

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
ESTABLISHED 1871.

Vol. 35.

TORONTO, CANADA, THURSDAY, MAY 14, 1908.

No. 20.

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The Very Rev. Provost Deane officiated at St. Andrew's, Glasgow, on a recent Wednesday evening, when he dedicated the new reredos and frescoes. The rather rickety choir seats have been replaced by fine substantial stalls, the gift of the Rev. E. I. S. Teviotdale. Altogether the chancel has been greatly improved and adorned by the new addition.

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On a recent Saturday night the Rev. O. A. Peach, formerly curate of All Saints' Parish Church, Newton Heath, was presented with a massive and beautifully carved oak sideboard, which had been subscribed for by a number of the parishioners.

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The Archbishop of Canterbury has nominated the Rev. Frank Weston, B.D., of the Universities Mission to Central Africa, Chancellor and Canon of Zanzibar Cathedral, to be the Bishop of Zanzibar in succession to the Right Rev. J. E. Hine, D.D., who will resign a few months hence. The Bishop-designate is an Oxford man and went out to East Africa as Chaplain to St. Andrew's College, Zanzibar, in 1898. In the following year he was appointed warden of St. Mark's Theological College, Zanzibar. Since 1901 he has been Principal of St. Andrew's Training College, Kinnegain, and since 1903 Canon and Chancellor of Zanzibar Cathedral. He was ordained 14 years ago to the curacy of Holy Trinity, Stratford, Essex. He took a First-class in the Theological School at Oxford.

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On Palm Sunday, in St. Paul's, Cleveland, O., the Bishop of the diocese confirmed 38 candidates, amongst them were a number of former Presbyterians, Congregationalists, Methodists, Lutherans and Roman Catholics.

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May 14, 1908.

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Canadian Churchman.

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CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue. Address all communications.

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Lessons for Sundays and Holy Days.

May 17.—Fourth Sunday after Easter. Morning—Deut. 4, 10-23; John 5, 24. Evening—Deut. 4, 23 to 41 or 5; 1 Tim. 6. May 24.—Fifth Sunday after Easter. Morning—Deut. 6; John 8, 31. Evening—Deut. 9 or 10; Titus 3. May 31.—Sunday after Ascension. Morning—Deut. 30; John 12, 2. Evening—Deut. 34 or Josh. 1; Heb. 7. June 7.—Whitsunday. Morning—Deut. 16 to 18 Rom. 3, 10-18. Evening—Isai. 11 or Ezek. 36, 25; Gal. 5, 16 or Acts 18, 24-19, 21.

Appropriate hymns for Fourth and Fifth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322. Processional: 224, 242, 390, 392. Offertory: 138, 239, 292, 295. Children's Hymns: 233, 329, 333, 336. General Hymns: 220, 240, 260, 261.

FIFTH SUNDAY AFTER EASTER.

Holy Communion: 319, 314, 549, 553. Processional: 4, 36, 217, 219. Offertory: 142, 534, 583, 634. Children's Hymns: 291, 338, 340, 341. General Hymns: 143, 505, 549, 637.

THE FOURTH SUNDAY AFTER EASTER.

The experiences of life afford us countless illustrations of the peaceful happiness resulting from obedience to the Will of God. Obedience, the result of renunciation and Faith, is but another name for devotion. And devotion means the bringing of our wills into conformity with the Will of God. Now in all our obedience to God we must remember that we are moral, and, therefore, free, agents. The service of God is "perfect freedom." "The truth shall make you free" saith our Lord. Free because we are Sons in the Household of Faith. If then obedience be not a matter of compulsion what are the motives that lead us to conform our wills to God's Will? The Collect for to-

day reminds us of two chief motives. We obey God because we love the things which He commands, and because we desire to enjoy that which He hath promised. Therefore must we pray that, uninfluenced by the world's shifting scenes and changes of principle, our hearts may always be intent upon the love and service of God. Remember how Moses and Joshua, Samuel and all the prophets, pleaded with the Children of Israel to love the ways of God. The message of the Church at all times is, "See that ye love the Commandments of God!" "O ye that love the Lord, see that ye hate the thing which is evil" (Psalm 97:10). To hate that which is evil, is to love that which is good. Then gather from Scripture how faithful the leaders of Israel were in reminding the people of God's promised blessing. "Ye shall walk in all the ways which the Lord, your God, hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess" (Deut. 5:33). The same is the message of Holy Church to-day. Does it not follow that in part we manifest our obedience to God by loyal adherence to the Catholic Church. What devotion is there, what joy can there be, on the part of those who "will run here and there for meat, and grudge if they be not satisfied" (Ps. 59:15)? The noblest examples of devotion and joy are found among those men and women who render as perfect an obedience to the Church as frail human nature will allow. And why should we obey the Church? Because she has remained steadfast in the faith and practice of the Apostles, to whom Jesus said, "Howbeit, when he, the Spirit of Truth, is come, He will guide you into all truth." We obey God, we obey His Holy Church, because we love what He commands, we desire to obtain what He promises. And Holy Church is not unmindful of these things.

Parish Church, Kingston, Jamaica.

Our readers will remember the earthquake which wrought such havoc in Jamaica last year, destroying or damaging many of the Church buildings, and causing much loss of life and property. The church to which we refer is the Parish Church of the capital of the island, a church of historic note, and one in which the chief ecclesiastical functions have been held for many years. A determined effort is being made by the Archbishop of Jamaica, the clergy and laity of the parish and their friends and sympathisers to raise funds for the rebuilding of the church. The first estimated cost is £4,000. Of this amount the Archbishop has undertaken to provide £3,000 on condition that £1,000 is raised by the congregation and their friends by the end of the present year, 1908. Already £250 has been paid towards the desired £1,000. And now having made this most creditable start it is but natural that our brethren of Jamaica should turn their faces to their co-workers in the great Church cause in our Dominion of Canada and ask not for sympathy—that we have abundantly given—but for substantial aid. The prominent officials of the Church are the Venerable Archdeacon G. W. Downer, rector of the parish; the Rev. R. J. Ripley, curate and secretary, and A. H. Jones, Esq., treasurer of the Building Fund. Contributions will gladly be received and acknowledged by these gentlemen, whose address is Kingston, Jamaica, West India Islands. It matters not what the size of the individual subscriptions may be, all will be welcomed, the small, as well as the large. Only give quickly!

Canadian Law.

Canada is at present not unlike some opulent, but indiscreet host, who, having offered unstinted hospitality to all who chose to avail themselves of

it, is in the outcome brought face to face with the fact that discretion after all should not be lightly disregarded. The all-too-innocent Doukhobor in the North-West and the all-too-insistent undesirables in other quarters are offering too much copy to the newspapers and are calling for too much attention from the governing and protecting arms of the community. Though Canada is a free country her people are in the main law-abiding. Foreigners who come to live amongst us cannot too early in their residence in their new home become well grounded in the fact that the freedom of our institutions has for its foundation the observance and maintenance of Canadian law. Patiently, yet steadfastly, they must be grounded in the alphabet of our freedom, and they will in time become its intelligent and staunch upholders.

May Twenty-fourth.

This day coming on a Sunday this year ought to be turned to good account by the Church of England. The Church which prays for the Sovereign and Royal family at every service can fitly point to the unsullied record of good Queen Victoria as a striking answer to the Church's persevering prayers. Oftentimes Christians are asked if they can point to a clear answer to prayer. Surely Queen Victoria's life is one.

Fair Play.

It is very gratifying to find the Prince of Wales in a public speech referring to the coming meeting of the Bishops in England as a new means of intercourse and interchange of thought between the members of the Anglican Church throughout the Empire in the coming Pan-Anglican Congress, the members whereof will be given a hearty welcome throughout the country. We trust this is the turning of the tide, for truth to tell the ordinary newspapers and still more the cable despatches have been disappointing. Not only is prominence given to every saying or doing of other religious bodies, and our own domestic disputes are so coloured that an outsider would think that the old Church was the worn out, disliked institution which could not be got rid of too soon to please the nation. But the Church, like the Englishman in Canada, still lives and has a sturdy growth.

Country and City.

One never to be forgotten advantage of the country over the city is health. One has but to look during a gathering of city and country delegates, whether clerical or laymen or women at our annual Synod meetings, at the ruddy faces and sturdy forms of the men and women from the country to realize this fact. In longing for what are called the refinements and conveniences of city life people who live in the country are apt to overlook some of the inestimable benefits of their own life. Health—what can atone for the loss of it? Of what advantage are the so-called refinements and conveniences of the crowded city in comparison with the loss of it. Granted that, there are attractions in the city that are lacking in the country. There are on the other hand solid and substantial advantages in the country and by no means the least of them is health.

Teaching by Observation.

We see that the old-fashion of teaching by observation is being revived in a new form. The head master of a L.C.C. School in Kentish Town Road, London, has taken fifty boys on an eight days' educational excursion to the Isle of Wight. The programme was sixty pages long, illustrated with maps and drawings and crammed full of information. In the old days the dominie would take the pupils walks by the sea shore or the

country side in which strolls much instruction in natural as well as other history would find its way into the eager and retentive memories of the young. Many years ago we remember passing in an Ontario county drive just such a group. "Ah," said our driver, "that's our school master, he has the children out picking up weeds and flowers and stones and Indian arrow heads and now they never let him out alone. You ought to see some of their collections." The lessons thus given were stamped on the memory in a different way than those recited inside the accustomed school-room walls. The method adopted by the London school master is a well-known one, universal in Germany. The drawback of such elaborate literary preparation is that the pupil is apt to rely on the remembrance of the written page instead of the result of observation. The weakness of such methods of acquiring knowledge is familiar to tourists, who, with open handbooks, explore noted scenes or galleries, checking off the work of others instead of exercising their own faculties.

Ruin by Collectors.

Progress, however, seems fated to be accompanied by destruction. This tour by the London schoolmaster provided for one whole day's work with geological hammers. It is true some rocks would not be harmed by five hundred hammers, but these school children will attack unique specimens and probably destroy much, and the trophies carried off in nine cases out of ten disappear at once. Mr. Edmund Gosse pathetically points out the ruin caused by ruthless natural history-hunters. "Half a century ago," he says, "in many parts of the coast of Devonshire and Cornwall, where the limestone at the water's edge is wrought into crevices and hollows, the tide line was, like Keats' Grecian vase, a still unravished bride of quietness." After, in a beautiful passage describing the primeval beauty of these cups and basins, he proceeds: "All this is long over and done with. The ring of living beauty drawn about our shores was a very thin and fragile one. It had existed all those centuries solely in consequence of the indifference, the blissful ignorance of man. . . . They exist no longer, they are all profaned and emptied and vulgarized. An army of 'collectors' has passed over them, and ravaged every corner of them." It ought to be the duty of every teacher to impress on the taught first to preserve and perpetuate the fish, flesh and fowl over which man has dominion as well as the vegetable and forest life on whose cultivation the future of the human race depends.

Journalists.

Sometimes we are surprised at the ignorance of the wonderful people who are eloquent in printer's ink. Some hopeful Canadians thought much good would come to the country from the visit of English journalists, but they have found out their mistake, and so also have the journalists. Mr. Begbie, of the London "Daily Chronicle," explains how he and his fellows hoped to find in this land, "Whose brow is bright with the dawn, who moves with strength on the mountains," Milton-minded men, captains and fugle men, whose moral grandeur and fervour of imagination exalted the nation and threw a glamour about its destiny." We have them, but Mr. Begbie did not know where to look for them. Their gems of imagination are to be found in our railway literature and the fervour of expression in the language of our real estate agents. Mr. Begbie seems to have expected Sir Wilfrid Laurier to exhibit to the English critics "the statemanship of a Moses, the prophecy of Isaiah and the rejoicing poetry of a Shakespeare." But they found him to be only a good man, a dexterous politician, and not a great man. We are glad of it. Evidently Sir Wilfrid treated these worthies with courtesy and patience and let them go their way. Mr. Begbie does not recognize that not even Mr. Asquith, or the Lord Mayor of London, or the chairman of the L.C.C.

CANADIAN CHURCHMAN.

May 14, 1908.

exhibits to Canadian visitors the sublime rot which he failed to find in Canada.

"Mackay of Pusey House."

Bishop Winnington-Ingram has again shown his capacity for choosing the right man for the right place in appointing the well-known Oxford leader, to whom we have referred, to the position of vicar of All Saints', Margaret Street, recently rendered vacant by the lamented death of the Rev. G. F. Holden, its former devout and beloved incumbent. Oxford will greatly miss the man who, by the exercise of his unusual gifts of head and heart, endeared himself to so large a number of undergraduates and made himself a power for good within its academic walls. But her loss will be London's gain, and the good Bishop of London will have his hands greatly strengthened by the acquisition of a co-worker so largely modelled on his own great lines of character.

The Territorial Army.

It is disappointing to gather that the enlistment in the Territorial Army in Britain is ominously slow. At first the volunteers joined with a rush, but these were the bright, enthusiastic patriots who could always be relied on, and even of these there is a reluctance to join wholeheartedly, too many are only doing so for a year to see how it will turn out. It seems as if it was impossible to get the generation to understand that the day is passed when any one could be food for powder and that all he had to do was to grasp a musket. So far as we can see nothing has been proposed likely to succeed except Lord Roberts' scheme of compulsory drilling and training of school boys. By such discipline when as young men crowd to the ranks when danger threatens they will know the first elements of discipline and the use of arms, and while the born soldiers will have kept up their training in the Territorial Army.

An English Heart of Oak.

In 1849, in profound peace, an expedition under Captain Belcher was sent to discover the north-west passage, and, if possible, Sir John Franklin. In the squadron was the "Investigator," under Captain Robert McClure. The "Investigator" was an old wooden corvette, fitted with a steam engine and carrying a row of long guns behind her port holes. She sailed round Cape Horn, and in entering the straits often put in to try to find from the Esquimaux some trace of the lost Sir John Franklin, and also buried records from time to time in heaps of rocks. Captain McClure reached and anchored in a bay 75 degrees 33 minutes north and in 115 degrees west longitude. The next day the season changed and the ship was frozen in. A land party made a trip of seventy-five miles overland and found out that the tortuous strait they had discovered and named Prince of Wales Strait, and were nearly through, was the long sought north-west passage. The winter closed on them and the next summer, that of 1852 by this time, passed without the ice round the ship breaking up. During the following summer when hope had almost been abandoned, a stranger staggered up to a man fishing through a hole in the ice and called out that he was Lieutenant Pim of His Majesty ship "Herald," from Captain Killett's. This vessel had come across some of the cairns left by the "Investigator," and Pim was the only survivor of a rescue party which had been sent out. McClure still stuck to his ship, but in 1854 reluctantly abandoned her and she was forgotten. Last summer the ice in the bay melted for the first time and Captain Jarvis, of the North-West Mounted Police, had the old ship examined, and reported her sound in every respect except the sails. It is hoped that she may sail back to old England. Our readers will we trust pardon this narrative of a heroic episode compiled and condensed from various sources.

THE NEW BISHOP OF WASHINGTON, D.C.

The Right Rev. Charles Henry Brent, D.D., Bishop of the Philippines, was elected Bishop of Washington, D.C., on May 6th, at the thirteenth annual Convention of the Diocese of Washington to fill the vacancy caused by the death of the Right Rev. Henry Yates Satterlee. A cable despatch was sent to Bishop Brent at Manila announcing the action of the Convention. The election was made on the second ballot, when he received thirty-five clerical and thirty-nine lay votes. Nine other names were voted upon. Bishop Brent is a Canadian and was born at Newcastle, Ont. He is a graduate of Trinity College, Toronto, where he was a contemporary of Sir Gilbert Parker, M.P. He graduated in 1884, and he proceeded to the degree of M.A. in 1889. He was ordained deacon in 1886 and priest in the following year. Bishop Brent's first curacy was at St. Paul's Cathedral, Buffalo, from whence he went to St. John the Evangelist, Boston, in a similar capacity, and after serving in that parish for a time he was appointed associate rector of St. Stephen's in the same city. Dr. Brent was consecrated Bishop of the Philippines in December 1901, and early in the following year he received the degree of D.D., honoris causa, from his Alma Mater. He was at one time a master at Trinity College School, Port Hope, Ont. His admirable work there has attracted wide attention. His powers of organization and ability in handling the whole situation have given him great prominence as his present election indicates. Naturally the Diocese of Washington is one of the most important in America, and it will take still higher rank with the completion of its new cathedral, the foundation stone of which great building was laid by the Lord Bishop of London last year. The diocese has not long been created, the late Bishop Satterlee having been the first Bishop of the See. Dr. Brent may be regarded as a broad Churchman, as since he became Bishop of the Philippines his views have been modified in some respects. Bishop Brent is an author of considerable note. He was one of the editorial staff of the New York "Churchman" from 1879 to 1900. He was the W. B. Noble lecturer at Harvard for 1907 and the author of "With God in the World," "The Consolation of the Cross," "The Splendour of the Human Body," "Adventure for God," "With God in Prayer" and he was the Paddock lecturer at the General Theological Seminary, New York City, 1904. The Bishop has several relatives in Toronto, as well as many friends, all of whom have learned with much pleasure of his election to this important See.

THE POLITICAL TANGLE IN ENGLAND AND THE CHURCH.

As long as the Mother Church retains her present position, as the sole officially recognized religious body in England, her interests are bound to be materially affected by the state of political parties. This is perhaps regrettable, but it is inevitable, and cannot be safely ignored. Just at present, it is not too much to say, that almost absolute chaos reigns in English politics. The present Government, with its leviathan majority, appears to be floundering like a huge whale in the trough of the sea, surrounded, on all sides by a host of assailants, plunging their harpoons into its quivering carcass. Dart after dart has gone home, and now the crowning stroke has apparently been delivered, and has reached the vitals. The defeat of a cabinet minister under any circumstances, when offering himself for re-election is something, so exceptional in English politics, that at the present moment we cannot recollect one instance in the last forty years, but the defeat of Mr. Churchill is something that stands by itself in the modern political history of England, and it is almost impossible to exaggerate its significance. It renders absolutely indisputable the fact,

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

that for the time being at all events, the present Government has lost the confidence and support of the people of England. How long this state of things will last, whether this widespread disaffection will continue to grow and deepen, or whether it will be succeeded by one of those reactions so characteristic of English politics, it is, of course, impossible to surmise. We have described the situation to-day in England as a "tangle," and so it is, to an extent unprecedented in our history since the establishment of parliamentary rule. For while the waning prestige of the Government is everywhere conceded the causes assigned are bewilderingly varied. The tariff reformers, the "suffragettes," the opponents of old age pensions, the Socialists, the "labourites," the opponents of the proposed education bill, the supporters of the House of Lords, the enemies of Home Rule, the brewers and their friends, all singly claim the credit of having brought about the present state of affairs. But to return to our main subject. How is the Church of England likely to be affected by present conditions. The questions directly affecting the Church, whose settlement can only be effected by legislation, are, education, Welsh disestablishment, Prayer Book Revision, the eventual and complete disestablishment of the Church. In the matter of education, in which the Church with her thousands of schools is so vitally interested, there appears little possibility of an early settlement. The House of Lords, it is almost certain, will not scruple to reject or emasculate Mr. McKenna's bill, if, indeed, it is persisted in, and the bill introduced by the Bishop of St. Asaph, which at first was fairly well received, seems to have failed to recommend itself to the more mature judgment of the Church at large. It is claimed that it concedes far too much, and practically robs the Church of her schools. Matters educational are, therefore, likely to remain as they are for some time, and the Church will continue to carry on her work as the educator of about half of the children of England. Under the present circumstances, and in the absence of some very marked indication of a turn in the "flowing tide," the Government will find it very difficult to proceed with the disestablishment of the (so-called) "Welsh Church." And if forced through the Commons, the House of Lords would most assuredly be well within its rights in demanding an appeal to the country on a question of such prime importance. The Revision of the Prayer Book, as recommended in the "Letters of Business" last year, and strongly advocated in some quarters, in any circumstances a matter of extreme difficulty, has by the present muddle up of parties been rendered unthinkable. By the postponement or frustration of all the foregoing measures, the final and complete disestablishment of the Church of England has been relegated to a still more remote date, and to all appearances it is not likely to become a practical issue in the lifetime of elderly men. The fact of the matter is that John Bull will only do one thing at a time. The wide and varied extent of the proposed new and radical legislation has alarmed him, and he has drawn back to reconsider the situation, and to make up his mind where and what to start with. In the meantime the Church will have a breathing spell by which she should greatly strengthen her position. The Church in Wales will, no doubt, continue to rapidly gain ground among the masses. Some settlement of the education question, agreeable to all parties, will, no doubt, be arrived at. A conference between Churchmen, Roman Catholics and Nonconformists, we notice, by the way, is to be called. The question of Prayer Book revision will settle itself. The Church, relieved of the dread of an immediate attack, will be able to devote her energies more largely to purely spiritual work, and will be saved the expenditure of a great deal of the energy now devoted, and wasted, if necessarily wasted, on "Church Defence." The outlook, on the whole, for the Mother Church in England, it will be seen is fairly reassuring.

Spectator attended a meeting of the Junior Clerical Association in Montreal a few days ago, an attendance that furnished many topics for thought. It is a significant sign of progress that our younger clergy are banding themselves together for the purpose of making themselves more effective in the councils and progress of the Church. There is a gradual awakening to the consciousness of power on the part of our young men that augurs well for a more vigorous ecclesiastical policy in this country in the near future. We have long felt that an awakening had to come to the junior clergy before any decisive departure from the stereotyped methods of the past could be made, and our hope is that everywhere throughout this great Dominion the voices and votes of the younger Churchmen may be used in urging the Church on to more daring and heroic deeds. If youth holds back where will the driving force of the Church come from? We want an element that is not afraid of making mistakes. The supremacy of the "safe" man has had an ample reign, it would now be a great relief to see the young man come a little more to the front and put dash and zeal into his efforts. We trust that much good may come of the establishing of Junior Clerical Associations in every diocese in the Dominion. The object is one that must commend itself to all lovers of the Church, for it is the advance of the Church that is the one great object in view. We appeal to the generous instincts of the older men to encourage their younger brethren in a large-minded, large-hearted way. Remember there is only one youth in a life-time, and if that be suppressed there is serious damage done to the whole career.

The chief subject up for discussion at the meeting above referred to was that of Prayer Book Revision. We could see no tendency to reckless radicalism in the men who took part in that discussion, but on the contrary there was a decided note of conservatism, a stronger note, in fact, than we would like to have seen. This, however, was manifest that a great National Church ministering to the citizens of half a continent could not go on indefinitely with a borrowed Prayer Book in which even its own name did not once appear. Mr. Charters, leader of the discussion, pointed out the humiliating condition in which the Canadian Church stands in regard to its liturgy. The Prayer Book may be revised in England, absolutely without our consent, and the new book automatically becomes our book. We have no liturgy to call our own, and hence we have to accept what comes to us from the other side of the Atlantic. How a self-respecting, self-governing Church can stand this state of things we are at a loss to know. And yet so many of our people throw such a halo about the Mother Church that they seem to regard it as a sort of sacrilege to suggest that the Canadian Church could possibly do anything to have an independent liturgy. Some of these days we'll get bravely over all this, and then we will begin to wonder how it happened that we ran in the old rut so long. Canadians, who have grown accustomed to handling their own national problems—educational, political, ecclesiastical—will wake up one day to the conviction that a liturgy is not beyond their power. What is more they will realize that they are neglecting a great opportunity for advancing the Kingdom and shirking a great responsibility if they put off action much longer. Why can't we put aside this nonsense about having to wait for the English Church to move? England is responsible for an English liturgy, but Canadian Churchmen will be held responsible for their own liturgy. They can't get away from that

responsibility or shoulder it upon anyone else. Canadians will be forced to face it sooner or later, and our opinion is that the sooner the better.

On the occasion already referred to there was, of course, the time honored objection advanced that Canadian scholarship has not yet reached that point when it would be safe to undertake the revision of our liturgy. We have not in this country, it is supposed, sufficiently skilled liturgiologists to warrant our facing such a problem as the re-adjustment and enrichment of our Prayer Book. Now a statement of that kind sounds well, is passed on from lip to lip and becomes a sort of axiom among those who do not stop to think of what they are saying. We would ask in the first place who knows whether we have or have not able liturgiologists in Canada? Liturgiologists of the kind we need for such a work can only be discovered in the actual process of reconstruction and revision. The men of reputation for knowledge of the varied historic liturgies may be of little use for the constructive work we contemplate. It is well-known that at the outbreak of war no one knows who will be the most successful generals. The men of reputation at the outset are not infrequently unknown at the end, and some men unknown at the outset are they who stand forth as the great leaders at the close. It is the actual stress and work that reveals the leaders. In our judgment, in this, as in other undertakings, the occasion will call forth the men. But suppose the Canadian Church could produce no one skilled in such lore can we not seek the advice of the best liturgiologists to be found in any part of the world? Our advice would be, put not your trust in "experts." When all is said and done it is the common people who are the final judges of a liturgy. No liturgy can be good, no matter what the experts may say, that does not enable the people who use it to express their devotions with ease and fulness. And no liturgy that does this can be a failure, no matter whence it comes. Let us have a care how we dogmatize about the supreme importance of specialists in liturgies and about the dearth of men in Canada who are capable of facing a task that has English, Irish, Scotch and American precedents to guide us. If we took the American Prayer Book en bloc with a few verbal alterations we would make an immense stride forward. Where is the difficulty about that? But we are more ambitious than that. We trust that the Canadian liturgy may obviate some American defects and incorporate some merits peculiarly its own. But the point we desire to make is this. With the American Prayer Book right at hand, a Prayer Book that has been tested for a generation by a kindred people living side by side with us on this continent, where does the overwhelming and staggering task of revision come in? We are not proposing to start out to make a brand new book but to refit and enrich the one we possess.

Spectator.

THE VOTE ON THE HYMN BOOK'S NAME.

We wish every one to send in their vote on the new Hymn Book as soon as possible. The following is the vote to date:

- The Church Hymn Book—55.
- The Church Hymnal—22.
- The Canadian Church Hymnal—20.
- The Book of Common Praise—16.
- Anglican Church Hymnal—13.
- The Hymnal of the Church of England in Canada—13.
- Anglican Church Hymns—6.
- Church Hymns—5.
- The Hymnal—4.
- Hymns New and Old—3.
- Anglican Hymn Book—3.
- Hymns of the Church—1.
- Canadian Church Hymns—1.

WASHINGTON, D.C.

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THE PAN-ANGLICAN DELEGATES.

The following have been appointed delegates from the Canadian Church to the Pan-Anglican Congress meeting in London, England, June 14th:—

Nova Scotia.—The Bishop, Ven. Archdeacon Kaulbach, Rev. Canon Simpson, Rev. Rural Dean Draper, Rev. C. W. Vernon, Rev. F. Robertson, and Mrs. Worrell.

Fredericton.—The Bishop, the Ven. Archdeacons Forsythe and Newham, Rev. Canon Cowie, Rev. G. A. Kuhring and the Hon. Mr. Justice Hannington.

Quebec.—The Bishop, the Very Rev. Dean Williams, the Ven. Archdeacon Balfour, John Hamilton, D.C.L., William Farwell, D.C.L., and Miss Pope.

Montreal.—The Bishop, Ven. Archdeacon Naylor, Ven. Archdeacon Ker, Vice-Chancellor Davidson, K.C., Mr. Lansing Lewis, and Mrs. Pater-son Hall.

Ontario.—The Bishop, the Revs. G. R. Beamish, J. W. Jones and F. T. Dibb, Chancellor McDonald, Dr. Rogers, and Miss McCauley.

Ottawa.—The Bishop, Rev. Canon Kittson, Rev. E. A. Anderson, Mr. W. H. Rowley, Mr. Travers Lewis, Mrs. Tilton and Miss Florence Greene.

Toronto.—The Most Reverend the Lord Archbishop and Primate, Ven. Archdeacon Sweeney, Rev. Canon Tucker, Dr. N. W. Hoyles, K.C., Mr. N. F. Davidson and Miss Tilley.

Niagara.—The Bishop, Ven. Archdeacon Clark, Rev. Canon Wade, Rev. F. E. Howitt, Mr. A. G. Alexander and Mrs. Leather.

Huron.—The Bishop, Ven. Archdeacon Richardson, Rev. Canon Brown, Rev. John Ridley, F. A. P. Chadwick and R. S. Howard.

Algoma.—The Bishop, Rev. Canon Boydell, Rev. Canon Allman, Rev. C. W. Balfour, Mr. Harry Plummer and Mrs. Thorneloe.

Moosonee.—The Rev. Canon Davidson, of Peterborough; Mrs. Willoughby Cummings.

Keewatin.—The Bishop and the Rev. Canon Cody, Toronto.

Rupert's Land.—The Most Reverend the Lord Archbishop, the Ven. Archdeacon Fortin, Rev. Canon Murray, Chancellor Machray, John Hanbury and Mrs. Fortin.

Qu'Appelle.—The Bishop, Rev. J. A. Easten, Mrs. Burn.

Saskatchewan.—The Bishop, Ven. Archdeacon J. Mackay, Rev. A. D. Dewdney, Rev. E. Matheson, Rev. J. Hines, Rev. D. T. Davies, and Mrs. Newnham.

Calgary.—The Bishop, the Very Rev. E. C. Paget and Rev. J. S. Chivers.

Columbia.—The Bishop, the Rev. Charles E. Cooper, M.A.

New Westminster.—The Bishop, Mrs. Dart and Mrs. Owen.

Caledonia.—The following, who are now in England, will represent this diocese, the Right Rev. Bishop Ridley, D.D., Rev. J. Field, Rev. R. W. Gurd, Mrs. Gurd, Miss Jackson and Miss Soal.

Selkirk.—The Bishop, Rev. W. H. Vance, Rev. Walter J. Southam, Professor Ashley Caru- Wilson, R. H. Coleman and Mrs. MacAdams.

Athabasca.—Miss Cartwright.

The Churchwoman.

OTTAWA.

Ottawa.—St. Matthew's.—Lately the Junior Auxiliary of this church held its annual meeting, the Rev. W. M. Loucks presiding. There was an exceptionally good attendance and great interest shown throughout the meeting. The reports for the year showed good progress being made in the work, the receipts being \$51. The children's thank-offering amounted to \$8.24. The officers elected for the coming year are those of last year: President, Miss Evelyn Crawley; Secretary, Miss Wainfred Anderson; Dorcas Secretary, Miss Salisbury; Treasurer, Miss Laura Crawley; Literature Secretary, Miss Evelyn Clews. Two interesting addresses were also given by Miss F. Greene and Miss Parmalee, after which refreshments were served and a pleasant hour spent.

RUPERT'S LAND.

Winnipeg.—All Saints.—At the meeting of this Branch of the Woman's Auxiliary, which took place on April 30th, the President, Mrs. Alder, was made a life member in appreciation of her services. Mrs. Bastin made the presentation. The Auxiliary set aside \$25 towards the expenses of the Japanese student in Toronto who is returning to Japan to act as missionary. A donation was also made towards the Parsonage Fund.

SASKATCHEWAN.

Saskatoon.—The third annual meeting of the Diocesan Branch of the W.A. was held at this place on April 8th, preceded by the Holy Communion in St. John's Church, the rector, the Rev. E. B. Smith, being assisted by the Rev. H. J. Likeman. At this service a thankoffering amounting to \$60 was presented. Mrs. Acheson read a cordial address of welcome to which Mrs. Macdougall, of Radisson, responded on behalf of the delegates. Nineteen branches were represented and over 150 members were present. Mrs. Newnham announced that Mrs. Dewdney, President of St. Alban's Branch, Prince Albert, and Mrs. Lloyd had been made life members, the former by her Branch. The President delivered a very inspiring address reviewing the work of the year. Twenty-one new branches were reported as added during the year, making forty-two in all, with a membership of 500. All pledges undertaken had been fully met, and a balance remained to be voted upon. The "Leaflet" Secretary reported an encouraging increase in the "Leaflet" circulation. The Dorcas Secretary reported work to the value of \$120 sent out to various missions. Pledges to foreign missions were increased to the extent of \$56, to Indian missions from \$100 to \$150 and \$25 was voted additional to white missions. A very able, earnest and instructive address was delivered by the Rev. H. S. Broadbent, rector of Christ Church, for which a vote of thanks was tendered. It was decided to hold the next annual meeting at Battleford and thereafter every second year at the See City, Prince Albert, and the Triennial is to be asked to hold their next meeting at Saskatoon. Officers were elected as follows:—President, Mrs. Newnham; Vice-Presidents, Mrs. Bell, Mrs. Lloyd, and Mrs. Adamson; Corresponding Secretary, Mrs. Lenon; Recording Secretary, Miss Hall; Dorcas Secretary, Mrs. Taylor; "Leaflet" Secretary-Treasurer, Mrs. Matheson; "Leaflet" Editor, Mrs. Cook; Junior Secretary, Mrs. Acheson. Mrs. Dewdney and Mrs. Ashworth were chosen delegates to the Triennial. A vote of \$50 was given to the Pan-Anglican Thank-offering, \$25 to the Divinity College, and \$25 to the See house. Votes of thanks were passed to the President, the retiring Correspondence Secretary, Miss Clarke, and to Mrs. Acheson and Mrs. Macdougall. In the evening a missionary service was held at St. John's Church, the rector, the Rev. E. B. Smith, preaching an able missionary sermon. The choir rendered an excellent musical service. Moved by Mrs. Bashford, seconded by Miss Hall:—That the following notices appear monthly in the "Diocesan Magazine,"—Apply to Mrs. A. F. Lenon, Saskatoon, for copies of Constitution and Service Books, the latter 35c. a dozen. Apply to Mrs. Bashford, Rosthern, for Mite Boxes and Silver Badges, the latter 25c. and 35c. each. Mrs. Matheson, Battleford, "Leaflet" and literature.

Islay.—St. Paul's.—A branch of the W.A. was organized in this parish on March 9th, with the following officers:—President, Mrs. Waterfield; Vice-President, Mrs. Broomhead; Secretary-Treasurer, Mrs. Brokenshar.

Lloydminster.—St. John's Royal Branch of the W.A. was organized January 9th, at Mrs. T. McKay's "Hillside." There have been two meetings since and the members are now preparing for a sale of work to be held in the summer. The annual meeting of the W.A. was held recently; at the home of Mrs. Bolton, when the following officers were elected for the ensuing year:—President, Mrs. Carruthers; Vice-President, Mrs. J. J. Slater; Recording Secretary, Mrs. J. Lyle; Correspondence Secretary, Mrs. Kilburn; Treasurer, Mrs. Gee; Director of Work, Mrs. G. Adams.

Pronqua.—A local branch of the W.A. has been organized at this place and the following officers have been elected for the ensuing year:—Hon.

President, Mrs. Duffy; President, Mrs. Cleland; First Vice-President, Miss Pronqua; Second Vice-President, Mrs. Francis; Corresponding Secretary, Mrs. Johnson; Treasurer, Mrs. Pronqua. It was decided to devote the major portion of the funds to the furtherance of work on the local church which will be erected (D.V.) on a site which has been presented for that purpose by Mr. Pronqua, but a certain portion will be allocated to the cause of the furtherance of Foreign Missions.

Syndicate.—A branch of the W.A. was recently formed at this centre. This being the opening meeting, Mr. J. MacKenzie, catechist, presided. After prayer and praise, a short address was given on the work of the W.A. in this diocese and the necessity of a branch being formed at this centre. The following were elected office bearers:—President, Mrs. Butterfield; Vice-President, Mrs. Yelland; Secretary, Mrs. Bowerman; Treasurer, Mrs. Cannon.

NEW WESTMINSTER.

The fifth annual meeting of the New Westminster Diocesan W.A. was largely attended and was in some particulars of more than usual interest. At the morning session the Ven. Archdeacon Pentreath gave a most lucid explanation of the origin and the aims of the Pan-Anglican Congress to which Mrs. Dart, the wife of the Bishop, and Mrs. C. C. Owen, the Diocesan President, go as delegates from this Auxiliary. Bishop Dart will present as our offering the \$1,000 raised by the Woman's Auxiliary for our own Bishopric Endowment Fund. This was raised in addition to the other pledges. In mentioning it the Archdeacon spoke of that unique procession of Bishops from all over the world who will each present a thank-offering from his own diocese on the 24th of June in St. Paul's Cathedral. The total number of Woman's Auxiliary branches in this diocese was given as sixteen including four new branches and a total membership being 574. The report of the Treasurer, Mrs. Wm. Godfrey, showed that this year \$2,108.14 had been raised, and it was a point of interest that in 1904 only \$204 was raised. An appeal for both financial aid and another worker for the Hay River, in the Mackenzie River District, was made and the Auxiliary decided that if a suitable worker offered they would seriously consider the giving of an outfit, and a salary of \$300 a year. The First Vice-President, Mrs. Murray Thain, read an interesting paper on Pioneer Church Work in British Columbia, when she came to Vancouver in 1870 there was not a church either side of Burrard Inlet, and when they started the first Sunday School in 1872 they had thirty children and one hymn-book for the use of all. The Babies' Branch work for the redemption of the Temple children and the Board recommended that the Junior Branches consider taking up the work among the blind children at Palamcottah, India. The Rev. John Antle told of the work of his boat, the "Columbia," the mission hospital ship, running to the lumber camps up the coast in connection with the hospitals at Van Anda and Rock Bay. During the year they have treated 1,825 patients, and in one week brought down six injured men. In the evening Bishop Fyson told of his work among the Ainus, or Hairy Men of Japan, and stated that the great majority of their converts were women, for the Ainus are terrible drunkards, indeed they are a dying race owing to this cause. So much is this the case that the Church has had to make it a rule that none can be baptized unless first a total abstainer. As the Japanese are rapidly taking over all the secular work in their own country, the Bishop predicted, that they soon would do the same with the church, and have their own Bishops and clergy. The principal subject at the last triennial Synod (held at Osaka), was the creation of such a Bishop, but the matter of funds prevented it being settled then. But in the event of one of present Bishops dying or withdrawing, Bishop Fyson asserted that undoubtedly he would be succeeded by a Japanese. The remarks of the Rev. Fiennes Clinton, who is connected with the local Japanese Mission in Vancouver, were in much the same line, and he pointed out that for some time at all events, the priests would be trained in Vancouver, and that one of the first applicants for admission to the new Theological College was one of their own converts. The Rev. John Antle described his proposed new hospital boat, and the intended hospital at Alert Bay, which has become a logging centre. He said that as the country was growing more settled a better and a more regular service was demanded.

Home & Foreign Church News
From our own Correspondents.

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. John's, Newfoundland.

St. John's.—St. John the Baptist.—The annual Vestry meeting of this cathedral church was held on Tuesday, April 28th, in the Synod Hall. Mr. Grieve presented the reports of the Churchwardens, and they were unanimously adopted. The report of St. Michael's Church, which was presented by Mr. A. Snow, churchwarden was also adopted. The reports of the Cemetery Committee and of the Protestant Industrial Committee were also adopted. It was resolved that the senior curate of the cathedral receive \$100 additional to his salary. Mr. S. D. Blandford was appointed People's Warden. The Rector's Warden will be appointed at a later date. Mr. J. Otterbridge proposed a vote regretting that Mr. Canon Saunders was leaving the parish. It was seconded by Sir W. H. Horwood, Chief Justice, in suitable terms. The Rev. Canon Saunders, in replying, thanked his parishioners warmly, but was sorry owing to family matters that he was unable to remain in St. John's. As a result of a discussion about the organ of the cathedral, it was made known to the meeting that an expert would come from England to examine the instrument.

St. Thomas.—The Men's Bible Class held its weekly meeting on Tuesday evening, April 28th, in Canon Wood Hall, the lecturer being the Rev. Mr. Birchby. It was the closing lecture for the session, and was well delivered. At the end of his discourse, Mr. George Hammond, secretary of the class, read the statement of accounts for the past year, which were satisfactory, after which the lecturer was presented with a short address and a piece of gold as a slight token of appreciation of his services in connection with the class. The reverend gentleman was taken by surprise, but replied in a few well chosen remarks, thanking the members for their kindness and appreciation of his services. At the close the Rev. Canon Dunfield also spoke a few words of encouragement both to the lecturer and members. The members were also presented with their class cards, bearing message from the Lord Bishop and Rector, and a picture of the Rev. G. R. Godden.

St. John's.—The Reverend Canon Pilot has resigned the post of Superintendent of the Church of England Schools, and the Bishop has appointed Mr. W. W. Blackall, B.A., as headmaster of Bishopfield College, to fill the vacancy. The Rev. Canon has been obliged to resign the post on account of ill health, he having been attacked recently with a stroke of paralysis. Canon Pilot is greatly revered and respected throughout the whole colony, and the sympathy of the community went out to the Canon when the news went round that he had been stricken down with paralysis; and the fine struggle which his constitution made against the stroke was watched with anxiety by his friends; and it was with unfeigned joy that all learned he was making great headway against his affliction, and that he would recover to enjoy a well earned otium cum dignitate. The joy of the Canon's wellwishers was all the keener when it was found that he was the first local recipient of a retiring allowance from the Carnegie Educational Trust. This, together with the retiring allowance to which he is entitled for his thirty-six years of service in the colony's service, will place him in comfortable circumstances for his evening of life. The reverend gentleman's services both to Church and State during his long residence in the island have been many and important.

Hopewell.—The Lord Bishop of the Diocese visited this place lately and administered the rite of Confirmation to about 200 candidates. His Lordship was attended by the Rev. Canon Temple and the incumbent of Hopewell, the Rev. E. K. H. Caldwell. The Bishop's address on the occasion was marked by that earnestness and love, always a distinctive feature of His Lordship's public utterances. The congregation was large and represented other settlements of the Mission. In honour of the Bishop's visit, the village was gaily decorated with bunting, and there were many other evidences of the hearty welcome extended by the people to their revered chief pastor.

It is usually not so much the greatness of our trouble, as the littleness of our spirit, which makes us complain.—Jeremy Taylor.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Paul's.—On Sunday morning, May 3rd, the Lord Bishop of the Diocese held a General Ordination in this church when he admitted the following gentlemen to the Diaconate and Priesthood respectively, viz.:—Deacons, Messrs. H. O. Lindsay and J. J. Bamford; priests, the Rev. A. R. Beverley, M.A., Halifax; the Rev. A. F. Dentith, of Liscombe, and the Rev. W. H. Greatorex, of Queensport. The candidates were presented for ordination to His Lordship by the Rev. C. W. Vernon, Examining Chaplain, and the Archdeacon. The gospeller was the Rev. H. O. Lindsay. The ordination sermon was preached by the Very Rev. the Dean of Nova Scotia. Just prior to the ordination of the deacons, the Bishop, according to ancient custom, charged the Archdeacon as representing the clergy, and the congregation as representing the laity, in regard to their fitness for the sacred office and then proceeded with the service. The Archdeacon sang the Litany, the epistle was read by the Rev. F. P. Greatorex, rector of Dartmouth, and the celebrant was the Bishop. Both of the deacons were students previous to their ordination, at the Church of Ireland Missionary Training College. The Rev. H. O. Lindsay, in addition to this, read classics for four years privately. He possesses three diplomas in music from the Tonic-Sol-Fa College in London. His practical knowledge of music will most assuredly prove of the greatest value to him in his work as a clergyman.

The Rev. C. W. Vernon, B.D., gave a very practical address to a large audience in the Mission Hall recently, which was listened to with great interest and profit.

The Synod of the Diocese of Nova Scotia met "pro forma" at 3.30 on the 7th inst. in the lecture room of the Church of England Institute, the Bishop in the chair. After prayer by the Rev. K. C. Hind, Bishop's chaplain, Archdeacon Armitage called attention to the fact that a quorum was not present, when an immediate adjournment was made. This procedure was in accordance with a special resolution of the Synod passed last June in view of His Lordship's wish to attend the Pan-Anglican Conference. On the previous morning the Diocesan Executive held its meeting, and on Wednesday afternoon there was the meeting of the Domestic Mission Board, the non-resident members of these in attendance being the Rev. Rural Dean Draper, Louisburg; Rev. W. S. Morris, Shelburne; Rural Dean Downing, River John; Messrs. H. L. Jones, of Weymouth, and B. D. Bent, Amherst.

Dartmouth.—Christ Church.—The Rev. Canon Almon and the Rev. W. H. Greatorex preached in this church at the morning and evening services respectively for the C.C.C.S. The former is the senior priest in the diocese so far as longevity of his Orders is concerned, and Mr. Greatorex is the junior priest, having been ordained to the priesthood in St. Paul's, Halifax, on that very morning only.

Alberton.—St. Peter's.—Wardens, J. L. Dyer, J. Champion. All the reports presented at the meeting were of a most satisfactory character, financial and otherwise.

Truro.—St. John's.—Wardens, C. E. Bentley, G. W. Pollock; delegates to Synod, C. E. Bentley, and A. Tremaine.

FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

St. John.—Trinity.—Dr. J. H. Scammel, who was only as recently as the 20th of last month (Easter Monday), elected as one of the two delegates from this parish to the Diocesan Synod, died five days afterwards from pneumonia, after an illness which lasted but three days. The deceased gentleman, who was a well-known practitioner in this city and one who was held in high esteem by his fellow-citizens, was only 38 years of age when he died. He was the assistant port physician and had a good practice.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, P. Q.

Melbourne.—Wardens, St. John's, F. Gallup, A. Burrill; St. Saviour's, J. Wright, H. Badger; New

Rockland, J. Hobbs, C. Roster; delegates to Synod, G. Frazer, J. Wright, R. K. Harris. The Easter offerings, amounting to over \$30, were presented to the incumbent, the Rev. C. T. Lewis. In addition to this gift a well-filled purse was also presented by the St. John's congregation to their minister, at Christmas, and a handsome stained-glass memorial window; given by the members of the Frazer family, to St. John's Church, in memory of their parents, the late Mr. and Mrs. Frazer, of Fontenoy.

Coaticook.—St. Stephen's.—Wardens, S. M. Thomas, C. A. Cox; delegate to Synod, E. N. Robinson; substitute, F. H. Bridgman. It was decided to commence building the new church at once.

Georgeville.—St. George's.—Wardens, W. G. Talbot, G. C. McGowan; delegates to Synod, W. Partington, W. C. McGowan.

Stanstead.—Christ Church.—Wardens, W. R. Cowens, E. W. Hay; delegate to Synod, R. G. Meekren; substitute, H. G. Duncalfe. Satisfactory reports were presented.

Sydenham.—St. Paul's.—Wardens, U. R. Beard, W. T. Shaw; delegate to Synod, J. G. Moore. An effort is to be made to raise a fund to purchase a bell for the church.

East Angus.—Christ Church.—Wardens, S. G. Warner, F. A. Little. A hearty vote of thanks was accorded to Mr. J. Sawyer who has held the position of people's warden for the past eight years as also to Mrs. F. A. Little, Miss F. Cowling and Mr. A. E. Duncan for their voluntary services at the organ. Delegate to Synod, W. T. Tugman, for three years; F. C. Cowling, substitute.

Fitch Bay.—St. Matthias.—Wardens, B. H. Rider, F. L. Carr; delegate to Synod, C. C. Rand. Hearty votes of thanks were passed to Mr. C. C. Rand for his efficient services as lay reader, as also to Master Lyle Gustin for his faithful services as organist. All the reports presented were most satisfactory.

Danville.—St. Augustines.—Wardens, C. R. Thurber, G. F. Cleveland; delegate to Synod, C. R. Thurber. A satisfactory financial statement was presented. It has been decided by the Bishop that Danville and Asbestos shall be separate missions after June. Troutbrook, Lorne, and Kingsy Falls will have a resident clergyman at Lorne.

Quebec.—The Lord Bishop of the Diocese will leave this city for England, (D.V.), on the 15th inst., on the Allan Liner, S.S. "Tunisian," on Ascension Day, at 8 p.m., he is to preach in his old church, All Saints', South Acton, and on the morning of the Sunday following, he is to preach in Southwark Cathedral. During his absence from the diocese His Lordship has appointed the Rev. Canon Von Iffland, D.C.L., rector of St. Michael's, Bergerville, Quebec, to act as his commissary. The Bishop hopes that all diocesan business will, as far as possible, be kept to await his return. The Bishop expects to sail from England on July 9th, on the Allan Liner, S.S. "Corsican," and will arrive in Quebec on the 17th or 18th.

MONTREAL.

James Carmichael, D.D., Bishop, Montreal.

Montreal.—St. Martin's.—The adjourned vestry meeting was held on Monday evening, April 27th. Wardens, D. M. Stewart, A. Hendeny; delegates to Synod, S. Bethune, K.C., A. Strachan. A resolution of condolence was passed with Mrs. C. L. Meyer whose husband recently met death on the G.T.R. at Montreal West.

Diocesan Theological College.—The following are the results, so far, of the Lent term examinations at this college:—Apologetics, second year, Rogers, Harrison, Goldie, Gale, Nowforth. Apologetics, first year, Nicholson, Scrimgeour, Colquhoun, Locke, Gale, Harrison, Ketterson, Pelletier. History, second year, Rogers, Goldie, Nowforth. History, first year, Colquhoun, Nicholson, Scrimgeour, Locke, Gale, Ketterson, Pelletier. Dogmatics, second year, Rogers, Goldie, Gale, Nowforth. Liturgics, second year, Nicholson, Rogers, Harrison, Goldie, Nowforth.

All Saints'.—On Sunday evening, May 3rd, the Bishop of the Diocese held a Confirmation service in this church, when 15 candidates were presented to His Lordship by the rector, the Rev. J. A.

Elliott, for the apostolic rite. The Bishop's address was a very earnest and helpful one.

St. George's.—On Monday evening, May 4th, in the parish room presentations were made to the Rev. H. P. Plumptre, and to Mrs. Plumptre, who are leaving shortly for Wiltshire, Eng., in which county Mr. Plumptre has accepted a living. There was a large attendance, Bishop Carmichael presiding. The presentation included a leather hand bag from the Men's Association for Mrs. Plumptre, which contained \$375 for the Rev. Mr. Plumptre from St. George's congregation; a solid silver salver for the Rev. Mr. Plumptre from the Sunday School teachers and officers, and a solid silver private communion set from the Men's Association. The Band of Hope also recently gave Mr. Plumptre a solid silver baptismal bowl, and Mrs. Plumptre a travelling clock. The rector, the Rev. Dr. Paterson Smyth, and the wardens, Mr. Lansing Lewis and Mr. R. W. McDougall, paid a tribute to the work done in connection with the church by both Mr. and Mrs. Plumptre. Mrs. Plumptre having briefly expressed her thanks, Mr. Plumptre reviewed his association with St. George's, referring to the cordial relations always existing between the clergy and the church. He also expressed the hope that Montreal might soon, in the poorer part of the city, have an institution following the lines of the People's Palace, where the labouring man whose home was uncomfortable, might find expression for his social instincts. Bishop Carmichael, in referring to the departure of Mr. and Mrs. Plumptre, expressed every hope for their happiness in their coming work in England.

Christ Church Cathedral.—A tablet to the memory of the late Miss Sarah Maxwell, and bearing the following inscription, has been placed in this cathedral:—"Erected by the congregation of Christ Church Cathedral, in loving memory of Sarah Maxwell, principal of the Hochelaga School, who gave her life in a noble attempt to save the pupils at the destruction of the building by fire on February 26th, 1907." The tablet was designed by Edward and W. S. Maxwell, architects, and executed by Mr. C. F. Scaldwell, the sculptor. The memorial consists of a sculptured slab of Caen stone, recessed flush with the pave pier, to the left of the main entrance. The architectural expression seeks to suitably symbolize in enduring stone the inner meaning and fruits of such a deed, and this table will serve to memorialize the name of the one who so unselfishly and heroically sacrificed her life in the noble endeavor to save the children under her care. The richly cut mouldings, inscription and general architecture of the tablet symbolize Death and the Resurrection. Under the canopy, in a recessed tympanum, is a kneeling angel carved in low-relief, a tribute and recognition to the deed of Miss Maxwell. Below the angel is the incised inscription which is relieved with color."

Hill.—St. James'.—An organization which is very much alive and also of great usefulness is the Young People's Guild of this church. Eight years ago last week the church was burnt to the ground along with the many of the homes of the parishioners, and a larger and more beautiful church erected in its place. Consequently a debt had to be incurred, and it has been the aim of this organization to keep the interest on this debt paid, while from other sources the principal was reduced. Not only have they been successful in doing this, but also in helping in many other ways. Recently the parishioners held a "Rainbow Fair," which proved thoroughly successful both socially and financially. Much of the success of the event is due to the untiring energy of Mr. A. W. Stanley, but the Young People's Guild, as a whole, have every reason to be proud of their undertaking, as it is one of the best bazaars ever held in this parish.

Bedford.—St. James'.—The postponed vestry meeting was held on the 27th ult.; wardens, D. W. Hatch, F. W. Jones; delegates to Synod, H. O. Roy, and D. W. Hatch.

Rougemont.—St. Thomas.—Wardens, S. Carden, and J. Standish; delegates to Synod, J. Batchelder, and F. Carden. Satisfactory and encouraging reports were presented.

Herdman.—St. Paul's.—Wardens, R. Henderson, and M. Levers; delegates to Synod, W. Saunders, and H. Coulter. A very encouraging financial report was presented.

Cranby.—St. George's.—Wardens, W. Gould, and F. W. West; delegates to Synod, W. H. Robinson, and J. B. Payne. The new church building

committee's report showed that \$20,500 had been expended on the church, and \$975 on the new front stone wall and grading during the past financial year, and that when completed the total cost of church and furnishings would be in the neighbourhood of \$30,000. It is hoped that the building will be ready for occupation some time in June. A committee was appointed to further the welcoming of new comers to the parish and the Churchwomen's Association was reported as having undertaken to place a valuable proportion of oak furnishing in the new church to the amount of \$1,000.

Glen Sutton.—Church of the Good Shepherd.—The annual Easter vestry meeting was held on Monday, April 27th, at 7 p.m., the Rev. I. M. Coffin presiding. The financial report showed an increase in the revenue of the church, and after paying all expenses to date a small surplus was reported. Officers appointed for the year included wardens, delegates to Synod, and Dunham Ladies' College. The Ladies' Aid Society have improvements to the interior of the church in course of progress. Altogether a very good year was reported.

South Stukely.—St. Matthew's.—Wardens, J. C. Spencer, and W. W. Phelps; delegates to Synod, M. F. Godard, and R. A. Savage. A resolution of sympathy with the widow and son of the late Mr. F. A. George, the late people's warden, was unanimously passed, and a vote of thanks was tendered to the Ladies' Guild for the fine new organ which they had placed in the church. The financial report was very satisfactory.

Bondville.—Church of the Good Shepherd.—Wardens, J. R. Gillam, W. M. Hillhouse; delegates to Synod, G. and C. McClay. Votes of thanks were passed to organist and choir, and to Mr. Percy Hillhouse, for his faithful and free services as sexton.

North Shefford.—St. John the Divine.—Wardens, L. A. Curtis, and P. Ashton; delegates to Synod, P. A. Curtis, and M. Kennedy.

St. Peter's.—Meeting adjourned for two weeks.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—The Lord Bishop of the Diocese held a general ordination in this cathedral on Sunday, May 3rd. A large congregation were present at the service. The following gentlemen were ordained: Deacons, Messrs. S. Morton and T. N. Lowe; Priests, The Rev. S. B. G. Wright, M.A., Bannockburn; the Rev. T. Lyons, M.A., Plevna. The Gospel was read by the Rev. T. N. Lowe. The ordination sermon was preached by the Rev. W. F. Fitzgerald, M.A., vicar of St. Paul's, who took for his text St. Mark iii. 13-14 (R.V.). The reverend gentleman's discourse was highly commended by the Lord Bishop and clergy present, and was indeed an admirable address, setting forth the Source of Holy Orders (Jesus Christ), their sacredness and validity, and the responsibilities that fell on those who assumed them, especially at this time of difficulty for the Church and for the cause of Religion, and of unsettlement in the minds of men. The following clergy were also present, viz., the Very Rev. the Dean of Ontario, the Ven. Archdeacon Carey, who presented the candidates, the Rev. Canons Cook, Grout and Starr, the Rev. H. H. Bedford Jones, rector of St. Peter's, Brockville, and the Rev. S. Tighe. His Honor, Judge McDonald, Chancellor of the Diocese, was also present. The musical portions of the service were specially well performed by the choir.

St. James'.—On Sunday evening, May 3rd, the Bishop held a Confirmation service in this church. Sixteen candidates, eight boys and eight girls, were presented to His Lordship by the Ven. Archdeacon Macmorine, the rector of the parish, for the apostolic rite. The Rev. C. L. Bilkey, the curate, assisted in the service. The Bishop gave a most earnest and helpful address. The church was filled to its utmost seating capacity.

The Rev. Egerton Ryerson, missionary from Japan, preached in the morning.

On Thursday, April 30th, the Young Men's club held their last business meeting of the season. Frank Newman occupied the chair. It was decided to hold the usual excursion to Gananoque. It was decided that next year the fees would be paid at the first meeting of the season. The sum of \$10 was voted to the church.

St. Paul's.—The adjourned Easter Vestry meeting of this parish was held on the evening of May 4th for the purpose of receiving the financial report of the wardens for the past year. The vicar, the Rev. W. F. Fitzgerald, M.A., occupied the chair, and at 8.15 p.m. opened the meeting with prayer. After the reading of the minutes of the last meeting by the vestry clerk, the People's Warden, Mr. A. E. M. Loscombe, presented his report. The report showed the church to be in a solvent condition, and to have a cash balance on hand after paying off many old debts and meeting the current liabilities. The excellent financial position of the church is due in no small measure to the untiring energy of the vicar, who has worked early and late for the upbuilding of the church. It was moved by Mr. R. F. Elliott that the wardens be instructed to forward to the widow and family of the late Captain John Gaskin, an expression of the sympathy of this congregation for them in their bereavement and of the great loss sustained by St. Paul's, when such a faithful and devoted member passed to the great majority. The unswerving loyalty of Captain Gaskin to St. Paul's was well-known, and the excellent work that he did in renovating the church grounds will remain a lasting tribute to his memory. Mr. James Berney, in seconding the motion, spoke of the great loss that the Orange Order throughout Canada, as well as St. Paul's, had sustained in the death of Captain Gaskin. Votes of thanks were passed to the members of the W.A. and the Womens' and Girls' Guild for their splendid work during the year. Votes of thanks were also passed to the choir, the organist, the teachers of the Sunday School and the officers for the past year. A vote of thanks was passed to Colonel Henry Smith, sergeant-at-arms of the House of Commons, Ottawa, for the kindly way in which he had come to the assistance of the wardens, when it was proposed to improve the church grounds. A committee consisting of Messrs. H. Youlden, H. M. Ruttan, and J. D. Thompson, was appointed to co-operate with the the wardens in arranging for the repairs to be made to the interior of the church. The Vicar was then asked to vacate the chair and Mr. James Berney was appointed chairman. Mr. R. F. Elliott, in proposing a vote of thanks to the Vicar and Mrs. Fitzgerald, spoke in very warm language of the deep appreciation of the entire congregation for their constant and devoted work for St. Paul's. Mr. H. M. Ruttan, in seconding the motion, concurred in all that Mr. Elliott had said. The Vicar in replying thanked those present in behalf of Mrs. Fitzgerald and himself for the many kind things that had been said, and also for the very hearty support that they had received from the members of the congregation since coming to Kingston. The vicar, in presenting his report, gave the number of Easter communicants as 185, and also spoke of his intention of having the financial report printed and distributed among the pew-holders. The officers elected for the ensuing year were as follows: People's Warden, Mr. A. E. M. Loscombe; Vicar's Warden, Mr. R. F. Elliott; Vestry Clerk, Mr. W. J. Orr; Auditors, Mr. H. M. Ruttan and Mr. Coward; Synodmen, Mr. R. F. Elliott (2 years); Mr. A. E. M. Loscombe (1 year); Mr. Powers, (1 year).

Napanee.—St. Mary Magdalene.—The annual Vestry meeting was held on April 27th, the Rev. Rural Dean Dibb the newly-appointed vicar presiding. Wardens, T. B. Wallace, W. S. Herrington; Delegate to Synod, G. F. Ruttan. The various reports presented were of a very satisfactory nature.

Maberley.—Wardens, R. Hughes, W. Clarke.

Bathurst.—Wardens, R. Taylor, J. Gordon. The reports presented were of a satisfactory character. The sum of \$200 has been paid off during the past year on the parsonage debt.

Newboro.—St. Mary's.—Wardens, J. H. Butler, R. H. Preston, M.D.; Delegate to Synod, Dr. Preston. A most encouraging financial report was presented. The vestry recorded its deep appreciation of the efficient and faithful work of the rector, to whose earnest labours the success of the parish was largely due.

Deseronto.—St. Mark's.—On Easter Sunday evening seats were at a premium in this church, when the Rev. Rural Dean Dibb preached his farewell sermon. During his short stay in Deseronto Mr. Dibb made many friends, and both in his congregation and outside of it, all were loath to see him leave. In his sermon Mr. Dibb referred to the too short time he had been in Deseronto.

(Continued on Page 333.)

Missionary Department.

EDITORIAL NOTES

We would direct the attention of our readers to a striking article in this department on Jewish evangelization in Canada, by Rev. W. W. Craig, of Montreal. Mr. Craig calls attention to a situation in missionary methods that most of us had supposed to be a thing of the past. But a method dies hard in England, no matter how much out of joint it may prove to be. The London Society seems to have a good record in carrying on a none too popular missionary campaign among Jews scattered over the face of the earth. That work we presume has been complicated by the fact that it usually has to be carried on in Christian communities yet not of them. The trouble with the Society appears to be that it does not realize that great changes are wrought in a hundred years. The method that is suited for Algiers, or Tunis is quite possibly unsuited for Canada, and the method of a century ago may be out of date to-day. It is a lack of knowledge of Canadian conditions that Mr. Craig complains of, and an apparent unwillingness on the part of the Society to adjust its methods to Canadian requirements. Surely it is not too much to expect of men of intelligence and good will that they should give heed to men on the spot, and at least investigate the situation that they may do their best to make their work effective.

The adjustment of a situation, such as is referred to by Mr. Craig, lies quite within the powers of the Canadian Bishops if they choose to act. They hold the key that can solve the difficulty. In the first place the right to operate in a Canadian diocese must, we presume, be granted by a Canadian Bishop. In the second place the right to appeal to Churchmen for funds to carry on this and other work must rest with the Bishops also. So we imagine that these gentlemen can quite easily and effectively be brought to "attention" on this subject. Of course, severe measures should not be resorted to without exhausting the gentler method. What we want to point out, however, is this. The Church in Canada is not in the hands of some resistless fate so far as the London Society is concerned. It is master of the situation. That the Church in Canada has not exercised that mastership has been due to a lack of interest in Jewish evangelization. We have had a request for a Good Friday collection, and beyond that Churchmen as a rule do not bother their heads. Even a collection so lamely taken up provides money enough to carry on the work of the Society in this country and leaves a margin to be spent in foreign countries. If there were any vigour thrown into the campaign it is altogether probable that the financial returns would be much greater.

We feel that Mr. Craig's point is well taken, namely, that the way to manage a successful Mission in Montreal, Ottawa or Winnipeg is not by a committee in London with a single Canadian representative in the Maritime Provinces. There must be an active, vigorous committee on the spot, a committee not in name only but in fact. A committee that has not merely the desire but the power to act. No body of self-respecting men are going to have their rulings regarding a matter under their very eye submitted to some one four or five hundred miles away to be blue pencilled

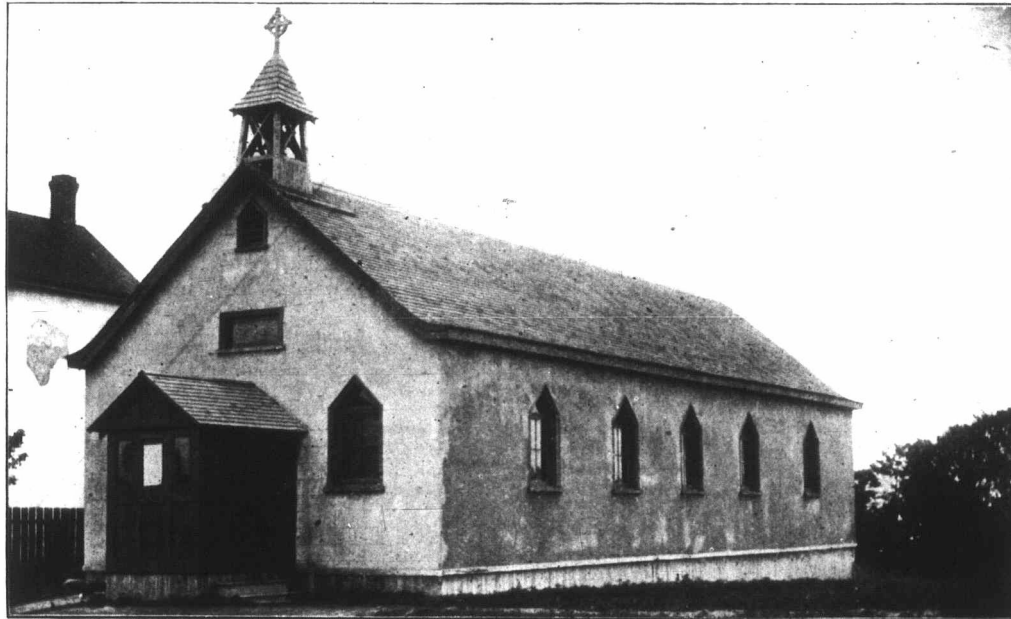
and forwarded to a board of dear gentlemen, say three thousand miles further on. We understand that the Canadian representatives, both Bishops and committees are in fact and intended to be more ornamental than useful. They are, of course, expected to help out in producing good collections, but the real rulers of the Mission in London, not in the local centre where the Mission is situated. A couple of years ago the writer suggested to the Secretary of the Colonial and Continental Church Society that his Society might commit its contributions to Canadian Missions directly to our General Missionary Society rather than fussing in various dioceses on its own account. His reply was that "he who pays the piper calls the tune." That seems to be the spirit of the London Society with this difference, that Canada pays the piper and London calls the tune.

THE LONDON SOCIETY IN CANADA.

By Rev. W. W. Craig, M.A.

The year 1908 promises to be a memorable year from many points of view for the whole Anglican Communion. A Pan-Anglican Congress, a Lambeth Conference, a General Synod of the Canadian Church, offer a programme large and varied enough to monopolize the attention of ordinary Churchmen, but these stirring events ought not to be allowed to obscure the fact that this is also a memorable year in connection with the Church's work among the Jews. The London Society for

are tendencies at work to bar out Jewish work from being a practical issue in Christian politics. There is a more or less philosophical attitude of mind that would regard the Jews as possessing already a religion of their own sufficient for the purpose, and that holds that it is a pity to unsettle their minds by preaching the Gospel to them. Many currents of thought to-day tend to make such an attitude towards the question more common amongst Christian people to-day than in the past. There is another attitude of mind of quite a different caste. There is the man who is convinced on his own theory of prophetic interpretation that the Jew's day is gone by, and that we cannot expect the nation to be converted until a future dispensation, and that therefore it is time wasted to work among them at all. And then there is the general tendency amongst Christians otherwise missionary-spirited to regard the Jews simply as a negligible quantity in their missionary programme without reasoning out exactly why. But the general answer to all attitudes of indifference or hostility to Jewish Missions is found in the history of such an organization as the London Jewish Society, or in a general review of the story of Jewish conversions to Christian Faith. It is impossible to make such a review in the short scope of such a paper as this, but the results of the work of the London Society since its inception in 1809 are in themselves an inspiration. Then very few Hebrew Christians were known in England; now they are numbered by hundreds. Then only one or two Hebrew Christians were ordained in the Church of England; now there are more than 150 clergymen of Jewish birth, not a few of whom have been or are bishops. Every Sunday in Europe, the Gospel is preached from 600 pulpits by converted Jews. Then, possibly, only one or two Hebrew Christian missionaries; now in the above Society alone there are 82. Then but few Hebrew Christians baptized in Europe; now more than 224,000 have been baptized since 1809; scores of whom have become missionaries in various societies, amongst Jews, Mohammedans, and heathen. II. What the Problem of Jewish Work in Canada is.—Canada is becoming a centre of Jewish immigration of the first magnitude. The Jewish population in Montreal is variously computed, but it is at least 20,000, and it may be 30,000. Toronto, Winnipeg and Ottawa have already Jewish populations sufficiently large in each case, to lead the Christian community in these cities to organize evangelistic work on their behalf. No effort, apparently has been made to inaugurate similar work in other Canadian cities, but the tide of immigration keeps coming in, and the truth of the matter is that we have already a large portion of an unevangelized nation dwelling in our midst, with the prospect of its being increased by large numbers annually for some years to come. III. How the Canadian Church Has Faced the Problem in the Past.—It has largely farmed it out. It has been the policy of the Church in England to do its missionary work largely through Societies. The history of the Societies has been a sufficient vindication of the policy. The Canadian Church has adopted a different policy—the policy of the Church being its own society, and we feel that it is a nobler policy. If, however, the policy of Societies within a Church has been vindicated, it is a very different and a very debatable question, if the policy can ever be defended by which a National Church hands over its missionary work of whatever kind, to a Society outside of itself and over which it has absolutely no control. Granted that the Bishops of the Canadian Church are ex-officio members of the Committee of the Jewish Society under consideration, such an impracticable nominal footing in the counsels of the Society, is worse than none. It furnishes a plausible ground why an actual official footing that could have some sort of control of the Society's work done in Canada should be denied. But if the policy in theory can be defended it at least establishes what is in general outline of the nature of a contract. The Canadian Church, in so far as it enters into the contract, undertakes to support the Society and give it a clear field, on the one hand; and on the other hand, in so far as it supports the Society and gives it a clear field, it has a right to expect the Society to adequately carry on the work. That such a virtual contract does in some degree exist,



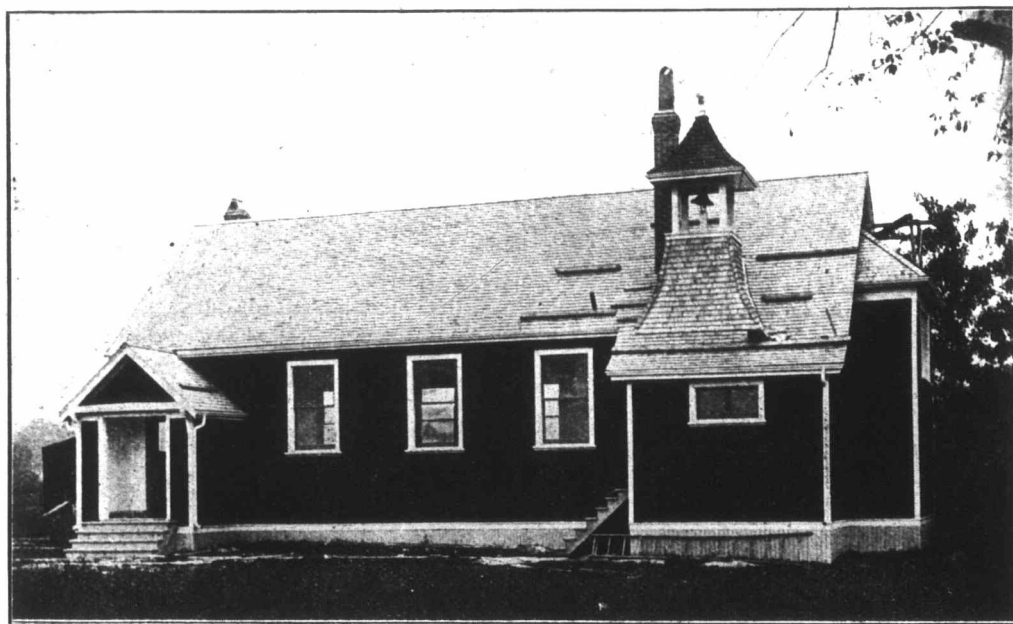
Mission Church in the Parish of Leslieville.

the Promotion of Christianity amongst the Jews "was founded on February 15, 1809, and consequently completes its one hundred years, February 15, 1909. It is proposed to celebrate this great event in a way calculated to increase the Society's usefulness, and to enable it to go forward in its important work now carried on at 27 stations, in Europe, Asia, Africa, and America." Such an event as this in the honourable history of a venerable society calls for the felicitations of all, but to Canadian Churchmen it suggests not only felicitations, but also many questions as to what is to be the future relation of the Canadian Church to Jewish Missions in general, and to the London Society in particular. It is understood, for example, that the Society contemplates marking the centenary year, by a collection of funds in Canada for the erection of a permanent Mission house in Montreal. If this plan should ever be carried out, it will be a large step towards stereotyping a policy which makes an English Society the permanent organ through which the Church in Canada is to do its work amongst the Jews. Ought this thing to be? I. Is the Jewish Work a Problem for the Christian Church at all? —The fact that the Church of England has given a definite affirmative answer to the question by appointing a Bishop for Jerusalem to supervise and develop such work there among other things, settles it on the broad basis of Church policy; but a question settled in a general way, or on theoretical lines has often to be asked and answered again by individuals in their own experience, until the answer becomes a part of their personal convictions. As a matter of fact there

however vaguely its terms have been expressed, is seen in two facts. (1) The M.S.C.C. have refused to take up Jewish work for two main reasons, one of which is its statement that "work is being carried on by a thoroughly competent and responsible organization, the London Society." The London Society wisely use this statement as a reason why Canadian money should be contributed to them for their good work. (2) As a matter of fact the Canadian Church is contributing to the Society more money than the Society is spending on work in Canada. In view of these facts, it is well to think of the other side

has failed for years to realize that the Canadian Church might have been a much larger source of income than it has been, if it had been adequately exploited, but it has failed to exploit it. We have had Good Friday collections of a perfunctory kind, we have had printed appeals of more or less conventional type for annual distribution, in some cases there has been an occasional visit from the secretary or where possible from the Missionary superintendent. This is the kind of propaganda we might expect from a Society looking at Canada over thousands of miles of ocean through English eyes, but it is altogether different from the

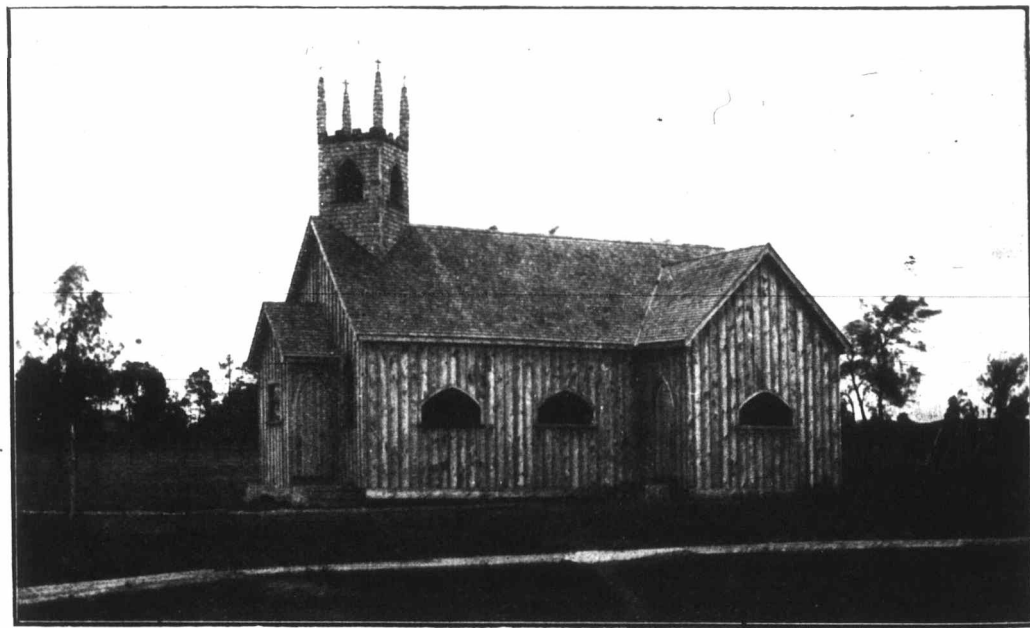
resolution, is that "the committee cannot relinquish to any other body the control of mission work carried on by the Society." Such a position would be acknowledged at once as reasonable in connection with a mission in Tunis or Algiers, but in Canada, where there is an Anglican community with Churchmen in it of statesmanlike ability sufficient to guide the destinies of a growing National Church, and where the funds expended are Canadian funds, the policy adopted seems most unreasonable. C. The policy of the Society invites criticism as involving possible ecclesiastical disorder. The missionaries of the Society bind themselves in obedience to the Society. This involves possible conflict with the fundamental idea of Episcopacy. If an ordained missionary of the Society is working in a Canadian Diocese he is under the ultimate control of an English Society and not of its Bishop. The Society can remove him from his sphere of work when it pleases. IV. The Canadian Church and the Problem in the Future.—In considering this part of the subject, it is important to notice the two elements that enter into the discussion. First, the Canadian Church should in some sense control work that is being done within its borders, and for which it is responsible. Second, there are peculiar difficulties about Jewish work. There is the difficulty of getting missionaries, and there is the difficulty of preserving the continuity of the work. To quote the words of the Canadian secretary, "Peculiar difficulties present themselves in the preparation and training of such young men, which are not found in ordinary mission work, and it sometimes would take ten years to equip a man in such a way that he could be entrusted with the post of head-missionary." If Providence by death removed a man, it was sometimes almost impossible to replace him, and in that case the mission would have to be closed and would die a natural death. These difficulties, in connection with the London Society obviate and provide for, and therefore if a connection with the Society could be continued which would at the same time provide for in some cases a Canadian control of the Canadian work, the arrangement would be satisfactory. But even if this could not be done, it is well to remember that the Canadian Church cut off from the Society would be in no worse position in relation to Jewish work, than the Church in England was in relation to Jewish work in 1809; and what the Church in England has done with its Jewish problem in the nineteenth century, the Canadian Church might do with its problem in the twentieth. Keeping these two elements of the problem in mind, the following alternative lines of policy for its solution suggest themselves as at least possible: (a) Greater pressure might be brought to bear on the Society as from the Canadian Church as a whole, to secure in some sense, a Canadian supervision and control of the Society's work in Canada. What we want is not an auxiliary with a very



Mission Church of St. Monica, in the Parish of Norway.

of the contract. Canadian Churchmen have a right to be thoroughly informed of the policy of the Society, and if necessary to criticise it. That there is room for criticism is at least suggested by the following considerations:—A. The policy adopted by the Society during the past ten years suggests to a Canadian that the Society has failed to appreciate the full sweep of the Canadian situation. There is a suggestion of insularity about the plan adopted. There is in general a feeling that the committee have failed as yet to distinguish between one of its missions in North Africa, and its operations within the domain of a National Church. One typical instance and contrast will be sufficient to enforce the point. The people of Damascus let down a basket from the wall of their city, and cast loose upon the world the greatest missionary the world has ever seen. The M.S.C.C. at the inception of its work followed the Damascene precedent. It redognized the imperial lines on which its missionary campaign was to be organized. It took its secretary from his important western parish at once, and sent him throughout the length and breadth of the country, until the whole Church was aroused to the importance of the issue and the needs of the work. The London Society have had a splendid secretary to represent their work in Canada, for years, but he has been confined to his parish situated from two to three hundred miles away from the nearest scene of operations. In approaching the London Society for a further development of their work in Canada, the reply has been more than once made, "we are spending more money on our work in Canada than in most of our missions." In his account of the annual meeting the Canadian secretary states that "practically the Montreal Mission has been ranked in the third place in the matter of expense." The contention seems reasonable enough, and a sufficient answer to criticism until viewed in the light of the following facts: First, the money spent is not money gathered from foreign sources and generously given to Canada by the Society; it is money given by Canada, and spent by the Society. It is Canadian money, not English. The opening and the carrying on of a mission in Montreal by the Society is on the basis of its being supported by the Canadian Auxiliary. The Society (quoting from their official resolution) "are willing to sustain the work as at present carried on, provided the necessary funds are forthcoming from Canadian friends." Further development can only go on, on the same basis; "they are not in a position to extend it or to open any other station in the Dominion unless increased funds render it possible." Second, in appealing to the London Society for the development of their work in Canada (and this is the point in relation to the criticism of insularity referred to), there has been no question of complaining that the Society has not been generous enough in the allotment of its funds. The complaint has been that the Society

vigorous policy of our own M.S.C.C., who sees things as they are, and with Canadian eyes, and are raising already over \$100,000 a year. B. The policy of the London Society excites criticism because its work is absolutely controlled from England. To understand how this works out in detail, one has to come into personal contact with the work. It means that any proposed plan of action or of development of the work lifted above very ordinary routine must be submitted to a committee of men in London. This involves a lapse of time which may lead to the opportunity of the moment being lost, and in any case necessitates the problem of a Canadian work being submitted for solution to a committee who are more or less ignorant of Canadian conditions. It is true there is an Advisory Council for the conduct of the Mission in Montreal, but its status as an advisory council is perhaps worse than no status at all. It gives many in the Canadian Church the impression that Canadian Churchmen in some way



Mission Church of St. Andrew, in the Parish of Chester.

control the work, when they do not. And, further, if the Advisory Council advises, its advice can only be acted upon by the committee in London, and after it has been submitted to the Canadian secretary for criticism. If the secretary agrees with it, it has some chance of acceptance, but if not the chances are certainly against it. The council has been striving for months to gain a more reasonable and satisfactory position in relation to the work, but the decision reached by the London committee, as expressed in its formal

shadowy constitution and shape as professedly exists now, but an auxiliary that will be a real Auxiliary bound to the Society, if you will, but with some executive power and control over the Canadian work. (b) The M.S.C.C. might still be persuaded to take up the work as a part of its programme. (c) The General Synod might form a Canadian Society for the Promotion of Christianity amongst the Jews. (d) The Diocesan Synods might take up the work that lies to hand in their respective dioceses among Jews.

CHURCH EXTENSION IN THE DEANERY OF TORONTO.

Three or four years ago as the result of two convincing speeches made in the Ruridecanal Chapter of Toronto, it was decided to take steps to form a Church Extension Committee for the Deanery. After much preliminary thought and discussion the Ruridecanal Conference was brought into existence. This Conference consists of all the licensed clergy, the churchwardens, and the representatives to the Synod, in the Deanery. It meets as need requires, and deals with various matters of interest and importance affecting the Church within its limits. Its most important work, however, has been done through its Church Extension Committee, which has now been in operation for nearly three years. During that time it has been occupied in helping to provide the ministrations of the Church for the outlying parts of the city of Toronto and suburbs. Its plan has been to secure, while land was still to be had at a reasonable price, sites large enough for a church, schoolhouse and parsonage, so that in cases where the formation of new parishes becomes advisable in the future the Church will find itself already in possession of the necessary land for a complete parochial establishment. Another object kept in mind by the committee has been the concentration of effort on the part of the Church, and the consequent protection of liberally-minded Churchmen from constant appeals on behalf of schemes which had not been passed upon by competent and impartial authority. In one of its earliest circulars the committee stated the rules by which it was to be guided as follows: 1. No work is set on foot or aided without the approval of the Bishop of the Diocese and of the rector of the parish. 2. Before assistance is given the plan of operation must be laid before the Church Extension Committee and approved of by it; whereupon such assistance as the committee deems right will be granted on such terms as it considers to be proper in order to ensure the completion of the undertaking. 3. Where it is intended to erect a Mission building within an existing parish, no aid is given until (a) the proposed site has been visited and approved by the committee, the lot (where possible not less than 150 feet by 150, so as to give room for Church, Sunday School and parsonage) purchased and vested in three trustees; and (b) the parish church has undertaken, under the direction of the rector, to give such services as may be deemed proper and to care for the Sunday School work. 4. The three trustees in whom the site is vested shall hold the same subject to the order of the Church Extension Committee annually selected by the congregations of the Deanery. 5. On the acquisition of the site and the fulfilment of the preceding requirements there shall be erected on a convenient portion of the lot a building to answer as a Church and Sunday School, and, thereafter, according to the needs of the neighbourhood, shall a church and parsonage be erected. It was also understood that any parish seeking assistance from this committee should not canvass for funds outside its own limits. The object of this provision was to prevent, as far as possible, the multiplication of appeals for separate undertakings. It was generally felt that subscriptions would be more freely given to a central authority, which would ask no one to subscribe more than once in each year. The result has amply justified the expectation. The work which the committee has been enabled to do may be summarized as follows: 1. In the parish of St. Barnabas', Chester, a site has been purchased for \$600; upon this a Mission Church has been erected at a cost of a little more than \$1,200, of which the committee supplied nearly \$700. This congregation has now at its own cost erected a parish house. 2. In the parish of St. Clement, Leslieville, a site has been purchased for \$900, and a Mission Church built on it at a cost of \$1,130, of which the committee supplied \$1,000. 3. In the parish of St. John, Norway, land has been secured and a church erected on it at a cost to the committee of \$2,250, in addition to a considerable sum raised locally. 4. Land has also been purchased in the parish of St. Mary's, Dovercourt, and the people have built themselves a church upon it. This has involved the committee in an expenditure of \$2,200. 5. A grant of \$2,150 has been made to St. Cyprian's, the canvass for which was proceeding when the committee began its operations. This canvass ceased outside the limits of the parish, so that the scheme might be brought within the scope of the committee, who made the grant in consideration of this arrangement being effected. All this work has involved much time and labour on the part of the committee, and it is right that special mention should be made of the indefatigable efforts of the Hon. S. H. Blake, who as chairman of the committee, has given an immense amount of thought and work as its treas-

urer, and has from time to time been personally responsible for the overdrafts incurred by the committee. It is only fair to add, in order to com-

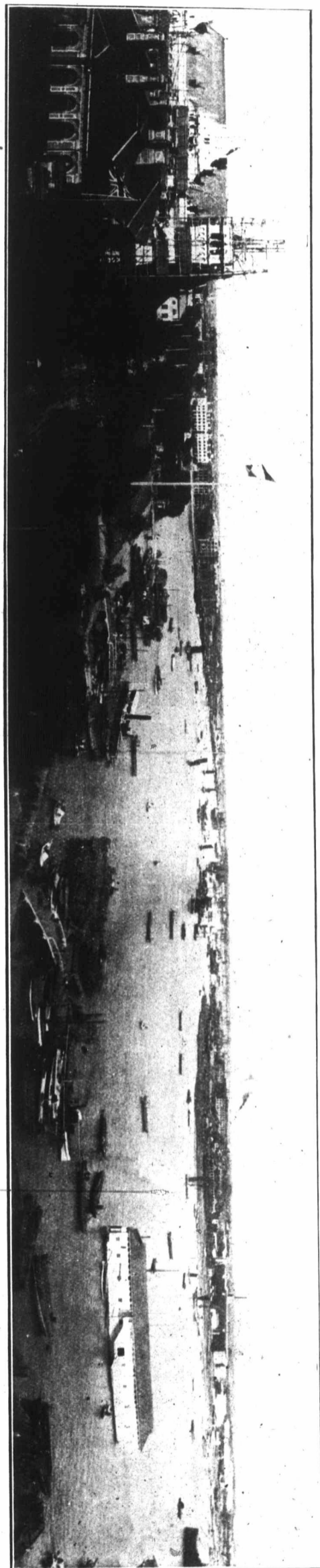
has been begun independently of the committee, and that a very excellent and flourishing work is now being carried on there under the charge of the Rev. W. J. Brain, formerly of Holy Trinity, Toronto.

CHINA,—SOME SKITS AND SKETCHES.

By the Rev. W. E. Taylor, M.A., Ph.D., Shanghai.

Shanghai, as its Chinese name indicates, (Shank—upon, and hai—the ocean), is "a city set on the sea." It is so literally. It is the main-door to the Nation. It is to China what New York is to the States, or Montreal to Canada. It stands midway between Peking the Capital of officialdom in the north, and Canton the commercial Emporium in the south. Away inland up the mighty Yangtse, as though up the St. Lawrence and the lakes, lies the mightiest City-of-Tomorrow—Hankow—the Winnipeg, the Chicago of the East. As a city, Shanghai reminds one in many and striking ways of Toronto. Its general outlay is remarkably similar. Along the lower front of the foreign concession lies nestled a miniature bay, alive with vessel and craft of every possible description, from the huge armoured cruisers and men-of-war, grim and sombre looking in their dark gray war paint, and jealously flaunting from their sterns, their nations flags, with British, Japanese, and German prepondering, down to the beautifully fitted river and coast steamers, affording practically all the conveniences and comforts of a "Toronto" or a "Kingston." In and out like busy ants dart smaller fry, puffing and ever obtrusive foreign tug boats mingling strangely with quieter and quainter native craft. Not here and there but everywhere they flit and hurry. It is animated and attractive sight, long drawn out from the bay front stretching for miles on miles away off to the harbor bar, where the huge majestic ocean liners lie at anchor, tugging impatiently at their chains as if restive for their journey across the waters of the world. In one respect Shanghai water front is very different from Toronto's, and the Queen City is the sufferer by comparison. Shanghai's "Bund" is one of the most attractive stretches of water front to be found in the world. Sloping back from the water's edge there runs a park-like sward with grass and trees and flowers, and well-trimmed walks. Then a wide, well-paved roadway, and behind a background of large, well-constructed buildings. Here are the great banking corporations, there the British Cathedral rearing its tall spire above; and here again the national clubs—the British the centre of a constant rush and hurry in its crowded rotunda, and the new German Club, the latest and best of all, than which Toronto cannot boast any thing more beautiful. Its massive stone front, its fine pillars and stairways, all of solid marble, and its really beautiful mural decorations, are a delight to the eye. It is moreover one of the many indications to the thinking mind of Germany's resolve to take no secondary place in the fight for commercial supremacy in the Far East. Here on the Bund during business hours (9 to 3) man reigns in noisy sovereignty, amid a babel of electric cars, rushing motors, jehu-driven carriages, jostling rickshaws, carrying coolies, laden barrows, trundling trucks, and other strange craft navigating this busiest city of the East. I am afraid our type of restless hustling Western business man cuts but a sorry figure in contrast with the dignified movements of his slower moving, but no less keen brother merchant of the Orient. In the afternoon, under the bright blue skies which prevail unbroken from fall to spring, these busy hustling scenes give place to the more gentle, and even more attractive ones, when woman takes the sceptre and parades in state, which for richness and display is unrivalled in any Canadian city. Such are the remarkable and unexpected sights to which the traveller is introduced when he leaves his ocean vessel and puts his foot first on the settlement of Shanghai's Bund. Yet it is characteristic for Shanghai is essentially a city of business and fashion. And withal it is a wonderfully interesting picture beautifully framed. The foreign settlement has a population of 500,000 of whom only some 15,000 are foreigners—with Britishers forming more than half that total. But to say only this much is strangely misleading,—if the idea conveyed were that of a small city of like population at home. To get anything like an adequate conception it would be necessary to cut out the heart of Toronto's business centre, with the choicest of her Rosedale residential section—in other words the best of her commerce and society, and carry them

A View of Shanghai's Water Front or "Bund," and Bay. (The White-roofed Ship in the Foreground is an Opium Hulk, which Stands as an Interesting Commentary on Municipal Co-operation In the Effort of China to Abolish the Drug). Shanghai's Bund is one of the most Attractive Sketches of Water-front to be Found in the World.



plete this brief sketch of Church Extension in the Rural Deanery of Toronto, that at Wychwood, a suburb in the north-west of the city, a Mission

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in imagination across the seas and set them here on the Pacific Shore. This is the more true because Shanghai is to a unique extent like Toronto in the layout of its streets, its leading institutions and its palatial homes. Its two main arteries of traffic, its Yonge and King Streets are reproduced in Szechuen and Nanking. At the lower junction rise the great steamship offices, and here, the gold letters, "C.P.R." look down at you with familiar friendliness, arousing, it must be confessed, a homesickness for the dear land which its memories call up. Just a block higher, by striking coincidence, two great departmental stores rear themselves in rivalry. Often I shut my eyes and imagine I am once more in the crowd pushing into Eaton's or Simpson's. Again Shanghai holds the advantage by a contrast, for its latest new departmental store surpasses either the above—their equal in size, and their superior in interior finish. The floors are tessellated, the ceilings decorated, and all the wood-work in stairways, counters, are polished and hand-carved. The Chinese skilled workmen excel in the decorative art. Nanking Road is the King Street of Shanghai. In the centre rise fine business blocks occupied by leading British firms, while Chinese firms have erected buildings which take no second place. It is interesting and instructive to see "Mappin and Webbs" beautiful display, quite equalled by the costly and beautifully carved Chinese silverware behind the plate glass windows of the Chinese firm of "Wing Fat." Further along stretches for miles an unbroken front of Chinese silk shops—literally ablaze with quaint gilt decorations and golden signs. Here hundreds of the leading merchant princes of the Middle Kingdom are amassing

Ontario, Archdeacons Ker, Montreal; Forneret and Clark, Hamilton; Gillmer, Rosseau, Ont.; and Sweeney, Toronto; Canons' Ingles, Macklem, Cody, O'Meara and Welch, Toronto; the Revs. J. M. Snowden, Ottawa; O. G. Dobbs, Brockville; Dyson Hague, London; James Taylor, Prince Albert, Sask.; C. R. Weaver, Wapuscow, Alta.; C. Ensor Sharp, L. E. Skey, and C. J. James, Toronto; and Messrs. A. P. Tippet, Montreal; Hon. S. H. Blake, Toronto; Matthew Wilson, Chatham; Charles Jenkins, Petrolia; Alfred Powis, Hamilton; Charles Sarney, Parry Sound; H. Mortimer, T. Mortimer, F. C. Jarvis, and C. H. Thomas, M.D., Toronto; Rev. Canon Tucker, general secretary; Chancellor Worrell, general treasurer; and R. W. Allin, assistant secretary. The general secretary presented an admirable report which was ordered to be distributed widely throughout the Dominion. The report contained a touching appeal from the editor of the Canadian Church Juvenile for greater support, and the executive committee was asked to consider the question of issuing a weekly missionary paper for the Sunday Schools. The general treasurer's report showed that the total receipts for the present year to date were \$16,826.45, and the total expenditure \$13,128.56. The report was adopted, and the thanks of the board extended to the treasurer. The report of the executive committee were considered clause by clause. A provisional committee consisting of the Dean of Ontario, Canon Ingles, Canon Welch, Rev. A. E. O'Meara, Rev. T. W. Powell, Rev. T. Beverley Smith, Chancellor Worrell, Dr. N. W. Hoyles, F. H. Gisborne, and the general secretary, with Rev. Principal O'Meara, Canon Dixon and Rev. L. E. Skey as substitutes, was appointed to act on the Moral

who is now in residence at Trinity College, Toronto, was granted a continuance of the salary he was receiving while in Japan. Owing to an oversight at the last meeting of the board, additional grants to the extent of \$5,500 were made without provision having been made for them in the apportionments. In the opinion of the board it was thought best to leave matters as they are, trusting to the increased interest in Missions, resulting largely from the Laymen's Missionary Movement, to bring in money enough to meet the needs. A special grant of \$500 was voted to the Diocese of Algoma for work among the Swedish population at Port Arthur, a Swedish clergyman having been secured. The Rev. Dr. Gould, of Palestine, owing to the state of Mrs. Gould's health, has been compelled temporarily to give up his work and is now on his way to Canada. He will do deputation work for the Society for the coming year, at the end of which time it is hoped that he will be able to return to his missionary labours. The question of undertaking complete charge of a missionary district in China was necessarily left over to the next meeting of the board owing to insufficient information. In the meantime correspondence with those concerned will be continued regarding the locality, the number of men required, the probable cost, and such other matters of detail as will enable the board to come to a wise decision on the subject. A request to transfer Miss Archer from Osaka to Matsumoto could not be dealt with finally, but the executive committee was instructed to communicate with Miss Archer and the C.M.S., under which she is working. It was reported that the Rev. R. M. Millman of St. Anne's Church, Toronto, has offered and been accepted for work in



Here are the Great Banking Corporations and the Splendid National Clubs.



The British Club. The Centre of a Constant Rush and Hurry in its Crowded Rotunda.

fortunes. Shanghai is indeed a city of surprises. Travellers leave Tokyo and Yokohama thinking to leave European commerce and life behind. But Shanghai has 10,000 Britishers where the leading Japanese city has not ten hundred. And Japan cannot have—by reason of its quakes—any great palatial structures such as Shanghai can boast of. But even more surprising still, I think, is the degree of luxury, prodigality, displayed in the social and home life of this rich city. For miles along "Bubbling Well" Road there stretch the private mansions of the wealthy British merchants, each surrounded with beautiful landscape gardens half hiding and half-revealing the splendid building within. Card parties, dancing parties, hunting trips, cross-country runs, the spring and fall races—these and a hundred and one other events fill society's calendar. It is proverbial that a Shanghai merchant cannot retire. Small wonder that the East has its peculiar fascination for him and a year or so in staid old England makes him restive to return to his other England in the East.

BOARD OF MANAGEMENT, M.S.C.C.

The Spring Meeting of the Board of Management was held in Synod Room, Toronto, on Thursday, April 30th, His Grace the Primate presiding. There were present the Bishops of Ottawa, Huron, Niagara, Algoma, Moosonee, Calgary, and Yukon, the Deans of Montreal and

and Social Reform Council of Canada recently formed in Toronto. The Rev. Egerton Ryerson, who has been appointed a delegate to the Pan-Anglican Congress by the Church in Japan, is at



A Babel of Motors, Carriages, Rickshaws, Barrows, Trucks, and other Strange Craft Navigating this Busiest City of the East.

present in Canada on his way thither, leave of absence having been granted by the executive committee. The Rev. J. I. Mizuno, the only Japanese priest in the ranks of our missionaries,

Japan. This met with a very warm reception from the board, and Mr. Millman was spoken of in the very highest terms. The Rev. L. E. Skey vouchsafed the information that St. Anne's Church would be responsible for Mr. Millman's stipend. The subject of a uniform basis for the apportionments was referred to a committee, as was likewise the subject of Mission work among the Eskimo of the Hudson Bay district, in connection with which the Rev. E. J. Peck is at present in England soliciting contributions. Two missionaries were present at the meeting, the Rev. C. R. Weaver of Wapuscow, Alta., and the Rev. Egerton Ryerson of Matsumoto, Japan, the latter of whom addressed the board on the subject of Church literature for Japan. Under the heading of correspondence received the Bishop of Moosonee read a statement setting forth the financial condition of the Diocese of Athabasca, by which it appeared that additional funds must be forthcoming or much of the present work be given up. A report was read from the Woman's Auxiliary showing the special grants that had recently been made. Mr. Charles Jenkins of Petrolia presented the report of the Committee on the Policy of the Church in regard to its missionary work. Parts of this report gave rise to considerable discussion, and it was found necessary to refer one clause to a sub-committee for reconsideration. This committee presented an amended clause which was accepted unanimously by the board as was the whole report in its amended form. The report of the Deputation Committee was read by

Mr. Thomas Mortimer, in the absence of Dr. Gody, the convener. It referred in complimentary terms to the splendid services rendered by the missionaries home on furlough. The report of the Committee on the Promotion of an Interest in Missions Among Young People of the Church drew attention to the importance of the subject and suggested as a contribution to the end in view the holding of Missionary Institutes and Study Classes, and the introduction of these matters for discussion at rural deanery and other meetings of the clergy, the securing of a prominent place for the subject of Missions on the A.Y.P.A. programmes, the preparing and circulating of suitable literature, and the appointing of an official whose duty it would be to give effect to the aims and objects set forth in the report. The motion of the Rev. Dyson Hague was along similar lines to the above. He urged the adoption of new methods and new measures for the awakening and uplifting of the Church as a whole, such as simultaneous annual campaigns throughout the whole Dominion and in place of, or in addition to the present appeals, a schedule of practical suggestions with regard to the presentation of the subject. He also suggested that weekly, monthly or quarterly giving to Missions should be urged upon the people, and that a scheme be devised for enlisting members of Young People's Societies, Confirmation Candidates and Sunday School Scholars in the cause of Missions. The motion was referred to a committee for consideration. The report of the Special Indian Committee, which was read by Hon. S. H. Blake, showed that considerable progress had been made. A letter signed by the Archbishop of Rupert's Land, the Bishops of Calgary and Algoma, and endorsed by other western Bishops and clergy was also read, and will appear in the official minutes. The report of the committee was received and a motion passed thanking the Superintendent of Indian Affairs for the manner in which the question of the Indians in the North-West and British Columbia had been dealt with by him, and assuring him of the co-operation of the board in his endeavours to carry out the various improvements according to the lines laid down. A motion was also passed thanking the English societies for their resolution of April 15th endorsing the proposal of the superintendent, as stated in his letter of January 14th. This resolution was signed by representatives of eleven English bodies, including the New England Company, the C.M.S., the S.P.G., the S.P.C.K., and the C. & C.C.S. The next meeting of the board will be held in Ottawa on September 22nd.

HOME AND FOREIGN CHURCH NEWS.

(Continued from Page 328.)

onto, and while he was called elsewhere he would remember with pleasure the time he had spent among them. At the close of the service Mr. Dibb took a personal farewell of everyone in the large congregation, and many were the words of heartfelt regret which were heard on all sides regarding his departure from amongst them.

Gananoque.—Christ Church.—Delegate to Synod, Mr. G. L. Johnston.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Ottawa.—A step in the organization in Ottawa of the Laymen's Missionary Movement in connection with the Church, was taken on Monday, the 4th, when a luncheon was held at the Russell House. The occasion was of importance through the presence of Mr. Silas McBee, of New York. Mr. McBee was the leading organizer of the Laymen's Missionary Movement in New York, and has recently been in England in connection with missionary work. He came to Ottawa from Montreal, where he preached on Sunday, the 3rd.

St. Barnabas.—The service of inducting the Rev. H. Lane as permanent rector of this church was conducted on the evening of the 2nd inst. by the Rev. A. W. Mackay, Rural Dean. A sermon was preached by the Rev. A. T. Shatford, of the Church of St. James the Apostle, Montreal, in which the Rev. H. Lane was curate before he came to this city. The Rev. Canon Kittson was also present.

Grace Church.—The Vestry meeting of this church was held on the evening of the 30th ult., and revealed the fact that from the financial point of view the past year was the best in the history of the church. The total expenditure during the year amounted to \$7,000. The rector's report

showed an addition of 32 families to the parish, with 17 removed. During the year there were 10 marriages and 10 baptisms, in the same time there were nine Confirmations. The communicants' roll showed a gain of 14 during the year. Owing to the large influx of residents to the parish, the rector spoke hopefully of greater success during the coming year. The wardens for the past year were re-appointed and re-elected by acclamation. Dr. T. B. Flint, clerk of the House of Commons, was renominated as rector's warden. Mr. V. V. Rogers was re-elected people's warden by standing vote. Dr. Morse was elected lay delegate to the Synod for the next three years.

Christ Church Cathedral.—The Bishop of Ottawa in this Cathedral Sunday (the 3rd inst.) morning, advanced to the priesthood the Rev. Henry Moore, of Douglas, Ontario, and the Rev. F. H. Stephenson, of Senaghwale, Ontario, both of whom will be stationed at the places mentioned. They were presented by the Ven. Archdeacon J. J. Bogert, rector of St. Alban's Church, and amongst the clergy present were the Rev. Canon Kittson and the Rev. J. W. Forsythe, Ottawa; the Rev. Canon Phillips, Hawkesbury, and the Rev. G. Johnston, of Montreal.

So prosperous has Christ Church Cathedral been during the last year that at the annual Vestry meeting last week in Lauder Hall it was decided to increase the salary of the rector, the Rev. Canon Kittson by \$200, making it \$2,100 per year. A bonus of \$100 was granted to the rector to help defray his expenses at the Pan-Anglican Congress. After all disbursements, there was a balance of \$540.98, which was \$200 more than the balance shown last year. The excellent financial conditions were attributed to a new system of envelope collections introduced this year. The total receipts for the year were \$11,616.33. Mr. W. R. Kirkpatrick was elected people's warden, and Mr. H. P. Hill was again chosen as rector's warden. All the other officials were re-elected. Hearty votes of thanks to Mr. A. F. Pripp, the retiring people's warden, and to the choir, and sidemen were passed.

All Saints.—The services at this church on Sunday, the 3rd inst., were interesting. At night forty candidates were confirmed—namely, nine adults and thirty-one children. They were presented by the Rev. Rural Dean Mackay, rector of the church, and by the Rev. G. P. Woolcombe. The Bishop of Ottawa gave an address both before the Confirmation and after it.

An entertainment took place in the schoolhouse last week, the proceeds of which, over \$50, will be sent to aid in the education of a blind boy in the school at Palmacottah, India.

St. Matthew's.—The adjourned Vestry meeting was held last week, when reports were presented that showed advancement in almost every department. The report of the rector, the Rev. W. M. Loucks showed there are now three lay readers connected with the congregation, 287 families, 1,249 individuals, 589 communicants, 17 officers and teachers in the Sunday School, 249 pupils enrolled; that there were 40 baptisms during the year, 34 confirmations, 33 marriages, and 11 burials. The total receipts for the year were \$6,367. The expenditure amounted to \$3,879, leaving a balance of \$3,227. In the Building Fund, \$2,652 was received, and in the General Funds, \$3,715 was taken in. The assessed value of the church and its assets is \$28,173, and its liabilities are only \$6,850. It was reported that the contract on the addition to the church building has been let at \$10,000. The seating capacity will be doubled. The work is now in progress, and the enlarged church is to be ready for opening by the first of September. One of the most vigorous organizations in the Church is Anna's Guild, which during the year raised \$771, most of which will be applied to the Building Fund. Mr. Francis H. Gisborne was re-elected rector's warden, and also as lay delegate to the Synod, and Mr. G. W. Dawson was again chosen as people's warden. The stipend of the rector was increased from \$1,500 to \$1,700, and the Rev. E. A. Anderson was presented with a purse of \$50, who is going to England to attend the Pan-Anglican Congress.

Janeville.—St. Margaret's.—At the postponed annual Vestry meeting of this church the churchwardens presented their reports for the past year, showing the state of the church to be very satisfactory. Officers for the ensuing year were elected as follows: People's churchwarden, Mr. Robt. Donaldson; rector's warden, to be named by the rector later on; lay delegates to the Synod, Messrs. J. W. H. Watts, H. T. Pritchard and Chas. H. Snow, Sr. The question of the building of the Sunday School Hall was brought up, but was laid over for a future meeting to be called for that purpose. Prospects look very bright for the congregation this year judging from the tone of the Vestry meeting.

Carleton Place.—The May meeting of the Lanark Rural Deanery was held on May 5th in this place. Those present were: Rural Dean Bliss, Canons Muckleston and Elliott, Revs. J. Fisher, L. Aborn, and H. Seale. The minutes of the last meeting were read and approved. The Rev. J. Fisher was re-elected Deanery Secretary. The following resolution of sympathy was then moved by Canon Muckleston, and seconded by Canon Elliott: "That the clergy of the Deanery of Lanark in chapter assembled have heard with deep sorrow of the death of their much esteemed brother, Robert Nelson Jones, and desire to extend to his widow and family their very earnest sympathy." For the Autumnal Conference, which will probably be held at Clayton, the following subjects and speakers were arranged: "The Sunday Question," Rev. J. Fisher; "The Sunday School Question," Rev. L. A. Aborn; "Parental Responsibility," Rural Dean Bliss; "The Communion Office," Canon Muckleston. A hearty vote of thanks was passed to Canon and Mrs. Elliott for their kind hospitality.

Aultsville.—On Saturday, May 2, there passed away to his well-earned rest, very suddenly, at his home, in this place, one of the most faithful, devoted, and conscientious priests in this diocese. A thorough Christian gentleman, but of a very retiring disposition and extremely humble-minded, the late Rev. R. N. Jones made numerous friends both in and out of the ministry, by whom his earnest and self-sacrificing labours were fully appreciated, and will long be remembered by those who knew and loved him. He entered the Diocese of Ontario, after graduating with mathematical honours at Trinity College, and entered upon his first sphere of duty in Lansdowne Rear. Here he officiated with much acceptance, and was successful in erecting a beautiful brick church in the village of Athens, then known as Farmersville. After seven years of strenuous work he moved to the parish of Pakenham, where he remained ten years, and then served for four years in the parish of Eganville. He was appointed to the parish of Aultsville in 1889, and in all these several charges he was more than ordinarily successful in maintaining and carrying out the work of the Church he loved so well, at the same time retaining the affectionate love and esteem of his parishioners. Called to rest at a comparatively early age, when many more years of usefulness might have been predicted for him, while we cannot mourn for one whom we regard as summoned to enjoy his reward, our hearts must go out in sympathy for the dear ones who are left to deplore the loss of a devoted and loving husband and father, and our prayers be offered up for their comfort and support. R.I.P.—One who knew and loved him.

TORONTO

Arthur Sweatman, D.D., Archbishop and Primate, William Day Reeve, D.D., Assistant Bishop, Toronto.

Toronto.—St. Alban's Cathedral.—The annual service of the Diocesan S. S. Association was held in this cathedral on Monday evening last, the Rev. C. A. Segar, the rector of St. Cyprian's, preached.

St. Mary Magdalene.—The series of special services was continued in this church last Sunday when the Rev. C. Ensor Sharp, M.A., rector of St. Thomas', preached in the morning, and the Rev. Canon Cody, rector of St. Paul's, in the evening. There were very large congregations at both of these services, more especially in the evening, when the seating capacity of the church was more than fully taxed.

Ashburnham.—St. Luke's.—The Rev. F. A. Langfeldt, Ph.D., rector of this parish, has been elected Rural Dean of the combined Rural Deaneries of Northumberland and Peterborough, in the place of the Rev. Canon Davidson, who has resigned.

Eglinton.—St. Clement's.—The rector, the Rev. T. W. Powell, held a written examination of the members of his Sunday School on Saturday afternoon, May 2nd. There were 45 questions to be answered, and to each of those who answered 30 questions or more correctly a prize in the shape of the Book of Common Prayer with Hymns, was given. The winners in order of merit were:—Margaret Boulden, Dorothy Boulden, Eleanor Tench, Rose Sturdy, Melville Waddington, Herbert Lawson, Isabel Hopkins, Pearl West, Basil Helbert, Elsie Day, Lionel Helbert, Lewis Manton, Francis Powell, Louisa Letche, Jennie Thompson.

Bolton.—The Easter vestry meeting, which was held on Easter Monday, was largely attended by members of the congregation. The wardens presented a very encouraging report notwithstanding the fact that the parish has been vacant during the past six months. The Rev. Mr. Westmeyer received a hearty welcome to his new parish, at the conclusion of meeting a very handsome brass clock with address was presented to Dr. Lepper. The retiring churchwarden who has moved to 285 Avenue Road, Toronto.

Barrie.—Trinity.—On Sunday, April 26th, Bishop Reeve held a Confirmation service and preached twice in this church. After the woman's service he dedicated a beautiful carved oak altar-table and reredos—supposed to be one of the finest in Canada—the gift of Mrs. Plummer, in memory of her late husband, Mr. John W. Plummer. This completes the improvements made to the church building this year.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Hamilton.—It has been decided to employ a travelling secretary in the interests of Sunday Schools in the diocese.

St. Thomas.—The adjourned vestry meeting was held on Monday evening, May 4th. Wardens, Major Lester, Mr. W. J. Grant; delegate to Synod, J. R. McCulloch; receipts, \$6,185.92. It was decided to introduce a surpliced choir.

Among those going from this Diocese to the Pan-Anglican Congress are His Lordship the Bishop of Niagara, Mrs. DuMoulin and Miss Frances DuMoulin, the Dean of Niagara and Mrs. Houston, Niagara Falls; the Venerable Archdeacon and Mrs. Clarke, the rector of St. George's Church, Hamilton; Canon and Mrs. Almon Abbott, the rector of St. Mary's, Stoney Creek, and Mrs. Davis. Mr. and Mrs. T. E. Leather, Hamilton; Mrs. Leather representing the Niagara Branch of the W.A., also Mr. and Mrs. W. A. Noble, Hess Street, South Hamilton.

All Saints.—A most delightful service of praise was held in this church on Wednesday, May 6th. After the usual evening service, which was conducted by the Ven. Archdeacon Forneret, rector, the choir rendered the following musical programme. Anthem, Wilderness, Goss; solo, Come Unto Me, Coenan, Mrs. Robt. Campbell; solo, The Lord is My Shepherd, Liddel, Mr. Symmers; anthem, From Egypt's Bondage come, Page; solo, He was Despised, Handel, Mrs. Geo. Allen; solo, The King is Coming, Roeckel, Mr. E. G. Payne. Cantata; Death and Life, Shelley. The programme was arranged by Mr. Ed. Pearce, the organist and choirmaster, and reflected the highest credit on him, and he is to be congratulated on the success of the evening and the splendid condition of the choir under his able management.

St. Mark's.—The adjourned vestry meeting was held on Monday evening, the 4th May. Wardens, W. H. T. Whiteley, H. H. Bicknell; delegates to Synod, C. W. Henning, K. Martin, and J. Tinsley.

Burlington.—Halton Deanery.—A meeting of this rural deanery was convened on the 5th inst., here. The Rev. Rural Dean Belt was absent on account of his son's illness, and a resolution of sympathy was sent to him. The Holy Communion was celebrated, the rector, the Rev. F. W. Hovey, officiating. A service was held in the evening, conducted by the rector. The lesson was read by the Rev. Robt. Atkinson, of Georgetown, and the sermon was preached by the Rev. L. H. Broughall, of Oakville. The Rev. M. Wilson, of Acton, and Mr. Dice, of Milton, were also in attendance at the business session. The question of adding Palermo to Oakville or Burlington was discussed, also the apportionment of the parishes. The Rev. L. H. Broughall was welcomed into the deanery.

Barton.—Holy Trinity.—Wardens, Messrs. Mountain and Walkden. The financial report was a satisfactory one. Miss Bagot desired to be relieved of her position as organist on account of ill-health, and also because of the distance she lived from the church. She has been asked to retain her position for a short time, until the church can get someone else qualified for the position. The congregation deeply regrets the necessity there is for her taking this action, as she is very highly esteemed.

Arthur.—Grace Church.—Total income, \$1,021.81. This long-burdened congregation still has old debts to remove amounting to \$620. The

Easter services were more beautiful than for many years, and the congregations the largest by far during the present incumbent's regime, 1904-8. Wardens, Messrs. O. D. White, and W. S. Buschlen.

Dundas.—St. James'.—This church was the scene of a very happy event on Saturday, May 2nd. It was an occasion looked forward to with mingled feelings of happy anticipation and chastened memories on the part of the members of the congregation for some little time past. A very beautiful memorial window was unveiled in the presence of a large and devout congregation to the memory of the Reverend Featherston Lake Osler, M.A., formerly rector of Ancaster and Dundas, and of Ellen Picton Free Osler, his wife. At 3 p.m., the vested choir entered the church singing hymn 242 Ancient and Modern, "We love the place, O God." This ended, the rector advanced to the front of the choir and invited the attention of the congregation to the ceremony of presentation and unveiling. Attended by Mr. T. C. J. Racey, people's warden, he then proceeded to the vicinity of the window, at which point the presentation was made by Mr. Justice Osler in a few appropriate words. Having accepted the window on behalf of himself, the wardens, and the congregation, the rector then conducted a very brief service in the course of which a ribbon, attached to the veil which had hitherto concealed the window, was handed to Mr. Justice Osler and by him the subject of the window was deftly revealed to view. That subject is "The Presentation of Christ in the Temple," one of the most beautiful and pathetic of those Gospel scenes which true artists have ever loved to delineate, and which has been most satisfactorily and reverently treated by the well-known firm of Robert McCausland, Limited, of Toronto, in the present instance. After the unveiling, the shortened form of Evensong was recited. The service including proper Psalms, 87 and 122. The proper Lesson was St. Luke 2:25-40; Hymns (Ancient and Modern), 222, "Ten thousand times ten thousand," 386, "A sower went forth sowing," and 545, "Glorious things of thee are spoken," chosen by the family as having been favourites with the subject of the memorial, were also sung. An address was delivered by the Venerable Geo. Augustus Forneret, M.A., Archdeacon of Guelph, who, in well-chosen words, expressed his appreciation of the privilege accorded him of being asked to participate on so interesting an occasion, and he paid a touching tribute to the memories of the late rector and his wife, with whom the speakers have been intimately associated during the several years of his ministry in Dundas. The Archdeacon also spoke words of congratulation and cheer to the present rector and the congregation served by him. Amongst the representatives of the Osler family present were, E. B. Osler, M.P., Mrs. B. B. Osler, Miss J. Osler, and others. Dr. Thomas McCrae, of Baltimore, and Canon and Mrs. Almon Abbott, of Hamilton, were also present. The visitors were most kind and complimentary in their references to the ceremony, and the accompanying service as carried out by the rector, the choir and other officials of the church. The mural tablets adorning the walls of the church and sanctuary in memory of members of the Ewart, Tenfold, and Osler families were all wreathed with smilax vine. The white hangings and flowers, and the character of the hymns and service relieved the occasion of that undue sombreness which is, too often, perhaps, considered the only suitable concomitant of such memorials. The parish has entered upon the 70th year of its organized existence and the present rector completed the 22nd year of his incumbency on April 26th of this year. The placing of the window at this particular juncture will, no doubt, incite the members of the congregation to renewed efforts in the direction of caring for and sustaining in a high state of efficiency all that pertains to the ministration of religion in their midst.

The Lord Bishop of the Diocese held a Confirmation service in this church on Wednesday evening, May 6th, when he bestowed the Apostolic rite upon 30 candidates who were presented to him by the Rev. E. A. Irving, the rector. The Ven. Archdeacon Clark and the Rev. S. Daw were also present.

Grimsby.—St. Andrew's.—On Sunday morning, May 3rd, the Bishop held a Confirmation service in this church and confirmed ten candidates.

Bartonville.—St. Mary's.—On the evening of the same day the Bishop held a similar service in this church, when he confirmed eighteen candidates.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—Bishop Cronyn Memorial Church.—The first annual men's banquet was held in the school room of this church on Friday night, the 8th inst., the guest of honour being the Rev. Arthur Carlyle, a former assistant to the rector of the church. After partaking of a sumptuous repast the following gentlemen addressed the guests: Ex-Ald. Scarlett, and Messrs. F. Leonard, F. Jewel, O. Talbot and S. Rae. Mr. Carlyle also spoke a few words of encouragement. The object of the banquet was to further the spirit of congregational fellowship, and also a spirit of inspiration for work. On the motion of Mr. T. Treleven a hearty vote of thanks was tendered the ladies who aided with the supper.

Stratford.—St. James'.—A performance of Mendelssohn's "Hymn of Praise," the "Lobesang," as it is called in Germany, was given on Thursday evening last, the 7th inst., under the direction of Mr. F. W. Hopson, A.T.C.M., the choirmaster. Despite the inclement weather there was a large number present who greatly enjoyed the splendid rendition of this famous composition which was given by the soloists and choir.

Lucan.—The contracts for the building of the new church were let on Saturday, the 2nd inst., to the following: Stone and brick work, Wm. Cochran, St. Mary's; painting, John Willard, St. Mary's; wood work, Pullyplank & Company, St. Mary's; plastering, Geo. Bawden, Lucan; slating, Scott & Company, London; heating, G. A. Stanley, Lucan; electric wiring, etc., Commercial Electrical Company of London. The contracts call for a completion of the work by October 15th next.

Lucan.—Holy Trinity.—Wardens, C. Hodgins, J. Stanley; Delegates to Synod, Dr. W. T. Banting, C. C. Hodgins.

Dungannon.—St. Paul's.—Reports presented at the Vestry meeting showed progress in every department of the church's work during the past year. The last item of the parochial debt has been paid off and \$131 have been given to objects beyond the parish.

Port Albert.—Christ Church.—All obligations have been met and in addition to being self-supporting the whole parish gave last year to Missions and the Jubilee Fund the sum of \$221.

Cathart.—St. John's.—Wardens, J. Rixon, C. Weir. Delegate to Synod, J. G. Weir. A pleasing financial report was presented.

Chatham.—Holy Trinity.—The adjourned Vestry meeting was held on Monday evening, May 4th, when the financial report was presented, as well as other reports. Receipts, \$2,532.25. Disbursements, \$2,432.54. The reports of the different parochial organizations were also read and they showed that the parish had had a prosperous year. The various Guilds have contributed \$300

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towards the support of the church during the past year. The rector was granted one month's holiday in appreciation of his services.

Christ Church.—The Rev. T. S. Boyle, the new rector of this parish, preached his initial sermon in this church on Sunday, May 3rd, and there created a most favourable impression.

Burford.—Holy Trinity.—The Lord Bishop of the diocese held a Confirmation service in this church on the 27th ult. Four candidates were confirmed by him. There was a large congregation present at the service. The Bishop's address was an eminently practical one.

Harley and Kelvin.—Wardens, H. Shellington, S. Clement, G. Huffman, A. Bowman. Delegate to Synod, P. Huffman. Finances reported to be satisfactory.

Atwood.—St. Alban's.—The Lord Bishop of the diocese held a Confirmation service in this church on Friday, April 24, when ten candidates were presented to him by the rector, the Rev. H. P. Westgate. The Bishop preached a helpful sermon from Philipians 3:13-14. There was a large congregation present.

Aylmer.—Wardens, D. Marshall, E. A. Miller.

Markdale.—Christ Church.—This church has recently undergone a series of great improvements. The interior has been richly and beautifully decorated, the chancel being done in gothic design. New oak seats have been put in and also a handsome new brass pulpit. A new pipe organ, costing \$1,300, has also been installed. A new roof has been put on and the entire outside woodwork repainted. The total expenditure is about \$2,800, all of which has been provided for. The rector, the Rev. J. A. Robinson, and congregation are to be congratulated upon the improvements and prosperity apparent.

Chesley.—Holy Trinity.—Wardens, J. Armstrong, F. Flood. Delegates to synod, E. Hope, D. Jacklin. The financial report was very encouraging, having a clean balance of \$73. The rector reported that he had eighty-five families under his charge. There were 32 confirmed during the year and 53 baptized. He reported that over \$1,100 had been collected and applied to the church debt, and that it was now free. That the contract for the erection of the rectory had also been let, and that funds were being raised to meet that debt.

Meaford.—Christ Church.—The adjourned Vestry meeting, which was held on Wednesday, April 29th, was very largely attended, and much interest was taken by all present in the affairs of the church. Some changes were made in regard to the envelope system which was thought advisable, and it was also unanimously resolved to raise the rector's salary, the Rev. T. H. Brown, by \$100, bringing the stipend up to \$1,000, with free rectory. All the old officers were re-elected.

Milverton and Elma.—On April 23rd a Confirmation service was held in Christ Church, Milverton, fifteen candidates were presented, eight of whom were men; four adults were baptized. At Trinity, Elma, seventeen candidates were confirmed, nine of whom were men. Since the Rev. W. J. Spence became rector of this parish two years ago 52 persons have been confirmed, 35 of these being from Milverton. The handsome new church in Milverton, opened in December, has stimulated the people, and the vested choir of twenty-five voices is equal to many city organizations. The warden's report at Easter showed a balance at Christ Church of over \$150, while the receipts at Trinity were the largest in the history of the parish.

Brantford.—Grace Church.—Wardens, W. W. Frank and W. Bentham; Delegates to Synod, W. F. Cockshutt, A. J. Wilkes, A. K. Bunnell. Receipts, \$6,989.17, with an expenditure of almost the same amount.

On Sunday morning, April 26th, in the presence of a very large congregation, the Bishop of Huron performed the Apostolic Rite of the laying on of hands on a number of candidates. The service was a very impressive one. The Bishop preached from the 111th Psalm, 9th verse, "He sent Redemption unto his people." Turning to the candidates His Lordship urged them to always remember the risen Christ; to read a small portion of the Bible every day, to always remember to pray daily and to make much of their Church member-

ship. The rector, the Ven. Archdeacon Mackenzie, made the announcement that he had received word from the Rev. H. F. D. Woodcock, B.A., rector of Westport, Ontario, diocese, accepting the position offered him as the curate of Grace Church parish. The reverend gentleman, who is a graduate of Trinity University, is a young man with exceptional gifts as a preacher, and also has the reputation of being an exceedingly earnest parish priest.

St. Jude's.—The Vestry meeting was adjourned for a week.

St. James'.—Wardens, H. J. Banks and J. Brady. The meeting was adjourned for twelve days to receive the auditor's report.

St. John's.—Wardens, S. Suddaby, R. G. Ballantyne; Delegate to Synod, F. Vair. The receipts were the highest in the history of the church. A very pleasing feature of the evening was the passing of a hearty vote of thanks, proposed by Mr. R. G. Ballantyne and seconded by Professor Andrews, to the rector, which was tendered on behalf of and together with the best wishes of the congregation for a pleasant and profitable voyage to the Pan-Anglican Congress.

Listowel.—Christ Church.—Wardens, J. Banford, W. Welch. The meeting was adjourned for two weeks.

Petrolia.—Christ Church.—Warden (Rector's), R. T. Jackson. Meeting adjourned for two weeks when the people's warden will be elected and other business transacted. Delegates to Synod, C. Jenkins and J. D. Noble.

Windsor.—All Saints'.—Wardens, W. Elgar, J. A. Courtenay. An adjourned meeting will be held early in May, when the financial report will be presented and other business transacted.

Galt.—Trinity.—The Easter Vestry meeting was held on Monday 20th inst. There was a very large attendance, and a most excellent showing by way of financial reports, etc. The total revenue for the year was \$5,636.62, leaving a balance on hand after paying all expenses of \$60, besides other assets. As the whole of this has been raised by direct voluntary offerings, and mainly through the regular offertory, it shows what can be done by direct and systematic giving. The young people of the A.Y.P.A. have secured in this way by monthly collections \$600 towards the \$1,000 they have undertaken for the church debt, and the balance is already in sight. This will be the second thousand raised by them for that purpose. The congregations have greatly increased, and the number of communicants nearly doubled. At the Easter services there were large congregations, and two celebrations of the Holy Communion. Services were held at 8 a.m., 11 a.m., 3 p.m. and 7 p.m., the afternoon being for the children, and held in the church with vested choir, etc. The Lenten boxes contained very liberal offerings, as the whole of the Sunday School weekly offerings throughout the year are given to Missions, these with the special Lenten boxes, make a large offering for that purpose. The local expenses of the school are provided for by the parish. Rev. Canon Dann, M.A., of St. Paul's Cathedral, London, officiated on Good Friday, closing a beautiful series of discourses, which he continued on one Friday evening's throughout the Lenten season. His sermons were most appropriate and very helpful, especially under the very trying circumstances connected with the rector's severe and double bereavement. At the Vestry meeting the most profound and deep expressions of heartfelt sympathy with the rector were manifested, and a committee was appointed to draw up a suitable engraved resolution, conveying the feelings of the whole congregation and the community at large, which will be presented to the rector. As he leaves for England the last of May as one of the five delegates from the Diocese to the Pan-Anglican Congress, the Vestry on behalf of the whole congregation unanimously wished him God-speed and a happy visit, voting him three months' holiday and paying all expenses of his supply during his absence. The retiring Churchwardens, Messrs. Warnock and Philip were congratulated upon their excellent report, and thanked for their invaluable services during the past four years. The new wardens are: Mr. F. S. Jarvis, appointed by the rector, and Mr. Frank Chapple by the Vestry; Delegates to Synod, Messrs. R. S. Strong and C. R. H. Warnock.

Sarnia.—St. John's.—A Confirmation service was held for the first time in this church on the evening of Sunday, April 5th, by the Lord Bishop of the Diocese. The church was crowded to its

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utmost capacity, and quite a number of people were turned away for lack of room in the church. The Bishop administered the Apostolic rite to 34 candidates, who were presented to him by the Rev. E. Evans, the rector of the parish. Previous to the administration the Lord Bishop delivered a very earnest and forceful address to the candidates.

Mount Pleasant.—All Saints'.—Wardens, Messrs. Mordue and Briggs; Delegate to Synod, Lieut.-Col. Gould. The number of communicants on Easter Day was over thirty, and the offertory more than \$200.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Elmsdale.—St. Mark's.—Easter Day was red-letter day with the congregation of this church. Good weather, fine hearty services, lovely flowers, and large congregations. At the morning service 255 were present, 42 of whom were communicants. Offertory, \$74.88. In the evening 33 were in attendance and an offertory of \$16.75, making a total of \$91.63 for the day. At the Easter Vestry meeting the old officers were re-elected and the accounts showed receipts for the year to have been over \$541, all liabilities settled, and a large sum in hand wherewith to face the new financial year. Very hearty votes of thanks were accorded those who had contributed to such favourable results, while to the incumbent was voted a present as a token of satisfaction with his efforts. The Sunday School and Woman's Auxiliary reports were both of them most encouraging and afforded that most telling of proofs—good balances in hand for coming year.

Huntsville.—All Saints'.—Easter triumph and Easter joy were tasted in large measure in this parish on April 19th last. The four services of the day were most uplifting and inspiring. Undoubtedly the number of communicants and the large congregations testified to a deepening realization of the comforting hope and most loving gift which their Queen of Festivals especially inspires and gives. The altar looked unusually beautiful in its rich adorning, and the delicate lovely Easter Lilies, and other flowers significantly, almost buried the altar-cross, thus speaking in their grandeur of purity and vitality of the Resurrection and the Life. The offerings were the largest yet made in this parish on this Festival.

The Easter vestry meeting of the congregation was held on April 27th, Mr. S. A. Hutcheson was elected vestry-clerk. The wardens' financial report had many encouraging features and showed an increase in weekly givings. It was judged to be eminently satisfactory. The rector nominated as his warden, Mr. R. J. Hitcheson. Mr. Mackie Kinton was unanimously re-elected as people's warden. Other officers and committees were appointed. The rector at the close of his report thanked the vestry and congregation for their kindness to him in permitting him to be away from the parish for three months this summer in England, and for their making this trip financially possible for him. Mr. Balfour sails on May 15th, and will be one of the delegates at the Pan-Anglican Congress representing the Diocese. During his absence the Rev. D. A. Johnston, of Sturgeon Falls, will have charge of the work of the parish.

Port Sydney.—Much to the disappointment of all here, Mr. H. Bruce, who during the five weeks he has been here has won the hearts of all with whom he has come in contact, has been moved to

another Mission. On Sunday evening, to a large congregation, he preached a powerful sermon from the words, "Men ought always to pray," and at the close of the sermon he said he hoped that the congregation would give Mr. Hewitt (who recently arrived from England) the same kind support which they had given him during his short stay here. The prayers of all follow him.

Novar.—The incumbent of this Mission, the Rev. C. Simpson, has received a very sudden and sad loss in the passing away from this life of his beloved wife, Jessie Jane, formerly Miss Macoun, of Ridgeway, Ont. Mrs. Simpson was seriously ill but for a couple of days, departing most peacefully to the rest of Paradise on St. Philip and St. James' Day, Friday, May 1st. The funeral service was held in St. Mary's Church, Novar, on the Saturday afternoon, the Rev. Canon French and Rev. C. W. Balfour officiating, and a large congregation being in attendance. At a late hour the remains were taken on the train, accompanied by the sorrowing husband, to Lucan, Ont., and so to St. James' Cemetery, Clondeboye, for interment. This sad event has called forth the sympathy and sorrow of the whole Mission, for Mrs. Simpson had only come to the Mission as a bride a few months ago and had by her quiet gentleness and earnestness won for herself, as her husband has done, a very warm and affectionate place in the hearts of all. Requiescat in pace.

Fort William.—St. Paul's.—On Sunday, April 26th, 1908, His Lordship, the Bishop of Algoma, formally opened this new church, in the City of Fort William. The first service was at eight o'clock in the morning, when the Holy Communion was celebrated by the Rev. H. G. King, the rector. At eleven o'clock, the Bishop, accompanied by the Rev. S. M. Rankin, of St. Thomas', the Rev. E. J. Harper, of St. Luke's, and the rector, entered the chancel while the congregation joined in singing hymn No. 242: We love the place O God, wherein thine honour dwells. The Rev. E. J. Harper read the prayers, and the lessons were read by Rev. S. M. Rankin. The Ante Communion by the Bishop followed the singing of hymn No. 215: The Church's one foundation is Jesus Christ, her Lord. His Lordship preached the sermon, taking for his text the 26th verse of the 12th chapter of Exodus, "What mean ye by this service?" In the course of his sermon the Bishop referred to the grand work which had been performed by the building of the new church and, in so much as it was the result of the efforts of the laymen of the parish, all the more gratifying. He pointed out to the congregation the meaning of the service to which they had gathered. It was not the consecration of the Church to Almighty God, but that it was but the formal opening of the building to be used in the service of God, and as the parish had assumed a great undertaking it was necessary for the laity who had begun the work to continue to be active and energetic and not to become depressed with the weight of the burden. He went on to say that the new parish was blessed with a singularly devoted rector, whom he knew had heart and soul in his work. In conclusion he pointed out that the service stood for great privileges, amongst them being faith, reverence, unity, liberality, and lastly, the missionary spirit, which carried his hearers beyond their own borders and brought the whole world within the embrace of their love. That spirit which brought Christ down from Heaven to earth, not to be ministered unto, but to minister and give His life a ransom for many. After the sermon and before the Communion, hymn No. 317: My God, and is Thy table spread, And doth Thy cup with love overflow was sung, and afterwards His Lordship, assisted by the rector, celebrated the Holy Communion. At the evening service the Bishop and the rector were the officiating clergymen. The service was begun by singing hymn No. 240: Pleasant are Thy courts above. The Rev. H. G. King was then inducted as rector of the Parish of St. Paul's, Fort William, by the Bishop, who first read the license authorizing Mr. King to preach. Mr. King then subscribed to the canons and laws of the Church, and afterwards the Bishop presented Mr. King with the Bible and Prayer Book, and the keys of the church were presented to him by the Churchwardens. The ceremony was an interesting one to the parishioners, all of whom greatly admired the new rector. The induction was followed by the singing of hymn No. 355: Lord pour Thy spirit from on high, And Thine ordained servants bless. Evensong was conducted by the rector and the bishop read the lessons. The sermon was preached by the bishop and followed the singing of the Easter hymn, No. 135. The bishop's text was the 4th and 5th verses of the 12th chapter of St. Paul's Epistle to the Romans. He stated this had been a great day in Fort William, and would go down in the

annals of history. In the morning the beautiful building had been opened for the worship of Almighty God, and to-night the Rev. Harold G. King had been inducted into the responsibilities and privileges of rector of the parish. He exhorted the people to help the rector in his work and to work with him, as in unity was strength. The Church is the heritage of all, rich and poor, high and low. There must be no distinction, for in the sight of God all men were equal and all souls are equally dear to Him. Referring to the rector, he said, that by the Providence of God the parish had a clergyman who will give himself unsparringly to them and with zeal and self-denying devotion, and he commended their rector to their confidence and co-operation. He further exhorted all members of the parish to encourage him, support his hands, pray for him, and work for him. After the offertory a solo, "God so loved the world," by Sir John Stainer, was sung by Alan North, and the services of the day were closed by the bishop delivering his blessing. All the services were well attended. At Matins there were present 426, and 630 attended Evensong. The alms at both services were gratifying and encouraging. The new church is a magnificent edifice, having been designed by Mr. R. E. Mason, architect, Fort William, and when completed will cost in the neighbourhood of \$60,000. Many of the accessories, such as pulpit, lectern, font, communion service and other articles are donations from members of the congregation. The windows in the chancel are beautiful, and are the gift of Mrs. G. A. Graham, Fort William, and the clock and chimes have been presented by Dr. W. H. Hamilton.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop,
Winnipeg.

Winnipeg.—St. John's Cathedral.—His Grace the Archbishop of Rupert's Land held a general ordination in this cathedral on Sunday morning, May 3rd, when he ordained the following gentlemen to the diaconate and priesthood respectively:—Deacons, Messrs. L. LaRonde, R. S. Cushing, W. G. Wakefield, C. H. Fryer, F. Brazier, and T. McReynolds. Priests, the Rev. G. T. Spriggs, Arden; the Rev. E. Diamond, Wakefield; the Rev. H. W. A. Brand, Woodlands; the Rev. G. W. Findlay, B.A., All Saints', Winnipeg; the Rev. E. R. Chamney, Russell; and the Rev. T. J. Latournell, B.A., Solsgrith. The Rev. T. H. Dobbs, of Shoal River, was also to have been ordained to the priesthood, but owing to the condition of the roads between Shoal Lake and Mafeking, he was unable to make the journey in time to be present. The newly ordained deacons, the Revs. Messrs. LaRonde, Cushing, Wakefield, Fryer, Brazier and McReynolds are graduates in Theology of St. John's College, Winnipeg, and they have been appointed to the following stations:—Mr. LaRonde to Jack Head Lake; Mr. Cushing to St. Thomas' Mission, Winnipeg; Mr. Wakefield, to Elm Creek; Mr. Fryer to Long Sault, Ont.; Mr. Brazier to Morris, Man.; and Mr. McReynolds to Pipestone, Man. The Rev. H. W. Baldock, B.D., vicar of St. Paul's, Middlechurch, preached the ordination sermon from the text, "My Grace is Sufficient for Thee," 2 Cor. 12:9. Mr. Baldock pictured the grave responsibilities of the priesthood, but emphasized the assurance of God's grace being sufficient for meeting the greatest. The candidates were presented by the Very Reverend the Dean of Rupert's Land. Canons Murray and Phair also took part in the service. The cathedral was crowded to the doors long before the service commenced and though chairs were used in the aisles many people were unable to gain admittance.

St. Mary the Virgin.—The initial vestry meeting of this new parish was held recently. There was an excellent attendance. The Rev. C. E. S. Radcliffe, the rector, presided. Wardens, Senator Kirchoffer, J. P. Curran; delegates to Synod, J. P. Curran, A. R. B. Hearne. The splendid new church is paid for, and has been consecrated by His Grace the Archbishop of Rupert's Land.

Stonewall.—Church of the Ascension.—The Easter services at this church were very largely attended, and were of a very attractive character. The choir contributed Jackson's "Te Deum" at the morning service, and the anthem, "Christ Our Passover," at the evening service. The church was beautifully decorated with Easter lilies and other flowers. There was a total of ninety communicants during the day. The rector preached appropriate sermons at the morning and evening

service, and the Rev. W. E. Edmonds, rector of Gladstone, at the afternoon service.

The annual vestry meeting was held in the Stonewall Hall on Monday night, April 27th, and was very largely attended. The rector occupied the chair, and gave a comprehensive report of the activities of the parish for the past year. The financial report for the year was of a very encouraging character, the receipts in the general fund alone being \$1,224, and the total amount raised in the parish was \$2,381. The churchwardens for the ensuing year are Messrs. W. H. Morgan and D. H. Lusted. The lay delegates to the Synod are Messrs. W. H. Morgan, John Hall and T. Holloway.

Brandon.—St. Matthew's.—Wardens, G. B. Coleman, R. R. Irwin; delegates to Synod, F. Nation, G. H. Coldwell, and W. L. Harcourt. The reports from all departments of the work were extremely gratifying and encouraging. The total receipts for the past year were \$11,174.09. The Rev. C. E. T. Radcliffe, who has been working in this parish for the past year has left for Winnipeg, where a short time ago he was instituted as the first incumbent of the new parish of St. Mary's.

Wawanesa.—St. Paul's.—Wardens, Dr. W. Manchester, and Mr. H. E. Holland; delegates to Synod, A. G. Scott, and J. Thomber; substitute, Dr. Manchester. A most encouraging financial statement was presented showing the church to be in a prosperous condition.

QU'APPELLE.

John Crisdale, D.D., Bishop, Indian Head, Sask.

Moose Jaw.—Wardens, H. D. Pickett; delegates to Synod, H. Jagger, and S. S. DuMoulin. It was decided to build a new church, the present one being inadequate. The new edifice will be on the same site as the present one. A committee was appointed for the purpose of making all preparations to have a new building erected, the work to commence this fall or early next year.

KOOTENAY.

John Dart, D.D., Bishop, New Westminster, B.C.

Fernie.—Christ Church.—The annual Vestry meeting was held on Easter Monday evening, and it was largely attended, the greatest interest being taken in the proceedings by those who were present. Wardens, H. L. Edmunds, J. R. Laury. The financial report was of a most encouraging nature and showed the affairs of the church to be in a very prosperous and flourishing condition. The debt on the building has been entirely wiped out, and at an early date it will be consecrated by the Bishop of the Diocese, while the debt on the rectory has been materially reduced. The gross receipts amounted to \$3,538.45, made up as follows: Sunday School, \$45; choir, \$108.15; Ladies' Guild, \$357.53; offertory and other sources, \$3,027.77. A committee was appointed to take steps to organize a literary and debating society in connection with the church, and consists of the following: Messrs. J. Hicks, P. Warren, Mrs. George Stephenson, and Miss Berridge.

New Denver.—St. Stephen's.—Wardens, W. S. Beames, H. Thomlinson; Delegate to Synod, Mr. Baynes.

SASKATCHEWAN.

Jervols A. Newnham, D.D., Bishop,
Prince Albert, N.W.T.

Pronqua.—The church people of this place have lately set to work in a most enthusiastic way to provide a church in which regular services may be held. On the 17th February, a "Bee" was held, at which 21 members of the 18 families which make up the English Church congregation here turned up with axes to hew and draw logs to build a church, and something like 170 logs were secured. Mr. Pronqua has generously given a site to which the logs have been drawn, and several members of the congregation have promised further gifts to adorn the sacred interior of the building. Mr. Carsens has promised an altar, and Rev. E. Matheson the "Fair linen,"

May 14, 1908.

Mr. Cleland a prayer desk, and a large type Bible and Prayer Book are promised. It is hoped some wellwishers in England will present a lectern. Mr. G. T. Young, who is about to take up residence in the district, has promised to provide the lamps, and Mr. H. Suffern has offered to do all the inside plastering free of cost, providing the material be supplied him. The ladies of the district intend to offer the frontals, etc., and it would be very fitting if the children presented a font. It is hoped that work will soon commence, and the church be ready for consecration by the time our Bishop returns from the Lambeth Conference and Pan-Anglican Congress. A general congregational meeting was recently held and the proper officers elected. The wardens chosen were Mr. F. H. Cleland and Mr. Pronqua, senior. Mr. Palmer was elected secretary of the vestry.

Saskatoon.—St. James'.—At the Vestry meeting held recently, it was decided to purchase two more lots adjacent to the present church site, and to sell the lot south of the rectory, leaving the church in possession of the four lots at the corner of Dufferin Avenue and Twelfth Street. On Saturday night, March 28th, sixteen men from St. James' congregation assembled, bringing with them picks and shovels and a team of horses. The evening was spent in the toilsome exercise of getting out stone to be used in the foundation of any enlargement of the Church which may be required this summer. It was considered wise to haul the stone while the ice held firm and made the work possible. Rev. H. J. Likeman and Mr. A. E. Butcher were among the volunteers. Coffee and cake were enjoyed at the mission house when the work was ended.

Tisdale.—St. Matthew.—A special Vestry meeting was held in the church on Monday, March 2nd, at 3 p.m. The chair was taken by the Rev. Rural Dean Clarke. Mr. P. C. Parkerson (catechist-in-charge) came down from Prince Albert Divinity College to present the meeting with a report of the Church Building Fund, which shows the small deficit of \$27. The meeting expressed their satisfaction at the report and promised to try and raise the remaining \$27. The church was opened last September 21st, St. Matthew's Day. A grant of \$141 was received from Archdeacon Lloyd, the remaining amount for building, furniture and organ being raised in Tisdale. It is hoped during the summer to raise funds enough to side up the church inside, and make it more comfortable for divine service.

The attention of our readers is called to the advertisement, in another column, of the Sun and Hastings Savings and Loan Company, offering debentures drawing 5 per cent., a very reliable and profitable source of investment. They also, it appears, take deposits, allowing 4 per cent. on daily balances. We suggest that any of our

readers who have money to invest make inquiry at the office of the company, the standing and reliability of this institution being beyond question.

Correspondence.

"THE TIMES OF THE GENTILES."

Sir,—The article on the above subject, which appeared in your esteemed paper of last month, is one for which I desire to thank the author, the Rev. J. W. Beaumont, D.D., M.D. The chief importance of Dr. Beaumont's article, in my judgment, is that he follows the line of interpretation, which proves the fulfilment of other prophecies of Holy Scripture, for example, the Deluge, the Captivity, the Incarnation, etc. No intellectual reader of the article could pass on without feelings of the highest appreciation, and happiness that the words of our Divine Lord are so near fulfilment in regard to Jerusalem having been "trodden down" of the Gentiles, and the 2,520 years will reach termination about the year 1914. Permit me to give one verse from a poem written for that great deliverance of Israel:

"Lift up your heads ye pilgrim bands—
Hark, hear ye not the cry,
It sweeps across the desert lands,
His voice who heaven and earth commands.
Redemption draweth nigh."

"Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of His people, Jacob shall rejoice, and Israel shall be glad." May He hasten the day when Jerusalem shall be no more trodden down, and the times of the Gentiles be fulfilled. I feel sure that very many of your readers will look forward with pleasure to see more articles of a similar description from the pen of Dr. Beaumont.

Rev. L. Sinclair.

HOW SWEET THE NAME OF JESUS.

Sir,—I quite agree with the "Canadian Churchman" that the besetting sin of this country is profanity, the most horrible feature of it being the use of that "Name which is above every name" to curse and swear by. And also I agree with Mr. Brooker that nothing in our hymns should have any savour of irreverence towards the names of Holy Persons or Things. But I don't see that the hymn, "How sweet the name of Jesus sounds," set, as it is, to Reinagle's Churchly, smooth, quiet tune ministers in the slightest degree to irreverence for the name "Jesus." It is quite possible for the singers to reverently bow while singing it. But there are some hymns proposed for our use in the future Canadian Hymnal of which so much cannot be said. Take, for instance, No. 344, of the 4th Draft, set to a tune

by Kirkpatrick. It would be a gross libel on the science of music to call the tune "music," for it is mere "noise." But my great objection is, that singers of the hymn are required to hurl forth "Jesus lives," the cry repeated six times in each verse, the Holy Name each time on short notes, and three times on a high note. How can our people learn, or retain, reverence for that excellent Name, and sing it in this way? It is impossible. Again in 355, "God be with you," we find the same sort of thing, though hardly so bad, the Name being sung to four quickly-moving notes (quavers), instead of slowly, quietly, reverently. Again in 703 we have (to be flattering) music set, plain and simple, but with, alas! an elementary rule repeatedly broken in it. And the hymn requires us to sing crescendo, "Jesus loves me, Jesus loves me, Jesus loves me." It may be possible for our children to be taught to sing this in seemly style, and with reverent demeanour, but I fail myself to see the way. Again to Hymn 732 we have a tune set which is anything but Church, or sacred music, but which would excellently fit the words of a college song, and in it we are called on to loudly sing, "In the Cross, in the Cross, be my glory ever," in some such tones as one might easily fancy a young student celebrating the good work of his favourite hockey stick, or cricket bat. But surely our people should be trained to speak and sing of Holy Persons and Holy Things with reverence and Godly fear and I'm very sure that the hymns and tunes I have instanced are by no means conducive to either reverent feelings or reverent behaviour. The matter of the Hymnal is of very much greater importance than the mere name of it, which seems to be agitating the minds of so many nowadays. There is nothing, I believe, more influential for either good or evil than hymn singing. So the heretics, Bardesanes, Harmonius, and Arius found of old, and so also the orthodox saints, Ephrem, Chrysostom, and Athanasius. It is for us, especially the clergy, to see to it that our hymns and the music to which they are set be such as shall tend to influence for good the hearts and lives of our people. If we do not, whether clergy or laity, we are recreant to our trust. For that reason I now write and express the very earnest hope that whatever in the Hymnal is obnoxious and hurtful may even yet be expunged, so that we may indeed be able to feel, and to congratulate ourselves, that in very truth "we have for our conditions and purposes the best hymnal in the Anglican communion."

William Roberts.

It is no use asking God to show us the way of life unless we start out in search of it.

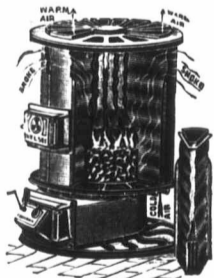
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Sir Frederick Bridge, the eminent organist of Westminster Abbey, and noted composer, will be doing a real service to the cause of improved hymnology in Canada by his lecture in Massey Hall on Monday, May 25th. Hymn tunes are a subject which very closely concern both the Anglican and the Methodist bodies in Canada. One has a new hymnal in course of completion, the other is in need of one, and will doubtless follow the lead of the Wesleyan body in England, of whose new hymn tune book Sir Frederick Bridge is the editor. The lecture will be illustrated by many new tunes, written by Sir Hubert Parry, Sir Frederick Bridge, Sir Arthur Sullivan, Sir John Goss, and by new arrangement of many historic tunes.

British and Foreign

A new pulpit has been erected in the parish church of Exbury by the Bishop of Winchester and other mem-

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The transfer books will be closed from the 17th to the 31st of May, both days inclusive.

By the Order of the Board

James Mason, General Manager,

Toronto, April 15th, 1908.

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bers of his family to the memory of their father. It has the following inscription upon it: "To the glory of God, and in loving memory of their father, the Right Rev. John Charles Ryle, D.D., first Bishop of Liverpool.

On Saturday, February 1st, a memorial, erected by the parishioners of All Souls', Leichhardt, in the Archdiocese of Sydney, New South Wales,

and friends to the memory of the late Rev. T. Holme was unveiled by the Ven. Archdeacon Gunther, of Paramatta. The memorial takes the form of a marble lectern—a copy of one which is in a South Kensington, London, Eng., church.

Extensive improvements have been made in the Church of the Ascension, Timoleague, and in Loughinisland Parish Church. In the latter a new organ and brass eagle lectern have been dedicated in memory of the late Col. and Mrs. Forde, while in the former a wall brass has been erected and two altar desks have been given in memory of the late Mrs. Brown, the wife of the Archdeacon of Down.

The Rev. J. B. Craven, rector of St. Olaf's Episcopal Church, Kirkwall, who recently had the degree of Doctor of Divinity conferred on him by his Alma Mater, the University of Aberdeen, has been presented by his congregation with the hood, and gown of his degree. The presentation was made by Colonel Bailey, as senior manager of the church, accompanied by Messrs. Grant and Begg, churchwardens.

Two interesting events in connection with English cathedrals are to take place in the month of June. On the 9th the two aisles of Hereford Cathedral are to be dedicated, and on the 30th the re-opening of the enlarged organ and the restored chapel of St. Stephen in Lichfield Cathedral will be celebrated by a series of special services throughout the day. The Bishop of New York is to be one of the preachers.

A noble house of prayer has been erected, chiefly through the indefatigable efforts of the Bishop and Dean, aided by the self-denying labourers of the congregation, in Havana, Cuba. This beautiful building was solemnly opened on Palm Sunday. It is in the "Spanish Colonial" style, and is 105 ft. in length, 40 ft. in breadth of nave or 50 ft., including the baptistery, and 71 including the choir room and sacristies.

Through the kindness and generosity of Miss Preston, of Roby, a vicarage house has been given to the Church of St. John the Evangelist, Ravenhead, where the vicar, the Rev. H. S. Bolton, has ministered for the past 24 years. The house was occupied for many years by Miss Preston's uncle, the late Mr. Campbell, and it is as a memorial to him that she has offered it to the church. Two of the rooms are to be set aside for parochial purposes.

St. Luke's Hospital in New York has come into possession of a fortune of between \$2,000,000 and \$3,000,000 through the bequest of the late Mr.

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William Wheeler Smith, a well-known architect of New York. Hospital enlargement will take place and one of the plans is the erection of a Convalescent Home for patients, which will be located in the country, but within easy distance of the city. The hospital buildings themselves will be added to, but the great bulk of the money, by the express directions of the will, is to be used for the benefit of the poor.

The Rev. Henry Summerhayes has been rector of Trinity Church, Amberley, near Stroud, for sixteen years, but recently was appointed vicar of Trinity Church, Hampstead. While in charge of the parish Mr. and Mrs. Summerhayes have endeared themselves to the whole of the parishioners, and on Tuesday night, when a farewell meeting was held, the rector was given a testimonial signed by 300 parishioners and a purse containing £100. and Mrs. Summerhayes an old oak bureau, a Chesterfield sofa, carpet, antique cupboard, tea service, case of brushes, occasional table, old china, handsome bouquet, and a purse of money.

A most interesting, possibly unique, and certainly a novel ceremony, in which His Grace the Archbishop of Canterbury took a leading part, took place on the pinnacle of the great Bell Harry Tower of Canterbury Cathedral, on the 18th ult., when he laid the final stone on the pinnacle at a height of 250 feet from the ground. The ceremony on the summit of the tower was carried out in the face of a stiff north-east wind. Not only did the Primate climb the narrow circular stone staircases, but Mrs. Davidson accompanied him; and the gathering also included the Dean of Canterbury, the Archdeacon of Maidstone, Canon Stuart, the Mayor of Canterbury (Alderman F. Bennett Goldney, F.S.A.), the Sheriff, (Councillor Whittaker), Councillors Belsey and Johnson, Mr. W. D. Caroe, others of the Cathedral clergy, and the choir. A large crowd of spectators assembled in the Cathedral Close. The Dean and the Primate made addresses, after which the Archbishop ascended the scaffolding and fixed the last stone, the capping of the pinnacle, afterwards offering a dedi-

catory prayer. The vane was then placed in position on the top of the stone by Mrs. Davidson. The party then returned to the summit of the tower, where a brief service of thanksgiving was held in which the choir of Cathedral took part.

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The special and patented construction of "Kelsey Warm Air Generators" makes it possible to have economical warming with proper ventilation. "The Kelsey System" means the supplying of large volumes of pure, fresh, warm air; not scorched, burnt, and vitiated air from which every vestige of moisture has been removed.

The ordinary and old fashioned heaters are first-class drying apparatus, suitable for drying out unburnt brick, green wood and fish during the summer time, and drying out scholars, teachers, people of all ages, furniture, etc., during the winter.

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Children's Department

CHRISTOPHE THE CRUEL.

Little or nothing is known of the early life of this savage monarch, who in 1807, three years after the assassination of President Dessalines, proclaimed himself Henri I., King of the North. He was a full blooded negro, and began life as a slave in the service of a French nabob at Port-au-Prince. In his youth he became valet and confidential agent for his master, and in this capacity picked up what little education he had. Half a dozen West Indian towns lay claim to his nativity, among the persistent claimants being St. Christopher and St. Croix. He was probably born at Grenada, British West Indies, in 1767. His

biographers make the most divergent statements about him. A French writer has him a soldier in the American Revolution; but this seems to be a mere flight of fancy, for Christophe could not have been more than nine or ten years old at the beginning of that war. On the death of his French master, he was sold to a tavern keeper at Cape Haytien, who installed him as a cook.

Christophe had hardly more than got his pots and pans warm before there came, in 1790, the uprising of the blacks that was destined to put an end to French domination in Hayti. With the first outburst, Christophe threw off the yoke of slavery and ran away. Joining the stragglings and unorganized insurgents, he fought in the ranks as a common soldier, but not an inconspicuous one, for he stood six feet four. It was a sort of guerrilla warfare, and in this he was not long in demonstrating his skill. Toussaint L'Ouverture, the revolutionary leader, one day sent for the giant soldier and conferred on him the rank of brigadier general. Up to this time he had ranked only as the leader of a small band of ragged insurgents. He was now placed in command of a force of three thousand men at Cape Haytien, and soon demonstrated to L'Ouverture his skill in the art of making war. When the town was attacked by a superior French force under General Leclerc, brother-in-law of Napoleon I., Christophe made a stubborn defense against big odds, and then showed his genius by sacking the town, and evacuating it in the night, leaving the enemy to "hold the bag." In 1803 Christophe allied himself with Dessalines who had succeeded L'Ouverture in leading the revolt when the latter was captured and taken to France as a prisoner of war. More than three years of conflict followed before the insurgents succeeded in freeing the island from French rule. In 1806 Dessalines was chosen first President of the new republic and Christophe was placed in command of the army. Dissensions speedily arose and in 1807 Dessalines was assassinated. Christophe, who was immediately chosen to succeed him, is said to have employed the assassin.

But the title of President could not satisfy the cravings of the ex-slave. He had visions of a Western empire, over which he could rule with an iron hand. There was to be an end of revolution under Henri I., "King of the North." He waited only until he had his forces well organized, and then proclaimed himself King. He made the crown hereditary in his family, and instituted a hereditary nobility; for his was to be no mean little monarchy. He saw to it that it should have all the tinsel and splendor of the ones he had heard of across the seas. In 1812 he was solemnly crowned and began the organization of his court, which was to be modeled after that of the French kings. He created noblemen galore—princes, dukes, counts and earls—one of them being the "Duke of Marmalade," who, a few years later, yearning for greater things, took the lead in a conspiracy

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that put an end to the little monarchy and sent Christophe to his fathers.—Ernest E. Johnson, in the Century.

The chief duty of a Christian lies in the quiet, unseen life of his own home, and if he does not learn there to practice that noble virtue of unselfishness—that highest type of charity which consists in daily and hourly consideration for the feelings of others, he will have lost one of the strongest resources and one of the most healing memories for all his future life.—F. W. Farrar.

In the quest of a beautiful and happy life there is one important lesson to learn. It is mentioned by Paul when he says, "I have learned in whatsoever state I am, therein to be content." Contentment is a very lovely grace. It differs from satisfaction, for with our great souls we can never be satisfied, but must always aspire.

supply, and takes as much as he desires to satisfy his need. From thence, he always hops to a little tree close by and lifts up his voice to God and sings his carol of praise and gratitude, tucks his little head under his wing and goes fast to sleep, and leaves to-morrow to look after itself. He is the best preacher that I have on earth.—H. W. Webb-Peploe.

Those who defer their gifts to their death-bed, do as good as say, "Lord, I will give Thee something when I can keep it no longer." Happy is the man who is his own executor.—Bishop Hall.

A contented mind is a continual feast.—Old Proverb.

Every right action and true thought sets the seal of its beauty on person and face.—John Ruskin.

Everything that is worth doing calls for resistance, and resistance calls for strength. Therefore it is a simple

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Learn to give, and not to take; to drown your own hungry wants in the happiness of lending yourself to fulfill the interests of those nearest or dearest to you.—Henry Scott Holland.

Would it not be better to leave to-morrow with God? That is what is troubling men; to-morrow's temptations, to-morrow's difficulties, to-morrow's burdens, to-morrow's duties. Martin Luther, in his autobiography, says: "I have one preacher that I love better than any other on earth; It is my little tame robin, who preaches to me daily. I put his crumbs upon my window sill, especially at night. He hops on to the sill when he wants his

duty to be strong, and downright sin to be weak. For strength without limit may be had for the seeking and the using, while weakness cannot long remain mere weakness; as Dr. Alexander Maclaren has well said, "weakness is sure sooner or later to become wickedness." That is because the devil is alert to give interesting occupation to those who are not strong workers on the other side. The only sure escape from the sin of weakness is to find something worth doing, and then to do it hard. The devil never stops his hard work, and it takes strength to whip him.—Sunday School Times.

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The Rev. Dr. Snedeker, rector of St. George's, Hempstead, L.I., baptized eighteen infants on Palm Sunday, which is said to be the largest number ever before baptized at one and the same time in the church.

The Church of St. Mary-at-the-Walls, Colchester, has been enriched with handsome carved oak choir-stalls at a cost of £200 as a spontaneous offering of the parishioners and friends to the memory of the late Canon J. W. Irvine, rector from 1870 to 1897.

The memorial to the late Sir Frederick Wigan, the first Treasurer of Southwark Cathedral, was recently dedicated by the Lord Bishop of Southwark. The memorial takes the form of four stalls for the use of the Canons of the Cathedral, and a bust of the late Treasurer placed in the south transept.

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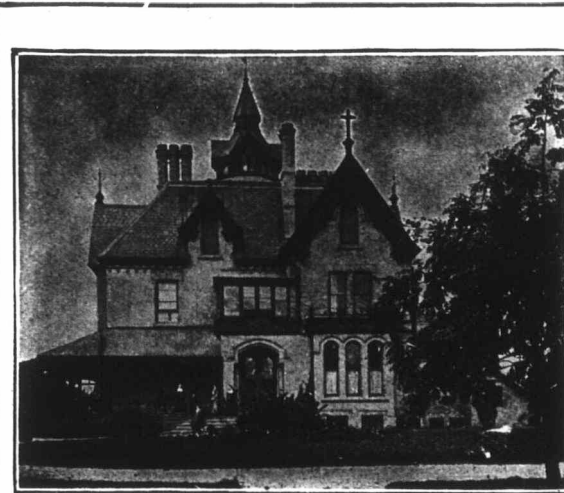
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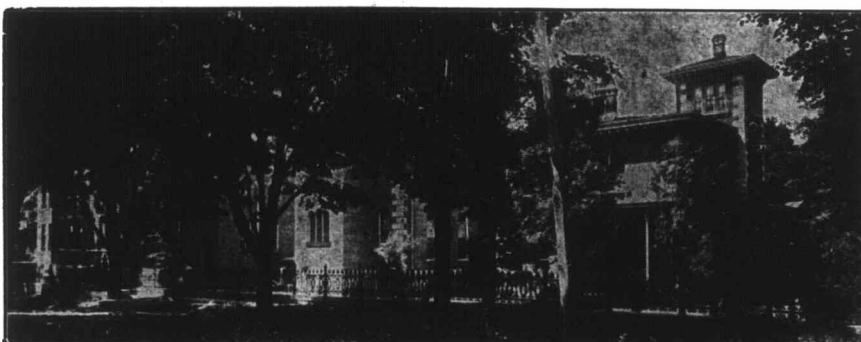
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The Rev. C. W. Hamilton Dicker, vicar of Piddletrenthide, Dorchester, has been appointed Rural Dean of Whitchurch; (Bere Regis Division).

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Two stained-glass windows in memory of the late Rev. Edward Spencer were dedicated lately in Tavistock Parish Church. The memorial was the outcome of a suggestion made by some Old Boys of the Tavistock Grammar School, of which Mr. Spencer, who died in December, 1905, was headmaster for thirty-four years.



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