## Che Catholit Reexud．

VOLUME XXXIV
LONDON，ONTARIO，SATURDAY，${ }^{[10}$ DECEMBER 7． 1912

| In the Nun＇s carren |  | Mario |  |  |  | CATHOLLC Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | \％ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | de |
|  |  |  |  |  |  |  |
| ， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | deta |  |
|  |  |  |  | atile |  | 8is |
|  |  |  |  |  | Nimetim |  |
|  |  |  |  |  |  |  |
| holic social action |  |  |  |  |  | Join |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Joan Red |
|  |  |  |  | ${ }^{\text {max }}$ |  |  |
|  |  |  |  |  |  |  |
|  |  | has always had at heart： |  |  |  |  |
|  | harles Santle |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | and |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | wrocire |
|  |  |  |  |  |  |  |
|  | \％ | Standing，in Americ |  |  | ity for evoking personal affection．－Syd－ |  |
|  |  | VIEW |  |  |  |  |
|  |  | $\mathrm{NTS}^{\text {TS }}$ |  |  | at the altar |  |
|  |  |  |  |  |  |  |
|  |  |  | tog the mind and warp the juagment． |  |  |  |
|  | mind |  |  |  |  |  |
|  |  | ded | ORI |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | At | d |
|  |  |  |  | beam |  |  |
|  |  |  |  |  |  | \％ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ${ }^{2}$ |
|  |  |  | 边 |  |  |  |
|  |  |  |  |  | gate | vilberfore，beame Otatioler． |
|  |  | ter | Mex |  |  | ditai |
|  | 边 |  |  |  |  |  |
|  |  | mit |  |  |  |  |
|  | Teror as | come | lemen |  |  |  |
|  | － |  |  |  |  |  |
|  | Sole |  | ot hew |  |  | is |
|  | ， | matur bit | and |  |  |  |
|  |  |  |  |  |  | int mithe thamad minamenaly vist tho |
|  | dema | 込 |  | A mill |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | mom |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mill |  |  | ， |  |  |  |
|  |  |  |  |  |  |  |

THE CATHOLIC RECORD

TALES OF THE JURY R00M











 apisity，to tion digityot mulict thoo




 heon ief tixe binition
 toin fille tion midet ief itioe

 tuio miotit oremedis inith browet


 and








At thin monet，Matatala，wano









 comple
为





 and













##  Eab








## 



















为

## man







 ，
THE LOVE STORY OF
DEAN ANDREWS at










㫦









 and


 Nitand

 Sisin





$\qquad$
$\qquad$


$\qquad$


DEOEMBER 7. 1012




##  <br> 



 Mill







 and

 Hemem midiz


 Mand






 and

 Nomel






Nomatm


 and An min
 THIS MONEY-MAKING BOOK IS FREE

## Plls or an invotionan sifir ard

 Fnorosed by Latiderg Eanokrs



Our Preferred Trading Register Taught Free

## Home Instruction

 Special Offer to ReaThe Record

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



 4.4.2man
 $\pm 2=2$


THE CATHOLIC RECORD

Tbe Catholic 3ecord
 4

## $5=2$

 V V V




## 

THE RePort or the roral
commission on divorck There are two lmportatrot reason, no






 Then contrase ifg alil the moro otritition



 - large nad importsat body of the latit

 heve renderer volanable ererviece to the of in y youthilibed Charoh have made
trrange ted ed ed

 trom the Reoport of the Commiselion






 ot elther party."
Had the Commisesioners summoned be fore them the most obscure Catholito in
London, his evidence would be the that show the solentitic prrecision of the
theologian. But any Catholic, gentle o simple, learned or iliterate, powerfu
prince or humble peasant, from any
quarter of the globe would give the same answer in his own words and it
his own language. The most profingete
he well se the moet virtione the grest as well as the most virtuons, the greatquite as emphatioally as the one who
dally thanks God for a happh home ilie
would proclaim the trath that where there is a real marriage, nothin
but deasth oan never the bond. No loo interpretation of soripture texta, no
terprotation of the word of Our Lor
that mas even seem right to honest p




## 

## 置:

allon. | The conosideration and dieousaion that |
| :--- |
| will enson before any divorou legiolation | an be eneoted, will docomsing contrue



 of supreme interest to Catholico. History will bat repeat itteelf, if thi
be the oocasion of leading many earnest
souls through question ing and doubt into the security and pasece of the Cath
olic Couroh. But what is perhaps more
important, still, it will quieken the

$\underset{\substack { \text { great } \\ \begin{subarray}{c}{\text { statesman or } \\ \text { politician? }{ \text { great } \\ \begin{subarray} { c } { \text { statesman or } \\ \text { politician? } } } \\{\text { shifty }}\end{subarray}}{ }$

The pablic man in Catholio countries,
it he value the dubious honor, ana easily
find the royal rood to Protestant goo
opinion. He bac only to quarrel with he Cation he h hailed as a greation pron
Immediately he
ressive atatesman and a champion iberty.
The frequence with which assasina-
tions and attempted assosinaticos of
rulers ocear, does not makke them lese terrible, nor lessen their significance.
While the recent murdior of the Spanish
Premier Conalejes hold the shooked atsention of the worla, it was quite
natural that the pross should tell the
seadil premier and conditions in 8psin. But
spain is a Catholic oountry and Canalejes quarrelled
Chureh anthorities. pejodadice already referred to
surpritiog that editoriol
bhoild tamilion
 spain
the late premier.
A Protestant ex Iollowing appreciation of Canalejen
andier the title, Spain's Groentest Man
ther thas sweeping aidide even the limitastion
implied in the alrendy familisr tille
Spaln's Spain's Gresteot Statesman:
"This tis now onomo who oug


pol
pi
pl
Al
 minn wion wion wime



$\xrightarrow[\text { HE CA }]{\text { He }}$
and

## 

 and



## 

## ,

$=2=2$
RELIGION IN THE BALKANS
The population of the Balkan State
in ofor at lienotas itis Christisn, is ove
and

ties; but while there is littie or noo
gence in faith or practioe, there is
real unity except that which depends


## so a national oonsequecece oalgaria is re pendent Rasasian Ohurch. garded by the Schismatio Patriarch a

 Parriarcho san, olemnly excommunicest
and bibhops
and cursed the nationalist Balga
and This excommunication has never bee
litte.. The great aificualty in recog.
nizing the Bulgarian as an Independen this slavery. He woold havee thing
assome a diferent phase entirely. He
mould have tarm labouror it
 but an equal share of the farmer's out-
put. That is
pre



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

refathtion of the eode of moralas held by
Father Vaughan. Ho brings forth

|  |
| :---: |
|  |  |

december 7, 1918
$\qquad$ erattemen of Curope, because the han-
dred millions of North Ameries cannot
 ese was in Eagiand eould produce
seven hundred yeara ago. Where is the
explanation to be found of this outstand-
ing and ing and Indubitable factit It is to be
tound, said the preasher, in the Cath-
olic belief that Ohribt olic beliee that Christ is really preesent in
all eburohes in which a duly ordained
piest priest has consecrated and reserved the
Sacred Body and Blood of Chirit. This,
the centre of Catholie worship, gives the centre of Catholie worship, gives
also the ciue to the apirit whiloh gave
birth to the highest artiotic develop.
 tions whiloh wore to enohrine this
Adorable Ssormment. FAntie Davixone torbore to pulh
the parillol farthor, or he might have
gone on to mey that with all the weolth gone on to mey that with all the wealth
and matorial progroes which Protest-
 pared, even romotaly, with those of
pre-Relormation timee. Protestantism
never has orooted a grost asthedral, and never has oreotod a greas cathedral, and
notwithastading moveral landable at-
tempta, probably never will. St. Paults, tempta, probabiy never wili. St. Pauis,
the orection of Sir Coristoper Wrea,
has more the oharaotoriotios of a pagan
pantheon than of a Christian temple,


 the aymbols of faith and deprived of the
Real Presenee, are cold and der as
compared even with the humblest par-
ish and where In vakw of the glib talk we so often
hear about s and see in the publice and
gectarion journais with regard to South may not be amiss to take a glance at
te work the Sasesian Fathers are ooing
mong the yaces of the far South.
ten year's stay in Patagonia snd Terra
del Fanesuo, has given some particulars
Lone of our Eaglinh contemporarie


Vera Cruz. They have been estab-
lished twenty-five years, and the work
is now entirely in their hands.
Thass nissions are devoted especi-
ally to the welfare of the natives and
the Indians. The distinction lies in the the Indians. The distinction lies in the
fateot that the former are of Spanish
American origin and therefore sare
anally $\begin{aligned} & \text { Oatholic, while the Indians are }\end{aligned}$
 ized, bat a Ane race nevertheless and
capable of being moulded intos good
Cprite classioal and technical, have been estab-
and Sisters ane in charge of the girirs and the dovotion. But in the country it is more
diffenlt. The Fathers have to travel
diter
 work people, with the people of the sur-
rounding districts form the eongrega-tlon. The Indians are very reliable
when converted and oan be taught to do
anything, But tuberculosis is making inroady opon them, and, like the North
Americon aboriginees, seem doomed as a

Ir Is morthy of remarlk that as with
IIl Catholic missions science goes handain ound with a living Faith. In Punta.
in-hand
Arenas the Salesians posess the finest observatory in South America. It was
founded by the preesent director, Mgr. omer. The readings of his ( Greenwich
are sent all over the world,
belng in constat
it. Communication with
itholis missionaries have ever it. Catholit missionaries have ever
been the teacherss and the conservators
of native races, snd this is no exception
to the rule. The one great menace to the enceess of all civilizing work in
South America is the constant inter.
meddiling of jarring sectet, from the North,
whose emmissaries, in their reports

4
 $2=5$
deommber T , 1018
NOT "ON TO SOCIALISM," BUT "BACK TO CHRIST'
 u. prent









 Alatiotien Roato ot our por benthom
 oat reat wooting oitue
 coanty.





 dicle ther roo ot tuat harite wo mio be






Hiow iniro oin samition toint











$$
\begin{gathered}
\text { again } \\
\text { and } \\
\text { omic } \\
\text { matic }
\end{gathered}
$$

\section*{\section*{wh}

## \section*{wh} <br> Ein

m
!

## AH

## ,




## the bon tifint towe the konden








## P


 the tact remsins that the
and $\&$ Catholic.
Force


## Wite

and






deckmber 7,1912

CHATS WITH YOUNG MEN the nekd of a Nom il








## ${ }^{140}$

 Cinirranx Oone oily siater remained





## b

## $\div 8$.

 Sosane burioip. Forn fogeOXEN
 aid like a little time ofi, oo he ake

 low wrep preant, the pro.
























$\qquad$




Return.

regards our ceremonies as vain and
meaningless.-CCardinal Gibbons.




Homes in Florida

No Anxiety About Hail or Frost Destroying Your Crops

Florida Colonization Company, Limited
IA Queen St. North, Beriin, Ontario.


A Magnificent Mandolin Outfit $\$ 12.95$

 is as good as a meal. Better. It is easy to diitest. It is so appetizing, so refreshing-
not only satisises the hunger, but lets you
sleep like not only satisses the hunger,
sleep like a top.
Your Grocer Has it.

"Ghey'll Want $\&$ Nice Hot Cup of Cocoa

THE CATHOLIC RECORD

ARCHDIOCESE OP TORONTO

 Pisist Prises Reverend Superior of a wel
known Chicago Hospital
Cured of Diabetes in
three months





|  |
| :---: |
|  |  |

Write at once or particulars.
Iational Securities Corporation, Iti,
$\xrightarrow{\text { Confoderation Lte Buidiling, Toronto }}$


Clay" Gates Min indin
 ENGAGEMENT EXTRAORDINARY

## Bernard Daly

 DION O'DARE
a delightful romance of ireland
J. J. M. LANDY

Thorold, Ont.
At Special Prices-25c, 35c, 50, 75c


Cardinal
Gibbons
Urges all Catholics
to use the
Manual of
Prayers
Special Offer

Both for \$3.00
For Weddings in myite calf. silk lining with
FREE WITH EACH ORDER
Rolled Gold Scapular Meda


## The Catholic Record LoNDON

Western Ontario including London
 Connecting Companies
 The Bell Telephone Company of Canada

##  

New Telephone Directory.

