Note and Comment.

nd evidently is determined to furnish its quota of ministers converts to the Catholic religion. The Glasgom Observer, in a recent issue, asthree other ministers of the Presbyterian fold will probably come over to the ancient faith.

al touches to his latest work and has the tribe. turned the manuscript over to John Murphy, the publishers, of Baltimore. The book is entitled "Discourses and ermons on Various Subjects." The work will be published about Sepgreat variety of subjects and repreents the result of six years of labor.

ous building, attractively situated.

Lord Aberdeen, in a recent speech which required amendment. They must remember that for centuries there had been errors and mistakes, and whatever their individual poli-The Catholics of Ireland wished to times. live and let live in the matter of religious profession. They respected all men who were worthy of respect, even though they did not belong to the same creed."

The Centenary number of the New York Freeman's Journal is a mas terpiece in every way, and does credit to the editors and staff of that excellent newspaper. We have not a better sheet on our exchange list, and we congratulate the management most heartily on its success

Phelan writes from Rome Father Phelan writes from Rome to the Western Watchman regarding a function at the Vatican: "I had a good view of the Holy Father yesterday, as I stood nearly a whole hour within twenty feet of him. He looks much better than he did three years ago, when I saw him last. He has color in his cheeks, which he did not have then, and he looks every way more robust. Dr. Mills, the Protestant Bishop of Kingston, was present with his wife, and occupied a place in a tribune, having obtained a special card from Cardinal Rampolla, to whom the Bishop had presented a letter of introduction from Archoishop Gotier, the only Anglican letter of introduction from Archbishop Gotier, the only Anglican
Archbishop in Camada. I asked Dr.
Mills how they had captured the
Frenchman, and he told me his father
was French, but his mother was
Scotch, and that he had got his
charm of manner from his father and
his Protestantism from his mother."

of place to set the Western Watch- domand. we would advise a cursory glance at directory before giving the like of the above to its valuable The Most Reverend Archnquestion spells his name
and at the last accounts
had from Kingston, was
event Roman Catholic just

valuable.
The following letter, taken from the Semaine Religieuse, shows how His Grace approves of the movement and in what high regard he holds the Sisters:

"You know how heartily I encour"You know how heartily I encourbishop in question spells his name Gauthier, and at the last accounts we have had from Kingston, was still a fervent Roman Catholic just still a fervent Roman Catholic just like the ordinary run of Catholic elergyman. He got no Protestantism from his mother, because she had not any, none of her people having forsaken the faith.

"It seems to metartify I electrically the model of the mod

Will the Western Watchman please make this correction.

According to Lord Aberdeen, religious feeling in Ireland is not nearly so acute or bitter as it is gener reported to be. In his experiwish to live and let live in the matter of religious profession. They repect even though he does not hold the same creed, and in no part of the country are Protestants subject to inconvenience and disabilities on account of their religious profession.

The opium manufacturers on The option manufacturers on the Pacific Coast are getting afraid of the rapidly incoming tide of prohibition and are begging for time to dispose of their stock at present on hand. Which leads us to ask how ary

long are the authorities going carried on in this city. need to be a few more shocking tragedies such as occurred last week in Chinatown before they begin to ask where we are at? Our white man is sufficiently handicapped with a saloon staring at him at every cor-The Presbyterian Church in Scot- ner without the allurements of the opium pipe being so easy of access.

Rev. Father Hunt, in charge Rev. Father Hunt, in charge of the Indian mission at Fort Totten, N.D., has translated and published a prayer book in the Sioux tongue. The printing and binding were different by the Indians of the Sioux tongue, by the Indians of the Sioux tongue, the printing and binding were different by the Indians of the Sioux tongue, the printing and binding were different successful by the Indians of the Sioux tongue, the supplician Order, and the late Father James Callaghan, who was also attached to St. Patrick's parish the city who will be very sorry to also attached to St. Patrick's parish the supplied of the city who will be very sorry to also attached to St. Patrick's parish the supplied of the city who will be very sorry to also attached to St. Patrick's parish the supplied of the city who will be very sorry to also attached to St. Patrick's parish the supplied of the city who will be very sorry to also attached to St. Patrick's parish the supplied of the city of Montreal, and is one of that church, Mgr. Bruchesi, who was eager to show his appreciation of Father Callaghan, appoint-shoot the Rev. Martin Callaghan paster of that church, Mgr. Bruchesi, who was eager to show his appreciation of Father Callaghan, appoint-shoot the Rev. Martin Callaghan paster of that church, Mgr. Bruchesi, who was eager to show his appreciation of Father Callaghan, appoint-shoot the Rev. Martin Callaghan paster of the city of Montreal, and is one of three brothers who was eager to show his appreciation of Father Callaghan, appoint-shoot the Rev. Martin Callaghan paster of the city of Montreal, and is one of the city of Montreal, and is one of the city of Montreal, and is one of the city of Montreal paster of the city of orts that during the next few weeks N.D., has translated and published a selves. Four thousand copies have Cardinal Gibbons has given the fin- been issued for distribution among

The usual spouting took piace on Sunday last at the church service in connection with the Orange celebra tion. It appears, according to a The book touches upon a preacher on that occasion, that have been mistaken in our opinion of that organization, as they are not antagonistic to the Church The Franciscan Fathers have pur- Rome at all. Well, they had better Prospect Park Hotel, change their tunes of Boyne Water at Catskill, N.Y., and will turn it and Kick the Pope as they jangle in into a Seminary. It is a commodi- our ears and-well, straws generally tell which way the wind blows.

An heir has been born to the Dun in Scotland, said: "In some por- of Norfolk at Arundel Castle. Both tions of Ireland there were matters the Duchess and the infant, who comes into the world as Earl Arundel and Surry, are doing well. Never before in the history of Howards has an earl of Arundel been tics might be, they would admit it born at that castle. The family was a matter of history that in the stands next to the blood royal at past there had been terrible blund- the head of the English peerage, ers in the administration of Ireland, and traces its descent back to Saxon

Ladies' College To be Opened

In Charge of Sisters of Congrega tion of Notre Dame.

A school for the higher education of women is about to be founded by the Rev. Sisters of the Congregation of Notre Dame and in the same way as the Royal Victoria College is af-filiated with the university of Mcas the Royal Victoria College is affiliated with the university of McGill it is more than probable that
the proposed institution will be
connected with Laval. The new
school will be opened in the month
af October next, room being provided in the Mother House of the Sisters
of the Congregation on Sherbrooke
street west.
Ever since Archbishop Bruchesi became Archbishop of Montreal His
Grace has had his heart set upon
such an institution and the extracts
from the episcopal document 'show
how eagerly he seized upon the op-

from the episoopal document 'show how eagerly he seized upon the op-portunity offered him by the accom-plished educationists of the Congre-gation of Notre Dame, who have this important movement in hand. Owing to the kindness of the vice-

rector of Laval University, the system of instruction has already been tem of instruction has already organized. It will comprise three sections, of letters, science, and commerce. The prescribed courses will be followed equally in English and in French. Foreign languages, Italian, German, Spanish, as well as Latin and Greek, will be taught on demand. Music, painting, sculpture man right. The next time that and architecture will also receive special attention. Lessons in social and political economy, common law, be expected to take a very opposite political economy, common law, trade regulations, etc., will render the commercial course particularly

mother, because she had e of her people having faith.

stern Watchman please rection.

It was supported.

"It seems to me that this school many young women, on leaving boarding school, wish to pursue certain stucking special courses and practical direction, they often abandon all serious intellectual culture. If they manner, limiting their choice to friend to be. In his experition in the loation of the literature ous profession. They remainer, limiting their choice to friend the is worthy of regions of the is worthy of regions in the literature. What they have already learned in Christian doctrine, philosophy, history and literature ous profession. They remainer in the load to the literature of the worthy of regions of the serious profession. They remainer in the load to the literature of the sworthy of regions of the course and literature of the sworthy of regions of the course and literature of the sworthy of regions of the course of the sworthy or new Lyosum will, I am su e, please all who are interested in education.

Many young women will respond to your call: they will gather round you and the eminent professors you will choose; they will broaden their intellectual horizon without forsaking the sphere wherein Providence has the placed them; they will be prepared to exercise a beneficent and potent interesting the sphere wherein Providence has the placed them; they will be prepared to exercise a beneficent and potent interesting the sphere wherein Providence has the world and the exigencies of our times. An enlightened zeal, and a devotedness that nothing can alter Your congregation will, I am sure be equal to the task.

shut their eyes to the opium traffic Rev. Luke Callaghan Resigns as Chaplain of St. Patrick's Orphanage.

for some time and later on was

The resignation has been announced of Rev. Luke Callaghan as chaplain of St. Patrick's Orphan Asylum, Outremont. He has been discharging the duties of this office since the beginning of the year and in that short while he has endeared himself to the Sisters and children.

Father Callaghan was born in the city of Montreal, and is one of three brothers who entered the prisest of that church, Mgr. Bruchesi, who was eager to show his appreciation of Esther Callaghan as propinted the prisest of the control of the co

where he has labored in the sacre Father Calleghan made his higher studies at the Montreal College and the Grand Seminary, later going to Rome, where he received the degree of the States.



REV. DR. LUKE CALLAGHAN

Lesson of a Happy "Mixed Marriage."

life, which was ideal in stand, for the course he had adopted towards marriage and the ed by Heaven itself: the lie was visibly given to those who i that mixed marriages are an And, of a truth, the weight of argument drawn from the experience happy issues, is p such what makes the discipline of Church a burden, easily thrown by many who take too much granted. No wonder I was

"I have learned my lesson in this matter of mixed unions. Marriage is certainly an 'éye-opener.' I only wish I could put the case before you, Father, just as it is. Then tell just to the young men of your parish, and it will do them good."

It was the Doctor who spoke, says the priest who contributes this leaf from his experience to the Catholic. Transcript, and, having reason to be astonished at his words. I did not conceal my surprise. For if any one is the world seemed to have, in his own experience, matter for an entirely different judgment, it was surely less that his profession and with all his own experience, matter for an entirely different judgment, it was surely fast in his profession and with all his one, or to be concerned uning the first impression was not lessened by any means. And when later, the convert wife and mother came to the altar to be churched, in all the glowing pride and raparently a man to think deeply on moral spiritual topics, much less on this one, or to be concerned uning the parish and the motive of their public display of faith and piety become along, so long as he dealt succession that we was not to the maniferty with their afflicted bodies. He had defied the very law he was now willing to defend and married a Produly with how souls managed to get along, so long as he dealt successfully with their afflicted bodies. He had defied the very law he was now willing to defend and married a Produly with their afflicted bodies. He had defied the very law he was now willing to defend and married a Produly with how souls managed to get along, so long as he dealt successfully with their afflicted bodies. He had defied the very law he was now willing to defend the very law he and the how of it. Thought of the had the upstairs from the office species of the venuers of the world with the product of the product of the public of the product of the public of the product of the public "I have learned my lesson in this how this matter led up to the ques

that led upstairs from the office where we sat, we heard like sweet music the voice of the younger of the babes lisping at its mother's knee its prayers preparatory to starting for the land of Nod. The mother pronounced the words and the child repeated them. When the prayer was finished the Doctor rose and softly closed the door. Then turning me, he delivered himself thus:

"I do not say that you priests do not preach sufficiently on this ject of mixed marriages; perhaps do. Nor do I wish to intimate unconvincingly, for many, earnest words. mean to assert, to the discredit of my own faith or brains, as it may be; no denunciation of this evil that I have ever heard had the least influence on me. I listened, I understood what was said and, in a dull stood what was said and, sort of way, approved it all. But somehow it did not interest me personehow it did not interest me personehow it did not agent spoken for

my sphere of thought and were for- known eign to my concerns."

And then he said how he had wooed and won his bride without hinting at religion even remotely. He would not have married outside the Church, but the suggestion to have the priest beform the coremony come.

and won his bride without hinting at religion even remotely. He would not have married outside the Church, but the suggestion to have the priest perform the ceremony came from her; and this, notwithstanding the fact that her whole family was netoriously prejudiced and "black" against everything Catholic. She had never in her life set foot inside a Catholic Church and from him at least had learned nothing of the doctrines and practices of the religion; but the first Sunday morning after the marriage, she was afoot and dressed bright and early, and, to his surprissed guery as to what it was all about, quietly answered that she was going to Mass with him.

"I had not always attogded Mass so regularly as I do now," he explained, "and was scarcely ever at a little night-work. Thut the first time I, as a responsible husband; went back to the habits of bachelor days and turned over for another little doze, she was at the door calling me with just a show of indignation in her voice and manner, reminding me, with more truth than I liked to hear, that if it was a sick-call I would take no time in getting up; moreover, I have mever tried the scheme since. She became a Catholic almost without my knowledge. And I do not recall that the incident excited in me any unusual degree of gladness and joy.

"One night at this time about." One night at this first and learned night was Governor of gladness and joy.

"One night at this time about." (Account of the Sacred Heart at Kenwood, near Altipur. (A

The outside the passed upstairs, how different she was from her sister, and how deep combraced by my wife. How long was her untipathy to the religion after I do not know, but I was aroused from a deep brown study by the very thing you heard here a moment ago. The elder of the children, ment ago. The elder of the children, as she was a valued contributor to many publications. The Independent especially, being alert to secure accounts of his summer vacation trips. Of these it might be said, as of Grant's "Momoirs." What good of Grant's "Momoirs." What good is more than the passed of the baby, was at ment ago. The elder of the children, then of the age of the baby, was at its mother's knee saying its night prayers, 'Our Father, who art in Heaven. Hail Mary, full of grace. ...' the mother said and the child repeated. And the aunt was there and heard. And the mother saying the result of the care the control of the care the

a bullet, nor a stone, nor a club, but a thought! Men do not often have thoughts like that. It was one of those ideas that flush like a bolt out of the blue, that strike you with the force of a trip-hammer, straighten you out stark, rigid, stand the hair of your head on ends and drive out a cold perspiration all over your body, from every pore. And it was simply this: suppose she were like her sister! Then what of the children, my children and hers! If she did not teach them their religion and prayers, who would or could? Would she instruct them in my way of thinking, or would! I be satisfied and happy that she should teach them hers? Would they be Cathsplies or Protestants, either or noffher?

Did I care? I did; most emphatical-Did I care? I did, most emphatically. I saw my soul's salvation depending on the issue. I saw my children's welfare, here and hereafter, bound up in that answer. I saw the bound up in that answer. I saw the dream of our wedded happiness vanishing in a black cloud of oppositions and contentions, of bickerings, spite aid bigotry, of disorder and hate. I saw struggles, sorrows and heart-burnings, despair and tragedy. I saw an abyss yawning at my feet; its gaping maw had all but closed on the saw I had dreawn back lust in time: an abyss yawning at my feet; its torial concerning the recent Pan-Angaping maw had all but closed on me: I had drawn back just in time; somebody had snatched me away. The awful vision disappeared. I breathed a sigh of relief that must breathed a sigh of relief that must have been heard upstairs. No, it was not true, but how little had it wanted of being true. It was not a that have arism, without the seal wanted of being true. It was not a reality, a mere beain picture; but to me it was a phantom of shapes that spoke of more horror than war and pestilence have. Thank God, it not that have arisen wantout the security of the real Divine Personality were similar to that discussed at the Pan-Anglican Congress. All of them aimed at securing the largest amount of joy in this life without earing for

spoke of more horror than war and pastilence have. Thank God, with was not true!

"But it taught me a lesson that I had never learned, and in such a way that I shall never unlearn it. In that brief moment I understood more than many books could teach me in many years. The truth was burned in many years. The truth was burned to the world.

The truth was burned with veneration the assiversary of the death of St. Peter at his tomb in a church which is a mirracle of into my soul. I saw—call it what you will. You understand, Father!"
I understood. Who wouldn't.

The Late Ex-president Cleveland's Tribute to His Mother.

Grover Cleveland was the son of a Presbyterian minister and one of his brothers followed in the parental footsteps. The mother of the future President was evidently a very day vout woman according to her lights. On the day Cleveland was elected Governor of New York, he wrote annong other things, to his brother, the Rev. W. N. Cleveland.

'I shall have no idea of re-election of shall have no idea of re-election or of any high political pretermant or of any high political pretermant vond the walls of that institution or yound the walls of that institution in his fortheading.

IN MEMORIAM.

In the new of the death of the well-beloved Sister Anioet at Providence Hospital, Seattle, Wash., on the 7th of June, 1908, has carried sadmess to the hearts of thousands benefit in the providence will be supported by the same of the walls of that institution, yound the walls of that institution.

wish, there was no eulogy. Rnown wish, there was no eulogy. Except for the presence of President Roosevelt, with the usual military guard, there was nothing to distinguish the obsequies of Grover Clevekand, one of the greatest men tinguish the obsequies of Grover tinguish the obsequies of Grover Cleveland, one of the greatest men in the Presidential line, from those

over, I have never tried the scheme since. She became a Catholic almost without my knowledge. And I do not recall that the incident excited in me any unusual degree of gladness and joy.

"One night, at this time, about three years ago. I sat here alone. The outside door opened and my sister-in-law entered. I thought, as she passed unstairs, how different she passed unstairs, how different she was from Grover Cieveland. We have noted Clerekers ago.

accounts of his summer vacation trips. Of these it might be said, as of Grant's "Momoirs." What good literature is made by men who are not literary!"

Cleveland died a poor man. This fact is to his credit and to the confusion of his maligners, who were incumble of measurements. incapable of understanding his high ideals of public service and private was there and heard. And the mother cared not who heard. Well, you know how it sounds; it is not upleasant to listen to.

"And then something hit me. Not a bullet, nor a stone, nor a club, but a. . . thought! Men do not often have thoughts like that. It was thoughts hike and some of those ideas that lies hike.

Papal Organ's View of Pan-Anglican Congress.

The Osservatore Romano of Rome, the organ of the Vatican, in an editorial concerning the recent Pan-An-

the superlative poverty of Anglican Congress. From the a tude of the Osservatore Romano is supposed that Pope Pius will deal with the recent congress held in Lon-don in his forthcoming encyclical.

somehow it did not interest me personally; it did not seem spoken for my benefit, but for the benefit of others. It was something like when you expose the malice of murder or robbery or some frightful impiety; it had no application to my case; I could not, or did not, bring it home to myself. And I forgot every word of it as soon as I left the church. And, strange as it may be, I think that if I had ever been stirred up sufficiently to examine the matter and give an opimon, I should have sided with the easy-going and thoughtless, and decided that the evil was exaggerated. But I never gave it that much attention. Murder, robbery, mixed marriages, the nebular hypothesis, the Code of Hammurabi, and a few other things lay outside

The news of the death of the well-beloved Sister Aniset at Providence Hospital, Seattle, Wash. on the 7th of June, 1908, has carried sad-ness to the hearts of thousands below the time in their my head, but be very thankful and happy if I serve one term as the people's governor. Do you know people's governor. Do you know that if I had ever been stirred up sufficiently to examine the matter and thought less, and decided that the evil was exaggerated. But I never gave it that much attention. Murder, robbery, mixed marriages, the nebular hypothesis, the Code of Hammurabi, and a few other things, to his brother, the day of re-election. The news of the death of the well-beloved Sister Aniset at Providence Hospital statistical preturnant in the proper when the wrote of New York, he wrote and the wrote of New York, he wrote and the wrote of New York, he wrote and the wrote of New York, he wish of the day of re-election. The death of the well-beloved Sister Aniset at Providence Hospital, the beloved Sister Aniset at Providence Hospital, he beloved in the heaves of the wrote, and th

THURSDAY, JULY

The Celeb

The tercentenary o

The tercentenary of is at present occupy; dention, is a subjec Catholics have abus congratulation. In as its primary and e is concerned, it press ligious aspect. Came in to the inspiratio On the Feast of Flaques Cartier and

Jacques Cartier and dy adventurers recei

daques current receive a man in the cat Malo, preparatory to tion for the New Weduring that expeditic Lawrence was discoved to cite of the future that Cartier planted moteworthy that his cen by His Most. Catireted that all explemande for the "athe Sacred Name of Seventy vears latt Champlain, a splendid seafarer, with the crusader and the falaid at Quebec the for future capital and uttle

laid at Quebec the for future capital and utbt tal words: "The sa soul is of more value quest of an empire." summit of the bold pre bority after, the ven can, Dolbeau, said the occasion of great joy, band of colonists. And

band of colonists. And
thus founded became,
remarks, for many yeatre and radiating poin
ty in North America.
While the neighboring

far otherwise occupied

busy building institution and of charity. Mari tion with her associat la Peltrie, and a han women, crossed the sethe perils, privations

every description,

of evangelization. The very truth "the found the colony," stretching

ing hand in the many that pioneer existence, educating the Indian r the children of the whi

the candren of the Whith the same vessel with the New World" and sulines, came the Auggious of the Hotel Differented by the Duches whose office was to casick and wounded, no stick with when war was stime when war was still the way was still the way

me when war was these of the colonists.

ness of the colonists.

At Sillery, a house was founded, chiefly for by the munificent gentle name who afterwards orders: at Oueboc, the

orders; at Quebec, the J

rders; at Quebec, the J begun in 1635, 'the old subcation upon the con over a century sent out whose names shall endu whose names shall endu the name of Canada it; their aumber rose to heights of martydom, the

special pre-eminence si a to the seraphic Fa postle of the Iroquots, eroic Brebeuf, the lion-tory of whose death w

his no less glorious comp mant, is among the mos he annals of hagiology.

ose apostolic men wen e most distant recesses

the most distant recesses territory under the dor france, and through unit under, in the face of app. gws and hardships incredied the light of the Gos remotest tribes. They contact, a most astunishing missionary endeavors, and the manne of C freus.

When Mgr. Laval be

stretching

building institution

Quet

HOUSE NO HOME

CONDUCTED BY HELENE.

Home does not merely mean house that happens to shelter one, house that happens to shelter one, nor only the furniture within. Home is something more than what is made of bricks and mortar, with added means of domestic use and comfort. Home is not merely that material dwelling place where one may chance to eat and sleep, nor is it only the roof tree which a men can call his own. Home must be, indeed, some spot on earth, for this is its material counterpart. It may have its spot on earth, for this is its material counterpart. It may have its details of material surroundings, its sights, its sounds, its trifling objects cherished by childhood and sacred to its age, its characteristics of position or structure to which endearing associarions cling, its simple ornaments round which tearful memories cluster, its thousand nothings, unnoticed by the stranger. things, unnoticed by the stranger, that are priceless heirlooms of love to your heart. But home must mean much more.

Home must mean the hallowed rest-ing place where linger the loves that are most sacred on earth. It is the temple of heart affection. It is the sanctuary blessed by noblest human unselfishness. It is the shrine conunselfishness. It is the shrine connected to highest human love. Home means the bond of blood and ties of tenderness which clasp into one close intimacy the hearts of those who, hand in hand, journey heaven-wards. Home is the moral circle within which minds and hearts share the same shelter, breathe the same atmosphere, bear the same burdens, sympathize in the same sorrows, enjoy the same pleasures, divide the same toils and contribute to the same same success.

It is a moral union of thought and will, so that lives are linked together in the measures of one melody
with varying tone, throbbing harmoniously, like human chords, which
each in its own way, catch up and
re-echo the same song of soul. Thus
home is the spot which souls, united
by blessing of love or bond of blood,
have made their own sweet paradise
on earth. Home is that one place
where our most cherished human
hopes blossom in secure shelter, and
where God's brightest blessings fall,
for there is no place like home. will, so that lives are linked

> * * * True Witness

Beauty Patterns



A DAINTY NIGHT GOWN.

906-LADIES' NIGHT GOWN .- Cut sizes 32 to 42 inch bust measure.

ne 36 inch size will require 6 3-8

ards of 36-inch material. This yarus of 30-inch material. This charming model made to slip over the head, was tastefully developed in batiste, trimmed with lace and embroidery. The bell shape sleeves reach to the elbow. Cambrie, long-cloth, nainsook and desirable materials.

the out to reciprocate or take the trou-

out to reciprocate or take the trou-ble to keep up their friendship. It does not matter how much knowledge you have in your head or what your accomplishments are, you will live a cold, friendless, isoyou will live a cold, friendles lated life unless you come in constant contact with other unless you cultivate your sympathies and take a real interest in others—suffer with them, rejoice with them, help them.

THE MOTHER'S POEM.

I love the world with all its brave

endeavor.

1 tove its winds and floods and suns and sands,
But, oh, I love most deeply and for-

The clinging touch of timid little

I love the dawn all pearl and prim-rose glowing,
Or that which covert comes—all
wet and grey;
Or the blue gleam through frosty
windows showing,
That ushers in the day.

The love of man—the love that's worth the winning (Not always worth the keeping, sad to say)—
Because of all the sorrows and the sinning,
Like this—who did betray!

But oh, above all love for man or

story, Above all friendship for the human

Above all nature's passionate great glory, we me the sunlight of a little face! Give

Give me the head against my shoul-

der lying,
The feel of one soft body close to mine,

The strength to face the world for his—defying
All powers—let the rest be mine.

But ever still afar the laddie lingers, And ever still alone do I repine, While longing for the touch of trust-

And a little loving hand in mine!

SEARCH FOR THE IDEAL.

Men and women must both have an object in life if they would spend it well—an ideal to which they must ever be climbing. Nor is it well to rest satisfied when the object of ambition is attained, because so soon as the struggle is finished life has lost its motive. Life for some people is its motive. Life for some people is its some and amount of the struggle in the struggle is some people is its some and amount of the struggle in the struggle is some people is its some and amount of the struggle in the struggle in the struggle in the struggle is some people in the struggle in the str the struggle is finished life has lost its motive. Life for some people is invisione and monotonous and any kind of amusement is acceptable in order to pass the time. Unless they can fill life with pleasure, it is very empty- for them. They have no higher conception of life, and miss a great deal; for the life of work, thought and endeavor to make others truly happy is the happy life. truly happy is the happy life

THE MERRY WIDOW" HAT.

I'm not looking for the man Who wrote "The Merry Widow" Who wrote "The Merry waltz. suppose he had his virtues,

And I overlook his faults But the thing I want to know
Is where another person's atI'm looking for the one that made
"The Merry Widow" hat.

Where five could once be seated As confy as could once be seated As confy as could be. She with the "lid" is envied. Less fortunate ones cry "Cat!" mighty glad I'm not the one Who made that awful het.

It must be nice and shady

On wilting summer days

To stand beneath a "Merry Wid"
With a girl who has the craze,
But the man who wants to tas
such joys

Must be short—remember that— Else he never can adjust himself 'Neath a "Merry Widow" hat. -Gertrude Alice Beacham, in Bos

ton Globe.

THE SELFISH WOMAN.

We all know her, don't we. The woman who is like nobody else, whose joys are greater than any-body else's joys, whose sufferings are tenfold what anybody else's could bettiste, trimmed with lace and embroidery. The bell shape sleeves reach to the elbow. Cambric, long-cloth, natinsook and mustin are all desirable materials.

A pattern of this illustration will be mailed to any address on receipt of 10 cents in silver or stamps.

TRUE FRIENDSHIP.

Only he has friends worth while without is willing to pay the price for making and keeping them. He may not have quite as large a fortune as if he gave all of his time to money making. But wouldn't you rather have good, staunch friends who believe in you and who would stand by you in adversity than have a little more money?

But friendship must be cultivated. It cannot be bought. It is priceless. If you abandon your friends for a quarter of a century or more while you are fluried in your pursuit of wealth you cannot expect to come back and find them where you left them. Did you ever get or keep anything worth while without an effort equal to its value?

Many people seem to think that friendship is a one-sided affair. They enjoy their friends, enjoy having them come to see them, but they rarely think of putting themselves

affection for you is but mirrored af-fection for herself, you like her. For the ego woman always is magnetic. Shai

THE BITTERNESS OF LIFE.

To be misunderstood is the and bitterness of life. It is the se-cret of that sad and melancholy smile upon the lips of great men so few understand; it is the cruelest trial reserved for self devotion; it is what must have oftenest wrung what must have oftenest wrung the heart of the Son of Man; and if God could suffer it, it would be the wound we would be forever inflicting upon Him. He also—He, above all—is the misunderstood, the least comprehended. Never to tire, never to grow cold; to be patient, sympathetic, tender; to look for the budding flower and the opening heart; to hope always, like God; to love al-ways—this is duty.—Catholic Ad-

A THOUGHT

Never permit yourself to comm Never permit yourself to comment unfavorably upon a friend. If you have a complaint, carry it in person to the individual concerned. Loyalty is the life breath of friendship, and if there were more loyalty there would be fewer broken friendships.

(Christian Advocate.)
"She is a little hindering thing,"
The mother said;

"I do not have an hour of peace Till she's in bed. "She clings on to my hand or gown And follows me About the house from room to room,

Talks constantly. She is a bundle full of nerves,
And wistful ways;
She does not sleep full sound at
nights,
Scarce any days

She does not like to hear the wind, The dark she fears And pitcously she calls for me To wipe her tears.

"She is a little hindering thing,"
The mother said;
"But still she is my wine of life,
My daily bread."

If a silvery laugh goes rippling
Through the sunshine on his face,
Share it, "tis the wise man's saying
For both grief and joy a place,
There's health and goodness in the

mirth which an honest laugh

If your work is made more easy, By a friendly helping land, Say so; speak out brave and truly, Ere the darkness veils the land. Should a brother workman dear Falter for a word of cheer?

He will make each seed to grow, o, until its happy end, Your life shall never lack a friend

When talking to others do not take it for granted that they think

is he."

Diligence is the mother of good luck and God gives all things to indus-

try.
Turn thine eyes unto thyself and beware thou judge not the deeds of

of the saints.

of the saints.

By means of receiving Purity itself in the Eucharist you will yourself become pure.

Money is a passport to every place the pure and burst everything everything.

except happiness.

Men do not die from hard work as much as from the fret and worry

Scraps.

Scatter thus your seeds of kindness, All enriching as you go, Leave them; trust the Harvest Giver

-Anna M. Higgins. + + +

as you do.

Every man's character is what his thoughts are. "As a man thinketh so is he."

beware thou judge not the decay of other men.

Defy a man to make an argument against the laws of God that will hold water.

One single Mass procures more honor to God than all the penances of the country.

except heaven and buys everything

that accompany it.

In private watch your thoughts; in your family watch your temper; in society watch your tongue.

HOW DO YOU DO IT?

We often hear people complain that their prayers are not answered. The reason is because their prayers are not true; that is, they have not humility, perseverance, and confi-

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To MRS.

TOWN

ST

The children-what a load of care Their coming brings! But O, the grief when God doth

To give them wings!

+ + + THE ART OF LIVING TOGETHER.

There is a fine art which is much neglected among us, and that is the art of living together—not so much the art of the wife living with her husband or a husband with his wife, but the art of being a smooth run-ning wheel in the great machinery of the world—the art of not squeak-ing or sligning as or or to the squeakof the world—the art of not squeak-ing or slipping a cog or tripping the gearing or otherwise disturbing the harmony of the great engine of life. Nor is it odd that this art is neg-

lected when you come to think it, for most people are ignorant the text when years are ignorant of the existence of such a craft and if informed of it declare it of no importance. But this is not so, for the man who studies into its necessities discovers that it covers the man who studies into its necessities discovers that it covers the man who studies into its necessities discovers that it covers the straightful of domestic science. of domestic science. whole ground of comestic science. The man who is clever enough to understand that unless he makes a good citizen he cannot expect good government will also be shrewd enough to see that unless he makes a

good son he cannot expect harmony in his father's house.

And if these two important facts And if these two important facts are comprehended he will not need to be told that to make a good husband will insure the happiness of one woman and to be a good father will round out his share of the responsibility in the balance of the universe. He has earned his right to live, move and have his being together with his fellow beings, for he has successfully learned the difficult art of living together.—From "Why Men Remain Bachelors."

+ + + SEEBS OF KINDNESS

If you have a friend worth loving Love him; yes, and let him know. That you love him, ere life's evening Tinge his brow with sunset's glow Why should good words ne'er be Of a friend till he is dead?

Of a friend till he is dead?

If you hear a song that thrills you,

Sung by any child of song,

Praise it; do not let the singer

Wait deserved praises long.

Why should one who thrills your

heart

Lack the joy you may impart?

If you hear a prayer that moves you By its humble pleading tone, Join it; do not let the seeker Bow before his God alone, Why should not the seeker share The strength of "two or three" in prayer?

If you see the hot tears falling
From a brother's weeping eyes,
Stop them, and by kindly sharing
Own your kinship with the skies.
Why should anyone be glad
When a brother's heart is sad?

dence, the characteristic which. our Lord taught, should be found in every prayer. Many pray as if they were demanding something from God. They seem to be getting only their rights. Others pray once and give up. They do not believe in repetition. They do not ton. Others pray as though they doubted God's power of helping us. They pray as though they were speaking to a friend who is

FUNNY SAYINGS

Lecture upon the rhinoceros.
Professor—'I must beg you to give
me your undivided attention. It is
absolutely impossible that you can
form a true idea of this hideous animal, unless you keep your eyes fixed
on me."

* * * HOW IT WAS DONE

Three-year-old Mary had a penchant for cutting everything in sight when she could get a pair of scissors. One day, being left alone with her curly-headed baby brother, she promptly cut every curl from the back of his head.

When the nurse discovered the damage, she said:

damage, she said: "Oh, Mary, how dare you cut the baby's curls off!"

baby's curls off!"

"He cut them hisself."

"How did he reach the back of his head?"

"He stooded on the stool."—Philadelinia Ladan. adelphia Ledger

STILL POSSIBLE.

Clara—When Tom proposed to me he admitted that he had more money than brains.

Maude—Well, I've no reason doubt it, although I understand hasn't a dollar to nis name.

He is a confirmed bachelor. In fact, his attribute to the state of the s

He is a confirmed bachelor. In fact, his attitude toward women is almost that of a mysogynist. His particular bete noire is a new acquaintance of his sister, Miss Blank. He met her in the street the other day and, seeing no way out of it, stopped and spoke to her. She saw how he was fidgeting to get away and said:

"You seem year, preceedings."

"You seem very preoccupied. Ah, I know! You are thinking of the one you adore." "I adore no one," was the stiff re-

joinder.

"You can't deceive me. I know you are deeply in love. Besides, your sister showed me a photo of the object of your devotion only last night. It isn't a type I admire. But there, every one to his taste. I won't tell any one. Good-bye."

And before he could reply she was gone.

When he reached home he said to his sister:

"What girl's photo did you show
Miss Blank last night?"

"Not any. The only phote I showed her was one of yourself."

Then it dawned upon him what
Miss Blank was driving at.—London

THE HUMORS OF THE SCHOOL-

The humors of the schoolroom are many and varied, and the labor of teaching is often brightened by flashes which illumine the daily task of directing the young idea how to shoot. Examination papers are often unconsciously very funny. In a recent test in physiology the pupils were asked to describe briefly the heart and its functions, or work. One of the answers received read:

The heart is a comical-shaped bag. The heart is divided into several parts by a flesh petition. These parts are called right artillery, left antillery, and so forth. The functions of the heart is between the lungs. The work of the heart is to repair the different organs in about half a minute.

alf a minute.

Here are a few definitions given by

some school children:
"Fotc., is a sign used to make believe you know more than you do."
"The equator is a menagerie lion running round the centre of the certh."

"The zebra is like a horse, striped, and used to illustrate letter Z." "A vacuum is nothing shut up in a box."

+ + + Magazine Publisher—We've got a great magazine this month.
Magazine Editor—Yes, I think it's pretty good myself. That story of Scribbler's is a corker.
Magazine Publisher.—Oh, I haven't

read anything in your section. But just look at that! Two hundred and fourteen pages of advertising!

A DRAWBACK.

In one of the public schools of New York city, says a writer in the Times is a little girl whose ancestors and oreligionists have ever held that the principal aim of the life of a woman is marriage. This little girl is well up in most of her studies, but she has an inveterate dislike for geography, and it seems impossible to teach the study to her.

study to her. The other day the teacher, made impatient by her seeming unwillingness to learn her geography lesson, sent to Rose's mother a note requesting her to see that the girl studied her lesson. The next day showed no improvement however, and the teachers provement however, and the teacher asked Rosie whether she had deliver-

ed the note.

"Yes, ma'am," was the reply.

"And did your mother read the note, Rosie?" said the teacher.

"Yes, ma'am."

"What did she say?"

"My mother said that she didn't know geography an' she got married, an' my aunt didn't know geography an' she got married an' you know geography an' you didn't get married."

Father Collins, the well loved priest of St. Agmes' parish, delights in a joke, especially if it be on himself, says the San Francisco Call. He tells with many a chuckle of an argument of several sailors that he overheard their of several sailors that he overheard in the aviary in Golden Gate park.

They were debating as to the family connections of a certain bird, g us.

were were the content of the cont Finally the first sailor walked over to Father Collins and asked his opin

ion.

Father Collins said that the bird was undoubtedly a skylark. The sailor went back to his companions, elated over his triumph.

"Didn't 1 tell you so?" he said,

For Diarrhoea,

AND ALL

Summer Complaints DR. FOWLER'S EXTRACT OF WILD STRAWBERRY IS AN INSTANTANEOUS CURE.

Every home should have a bottle so as

Price 35 cents at all druggists and dealers. Do not let some unprincipalled druggist humbug you into taking 80called Strawberry Compound. The original is Dr. Fowler's. The rest are sub-

Mrs. G. Bode, Lethbridge, Alta, writes : "We have used Dr. Fowler's EXTRACT OF WILD STRAWBERRY and found it a great remedy for Diarrhoea, mer Complaint and Cramps. We would not like to be without it in the

know any more about it than we

Anow any more about it than we do."

"The deuce he doesn't!" exclaimed the first. "An't he a sky pilot?"

"The deuce he doesn't!" exclaimed the first. "An't he a sky pilot?"

A certain man, living in a New England village, lost a horse one day and, failing to find him, went down to the public square and offered a reward of \$5 to whoever could bring him back.

him back.

A half-witted fellow who heard the offer volunteered to discover the where-abouts of the horse, and, sure emough he returned in half an hour, leading him by his bridle. The owner was surprised at the ease with which his half-witted friend found the beast, and passing the "Tell, me, how did you find the horse?"

To which the other mede

To which the other made answer.
"Wall, I thought to myself, where would I go if I was a hoss; and I went there, and he had,"

SATIN ASHES

This was a puzzler, and finally she said, "Mama, what kind of ashes is satin ashes?"—Chicago News.

The Oil for the Farmer.—A of Dr. Thomas' Eclectric Oil in Oil for the Farmer .- A bottle



Dysentery

It has been used in thousands of homes during the past sixty-two years and has always given satisfaction.

to be ready in case of emergency.

"Rastus," said the candidate, "did you ever sell your vote?"
"No sirree," was the emphatic answer, "But when a man comes aroun' and he'ps me out a little wif de rent and de grocery bill, I owes him a little pure friendship, doesn't 1?"
Washington Stare

-Washington Star.
Which illustrates how true is the adage that there is more than one way of beating the devil around the bush.

Small Nellie read aloud from her Sunday school lesson as follows: "And the king of Nineveh covered himself with sackcloth and sat in

was undoubtedly a skylark. The sail or went back to his companions, elated over his triumph.

"Didn't I tell you so?" he said, for the doctor. It is not only good for the children when taken with coids and croup, and for mature people who suffer from pains and aches, but there are directions for its use on sick cattle. There should always be a bottle of it in the house.

postolic, and afterward of an episcopate whi the chart is forever by the that is forever by the that is forever by the Church's rights. A monument has ju is See. Belonging to see Belonging to didest houses in Framorency, he reling to give his splend infant Cfurch, and del of a bishop, in a bishop his learning, and his difficult times. No ive figure appears up ic and chivalric canva da than Laval, the fin nebec. He it was, t ed the Seminary members to the ranks of dian hierarchy and clerg-me, likewise, a very hear

> H Surp if you wish to retai colors in your

Surpi nas peculiar qualitie

with perfect cle Ren

SURPRISE

hand in the many emergencies of that pioneer existence, as well as lucating the Indian neophytes and

rrhoea.

Y, JULY 16, 1908.

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e doesn't!" exclaimed 't he a sky pilot?"

The display in a New o, lost a horse one day find him, went down offered and offered out are and offered out a sky of the quare and offered o whoever could bring

defellow who heard teered to discover the feather than th

learning and literary endeavor, through the troublous times which preceded and followed the British conquest. It was the forerunner of that splendid University of which The Celebration at Quebec.

The Celebration at Quebec.

Quebec.

The tercentenary of Quebec, which the present occupying so much at a present occupied in the impiration of the Path.

On the Feast of Pentecost, 1535, Jacques Carleir and a band of sturying the new world, and it was during that expedition that the St. Malo, preparatory to their embarkation for the New World, and it was during that expedition that the St. Jawrence was discovered, and near the cite of the future city of Quebec that Cartier planted the Cross. It is noteworthy that his commission, gively a present of the pre

ing hand in the many emergencies of that pioneer existence, as well as educating the Indian neophytes and the children of the white settlers. On the same vessel with the "Teresa of the New World" and her fellow-Ursulines, came the Augustinian Religious of the Hotel Dieu of Quebec, founded by the Duchess d'Aiguillon, whose office was to care for the sick and wounded, no sinecure at a time when war was the daily business of the colonists.

At Sillery, a house of education was founded, chiefly for the savages, by the munificent gentleman of that

ing the church after every service. The church cost \$10,000, funds being contributed not only in these islands, but in America and Europe."

The Art of Self-Control.

(N.Y. Freeman's Journal.)

Is it possible, asks the Jesuit, Rev. Eymieu, writing in Etudes (Paris), to gather into their proper channels our superfluous forces, and to control them, it being understood that the overflowing of our various humors is nothing else but the cause of our excess of joy, hatred, anger, sorrow and so forth. The writer thinks that this "manoeuver," as he calls it, is within the strength of all conditions of men and women. It is quite possible, he declares to study our failings and to make of them and their force, an almost mathematical appraisement.

repose.

Analogous laws may be applied to our moral being, says Father Eymieu. When, for example, we abandon ourselves to an excess of sadness, we allow our moral energy to spread itself, and so suppress the possibility of employing those forces by which we could resist the force of the grief that overwhelms us.

In the matter of passion and emotion of all kinds, the forces saved are not by any means lost; they remain in the subject, says the Jesuit; they are directed towards strengthening those qualities in

The Depopulation of France.

The population of France is steadily decreasing. The official census for 1907 gives a death rate which exceeds the birth rate during the year. This diminution in strength has now been going on for about twenty years, and always with an accelerated pace.

When announced each year it be-

all conditions of men and women. It is quite possible, he declares to study nour failings and to make of them and their force, an almost mathematical appraisement. Thus, when we find that we error by excess in one quality or emotion, our duty plainly is to cultivate a quality having an opposite tendency, in such a way as to decrease the volume of force in the other.

The law enjoining upon us to so build up our character, is, he further declares, plainly written down for us in the book of Nature.

This law presides over the growth of the body and each of its members Recent observations have shown beyond doubt or controversy that both in the whole and in detail, the body develops by alternating periods.

The growth takes place, now according to health, and not wholdy at the same time.

In our daily like, as soon as a citivity is concentrated upon any particular point, they allow the conding to breadth, and not wholdy at the same time.

In our daily like, as soon as a citivity is concentrated upon any particular point, they allow the force in the character of the body, in order to provide the required extracticular point, they are disconting to the modern biologists, dodin, for example, when we make an intellectual effort, the amount of blood that circulates in the brain is greater than when we are performing an act of manual work, at which time the circulation in the parts of the body brought into play, is greater than when we are performing an act of manual work, at which time the circulation in the parts of the body brought into play, is greater than when we are performing to resulting on a condition of all kinds, the forces saved are not by any mense lost; they remain in the subject, says the Jesut; they are weakest.

So tit is, then, that we find men.

The transplacement is an opposite to the deposite of the condition of all kinds, the force saved are not by any mense lost; they remain in the subject, says the Jesut; they are weakest.

when years, and always with an accelerated pace.

When announced each year it becomes a matter of much comment and concern and then sinks out of sight for a while, only to be revived as a topic of interest when at the publication of another table of statistics the evil appears to be growing greater. The thoughtful men in France are beginning to realize the serious consequences which may follow, unless this downward tendency is checked. "The Republique Francaise" has lately declared that France is suffering from the "sleeping sickness," and is wasting away.

Frank E. Donovan

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ITEMS OF LOCAL INTEREST SOLICITED.

THURSDAY, JULY 16, 1908.

IN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

Episcopal Approbation.

If the English Speaking Ca tholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country. I heartily bless those who encourage this excellent work.

> + PAUL. Archbishop of Montreal

THE ST. VINCENT DE PAUL SO-

On Sunday we celebrate the feast of that great apostle of charity, St. Vincent de Paul. Schooled in meekness and patience, led through the by-ways of trial and suffering, nobility and its lower classes. high favor with King Louis XIII., specially devoted with life-long sa- of God and His suffering poor. crifice to the poor. Most active and zealous in his many works, he was closely united with God. Whenever the clock struck he raised his soul in love and prayer. No matserved the greatest calmness things. was apathetic. On the contrary he there, ready to vindicate itself was tender and affectionate: all the things have really gone too far. us by the Society which, under his How few laymen ever think for ginggrowth and work show the in- not merely by takes in the social conditions of the do in the kingdom of God. work of charity. No layman, Montalembert, mark of his Catholicity as did Ozan- the laity. Too and which also was the man whose career shows what a Catholic layman should be, do in the apostolate of our day when Early in life he seems ences, for he used to say: "Happy our efforts, create some good work, and having attracted others to our others to our circle, lead all society to assemble should be "no surrender." They are under that proteoting shadow." When dazzled by vain exterior show, flat strong pamphlet against Saint Siciety—and led astray by the natural monism, the Socialistic pioneers. This virtue of refinement. It is bad effort displayed taste and crudition, enough to contemplate the injury tholicism. When the French journal-

warmth and sympathy, and also moderation towards But Ozanam's life is renarkable for other and greater things once at a reunion an animated debate on the vitality of Catholicism was preceding, when a young orator objected that the old faith was dy-"If your faith is sincere," should show itself in works. Where are they? Let us see them?" Quickly came the answer, 'Let us establish a Conference

charity." No sooner said than done. Reunions were held in the rooms of the young men, a society formed and St. Vincent de l'aul chosen as on. Of this new organization derick Ozanam, if not the first sident, was the life and soul. The objects of the Society are the same o-day as when first established-to relieve the poor in their temporal neessities, to promote their moral improvement by visits to their homes to render more easy their way heaven. The seed of that day grown to world-wide dimensions-its branches spreading everywhere and sheltering multitudes. From the time of its inception up to his own death in September, 1853, he was ever active in promoting the work of Ardent in temperament he was prudent enough to avoid the shoals upon which the barks of many of his contemporaries drifted. He had hopes of the republic of 1848. but his illusions were of short duration. He was one of the few who followed the saintly shepherd of Paris, Arch-

bishop Affre, to his martyrdom

Antoine.

the barricade of the Faubourg Saint

time and noble life the most lasting

result is the Society of St. Vincent

Out of all that stirring

Ozanam was learned amongst erudite men, and eloquent amongst generation rich in oratory-but writings and his speeches are on the shelves of history. His godly deeds of charity alone have not failedthey keep his memory in benediction The Society to which he was so devoted spread to this country—a conference being founded in Quebec in 1851. It is now found all over the country. It's spirit remains religious and benevolent-with more of the supernatural in it than mere natural desire of relief. The world is all the better for the St. Vincent de Paul Society. What we need to day is an apostolate with a few he leaders in thought and action who became, after and by God's grace, will imitate Frederick Ozanam. Many the Saviour of France, its clergy, its students there are at universities In who might do so much for the Church and mankind, if only they would rise whom he prepared for death, he was to the occasion and listen to the call

INDIFFERENTISM.

Man is not, and cannot be, alone. He is more than individual; he is a ter what crosses he had to bear, or social unit with relations which are disappointments to undergo, or slan- manifold in variety and comprehenders to put up with, he always pre- sive in the number they affect. This condition is practically and generalpeace of mind. All events, whether ly admitted in affairs political. There prosperous or adverse, he accepted may be exceptions—and in municipal perfect resignation desirous politics those taking a real interest that God should be glorified in all and manifesting a public spirit grow It was not that our Saint fewer. The power, however, of charity and religion is more in religious than in worldly touched him most keenly. But St. matters that indifferentism tends to Vincent de Paul is better known to destroy what zeal should cultivate. invocation, bears his name. Its ori- moment that they should be apostles, example and virtue which the Catholic Church but that they have active work to There was born at Milan in Church is a society—the most per-1813, Frederick Ozanam, who was fect in the world-consisting of clergy estined to emulate the great St. and laity. Both of these have their paration and ruin rather than union noons in Prospect Park St. and laity. Both of these have their his work to do, and their concerted action to take in order to build up the temple. The clergy cannot accomplish the task alone, nor could the laity. Too frequently every—the laity. Too frequently every—the laity. Too frequently every—the laity. Too frequently every—the laity to the clergy repeated and that the fact that justice and success. But the fact that justice and success. But the fact that justice are when Brother Casimir's hat was taken by a gust of wind. He reached to catch it, lost his balance, ment is fairly correct, and that muther than union and ruin rather than union and ruin rather than union and success. But the fact that justice are when Brother Casimir's hat was taken by a gust of wind. He reached to catch it, lost his balance, fell under the car, and was killed in a Work Done by Men Over Forty," Statement brought forth was taken by a gust of wind. He reached to catch it, lost his balance, fell under the car, and was killed in a Work Done by Men Over Forty, "Is statement brought forth was taken by a gust of wind. He reached to catch it, lost his balance, fell under the car, and was killed in a Work Done by Men Over Forty," Is statement brought forth was taken by a gust of wind. He reached to catch it, lost his balance, fell under the car, and was killed in a Work Done by Men Over Forty," Is statement brought forth was taken by a gust of wind. He reached to catch it, lost his balance, fell under the car, and was killed in a Work Done by Men Over Forty." Vincent in charity and extend his work to do, and their concerted ac- and success. But the fact that justric car was almost at the Park enstamped upon his time so legible a complish the task alone, nor could proof that the French critic's judg- reached to catch it, lost his balance, "Christianity and erudition," thing is left to the clergy-perhaps tual co-operation is at work for the stantly. His death brought sincere writes his eulogist, "profound sci- they desire this. Surely not. All welfare of the country. We can grief to hundreds of boys in Brookence and simple faith; all the subtili- along the line the help of seculars be- hardly agree with the means by lyn who had come under his forceful ties of criticism and all the wealth comes more apparent. Omitting the which the gentleman draws his con- yet most kind tuition. His humility of an imagination placed at the ser- administration of the sacraments clusions, although we think they are and gentleness were proverbial. As vice of Christian truth; an activity which is official, there are the in the main correct. He tells us Stephen Moore, aged eighteen, which carried him continually from works of education, temperance, and the Library of the Institute to the garrets of the poor; a gift of eloquence which dominated a raging ganization of the laity. It never audience of young Voltairians by enters the mind of our Catholic young men that they should endeavor to make their Catholicity a livcalmed the sufferings of the sick and the outbreaks of the indigent"—this of the social world. The outbreaks of the indigent"—this ing force in the social world. The thus could not have passed into Onthe outbreaks of the indigent. defend and propogate its truths, to what a Catholic layman should be, protect and advance its interests. bec. Had he proceeded further into and what a Catholic layman could Too frequently they simply complaint the country he would have found they do not see why the priests do Catholic organizations are still in not refute these stories. Not one of France, the name of God is not men them would reason: Well, perhaps to have had the idea of his confer- that is my business-I will answer Catholics, standing on the constituthat. Weak in character they dis- tion, have fought against it, and will I be, if a few friends will ga-ther around me so that we may join Catholic surroundings. They are silent when they should protest and back with him, how an intrepid micompromising when their motto should be "no surrender." They are the country and the justice of their

circumstances. that such an individual might have, and should 'have, enlisted as an Perhaps he was fishing and listening officer in his Master's service. He left to fish stories. We know of no inschool well equipped. But he threw stitution enjoying in any Province his catechism and his religion away on the shelf-to be neglected OT' brought down when his good mother has well nigh worn herself out entreating him. Has the Church no of education and benevolence carried claim upon his honor, his energy and his respect? What did she not do Quebec. Catholicism has written a for him in the formation of his cha- glorious chapter in Canadian history racter and the shaping of his life? All that is brightest in his intelli- Province of the Dominion. Pioneer gence, strongest in his will and purest in his heart is due to his Church. This is forgotten at least by nine out of ten. The trouble is that it not fashionable to make the sign of the cross at a dinner party. Nor tivity and fostering mothers of faith is it easy to stand the sneer of irreligious companions when the ques-Then tion of confession comes up. the few who attend to these things, who go to Mass and holy confession, and who are found regularly at Sacred Communion, go no further. They think their task is done. This is not enough. It was never enough, nei- poor. No where else does Catholicther for the martyrs who died. as es nor for confessors who liv- Quebec. ed for God and truth. There is a Catholic social creed which we must all profess and practice-a creed expressed by deeds and conduct—a creed timony which this journalist renders of teaching and defending the truth, exemplifying in life the charity we Canada generally is his following should have for the Church itself, its paragraph: Supreme Head, its trials and difficulties and also for its local reent in the welfare of the Church. Our own dearest interests are too closely connected therewith for to stand idle or unmoved in the shock of battle which the world wages against Christ's Kingdom. Our love of liberty more than our zeal for religion should rouse us from ally, an example of Christian virlethargy, and inspire us to take each a hero's part in the strife. Life is not selfishness seeking pleasure and aiming at power. It is self-restraint and blameless conduct-pursuit of religion's high ideal-prayerful worship of God and a union in the great organization of the Catholic Church each joining with the other in life's constant effort by mutual support and encouragement to advance common interests and defend our the fiftieth anniversary of the publicommon faith. Let the young men cation of the dogma of the Immaculbe drawn into one or other of Catholic organizations. Let as few pose of the monument is the drift away as possible. Let them be memoration of the Pope's jubilee. made to feel at home amongst their The idea was originated by the pafellow-Catholics, so that they will be triarchs of the Maronites and the late less likely to seek pleasure where. There are societies enough Syria. But every member of every society which amounts to 50,000 francs, should bring it home to himself that was raised through the instrumenhe has a noble part to take in it tality of a committee presided over all, and that he cannot be indiffer- by the successor of Msgr. Duval, who ent or apathetic-that he is a living has been most energetic in carrying member of the Church of the living

CANADIAN CATHOLICISM. From the Literary Digest we gather that a Parisian journalist is ported on a base measuring seventynore than pleased with the harmony existing in Canada between the Ca- pel, in the crypt of which lie the retholic and Protestant forces of the Things may not be quite so with a desire which he had expressroseate as this artist paints them, ed. still it is a subject of national pride and mutual congratulation. This visitor may not have been here about Franciscan Brothers in Brooklyn, the time of the glorious 12th of who was Stephen Moore in Dublin, or when a demand for religious education was made for the new Brooklyn, June 28. After a strenu-Provinces some three years ago. The ous week in the closing exercises of annual speech-making of the brethren St. Ann's parochial school, of which and the animosity displayed upon the he was for many years the principal, latter occasion might make him qua- he went to enjoy the splendid music lify his statement, and prophesy se- that is given free on Sunday afterment is fairly correct, and that must be a cooperation in at work for the welfare of the country. We can be hardly agree with the means by which the gentleman fraws his content in the main correct. He tells us that "lay schools, that is to say, at those without religious instruction, do not exist. The situation of Cart tholicism in Quebec is a most privileged one, almost enjoying legal immunity." A visitor who writes thus could not have passed into One tario at all, and was easily satisfied with what was fold him about Quebec. Bec. Had he proceeded further into "lay schools" where, as in modean of "lay schools" where, as in modean of "lay schools" where, as in modean of "lay schools" where as in modean of the country he would have found "lay schools" where as in modean of the country he would have found "lay schools" where as in modean of the country he would have found the schools where as in modean of the country he would have found the schools where as in modean of the country he would have found lay schools where as in modean of the country he would have found lay schools where as in modean of the would have found lay schools where as in modean of the would have found lay schools where as in modean of the would have found lay schools where as in modean of the would have found lay schools where as in modean of the would have found lay schools where as in modean of the would have found lay schools where as in modean of the would have found lay

done to the individual under these ist tells us that Catholicism in Que is bec almost enjoys "legal immunity." anything approaching legal immunithis is meant freedom If by from taxation we think this privilege is only a slight return for the works on by the religious organizations of -not in Quebec alone, but in every missionaries, organized hierarchy, parochial zeal, religious devotion charitable care of poor, infirm sick-educational institutions-all are to be found centres of spiritual and learning. they may hold it has been offered upon the same altar of self-sacrifice for the glory of God and the good of If they are not taxed the cause. they are so much the freer to devote themselves to their work; they have so much the more to give to ism show to more advantage than in Side by side with Protes tantism, Catholicism shows its spirit of moderation and charity. haps the best and most reliable testhe Province of Quebec rather than

"Catholicism has been reproached in certain countries, notably in South We cannot be indiffer- America, for having lost its efficacious action upon the habits of the population. That reproach cannot be addrest to Canadian Catholicism. If it is, as they say, somewhat behind in theological science, at least it has preserved much moral vigor. The Canadian priests furnish, gener tues, and maintain the population committed to their care at a moral level, incontestably superior to that of the United States. with the Protestant ministers has without doubt, something to do with that result .

> The Maronites have placed a gigan tic statue of Our Lady on the mounour tain of Lebanon, the ate Conception. else- Msgr. Duval, Apostolic Delegate in The cost of the statue, out the ideas of his predecessor. statue was made in France, and was conveyed to Syria in fifteen pieces. It is made of bronze, and measures some twenty-two feet, and is sup-

> > one feet. In the base there is a cha-

mains of Msgr. Duval, in accordance

Gentle Brother Casimir, of eighteen years ago, died suddenly in

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has altogether about 1400; and then follow Austria-Hungary, Spain, Russia, Greece and Switzerland, contributing to make a grand total for Europe of about 20,000. In the rest of the Old World there are over 2000 mar. The Inited States as 3000 more. The United States 3000 more. The United States, as might have been expected, heads the list of the whole world with 12,500 periodicals, of which over 1000 are dailies.

There are, perhaps, about 5000

daily papers published every morning all over the world. How many of them are consistently fair and friend-ly to the cause of Catholic truth? Ten per cent? It would probably be a large estimate. How many of them are avowed defenders and pro-moters of the Catholic religion? Five per cent? Perhaps not half

Italy has about fifty important daily papers—only four of them are Catholic in the full sense of the word Cathofic in the full sense of the word Rome itself has a score of daily papers of varying degrees of importance—all but two of them are more or less hostile to the Church. South of Rome there is not a single Catholic daily paper of any importance. The only really popular Catholic daily in the whole of France is the "Croix." It is hardly necessary to point the moral.—Rome. point the moral .-- Rome

Work of Old Men.

Dr. Osler, of Baltimore, drew world-wide attention to himself som years ago by putting forth this proposition: "Take the sum of human achievement, in action, science, in art, in literature; subtract the work of men above forty, and while we should miss great treasures, we would practically be where we are to-day. It is difficult to name great and far-reaching conquest the mind which has not been the mind which has not been given to the world by a man at whose back the sun was still shining. The effective, moving, vitalizing work of the world is done between the ages of twenty-five and forty."

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portraits, 40 cents, frames-cents and up; sheet pictures, cent each. You can make 400 c profit, or \$36 per week. Ca logue and Samples free. FRANK WILLIAMS COMPANY, 1208 Taylor street, Chicago, Ill.

Some stocks have our last review as stitution, the Can way, which we not the barometer of fity, has moved up week, selling at 170. Power is a tryears has unbounders have been reolling interest; Offers have been trolling interest; set know, but we opinion as the A Power is firm att was strong at 1 Iron stocks were common sold at lower || than other Common sold at or selling of the bonds. Coal v strong at 50 1-2. ed to 56, which with the dividend

Steel common 46. To-day's assorted kind, the lead for number Bonds changed has Montreal Sto

THURSDAY, JUI

Stocks

Con

MONTREA

Bell Telephone Co
can. Converters
Canadian Pacific
Detroit Electric Railwa;
Dom. Coal Com.
Pfd.
Dom. I. & Steel Com.
Dilluth Common.
Pfd.
Dulluth Common.

Dinim Pfd
Halifax Electric
Havana Electric
Pfd
Illinois Trac. Pfd.
Inter Coal & Coke
Inter Coal Com
Pfd
Lake of Woods Com. Laurentide Paper. Mackay Com.... Mackay Com...

"Pfd.

Mexican L, & H.

"Pfd.

Minn. & St. Paul

Montreal L, H. & Powe
Montreal S. R. xD.

New S. R.
Mag. Islands Dev. Co. C.

Marconi Wireless.

Marconi Wireless.
Montreal Loan & Mortg.
Montreal Steel Works.
Montreal Telg. Co....

Sao Paulo.... Shawinigan W. & P. Co St. John Electric Ry.... Toledo Tri City Pfd ... Twin City Pfd ... Winnipeg Electric Rails Windsor Hotel

BANKS

COTTONS Montreal

Montreal Minir

Cobalt Stocks—Cobalt Lake... Cobalt Central... Coniagas Crown Reserve... City of Cobalt... Foster

City of Cobalt

Poster
Green Mechan
Green Mechan
Green Lake
Grer Lake
Green
Gree

Flour, Grain, and

The local and coumanitoba feed whee prices are unchange for No. 1 and 64c per bushel, exstore is sirmly maintaine in No. 2 mixed per There was no further

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ply of Fine Furnish.

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ted the art of printing a Vinci painted his grant Supper;" Rossini wr rful "Stabat Mate a most of his plays P

s a formidable one ond doubt that Dr.

remarkably for one nigh in scientific circle to be untifully of old said: "To be set ger is sometimes far in to be forty years on in his unique "Irks: "Old friends I James used to calles, they were easiest and Shakespeare calls the saitness of time."

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PECIAL FEATURES.

stores.

MONTREAL STOCKS

THURSDAY, JULY 16, 1908,

Stocks and

Some stocks have moved up since our last review and our grand institution, the Canadian Pacific Railway, which we may consider as the barometer of Canadian prosperity, has moved up 3 points since last week, selling at 166 and with a prospect of going all aboard for 170. Power is the object of possession by a large American syndicate, who claim that the next ten years has unbounded wealth for it. Offers have been made for a controlling interest; what it is we do not know but we are of the same opinion as the American syndicate. Power is firm at 94. Soo common as strong at 112 3-4. Dominion sot know, but we are opinion as the American syndicate. Power is firm at 94. Soo common Power is firm at 94. Soo common was strong at 112 3-4. Dominion was strong at 15 1-2, no buying or selling of the preferred or the bonds. Coal was neglected but strong at 50 1-2. Mexican improved to 56, which is equal to 57 with the dividend added. Nova Scowith Steel common continued strong steel common continued strong 46. To-day's transactions are of a assorted kind, with C.P.R. in e leaf for number. A few Textile nds changed hands.

Montreal Stock Exchange.

Mullingai	OLUUL	LAUIU	iigui
1 amo	CK	Sellers	Buvers
STO	CK	138	,
Bell Telephone Co Can. Converters.			
			1661/4
			3938
			501/2
" " Pfd.		100	
Dom. I. & Steel Co	m	62	151/2
Duluth Common.			
Wifer Plectric		IOO	981/2
Harana Electric		24.44. 63	221/2
" PI	d	***** /3	71 83
Illinois Trac. Pfd.		05/2	55
Inter Coal & Coke		107 105	29
Inter Coal Com			
Lake of Woods Co	m	80%	851/2
" " Pic	1	***** 11272	
Taurantide Paper.		104	102
	fd	641/2	633/4
Mackay Com			641/2
Mexican L. & H			56
Mexican L. & H			
Winn & St. Paul		III	1101/2
" " P	fd		
Montreal L. H. & Montreal S. R. xD	Power	94	93%
Montreal S. R. XD			-/-
New S. R Mag. Islands Dev.	Co. Com.		
" " " "	Pfd.	****	
Marconi Wireless.			
Montreal Loan & I	Mortgage	65	59%
Montreal Steel Wo	TKS		3978
Montreal Telg. Co Nipissing		71/2	7
Nor. Ohio			
Nor. Ohio N. S. Steel & Coal.		461/2	46
			108
N. West Land		110	105
Ogilvie Mills Com	Pfd	118	1161/2
		34	32
" " Pfd.			
R. & O. Navigation	Co	77	76
Rio de Jan. L. ct P.	Co	45%	4558
Sao Paulo		131	129
			66 91
St. John Electric R	y		01/2
			981/4
Tri City Pfd		75	741/2
Twin City Pfd	*******	90	881/2
West India			
Winnipeg Electric	Kanway	156	**

Toronto Tri City Pfd Twin City Pfd.	99 75 90	98¼ 74½ 88½
West India Winnipeg Electric Railway Windsor Hotel	156	ICO
BANKS		
B. N. A	145	
Commerce	1581/2	158
Dominion		
Hamilton		147
Hochelaga		
Imperial		
Metchants	155	153
Molsons	196	231
Nationale	-3-	-3.
New Brunswick.	270	
Nova Scotta.	2773/4	277
Ottawa		***
Royal	220	130
btandard		
Toronto		
Union	140	133
COTTONS		
Can. C. Cot. Co	50	47
Dom. Textile Com.	423/4	
MoutrealPfd	84	821/4
	110	103
BONDS		
Bell Telephone	103	
C. C. Cotton		90
Can. Converters Dominion Coal	1000	
Dominion Cotton	921/2	92
Dominion I. & Steel	7534	75
Hailiax Tram		"
Hav. Elec. Ry. Keewatin Mill	96	
L. of the Woods		100
Laurentide Paper	105%	104
mag. 1s. Dev		103
	80	
Mex. L. & P.	8434	8r
Montreal L. H. & P. Co	95	
Montreal Warehing	100	
IV. S. Steel & Coal.	106	103
Nova Sco. Con Ogilvie Mill'g	102 .	99
Price Bros.		
Rich, & Ontario		
Rio de Janeiro		83
oao Paulo	97	94
St. John Ry	THE COURSE	7

Montreal Mining Exchange.

Coball Stocks— Cobalt Lake			
Conait Lake 12½ 15½ Cobalt Central 32 33 Coniagas 5.25 5.05 Cown Reserve 5.3½ 5.55 Cown Reserve 5.3½ 5.55 Food Cobalt 1.25 1.40 Post Cobalt 1.25 1.40 Green Mechan 40 43 Kern Lake 1.11 14 Little Nipissing 2.75 3.06 McKinley-Darragh 7.2 75 Nova Scotia 7.08 7.09 Peterson Lake 2.8½ 3.9½ Right of Way 2.50 3.06 Siver Queen 1.00 1.06 Steer Queen 1.00 1.06 Trettseey 86 89 Tentistery 86 89	Cobalt Stocks-	Bid.	Asked
Coniagas 5,25 5,50 Cown Reserve 5,53 5,50 Cown Reserve 5,53 5,50 City of Cobalt 1,25 1,40 Poster 40 43 Green Mechan 11 11 Lit 14 Litt Nipissing 2,75 3,00 McKinjey-Darragh 7,2 75 Nipissing 7,00 7,78 Nipissing 7,00 7,78 Right 1,00 1,00 7,00 Social 2,84 29,4 Peterson Lake 1,44 15,4 Righ 0 Way 2,50 3,00 Silver Queen 1,00 1,00 Silver Queen 1,00 1,00 Little 1,134 LTethiever 86 Silver Leaf 1,34 LTethiever 86 Silver Leaf 1,34 LTethiever 86 Silver 1,86 Silver Leaf 1,34 LTethiever 86 LTethiev	Cobalt Lake	.121/6	.1316
Crown Reserve 5.25 5.60 Crown Reserve 5.35 5.60 City of Cobalt 1.25 1.40 Foster 4.0 43 Foster 4.0 43 For Lake 1.11 1.4 For Little Nipissing 2.75 3.00 McKinley-Darragh 2.75 3.00 McKinley-Darragh 2.76 7.6 Nova Scotia 2.83 2.95 Feterson Lake 1.45 1.55 Feterson Lake 1.45 1.55 Feterson Lake 1.45 1.55 Feter Son Lake 1.45 Feter of Loco 1.00 Feter	Consider Central		
Poster	Comagas		
Poster	Crown Reserve		
McKinley-Darragh 25 28 McKinley-Darragh 7.02 76 Mipssing 7.02 76 Nova Scotia, 285, 295, 295 Nova Scotia, 285, 395 Kight of Way 2.50 3.56 Siver Queen 1.00 1.05 Siver Queen 1.12 Trettisery 86 89	City of Cobalt		
McKinley-Darragh 25 28 McKinley-Darragh 7.02 76 Mipssing 7.02 76 Nova Scotia, 285, 295, 295 Nova Scotia, 285, 395 Kight of Way 2.50 3.56 Siver Queen 1.00 1.05 Siver Queen 1.12 Trettisery 86 89	Poster		
McKinley-Darragh 25 28 McKinley-Darragh 7.02 76 Mipssing 7.02 76 Nova Scotia, 285, 295, 295 Nova Scotia, 285, 395 Kight of Way 2.50 3.56 Siver Queen 1.00 1.05 Siver Queen 1.12 Trettisery 86 89	Green Meehan		
McKinley-Darragh 25 28 McKinley-Darragh 7.02 76 Mipssing 7.02 76 Nova Scotia, 285, 295, 295 Nova Scotia, 285, 395 Kight of Way 2.50 3.56 Siver Queen 1.00 1.05 Siver Queen 1.12 Trettisery 86 89	Rerr Lalen	.11	.14
McKinley-Darragh 25 28 McKinley-Darragh 7.02 76 Mipssing 7.02 76 Nova Scotia, 285, 295, 295 Nova Scotia, 285, 395 Kight of Way 2.50 3.56 Siver Queen 1.00 1.05 Siver Queen 1.12 Trettisery 86 89	Little Nine Street	2.75	3.00
Nipissing 72 70	McViet Nipissing	.25	.28
Nova Scotia 7,00 7,00 725 725 725 725 725 725 725 725 725 725	Miniey-Darragh		76
Right of Way 14½ 15½ Silver Queen 2,50 3,00 Silver Leaf 1,00 1,06 Trethewey 12½ 13½ Temiska via 86 89	Nipissing		
Right of Way 14½ 15½ Silver Queen 2,50 3,00 Silver Leaf 1,00 1,06 Trethewey 12½ 13½ Temiska via 86 89	Nova Scotia		
Silver Queen 2.50 3.00 Silver Leaf 1.00 1.06 Trethewey .1234 .1334 Temiskaming .86 .89	Peterson Lake		
Silver Queen 2.50 3.00 Silver Leaf 1.00 1.06 Trethewey .1234 .1334 Temiskaming .86 .89	Right of Wass		
Trethewey	Silver Ones	2.50	
Trethewey	Silver T.	1.00	1.06
Temiskaming	Trothe Teal	.123/	.1314
Empire Cobalt LaRose Con. 5-25 5-35	Tiethewey		
LaRose Con. 5-25 5-35	Temiskaming		
Mont R d & Small 5-25 5-35	Empire Cobalt	••0	.4/
Mont. R.d. & Smalt 5.25 5.35	LaRose Con	200 C	7-2
	Mont. R.d & Small	5.25	5.35

Flour, Grain, and Hay Markets.

The local and country demand for Manitoba feed wheat is limited and prices are unchanged at 70c to 71c for No. 1 and 64c to 65c for No. 2 on the prices being about steady under a fair demand for small lots, for No. 1 and 64c to 65c for No. 2 on the prices being about steady under a fair demand for small lots, for No. 1 and 64c to 65c for No. 2 on the prices being about steady under a fair demand for small lots, for No. 1 and 64c to 65c for No. 2 on the prices being about steady under a fair demand for small lots, for No. 1 and 64c to 65c for No. 2 on the prices being about steady under a fair demand for small lots. On the form of the prices being about steady under a fair demand for small lots, are quoted at \$2 to \$2.05 per lots, are quoted at \$2.00. There was no further change in the and picked at \$1.75 lates-Sanders, will arrive in the people, has a hundred texts of scriptive and Rangoon hand picked at \$1.75 lates-Sanders pictures.

PERSONAL.

It may be a digression, but one must stop to note here that even the "Wife of Bath," represented by Chaucer to be a vulgar and unlearned, coarse and turbulent woman of the people, has a hundred texts of scripture at her fingers' ends. Nothing but a course of sarefully organized call- and Rangoon hand picked at \$1.75 lates-Sanders pictures.

No. 2 mixed per bushel, ex-store. The Royal Academy has exhibited quite a number of Mr. Hales-Sanders pictures.

ocal oat situation except that stocks per bushel. Commerce.

local oat situation except that stocks in store on spot during the past week were reduced over 60,000 bushels as compared with a week ago and over 178,000 with a year ago. We quote:

Eastern Canada No. 3 at 46c; No. 4 at 45c; rejected at 43c to 43 1-2c and Mamitoba rejected at 44c to 44 1-2c per bushel, ex-store.

There were no new developments in the local flour situation, business being still quiet and of a hand-to-mouth character. The stock of flour in store on spot to-day showed a decrease of about 4000 barrels compared with a week ago, and a decrease of about 20,000 with a year ago. We quote:

Choice spring wheat patents, \$6.10 seconds, \$5.50; winter wheat patents \$5.00; straight rollers, \$4.40 to \$4.50; do., in bags, \$2 to \$2.10; extras, \$1.65 to \$1.75.

There continues to be a steady demand for bran from country buyers owing to the continued timited supplies of old potatoes, the market remains of old potatoes, the market remains of old potatoes, the market remains strong and prices have scored a further advance of 5c per bag with sales in a jobling way at \$1.10 per bales of \$0.10 bs.

The demand for honey shows no improvement and the market is dull.

White comb honey at 13 1-2c; dark at 12-12c to 13c; clover at 11c to 12c; and buckwheat at 10c to 11c; per lb.

Sugar at 6c to 7c per lb.

Receipts of potash were small, for which the demand is limited and the undertone to the market is easy. We guote:

Manitoba bran, \$22 to \$23; shorts, \$2.50; and first pearls at \$5.50; and first pearls at \$5.50; and first pearls at \$5.50; middlings \$25 to \$26; shorts \$24.50; to \$25; ontario bran, \$19.50 to \$20; middlings \$25 to \$26; shorts \$24.50.

New Regulations Went Into Effect

to \$25 per ton, including bags: pure grain mouillie, \$30 to \$32, and milled grades, \$25 to \$28 per ton.

There is no improvement in the demand for rolled oats and the tone of the mountains. of the market is easy at \$2.50 per bag. In cornmeal the feeling is firm at \$1.85 to \$1.95 per bag.

The demand for baled hay is increasing, and as deliveries are small a firmer feeling in the market prevails. We quote:

. We quote: # . 1, \$11 to \$11.50; No. 2, \$9.50 to \$10; ordinary No. 2, \$9 to \$9.50; clover, mixed, at \$8; and clover, \$7.50 per ton in car lots.

DAIRY PRODUCE.

CHEESE. The local market is quiet with western quoted at 11.7-8c to 12c, and Easterns at 11.1-2c to 11.3-4c.
BUTTER.

Is again on the rise and prices are irregular, but the range is higher than last week. At Cowansville prices had a sharp advance, sales beprices had a sharp advance, sales being made as high as 23 3-8c, though the ruling price was 23 1-4c as compared with 22 3-4c last sale. At St. Hyacinthe 22 3-4c was obtained, as compared with 22 1-2c.

The local market is steady, finest creamery in round lots selling at 23c to 23 1-2c, and in a jobbing way the is chilared.

24c is obtained. The quality of butter sold in most groceries of this city is abominable, and it seems as if there was a preconcerted and universal arrangement to pulm off all the seems. to palm off all the trash on consumers here. The best is sent out the country. Grocers should the country. Grocers should be more attentive and should not leave the butter jobbers impose upon them. A telephone order executed by jobber and left to his judgment seldom brings the best, as the city jobber will always get rid of his worst countries before he sells the best.

There is a marked inquiry for Pasteurized butter for the best city consumption, but of course those who hold this high grade butter have decided that it will not go on the table of a city consumer. Too good for Montreal

Canadian Certificate of Registration or Import Certificate Necessary to Secure Free Entry.

FOREIGN RECORDS.

There are from time to time anifor which there are no Canada of breeds for which there are no Canadian records, but which are recorded in books of record of one of the following recognized foreign associations:

Horses,—Suffolk Horse Society, Great Britain, Cleveland Bay Horse Society of Great Britain and Ires

Debt Literature Owes to the Church.

The debt which the literature

The demand for honey shows no improvement and the market is dull. We quote:

White comb honey at 13 1-2c; dark at 12 1-2c to 13c; clover at 11c to 12c; and buckwheat at 10c to 11c.

Business in maple products—continues slow and present prices become the task of appreciating it were in the limits of a short sketch. If we turn to Italy first, we find that the centuries which preceded banke show a gradual evolution of sideals through chivalry until we reach the period of St. Francis d'Assis, in the early—part of the thirteenth century. In 1203 Francisco Sugar at 6c to 7c per lb.

Receipts of potash were small, for which the demand is limited and the undertone to the market is easy. We quote:

First sorts at \$5.90 to \$6; sec conds at \$5.50; and first pearls at \$6.75 per 100 lbs.

Free Entries For

Pure Bred Stock

New Regulations Went Into Effect

With First of the Month.

Canadian Certificate of Registration or Import Certificate Necessary to Semother, the Latin, was the Cinderella of languages, there was no poetry in the vulgar tongue of Italy. In fact, t this time ttaly had no common language; there were a hundred dialects, but the supremely noble speech which Dante welded for the delight of all times had only begun to exist.

The greatest poet of modern times is Dante, the most Christian of all poets is Dante, and vet Dante could

Import Certificate Necessary to Secure Free Entry.

Ottawa, July 14.—On July 1st there came into effect new regulations regarding the custom entry of a minuals imported into Canada for the improvement of stock. Heretofore all certificates of registration which were apparently genuine were accepted by custom officers for the purpose of free entry. Under the new regulations either a Canadian certificate, as the case may be must be presented. Canadian certificate, as the case may be must be presented at the port of entry for the following classes and breeds:

Cattle—Shorthorn, Ayreshire, Hereford, French-Canadian, Galloway, Aberdeen Angus, Red Polled, Jersey, Guernsey and Holstein.

Horses—Clydesdale, Hackney, Shire, Percheron, Thoroughbred, Belgian and French-Canadian. Welsh, New Forest, Polo and Riding, Exmoor, Consentara, and Hackney.

Swine—Yorkshire, Berkshire, Tamworth, Chester-White, Poland China, Duroc-Jersey, Essex and Victoria.

Sheep—Shropshire, Lincoln, Oxford, bown, Dorset, Southdown, Hampshire and Leicoster.

The Canadian records for all above mentioned breeds, with the exception of that for Holstein cattle, are conducted under the Canadian national Records, Ottawa. The Holstein record is located at St. George, Ont. In making application in addition to the usual application must be forwarded.

FOREIGN RECORDS.

There are from time to time animals imported into Canada of pressis, in multiple and more the influence of the Catholic or nothing, are to-day the most important bulwarks in German literature against the evil effect of un-Christinal in injuvialism under the influence of present of the canadian protein in to Canada of pressis in the view of the delight of all times had pole after the delight of all times had pole to most Christian don't he new accepted where accepted where accepted were accepted by custom of the premated proversity of the most Christian don't he new accepted by custom of the province of the Church of the inspiration of the Church of the christian don't he inspiration of the cha of Dante for the Germans—has been permeated by it. The beauty and nobility of Dante, who was Catholic or nothing, are to-day the most important bulwarks in German literature against the evil effect of un-Christian individualism under the influence of Ibsen, Hauptmann, Sudermann, and Fulda,

The time of the control of the contr

the Reformation chained Fox's "Book

the Reformation chained Fox's "Book of Martyrs" in every English cathedral so that this tissue of lies might meet the eye of every Englishman-could have produced the impression among people of our own speech that the Bible was a sealed book in the ages of faith.

There is no space for a consideration of the glittering circle of poets who sung immediately around Dante or of those minor ones who followed in the track of St. Francis. The glory of the epoch is Dante himself, and if ever a poem was inspired by the influence of the Catholic Church it was the "Divina Commedia." It could not have existed if the Sacred it was the "Divina Commedia." It could not have existed if the Sacred Scriptures had not been part of Dante's very life. It could not have existed if St. Thomas Aquinas had not summed all preceding philosophy in his great book. It is of all literary monuments the greatest of all to the power of the Catholic Church in infusing love of beauty and nobility into the mode of expression which we call literature. The delicacy and beauty of the sonnets of Petrarca, crowned at Rome in 1341, gave to all literature of the western world a new form which from Ronsard to Jose d'Heredia, from Sir Philip Sidney to

of the western world a new form which from Ronsard to Jose d'Heredia, from Sir Philip Sidney to Thomas Bailey Aldrich and Richard Watson Gilder, has been used as a vehicle of all emotions.

Until the decline of Italian literature in the seventcenth century Italian authors dominated the literature of Europe. Spain, Portugal and France borrowed from them, of all, Shakespeare simself, seized their own in Italy wherever they chose to take it. In the reign of Elizabeth, England, that fintellectual and esthetic England, was extremely Italianate. It must be remembered that all the beauty and nobility in the substance of the Italian literature of this great period, and even its linguistic improvements, were due to the patronage and encouragement of churchmen. In the nine-teenth century such novelists as Manzoni and Gross, high-minded and religious men, reflected in their mediaeval rounances. manzon and Gross, high-minded and religious men, reflected in their mediaeval romances. "The Betrothed" and "Marco Visconti," the faith practices, and traditions of the Catholic Church. In fact, the most brilliant period of literature in the Romance languages was the period when Protestantism as a collection. Romance languages was the perior when Protestantism as a collection of creeds had no influence whatever

of creeds had no influence whatever on any late movement in Europe.

The authors of France always showed when in their most brilliant moods a touch of the spirit of mockery. L'esprit gaulois makes Rabelais impossible reading in our modern times, and Montaigne in a much lesser way is not without his moments of brilliant frivolity. It is when, however, we reach the period of Louis XIV that we find, in Racine and Corneille, in Bossuet and Massillon, in Pascal and Fenelon, in Madame de Sevigne and in others of the dame de Sevigne and in others of the group of this period, the constant acknowledgment that the only system presented by the Catholic Church.
Racine devoted some of his best moments to plays of Christian children.
"Athalie" and "Esther" rise at once to the lips of all who think of the greatest period of French literature. Before that we had St. Francis de Sales, whose influence, more subtle, is scarcely less strong in the modern literature of the spiritual life than that of Fencion himself.

had been operated on at the hospital was dying and a priest was asked to come to her bedside immediately. Unfortunately, all of the priests at the Cardinal's house were out at at the Cardinal's house were out at the time, and the Cardinal ordered his messenger to go to a neighboring church and ask one of the clergy there to answer the call. A few minutes later the messenger returned. Fearing, however, the priest would not reach the hospital in time, the Cardinal hurried there. The sacraments were administered to the dying woman, who expired the dying woman, who expired next morning.—Baltimore Sun, July 6.

Brighter Prospects For Cobalt Metals

Accumulations of Silver Have Been Practically Wiped Out and Demand is Improving.

The outlook for silver is brighter than for some time pust, according to some of the largest dealers in this metal, and consequently Cobalt mining companies will be greatly benefited by the big production that is now the salient feature of the Cobalt situation. The bullion manager of a big concern outlines the situation as follows:

"Silver is to-day selling at 53 1-4 cents an ounce, comparing with the recent low point of 52 cents. There is an all-round improvement, both in price and demand, and the future

price and demand, and the future seems bright.

seems bright.

At the time of the Indian crisis, some time ago, which was aided in making low prices by heavy offerings from China, there was quite an accumulation of the metal, but this has since been practically wiped out of existence, chiefly through the prepent

since been practically wiped out of existence, chiefly through the recent shipment of approximately 4,000,000 ounces from London to India.

The French Mint is a buyer at times, the supply being obtained in the world's largest and most important market—London—while England also uses some quantities of silverjat times. Mexico will be no factor in silver this year so far as purver at times. Mexico will be no fac-tor in silver this year so far as pur-chases are concerned, and it is doubt-ful if the United States Government purchases for coinage during the mainder of the current year amount to much.

Clean Stomach, Clear Mind.-The stomach is the workshop of the vital functions and when it gets out of order the whole system clogs in symorder the whole system clogs in sympathy. The spirits flag, the mind droops and work becomes impossible. The first care should be to restore healthful action of the stomach, and the best preparation for that purpose is Parmelee's Vegetable Pills. pose is Parmelee's Vegetable Pills. General use for years has won them a leading place in medicine. A trial will attest their value.

Crown Reserve--No Litigation.

Mr. M. J. Morrison, of Messrs. Morrison and Hatchett, who was acting for Mr. Black in the recent Crown Reserve suit, referring Crown Reserve suit, referring to the litigation proceedings with which the name of the Crown Reserve Mining Company, was connected, made the following statement to the Heraid: "This suit was taken by Mr. John Black against Mr. A. G. F. Ross, the former alleging that Mr. Ross and himself had been partners and had been interested as such in the promotion of the Crown Reserve Mining Co., that Mr. Ross, with Mr. Black's knowledge, had had allotted to himself a block of 80,000 shares of this company, that as a partner Mr. Black was entitled to take up 40,000 of the 80,000 shares, and a conservatory attachment was

Synopsis of Canadian North-West

HOMESTEAD REGULATIONS

A Romance of a Lost Nickel.

He had come to Cleveland to acnot the offer of an extensive facturing concern. They wanted a chemist; they were about to conduct extensive experiments. Rupert Pratt had been highly recomneeded by eastern experts, and they agaged him. It was an excellent ituation, with a fine salary, and he certainty of liberal rewards if the experiments he was conducting turned out winners. He liked his position, he liked the city, and yet

osition, he liked
e was lonely.
Rupert Pratt was slow at making riends. He had never overcome a atural shyness. In all his school areer he possessed but one strong areer he day after the day af career he possessed but one strong friend. They had parted the day af-Tracy Grant had remained with Rupert, under the same roof, sharing his thoughts and aspirations, it would have been different. But when Tracy left him Rupert slipped back into his hermit. Tracy left him Rupert slipped back into his hermit ways. He studied, he experimented, he took long walks and rides. But he made no friends, and his heart hungered for human

companionship.

Early in November he had occasion to visit the east end. One of the officers of the company was convales-cing from a long illness and had ex-pressed a desire to hear the bright young chemist describe to him the results of certain important experi-ments he had been conducting. Ru-pert boarded the Euclid car at Erie street late in the afternoon and street late in the afternoon and found it pretty well filled. He took a seat about the middle of the car, a seat about the middle of the car, and, drawing a letter from his pock-et, perused it with great interest. It was from Tracy Grant, from Hong-kong, where Tracy had secured, through the influence of English et, peruseu was from Trac where a position as manager of an exporting house. It was a bright.

exporting house. It was a bright, cheery letter, and it did Rupert good. "Let me know when you finally settle down," the writer said. "You tell me you have an excellent offer from the West. Have you accepted it? And where is it? You don't write half enough about yourself, dear boy. I particularly want to know where you are going, because my little eister has just finished college and is to reside with our aunt, and it is possible that you will become acquainted, a consummation degroutly to be wished." youtly to be wished.

The car stopped, and Rupert was aware that a young woman had come aboard. He looked up found she was standing in the aisle beside him. It was only a hasty glance that he gave her, but he was aware that she possessed a face that was strongly attractive and that her eyes were perhaps the tenderest and brightest he had ever seen. He crumbrightest he had ever seen. He crum-pled up his letter, quickly rising, of-fered his seat. She accepted it with thanks. A moment later she had deftly crowded up the two women who occupied the seat and made room for Rupert. As she pointed to the vacant place he noticed that she looked at him. Little curiously. she looked at him a little curiously. It was a lady-like scrutiny, but Rupert found it confusing.

A moment later the conductor came up the aisle. Rupert hastily felt in his pocket and passed out a nickel. The young woman handed the conductor a dime, that official prompt ly returned her the nickel which Rupert had just given him and when had retained in his hand. As he had retained in his hand. As it fell in her neatly gloved palm Rupert started and turned pale. He recognized the coin. It was his daily prized pocket piece, the pocket piece Tracy Grant had given him, with the alleged Hindoo hallmark on one side which meant, according to Tracy, "I am never lonesome," and that in am never lonesome, and that in turn meant, according to Tracy, that the talisman would attract other coins to the owner's pocket. 'Che-rish it like the apple of your eye,' said Tracy, 'until you meet the girl

who is to win your love and wear your name, and then have it made into a bangle for her with Brother Tracy's best wishes."

And here was this precious token of a David and Jonathan friendship slipping into the dainty purse of a strange young woman. What could he do? He must ask her for it. Could he summon up the courage? He He framed the words vould use. He moistened his

tongue.

Then the car suddenly halted at a cross street, and while his attention was momentarily distracted the young woman arose, and, giving him a bright look that was so unmistak.

Then the car suddenly halted at a my purpose in intruding upon you. Good afternoon."

One moment," cried the young woman, "I haven't given up yet. I will make a more thorough search, bright look that was so unmistakably friendly that it almost took his

ably friendly that it almost took his breath away, alighted from the car—with the nickel, of course.

Rupert softly groaned. This would never do. The car was in motion. He hastily strode back to the platform and leaped lightly to the pavement. When he reached the corner of the street down which the young the street down which the young woman had turned, he saw her as-cending the steps of the second woman had turned, cending the steps of the second house, a handsome stone residence on the west side of the street.

Then Rupert's courage wilted again. He turned and walked up the street. He wheeled about and came back. He couldn't give up that precious nickel.

He walked to the house in which he had seen the charming young woman disappear, and boldly ascending the steps pressed the button. A neat serving maid answered the summons. Rupert felt in his pocket. He bedy't a cond with him.

hadn't a card with him.
"I wish to see the young lady of

"I wish to see the young lady of the house." he said.

The maid looked at him sharply.

Something about his appearance must have softened her heart.

"Come in," she said, "and I will call Miss Leslie. What name,

The name," replied Rupert, "is of consequence." Tell her a gentleno consequence. Tell her a gentle-man desires to see her for a moment

own boldness.

The maid disappeared, and almost crimmediately a handsome, elderly lady took

with a motherly look came into the

"You wish to see my niece?" she inquired, with a rapid glance that took in the caller's general appearance. Rupert slightly blushed. He bowed and hesitated.
"I came on a somewhat peculiar errand," he stammered. "If your niece is the young lady whom I say enter."

is the young lady whom I saw enterthe house a few moments ago is the person I wish to see."

My niece entered the house a few

moments ago," said the elderly lady,
"but she is at present engaged. I infer that you are a stranger. Can you tell me the nature of your busi-

ness?"
"I have come, madam," stammered

"I have come, madam," stammered Rupert, who was finding this ordeal very trying indeed, "I have come for a nickel."

The elderly lady looked astonished. "I would not infer from your appearance," she said, "that your circumstances could be so—so straitened."

ed. "You misunderstand me, madam," he said, "I am not asking charity. I—I simply want to exchange nickels with your piece".

with your niece.

"How very extraordinary!" murmured the old lady.
"It is, indeed," said Rupert, and he wished himself at the other end of Ohio. In fact, he was just about to bolt through the hall door when with a little swish of drapery goung woman he had seen on the with a little swish of drapes, young woman he had seen on the the room. Somehow car came into the room. Somehow her appearance called back Rupert's oozing courage. He paused and fac-

her appearance called back Rupert's oozing courage. He paused and fac-ed her with a bow. "Will you kindly listen white I ex-plain this intrusion?" he asked. Then he hurriedly added: "I sat next to you in the car this afternoon. In handing the conductor my fare I in-advertently gave him a nickel that I value very highly. It was the gift of a dear friend now far away. This nickel the conductor gave you in change. I saw and recognized it as it drouped into your bend I. bear it dropped into your hand I

come here to beg of you to permit me to redeem it." He paused and the ladies looked at each other.
"It is quite an extraordinary story," said the young woman, and Rupert heard her voice for the first time, and a cherning voice. time, and a charming voice it was.
"Just what I remarked," said the

aunt 'Just what I am prepared to adit," said Rupert.
"It might, of course, be true," said mit."

the young woman.
"It is," said Rupert. He gathered

himself up again. "If you will take the trouble to look in your purse, you will find the proof."
"I will look," said the young woman. "It will necessitate my going upstairs." She turned in the door-

upstairs. See turned in the door-way. "Did you say your name was on the coin?"

"No," said Rupert; "there is only a cabalistic sign on it."

She turned again.
"Will you be seeded. Many." She

Will you be seated, Mr ... She

"Will you be seated, Mr—." She paused expectantly.
"Pratt—Rupert Pratt," replied the young man. "Thamk you." And he sat down. As he did so a lightning glance passed between the ladies. And then the younger lady disappeared.
"There was one thing in your favor," said the elderly lady, with a friendly smile. "Lena, our maid, never admits suspicious looking strangers. The fact that she let you in is greatly to your credit."
Rupert laughed.
"It may be to my credit," he said.

"It may be to my credit," he said, "and yet I have never been prepared to admit that there was the slightest suggestion of a suspicious cha racter in my general appearance. At the same time I will acknowledge the same time I will acknowledge that I have felt during the last quarter of an hour as much like a confidence man as it is possible for an innocent youth to feel."

Then the young woman reappear-

'It is too bad," she said, "but just as I was entering my room my purse dropped to the floor and scattered the coins in every direction. Your nickel must have hidden itself with great care, because I failed to find

it."
Rupert hastily arose.
"I'm very sorry to have put you to all this annoyance," he said, "and I am especially sorry that I have been usable to rever the transfer.

od you must call again."
"Come to-morrow evening if you enot engaged," said the elderly

re not engaged," said the elderly dy. Rupert stammered that it would be

a pleasure and a moment later was hurrying down the street to catch a car. He felt strangely exhilarated. She certainly was a remarkably pretty girl.

He called the next evening found that the precious nickel still undiscovered. Miss Leslie had ben too busy to make the promised search. And yet Rupert stayed on through the evening. When he start-ed to go the elderly lady suggested that he might like to come up Suncepted the suggestion without a mur-

On the way home from church Rupert by inviting him Miss Leslie and herself.

he said.

I looked at him sharply.

about his appearance softened her heart.

n," she said, "and I will.

Leslie. What name, me," replied Rupert. "is of tence. Tell her a gentles to see her for a moment And he wondered at his less.

I disappeared, and almost crestill. He asked no questions; he liy a handsome, elderly lady took everything for granted—much

as if he were living through a delightful dream and feared he would awaken if he moved. Why, it was a fact that he didn't even know the lovely girl's full name. She was Miss Leslie to him as to the household, and he could invent many delightful names to call her when he was not at her side.

One evening, it might have been six weeks from the memorable day he lost the nickel, he was with Miss Leslie in the little reception room at Mrs. Morgan's, for that was the elderly lady's name.

elderly lady's name Suddenly the sweet gray eyes look

ed up at him. "I have found the nickel" said the

"I have found the nickel, said the gentlest of voices.
"Have you?" cried Rupert. Then his voice changed. "Really," he went on "I don't believe I'm half glad over its recovery. It brought me such wonderful luck, you know, the day it disappeared."

such wonderful luck, you know, the day it disappeared."

"Then you do not want it?" she softly questioned, with a blush,
"I am not as anxious about it as I was," replied Rupert.

"Then," said the gentle voice,

"Then," said the ge why not give it to me? Rupert started. "If I dared," I "If I dared," he muttered.
"Dared what?" asked the young

To Rupert's ears it sounded like "This is madness," he murmured. He caught Leslie's hand. "Will you be my wife?"

be my wife?"

She dropped the veiling lashes over the bright grey eyes.

"I—I accept the nickel," she stammered and blushed as she said it and gave him the other hand.

A little later she drew him toward the meatle.

e mantel.
"Rupert," she said, "you're the

yictim of a mild conspiracy. I knew you that very first day. I knew the nickel. I told auntle who you were." "You knew me!" cried the dazed Rupert. knew all about you through

Tracy's glowing praises. I am Leslie Grant, Tracy's sister."
"What!" cried Rupert, sinkling into a chair. "Tracy's sister?" Then you

knew about the nickel?"
"I knew all about it," said Leslidemurely. "And, then, too, we have your photograph. Look here."
She reached behind the clock and drew the portrait into sight.
Rupert gazed at it with a dazed expression.

expression.
"We'll put a frame of gold on it," he murmured.

"On your portrait?" laughed Leslie.
"No," said Rupert solemnly; "on
the nickel."

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What it Costs to Make a Book.

First write vour book—and, in this case, by "book" is meant a regulation \$1.50 novel, says Arthur Stedman in the New York Sunday World. Whether it be a study of life in New York's Italian quarter, or a romance of the civil war, it is of no particular consequence when it comes to having it copied—the charge for typewriting will be about \$40. This expense may be avoided, if you are a man, by having a wife who is an expert on the machine.

Some writers of novels compose directly on the typewriter, but general consent the product is apt to be of the machine-made order. Some country editors compose their editorials at the case, but they do not command metropolitan salaries.

Having received your typewritten copy, and having carefully gond copy, over it for your own and the copy-ist's errors, the life of a New York ist's errors, the life of a New York book may be said to have begun. It is then incumbent upon you to offer the finished product to a publisher, which you accomplish by sending him the manuscript in a flat parcel (manuscript should never be rolled) with a brief letter describing its

purport.
The publisher on receiving The publisher on receiving your manuscript records and acknowledges its receipt, and it is then turned over to one of his readers, who may be a salaried employee at \$20 to \$30, or who may be an "outside" reader, working at \$1 an hour. Sometimes a brief examination at the office suffice with the office withing the control of the continuous control of the continuous control of the continuous control of the continuous control of the control the office suffices to show that the work is not suited to the publishing firm in question, but, in the case of a house which publishes fiction, each manuscript of a novel is usually examined by at least two readers. If their reports agree on an adverse verdict, it is usually returned forth-

Having passed the ordeal of the readers, and having been passed on by a member of the firm, terms are offered to the author and a contract submitted for his approval. The usual basis of compensation to a author is a 10 per cent. royalty the retail price of the book, the retail price of the book, the publisher assuming all expense. In the case of a \$1.50 novel, this would be 15 cents on each copy sold. Successful novelists, however receive as high as 20 per cent. There has been a custom of paying them varying sums in advance of royalty, on delivery of the manuscript, but latterly many publishers compromise by SOCIETY DIRECTORY.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the der street, first Monday of the month. Committee meets lest Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavangh; 2nd Vice-President, Mr. E. McQuirk; Treasurer; Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst- Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Murshal, Mr. P. Connolly.

ST. PATRICK'S T. A. & B. SO-CIETY.—Meets on the second Sun-day of every month in St. Patrick's Hall, 92 Alexander street, at 3.30 Hall, 92 Alexander street, at 3.30 p.m. Committee of Management meets in same hall on the first Tuesday of every month, at 8 p.m. Rev. Director, Rev. Jas. Killoran, President, M. J. O'Donnell; Rec. Sec., J. J. Tynan, 222 Prince Arthur street.

 Organized 13th November, 1883
 Meets in St. Patrick's Hall, 92 St. Alexander street, every 2nd and 4th Thursday of each month for the transaction of business, at 8 the transaction of ourness, at so 'clock. Officers-Spiritual Adviser, Rev. J. P. Killoran, Chancellor, W. A. Hodgson; President, Thos. R. Stevens; 1st Vice-President, James Cahill; 2nd Vice-Fresident, M. J. Gahan; Recording Such that the Computation of the Com sident, M. J. Gahan; Recording Secretary, R. M. J. Dolan, 16 Overdale Avenue; Fimancial Secretary, Jas. J. Costigan, 504 St. Urbain street; Treasurer, F. J. Seare; Marshall, G. I. Nichols; Guard, James Callahan. Trustees—W. F. Wall, T. R. Stevens, John Walsh, W. P. Doyle and J. T. Stevens. Medical Officers—Dr. H. J. Harrison; Dr. E. J. O'Connor, Dr. Merrils, Dr. W. A. L. Styles and Dr. John Curran.



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The cost of the places of a (the type pages), so large proportionately in one having a small sale, practically disappears as the sales get into the ten thousands. Big and large, publishers reckon on costing 20 per cent of the retail price. Illustrations add to, and are counted with, the cost of the plates, but are rarely used in the case

of a new author. Leading publishing firms will not publish hovels, even at the author's expense, unless they believe them to contain elements of merit and success. Such as they do publish, by new authors, they are generally ready to back with \$200 of advertising (in some cases \$500). In the scene

cents per copy for small lots, varying sometimes to 75 cents for large lots—though seldom under 78 cents. His profit above the first of plates, manufacture, advertising and author's royalty, is the gross profit on the book. From gross profits on all his books be deducted his rent, salaries and other running expenses before a net profit on his business is shown.

Used according to directions, J. D. Kellogg's Dysentery Cowill afford relief in the most will afford relief in the most acuse form of summer complaint. Whenever the attack manifests itself rootime should be lost in seeking the aid of the Cordial. It will act inmediately on the stomach and intestines and allay the irritation and pain. A trial of it will convince anyone of the truth of these assertions. MORRISON & HATCHETTE

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or to John Riley. Established in 1860. Ornamental Plastering. Repairs of bromptly attended to. 15 Paris Street, Point St. Charles.

THE

FIRE INSURANCE

COMPANY Subscription Required by Law \$200,000.00

Reduced Rates. Losses paid Promptly. We insure specially: Churches, Convents, Colleges, Stock, and Farm and Household, Property. ACENTS WANTED. Apply to L. A. PICARD, Manager, 52 St. James Street, Montreal.

An Historic Irish Cathedral.

The fact that a number of archaethe dologists have been examining the tiquities of Kilkenny, and that Canice's Cathedral, now Protes canice's Cathedral, now Protestant, attracted a portion of their attention, recalls one of the most biting epitaphs ever penned. St. Canice's, as is well known, is remarkable for the excellent preservation of its tombs, the exalted station which those burish. to back with \$200 of advertising (in some cases \$500). In the case of a novelist of assured reputation and selling powers, they very like may plan advertising campaigns sometimes involving the expenditure of from \$5000 to \$10,000 in successive coups. If the book fails to respond they retrench.

For a \$1.50 novel the publisher will receive from "the trade" 90 cents per copy for small lots. Years to back with \$200 to \$10,000 in successive coups. If the book fails to respond they retrench.

For a \$1.50 novel the publisher will receive from "the trade" 90 cents per copy for small lots. Years to be a supplementation of its tombs, the sexitor which those buried in its precincts enjoyed in life, and the quaintness of the inscriptions recording the good works of the long-since departed. An elegant mural monument marks the last resting place of the Protestant Archiepiscopal See of Cashel, was Bishop of Ossory from 1742 to 1755.

The compartment

The compartment of the monu-ment (originally erected to the bishop's wife), intended to be inscribed to the prelate, after his death, having long remained vacant, a great sensation was created in Kilkenny by the following satirical epigram, written on a sheet of paper, having been affixed to this unoccupied place:

"Vainest of mortals, hadst thou sense or grace, Thou ne'er hadst left this ostentatious space,

Nor given thy numerous foes su emple room To tell posterity, upon thy tomb, This well-known truth, by ev This well-known truth, by every That by this blank thy life is best

It transpired in after years that this keen and bitter satire was writ-ten by Rev. Marcus Monck, who died

ANY even numbered section of Dominion Land in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, bromade on certain conditions by the father, mother, son, daughter, brother or sister of an intending home-

The homesteader is required to perform the conditions connected therewith under one of the following

(1) At least six months' residence

(1) At least six months' residence upon and cultivation of the land in each year for three years.
(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be requirements as to residence may be satisfied by such person with the father or mother.

(3) If the settler has his permaowned by him in the vicinity of his homestead the requirements as to residence upon said land.

Six months' notice in writing should be given the County of the second of the county of the county of the county of the county of the second of the county of the second of the county of

should be given the Commissi Dominion Lands at Ott Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,
Deputy Minister of the

Deputy Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid

TRULY A STRUGGLING MISSION

In The Diocese of Northampton. FAKENHAM, NORFOLK, ENGLAND.

This Mission of St. Anthony of Padua was started by me nearly three years ago by command of the late Bishop of Northampton.

of Northampton.

I had then, and I have now, No Church, no Presbytery, no Diocesan Grant, no Endowment (except Hope).

I am still obliged to say Mass and give

I am still obliged to say Mass and give Benediction in a mean upper room. Yet, such as it is, this is the sole outpost of Catholicism in a division of the County of Norfolk measuring 35 x 20 mHer. The weekly offerings of the congregation are necessarily small. We must have outside help for the present, or haul down the Flag.

down the Flag.

The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to go into debt.

I am most grateful to those who have helped us, and trust they will continue their charity.

To those who have not helped I would To those who have not helped I would say-"Forthe sake of the Cause give something, if only a little". It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.

FATHER H. W. GRAY. Catholic Mission, Fakenham, Norfolk, Eng'd. P. S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart and St. Anthony.

(EPISCOPAL AUTHORIZATION)

SPECIAL OFFER

During the Month of September, 1908, or until our stock is exhausted.

FREE: Along with the regular premium we will give One Class Fruit Bowl on Stand to every one returning more than 3 Dozen 6 lb.
empty XXX Self-Raising
Flour Bags, and for less
than 3iDozen 6lb. Bags one medallion (picture.)

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about 1855, at a very advanced age, being then Rector of Rathdowney, in the diocese of Ossory.

As a germacide there is no prepara-tion that equals Mother Graves Worm Exterminator. It has saved the lives of countless children.

BOY

THURSDAY, JU

Farewell, farew But give to me That sweet o

That sweet old That sweet ol But give to me That sweet of Farewell, farewe When pleasure
But give to me
That comes from by.

Adieu, adieu, www. With a tear, po But the heart fe lips move in And the eyes "good-by."

Farewell, farewer When the tear's But, "My love,

Language, like language, like ject to abuse. fold. First, ther language for impurposes; secondl—most pardonab-some unfortunate in speech; to

THE USE

acy in speech; to abuse of speech it Upon the use of we wish to say

The use of slap prevalent of late fected by many guilty of making ders in their con guilty of making ders in their con son for this is a be free from rest ter of correct sp emphazise one's s ish desire of ap careless, funny a sibly at times the pardonable; but indulgence in the leads to the habi stantly, and one much to his chagr slang at most in And to be reprin occasion for the cidedly embarrass Slang is inexci-plenty of good so

should suggest the speech is to be To be satisfied our thoughts in forget how to ex wise and good deserving of a go There is a lit preached agains and what is need ber of crusaders. vidual addicted t guage-abuse esche ever and discount friends. The result self-respecting per abominate its and in others.

timely and correct

Someone in the headache, (writes an'it is a little others and to them. It is a lit a letter to an ab family or to send an invalid, but the above to the send an invalid, but the send to the A penny is not a bread it will buy on from starvati lookout for these of giving pleasure HELPING

On a very cold travellers in Lapla along in a sledge, furs from head to ney saw a poor i down benumbed an "We must stop a one of the travelle "Stop and help other. "You will

other. "You will stopping on such a are half-frozen our to be at our journ as possible."
"But I cannot le perish," said the "I must go to his stopped the sledge. "come, help me to. "come, help me to "Not I," said the too much regard for expose myself to the phere any more the will sit here and I Warm as I can till
His companion ha
lief of the perishing
ary means of restor ary means of restor were tried with. And what was the traveller himself? for the had made stranger warmed he had twofold re that he had done a and he also found from head to foot he had made. And hew was st.

he had made.

And how was it a traveller, who ha afraid of exposing halmost ready to freezing the efforts he had to keep himself was and that which is to keep himself war And that which is tural world is true We cannot engage is the good of ourselv out the hand to he are increasing or strength.

THE OTHER POT

To be a little girl of Seems nice enough—t I wonder if they've To argue from the o

D REGULATIONS

ered section of Domi-danitoba, Saskatche-te, excepting 8 and 26, ye be homesteaded by is the sole head of a lale over 18 years of a to fone-quarter secs, more or less.

made personally at fife of the district dis situated. Ye may, however, be conditions by the son, daughter, broan intending home-

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person or mother.

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at Ottawa of infor patent.
W. W. CORY,
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t will not be paid

STRUGGLING

of Northampton. RFOLK, ENGLAND.

of St. Anthony of

d by me nearly three and of the late Bishop

d I have now, No sbytery, no Dio-no Endowment

to say Mass and give can upper room. Yet, s the sole outpost of vision of the County ng 35 x 20 mfter. ings of the congrega-ily small. We must or the present, or haul

the Catholic Public

ecure a valuable site resbytery. We have ards the cost of build-

will not allow us to

t they will continue

e not helped I would f the Cause give some-e". It is easier and we than to beg. Speed n I need no longer ment Home for the

efully and promptly nallest donation, and nowledgment a beau-e Sacred Heart and

accounted for the alms eived, and you have ly in the names of Your efforts have

Your efforts have oviding what is neablishment of a per-Fakenham. I authoe to solicit alms for my judgment, it has

fully in Christ, W. KEATING, hop of Northampton.

Month of Sep-

, or until our

g with the re-

n we will give

ruit Bowl on

one returning

Self - Raising

and for less 6lb. Bags one

. W. GRAY. nham, Norfolk, Eng'd.

SION

Adieu, adieu, we hear it oft
With a tear, perhaps with a sigh,
But the heart feels most when the lips move not,
And the eyes speak the gentle
"good-by."

That sweet old word "good-by,"
That sweet old word "good-by,"
But give to me when loved ones part
That sweet old word, "good-by."

Farewell, farewell, may do for the gay pleasure's throng is nigh,

to me that better word

That comes from the heart, "good-

THURSDAY, JULY 16, 1908.

Farewell, farewell, is never heard When the 'tear's in the mother's eye, Adieu, adieu, she speaks it not, But, "My love, good-by, good-by."

J. C. Englebrecht.

THE USE OF SLANG.

Language, like everything, is sub-Language, like everything, is subject to abuse. This abuse is three-fold. First, there is the abuse of language for immoral and profane purposes; secondly, there is the abuse —most. pardonable of the three for-some unfortunate persons—of inaccuracy in speech; thirdly, there is the abuse of speech in the shape of slang of speech in the shape of slang.

Upon the use of the last mentioned we wish to say a few words:

The use of slang has become so prevalent of late years that it is affected by many who would not be guilty of making grammatical blunders in their conversation. The guitty of making grammatota inter-ders in their conversation. The rea-son for this is a desire at times to be free from restrictions in the mat-ter of correct speech or a desire to emphazise one's statements, or a fool-ish desire of appearing deliberately careless, funny and insouciant. Posibly at times this sort of thing is sibly at times this sort of thing is pardonable; but as a matter of fact, indulgence in the license of speech leads to the habit of using slamg con-stantly, and one may suddenly and much to his chagrin find himself using slang at most inopportune moments. And to be reprimanded on such an

And to be reprimented on such an occasion for the use of slang is decidedly embarrassing.

Slang is inexcusable. There are plenty of good solid expressions, even timely and correct expressions, that should suggest themselves when one's should suggest themselves when one's speech is to be plain and familiar. To be satisfied to express some of our thoughts in sleng causes us to forget how to express them otherwise and good thoughts are surely

descrying of a good dress.

There is a little crusade being preached against the use of slang, and what is needed is a larger numand what is needed is a larger much ber of crusaders. Let only each individual addicted to this form of language-abuse eschew it once and forever and discountenance it among his friends. The result will be that every self-respecting person will learn to abominate its—use both in himself and in others. and in others.

and in others.

Someone in the house has a bad headache, (writes Madame Cecilia), an' it is a little thing to shut the doors quietly: yet it shows a kind heart to think of the sufferings of others and to strive to alleviate them. It is a little thing to write a letter to an absent member of the family, or to send a few flowers to an invalid, but both give pleasure. A penny is not a large sum, but the bread it will buy may save a person from starvation. Be on the lookout for these little opportunities of giving pleasure or doing good.

HELPING OTHERS.

HELPING OTHERS.

"But I cannot leave this man to perish," said the humane traveller. "I must go to his relief." And he stopped the sledge. "Come." he said. "Come, help me to rouse him." have too much regard for my own life to expose myself to this freezing atmosphere any more than is necessary. I will sit here and keep myself as warm as I can till you come back." His companion hastened to the relief of the perishing man. The ordinary means of restoring consciousness were tried with complete success. And what was the effect upon the traveller himself? Why, the very effort he had made to warm the stranger warmed himself, and thus he had twofold reward. He felt that he had done a benevolent act, and he also found himself glowing from head to foot by the exertions he had made.

And how was it with the other

And haw was it with the other traveller, who had been so much afraid of exposing himself? He was almost ready to freeze, not withstanding the efforts he had been making to keen himself was the same to keen himself was t

keep himself warm.

And that which is true in the naal world is true in the spiritual.

cannot engage in any work for
good of ourselves. In stretching
the hand to help another, we
increasing our own spiritual
ength. +++

THE OTHER POINT OF VIEW.

To be a little girl of ten Seems nice enough—to boys and men I wonder if they've ever tried To argue from the other side?

BOYS' AND GIRLS _

Farewell, farewell, is a lonely sound,
And always brings a sigh,
But give to me when loved ones part
That sweet old word, "good-by."

I don't suppose they'd ever guess
The stiffness of a starched will
dress.

I wonder how they'd like the hoo

dress.

I wonder how they'd like the hooks,
Let alone the way it looks.

They'd never sit at home and sew And watch their brothers come and go.
I should not even like to say
That they would bear it for a day.

They do not know how hard it seems To be a girl still in one's dre To feel that one can never be A drummer boy or go to sea.

Our brothers say we're hard to please
Because we long for things like

these.

They think it is a pleasant life
To wait until you're some one's wife.

When I'm a wife I'll gladly sit
At home and cook and sew and knit,
But there's a lot of waiting when
You're but a little girl of ten. Our brothers do not seem to know
That waiting can be very slow.
You see, they've never really tried
To argue from the other side.

—Westminster Gazette.

TROUBLESOME MASTER TIM.

He was twelve years of age, or at most thirteen, and he was not very large for his age. His slightly feeckled face was chubby, and there was abundance of mischief and jollity in his eyes. There was a little more than tan and freckles, and his morning ablutions had been at least hurried, as a darker shade around his neck gave evidence. It was fortunate that he was to wear white gloves in the procession, because—well, you know the general condition of a real, live and lively small boy's hands—and it is safe to say in describing them that his finger nails of a real, live and lively small boy's hands—and it is safe to say in describing them that his finger nails were in more than half mourring, but then a good shot at marbles cannot bother about so small a mat-

ter as finger nails. In the sacristy h In the sacristy he threw his coat in a heap on the floor and pulled down from the pegs at least six purple cassocks before he secured the one that suited him, leaving the order of the same that suited him, leaving the same than the same that the same than the same tha one that suited him, leaving others in a pile on the floor of the cunboard. Then the little white cunboard wrong side eupouard. Then the little white net surplice was put on wrong side foremost. The ubiquitous sacristan sister, Sister Annette, called him to hang up the cassocks he had thrown down, but he was already out of doors throwing at the birds behind the church the church.

Suddenly he remembered he studenty and re-entered the sacristy and took a drink at the faucet and could not resist the temptation to tilt the overflowing cup so that the next boy waiting for a drink—they had all become thirsty by suggestion

her beloved altar boys'

Timothy Shehan, after the drink, remained quiet for the space of exactly one minute. Then he caught actly one minute. Then he caught sight of a boy larger than himself lighting a flat square of charcoal at

in the Mass, won't they, Sister?"
"Timmy is right, John," said the
Sister. "There will have to be more
fire in the censer than you can get
in the time by lighting only one cor-

ner."
"Didn't I tell you, Smarty?" said Timothy, elated at his success over his rival. "Say, Sister, can't I

Have You Suspected Your Kidneys as the Cause of Your Trouble

If you have backache, swelling of the feet and ankles, frequent or suppressed urine, painful sensation when urinating, specks floating before the eyes, great thirst, thing wrong with the urinary organs, then your kidneys are affected.

It is really not difficult to cure kidney couble in its first stages. All you have to do is give DOAN'S KIDNEY PILLS a trial. They are the most effective remedy to be had for all kidney and urinary troubles.

writes:—I feel it my duty to say a word about your Doan's Kidney Pills. I suf-fered dreadful pain across my back so bad I could not stoop or bend. After having used two boxes I feel now most completely

cured thanks to your pills. I highly recommend Doan's Kidney Pills.

Price 50 cents per box or 3 boxes for \$1.25, at all dealers, or sent direct on receipt of prios by The Doan Kidney Pill Co., Toronto, Ont.

have the censer? "Tain't fair to give it to John when he don't come regular, an' I'm here every Sunday. He don't come half the time."

Unfortunately for Tim's desires, owing to the importance of the occasion the stiffness of a starched white John and his companion, who were

owing to the importance of the occasion the Sister had decided that John and his companion, who were the biggest boys in the school, should act as censer bearer and incense boat bearer in the sanctuary during the Mass.

"Not to-day, Tim," she said, "but you shall have it next Friday week, the feast of the Sacred Heart." Tim grumbled a good deal, but he had to accept the decision, as he knew from past experience that the Sister's word was law.

The defeated Timothy Shehan did not retire gracefully. He managed, accidentally, of course, to inflict a rather sharp kick on the ankle of John as he passed him. The same John gave a great scream, and Tim grew frightened for the consequences of his act. What if he should be told, by Sister Annette to take off his surplice and cassock and not be allowed to serve at the Mass or walk in the procession of the Blessed Sacrament! Such a thought was too surplice and cassock and not be allowed to serve at the Mass or walks in the procession of the Blessed Sacrament! Such a thought was too dreadful to contemplate, and, slightly pale and frightened at the thought of such a possibility, he turned a pleading, appealing eye to the Sister, who was becoming vexed at the turn affairs had taken. It is difficult to say what might have been Tim's fate on the great feast day had not one of the assistant priests lurried into the boys' sacristy and ordered the line to be formed at once.

Here, Timothy Shehan, and you, Johnnie Ryan, you two are to serve Mass to-day. Now do not hurry the prayers, and do not spill the water

or the wine."

"Gee, Sister, you're—you're good!"
said Master Tim, now delighted at this decision in his favor. "May I ring de bell?"

this decision in his favor. "May I ring de bell?"

A nod from the Sister as he passed on into the priests sacristy wreathed Tim's face in smiles. What altar boy is not happy if, when serving Mass, he be allowed to ring the bell or sound the gong?

The Sister from the sacristy watched the altar boys in the sanctuary. She did not observe that Master Timothy Shehan was particularly attentive to his duties, or that he appeared particularly devout. His "me culp, me culp, me maxi culp," was as hurried and indistinct as usual, and she was quite sure that he had not promounced all the words of the "Misereatur," notwithstanding she had trained him long and often. He made several small mistakes in serving made several small mistakes in serving, at which the good and patient Sister sadly shook her head in disapproval, but Master Tim took particular care not to look towards the sacristy door on those occasions.

It so happened later that Tim occupied a seat opposite this sacristy door and he had a good view of the profile of the preacher.

Did the boy's thoughts during the discourse fly off to the ball field, to the hedges where the birds' nests were, or to the swimming pool? Watching him, Sister Annette, had she been interrogated, would have answered these questions in the affirmative, and patient as she was, she was beginning to lose hope that the lad would ever do better. Was he not the most troublesome boy in her class, and the most ill mannered in the sacristy? Did he not have a real fist fight with Tom Jones yesterday afternoon just before all the children were taken to church for confession? Did he ever come prepared with his lessons? And it was pared with his lessons? And it was he who had put the stone through the corner of one of the stained glass windows in the church.

She began to shake her head at the remembrance of the youngster's catalogue of crimes, and, it is to be feared, was missive.

On a very cold day in winter two travellers in Lapland were driving along in a sledge, wrapped up in furs from head to foot. At length they saw a poor man who had surk, down benumbed and frozen in the snow.

"We must stop and help him," said one of the travellers.

"Stop and help him," replied the other. "You will never think of stopping on such a day as this! We are half-frozen ourselves, and ought to be at our journey's end as soon as possible."

"But I cannot leave this man to perish," said the humane traveller." I must go to his relief," And he catch in his breath. Sister Amette saw a look on his face and beneath the dusk and—and yes, grime, if you will—that transformed the boy. She lost sight of his perennially tow-seled hair and his freckles, and obtained a gimpse of the year. seled hair and his freckles, and obtained a glimpse of the real true Tim behind all this.

Timothy Shehan later did not appear different from the other boys during the procession of the Blessed Sacramen. It was all very beautiful and devotional, yet he did not seem to be unusually impressed, and as the Sister watched him two care. as the Sister watched him from afai

as the Sister watched him from afar she apparently forgot what she saw, and her former judgment of him reasserted itself.

After the religious observances of the day there was no school. The boys played a game of ball in a nelghboring field, and Tim was not the quietest in the game, nor the least vehement in settling the perennial disputes which arise in a closely contested game. Towards evening the field gradually cleared of players and witnesses of the game, but Tim delayed his departure. delayed his departure.

"Come on home to supper, Shehan; I am going your way," said

a boy.
"Oh, you just go on. I'll along presently.
"Come on! Come with us, Tim!"
"No, I'm going round behind the

"No, I'm going round behind the church. Don't you wait for me."

The other boys left him and walked on up the road. Shehan watched them until they were out of sight and then quickly approached the nearest outdoor altar where the last Benediction had been given before the protest on the church. There was no one in sight now that he

could see; nevertheless he looked all around cautiously. He then went to the little altar and with one more glance around in all directions to make swe he was not observed, he reverently bent down and kissed the altar where the Blessed Sacrament had last reposed.

Father John happened to be looking through the lace curtains of his study window at the moment, and he was correct when he remarked to

study window at the moment, and he was correct when he remarked to his assistant: "Did you see that? That's the real American boy. As good as gold at heart, but he does not want to be found out or seen. I'll bet you a box of Havanas that when the time comes I'll have to send that young madcap to the seminary."

What? Tim Shehan! I'll take the

"What? Tim Shehan! I'll take the wager, father."

But old Father John was a prophet and knew the American boy well, and this summer Father Timothy Shehan said his first Mass.—Rev. J. E. Copus, S.J., in New World.

MAKING OF A CAKE.

In Molly's eyes lay a purpose grim,
On Molly's head a cap;
Around her waist an apron trim—
Audacious thing! Then clap!
When spoon and basin and she said:
"You'd best yourself batake

You'd best yourself betake To regions less occult and dread; I'm going to make a cake." She took off all her shining rings

And round the kitchen flow;
I cut the raisins—sticky things!
But something I must do
To find excuse to keep my seat
And watch fair Molly bake;

And take a toll from every sweet That went into the cake. She pondered o'er the recipe

And nurmured, line by line,
As might some vestal devotee
At sacrificial shrine.
The victim, I; but oh, 'twas nice! And with the sugar and the spice, Stirred love into the cake!

Upon my coat-a tell-tale score-

Success is sweet—such sweet succ (Though it does courage take). And 'tis a glorious business.

After Grip

There is no restorative treat ment comparable to Dr. A.W.

Few, if any, diseases so quickly and thoroughly exhaust the humar strength and vitality as the grippy and pneumonia. A few days sick ness and then weeks or even months are required to get back the old vi-

But by means of Dr. A. W. Chase's Nerve Food to sharpen the appetite and to supply in condensed and easily assimilated form the elements which go to form rich, red blood you can asten recovery and restoration to

remarkable degree remarkable degree.
Without such assistance many drag
out a miserable existence of weakness
only to become victims of some dread-

ful disease.

When the blood is thin and weak and the nervous system exhausted, no matter from what cause, Dr. A. W.

matter from what cause, Dr. A. W. Chase's Nerve Food can be positively relied upon to gradually and naturally build up the system.

Dr. A. W. Chase's Nerve Food, 50 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto, Ont. To protect you against imitations the portrait and signature of A. W. Chase, M.D., the famous Receipt Book author, are on every box.

The Dream of Gerontius.

GILLETTS PERFUMED LYE

CAUTION.

Put a strong glass on the label and examine it closely every time. Always look for the name "Gillett's."

frequently and very closely imitated. In some instances the imitators

have actually copied directions and other printed matter from our label word for word. Be wise, and refuse to purchase imitation articles for they are never satisfactory.

Insist On Getting Gillett's Lye

and decline to accept anything that looks to be an imitation or that is represented to be "just as good" or "better," or "the same thing." In our experience of over fifty years in business are however that the same thing is the same than th

Like all good articles, which are extensively advertised, Gillett's Lye

we have never known of an imitation article that has been a success, for imita-

tors are not reliable people. At the best the "just as good" kinds are only trashy

imitations, so decline them with thanks

WINNIPEG. TORONTO, ONT. MONTREAL.

E.W.GILLETT COMPANY LIMITED
WINNIPBG. TORONTO, ONT. MONTBEAU

he may not remain—that terrible inward sinking, those pains and that sense of dissolution—falling—falling.

"Oh, Jesus have mercy on me. Mary pray for me."

Then the assistants there around begin their litany of the dying. Alternately the chant goes can the

begin their litany of the dying. Alternately the chant goes on—the prayers of the attendants and the soliloquies of the dying—Gerontius would make his profession of faith and scarcely is it ended before the shadows deepen, and doubts and strange fears begin to assail him. He begs those around him to pray for light to guide him—for strength to endure and to resist—so the chant to endure and to resist—so the chant continues, "From all evil good Lord deliver him."

"From the perils of dying, From any complying With sin, or denying His God; or relying On self. At last From all that is evil. From power of the devil Thy servant deliver For once and forever.

And now, worn out with struggle, Gerontius fain would rest, would

And the priest as the face pales, and the puise-throb dies, and the eyes grow fixed in death, bids, in the language of the ritual, the spirit depart.

"Depart, Christian soul, in the name

of the Father who
Created thee; in the name of the Son
who redeemed thee.
May thy place be one in peace and
dwelling with the holy ones of
Zion."

And now the work is over; the day

s done, Gerontius sleeps; but that sleep for Geronius sieeps; but that sieep for him is short-lived. He awakes refreshed; there is light and freedom all around him; a strange freedom. He would cry out, but can not He hears the whispers, "He is gone," and so he wonders: "Am I alive or dead?" Not dead, surely: for still there is dead, surely; for still there with him the power of thought continuous. Yet it is not the life that was; but somehow a life where all is changed save in inward essence.

WORLD BEGINS TO RECEDE.

The world, he finds, begins to recede from him, and the strange rush.

from him, and the strange, rush ing motion, as if with wings of light. Light and life and music fill the air, and angel voices are heard by him calling him home.

The angel that guarded his life sings Of the

of the work that is over, and the task that is done,

For home returning the crown is Henceforth it is the soul of Geron-

tius listening to the angel's recital of man's first disobedience, and through Christ of his redemption with its consequent duties and hopes.

And here occurs the interesting plea of the soul; "Why wait so long? It appears as if years had elapsed yet we have not reached the father." But the angel reminds him he has scarcely started with the same of the source of the sou he has scarcely started yet;

prayer of the priest is not yet ended.

If he would but listen he still may hear the whispers of those who, down there, lament his departure. So onward through choir angelic the soul is borne, while each greets him with celestial music, until at last the house of judgment is reach-

Now the angel sings of the soul's Now the angel sings of the soul's approaching agony, tells of the period of purification; how the soul, as it is ushered into the Great Presence, will see how the stains of sin become magnified in the wonderful light that there will be set in contrast. And so onward, beyond the droit and lintel, into the presence of the divinity.

Cardinal Newman gives us in this poem a symphony of celestial song, wherein are blended the voices of men made holy, the voices of men made sad, whose refrain is taken up by the angels of God and by them borne beying the stars.

by the adjects of God and by them borne beyond the stars.

It is a psalm of life's setting and the soul's awakening to that other life which is endless.

It is a golden rosary of prayer, binding man in his life's last struggle in all his wayelenge to the three gle in all his weakness to the throne of power and mercy and peace

It is the song of the harvest home of eternity, where the sower of in-finite seed gathers in his harvest of

tears from death its victory and gives glory to him who for himself and for all his children has conquered death and the grave and gives us life forevermore.—N. Y. Freeman's

Burdock Blood Bitters

Has been in use for over 30 years, and is considered by all who have used it to be the best medicine for

BAD BLOOD BAD BOWELS BAD BREATH

It will thoroughly renovate the entire system, and make the blood pure, rich and red—curing Boils, Pimples, Eczems, Ringworm, and all blood and skin diseases.

Undertakers Only Are Happy Over It.

In a Paris letter to the New York Evening Post, Stoddard Dewey mentions as one of the many curious results of the separation of Church and State, that the cost of dying has risen along with the cost of living. The "separation," as Mr. Dewey says, began with the "laicization of funeral pomps." But in this, as in many other things, "laicizing" didn't mean cheenering but output the n't mean cheapening, but quite the reverse. The profits of undertaking n't mean cheapening, but quite the reverse. The profits of undertaking had hitherto gone to church vestries, and many parishes have suffered severely from the change. But it was supposed that the city of Paris would make better use of the profit for its own poor. After three years it turns out that, instead of a profit, municipal undertakings has left only a deficit of nearly a quarter million dollars. And yet there are four thousand more deaths each year. Measures have to be taken in consequence. Henceforward if you wish to be buried first class, like nobles who once raised pigeons and now the system of th

No matter how deep-rooted the corn or wart may be, it must yield to Holloway's Corn Cure if used as directed.

4 Harvie y St., Montreal

ed 1864. BRIEN. Decorative Painter

DECORATIVE HANGER derate. Office, 647 Der-eury street, Montreal.

very advanced age, of Rathdowney, in

Mother Graves or. It has saved ess children.

Parish News of the Week

ST. PATRICK'S TO HAVE TORIC BELL RECAST.

On Thursday last the historic bell Charlotte" was lowered from the On Thursday last the historic bell "Charlotte" was lowered from the belfry of St. Patrick's in order that it might be shipped to the White-chapel Foundry Co., London, the original makers of the bell in 1774. For some time very unmusical sounds have been emitted by this bell, which heretofore had given forth such a sweet peal, so it was decided to have it recast. recast

have it recast.

The bell, which is known as "La Charlotte," weighs 2000 pounds and was cast by Pack and Chapman, Whitechapel Bell Foundry, London, in 1774. The inscription on the bell reads: "Vox Populi vox Dei." There is also a cross in the center of the bell and the figure of the Blessed Virgin and Child on either side of the cross.

The bell will go to Messrs. Mears and Stainbank, which firm is the direct successor of Lester and Pack and Pack and Chapman, and which occupies the identical foundry and buildings in which this bell was cast. When the bell is recast it will be identical with the old one and will the the same note. It is

identical with the old one and will be tuned to the same note. It is likely that the register of bells, now in the vault of the firm, will supply the tonal register, but to insure correctness, an expert was in Montreal and secured the desired tone.

Old as this bell is, its age is exceeded by another bell in St. Patrick's tower. The smaller bell was east by Lester and Pack, Whitechapel Bell Foundry, London, in 1767. The inscription on the bell reads: "At proper times my voice I will raise in the sounding of my Benefactor's praise."

When the recast, bell returns to

When the recast bell returns When the recast bell returns to its place it will be accompanied by an intermediate bell, all three being arranged in harmony. This trio. it is intended, will form the foundation for a complete set of chimes.

CHRISTIAN BROTHERS RECEIVE APPOINTMENTS.

The Christian Brothers, to the number of five hundred and fifty, closed their annual retreat at Mount St. Louis College on Monday evening. Rev, Father Fouelt, S.J., presided over the French section. Rev. Father Hazelton, S.J., presided over the Erneither St. Father Hazelton, S.J., presided over the Erneither section. the English-speaking section.

the English-speaking section.

At the close of the retreat the appointments for the coming year were given out. Rev. Brother Symphorian Louis and Brother Jerome remain as president and vice-president, respectively, of Mount St. Louis College. The following are the principale for the Montreal schools:—Brother Prudent, St. Patterick's Besther. schools:—Brother Prudent, St. Patrick's: Brother William, St. Ann's; Brother Denis, Archbishop's Academy; Brother Thomas, St. Gabriel's; Brother George, Ste. Cunegonde; Brother Leo, St. Bridget's; Brother Volution, Sacred Heart; Brother Jules, St. Charles; Brother Mathias, St. Joseph's; Brother Robert, St. Laurence and Brother Louis, St. James.

MISSION HOUSE DESTROYED BY

It was learned from special messer ger that the large mission house at Chippewayan, on Lake Athabasca, was totally destroyed by fire, to-gether with all the supplies for the gether with all the supplies for the year, which had just been received a short time before the fire. Some twenty or more train dogs belonging to the mission were also burned, to-gether with all their large stock of fishing nets and other nec priests' house had a narrow es-as it caught fire, but by hard cape. as it caught fire, but by hard work the men of the place succeeded in getting the fire out before much

damage was done.

It was also learned by the same messenger that two priests were drowned at Smith's Landing, on the Athabasca River, while out in a small boat. They were the fathers in charge of the mission.

NEW ORGANIST FOR ST. PAT-RICK'S.

s currently reported that Pro-Benoit Poirler, organist of the Montreal College, has been appoint ed organist at St. Patrick's. Mr Poirier is an accomplished musician winning high encomiums from fessor Dussault, under whom he died, so there is every reason to believe that a splendid choice has been made and that entire satisfaction is assured

A NEW PARISH.

Archbishop Bruchesi has granted ermission to the Peres de la Con-regation de Saint-Vincent de Paul, ne of the orders expelled from France, to establish a parish in the city. The Rev. Father Piche has been named curate, and the new parish will be known as St. George. It is situated between Hutchison, Loretto and St. Viateur streets and the C.P.R. There are at present 210 Catholic families in the district mapped out.

REV. F. ELLIOTT APPOINTED TO ST. PATRICK'S.

The Rev. Frederick Elliott is now stationed at St. Patrick's Church. In September he will take up the duties of choirmaster. On Sunday last Professor Fowler and members of the choir waited upon Father Elliott and expressed their pleasure at his appointment, the retiring Professor being specially happy in his remarks as to the capacity of Father Elliott as choir leader. The appointment of a priest for such a position is by no means an imnovation, as at the present time the musical direction of Notre Dame, the Gesu, and other churches in this city is under the direction of priests.

Father Elliott, who is the son of Mr. Edward Elliott, of this city, needs t.) introduction to the parishments.

ioners of St. Patrick's. amongst whom he has very many friends happy to see him engaged in the active work of the ministry in that important parish and who, we are confident, wish him every success in the work upon which he is about to

MISS SHAUGHNESSY ACHIEVES SUCCESS AT STE. ANNE DE BEAUPRE.

We are pleased to note that the business undertaken by Miss Shaugh-nessy at Ste. Anne de Beaupre has been most successful. Pilgrims and been most successful. Pilgrims and those taking the trip to the farfamed shrine would do well when in search of souvemir novelties and religious articles in great variety and at moderate prices to call at Miss Shaughnessy's store, where they will receive most courteous treatment and obtain anything they could possibly desire in the lines above mentioned.

CATHOLIC SAILORS' CONCERT

Last evening's concert at the Catholic Sailors' Club attracted the usual large numbers of admirers and usual large numbers of admirers and sympathizers with the good cause. Mr. Doyle, chairman of the evening, in the name of Branch 50 of the C.M.B.A., in a short address, bade them a cordial and hearty welcome. The programme was a very good one and was carried out with both skill and spirit. Misses Malone and Gaery and spirit. Misses Malone and Gaery, as well as Messrs. Hong, Walsh, Doody, Mortimer, Malone, Murray and Jones acquitted themselves particularly well. Towards the end of the entertainment the chairman announced that next week's concer-would be in the hands of Branch 26 C.M.B.A., with the special management of Mr. Mortimer, the special stage management of Mr. Moreiner, and building upon this gentleman's past efforts as an idea of what may be looked forward to, we have no doubt but that next week's work will equal anything yet done towards the furthering of this very deserving

HYMENEAL

MCARAN-KIERANS

A pretty wedding took place of Wednesday morning, the 15th inst at the new parish church of St at the new parish church of St.

Thomas Aquinas, it being the first wedding solemnized there, when Mr.

Thomas Kierans and Miss McAran daughter of Mr. James McAran, were joined in the holy bonds by the Rev. T. Heffernan, pastor. The Rev. Martin Callaghan celebrated the puritial Mess and was one of the nuptial Mass and was one of nuptial Mass and was one of the guests at the wedding breakfast, at which he spoke a few kind words and gave the newly married couple his blessing. The bride wore her travelling gown of navy blue with blouse of point d'esprit with Irish bébé lace trimmings and carried a shower bouquet of white roses and bebe lace trimmings and carried a shower bouquet of white roses and lilies of the valley. The bridesmaid, Miss Nellie McAran, wore a pongee silk gown and carried pink roses. Mr. Hugh Kjerans, brother of the groom, did the duties of best man. Immediately after the wedding breakfast Mr. and Mrs. Kjerans left on their wedding trip, which will be spent at Old Orchard and other points. On their return they will reside at 57 Cazanals street. The True Witness extends its congratulations.

DIED

McDONALD.—At Farnham, June 30, Elizabeth McNulty, widow of the late Thomas McDomald, formerly of Saint Hyacinthe, aged 73 years. Interred at Sainte Brigide, Que.

Women's Ailments

There is no need whatever for so many women to suffer from pains and weakness, nervousness and sleeplessness, ansemia, hysteria and melancholia, faint and dizzy spells, and the hundred other troubles which render the life of too many women a round of sickness and suffering.

MILBURN'S HEART AND NERVE PILLS Have Restored Thousands of Canadian Women to Health and Strength

Would to heath and stedight
Young girls budding into womanbood
who suffer with pains and headaches, and
whose face is pale and blood water, or
women at the change of life who are neryous, subject to hot flushes, feeling of pins
and needles, etc., are tided over these trying times by Milburn's Heart and Nerve
Pills.

Pills.

They have a wonderful effect on a woman's system, making pains and aches vanish, bring color to the pale cheek and sparkle to the eye. The old, worn out, tired out, languid feelings give place to strength and vitality, and life seems worth living.

THE T. MILBURN Co., LED., Toronto, Ont.

FALL OF THE BASTILLE.

The annual celebration of the Union National National Francaise in commemora-tion of the fall of the Bastille, took tion of the fall of the Bastille, took-place on Wednesday. In the morning high Mass was celebrated in the Sa-cred Heart chapel of Notre Dame, Mgr. Racicot being the celebrant. The preacher was the Rev. Father Richard, of St. James, who extolled the religious glories of old France. Amprigst those present were the

MONTHLY CALENDAR

July, 1508.

W. 1 St. Theobald, C.
Th. 2 Visitation of the Bl. V. Mary.
F. 3 St. Martial, B. C.
S. 4 St. Bertha, Ab.

Fourth Sunday after Pentecost

8. 5 The Most Precious Blood.
M. 6 St. Palladius, C.
T. 7 SS. Cyril and Mcthodius, B. C.
W. 8 St. Elizabeth of Portugal, Q. V
Th. 9 St. Ephrem, B. C.
F. 10 Seven Brothers, M.M.
S. 11 St. Pius I., P. M.

Fifth Sunday after Pentecost

8. 12 St. John Gualbert, Ab.
M. 13 St. Anacletus, P. M.
T. 14 St. Bonaventure, B. C. D.
W. 15 St. Henry, Emp. C.
Th. 16 Our Lady of Mount Carnel.
F. 17 St. Alexius, C.
S. 18 St. Camillus of Lellis, C.

Sixth Sunday after Pentecost.

S. 19 St. Vincent of Paul, C. M. 20 St. Jerome Emilian, C. M. 20 St. Jerome Emilian, C. T. 21 St. Praxedes, V. W. 22 St. Mary Magdalen, Pen. Th. 33 St. Apollinaris, B. M. F. 24 St. Christina, V. M. S. 25 St. James, Ap.

Seventh Sunday after Pente-

S. 26 St. Anne. Mether of B. V. M. M. 27 St. Pantaleon, M. T. 28 SS. Nazarius and Com., MM W. 29 St. Martha; V. Th. 30 SS. Abdon and Sennen, MM. F. 31 St. Ignatius Loyola, C.

which was entitled "The Fight which was embtted "The Fight of the Atalante," and was dedicated to the memory of Dr. Louis Frechette, the French-Canadian poet laureate, recounted the heroic fight made by Vauquelin, the French naval officer, and his brave crew on board the French warships L'Atalante, at Pointe aux Trembles, in the closing days of the struggle between Great. days of the struggle between Great days of the struggle between Great Britain and France for the possession of Canada. The Atalante fought three British warships for over two hours, and even after all his officers and crew had been killed, Vauguelin refused to strike his flag or surrender, and fell fighting sword in hand and covered with wounds. He was treated with distinguished honor by the British. by the British

The Pill That Leads Them All. Fills are the most portable and compact of all medicines, and when easy to take are the most acceptable of preparations. But they must attest their powers to be popular. As Parmelee's Vegetable Fills are the most reconstruction of the proper propular of all hills they must most popular of all pills they must most popular of all pints they must fully meet all requirements. Accurate-ly compounded and composed of in-gredients proven to be effective in regulating the digestive organs, there is no surer medicine to be had any-

Duke of Norfolk's Heir.

The whole Catholic world has learned to admire the sterling qualities of their English co-religionist, the Duke of Norfolk. The repoting, the Duke of Norloik. The reporting, therefore, at the news that an heir has been born to England's premier duke will be world-wide. The Duke of Norloik stands at the head of the English nobility and comes of the oldest Catholic family in Great Britain. This family was constituted. tain. This family was one of the few of the Catholic nobility very very few of the Catholic nobility that preserved their faith during the trying times of Henry VIII and his successors. Standing at the head of the English nobility, he stands higher still in the estimation of the religious world for a nobility of soul that makes him one of the most representative lawners of the Catholic and the convergence of the Catholic and the convergence of the Catholic and representative laymen of the Catho-lic Church. In 1877 the Duke of Norfolk married the daughter of Lord Donington. Of this marriage only one child was born—a son, hopeless-ly deficient in body and mind. There Norfolk married the daughter of Lord Donington. Of this marriage only one child was born—a son, hopelessly deficient in body and mind. There is no more touching and edifying scene in the annals of the Church in England than the unfailing faith with which the Duke brought his afflicted child to one after another of the famous shrines of Europe, looking for a cure that was not to be found. When the realization came upon him that he's this. upon him that his child was not to experience any relief through natural experience any relief through natura or supernatural agencies, he accept ed the situation with the heroic re signation of a true Catholic. The first Duchess of Norfolk died in 1887 and the Duke would have en-1887 and the Duke would have entered a religious order had he not been dissuaded by Cardinal Newman. Six years ago his son died and two years later His Grace again married. The birth of a son on May 31 gives to the Earl Marshal of England an hier to his many titles and immense wealth. In the whole history of the ancient Howard family, to which the Duke belongs and which dates back ancient Howard lamily, to which the Duke belongs, and which dates back to Saxon times, this child is the only heir to the dukedom to be born in Arundel Castle, which has been in the possession of the family for many hundreds of years. The present Duke of Norfolk is one of Engand's most useful citizens. He has

sent Duke of Norfolk is one of England's most useful citizens. He has twice served as Mayor of Manchester, in which city he has millions of dollars invested. As Postmaster-General of England he proved to be one of the most efficient officers to whom that department of the public service had ever been entrusted. He resigned that office to take an active part in the Boer War. There is not a more unaffected and democratic gentleman in England than the Duke of Norfolk.

THE WISE MEN "After all, it's the wise man who can change his opinion."
"But the wisest men simply can't do it."
"Why not!"
"Because they've been dead for years."

CANADIAN PACIFIC

Tercentenary Quebec SINGLE FIRST FARE

ROUND TRIP TICKETS July 18th to July 27th Return limit August 3rd, 1908.

Montreal - Portland - Old Orchard-Kennekunkport, Me

VIA THE WHITE MOUNTAINS.

Montreal-Portland Sleeping and Parlor
Service, daily, including Sunday, has beet
tended to Old Orchard and Kennebunk,
Leaves Montreal 9 a.m. and 7,45 p.m. d
Sleeping Car leaving Montreal on Sain
ight will run to Kennebunk only on Sumorning. Passengers for Kennebunkport
take electric cars at Kennebunk.

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GRAND TRUNK RAILWAY Tercentenary Quebec

July 20th to August 1st, 1908. Round Trip Fare, \$4.90 Going dates:—July 18th to 27th, incluve. Return limit, August 3rd, 1903.

Montreal - Portland - Old

Orchard-Kennebunkport, Me First sleeping car will leave Montreal at p. m. Sunday, June 28. First Parlor Carleave Montreal at 8 a.m. Monday June Sleeping Car leaving Montreal on Santunght will run to Kennebunk only on Stanorning, Passengers for Kennebunkport take electric cars at Kennebunkport

CITY TICKET OFFICES 134 St. James Street, Telephone Mai: 460 & 461 or Bonaventure Station

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\$4.90 QUEDEC

Tercentenary

Going July 18th to 27th Returning until Aug. 3rd, 1908.

7.30 a.m. Day Express Maritime 12.00 noon Express Ocean 7.30 p. m. Limited Night Express with special sleepers, ready at 9 p. m. Trains 11.45 p. m.

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City Pass & Tit. Agent
H. A. PRICE, Assistant Geo. Pass. Agent.

PROVINCE OF QUEBEC, District of Montreal, No. 623. Superior Court. N. Trudel, Plaintiff, vs. L. Trudel, Defendant. On the 27th day of July, 1908, at ten of the clock in

Montreal, July 14, 1908.



NOTICE.

Parties desiring photographs of Cardinal Logue surrounded by Irish J. Gordon's studio, 411 St. Cathe rine street west.

HAVING DESIGNS por ENGRAVINGS DONE SHOULD - APPLY - TO LA PRESSE PUB..CO. PHOTO ENG. DEPT ENPERT ILLUSTRATORS.

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Forging Ahead oftall Previous Records

Cheap Sale

Ladies' Whitewear Savinas

75c Night Dresses for 57c

Mother Hubbard Style of Night Dresses, made from a good quality of white cotton, the yoke is made with three clusters of narrow pin tucks and four rows of dainty open work embroidery insertion; embroidered ruffle around neck and sleeves. Reg. 75c. For....57c

79c Petticoats for 57c

Ladies' Fine Quality White Cambric Petticoats, made with 15 in ruffle, trimmed with seven fine pin tucks and wide lace insertion set in between, edge with wide lace edging. Regular 79c. For....57c

35c Corset Covers for 23c

Ladies' Fine Quality Cambric Corset Covers, trimmed in front and back with two lace insertions running across and fine tucks set in between neck and arm-hole, edged with lace and ribbon beading. Reg. 35c. For.....

30c Drawers for 17c

Ladies' Drawers, made in good cotton, deep umbrella frill, fiui-

Ladies' Skirts Reduced, Formerly \$5 to \$7.50 now \$3.25

Ladies' Travelling Tweed Skirts, colors in fawn, grey, etc., in Worth from \$5 to \$7.50 checks and stripes; made very wide. For

25c. Pillow Shams 12 1-2c.

Plain White Muslin Pillow Shams, with ruffle and hemstitched

Duck Suits Reduced, Formerly \$12 now \$4.99

The opportunity to secure one of these stylish suits will soon pass better hurry up while they are here.

Coats are made Prince Chap and Cut-away styles, turn back cuffs flare skirts, deep bias fold; colors are white and Copenhagen blue. Regular \$12.00. For.....

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St. Jacobs Oil

Gardien

Note

In the parade Cathedral a few Japanese convert into the Church last by Father Co cent's, St. Paul's Count Albert d

an appeal to the for the promotion vival. He says action can the C cover contact wit since the passing education laws, t have become more ed from the Chur now so organized be induced to lis ligious discourses At the conferri

recipients of hono Plunkett (LL.D.) Father, the Rig Butler. Lord A (Litt. D.), The tholic priest in the College is believe precedented. In response to I cent call for a vi campaign in the

cies, the membe

Branch of the Ur

have arranged

meetings to be h

Trinity College, I

each Sunday duris months. Visitors to Co learn that after tention in Engle Shandon have bee home. One of having got cracke was transferred s Loughborough to by whom the b cast. In the int pleasant waters

to which it was, necessary to send On Monday the fic had completed rails from Winnip a distance of 67 work of construc ly cease for the and until the com bridge which is the Battle River. proaches and piers

now approaching

An "all Irish" i

have lain dumb i

is to be held in 16 and 17 at wh cial subjects will of new markets for side Ireland. gates from Irish merce and public have already beer Douglas Hyde, pr lic League: the Lord Pirrie, of Be town, the Earl of Gwynn, M.P., Lor Horace Plunkett of all political op Invitations have chambers of con Canada and the nies with a view in the attempt to lets for Irish trac

The death at Ki King Magee, who, ago, occupied the Times, occurred r began his career the Kilkenny Mod the Irish Times st years ago. On the Mr. Short, Mr. M chief of the report ing the long num responsible duties and activity.

By a degree dat the following boo French authors, authors, L'Abbe "Le Progres de