* * * PRICE, FREE BY POST, 15 CENTS. * * *

The Canadian Congregational Year Book 1891-92.

NINETEENTH ANNUAL VOLUME.

REV. WILLIAM WYE SMITH,

EDITOR.

TORONTO:

PRINTED FOR THE CONGREGATIONAL PUBLISHING COMPANY

BY DUDLEY & BURNS, 11 COLBORNE ST.

1891.

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DUDLEY & BURNS,
COLBORNE STREET.

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PREFACE.

WE present the Nineteenth Volume of the YEAR BOOK to our readers in good time. It will be found not inferior to its predecessors. The new "half-tone" process, by which engraving blocks are produced direct from the photograph, without any of the former manual process, and at cheaper rates, promises to enable us to have in the future a fuller line of illustrations. The "Old Log Church" in this volume is a moderately fair specimen of the new process when on common paper.

The Church-map of Nova Scotia and New Brunswick is by Mr. James Woodrow of St. John, who does not wish to be held responsible for the geometrical correctness of the *distances* between the places; though they are in their correct positions otherwise.

We are sorry that the newly-formed church in Winnipeg—"Maple Street"—has not yet found its way into the Tables, and is not therefore "counted in." The members are 45; the Sunday School has an average of 130 scholars; the pastor is Rev. Joseph K. Unsworth.

We should like to have a complete "Church Directory"

in next year's volume. We have all the names of the ministers, but the Directory cannot be printed till we get the name of every Church-Secretary and every S. S. Superintendent. Will our friends see that we get them.

The "Council of London" was the great event of the year. Our condensed report of it, from the *Christian World* (London), and *Independent* (New York), will be read with interest.

W. W. SMITH.

Newmarket, Aug. 21, 1891.

NOTE.—A portion of the Collections for the Canada Congregational Missionary Society will be found in the Appendix, page 236.—EDITOR.

Permanent Calend
Postal Information
Official List.....
Statistics.....
Congregational Un
District Associatio
Theological Colleg
List of Chairmen.
Congregational Ch
" M
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General Statistics.
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Obituary.....
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Provident Fund S
Woman's Board of
Woman's Home M
Publishing Compa
Appendix : Contri

CONTENTS.

	PAGE.
Permanent Calendar	8
Postal Information	9
Official List	13
Statistics	16
Congregational Unions	26
District Associations	29
Theological Colleges	31
List of Chairmen	32
Congregational Churches	33
" Ministers	34
" Societies	35
General Statistics	43
Congregational Record	47
Obituary	50
Congregational Union (Editorial)	56
" " Proceediugs	61
Chairman's Address	92
Congregational College	100
" Missionary Society	157
Council of London	187
Churches, Description of	197
Congregational Union of Nova Scotia and New Brunswick	201
Foreign Missionary Society	207
Provident Fund Society	218
Woman's Board of Missions	227
Woman's Home Missionary Society	230
Publishing Company	232
Appendix : Contributions to C. C. M. S.	236

INDEX.

PAGE

Australian Congregational Societies 39
" Statistics 44
American Societies 40, 44
American Board, C. F. M 46
Associations, District 29
Chairmen, List of 32
Congregational Churches 33
" Ministers 34
" Statistics 16, 43
" Societies 35
" Record 47
" Missionary Society 35, 151
" Foreign Missionary Society 35, 207
" Provident Fund 36, 218
" Publishing Company 36, 232
" Woman's Board 36, 227
Colonial Missionary Society 37
Channel Islands 44
China 45
Confession of Faith 66
Churches in the Union 69

Congregational Union, Ontario and Quebec :

Editorial 56
Report 61
Minutes 70
Contributions 86
Financial Statement 87
Statistical Report 88
Chairman's Address 92
Congregational Union, Nova Scotia and New Brunswick 201

Congregational College :

Officers and Faculty 109
By-Laws 111
Course of Study 115
Lectures 119
Alumni 120
Annual Meeting 122
Report 124
Treasurer's Report 133
Endowment Fund 141
Contributions 142

	PAGE
Congregational Missionary Society :	
Officers, etc.	151
Constitution	153
Annual Meeting	156
Report	158
Treasurer's Statement	161
Life Members	166
Subscriptions	168, 236
Reports of Missionaries	177
Council of London	187
English Congregational Societies	37, 43
Europe	44
Foreign Missionary Society	35, 207
Report	209
Subscriptions	216
Fraser, Rev. John	54, 78
Irish Congregational Societies	37, 44
India	45
International Council	187
London Missionary Society	37, 46
Ministers, Congregational	34
Missionary Society	35, 151
Madagascar	45
Ministerial Members of Union	68
Macdonald, Sir John A	76
Newfoundland Home Missionary Society	36
New Protestantism, The	92
Official List	13
Obituary	50
Olivet Congregational Church	198
Old Church at St. Elmo	199
Permanent Calendar	8
Provident Fund Society	36, 218
Annual Report	219
Publishing Company	36, 232
Record, Congregational	47
Resolutions, Councils	67
Scottish Congregational Societies	38, 43
Statistical Tables	16 to 25
Statistics, General Congregational :	
British North America	43
England and Wales	43
Scotland	43
Ireland	44
United States	44
Sweden and Norway	45
Sandwich Islands	46
Stevenson, Rev. Dr	50, 78
Standing Rules Congregational Union	62
Statement of Doctrine	64
United States Congregational Societies	40, 44
Woman's Board of Missions	36, 227
Woman's Missionary Society, N. S. and N. B.	36, 230
Wales (see England and Wales).	
West Indies	45

PERMANENT CALENDAR FOR THE CENTURY.

EXPLANATION: The seven Calendars in the right hand Table (numbered 1 to 7) exhibit every possible variation in the month-date of each day of the week. The numbers in the left hand Table indicate the proper calendar for each month of every year, from 1865 to 1900.

Year.	January.	Feby.	March.	April.	May.	June.	July.	August.	Sept.	October.	Nov.	Dec.
1865	1	4	4	7	2	5	7	3	6	1	4	6
1866	2	5	5	1	3	6	1	4	7	2	5	7
1867	3	6	6	2	4	7	2	5	1	3	6	1
1868	4	7	1	4	6	2	4	7	3	5	1	3
1869	6	2	2	5	7	3	5	1	4	6	2	4
1870	7	3	3	6	1	4	6	2	5	7	3	5
1871	1	4	4	7	2	5	7	3	6	1	4	6
1872	2	5	6	2	4	7	2	5	1	3	6	1
1873	4	7	7	3	5	1	3	6	2	4	7	2
1874	5	1	1	4	6	2	4	7	3	5	1	3
1875	6	2	2	5	7	3	5	1	4	6	2	4
1876	7	3	4	7	2	5	7	3	6	1	4	6
1877	2	5	5	1	3	6	1	4	7	2	5	7
1878	3	6	6	2	4	7	2	5	1	3	6	1
1879	4	7	7	3	5	1	3	6	2	4	7	2
1880	5	1	2	5	7	3	5	1	4	6	2	4
1881	7	3	3	6	1	4	6	2	5	7	3	5
1882	1	4	4	7	2	5	7	3	6	1	4	6
1883	2	5	5	1	3	6	1	4	7	2	5	7
1884	3	6	7	3	5	1	3	6	2	4	7	2
1885	5	1	1	4	6	2	4	7	3	5	1	3
1886	6	2	2	5	7	3	5	1	4	6	2	4
1887	7	3	3	6	1	4	6	2	5	7	3	5
1888	1	4	5	1	3	6	1	4	7	2	5	7
1889	3	6	6	2	4	7	2	5	1	3	6	1
1890	4	7	7	3	5	1	3	6	2	4	7	2
1891	5	1	1	4	6	2	4	7	3	5	1	3
1892	6	2	3	6	1	4	6	2	5	7	3	5
1893	1	4	4	7	2	5	7	3	6	1	4	6
1894	2	5	5	1	3	6	1	4	7	2	5	7
1895	3	6	6	2	4	7	2	5	1	3	6	1
1896	4	7	1	4	6	2	4	7	3	5	1	3
1897	6	2	2	5	7	3	5	1	4	6	2	4
1898	7	3	3	6	1	4	6	2	5	7	3	5
1899	1	4	4	7	2	5	7	3	6	1	4	6
1900	2	5	6	2	4	7	2	5	1	3	6	1

	Sunday.	Monday	Tuesday	Wed.	Thurs.	Friday.	Satur
1	1	2	3	4	5	6	7
	8	9	10	11	12	13	14
	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30	31				
2				1	2	3	4
	5	6	7	8	9	10	11
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	
3						1	2
	3	4	5	6	7	8	9
	10	11	12	13	14	15	16
	17	18	19	20	21	22	23
	24	25	26	27	28	29	30
	31						1
4	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
	30	31					
5							
6							
7							

DIRECTIONS: Find the month and year required, in the left hand Table. The figure opposite both will indicate the calendar to be used. Thus: January, 1879, gives the figure "4;" hence the fourth calendar is the one for January, 1879, and the New Year is seen to fall on Wednesday.

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POSTAL INFORMATION.

REMARKS.

A letter once posted becomes the property of the person to whom it is addressed, and must be forwarded according to its direction. On no application, however urgent, can it be delivered back to the writer, or to any other person.

Register all valuable letters.

Address all complaints and inquiries respecting late or incorrect delivery to the Postmaster. With a view to facilitate investigation always transmit the envelope of a letter, which is the subject matter of inquiry.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters containing Gold or Silver Money, Jewels or anything liable to Customs duties, cannot be forwarded by post beyond the Dominion, except to the United States.

Letters addressed to mere initials, or fictitious names, will not be delivered unless addressed in care of a resident or to some box in the Post office.

LETTERS.

Letters addeessed to places in Canada and United States, 3 cents per oz., or fraction thereof.

Newfoundland and Great Britain (by Canadian or New York Mail Steamers), 5 cents per ½ oz., or fraction thereof.

Drop letters where there is free delivery by carriers, 2 cents per oz.

Drop letters where no delivery by carriers, 1 cent per oz.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (3 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

RE-DIRECTED LETTERS.

Letters re-directed to places in Canada and the United States, *without being taken out of the Post Office*, are not liable to any additional postage.

REQUEST LETTERS.

Letters from places in Canada and the United States covered by envelopes having printed thereon a REQUEST that the letter be returned to the sender if not delivered within a certain specified time, will be returned as requested if not delivered in the time stated.

POST CARDS.

For Canada and the United States, one cent each. For Great Britain, Newfoundland, and all Postal Union countries, two cents each. Reply Cards, for Canada only, two cents each. Nothing must be attached to a Post Card.

SECOND CLASS MATTER.

Newspapers and Periodicals posted from the office of publication, are authorized to pass free of postage to regular subscribers in Canada and the United States.

Specimen numbers may be sent at one cent per lb.

British newspapers and periodicals received here by the trade in closed mails direct from the United Kingdom can be re-mailed free to regular subscribers in Canada, not otherwise.

Newspapers from offices of publication for Newfoundland, one cent per 4 oz.

THIRD CLASS MATTER.

Newspapers and Periodicals.—Transient Newspapers for any place in Canada or United States, one cent per 4 oz. ; but a paper less than 1 oz. will go for ½c.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars, occasional publications, etc., addressed to Canada, is one cent per 4 oz. ; to the United States, Newfoundland, Great Britain and all European countries, one cent per 2 oz. The postage on Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music, etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European country, is one cent per 2 oz. No package must exceed two feet in length by one foot in width or depth. The limit of weight for Canada and United States is five lbs., for other Postal Union countries four lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts can only be sent to the United States as Fifth Class Matter ; when posted for delivery in Canada, the postage is one cent per 4 oz., and the limit of weight five lbs.

Commercial Papers and Legal Documents may be sent to Great Britain, all European countries, Newfoundland and United States at five cents for the first 10 oz., and one cent for every additional 2 oz. These papers, when posted for delivery in Canada, must be prepaid at Letter or Parcel Post rates—but Deeds and Insurance Policies may be sent if prepaid one cent per 2 oz.

PATTERNS AND SAMPLES.

Bona fide Patterns and Samples of Merchandise, not exceeding 24 oz. in weight, may be sent to any place in Canada at one cent per 4 oz. Must be put up so as to admit of inspection. Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible.

FOURTH CLASS MATTER.

Closed Parcels.—Parcels for Canada must be prepaid six cents for 4 oz., and must not exceed five lbs. in weight, nor two feet in length by one foot in width or depth. No correspondence must be enclosed.

FIFTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage one cent per oz., or fraction of an oz. Limit of weight five lbs. ; of size, two feet in length by one foot in width or depth. Matter claiming to be Fifth Class *must be open to inspection* and there must be no correspondence enclosed. Packages of Fifth Class Matter may be sent to the United States for the same prepayment as is required within the Dominion, but the contents will be liable to Customs Inspection and collection of duty in the United States.

PARCEL POST

With the United Kingdom, Newfoundland, Japan, Barbadoes, and certain other countries.

Closed parcels may be sent to places in Newfoundland, the United Kingdom, Japan, Barbadoes and all other countries and colonies with which the United Kingdom maintains a Parcel Post. No correspondence must be enclosed. A Customs Declaration of the contents and value of each parcel must be filled up at the Post Office by the sender.

Parcels for Newfoundland must be prepaid fifteen cents per lb. or fraction of a lb., and must not exceed five lbs. in weight, nor two feet in length by one foot in width or depth.

Parcels for the United Kingdom, Japan and Barbadoes, must be prepaid 25 cents per lb. or fraction of a lb., and must not exceed five lbs. in weight, nor two feet in length by one foot in width or depth.

FOREIGN POSTAGE TABLE.

COUNTRIES.	Letter Rate. ½ oz.	Postal Cards. Each.	Newspapers. 2 oz.	Book Packets. 2 oz.	Reg.
Via San Francisco:					
*South Australia	7	.....	2	2	.....
New South Wales, Queensland, Victoria and Tasmania	12	.....	2	3	15
Via Brindisi:					
*West Australia, Australia South.	15	.....	3	6	15
New South Wales, Queensland, Victoria and Tasmania	19	.....	3	6	7
*Austria-Hungary	5	2	1	1	5
*Belgium	5	2	1	1	5
*Bermuda	5	2	1	1	5
Brazil	5	2	1	1	5
*Cape of Good Hope	12	.....	2	3	6
*Ceylon	10	2	1	1	5
China	10	2	2	2	5
Do. *via Brindisi*	15	.....	3	5	7
* Hong-Kong and agencies of Hong-Kong P.O	5	2	1	1	5
*Denmark, including Iceland and Faroe Islands	5	2	1	1	5
*Egypt	5	2	1	1	5
*Falkland Islands	10	2	2	2	5
Fiji Islands	7	.....	2	2	.....
*France	5	2	1	1	5
*Germany	5	2	1	1	5
*Gibraltar	5	2	1	1	5
*Great Britain and Ireland	5	2	1	1	5
Greece	5	2	1	1	5
*Guiana, British	5	2	1	1	5
Iceland	5	2	2	2	5
*India, British	10	2	2	2	5
*Italy	5	2	1	1	5
*Japan	5	2	1	1	5
Java	10	2	2	2	5
*Malta	5	2	1	1	5
Mexico	5	2	1	1	5
*Natal	12	.....	2	3	7
*Netherlands	5	2	2	1	5
*Newfoundland	5	2	1	1	5
*New Zealand *(via S. F.)*	12	.....	1	3	15
Do. *(via Brindisi)*	19	.....	3	6	7
*Norway	5	2	1	1	5
*Portugal, including Azores and Madeira Islands	5	2	1	1	5
*Roumania	5	2	1	1	5
Russia, including Finland	5	2	1	1	5
Sandwich Islands	5	2	1	1	5
*Sierra Leone	10	2	2	2	5

FOREIGN POSTAGE TABLE—*Continued.*

Countries.	Letter Rate. ½ oz.	Postal Cards. Each.	Newspapers. 2 oz.	Book Packets. 2 oz.	Reg.
Spain	5	2	1	1	5
*Straits Settlements (Singapore, etc.)	10	2	2	2	5
*Sweden	5	2	1	1	5
*Switzerland	5	2	1	1	5
Turkey (European and Asiatic) ..	5	2	1	1	5
*Zanzibar (India Postal Agency) .	10	2	2	2	5
West India Islands.					
*British : Bahamas, Turk's Island	5	2	1	1	5
* Do. Antigua, Barbadoes, Jamaica, Trinidad, etc., *(via N. Y.)*	5	2	1	1	5
*Danish : St. Croix, St. John and St. Thomas	5	2	1	1	5
Spanish : Cuba	5	2	1	1	2
Porto Rico *(via N. Y.)*	5	2	1	1	5
Hayti and San Domingo	5	2	1	1	5

REGISTRATION.

The fee on all classes of articles addressed to places in Canada, United States, Newfoundland, Great Britain and all European countries is five cents.

MONEY ORDERS.

In sending money by mail it is always best to transmit by Money Order if possible. If sent by letter, it should always be registered.

COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any Money Order Office in Canada on any other Money Order Office in the Dominion, is as follows :—

If not exceeding	$ 4, 2c.	Over $40, not exceeding	$60, 30c.
Over $4, " "	10, 5c.	" 60, " "	80, 40c.
" 10, " "	20, 10c.	" 80, " "	100, 50c.
" 20, " "	40, 20c.		

No single Money Order, payable in the Dominion of Canada, can be issued for more than $100 ; but as many of $100 each may be given as the remitter requires. Limit on American orders, $50 ; on English and Foreign orders, $50.

The other countries and British colonies upon which Money Orders are granted are distinguished by an *Asterisk* (*) in the subjoined table ; the rates of commission in all cases being as follows :—

If not exceeding	$10, 10c.	Over $30, not exceeding	$40, 40c.
Over $10, " "	20, 20c.	" 40, " "	50, 50c.
" 20, " "	30, 30c.		

OFFICIAL LIST, 1891-92.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Chairman for 1891—Rev. Hugh Pedley, B. A., Winnipeg, Man.
Chairman fov 1892—Rev. Archd. F. McGregor, Forest, Ont.
Secretary Treasurer—Rev. W. Henry Warriner, B. D., 7 Shuter St., Montreal.
Statistical Secretary—Rev. John P. Gerrie, Stratford, Ont.
Union Committee—Revs. A. W. Richardson, B. A., J. Wood, S. N. Jackson, M. D., R. Aylward, B. A., W. H. Pulsford, M. A.. W. H. Warriner, B. D., E. M. Hill, M. A., Messrs. C. Cushing, T. Moodie, R. Sneath, J. Hawthorne, H. Mathewson, H. Yeigh, G. H. Skinner, T. B. Macaulay, Geo. Hood, A. R. Grafton, S. Huxley.
Next Meeting—June 8th, 1892, at 9 a. m.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Chairman—Rev. J. W. Cox, B. A., Milton, N. S.
Secretary—Rev. Frank Davey, Chebogue, N. S.
Treasurer—Mr. James Woodrow, St. John, N. B.
Statistical Secretary—Rev. Jnmes Shipperley, Maitland N. B.
Committee—Revs. W. McIntosh, W. Peacock, S. Sykes, D. Howie, R. B. Mills, C. Moore. Messrs. H. McLeod, I. N. Cox, A. Barker, R. Phillips, J. W. Jewett, W. Perry, C. H. Whitman, F. Fisher, D. Burpee, C. Beattie.
Place of next Meeting—Economy, N. S., Friday, 8th July, 1892.

CONGREGATIONAL COLLEGE OF CANADA, MONTREAL.

Chairman of College Board—Rev. George Cornish, L. L. D.
Secretary of the College—Rev. W. H. Warriner, B. D., 7 Shuter St., Montreal.
Treasurer—C. R. Black, 30 St. John St., Montreal.
Directors—Revs. Dr. Barbour, S. N. Jackson, M. D., R. K. Black, John Burton, B. D., E. M. Hill, M. A., F. H. Marling, Prof. Warriner, E. D. Silcox, A. F. McGregor, B. A. George Robertson, B. A ; Messr.. C. Alexander, Henry Lyman, R. Jamieson, Theo. Lyman, Robert Anderson, J. R. Dougall, M. A., Chas. Cushing, B. C. L., H. W. Walker, Wm. Reid, B. W. Robertson, James Smith, A. Alexander, F. Scholes, Thos. Moodie, T. B. Macaulay.

CANADA CONGREGATIONAL MISSIONARY SOCIETY.

President—Rev. George Cornish, Montreal.
Secretary—Rev. John Wood, 88 Elgin St. Ottawa.
Treasurer—Rev. S. N. Jackson, M. D., 193 Johnston St. Kingston.
Honorary Secretary—Rev. John Burton, B. D., Toronto.
Hon. Sec. for North-West and British Columbia—Rev. Hugh Pedley, Winnipeg, Man.
Hon. Sec. for Nova Scotia and New Brunswick—Rev. William McIntosh, Yarmouth, N. S.
Executive Committee—The Officers, and Revs. A. W. Richardson. Geo. Robertson, D. Macallum, Dr. Barnes, J. G. Sanderson, Thos. Hall.

CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

President—W. B. Robertson, Kingston.
Vice-President—S. P. Leet, B. C. L., Montreal.
Secretary—Rev. Edward M. Hill, Calvary Church, Montreal.
Trersurer—T. B. Macualay, 164 St. James St. Montreal.
Executive Committee—The Officers, and Revs. D. Macallum and W. H. Warriner, B D ; Messrs. T. Moodie and T. Lyman.

WOMAN'S BOARD OF MISSIONS.

President—Mrs. D. Macallum, Maxville, Ont.
Corresponding Secretary—Miss Wood, Montreal.
Foreign Secretary—Miss Gowan, 10 Alice Street, Ottawa.
Home Secretary—Mrs. Strathern, 243 Carlton Street, Toronto.

WOMAN'S HOME MISSIONARY SOCIETY OF N. S. AND N. B.

President—Miss Susan Moore, Economy, N. S.
General Secretary—Miss Ida A. H. Barker, Sheffield, N.B.
Corresponding Secretary—Miss Fannie Dunlap, Liverpool, N. S.

PROVIDENT FUND SOCIETY.

Chairman.—Charles Alexander, Montreal.
Vice-Chairman.—R. C. Jamieson, Montreal.
Secretary-Treasurer.—Chas. R. Black, 30 St. John St., Montreal.

CONGREGATIONAL PUBLISHING COMPANY.

President.—Rev. Joseph Unsworth, Stouffville.
Vice-President.—James Smith, Toronto.
Secretary-Treasurer and Editor.—Rev. W. W. Smith, Newmarket, Ont.

COLONIAL MISSIONARY SOCIETY.

Secretary.—Rev. W. H. S. Fielden, Memorial Hall, Farringdon St., London, England.

LONDON MISSIONARY SOCIETY.

Foreign Secretary.—Rev. R. W. Thompson, 14 Blomfield St., London-wall, London, England.

CONGREGATIONAL UNION, ENGLAND AND WALES.

Chairman.—Rev. John Brown, D.D., Bedford.
Acting Secretary.—Rev. D. Burford Hooke, Memorial Hall, Farringdon St., London.

CONGREGATIONAL UNION OF SCOTLAND.

Secretary.—Rev. W. Hope Davidson, Glasgow.

CONGREGATIONAL UNION OF IRELAND.

Secretary.—Rev. James Lyon, Carrickfergus.

EVANGELICAL UNION, SCOTLAND.

Secretary.—Rev. George Gladstone, Florentine Bank House, Hillhead, Glasgow.

XVII.—NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Secretary.—Rev. Henry A. Hazen, Auburndale, Mass.
Next meeting of Council, October 12th, 1892, at Minneapolis.

XVIII.—AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Corresponding Secretaries.—Rev. N. G. Clark, D.D., Rev. E. K. Alden, D.D., Rev. Judson Smith, D.D.
Treasurer.—Langdon S. Ward, Esq.
Office.—Congregational House, 1 Somerset St., Boston, Mass.

STATISTICS OF CONGREGATIONAL CHURCHES.

ONTARIO.—TABLE No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of present Settlement.	Where Trained.	Religious Services.					Church Membership.											Sunday Schools.					Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Sabbath Services.	Average Attendance at Principal Station.	Total under Pastoral Care, Children included.	Additions.		Removals.				Remaining.			Relative.											
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Alton	W. H. Madill	....	1891	Private	..	1	100	100	200	24	2	2	...	..	...	31	43	74	24	...	1	9	73	51	9	2	4	6
2	Barrie	J. R. Black, B.A	1875	1887	C. C. C.	1	1	90	90	250	6	4	2	...	..	11	24	52	76	...	3	1	12	104	85	3	..	7	7
3	Belleville	No Report	....	....		..	....	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Belwood	James Webb	1868	1890	Cotton End, England	1	1	.....	....	200	13	2	2	4	..	3	28	35	63	6	...	1	8	100	70	...	2	2	4
5	Bowmanville	Magee Pratt	1886	1890	Private	1	1	250	250	320	1	...	..	1	..	...	...	...	64	...	...	1	13	95	80	...	..	9	9
6	Brantford	A. W. Richardson, B.A.	....	....	C. C. C.	1	1	450	450	500	20	...	1	5	..	25	90	133	223	...	11	1	26	275	195	7	..	1	1
7	Burford	James Daley, B.A.	1891	1891	C. C. C.	1	2	200	120	300	2	...	1	..	..	...	28	42	70	1	...	1	15	100	80	1	..	3	3
8	Canifton	Student Supply	....	....	C. C. C.	1	1	75	75	150	2	...	1	3	...	...	5	16	21	...	2	1	11	53	37	...	..	...	...
9	Churchill	Vacant	....	....		..	1	80	80	125	1	. .	..	..	..	...	...	...	51	1	...	..	1	20	20	...	..	...	...
10	Cobourg	Vacant	....	....		1	1	150	150	300	...	...	..	3	..	...	31	65	96	...	3	1	12	80	65	...	..	...	...
11	Coldsprings	Alexander McCormack	1869	1891	Belfast	..	1	200	200	300	...	5	3	1	..	...	28	65	93	1	..	1	6	75	50	...	..	2	2
12	Dalston	John W. Goffin	1889	1891	Western Col., Eng	3	1	80	80	100	3	...	1	...	..	...	8	17	25	2	...	1	7	45	25	...	..	...	...
13	Edgeworih	No Report	....	....		..	2	35	30	110	...	1	1	1	..	...	23	21	44	...	1	1	4	40	15	...	..	...	...
14	Edgar	John W. Goffin	1889	1891	Western Col., Eng	..	1	180	180	300	6	1	1	1	..	...	47	88	135	5	...	1	10	90	50	6	1	...	1
15	Embro	E. D. Silcox	1873	1881	C. C. C.	1	1	250	250	450	...	...	..	...	..	...	...	...	150	...	...	1	10	75	55	...	..	...	...
16	Forest (Lake Shore)	Student Supply	....	....	C. C. C.	1	1	.....	.....	.....	...	...	..	...	..	...	...	...	48	...	...	..	...	...	...	...	..	...	...
17	Forest	A. F. McGregor, B.A.	1878	1890	C. C. C.	1	2	.....	.....	200	2	1	1	1	..	...	...	...	47	...	...	2	10	65	50	1	..	...	...
18	Fergus	No Report	....	....		..	1	.....	.....	.....	...	...	..	...	..	...	...	...	39	...	...	..	...	...	...	...	..	...	...
19	Frome	W. H. A. Claris	1872	1885	C. C. C.	2	2	100	120	200	5	...	1	2	..	...	28	58	86	2	...	1	10	90	60	4	4	2	6
20	Garafraxa	James Webb	1868	1890	Cotton End, Eng	..	2	130	130	200	14	3	1	2	..	2	38	46	84	12	...	1	9	90	65	12	1	5	6
21	Georgetown	Geo. A. Love	1888	1890	Cobourg	..	1	80	80	300	6	9	1	1	..	...	32	70	102	13	..	1	10	60	45	1	1	...	1
22	Guelph	B. B. Williams	....	....		..	1	250	250	450	19	5	..	11	..	...	67	125	192	13	...	2	31	220	170	...	5	6	11
23	Hamilton	John Morton	1869	1882	Glasgow Union	1	2	350	300	550	18	17	3	...	..	7	103	143	246	25	...	2	37	345	245	14	..	...	...
24	Hawkesbury	Student Supply	....	....	C. C. C.	2	1	49	60	190	1	...	1	2	..	...	10	11	21	...	2	2	7	45	43	...	..	...	...
25	Howick, First	M. J. Totten	....	1885		..	1	125	125	200	3	1	..	..	..	...	23	28	51	4	...	1	18	107	80	...	.	2	2
26	Howick, Second	M. J. Totten	....	1885		..	1	70	70	125	...	...	..	..	..	...	...	...	25	...	...	1	10	80	40	...	..	...	...
27	Humber Summit	W. F Wilmot	1884	1887	Private	..	1	100	100	190	...	...	..	1	..	...	28	47	75	...	1	1	10	62	37	...	..	...	...
28	Kelvin	Wm. Hay	1848	1891	C. C. C.	1	.....	50	60	...	...	1	2	...	...	2	12	14	...	3	1	8	45	40	...	..	...	...
29	Kincardine	Vacant																											
30	Kingston, First	S. N. Jackson, M.D.	1866	1877	C. C. C.	2	1	300	250	600	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
31	Kingston, Bethel	D. McCormick	1874	....	Glasgow & Nottingham	..	1	350	350	500	5	1	1	12	..	...	15	14	29	...	...	1	6	55	45	...	...	...	...
32	Kingston, Calvary	S. L. Mitchell	1880	1890	Wycliffe College	1	1	455	455	500	10	4	..	...	...	...	46	109	155	...	7	1	21	168	120	3	1	16	17
33	Lanark	Jos. Colclough	....	....		..	1	200	200	250	14	...	...	2	..	...	63	75	138	14	...	1	25	175	143	...	...	...	...
34	Listowel	Student Supply	....	....	C. C. C.	..	1	200	200	400	9	3	3	...	..	...	13	25	38	12	...	1	15	125	110	3	..	7	7
35	London	Robert Aylward, B.A.	1885	1891	New Col., London, Eng.	.	1	65	65	200	...	3	..	...	..	...	70	97	167	9	...	1	13	110	88	...	..	...	...
36	Manilla and Creswell	Wm. Spenser	1891	1891		..	1	400	400	600	...	...	..	...	..	...	24	45	69	3	...	1	12	90	70	1	..	...	...
37	Martintown	Daniel Macallum	1853	1873	C. C. C.	1	2	275	275	450	6	...	2	...	..	6	4	32	36	...	2	2	15	125	100	...	..	...	...
38	Maxville and St. Elmo	Daniel Macallum	1853	1873	C. C. C.	1	1	.....	50	75	2	...	2	...	..	...	12	13	33	...	...	..	...	...	...	...	...	...	...
39	Middleville (Lanark	A. Macaulay	....	....		1	2	200	200	200	...	2	1	9	..	...	51	64	115	...	8	3	13	....	70	...	..	7	7
40	Newmarket ... First)	Vacant	....	....		2	3	150	80	250	4	1	1	4	..	...	45	69	114	...	.	2	10	98	80	...	1	10	11
41	New Durham	James Daley, B A	1891	1891	C. C. C.	..	1	.....	.....	.....	...	...	..	...	..	...	3	13	16	...	...	1	5	26	15	...	...	...	...

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QUEBEC.—Table No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church membership.												S. Schools.				Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average attendance at all Sabbath Services.	Average attendance at Principal Station.	Total under Pastoral care, Children included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Discipline.	Removals. Dropped on Revision.	Remaining. Males.	Remaining. Females.	Remaining. Total.	Relative. Increase.	Relative. Decrease.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Brigham	E.C.W. MacColl, B.A.	1868	1890	Queen's College	..	1	150	80	120	..	1	..	..	..	..	....	....	41	1	..	1	6	40	30	..	..	3	3
2	Beulah, Ayer's Flats	A. McDonald, Studn't	....	....	C. C. C.	1	2	120	75	150	12	2	..	..	..	..	12	20	32	14	..	1	8	50	35	..	..	..	..
3	Cowansville	A. W. Main	1882	1888	Bangor Theo. Sem.	1	1	75	75	275	2	5	2	2	..	..	35	46	81	3	..	1	15	92	60	..	..	2	2
4	Danville	J. G. Sanderson	1862	1879	C. C. C.	..	1	200	200	400	5	1	2	..	..	..	51	75	126	4	..	1	14	171	80	2	..	4	4
5	Durham	T. Hodgkinson	1875	1891	Lancashire Ind. Col.	1	1	40	40	150	..	..	1	..	..	..	25	40	65	..	1	..	....	....	....	..	..	1	1
6	Eaton	Geo Skinner	1882	1884	C. C. C.	2	2	135	75	300	3	2	..	..	..	..	19	40	59	5	..	2	12	95	70	5	4	9	13
7	Fitch Bay	Student supply	....	....	C. C. C.	1	2	150	50	200	..	5	..	..	..	..	46	24	70	5	..	1	6	60	40	..	..	..	....
8	Franklin Centre	William Jos. Watt	1889	1889	C. C. C.	2	2	150	130	230	..	..	2	1	..	..	25	41	66	..	3	1	4	50	40	..	..	9	9
9	Granby	J. I. Hindley, M.A.	1869	1886	C. C. C.	1	2	350	300	500	..	..	2	3	..	..	70	105	175	..	5	2	15	150	80	..	3	12	15
10	Inverness	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
11	Melbourne	T. Hodgkinson	1875	1891	Lancashire Ind. Col.	..	1	125	125	300	..	..	2	3	..	..	16	47	63	..	2	1	9	91	60	..	..	..	....
12	Montreal, Zion	W. H. Warriner, B D.	1878	1890	C. C. C.	..	1	175	175	200	4	14	..	2	..	9	39	54	93	7	..	1	13	111	78	..	1	6	7
13	Montreal, Emmauuel	W. H. Pulsford, M,A.	1883	1890	Airedale Col	.	1	300	300	500	1	9	3	21	..	..	90	142	232	..	14	1	21	162	....	..	..	6	6
14	Montreal, Calvary	E. M. Hill, M.A.	1883	1883	Beloit and Yale	..	1	360	....	530	14	3	3	11	..	7	83	123	206	..	4	1	21	264	165	6	3	11	14
15	Rock Is. & Stanstead	Geo. H. Dunlap	1886	1886	Bangor Theo. Sem.	1	1	100	100	200	..	..	..	..	..	..	38	25	63	..	..	1	10	75	55	..	..	..	....
16	Sherbrooke and Lennoxville	H. E. Barnes, D.D.	1862	1887	Yale and Chicago	..	1	....	....	500	18	6	3	8	..	..	74	139	213	13	..	1	17	....	85	..	..	..	....
17	St. Andrews	J. McAdie	1887	1887	C. C. C.	2	2	100	80	90	1	1	1	..	..	..	17	19	36	1	..	1	1	15	10	..	..	1	1
18	Waterville	W. A. Dunnett	....	....	....	1	2	80	45	300	..	3	..	1	1	..	27	35	62	1	.	2	8	54	30	..	..	15	15
	Totals for Quebec					13	24	2610	1850	4945	60	52	21	52	1	16	667	1005	1677	54	29	19	180	1280	918	13	11	79	90

NOVA SCOTIA AND NEW BRUNSWICK.—Table No. 1.

No.	Name of Churches.	Name of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.												S. Schools.				Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average attendance at all Sabbath Services.	Average attendance at Principal Station.	Total under Pastoral Care, Children included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Discipline.	Removals. Dropped on Revision.	Remaining. Males.	Remaining. Females.	Remaining. Total.	Relative. Increase.	Relative. Decrease.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Amherst	Thos. Watson	1882	1888	Acadia College	1	2	200	150	300	4	2	..	..	..	..	50	60	110	2	..	1	10	80	60	..	..	2	2
2	Annapolis	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
3	Arcadia	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
4	Aylesford	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
5	Bear River	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
6	Berwick	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
7	Billtown	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
8	Bridgetown	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
9	Brookfield	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
10	Canard	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
11	Canning	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
12	Cape Sable	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
13	Centreville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
14	Chester	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
15	Clarence	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
16	Clementsport	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
17	Clementsvale	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
18	Cornwallis	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
19	Digby	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
20	Dorchester	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
21	Falmouth	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
22	Fredericton	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
23	Gaspereau	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
24	Germain St.	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
25	Germantown	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
26	Granville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
27	Grand Pre	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
28	Hampton	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
29	Hantsport	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
30	Havelock	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
31	Hebron	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
32	Hillsburgh	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
33	Jacksontown	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
34	Kentville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
35	Kingsport	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
36	Lawrencetown	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
37	Lewis Mountain	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
38	Lockeport	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
39	Lower Aylesford	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
40	Lunenburg	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
41	Maccan	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
42	Margaretville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
43	Maugerville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
44	Middleton	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
45	Milton	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
46	Moncton	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
47	Morden	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
48	Newport	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
49	Nictaux	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
50	Nictaux West	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
51	Nine Mile River	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
52	Noel	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
53	North Sydney	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
54	Oxford	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
55	Parrsboro	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
56	Pereau	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
57	Pictou	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
58	Port Williams	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
59	Prince William	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
60	Queensport	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
61	Rawdon	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
62	Rockland	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
63	Rockville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
64	Salisbury	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
65	Scotch Village	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
66	Shediac	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
67	Shubenacadie	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
68	Sissiboo	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
69	Smith's Cove	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
70	Springfield	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
71	Springhill	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
72	Stewiacke	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
73	Sussex	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
74	Tatamagouche	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
75	Tidnish	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
76	Tremont	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
77	Truro	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
78	Upper Aylesford	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
79	Upper Canard	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
80	Upper Clements	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
81	Upper Granville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
82	Upper Stewiacke	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
83	Wallace	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
84	Wentworth	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
85	Westchester	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
86	Westmorland	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
87	Wilmot	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
88	Windsor	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
89	Wolfville	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
90	Yarmouth	Vacant, no report	....	....	....	..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....
	Totals for Nova Scotia and New Brunswick					..	..	....	....	....	..	..	..	..	..	..	....	....	....	..	..	..	....	....	....	..	..	..	....

NOVA SCOTIA AND NEW BRUNSWICK.—Table No. 1.

No.	Name of Church.	Name of Minister.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.												S. Schools.				Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Services.	Average Attendance at Principal Station.	Total under Pastoral Care, Children Included.	Additions.		Removals.			Remaining.			Relative.			No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease	Absentees.							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Baddeck (*a*)	Vacant	....	....	....	1	1	40	40	30	..	..	..	..	..	..	1	4	5	..	..	....	1	1	11	10	..	..	....
2	Beach Meadows (*a*)	"	....	....	....	..	....	....	....	....	..	..	..	..	..	..	....	....	....	..	..	....	..	....	....	....	..	..	....
3	Brooklyn	"	....	....	....	..	....	200	200	250	..	..	2	..	..	..	31	37	68	..	2	5	1	10	75	60	..	..	....
4	Chebogue	F. Davey	1888	1890	C. C. C.	..	1	...	50	119	1	..	..	1	..	..	13	35	48	..	..	11	1	Union	....	1	..	1	
5	Economy	Student	....	....	C. C. C.	1	2	125	100	125	..	..	1	4	..	..	32	53	86	..	5	33	1	5	50	35	..	..	....
6	Hemford	W. Peacock	1875	1881	Bangor Theol. Coll.	..	1	90	90	150	..	..	1	..	..	..	18	24	42	..	1	....	1	6	55	45	1	5	6
7	Keswick Ridge (*a*)	S. Sykes	1864	1891	Private	..	2	300	200	450	..	..	..	..	..	..	34	73	107	..	..	....	3	13	100	90	2	1	3
8	Kingsport	C. Moore	1890	1890	C. C. C.	2	2	45	45	200	2	1	1	..	..	..	16	35	51	2	..	15	2	12	90	70	2	..	2
9	Liverpool (*a*)	Vacant	....	....	....	..	1	125	125	200	..	..	..	..	..	..	10	24	34	..	..	....	1	12	68	58	2	2	4
10	Maitland	J. Shipperley	1871	1887	Private	..	1	50	50	20	..	..	..	..	..	..	6	7	13	..	..	....	1	4	20	17	..	..	....
11	Manchester (*a*)	J. Whitman	1846	....	Gorham Coll.	1	2	150	110	140	..	..	..	..	..	..	6	4	10	..	..	....	1	9	60	50	..	..	....
12	Margaree	R. B. Mills	1890	1889	Bristol Coll.	3	1	120	90	250	..	1	..	1	..	8	29	40	69	..	1	....	1	10	90	90	..	..	....
13	Milton	J. W. Cox	1877	....	C. C. C.	..	1	50	60	80	2	..	...	..	..	..	6	29	35	2	..	6	1	6	30	25	2	..	2
14	Noel	J. Shipperley	1871	1887	Private	2	2	150	125	180	1	1	..	2	..	..	16	34	....	..	..	5	1	5	25	16	4	15	19
15	Pleasant River	W. Peacock	1875	1881	Bangor	3	3	150	100	400	..	..	..	..	..	..	20	29	49	..	..	....	2	12	80	70	..	5	5
16	Selma	J. Shipperley	1871	1887	Private	..	1	70	70	100	2	..	..	..	..	..	20	30	50	2	..	4	1	4	25	23	..	4	4
17	St. John	D. Howie	1889	1890	Private	..	1	110	110	200	8	6	3	2	..	8	50	82	132	14	13	48	1	10	90	75	2	2	4
18	Sheffield	F. Flawith	1885	1889	Nottingham, Eng.	..	1	160	150	60	..	..	1	..	..	..	21	34	55	..	1	26	1	4	22	15	..	..	....
19	S. Maitland	J. Shipperley	1871	1887	Private	1	1	80	80	115	3	..	1	1	..	..	21	29	50	3	2	9	2	Union	....	2	1	3	
20	Truro	R. K. Black	1853	1890	C. C. C.	..	1	60	60	75	..	5	..	..	..	..	1	4	5	5	..	....	1	6	40	35	..	2	2
21	Yarmouth	Wm. McIntosh	1874	1883	C. C. C	..	1	130	130	450	2	..	2	1	..	..	45	73	118	..	1	30	1	18	130	105	.	..	....
	Totals for Nova Scotia and New Brunswick					14	26	2190	1985	3604	21	14	12	12	..	16	397	681	1078	28	26	192	25	147	1061	819	18	37	55

(*a*) No report. Filled up from previous statements, etc.

MANITOBA AND NORTH-WEST.—Table No. 1.

No	Names of Churches	Names of Ministers	Date of Ordination	Date of Present Settlement	Where Trained	Religious Services: Stations not Churches	Religious Services: No. of Preaching Stations on Lord's Day	Religious Services: Average Attendance at all Sabbath Services	Religious Services: Average Attendance at Principal Station	Religious Services: Total Under Pastoral Care, Children Included	Church Membership: Additions: By Profession	Additions: By Letter	Removals: By Death	Removals: By Letter	Removals: By Discipline	Removals: Dropped on Revision	Remaining: Males	Remaining: Females	Remaining: Total	Relative: Increase	Relative: Decrease	S. Schools: No. of Schools	S. Schools: Officers and Teachers	S. Schools: Scholars on Roll	S. Schools: Average Attendance	Baptisms: United with the Church	Baptisms: Adult	Baptisms: Infant	Baptisms: Total
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Winnipeg, First	Hugh Pedley, B.A.	1877	1888	C. C. C.	1	2	1,100	1,000	1,200	62	...	...	...	...	26	....	....	294	36	...	2	32	420	275	...	. .	...	...
2	Wood Bay	John McKinnon	1883	1886	"	3	3	100	50	.....	...	...	...	...	...	...	7	....	11	...	...	1	6	34	23	...	...	...	...
3	Portage la Prairie	Student Supply	....	....	"	1	1	70	70	60	10	...	...	2	...	..	18	22	40	8	...	1	6	45	29	5	1	2	3
4	Brandon, Calvary	H. C. Mason, B.A.	1889	1889	"	..	1	225	225	250	16	12	...	2	...	...	26	32	58	26	...	1	10	80	60	10	4	8	12
5	Vancouver, First	J. W. Pedley, B.A.	1885	1888	"	..	1	500	500	800	23	15	...	...	...	...	80	60	140	38	...	1	11	107	72	...	...	12	12
5	Totals for Manitoba..... 4					5	8	1,995	1,845	2,310	111	27	...	4	...	26	131	114	543	108	...	6	65	686	459	15	5	22	27
77	Totals for Ontario,..... 46					36	85	11,988	11,784	18,641	634	138	63	157	12	97	2178	3385	6859	567	76	79	930	7817	5866	316	46	552	598
18	Totals for Quebec,..... 13					13	24	2,610	1,850	4,945	60	52	21	52	1	16	667	1005	1677	54	29	19	180	1280	918	13	11	79	90
21	Totals for N.S. and N.B.,.... 12					14	26	2,190	1,985	3,604	21	14	12	12	...	16	397	681	1078	28	26	25	147	1061	819	...	18	37	55
121	Grand Totals, ... 75					68	143	18,783	17,464	29,500	826	231	96	225	13	155	4373	5185	10,157	757	131	129	1322	10,844	8056	344	80	690	770

QUEBEC—Table No. 2.

Churches	Church Property	Church Finances
	Stations not Churches.	

QUEBEC—Table No. 2.

No.	Churches. Names.	Date of Organization.	Number of Church Edifices.	Church Property. Material of Church Edifices.	Number of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances. Local Church Objects.	Union.	Canada Congregational Missionary Society.	Congregational College of Canada.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total amount raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Brigham	1873	1	Brick	200	Yes	Yes	Brick.	Yes	Yes	4000	1200	5200	None.	660	5	....	10	12	....	....	687	134	....	100
2	Beulah, Ayer's Flats	1889	1	Wood	....	....	....	None.	....	....	1400	.....	1400	None.	135	....	....	....	....	....	....	135	135	....	None.
3	Cowansville	1855	1	Brick	160	Yes	Yes	None.	....	....	2000	.....	2000	None.	766	....	114	....	12	....	....	893	....	452	None.
4	Durham	1837	1	Wood	200	Yes	Yes	None.	....	....	1500	.....	1500	25	250	2	....	....	....	....	....	252	....	133	None.
5	Danville	1832	1	Brick	350	Yes	Yes	Brick.	Yes	Yes	9000	2500	11500	None.	1100	10	150	50	30	25	25	1390	116	....	None.
6	Eaton	1835	1	Wood	300	Yes	Yes	None.	....	....	1800	.....	1800	None.	382	8	25	20	15	12	....	454	....	102	None.
7	Fitch Bay	....	1	Wood	200	....	....	None.	....	....	1800	.....	1800	None.	125	....	....	....	....	....	....	150	....	....	None.
8	Franklin Centre	1843	1	Stone	250	....	....	Wood.	Yes	Yes	2000	1000	3000	None.	530	5	....	15	13	....	....	563	....	109	150
9	Granby	1830	1	Brick	350	Yes	Yes	Wood.	Yes	Yes	10500	2500	13000	None.	1700	10	60	57	30	....	75	1930	....	147	None.
10	Inverness	....	..	No report	....	....	....	....	....	....	.....	.....	.....	.....	.....	....	....	....	....	....	....	.....	....	....	....
11	Melbourne	1837	2	Brick & Wood.	650	Yes	Yes	Brick.	Yes	Yes	6500	1500	8000	3000	655	....	....	....	....	....	....	655	....	95	None.
12	Montreal, Zion	1832	1	Stone	300	Yes	Yes	None.	....	....	10800	.....	10800	3000	1646	10	20	82	11	....	....	1771	931	...	200
13	Montreal, Emmanuel	1875	1	Stone	750	Yes	Yes	None.	....	....	62000	.....	62000	16564	5429	46	326	761	253	192	151	9451	....	2148	None.
14	Montreal, Calvary	1874	1	Stone & Brick.	500	Yes	Yes	None.	....	....	20000	.....	20000	5000	2247	21	237	183	556	....	169	3467	....	33	None.
15	Rock Island & Stanstead	1818	1	Wood	250	Yes	Yes	Wood.	Yes	Yes	5000	2500	7500	None.	1200	....	30	....	....	....	....	1230	....	....	None.
16	Sherbrooke and Lenoxville	1835	1	Brick	250	Yes	Yes	None.	....	....	9500	.....	9500	430	2485	15	106	132	39	72	....	2850	....	271	None.
17	St. Andrews	1838	1	Brick	250	Yes	Yes	None.	....	....	4000	.....	4000	200	330	11	22	11	166	167	....	775	179	....	100
18	Waterville	1862	1	Wood	200	Yes	Yes	Brick.	Yes	Yes	2000	2250	4250	600	.....	7	34	....	....	....	....	1500	80	....	None.
	Totals for Quebec	....	18	.....	5160	....	....	.....	....	....	133800	13450	147250	28819	19640	150	1124	1321	1136	468	420	28253	1575	3490	550

ONTARIO.—TABLE No. 2.

No.	Churches. Names.	Date of Organization.	No. of Church Edifices.	Church Property. Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances. Local Church Objects.	Union.	Canada Congregational Missionary Society.	Congregational College of Canada.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Alton	1839	1	Brick	200	No..	Yes	None...	....	....	2000	.....	2000	1400	475	7	....	....	....	....	....	482	.....	....	None.
2	Barrie	1883	1	Brick	200	Yes	Yes	None...	....	....	4000	.....	4000	1500	912	5	12	10	....	....	....	944	.....	8	100
3	Belleville	1859	1	Wood	No R	epor	t. ..	.....	....	....	.....	.....	.....	.....	.....	...	...	...	...	...	...	.....	.....	...	.....
4	Belwood	1868	1	Brick	200	Yes	Yes	.....	....	....	1800	.....	1800	None.	276	5	18	20	25	....	25	369	.....	162	None.
5	Bowmanville	1839	1	Brick	300	Yes	Yes	Brick ..	Yes	Yes	10000	2000	12000	2300	1128	8	17	12	....	....	....	1166	.....	126	None.
6	Brantford	1834	1	Brick	500	Yes	Yes	None...	....	....	12000	.....	12000	1000	2550	12	300	105	130	36	125	3258	.....	457	None.
7	Burford	1835	1	Wood	300	Yes	Yes	None...	....	....	2000	.....	2000	None.	490	5	70	....	....	80	....	645	.....	216	.....
8	Canifton	1888	1	Brick	250	Yes	Yes	None...	....	....	1500	.....	1500	350	455	....	....	....	....	....	....	455	46	....	50
9	Churchill	1834	1	Frame	150	Yes	Yes	None...	....	....	1500	.....	1500	None.	150	2	10	....	....	....	....	162	.....	....	.....
10	Cobourg	1835	1	Brick	300	Yes	Yes	Brick ..	Yes	Yes	8500	1200	9700	1500	1700	8	36	30	....	200	50	2024	769	....	None.
11	Coldsprings	1840	1	Brick	225	Yes	Yes	None...	....	....	2500	.....	2500	None.	430	5	....	....	....	....	....	435	.....	252	None.
12	Dalston	1884	1	Brick	200	Yes	Yes	.....	....	....	1500	.....	1500	175	201	....	....	....	....	....	4	205	59	....	None.
13	Edgeworth	1861	1	.....	75	....	....	.....	....	....	200	.....	200	None.	158	2	8	....	....	10	....	178	.....	....	.....
14	Edgar	1841	1	Frame	250	Yes	Yes	Brick ..	Yes	Yes	1200	1200	2400	None.	403	3	36	....	9	....	....	451	.....	303	None.
15	Embro	1872	1	Brick	500	Yes	Yes	Brick ..	Yes	Yes	5000	2200	7200	None.	1060	15	40	28	36	10	40	1229	.....	...	None.
16	Forest	1861	1	Brick	250	Yes	Yes	Frame ..	Yes	Yes	3000	500	3500	1400	858	....	....	19	20	....	....	897	.....	.....	.. ...
17	Forest (Lake Shore)	1884	1	Brick	200	Yes	Yes	None...	....	....	1600	.....	1600	450	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	Fergus	1884	1	Frame	No R	epor	t. ..	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Frome	1819	1	Brick	300	....	....	Frame ..	....	....	3500	800	4300	850	340	8	13	13	4	4	17	400	.....	945	None.
20	Garafraxa	1856	1	Brick	220	Yes	Yes	Brick ..	Yes	Yes	1800	2000	3800	59	686	5	35	23	40	....	....	789	93	....	None.
21	Georgetown	1846	1	Stone	250	Yes	Yes	None...	....	....	9000	.....	9000	None.	1075	5	....	100	..	....	..	1200	10	....	None.
22	Guelph	1835	1	Stone	500	Yes	Yes	None...	....	....	13000	.....	13000	None.	1702	10	107	109	54	....	61	2043	970	....	None.
23	Hamilton	1835	2	Brick	624	Yes	Yes	None...	....	....	10000	.....	10000	5000	2934	15	175	100	95	278	54	3651	308	....	None.
24	Hawkesbury	1884	1	Wood	200	....	....	.....	....	....	1000	.....	1000	None.	100	5	22	3	....	....	....	130	.....	....	None.
25	Howick, First	1861	1	Brick	200	Yes	Yes	None...	....	....	1200	.....	1200	None.	200	....	....	....	....	....	....	200	....	....	None.
26	Howick, Second	1860	1	Frame	200	Yes	Yes	None...	....	....	800	.....	800	None.	346	....	16	....	29	1	....	393	63	....	None.
27	Humber Summit	1859	1	Roughcast	200	Yes	Yes	None...	....	....	800	.....	800	None.	346	....	16	....	29	1	....	393	63	....	None.
28	Kelvin	1854	1	Brick	150	Yes	Yes	None...	....	....	1600	.....	1600	None.	30	....	....	....	....	....	....	30	....	....	None.
29	Kincardine	1855	1	Wood	400	Yes	Yes	Wood ..	Yes	Yes	1000	900	1900	965	325	....	....	....	....	....	....	325	.....	....	.....
30	Kingston, First	1849	1	Stone	400	Yes	Yes	None...	....	....	30000	.....	30000	None.	2166	80	337	163	24	185	140	3169	....	122	None.
31	Kingston, Bethel	1875	1	Brick	450	Yes	Yes	None...	....	....	8000	.....	8000	None.	1400	....	90	....	....	....	70	1560	695	....	None.
32	Kingston, Calvary	1890	1	Wood	225	Yes	Yes	None...	....	....	1800	.....	1800	None.	700	....	54	....	....	....	....	754	....	296	None.
33	Lanark	1835	1	Wood	350	Yes	Yes	Wood ..	Yes	Yes	5000	1200	6200	None.	1204	12	112	108	22	20	....	1480	491	....	None.
34	Listowel	1857	1	Brick	450	Yes	Yes	None...	....	....	6000	.....	6000	1200	646	2	37	....	....	....	....	684	.....	102	None.
35	London	1837	1	Brick	900	Yes	Yes	None...	....	....	32500	.....	32500	10000	.....	....	....	....	....	....	....	3200	.....	459	None.
36	Manilla and Cresswell	1845	2	Brick	450	....	....	.....	....	....	2000	.....	2000	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
37	Martintown	1839	1	Brick	150	....	....	.....	....	...	600	.....	600	.....	160	5	28	5	25	10	20	253	.....	38	None.
38	Maxville and St. Elmo	1839	2	Brick and Log.	500	....	....	Frame ..	....	....	2000	1400	3400	200	650	9	102	27	229	....	25	1042	147	....	None.
39	Middleville, Lanark 1st	1852	2	Stone & Frame	400	Yes	Yes	Frame ..	....	Not	4300	800	5100	None.	375	6	23	12	....	....	25	441	.....	138	75
40	Newmarket	1842	1	Brick	250	Yes	Yes	.....	....	....	4000	.....	4000	None.	300	5	....	....	....	....	....	305	.....	130	None.
41	New Durham	1853	1	Brick	200	Yes	Yes	.....	....	....	3000	.....	3000	None.	639	8	33	....	..	....	....	680	....	393	.....

21	Georgetown	1846	1	Stone	250	Yes	Yes	None			9000		9000	None.	1075	5		100				1200	10		None.
22	Guelph	1835	1	Stone	500	Yes	Yes	None			13000		13000	None.	1702	10	107	109	54		61	2043	970		None.
23	Hamilton	1835	2	Brick	624	Yes	Yes	None			10000		10000	5000	2934	15	175	100	95	278	54	3651	308		None.
24	Hawkesbury	1884	1	Wood	200						1000		1000	None.	100	5	22	3				130			None.
25	Howick, First	1861	1	Brick	200	Yes	Yes	None			1200		1200	None.	200							200			None.
26	Howick, Second	1860	1	Frame	200	Yes	Yes	None			800		800	None.	346		16		29	1		393	63		None.
27	Humber Summit	1859	1	Roughcast	200	Yes	Yes	None			800		800	None.	346		16		29	1		393	63		None.
28	Kelvin	1854	1	Brick	150	Yes	Yes	None			1600		1600	None.	30							30			None.
29	Kincardine	1855	1	Wood	400	Yes	Yes	Wood	Yes	Yes	1000	900	1900	965	325							325			
30	Kingston, First	1849	1	Stone	400	Yes	Yes	None			30000		30000	None.	2166	80	337	163	24	185	140	3169		122	None.
31	Kingston, Bethel	1875	1	Brick	450	Yes	Yes	None			8000		8000	None.	1400		90				70	1560	695		None.
32	Kingston, Calvary	1890	1	Wood	225	Yes	Yes	None			1800		1800	None.	700		54					754		296	None.
33	Lanark	1835	1	Wood	350	Yes	Yes	Wood	Yes	Yes	5000	1200	6200	None.	1204	12	112	108	22	20		1480	491		None.
34	Listowel	1857	1	Brick	450	Yes	Yes	None			6000		6000	1200	646	2	37					684		102	None.
35	London	1837	1	Brick	900	Yes	Yes	None			32500		32500	10000								3200		459	None.
36	Manilla and Cresswell	1845	2	Brick	450						2000		2000	400											
37	Martintown	1839	1	Brick	150						600		600		160	5	28	5	25	10	20	253		38	None.
38	Maxville and St. Elmo	1839	2	Brick and Log	500			Frame			2000	1400	3400	200	650	9	102	27	229		25	1042	147		None.
39	Middleville, Lanark 1st	1852	2	Stone & Frame	400	Yes	Yes	Frame		Not	4300	800	5100	None.	375	6	23	12			25	441		138	75
40	Newmarket	1842	1	Brick	250	Yes	Yes				4000		4000	None.	300	5						305		130	None.
41	New Durham	1853	1	Brick	200	Yes	Yes				3000		3000	None.	639	8	33					680		393	
42	North Erin	1871	1	Brick	150	Yes	Yes	None			1500		1500	None.	73	3	3	2			4	86	86		
43	Ottawa	1860	1	Brick	500	Yes	Yes	Brick	Yes	Yes	17500	2500	20000	10000	3157	15	114	30	50	10	25	3402		133	None.
44	Paris	1848	1	Brick	500	Yes	Yes	Brick	Yes	Yes	10000	3000	13000	800	1455	11	80	77	64			1688	394		None.
45	Pine Grove	1840	1	Brick	300	Yes	No.	Wood	Yes	No.	2500	1000	3500	None.	350		14	31	11			407	35		None.
46	Rugby	1844	1	Frame	200	Yes	Yes	None			1000		1000	None.	260	2	24	6	10		15	320		60	None.
47	Sarnia	1872	1	Brick	400	Yes	Yes	None			6000		6000	2000	850	9	33		20		20	932	60		
48	South Caledon	1837	1	Frame	175			Frame	No.	No.	700	400	1100	None.	245	2	12		48			209	44		
49	Scotland	1835	1	Wood	250	Yes	Yes	None			3000		3000	None.	514		40	15	6		25	601		106	None.
50	Speedside	1845	1	Stone	400		Yes	Frame			2200	800	3000	80	800		10	9				819		184	None.
51	Stouffville	1842	1	Brick	250	Yes	Yes	Brick	Yes	Yes	6000	1000	7000	65	982	5	43	17	9			1058	192		None.
52	St. Thomas	1884	1	Brick	250	Yes		Wood			2000	1100	3100	2150	208	10						450			None.
53	St. Catharines	1874	1	Wood	200	No.	Yes	None			600		600	None.	619	6	35			10	13	685			
54	Stratford	1840	1	Brick	400	No.	Yes	Frame	Yes	Yes	13000	1500	14500	4800	1291	10	24	32	21		4	1384	220		None.
55	Shedden	1881	1	Brick	250	No.	No.	None			2700		2700	400	398	2						400	113		None.
56	Tilbury, North	1867	2	Frame & Log	280	Yes	No.	None			600		600	None.	128							128			
57	Toronto, Zion	1834	1	Brick	700	Yes	Yes	None			40000		40000	10000	4621	20	172	70	91	829	150	5953	1276		None.
58	Toronto, Bond St.	1857	1	Stone	2000	Yes	Yes	None			85000		85000	37000	16782	25			80	450	207	17665	2754		None.
59	Toronto, Northern	1868	1	Brick	650	Yes	Yes	None			22000		22000									5600			None.
60	Toronto, Western	1875	1	Brick	800	Yes	Yes	None			37600		37600	20000	3060	10	38	25	48		26	3207		789	60
61	Toronto, Olivet	1877	1	Brick	700	Yes	Yes	None			38000		38000	19000	5406	10	70	35	43	70	70	6704	3930		None.
62	Toronto, Parkdale	1883	1	Brick	275	Yes	Yes	None			3500		3500		436	6	6	2	8		5	460			None.
63	Toronto, Mt. Zion	1877	1	Wood	200	Yes	Yes				2000		2000	400	723	5	37	8			27	810		380	None.
64	Toronto, Hope	1889	1	Frame	400	No.	No.	None			6000		6000	4500	2050						50	2100	1770		None.
65	Toronto, Dover Ct.	1889	1	Roughcast	175	Yes	Yes	None			2200		2200	1052	621			50			45	716	387		None.
66	Toronto, Concord Ave.	1890	1	Frame	600		Yes	None			6500		6500	3800	1200						125	1325	1325		None.
67	Turnberry	1860	1	Frame	200	No.	Yes	None			500		500	None.	200							200			None.
68	Unionville	1842	1	Brick	300	Yes	Yes	None			5000		5000												
69	Vankleek Hill	1839	1	Brick	200	Yes	Yes	None			900		900	None.	294	3			4			301			None.
70	Vespra	1869	1	Wood	150	Yes	Yes	None			600		600		100		10					110			None.
71	Warwick, Ebenezer	1839	1	Frame	200	Yes,	Yes	None			300		300		175		10	5				190			None.
72	Warwick, Zion	1839	1	Brick	200	Yes	Yes	None			2000		2000	None.	300		34		10	3		347		88	None.
73	Watford	1839	1	Brick	250	Yes	Yes	Frame	Yes	Yes	2000	*2000	*4000	733	312	5					4	321		904	None.
74	West Toronto Junct'n	1890																							
75	Wiarton	1875	1	Wood	120	Yes	Yes	None			600		600	None.	514	5	38	20			24	601			None.
76	Wingham	1881	1	Brick	450	Yes	Yes				4500		4500	200	474	5	48	8	5			540		943	250
77	Woodstock	1886	1	Stone	550	Yes	Yes				16000		16000	8600	1419	5	50	45	17	8		1589	289		None.
	Totals for Ontario		81		25694						546700	27500	574200	154229	75587	426	2692	1369	1316	2215	1555	99332	16584	7734	535

* These figures belong to Watford and Zion Warwick in common.

NOVA SCOTIA AND NEW BRUNSWICK.—Table No. 2.

No.	Names.	Date of Organization.	No. of Church Edifices.	Church Property.											Church Finances.											
				Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	College.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for All Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Baddeck	1884	1	Wood...	150	Yes	Yes	.....	....	....	....	1000	.....	.....	.....	....	..	*a*	*a*	*a*	..	....	.....	....	....	....
2	Beach Meadows	1869	1	Wood...	150	Yes	No	.....	....	....	....	600	.....	600	.....	....	..	....	....	....	..	....	.....	....	....	....
3	Brooklyn	1809	1	Wood...	250	....	No	Wood...	Yes	..	No	500	500	1200	.....	300	5	26	73	6	..	....	344	....	....	50
4	Chebogue	1767	1	Wood...	250	Yes	No	Wood...	Yes	No	No	900	2000	2900	.....	352	5	57	8	25	..	5	453	39	....	200
5	Economy	1877	1	Wood...	200	Yes	Yes	Wood...	Yes	Yes	Yes	3000	1200	4500	750	10	10	50	25	....	..	32	667	....	....	150
6	Hemford	1877	1	Wood...	300	....	....	.....	....	....	....	1100	.....	1100	.....	100	..	....	4	....	..	....	104	....	....	...
7	Keswick Ridge	1826	1	Wood ..	300	Yes	Yes	Wood...	Yes	Yes	....	2000	1500	3500	.....	400	.	....	17	....	..	....	417	....	....	....
8	Kingsport	1760	2	Wood...	500	Yes	Yes	.....	....	....	....	2500	.....	2500	600	500	5	23	20	..	..	....	548	....	....	200
9	Liverpool	1761	1	Wood...	350	Yes	Yes	Wood...	Yes	Yes	....	4000	1500	5500	.....	400	..	....	10	....	..	....	410	....	....	....
10	Maitland	1875	1	Wood...	150	Yes	Yes	.....	....	....	Yes	1800	.....	1800	400	200	5	5	7	....	..	....	218	....	...	....
11	Manchester	1874	1	Wood...	250	....	....	.....	....	....	....	1000	.....	1000	.....	....	..	....	....	....	..	....	.....	....	....	....
12	Margaree	1865	1	Wood...	250	Yes	No	Wood...	Yes	No	Yes	500	700	1200	.....	420	4	8	....	....	..	....	432	....	....	150
13	Milton	1854	1	Wood...	400	Yes	No	Wood...	....	....	....	5000	1000	6000	.....	500	..	17	24	19	35	5	600	...	....	100
14	Noel	1875	1	Wood...	250	Yes	No	Wood...	Yes	No	Yes	2000	500	2500	450	300	5	18	7	....	..	....	330	...	....	....
15	Pleasant River	1846	2	Wood...	500	Yes	Yes	Wood...	Yes	Yes	.....	1700	400	2100	.....	450	4	10	....	....	..	....	464	....	....	100
16	Selma	1875	1	Wood...	200	Yes	No	.....	...	....	....	400	.....	400	.....	140	5	8	7	....	..	....	160	....	....	....
17	St. John	1844	1	Brick...	400	Yes	Yes	.....	....	....	Yes	10000	.....	10000	3915	1801	12	58	20	23	..	30	1944	....	....	....
18	Sheffield	1763	1	Wood...	300	Yes	Yes	Wood...	Yes	Yes	No	3000	1600	4600	.....	111	6	67	11	21	18	40	1170	164	....	....
19	S. Maitland	1875	1	Wood...	200	....	Yes	.....	....	....	Yes	3000	.....	3000	100	174	5	7	2	....	..	....	189	....	....	....
20	Truro	1891	1	Wood...	180	Yes	Yes	.....	....	....	....	1200	.....	1900	1000	500	..	....	....	....	..	....	500	500	...	200
21	Yarmouth	1848	1	Wood...	400	Yes	Yes	Wood...	Yes	Yes	Yes	20000	5000	25000	.....	1658	10	212	48	38	..	13	1989	67	....	....
..	.....	....	23	.....	5930	....	....	.....	....	....	....	54700	15900	82300	6215	8756	81	367	218	132	53	125	10939	767	....	1150

(*a*) For correct report see Treasurer's Statement in Year Book.

MANITOBA AND NORTH-WEST.—Table No. 2.

16	Selma	1875	1	Wood...	200	Yes	No	.....	...	....	....	400	.....	400	.....	140	3	8	4	....	..	....	100	....	....	....
17	St. John	1844	1	Brick...	400	Yes	Yes	.....	...	....	Yes	10000	.....	10000	3915	1801	12	58	20	23	..	30	1944	....	....	....
18	Sheffield	1763	1	Wood...	300	Yes	Yes	Wood...	Yes	Yes	No	3000	1600	4600	.....	111	6	67	11	21	18	40	1170	164	....	....
19	S. Maitland	1875	1	Wood...	200	....	Yes	.....	....	....	Yes	3000	.....	3000	100	174	5	7	2	....	..	....	189	....	....	....
20	Truro	1891	1	Wood...	180	Yes	Yes	.....	....	....	...	1200	.....	1900	1000	500	..	....	....	....	..	....	500	500	...	200
21	Yarmouth	1848	1	Wood...	400	Yes	Yes	Wood...	Yes	Yes	Yes	20000	5000	25000	.....	1658	10	212	48	38	..	13	1989	67	....	....
..	.....	....	23	.....	5930	....	....	.....	....	....	....	54700	15900	82300	6215	8756	81	367	218	132	53	125	10939	767	...	1150

(*a*) For correct report see Treasurer's Statement in YEAR BOOK.

MANITOBA AND NORTH-WEST.—TABLE No. 2.

No.	CHURCHES. Names.	Date of Organization.	No. of Church Edifices.	CHURCH PROPERTY. Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Church Property.	CHURCH FINANCES. Local Church Objects.	Union.	Canada Congregational Missionary Society.	Congregational College of Canada.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for All Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Winnipeg Central	1887	2	Brick & Frame	1300	Yes	Yes	Brick...	Yes	Yes	28500	3000	31500	18000	6756	...	371	....	....	1393	98	8619	2381	.....	None
2	Wood Bay	1887	1	.....	.....	....	...	Wood ..	....	....	700	.....	700	None	200	...	20	....	....	....	....	220	220	.....	None
3	Portage La Prairie	1888	1	Frame	110	Yes	....	.....	....	....	2000	.....	2000	100	518	...	....	23	..	55	....	597	7	.....	400
4	Brandon, Calvary	1889	1	Frame	275	Yes	Yes	.....	....	....	4000	.....	4000	1400	1338	...	25	....	20	....	92	1475	475	.....	500
5	Vancouver, First	1888	1	Wood	500	Yes	Yes	.....	....	....	25000	.....	25000	9500	2811	...	75	....	....	....	....	4107	1978	.....	750
5	Totals, Manitoba, etc.	....	6	.....	2185	....	....	2	....	....	60200	3000	63200	29000	11623	...	491	23	20	1448	190	15018	5061	.....	1650
77	Totals for Ontario	....	81	.....	25694	....	....	20	....	....	546700	27500	574200	154229	75587	426	2692	1369	1316	2215	1555	99332	16584	7734	535
18	Totals for Quebec	....	18	.....	5160	....	....	7	....	....	133800	13450	147250	28819	19640	150	1124	1321	1136	468	420	28253	1575	3490	550
21	Totals for N.S. & N. B.	....	23	.....	5930	....	....	11	....	....	64700	15900	82300	6215	8756	81	367	218	132	53	125	10939	767	1178	1150
	Totals for Canada	....	128	.....	38969	....	....	40	....	....	805400	59850	866950	218263	115606	657	4674	2931	2604	4184	2290	153542	23980	12402	3885

CONGREGATIONAL UNIONS.

1. ONTARIO AND QUEBEC.—Organized in 1853 by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held June 8th, 1892. *Chairman* for 1891, Rev. Hugh Pedley, B.A., Winnipeg, Man.; *Chairman* for 1892, Rev. Archd. F. McGregor, B.A., Forest, Ont.; *Secretary-Treasurer*, Rev. W. Henry Warriner, B.D., 7 Shuter Street, Montreal, Que.; *Statistical-Secretary*, Rev. John P. Gerrie, B.A., Stratford, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. The next annual meeting will be held at Economy, N.S., Friday, 8th July, 1892. *Chairman*, Rev. J. W. Cox, Milton, N. S.; *Treasurer*, Mr. James Woodrow, St. John, N. B.; *Statistical Secretary*, Rev. James Shipperley, Maitland, N. S.

II. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1831. *Chairman* for 1891, Rev. Jonn Brown, D.D.; *Secretary*, (acting), Rev. D. Burford Hooke, Memorial Hall, Farringdon St., London, E. C.

2. LONDON.—The London Congregational Chapel Building Society is incorporated with the London Congregational Union. *Chairman*, 1890-1, Rev. Joseph Parker, D.D. *Chairman* for 1891-2, Mr. Thomas Walker; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon St., London, E. C.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons and delegates from churches and from the quarterly meetings. *Chairman*, Alderman Thomas Williams; *Secretaries*, Mr. Beriah Gwynfe Evans, Cardiff, etc.

4. SCOTLAND.—Organized in 1812; composed of ministers and delegates from the churches. *Secretary*, Rev. John Douglas, 5 W. Garden St., Burnbank, Glasgow.

5. EVANGELICAL UNION OF SCOTLAND.—Formed in 1843. *President*, Rev. Alex. Stewart, LL.D.; *Secretary*, Rev. George Gladstone, 38 Lansdowne Crescent, Glasgow.

6. IRELAND.—Organized in 1829. *Chairman*, Rev. J. Cregan; *Secretary*, Rev. James Lyon, Carrickfergus.

7. THE CHANNEL ISLANDS.—Formed in 1882. *Chairman*, Mr. W. Porter; *Secretary*, Rev. F. C. Skegg, St. Helier, Jersey.

III. AUSTRALASIA.

1. VICTORIA.—*Chairman*, Rev. J. H. Toms; *Secretary*, Rev. J. J. Halley, Congregational Hall, Russel St., Melbourne.

2. NEW SOUTH WALES.—*Chairman*, Rev. T. Roseby, LL.D.; *Secretaries*, Rev. R. Dey, and Mr. R. Nott, Sydney.

3. QUEENSLAND.—*Chairman*, Rev. G. Hervey; *Secretaries*, Rev. W. W. Watts. Milton, and Mr. J. M. Davidson.

4. SOUTH AUSTRALIA.—*Chairman*, Rev. J. R. Glasson; *Secretary*, Rev. W. P. Jones, Adelaide.

5. WESTERN AUSTRALIA.—Revs. A. Buchanan, Bunbury; B. C. Matthews, Freemantle; E. T. Dunstan, Perth.

6. TASMANIA.—*Chairman*, Rev. J. Nisbet; *Secretary*, Rev. J. W. Simmons, Hobart.

7. NEW ZEALAND.—Established 1884. *Chairman*, Rev. E. Walker; *Secretary*, Mr. John P. Hooton, Auckland.

IV. AFRICA.

1. NATAL.—Re-established 188-. *Chairman*, Rev. S. C. Pixley; *Secretary*, Rev. John Fernie, Durban.

2. SOUTH AFRICA.—Formed 1877. *Chairman*, H. Beard, Esq.; *Secretary*, Rev. J. Pritchard, Port Elizabeth.

V. WEST INDIES.

1. JAMAICA.—Formed 1877. *Chairman*, Rev. A. Eastwood; *Secretary*, Rev. J. Watson, Porus.

2. BRITISH GUIANA.—Formed 1883. *Chairman*, Rev. L. Crookhall; *Secretary*, Rev. F. C. Glasgow, Demerara.

VI. THE UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONL CHURCHES.—Organized 1871. Meets every third year. Last meeting, 1889.

Moderator, Pres. Cyrus Northrop, Minnesota; *Secretary* till 1892, Rev. Henry A. Hazen, Congregational House, No. 1 Somerset Street, Boston. Next meeting of Council, Oct. 12, 1892, at Minneapolis, Minn.

2. EACH STATE has generally an "Association" or Conference, of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents:

CALIFORNIA General Association. *Secretary*, Rev. Henry E. Jewett, Vacaville.

SOUTH DAKOTA Association. *Secretary*, Rev. W. B. Hubbard, Chamberlain.

NORTH DAKOTA Association. *Secretary*, Rev. Chas. A. Mack, Sanborn.

ILLINOIS General Association. *Registrar and Statistical Secretary*, Rev. M. K. Whittlesey, D.D., Ottawa.

INDIANA General Association. *Secretary and Treasurer*, Rev. N. A. Hyde, D.D., Indianapolis.

MASSACHUSETTS General Association *Secretary*, Rev. Henry A. Hazen, Congregational House, Boston.

MICHIGAN General Association. *Secretary and Treasurer*, Leroy Warren, D.D.

MINNESOTA General Association. *Secretary and Treasurer*, Rev. Samuel W. Dickinson, Minneapolis.

NEW YORK General Association. *Secretary*, Rev James Deane, Crown Point.

OHIO Congregational Association. *Registrar and Treasurer*, Rev. John G. Fraser, D.D., Cleveland.

VERMONT General Convention. *Corresponding Secretary*, Rev. Rufus O. Flagg, Wells River.

WISCONSIN Congregational Conference. *Permanent Clerk*, Rev. Henry A. Miner, Madison.

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

ev. W. H. A. Claris,	Rev. A. McGill, M. A.	Rev. James Webb,
" R. Aylward.	" Wm. F. Clarke,	" E. D. Silcox,
" William Hay,	" Robert Hay,	" G. T. Carr,
" John Morton,	" Fred Gunner, M.D.,	" John P. Gerrie, B.A.
" C. E. Bolton.	" W. C. McCormack,	" A. W. Richardson.
" W. H. Watson.		

ASSOCIATE CHURCHES.

Brantford,	Fergus,	London,	Stratford,
Burford,	Garafraxa,	New Durham,	St. Catharines,
Belwood,	Guelph,	Paris,	Turnberry,
Embro,	Hamilton,	Scotland,	Wingham,
Forest,	Kincardine,	Shedden,	Woodstock,
Frome,	Listowel	Speedside,	

Secretary.—Rev. J. P. Gerrie, Stratford.

II. CENTRAL ASSOCIATICN, ONTARIO.

MEMBERS.

Rev. Joseph Unsworth,	Rev. Charles Duff, M.A.	Rev. W. F. Wilmot,
" John Burton, B.D.	" Jas. R. Black, M.A.	" M. S. Gray,
" Joseph Wild, D.D.	" Enoch Barker,	" Geo. H. Sandwell,
" W. Wye Smith,	" Geo. Robertson, B.A.	" Hugh Bentley,
" A. F. McGregor, B.A.	" G. A. Love.	" J. A. C. McCuaig,

ASSOCIATE CHURCHES.

Alton,	Humber Summit,	Toronto, Zion,	Toronto, Parkdale.
Barrie,	Manilla,	" Bond St.	Unionville,
Bowmanville,	Pine Grove,	" Northern,	Wiarton.
Churchill,	Rugby,	" Western,	
Edgar,	South Caledon,	" Olivet,	
Georgetown,	Stouffville,		

III. TORONTO ASSOCIATION, ONTARIO.

President.—John C. Copp.
Vice-Presidents.—Edwin Potts, W. J. Stibbs, John Wightman.
Secretary.—William Freeland.
Treasurer.—Henry O'Hara.

Personal members, August, 1891, 109.

IV. EASTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. S. N. Jackson, M.D.,	Rev. John Wood,
" D. Macallum,	" Benjamin W. Day,
" D. McCormick,	" S. L. Mitchell.

ASSOCIATE CHURCHES.

Athol & Maxville,	Kingston, First,	Lanark,	Ottawa,
Brockville,	Kingston, Bethel,	Middleville,	Vankleek Hill.
Cobourg,			

V. QUEBEC ASSOCIATION.

MEMBERS.

Rev. E. M. Hill, M.A.,	Rev. George Cornish, LL.D.,	Rev. George Skinner,
" John McKillican,	" James McAdie,	" E. C. W. MacColl
" J. G. Sanderson,	" Henry E. Barnes, D.D.,	" T. Hodgkinson,
" A. W. Main.		

Rev. John I. Hindley, M.A., Granby, *Secretary.*

ASSOCIATE CHURCHES.

Brigham,	Fitch Bay,	Montreal, Calvary,	Stanstead S.,
Cowansville,	Franklin Centre,	" Zion.	Sherbrooke,
Danville,	Granby,	Melbourne,	Waterville.
Eaton,	Montreal, Emm'l,	St. Andrew's,	

VI. EASTERN ASSOCIATION, NOVA SCOTIA.

MEMBERS.

Rev. Jacob Whitman,	Rev. James Shipperley,
Rev. R. B. Mills,	Rev. Churchill Moore,
Rev. S. Sykes.	

ASSOCIATE CHURCHES.

Cornwallis,	Maitland, South,	Noel,	Baddeck, C.B.,
Economy,	Lower Selma,	Margaree, C.B.,	Manchester.

Robt. Morrison, Economy, *Secretary.*

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

	Name.	*Place.*	*Founded.*	*Course.*	*Pro-fes'rs.*	*Stu-d'ts*
1.	Congregational College of Canada	Montreal, Quebec	1839	5 y'rs	5	24
2.	Western College	Plymouth, England	1752	5 "	3	14
3.	Cheshunt College	Cheshunt, "	1768	4 "	4	39
4.	Yorkshire United Independent College	Bradford, "	1756	6 "	5	33
5.	Hackney College	Hackney, "	1803	6 "	5	33
6.	Lancashire College	Manchester, "	1816	6 "	5	33
7.	Mansfield College	Oxford, "	1838	3 "	8	32
8.	New College	London, "	1696	5 "	4	35
9.	Congregational Institute	Nottingham, "	1861	4 "	3	45
10.	Theological Institute	Bristol. "	1863	4 "	2	18
11.	Presby. and Cong. College	Carmarthen, Wales	1719	4 "	3	25
12.	Memorial College	Brecon, "	1755	4 "	2	34
13.	Independent College	Bala-Bangor, "	1842	4 "	3	34
14.	Theological Hall	Edinburgh, Scotland	1811	5 "	2	13
15.	Theological Hall (E. U.	Glasgow, "	1843	5 "	4	20
16.	Victoria College	Melbourne, Australia	1861	5 "	2	4
17.	Camden College	Sydney, "	1863	4 "	1	6

There are also ten collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges, holding property valued at $4,706,000, having endowments of $4,438,000, and with an income of $529,000. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. These seminaries hold property valued at $1,438,000, have endowments of $1,669,000, and an income of $120,000. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, six chartered institutions conducted by the American Missionary Association, which are not given below.

	Name.	*Place.*	*Founded.*	*Course.*	*Pro-fes'rs.*	*Stu-d'ts*
1.	Andover Seminary	Andover, Mass	1808	3 y'rs	11	48
2.	Bangor Seminary	Bangor, Me	1816	3 "	5	32
3.	Chicago Seminary	Chicago, Ill	1858	3 "	6	172
4.	Hartford Seminary	Hartford, Conn	1834	3 "	8	58
5.	Oberlin Seminary	Oberlin, Ohio	1835	3 "	7	101
6.	Pacific Seminary	Oakland, Cal	1869	3 "	3	19
7.	Yale Seminary	New Haven, Conn	1822	3 "	7	126

LIST OF CHAIRMEN.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

*Rev. William Clarke, 1854.
" William F. Clarke, 1855.
* " E. J. Sherrill, 1856.
* " Edward Ebbs, 1857.
" Francis H. Marling, 1858.
* " Henry Wilkes, D.D., 1859.
* " Adam Lillie, D.D., 1860.
* " Joseph Elliot, 1861.
* " A. J. Parker, 1862.
" William Hay, 1863.
" Thomas M. Reikie, 1864.
* " Archibald Duff, D.D., 1865.
" Wm. H. Allworth, 1866.
* " John Climie, 1867.
" Robert Robinson, 1868.
" Henry D. Powis, 1869.
" John Wood, 1870.
" Geo. Cornish, LL.D., 1871.
" Kenneth M. Fenwick, 1872.
" Enoch Barker, 1873.
Rev. Joseph Unsworth, 1874
" Chas. Chapman, M.A., 1875.
" Daniel Macallum, 1876.
" J. A. R. Dickson, B.D., 1877.
" Robert K. Black, 1878.
* " Jno. F. Stevenson, D.D, 1879.
" " 1880.
" Sam'l N. Jackson, M.D., 1881.
George Hague, Esq., 1882.
Rev. Chas. Duff, M. A., 1883.
" John G. Sanderson, 1884.
" John Burton, B.D., 1885.
" D. McGregor, M.A., 1886.
" H. D. Hunter, M.A., 1887.
" John Morton, 1888.
" Joseph Wild, D.D., 1889.
" Wm. Cuthbertson, B.A., 1890
" Hugh Pedley, B.A., 1891.
" A. F. McGregor, B.A., 1892.

*Deceased.

CONGREGATI

Alton, Ont.
Ayer's Flat, Que.
Baddeck, N. S.
Barrie, Ont.
Belwood, Ont.
Beach Meadows, N
Belleville, Ont.
Bowmanville, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn. N. S.
Burford, Ont.
Caledon, South, O
Canifton, Ont.
Chebogue, N. S.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont
Cornwallis. N. S.
Cowansville, Que.
Dalston, Ont.
Danville, Que.
Eaton, Que.
Edgar, Ont.
Economy, N. S.
Edgeworth, Ont.
Embro, Ont.
Erin, North, Ont.
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont.
Forest, Lake Sho
Fortune Bay, Nfl
Franklin Centre,
Frome Ont.
Garafraxa, Ont.
Georgetown, Ont
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hawkesbury, On
Henderson, Ont.

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.
Ayer's Flat, Que.
Baddeck, N. S.
Barrie, Ont.
Belwood, Ont.
Beach Meadows, N. S.
Belleville, Ont.
Bowmanville, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn. N. S.
Burford, Ont.
Caledon, South, Ont.
Canifton, Ont.
Chebogue, N. S.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cornwallis. N. S.
Cowansville, Que.
Dalston, Ont.
Danville, Que.
Eaton, Que.
Edgar, Ont.
Economy, N. S.
Edgeworth, Ont.
Embro, Ont.
Erin, North, Ont.
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont.
Forest, Lake Shore, Ont.
Fortune Bay, Nfld.
Franklin Centre, Que.
Frome Ont.
Garafraxa, Ont.
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hawkesbury, Ont.
Henderson, Ont.
Howick, 1st, Ont.
Howick, 2nd, Ont.
Humber Summit, Ont.
Inverness, Que.
Kelvin, Ont.
Keswick Ridge, N. B.
Kincardine, Ont,
Kingston, 1st, Ont.
Kingston, Bethel, Ont.
Kingston, Calvary, Ont.
Lanark, Ont.
Listowel, Ont.
Liverpool, N. S.
London, Ont.
London, Union, Ont.
Maitland N. S.
Maitland, South, N. S.
Manchester, N. S.
Manilla, Ont.
Margaree, N. S.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Milton, N. S.
Montreal, Zion, Que.
Montreal, Emmanuel, Q.
Montreal, Calvary, Que.
Montreal, Pt. St. Charles.
New Durham, Ont.
Newmarket, Ont.
Noel, N. S.
Ohio, N. S.
Ottawa, Ont.
Owen Sound, Ont.
Paris, Ont.
Parkdale, Ont.
Pine Grove, Ont.
Pleasant River, N. S.
Portage la Prairie, Man.
Random, Nfld.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Selmah, Lower N. S.
Shedden, Ont.
Sheffield, N. B.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
Stouffville, Ont.
Stratford, Ont.
St. Andrew's Que.
St. Catharines, Ont.
St. John, N. B.
St. Johns, Nfld.
St. Thomas, Ont.
Toronto, Bond St., Ont.
Toronto, Northern, Ont.
Toronto, Parkdale, Ont.
Toronto, Riverside, Ont.
Toronto, Western, Ont.
Toronto, Olivet, Ont.
Toronto, Zion, Ont.
Toronto, Hope, Ont.
Toronto, Dovercourt, Ont.
Toronto, Concord Ave, Ont.
Turnberry, Ont.
Twillingate, Nfld.
Ulverton, Que.
Unionville, Ont.
Vancouver, B. C.
Vankleek Hill, Ont.
Vespra, Ont.
Warwick, Zion, Ont.
Warwick, Ebenezer, Ont.
Watford, Ont.
Waterville, Que.
West Toronto Junction, Ont.
Wiarton, Ont.
Wingham, Ont.
Winnipeg, Man.
Wood Bay, Man.
Woodstock, Ont.
Yarmouth, N. S.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

Aylward, Robt., London, Ont,
Barbour, Wm. M., D.D., Montreal, Q.
Barnes, Hy. E., D.D., Sherbrooke, Q.
Barker, Enoch, Toronto, Ont.
Barker, Joseph, Sheffield, N. B.
Bessey, W. N.
Bentley. Hugh, Toronto, Ont.
Black, Robt. K., Truro, N. S.
Black, Jas. R., Barrie, Ont.
Bolton, Charles E , Paris, Ont.
Burgess, E. J., Edgeworth, Ont.
Burton, John, B.D., Toronto, Ont.
Carr, G. Trotter.
Claris, Wm. H. A., Frome, Ont
Clarke. Wm. F. Guelph, Ont.
Colclough, Joseph, Lanark, Ont.
Cornish, Geo., LL.D., Montreal, Que.
Cox, Jacob W., Milton, N.S.
Daley, James T., Burford, Ont.
Davey, Frank, Chebogue, N. S.
Day, Benj. W., Belleville, Ont.
Duff, Charles, M.A., Toronto, Ont.
Dunlap, G. H., Rock Island, Que.
Dunnett, W. A., Waterville, Que.
Fenwick, Kenneth M., Montreal, Q.
Geddes, L. F.
Gerrie, A. W.
Gerrie, J. P., B.A., Stratford, Ont.
Gunner, F., M.D., Listowel, Ont.
Goddard, Henry, Milton, N. S.
Goffin, J. W., Edgar, Ont.
Hay, William, Scotland, Ont.
Hay, James, Rockport, Ont.
Hay, Robert, Watford, Ont.
Hill, E. M., M.A., Montreal, Que.
Hindley, John I., Ph.D., Granby, Q.
Hodgkinson, T., Melbourne, Que.
Howie, D., St. John, N. B.
King, Stephen, Toronto, Ont.
Jackson, Sam'l. N., M.D., Kingston, O.
Love, Geo. A. Georgetown, Ont.
Macallum, Daniel, Maxville, Ont.
Mason, H. C., Brandon, Man.
McAdie, J., St. Andrews, Que.
McCuaig, J. A. C., Toronto, Ont.
Madill, J. C., Toronto, Ont.
Main, A. W, Cowansville, Que.
Margrett, Albert, Speedside, Ont.
Mills, R. B., Margaree, N. S.
Mitchell, S. L., Kingston, Ont.
MacColl, Evan C. W., M.A., Brigham, Que.
McCormack, A. Cold Springs, Ont.
McCormick, D., Kingston, Ont.
McCormack, W. C., Sarnia, Ont.
McKinnon, John, Pilot Mound, Man.
McFadyen, A. L., B.A., W. Junction, Toronto, Ont.
McGill, A., M.A., Ryckman's Cor., O.
McGregor, Arch. F., B.A., Forest, O.
McIntosh, Wm., Yarmouth, N. S.
McKillican, John, Montreal, Que.
Morton, John, Hamilton, Ont.
Peacock, W., Pleasant River, N. S.
Pedley, Hugh, B.A., Winnipeg, Man.
Pedley, J. W., B.A., Vancouver, B. C.
Pratt, McGee, Bowmanville, Ont.
Pulsford, W. H., Montreal. Que.
Purkis, George, Bowmanville, Ont.
Rivard, A. F., Belle Riviere, Que.
Richardson. A.W., B.A., Brantford, O.
Robertson, Geo., B.A., Toronto, Ont.
Robinson, Robert, Toronto, Ont.
Sandwell, G. H., Toronto, Ont.
Salmon, Jno , B.A., Toronto, Ont.
Sanderson, John G., Danville, Que.
Sharratt, Jas., Twillingate, Nfld.
Shipperley, James, Maitland, N. S.
Siddall, G. W., St. Johns, Nfld.
Silcox, E. D., Embro, Ont.
Skinner, Geo., Eaton, Que.
Smith, Wm. W., Newmarket, Ont.
Solandt, A., Inverness, Que.
Swanson, I. J., Woodstock, Ont.
Squires, John, Random, Nfld.
Sykes, S., Keswick Ridge, N. B.
Totten, M. J., Wroxeter, Ont.
Unsworth, Joseph, Stouffville, Ont.
Unsworth, Joseph K., B.A., Winnipeg, Man.
Warriner, W. Henry, B.D., Montreal.
Watt, W. J., Franklin Centre, Que.
Watson, W. H., Wingham, Ont.
Webb, Thomas, Toronto, Ont.
Webb, James, Belwood, Ont.
Whitman, Jacob, Cornwallis, N. S.
Wild, Joseph, D.D., Toronto, Ont.
Williams, B. B., Guelph, Ont.
Wilmot, W. F., Pine Grove, Ont.
Wood, John, Ottawa, Ont.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those that are weak in the provinces. Administration by a General Committee and Executive. Every subscriber of two dollars is a member of the Society. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. The Colonial Missionary Society, England, has aided the Society for many years. Income, for the year 1890-91 :

Contributions from Churches	$ 4,273	03
Colonial Missionary Society	1,457	07
Woman's Board of Missions	1,087	73
Special Contributions	547	82
From invested Funds	394	38
Net Income	$ 7,760	03

The expenditure for the year has been $5,714. Existing deficit, $2,514 10.

The Society has also four special funds, amounting in all to about $33,000, the interest of which alone can be used; and for the special purposes designated.

The officers for the year 1891-92, are, Rev. George Cornish, M.A., LL.D., *President*; Rev. John Wood, 88 Elgin Street, Ottawa, *Secretary*; Rev. S. N. Jackson, M.D., 193 Johnston Street, Kingston, *Treasurer*; Rev. John Burton, B.D., Toronto, *Honorary Secretary*. Rev. Wm. Mackintosh, Yarmouth, N. S., *Hon. Sec. for Maritime Provinces*; Rev. Hugh Pedley, Winnipeg, *Hon. Sec. for Manitoba and North-West.*

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in the year 1881. Annual Meeting with the Congregational Union of Ontario and Quebec. Present mission field, West Central Africa. Three missionaries: Mr. Currie, Mr. and

Mrs. Lee. Expended $2,555,47. Officers:—B. W. Roberts
Esq., *President*; S. P. Leet, B.C.L., *Vice-President*; Rev. E.
Hill, 998 Dorchester Street, Montreal, *Secretary*; T. B. Macaul
Esq., 164 St. James Street, Montreal, *Treasurer*.

3. CONGREGATIONAL PROVIDENT FUND.—Established
1856, as a Widows' and Orphans' Society; in 1873 the Past
Retiring Fund Branch was added, and the name given as abo
Ministers received as beneficiary members by paying an annu
sum into the separate branches, on a scale according to a
Widows of deceased members receive an annuity of $100; a
for children, sons under sixteen and daughters under eight
$20, but the youngest child $40. Superannuated ministers rece
$100 a year for life. Churches are recommended to make the
pastors members of this Society, on very easy terms, by payi
a lump sum. Charles R. Black, Esq., 30 St. John Street, Montrea
Secretary-Treasurer.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporate
in 1874, to take the place of the proprietary having in charg
the publication of the CANADIAN INDEPENDENT, composed o
Stockholders of five dollar shares. Publications, CANADIAN IN-
DEPENDENT and CONGREGATIONAL YEAR BOOK. All pastors o
Congregational Churches are asked to see that collections an
renewals of subscriptions are made every year, for the CANADIAN
INDEPENDENT. Rev. Joseph Unsworth, Stouffville, *President*;
Rev. W. W. Smith, Newmarket, Ont., *Secretary-Treasurer* and
Editor.

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.
—Co-operating with the C. C. Missionary Society, and the C. C.
Foreign Missionary Society. Two missionaries supported: Miss
Lyman, Bombay, India, and Miss Clarke, Bailundu, Africa. Mrs.
Macallum, Maxville, Ont., *President;* Miss H. Wood, Montreal,
Que., *Corresponding Secretary*.

6. NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY
SOCIETY.—Connected with the Colonial Missionary Society,
England. Headquarters in St. Johns. Missionary Churches
established in four of the outports. Rev. G. W. Siddall, *Presi-
dent*.

7. WOMAN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND
NEW BRUNSWICK.—Miss Susan Moore, Economy, N.S., *President;*
Mrs. A. Anthony, Selma, N. S., *1st Vice-President;* Miss Louisa
Freeman, Milton, N. S., *2nd Vice-President;* Mrs. David Howie,

St. John's, N. B., *3rd Vice-President;* Miss Ida A. H. Barker, Sheffield, N. B., *General Secretary;* Miss Rebecca Davison, Canning, N. S., *Assistant-Secretary;* Miss Fannie Dunlap, Liverpool, N. S., *Corresponding Secretary.*

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia, and New Guinea. For facts, see General Congregational Statistics, section xvi. Rev. R. W. Thompson, *Foreign Secretary;* Rev. E. H. Jones, *Home Secretary;* Albert Spicer, Esq., *Treasurer.* Office, Mission House, 14 Blomfield Street, London-wall, London.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836, to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a colonial ministry. Lately the Society has added the continent of Europe to the area of its operations. Income, £3,937; Expenditure, £4,164. Rev. W. S. H. Fielden, Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

3. CONGREGATICNAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelistic work in destitute places throughout England, and with the English-speaking population of Wales. During the last year, 677 churches and 381 mission stations, have received financial aid. Expended last year in grants for Home Missions, £23,298. Rev. W. F. Clarkson, Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and Scripture readers throughout the four provinces. The Society's operations extend from North to South.

There are at present 18 stations and 70 out-stations. Income, £1,404; expenditure, £1,831. *Secretaries* (England), Rev. R. H. Noble, Memorial Hall, Farringdon Street, London; (Ireland) Rev. James Ervine, Mosaphir Villa, Kingstown.

5. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853, to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions, Ireland and the colonies. In its work done it numbers 711 improved places of worship, meeting the needs of about half a million of people, and 64 manses. Income, £3,179; expenditure, £4,781. C. E. Condor, Esq., Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

6. PASTORS' RETIRING FUND.—Founded 1860, to facilitate the retirement of aged and infirm Congregational pastors. £112,000 has been distributed to about 490 ministers. Capital invested, $120,000; annuitants, 150; annuities, £5,956. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

7. PASTORS' WIDOWS' FUND.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of £21, or not less than £2 2s. annually. Capital invested, £25,000; annuitants, 50; annuities, £1042. Rev. R. T. Verrall, B.A. Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by four district committees. Income, £1,288; expended in grants to churches. Rev. John Douglas, 5 W. Garden Street, Burnbank, Glasgow, *Secretary.*

2. MINISTERS' PROVIDENT FUND.—Established in 1859, to secure for pastors, in connection with the Union, on their being disabled for ministerial duty, an annuity of £60, as the funds allow. Income, £700; capital, £11,326. John McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary.*

3. MINISTERS' WIDOWS' FUND.—Formed in 1820, to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas, with annual subscription of one guinea. The

widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive £10 per annum. Granted last year to twenty-two widows and four aged brethren, £550. Rev. W. J. Cox, Dundee, *Secretary*.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Efforts are making to raise the capital to £10,000. Robert Murdoch, Esq., 33 Nithsdale Drive, Glasgow, *Secretary*.

5. CONGREGATIONAL CONFERENCE.—Organized in 1872, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the state, and to consider social questions. Meets annually, in April. Rev. J. Troup, Helensburg, *Secretary*.

6. E. U. HOME MISSION.—Instituted by the Annual Conference of the Evangelical Union in 1853. Rev. James Davidson, Tillicoultry, *Secretary*.

7. E. U. MINISTERS' PROVIDENT FUND.—Formed 1867. Beneficiary members, 56; invested funds, £5,098. Rev George Gladstone, 4 Ann Street, Hillhead, Glasgow, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Lyon, Carrickfergus, Co. Antrim, *Secretary*.

2. PROVIDENT FUND.—Organized in 1866, to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age, £40. Income, £300; amount invested, £3,800. S. Hicklin, 56 Clifton Park Avenue, Belfast, *Secretary*.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Expenditure, 1890, £1,861. Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne, *Secretary*.

2. VICTORIA BUILDING ASSOCIATION.— Organized 1866. Object, to build and repair Congregational churches, Sunday schools and parsonages, and to remove debts. Capital, £7,677. Rev. E. Day, Caulfield, *Secretary.*

3. NEW SOUTH WALES CONGREGATIONAL UNION.—Has taken over the Home Mission work of the churches. Income for this purpose, £1,045. Rev. Robert Dey. Sydney, *Secretary.*

4. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N. S. W.

5. HOME MISSION OF SOUTH AUSTRALIA.—Under the direction of the Congregational Union and Home Mission of South Australia. Rev. W. Penry Jones, Rose Park, Adelaide, *Secretary.*

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, £9,785. A. M. Strongman, Melbourne, *Secretary.*

7. CHAPEL BUILDING SOCIETY FOR SOUTH AUSTRALIA.—Established 1858. Out on loan, £4,836. M. Burgess, *Convener.*

8. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, £4,213. R. M. Steele, Adelaide, *Hon. Secretary.*

9. MISSION OF TASMANIA in Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary.*

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810, on a catholic basis, for Foreign Mission work. For facts, see Congregational Statistics, sec. xvi. Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D., *Secretaries,* Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer.*

2. WOMAN'S BOARDS.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions; one for the East, in Boston; one for the Interior, in Chicago, and one for the Pacific, in California.

3. AMERICAN MISSIONARY ASSOCIATION.— Organized in 1846, and devoted now specially to work among the white and colored people of the South, the Indians and Chinese on this con-

tinent. Churches in the South, 142; with 5 colleges, 18 graded and normal schools, and 37 other schools; teachers, missionaries and assistants, 456; 12,042 children and youth in the schools and colleges. Income, 1890, $413,217; expenditure, $366,104. Rev. M. E. Strieby, D.D., and Rev. A. F. Baird, D.D., *Corresponding Secretaries*, Bible House, New York City. H. W. Hubbard, Esq., *Treasurer*.

4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853, it has for its object the erection of houses of worship and parsonages through grants and loans. It has aided in the erection of 1,952 houses of worship, and 240 parsonages. It has expended $1,593,372. Rev. L. H. Cobb, D.D., 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826, on a catholic basis; it is the recognized Congregational Home Missionary Society in the United States. The total receipts for the year is $671,171 in cash, besides clothing and books During the year ending April, 1890, 184 churches were formed, and 10,650 additions have been made to the missionary churches. The missionaries of this Society have under them 2,282 Sunday schools, and about 142,000 Sunday school scholars. *Secretaries*, Rev. Jos. B. Clark, D.D., Rev. William Kincaid, D.D.; *Honorary Secretary*, Rev. D. B. Coe, D.D.; *Treasurer*, Rev. A. H. Clapp, D.D., office, 34 Bible House, New York City. The Society has 22 auxiliaries and 23 superintendents, supervising the work in the Western and Southern States and Territories, consisting of 3,251 fields, and 1,849 missionaries.

6. CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832; to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher*, a monthly magazine, Pilgrim Quarterlies of different grades, the *Well-Spring* and other periodicals for Sunday schools are issued. During the year 1889, 485 Sunday schools were established. Rev. George M. Boynton, D.D., *Secretary*; M. C. Hazard, *Editor*; George P. Smith, *Agent*. The Canadian Congregational Publishing Co. (Rev. W. W. Smith, Newmarket, Ont., Manager), are agents of the Boston Society for Canada.

7. THE AMERICAN COLLEGE AND EDUCATION SOCIETY was formed in 1874, by the union of two previous societies formed in

the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816, is 7,709, and the number now receiving assistance, 364. Income for the year ending April 30, 1890, $101,425; expenditure, $97,785. Rev. John A. Hamilton, Congregational House, Boston, *Secretary.*

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853, for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. There are 28,000 volumes, and over 86,000 pamphlets now in the library. Rev. Morton Dexter, *Secretary.* Headquarters, Library, Congregational House.

9. THE NEW WEST EDUCATION COMMISSION.—Incorporated November 3, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. For the year it expended $68,000, sustained 31 schools, with 72 teachers and 3,255 pupils. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctly a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and assists them in obtaining sites for churches. Its central office is in Chicago, 151 Washington Street, Rev. Chas. R. Bliss, *Secretary.* Eastern office, 6 Congregational House, Boston. Rev. S. S. Mathews, *Field Secretary,* Boston.

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union), 5 Associations, 128 Churches, 69 Preaching Stations, with about 10,689 Members, as follows:

Province.	*Churches.*	*Stations.*	*Ministers.*	*Members.*
Ontario	78	36	56	7032
Quebec	18	13	18	1677
Nova Scotia	18	14	11	863
New Brunswick	4	—	2	334
Newfoundland	4	1	2	200
The North West	6	5	6	583
	128	69	95	10689

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 259 churches, 180 mission rooms and stations, 19 vacant charges, 224 ministers in charge, 197 ministers resident without pastoral charge, 19 churches supplied by lay preachers and students. (Of the ministers in London without charge, the majority have retired from the ministry, mostly from age; others are secretaries, editors, teachers, etc., leaving only 38 seeking charges).

There are 51 County Associations, 2,732 ministers (including London as above), seating accommodation for 1,647,500 persons; 4,589 churches and mission stations. Our English brethren do not report the number of members in their churches.

III. SCOTLAND.

1. Scotland has one Congregational Union, and 97 churches, of which 7 were without pastors. There are 4 ministers' associations, 104 ministers, of whom 16 are without pastoral charge.

2. One Evangelical Union, formed in 1843, with 91 churches, of which 3 are vacant; 94 ministers, of whom 5 are not in pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 29 churches; 29 ministers, of whom 3 are without charge; 95 preaching stations at which the various ministers preach, assisted by 46 lay-preachers.

V. CHANNEL ISLANDS.

One Congregational Union; 9 churches, in 2 of which the services are in English, the others in French; 2 branch churches; 5 ministers in charge.

TOTAL.—The total of churches, branch churches, and missions in Great Britain, Ireland and the Islands of the British seas, (mission stations in Scotland and Ireland not included, but including the churches of the Evangelical Union in Scotland), is 4,821 as against 4,817 last year.

VI. UNITED STATES.

The total number of Congregational Churches in the United States is 4,689, an increase on the previous year of 120; the number of ministers is 4,640, an increase of 232; ministers not engaged in pastoral work, 1,575; number of church members, 491,985; net gain during the year 16,373. Number in Sunday schools, 610,277. These churches raised for benevolent purposes, $2,398,037, and for home expenditure, $6,046,962 during the year. The American Congregational *Year Book* reports 40 State and General Associations and Conferences of the churches in the various States and Territories.

VII. AUSTRALASIA.

In Australia and New Zeland, there are 7 Congregational Unions, 172 churches, 156 pastors, and 59 resident ministers without pastoral charge.

VIII. EUROPE.

There are Congregational Churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelical Mission under the Rev. R. W. McAll, a Congregational minister from England, there are 129 stations, sixty-four being in the

towns and cities, over forty in Paris and the neighborhood, one or two in Algeria, and one in Corsica. The aggregate attendance last year at the 21,700 meetings held, had been 1,185,042. The total income was £19,000, of which £5,000 came from England, Wales and Ireland, £3,800 from Scotland; Canada £306, United States, £7,421, France £2,192, and various places £465.

IX. AFRICA.

The Congregational Churches in Africa are grouped under the Unions of Natal and South Africa. In Natal there are 18 pastors and ordained missionaries, and (exclusive of stations among the heathen) 32 churches and preaching places. In South Africa there are 68 churches and stations, and 41 ministers, 6 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 9 ministers, with 31 out-stations, 26 day-schools, 20 lay-preachers, and 6,000 adherents. In British Guiana, the Congregational Union there comprises 40 churches, 14 ministers.

XI. INDIA.

There are 7 self-sustaining churches, 10 sustained by the London Missionary Society; 15 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XII. CHINA.

In the Chinese Empire, in addition to the churches sustained by the London Missionary Society, are 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

Our figures are necessarily imperfect; but the last estimate we have seen, gives, churches, 800; ministers (European and native), 782; church members, 61,723; native preachers, 5,000; schools, 1,000; scholars, 94,000.

XIV. SWEDEN AND NORWAY.

About 400 churches, in these countries, are formed on the Congregational model. Membership, 100,000. The largest Con-

gregational meeting-house in the world is in Gothenburg, and seats 5,000. There has also been a marvelous extension of free churches, on the Congregational model, in Denmark, within the last few years.

XV. SANDWICH ISLANDS.

These Islands contain about 57 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These Islands have within sixty years, been so entirely Christianized, under the efforts of the American Missionaries, that they now sustain missions themselves in other Islands of the Pacific.

XVI. FOREIGN MISSIONS.

The *London Missionary Society's* income, 1890, was £121,455; and the expenditure, £121,153; adherents, 343,062; English missionaries, 156; native ordained missionaries and pastors, 1,224; native preachers, 4,195. English female missionaries (not included above) 36.

The *American Board of Commissioners for Foreign Missions* report 22 missions, 1117 stations and out-stations, 514 missionaries and assistant missionaries, 2280 native laborers, 360 churches, with over 33,000 members—over 4,600 of these received on confession of faith during the past year, 120 high schools and seminaries for young men and women, with over 7,500 students; and a total of over 44,000 children and youth under Christian instruction. Income, 1890, $686,000.

CONGREGATIONAL RECORD FOR CANADA.

JULY 1, 1890, TO JULY 1, 1891.

I. ORDINATIONS, INSTALLATIONS, ETC.

Rev. J. A. C. McCuaig, ordained at Toronto, March 25th, 1890, (omitted in last *Year Book*.)

Rev. David Howie, began work at St. John, N. B., July, 1890.

Rev. Churchill Moore, ordained at Kingsport, N. S., July 11th, 1890.

Rev. Fred. W. Macallum, Missionary to Turkey, ordained at Maxville, Ont., August 6th, 1890.

Rev. Frank Davey, installed at Chebogue, N. S., July 18th, 1890.

Rev. I. J. Swanson, ordained at Woodstock, Ont., September, 1890.

Rev. W. Hanson Pulsford, began work in Emmanuel Church, Montreal, first Sunday in September, 1890.

Rev. A. W. Richardson, installed at Brantford, September 23rd, 1890.

Rev. Arch. F. McGregor, began work at Forest, Ont., last Sunday in October, 1890.

Rev. Geo. A. Love, installed at Georgetown, Ont., October 10th, 1890.

Rev. Robt. Aylward, installed in London First Church, January 12th, 1891.

Rev. Jos. K. Unsworth, began work in Maple St. Church, Winnipeg, Man., September, 1890.

Rev. J. W. Goffin, installed at Edgar, February 17th, 1891.

Rev. W. H. Watson, installed at Wingham, Ont., January 14th, 1891.

Rev. A. McCormack, began work at Cold Springs, Ont., December 24th, 1890.

Rev. D. McCormick, Bethel Church, Kingston, installed February 3rd, 1891.

Rev. W. C. McCormack, installed at Sarnia, Ont., February 20th, 1891.

Rev. Joseph Colclough, began work at Lanark, May, 1891.

Rev. James T. Daley, ordained at Burford, Ont., May 13th, 1891.

Rev. T. Hodgkinson, began work at Melbourne, Que., April, 1891.

Rev. Charles E. Bolton, began work in Paris, Ont., January, 1891.

II. RESIGNATIONS.

Rev. William Cuthbertson's resignation accepted, Woodstock, May 5th, 1890.

Rev. W. H. Watson, resigned Liverpool, N. S., September 9th, 1890.

Rev. Robert K. Black, resigned Sarnia, Ont., September 14th, 1890.

Rev. D. McCormick, resigned Speedside, Ont., November 2nd, 1890.

Rev. Arch. F. McGregor, resigned Western Church, Toronto, October 1st, 1890.

Rev. Robert Aylward, resigned Cobourg, autumn of 1890.

Rev. E. C. W. MacColl, preached farewell sermons at Middleville, Ont., October 28th, 1890.

Rev. Simeon Sykes, resigned Economy, N. S., December 5th, 1890.

Rev. William Hay, resigned Burford, Ont., January 7th, 1891.

Rev. Benj. W. Day, resigned Belleville, Ont., April 1st, 1891.

Rev. T. Hodgkinson, St. Johns, Nfd., farewell service, March 29th, 1891.

Rev. G. Trotter Carr, resigned Union Church, London, Ont., April, 1891.

Rev. W. N. Bessey, resigned Lanark, Ont., January, 1891.

Rev. George Ward Siddall, terminated his pastorate at Teignmouth, England, to come to St. John's, Nfd., May 3rd, 1891.

III. REMOVALS FROM THE DOMINION.

Rev. John B. Saer, left St. John, N. B., for England, May, 1890.

Rev. William Cuthbertson, left Woodstock, Ont., for England, June, 1890.

Rev. Thomas Hall, to Clayton, N. Y., July, 1890.

Rev. Fred. W. Macallum and wife, to the Turkish Mission. Sailed from Boston, August 16th, 1890.

Rev. George F. Brown, from Melbourne, Que., for the United States, September, 1890.

IV. CHURCH EDIFICES, ETC.

Parkdale Church, Toronto, re-opened after repairs, August 31st, 1890.

Olivet new Church, Toronto, opened, January 11th, 1891.

Hope Church, Toronto, opened, January, 1891.

New church opened at Kingsport, N. S., March 15th, 1891.

New "Congregational Hall," re-built by First Church, Kingston, Ont., opened for worship, May 17th, 1891.

V. MISCELLANEOUS.

Farewell "Social" to Miss Minnie Clarke, Missionary, before sailing for Africa. Guelph, June 12th, 1890.

Presentation to Rev. William Cuthbertson and daughter, Woodstock, Ont., May 30th, 1890, before leaving for England.

A second church formed in London, Ont., first Sunday in August, 1890. Church recognized by Council, October 14th, 1890.

Emmanuel Church, Cowansville, Que., opened, December 21st, 1890.

Frome Church, Ont., celebrated its 50th anniversary, December 30th, 1890.

Kingston First Church destroyed by fire, February 15th, 1891.

Church organized at Truro, N. S., on May 5th, 1891.

Thomas Jordan,
Miss Maude G.
Toronto, at
Mrs. Harrison,
1890, aged 6
Miss Mary Black
Rev. John F. St
Sheriff Perry, of
1891, aged 7
Matthew Morris
Rev. John Frase
Mrs. John Milne
John McClellan,
Mrs. David Whit

VI. DEATHS.

Thomas Jordan, St. John, N. B., June 20th, 1890, aged 74.

Miss Maude G. Silcox, daughter of Rev. John B. Silcox, formerly of Toronto, at Oaklands, California, August 24th, 1890.

Mrs. Harrison, wife of James Harrison, St. John, N. B., August 24th, 1890, aged 62.

Miss Mary Blackburn, Toronto, November 3rd, 1890.

Rev. John F. Stevenson, D.D., Montreal, February 1st, 1891, aged 58.

Sheriff Perry, of the County of Oxford, at Woodstock, Ont., January 9th, 1891, aged 73.

Matthew Morrison, Woodstock, Ont., January 10th, 1891, aged 49.

Rev. John Fraser, at Stanstead, Que., March 12th, 1891.

Mrs. John Milne, Nassagaweya, Ont., March 29th, 1890, aged 88.

John McClellan, Alton, Ont., December 30th, 1890, aged 74.

Mrs. David White, Woodstock, Ont., April 20th, 1891, aged 86.

OBITUARY.

JOHN F. STEVENSON, D.D.

EDITORIAL.

We at a distance from Montreal, were taken by surprise at the announcement of Dr. Stevenson's death, which took place in Montreal, on Sabbath morning, first of February. He came out to this country in the autumn; but so far shattered as to be unable to take part in any public functions; and the general public heard nothing of him. A friendly, manly servant of Christ, the section of the church in which he labored will miss and mourn him.

One of the first times the writer of this sketch saw him was in Toronto, on the occasion of one of our Union meetings. Three or four of us went down together into the basement of old Zion Church on Adelaide St., and we found Mr. Stevenson sobbing with emotion, and the tears streaming down his face, which he vainly endeavored to wipe away. "You will excuse me, brethren, excuse me—I was entirely overcome. A man living here has just left me, who was one of my hearers in England; and the poor dear fellow tells me that through the influence of my preaching he has given himself to Christ, and is now walking with the Lord. I knew nothing about him for years; and meeting him thus has quite overcome me. Excuse me." As he hastily wiped his face again. Doubtless Paul had often such experiences!

On the death of Dr. Wilkes, Dr. Stevenson (his D D. coming about this time from Queen's University, Kingston), became the Principal of the Congregational College, Montreal, in addition to his duties as pastor of Emmanuel Church. Those who, like ourselves, had the privilege of hearing his address at the inauguration of the new College buildings, will never forget the lofty enthusiasm with which he laid down what he and his colleagues intended to do and teach, and what *kind of men* they desired to turn out.

As Chairman of the Congregational Union of Ontario and Quebec, he stood in the unique position of being the only man who ever served two years in succession (1879 and 1880). A change in mode of election made it necessary either that Dr.

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REV. JOHN F. STEVENSON, D.D.

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Stevenson's term should be unduly shortened, or extended by re-election. It was unanimously extended.

The following memoranda are condensed from the columns of the *Witness*, Montreal.

The deceased was born in 1833. He was the son of the Rev. John Stevenson, for some years Minister of the Borough Row Baptist Church, London, England. His grandfather was also a Baptist minister, and both served their day and generation not only with fidelity but with signal ability, their eloquence and culture making a wide reputation for them. Dr. Stevenson first commenced his education at Regent's Park Theological College. He afterwards went to the London University, where he graduated, subsequently taking the degree of LL.D. at this institution. Following in the footsteps of his father, he was ordained a Baptist minister in 1854, and his first charge was Long Sutton. From there he went to Nottingham, where he remained for some time; and in 1863 he removed to Reading. In 1873 he came out to New York to attend the meeting of the Evangelical Alliance, and from New York he came on to Montreal. He preached his first sermon in this country in old Zion Church, of which the Rev. Mr. Chapman, M.A., was the pastor. Dr. Stevenson was then in the full zenith of his power. The charm of his diction, classical in its purity, the fervor of his eloquence, chaste but noble, the magnetism of his personality, and the loftiness of his ideals, captivated the congregation. A proposition was made him that he should accept the co-pastorate of the church. He acceded to the request, but his connection with Zion Church was brief, for a movement, which had been operating silently, took expression in the erection of Emmanuel Church, of which in 1875 he became pastor. His work in connection with that church is well known. The congregation grew. Many were attracted from other churches alike by the personal charm of the pastor, his virile eloquence, and his high philosophical cast of thought.

His discourses were masterpieces of literary architecture. They were carefully prepared and pregnant with thought. His nature was poetic, and when he touched common things he put the warmth and beauty of his spirit into them. He was impressive without being formal. He thrilled under the power of a noble thought or beautiful image, and his audience caught the contagion. He had something for both mind and heart, and he stirred the whole nature. He made truth inviting, for in its delivery he charged the message with something of his own warmth, and color, and unfaltering optimism.

Dr. Stevenson remained pastor of Emmanuel Church until 1886, when he received a call to Brixton, London. This offered a wider and more influential field. The doctor placed himself in the hands of his congregation. The latter deeply regretted to part with their pastor, but, feeling that his talents should have the comprehensive scope to which they were entitled, they saw him leave for England with earnest hopes for a brilliant future in the world's metropolis. The leave-taking, and the affecting incidents associated therewith, testified to the place he occupied in all hearts.

Dr. Stevenson became the pastor of a church which was the center of a large and important influence. The congregation numbered about fifteen hundred men and women of social influence, intellect and culture. He labored there for over three years, when, through over-work, he was compelled to take a rest.

He came back to the land which had been so long his home, and which had always been the home of his children, and here, with wife and children and friends ministering to him, he passed quietly away.

All his life Dr. Stevenson was a student. He was an omniverous reader, and had a fine literary taste. He specially loved Wordsworth and Shakspeare. They were like an indwelling presence and he expressed their spirit.

Mrs. Stevenson and four children survive him. Mrs. Stevenson is the daughter of the Rev. Dr. Davis, for many years Secretary of the Religious Tract Society of London. There are three sons and one daughter, all grown up.

REV. JOHN FRASER.

EDITORIAL.

The Rev. John Fraser, one of the earliest students of the Congregational College (having graduated exactly forty years ago), died on the twelfth March, at Stanstead, in the Province of Quebec. Mr. Fraser was one of those warm-hearted, unaffected men, who compel everyone to love them, for people cannot help it. And he had withal an original quaintness about him, that agreed well with his single-hearted kindness. His College mates had no end of his quaint sayings. In his ministry he was said to be very full of the marrow of the Gospel. His friend and classmate, Rev. D. Macallum, sends us the following:

The Rev. John Fraser died this morning (March 12th, 1891), in Stanstead, Que., to which place he removed last fall. He had been in poor health for two years, and last summer went, with his wife, across the Atlantic, hoping to be benefited by the change and the voyage. He came back not much better, though he stood the journeying better than some expected.

His first charge among us was in Brockville, where he remained some years. Then, after some time in the Eastern Townships of Quebec, he went, for the benefit of his wife's health, to Australia, where his labors were abundant and successful. Owing to failure of health, he then removed to New Zealand, where he ministered to one of the churches, and then he came back by way of California and Nevada to Canada.

He was one of our most intellectual students, and occupied a first place in his class. He was several times asked to prepare papers for the Union, and they were always well received. He also spoke at the annual public meetings of the Union with

acceptance. Under his ministry there were several extensive revivals. May the Lord bless and comfort Mrs. Fraser in her loneliness !

The *Witness* has the following :

The death is announced, at Derby, Vermont, of the Rev. John Fraser, for a number of years a Congregational minister in this city, and at one time a writer for the *Witness*. Mr. Fraser's productions, whether for the press or pulpit, were singularly brilliant and scintillating with allusions which would have been more within the reach of an Emersonian club than of an ordinary congregation. Though intellectually much above the average, he was neither in matter nor in manner a popular preacher, nor was his health equal to laborous pastoral work, and yet in several of his pastorates his ministry was very much blessed. It was well, therefore, that he had a rural home to which to retire when unable longer to stand the tear and wear of his calling. He was one of the alumni of our Congregational College, which he entered in 1847.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

EDITORIAL.

The Union meeting of 1891 was at Guelph—given the "pet name," as all our cities now have pet names, of "The Royal City," referring to the name Guelph, the patronymic of the Hanoverian Family. It was last held there in 1877, having been once before in Guelph, in 1871. Many remarked the changes for the better, in the course of fourteen years. The trees were well-grown in the streets—very many more beautiful residences existed, some new churches had been built, the business portion not much changed, and capable of improvement. By a mis-calculation of the power of performance on the part of builders and decorators, the Congregational church was not in a state to accommodate the Union within its walls; which was courteously invited to meet in St. Andrew's Presbyterian Church on the opposite side of the street.

THE SECRETARYSHIP.

It seems a pity that Professor Warriner, who was getting so well accustomed to the duties of the Secretaryship of the Union, and doing the business so well, should feel that he must—on account of other duties—hand it over to someone else. It will, by and bye, have to be a paid office, with one man devoting his whole time to this and other public interests of the Body. In the meantime, Professor Warriner, till next year at least, retains the office.

CHURCH MANUAL.

In the matter of the Church Manual, in the hands of Rev. Dr. Jackson for preparation, it was decided that it should be left entirely in his hands, without any reference of the manuscript to the sub-committee of the Union, which was thereby discharged; it being understood that Dr. Jackson, with the sum placed in his hands, was alone financially responsible for the publication.

MISSION FUNDS.

The deficit of some $4,500 in the accounts of the Home Missionary Society, was reduced this year to $2,500; largely, however, from less work done, rather than larger funds. The special effort in November had brought in over a thousand dollars; though the Treasurer feared that the ordinary collections in some of the churches would be affected thereby.

AN EVANGELIST.

The late George Robertson, Junior, of Kingston, having left a sum of money for the support of an Evangelist among the churches, which sum invested, now yields $500 a year, it is proposed to put an Evangelist into the work at once; the deficiency in salary to be made up in other ways. No names have yet been mentioned in this connection.

CHAIRMAN'S ADDRESS.

The Chairman for the year, Rev. Hugh Pedley, of Winnipeg, gave an address on "The New Protestantism," which while optimistic and cheerful, kept remarkably clear of the "advanced thought" which would pull everything up by the roots on the profession of planting them better!

SUCCESSFUL MEETINGS.

But the great triumph of the meetings, to the official mind, must have been the public meeting on Friday evening, when $3,433 were pledged to the Endowment Fund. Principal Barbour never was in better humour—not even when, a few days later, a little girl, at the close of a Sunday school address in a church in Montreal, struggled up to the platform, and climbed up on his knee. $50,000 was aimed at, and the $4,000 or so remaining will probably be completed this year.

The evening meetings were good, and exceedingly well-attended. The Monday evening meeting, while it might be said to be as good as any of the others, lacked the representative men of the Union. They were nearly all away. Efforts have been made in various ways, to induce all members to remain to the close. In future, those whose engagements warrant a forfeiture of their travelling expenses will go; the others can be held, if the "Chancellor of the Exchequer" to the Union wills it!

THE FUNERAL OF THE PREMIER.

On the afternoon of Thursday, 11th June, while the remains of the Prime Minister of the Dominion, Rt. Hon. John A. Macdonald, were committed to the tomb at Kingston, the Union stood adjourned.

CHILDREN'S DAY.

An important movement was inaugurated, in the matter of a "Children's Day." After being re-committed, it was finally carried to have it on the same day as in the United States—the first Sunday in June. The "children" are coming to the front; and rightly—for many of our most cherished dreams we must leave to them to accomplish: or at least to do as we have done —advance them as they can!

A LIFE-WORK.

Among the speakers on Thursday Evening, Mrs. Macallum, President of the Woman's Board of Missions, "captured the meeting!" She said,

"She had not yet learned to be a public speaker; her work had been to train up boys and girls at home for missionaries! She added 'We women have studied the *Year Book*, and seen how poorly *we* were represented there, and determined that there was work for to do! We would 'co-operate'—that is the word; we thought it a better word than being auxiliary. We did not want to be a mere agency for collecting money. We have adopted two foreign missionaries, and we are willing to 'co-operate' further, by adopting a missionary in our North-West, or somewhere else. If the Lord Jesus Christ gets into the heart of a woman, she'll find ways and means she never thought of before! The money by no means all comes from the husbands of the women."

"HOME" OR "FOREIGN" FIELDS?

An anxious matter was to adjust, if possible, the claims of the home field and the foreign field to the life-work of the students. A few years ago, the rules were unanimously amended, whereby foreign mission service was declared to be one of the ultimate ends of the college training. Now, it is held by many friends and supporters of the college, that too large a proportion of the students are going abroad, and too small a proportion aiming at home-work. The suggestion of Dr. Jackson seemed a good one—that both classes of students should equally and freely have the benefit of instruction, but those aiming at foreign missionary

work should pay for their own board. A further amendment would seem to us the perfection of justice—that the *Foreign Missionary Society* should pay for the board and lodging of such students! And by doing so, that Society would have a new and added claim upon the Christian public!

THE FOREIGN MISSIONARY SOCIETY

is strengthening year by year, in the estimation and sympathy of the churches. And while there seems almost a rivalry between it and the newer *Woman's Board*, every effort is made to keep down such a feeling—on both sides. It is plain that the Woman's Board will not be a "mere agency for collecting money," (as Mrs. Macallum put it); and it is perhaps just as well. The Woman's Board gets hold of sympathy and help where the F.M. S. could not; and both are needed. It is surely something that we have thirteen young Canadian men and women in the foreign field! One in Japan, two in China, four in Africa, five in Turkey, one in India; and of these, the missionaries in Africa and India are supported by the two societies.

DELEGATES TO ENGLAND.

Some of the brethren were on the wing for England: some had already gone. The chairman, Mr. Pedley, after preaching on Sunday evening, and partaking in a very impressive communion service, bade an informal adieu, as he started early next morning. Some account of the Great Council these brethren went to attend, will be found elsewhere in this volume.

HOSPITALITY.

Nothing could exceed the whole-hearted hospitality and kindness of the Guelph friends. And such associations between host and guest often lead to lasting and much-prized friendships. The Garden-party at Mr. James Goldie's was one of those rare re-unions, where everyone tries to make every other one happy, and succeeds! And the visit on Monday afternoon to the Agricultural College and Government Farm, as well as to Mr. Clarke's Bee-keeper's College, was much enjoyed: though a large number of delegates had already left for their homes.

PUBLIC UTTERANCES.

The utterances of the Union on Prohibition, Capital and Labor, etc., were what free men would expect of free men, who were first Christians and then citizens. *Somebody* must educate the public mind; and it has often fallen to "the Independents" to do it!

The whole attitude of the Union this year, and the current of feeling, was hopeful, courageous and aggressive. Let us hope that a considerable number of weak churches, whose members have been allowed to drift into the persuasion that somebody ought to help them, *and didn't do it*—may be induced perhaps by stronger churches around them, to go to work in their own home-fields! Perhaps the drying up of the "grants" will teach those churches that there is something more to be done than holding out their hands for missionary grants—and teach the Society that when the money-aid cannot be given, "to *plant* and to FOSTER Congregational churches in suitable localities," is still as plain a duty, as it is a plain part of its printed constitution!

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THE

CONGREGATIONAL UNION

OF

Ontario and Quebec.

Officers for 1891-92.

Chairmen.

FOR 1891—REV. HUGH PEDLEY, B.A., - - WINNIPEG, MAN.
FOR 1892—REV. A. F. McGREGOR, B.A., - - FOREST, ONT.

Secretary-Treasurer.

REV. W. H. WARRINER, B.A., B.D., - - 7 SHUTER ST., MONTREAL.

Statistical Secretary.

REV. J. P. GERRIE, B.A., - - - - STRATFORD, ONT.

Minute Secretaries.

REV. J. W GOFFIN AND MR. D. S. HAMILTON.

Committee.

REV. A. W. RICHARDSON, B.A.,
" J. WOOD.
" S. N. JACKSON, M.D.,
" R. AYLWARD, B.A.,
" W. H. PULSFORD, M.A.,
" W. H. WARRINER, B.D.,
" E. W. HILL, M.A.,
MR. C. CUSHING.
" T. MOODIE.
MR. R. SEATH.
" J. HAWTHORNE.
" H. MATHEWSON.
" H. YEIGH.
" G. H. SKINNER
" T. B. MACAULAY.
" GEO. HOOD.
" A. R. GRAFTON.
" S. HUXLEY.

Place of Meeting.

TO BE APPOINTED BY THE UNION COMMITTEE.

Preachers.

SUNDAY MORNING SERMON.

REV. B. B. WILLIAMS: *alternate*, REV. A. W. RICHARDSON, B.A.

CONSTITUTION.

I.—That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely, the Scriptual right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of the Union be a chairman, secretary-treasurer statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred

Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the membership committee in relation to their literary requirements, and other doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annnally on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Roll called, the Report of the Committee presented, and the Standing Committees on Business, Membership, Nomination, and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon, the Union will hold no public session, in order that time may be given to the work of the several committees.

4.—The Chairman's address will be delivered on Wednesday evening.

5.—On Thursday morning, the Chairman for the next year shall be elected by ballot, or otherwise, after nomination by the Union Committee or other nomination. Ballot papers shall be furnished to all members of the Union present, if required ; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons receiving the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—On Friday evening, a Conference on the State of Religion shall be held, at which the Statistical Secretaries shall submit their annual reports ; the Chairman and Secretary of the Union, and the pastor in the place of meeting, to be a Committee to make arrangements for such Conference.

7.—The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

8.—No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

9.—The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

10.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

11.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

12.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

13.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

14.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

15.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Adopted by the Union at its Annual Meeting at Ottawa, 8th June, 1886.

DOCTRINAL STATEMENT.

1. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son, our Lord; who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who, together with the Father and Son, is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him for ever ; that our first parents by disobedience fell under the righteous condemnation of God ; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him ; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fullness of time was come, through Jesus Christ, His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that that they were written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by His humiliation, His Holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; that He sends the Holy Spirit to convict them of sin and to lead them to repentance and faith ; and that those who, through renewing grace turn to righteousness, and trust to Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth : that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of contiuuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace ; that to Jesus Christ, the head of this kingdom, Christians are directly responsible in faith and conduct ; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men ; that these churches, under the guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship, may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the Gospel throughout the world.

XI. We believe in the observance of the Lord's day, as a day of holy rest and worship ; in the ministry of the word ; and in the two sacraments which Christ has appointed for His church : Baptism, to be administered to believers and children, as the sign of cleansing from sin, of Union to Christ, and of the impartation of the Holy Spirit ; and the Lord's Supper, as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth ; in the glorious appearance of the great God and our Saviour, Jesus Christ ; in the resurrection of the dead ; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The Union also submits, for the use of the churches in the admission of members, the following

CONFESSION OF FAITH.

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi : 12-14]

Whosoever, therefore, shall confess Me before men, him will I confess also before my Father which is in heaven. But whosoever shall denyMe before men, Him will I also deny before my Father which is in heaven. [Matt. x : 32-33].

For with the heart man believeth unto righteousness ; and with the mouth confession is made unto salvation. [Rom. x : 10].

Dearly beloved, called of God to be His children, through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins ; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service ; you accept His Word as your law, and His Spirit as your Comforter and Guide ; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter ; you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying :

I Believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary , Suffered under Pontius Pilate ; was crucified, dead and buried ; the third day He rose from the dead ; He ascended into heaven, and sitteth at the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost ; the holy catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say] :

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise]:

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant, that loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen." [Hebrews xiii: 20-21].

[Jude 24-25 is proposed as an alternative benediction].

RESOLUTIONS IN REFERENCE TO COUNCILS.

Adopted at the Annual Meeting of the Union in Montreal, June, 1876, and re-affirmed in 1880 and 1882.

1. That previous to the formation of a new Church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus Formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

Aylward, R., B.A., London, Ont.
Barker, Enoch, Toronto, Ont.
Barnes, H. E., D.D., Sherbrooke, Q.
Bentley, Hugh, Toronto, Ont.
Black, R. K., Truro, N. S.
Black, J. R., B.A., Barrie, Ont.
Bolton, C. E., Paris, Ont.
Burton, J., B.D., Toronto, Ont.
Carr, G. Trotter, London, Ont.
Clarke, W. F., Guelph, Ont.
Claris, W. H. A., Frome, Ont.
Cornish, G., LL.D., Montreal. Que.
Daley, J. T., B.A., Burford, Ont.
Day, B. W., Belleville, Ont.
Duff, Charles, M.A., Toronto, Ont.
Fuller, George.
Gerrie, A. W.
Gerrie, J. P., Stratford, Ont.
Goffin, J. W., Edgar, Ont.
Gray, M. S., Manilla, Ont.
Gunner, Fred, M. D., Listowel, Ont.
Hall, Thomas, Montreal, Que.
Hay, Robert, Watford, Ont.
Hay, Wm, Scotland, Ont.
Hill, E.M., B.A., Montreal, Que.
Hindley, J. I., M.A., Granby, Que.
Hodgkinson, T., Melbourne, Que.
Jackson, S. N., M.D., Kingston, Ont.
Love, G. A., Georgetown, Ont.
Macallum, D., Maxville, Ont.
Mason, H. C., B.A., Brandon, Man.
Main, A. W., Cowansville, Que.
MacColl, E. C. W., B.A., Brigham, Q.
McAdie, J., St. Andrews, Que.
McCormick, D., Kingston, Ont.
McCormack, A., Coldsprings, Ont.
McFadyen, A. L., B.A., Toronto, O.
McGill, A., M.A., Ryckman's Cor., O.
McGregor, A. F., B.A., Forest, Ont.
McGregor, Duncan, M.A., Antwerp, N. Y.
McKillican, John, Montreal, Que.
McKinnon, J., Pilot Mound, Man.
Mitchell, S. L., Kingston, Ont.
Morton, J., Hamilton, Ont.
Pedley, H., B.A., Winnipeg, Man.
Pedley, C. S., B.A., London, Eng.
Pedley, J. W., B.A., Vancouver.
Pratt, Magee, Bowmanville, Ont.
Pulsford, W. H., M.A., Montreal, Q.
Purkis, G. Bowmanville, Ont.
Rivard, A. F., Belle Riviere, Que.
Robertson, Geo., B.A., Toronto, Ont.
Richardson, A.W., B.A., Brantford, O.
Salmon, John, B.A., Toronto, Ont.
Sanderson, J. G. Danville, Que.
Sandwell, G. H., Toronto, Ont.
Silcox, E. D., Embro, Ont.
Skinner George, Eaton, Que.
Smith, W. W., Newmarket, Ont.
Swanson, I. J., Woodstock, Ont.
Unsworth, J., Stouffville, Ont.
Unsworth, J. K., B.A., Winnipeg, M.
Warriner, W.H., B.D., Montreal, Q.
Watt, W. J., Franklin Centre, Que.
Watson, W. H., Wingham, Ont.
Webb, James, Garafraxa, Ont.
White, James.
Wild, Joseph, D.D., Toronto, Ont.
Williams, B. B., Guelph, Ont.
Wood, John, Ottawa, Ont.

CHURC

Alton, Ont.
Barrie, Ont.
Belleville, Ont.
Belwood, Ont.
Bowmanville, O
Brantford, Ont.
Brigham, Que.
Burford, Ont.
Caledon, South,
Canifton, Ont.
Cobourg, Ont.
Coldsprings, On
Cowansville, Qu
Danville, Que.
Durham, Que, (
Eaton, Que.
Edgar, Ont.
Embro, Ont.
Erin, North, On
Fergus, Ont.
Forest, Ont.
Franklin Centre
Frome, Ont.
Garafraxa, First,
Georgetown, On
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hawkesbury, On

(*a*) "The Gr
Belwood P. O. (
(*h*) Wroxeter P. O

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.
Barrie, Ont.
Belleville, Ont.
Belwood, Ont.
Bowmanville, Ont.
Brantford, Ont.
Brigham, Que.
Burford, Ont.
Caledon, South, Ont. (*a*)
Canifton, Ont.
Cobourg, Ont.
Coldsprings, Ont.
Cowansville, Que.
Danville, Que.
Durham, Que, (*b*)
Eaton, Que.
Edgar, Ont.
Embro, Ont.
Erin, North, Ont. (*c*)
Fergus, Ont.
Forest, Ont.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, First, Ont. (*d*)
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hawkesbury, Ont.
Howick, First, Ont. (*e*)
Humber Summit, Ont. (*f*)
Inverness, Que.
Kelvin, Ont.
Kincardine, Ont. (*g*)
Kingston, First, Ont.
" Second, Ont.
" Calvary, Ont.
Lanark Village, Ont.
Listowel, Ont.
London, Ont.
" Union, Ont.
Manilla, Ont.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville and Rossetta, Ont.
Montreal, Zion, Que.
" Emmanuel, Q.
" Calvary, Que.
Newmarket, Ont.
New Durham, Ont.
Ottawa, Ont.
Paris, Ont.
Parkdale, Ont.
Pine Grove, Ont.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Shedden, Ont.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
St. Andrews, Que.
St. Catharines, Ont.
St. Thomas, Ont.
Stouffville, Ont.
Stratford, Ont.
Tilbury, Ont.
Toronto, Bond St., Ont.
" Zion, Ont.
" Northern, Ont.
" Western, Ont.
" Yorkville, Ont.
" Riverside, Ont.
" Hope, Ont.
Turnberry, Ont. (*h*)
Unionville, Ont.
Vankleek Hill, Ont.
Vespra, Ont. (*i*)
Warwick, Ont.
Waterville, Que.
Watford, Ont.
Wiarton, Ont.
Wingham, Ont.
Winnipeg, Man.
Woodstock, Ont.

(*a*) "The Grange" P. O. (*b*) Ulverton P. O. (*c*) Orangeville P. O. (*d*) Belwood P. O. (*e*) Redgrave P. O. (*f*) Woodbridge P. O. (*g*) Tiverton P. O. (*h*) Wroxeter P. O. (*i*) Midhurst P. O.

MINUTES OF THE UNION.

The thirty-eighth Annual Meeting of the Congregational Union of Ontario and Quebec was opened in the St. Andrew's Presbyterian Church, Guelph, kindly lent for the occasion, the Congregational Church being under repairs, on Wednesday, June 10th, at 9 a.m. The Chairman, the Rev. Hugh Pedley, B.A., led in the devotional services.

At 9.30 a.m., the business of the Union commenced, and the Secretary, the Rev. W. H. Warriner, B.D., on behalf of the Union Committee, presented the following nominations:

Minute Secretaries.—Rev. J. W. Goffin, and Mr. D. S. Hamilton. Adopted.

Reporters for Toronto Press.—Rev. E. D. Silcox, and Rev. S. L. Mitchell.

Reporters for Guelph Press.—Rev. James T. Daley, B.A., and A. W. Richardson, B.A. Adopted.

The Roll was then called as follows:

MINISTERIAL MEMBERS.

Aylward, Robert, B.A., London.
Barker, Enoch, Toronto.
Burton, J., B.D., "
Bolton, C. E., Paris.
Clarke, W. F., Guelph.
Claris, W. H. A., Frome.
Daley, J. T., B.A., New Durham.
Day, B. W., Belleville.
Duff, Charles, M.A., Parkdale.
Gerrie, J. P., B.A., Stratford.
Goffin, J. W., Edgar.
Hay, Robert, Watford.
Hay, Wm., Scotland.
Hill, E. M., M.A., Montreal.
Hindley, J. I., M.A., Granby.
Hodgkinson, T., M.D., Melbourne.
Jackson, S. N., M.D., Kingston.
Love, Geo. A., Georgetown.
Macallum, D., Maxville.
McAdie, J., St. Andrews.
McCormick, D., Kingston.
McCormack, A., Coldsprings.
Mitchell, S. L., Kingston.
Morton, John, Hamilton.
Pedley, Hugh, B.A., Winnipeg.
Pedley, J. W., B.A., Vancouver.
Purkis, Geo., Bowmanville.
Pratt, Magee, "
Pulsford, W. H., M.A., Montreal.
Robertson, Geo., B.A., Toronto.
Richardson, A. W., B.A., Brantford.
Silcox. E. D., Embro.
Skinner, Geo., Eaton.
Smith, W. W., Newmarket.
Swanson, I. J., Woodstock.
Warriner, W. H., B.D., Montreal.
Watson, W. H., Wingham.
Webb, James, Garafraxa.
Wild, Joseph, D.D., Toronto.
Williams, B. B., Guelph.

DELEGATES.

Alton, W. H. Madill, J. J. McCallum.
Brantford, W. H. Mellish.
Belwood, W. Bichan, H. Bilton.
Bowmanville, Wm. Bunney, L. Alexander.
Martintown, J. D. McEwen.
Maxville, Mrs. Macallum, P. McDougall.
New Durham, J. Yates.
Ottawa, R. Thackray.

Canifton, A. J. Robertson,
Cobourg, E. O. Grisbrook, Mrs. J. C. Field.
Cold Springs, S. McBride.
Edgar, R. A. Thomas, Mrs. Goffin.
Forest, Lakeshore, D. S. Hamilton.
Georgetown, J. Barber, G. Anderson.
Garafraxa, Geo. Gerrie, W. Ransom.
Guelph, G. H. Skinner, C. Grundy.
Hamilton, A. L. Hay, Wm. Edgar.
Listowel, G. E. Ballard, P. Campbell.
London, Joseph Hawthorne.
Montreal, Zion, J. Richards, T. Moodie
" Emmanuel, Henry Lyman.
" Calvary, W. T. Gunn, C. Cushing.
Paris, Mrs Brockbank, Peter Adams.
Parkdale, W. S. P. Laurie.
Scotland, Charles Nelles.
Speedside, R. S. Armstrong.
St. Andrews, Mrs. McAdie.
Tilbury, R. O. Ross.
Toronto, Bond St., E. Potts.
" Zion, Joseph Pim.
" Northern, S. C. Kanady, J. C. Copp.
" Western, E. H. Arms, Miss Cummings.
" Mt. Zion, Mrs. Barker.
" Yorkville, Rev. T. M. Reikie
Turnbury, A. Longley.
Wingham, M. Robertson.
Woodstock, Mrs. Swanson.

The Rev. Wm. McIntosh, of Yarmouth, Nova Scotia, was invited to sit as a corresponding member.

The Secretary presented further nominations on behalf of the Union Committee, as follows :

Business Committee.—Revs. E. M. Hill, (Convener), R. Aylwood, B.A., D. McCormick, A. W Richardson, B.A., and Messrs. C. Cushing, A. L. Hay, J. C. Copp. Adopted.

Membership Committee.—Revs. D. Macallum, (Convener), B. W. Day, E. D. Silcox, A. W. Main, and Messrs. C. Grundy, William Edgar, Henry Lyman. Adopted.

Nomination Committee.—Revs. Charles Duff, M.A., (Convener), J. P. Gerrie, B.A., C. E. Bolton, W. H. Warriner, B.A., Messrs. Wm. Bunney, E. H. Arms, J. M. Climie. Adopted.

Finance Committee.—Messrs. Thomas Moodie, (Convener), G. H. Skinner, F. Phillips, J. O. Wisner, W. R. Hibbard. Adopted.

The Secretary presented applications for Membership on behalf of Revs. James T. Daley, B.A., J. Goffin, Alexander McCormack, W. H. Pulsford, M.A., B. B. Williams ; also for a letter of Transfer on behalf of Rev. A. P. Solandt, B.D., to the North Western Association, Vermont. Referred to the Membership Committee.

The Secretary then read the Thirty-eighth Annual Report of the Union Committee, as follows ;

THE THIRTY-EIGHTH ANNUAL REPORT OF THE UNION CONMITTEE :

In presenting the Thirty-eighth Annual Report of the Union, your Committee would express its pleasure at our meeting again, and for the third time in this substantial City of Guelph. The fourteen years that have elapsed since last we met here, have been years of growth, and looking over those years to-day we thank God and take courage.

We congratulate our friends of this city on the evidences of their prosperity in the enlargement and beautifying of their church.

We feel that we can hardly regret that these changes could not, in spite of all their efforts, be finished in time to allow us to meet in our own Congregational Home since it has been the occasion of the manifestation of such brotherly kindness on the part of our friends of the Presbyterian Church who have so generously placed their church building at our disposal ; and we would take this early opportunity of expressing our grateful appreciation of their kindness.

CONGREGATIONAL MANUAL.

At the last meeting of this Union it was resolved that the money accruing from the bequest of the late Duncan Bain, Esq., and held for the purpose of preparing and issuing a Manual suitable to our Canadian churches, should be given to Dr. Jackson, who should prepare such a Manual ; and, after having submitted it for approval to the Manual Committee then appointed, publish it upon his own authority. This money, amounting with interest to $235.55 was handed over to Dr. Jackson, who will report to the Union at a later stage.

STATISTICS.

A Committee was appointed by the last Union to consider the advisability of making some modifications in the present statistical tables. Through some oversight this Committee failed to take action. We would therefore recommend the appointment of a new committee with instructions to report to this Union.

DELEGATIONS.

Three delegates were appointed to represent this Union at the Autumnal meeting of the Union of England and Wales. One of these, the Rev. J. Burton, attended and conveyed our fraternal greetings. He will report in person to the Union at a later stage. In connection with this matter, we would draw the attention of the Union to standing Rule No. 14, which requires that those delegates to corresponding bodies who may fail to fulfil their appointment by personal attendance shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

INTERNATIONAL COUNCIL.

The International Council of Congregational Churches, first suggested by this Union at its meeting in Montreal in 1884, meets in London this coming July. The following represent this Union in that Council : The Revs. Hugh Pedley, B.A., S. N. Jackson, M.D., John Wood, John Morton, J. G. Sanderson, and George Robertson, B.A. The Rev. Dr. Cornish will also be present as the representative of the College. Places on the programme have been assigned to Revs. H. Pedley, S. N. Jackson.

The Committee would suggest that a resolution be prepared, conveying our greetings ; and that it be placed in the hands of the Chairman of this Union to deliver.

PUBLIC AFFAIRS.

Prison Reform.—The memorial from this Union to the Ontario Government, in which it united with the representative Bodies of other Denomi-

nations, in asking for a thorough investigation into a number of questions relating to Prison Reform, was duly presented; and an influential Commission was appointed, which conducted extensive investigations both in this country and in the United States. As the result of those investigations, the Commission has recommended to the Government a number of necessary reforms which it is hoped will be instituted.

PROHIBITION.

The Committee appointed by this Union to co-operate with similar committees of the Presbyterian and Methodist Churches, in securing petitions in favor of the immediate prohibition of the manufacture, importation and sale of intoxicating liquors, forwarded such petitions to the Churches for signature, and afterwards caused them to be presented in Parliament. A Resolution in favour of immediate Prohibition has also been moved in the House; but the debate has been adjourned, and in view of the fact that other resolutions have been introduced looking to the compensation of those engaged in the liquor traffic, we would recommend that a resolution be adopted by this Union, emphatically opposing and denouncing such proposed compensation.

DEATH OF THE RIGHT HONORABLE SIR JOHN A. MACDONALD.

In view of the recent death of the Right Honorable Sir John Alexander Macdonald, Premier of the Dominion of Canada, your Committee would suggest that a resolution be prepared and forwarded to Lady Macdonald expressing our heartfelt sympathy for her in this her great hour of trial.

DEATH ROLL OF THE UNION.

It is seldom we meet without having to record the death of some faithful brother and fellow-worker, and this year is no exception to the rule.

Although the Rev. J. F. Stevenson, D.D., had returned to his native land, his name still appears on the roll of this Union, and his love for Canada was shown in the fact that when no longer able to perform the work of life, he returned to the City of Montreal, there in the Providence of God to find rest from the sufferings of life. Few, if any, among us ever won for himself such a deep and wide-spread affection, and this he did by virtue of his own loving nature, which was full and overflowing with a blessed Christ-like charity. His memory will long hold a most precious place in our hearts.

Another name familiar at least to all the older members of the Union is that of the Rev. John Fraser. Mr. Fraser was one of the early alumni of our College, having entered it in 1847. In him careful scholarship and a brilliant imagination were united with a meek and kindly spirit; and although his name has not appeared on our Roll for some years, he having resided in the United States during the latter part of his life-time, yet we feel we cannot forget him in our assembly to-day.

May God grant that those who are rising up among us, shall worthily take the place of those who have gone before, and advance the Kingdom of Christ to a yet wider dominion.

Respectfully submitted,

W. H. WARRINER, *Secretary.*

Moved by the Rev. W. H. Warriner, B.D., and seconded by the Rev. John Morton, that this Report be received, and referred to the Business Committee for further action. Adopted.

The Rev. S. N. Jackson. M.D., then asked permission to give in his report in connection with his work on the projected Congregational Manual. He said that various causes had delayed its publication, but that much work had been done toward gathering material for the work. He hoped that before the next annual meeting it would be in circulation among the churches. The plan of the Manual he intended should embrace a synopsis of Congregational History, Polity, and its work, together with suggestions as to forms and usages. The receipts on behalf of the Manual amounted with interest to $244.97.

After a brief discussion it was moved by Rev. W. H. Warriner, seconded by Rev. Geo. Robertson, that the preparation and publication of the Church Manual be left entirely in the hands of Dr. Jackson, without any reference to the sub-committee of this Union, appointed last year, which sub-committee is hereby discharged; it being explicitly understood that Dr. Jackson is alone responsible for the contents of such a Manual. Carried.

The Rev. C. E. Bolton was appointed leader of the prayer-meeting for the morning of the 11th.

The Union then adjourned.

WEDNESDAY EVENING, June 10th, 1891.

The Union re-assembled at 8 p. m. The Rev. B. B. Williams presided. The meeting was commenced by singing "All hail the power of Jesus' Name." The Rev. Wm. McIntosh, of Yarmouth, Nova Scotia, read the tenth chapter of Romans. The Rev. E. M. Hill, M.A., led in prayer. The Chairman of the Union then delivered the annual address; his theme being "The New Protestantism."

The meeting then adjourned.

THURSDAY, June 11th, 1891.

The Union met at 9 a.m. and spent the usual hour in devotional services, presided over by the Rev. C. E. Bolton, of Paris. At 10 o'clock the Chairman took his place. The minutes were read and confirmed.

The roll was then called again.

The Secretary, on behalf of the Union Committee nominated the Rev. A. F. McGregor, B.A., for the Chairmanship of 1892.

On motion of Rev. W. F. Clarke, seconded by Rev. A. W. Richardson, the Secretary was empowered to cast a ballot in favor of the nomination.

The membership Committee reported as follows:

The Membership Committee recommend,

1. That the following gentlemen be invited to sit as honorary members, viz.: Rev. W. Manchee, Rev. G. J. Powell, Rev. D. McIntosh, Rev. Dr. Barbour.

2. That a letter of transfer be granted the Rev. A. P. Solandt, to the Northwestern Association of Congregational Ministers, of Vermont.

3. That the following be received as members of the Union, viz.: Revs. J. T. Daley, W. H. Pulsford, M.A., B. B. Williams, Alex. McCormack and J. W. Goffin.

4. That the ministers of the city be invited to sit as corresponding members.

All of which were adopted.

The Business Committee reported, recommending the following order of business for the Union: Hearing of delegation to Union of England and Wales, Rev. J. Burton; hearing of the Committee on Prison Reform, Rev. Geo. Robertson; report of Committee on Prohibition, Rev. E. M. Hill; Committee for changing statistical tables, Revs. W. H. Warriner, Geo. Robertson, E. M. Hill: resolutions concerning the death of Rev. J. F. Stevenson, M.D., and Rev. J. Fraser. Adopted.

The Secretary then read a communication from the Dominion Alliance, requesting that a delegation be sent to the Temperance Convention to be held in Toronto in the fall. Referred to the Nomination Committee.

An application was received on behalf of the Congregational Publishing Company requesting that an opportunity be granted to present their claims. Referred to the Business Committee.

Applications for membership were received on behalf of the Revs. T. Hodgkinson, of Melbourne, Quebec; W. H. Watson, of Wingham; J. C. Madill, Concord Avenue, Toronto; W. A. Dunnett, Waterville, Que.; M. S. Gray, Manilla; I. J. Swanson, of Woodstock; also from the Union Congregational church, London.

Referred to the Membership Committee.

The Secretary was instructed to wire the Rev. A. F. Mc-

Gregor, B.A., his election to the Chairmanship of the Union for 1892.

On motion of the Rev. Chas. Duff, the Rev. B. B. Williams was added to the Nomination Committee.

The Union then adjourned.

At 12 15 the Union was called to order by the Chairman, the Rev. Hugh Pedley, B.A., when the following resolution was submitted.

Moved by the Rev. S. N. Jackson, M.D., and seconded by Mr. Henry Lyman:

That the Congregational Union in session in Guelph, recognizes that Canada's foremost citizen and statesman has fallen in the death of the Right Honorable Sir John A. Macdonald, our Prime Minister. In this hour of her great bereavement, we tender to Lady Macdonald our deepest sympathy, and ask our Heavenly Father that His great comfort and sustaining help may be given her. In further expression of respect and sympathy, no further session of the Union will be held this afternoon, while the mortal remains of the great chieftain are being laid to rest."

Motion carried by a standing vote.

The meeting adjourned.

FRIDAY, June 12th, 1891.

Friday morning, June 12th, the devotional exercises were led by Mr. C. Cushing, from 9 to 10 o'clock.

The Chairman then resumed his seat.

The minutes were read and confirmed.

The Membership Committee reported, recommending:

1. That the following be received into the fellowship of the Union: Revs. T. Hodgkinson, Melbourne; M. S. Gray, Manilla; I. J. Swanson, Woodstock; W. H. Watson, Wingham.

2. That Messrs. James and John Goldie, be received as honorary members.

3. That the application of the Rev. W. A. Dunnett, be received, and stand over till next annual meeting according to by-law.

4. That the London Union Congregational Church be received into the Union.

5. That the following names be dropped from the roll of membership, namely:

Rev. J. F. Stevenson, D.D. (deceased); Rev. A. P. Solandt, B.D. (transferred); Rev. T. W. Bowen, Rev. R. J. Stillwell (left for other denominations).

All of which were adopted.

The Nomination Committee recommended:

1. That the following be the speakers for this evening, viz.,

Rev. George Robertson, (Statistical Report); Rev. E. M. Hill (Y. P. S. C. E.); Rev. G. J. Powell; and Rev. Dr. Barbour.

2. That the delegates to the Union of Nova Scotia and New Brunswick be Rev. C. Duff and Mr. H. O'Hara.

3. That the delegates to the Dominion Temperance Alliance be Revs. E. Barker and C. Duff, and Messrs. E. Potts and E. H. Arms.

4. That the Rev. J. P. Gerrie, B.A., be Statistical Secretary, in the place of Rev. G. Robertson, resigned.

5. That the Preacher for 1892, be Rev. B. B. Williams; alternate, Rev. A. W. Richardson, B.A.

The whole of which was adopted.

The Rev. C. Duff, on behalf of the Nomination Committee, also read a list of pulpit supplies for the following Sunday; which was accepted by the Union.

Appllcations for membership in the Union were presented on behalf of Revs. Magee, Pratt and Albert Margrett.

Referred to Membership Committee.

An invitation was received from the Agricultural College, for the Union to visit the Model Farm.

Referred to the Business Committee to appoint a convenient hour.

The Secretary then read the following telegram from the Rev. A. F. McGregor, B.A., Chairman elect of the Congregational Union, 1892:

"Please convey to the brethren my heartfelt appreciation of the honor they have done me. May the Lord still be our Supreme Leader.

A. F. McGregor."

In the absence of Rev. A. F. McGregor, Rev. Geo. Robertson reported on behalf of the Committee on Prison Reform.

Rev. Geo. Robertson, on behalf of the Committee appointed to revise the Statistical Tables, reported, recommending as follows:

1. That the roll of churches in tables I. and II. be revised, by dropping the names Brockville, Bolton, Saugeen, Whitby, Owen Sound, Belle Riviere, Inverness, Quebec.

2. That in column XX., table I., the words "Indian" and "French" be omitted, and the heading read "Foreign Missions." Also that column IX., table I., read "Average attendance at stations not churches."

3. That a column be added to the statistical tables, showing gifts by

Woman's Board, and named, "Raised by Canada Congregational Woman's Board."

Recommendations adopted.

On behalf of the Rev. John Burton, who had returned home, the Secretary read his report of the last Autumn Meeting of the Congregational Union of England and Wales, at which he presented "The claims our churches have upon the brethren at home."

The Report was received, and the thanks of the Union tendered to Mr. Burton.

The Chairman then presented the greetings of the Congregational Association of Manitoba, which he had been commissioned to convey to the Union.

On behalf of the Prohibition Committee, the Rev. E. M. Hill, M.A., in the absence of the Rev. E. C. W. MacColl, read the Report recently printed in the INDEPENDENT.

On motion it was received and adopted, and the thanks of the Union tendered to Mr. MacColl.

On motion of Mr. Henry Lyman, seconded by Dr. Jackson, the following resolution of sympathy in regard to the late decease of the Rev. Dr. Stevenson, was passed by a standing vote:

Resolved,—That the members of the Union desire to place on record their sense of the irreparable loss sustained in the death of the late Reverend John Frederick Stevenson, D.D., whose loving disposition, magnificent talents, unbounded patriotism, and unselfish devotion to his church, the Congregational College and the denomination, were for many years so conspicuous among us. That we tender to his family, in their affliction, the sympathy of the Union. And that a copy of this resolution be sent to his bereaved widow.

A similar resolution regarding the death of the Rev. J. Fraser, was also moved by the Rev. D. Macallum, and seconded by the Rev. Geo. Skinner, and carried, as follows:

Resolved,—That the Union has learned with deep regret of the death of the Rev. John Fraser, for many years a faithful minister of Jesus among us, and whose unaffected modesty, sincere piety and high intellectual attainments, are fresh in the hearts and minds of all who were privileged to enjoy his acquaintance. And that a copy of this resolution be sent to his bereaved widow, to whom we tender our sincerest sympathy in her great affliction.

Rev. E. M. Hill, on behalf of the Business Committee, presented the following resolution regarding the International Council to be held in London.

That we express our highest gratification at the consummation of hopes

long cherished, that those holding our church principles throughout the world might meet for international counsel.

That we having already shown our co-operation by the appointment of delegates, are pleased that Canada should be so well represented on the programme of the meeting.

That we follow them with a prayer for a blessing on the sessions of the Council, and expectation that new energy and fruitfulness will be infused into the life of our churches and the growth of the principles which represent the truth as it is in Christ, and in His own simplicity.

A resolution regarding the prohibition of the liquor traffic, was presented by the Rev. J. R. Black, and seconded by Mr. E. Potts, which, after considerable discussion, was referred to the Business Committee.

The Rev. J. R. Black then introduced the question of appointing a particular Sabbath in the year to be observed as Children's Day throughout our churches. After some discussion this was also referred to the Business Committee.

Rev. E. M. Hill then presented the following resolution:

That we are gratified to meet under the chairmanship for the first time of a representative from Manitoba; that we express our thanks to the Rev. Hugh Pedley, the chairman, for his scholarly address on a theme so timely, and in a style so interesting, and that we request a copy for publication in the YEAR BOOK. Carried.

Leave of absence was granted to the following, viz.: Revs. S. N. Jackson, J. I. Hindley, A. W. McCormack, R. Aylward, Geo. Purkis, D. McCormick and Mr. C. Cushing.

The meeting adjourned

FRIDAY EVENING, June 12th, 1891.

The meeting commenced at 8 o'clock. The Rev. Hugh Pedley, B.A., presided. After singing the hymn, "Lead, Kindly Light," the Rev. J. Beattie, pastor of the Knox Presbyterian church, Guelph, offered prayer.

The Rev. Geo. Robertson read the Statistical Report of the churches, and was followed by the Rev. Dr. Barbour, Mr. Chas. Cushing and Mr. C. R. Black, who spoke on behalf of the College.

During the meeting, $3,433 were subscribed towards the Jubilee Endowment Fund of the College. Rev. Gregory Powell, of Nebraska, spoke of his work among the Black Hills.

The meeting closed with the doxology and benediction.

SATURDAY, 13th June, 1891.

Rev. T. Hodgkinson led the devotional exercises from 9 to 10 a.m. At 10 a.m. the Chairman took his place. Names not hitherto reported were then received and placed on the Roll of the Union. The minutes were read, corrected and adopted.

On behalf of the Membership Committee, Rev. D. Macallum recommended that Rev. Magee Pratt be received into membership; also that the applications of Revs. J. C. Madill and Albert Margrett be received and stand over till next year, according to By-law; also that the following names of churches be dropped from the Roll, viz.: Falmouth, N. S., and French Bay, Ont. Carried.

On motion of the Rev. B. W. Day, seconded by Rev. James Pedley, the question regarding the literary standing of those applying for membership with the Union, which had been referred to in the Membership Committee's Report, was referred to the Union Committee.

Mr. T. Moodie presented an interim report on behalf of the Finance Committee, which was as follows:

RECEIPTS.

Balance from last year, general fund	$ 87 28
" " " Bain bequest	235 57
One months' interest on Bain bequest (July)	58
Sale of Model Deeds	3 00
Contributions from Churches	417 73
	$740 16

DISBURSEMENTS.

Paid Dr. Jackson, amount of Bain bequest (less cost of draft)	$235 55
" Cost of draft	60
" Telegrams	1 00
" Copying minutes	4 40
" Congregational Publishing Co., printing minutes in YEAR BOOK	60 00
" Postage and Stationery	4 65
" Statistical Secretary	2 50
" Ministers and delegates	377 15
Balance reserved	54 31
	$740 16

The Report was received and the Treasurer empowered to pay out the moneys in his hands.

The Rev. W. W. Smith presented his report regarding the

Canadian Independent. After some discussion, the Rev. James Pedley moved, seconded by Mr. W. Edgar:

That the Union recommend the churches to appoint agents, who shall be in direct correspondence with the editor of the *Independent*, for the encouragement of a greater circulation. Carried.

Mr. C. R. Black, as Treasurer of the College, reported that the subscriptions promised on Friday night on behalf of the Jubilee Endowment amounted to $3,433, and that the total promised and realized now amounts to about $45,600.

The Rev. Magee Pratt then submitted the following resolution:

That in view of the fact that certain churches only were represented at the meeting held in Guelph, when the appeal was made for the balance necessary to secure the full amount desired for the Jubilee Fund to endow the Canada Congregational College, such appeal resulting in the sum of $3,400 being pledged, thereby securing the full $5,000 promised by George Hague, Esq., and so leaving a sum of $4,500 yet to be raised—it is urgently pressed upon such churches who have not get given, to endeavor at the earliest possible date to complete the work of those who have given freely to secure the desired amount. Carried.

Moved by Rev. J. W. Goffin, and seconded:

That we accept Prof. Mills' invitation to visit the Agricultural College, at 3 o'clock on Monday afternoon. Carried.

A Memorial was read by the Secretary from the Joint Committee of the Knights of Labor, the Single Tax and various other Associations. On motion of Rev. E. M. Hill, seconded by Rev. J. T. Daley, the matter was referred to a special committee, to report on Monday. The following were appointed as such committee, viz.: Revs. Jas. Pedley, B.A. (Convener), W. A. Dunnett, Magee Pratt, Geo. Robertson; Messrs. D. D. Hay, W. Currie and James Barber. Rev. Hugh Pedley (*Ex-Officio* member).

Rev. Chas. Duff, on behalf of the Nomination Committee, recommended that the Rev. W. H. Warriner be re-elected Secretary-Treasurer. Adopted.

The Nomination Committee recommended as speakers for Monday evening: Revs. E. M. Hill, M.A., A. W. Richardson, B.A., and J. T. Daley, B.A. Adopted.

Leave of absence was granted to Revs. Magee Pratt, B. W. Day, S. L. Mitchell; Mr. McBride, Mr. J. Richards, Mr. D. S. Hamilton.

Rev. B. B. Williams invited the members of the Union to a special communion service, to be held in the City Hall, immediately at the close of the Sunday evening service.

The Union adjourned.

SUNDAY, June 14th, 1891.

In the morning, the Rev. Geo. Robertson, B.A., preached the annual sermon of the Union.

In the afternoon a meeting of the children of the Congregational Sunday School was held, and was addressed by the Revs. H. H. Watson and I. J. Swanson, B.A.

The Rev. Hugh Pedley, B.A., Chairman of the Union, preached in the evening, after which the ordinance of the Lord's Supper was observed, the Rev. B. B. Williams, of Guelph, presiding. At the close, the Chairman of the Union asked for and obtained leave of absence, in order that he might leave for England on Monday morning.

MONDAY, June 15th, 1891.

The Union re-assembled at 9 a.m., and the Rev. I. J. Swanson conducted the devotional meeting.

The Rev. B. B. Williams was elected to the chair. The minutes of the previous meeting and of the Sunday services were read and confirmed.

Application for membership in the Union was presented on behalf of the Rev. J. A. C. McCuaig. Referred to the membership committee.

Rev. J. W. Pedley moved and the Rev. C. Duff seconded the following resolution, in response to the Memorial of the Knights of Labor, etc. :

That the members of the Congregational Union, in response to the Memorial presented to them by the Joint Committee of the Knights of Labor, The Single Tax Association, The Trades and Labor Council, The Women's Enfranchisement Association, The Eight-hour League and the Nationalist Association, do hereby express their fullest sympathy with every effort that harmonizes with Christian principle, in the uplifting of the suffering poor, and are heartily willing to co-operate with them in any direction not inconsistent with the teaching of Jesus Christ ; believing that with the growth of true religion there will be also the sure progress of the people. Carried.

On motion it was resolved :

That the Secretary of the Union, in forwarding the above resolution, should intimate that the Union is willing to hear an accredited delegate representing the Societies which memorialise the Union.

It was further resolved, that the Rev. Jno. Burton be asked to prepare an essay on "Social Reform," to be read at the next Union meeting.

Rev. E. M. Hill, on behalf of the Business Committee moved, seconded by Rev. C. Duff, the following resolution in regard to the prohibition of intoxicating liquors:

Whereas, it is evident that to a greater extent than ever before, the people of this Dominion are alive to the need of prohibiting the manufacture, importation and sale of intoxicating liquors;

And whereas we see that the great obstruction to the securing of such prohibition is the excessive partizanship of many representatives, who prevent the enactment and enforcement of temperance laws for selfish interests, or in the interests of a wealthy class;

And whereas good law and precedent support us in the view that there are no vested interests in the traffic which demand compensation or time to adjust;

And whereas we feel that very great importance is to be attached to the present phase of the discussion in Parliament, as to whether there shall be *present* or *future* prohibition, or an appeal to the country so as to shirk responsibility;

Resolved,—That we urge our representatives to stand firm in demanding that the present Parliament enact a bill for immediate prohibition, unassociated with other issues. Carried.

Rev. E. M. Hill also moved, on behalf of the Business Committee:

That a certain Sunday in each year be devoted to the interests of the children, to be known as "Children's Day," and that, to harmonize with the churches of this continent which largely observe the second Sunday of June, at present monopolized by the sessions of the Union, we recommend the churches to observe the first Sunday in June or a day as near that as possible. Carried.

The Membership Committee reported, recommending that the application of Rev. J. A. C. McCuaig be received, and that it stand over for a year, according to by-law. Carried.

Moved by Rev. C. E. Bolton, seconded by Rev. I. J. Swanson,

That the Union Committee be requested to make arrangements to introduce the question of Sunday Schools at the next annual meeting. Carried.

The Secretary read an invitation from the Rev. W.F. Clarke, to visit the "Ontario Bee Keeper's College." Accepted.

Rev. J. Webb gave notice that he would move at the next meeting to amend the Constitution by adopting the English method of receiving members. The following are the terms of his notice:

That Standing Rule No. 1 be amended to read as follows:—"That all ministers and churches that have been received into membership with any District Association, be also received as members of the Congregational Union of Ontario and Quebec, by virtue of their membership in such Association, without application to the Union; and that the Secretaries of the

several Associations supply the Secretary of the Union annually, before the time of holding the Union meetings, with a list of churches and ministers in such Associations."

There being no invitation for the Union for next year, the place of meeting was left to the Union Committee.

The Secretary was requested to nominate a Union Committee for 1892, and the following were elected members of such committee, viz.:

Revs. A. W. Richardson, J. Wood, S. N. Jackson, R. Aylward, W. H. Pulsford, W. H. Warriner, E. M. Hill; Messrs. C. Cushing, T. Moodie, R. Seath, J. Hawthorne, H. Mathewson, H. Yeigh, G. H. Skinner, T. B. Macaulay, Geo. Wood, A. R. Grafton, S. Huxley.

MONDAY EVENING, June, 15, 1891.

The Union again assembled at 8 o'clock. Rev. B. B. Williams in the chair. Rev. Robt. Hay led in prayer. Rev. A. W. Richardson addressed the meeting on "Individual Liberty," the Rev. J. T. Daley on "Sabbath Schools," and Rev. E. M. Hill on "Young People's Societies of Christian Endeavor."

The Secretary, on behalf of the Business Committee, presented the following resolutions:

1. That we the members of the Congregational Union, who have had the freedom of the beautiful homes of this fine city of Guelph, would express our very sincere thanks for the pleasure they have given us. We have received more that a lodging-place; we have been taken into the heart of these homes, and shall carry with us the perfume of new and rich friendships. We thank our friends of the Congregational church, and will ever pray that an outpouring of the Spirit may follow upon pastor and people. And we congratulate them on the fellowship of the churches of the city, which was so genuine that the homes of those churches were at the disposal of this church, and we thank them for their help.

2. That we tender to the pastor and session of the St. Andrew's Presbyterian church our hearty thanks for their generosity in placing their beautiful and commodious building at our disposal, since circumstances have made it impossible to meet in the Congregational church.

3. That we wish to place on record that we realize how large a part of the brightness and enjoyment of our evening meetings has been due to the music furnished by the choir. Its variety, its aptness, its artistic quality, has helped to draw the audiences, and to make the meetings uplifting occasions.

4. That we extend our thanks to the Rev. G. Robertson for his helpful sermon on Sunday morning. Also for his full and instructive Statistical Report; and that it be printed in the YEAR BOOK.

5. That we recognize that a great deal of personal service has been untiringly rendered, and we wish to acknowledge it with thanks; to the Billeting Committee of the church, and the other Committees who have made the arrangements run so smoothly; to the Minute Secretaries, who labored so continuously and accurately; to Miss Skinner, who, with the organ, has led the service of song during the devotional hours; and also to the editors of the *Herald* and *Mercury* of this city, and the Toronto *Globe*, for their full and satisfactory reports of the meetings.

6. That we extend to James Goldie, Esq., our best thanks for the delightful afternoon spent in his beautiful park; and to Prof. J. Mills, President of the Ontario Agricultural College, for the invitation to the beautiful grounds of the College, and for the entertainment so refreshingly served.

All of which were carried unanimously.

The Secretary moved that the minutes be taken as read, and adopted, and ordered to be printed in the YEAR-BOOK. Carried.

The Secretary moved that the Union now stand adjourned, to meet at the usual time, in the place to be appointed by the Union Committee. Carried.

The collection amounted to $14.30.

The meeting closed with the doxology and benediction.

J. W. GOFFIN, } *Minute*
D. S. HAMILTON, } *Secretaries.*

CONTRIBUTIONS FROM CHURCHES.

Belwood	$5 00	Maxville	10 27
Brantford	12 00	Martintown	5 00
Belleville	5 00	Melbourne	10 00
Burford	5 00	Lanark	8 76
Bowmanville	6 00	Ottawa	10 00
Cobourg	10 00	Paris	4 00
Canifton	5 00	St. Andrews	7 00
Coldsprings	8 00	Stratford	7 00
Dalston	2 00	Scotland	5 00
Embro	5 00	Sherbrooke	10 00
Edgar and Rugby	5 35	Toronto, Northern	20 00
Eaton	8 00	" Bond Street	50 00
Franklin Centre	5 00	" Western	10 00
Frome	3 05	" Mt. Zion	5 00
Granby	6 00	" Olivet	10 00
Georgetown	4 45	" Zion	20 00
Garafraxa, First	5 35	Tilbury	5 00
Hamilton	15 00	Ulverton	1 00
Kingston, First	9 00	Woodstock	5 00
London, First	10 00	Wingham	5 00
Listowel	5 00	Waterville	9 70
Montreal, Calvary	20 00		
" Zion	10 00		$422 73
" Emmanuel	35 50		

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CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

FINANCIAL STATEMENT FOR 1890-91.

RECEIPTS.

Balance from last year, general fund	$87 28	
" Bain Bequest	235 57	
One month's interest on B. Bequest	58	
Sale of Model Deeds	3 00	
Contributions from Churches	422 73	
Collected at public meeting	14 30	
		$763 46
Balance on hand		$79 41

DISBURSEMENTS.

Paid Dr. Jackman, the amount of Bain Bequest	$235 55	
" Cost of draft	60	
" Telegrams	1 00	
" Copying Minutes	4 40	
" Congregational Publishing Company printing minutes in YEAR-BOOK	60 00	
" Postage and Stationery	4 65	
" Statistical Secretary	2 50	
" Ministers and Delegates	375 35	
Balance	79 41	
		$763 46

THOS. MOODIE,
Chairman, Finance Committee.

W. HENRY WARRINER,
Secretary-Treasurer.

Guelph, June 15th, 1891.

STATISTICAL SECRETARY'S REPORT

OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, FOR THE YEAR 1890–91.

Mr. Chairman, Members and Delegates of the Union :

I have the honor of presenting the Annual Report for the year ending 8th May, 1891.

Statistical blank forms have been sent to the pastors or officials of all the churches in Ontario, Quebec and Manitoba. Some sixty-six churches have sent in returns more or less complete. In the Province of Quebec three churches have never reported to me; five sent in no returns this year, and twelve have reported. In Ontario I have failed to receive reports from nine churches during a number of years; twenty-five have not reported this year, while fifty-four churches have sent in very complete returns. I have heard from all the churches of the Far-West excepting two. Some reported so late that it is impossible to incorporate their returns in this report.

Your Secretary has endeavored to complete the statement from previous reports, so as to give a safe estimate of the standing of our churches. The totals are, in my opinion, quite conservative, and under the mark in many particulars. A certain percentage should be added to the various items in the appendix.

The reports, as a whole, do not show retrogression, but substantial progress. Devout thankfulness is due to the Great Head of the church for blessings vouchsafed during another year. The Spirit of the Lord God has been upon the ministry and the membership of the churches. Souls have been brought to Christ, and Christian beneficence maintained. Yet, I fear we have not begun to rouse ourselves to the needs and opportunities of the age. Though we may possess the Gospel of faith, knowledge and love, yet, if we lack the Gospel of *work*, we have missed the plan of God in our day.

Long vacancies interfere with the success of a church's work. We began the year with the following vacant churches :

ONTARIO.—Belleville ; Cold Springs ; Edgar ; Forest ; Forest, Lake Shore ; Guelph ; Hawkesbury ; Kelvin ; London ; Newmarket; New Durham ; North Erin ; Tilbury North ; Unionville ; Vankleek Hill ; Vespra ; Woodstock.

QUEBEC.—Beulah ; Ayer's Flat ; Montreal, Emmanuel; and Brigham.

Since then a number of these churches have received pastors, who are welcomed on the roll of our laborers for Christ. If we had men and means to man every vacant field, with the blessing of the Holy Ghost, who dare limit the possibilities before us as a people.

As to Spiritual Results, we have reason to be encouraged. Few churches have not been gladdened by accessions to membership on profession of faith in Christ. During the year, 805 were received into membership on profession of their faith in Christ, and 217 by letter, making in all 1,022 members received. (If we add West Toronto Junction, the total number received would be about 1,082). Last year the total number received into membership was 1,052. Our losses have been greater this year than last. The items, "losses by letter," and "dropped on revision," are influential factors. The total loss has been 449, leaving a net increase of 573. Our losses by letter do not pass out of the denomination, for we received on presentation of letters, 217 members, while we lost 213. Better keep a clean roll than retain names twice dead, plucked up by the roots. The net increase this year is less than that of last year by 109, but greater than that of 1888-9 by about 200.

With your permission, I will enumerate a few of the churches encouraged by hopeful accessions during the year: Concord Avenue, Toronto, 106 ; Toronto, Western, 86; Toronto, Bond Street, 53 ; Toronto, Dovercourt, 47 ; Toronto, Olivet, 41 ; Vancouver, 38 ; Hamilton and Toronto, Hope, 35 each ; Sherbrooke and Lennoxville, Stratford, and Alton, 24 each ; Granby, 21 ; Brantford, 20 ; Montreal, Zion, and Brandon, 18 each ; and Garafraxa 17. The mission churches give a combined report of 219 members received. About 360 members have been received on profession of their faith from the ranks of the Sabbath schools. This is the best report touching the reaping time in Sabbath school Endeavor, which I have had to give during the past six years. May the Christian Endeavor and other Young People's Christian Associations strenuously put forth every effort to gather in all our young men and women to Christ ; for Christ's church and Christ's people. We are bound to make our churches attractive, through spiritual power over the mind and heart of youth. Let the young men be won to Christ, *and to Congregational churches.* A breath of Congregational fresh air would do us all good. We are losing strength here and there by half-hearted conviction. Have we not the same Christ, church polity and faith of our forefathers ? and the same need of evangelization of the world ? Our faith is life ; our life is growth ; our growth is fruit.

Material advancement during the year is worthy of notice. Cowansville, Que., rejoices in a beautiful house of worship ; Brandon and Vancouver now worship in their new church edifices ; Hope, Concord

and Olivet churches, Toronto, have erected their new buildings under a most promising outlook. Montreal has added a new church building in Point St. Charles; Hamilton has been extending her borders. The First Church, Kingston, is now arising out of the ashes more beautiful and more hopeful, with added modern church improvements. You can burn up wood but not Christian faith and zeal. Guelph church is adding and beautifying her house of worship.

The Financial Statement shows signs of a year of commercial depression. Farm lands are less productive to-day. Commercial life has suffered, and church finances here and there have shrunk in consequence. Nevertheless, our people have shown a commendable spirit of liberality, and you will be glad to learn, have given more this year than in any other year in the history of the denomination. In 1888, the total amount raised for all purposes was $120,966; 1887, $109,780; 1889-90, $131,213; 1890-91, $142,603. The amount raised *pro rata* in the year 1887, was $15 per member; 1888, $15.63; 1889, $15; 1890, $15.10; 1891, $15.70. The total amount raised for all purposes since 1887, has increased from $109,780 to $142,603; a substantial increase of $32,823. The liberality is keeping step with increase of membership, with a slight advantage on the side of Christian giving. Year by year we notice a marked increase in gifts to other denominational objects. Last year the churches gave $3,335; this year $4,131; nearly 50c. per member. There is a fear that these gifts to other denominational objects cut into our Home Mission revenue.

GENERAL.

Pastors in office	63
Number of Stations, not Churches	54
Number of Preaching Stations on the Lord's Day	117
Average Attendance on Sabbath Services	16,593
Total under Pastoral care	25,896

ADDITIONS TO MEMBERSHIP.

By Profession	805
By Letter	217
Total	1,022

LOSSES

By Death	84
By Letter	213
By Discipline	13
Dropped on Revision	139
Total	449
Net Increase	573

PRESENT MEMBERSHIP.

Males	3,976
Females	4,504
Particulars not given	599
Total	9,079

SUNDAY SCHOOLS.

Number	104
Officers and Teachers	1,175
Scholars on the Roll	9,783
Average attendance	7,243
United with the Church	344

BAPTISMS.

Infant	653
Adult	62
Total	715

CHURCH EDIFICES.

Number	105
Parsonages	29
Number of Sittings	33,039

FINANCES.

Value of Church Edifices	$740,700
" Parsonages	43,950
Amount of Debt on Church Property	212,048
Net Capital in Property	572,602
Amount raised for Local Church Purposes	106,850
" " Union	576
" C. C. M. S. (*Dr. Jackson's Report*)	4,307
Amount Raised for Foreign Missions (*Mr. Macaulay's Report*)	$2,713
Amount Raised C. C. C. (*Dr. Cornish's Report*)	$2,713
Other Denominational Objects	$4,131
General Benevolent Purposes	2,165
Amount Raised for all purposes	142,603
Net Increase for the Year	11,996

GEO. ROBERTSON,

Statistical Secretary.

ADDRESS

DELIVERED FROM THE CHAIR OF THE

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC,

At Guelph, Ont., 11th June, 1891.

BY THE REV. HUGH PEDLEY, B.A., OF WINNIPEG.

THE NEW PROTESTANTISM.

Fathers and Brethren,—

It is now four years since I had the pleasure of meeting with you in annual session, and this meeting, like most meetings after a long parting, has in it the blending of gladness and regret. There is the gladness of beholding again familiar and friendly faces; there is the sorrow of marking the gaps in the ranks that the changes of life and the solemn hand of death have continued to make. Still, the gladness predominates; for even the gloom that enshrouds the memory of departed ones is penetrated with the radiance of that triumphant benediction, "Blessed are the dead that die in the Lord!" Though unseen, their spirits are in sympathy with us, and perchance their watching eyes are bent upon the arena of our earthly struggle.

It would mark me as ungrateful, and also insensible to the tribute of respect you have paid to my adopted Province, if I said no word in acknowledgment of your courtesy in electing me to the Chairmanship of the Union. When, a year ago, the news of your decision was flashed to me along 1300 miles of wire, it was not only a token of your kindness to me personally, but also was with far greater emphasis a sign of your interest in the Province of Manitoba, and the work that a little handful of us were seeking to do in the new and mightier Canada of the West.

Pardon me also a pleasing reference to the peculiar feelings that come to me in connection with this city. It was here that, twenty-six years ago, our family made its first plunge into Canadian life. Here my father ministered for a time—here my mother received the first and

REV. HUGH PEDLEY, D.D.,

CHAIRMAN CONGREGATIONAL UNION.

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second admonitions of approaching death. Here, too, we all learned the sweetness of human kindness, the blessedness of that balm which friendship can bring to the troubled. There have been changes in these years—the town has become a city—temples for worship—stores for commerce—factories for production—residences ample and beautiful—the forest that was near us in the townships of Luther and Arthur, has yielded to the axe of the settler and the fire of the log-pile—but for me the name *Guelph* is and always will be suggestive of both the shadowed and the shining places on life's dusty pathway !

But I must pass from these minor matters to the subject which I have chosen for this occasion, viz.:

The New Protestantism.

It is customary and right for the Chairman of the Congregational Union, in his address, to dwell on some phase of denominational life. It is my purpose to take larger scope, and to speak of some of those tendencies and movements which affect us, in common with all the churches of Protestant Christendom.

But before speaking of the New Protestantism, let me dwell for a little while upon its predecessor. We shall go back for a while, and look at the movement which made the XVIth century so important an epoch in the Christian era.

Unrolling the scroll of Time until we reach the year 1500, we find a dominion of Rome, vastly more important and wide-spread than that of the days of Cicero and Cæsar. The Pontiff in the city of the Seven Hills was "le grand Monarque" of the age. His throne was resplendent with both temporal and ecclesiastical power. Whenever Rome spoke on political matters, the world listened. Whenever she spoke on spiritual questions, the world obeyed. Over all Europe the mass of the people knew no greater king than this sacred Cæsar.

Then came the Reformation, to overturn the ancient regime. It seemed to come suddenly, but the suddenness was only that of the explosion of a mine, or the unfolding of a flower, or the bursting of a storm. Long before Luther's hammer, nailing his 95 *theses* to the church-door rang out over Europe, there were forces at work preparing for some mighty change.

Political Restlessness

was one of these. There came to be a great deal of that spirit, whose whispers have been heard in our own land of late—the spirit which prompts the people to say to their clergy, "In Religion you may be our masters, but in Politics we will be our own!" It was not likely that proud king and sturdy barons, especially those in whose veins ran the fiery current of Saxon blood, would easily brook the interference of

the clergy in their political affairs. In England, all along from the time when the authority of Rome was recognized, up to the revolt of Henry VIII, there had been outbreaks of this restlessness, and on the Continent there had been more or less of the same irritation. Hence it was that when the Reformation actually came, there were soldiers to draw the sword, as well as orators to employ the tongue, and scholars to wield the pen.

Another important preparatory factor was the

Spread of Classical Learning.

In 1453, Constantinople was captured by the Turks; but what Christianity lost in city walls, she gained in the realm of light and leading. The sword of Mohammed drove from the beleagured city a number of brilliant scholars, who carried with them all over Europe the intellectual stimulus of classical learning. The minds of men, that had been either dormant, or befogged by the perplexities of scholastic discussion, were raised and cleared by the fresh winds that blew from the lofty summits of ancient thought. Literature entered upon a new epoch. The New Testament had a new birth. The art of printing was discovered, and the printing press became the bow by means of which the shining shafts of Gospel truth were sent abroad and afar upon the earth.

In the efforts of

Scattered Individuals and Societies,

we see another weighty agency of preparation. In the north of Italy the Waldenses sought a purer faith, and in the south of France the Albigenses. In Florence, during the latter part of the XVth century, Savanarola thundered against the corruptions that had crept into the church. In Bohemia, Huss and Jerome contended for a simpler, truer religious life, and gave testimony to their convictions at the stake. In England, John Wycliffe anticipated his age by the simplicity of his faith, and gave to his nation a dower unspeakably precious, by translating the New Testament into the vernacular: thus becoming worthy of D'Aubigne's verdict, that "If Luther was the father of the Reformation, Wycliffe was its grandfather!" So these heroes did their work, quite unconscious of the part they were playing—unto the days of Erasmus, whom O. W. Holmes calls "the spiritual precursor of Luther, who pricked the false image with his rapier, which Luther slashed with his broadsword."

Thus all over the world that was then called the Western World, there was the gathering of new forces, the springing up of new ideas—the protest of the citizen against clerical rule—the protest of the intellect against mere authority—the protest of the heart and conscience against a religion that consisted so largely of mere form. The hour was coming. The hour came. And with the hour the man—Luther,

the broad-breasted, the lion-hearted, the man of massive intellect and heart-stirring utterance. He became the rallying point. In him were focussed all the patient forces of the century behind him. In him a hundred thousand timorous hearts found a teacher and a leader; and under that leadership the Reformation took shape, and all the branches of our modern Protestantism were either actually or potentially born.

Of the nobler side of the Reformation leaders it is needless that I shall speak. The scales of prejudice must be thick and heavy upon the eyes of those who can see in Luther only a swaggering apostate, in Calvin only a sour-hearted tyrant, and in Knox only a coarse iconoclast. Timidly conservative must they be who can see in the Reformation only the unloosing of the forces of Rationalism and Anarchy. Blind are they who see no blessing to the world in that out-blossoming of stalwart will and ideas by which the XVIth century was distinguished.

But blind are we too, if we can see no defects in the doings of our spiritual ancestors: and therefore we turn fearlessly to view some of those features of their work which we deem of questionable value. There was the

Continual Alliance of Church and State,

an alliance in some respects more oppressive under Protestantism than under Romanism. This alliance was maintained, without exception, as far as I know. John Calvin did not hesitate to use the civil power of Geneva, for the suppression of heretical opinions. State-churches were the rule in every quarter. Lutheranism was established in Germany, Sweden and other countries; the Reformed Church in Holland; Presbyterianism in Scotland; Episcopalianism in England. But it was left to our New England forefathers to make the most thorough-going experiment of all, by making membership in the church a condition of citizenship in the State. On the hills of Massachusetts there sprang up an ultramontanism as audacious and sweeping as ever bloomed behind the mountain barriers of Italy. A few scattered explorers there were, in advance of their time;—such men as Zwingle, Milton, Sir Harry Vane, John Robinson, Roger Williams. But the Reformation, as a whole, was not averse to using the sword of the State, provided it was always used on behalf of the saints. As was natural enough, there sprang from this connection no small amount of intolerance and cruelty. The fires that in bloody Mary's reign blazed about the bodies of Ridley and Cranmer, may have been more painful, but they were not more deadly than the rope that strangled Barrowe and Greenwoode in the reign of "Good Queen Bess." Upon the Reformation there lies the shadow of intolerance, and the blood-stain of cruelty.

Another feature of the Protestant movement was the disposition to magnify doctrinal and ecclesiastical distinctions. The

CREEDS WERE, AS A RULE, VERY ELABORATE

affairs. They were, in the main, Calvinistic; and are pretty well represented in that time-honored symbol, "The Westminster Confession of Faith." They endeavored to cover with minute distinctness, the whole range of pious thought, and allowed scarce a jot for individual liberty of thought. The Reformers were jealous in regard to departures from orthodoxy; and out of this jealousy there sprang bitter controversies. Between Calvin the preacher, and Servetus the doctor, there was a fiery debate over the doctrine of the Trinity; and the fire of debate was not the only fire used on that occasion. Between Luther and Zwingle there was a conflict over the doctrine of the Eucharist; and it is one of the shadows on Luther's life, that in this matter he was so doggedly dogmatic, and intolerably intolerant. Between Calvinists and Arminians there was a tremendous controversy, the echoes of whose cannon-bursts have been heard rumbling in our day. In not a few instances, the battles between the Protestant theologians were about as furious as those between them and the Church of Rome.

Still another feature—and directly related to the one just mentioned—was that marvellous

PROCESS OF SUB-DIVISION,

which has peopled Christendom—and Heathendom too, for that matter—with so great a variety of Sects. There has been a tremendous splitting process in the history of Protestantism; sometimes arising from State tyranny, and still more frequently from differences of opinion. In Germany and France, there were Calvinists and Lutherans; in Bohemia, Utraquists and Taborites; in Scotland, Presbyterians, afterwards dividing into a number of denominations; in England, Episcopalians, Quakers, Independents and Methodists;—the Episcopalians seeking to hide under the chasuble of Uniformity the chasm between High church and Low; the Quakers splitting into Orthodox and Liberal; the Independents into Congregationalists and Baptists; and the latter into Open and Close communion; the Methodists into Wesleyan, Free, New Connexion, Primitive, Bible Christians, etc.; in America, all the above denominations, with the addition of a few of the latest novelties. So we have had, not only dissent from Rome, but also the "dissidence of dissent" among the dissenters themselves, the term "dissenters" including of course our friends of the Episcopal church.

These divisions are

A PUZZLE TO THE HEATHEN;

and no wonder! It is within the memory of men still living, that such a scene as the following should be possible. Here is a Hindoo, on the banks of the sacred Ganges, engaged in performing the custo

mary rites of his religion. He is in great darkness; but the heralds of Christianity are near. In their endeavors to be first, their running is like the running of Ahimaaz and Cushi. The first on the ground is the Methodist. He is apt to be first. Under his earnest pleading the Hindoo decides to abjure heathenism, and accept Christ. The Methodist brother proceeds joyfully to baptize him; when the Baptist, who is only second to the Methodist in the celerity of zeal, arrives, and in horror at the attempted sprinkling, cries, "Pooh! that is no baptism at all! The man must be completely immersed in the river!" The Hindoo is a little confused; but on the ground that the greater includes the less, consents to the plunge. Coming up out of the water of the stupendous Jordan, he is about to receive the communion at the hands of the Baptist missionary, when an Episcopalian clergyman, in full vesture clad, appears; and, shocked at what is on the eve of taking place, exclaims, "Stop! that man has no right to give the sacrament. He has never been really ordained! You, my dearly beloved, must receive the elements at the hands of a true minister of Christ's church." The bewildered novice scarcely knows what to make of all this—but, thinking that the clerically-robed Episcopalian looks more imposing than the plainly-dressed Baptist, consents to receive the ordinance from hands "canonical." The solemn rite having been celebrated, and the Saviour's death commemorated under the swaying palms, and by the mystic river, the clergyman is about to hand the communicant a Book of Common Prayer, when a stern-faced Presbyterian steps up, and cries out with a decidedly Scotch accent, as he presents the Shorter Catechism, "Awa' wi' the Papist rubbish! Here's the true milk of the Word!" By this time the Methodist wakes up from the dazed condition into which he had fallen, and angrily demands of the Presbyterian, "what he means by forcing on a simple-minded convert the awful dogmas of Calvinism?"

The heathen is puzzled. The Roman Catholic is amused and scornful. "My church," he says, "is one; but you Protestants have as many religions as there are days in the year!" So it is sometimes put. Probably our friend greatly exaggerates, as regards both the unity of his own church, and the diversities among Protestants. But there is ground for reproach. This I would say, however—the Roman Catholic is the man who has the least right to cast that stone. I ask of him to allow me to make an experiment, and then to ask a question. The experiment is this: Let me take a hundred men, tie them hand and foot, put them in a strong-walled prison, place gags in their mouths—to be removed only when food is administered, keep them a good long while in this condition; and let them loose. Will they not act strangely? They will stagger and stumble; they will make queer noises and grimaces; they will probably make mistakes about their food, and spend some of their reviving energy in quarrelling over its quality. That is the experiment; and

HERE IS THE QUESTION :

"Would it be seemly in me, who put gyves upon their limbs, to level gibes at their antics?" Surely not. Nor is it becoming for the champions of spiritual despotism to find fault with the vagaries of those who have escaped from bondage. For my own part, I would rather have the living Lazarus, coming dazed and stumbling from the sepulchre, than the dead Lazarus lying there bound in embroidered cerements, and embalmed in fragrant spices. And I would rather have the eccentricities of spiritual freedom than the propriety of spiritual bondage. No wonder that newly-liberated minds went to strange excesses; no wonder that these early Protestants were not all that we might have wished. The marvel is that there were not a more startling outbreak of extravagance and dissension; and the marvel begins to disappear only when we remember how God raised up a number of leaders like Calvin, and Luther, and Knox, who with all the energy and daring of their reforming zeal, combined a certain steadfast prudence, and solidity of character.

BUT MISTAKES THERE WERE;

and bitter strifes, and sad divisions in that early Protestantism; nor must we allow our admiration of all that was good, and grand, and heroic in the movement, to blind us to its glaring defects. The world moves on, however; climbing upward on a ladder whose rounds are composed of both the successes and the failures of the generations that are gone. A new day has dawned upon the scattered tribes of the Christian Israel; a new Protestantism is emerging from the toils and pangs of the older movement. As the Protestantism of the XVI. century was a step forward from the type of Christianity presented in the Middle Ages, so the Protestantism of the XIX. and XX. is an advance from the disputes and strifes of that of the XVI.

Let us a look for a little while at some of the more striking features of this "New Protestantism." First, there is

A LARGER CHRISTIAN ZEAL.

I know it is possible to make this statement appear ridiculously false; that by picking out certain luxurious and Sybaritic forms of modern Christianity, and placing these side by side with some of the burning evangelistic souls of the sixteenth and seventeenth centuries, you can give an air of exquisite absurdity to the claim that the church of this century is in advance of its Protestant ancestors. But we must not be content with narrow views on a matter of this kind; we must not make the mistake of the part for the whole Our comparison must be made on a large scale. Is it not true that in the earlier Protestantism the minds of the people were so centered upon the battle for freedom,

the work of organization, and the adjustment of the creeds, that they paid but little attention to the broad field of the world's need and sin? We are not judging them in a spirit of small criticism; we can find excuses; but as a matter of fact, after the first great impulse of evangelistic zeal was over, the life of the church trended inwards, and not always healthily either. To-day, and indeed from the beginning of the century, there has been a more fervent zeal for the saving of the world.

Let us take two dates, and mark the contrast. Let 1691 stand for Reformation Protestantism in its ripest state; and let 1891 stand for this later Protestantism—in what we believe to be its earlier stages. 1691 in China; *what?* A vast and populous country, with not a single representative of Protestant Christianity in all the length and breadth of the land. *1891* in China; what? Scores of able and earnest men; the evangel of Chist's love beginning to flame in thousands of once heathen hearts.

1691 in India: what? No Christianity save the memory of the fervent zeal of Xavier and his fellow-Jesuits, and the unevangelical efforts of Dutch missionaries in Ceylon. *1891* in India: what? Between thirty and forty Missionary Societies, employing well on to a thousand missionaries; and the Bible translated into about sixty different dialects.

1691 in Africa: what? The Dark Continent lying in the region and shadow of death. *1891* in Africa: what? The whole Continent girded about with Christian agencies. Its "open sore" there still, but ripped open and flowing, towards its exhaustion and recovery. Its interior holy ground, by the wondrous ministries of men like Livingstone, Moffat, Hannington and Taylor.

Surely these dates, standing two centuries apart, indicate a comparison that is altogether in favor of the later Protestantism. The problem of world-evangelization has come into the field of practical Christian statesmanship. It has left the land of dreams. It has come into the arena of action.

Contemporary, or nearly so, with this broad view of the vast populations of heathendom, there has grown up a deeper, more Christian sense of the needs of the people at our doors. To some extent the industrial developments of this century have created the demand for the various forms of home-evangelization which are characteristic of the present age. The immense accumulation of wealth, and its most unequal distribution, have tended to bring into existence the two things that Agur dreaded when he prayed, "Give me neither poverty nor riches." The new era inaugurated through the agency of steam and electricity, has aggregated in the great cities the splendors of great wealth, and the dire horrors of utter destitution. Thus a state of affairs has come together which brings our Christian religion face to face with new issues. And these issues are being confronted with a frankness and directness such as was not known before. The cheeks

of the Church are beginning to burn with the shame of the crime and the misery, the injustice and cruelty, that are part of the social system, and lie stark and horrible around her doors. The thinkers of the Church are endeavoring to guage the dimensions of the problem that has to be solved. The workers of the church are exerting themselves heroically along many lines of action. The themes of discussion in our church-assemblies are becoming less ecclesiastical, and more practical. Men talk, not so much about the difference between sprinkling and plunging; between Arminianism and Calvinism; between Presbytery and Episcopacy; as about the desolating evils of intemperance, the wrongs and privations of the working-classes; the demoralizing effect of bitter political partizanship; the cancer-like diseases of gambling and impurity; the securing of international peace by the obtaining of some form of international arbitration. The modern Christian temper is less eager to keep a man out of the ministry because of heretical opinions, than to keep a man out of political leadership because of unblushing adultery. The old Protestantism was very much exercised and in great distress, over the fact that a man should be a Quaker; the new Protestantism is sad at heart that a man should be an infidel, a complete stranger to the love of God, and the hope of the Gospel. The old Protestantism was much concerned about the ear-marks of the ninety-nine in the fold; the new Protestantism is beginning to hear the far-off cry from the wilderness, of the one that was lost!

In the second place, the new Protestantism is characterized by a tendency toward

A Greater Simplicity of Creed.

This, I think, on its nobler side, is largely the outcome of the evangelistic spirit just mentioned. When soldiers are acting on the defensive, when their duty is simply to stay in garrison, they can find room for a good many cumbersome comforts, and have a choice of dainties: but when they have to advance upon the enemy, marching through a difficult and dangerous country, they take only what is actually necessary to make them efficient. So with the Church, in her advance upon heathenism abroad and infidelity at home. She feels constrained to throw away all but the essential truths of the Gospel. She is to be armed; but she must not be encumbered. Or, changing the figure, the ship that is in calm water, and under pleasant skies, may have her deck littered with chairs and couches, and her masts heavy with sails: but when the gale has to be contended with, she is stripped to the absolutely necessary. This is the figure which Phillips Brooks has in mind when he says of the church,

> "She is like a ship at sea in hard and furious weather, which has taken in everything that is ornamental, which she carried easily, and almost thought she could not sail without, when the skies were fair—and is sailing now through the tempest with all herself, but *nothing but herself;* strong in her restored simplicity to go through storm and hurricane!"

In great emergencies our eyes become keener to discern the difference between the essential and the accidental; and in the world's emergency, the opening up of the nations to the influences of the Gospel, the Church is thinking mainly of vital truths. Either by a process of dead-letter-ism which is somewhat demoralizing, or by a movement towards the revision of the creeds, the churches are putting off the cumbersome armour of Saul, and betaking themselves to David's sling.

Not creedlessness then, but

SIMPLICITY OF CREEDS,

is a characteristic of the new Protestantism. The need of a creed was never more felt than to-day. Whether men, yet unsatisfied amid the gratified ambitions of this various and luxurious modern life, cry, Solomon-like, "All is vanity and vexation of spirit"; or stand imperilled among the grovelling forces of uncleanness, avarice and injustice; or arm themselves to enter into conflict with the discovered evils of their day, they need a *creed*—a *faith*. And what better creed can a man have, or a church have, than that which Paul had in mind when he said to the Corinthians, "For I delivered unto you first of all that which also I received, how that Christ died for our sins according to the Scriptures; and that he hath been raised on the third day, according to the Scriptures." This was the first creed; and well has Erasmus said, "Never was the Christain faith purer or more undefiled, than when the world was content with a single creed, and that the shortest creed we have." There are creeds circumferential, and there are creeds central: creeds that draw a circle round a man, and say, "Outside of this you must not go!" and creeds that drive a stake in God's eternal truth, and say, "Let this be the centre around which you move; and then your circles may be as wide as your heart and intellect can make them, even to the farthest shore."

Toward such a creed we are coming. The day is not far distant when our churches will take this position: if a man has accepted Christ as his Saviour, and has received his Spirit, we can trust him in regard to all else—trust him as to the Scriptures, for he will never touch with other than a reverent hand the Book that has given him his Lord—trust him as to feeling for the wicked; for he who has looked upon the sorrows of the Crucified, will never take a trivial view of the destiny of the soul—trust him as to the Constitution of the Church, for he who is loyal to Christ will never be really treasonable to His Church.

It has been the boast of Congregationalists that they have long possessed this simplicity of the faith; but alas! there have been times when the boast was nullified by a stupid bigotry. In the January number of the *Review of Reviews* there was an interesting piece of autobiography, bearing the somewhat startling title,

"How Congregationalism Lost General Booth."

What Congregationalist could read that article without a tingle of indignation? Here was a man of burning zeal, of original method, of powerful gifts, cast out of an autocratic church because he has done the very thing that the founder of that church had done. He is alone. He looks wistfully around for fellowship and a sphere of work. His wife whispers to him, "Go to the Congregationalists! You will have room there." He goes to Dr. Campbell, of the *Banner;* and is kindly and wisely treated. Would that for once Dr. Campbell had been a Bishop, and could have settled the matter! But the applicant must needs go farther. He appears before a College Board. Had the genius of the New Protestantism hovered over that venerable company, the examination would have been somewhat after this fashion:

"Have you anything to show that you are a man of upright and virtuous character?" Satisfactory credentials shown.

"Do you love Christ, as your Lord and Saviour?"

"Yes, with all the love that a man can give."

"Do you desire to work for Him?"

"Yes, with all my heart I do."

"Then, with God's help, we will do all we can to make you a good minister of Jesus Christ!"

What was it that actually took place? This young man, with his dark eyes, stood there, and they teased him with questions about dogma, cross-examined him, convicted him of the high crime and misdemeanor of not being a Calvinist—and when he wanted to know what was to be done about it, gave him Payne's *Divine Sovereignty*, and Booth's *Reign of Grace;* telling him, in fine, to run his intellect into these venerable moulds, and then bring it back after six months, shaped after the approved Congregational pattern. No wonder that he turned away, in sadness and disgust, from such a hide-bound Congregationalism!

The day is passing by when such things are possible. In the New Protestantism, the old *fogies* will have a harder chance to stay in than the free-lances of Christ's great crusade. To every man who loves Christ, and has a mission to his fellow-creatures, the door of the Church will be freely open.

In the third place, partly as a result of this aggressive life, the New Protestantism will be

Marked by the Democratic spirit.

This, I say, is partly the result of the aggressive spirit that has been aroused. Not entirely, of course; and it may be, not chiefly. There have been other mighty influences at work. The New Testament, with its teachings concerning the equality and brotherhood of Christian men, and their direct responsibility to the one Master, has entered into the life-blood of the churches. As men grow in know-

ledge and self-respect, they are perceiving more clearly the antagonism between the Spirit of Christ and the spirit of priestcraft. And so Papacy, whether in the Congregational churches, or in the Catholic—Presbytery, whether in the Presbyterian church, or the Methodist—Episcopacy, whether in the Episcopal church, or the Quakers'—are beginning to tremble to their fall, as the nobler thought of the Church of God goes abroad into the hearts of men.

And the temper thus evoked, is assisted and intensified by the earnest spirit of the Church. When there is a great work to be done, when there is felt the impulsion of a great need, we do not wait for a man with the uniform, nor depend on him entirely when he does arrive. If the flames of a great conflagration are beginning to shine upon the pallid faces of women and children who are in danger of becoming houseless, we would not stop a man who was bravely fighting the fire, simply because he does not wear a fireman's hat! When an epidemic is raging in a community, and men are dying on every side, we are not going to deny a good woman her woman's right to tend the sick, simply because she does not wear the nurse's cap! When Israel is in danger, and the taunts of Goliath are heard in fear, the help of a shepherd lad is not to be despised. And a Christianity that has vast populations like those of London and New York to grapple with, and the swarming hives of Asia and Africa to evangelize—and the keen weapons of Agnosticism to contend with—and the great trampling giant of lust and avarice to confront—is not going to depend on the regular clergy. She will not find fault with Eldred and Medad for prophesying in the camp; but, having caught the noble spirit of Moses, will say, "Would God all the Lord's people were prophets; and the Lord would put his Spirit upon them!" The good Earl may stand beside the mitred Bishop; the Christian teacher of science, Drummond, may go arm-in-arm with the *Reverend* George Pentecost; plain Moody may speak, while regular clergymen, and professors, learn from him the efficacy of preaching, when "Speech is all heart, and heart is all speech."

That this feature of the New Protestantism is not a fanciful idea of one to whom democracy is a kind of idol, is evident from the deeds and utterances of churches where clericalism has prevailed. These I need not particularize, they are so familiar to us all; but there is one utterance from a New York Episcopal church that might be quoted:

> The church is not a monarchy, but a republic. It is governed, not by any divine right, but by the election of the people. The Church, like the State, does not come down out of the clouds upon the earth, but it grows up out of the ground. In the great words of Dr. Mulford, with which he entitled his best-known book, *The Church is the Republic of God*, "Republic," inasmuch as it is the constitutional organization of the free men of God, the children of the Heavenly Father, whose nature is in them; their best thoughts, and ideas, and laws, being the best manifestation of Himself.

We in the Congregational churches claim this democratic idea as

our birthright; and yet with us it has not always been the grand and forceful thing it ought to be. We have held it as a kind of ideal right for every man to have his say, and not as an actual theory that every man in the church should have freedom to bring into play all the power for good that he possessed. There is many a Methodist church, that by its skill in calling forth the activity of its members, their ability to speak, their capacity for work, has put to shame Congregational churches that have turned the pastor into a kind of donkey-engine, and let him do all the work. Let us remember that the earnestness of the New Protestantism of the day, demands not so much the democracy of words, as the democracy of actual work for Christ and for men.

In the last place, the New Protestantism is characterized by

A Tendency towards Unity.

What the final result may be it is hard to tell; but one thing is certain, that there is growing up in the hearts of men a larger thought of the Church of God than used to be cherished. It is true that we can still find a sufficiency of the little, purblind bigots, that live in their own little church burrow, and have the audacity to call it after the Hill of Zion, with its lofty elevation and far-reaching vision. It is true that we have the rabid sectarian, whose little theory of church-order, or narrow interpretation of a particular rite, is more to him than the beauty of the divine kingdom, or the redemption of the world from sin. It is true that we have those who make fair speeches about brotherly kindness, and pass sonorous resolutions regarding their desire for unity, and yet by the superciliousness of their conduct, chill to death every budding blossom of Christian fellowship. It is true that we all need to guard against the Phariseeism of praying for unity, when all we really mean is, that everybody else shall think exactly as we do. And yet it is evident that men are beginning to think more of the generic life of Christ's church, than of the specific characteristics of its various branches. In every denomination there are men who are beginning to utter with fervent affection the benediction, Grace be upon all those that love our Lord Jesus Christ in sincerity!"

In the Episcopal church, which has been in the van as regards professions of catholicity, and in the rear as to its practice, we may distrust the resolutions of men who keep their pulpits to themselves, and look upon it as a contamination to sit in a Ministerial Association; but we cannot help thinking it a sign of the new era, when an Episcopalian clergyman is found at the installation of two Congregational pastors, using words like these:

> I want to say in the most explicit terms, in words that can by no means be twisted into something they do not mean, that I stand as an Episcopalian minister, and High-Churchman if you please to call me so, and I extend to Dr. Abbott and to Mr. Bliss my greetings, as ministers of the Lord Jesus Christ; in every respect spiritually competent to preach the word of God, and to administer the two sacraments which alone belong to the Church;"

when another Episcopalian clergyman invites ministers of all denominations to preach during Passion-Week in his church; thus showing the wounds in Christ's broken body are being healed; and when an Episcopal diocese takes the least ecclesiastical of its clergymen, the man whose Christian sympathies are as large and free as can be found in any heart in America, and elects him to be its bishop. These are signs that mean something.

Now if there be this thought at work in the hearts of men, it will tend to embody itself. There is a tendency to *incarnation* in this world of God. Living things take to themselves appropriate forms. The tree germ takes the tree form. The caterpillar germ takes the caterpillar form; but in that form is another germ, and in time it takes its form, bursting forth into the sunlight with wings of gauze and colors of the rainbow. The old Protestant thought existed in the Roman Catholic church; and by and bye it took to itself a body in keeping with its genius—a body not entirely beautiful, because the spirit was not altogether sweet. And now in the body of this earlier Protestantism, there is the germ of a higher life; and some day it will reveal itself in an organization harmonious with itself. Let our concern be, not so much about the outward form, as about the inward life!

Suffice it now. In time to be,
Shall holier altars rise to thee;
Thy Church our broad humanity!

White flowers of love its walls shall climb,
Soft bells of peace shall ring its chime,
Its days shall all holy time.

A sweeter song shall then be heard,
The music of the world's accord,
Confessing Christ the Inward Word.

That song shall sound from shore to shore,
One hope, one faith, one love restore—
The seamless robe that Jesus wore.

Such then are the prominent chracteristics of this "New Protestantism": earnestness and comprehensiveness of purpose—simplicity of doctrine—democracy in government—and catholicity of spirit. Milton, speaking of freedom, uses the similitude of a lion with head and shoulders lifted from the earth, and pawing to set free the remainder of its body. That figure may be applied to Protestantism. Part of the work was done in the sixteenth century, and now the rest of it is struggling toward completion.

For us Congregationalists the question arises, Are we men for the time? Have we drunk of this earnest, free, self-respecting, and

broad-hearted spirit? Do our hearts beat in sympathy with this revival of all that was beautiful and permanent in the religion that came fresh from the heart of Christ! If we can answer these questions in the affirmative, then our *Mayflower* shall have a prosperous voyage over the new seas that are before her. The longer I live, the less do I feel concern about Congregationalism, and the more for the Kingdom of God in this world. If we are Christ's, and if the right stamp,—if we have hearts full of fire, full of a mighty loyalty to Christ, impregnated by the free spirit of his spiritual kingdom—we are bound to do a grand work in the world; and Congregationalism can take care of itself.

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REV. DR. JACKSON.
REV. JOHN BURTON, B.D.
REV. R. K. BLACK.
REV. W. H. WARRINER.
REV. JOHN WOOD.
REV. F. H. MARLING.
REV. E. M. HILL, *Secretary.*

Principal.

THE REV. WM. M. BARBOUR, D.D.

Professors and Lecturers.

THE REV. DR. BARBOUR.
Systematic Theology and Homiletics.

THE REV. W. H. WARRINER, B.A., B.D.
Biblical Literature.

THE REV. S. N. JACKSON, M.D.
History, Polity, and Administration of Congregationalism.

Auditors.

MESSRS. J. B. LEARMONT AND T. B. MACAULAY.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work:—

(1) By contributing towards the annual current expenses of the College.
(2) By contributing towards the General Endowment Fund.
(3) By the endowing in full, or contributing toward the endowment of any particular Chair, or
(4) Lectureship.
(5) By the founding of Scholarships or Exhibitions.
(6) By the donation of books for the Library.
(7) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate by Act of Parliament of the Province of Canada, A. D., 1864, the sum of .....[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its object is to educate ministers for the Congregational Churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's Subscription-lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four, or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspeper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members. Five members of the Board shall constitute a quorum.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are:

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to and regulated by by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required; provided always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may from time to time ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as from time to time may be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, prelimiary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex-officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as Secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College, must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient requirements, may be at once admitted to the Theological course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects :—

(*a*) In English :—Writing from dictation ; Composition ; Grammar ; History of England.

* (*b*) In Mathematics :—Arithmetic ; Euclid's Elements, Books I. II.

* (*c*) In Classics :—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

* 5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate, previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months ; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological Professors, and take such subjects in the Theological department as the Board may direct.

2. The students, both in the Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

5. Attendance upon the classes in the College, and the use of the Library, are allowed without charge to the students.

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

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* NOTE.—Sub-sections (*b*) and (*c*) and section 5 have remained a dead letter from the first, but the Examination in English is required.—*Secretary.*

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class and 3rd class. If a student fails to pass in any subject he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the first week in October, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts, a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

COURSE OF STUDY.

According to the regulations of the College the full course of study extend over five sessions, and is divided into a Literary Course of two sessions, and a Theological Course of three sessions. Candidates for admission to the full course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects :

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are : Cicero (against Catiline I. and II.) ; Virgil (Æneid B. I.) ; Xenophon (Anabasis, B. I.) ; Homer (Iliad, B. I.)

In Mathematics.—Arithmetic ; Algebra, to simple equations, inclusive ; Euclid's Elements, Books I II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the full course, the students attend the classes of the Faculty of Arts in McGill College according to the terms of affiliation with the University ; in which Faculty, the full course extends over four years, and leads to the degree of B.A. But in the third and fourth years Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus, the studies of the third and fourth year of the full course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :

First Year.—Classics, French or German or Hebrew ; English Grammar and Literature pure; Mathematics ; Elementary Chemistry.

Second Year.—Classics, French or German or Hebrew ; English Literature ; Elementary Psychology and Logic ; Pure Mathematics ; Botany.

Third Year.—Latin or Greek ; Mathematical Physics (Mechanics and Hydrostatics) ; any two of the following departments—French or German or Hebrew (whichever the student has taken in the first two years) ; Experimental Physics ; Zoology ; English and Rhetoric ; together with one *Additional Department*, for which see below.

Fourth Year.—Latin or Greek, same language as in third year ; Mathematical Physics (as in third year) ; Mental and Moral Philosophy ; any two of the following departments—French or German (same language as in previous years) ; Experimental Physics ; Geology ; History ; and one *Additional Department*, the same as chosen in the third year, for which see below.

N.B.—The *Additional Departments* referred to above, of which one must be selected, the same department being taken in both the third and fourth years, are as follows, viz. .—(1) Classics, including Latin and Greek (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4). Mental and Moral Philosophy. (5) English, with History. (6) One Modern Language or Hebrew.

N.B.—Theological students are entitled to exemption from the *Additional Dapartment*, or any one of the Ordinary Departments required in the third or fourth years.

The Theological Course proper begins with the third year of the full course, and extends over three full sessions. It embraces the following subjects :—(1) Systematic Theology ; (2) Historical Theology ; (3) Pastoral Theology ; (4) Homiletics ; (5) Greek Testament Exegesis ; (6) Church History ; (7) Evidences and Biblical Literature.

In the Arts department, the session begins at the middle of September ; in the Theological, the first week in October ; and examinations are held at Christmas, and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological Course proper ("Shorter"), in accordance with sec. 3, chap. iv. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also pass the examination of such classes.

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the Degree of B.D. must be graduates in Arts of a recognized University; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three Examinations for the Degree of B.D., viz:—I. THE ENTRANCE; II. THE INTERMEDIATE; and III. THE FINAL EXAMINATION; arranged as to subjects and time as follows:—

I. ENTRANCE EXAMINATIONS, at the end of the First Year of the Theological Course, and in the following subjects:—

(a) *Greek*—Gospel by St. Mark.
" by St. Matthew, chapters v. vii. inclusive.

(b) *Hebrew*—Genesis, chaps. i. to viii. inclusive.
Deuteronomy, chaps. xxxii to xxxiii inclusive.

(c) *Apologetics*—Butler's Analogy.—Dale's Living Christ in the Four Gospels.

(d) *Church History*—Fisher's "Beginnings of Christianity" (*Ante* Nicene period.)
Stanley's "Eastern Church."

(e) *Biblical Theology*—Old Testament, Oehler, Part I.
New Testament, Bernard's "Progress of Doctrine in the N. T."

(f) *Introduction*—New Testament, Lumby's Introduction.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

(a) *Greek*—Gospel by St. John, chaps. i. to x. inclusive.
Acts of the Apostles.

(b) *Hebrew*—Psalms 2, 8, 16, 22, 24.
Proverbs, chap. i. to viii. inclusive.

(c) *Apologetics*—Roger's "Superhuman Origin of the Bible."

(d) *Church History*—Fisher's "History of the Christian Church" (The Ancient and Mediæval eras).

(e) *Biblical Theology*—Old Testament, Oehler, Part II.
New Testament, Reuss, Vol. I.

(f) *Theology*—Mozeley's "Ruling Ideas in the Early Ages."

FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

(a) *Greek.*—The Epistles to the Romans and Hebrews.
(b) *Hebrew.*—Amos, Isaiah, chaps. i. to xiv. inclusive.
(c) *Apologetics.*—Bushnell's "Nature and the Supernatural."
(d) *Church History.*—Fisher's "History of the Christian Church" (modern era).
Fisher's "History of the Reformation."
(e) *Biblical Theology.*—Old Testament, Oehler, Part III.
New Testament, Reuss, Vol. II.
(f) *Theology,*—Crawford on the Atonement.
(g) *Church Government.*—Ross' Lectures on Congregationalism.
Hatch's Bampton Lectures.
(h) *Pastoral Theology.*—Shedd.

Candidates must be prepared to pass an examination on the matters usually included in *Introduction*, in respect of the following books, viz., Genesis, Psalms, Proverbs, Isaiah, Amos, Mark, John, Acts, Romans, Hebrews.

The following commentaries are recommended, viz., on Genesis, Lange; on the Psalms, Delitzsch, Vol. I; on Proverbs, Zochler (in Lange's series), on Isaiah, Cheyne; on Amos, Pusey on the Minor Prophets; on Mark, Morison; on John, Lange; on Acts, Hackett; on Romans, Beet; on Hebrews, Westcott.

3. The Examinations shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the service.

4. Candidates for examination, at any of the above-named Examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and Candidates other than Students now (1885), or hereafter, passing through their College Course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of Bishop's purple.

MEDALS AND EXHIBITIONS.

The following are open to competition to students during the College course :—

1. *The Calvary Church Silver Medal.*—For the best answering in a special examination in the final examinations of the Theological Course.

2. *The Robert Anderson Exhibition of Fifty Dollars.*—For the highest general proficiency in all the subjects of the Sessional Examination of the Third Year in the Theological Course.

3. *The Robert Anderson Exhibition of Thirty Dollars.*—As above, for the examinations of the Second Year, Theological Course.

4. *The Robert Anderson Exhibition of Twenty Dollars.*—As above, for the examinations of the First Year, Theological Course.

CONSPECTUS OF LECTURES.

The accompanying table presents the Theological Course in outline. While candidates for degrees in Arts have to take the full *Curriculum* in the University, the studies for those in the shorter course will be mainly: Hebrew, English Literature, Logic, and Philosophy, all of which will be taken in McGill, and examinations in them passed in connection with the

CONSPECTUS OF LECTURES.

The accompanying table presents the Theological Course in outline. While candidates for degrees in Arts have to take the full *Curriculum* in the University, the studies for those in the shorter course will be mainly: Hebrew, English Literature, Logic, and Philosophy, all of which will be taken in McGill, and examinations in them passed in connection with the College classes.

YEARS.	HOURS.	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.
First Year.	3 p.m. 4 p.m.	† English. * Elementary Greek N. T. Literature. Canon and Criticism	† Logic. † Hebrew. Theology.	† Logic. † English. Theology.	† Logic. † Hebrew. Theology.	† English. Theology.
Second Year.	3 p.m. 4 p.m.	†Mental Philosophy Sacred Rhetoric.	† Hebrew. Greek Exegesis. Theology.	†Mental Philosophy † English. Theology.	† Hebrew. O. T. Literature and Hebrew Exegesis.	† Rhetoric. Theology.
Third Year.	11 a.m. 3 p.m. 4 p.m.	† English Literature †Moral Philosophy.	† Hebrew. † Moral Philosophy. Church History. Greek Exegesis.	†English Literature Homiletics.	† Moral Philosophy O. T. Literature. Hebrew Exegesis.	Homiletics.

† For the hours of these Lectures see McGill College Callendar.
* For students taking the shorter course only.

A special course of Lectures on Congregational History and Polity will be given by Dr. Jackson at such date and hours as may be agreed upon.

LIST OF ALUMNI.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
1	Ludwick Kribs	*Eramosa*	1841	Died.
2	Stephen King	*Glanford*	1842	Toronto, Ont.
3	Leonard McGlashan	*Pelham*	1842	Died.
4	Samuel Finton	*Glanford*	1842	Presbyterian church.
5	James Vincent	*Coventry, Eng.*	1842	Salem, Mich.
6	Edward Ebbs	*Guelph*	1843	Died.
7	William Lumsden	*Peterborough*	1843	Episcopal church.
8	William F. Clarke	*London, Ont*	1844	Guelph, Ont.
9	Thomas I. Hodgkin	*Guelph*	1845	Episcopal church.
10	Robert Robinson	*Montreal, Zion*	1845	Toronto, Ont.
11	John Bowles	*Montreal, Zion*	1845	Died.
12	Norman McLeod	*L'Orignal*	1844	Humboldt, Iowa.
13	W. H. Allworth	*Southwold*	1845	Memphis, Mich.
14	Thomas Snell	*New York State*	1846	Died.
15	Thomas Seawright	*Toronto, Zion*	1847	
16	Thomas Bayne	*Montreal, 2nd Church*	1846	
17	George C. Wickson	*Toronto, Zion*	1847	
18	William Hay	*Warwick*	1847	Scotland, Ont.
19	Henry Lancashire	*Montreal, Zion.*	1848	New York City.
20	K. M. Fenwick	*Montreal, 2nd Church*	1847	Montreal, Que.
21	Charles McKay	*Montreal, 2nd Church*	1846	Died.
22	J. C. Geikie, D.D.	*Moore*	1848	Episcopal church, Eng.
23	F. H. Marling	*Toronto, Zion*	1848	New York.
24	A. Wickson, LL.D.	*Toronto, Zion*	1848	London, Eng.
25	John Wood	*Montreal, Zion*	1851	Ottawa, Ont.
26	John McKillican	*Vankleek Hill*	1851	Montreal S. S. Union.
27	John Fraser	*Stanstead*	1851	Died.
28	Robert K. Black	*St. John, N.B.*	1852	Truro, N.S.
29	George Ritchie	*St. John, N.B.*	1852	Ketchum, Idaho.
30	Daniel Macallum	*St. Andrews, Que.*	1852	Maxville, Ont.
31	James Hay	*Warwick*	1852	Rockport, Ont.
32	E. A. Noble	*Hamilton*	1852	
33	Enoch Barker	*Sheffield, N.B.*	1853	Toronto, Ont.
34	Archibald Burpee	*Sheffield, N.B.*	1854	Died.
35	John Campbell	*Indian Lands.*	1855	West Arran, Ont.
36	James Boyd	*Montreal, Zion*	1856	Died.
37	Philip Shanks	*Beauharnois*	1856	Died.
38	Malcolm McKillop	*Inverness*	1858	Died.
39	Robert G. Baird	*Lanark*	1857	Lansing, Mich.
40	A. McDonald	*Montreal, 2nd Church*	1857	
41	Robert Hay	*Scotland, Ont.*	1858	Watford, Ont.
42	George A. Rawson	*Lanark*	1859	Vernondale, Cal.
43	Joseph V. Bryning	*Scotland, Ont.*	1860	
44	John R. Kean	*Inverness, Que.*	1860	Presbyterian church.
45	Robert Burchill	*Toronto, Zion*	1861	
46	Robert Brown	*Caledon*	1861	Roy, Wash.
47	John Brown	*Caledon*	1861	Presbyterian church.
48	Benjamin W. Day	*Brantford*	1861	Belleville.
49	G. Strasenburg, M.D.	*Kingston*	1861	Lima, New York.
50	John G. Sanderson	*Kingston*	1862	Danville, Que.
51	J. Malcolm Smith	*Scotland, Ont.*	1862	Waterville, Minn.
52	Charles Duff, M.A.	*Toronto, Bond st.*	1862	Parkdale, Ont.
53	Alexander McGregor,	*Manilla*	1862	Pawtucket, R.I.

E.

eaving. Where.
1. Died.
2..Toronto, Ont.
2..Died.
2..Presbyterian church.
2..Salem, Mich.
3..Died.
3..Episcopal church.
4..Guelph, Ont.
5..Episcopal church.
5..Toronto, Ont.
5..Died.
4..Humboldt, Iowa.
5..Memphis, Mich.
6..Died.
7..
6..
7..
7..Scotland, Ont.
8..New York City.
7..Montreal, Que.
6..Died.
8..Episcopal church, Eng.
8..New York.
8..London, Eng.
..Ottawa, Ont.
..Montreal S. S. Union.
..Died.
2..Truro, N.S.
2..Ketchum, Idaho.
2..Maxville, Ont.
..Rockport, Ont.
..
..Toronto, Ont.
..Died.
..West Arran, Ont.
..Died.
..Died.
..Died.
..Lansing, Mich.
..
..Watford, Ont.
..Vernondale, Cal.
..
..Presbyterian church.
..
..Roy, Wash.
..Presbyterian church.
..Belleville.
..Lima, New York.
..Danville, Que.
..Waterville, Minn.
..Parkdale, Ont.
..Pawtucket, R.I.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
54	Richard Lewis	*Sarnia*	1866..	
55	James Douglas	*Toronto, Bond Street*	1865..	Presbyterian Church.
56	J. A. R. Dickson	*Brantford*	1865	" "
57	Richard T. Thomas.	*Toronto, Zion*	1865..	England.
58	S. N. Jackson, M.D.	*Brome*	1866..	Kingston, Ont.
59	E. S. Lyman, B.C.L.	*Montreal, Zion*	1866..	
60	J. I. Hindley, M.A.	*Eramosa*	1869..	Granby, Que.
61	Wm. M. Peacock	*Lanark*	1869..	Died.
62	D. McGregor, M.A.	*Manilla*	1872..	Antwerp, N.Y.
63	R. W. Wallace, B.D.	*Markham*	1872..	Wakefield, Mass.
64	W. H. A. Claris	*Frome, Ont.*	1872..	Frome, Ont.
65	D. D. Nighswander.	*Stouffville*	1872..	Died.
66	John Allworth, M.A.	*Paris*	1873..	Almont, Mich.
67	Joseph Griffith	*Jamesville, N.Y.*	1873..	Sandy Creek, Mich.
68	Edwin D. Silcox	*Southwold*	1873..	Embro, Ont.
69	William McIntosh	*Rugby*	1874..	Yarmouth, N. S.
70	Jas. R. Black, B.A.	*Montreal. Zion*	1874..	Barrie, Ont.
71	Andrew O. Cossar	*London, Ont*	1876..	Vermontville, Mich.
72	John B. Silcox	*Frome, Ont.*	1876..	Sacramento, Cal.
73	John F. Malcolm	*Scotland, Ont*	1877..	Hammond, Wis.
74	Jacob W. Cox, B.A.	*Cornwallis, N.S.*	1877..	Milton, N.S.
75	Hugh Pedley, B.A.	*Coldsprings, Ont*	1877..	Winnipeg, Man.
76	W. H. Warriner, B.D.	*Toronto, Northern*	1878..	Montreal.
77	A. F. McGregor, M.A.	*Manilla*	1878..	Forest, Ont.
78	George Willett	*Scotland, Ont.*	1878..	Lugonia, Cal.
79	James C. Wright.	*Howick, Ont*	1878..	Fairhaven, Wash.
80	A. L. McFadyen, B.A.	*Manilla*	1879..	Toronto.
81	William Ewing, B.A.	*Melbourne*	1879..	Jamestown, Dakota.
82	J. B. Saer, B.D.	*St. John's, Nfld*	1880..	
83	Charles E. Bolton	*Bolton, Ont*	1881..	Paris, Ont.
84	John McKinnon.	*Kincardine, Ont*	1881..	Pilot Mound, Ont.
85	Geo. Robertson, B.A.	*Douglas, Ont*	1882..	Toronto.
86	George Skinner	*Melbourne, Que*	1882..	Eaton, Que.
87	George Fuller	*Brooklyn, U.S.*	1883..	England.
88	W. H. Way	*Toronto, Zion*	1883..	
89	A.W.Richardson, B.A.	*Montreal, Calvary*	1884..	Brantford, Ont.
90	A. W. Gerrie, B.A.	*Garafraxa*	1885 .	
91	W. T. Currie, B.A.	*Toronto, Zion*	1885..	Bihe, W. Cen. Africa.
92	Jas. W. Pedley, B.A.	*Coldsprings, Ont*	1885..	Vancouver, B.C.
93	George White	*St. John's, Nfld*	1885..	
94	J. K. Unsworth, B.A.	*Georgetown, Ont*	1887..	Winnipeg, Man.
95	John O. Hart	*Margaree, N.S.*	1887..	
96	Alex. McLeod	*Embro, Ont*	1887..	
97	James McAdie	*St John's, Nfld*	1887..	St. Andrew's, Que.
98	John P. Gerrie, B.A.		1888..	Stratford, Ont.
99	And. P. Solandt, B.A.		1888	Bakersville, Vt.
100	Frank Davey		1888..	Chebogue, N. S.
101	F. W. McCallum, B.A.		1889..	Turkey.
102	Horace C. Mason, B.A		1889...	Brandon, Man.
103	Hilton Pedley, B.A.		1889 .	Japan.
104	Wilberforce Lee		1889	West Central Africa.
105	William J. Watt		1889..	Franklin Centre, Que.
106	James N. Austin		1889..	
107	James Daley, B.A.		1890..	Burford, Ont.
108	I. J. Swanson, B.A.		1800 .	Woodstock, Ont.
109	Churchill Moore		1890..	Cornwallis, N. S.

PROCEEDINGS OF THE FIFTY-SECOND ANNUAL MEETING OF THE CONGREGATIONAL COLLEGE OF CANADA.

Held in the St. Andrew's Presbyterian Church, Guelph (the Congregational Church being in process of enlargement), June 12th, 1891.

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1. On motion, Mr. J. C. Copp was appointed Chairman, and the Rev. J. P. Gerrie, Secretary.

2. The Rev. Wm. McIntosh led in prayer.

3. The Rev. W. H. Warriner, in the absence of Dr. Cornish, read the Report of the Board of Directors for 1890-91, after which Mr. C. R. Black presented the Treasurer's Reports and Statements.

4. Moved by the Rev. W. H. Warriner, seconded by Rev. Jas. McAdie, and resolved,

That the Reports and Statements now presented be severally received and adopted, and with the customary addenda, be printed in the Year Book.

5. Moved by the Rev. W. H. Warriner, seconded by Rev. W. H. Pulsford, and resolved,

That this Corporation heartily adheres to the Constitution of the College which provides for the Education of Ministers for the Foreign as well as the Home field, and would greatly deplore the spread of the idea that young men desirous of entering the Foreign field are not welcome to all the benefits of the College.

6. Moved by Rev. D. Macallum, seconded by Rev. Dr. Barbour, and resolved,

That this Corporation regrets to learn of the retirement of Mr. George Hague from the Chairmanship of the Board, and of the severance of his connection with the Denomination. We rejoice, however, in the knowledge that his sympathy is still with us; and, while expressing our deep sense of the loss which not only the College but also the whole Denomination suffers in his withdrawal, we would most heartily thank him for his distinguished services and abounding generosity for so many years past, and pray that God's richest blessing may attend him in the new relationship into which he has entered.

7. Moved by Rev. Hugh Pedley, seconded by Mr. D. D. Hay, and resolved,

That the Corporation has learned with great regret that its honored Secretary, Dr. Cornish, has been compelled, owing to the impaired state of his health, to resign

the office which he has continuously filled with such conspicuous ability for the last twenty-seven years. We feel that we cannot accept his resignation without placing on record our grateful appreciation of his untiring devotion to the interests of the College, the success of which has been largely due to his fidelity and skill.

8. Moved by Rev. Wm. McIntosh, seconded by Mr. Wm. Edgar, and resolved,

That Rev. Dr. Cornish be *Chairman of the Board;* Mr. C. R. Black, *Treasurer;* and Rev. Prof. Warriner, *Secretary.*

9. On motion by Prof. Warriner, seconded by Rev. J. T. Daley,

The retiring Directors, Messrs. H. W. Walker, C. Cushing, Henry Lyman, C. Alexander and Rev. J. Burton were re-elected.

10. Mr. T. B. Macaulay was, on motion by Mr. C. Cushing, seconded by Rev. A. W. Richardson,

Appointed Director in the place of Rev. Prof. Warriner, and for the remainder of his term, namely, four years.

11. Moved by Rev. Dr. Jackson, seconded by Mr. Henry Lyman, and resolved,

That the hearty thanks of this Corporation be given to the Colonial Missionary Society for its generous aid to the College during the past year.

12. Moved by Rev. J. W. Pedley, seconded by Mr. Alex. Hay, and resolved,

That the hearty thanks of this Corporation be given to the Rev. George Wells, D.D., for his lecture on behalf of the Endowment Fund of the College; and also to the Trustees of the American Presbyterian Church, Montreal, for the use of their Church building on that occasion.

13. Moved by Rev. E. M. Hill, seconded by Mr. Wm. Edgar, and resolved,

That we rejoice in the improved financial position of the College, and would urge upon the Churches the necessity for yet larger contributions in order that its growing work may be adequately performed, and its usefulness still further increased.

14. Moved by Mr. Henry O'Hara, seconded by Mr. D. D. Hay, and resolved,

That in view of the generous offer of Mr. Hague, to pay into the Endowment Fund One Thousand Dollars in cash for every One Thousand Dollars of *bona fide* subscriptions received, until the whole of his subscription of Five Thousand Dollars has been paid, an immediate and earnest effort be made to raise the necessary amount.

15. On motion, the minutes were taken as read, and adopted, after which the meeting adjourned.

W. HENRY WARRINER,
Secretary.

REPORT OF SESSION OF 1890-1891.

In general terms, the leading features of the past Session may be summed up in the words of the Principal :—"A great interest in study, not a day's interruption on account of bad health, satisfactory examinations, and the educational prosperity of the College on a decided increase."

The Session was opened on the appointed day with an interesting and well-attended public service, and the classes were at once organized for work. The closing service was held on April 9th, the Rev. E. M. Hill, by request of the Board, delivering a practical and valuable address on "The Country Church," whilst the Principal and others took part in the proceedings.

Applications for admission were received from the following candidates :—

1. Frank J. Day, from the Church at Stratford, Ont., for the.....Full Course.
2. Alex. McDonald, from the Church at Melbourne, P.Q....Theological Course.
3. William P. Jackson, from the Kingston First Church.....Full Course.
4. David Donaldson, from the Church at Stratford, Ont.....Theological Course.
5. Edward Baker, from the Church at Brandon, Man.....Theological Course.
6. A. Goff Ridgeway, from the Zion Church, Montreal.....Theological Course.

These candidates were admitted to the usual probation ; and of them the following, at the end of their probation, were admitted as students of the College :—Donaldson, McDonald, Ridgeway, Day and Baker ; Mr. Jackson having withdrawn in order to obtain more adequate preparation for the Full Course.

One student not belonging to our denomination was, at his own request, allowed to attend the classes ; and Mr. Horsey was allowed new leave of absence for the Session. The Sessional Roll, therefore, stood as follows :—

FULL COURSE.

(1) F. Day.. .....First Year.
(2) J. R. Adams.....Second Year.
(3) E. O. Grisbrook..... "
(4) A. J. Robertson..... "
(5) D. S. Hamilton.....Third Year.
(6) W. S. Pritchard..... "
(7) R. O. Ross..... "
(8) Galen Craik .....Fourth Year
(9) W. T. Gunn ..... "

THEOLOGICAL COURSE.

(10) W. F. Colclough, B.A.. .....First Year.
(11) Edward Baker..... "
(12) D. Donaldson..... "
(13) A. McDonald ..... "
(14) A. G. Ridgeway..... "
(15) Robert Adams ..... "
(16) George E. Read ..... "
(17) Frank W. Read, B.A..... .....Second Year.
(18) Harold Horsey (absent on leave).

The following are the Reports of the work of the classes presented by the Professors :—

1. Principal Barbour reports :

The subjects brought before the class in the year just closed have been :—Theology and the Study of Theology ; the Divine Attributes ; Revelation, including Inspiration, Miracles, Providence ; Moral Government, including Ability and Inability, Depravity, Law, Moral Suasion, the Will, the Love of God ; the Doctrine of the Godhead, embracing the Fatherhood of God, the Divinity of Christ, the Personality of the Spirit, the Trinity ; the Divine Purposes, Election practically and experimentally viewed. Next year we begin with "The Redemption that is in Christ Jesus."

Throughout the Session, the progress and interest of the students in their work have been most praiseworthy. In the examinations, several of the class had marks as high, and in some cases higher, than any ever given before. The daily attendance was without break from the beginning to the end of the session ; the numbers (thirteen in all), the enthusiasm, and the ability of many, all conspiring to bring us out at the year's end with a clear advance on the work of former years.

In Homiletics, the success was such as could be counted upon, from the maturity of thought and scholarship in the small but efficient class of three,—of whose studies, as well as of themselves, we may well adopt the motto, "*Non multa, sed multum*,"—"Not many things (nor men), but much." I think, upon the whole, this is the most successful year's study we have had since my connexion with the College.

2. Professor Warriner reports :

I am happy to be able to report that my first winter's work as Professor of Biblical Literature, has been for myself an unqualified pleasure, and that the students as a whole have manifested a commendable enthusiasm in their studies.

For those students of the first year who had received no preliminary instruction in Greek, I organized a class which met for one hour a week throughout the session for the study of Harper and Weidner's "Introductory New Testament Greek Method." This "Method" is very thorough, and gives an admirable introduction to the study of

New Testament Greek. A course of lectures, before Christmas, on the New Testament Canon, for all the students of the first year, and originally planned for one hour a week, was, at their request, expanded to two hours, and traced the history of the Canon to its practical settlement at the Third Council of Carthage.

The same class, after Christmas, took up the study of New Testament Criticism, dealing with the chief classes of variations in the manuscripts; the manuscripts themselves, their history, character and relative value; the principles of textual criticism, together with a historic account of the most important texts that have been published.

The second year men studied before Christmas John's Gospel and the Book of Proverbs, and after Christmas, the Acts of the Apostles and the Book of Psalms.

Half the time was given in each case to a study of the literary character of the Book, its authorship, divisions, historic setting and doctrinal teaching. For this work, which I esteem of great importance, the students brought their English Bibles into the class, and also made independent investigations.

The rest of the time was devoted to purely exegetical work in the original languages.

Next session there will also be a third year class, when we hope to take up the epistles to the Romans and the Hebrews, together with the prophecies of Isaiah and Amos, and treat them as we have done the books of this session. This class will also, as far as time will permit, make a thorough study of the Pentateuchal Question.

3. Dr. Jackson reports the delivery of his special course of lectures on the history, etc., of Congregationalism, with good attendance and good work on the part of the students.

The regular Christmas and Sessional examinations were held, with the following results:

The *Robert Anderson Exhibition* of Thirty Dollars, Second Year, was awarded to W. T. Gunn. The *Robert Anderson Exhibition* of Twenty Dollars, First Year, was divided between G. E. Read and R. O. Ross, who were equal. The *Cornish Gold Medal*, for General Proficiency, was awarded to W. T. Gunn; the Students' Silver Medal to R. O. Ross, and the Junior Silver Medal to George E. Read. There being no Senior Class, there was no competition for the *Calvary Church Medal* in Church History; and, for the same reason, the Robert Anderson Exhibition of $50 was not awarded, but by permission of Mr. Anderson it was divided among students at the discretion of the Principal.

Mr. Hill has continued his valuable services as Librarian and Secretary of the Faculty. He reports that the Library has had a good year, although the collections at the public services of the College were less than usual. Some valuable gifts have been received, of which 63

REV. W. HENRY WARRINER, B.D.,

PROFESSOR OF BIBLICAL LITERATURE, AND SECRETARY OF THE COLLEGE BOARD.

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volumes of Exegetical Literature, presented by Mr. Henry J. Clark, of Toronto, deserve special mention; as also six rare volumes of Henry's Commentaries, from Mr. James Baylis, of Montreal, and copies of the *Canadian Independent* of the last ten years from several donors.

Passing to the work of those attending the classes in the Faculty of Arts, your Board regret to have to report that the general results of the work of the Session and of the Examinations have not been so satisfactory as could be desired, several students having failed to keep their year. In some cases, this failure doubtless arises from inadequate preparation for the work of the Full Course; in others, from a lack of appreciation of the hard and persistent work which that course exacts from those who would pass through it with credit, especially in the First and Second years, and in other cases, it is to be feared that there is a lurking feeling in the minds of some, that the work of the Faculty of Arts is only of secondary importance, and, therefore, may be neglected with impunity, or but little risk, than which no greater mistake could be made. But whatever be the cause of these failures, the practical result is, such derangement in carrying on the proper work of this College as to be very embarrasing to the Principal and the Faculty in defining the real status of students. And not only so, but when students have to take a year over again, through failure at the University, it means an additional year to their College course, making it *six* instead of *five* years, and involving also additional expense. Your Board are of the opinion that some means should be devised for checking this evil; as, for example, requiring those who repeat a year to do so at their own charges. Again, preaching engagements, during the Third and Fourth Sessions of the Undergraduate Course at McGill, should be eschewed by all reading for their degree.

In the Sessional Examinations at the University, W. T. Gunn passed for the degree of B.A. with great credit, standing second in Class I., with a special certificate.

The past Session is marked by the fact, that no student left on the completion of his course; and as the Graduate Class of next Session is pledged to Foreign Missionary service, this suggests a matter which is becoming a burning question in some quarters, and one to which your Board deem it their duty to advert, viz.: the large number of those who have been trained in the College who leave Canada for service in countries other than Canada. On this question the Eastern Association of Ontario, by resolution, dated February 3rd, *inter alia*, thus addressed your Board:

> "That we equally regret that so large a number of the young men educated for our ministry, go out of the Dominion in securing spheres of labor, thus leaving so many of our churches without pastoral care, whereby they are not only weakened but they and others are discouraged, in regard to the support of denominational enterprises, and especially that of the College. And we would respectfully request the Board of Directors to consider the matter last-mentioned, and seek to devise means whereby our students may be retained, and our churches supplied by men trained in our own College."

A very zealous and liberal friend of the College thus writes on this same question :

I think the time has come for us to ask ourselves whether our College is for Canada, or for the world generally. Now, there is Congregationalism in Canada worth having, and sustaining ; if not, let us quit and join forces with some other body. If it is, let us for the next fifty years as a body give all our efforts to our own work. We cannot afford to educate students for foreign fields and the United States. Every student should be required to sign an obligation to remain in the Congregational ministry in Canada for at least 10 years after he leaves his College course. I hope you will bring this matter up at the next meeting of the Board, and decide to throw all our efforts on our own Home Missions.

The Board, whilst anxious to guard themselves against the imputation of damping the ardor of any for service in other lands, are still of the opinion that, as guardians of the interests of this College, it is their duty to bring this important matter under the notice of their constituents ; and to emphasize the fact, that the prime and essential reason for the existence of this Institution is, "beginning at Jerusalem," to supply our churches in Canada with ministers of the Word.

An interesting incident of the Session was the presentation of a petition from the Students dealing with the matter of grants from the Bursary Fund, in which they requested that such grants received by them shall be made not *as gifts*, but *as loans*, to be repaid on such conditions as the Board might determine. This petition was received and acknowledged by your Board with the expression of their gratification at its reception, and after a careful consideration of the question by a special committee, the Board ordered :

(1). That when applications are received for admission into the College as resident students, the applicants be made aware that they should have enough funds in hand, or available, at the beginning of each session, to carry them through such session.

(2). That if good and sufficient cause be shown for an exception to this rule, in the case of those newly entering or previously entered, the Board may, if the funds of the College permit, grant a *loan* to such students not exceeding fifty dollars, in any one case, for any one session.

(3). On the completion of their Course, those students who have received loans in accordance with the above, will be required to give their promissory notes for the amounts so received, payable without interest in eight equal annual instalments ; of which the first note shall be payable one year after the first of January succeeding the date of their diploma, or certificate, and the others in two, three, four, five, six, seven and eight years, respectively, from that date.

(4). That the collective amounts of the loans so authorized shall be largely guided by the amount contributed during the preceding year, professional and other necessary charges having of course prior consideration. The amount of loans for any given year shall be decided at the commencement of each session.

It is to be hoped that this arrangement will do much to remove the difficulties incidental to this delicate question.

In accordance with the resolution of the last annual meeting, the course of study for the degree of B.D., has been revised and completed.

Your Board are pleased to report that the Principal devoted a

portion of his last vacation to the visitation of several churches in Ontario, to which his ministrations proved stimulating in the interests of the College.

The Rev. R. K. Black, by invitation of your Board, also visited the churches in Nova Scotia and New Brunswick. These gentlemen deserve the thanks of the Corporation for their valuable services, which cost the funds of the College nothing more than necessary travelling expenses.

The Chairman, Mr. Hague, when in London last summer, had interviews with the late Dr Hannay and Mr. Fielden, touching the affairs of the College.

The usual grant in aid of the funds of the College was received from the Colonial Missionary Society, for which the best thanks of the Corporation are due to that true and time-honored friend of the College.

An official invitation was received from London, to appoint a representive of the College at the International Congregational Council, to be held in July next. As Principal Barbour could not make it convenient to attend, the Secretary, Dr. Cornish, who was intending to visit England on private affairs, was appointed as representative.

A communication has been received from the Toronto Congregational Association, bearing date March 30th, 1891, in which it is set forth that the Association "are still further convinced of the necessity of securing opportunities in that city for obtaining instruction suitable for those engaged in Evangelistic Work, whether with a view to the Ministry or for occasional work in vacant fields." The Association, therefore, suggested to your Board "that they would take into consideration whether some enlargement of the present course of study, or other arrangements, could not be made, so as to secure to the constituency around the City of Toronto the advantages that appear to be so necessary for the vigorous prosecution of the work that ought to, and can be, done by our churches."

In reply your Board adopted and transmitted the following Resolution :

"That this Board acknowledges the receipt of the above communication, and expresses its appreciation of the spirit manifested ; and yet, while believing that an Association of lay preachers would be beneficial in Toronto, and other places, it does not feel that as the governing Board of this College it can formulate any scheme for its organic union with this Institution."

The College has enjoyed for another year the benefit of the unwearied assiduity, care and skill of the Treasurer, Mr. C. R. Black, of which the Board deem it proper to make prominent mention, and they would also recommend that his honorarium be increased to two hundred dollars by way of grateful acknowledgment of his services. In his exhaustive Reports, will be found a full account of the financial affairs of

the College, as well as of its domestic economy, which deserves careful examination on the part of all well-wishers of the Institution. The General Financial Statement on Current Expense Account and on Endowment Fund Account stands as follows :

The total receipts on Current Expense Account were $6,027.33, the disbursements $5,991.49, showing for the first time in some years, a balance to the good on the year's expenditure. The total Endowment Fund now amounts to $35,731.18, being an increase of $2,733.25 during the past year.

The retiring members of the Board are Messrs. H. W. Walker, C. Cushing, Henry Lyman, C. Alexander and Rev. J. Burton, who are all eligible for re-election.

In conclusion, your Board regret to have to report the loss, by resignation, of two long-tried officers of the College. The Chairman, Mr. Hague, for reasons good and sufficient to himself, has felt it to be his duty to identify himself with another branch of the Christian Church than ours ; and whilst regretting the loss which our Denomination at large and the College in particular have thereby sustained, the Board desire to testify, with grateful appreciation, their high estimate of the conspicuous services which Mr. Hague, in so many ways and for so many years, has rendered to this Institution ; and they wish him all usefulness and happiness in the new relationship into which he has entered.

Dr. Cornish, after twenty-seven years of unbroken service in the office of Secretary, has, owing to the impaired state of his health, and acting under medical advice, felt it to be his duty to resign into your hands the office to which, with such generous confidence, you have so often appointed him. He still hopes to be able to render service to the College in any way that may be found practicable.

All which is respectfully submitted by your Board.

GEORGE CORNISH, *Secretary.*

Montreal, June 2nd, 1891.

TREASURER'S ANNUAL REPORT.

MONTREAL, 31st May, 1891.

I have pleasure in presenting herewith the Cash Statement for the past year. And first of all allow me to congratulate the Corporation on the fact, as shown by the Revenue Account, that this year, the first in several, the expenditure has not over-run the receipts. True the overplus is not large ($35.84) but still it *is* one; and under the circumstances, it is a matter of great gratification to the Treasurer.

As the financial year was drawing to a close I had great fears that this result would not be reached, and consequently kept up a pretty steady and urgent correspondence, so as to endeavor to avoid another deficit; and I have no doubt the friends with whom I correspond will pardon my frequent reminders, seeing that responses have enabled me to report this desirable conclusion.

As a beginning this is all well enough, but we ought not to be satisfied; and we must endeavor to do better next year. The floating indebtedness of $2.400, which, as shown in my last report, was the result of three previous years' deficits, is still a debt, and must be paid back to the Endowment Fund. The Trustees of the Fund will not prove hard creditors; but as administrators they must insist on a beginning being made towards its repayment. This can easily be done gradually, out of surplus revenue, provided *all* the churches take hold and do something; about one half only of the Ontario Churches are represented on the subscription lists so far, and if the remaining half would send in even moderate subscriptions, this old indebtedness would be wiped out in two or three years, and the College would reap the benefit of the interest upon it besides.

With regard to the contributions taken as a whole, the total is less than last year by $40.

ONTARIO.

Comparing subscriptions of last year with those of this I find that the following seven churches, viz.: Bond Street, Toronto; Burford, Scotland, Kelvin, Woodbridge, Middleville and Rosetta, and Vankleek Hill, who subscribed in 1890, $134.70, failed to subscribe in 1891; and from thirteen of those who subscribed last year, there was a decrease this year of $163.72. On the other hand there were seven churches this year, giving $129.80, who did not subscribe last year; and there were increases in thirteen churches over last year amounting to $239.41, the whole resulting in a net increase on the year of $51.79 for Ontario.

SUBSCRIPTIONS AND COLLECTIONS JUNE 1890 TO MAY 31ST 1891.

ONTARIO.

Toronto, Northern	$140 00
" Zion	70 00
" Hazelton Avenue	25 00
" Western	15 00
" Mount Zion	8 00
Brantford	105 00
Georgetown, (two donations)	100 00
Hamilton	75 00
Kingston, First	73 75
" Donation	50 00
" Bethel	16 00
Guelph	69 75
Paris	67 10
Woodstock	45 00
London	38 55
Lanark	37 00
Cobourg	30 60
Embro	28 25
Forest	28 00
Ottawa	25 00
Garafraxa	23 15
Maxville and St. Elmo	22 00
Stratford	22 22
Belwood	20 00
Stouffville	17 00
Pine Grove	14 84
Edgar	13 20
Frome	13 00
Bowmanville	12 25
St. Elmo (for last year)	9 75
Speedside	9 00
Wingham	8 50
Barrie	7 75
Humber Summit	7 60
Martintown	5 00
Donations, Sundry	12 25
	$1,254 51

MANITOBA.

Winnipeg, Central	$65 00
" Maple Street	10 00
Portage La Prairie	23 15
	$98 15

QUEBEC.

Montreal, Emmanuel	$627 00
" Calvary	121 35
" Zion	82 30
" Donation	100 00
Sherbrooke	134 00
Danville	50 00
Waterville	45 00
Granby	30 00
Cowansville	30 00
Eaton	20 00
Lennoxville	20 00
Franklin Centre	20 00
Stanstead South	13 65
St. Andrews	11 00
Brigham	10 00
Inverness	10 00
Georgeville (donation)	5 00
	$1,329 30

NOVA SCOTIA.

Yarmouth	$47 50
Economy	25 00
Milton	24 55
Kingsport	23 00
Maitland and Noel	22 45
Liverpool	10 00
Kentville (donation)	10 00
Chebogue	8 50
Brooklyn	7 35
Ohio	4 30
Donation (half Union Col.)	6 50
	$189 15

NEW BRUNSWICK.

Keswick Ridge	$16 95
Sheffield	11 05
Donation (half Union Col.)	6 50
	$34 50

UNITED STATES.

Donation	$5 00

QUEBEC.

There is a decrease of $303, largely in the Montreal receipts; but it ought to be mentioned in this connection that there were two exceptional donations from Montreal last year of $100 each, the result of the Treasurer's special appeal, which were not expected to be continued.

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90 TO MAY 31ST 1891.

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Montreal receipts ; but
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Fifteen churches subscribed this year as against fourteen last. On the subscribing churches outside of Montreal there is a deficiency of $45 from last year.

NOVA SCOTIA AND NEW BRUNSWICK.

Owing to a special visitation of the churches in the Lower Provinces during last summer by one of our then Western Ministers there has been a marked improvement in the receipts from Nova Scotia. Last year we had subscriptions from two churches, amounting to $36.77. This year we received from nine churches and one donation $182.65, and from New Brunswick $28 as against $25 last year.

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There is also a decided improvement in the receipts from the Prairie Province, which have been $98.15 from three churches, as against $30.84 from one church and one donation last year.

The grant from the Colonial Missionary Society remains the same, viz.: £250 stg., and the College is under a deep debt of gratitude to our brethren in England for their kind help for so many years; for without it we could not hope to maintain the institution in its present efficient state.

The interest from the Endowment Fund, being revenue from investments, shows an increase, the result of the steady though gradual upbuilding of the Endowment Fund.

Turning to the disbursements, the cost of the teaching staff amounts to $3,250 as compared with $3,400 last year. Next year the amount will be $3,300, not on account of any increase in present salaries, but Professor Warriner's stipend under the new arrangement commenced only in the month of July of last year, and therefore the year only includes eleven months instead of twelve for him. In the disbursements on account of students, the first item is "Sessional Allowance," being the amount granted to such students as require aid. The sum so given this year was $505, a decrease of $100 from last year. The next item relating to the matter of housekeeping and board has been quite unsatisfactory in its results for some years, and has given the House Committee and the Treasurer a great deal of thought and anxiety during the last session. Last year a new departure was made which, to our mind, promised a decided improvement in more nearly equalizing the cost of housekeeping with the amount received for board. It is a matter for regret however, that owing to circumstances, which it is needless to recount here, the outcome has not been at all up to expectation. In view of this the Board has decided that for the next session they will merely lodge the students in the building, at a charge sufficient to cover the cost, and allow them to board themselves.

In this way it is hoped, a considerable saving will be effected. The saving this year was about $140.

The College building required considerable outlay for repairs, painting, etc., as nothing had been done of consequence in this direction since it was erected; but their will be a material reduction in this item next year.

In the matter of Interest we cannot look for any decrease until our floating debt of $2,400 is paid off.

With regard to other expenses, those for travelling were this year much larger than usual, as the Rev. R. K. Black, who was asked to visit the Lower Provinces on our behalf was then resident in the extreme West of Ontario, and consequently his travelling expenses, together with the supply of his pulpit in his absence were somewhat large though the money was well spent, having resulted in awakening a new interest in the College among our churches in the extreme East

Another exceptional expense, which cannot occur again for some time is that of $140 to Mr. Cushing for notarial work and registration fees extending over eight years. In one sense it is not cash paid out, for Mr. Cushing generously paid it over, along with $60 in addition to the Jubilee Endowment Fund.

JUBILEE ENDOWMENT FUND.

Since last report new subscriptions amounting to $2,479 have been secured, as per following list :

Rev. A. F. McGregor	Forest	$100	00
" John Wood	Ottawa	75	00
" C. E. Bolton	Paris	75	00
" J. McAdie	St. Andrews	50	00
" H. E. C. Mason	Brandon	50	00
" J. K. Unsworth	Winnipeg	45	00
" W. J. Watt	Franklin Centre	40	00
" A. L. McFadyen	Toronto	30	00
" F. W. Macallum	Turkey	30	00
" Geo. Robertson	Toronto	30	00
" Wm. McIntosh	Yarmouth	25	00
" E. D. Silcox (additional)	Embro	25	00
" J. G. Sanderson	Danville	10	00
" Enoch Barker	Toronto	5	00
Mr. James Smith	Toronto	120	00
" Chas. Whitlaw	Paris	20	00
" Chas. Gurd	Montreal	75	00
" B. W. Robertson	Kingston	50	00
A Friend, per the Treasurer		200	00
Paris Church	Paris	200	00
Two Ladies in Bond Street Church	Toronto	2	00
R. Linklater	Hamilton	3	00
Dovercourt Church	Toronto	50	00
Proceeds of Lecture by Rev. Dr. Wells	Montreal	169	00
Mr. George Hague	Montreal	1000	00
		$2,479	00

On account of these subscriptions, $1,494 has been paid, including $1,000 from Mr. Hague; and there has also been received $1,214.15 on account of original subscriptions, making a total of cash receipts of $2,708.15 for the year. You will have noticed from the *Independent* that our friend Mr. Hague, who in the Jubilee year (1888) promised to give the last $5,000 to make up the total Endowment to $50,000, was good enough, in order to stimulate subscriptions to the Fund, to amend his first offer by agreeing to pay into the Treasury one thousand dollars for each thousand dollars of new subscriptions secured up to five thousand dollars, such subscriptions could either be paid at once, or extend over a period of three years. The first thousand dollars of new subscriptions was secured in the month of February, and Mr. Hague promptly fulfilled his promise by paying to the Treasurer a similar amount.

There is therefore now $4,000 in cash, waiting to be paid to the Treasury so soon as you subscribe an equivalent amount; the payment of which may extend over three years. Towards the second thousand I have now promises amounting to $479, and I think it would be a great misfortune if this Union Meeting should pass without a strong effort being made to endeavor to secure promises from the churches represented here, sufficient to warrant us in calling upon Mr. Hague for his remaining four thousand dollars.

Since the foregoing was written, and therefore after the year's accounts were closed, two members of the Board subscribed $21 to bring the subscriptions towards the second thousand up to $500, and it is a great pleasure for me to report that my wish as expressed in my April letter to the *Independent* is gratified, viz.: that the second thousand should be subscribed before the annual meeting. For this purpose $500 is guaranteed through our good friend Mr. Marling of New York; and as soon as Mr. Hague was made aware that the second thousand of new subscriptions had been secured, he sent me his cheque for his second thousand.

At this writing therfore (June 6th) the Endowment Fund stands as follows:

Assets as per Statement May 31st	$35,731 00
Cash received on account of new subscriptions from Mr. Hague	1,000 00
Total cash Assets	$36,731 00
Add balances still to come in on account of original Jubilee Subscriptions	$1,013 00
Add balance still to come in on account new subscriptions	1,456 00
Making in all	$39,200 00

Now the College wants Mr. Hague's additional $3000, very much; and that gentleman himself is just as anxious to let us have it. You

alone can fulfill the conditions upon which this three thousand dollars is to be paid over; and I confidently appeal to the churches represented at this Union to volunteer before the close of these meetings, subscriptions for the remaining three thousand, to be paid—one-third in 1892—one-third in 1893, and one-third in 1894. It may involve a little self-denial, (*for the ordinary annual subscriptions to the current expenses must not be reduced*) but it is well worth the self-denial involved, for every dollar you subscribe means two for the College, and all these dollars will yield a steady income year after year towards the necessary annual College expenses.

I leave the matter in your hands, begging you to give it your most earnest and prayerful consideration.

The whole respectfully submitted,

CHARLES R. BLACK,
Treasurer.

POSTSCRIPT.—June 15th, 1891—At the public Union Meeting held in Guelph on the evening of the 12th inst., there were pledges given for the Endowment Fund, amounting to $3,578. To this amount add $3,000 from Mr. Hague, making $6,578, to be added to the sum mentioned above of $39,200, making in all a total of $45,778, and leaving a balance of $4,222, required to be subscribed in order to bring the amount of the Endowment Fund up to fifty thousand dollars.

A number of the friends of the College were not at that meeting, and several churches were unrepresented also. These I shall be greatly pleased to hear from, and I earnestly bespeak their most generous consideration.

C. R. B., *Treas.*

CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending May 31st, 1891.

CASH ACCOUNT.

RECEIPTS.

Balance from last year		$ 93 63
Grant from Colonial Missionary Society, $250 Stg	$1,201 35	
Interest from Endowment Fund	1,905 37	
Free Contributions	2,920 61	
		6,027 33
		$6,120 96

DISBURSEMENTS.

On account of Teaching Staff	$3,250 00	
" Students	1,048 96	
" Building	348 79	
" Interest	646 00	
" Expenses	597 74	
" Robt. Anderson Prizes	100 00	
Balance on hand	129 47	
		$6,120 96

REVENUE ACCOUNT.

RECEIPTS.

Grant from Colonial Missionary Society		$1,201 35
Interest from Endowment Fund		1,905 37
Contributions from Quebec	$1,329 30	
" " Ontario	1,264 51	
" " Nova Scotia	189 15	
" " New Brunswick	34 50	
" " Manitoba	98 15	
" " United States	5 00	
		$5,920 61

DISBURSEMENTS.

Teaching Staff:		
Principal	$2,500 00	
Prof. Warriner	550 00	
Dr. Jackson	200 00	
		$3,250 00
Carried forward		$3,250 00

Brought forward			$3,250 00
Students :			
Sessional Allowance		$505 00	
Provisions, fuel, gas and wages	$1,786 75		
Less received for board	1,405 17		
		381 58	
Water rate, Caretaker and cleaning	116 35		
Furnace attendance, renewals and small repairs	46 03		
		162 38	
			1,048 96
Building :			
Gross repairs	$307 13		
Insurance	41 66		
			348 79
Interest :			
On Principal's Residence	$419 08		
" $1,000 donation, bearing interest till donor's death	70 00		
" Floating debt of $2,400 due Endowment Fund	120 00		
" Temporary loans	36 92		
			646 00
Expenses of Management :			
Travelling	$194 10		
Notarial, from 1882 to 1890	140 00		
Honorarium to Treasurer	100 00		
Printing, YEAR-BOOK, Circulars, etc	105 70		
Stationery, Postage, Telephone, etc	57 94		
			597 74
Robt. Anderson Prizes			100 00
Balance to credit on Revenue Account			35 84
			$6,027 33

CHARLES R. BLACK,
Treasurer.

MONTREAL, 31st May, 1891.

Examined and found correct,

J. B. LEARMONT,
T. B. MACAULAY, } *Auditors.*

ENDOWMENT FUND CONGREGATIONAL COLLEGE OF CANADA.

Trustees' Statement for Year Ending May 31st, 1891.

RECEIPTS.

Balance on hand from last year	$ 2,576 93	
Emmanuel Church, balance on loan	600 00	
Premium on fractional shares Gas stock sold	25 10	
On accouut of Jubilee Endowment Fund	2,708 15	
Interest on investments	1,905 37	
		$7,815 65

DISBURSEMENTS.

Paid Loan from City and District Savings Bank	$4,000 00	
" On account, 9 shares Gas Stock, 50%	180 00	
" College Treasurer, Revenue from Investments	1,905 37	
Balance on hand	1,730 28	
		$7,815 65

ASSETS.

3 Bonds City of Montreal,	$3,000 00	
4 " Town of Galt	4,000 00	
3 " " Collingwood	3,000 00	
2 " Dundas Cotton Co'y	2,000 00	
39 Shares Montreal Gas Stock, paid up 9 " " " " paid 50%	2,232 40	
5 " Bank of Montreal Stock	2,018 50	
Mortgages on Real Estate	7,350 00	
Mortgage on Principal's Residence	8,000 00	
Loan to College Current Expense Fund	2,400 00	
Cash on hand	1,730 28	
		$35,731 18

Increase over last year $2,723 35

CHARLES R. BLACK,
For Trustees.

MONTREAL, May 31st, 1891.

Examined and found correct,

(Signed) J. B. LEARMONT, T. B. MACAULAY, } *Auditors.*

CONTRIBUTIONS TO THE COLLEGE.

June 1*st*, 1890, *to May* 31*st*, 1891.

PROVINCE OF ONTARIO.

Barrie.

Subscriptions	$7 75

Belwood.

R. Y. Blyth	$2 00
Miss B. G. Rodger	2 00
Miss Jean Rodger	1 00
Alex. Rodger	1 00
Samuel Davies	1 00
Wm. Bichan	1 00
Wm. Douglas	1 00
Dan. Douglas	1 00
Andrew Murdoch	1 00
George Moon	1 00
Peter Gerrie	1 00
Mrs. James Webb	1 00
Small sums	4 15
Collection	1 85
	$20 00

Bowmanville.

Mrs. Wm. McMurtry	$5 00
Rev. G. Purkis	2 00
Rev. M. Pratt	1 00
Mrs. Wm. Bunney	1 00
Mrs. R. Freeland	1 00
Mr. J. Jeffrey	1 00
Wm. Climie	1 00
A friend	0 25
	$12 25

Brantford.

Fred Baker	$ 3 00
Mrs. Cutmore	2 15
J. H. Cocker	1 67
G. H. Day	2 50
E. L. Goold	10 00
Miss L. H. Goold	1 20
Joseph Gillespie	1 45
John Harper	5 00
Thomas Johnson	1 00
J.G. Liddell	1 20
Marcus Malcolm	5 20
A. H. Mellish	1 00
Fred Mellish	1 00
C. M. Nickel	1 00
Mrs. John Ott	5 50
Mrs. J. H. Oldham	1 00
Ernest Shales	1 10
W. H. Shapley	1 04
James Wilkes	10 00
Mrs. J. Wilkes	3 00
Miss Anna Wilkes	1 00
Mrs. J. O. Wisner	2 50
W. S. Wisner	1 00
Mrs. W. S. Wisner	1 00
James Woodyatt	5 00
Walter Wickens	5 00
Henry Yeigh	10 00
Mrs. H. Yeigh	5 00
Bible-class	10 00
Amounts under one dollar	6 18
	106 19
Less expenses	1 19
	$105 00

Cobourg.

Field and Bro	$10 00
E. J. Baker	2 00
T. W. Harper	2 00
T. L. Bickle	1 00
J. P. Field	1 00
Fred Field	1 00
T. J. Black	1 00
S. M. Field	1 00
Jas. Stuart	1 00
Wm. Toms	1 00
Mrs. Wm. Field	1 00
Small sums	3 60
Collection	5 00
	$30 60

Embro.

Subscriptions	$28 25

Edgar.

Subscriptions	$13 20

Frome.

Subscriptions	$13 00

Forest.

Coll. and subscriptions	$24 00
Rev. A. F. McGregor	4 00
	$28 00

Garafraxa.

George Gerrie	$1 00
Wilson Ransom	2 00
Lewis Bane	1 00
James McKee	2 00
Rev. James Webb	1 00
Wm. Boyle	1 00
George Martin	5 00
Small sums	6 75
Collection	3 40
	$23 15

Georgetown.

J. R. Barber	$50 00
James Barber	50 00
	$100 00

Guelph.

James Goldie	$25 00
John Goldie	5 00
G. J. Newton	5 00
Sunday School	5 00
Misses Gausby	3 00
Friend	2 50
F. Passmore	4 00
J. W. Lyon	2 50
Mrs. Tatham	1 00
Mrs. Boult	1 00
Miss Gausby	1 00
F. Carter	1 00
F. Hodgskin	1 00
G. H. Skinner	1 00
Mr. Watson	1 00
Mr. Norrie	1 00
Sums under one dollar	9 75
	$69 75

Hamilton, (First).

Collections	$75 00

Humber Summit.

Collection	$7 60

Kingston.

B. W. Robertson, donation	$50 00

Kingston, (Bethel).

Collections	$16 00

KINGSTON, (FIRST).

Jacob Baynes	$1 00
Miss Folger	2 00
Mrs. George Robertson	20 00
David Scott	1 00
David Spencer	2 00
P. R. Henderson	5 00
Capt. E. Horsey	1 00
Col. Twitchell	1 00
Miss Annie Piper	1 00
Mrs. Harvey	1 00
A Friend	1 00
Dr. S. N. Jackson	10 00
Sarah Marshall	1 00
J. Boyd	1 00
J. A. Hendry	2 00
John McKelvey	2 00
James R. Henderson	1 00
J. F. McEwan	1 00
Mrs. J. F. McEwan	1 00
Thomas Savage	2 00
A. Bajus	5 00
Dr. J. A. Jackson	10 00
Small sums	1 75
	$73 75

LANARK.

T. B. Caldwell	$5 00
Wm. Caldwell	5 00
R. Robertson	5 00
John T. Robertson	3 00
A. Sheriff	2 00
R. W. Robertson	2 00
Miss Maggie Watt	2 00
C. R. Smith	1 00
W. G. Bates	1 00
Miss Janet Watt	1 00
Miss Maggie Richardson	1 00
Thomas Watt	1 00
John Watt	1 00
Joseph Watt	1 00
R. Watt	1 00
W. W. Craig	1 00
Small sums	4 00
	$37 00

LONDON.

Collections	$38 55

MARTINTOWN.

Collections	$5 00

ST. ELMO, (for 1890).

Dan. MacDougall	$1 00
D. McEwan	1 00
P. Munroe	1 50
John F. McEwan	1 00
D. Kennedy	1 00
P. D. Sinclair	1 00
T. Munroe	1 50
F. D. Sinclair	1 00
Small sums	75
	$9 75

MAXVILLE AND ST. ELMO, (for 1891).

T. Munroe	$1 00
Miss Munroe	1 00
J. Kennedy	4 00
Collections	9 00
D. A. MacDougall	1 00
J. A. McEwan	1 00
Rev. D. Macallum	5 00
	$22 00

OTTAWA.

Y. S. C. E	$10 69
Sunday School	10 00
A Friend	4 31
	$25 00

PARIS.

Subscriptions	$67 10

PINE GROVE.

W. A. Wallis	$3 00
Wm. Jeffery	3 00
Collections	5 17
Small sums	75
Collected by Misses Jarrett and Forrester	3 00
	$14 92
Less Postage	08
	$14 84

SPEEDSIDE.

Collections	$9 00

STOUFFVILLE.

Collections	$17 00

STRATFORD.

Collections	$22 22

TORONTO.
(MT. ZION.)

Collection	$6 00
Rev. E. Barker	2 00
	$8 00

(ZION.)

Subscriptions	$70 00

(NORTHERN.)

Subscriptions	$90 00
P. H. Burton	50 00
	$140 00

(WESTERN.)

Subscriptions	$15 00

(OLIVET.)

Subscriptions	$25 00

WINGHAM.

Collections	$8 50

WOODSTOCK.

Collections	$45 00

DONATIONS.

James Austin	$10 00
A. H. A	1 20
J. T. D.	1 05

PROVINCE OF QUEBEC.

BRIGHAM.

Collections	$10 00

COWANSVILLE.

Sunday School	$11 50
Mrs. Main	10 00
Mrs. Spaulding	5 00
Rev. A. W. Main	1 00
Mrs. McClure	1 00
Mrs. Carter	1 50
	$30 00

DANVILLE.

Collections	$50 00

EATON.

Rev. George Skinner	$5 00
J. C. Smith	2 00
Mrs. John Goodwin	1 00
Alton Hodge	1 00
Eben Learned	1 00
Small sums	5 00
Collection	5 00
	$20 00

FRANKLIN CENTRE.

Collections	$20 00

GEORGEVILLE.

A friend of the cause	$5 00

GRANBY.

Collections	$30 00

INVERNESS.

Collections	$7 00
Rev. Arch. McKillop	3 00
	$10 00

LENNOXVILLE.

Sunday School	$20 00

MONTREAL.
(ZION.)

R. Seath and Sons	$25 00
Henry Birks	10 00
Rev. W. H. Warriner	5 00
John Leslie	5 00
Thomas Moodie	5 00
James Leslie	2 00
J. E. Cribb	2 00
Wm. Gamble	2 00
Misses James	2 00
H. A. Madley	2 00
Mrs. Harvie	2 00
Mrs. T. Moodie	2 00
J. H. Leslie	1 00
H. Swain	1 00
James Johnston	1 00
John Johnston	1 00
T. S. Bailie	1 00
Wm. Lavers, Jr	1 00
Miss A. H. Moore	1 00
Mrs. VanBuesen	1 00
George Wilson	1 00
Mrs. G. Robinson	$1 00
Mrs. Cribb, Sr	1 00
Mrs. Ferneybough	1 00
Mrs. Madley	1 00
Small sums	5 30
	$82 30

(CALVARY.)

Robertson Macaulay	$20 00
J. R. Dougall	20 00
Rev. E. M. Hill	20 00
T. B. Macaulay	12 50
Mrs. T. B. Macaulay	12 50
Charles Cushing	10 00
H. Cochrane	5 00
A. Wright	5 00
R. W. MacLachlan	1 00
George McGarry	1 00
Alex. Arthur	1 00
C. B. Porter	1 00
Mr. Short	1 00
Miss A. Ramsay	1 00
H. Bowles	1 00
Mrs. F. Jones	1 00
Small sums	13 35
	$121 35

(EMMANUEL.)

George Hague	$100 00
R. C. Jamieson	50 00
F. Scholes	30 00
Rev. Geo. Cornish, LL.D.	25 00
Charles Gurd	25 00
Mrs. J. S. MacLachlan	25 00
Charles Alexander	25 00
Rev. Dr. Barbour	25 00
Wm. Reid	20 00
Dr. Gurd	20 00
H. K. Ritchie	20 00
John MacIntosh	15 00
J. B. Learmont	15 00
Henry Birks	15 00
S. Huxley	10 00
Rev. F. H. Marling	10 00
H. Sanders	
F. Massey	
J. Linton	
Henry Lyman	
J. T. Wilson	
F. E. Gilman	
Mrs. Wilkes	
R. W. Trenho	
John Popham	
G. Cheney	
J. Burt Suther	
E. C. Gurney	
E. S. Sharpe	
Dr. Wanless	
Dr. Harringto	
R. C. Lyman	
H. W. Walker	
Wm. McDoug	
W. J. Learmor	
Miss Learmon	
Miss J. Learm	
Charles R. Bla	
M. S. Baxter	
Thomas Coste	
S. P. Leet	
A. McA. Mur	
C. T. Williams	
W. B. Blackad	
Miss Wilkes	
Theo. Lyman.	
Do.	
(DO	
Robert Ander	
ST. A	
Collections	
SHER	
Hon. J. G. Rol	
Anonymous	
S. F. Morey	

Robinson	$1 00
b, Sr	1 00
neybough	1 00
dley	1 00
ns	5 30
	$82 30

(CALVARY.)

n Macaulay	$20 00
ugall	20 00
M. Hill	20 00
acaulay	12 50
3. Macaulay	12 50
Cushing	10 00
rane	5 00
ht	5 00
acLachlan	1 00
IcGarry	1 00
thur	1 00
ter	1 00
t	1 00
Ramsay	1 00
es	1 00
Jones	1 00
ms	13 35
	$121 35

(EMMANUEL.)

Hague	$100 00
mieson	50 00
es	30 00
o. Cornish, LL.D.	25 00
Gurd	25 00
. MacLachlan	25 00
Alexander	25 00
Barbour	25 00
id	20 00
d	20 00
itchie	20 00
acIntosh	15 00
earmont	15 00
irks	15 00
ey	10 00
H. Marling	10 00

H. Sanders	$10 00
F. Massey	10 00
J. Linton	10 00
Henry Lyman	10 00
J. T. Wilson	10 00
F. E. Gilman	10 00
Mrs. Wilkes	10 00
R. W. Trenholme	10 00
John Popham	10 00
G. Cheney	10 00
J. Burt Sutherland	10 00
E. C. Gurney & Co	5 00
E. S. Sharpe	5 00
Dr. Wanless	5 00
Dr. Harrington	5 00
R. C. Lyman	5 00
H. W. Walker	5 00
Wm. McDougall	5 00
W. J. Learmont	5 00
Miss Learmont	5 00
Miss J. Learmont	5 00
Charles R. Black	5 00
M. S. Baxter	5 00
Thomas Costen	5 00
S. P. Leet	5 00
A. McA. Murphy	5 00
C. T. Williams	3 00
W. B. Blackader	2 00
Miss Wilkes	2 00
Theo. Lyman	2 00
Do. (for 1890)	2 00
Mrs. Walker	1 00
	627 00

(DONATION.)

Robert Anderson	$100 00

ST. ANDREWS.

Collections	$11 00

SHERBROOKE.

Hon. J. G. Robertson	$28 00
Anonymous	10 00
S. F. Morey	10 00

Young People's Society	$10 00
E. Hargrave	5 00
A. S. Hurd	5 00
Miss S. Mitchell	5 00
A. Paton	5 00
T. J. Tuck	5 00
N. Dinning	3 00
H. Hubbard	3 00
M. McKechnie	3 00
E. W. Abbott	2 00
Rev. Dr. Barnes	2 00
W. Blue	2 00
C. H. Fletcher	2 00
G. A. Le Baron	2 00
J. McNicol	2 00
J. S. Mitchell	2 00
Mrs. H. J. Morey	2 00
J. A. McKechnie	1 50
Thos. Cowan	1 00
Miss M. Dickinson	1 00
L. Farwell	1 00
Miss L. A. Hurd	1 00
Mrs. S. B. Jencke s	1 00
Miss S. E. Jenckes	1 00
J. Kessler	1 00
Mrs. Kyle	1 00
J. A. Loring	1 00
Mrs. R. Mitchell	1 00
Miss M. J. Mitchell	1 00
J. A. McNicol	1 00
H. C. Wilson	1 00
Anonymous	1 00
"	1 00
S. W. Jenckes	2 00
Small sums and coll.	7 50
	$134 00

STANSTEAD, SOUTH.

Collections	$13 65

WATERVILLE.

Miss M. L. Ball	$ 5 00
Geo. Gale & Sons	7 00
E. Ball	2 00

G. W. Powers, M.D.	3 00	T. Lewis	2 00
John MacIntosh, M.P.P...	3 00	David Johnston	1 00
Thomas Drum	1 00	James MacIntosh	1 00
Wm. MacKay	1 00	C. O. Swanson	1 00
W. R. Thwaites	1 00	Collection	4 00
Rev. W. A. Dunnett.....	5 00	Small sums	3 00
Geo. Gardner	3 00		
Mrs. Alex. MacIntosh ..	2 00		$45 00

PROVINCE OF MANITOBA.

Portage la Prairie.

Collections	$13 15
Rev. A. W. Gerrie	10 00
	$23 15

Winnipeg (Central).

Collections	$65 00

Winnipeg (Marle Street).

Collections	$10 00

PROVINCE OF NEW BRUNSWICK.

New Brunswick.

Half of Union Collection.	$6 50

Keswick Ridge.

Miss M. C. Jewett	$ 2 00
Miss A. E. Estey.....	1 50
M. S. Mitchell	1 00
A. A. Mitchell	1 00
Mrs. W. Mitchell	1 00
Miss L. E. Estey	1 00
W. R. Long.....	1 00
J. W. Clark.....	1 00
W. Coburn.....	1 00
C. Picard.....	1 00
Small sums	5 45
	$16 95

Sheffield.

Collections	$11 05

PROVINCE OF NOVA SCOTIA.

Brooklyn.

Colin McLeod	$2 00
Mrs. G. McLeod	1 00
Mrs A. McLeod	$1 00
Mrs. N. Gardiner	1 00
Collection	2 35
	$ 7 35

Chebogue.

Mr. and Mrs. Jenkins	$2 50
Miss Weston	1 00
Small Sums	5 00
	$8 50

Economy.

A. K. Moore	$10 00
J. Moore	4 00
Rev. S. Sykes	1 75
J. Durling	1 00
R. Hill	1 00
Mrs. W. Marsh	1 00
Mr. W. Moore	1 00
Mrs. Moore	1 00
T. McKenzie	1 00
Collection	3 25
	$25 00

Kentville.

Rev. W. B. Musgrove	$10 00

Kingsport.

Rev. J. W. Cox	$ 3 00
Isaac Cox	3 00
Rev. C. Moore	2 00
E. Cox	2 00
B. Tupper	2 00
J. Cox	1 00
Rev. E. C. Wall	$1 00
Mrs. D. H. Coffin	1 00
T. Biglow	1 00
Collections and small sums	7 00
	$23 00

Liverpool.

Capt. Dunlap	$ 2 00
H. Clements	2 00
C. Whitman	2 00
N. McLeod	1 00
Mrs. Wintzel	1 00
Mrs. Gorham	1 00
A Friend	1 00
	$10 00

Maitland and Noel.

John Crowe	$ 2 00
M. A. Antony	2 00
Capt. MacDougall	2 00
Rev. J. Shipperley	1 25
James Crowe	1 00
D. Crowe	1 00
R. Falconer	1 00
D. O'Brien	1 00
Mrs. G. M. O'Brien	1 00
J. K. Kehoe	1 00
F. MacDonald	1 00
C. G. White	1 00
Small sums	5 20
Geo. Cameron	1 00
	$22 45

Milton.

W. H. Freeman $	5 00
E. H. Freeman	5 00
A. Tupper	5 00
N. Tupper	3 00

J. Tupper	$2 50
Mrs. Parsons	1 00
Lecture and small sums	3 05
	$24 55

OHIO.

Collection	$ 2 50
Rev. W. Peacock	1 80
	$ 4 30

YARMOUTH.

Jas. D. Dennis	$10 00
Capt. E. Scott	4 00
W. Perry	5 00
R. Ellenwood	5 00
James D. Horton	5 00
T. Clements	5 00
Jonathan Horton	2 00
E. S. Williams	2 00
W. T. Sterrit	2 00
N. Currier	2 00
Mrs. L. Dudman	2 00
J. E. Hilton	1 00
J. Horton	1 00
C. Carey	1 00
Small sums	50
	$47 50

NOVA SCOTIA.

Half of Union Collection	$ 6 50

UNITED STATES.

Rev. W. H. Allworth	$ 5 00

E.

Horton.....	5 00
.....	5 00
orton.....	2 00
ms.....	2 00
rit	2 00
.....	2 00
dman.....	2 00
.....	1 00
.....	1 00
.....	1 00
....	50
	$47 50

Nova Scotia.

ion Collection.	$ 6 50
.....	$ 5 00

Canada Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1891-92.

President:

Rev. GEORGE CORNISH, M.A., LL.D., 177 Drummond St., Montreal, Que.

Secretary:

Rev. JOHN WOOD, - - - - - 88 Elgin St., Ottawa, Ont.

Treasurer:

Rev. S. N. JACKSON, M.D., - - - - - - Kingston, Ont.

Honorary Secretary:

Rev. J. BURTON, B.D., - - - - - - - Toronto, Ont.

Hon. Superintendent for North-West and B.C.

Rev. HUGH PEDLEY, B.D., - - - - - - - Winnipeg, Man.

Hon. Superintendent for Nova Scotia and New Brunswick:

Rev. W. McINTOSH, - - - - - - - - - Yarmouth, N.S.

Executive Committee:

Rev. A. W. RICHARDSON, *W'n As'n.*	Rev. J. G. SANDERSON,	*N. S.*
Rev. GEO. ROBERTSON, *Cent. As'n.*	Rev. WM. McINTOSH,	*and*
Rev. D. MACALLUM, *Eastern As'n.*	Rev. THOS. HALL.	*N. B.*
Rev. DR. BARNES, *Quebec As'n.*		

General Committee:

Rev. H. PEDLEY,	Rev. D. McCORMICK,
Rev. J. MORTON,	Rev. W. H. PULSFORD,
Rev. C. E. BOLTON,	Rev. I. J. SWANSON.
Rev. J. P. GERRIE,	Mr. J. HAWTHORNE,
Rev. E. D. SILCOX,	Mr. A. L. HAY,
Rev. R. AYLWARD,	Mr. H. YEIGH,
Rev. E. M. HILL,	Mr. J. GOLDIE,
Rev. C. DUFF,	Mr. S. C. KANADY,
Rev. JOS. WILD, D.D.,	Mr. J. C. COPP,
Rev. W. H. WARRINER,	Mr. THOS. MOODIE,
Rev. B. B. WILLIAMS,	Mr. C. CUSHING.

Auditors:

WM. NEISH, Esq., and GEORGE MILLS, Esq., Kingston.

*** The Executive Committee includes all the Officers, as above; and the General Committee includes Executive Committee.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational Churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extensions and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who subscribe at one time twenty dollars or more, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the anuual meetings of the Society by one delegate, and churches subscribing fifty dollars or more, may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The Officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent, and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interests of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the Churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from Churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

This Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by the way of loans, or otherwise, for the organization of churches in new fields and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

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ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficiently insured; and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee, or the Executive Committee, to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

THIRTY-EIGHTH ANNUAL MEETING

OF THE

CANADA CONGREGATIONAL MISSIONARY SOCIETY.

GUELPH, June 10th, 1891.

The meeting was called to order in St. Andrew's Church, at 11 a.m., and after prayer by the Rev. B. W. Day the Rev. Jno. Morton was appointed chairman, and the Rev. H. Pedley minute secretary.

In the absence of the Rev. Jno. Wood, Secy., the annual report was read by the Rev. Jno. Burton, Sec., *pro tem.*

Moved and seconded "that the report be received." Carried.

Moved by Rev. Dr. Jackson, seconded by Rev. W. H. Warriner, "that the report be adopted." Carried.

The Treasurer's Report was then presented by the Rev. Dr. Jackson, who, in introducing it, made kindly reference to the help given by the Woman's Board of Missions. He also referred to the Thanksgiving Day special collection on behalf of the debt of the Society, to the Shurtliff bequest, from which $10,000 had been received since the report closed; and also to the change of method in the case of the Colonial Missionary Society's contributions. The report was on motion adopted.

The next item of business was the appointment of officers for the ensuing year. The following were appointed: (*See list on page 151.*)

Moved by the Rev. C. E. Bolton, seconded by Rev. R. Aylward,

"That, inasmuch as the invested capital of the 'Geo. Robertson Mission Fund' has now reached the sum of $8,182.54, giving an assured income of about $500 per annum, and, moreover, being convinced of the need of an evangelist to labor for Christ among our churches, we believe the time has now come to appoint such an evangelist in order to carry out the prayer and expressed wish of the late Geo. Robertson, therefore, be it resolved that the Executive Committee of the Canada Congregational Missionary Society be requested and empowered to secure the services of a suitable evangelist, at as early a date as possible." Carried.

Moved by Rev. Wm. McIntosh, seconded by Rev. Jno. Burton,

"That the thanks of this Society are due, and are hereby tendered, to the C. C. Woman's Board of Missions, and to the Woman's Missionary Society of N. S. and N.B., for the timely and generous aid given during the year." Carried.

Moved by Rev. D. Macullum, seconded by Mr. J. Hawthorne,

"That the sincere and cordial thanks of this Society be given to the Colonial Missionary Society for their continued assistance and interest in our work." Carried.

Moved by Rev. Dr. Jackson, and duly seconded,

"That the thanks of this Society be given to Messrs. Wm. Neish and Geo. Mills, Jr., auditors, for their services so efficiently rendered." Carried.

The meeting adjourned to the call of the officers.

SOCIETY.

MEETING

ONARY SOCIETY.

H, June 10th, 1891.
Andrew's Church, at 11
the Rev. Jno. Morton
Pedley minute secretary.
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W. H. Warriner, "that the

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ADJOURNED MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

GUELPH, Thursday, June 11, 1891.

After prayer by the Rev. J. W. Pedley, a communication from the Rev. W. S. H. Fielden was read, in regard to the future policy of the Colonial Missionary Society.

On motion this communication was received.

Addresses were delivered by the following: Rev. J. W. Pedley, B.A., on British Columbia, and the Rev. Hugh Pedley on Manitoba and the Western Territories. After these addresses, speeches were delivered and questions answered by several members of the Society.

It was moved by the Rev. W. H. Warriner, and duly seconded:

"That the Executive Committee be instructed to arrange for the diffusion of Home Mission Literature, by means of a Committee appointed for that purpose." Carried.

On motion the minutes of the previous session were taken as read, adopted, and ordered to be printed in the YEAR BOOK.

HUGH PEDLEY,
Recording-Secretary.

THIRTY-EIGHTH ANNUAL REPORT

OF THE

CANADA CONGREGATIONAL MISSIONARY SOCIETY,

PRESENTED AT THE ANNUAL MEETING, GUELPH,

JUNE 10TH, 1891.

The period covered by this Report is really—as explained last year—the fifty-first annual Report of our Home Missionary operations in Canada. It was begun heavily in debt—largely the result of the extension of our work in the Provinces of the great North-West. That incubus has been partly removed, chiefly through diminished expenditure. Such a mode of deliverance can not be regarded with unmixed satisfaction.

It is gratifying to note that the heavy expenditure on the new causes in the far West, has been much reduced in amount, notably in Vancouver and Brandon, the success achieved in those places having enabled the churches greatly to reduce their applications, which in the case of the former of the two, is believed to be the last which is to be made.

The following changes have occurred among the churches receiving assistance from the Society: The Rev. R. K. Black has resigned his charge in Sarnia, and is at present laboring in connection with the new congregation in Truro, N.S. A building has been erected, a church formed, and Mr. Black has been invited to the pastorate. The Rev. W. H. Watson, late of Liverpool, N.S., has been called to Wingham, and has begun his work there with excellent prospects. The Rev. E. C. W. MacColl has removed from Middleville, Ont., to Brigham, Que. And the Rev. S. Sykes, who, several years ago, relinquished the charge of Keswick Ridge, N.B. to labor in Economy, N.S., has returned to his former field. Sarnia has recently secured a pastor in the person of the Rev. W. McCormack. St. Catharines, Listowel and Economy are still pastorless, students supplying them during the summer months. Woodstock, for some years dependent on the Society, is now self-supporting, under the ministry of Mr. I. J. Swanson, B.A., who, fresh from our College in Montreal, was settled there last summer. A number of our feebler missionary churches reported vacant last year, still remain so. Some of them are being temporarily supplied for the summer by the students of the college.

After many years of earnest struggle and varied experiences, the church at Belleville has suspended services, sold the property, the pro-

ceeds of which are to be applied, first to the payment of indebtedness ; the remainder, if any, is promised to the Society.

THE SHURTLIFF LEGACY.

Several large sums have been received from the executors of the Shurtliff estate during the year, amounting in the aggregate to $4.000, besides $8,200 in bank stock, the Eastern Townships Bank. The executors, who are anxious to make the very utmost of the estate for us, are turning everything into cash as fast as is deemed desirable, and will probably be prepared to hand the balance over to us in the course of the year. The thanks of the Society are again due to the Hon. J. G. Robertson, M.P.P., of Sherbrooke, Que., for his valuable services in connection with the administration of this estate.

THE SELF-DENIAL WEEK.

In accordance with the suggestion adopted at the last annual meeting, the first week in November was designated as a week of self-denial, and thank offering on behalf of the debt ; a circular appeal was issued to the churches inviting their earnest co-operation. A large number of the churches responded, and about $1,035.50 was received toward the deficit.

TRUST FUNDS.

The following are the amounts to the credit of these several Funds :—

The George Robertson Mission Fund.....$8,182.54.
The Church Extension and Building Fund..... 2,566.13.
The Brockville Church Fund..... 6,432.08.
The Shurtliff Bequest Fund.....15,910.00
The money loaned to the Parkdale church has been returned.

FINANCES.

The reports from the several Districts would seem to indicate that the year has been one of considerable financial stringency. The receipts from the several Districts, as compared with those of the previous year, have been as given below :—

RECEIPTS.

	1890-91	1889-90	1888-9
British Columbia	$ 75 00	$	$
Manitoba	290 05	295 00	433 50
Ontario, Western	1,145 75	993 46	1,115 58
Ontario, Central	384 19	775 56	633 44
Ontario, Eastern	603 59	1,006 53	723 71
Quebec	1,187 70	1,254 95	1,059 00
Nova Scotia and New Brunswick	586 75	675 42	462 83
	$4,273 03	$5,000 92	$4,477 96

Personal Subscription	$423 50	$713 91
Special	124 32	
Woman's Board	1,087 73	364 02
Colonial M. S.	1,457 07	1,866 24
N. S. Invested Funds	394 38	362 45
	$10,274 13	$8,307 54

The Colonial Missionary Society, from which we have for so many years received such valuable assistance, has felt compelled to withdraw its guarantee of 20% to be added to the contributions from the Canadian churches, and has voted us a lump sum, £300 sterling, instead.

EXPENDITURE.

The expenditure upon the several Districts has been :

	1890-1	1889-90	1888-9
British Columbia	$ 825 00	$ 975 00	$1,100 00
Manitoba	1,415 00	1,740 41	1,815 40
Ontario, Western	421 46	1,790 76	2,370 61
Ontario, Central	296 88	574 90	1,143 81
Ontario, Eastern	276 58	328 55	613 24
Quebec	518 75	467 25	450 41
Nova Scotia and New Brunswick	944 15	887 97	1,171 64
Totals,	$4,698 42	$6,764 84	$8,667 64

The total expenditure has been $5,714 00, as against $8,977 29 the previous year.

THE VACANT SUPERINTENDENCY.

The office of Superintendent remains vacant. The loss to the churches has been very great, and the additional burden thrown upon the other officers of the Society very heavy. It has been manifestly impossible for them to do by correspondence what the Superintendent has been doing by his personal oversight and service. In the judgment of your Committee, therefore, the vacant office should be filled as soon as a suitable incumbent can be found, and the funds of the Society will allow. They also feel that an earnest effort should be made to secure the services of a competent and faithful man, "full of the Holy Ghost, and of wisdom," to labor among our churches as an evangelist. Some correspondence has already been had with a view to securing such a man ; but thus far without success.

The thanks of the Society and of the churches are due, as for many years, to our English brethren as represented by the Colonial Missionary Society, for their continued and generous aid. One of the many ties that bind us so lovingly to the fatherland and its institutions. Nor can this Society allow this opportunity to pass without expressing their sense of loss in the death of Dr. A. Hannay, who for

many years was in direct charge of the interests of the Colonial Missionary Society, whose love for the colonies never wavered, whose visits were benedictions, and whose memory has a green spot here, as in the land he so faithfully served as the Lord's servant, and the trusted leader of his brethren. His last words upon the platform of the English Union were spoken in cordially introducing your Honorary-Secretary to the assembly.

The Woman's Board of Missions has come nobly to the front in aiding your Society, and we gratefully acknowledge their loving and hearty co-operation. The Woman's Mission Society of N.S. and N.B. also merit grateful recognition. They are our largest contributors from the Maritime Provinces. We highly esteem them for their work's sake, our helpers in the Gospel.

TREASURER'S STATEMENT.

The Canada Congregational Missionary Society in account with the Rev. Samuel N. Jackson, Treasurer, for the year June 1st, 1890, to May 31st, 1891.

DR.

To balance due Treasurer, June 1st, 1890		$4,560 13
To cash paid Missions :		
British Columbia	$825 00	
Manitoba	1,415 60	
Ontario Western Association	421 46	
Ontario Central Association	296 88	
Ontario Eastern Association	276 58	
Quebec	518 75	
Nova Scotia and New Brunswick	944 15	
		4,698 42
To cash paid general expenses :		
Rev. T. Hall, salary for June	$100 00	
Rev. John Wood, Secretary	100 00	
Rev. S. N. Jackson, Treasurer	100 00	
Executive Committee and deputations	320 80	
Printing account	127 10	
Postage, discounts, telegrams, &c.	30 00	
Interest	237 68	
		1,015 58
		$10,274 13
To balance due Treasurer		$2,514 10

CR.

By contributions from—		
British Columbia	$ 75 00	
Manitoba	290 05	
Ontario, Western Association	1,145 75	
Ontario, Central Association	384 19	
Ontario, Eastern Association	603 59	
Quebec	1,187 70	
Nova Scotia and New Brunswick	586 75	
		$4,273 03
By personal subscriptions :		
John Porteous, Boston	$ 100 00	
C. Page, Toronto	50 00	
Joseph Pim, Toronto	50 00	
P. H. Burton, Toronto	50 00	
B. W. Robertson, Kingston	50 00	
"A Friend," Boynton, Quebec	30 00	
Hon. J. G. Robertson, Sherbrooke	25 00	
Charles Whitlaw, Paris, Ont.	20 00	
Rev. F. H. Marling, New York	10 00	
"A Friend," Georgeville, Que.	10 00	
Anonymous, Clinton, Ont.	5 00	
J. P. Pritchard, Belgrave, Ont.	5 00	
James Austin, Belleville	5 00	
Rev. James Webb, Garafraxa, Ont.	2 50	
Rev. E. D. Silcox, Embro, Ont.	2 00	
Rev. W. Smith, Newmarket, Ont.	2 00	
Rev. W. N. Bessey, Lanark, Ont.	2 00	
Rev. M. S. Gray, Laurel, Ont.	2 00	
Rev. Enoch Barker, Toronto	2 00	
Miss R. Jackson, South Maitland, N.S.	1 00	
		423 50
By special subscriptions :		
Annual collection, Kingston	$ 25 77	
Union S.S. collection, Kingston	11 65	
Annual collection, Sheffield, N.B.	15 50	
Eastern District Association, N.S.	4 52	
Indian Mission, balance	30 00	
Labrador Mission, balance	12 00	
Treasurer C. C., for Directors' expenses	23 88	
Received for Annnal Sermon	1 00	
		124 32
By amounts from Auxiliary Societies :		
C.C. Woman's Board of Missions	$1,087 73	
Colonial Missionary Society	1,457 07	
Nova Scotia Invested Funds	394 38	
		2,939 18
By balance due Treasurer, June 1st, 1891		2,514 10
		$10,274 13

$ 75 00	
290 05	
1,145 75	
384 19	
603 59	
1,187 70	
586 75	
	$4,273 03
$ 100 00	
50 00	
50 00	
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2 00	
1 00	
	423 50
$ 25 77	
11 65	
15 50	
4 52	
30 00	
12 00	
23 88	
1 00	
	124 32
$1,087 73	
1,457 07	
394 38	
	2,939 18
	2,514 10
	$10,274 13

THE GEORGE ROBERTSON MISSION FUND

DR.

To balance, June 1st, 1890	$ 41 18
Investments	7,800 00
Balance, June 1st, 1891	341 36
	$8,182 54

CR.

By investments, June 1st, 1890	$7,767 00
Interest	415 54
	$8,182 54
Balance on hand	$ 341 36

THE CHURCH EXTENSION AND BUILDING FUND.

DR.

To paid legal expenses *re* Springford Church	$ 401 25
Paid deputation to Quebec	7 50
Balance, June 1st, 1891	2,157 38
	$2,566 13

CR.

By balance, June 1st, 1890	$1,221 13
Mortgage paid	1,250 00
Interest	75 00
Sale of lots in Clifford, Ont.	18 00
Cash for discharge of mortgage	2 00
	$2,566 13
Balance on hand	$2,157 38

THE BROCKVILLE CHURCH FUND.

DR.

To balance, June 1st, 1891	$6,432 08
	$6,432 08

CR.

By balance, June 1st, 1890	$6,184 70
Interest	274 38
	$6,432 08
Balance on hand	$6,432 08

THE SHURTLIFF BEQUEST FUND.

DR.

To investments, June 1st, 1891, mortgages	$7,500 00
Investments, 164 shares Eastern Township Bank	8,200 00
Legal expenses and discounts	205 00
Balance, June 1st, 1891	5 00
	$15,910 00

CR.

By investments, June 1st, 1890	$3,500 00
Interest	210 00
Cash from Executors	4,000 00
164 shares Eastern Township Bank	8,200 00
	$15,910 00
By balance on hand	5 00

SAMUEL N. JACKSON,
Treasurer.

Kingston, May 30th, 1891.

Audited and found correct.

WM. NEISH,
GEO. MILLS, JR. } *Auditors.*

Kingston, June 2nd, 1891.

SYNOPSIS OF SUBSCRIPTIONS, ETC.

BRITISH COLUMBIA.

Vancouver	$75 00

MANITOBA.

Winnipeg, Central	$250 00
Portage la Prairie	25 00
Brandon	15 05
Total	$290 05

ONTARIO WESTERN ASSOCIATION.

Brantford	$284 00	Stratford	24 62
Burford	60 00	St. Catharines	45 00
Belwood	21 32	St. Thomas	7 15
Embro	40 00	Tilbury North	5 95
Guelph	76 31	Tilbury South	4 05
Garafraxa	33 21	Woodstock	58 60
Hamilton	250 00	Warwick	33 86
London	33 55	Wingham	28 68
New Durham	18 00		
Paris	80 70		
Scotland	$40 75	Total for Western Associat'n.	$1,145 75

Bowmanville ...
Barrie .....
Caledon.....
Pine Grove.....
Rugby.....
Stouffville.....
Toronto, Northe

Belleville.....
Cobourg .....
Kingston, First.
Kingston, Bethe
Kingston, Calva
Lanark .....
Martintown ....

Ayer's Flat. ...
Boynton .....
Cowansville....
Danville .....
Eaton.....
Granby .....
Rock Island....
Sherbrooke.....

Brooklyn.....
Beach Meadows.
Chebogue .....
Economy.....
Kingsport.....
Liverpool .... .
L. H. M. S. for
Milton.....

Personal Subscri
Special Subscript
C. C. Woman's F
Colonial Missiona

British Columbia
Manitoba .....
Ontario, Wester
Ontario, Central
Ontario, Eastern
Quebec .....
N. Scotia & N. I

FUND.

.....$7,500 00	
Bank..... 8,200 00	
..... 205 00	
..... 5 00	
	$15,910 00

.....$3,500 00	
..... 210 00	
..... 4,000 00	
..... 8,200 00	
	$15,910 00
..... 5 00	

EL N. JACKSON,
Treasurer.

NEISH,
MILLS, JR. } *Auditors.*

ONS, ETC.

..... $75 00	
..... $250 00	
..... 25 00	
..... 15 05	
..... $290 05	

[ATION.

.....	24 62
ines.....	45 00
s.....	7 15
orth.....	5 95
outh.....	4 05
k.....	58 60
.....	33 86
.....	28 68
Western Associat'n..	$1,145 75

ONTARIO CENTRAL ASSOCIATION.

Bowmanville	$22 67	Toronto, Union Services	$59 10
Barrie	14 35	" Zion	54 75
Caledon	12 00	" Olivet	37 00
Pine Grove	7 57	" Parkdale	5 00
Rugby	18 50	Wiarton	18 00
Stouffville	35 25		
Toronto, Northern	100 00	Total for Central Association	$384 19

ONTARIO EASTERN ASSOCIATION.

Belleville	$5 00	Middleville	$5 00
Cobourg	71 20	Ottawa	50 75
Kingston, First	211 04	St. Elmo and Maxville	86 77
Kingston, Bethel	91 00	Vankleek Hill	20 00
Kingston, Calvary	4 00		
Lanark	40 38		
Martintown	28 44	Total for Eastern Associat'n	$603 59

QUEBEC.

Ayer's Flat	$8 12	Montreal, Emmanuel	$257 50
Boynton	6 00	" Union Thanksgiving	127 60
Cowansville	30 00	" Calvary	165 20
Danville	249 65	" Zion	20 75
Eaton	25 00	St. Andrews	14 40
Granby	76 30	Waterville	63 60
Rock Island	27 00		
Sherbrooke	106 50	Total for Quebec	$1,187 70

NOVA SCOTIA AND NEW BRUNSWICK.

Brooklyn	$30 15	Maitland, Noel, etc	$38 69
Beach Meadows	20 00	Pleasant River	10 00
Chebogue	31 50	Sheffield	97 15
Economy	53 00	St. John	57 89
Kingsport	23 00	Yarmouth	142 72
Liverpool	44 00		
L. H. M. S. for Deficit	22 55		
Milton	16 10	Total for N. S. and N. B	$586 75

GENERAL.

Personal Subscriptions	$423 50	N. S. Invested Funds	$394 38
Special Subscriptions	124 32		
C. C. Woman's Board	1,087 73		
Colonial Missionary Society	1,457 07	Total General	$3,486 90

SUMMARY.

British Columbia	$75 00	General	$3,486 90
Manitoba	290 05		
Ontario, Western	1,145 75	Grand Total	$7,760 03
Ontario, Central	384 19	Deficit	2,514 10
Ontario, Eastern	603 59		
Quebec	1,187 70		
N. Scotia & N. Brunswick	586 75		$10,274 13

SAMUEL N. JACKSON,
Treasurer.

LIFE MEMBERS.

Alexander, Charles, Montreal.
Alexander, Henry M., Montreal.
Allison, Mr. D., Detroit, Mich.
Allison, Mrs. D., Detroit Mich.
Allworth, Rev. W.H., Memphis, Mich.
Allworth, Mrs. W. H., Memphis, Mich.
Anderson, Mrs. A., Gorgeetown.
Anderson, George, Georgetown.
Anderson, W., Georgegown.
Armstrong, George, Fergus.
Armstrong, Francis, Fergus.
Ball, Miss, Lennoxville.
Ball, Miss Mary L., Huntingville.
Baylis, James, Montreal.
Baylis, Mrs. James, Montreal.
Baylis, Mary, Montreal.
Baylis Rosa E., Montreal.
Baylis, James Adams, Montreal.
Barber, Isabella, Georgetown.
Barber, Miss H. F., Georgetown.
Barber, I. M., B.A., Georgetown.
Barber, Frederick, Georgetown.
Barber Miss, Georgetown.
Barber, Miss Jessie, Georgetown.
Barber, Nellie, Georgetown.
Barber, W. M., Georgetown.
Barton, Mrs. J. C., Montreal.
Bogart, D.D., Belleville.
Brown, Annie C., Montreal.
Burton, P. H., Toronto.
Burton, Mrs. P. H., Toronto.
Burton, Alfred, Toronto.
Burton, Edgar S., Toronto.
Butters, Daniel, Chicago, U. S.
Caldicott, Miss Blanche, Toronto.
Chapman, Rev. Chas., Plymouth, Eng.
Clark, J. P., London, Eng.
Clarke, Rev. W. F., Guelph.
Clements, Mrs. N.K., Yarmouth, N.S.
Clements, Mrs. E. F., Yarmouth, N.S.
Cooper, James, Toronto.
Craig, Miss Jane, Kingston.
Cushing, Charles, Montreal.
Cushing, Mrs. Charles, Montreal.
Day, Rev. B. W., Belleville.
Dennis, Freeman, Yarmouth, N. S.
Dennis, Mrs. F., Yarmouth, N. S.
Diploch, Miss, Kingston.
Dryden, John, Portland, Me.
Dryden, Mrs. John, Portland, Me.
Dunn, Mrs. Robert, Montreal,
Dunn, Robert, Montreal.
Dunn, John M., Montreal.
Ebbs, Mrs. Edward, Toronto.
Fenwick, Rev. K. M., Montreal.
Fenwick, G. S., Kingston.
Fenwick, Arthur M., Kingsron.
Fisher, Mrs., Montreal.
Folger, Miss Marion, Kingston.
Foulds, John, New York.
Fuller, Rev. George, England.
Gibson, Mrs. J. M., London, Eng.
Gibson, Henry Wilkes, London, Eng.
Goffin, Rev J. W., Edgar. Ont.
Goodwillie, Mrs. G., Georgetown.
Hague, George, Montreal.
Hall, Rev. Thomas, Montreal.
Hall, Mrs. Thos. Montreal.
Hamilton, Mrs. Norman, Paris, Ont.
Hammond, Mrs., Kingston.
Hannan, M., Montreal.
Heath, John, Montreal.
Hendry, Mrs. Thos., Riverside. Cal.
Hendry, James A., Kingston.
Hendry, K. N., Riverside, Cal.
Hibbard, W. R., Montreal.
Hill, Rev. E. M., M.A., Montreal.
Hurst, Mrs. John C.
Hutchins, Benjamin, Kansas City.
Ireland, William, San Francisco.
Jack, Miss Isabella, Kingston.
Jackson, H. N., Cote St. Paul.
Jackson, Rev. S. N., M.D., Kingston.
Jackson, Mrs. S. N., Kingston.
Jackson, Prof. J.H., M.A., M.D., Vt.
Jackson, Dr. J.A., Manchester, N. H.
Jackson, John Homles, Vermont.
Jackson, Mrs. H.N., Cote St. Paul.
Jackson, Horatio Nelson, Vermont.
Jackson, William Parkyn, Kingston.
Jackson, Samuel Hollister, Kingston.
Jackson, Joseph, Addison, Kingston.
Jackson, Mrs. J.A., Manchester, N.H.
Jackson, Mrs. J. H., Barre, Vt.
Jamieson, R. C., Montreal.
Jamieson, Mrs. R. C., Montreal.
James, Mrs. S. E.
Jarvis, J., Ottawa.
Jarvis, Mrs. S. J., Ottawa.
Kennedy, Miss Helen C., Ottawa.
Knight, Miss J., Lacken, Belgium.
Laing, Henry, H., Hamilton.

, Montreal.
I., Montreal.
dward, Toronto.
. K. M., Montreal.
S., Kingston.
hur M., Kingsron.
Montreal.
Marion, Kingston.
New York.
George, England.
J. M., London, Eng.
y Wilkes, London, Eng.
W., Edgar. Ont.
Irs. G., Georgetown.
ge, Montreal.
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nos. Montreal.
rs. Norman, Paris, Ont.
Irs., Kingston.
Montreal.
Montreal.
. Thos., Riverside. Cal.
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N., Riverside, Cal.
R., Montreal.
M., M.A., Montreal.
John C.
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iam, San Francisco.
abella, Kingston.
N., Cote St. Paul.
. S. N., M.D., Kingston.
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iss Helen C., Ottawa.
s J., Lacken, Belgium.
y, H., Hamilton.

Laing, Mrs. H. H., Hamilton.
Lamb, W. A., Ottawa.
Leggo, Lousia, Salterville, Man.
Lewis, David, Toronto.
Lighthall, Mrs. W. D., Montreal.
Linton, James, Montreal.
Linton, Mrs. James, Montreal.
Linton, Miss Mary, Montreal.
Lonsdale, Henry Wilkes, Montreal.
Lonsdale, Mrs. T. H., Montreal.
Lyman, Henry, Montreal.
Lyman, Mrs. Henry, Montreal.
Lyman Theodore P., Montreal.
Lyman Theodore, Montreal.
Lyman, Henry L. Montreal.
Mayer, J. C., Toronto.
Macdougall, William, Montreal.
McEwen, John, Kingston.
McGregor, Rev. Alex., Pawtucket, R.I.
McGregor, Mrs. A., Pawtucket, R. I.
McGregor, Eben, Pawtucket, R. I.
McLachlan, Mrs. Wm., Montreal.
McLachlan, William, Montreal.
McLachlan, W. B., Montreal.
McLachlan, R. W., Montreal.
McLachlan, Winifred, Montreal.
Macualay, T. B., Montreal.
Marling, Rev. F. H., New York.
Miller. Mrs. Sarah, Baltimore, Md.
Miner, S. C. H., Granby.
Moffatt, Miss Elizabeth, Kingston.
Moss, George W., Montreal.
Nelson, Mrs. W. C. Portland, Me.
Nivin, William, Montreal.
O'Hara, H. Toronto.
Parkyn, Mrs. Wm. Kingston,
Perry, William Albert, Yarmouth, N.S.
Pim, Joseph, Toronto.
Porteous, John, Montreal.
Porteous, Mrs. John, Montreal.
Porteous, George, Montreal.
Porteous, Mrs. George, Montreal.
Porteous, Miss M. F., Montreal.
Porteous, W. M., Montreal.
Porteous, Mrs. W. M., Montreal.
Porteous, John, Detroit, Mich.
Porteous, Mrs. Jessie, Listowel, Ont.
Potter, Mrs. E. H., New York.
Reikie, Rev. T. M., Toronto.
Ross, W. R., Montreal.
Ross, Mrs. W. R. Montreal.
Robertson, Robert, Lanark.
Robertson, Miss Jane, Kingston.
Robertson, Miss Euphemia, Kingston.
Robertson, Mrs. George, Kingston.
Robertson, Miss Eliza, Kingston.
Robertson, Miss Annie, Kingston.
Robertson, Miss Jemima, Kingston.
Robertson, Wm., Kingston.
Robertson, George, Kingston.
Robertson, Thomas H., Kingston.
Robertson, B. W., Kingston.
Robertson, Wm. A., Kingston.
Robertson, J. Hilliard, Kingston.
Robertson, William, Lanark.
Robertson, Mrs. Wm., Lanark.
Robertson, Thomas, Compton.
Robertson. Mrs. Thos., Compton.
Saer, Rev. J. B., B.D., England.
Saer, Mrs. J.B., England.
Savage, Thomas, Kingston,
Sanderson, Rev. J. G., Danville.
Sanderson, Thomas, Toronto.
Sanderson, Mrs. J. R., London, Ont.
Scott, Eben, Yarmouth, N. S.
Sherman, Rev. B. B., B.D.
Smilie, W. C., Poughkeepsie, N.Y.
Smilie, Mrs. W.C., Poughkeepsie, N.Y
Spalding, Mrs. H. W., Lennoxville.
Spence, David, Kingston.
Spence, Mrs. D., Kingston.
Stephens, A. J., Ottawa.
Stewart, R. D., Philadelphia.
Turner, John, Toronto.
Tyler, Rev. W. H., Pittsfield, Mass.
Unsworth, Rev. J., Stouffville
Unsworth, Mrs. J., Stouffville.
Waddingham, W., New Mexico.
Watson, Miss Lilias, Brooklyn, N. Y.
Welding, W. E. Brantford.
Welding, Mrs. W. E., Brantford.
Whitlaw, Charles, Paris, Ont.
Whitlaw, Mrs. Charles, Paris, Ont.
Whitney, N. S., Montreal.
Whitney, Mary, Montreal.
Wickson, Mrs. P., Paris.
Wilkes, Mrs. Henry, Montreal.
Wilkes, T. Holmes.
Wilkes, Cybella D., Montreal.
Wilkes, James, Brantford.
Wilkes, Mrs. James, Brantford.
Wilkes, Henry.
Wilkes, Miss Annie, Brantford.
Winks, George, Seattle, U. S.
Wood, Rev. John, Ottawa.
Wood, Mrs. John, Ottawa.
Wood, Henry L., Ottawa.
Wood, Peter W., Montreal.

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

BRITISH COLUMBIA.

VANCOUVER.

C. Nelson	$2 50
Mrs. Rouncefell	2 00
Grant Campbell	2 00
H. J. Saunders	2 00
Rev. J. W. Pedley	2 00
E. Grainger	2 00
H. O. Foster	2 00
T. Prest	1 00
G. A. Charnock	1 00
Mrs. Fonseca	1 00
Miss Peters	1 00
G. P. Hicks	1 00
R. A. Grigor	1 00
S. B. Green	1 00
A Friend	1 00
G. W. Manning	1 00
J. Kemp	1 00
Mrs. P. Oben	1 00
J. W. Abernethy	1 00
S. Samura	1 00
Robt. Barker	1 00
J. B. Abernethy	1 00
G. Pollay	1 00
James Ireton	1 00
A. Haines	1 00
A Friend	1 00
R. Grant	1 00
J. L. Johnson	1 00
"Sam Veller"	1 00
Smaller sums and collection	38 50
	$75 00

MANITOBA.

BRANDON.

Collection	$25 00

PORTAGE LA PRAIRIE.

Rev. A. W. Gerrie	$10 00

WINNIPEG CENTRAL.

Collection	5 05
	$15 05

Subscriptions for 2nd Ch.	$250 00

ONTARIO: WESTERN ASSOCIATION.

BRANTFORD.

THANK OFFERING FUND.

Geo. Adams	$1 00
Miss G. Butler	1 00
H. T. Blackstone	1 00
H. P. S. Crooks	$1 00
F. Cutmore	1 00
Mrs. H. P. S. Crooks	1 00
Mrs. A. D. Clement	1 00
Miss Goold	1 00
Edward L. Goold	14 00
Geo. Henry	2 00

ONGREGATIONAL
Y.

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nethy.....	1 00
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er".....	1 00
ms and collec-	
.....	38 50
	$75 00

.....	5 05
	$15 05

IPEG CENTRAL.

ms for 2nd Ch..	$250 00

CIATION.

Crooks.....	$1 00
e.....	1 00
. S. Crooks.....	1 00
. Clement.....	1 00
d.....	1 00
. Goold.....	14 00
y.....	2 00

Jno. Harper.....	$4 00
Miss A. G. Hollinrake...	1 00
T. Johnston.....	1 00
Wm. Lewis.....	1 00
Geo. Messacar.....	1 00
Mac. Malcolm.....	1 00
F. B. Mellish.....	3 00
C. M. Nickel.....	1 00
Jas. Thompson.....	1 00
Mrs. G. Vanderlip.....	2 00
W. S. Wisner.....	5 00
Mrs. W. S. Wisner.....	1 00
Miss Anna Wisner.....	1 00
Miss Lillian Wisner.....	1 00
Chas. Wisner.....	1 00
Jas. Wilkes.....	10 00
Anna Wilkes.....	1 00
Mrs. Jas. Wilkes.....	2 00
J. O. Wisner.....	5 00
Chas. Whitney.....	2 00
Jas. Woodyatt.....	5 00
Mrs. Pamelia Wells.....	1 00
T. Woodyatt.....	2 00
Mrs. J. O. Wisner.....	1 00
Hattie Wisner.....	1 00
H. Yeigh.....	5 00
Mrs. H. Yeigh.....	5 00
Marion Yeigh.....	1 00
Bible Class.....	26 05
Sunday School.....	11 00
Sundry anonymous and small amounts.....	18 20
Total.....	$145 25
Less printing.....	11 25
	$134 00

ANNUAL SUBSCRIPTIONS.

Mrs. Brophey.....	$1 04
Miss Boyle.....	1 00
Mrs. Cutmore.....	2 00
J. H. Cocker.....	1 33
Jenny Duke.....	1 00
G. H. Day.....	2 75
E. L. Goold.....	15 00
Miss L. H. Goold.....	1 00
Miss H. J. Goold.....	1 00
Mrs. Hollinrake.....	1 00
John Harper.....	4 00
Thos. Johnson.....	1 20
Lily Jackson.....	1 04
J. G. Liddell.....	2 00
A. H. Mellish.....	1 00
C. M. Nickel.....	1 00
Mrs. John Ott.....	10 00
Mrs. J. H. Oldham.....	1 00
Ernest Shales.....	1 10
Mrs. C. Sanderson.....	1 00
W. H. Shapley.....	1 04
Mrs. Tute.....	1 00
Mrs. J. Thomson.....	5 45
James Wilkes.....	10 00
Mrs. James Wilkes.....	5 00
Anna Wilkes.....	2 00
Mrs. J. O. Wisner.....	4 00
W. S. Wisner.....	2 00
Mrs. W. S. Wisner.....	1 00
Mrs. Wickens.....	1 04
Miss E. Wickens.....	1 04
Arthur E. Wickens.....	1 04
Walter Wickens.....	5 00
James Woodyatt.....	5 00
Miss J. Woodyatt.....	2 60
Henry Yeigh.....	5 00
Mrs. H. Yeigh.....	5 00
Y. P. S. C. E.....	1 25
Rainbow Band.....	3 58
Thank Offering additional.	4 00
S. S. Classes.....	6 15
Bible Class.....	13 00
Prayer meeting collections.	12 89
Sundry Amounts under $1.	6 64
Total.....	$155 18
Less Expenses Printing...	5 18
Balance.....	$15 00
Total.....	$284 00

BURFORD.

Thanksgiving	$30 00
Subscriptions	19 50
Sunday School	10 50
	$60 00

BELWOOD.

Miss Barbara Rodgers	$5 00
R. Y. Blyth	3 00
Rev. Mr. Webb	2 00
Peter Gerrie	2 00
A. Murdock	1 00
Wm. Bichan	1 00
Wm. Douglas	1 00
Small Sums	3 62
Sunday School	2 70
	$21 32

EMBRO.

Thanksgiving	$40 00

GUELPH.

Sunday School	$18 86
E. Pasmore	5 00
Misses Gausby	8 00
Jas. Goldie	5 00
J. W. Lyon	3 00
John Goldie	2 00
H. Hodgskin	2 00
G. Newton	2 00
J. Richardson	1 00
Mrs. Boult	1 00
Mrs. Tatham	1 00
Mrs. Skinner	1 00
H. Carter	1 00
P. Spragge	1 00
R. Goldie	1 00
Mission School	7 50
Sums under $1	15 95
	$76 31

GARAFRAXA.

Rev. J. Webb	3 00
James McKee	2 00
Mrs. Andrew Gerrie	1 00
George Gerrie	3 00
George Martin	5 00
James Webb, Jr.	1 00
Wilson Ransom	2 00
Luther G. Armstrong	1 00
Peter Bayne	1 00
Small Sums	6 21
Mission Band	8 00
	$33 21

HAMILTON.

Thanksgiving	$100 00
Special for Hamilton	100 00
Subscriptions	50 00
	$250 00

LONDON.

Subscriptions	$33 55

NEW DURHAM.

Subscriptions	$18 00

PARIS.

Subscriptions	$68 70
Sunday School	12 00
	$80 70

SCOTLAND.

Augustus Malcolm	$2 00
William Foster	2 00
Rev. William Hay	2 00
Chas. McD. Hay	2 50
Herbert Foster	1 00
Alonzo Foster	1 50
Mac. Malcolm	1 00

ARAFRAXA.

Webb	3 00
McKee	2 00
Drew Gerrie	1 00
Gerrie	3 00
Martin	5 00
Webb, Jr.	1 00
Hansom	2 00
Armstrong	1 00
Line	1 00
ons	6 21
Band	8 00
	$33 21

HAMILTON.

ving	$100 00
r Hamilton	100 00
ions	50 00
	$250 00

LONDON.

ions	$33 55

EW DURHAM.

ions	$18 00

PARIS.

ions	$68 70
School	12 00
	$80 70

SCOTLAND.

s Malcolm	$2 00
Foster	2 00
lliam Hay	2 00
D. Hay	2 50
Foster	1 00
Foster	1 50
lcolm	1 00

D. W. Malcolm	$1 00
Mrs. D. W. Malcolm	1 00
Dr. J. R. Malcolm	1 00
Mrs. Robert Eadie	1 00
Ebenezer Eadie	1 00
Emily Eadie	1 00
Charles Nelles	1 00
Mrs. E. Forsythe	1 00
J. D. Eddy	1 00
Small Sums	4 75
Frank's Collection	8 50
Sunday School	6 50
	$40 75

STRATFORD.

Thanksgiving	$10 52
Subscriptions	14 10
	$24 62

ST. CATHARINES.

Thanksgiving	$10 00
Subscriptions	35 00
	$45 00

ST. THOMAS.

Thanksgiving	$7 15

TILBURY.

North Church	$5 95
South Church	4 05
	$10 00

WOODSTOCK.

Thanksgiving	$8 60
Subscriptions	50 00
	$58 60

WARWICK.

Robt. McCormack	$2 00
B. Batchelor	1 00
J. B. Hobbs	50
Mrs. W. Thompson	50
Alice Eccles	1 00
Wm. Marwick	50
A Friend	1 25
R. Garside	50
G. Friend	50
S. Perry	50
Small Sums	4 00
Thos. Luckham	1 00
W. H. Luckham	50
Enoch Thomas	1 00
Mrs. G. Brent	50
Jas. McCormack	1 20
Small Sums	1 20
Woman's Auxiliary	16 20
	$33 86

WINGHAM.

Sabbath Collection	$13 08
John Ritchie	2 00
Andrew Linklater	1 00
Malcom Lamont	1 00
Robert Currie	2 00
James Wilson	1 00
John Currie	2 00
Other Small Sums	6 60
	$28 68
Total for Western Association	$1145 75

ONTARIO CENTRAL ASSOCIATION.

BOWMANVILLE.

Mrs. W. McMurtry	$5 00
Rev. Geo. Purkis	2 00
Mrs. Freeland	1 00
W. Bunney	1 00
R. D. Davidson	1 00
Rev. M. Pratt	1 00
W. R. Climie	1 00
Jon. Stephens	1 00
Small Sums	4 42
Collection	5 25
	$22 67

BARRIE.

Subscriptions	$10 00
S. S. Collection	4 35
	$14 35

CALEDON.

Subscriptions	$12 00

PINE GROVE.

Collection	$7 57

RUGBY.

Subscriptions	$18 50

STOUFFVILLE.

Thanksgiving	$10 00
Mrs. J. Unsworth	3 00
Mr. G. Robinson	2 00
Mrs. W. B. Sanders	1 00
Mrs. Dr. Freel	1 00
Mr. R. J. Daley	1 00
Mrs. Blackie	2 00
Mr. C. D. Mertens	1 00
Sabbath School Collection	5 00
Small Sums	9 25
	$35 25

TORONTO, NORTHERN.

Subscriptions	$100 00

TORONTO, ZION.

Subscriptions	$54 75

TORONTO, OLIVET.

Thanksgiving	$20 00
Subscriptions	17 00
	$37 00

TORONTO, PARKDALE.

Collection	$5 00

TORONTO.

Union Thanksgiving	$29 10
Union Christmas Service	30 00
	$59 10

WIARTON.

Subscriptions	$18 00
Total Ontario Central	$384 19

IATION.

B. Sanders	1 00
Freel	1 00
Daley	1 00
kie	2 00
Mertens	1 00
chool Collection	5 00
ns	9 25
	$35 25

NTO, NORTHERN.

ons	$100 00

RONTO, ZION.

ons	$54 75

ONTO, OLIVET.

ing	$20 00
ons	17 00
	$37 00

NTO, PARKDALE.

	$5 00

TORONTO.

anksgiving	$29 10
ristmas Service	30 00
	$59 10

WIARTON.

ons	$18 00
ario Central	$384 19

ONTARIO EASTERN ASSOCIATION.

BELLEVILLE.

Subscriptions	$5 00

COBOURG.

Thank Offering	$23 20
Sunday School	1 80
Field & Bro	10 00
E. J. Baker	2 00
T. W. Harper	2 00
Mrs. Jno. Field	1 00
T. Gillbard	1 00
Fred. Field	1 00
W. Toms	1 00
J. P. Field	1 00
F. M. Field	1 00
W. F. Kerr	1 00
Mrs. W. Field	1 00
Mrs. Grinlington	1 00
S. M. Field	1 00
T. W. Field	1 00
Mrs. G. T. Bickle	1 00
Small Sums	6 20
Collections	4 00
	$36 20

KINGSTON, FIRST.

The Misses Robertson	$20 00
Rev. Dr. Jackson	10 00
Mrs. Geo. Robertson	20 00
A. Piper	1 00
J. B. Page	1 00
P. Bajus	5 00
A. H. Millar	2 00
J. A. Hendry	2 00
D. M. Spence	2 00
T. McK. Robertson	5 00
D. Scott	1 00
Jno. McKelvey	1 00
D. McEwan	1 00
Wm. Parkyn	1 00
T. Savage	$1 00
J. F. McEwan	1 00
J. F. McEwan	2 00
T. B	1 00
Sums under one dollar	1 35
Thanksgiving Offerings	62 70
G. O. Mission Band	50 00
Sunday School	20 00
	$201 05

KINGSTON BETHEL.

Collections	$91 00

KINGSTON, CALVARY.

Collection	$4 00

LANARK.

Thank Offering	$40 38

MARTINTOWN.

R. Smart	$1 00
A. F. McDermid	5 00
H. P. Christie	6 00
A. Campbell	1 00
A. J. McDermid	5 00
H. F. McDermid	4 00
F. McIntyre	1 00
H. S. Christie	50
H. Christie	3 00
Collection	1 94
	$28 44

MIDDLEVILLE.

Woman's M. S	$5 00

MAXVILLE AND ST. ELMO.

Thanksgiving	$7 75
P. F. McEwen	1 00

T. McEwen	$1 00
D. P. McDougall	2 00
Miss L. Munro	1 00
Miss E. Macallum	1 00
Mr. and Mrs. D. McDougall	5 00
J. J. McEwen	2 00
D. T. Munro	1 00
J. W. Kennedy	5 00
J. J. Robertson	1 00
A. P. McDougall	1 00
A. J. McEwen	1 00
J. A. McEwen	1 00
Mrs. D. McEwen	1 00
J. W. Weegor	1 00
Mrs. Weegor	1 00
Laura M. Weegor	1 00
Cecil W. Weegor	1 00
D. A. McEwen	1 00
Rev. D. Macallum	10 00
J. F. McEwen	1 00
D. A. McDougall	5 00
D. Sinclair	5 00
F. D. Sinclair	4 00
P. Munro	5 00
P. A. McDougall	$1 00
J. Sinclair	1 00
T. Munro	5 00
Mrs. Munro	1 00
D. McEwen	2 00
D. C. McDougall	2 00
P. D. Sinclair	2 00
D. Kennedy	1 00
Collections	5 02
Total	$86 77

OTTAWA.

Sunday School	$40 00
Y. P. S. C. E.	10 75
	$50 75

VANKLEEK HILL.

Subscriptions	$20 00
Total for Ont., Eastern	$603 59

QUEBEC.

AYER'S FLAT.

Subscriptions	$ 8 12

BOYNTON.

Subscriptions	$ 6 00

COWANSVILLE.

Thanksgiving	$10 00
Sunday School	20 00
	$30 00

DANVILLE.

Christmas Offering	$176 35
Ladies' M. S.	40 00
Sunday School	15 00
Subscriptions	28 30
	$249 65

EATON.

Subscriptions	$25 00

GRANBY.

Subscriptions	$63 85
Thanksgiving	12 45
	$76 30

ROCK ISLAND.

Subscriptions	$27 00

SHERBROOKE.

Mr. & Mrs. S. F. Morey	$ 30 00
Mrs. H. J. Morey	10 00
Young People's S. C. E.	10 00
E. Hargrave	5 00
Mr. & Mrs. H. Hubbard	5 00
A. S. Hurd	5 00

T. J. Tuck ...
M. McKechnie
J. S. Mitchell .
E. W. Abbott.
W. H. Abbott
Rev. Dr. Barn
Walter Blue . .
Neil Dinning .
Miss E. M. Fo
Miss S. A. Mi
Miss M. J. Mi
Anonymous . .
Hon. J. G. Ro
George Eadie .
Mrs. J. O. Fo
Mrs. S. B. Jen
S. W. Jenckes
"K" .....
J. A. Loring .
Mrs. R. Mitch
K. G. Nourse .
J. McNicol . .
Small items . .

MONTREA
Young Ladies'
Henry Lyman
William Reid .
Mrs. Wilkes .
Dr. Cornish .
Charles Alexa
H. H. Lyman
John McIntos
G. W. Moss .
R. C. Lyman
F. Scholes . .
Mrs. Alexand
Mrs. Henry L
G. W. Morris
Mrs. McIntosh
R. C. Jamieso
Mrs. J. S. Mc
J. T. Wilson
Mrs. A. Savag
M. S. Baxter
Mrs. Fisher. .

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	$86 77

OTTAWA.

ıool	$40 00
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	$50 75

KLEEK HILL.

ns	$20 00
nt., Eastern	$603 59

EATON.

ns	$25 00

GRANBY.

ns	$63 85
ng	12 45
	$76 30

CK ISLAND.

ns	$27 00

ERBROOKE.

S. F. Morey	$ 30 00
Morey	10 00
ple's S. C. E.	10 00
ve	5 00
H. Hubbard	5 00
l	5 00

T. J. Tuck	$5 00
M. McKechnie	3 25
J. S. Mitchell	3 00
E. W. Abbott	2 00
W. H. Abbott	2 00
Rev. Dr. Barnes	2 00
Walter Blue	2 00
Neil Dinning	2 00
Miss E. M. Foss	2 00
Miss S. A. Mitchell	2 00
Miss M. J. Mitchell	2 00
Anonymous	2 00
Hon. J. G. Robertson	2 00
George Eadie	1 00
Mrs. J. O. Foss	1 00
Mrs. S. B. Jenckes	1 00
S. W. Jenckes	1 00
"K"	1 00
J. A. Loring	1 00
Mrs. R. Mitchell	1 00
K. G. Nourse	1 00
J. McNicol	1 00
Small items	1 35
	$106 50

MONTREAL, EMMANUEL.

Young Ladies' Miss. Soc.	$ 25 00
Henry Lyman	20 00
William Reid	20 00
Mrs. Wilkes	12 00
Dr. Cornish	10 00
Charles Alexander	10 00
H. H. Lyman	10 00
John McIntosh	10 00
G. W. Moss	10 00
R. C. Lyman	10 00
F. Scholes	10 00
Mrs. Alexander	6 00
Mrs. Henry Lyman	5 00
G. W. Morrison	5 00
Mrs. McIntosh	5 00
R. C. Jamieson	5 00
Mrs. J. S. McLachlan	5 00
J. T. Wilson	5 00
Mrs. A. Savage	5 00
M. S. Baxter	5 00
Mrs. Fisher	5 00
Dr. Barbour	$5 00
H. K. Ritchie	5 00
J. B. Learmont	5 00
Miss Learmont	5 00
Miss J. Learmont	5 00
W. J. Learmont	5 00
S. P. Leet	5 00
P. H. Cowper	3 00
Dr. Gurd	3 00
Mrs. J. F. Stevenson	3 00
Miss Maggie Mitchell	3 00
William McDougall	3 00
Thomas Middleton	3 00
E. Auld	2 50
Dr. Harrington	2 50
John Popham	2 50
Mrs. Lay	2 00
Miss Haight	2 00
Thomas Costen	2 00
Mrs. S. M. Walker	2 00
Mrs. Drusilla Milne	2 00
Dr. F. A. Stevenson	2 00
Mrs. F. E. Grafton	2 00
A. R. Grafton	2 00
A. H. Bryson	2 00
Hon. F. E. Gilman	2 00
Thomas Harris	2 00
Miss Wilkes	2 00
Mrs. A Douglas	1 00
A. Douglas	1 00
Mrs. E. G. Brooks	1 00
A. G. Costen	1 00
W. S. Russell	1 00
George Mowitt	1 00
Mrs. Gilman	1 00
A. Harries	1 00
Miss Snedden	1 00
Guy Dewar	1 00
Henry Fry, Jr.	1 00
Dr. Andres	1 00
Miss Baker	50
F. Marnham	50
	$295 50
Received too late for ac'ts.	38 00
	$257 50

MONTREAL, CALVARY.

Rev. E. M. Hill	$ 20 00
C. Cushing	20 00
T. B. Macaulay	20 00
R. Macaulay	20 00
R. W. McLachlan	20 00
J. O. Richardson	10 00
Rev. J. McKillican	5 00
Young Men's Bible Class	5 00
Sale of Photographs	4 50
Miss Dougall	4 00
Miss C. Richardson	2 00
Miss J. Smith	2 00
H. Woodley	2 00
H. Cochrane	2 00
Arch. Wright	1 50
C. B. Powter	1 25
A. R. Powter	1 00
Mrs. and Miss Powter	1 00
R. G. Hood	1 00
George McGarry	1 00
A. W. Ramsay	1 00
J. Hall Ramsay	1 00
Mrs. L. Boon	1 00
H. Bowles	1 00
W. T. Gunn	1 00
B. Lamb	1 00
G. W. Jones	1 00
Mrs. F. Jones	1 00
Mr. Gladstone	1 00
Miss Fitzpatrick	1 00
W. Pinkney	1 00
Mrs. J. Ritchie	1 00
Miss Ritchie	1 00
Anonymous	1 00
Small sums	7 95
	$165 20

MONTREAL, ZION.

Collection	$20 75

MONTREAL.

Union Thanksgiving	$127 60

ST. ANDREWS.

Subscriptions	$14 40

WATERVILLE.

Miss Ball	$ 5 00
Rev. & Mrs. W. A. Dunnett	5 00
Mr. and Mrs. F. G. Gale	4 00
Mr. and Mrs. A. H. Gale	4 00
Alex. McIntosh	2 00
John McIntosh, M.P.P.	1 50
C. O. Swanson	1 00
N. Johnson	1 00
D. Johnston	1 00
L. Larson	1 00
W. A. Edgecombe	1 00
W. Bowen	1 00
F. Lewis	1 00
George Gardiner	1 00
Thomas Drew	1 00
R. O. Hopkinson	1 00
Dr. G. W. Powers	1 00
James McIntosh	1 00
Sums less than $	12 20
Sunday collection	4 00
Collection at Eustis	2 40
Ladies' Missionary Society	12 00
	$63 60
Total for Quebec	$1187 70

EXTRA

Vancouve

December 20t

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SOCIETY.

NTREAL, ZION.

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VATERVILLE.

.....$ 5 00
rs. W. A. Dunnett 5 00
Mrs. F. G. Gale.. 4 00
Mrs. A. H. Gale. 4 00
Intosh 2 00
Intosh, M.P.P... 1 50
anson..... 1 00
on 1 00
ton..... 1 00
n..... 1 00
dgecombe..... 1 00
n 1 00
..... 1 00
ardiner 1 00
Drew 1 00
pkinson..... 1 00
V. Powers..... 1 00
cIntosh 1 00
s than $..... 12 20
collection..... 4 00
n at Eustis..... 2 40
Missionary Society 12 00

$63 60

Quebec $1187 70

APPENDIX.

EXTRACTS FROM REPORTS OF MISSIONARIES.

BRITISH COLUMBIA.

Vancouver.—Rev. J. W. Pedley, B.A., Pastor. Under date of December 20th, Mr. Pedley says:

"I have to report that we are steadily progressing. As you will see by the report within, we expect to be able to relieve you of any further financial burden, so far as we are concerned, at the end of this current year. We are, and have been, heavily handicapped as regards local obligations. We have paid out, or will have by March, something like $4,000 since our church opening. This has been a heavy tax upon a young and not wealthy church. . . . We have received into the church during the past year 27 new members—5 of these by letter, 22 on confession. We have many things to encourage us; large congregations, and a growing interest in our work. Once we get our financial matters straightened out, we will be able to attend more closely to purely church work. Our S. S., Y. P. Society, prayer-meetings, etc., etc., are all in active operation.

"I hope my next report will contain evidence of a large growth in the spiritual direction. We have a fine climate, but not yet very favorable to spirituality. Our population is very changeable, and those that remain are after the *dollar*. But we are growing!"

MANITOBA.

Brandon.—Rev. H. E. C. Mason, B.A., pastor, thus reports:

"We are gradually building up a steady and reliable congregation. We suffer severely from a moving population, and find it difficult sometimes to make up our losses. But in spite of this we show a fair growth. In the last six months we have taken about a dozen into church fellowship, nearly all of them being young people. There have been some notable cases of conversion in our midst, and we are constantly seeing the fruit of our work. Our collections continue good. We have met all our liabilities, and have paid off a part of our church debt. Our Sunday school remains small, but is in admirable condition, a state of things largely owing to the excellence of our staff of teachers. We have begun to honor our denominational obligations, and intend to remain faithful to this duty; but Collection for the Missionary Society was small, on account of it being taken up at a bad time of the year. We shall try to alter that next time. All things considered, the past six months have been good months, and have told for the prosperity of the church."

A decreased grant is asked for this year.

Pilot Mound and Wood Bay.—The late pastor, Rev. John McKinnon, having resigned his charge, and the outlook not being very encouraging, the people requested that the field might be allowed to

lie fallow for a year, and accordingly the church is vacant. We hope that ere long a new start may be made and a new pastor found for them.

Winnipeg, Maple Street Church.—Rev. J. K. Unsworth, B.A., pastor. Although not, strictly speaking, one of our missionary churches, it seems proper here to report the organization of this new congregation, under the lead of Mr. Unsworth, until recently the pastor of the church in Paris, Ont. By arrangement with the Committee, the contributions of the Central church in Winnipeg have been devoted to the support of the Maple Street church, which, according to the report presented at its first annual meeting in January last, has now a membership of forty, and a Sunday school of over one hundred. In the near future, probably, it will be self-sustaining.

Portage la Prairie.—Rev. A. W. Gerrie, B.A., pastor. Mr. Gerrie reports :

"The work goes forward, and steady, though not rapid, progress is being made. I find that during the year we have received into membership twenty-three persons, fifteen of the number coming in on profession of faith in Christ. We have contributed this year to the Home Missionary Society $40. Our Ladies' Auxiliary sent $11.10 to the C. C. Woman's Board, so that for Missions we have given over fifty dollars, besides something in the way of private contributions. We take up our collection for the College a week from next Sunday. Times are hard, and while we have increased in membership, our financial strength has not had any proportionate increase, and, besides, the lessened support from the Missionary Society makes it more difficult to meet our local claims.

"I have begun, and may continue for the winter, a week-night service in a school house five or six miles from town. A gentleman and his wife, who are members of our church, have been conducting, with gratifying success, a Union Sunday school during the summer at this point."

Since the above was received, Mr. Gerrie has resigned this charge, which resignation took effect April 19th.

ONTARIO—WESTERN DISTRICT.

Sarnia.—This station became vacant in October last by the removal of its much respected pastor, the Rev. R. K. Black, to Truro, N. S. A call has recently been extended to the Rev. W. C. McCormack, late of South Caledon, Ont. The call has been accepted, and the new pastor has already entered upon his work.

Wingham suddenly lost its pastor, the Rev. W. K. Shortt, in June last, by his resignation of his charge, and return to the bosom of the Methodist church. It remained vacant during the summer and autumn, except as occasional supply was obtained for its pulpit, but again secured a pastor in the beginning of December, in the person of the Rev. W. H. Watson, late of Liverpool, N. S. The outlook is very

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Rev. W. K. Shortt, in
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December, in the person of
N. S. The outlook is very

promising; and it is confidently expected that the grant which has been made, and which is less than that formerly required, will soon be dispensed with altogether.

Kincardine.—Vacant. No report has been received from it.

Listowel has been pastorless all the year through the removal of the Rev. G. M. Franklin. It was supplied, however, during the summer, by Student F. W. Read, of the Congregational College, who reports concerning it:

"The object of this church in securing the services of a student for the summer vacation was, that the expenses might thereby be curtailed, and a debt of a hundred dollars be paid off, and that the church at the close of the summer might be in such a financial position as to warrant their engaging a new pastor.

"The object was attained. At the end of the vacation the church was free of debt (apart from the $1,200 mortgage on the church building). Enough remained in hand from current subscriptions to defray the expenses of supplies, if necessary, till the New Year, when the church hoped to have chosen a pastor. Up to the time of writing, however, the church has made no choice, simply because they have not been able to get pulpit supplies.

"There is a field here for good work in the Master's cause. A people—not rich, but willing to support the Lord's work to the extent of self-sacrifice—and a church deeply interested in the preaching of the Gospel of Christ both at home and abroad.

"It may not be out of place here to suggest that neighboring churches that are stronger and more happily situated, and within reasonable distance of such a one as this, might do a great deal to help weaker churches, by striving to assist them to obtain supplies. They might, for instance, select and send laymen, of preaching talent, to fill pulpits of vacant and weak churches where ministerial supplies cannot be regularly obtained. The church conferring, and the church receiving the benefit would be blessed."

Later on, he says "There is a good will, and unaninity, and deep interest in the church that the members confess has not existed for some years. So the doors will not be closed; but I trust will be kept open yet many years."

The church gave Mr. Read a unanimous call to remain for the year, but he wisely resolved on returning to College to complete his course.

Tilbury was supplied by Student Grisbrook. The congregations in the village churches were small, but a Sunday school was resuscitated, and gathered considerable strength during his stay. The more important congregation, however, was in the "Burgess Settlement," of which he says:

"Here a new church has been erected since last report, a very neat frame building, very comfortable, and tastefully furnished; will seat about 150; estimated cost $1,000. Here I preached in the afternoon to about 50 or 70 people.

"There is a Christian Endeavor Society connected with the church, which I watched with great interest. We met on Sabbath evenings, between 70 and 80 young people gathering together. I took charge of this meeting, making it, in fact, a regular preaching service. We held the weekly prayer-meeting on Thursday evening. These meetings were very fairly attended.

There are many circumstances that combine to retard the work here. In the village the location of the church is very poor. Steps are being taken to have it removed to a more desirable spot. I hope it will be done."

St. Thomas does not properly come into this Report, as, under existing conditions, the Committee has not felt warranted in making any appropriation towards its support. Mr. Whisker, who has been in charge of the church for several years, still remains, but the outlook is unpromising.

Kelvin and New Durham called a pastor, but were unsuccessful, and they remain vacant. They are, however, not overlooked by neighboring churches, whose pastors supply them with occasional services.

Woodstock has secured a pastor, Mr. I. J. Swanson, B.A., of the Congregational College, having been ordained and installed as pastor of the church. No grant, however, is needed from the Society, and it thus happily drops out of our Reports. *Vale!*

St. Catharines—Still vacant. Local supply is being obtained wherever possible, and earnest endeavor is being made to obtain a pastor, but hitherto without success.

ONTARIO: CENTRAL DISTRICT.

Alton and North Erin.—Rev. Frank Davey resigned his charge of this field early in 1890, and removed to Chebogue, N. S. Application was made for the services of a student during the summer vacation, and Mr. Colclough was sent. His report is quite encouraging. Three services were conducted every Sunday, two at Alton, and one at North Erin, and a prayer-meeting at each place during the week. A Society of Christian Endeavor was organized, which was well sustained, and blessed of God. A Mission Band was also formed, with a view to interesting the children in missions. The congregations, small at first, considerably increased, and at last were most encouraging, and an effort was made to induce Mr. Colclough to remain with them for a year. But the College Board objected, and Mr. Colclough returned to his studies. It was not all smooth sailing, however. He says:

"One of my first difficulties was a choir trouble, which had already been the cause of considerable dissension, and which came to me as a legacy. After some time we managed to get this righted, and for the remainder of the summer we had in our worship the assistance of a good choir. Again, for some time, the church building had been seated with chairs loaned from the Science Hall. Personally, I was dissatisfied with such an arrangement. The question of purchasing pews was mooted. Some hesitated on the score of the expense. Finally we procured them. We paid for them within *one month* after they were placed in the church.

At the last Communion service at North Erin, I gave the right hand of fellowship to eight young people, (five of them men), who united with us on Profession of Faith. Others declared to me their intention to follow."

Barrie.—Rev. J. R. Black, B.A., pastor. Mr. Black's report for December is very full and interesting. We make the following extracts:

"The Annual Meeting of the Barrie Mission has just been held, and from the reports then presented I take the statistics here given. For all purposes we raised some $937, which equals the amount in 1889. The year was closed free from debt, with the exception of two or three small outstanding accounts, to meet which there are available arrears. Of course the amount—$100—by which the missionary draft has been reduced, has not been made up by the church, and my salary is less by so much. And this week one of the first members of the church, and one of its largest supporters financially, and best workers, leaves us to reside in Toronto. There are now 50 contributors through the 'Weekly Offering.'

"Our interest, amounting to $95 on a principal of $1500, is a burden; but so far as we are concerned, it must be yet borne for some time.

"In June the town suffered greatly from a flood, and our church was by it put to great inconvenience and loss. But the damages to our property have been fully repaired, and paid for. The basement has been calsomined and painted throughout. The organ destroyed by the same flood has been replaced by a new one, the cost of which is half paid, and the remainder is being raised by the efforts of the Y.P.S.C.E.

"Nineteen members have been received during the year, all on profession of their faith, and three were dropped from the roll. The present membership reaches 90, the highest in the history of the church.

"The Sunday-school is in good condition, but the average attendance is a little less than in 1889. The decrease is owing te the removals of families from the town and a lack of suitable teachers.

"The Y.P.S.C.E. has held its meetings regularly and given us good satisfaction.

"The attendance on the public services on the Lord's Day has kept up; that of the evening has improved."

South Caledon, referred to in last year's report, for some months enjoyed the services of Rev. W. C. McCormack; but his removal to Sarnia has again left it vacant.

Newmarket has had occasional supplies, but its beautiful and commodious house of worship, so much improved by the generosity of its members, is at present closed and silent. We trust it may not be for long.

Manilla and Cresswell.—Vacant, but supplied during the summer of 1890 by Student Grisbrook, who reports:

"The average attendance on Sunday at the preaching services, was about 90 at Cresswell, and about 80 at Manilla. I preached at each of these places every Sabbath, and held a week-night prayer-meeting at each church every week. The average attendance at my prayer-meetings was about 24.

"At the earnest request of the Manilla people, I organized a S. School, the superintendency of which was assigned to me. This increased my work a very great deal indeed. They have not had a S. School at that church for several years, and the teachers were consequently inexperienced. I conducted a teachers' meeting every Tuesday evening, and this also added to my labor. The attendance at S. School varied from 30 to 50. The interest shown was good."

The churches have been temporarily supplied during the winter and spring by Mr. Spencer.

ONTARIO : EASTERN DISTRICT.

Cold Springs.—Vacant since the death of the Rev. J. Shallcross, but supplied, in part, from Cobourg, has just secured a pastor, recently from England—Rev. A. McCormack. It is not, at present, receiving any assistance from the Society.

Canifton.—Has been supplied by Mr. A. Macaulay during the year, but not being able to support him, although receiving a small grant from the Society, the pulpit again became vacant in April.

Middleville, Rosetta, and Hopetown.—These stations, so long, and so faithfully and laboriously served by Rev. E. C. W. MacColl, lost their pastor in October last, by his resignation and removal to Brigham, Que. They have been locally supplied during part of the time, but are earnestly looking for a pastor. Mr. MacColl, in notifying the Committee of his intended removal, says :—

"I complete with this month (September) eight years of work here. They have meant much for me and much for the people, of good missed or received. 'He knoweth all.' I have reason to believe and have been often assured, that many have been helped to Christ and in Christian life and labor by my means. Some few have been, as you know, on the off-tack. To the Lord of all hearts I leave them, and hope they will be in a different frame of mind with my successor.

"A Y. P. S. C. E. has been working for nearly a year and a half. Two Sunday Schools are running vigorously—here and at Rosetta. I have maintained a weekly meeting here, and the Rosetta friends have sustained their own with warmth and enthusiasm.

"I hope no great delay may take place before a new settlement occurs."

St. Andrews—Rev. James McAdie, pastor. This church, so long thought to have been dead, or at least, "ready to die," has apparently renewed its youth, and in its wonderfully improved house of worship

is evidently settling down to work in earnest. The pastor reports having been "absent in his native land for two months," though he does not say that it was to bring back with him "a help-meet" in his labors. In December he writes :—

"About a month ago we organized a Sunday school, from which we expect much. It will appear strange to many of our brethren that we had not one long ago ; but our circumstances were exceptional. We are looking forward to a year of blessing with much hope."

Franklin Ceutre—Rev. W. J. Watt, pastor. The December report indicates growth and consolidation. The church building and parsonage have both been much improved, much of the work done having been done *gratis*. The church suffers constantly by the removal of young people to other parts, and yet the Sunday school seems to fill the breaches thus made. With such a drain upon many of our eastern churches the numerical progress must be slow.

All our services, the report says, "have been well attended, and the interest manifested is encouraging. I have met with nothing but kindness ; and considering the year, and the circumstances of the people, they are doing very well.

"Our Ladies' Aid Society deserves much credit for the interest taken in the improvement scheme.

"Our cottage prayer-meetings have been encouraging, and there is an awakened interest in the study of the Bible, especially along the line of the S. S. lesson."

Montreal, Zion—Rev. Prof. Warriner, pastor. The report for December shows steady progress in every respect. The membership is increasing, 26 having been received during the year ; the contributors to the support of the church through the "weekly offering," have increased from 30 to 50, while the total receipts have more than doubled. The Sunday school has grown from about 40 to an average of 98. Denominational objects have not been forgotten. A special effort is shortly to be made to wipe out the debt. Mr. Warriner says :

"We have about 57 families, or representation of families. These I have visited on an average four times during the year. My college work, of course, materially interferes with my pastoral work, but the people are energetic and try to make up for my deficiencies. We are very grateful to God for the success with which He has crowned the first year of our pastorate in old Zion, and full of hope for our future."

Since this report was written the church has resolved to do without missionary aid.

Brigham—Rev. E. C. W. MacColl, B.A., pastor. This church became vacant early in the spring, by the resignation and removal of the Rev. A. P. Solandt to Vermont. Strenuous effort was made by

the Committee to retain him, but he had gone too far to retrace his steps. In October Mr. MacColl took charge. Difficulties of long standing, at first threatened to terminate the so recently-formed relation, but by patient and judicious management these have been largely overcome, and a new face is being put upon things generally.

"A new Board of Trustees has been elected, and the needed repairs to the church edifice will be vigorously entered upon as soon as practicable in the spring. The people have been very kind to us, and our cellar and larder have been liberally supplied."

The general outlook is promising, and the Committee has made a small grant, which it is hoped will not be long required.

Ayer's Flat and Fitch Bay—Were supplied during the summer by Student George E. Read, who conducted three services a month at the latter place, four per month at the former, and two at each of the out-stations, Brown's Hill and Boynton. The distance necessary to travel rendered it difficult to do as much visiting among the people as is desirable without the use of a horse.

During the summer the members at Fitch Bay renovated their building at considerable expense, all of which, excepting a few dollars, being raised. Mr. Read feels sure that this field affords a good opportunity for good and successful work, if only a fitting man can be found to take charge of it. Two from Boynton, on confession of faith, joined the Fitch Bay church.

NOVA SCOTIA.

Chebogue— Rev. Frank Davey, pastor. Although not able to report any admissions to the church, Mr. Davey says :—

"I have been plodding along, and have received encouragement, by friends speaking of having been helped in their spiritual life by my ministry. Of course I have also had discouragements. Our congregations are not so large as formerly, owing to some having moved to town for the winter. The 'Busy Bee' Mission Band raised $21.30 for Foreign Missions, which was sent to Rev. Mr. Currie. We hold Foreign Missionary meetings once a month, when a collection is taken up. Home Missions are not forgotten. Collectors have been appointed, each having a district which they visit regularly every month ; and a monthly Home Missionary Prayer-meeting is held by the ladies, when they talk over and pray for the Home Field. We sent $11.50 as our 'Thank-offering,' to help to wipe out the Home Mission deficit. The College, I trust, will not be behind in its share of our attention. When the Rev. Mr. Black was visiting us, and presenting the claims of the College, he was not sent 'empty away,' but the exact figures I cannot give. Our little church does well for her numbers."

Milton—Rev. J. W. Cox, B.A., pastor. This field being what may be termed an easy charge, was undertaken in May last (1890) by

Mr. Cox, who, though much improved in health, is not yet equal to the demands of an ordinary pastorate. He reports but little change in its condition, and thinks any increase in the population extremely improbable.

"I have been able to meet the demands of the field, limited though it is, only partially; for though my health is much improved, it is not fully confirmed. None of the regular services have been neglected however. And besides, I have been able to render timely assistance to the Young People's weekly Endeavor meetings, which are certainly a means of grace to all who take part in them. The people are faithful and true, and are prompt and systematic in their financial matters."

Brooklyn and Beach Meadows—Vacant. No report.

Pleasant River—Rev. W. Peacock, pastor. [The Secretary, before going to England, left a blank for this report, but none has come to hand. EDITOR.]

Cornwallis—Rev. Churchill Moore, pastor. Three preaching stations are embraced within this field, Kingsport, the central station and church, Medford about two miles in one direction, and Peareause five miles in another. The services are reported as being "well-attended," and rather on the increase. The new church is nearly finished, and was expected to be opened for divine worship early in the year, free of debt. Over $300 had been raised for this purpose, in addition to the original subscriptions. Two Sunday Schools are maintained, one at Kingsport, with 45 scholars, and the other at Medford, younger and rather smaller. The latter Mr. Moore personally superintends, and teaches the Bible Class in connection with it.

"The weekly prayer meeting, which we hold in Kingsport, has been well attended, and quite interesting and encouraging, having an average attendance of about thirty. In the month of September we organized a Y. P. S. C. Endeavor, which has proved to be quite a good and encouraging one. Good resulting from it can already be noticed, and if we strive to keep in view the object of our mission—"For Christ and the Church"—we feel assured that the Master will bless us. There are ten active and twenty-six associate members connected with the Society."

Margaree, Cape Breton—Rev. R. B. Mills, pastor. The December report refers to what is so common in connection with all our congregations in the Eastern parts of Canada, "the drain of our young people to the States."

"From my choir and Sunday School," Mr. Mills says, "I have lost fourteen active workers. . . Some of these I was very hopeful had come to decision for Christ, and would have attached themselves to our church. But we trust what has been our loss will be the gain of the localities to which they have gone. But on the other hand, it is with gratitude I report a considerable increase in attendance on our Sunday services, which is now 120. Sunday school is well

attended. There has been considerable increase in our Bible Class; and in the general attendance, which now averages 100. Since August, and until the heavy winter storms set in, I have held Home Services once a week on each side of the River. These have been thoroughly appreciated by the people, and have been very numerously attended. At times there have been gracious influences, and I believe hearts spiritually wrought upon."

With the aid of a horse, recently obtained, Mr. Mills has been enabled to do much more pastoral work.

"I have made 550 pastoral visits, and have distributed 600 tracts. I think there has been blessing in the circulation of "Come to Jesus," by Rev. Newman Hall, LL.B.

"In September we had most successful Harvest Thanksgiving Services. The proceeds, $106, were devoted to some needed repairs in church and parsonage. In accordance with resolution passed at the Sheffield meetings of the Nova Scotia Union, I preached a temperance sermon; and on the following week formed a Band of Hope and Temperance Society. We purpose conducting these once a month."

Economy—Has recently become vacant through the resignation of the Rev. S. Sykes, who has returned to his former charge at Keswick Ridge, N. B. It is, however, being cared for by neighboring pastors.

Baddeck—Vacant. No report.

Manchester—Vacant. No report.

THE "COUNCIL OF LONDON."

THE INTERNATIONAL CONGREGATIONAL COUNCIL.

THE RETURN OF THE "MAYFLOWER."

On Saturday, July 11th, a memorable voyage was completed by the arrival at Liverpool of the *City of Chicago*, bringing to the International Congregational Council at London a hundred of the spiritual, and among them some of the genealogical, descendants of the hundred who sailed from Plymouth in 1620, to plant a New England on the wild coast of Massachusetts. By a curious coincidence, there was the same number on the magnificent steamer as on the tiny *Mayflower*—one hundred and one. Here they find a new England, which the same spirit has made like to that which is beyond the Atlantic.

The voyage was unique in all respects. The weather was as fine and the sea as calm from shore to shore as the Captain, in thirty years' experience, had ever seen it. The morning and evening meetings for prayer and praise, the frequent conferences on themes of common interest, the fraternal association of so many from homes scattered over the continent, the genial and often jovial mirth inspired by bright-minded story-tellers, the enthusiastic celebration of the Fourth of July with song and speech and sport, make up a ten days' scene of good cheer and festivity, which those who shared in it will remember to the end of life. And after all this, England, dear old England!

THE COUNCIL.

The International Congregational Council convened in London, England, Monday, July 13th. Its first meeting was held in the Memorial Hall, in Farringdon Street, which is the home of the English Congregational churches, and a noble monument to the zeal and fidelity of those who have laid broad and deep the foundations of the Congregational system in Great Britain.

Most of the evening meetings are held in the City Temple, of which the renowned and eccentric Dr. Joseph Parker is the pastor; the principal place of assembly, however, is the new Weigh House Chapel in Duke Street, near Oxford Street. This church, besides having a history of which any might well be proud, is renowned in recent years for the ministry of the late Thomas Binney. The old Weigh House Chapel was in the heart of the business section of the

city, but being required for business purposes was torn down. The congregation for some years worshipped in a hall, but they have now the most splendid house of worship of the denomination in England. The land on which it is situated was the gift of the Duke of Westminster, and it is valued at £30,000. It is said to be the largest single gift ever made to an English Congregational church. On this land has been erected a building at an expenditure of about $200,000, which contains not only a beautiful auditorium, but also numerous schools, waiting rooms, parlors, etc. The most of the meetings during the day were held in this church.

At nine o'clock Monday morning the Liberation Society, whose aim it is to bring about a separation of Church and State, gave a breakfast at the Holborn Restaurant to the American and Colonial delegates.

The Council was called to order in Memorial Hall at three o'clock by Robert W. Dale, D.D., LL.D., of Birmingham, England, a full quota of delegates and a large audience being present. One of the first motions made was for the adoption of a resolution expressing the sympathy of the Council with Mr. Spurgeon, the great Tabernacle preacher, in his serious illness. A committee was appointed to report action with reference to Dr. Hannay and Dr. Dexter, who have died since the Council was called.

Memorial Hall has a historic location, one full of memories sacred to the descendants of the Puritans and the Pilgrims. The room seats about 1200 when it is crowded, and is entirely without architectural beauty. The only striking feature which it contains is the stained glass window, whose subject is the departing of the Pilgrims from Holland for the New World.

The President of the Council was chosen by the English Committee, and they, naturally, selected their most eminent and representative man. Dr. Dale is a great genius—among English ministers he is the most eminent theologian ; his interest in education entitles him almost to be called a professional educator ; as a politician, he is confessedly one of the most prominent not only in the Midlands, but in England ; and he is the pastor of one of the strongest and most influential of English churches The Vice-Presidents chosen were the Rev. L. D. Bevan, D.D., from Australia ; President Cyrus Northrop, of Minnesota ; the Rev. J. Guinness Rogers, of London, and A. H. Quint, D.D., of Boston.

The Secretaries of the English and American Committees, the Rev. Dr. Mackennal and the Rev. Henry A. Hazen, were chosen Secretaries of the Council.

The feature of the first day was a reception to the delegates, given by the Committee of the Congregational Union of England and Wales. The address on the occasion was delivered by John Brown, D.D., late Chairman of the Union, and pastor of the famous Bunyan

Church in Bedford. Dr. Brown has recently been very much before the English public because of his address from the chair of the Union on the "Historic Episcopate," which has greatly delighted Nonconformists and greatly disgusted the Establishment. He is also well known throughout the English world for his biography of John Bunyan, which a recent review in the London *Daily News* called one of the most perfect in the language. His address at the reception was marked by that rare felicity of diction and affluent knowledge of history which characterizes the utterances of this deservedly distinguished man.

The Council resolved, by a "stand-up vote," to receive as members of the Council delegates sent with fraternal good wishes from the Free Church of Scotland, the Wesleyan Methodists, the United Presbyterians, the Primitive Methodists, the Calvinistic Methodists, the Bible Christians, the Methodist New Connexion, the Friends, the Baptist Union, the Presbyterian Church of England, and the United Methodist Free Church.

An American delegate wanted to know if there was any other denomination in England not represented there. The Council laughed when Dr. Dale said there were upwards of 200 denominations in this country, and they had not all sent representatives.

Dr. Bevan, of Melbourne, recognized one Apostolic Council, held in Jerusalem. Their own, he observed, amid laughter, was the second Apostolic Council, held in London. In Australia they were the children of England minus the American mixture of foreign blood, and they regarded their old home with great tenderness. There rose before him a vision of a larger race, speaking the English speech, but mightier than the empire of Queen Victoria, and broader than the republic of the stars and stripes, serving, not merely a nation, but humanity, and spreading wider the spirit of freedom and the Kingdom of Christ. That race was foreshadowed in that Council.

THE SECOND DAY.

On Tuesday morning, July 14th, the Council assembled in the Weigh House Chapel, every available corner being filled. The services began with a celebration of the Lord's Supper. The address was delivered by the Rev. Dr. Reynolds of Cheshunt College. The supper was followed by the address of the President. Dr. Dale chose for his subject "The Divine Life in Man." No more appropriate subject could have been selected. The address contained not a suggestion of the mechanical and belittling speculations which are agitating so many both in England and America, but was full of the same spirit which has made his recent book, the "Living Christ and the Four Gospels," so helpful in the midst of the conflicts of our time. Dr. Dale is a genuine orator, and it is safe to say that no Convocation in modern

times had a nobler address as the keynote of its sessions than the one just delivered.

With the afternoon of Tuesday the work of the council began. The first general subject was "Congregationalism (domestic)," and the first special subject, "The Importance of Maintenance in the Churches of the Congregational Idea of the Church." This was subdivided into "The Obligation of Personal Service in Christian Work" (including the ministration of women), which was opened by a paper by H. Arnold Thomas of Bristol. Mr. Thomas is a speaker of rare felicity, one of the younger and brighter of the English ministers.

The second division of the general subject was, "Pastoral Oversight and Actual Guidance by Church Officers of Members in their Work," including (*a*), "The Service of the Young," address of Dr. Dunning of Boston; (*b*), "Guilds," address by Robert F. Horton, of Hampstead; and (*c*), "Society of Christian Endeavor," address by Nehemiah Boynton, of Boston. This was the young people's afternoon.

The sermon of the Council was delivered in the evening by the Rev. E. P. Goodwin, D.D., of Chicago. It occupied an hour and a half in delivery. He stood stoutly for the infallibility of the Scriptures, the value of creeds, and the truth of Calvinistic doctrines. His text was, "Whose Faith Follow." The *Christian World*, evidently not in love with Dr. Goodwin's sermon, says it "was received with mixed feelings."

THE THIRD DAY.

Wednesday morning, July 15th, the subject was the "Present Direction of Theological Thought in the Congregational Churches," and the speakers were President Simon, of Edinburgh, Professor Stearns, of Bangor, and the Rev. Evan Jenkins, of Swansea.

This was one of the most interesting of all the meetings, for the simple reason that, however much theology may be decried, there is no subject concerning which there is so great interest.

In the afternoon the subject was "The Economy of Congregationalism," and this was a very full programme. Dr. Quint spoke of the Place of Ecclesiastical Councils.

The other papers of the afternoon were by Thos. Green, of Ashton-under-Lyne, and Wm. H. Moore, of Hartford, Conn., the former on "Doctrinal Schedules in Trust-deeds," and the second on "Church Statistics."

LETTER FROM MRS. SPURGEON.

The following letter, read by Dr. Mackennal, was heard with sympathetic interest:

Mrs. Spurgeon is very grateful for the sympathy and Christian love

expressed in the resolution passed by the International Council of Congregationalists. The way is very dark just now, but the light of God's love is beyond the darkness. The prayers of all are still needed, for the dear patient's condition is still very critical. Nothing is impossible with God, and we still hope, saying with all our hearts, 'God's will be done.' Please to accept the warmest thanks of Mrs. Spurgeon, and of yours sincerely,

C. SPURGEON.

Dr. Palmer, as Chairman of the American Committee, cordially invited the members of the Council to attend the unveiling of the John Robinson statue in St. Peter's Church, Leyden, on the 24th inst. It was agreed to send an official deputation. The Congregational Union, Dr. Mackennal intimated, had already appointed a deputation.

ORGANIZED CONGREGATIONALISM.

"It is as clear as the sunlight that, if Congregationalism cannot be organized, and effectively organized, it must disappear." So Rev. A. Hastings Ross, D.D., of Port Huron, Michigan, declared in the introduction to his paper on "Effective Organization of Congregationalism, with special reference to the 'parish' in its relation to the Churches in America."

In such appeals to associated advice lies the solution to the hardest problem in their policy—the right adjustment of independency and security, the needed protection from heresy conjoined with the liberty of private judgment. Lastly, he enumerated organization on the line of church fellowship in the shape of district or county associations, and over these State and provincial bodies, and in this year of grace the first International Congregational Council. Only two polities, he concluded, can give a united Christendom—Congregationalism and the Papacy. The one is œcumenical despotism; the other is œcumenical liberty. But the primitive polity must prove its fitness to prevail. It must show not only efficiency, but also comprehension unto unity. It is too much to say that, having come from God, it will, in due time, unite Christendom, as Christ prayed.

Numerous questions being asked on the two papers, Dr. Quint said the council system had worked well, the decisions being usually accepted by the churches. The councils had not, so far as he knew, inflicted any injustice on ministers, but it had saved some ministers from their own indiscretions.

"THE COUNCIL OF LONDON"

so the Three Hundred have dubbed the International Council of Congregationalists. Wonderfully successful were the meetings held morning, afternoon, and evening during the week. They have been beauti-

ful exhibitions of fraternity in the midst of every shade of theological difference. With the utmost frankness of expression, there has been a chivalrous courtesy of manner, and a truly Christian toleration. Never once—it may seem almost incredible to those who know what Mr. Horton would call the "prickliness" of Congregationalists—has there been the slightest symptom of irritation. A very natural little grumble at the too-crowded programme, and the consequent undue stifling of discussion, was excusable, and it is practically settled that the next Council, wise by experience, will avoid the repetition of an acknowledged mistake.

Dr. Mackennal has won golden opinions by his conduct of the secretarial business. He has united firmness and sweetness in an ideally perfect manner. The presence and the part taken in the Conferences by the Presbyterians, Baptists, and Wesleyans will do much to advance the movement towards inter-denominational fraternization. The seed has been sown beyond doubt for a more or less distant International Nonconformist Council.

CONGREGATIONALISM AND THE NATION.

Having devoted two days to domestic Congregationalism, the Council on Thursday advanced to the consideration of Congregationalism in relation to the Nation. It first discussed "How to meet the wants of growing towns; the needs of scattered populations and decaying districts."

In the opening paper, Dr. James H. McLean, of Oakland, California, excited good-natured laughter by his enthusiastic assertion that the Pilgrims' polity is nothing less than the polity of the Millenium—the only polity on which all the denominations can stack their arms, and which can become the union ground of Christendom.

Next came Rev. W. F. Clarkson, secretary of the Congregational Home Missionary Society. Home missions must concern themselves, he said, with all classes. Nevertheless, the people who predominate in numbers, in their hardships and woes, in their long neglect, naturally form the chief object of home missionary operations.

THE GREAT NORTH-WEST.

How the question affects the growing North-West of Canada was shown in a most vigorous speech by Rev. HUGH PEDLEY, B. A., of Winnipeg. He strikingly illustrated the sparse population of the North West by asking them to imagine the population of Edinburgh spread over Britian, France, Germany, Holland, Belgium, Denmark, Switzerland and Spain The United States delegates hugely enjoyed the patriotic young Canadian's dream that 'Canada has before it the possibility of becoming the ruling power of the Continent of North America.' The

millions, he candidly admitted, are not there yet. He claimed for Winnipeg, geographically, the proud position of being the hub of North America. In the cities and large towns there is a sufficiency, and sometimes a superfluity, of religious provision. There is a reproduction of the multiplication of rival churches, which it would be a good thing to stop, and 'the only way to stop it is to stop paying for it.' In the more sparsely populated districts, however, where men living a lonely life are in danger of growing up rough and profane, there is great need of religious assistance. The pioneer settlers may be rough, but, like sailors, they are peculiarly susceptible. There is a work of a purely missionary character that needs to be done, and it should be done under a missionary superintendent. He advocated the endowment of a theological college in Winnipeg, where they could train young men of the West for the work of the west.

THE CHURCH AND OUTSIDE MOVEMENTS.

A paper, on 'The attitude of the Churches towards aggressive agencies outside of, and independent of the Churches,' was read by Rev. Alfred Rowland, LL.B. There was an interesting discussion. Dr. J. B. Clark, of the American Home Missionary Society, said of 5,000 Congregational churches in America, 4,000 were planted by the American Home Missionary Society. It planted churches in Chicago and Omaha, when these giant cities were unknown hamlets. The future now is in the West between the Mississippi and the Pacific. He gave a description, full of mixed humor and pathos, of the founding of a Church in a new settlement. There were people of all denominations, and when they could not agree what the Church should be, they decided it should be a New Testament Church. They did found a church on New Testament lines, and lo and behold, said the Doctor, amid cheers and laughter, it came out Congregational!

A warm welcome was given to Dr. Fergus Ferguson, who told of successful work among the 150,000 people in Glasgow outside of every church. The Christian churches of the city united in the Glasgow Home Mission Union. The city was divided into parishes for visitation, and he was very proud when he got his parish. Something like 2,000 a year of men and women have been added to the churches through the Mission during its two years of operations. There were loud calls for Dr. James Morison, of Glasgow, when it became known that he was present. The venerable Doctor yielded reluctantly, and as he shook hands with the Chairman he was saluted with affectionate cheering. In a very few words, unheard except by those at the Chairman's table, he expressed his pleasure at being present, and at the welcome given to him.

CHURCH ESTABLISHMENTS.

The afternoon conference was presided over by Rev. J. Guinness

Rogers. The topic of the four papers was "Congregationalism as affected by the relations between Church and State in England, the British Colonies and America."

Speaking for Australia, Dr. Bevan said they had complete religious equality, and Dissent was unknown. They appreciated their religious liberty, but eternal vigilance was necessary to preserve it. Their task was to adjust Congregationalism to progressive democracy.

SOCIAL QUESTIONS.

The evening was devoted to a conference in the Memorial Hall on "The Churches and Social Ethics." In his paper on "The Attitude of the Church to the Social Movements of the Time," Rev. George Gladstone, of Glasgow, waxed indignant at the pious people who are too pious to take part in political and social movements. The Gospel is meant to vindicate the wronged, to smite the oppressors, to restore that which is unlawfully taken, and to set the captive free.

THE LAND QUESTION.

Next in this very democratic Conference came Mr. Albert Spicer, with a paper on "The Land in its Relations to National Prosperity." He pictured the overcrowding and unwholesome housing of the people in great towns, and the miserable wages paid, and then the depopulation of the rural districts, and the starving condition of those who remain, which are the consequences of the present land monopoly. The people are shut out from natural opportunities of labor. The remedy, he held, is to bring the land compulsorily into its highest cultivation. He contended that the profits of land cultivation should belong to those whose labor gives the land its value, and to the people whose presence and increase add to that value its artificial increment. He advocated the breaking up of the present monopoly by a system of taxation which will force all valuable land into cultivation, yet will leave to the cultivator the reward of his labor. The land question, he declared, is the labor question. The churches have left out of their purview this great question, but he hoped this would be so no longer.

The welcome given to Mr. Ben. Tillett was a deserved recognition of this young Congregational leader of labor's ardent championship of his class. Like Mr. Gladstone, he emphatically denounced the "other worldly" type of Christianity. Christians, he declared, have knowingly closed their eyes to the cheating that takes place in trade.

THE FIFTH DAY.

Friday, the 17th, was a crowded day. There was a reception given by the London Board Congregational ministers at Memorial Hall. Dr. Allon, the Rev. S. Pearson and the Rev. J. G. Rogers

spoke; and there were responses from representatives of various lands. This was enough in itself for a whole half-day, but the reception was only one of four meetings which claimed attention. In the morning the subject of discussion was, "What have the churches gained and lost in Spiritual Influence?"

1. "Through the changes which have taken place in recent years in doctrinal beliefs."

2. "Through the changes which have taken place in the type of social piety."

3. "What is lost through the defective realization of the idea of the Church."

The Rev. G. S. Barrett, of Norwich, spoke upon this subject. His address was a particularly notable one.

One of the most popular meetings was for the discussion of the federation of English-speaking peoples for International Arbitration, Universal Peace, and Furtherance of National Righteousness. Rev. F. Herbert Stead, editor of the *Independent*, of London, Hon. J. W. Patterson, of New Hampshire, and Rev. Newman Hall spoke.

THE SEVENTH DAY.

Monday, the 20th, was devoted to "Congregationalism and the Church Catholic." In the morning the special theme was, How far does the desire to discover some means of outwardly expressing this Unity Prevail? How far is it possible to gratify the desire, especially in Co-operative Work?"

The speakers on this suhject were Dr. Allon, of London; Dr. W. M. Taylor, of New York; the Rev. James Stark, of Aberdeen, and the Rev. S. B. Handley, of Stafford.

The Lord's Day, its relation to the Churches, the Nation and the World, was the subject of a paper by Dr. Arthur Little, of Boston; and Sacerdotalism and Modern Unbelief was discussed in a strong, terse and eloquent paper by Dr. James Brand, of Oberlin.

Dr. Brand's paper was followed by an address by Dr. Fairbairn, of Oxford, on "Congregationalism and the Church Catholic." More than any man in the Council, Dr. Fairbairn packs his sentences with thought—each utterance is beaten gold. He is not an orator, but he is a man of the power which comes from profound and condensed thought, and moreover he is perfectly clear. I know no writer on philosophy and theology in our time who has the faculty of being at once so strong and so perspicuous. His address was one of the most remarkable of the whole Council.

THE EIGHTH AND LAST DAY.

The last day of the Council was devoted to "Congregationalism and the World." The Claims of Congregational Communities through-

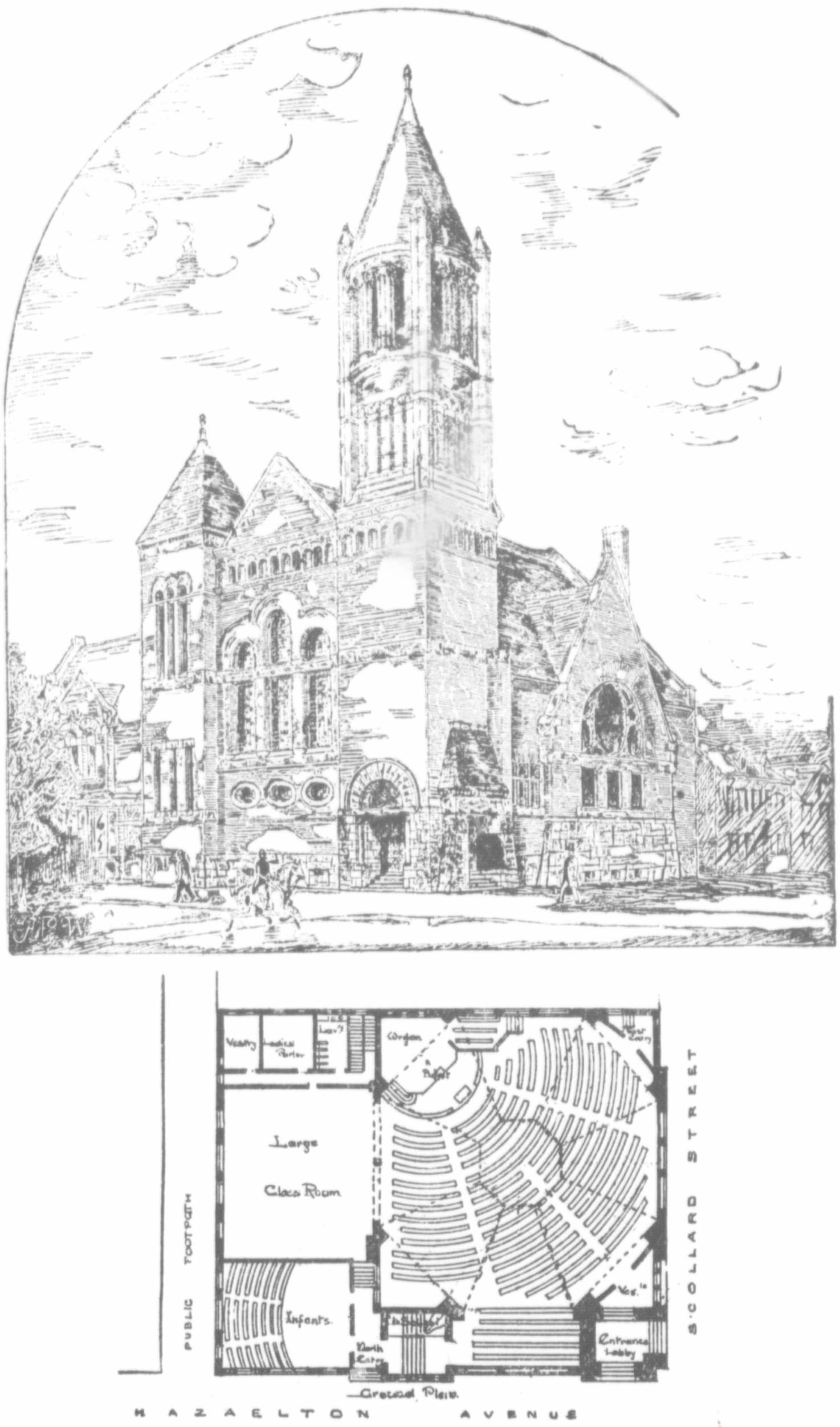
out the World on the Sympathy and Aid of the Congregational Churches in England and America, were presented by S. N. Jackson, M. D., of Ontario ; the Rev. Josiah Mullins, of Sydney, N.S.W. ; the Rev. W. Mann, Natal, and the Rev. Henry A. Stimson, of St. Louis.

The Foreign Missionary question was presented by the Rev. R. Wardlaw Thompson, of the London Missionary Society, and the honored and revered Dr. N. G. Clark, of the American Board. Dr. Clark never speaks without giving the impression that he has the head of a statesman and the heart of a Christian.

The closing meeting was held in the City Temple. After an address by Dr. Griffis on Christian Life in Japan and other short addresses, the farewell address was delivered by Dr. Joseph Parker. It was characteristic of that eccentric yet phenomenal orator. He is picturesque, vivid, intense. Occasions of this kind bring out his wonderful power. No better choice could have been made in the selection of one to speak the closing words, and no one who was present will ever forget that marvellous scene. The great Temple, which seats three thousand people, was literally packed. It is a striking building—a church with a history running back to the early Puritan times. It has held many remarkable assemblages—the Autumnal meetings of the Union of England and Wales are usually held within its walls—but it is safe to say that in all its history it never before held such an audience, and that its brilliant minister was never more eloquent.

The Council appointed a committee of fifteen, to arrange a second International Congregational Council, to be held in the United States of America, probably in 1896.

Oliv



PLAN OF GROUND FLOOR.

Olivet Congregational Church, Hazelton Avenue, Toronto;
Erected 1890.

OLIVET CONGREGATIONAL CHURCH.

REV. GEORGE ROBERTSON, B.A., PASTOR.

Dick & Wickson, 13 Union Block, Toronto St., Toronto, Architects.

The new building, illustrated in this issue, for the "Olivet" Congregational Church, is planned and constructed in rather a novel manner.

The pulpit is located in an angle, so that the congregation is more completely within the preacher's range of vision than is ordinarily the case.

The choir is placed so that they can not only be seen by the audience they lead in singing, but can themselves see and be seen by the one occupying the pulpit. There are no obstructions from internal supports to the roof, as, the construction being of heavy framing and iron girders, the entire width is covered in one span.

The seating capacity of the auditorium is over six hundred; and with the peculiar arrangement of the platform, and a slope of three and a half feet in the floor, every facility is afforded for perfect seeing and hearing.

The decoration is simple, but perfectly harmonious; and the large vaulted ceiling, with its eight gasaliers suspended from the richly carved corners of an octagon, is very effective.

On the ground floor of the school portion are a minister's vestry, ladies' room, side entrance with passage giving ingress to pulpit and choir gallery, an infant class room, and a large parlor, planned for easy connection with the church by means of rolling iron curtains. The main school room is upstairs, and gives ample capacity for a large school.

The school portion is not yet built, the old church building having been converted into a most comfortable, (though already too small), school room.

Messrs. Dick and Wickson, of Toronto, are the architects of the building.

OLD CONGREGATIONAL CHURCH AT ST. ELMO.

We give on another page, the newest-built of our Congregational churches in Canada, and here we give a cut of one of the very *oldest*. Many a warm-hearted Canadian has been reared in a log house ; and many a warm and thrilling sermon has been preached in a log church !

The correspondent who furnishes us with the photograph—which we have had engraved—also furnishes us with some remarks about the Old House, which we append.

"DEAR MR. EDITOR,—This is a Congregational Church. Only two other churches were built before it in this part of the country. The walls are not grand, nor is the roof ; and the windows are not stained. The small building you see at the end is the porch—not as fine as Solomon's ! There is but one entrance, and one aisle. The seats are close, and without paint or cushion. The floor is excellent to "break in" a pair of boots ! Nobody forgets to wind the clock, for there isn't any ; and the organ is never out of tune !

But sir, let me say no more in this strain. Despite the fact of its plainness, it is venerable. *Many a soul was born here.* This is the house where grew the first Congregational twig that is now a great tree. The twig was but few families. Many branches sprang out: two especially, in point of numbers are very notable, and in point of worth are very steady branches; the McDougalls and the McEwens. They cover the face of the land. The names too, of Kennedy and Sinclair, remind us of pillars in the church. They are all in glory now. We are the children of those who struggled, and won for us so goodly a heritage.

The first pastor of the church walked regularly more than twenty miles, through a wood-path, to feed the flock of God: Rev. John McKillican.

I will mention only the last two pastors—Rev. W. M. Peacock, whose well-known fiery eloquence often moved to tears and to action: he was "Elijah." Then followed "Elisha," who is still going up and down, healing the waters, taking death from the pot, and since nearly eighteen years growing in the respect and confidence of the people—Rev. D. Macallum.

We have a handsome new brick church now—at Maxville, more central in location; where every Sabbath a strong influence is felt. But none who ever worshipped in this log church will cross its threshold without a tender memory. The old pulpit is sacred—and so is the pew. Many a soul was born here.

JOHN D. MCEWEN.

St. Elmo, Co. Glengarry, Ontario.

THE
CONGREGATIONAL UNION
OF
Nova Scotia and New Brunswick.

Officers for 1891-92.

Chairman.

REV. J. W. COX, B.A. - - - - - - - - - - - - - - - MILTON, N. S.

Secretary.

REV. F. DAVEY. - - - - - - - - - - - - - - - - - CHEBOGUE, N. S.

Treasurer.

MR. JAMES WOODROW, - - - - - - - - - - - - - ST. JOHN, N. B.

Statistical Secretary.

REV. JAMES SHIPPERLEY, - - - - - - - - - - - MAITLAND, N. S.

Committee.

REV. W. McINTOSH.	MR. A. BARKER.
" W. PEACOCK.	" R. PHILLIPS.
" S. SYKES.	" J. W. JEWETT.
" D. HOWIE.	" W. PERRY.
" R. B. MILLS.	" C. H. WHITMAN.
" C. MOORE.	" F. FISHER.
MR. H. McLEOD.	" D. BURPEE.
" J. N. COX.	" C. BEATTIE.

MR. A. K. MOORE.

Preachers.

REV. D. HOWIE, *Primary.* REV. C. MOORE, *Alternate.*

Delegates to Corresponding Bodies.

REV. W. McINTOSH, REV. J. SHIPPERLEY, } to the Union of Ontario and Quebec.
REV. D. HOWIE, REV. S. SYKES, } to Maine Conference.
JAMES WOODROW, ESQ., to Union of England and Wales.

Executive Committee.

REVS. W. McINTOSH, D. HOWIE, J. G. SANDERSON.

General Committee.

REVS. W. McINTOSH, D. HOWIE, J. G. SANDERSON, J. W. COX.

Place of Next Annual Meeting.

ECONOMY, N. S., on second FRIDAY in July, 1892, at 2.30 p.m.

ABSTRACT OF PROCEEDINGS.

The Congregational Union of Nova Scotia and New Brunswick, held its Forty-fourth Annual gathering at Kingsport, N. S., commencing Friday, July 10th, to Tuesday, July 14th, 1891.

Rev. S. Sykes, Chairman, called the Union to order. The roll was called. The following gentlemen were invited to sit as honorary members :—Rev's. R. K. Black, (Truro), D. Howie, (St. John), B. Musgrave, (Auburn), C. Moore, (Kingsport), and Messrs. B. Weaver and Charles Warner.

Mr. James Woodrow moved that: The Union approve of the action of the Sub-Committee, in appointing Rev. F. Davey Temporary Secretary, and ask him to continue until a Secretary is elected.

Seconed by Rev. R. B. Mills. Carried.

After a short interval, the Business Committee recommended that the Rev. F. Davey be elected Secretary of the Union. Adopted.

The minutes of the last Annual meeting were read, and after amendment, were approved of by vote, as amended.

The retiring Chairman, gave his address, the subject being : "The Church, in its relations to the World."

The following gentlemen were received to ministerial membership of the Union, and received the right hand of fellowship through the Chairman, viz :—Rev's. C. Moore, D. Howie, B. Musgrave, R. B. Mills.

Rev. J. W. Cox, B.A., was elected Chairman for the year.

In the absence of Rev. J. Shipperley, the Statistical Secretary, Rev. E. C. Wall read the report that Mr. Shipperley had prepared; which was adopted.

The Chairman of the Trust Deeds Committee reported, and read a draught of a proposed Act of Incorporation for the Congregational Churches of Nova Scotia.

On Saturday evening the service was of an evangelistic character, the Chairman of the Union presiding.

On Sunday several of the brethern filled the pulpits of the churches near at hand.

Rev. B. Musgrave preached the Annual sermon of the Union, taking for his text John xiii. 20.

After the morning service the ordinance of the Lord's Supper was observed ; Revs. C. Moore, the pastor, presiding, assisted by Revs. J. Whitman, and B. Musgrave.

In the afternoon a Sunday School mass-meeting was held, and addressed by Revs. R. K. Black, and D. Howie, and Mr. O'Hara, the delegate from the Union of Ontario and Quebec.

The Rev. D. Howie of St. John, N. B., preached in the evening from Acts iv.12. Rev's. F. Davey and J. W. Cox, assisting in the opening service.

Monday morning we had one of the best devotional meetings ; Rev. Jacob Whitman presiding.

The Union transacted routine business, after the devotional exercises. The Membership Committee reported :

Whereas, it has been deemed expedient by the officers of this Union, to give letters of good standing to Brothers Watson and Goffin, which they have used as letters of transfer, they having been received into full membership of the Ontario and Quebec Union: your Committee while endorsing the acts of the officers in the interim, recommend at the same time that great care should be exercised in the giving of such letters in the future ; as no letter of transfer to other bodies should be granted by the Secretary, except by the unanimous vote of the Union in its regular session; and that a copy of this resolution be sent to the Union of Ontario and Quebec.

The Rev. C. G. McCully addressed the meeting, bringing the fraternal greetings from the Maine Conference, followed by Mr. O'Hara from the Union of Ontario and Quebec.

The following cable despatch was sent to the World's Congregational Council, London, England :

Congregational Union of Nova Scotia and New Brunswick now in session, sendeth greeting ; Romans xv. : 13, and Deut. i. : 11.

J. W. Cox, B.A., *Chairman*,
Frank Davey, *Secretary*,
James Woodrow, *Treasurer*.

The Rev. R. K. Black presented a request that the new Congregational church in Truro be received into the Union. After being referred to the proper committee, it was unanimously received.

The following resolution in regard to the *Canadian Independent* was carried :

Resolved, that we express our satisfaction with the *Canadian Independent*, under the management of the present editor, and recommend it to the families in connection with our churches. And further resolved that we are in sympathy with the editor's request for a "weekly" instead of a monthly issue.

It was then voted :

(1.) That we express our appreciation of the Congregational Year Book, and strive to further its circulation among the families of our churches.

(2.) The Union heartily commends the Canada Congregational Foreign Missionary Society to the members of our churches.

In the evening Rev. C. G. McCully and Messrs. Woodrow and O'Hara addressed the meeting on missionary work.

Miss Burpee read the report of the Woman's Home Missionary Society. It was then voted :

That the thanks of the Union are hereby tendered to the Woman's Missionary Society for their valuable assistance for Missions since the Society was organized at Cornwallis in 1877, and this Union would encourage them to continue in their work.

On Tuesday we again commenced the day with a most helpful prayer meeting, lasting one hour.

It was earnestly recommended to the churches the advisability of engaging in well-directed evangelistic effort.

The Christian Endeavor movement occupied our attention :

The Union recognizes with devout thankfulness the Y. P. S. C. E. as an agency for good in our churches and eminently suited for the needs of the age in which we live, and sees in it an evidence of the wisdom and love of God in thus providing a field for the happy employment of the youthful talent of our churches, and a ready means of bringing the lives of the young people into active consecration to the service of the Master. And it would also recommend that all our churches should see to it that a society of C. E. is organized and well sustained by the prayers, sympathy and hearty co-operation of the pastors, officers and members.

The second Sunday in October was recommended to be set apart for prayer for the College ; and that each church be requested to take up collections and subscriptions for that Institution ; and that the second Sunday in February be set apart for prayer for Home Missionary Society and its work, taking up collections and subscriptions to aid its fund. The following resolution was passed unanimously :

Seeing that the legislative laws of our land in regard to the Temperance question seem inadequate for the suppression of drunkenness, and the various ills arising therefrom ;

Be it resolved, that this Union express its sympathy with the great scheme of Prohibition, feeling assured that it is an act of urgent need, and would advise the ministers and members of our churches to co-operate with the friends of Prohibition to procure legal enactment therefor, with provision for enforcement, pending which our ministers are requested to advocate from their pulpits the principles of total abstinence from intoxicating liquors.

On Tuesday evening an address was delivered on the College by Mr. W. F. Colclough, B.A., of C. C. C., which was listened to with great interest, supported by Rev. R. K. Black, and the outcome was a ready response by the following persons :

A. K. Moore, Esq., Economy, N. S.	$75 00
J. Woodrow " St. John, N. B.	30 00
J. W. Jewett " Keswick Ridge, N. B.	25 00
Rev. J. Whitman, Manchester, N. S.	20 00
" J. W. Cox, Milton, N. S.	20 00
" C. Moore, Kingsport, N. S.	20 00
" S. Sykes, Keswick Ridge, N. B.	20 00
D. Burpee, Esq., Sheffield, N. B.	20 00
W. F. Colclough, Economy, N. S.	5 00
Mrs. E. Cox, Kingsport, N. S.	5 00
Miss Freeman, Milton, N. S.	5 00
" Cassie Crowe, Selmah, N. S.	5 00
" M. B. Crowe, " "	3 00

This money was promised on the understanding it was to be paid in three yearly payments, and in aid of the Jubilee Endowment Fund.

A collection was taken up for the current expenses of the College.

This meeting closed one of the most pleasant and profitable of our Union gatherings, all joining in singing the appropriate hymn, "God be with you till we meet again," Rev. R. K. Black pronouncing the benediction.

CONDENSED REPORT OF STATISTICAL SECRETARY OF THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

The number of churches in these Provinces is twenty-two. Milltown, N. B. is not in this Union, and does not send in to the Secretary its statistics. One new church has been organized during the year, and is supplied by a resident minister. Some of the churches have not filled up and returned the statistical forms sent to them, hence, general accuracy could not be secured; and approximations founded on previous returns, have been given. The number of ministers in the field is twelve, while five congregations lack pastoral oversight, although one important station is supplied by a student from our College. There have been three pastoral changes during the year, and two ordinations in connection with the churches. Five of the ministers, in addition to the supplying student, received their theological training at our own College; one at Bangor; one at Gorham, N. S., and two at English institutions. The average attendance at all the stations is 2,190, or an average at each place of meeting of 109 persons. The number under pastoral care is 3,604; 21 have been added to the churches on profession, and 14 by letter. Death has removed 12, and 14 have been transferred to other churches, generally Congregational, on account of removals. There are remaining on our Church Rolls, 397 male, and 681 female members, a total of 1,078, a small increase on last year as given in the returns.

The number of Sunday schools is 25, of teachers 147, scholars, 1,061 registered, averaging 819 in attendance. Societies of Christian Endeavor have been organized in connection with eight churches, with 242 active and associate members. The baptisms reported are 18 adults and 37 infants.

Some of our churches were organized during the last century. Chebogue in 1767, Cornwallis seven years earlier; Liverpool in 1761, and Sheffield is 128 years old. Truro is the youngest, it being only an infant of about three months.

The 21 churches own 23 church edifices, more than before in our local ecclesiastical history. Two new church buildings have been completed and used during the year, one at Kingsport and the other at Truro. There is room in all of those buildings to seat 5,930 persons. Seventeen edifices have their deeds registered, while but 12 are insured in case of fire. We have 11 parsonages, six of them insured, and all but one registered. The value of church edifices is $65,100, or $2,300 more than last year. The parsonages are valued at $15,900, $200 less than a year ago. The total value of church property is $82,300, which is a considerable increase on last year's estimate. Seven of the churches, however, are in debt to the aggregate amount of $6,000. For pastoral support and other local church objects, $8,756, averaging $8.12 per member, has been raised. Home and Foreign Missions, and also the College, have probably received more liberal contributions than are credited in the several church reports. These, however, show an aggregate increase in our tables, but are correctly stated by the several Treasurers in the YEAR BOOK. The total amount given and estimated, is $10,939, or over $10 per member, although over one-sixth of the members are reported as absentees.

JAMES SHIPPERLEY,
Statistical Secretary.

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EY,
Secretary.

THE CANADA

Congregational Foreign Missionary Society.

LIST OF OFFICERS FOR THE YEAR 1891-92.

President:

B. W. ROBERTSON, Esq.

Vice-President:

S. P. LEET, B.C.L.

Secretary:

Rev. EDWARD M. HILL, Calvary Church, Montreal.

Treasurer:

T. B. MACAULAY, Esq., 164 St. James Street, Montreal.

Executive Committee:

THE OFFICERS, WITH

Rev. D. MACALLUM,	Mr. T. MOODIE,
Rev. W. H. WARRINER, B.D.,	Mr. T. LYMAN.

Directors:

THE EXECUTIVE COMMITTEE, TOGETHER WITH

Rev. Dr. WILD,	Rev. Dr. BARBOUR,
Rev. JOHN WOOD,	Rev. C. E. BOLTON,
Rev. HUGH PEDLEY, B.A.,	Mr. J. ADAMS,
Rev. H. E. BARNES, D.D.,	Mr. JAMES GOLDIE,
Rev. B. W. DAY,	Mr. H. J. CLARK,
Rev. S. N. JACKSON, M.D.	Mr. J. C. FIELD.
Rev. THOMAS HALL,	Mr. D. D. HAY,
Rev. JOHN MORTON,	Mr. J. C. WATT,
Rev. W. H. WATSON, M.D.,	Mr. B. ROBERTSON.

Missionaries:

Rev. WALTER T. CURRIE, | Rev. WILBERFORCE LEE,

Mrs. AGNES LEE,

In CISAMBA, West Central Africa.

Auditor:

Mr. C. R. BLACK.

MINUTES OF ANNUAL MEETING.

The Tenth Annual Meeting of the Canada Congregational Foreign Missionary Society, was held on Thursday afternoon, June 11th, 1891, at 4 p.m., in Guelph.

Rev. C. E. Bolton, of Paris, Ont., was called to the chair in the absence of the President, and prayer was offered.

The Secretary read his annual Report, and also the Treasurer's Report.

It was moved by Rev. D. McCormick, of Kingston, and seconded by Rev. George Skinner, of Eaton, Que.,

"That these reports be adopted, and printed in the YEAR BOOK; and also in separate pamphlets for free circulation among the churches." Carried.

Mr. William T. Green, now a student, who expects to go to Africa as a Missionary of this Society, in a year or two, was called upon, and in a touching address gave an account of the way he had felt drawn to give his life to Africa.

Rev. E. M. Hill moved the following resolution, "We notice with pleasure how much added interest is taken in our foreign missionary work through the well-organized activity of the Woman's Board of Missions; and how much the total contributions from the members of our churches have increased for such work. Wherefore, we extend onr thanks for their co-operation, and express to them our hope that they may have a prosperity for the second half of this their first decade in proportion to their past." Carried.

There were present at the meeting, Mrs. Macallum, of Maxville, Ont., Mrs. G. Robertson, of Toronto, and Mrs. Boult, of Guelph, a delegation appointed by the Woman's Board to carry greetings to the Home Missionary Society. They were invited to address the meeting, and Mrs. Macallum spoke for them, telling the work their Board was doing for Foreign Missions.

A motion was then presented "that at the close of the first decade of the life of this society, we extend to the American Board of Commissioners for Foreign Missions, our cordial thanks for their co-operation, by which we have been assisted to carry out the missionary schemes of our churches; and that we wish for them a continuance of the prosperity which has been a stimulus to our zeal for the conversion of the world." Carried.

It was moved by Rev. E. D. Silcox, "That the list of officers for the ensuing year be as printed on the first page of this report." Carried.

After benediction the meeting adjourned.

EDWARD M. HILL,
Secretary.

SECRETARY'S REPORT.

With this year our society completes the first decade of its life, and we have a record that gives some satisfaction. At the Union Meetings held in Zion Church, Toronto, June 4th, 1881, a vote was passed to organize a Foreign Missionary Society. The first officers were Mr. J. C. Field, *President*; Mr. B. W. Robertson, *Treasurer*; and Rev. Thomas Hall, *Secretary*. Three years later, the secretary at that time, Rev. Hugh Pedley, enquired into the Foreign Missionary gifts of our churches. 54 churches replied to the circulars; and of those 34 had made contributions that year, amounting to $1450; two thirds of which was sent to the American Board. In the Secretary's Report for 1884, it was said that the society had three problems to solve: how to collect money, what field to select, and how to find a missionary. The first two were easily dealt with, but the last one caused them anxiety. Their missionary would need to have physical endurance, natural good sense and tact, a determined spirit, intellectual ingenuity for planting the foundations of a Christian community, and with all a consecrated heart. To meet that difficulty, the churches went to praying that the Lord of the harvest would find a laborer for us.

It was not long before the prayer was answered, and Walter T. Currie, B.A., just graduating from our college, offered himself. Soon the arrangements were made, that he should go to West Central Africa, in the Portuguese Province of Angola, where the American Board was at work; and striking out, find a station for us.

The story is too fresh in your memory to need more than a hint to recall it. He won for his wife, Clara Wilkes of Brantford, a beautiful soul, full of promise; they landed in Africa in June, 1886; but Mrs. Currie was only to live three months longer, and by her death to call out the prayer, the love, the gifts of her many Christian sisters this side of the sea, for the Africa she loved. The lonely missionary plunged into the work of exploration, and found a fine location for our work, now called *Chisamba*. He settled in the new station in Sept. 1888; was joined in October, 1889, by our second Missionary, Rev. Wilberforce Lee, a man in every way adapted to be Mr. Currie's co-laborer.

In June, 1890, Miss Minnie Clarke, of Guelph, sailed away for the same field, to be located in Bailundu for the present. Miss Agnes Carter of Cowansville, is now on the sea bound for Benguella, to be married to Mr. Lee, when she arrives. Two or three more are expecting to go to the same mission in a year or two, and I should not omit to mention other children of our churches who have taken the Gospel far

hence unto the Gentiles, within this decade of the Society's life, though not sent by our Society: Rev. Hilton Pedley, in Japan; Rev. Frederick Macallum in Erzroom, Turkey; Miss Lily Lyman in Bombay; Mr. George Duff, and Miss Harriet Turner in the China Inland Mission; and Miss Jennie McKillican in the Presbyterian Hospital in Pekin; and Rev. George Allchin in Japan.

OUR MISSIONARY INTEREST.

It has been felt in some quarters, that the Students' Volunteer Movement has had an undue influence, in drawing some of our young men away from needy home fields. But it has had no influence on the record given above; and two at least of those now in the college, who are anxious to go abroad have a missionary purpose of larger standing than this new movement. The noble pioneer work of Mr. Currie, and the sad death of his wife, have drawn out our hearts in prayerful interest to that land, from which they are calling us; and it would be strange if the wide-spread missionary intelligence of these times, the prayers of our pulpits and our family altars, and from the churches of the world, did not draw out some of the eager hearts of our Canadian young men and women, to carry the Gospel of our Master to the ends of the earth.

There is no cause for anxiety. God has called these people. They have wrestled with the angel over the question. There is no sudden impulse or vain ambition of which we need be suspicious. I believe it is to react favorably upon our home churches. *It is introducing a new and higher motive for founding them.*

Hitherto our Home Missionary Society has struggled hard. The awakening interest in it is coincident with the life of our Foreign Missionary movement. The demand of the heathen world is growing very loud. We cannot at present send out all the young people who wish to go. Then we must enlarge our churches to be a basis of supply. God is calling us to spread our borders—not to exalt our denomination, but for greater efficiency in the churches' true work of evangelizing the world. We would do well to study the Moravian conception of the church.

While the members of the Foreign Missions Committee realize as much as any that our home churches need good men, we do not believe that they are any more needed here than abroad. Neither do we believe that it is the only or the best way to minister to the home need, to force young men to stay at home, on whose hearts God has laid a longing to carry the light of salvation far hence unto the Gentiles.

While a few young men are going to Africa, Japan, and Turkey, we have let Allworth, Ewing, Wright, Malcolm, Griffith, Silcox, McGregor, White, Solandt, Chas. Pedley, and others, go to the louder calls among our neighbors. These could have filled our churches,

but the town and rural churches have not been united enough to have a sympathetic communication between men and fields; neither have they been liberal enough in their schemes for church-extension, to open new and promising fields for them. Some of them would willingly have staid, but they thought they were not so much needed after all, as they could feel the pulse of church life.

The key to the situation is the sending of more young men to the college, so that there will be enough for both home and foreign fields. Three of next year's class would like to go abroad. But in the next class there are twelve men.

Will they all find fields, in which it is worth a man's while to spend his life? It is a laudable wish on the part of a man, with only one life to lead, to put it in where he can feel the Kingdom of God is growing under his hand.

It may be said that these men might open up new fields here, on virgin soil. True; but from the appearance of the Home Missionary contributions of the last few years, it seems evident that our churches are not ordering any new work. In short, what is needed is not one whit less foreign-missionary interest, but more of our finest young men for the college, and more liberality for Home Missions.

OUR MISSIONARY STATION.

It has been a year of anxiety at the mission in Chisamba. In the early part of the year, Mr. Currie was quite ill, and took a trip to the coast for his health. It was almost decided that he must go off on a ship to the Cape, or northward to the Islands. But he delayed going, and eventually began to recover; and has become quite well again.

Unfortunately, Mr. Lee has been separated from Mr. Currie during the year. The reason was this: a station is kept up at Benguella, on the coast, where all the business work of the West Central Mission is carried on. Goods are received and examined, purchases made, goods repacked for transmission inland, mail forwarded, etc. Our station has had the benefit of this most necessary work all along, and we have helped to bear the expense. A year ago, the man stationed there was obliged to retire, and it was imperative that one of the missionaries should go there until another man could be found. Mr. Lee, being unmarried, and not yet able to teach in the Umbundu language, and therefore not yet indispensable to the school and preaching-work, consented to go. A man is now on the way to relieve him, and he will return to Chisamba as soon as Miss Carter arrives.

Work has been retarded this year because of war. In October, a force of 400 Portuguese soldiers and 200 Boers, raided Bihe, to administer punishment to the natives for some insults they thought they had received. In December, the king was taken prisoner, and the force withdrew. Meanwhile Mr. Currie had staid at his post, with his usual

courage and sagacity, and was of much real service to the natives in counsel and in arbitration. The result is, that the people have come to hold him in very high esteem, and the mission has been put on a better footing in its relation to the people than ever before.

It has been a lonely year for Mr. Currie; as also for Mr. Lee in their necessary separation. But it will not be long now, before they will be together again, if Providence enables them to carry out the present expectation.

Of his life at the coast, Mr. Lee writes:

"Our friends at home little realize how much they gain from Christian companionship. I never realized it until lately. Now, after six months of loneliness, so far as sympathetic companionship is concerned, I know the value of a Christian friend. During these six months I have only heard one voice offer prayer to God, and have only looked into two Christian faces. That voice and those faces belonged to native Africans, quite young, who looked to me for instruction and help, but never dream that they can help me. They have been six months in which I have been surrounded by a godless profligate people."

We cannot be too grateful that his health has been so good all along, in spite of the fact that it has been an unhealthy season.

So many petty wars have been prevailing, that it has been impossible to get carriers to take goods inland. But now the war-clouds have blown over, and the accumulations of over a year have been dispatched to their destination, to the great comfort of many missionaries. In fact all of his own outfit-goods have gone on to Chisamba, to await him; and he does not know what he will do for house-keeping utensils when Miss Carter arrives. He says that he has one plated and one steel fork, and some other single things; and thinks they will have to eat in Indian file, or pay fabulous sums at the Portuguese stores.

Mr. Lee is getting the "Umbundu" fairly well, so that he can teach his class of boys a good deal of Christian truth. This is his chief religious work at present; though he has tried to use his influence on the white men at Benguella.

SPIRITUAL RESULTS.

When Mr. Currie went to the coast for his health, he had five boys around him receiving instruction. In January of this year he reported 26, whom he was teaching in Bible truth and general knowledge. Ten of these lads are over eighteen years of age, and will soon be the *native preachers*. This is satisfactory progress. Our missionaries have gained so much influence that they can gather 60 or 70 young people for their usual Sunday service. The first Sunday of the New Year, Mr. Currie's heart was gladdened by two of the lads openly and voluntarily confessing Christ before the people. It was not the im-

pulse of a moment, for once when Mr. Currie was absent from the village, these boys being left in charge, gathered the younger ones each night for worship, as they had seen him do; and this without being requested to.

He reports the Christmas service as follows:

"About 150 attended. During the course of the day I distributed a quantity of the goods sent by the church of St. John, N. B., and the churches of Montreal and Toronto. The result was that we had a most enjoyable time, and the girls were led to see that they also were considered in the missionary work."

NEW MISSIONARIES.

Miss Minnie Clarke, from Guelph, reached Benguella last summer, and has gone to Bailundu for the present; where she is studying the language, and helping the ladies there; visiting the village people with them, and giving invitations to the Sunday services. She has been blessed with good health and the best of spirits, and gives promise of great usefulness. She says that she has only one wish for herself—that she might be *two* women instead of *one!* African atmosphere seems to have much the same influence on Christian hearts as Canadian air.

The Cowansville church has had the honor of giving the latest missionary. Miss Agnes Carter sailed in May, from Boston, in company with Rev. Mr. Fay and his wife, who have been in America for a few months seeking health, and are now returning to Kamondongo. She will be married to Mr. Lee, who has waited two years for her; they having been engaged before he left. Together they will go on to Chisamba, and be the first white family to live there. How welcome they will be to our brave pioneer, who has waited so long and so patiently for this companionship!

Miss Carter well sustains the high standard of the missionaries who have gone out from our churches, though younger than any others. With her musical gifts, her winsome personality, her amiability and courage, she will have great power over her black parishioners.

It is a noble group we have representing us in that far-away land—five of the children of our churches. Let their spirit stimulate every Christian to equal self-denial, and the work of the Lord will prosper in our hands. I said there are five, for like the little maid of the Conway churchyard, who persisted in saying "We are seven," though two were in heaven—so we still count as one of the number, the one whose influence still is working, while she is transferred from the division of the church that is still militant, to the one triumphant.

EXECUTIVE COMMITTEE.

The Executive Committee have met twice during the year. Since there has been little new business to attend to, there was no need of more frequent meetings. The action of this society last June caused some friction with our sister society, the Woman's Board. Your com-

mittee recommended that this society adopt Miss Clarke as our missionary. The secretary at the same time recommended the Woman's Board to assume her support, intending that the money should go through the treasury of this society in the same way that they send their contributions to the Home Missionary Society. But the ladies were anxious to hold a relation to Miss Clarke which they felt would be more independent, so we have transferred her to their Board, and their connection will be through the Woman's Board of Boston.

The affairs of the Indian Mission property remain as they were a year ago.

FINANCES.

The figures are laid before you in the Treasurer's statement, and we are under obligation to Mr. Macaulay for the records so carefully kept, and reports so clearly given. It is with regret that this Society is obliged to report a deficit of $237. We had expected more of Miss Clarke's salary to be paid by the Woman's Board, while we furnished her outfit; but through a misunderstanding they have only been able to give us $172.75. If it had not been for the large balance which we brought over from last year we should have been far worse off.

As our liablilities are increasing we hope the churches will let their generosity increase in equal ratio; for it is too bad to have our young people obliged to seek support from other Boards than our own.

Our estimate for next year is about as follows:

For deficit	$ 237
For salaries	1,550
Probable building, repairs, etc	250
Miss Carter's travelling expenses	500
	$2,537

WOMAN'S BOARD.

It is with pleasure that we notice how much added interest is taken in our missionary work through the activity of the Woman's Board. Although their gifts do not pass through the treasury of our Society, as in the case of the Home Missionary Society, yet they go to swell the total of the offerings of the churches to mission work.

Their receipts this year have been $1,829, of which $1,200 was for foreign work. We have prepared a resolution of congratulation upon their success, and appreciation of their co-operation. They have adopted Miss Clarke as their missionary.

NEXT YEAR.

We need slightly-increased gifts for the year; and believe that the churches need only to be reminded of this, to meet the need.

All of which is respectfully submitted,

EDWARD M. HILL,
Secretary

Montreal, June 8th, 1891.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

Treasurer's Statement for the year 1890-91.

RECEIPTS.

Balance from previous year		$679 40
Contributions received during year	$1675 57	
Received from Woman's Board	172 75	
Interest	29 19	
	1877 51	
		$2556 91

DISBURSEMENTS.

WEST AFRICAN MISSION :—		
Salary of Rev. W. T. Currie	$ 650 00	
" " Wilberforce Lee for part of year at rate of $650 per annum	343 16	
Building and repairing	208 22	
Medical care	100 00	
Tribute	91 65	
Miscellaneous	191 97	
Paid for Mr. Currie here (beyond salary)	21 20	
Miss Clarke's outfit, salary and expenses to 31st December, 1890	816 67	
		$2422 87
SPECIAL DONATIONS :—		
London Missionary Society :		
For Native Helper in South India	$ 60 00	
Undesignated	20 00	
		80 00
American Board :		
For part expenses of boy in Erzroom College, Turkey		15 00
Bank Charges	$ 3 12	
Printing Report in Congregational Year Book	19 50	
Expenses of Directors to Executive Meetings	11 50	
Postage and Telegrams	3 48	
		37 60
		2555 47
Balance in Bank		1 44
		$2556 91

[Accounts still unpaid, $237 36].

Audited and found correct,

CHAS. R. BLACK,
R. W. MCLACHAN.

T. B. MACAULAY,
Treasurer.

Montreal, June 3rd, 1891.

SUBSCRIPTIONS TO THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

ONTARIO.

Barrie S. S.	$3 12
Belwood S. S	2 70
Brantford	130 00
Embro	25 00
" S. S	18 68
Frome	9 00
" S. S	5 00
Garafraxa First, Mission Band	8 00
Garafraxa, Coll. Thanksgiving Day	15 90
Guelph	10 39
Hamilton	20 00
Howick First, S. S	10 00
Howick Second, S. S.	5 00
Humber Summit	13 00
Humber Summit S. S	4 38
Kingston First	24 95
Kingston S. S.	34 53
Kingston, Girls' Own Mission Band	15 00
Kingston, B. W. Robertson	25 00
London	33 55
Maxville	16 22
Ottawa S. S	25 00
Paris	33 63
Paris S. S	12 00
Rugby	6 25
Sarnia	13 57
Stratford	21 83
Toronto, Zion	51 00
" Olivet	8 50
" J. Austin	2 00
" Bond Street	5 00
Unionville S. S.	2 38
Wingham	5 00
Woodstock	17 00
	$632 58

QUEBEC.

Cowansville L. M. S	$37 00
Cowansville S. S.	37 00
Eaton, for Boy in Erzroom College of A. B. C. F. M.	15 00
Franklin Centre.	13 00
Granby	16 05
Montreal, Calvary:	
J. R. Dougall	25 00
Mrs. R. Macaulay	20 00
Rev. E. M. Hill	15 00
T. B. Macaulay	12 00
R. W. McLachlan	10 00
C. Cushing	10 00
Mrs. G. R. Paton	5 00
J. O. Richardson	5 00
Rev. J. McKillican	5 00
H. Woodley	2 00
H. Woodley's children	1 00
Miss Dougall	2 00
H. Cochrane	2 00
A. W. Ramsay	2 00
Mr. Todd	2 00
———	2 00
Archie Wright	1 50
Inez W. McLachlan	1 00
B. Lamb	1 00
Miss Jessie Smith	1 00
Miss M. C. Hawkes	1 00
R. A. Short	1 00
Mrs. G. McGany	1 00
Mrs. Lancey	1 00
R. G. Hood	1 00
Mrs. Pinkney and children	1 15
G. W. Jones.	1 00
Miss A. Carter	1 00
Miss Hampton	1 00
Smaller sums	8 26
Prayer Meeting coll'ns.	16 44
———	3 92
Interest	3 35
Calvary S. S.	110 60
Young Men's Bible Class	25 00
Special	6 66

Montreal, Emmanuel:

H. H. Lyman	10 00
John McIntosh	5 00
Mrs. Henry Lyman (London M. S)	20 00
Mrs. McIntosh	5 00
R. C. Jamieson	5 00
Mrs. A. Savage	5 00
Dr. Gurd	2 00
Mrs. J. F. Stevenson	3 00
Miss Maggie Mitchell	2 00
Wm. McDougall	2 00
Thos. Middleton	2 00
Mr. E. Auld	2 50
Mr. J. B. Sutherland	2 00
John Popham	2 50
Dr. F. A. Stevenson	2 00
Mrs. A. Douglas	1 00
Mrs. E. G. Brooks	1 00
C. N. Sims	1 00
Mrs. S. M. Walker	2 00
Dr. Hsrrington	2 50
Mrs. Fisher	5 00
Dr. Barbour	5 00
C. Alexander	30 00
A. Moir	8 00
S. P. Leet	2 00
Montreal, Zion	11 65
T. Moodie	5 00
St. Andrews	190 00
Sherbrooke	39 35
Stanstead South	30 00
Waterville L. M. S	12 00
	$862 13

MARITIME PROVINCES.

Chebogue, "Busy Bees."	$21 18
Liverpool, N. S.	20 00
Margaree, N. S.	4 00
Milton, N. S.	5 00
Queen's County Union of Y.P.S.C.E	2 35

Queen's County W. A. as a Corner-Stone for support of a female medical Missionary in W. C. Africa:

Milton	13 00
Liverpool	10 00
Brooklyn	3 06
Beach Meadows	2 50
Sheffield, N. B.	43 00
" Collection at Union Meeting	8 50
St. John, N. B., S.S.	6 07
" "Faithful Workers."	17 20
	$155 86

MANITOBA.

Portage la Prairie, Rev. A. W. Gerrie	$ 5 00
Winnipeg, Maple St. C.S.S.	15 00
" Rev. J. K. Unsworth	5 00
	$25 00

WOMAN'S BOARD OF MISSIONS.

For Miss Clarke's Salary..	$96 04
For Work in Chisamba..	48 11
For Mr. Currie's Salary..	28 60
	$172 75

SUMMARY.

Ontario	$632 58
Quebec	862 13
Maritime Provinces	155 86
Manitoba	25 00
Woman's Board of Missions	172 72
	$1848 32

CONGREGATIONAL

PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD FOR 1891-92.

Chairman:
CHARLES ALEXANDER, Esq.

Vice-Chairman:
R. C. JAMIESON, Esq.

Secretary-Treasurer:
CHARLES R. BLACK, Esq., 30 St. John Street, Montreal.

Directors:

GEORGE HAGUE,
C. CUSHING,
T. B. MACAULAY,
JAMES LINTON,
H. W. WALKER,
F. SCHOLES,
CHARLES GURD.

ANNUAL MEETING PROVIDENT FUND SOCIETY HELD AT GUELPH, 13TH JUNE, 1891.

On motion Mr. D. D. Hay of Stratford, was called to the Chair, and the Rev. G. Skinner was appointed Minute Secretary.

Rev. B. W. Day offered prayer, after which the Secretary-Treasurer, Mr. C. R. Black, presented the Annual Report and Financial Statement for the year, also a balance sheet showing receipts and expenditures from the date of the foundation. He also presented in view of the completion of his twenty-fifth year of service as Secretary, a special memorandum in regard to the affairs of the Society during that period.

On motion these reports and statements were adopted and ordered to be printed in the YEAR BOOK.

Mr. C. Cushing on behalf of the Board of Directors, presented a resolution of the Board as follows: "That in view of the completion of Mr. Black's twenty-fifth year of service as

Secretary, it be a recommendation to the Corporation that a bonus be voted him equal to ten dollars per annum for each year of service, making $250 in all, as some recognition of this efficient work during all these years, one-half to be borne by each Branch.

On motion, this recommendation was unanimously adopted, several members testifying to the value of the Secretary's efficient services.

The Revs. S. L. Mitchell and C. E. Bolton, made application for membership in the W. and O. Branch, and on ballot were unanimously admitted.

On motion, the members of the retiring board were re-elected for the ensuing year.

The minutes were taken as read, and adopted, and the meeting adjourned.

D. D. HAY, *Chairman.*
GEORGE SKINNER, *Secretary.*

THIRTY-FOURTH ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, FOR YEAR ENDING MAY 31ST, 1891.

The past year of the Society's history has been one of a quiet and yet progressive character; the Society's capital having been increased by about $600.

As instructed at last Annual Meeting the Board issued a new edition of 500 copies of the By-Laws, revised by the Secretary, including all changes and amendments since 1874, the date of last Manual. A hundred copies have been forwarded to those connected with the Society, and the Secretary will be pleased to forward others on application.

Contributions to the Society from the churches have again fallen off about $125, and this can only be remedied by the ministerial members themselves bringing the matter before their several churches in order to secure a communion collection annually.

The list of beneficiaries is now reduced in the W. and O. Branch to sixteen, of which six having paid thirty years subscriptions, are relieved from further payments, leaving only ten present paying beneficiaries, so that the amount to be received from that source, until the membership is increased, will be very small. The advantages offered through membership in this Society ought to induce a large number of our younger ministers to subscribe.

The annuitants remain the same as at last report, viz., seven widows and three children, to whom was paid $780, making a total payment to annuitants of about $16,000. During the past year one claim of $183 has been paid to the widow of the late Dr. Stevenson, under terms of By-Law III, Section 1. It may be noted that this is the first claim which has arisen under that section.

The following churches having made collections for the Society this year, are entitled to representation by one delegate at the Annual Meeting.

WIDOWS' AND ORPHANS' BRANCH.

Montreal, Emmanuel	$142 25	Hamilton	15 00
Kingston, First	47 40	Winnipeg, Central	15 00
Montreal, Calvary	10 00	Granby	14 40
Brantford	36 00	Frome	4 22
Lanark	18 53		

RETIRING MINISTERS' BRANCH.

Maxville and St. Elmo	$7 30
Martintown	3 45

The following life membership subscriptions have been received from present life members, and are included in the subscriptions from Emmanuel Church, Montreal.

Charles Alexander	$25	John Porteous	20
George Hague	25	(to constitute Mrs. Jessie Porteous a life member.)	
Charles Gurd	20		

LIST OF BENEFICIARIES W. AND O. BRANCH.—16.

Allworth, Rev. W. H.	Macallum, Rev. D.	Skinner, Rev. Geo.
Black, " R. K.	McKillican, " Jno.	Smith, " W. W.
Day, " B. W.	MacColl, " E. C. W.	Sykes, " S.
Hall, " Thos.	Sanderson, " J. G.	Unsworth, " Jos.
Hindley, " J. I.	Silcox, " E. D.	Wood, " Jno.
Jackson, " S. N.		

LIST OF BENEFICIARIES R. M. RRANCH.—9.

Black, Rev. R. K.	Sanderson, Rev. J. G.	Sykes, Rev. S.
Hall, " Thos.	Skinner, " Geo.	Unsworth, " Jos.
Macallum " D.	Smith, " W. W.	Wood " Jno.

LIST OF ANNUITANTS.—7 WIDOWS AND 3 CHILDREN.

McGregor, Mrs.	Howell, Mrs.	Ebbs, Mrs.
Climie, "	Duff, "	Peacock, " and 3 children.
Wheeler, "		

The financial statements for the year, duly audited, are hereto annexed; and the Treasurer also presents his balance sheet, showing the total receipts and payments in both branches since the formation. This latter gives at a glance the financial history of the Society, and is interesting as showing the sources of revenue, and how that revenue has been applied. It is worthy of note in this connection that the total expenses connected with the Widows' and Orphans' Branch for thirty-four years, including the costs involved in obtaining the original and amended Acts of Incorporation, show only an average of $30 per annum.

The whole respectfully submitted.

CHAS. R. BLACK,
Secretary-Treasurer.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

1866–1891—PERSONAL AND RETROSPECTIVE.

Having now completed my twenty-fifth year in office, as Secretary of this Society, it seems fitting that I should draw your attention to some matters of interest concerning the history of the Society during my somewhat lengthened term.

Placed on the Board in 1865, I accepted the secretariate in 1866, and have held it ever since. In 1878 I was appointed Acting Treasurer, and in 1879 Secretary-Treasurer, since which time the two offices have remained combined.

In 1866 the beneficiary members numbered 28—of whom 11 have since died. The capital of the Society was $6,800, and there was one annuitant, who still lives to reap the benefit which the Society was founded to bestow. Of the Board of Directors for 1866, two only remain on the Board of to-day, viz., Mr. Charles Alexander and the writer.

To our venerable friend, Mr. Alexander, the best thanks of the Society are due for his exceptionally long service of 33 years on the Board, during 12 of which he presided as Chairman.

FOUNDED IN 1857.

The Trustees reported in				1858	a capital	of.....	$ 900
"	"	"	"	1863	"	"	4,272
"	"	"	"	1868	"	"	8,255
"	"	"	"	1873	"	"	13,246
"	"	"	"	1878	"	"	18,795
"	"	"	"	1883	"	"	21,625

With the close of 1883, occurred the crisis in our history, occasioned by the collapse of the Montreal Loan & Mortgage Co., in consequence of which we had to report in 1884 a capital reduced from $21,625 to $8,890. Even this amount was based on the par value of the Loan & Mortgage Company's stock, whereas its market value was only 80%, so that the actual cash value of the capital of the Widows' and Orphans' Branch at that date was only $6,330.

Every year since then, however, has shown a work of upbuilding, notwithstanding the fact that in 1885 our annuity claims reached the large sum of $1,180, and, if we take the market value of our securities to-day, our capital now (W. and O. B.) represents $17,900.

With regard to our loss by the Loan & Mortgage Company, I desire to bespeak your careful attention to the following memorandum:

In 1883 the Widows' and Orphans' Branch held, partly paid up, 540 shares of the stock at $50 per share, representing ..	$27,000
In 1884, by Act of Parliament the value was reduced to $25 per share	13,500
Showing an apparent loss to us of	13,500

Now in December, 1860, our Society subscribed for 20 shares, and continued subscribing and paying up for over twenty years. During that period we received dividends varying from seven to ten per cent. per annum, besides in one year a large bonus. Had our money been invested in what are called undoubted securities, such as government or municipal bonds, the rate of interest received would not have been more than five per cent. I have made a careful calculation of the dividends and bonus received, over and above five per cent., from the Loan & Mortgage Company, to which I have added the interest earned by the overplus, and I find the total to amount to $7,500. Besides this, a considerable sum in interest was earned by paying up stock in small amounts of one or two hundred dollars, whereas, had we purchased bonds, we should have had to let our money accumulate in the Savings' Bank at three per cent. interest until it reached a round sum of one or two thousand dollars. The saving effected in this way I place at $500 more, which, added to the overplus as stated above, makes a total of $8,000.

If our investments had not been placed in the M. L. & M. Co., the capital would not have shown as much as it did by about $8,000; therefore, it would be fair to deduct that amount from the apparent loss of $13,500, which would give us a net loss of $5,500.

The financial position of the Loan & Mortgage Co. at the date of last report, viz., Dec. 31st, 1890, was as follows:

Capital—reduced—paid up			$500,000
Reserves,	Rest	$250,000	
	Contingent acc't	20,944	
			$270,944

According to this showing the capital of the Company is now practically increased by the Reserves to $770,000; but taking only the Rest into account, which is $250,000, gives $750,000, and that is equal to 75 cents on the dollar of the original stock instead of 50 cents to which it was written down. The actual value, therefore, according to these figures, of the stock held by the W. and O. Branch, instead of being $13,500, represents $20,790, a difference of $7,290.

The market value of the stock, however, to-day is 125 per cent., at which price it could readily be sold, so that though it is counted in our assets at par or $13,500, it represents a cash value of $16,875, and the dividends received represent 5⅝ per cent. on this latter amount. The enhanced value of the stock, therefore, amounting to $3,375, would still further reduce our net loss to a trifle over $2,000.

In 1884 I was placed on the Board of Directors of the Montreal Loan & Mortgage Company, which position I still occupy; and as I am there for the purpose of looking after your interests, you have so much of a guarantee that in so far as personal attention and supervision are concerned, the management of the Company is being carried on with carefulness and economy. Their meetings are held weekly, and I make it a point to be there regularly, so that I am in a position to know of all that is done in so far as one can who is not a regular employee. As at present managed, I have every confidence in it; and I am pleased to note that by holding on to our stock, as I strongly advised in 1884, we are finding some of our money where we lost it.

At the time of our severe trial, I resolved, God willing, to spare no pains nor time to do my utmost in endeavoring to place our Society in a stable position once more; and on this the conclusion of my twenty-fifth year of office, it is a great gratification to me to be able to say that this is now accomplished. It has meant much more of thought, time and work than most of you would imagine, but the result has been well worth it all.

It is gratifying to know that in all our vicissitudes, since our first claim for annuity fell in 1865, our quarterly cheques invariably went out to the Widows without a break, and the $16,000 so distributed has lightened many a load of care and anxiety.

In conclusion we have ample reason, in looking back on the past, to offer our devout thanksgiving to God, and to take courage for the future; believing that a long course of usefulness still awaits the Congregational Provident Fund Society.

CHAS. R. BLACK,
Secretary-Treasurer.

Montreal, 1st June, 1891.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Balance Sheet, May 31st., 1891.

Showing Receipts and Payments in both Branches from June 12th, 1857, to May 31st, 1891.

WIDOWS' AND ORPHANS' BRANCH.

Receipts.

Interest and Dividends		$26,901 35
Beneficiary subscriptions from members now in connection	$3,842 00	
" " " " who have died	1,564 00	
" " " " withdrawn by default	885 00	
" " " " withdrawn and compromised	621 40	
" " " " who have left the country	858 20	
		7,770 60
Churches		9,546 04
Donations		318 50
Legacies		275 00
Fines		40 00
Trustees Trafalgar Church		200 00
		$45051 49

Payments.

Annuitants	$15,964 33
Death claims other than annuities	183 00
Loan & Mortgage Co. Stock	13,500 00
Loss on Investments	13,342 50
Expenses—34 years	1,022 51
Cash on hand	1,039 15
	$45,051 49

RETIRED MINISTERS' BRANCH.

Receipts.

Special effort per Rev. Wm. Clarke		$2,075 32
Interest and Dividends		2,279 94
Churches		1,591 51
Beneficiary subscriptions from members now in connection	$921 00	
" " " " withdrawn	62 00	
" " " " withdrawn & compromised	84 00	
" " " " who have died	45 00	
		1112 00
Donations		243 20
Legacies		275 00
		$7,576 97

Payments.

Charitable Annuities		$ 285 00
Loan & Mortgage Co. Stock		1,400 00
Loss on Investments		1,300 00
Mortgages on City Property		2,000 00
Special Deposit		2,000 00
Expenses—15 years		148 67
Cash on hand		443 30
		$7,576 97

CHAS. R. BLACK,
Treasurer.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statements for the year ending May 31st, 1891.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

Received.

Premiums from Beneficiaries		$ 112 00
Collections and Subscriptions from Churches		302 80
Donation, Mrs. Ebbs		5 00
Interest and Dividends		1,157 37
Mortgage Loan paid		800 00
		$2,377 17

Disbursed.

Balance due Treasurer from last year		$ 138 28
Paid Annuitants		780 00
" Mrs. Dr. Stevenson		183 00
" Interest on Loan		64 75
Expenses, Honorarium to Treasurer	$150 00	
" Travelling, Printing, Postages, etc.	21 99	
		171 99
Balance		1,039 15
		$2,377 17

REVENUE ACCOUNT.

Received.

Premiums from Beneficiaries		$ 112 00
Collections from Churches		302 80
Donation		5 00
Interest and Dividends		1,157 37
		$1,577 17

Disbursed.

Paid Annuitants	$ 780 00
" Mrs. Dr. Stevenson, her claim	183 00
" Interest on Loan	64 75
Expense account	171 99
Balance to credit on Revenue Account	377 43
	$1,577 17

Assets.

540 Shares Montreal Loan & Mortgage Co.'y Stock, at $25	$13,500 00
Cash on hand	1,039 15
	$14,539 15

(Assets, 1890, $14,161.72.)

RETIRING MINISTERS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year		$1,012 34
Premiums from Beneficiaries	$ 73 00	
Collections from Churches	10 75	
Interest and Dividends	219 21	
		302 96
		$1,315 30

Disbursed.

Special Deposit		$ 800 00
Expenses, Honorarium to Treasurer	$50 00	
" Travelling, Printing, Postages, etc	22 00	
		72 00
Balance		443 30
		$1,315 30

Assets.

56 Shares Montreal Loan & Mortgage Co.'y Stock, at $25	$1,400 00
Mortgages on City property	2,000 00
Special Deposit	2,000 00
Cash on hand	443 30
	$5,843 30

(Assets, 1890, $5,612.34.)

CHAS. R. BLACK,
Treasurer.

Examined and found correct,

(Signed) WM. MACDOUGALL, J. B. LEARMONT, } *Auditors.*

Montreal, 31st May, 1891.

.....$ 780 00
..... 183 00
..... 64 75
..... 171 99
..... 377 43

$1,577 17

.....$13,500 00
..... 1,039 15

$14,539 15

.....$1,012 34
$ 73 00
10 75
219 21
302 96

$1,315 30

.....$ 800 00
..$50 00
.. 22 00
72 00
..... 443 30

$1,315 30

.....$1,400 00
..... 2,000 00
..... 2,000 00
..... 443 30

$5,843 30

R. BLACK,
Treasurer.

CANADA

Congregational Woman's Board of Missons.

OFFICERS FOR 1891-92.

President.

MRS. D. MACALLUM, Maxville, Ont.

Vice-President at Large.

MRS. G. ROBERTSON, Toronto.

Vice-Presidents.

MRS. (DR.) WILKES, Montreal,

AND THE PRESIDENTS OF BRANCHES.

Corresponding Secretary.

MISS WOOD, Montreal.

Home Secretary.

MRS. STRATHERN, 243 Carlton St., Toronto.

Foreign Secretary.

MISS COWAN, 10 Alice St., Ottawa.

Treasurer.

MRS. ELLA F. M. WILLIAMS, 26 Chomedy St. Montreal.

DEPARTMENT FOR THE DIFFUSSION OF MISSIONARY LITERATURE,
Superintendents,

ONTARIO :

MISS ASHDOWN, Toronto. | MISS COPP, Toronto.

QUEBEC :

MISS C. RICHARDSON, Montreal.

DEPARTMENT FOR ORGANIZATION OF AUXILIARIES AND MISSION BANDS,
Superintendents,

ONTARIO :

MISS RAWLINGS, Forest.

QUEBEC :

MRS. J. G. SANDERSON, Danville.

DEPARTMENT FOR CIRCULATION OF MISSIONARY LETTERS,
Superintendent,

MRS. J. G. THOMPSON, Toronto.

Auditors.

MISS R. JAMES, Montreal. | MISS DOUGALL, Montreal,

THE CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

The Fifth Annual Meeting of this society was held in the Northern Church, Toronto, June 3rd and 4th; a good number attending.

The devotional meeting was led by Mrs. Wickson. The President then took the chair, and the usual routine business occupied the morning.

In the afternoon, Mrs. Geo. Robertson gave the address of welcome; Mrs. Powter, of Montreal, responding. The Presidents address was followed by greetings from a number of sister societies. The Corresponding Secretary's report showed about 70 societies connected with the Board. The Treasurer reported a small but encouraging increase in the receipts. The reports of the Foreign Secretary and the Superintendents showed good work in all these lines. "A Conversation on Turkey," led by Miss Macallum, and a paper on "Woman's Boards," by Mrs. Moodie, were much enjoyed.

Thursday's devotional meeting was led by Miss Macallum. Many important items of business were discussed during the day. The most important were the election of officers and the decision to support Miss Lyman and Miss Clarke for the coming year; their salaries to be paid directly to the Boston Woman's Board.

The papers, "Dark Spots in a Home Missionary's Life," by Mrs. Barker; "How to Conduct Missionary Meetings," by Mrs. Robinson; "Mission Boards," by Mrs. Thompson; added to the interest of the occasion.

The evening meeting, presided over by Rev. John Burton, was addressed by Mr. Stevens, returned missionary from China; Miss Moeser, soon to go to Africa; and Miss Macallum, who had spent a number of years in Smyrna, Turkey.

The Board will meet (D.V.) in Ottawa next year, about the same time, arrangements being left in the hands of the sub-executive.

H. WOOD,
Cor. Sec.

TREASURER'S STATEMENT.

RECEIPTS :

Balance from last year	$	868 72
Contributed for work in Canada		824 66
" Foreign Missions		621 74
" General Fund		297 73
Membership Fees		85 00
	$2,697	85

DISBURSEMENTS :

Forwarded to C. C. M. S	$	829 09
" C. C. F. M. S		172 75
Paid for Miss Lyman's salary		1015 59
" Special Donations		159 67
Expenses		138 96
		2326 96
Balance on hand		370 89
	$2,697	85
	$2,697	85

"CURRIE" FUND.

Balance from last year		400 75
Interest to January 1st, 1891		6 01
Amount in Bank	$406	77

WOMAN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.

The Fourteenth Annual Meeting of this Society was held at the residence of Mrs. Benjamin Tupper, Kingsport, N. S., on Monday, July 13th, 1891.

In the absence of the President and Vice-Presidents, Mrs. Ebenezer Cox was called to the chair. A brief devotional exercise was held. A Business Committee was appointed as follows:—Mrs. B. Tupper, Miss Adeline Burpee, Miss Lousia Freeman, and Miss Moore.

The following officers were elected for the ensuing year:

President—Miss Susan Moore, Economy, N. S.

First Vice-President—Mrs. A. Anthony, Selma, N. S.

Second Vice-President—Miss Lousia Freeman, Milton, N. S.

Third Vice-President—Mrs. David Howie, St. John, N. B.

General Secretary—Miss Ida A. H. Barker, Sheffield, N. B.

Assistant Secretary—Miss Rebecca Davidson, Canning, N. S.

Corresponding Secretary—Miss Fannie Dunlap, Liverpool, N. S.

Mr. James Woodrow addressed the meeting on behalf of the Congregational Union, and referred to the organization of the Society at Cornwallis in 1877, as an Auxiliary to the Union in raising funds for its Home Missions, and continued under the arrangement with the C. C. M. S. Rev. S. Sykes also addressed the meeting, thanked the ladies on behalf of the Union, and gave them encouragement to continue in their good work.

Mrs. A. Anthony and Miss Mills were received as members of the General Society.

Reports from the Auxiliaries were then read.

The Treasurer's Report was read and received.

On motion, resolved, that Miss Adeline Burpee, Miss Crowe, and Miss Mary Barker, be requested to prepare papers for next Annual Meeting.

On motion, resolved, that Miss Adeline Burpee represent this Society in the evening at the Public Missionary Meeting of the Congregational Union, as requested by the Business Committee.

On motion, resolved, that we adjourn, to meet at Economy, N. S., in July, 1892.

IDA A. H. BARKER,
General Secretary.

TREASURER'S REPORT.

For the Year Ending 20th May, 1891.

Money raised by the different Auxiliary Branches, to pay a Delegate's expenses to the Woman's Board at Montreal, not being used, voted July, 1890, towards the debt of the C. C. M. S.			$ 22 55
Amounts received from different Branches :			
Yarmouth	$ 37 00		
" for debt of C. C. M. S.	80 00		117 00
St. John			37 04
Liverpool			29 00
Chebogue			28 00
Brooklyn			26 00
Sheffield			21 00
Beachmeadows			20 00
Economy			18 00
Milton			11 10
Total			$329 69

Of the above amount, the sum of $23 belonged to the previous year, but was received too late for the accounts of the C. C. M. S. viz., Yarmouth, $15 ; Economy, $6 ; St. John, $2.

Money received to late for this year's accounts of C. C. M. S., (to be included next year): Yarmouth $30 ; Chebogue $17 ; Liverpool, $6 ; Milton $5.50 Sheffield, $1.60. Total $60.10.

The Cornwallis Auxiliary reports that the amount of thirteen dollars was transmitted direct to the C. C. M. S. inadvertently.

The Treasurer has on hand $5.00, the surplus of printing money raised in 1890.

Amount sent to the C. C. M. S., in 1889		$ 344 61
" " "	1890	300 42
" " "	1891	329 69

N. B.—All money must be forwarded to the undersigned by the middle of May, to be included in the year's accounts of the C. C. M. S., and for publication in the Year Book.

Mrs. Lousia C. Dearborn,
Treasurer.

St. John, N.B.

CONGREGATIONAL

PUBLISHING COMPANY.

President.

REV. JOSEPH UNSWORTH, STOUFFVILLE.

Vice-President.

JAMES SMITH, ESQ., TORONTO.

Secretary-Treasurer.

REV. W. W. SMITH, NEWMARKET.

Editor and Manager of Book-Room.

REV. W. W. SMITH, NEWMARKET.

Directors.

REV. JOSEPH UNSWORTH,
REV. JOHN BURTON,
REV. CHARLES DUFF,
MR. S. DAVISON,
MR. JAMES SMITH,
MR. DAVID WILLIAMS,
MR. DAVID HIGGINS,
MR. W. W. COPP,
MR. E. H. ARMS.

MINUTES OF GENERAL MEETING.

The Annual Meeting of the shareholders of the Congregational Publishing Company was held, pursuant to announcement published, on Friday, June 12, 1891, in St. Andrew's Church, Guelph, (in which the business sessions of the Congregational Union were held), at 4 o'clock, afternoon.

William Edgar, Esq., of Hamilton, was appointed Chairman for the meeting. Rev. W. H. A. Claris offered prayer.

Rev. W. W. Smith, Secretary-Treasurer of the Company, read the report of the directors, and the treasurer's statement.

Rev. D. Macallum moved, and Rev. George Purkis seconded, "That the report and treasurer's statement be received and adopted, and ordered to be printed." Carried.

Moved by Rev. Charles Duff, and seconded by Rev. W. H.

A. Claris, "That the following be the Board of Directors: Revs. Joseph Unsworth, John Burton, B.D., Charles Duff, Messrs. Samuel Davison, James Smith, David Williams, David Higgins, W. W. Copp, E. H. Arms." Carried.

Moved by Rev. W. H. A. Claris, and seconded by Rev. D. Macallum, "That Mr. W. Edgar and the Secretary be appointed to get shares subscribed at this meeting." Carried.

Meeting closed with prayer by the Secretary.

W. W. SMITH,
Secretary-Treasurer.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company beg to present their annual report, with the financial statement of the Treasurer.

The YEAR BOOK and the *Independent* have both felt, to a certain extent, the business depression of the times. The income of the YEAR BOOK has only exceeded the expenses by a very few dollars, and the *Independent* has not paid its way. We asked, last year, for 500 new subscribers to the monthly; which meant one more copy circulated in every group of twenty members; but the returns have not shown any canvassing on its behalf, in more than one or two instances, in the churches. We can neither increase the price of the magazine nor reduce its size; and to get it up in cheaper style, with poorer paper, is a retrograde step not to be thought of. It remains that the Denomination, as a whole, must support its church organ better. There never was so much original matter in the *Independent* as now, and it never gave better satisfaction; and while willing at all times to consider and accept any good plans to enable the magazine better to fulfil its mission—we feel that what it needs most, at the present moment, and has a right to expect—is *better support*.

The sales of the YEAR BOOK have not been quite up to the average of several former years, an indication of the "hard times" prevailing. The general form and price will remain the same. We are glad to note that in respect to both our publications, payment in advance is becoming universal; the only proper method of conducting such business.

The patronage accorded to the Sunday School and Book Room department has been fair, $304, a few dollars better than last year, and the character of the publications we circulate so high, that we feel

anxious to call the attention of all the churches not now on our list, to our admirable S. S. Papers and Lesson Helps.

There have been no changes in the *personnel* of the officers and directorate during the year, nor any business changes made which call for special remark.

We should like to add to the number of shareholders, and desire to invite those who are well-disposed toward our cause, to join with us, and strengthen the Company.

All which is respectfully submitted.

W. W. SMITH,
Secretary-Treasurer.

June 1, 1891.

TREASURER'S STATEMENT

FOR THE YEAR ENDING 27TH MAY, 1891.

W W Smith, Sec.-Treas. in Acct. with Congregational Publishing Co.

DR.

Canadian Independent Account:

1891.		
May 27—Received from Subscribers	$836 29	
Received from Advertisers	50 22	
		$886 51

Year Book Account:

1891.		
May 27—Received from sale of *Year Books*	$133 64	
Received for *Year Books* of 1889-90	8 15	
Received for Printing Rep rts of Societies	280 50	
Received for Advertising	36 00	
		$458 29

Sunday School and Book Room Account:

1891.		
May 27—Received for S. S. Papers	$279 00	
Received for Hymn Books, etc.	25 20	
		$304 20

General Secretary's Account:

1891.	
May 27—To Balance on hand, May 27, 1890	$139 47
	$1788 47

CR.

Canadian Independent Account:

1891.		
May 27—Paid printing, 12 issues	$771 10	
Paid engravings, etc	10 65	
Paid for premiums	39 70	
Postage, orders, telegraph, stationery, expenses of Editor	53 26	
Circular, receipts, bill-heads, etc	16 50	
Commission to Agents	26 31	
Editor, salary	100 00	
		$1017 52

Year Book Account:

1890.		
May 27—By error in balance last year	$0 70	
1891.		
May 27—Paid printing *Year Book*	$267 71	
Paid engravings	23 25	
Editor's salary	100 00	
Circulars, express, postage, expenses of Editor	44 92	
		$436 58

Sunday School and Book Room Account:

1891.		
May 27—Paid for S. S. Papers	$209 99	
Paid for Hymn Books	15 49	
Postage, money orders, etc	6 25	
Commission to Manager	30 42	
		$262 15

General Secretary's Account:

1891.		
May 27—Advertising Annual Meeting, 1890	$3 00	
Telegram, and affidavit to Returns	50	
Advertising Annual Meeting, 1891	1 50	
Salary Secretary-Treasurer	50 00	
		55 00
May 27—Balance on hand		17 22
		$1788 47

W. W. SMITH,
Secretary-Treasurer.

Audited and found correct,

J. E. SOUCH, *Auditor*

Newmarket, 29th May, 1891.

APPENDIX

Canada Congregational Missionary Society.

COLLECTIONS FROM MARITIME PROVINCES, ETC

NOVA SCOTIA AND NEW BRUNSWICK.

BROOKLYN.

Ladies' H. M. S.	$30 15

BEACH MEADOWS.

Ladies' H. M. S.	$20 00

CHEBOGUE.

For deficit	$11 50
Ladies' H. M. S.	20 00
	$31 50

ECONOMY.

Thanksgiving	$35 00
Ladies' H. M. S.	18 00
	$53 00

KINGSPORT.

Thanksgiving	$10 00
Ladies' H. M. S.	13 00
	$23 00

LIVERPOOL.

Thanksgiving	$ 5 00
Ladies' H. M. S.	29 00
Sunday School	10 00
	$44 00

MILTON.

Ladies' H. M. S.	$16 10

MAITLAND.

Rev. J. Shipperley	$ 2 00
Capt. Wm. McDougall	1 00
Cabel White	1 50
A. Ross	1 00
	$5 50

MAITLAND SOUTH.

Cyrus Fisher	$ 1 00
Smaller Sums	6 95
	$7 95

NOEL.

Collected by Mrs. Riley	$ 3 85
" " Mrs. Hines	3 95

Col. by Miss Faulkner.

Mr. Robt. Faulkner	1 00
Miss B. McLellan	1 00
Mrs. Ferguson	1 00
Miss E. Hunter	1 00
Mr. A. M. Crowe	1 05
Mrs. Milton O'Brien	1 00
Miss Maria Crowe	1 00
Smaller sums	2 00
Moose Brook collection	43
	$17 28

PLEASANT RIVER.

Collection	$10 00

SHEFFIELD.

JUNE 2ND, 1890.

Hon. Arch. Harrison	$ 2 00
Mr. David Burpee	1 00
Newton Burpee	1 00
Miss Burpee	1 00
Miss A. Burpee	1 00
Mrs. F. B. Jewett	1 25
Mr. Stephen Burpee	1 00
Mr. Ernest Burpee	1 00
Mr. Cecil McClain	50
Rev. F. Flawith	12 50
Mr. Arch. Barker	1 50
" Ward Barker	1 00
" Percy Barker	1 10
Charles Burpee, M.P.	1 00
C. J. Burpee	1 00
Harry Bridges	1 00
Ida Barker	1 00
Smaller sums	2 60
	$32 45

SHEFFIELD.

MAY 7TH, 1891.

Mangerville	$ 5 00
Woodstock:	
Moses Burpee	2 00
Tyler Burpee	1 00
Sheffield:	
Mrs. Dr. Camp	1 00
Mrs. F. B. Jewett	1 56
Stephen Burpee	1 00
David H. Burpee	2 50
Earnest Burpee	1 00
Miss C. Burpee	1 08
Miss Addie Burpee	1 00
Newton Burpee	1 00
Aaron Lawson, B.A.	1 00
Mrs. Charles Burpee	1 00
Harrison Bridges	1 00
Fred Barker	1 00
Charles J. Burpee, M.P.	3 00
Archibald Barker	4 00
Rev. F. Flawith	5 00
Ward Barker	1 00
Percy Barker	1 00
Miss Ida Barker	2 00
C. J. Burpee	2 00
Sums under one dollar	3 89
	$44 03
Less expenses	33
	$43 70
Ladies' H. M. S.	21 00
Total for Sheffield	$97 15

SELMA.

Mr. J. R. Crowe	$ 1 00
Mr. and Mrs. J. M. Crowe	1 50
Mrs. A. Anthony	1 00
Smaller sums	4 20
Collection	46
	$8 16
Less P. O. O.	20
	$7 96

ST. JOHN.

Subscriptions	$20 85
Ladies' H. M. S.	37 04
	$57 89

YARMOUTH.

Woman's Auxiliary M. S., Thankoffering	$80 00
Ladies' Aid Society	10 00
Subscriptions	17 72
Ladies' H. M. S.	35 00
	$142 72

LADIES' H. M. S.

Special for deficit	$ 22 55
Total for N.S. and N.B.	586 75

PERSONAL.

John Porteous, Boston	$100 00	Oct. 16,
C. Page, Toronto	50 00	Apl. 15,
Joseph Pim, Toronto	50 00	
P. H. Burton, Toronto	50 00	
B. W. Robertson, Kingston	50 00	
"A Friend," Boynton, Que.	30 00	
Hon. J. G. Robertson, Sherbrooke	25 00	Jan. 3,
Charles Whitlaw, Paris, Ont.	20 00	Sept. 4,
Rev. F. H. Marling, New York	10 00	Dec. 27,
"A Friend," Georgeville, Que.	10 00	Feb. 9,
James Austin, Belleville	5 00	Apl. 7,
J. P. Pritchard, Redgrave, Ont.	5 00	May 22,
Anonymous, Clinton, Ont.	5 00	
Rev. James Webb, Garafraxa, Ont.	2 50	
Rev. E. D. Silcox, Embro, Ont	2 00	
Rev. W. W. Smith, Newmarket, Ont.	2 00	
Rev. W. N. Bessey, Lanark, Ont.	2 00	
Rev. M. S. Gray, Laurel, Ont.	2 00	Interest,
Rev. Enoch Barker, Toronto	2 00	"
Miss R. Jackson, South Maitland, N.S.	1 00	"
		"
	$423 50	"
		"
		"

SPECIAL.

Annual Collection, Kingston	$ 25 17	
Union S. S. Collection, Kingston	11 65	
Annual Collection, Sheffield	15 50	
Eastern Association, N.S.	4 52	Mortgage
Indian Mission	30 00	Interest,
Labrador Mission	12 00	Discharg
Treasurer C. C., for expenses	23 88	Clifford I
Copies Annual Sermon	1 00	
	$124 32	

NOVA SCOTIA INVESTED FUNDS.

Dividend, Bank of N. S.	$126 00	Cash fro
Rent and Dividend	81 20	Eastern T
Interest on Carson Mortgage	61 18	Interest
Dividend, Bank of N. S.	126 00	
	$394 38	

COLONIAL MISSIONARY SOCIETY.

Oct. 16, 1890.	Cash	$611 93
Apl. 15, 1891.	Cash	845 14
		$1457 07

C. C. WOMAN'S BOARD OF MISSIONS.

Jan. 3, 1890.	Cash	$ 247 72
Sept. 4, 1890.	"	130 00
Dec. 27, 1890.	"	389 75
Feb. 9, 1891.	"	52 88
Apl. 7, 1891.	"	85 80
May 22, 1891.	"	181 58
		$1087 73

GEORGE ROBERTSON MISSION FUND.

Interest,	G. B. T.	$ 29 60
"	T. C.	120 00
"	A. J. R.	54 00
"	J. T.	102 00
"	A. B.	66 00
"	W. B.	23 34
"	J. H. C. G.	20 60
		$415 54

CHURCH EXTENSION FUND.

Mortgage paid	$1250 00
Interest, Parkdale	75 00
Discharge of Mortgage	2 00
Clifford lots	18 00
	$1345 00

SHURTLIFF ESTATE.

Cash from Executors	$4000 00
Eastern Township Bank Shares	8200 00
Interest	210 00
	$12,410 00

COMMERCIAL PRINTING HOUSE

11 COLBORNE STREET, TORONTO.

DUDLEY & BURNS

CHURCH PERIODICAL,

BOOK, JOB, AND COMMERCIAL

PRINTERS

Printing in all its Branches Executed Promptly and at Reasonable Prices.

PRINTERS OF

Canadian Independent

AND

Congregational Year Book.

REFERENCES KINDLY PERMITTED TO THE EDITOR.