. Peter the Apostle, the first visible head of the Catholic Church, in his second epistle, chapter the first, states that no prophecy of Scripture is made by private interpretation, and, after denouncing sects, heresies and crimes in order to show that private interpretation is the cause of them, he adds in the last chapter that certain things in St. Paul's Epistles are hard to be understood "whilst the unlearned and unstable wrest, as they do the other Scriptures, to their own destruction." In conclusion I will add what is evident to any rational man, that the Bible which the unlearned and unstable printed press of the nineteenth century, the four hundred and odd years of its existence has undoubtedly caused a terrible confusion of ideas as to who is right and who is wrong. On the other hand, if, as I believe, all the Bibles in existence at present were by design or accident destroyed to-morrow, the true rule of faith would be found in the doctrines and traditions, as well as practices, of that Church which needed no printer to stamp her as the Church of Christ. F. D. D.

22 Robt Terrace, Montreal, April 19, 1892.

Constipation,

If not remedied in season, is liable to become habitual and chronic. Practice purgatives, by weakening the bowels, confirms rather than cures the evil. Ayer's Pills, being mild, effective, and strengthening in their action, are generally recommended by the faculty as the best of aperients.

Having been subject, for years, to constipation, without being able to find much relief, I at last tried Ayer's Pills. I do not think it a duty and a pleasure to testify that I have derived great benefit from their use. For over two years past I have taken one of these pills every night before retiring. I would not willingly be without them.—G. W. Downham, 25 East Main st., Carlisle, Pa.

I have been taking Ayer's Pills and using them in my family since 1857, and cheerfully recommend them to all in need of a safe but effective cathartic.—John M. Boggs, Louisville, Ky.

For eight years I was afflicted with constipation, which at last became so bad that the doctors could do no more for me. Then I began to take Ayer's Pills, and soon the bowels recovered their natural and regular action, so that now I am in excellent health.—S. L. Longhildre, Bryan, Texas.

I have used Ayer's Pills, with good results, I fully endorse them for the purposes for which they are recommended.—T. Conners, M. D., Centre Bridge, Pa.

Ayer's Pills,

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Sold by All Druggists and Dealers in Medicines.

THE HURON AND ERIE

Loan & Savings Company

Dividend No. 56.

Notice is hereby given that a dividend of four and one-half per cent. for the current half year, being at the rate of NINE PER CENT. PER ANNUM, upon the paid up capital stock of this Company has been declared, and that the same will be payable at the Company's office in this city on and after

SATURDAY, JULY 2nd, 1892.

The transfer books will be closed from the 16th to the 30th instant inclusive.

By order of the Board, G. A. SOMERVILLE, Manager.

London, Ont., June 1, 1892.

PILEKONE

A POSITIVE CURE FOR PILES.

Application painless and easy; relief immediate. Used and approved of by the medical profession. Price 50¢ per box. For sale by Druggists, or by mail, on receipt of price. Prepared by W. T. Strong, Druggist, London, Ont.

TO ORDER

All-Wool Pants, \$3.00

All-Wool Suits, \$15.00

PETHICK & McDONALD, 393 Richmond Street.

GEORGE C. DAVIS, Dentist. Office, 15th street, four doors east of Belmont. (Halted air administered for the painless extraction of teeth.)

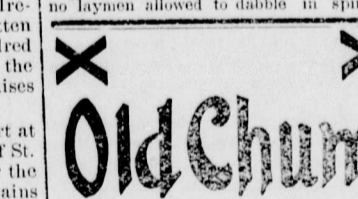
COMMERCIAL HOTEL, 54 and 56 Jarvis street, Toronto. This hotel has been refitted and furnished throughout. Home comforts. Terms \$1.00 per day.

M. DOSSRELY, Proprietor.

Pink's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

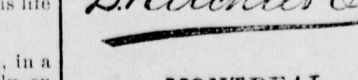
CATARRH

Sent by druggists or sent by mail, 50¢. E. T. Hootton, Warren, Pa.



No other brand of Tobacco has ever enjoyed such an immense sale and popularity in the same period as this brand of Cut Plug and Plug Tobacco.

Oldest Cut Tobacco manufacturers in Canada.



NO OTHER Sarsaparilla has effected such remarkable cures as HOOD'S Sarsaparilla, of Scrofula, Salt Rheum, and other blood diseases.







FIVE-MINUTE SERMONS.

Trinity Sunday.

THE DIVINE MAJESTY.

For Him, and by Him, and in Him are all things... To-day, my dear brethren, the Church, having completed the round of Christmas...

Of Him, and by Him, and in Him are all things, says the Apostle, reminding us of this highest of all the teachings of the Christian faith...

By His Almighty power, then, we have been created, and by it now we are sustained. We could not live for a moment except by His continual support...

To Him, then, the one and only true God, "be glory," as the Apostle says, "for ever and ever." How often we say these words...

For this is what it means when we say, "Glory be to God." Not some glory or praise or recognition of His greatness from us, as a sort of tax or tribute which we must pay to keep the rest for ourselves...

The New Freemasonry.

"New Masonry of the Grand Orient" is the title of a work by Georges Bois, just issued at Paris. Since the publication of the Pope's Encyclical on Freemasonry, Humanum Genus, and the revelations which followed, it appears that French Masonry has undergone a radical transformation...

of several legislative projects which have not yet been brought before Parliament, and the explanation of an organization of administrative and political government hitherto unknown...

OUR BOYS AND GIRLS.

A Boy's Wit.

One of the parish sent one morn— A farmer kind and able— A nice fat turkey raised on corn. To grace the pastor's table...

The Lesson of a Dream.

A certain rich man, about to die, directed that all his possessions should be sold, and the proceeds invested in a large diamond which he could hide in the hollow of his hand...

FEARED HIS INFLUENCE.

Why Cardinal Manning's Relatives Held Aloof From Him.

Mr. Purcell, writing in the Dublin Review, contributes a long article on the late Cardinal Manning as an Anglican, from which we may take sufficiently interesting extracts...

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When May offered the dog the food he seemed too weak to stand, but raised a face so full of gratitude that even if she had counted her kindness a task she must have been amply repaid...

When he had finished May picked up the plate, on which a small piece of meat had been left, and turned to go into the house, when she was startled by a loud "caw, caw."

On the following morning and on every morning afterwards, Rover went to the apple-tree and waited for little May to come with his breakfast...

had space to transcribe the whole of it in these pages—will prove the point. It is addressed to a near relative (Anglican). The letter is dated: Westminster, S. W., Jan. 9, 1892.

MY DEAR— \* \* \* \* \* Frederick has kept all my letters to him, and had them put into two bound guard books. Dear brother, I never knew how much he cared for me...

It is quite true that there never was the slightest diminution of affection between them. It was Frederick's (my second brother's) great love for the Cardinal that would have made meeting so painful, and my brother's for myself, though fully sharing it...

Sarsaparilla belongs to the smilax family of plants, and is found very generally over the American continent; but the variety that is richest in medicinal properties is the Honduras root, of which the famous Ayer's Sarsaparilla is made.

Health Department. A GOOD SUGGESTION. By constipation is meant irregular action of the bowels, often called costiveness, and commonly caused by dyspepsia, neglect, excess in eating or drinking, etc.

The Lungs, Liver, Kidneys, Bowels, &c., act as so many waste gates for the escape of effete matter and gases from the body. The use of Nitrophenol and Lyman's Vegetable Discovery, and can testify as to its great value.

"August Flower" How does he feel?—He feels blue, a deep, dark, unfeeling, dyed-in-the-wool, eternal blue, and he makes everybody feel the same way.

How does he feel?—He feels a headache, generally dull and constant, but sometimes excruciating—August Flower the Remedy.

How does he feel?—He feels a violent hiccoughing or jumping of the stomach after a meal, raising bitter-tasting matter or what he has eaten or drunk—August Flower the Remedy.

How does he feel?—He feels the gradual decay of vital power; he feels miserable, melancholy, hopeless, and longs for death and peace—August Flower the Remedy.

How does he feel?—He feels so full after eating a meal that he can hardly walk—August Flower the Remedy. G. G. GREEN, Sole Manufacturer, Woodbury, New Jersey, U. S. A.

THIRTY YEARS. Johnston, N. B., March 11, 1889. "I was troubled for thirty years with pains in my side, which increased and became very bad. I used ST. JACOBS OIL and it completely cured. I give it all praise."

A Food that is eminently The Great Strength-Giver. Should be SOUGHT AFTER by those seeking to attain Physical Development and good powers of ENDURANCE.

THE PROVINCE OF QUEBEC LOTTERY AUTHORIZED BY THE LEGISLATURE. 3134 PRIZES WORTH \$52,740.00. CAPITAL PRIZE WORTH \$15,000.00. Tickets, \$1.00. do. 25 cts.

ASK YOUR GROCER FOR The Celebrated CHOCOLAT MENIER. Annual Sales Exceed 33 MILLION Lbs. For Samples sent Free write to C. ALFRED CHOUILLON, MONTREAL.

HEALTH FOR ALL. HOLLOWAY'S PILLS & OINTMENT. Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

A GREAT OFFER. The CATHOLIC RECORD FOR ONE YEAR FOR \$4.00. Webster's - Dictionary.

CAUTION. EACH PLUG OF THE MYRTLE NAVY IS MARKED T. & B. IN BRONZE LETTERS. NONE OTHER GENUINE. WILSON & RANAHAN GROCERS.

How does he feel?—He feels a violent hiccoughing or jumping of the stomach after a meal, raising bitter-tasting matter or what he has eaten or drunk—August Flower the Remedy.

Finest and Cheapest Goods in London. ALEX. WILSON, THOS. RANAHAN Late of Wilson Bros.

SMITH BROS. Plumbers, Gas and Steam Fitters. Have Removed to their New Premises 376 Richmond Street, Opposite Masonic Temple. Telephone 538.

THE DOMINION Savings & Investment Society. MONEY TO LOAN. In sums to suit at lowest rates, and on most convenient terms of repayment.



C. M. B. A.

Assessments 8 and 9 have been issued, calling for payment of 32 cents—21 in New York, 3 in Canada, 2 in Ohio, 3 in Michigan and 3 in Pennsylvania.

Congratulations.

We beg to extend our congratulations to Brother J. K. Barrett, of Winnipeg, upon whom has been conferred the degree of L.L.D. by Ottawa University.

Overdue Beneficiaries.

We are glad to be able to state that, since we drew attention to the dissatisfaction caused by the lack of prompt payment of beneficiaries within the time mentioned by the constitution, several have been paid.

An Injustice.

The late John Mooney, of Branch 147, Portage la Proux, Quebec, was named the branch as a charter member, and was selected its first President.

A Dispute Confirmed.

I am happy on this occasion, my dear friends, to have in my power to show my appreciation of your efforts for Catholic education in this province.

The Bishops in Winnipeg.

On the 19th May a large number of prominent dignitaries of the Church passed through Winnipeg on their way to the coast.

The British Elections.

London, June 3.—The correspondent of an American newspaper syndicate cables as follows to-night:

Agents are busy arranging meetings throughout the Kingdom.

The date of the opening of Mr. Gladstone's Millbrook campaign is not yet fixed. His idea of addressing small meetings, from village to village, has been abandoned.

Mr. Gladstone's face about on the eight-hour question.

Mr. Gladstone's face about on the eight-hour question, bidding Mr. Schmalz to catch the error, and his swallowing whole the progressive programme of the London County Council.

The School and Language Debate.

The following very clever speech was delivered by Mr. Devlin, M. P. for Ottawa County, on the occasion of the debate on the school and language question of the North-West.

An Old Pioneer Gone.

Hastings Star, June 1. On May 25, at his residence, lot 18, concession 10, township of Percy, county Northumberland, late of the same county, died Mr. James McDevlin.

Fortified by the rites of the Church.

Fortified by the rites of the Church, at a dinner of fine food, he passed calmly away. He was followed by a large concourse of friends and acquaintances.

MARKET REPORTS.

London, June 9.—GRAIN (per cental) Red winter, 1.38 to 1.40; white, 1.38 to 1.40; spring, 1.38 to 1.40.

THE LONDON BARGAIN STORE.

THE LONDON BARGAIN STORE, 132 Dundas street, opposite the Market Lane.

C. C. RICHARDS & CO.

That string on your finger means "Bring home a bottle of MINARD'S LINIMENT."

MARRIED.

A very interesting event took place at St. Gillibray Catholic Church on Tuesday May 13, 1902, when the marriage of Miss Kate Barry, of St. Michaels, to Mr. John Creighton, of St. Michaels, was solemnized.

Something for Nothing.

Is a thing we cannot give you, and no other house can, but we can give you first-class goods at 45c on the dollar, and no other house in London can.

ARCHDIOCESE OF TORONTO.

Sunday, May 29, was a real treat for the history of the Catholic church in Toronto. On that day was celebrated the centenary of the building of that city.

MUCH BETTER, Thank You!

THIS IS THE UNIVERSAL TEST. MONY of those who have suffered from CHRONIC BRONCHITIS, COUGHS, COLDS, OR ANY FORM OF WASTING DISEASES, after they have tried

SCOTT'S EMULSION

Of Pure Cod Liver Oil and HYPOPHOSPHITES. IT IS ALMOST AS PALATABLE AS MILK. IT IS A WONDERFUL FLESH PRODUCER. It is used and endorsed by Physicians.

FATHER KOENIG'S NERVE TONIC

Relieved After the First Dose. X. PALMER, Kan., May 14, 1899. Miss GRANGER, aged 17 years, had frequent attacks of severe neuralgia, and was so debilitated that she was unable to do any work.

FREE Valuable Book on Nerves

FREE Valuable Book on Nerves. Diseases sent free to any address and no charge for postage. This remedy has been prepared by the Benedictine monks of Fort Wayne, Ind., since 1850 and is now prepared under their direction by the

ROENIG MED. CO., Chicago, Ill.

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ALSO GIVE THE LEE.

From everybody who has given it a trial come words of highest praise and commendation for "Sunlight" Soap.

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