

MINUTES
OF THE
EIGHTEENTH SESSION
OF THE
EASTERN NEW-BRUNSWICK
BAPTIST ASSOCIATION,
HELD AT BUTTERNUT RIDGE,
ON
THURSDAY, FRIDAY, AND SATURDAY,
13th, 14th, and 15th July, 1865.

WITH THE
ANNUAL REPORTS

OF THE
N. B. B. HOME MISSIONARY, UNION,
AND
EDUCATION SOCIETIES.

Minutes of Corresponding Associations, and all Documents relating to the Eastern N. B. Baptist Association, and Letters of General Correspondence, may be addressed to the Rev. I. E. Bill, Saint John, N. B.

SAINT JOHN, N. B.
PRINTED BY BARNES AND COMPANY,

PRINCE WILLIAM STREET,
1865.

CONSTITUTION AND RULES OF ORDER
OF THE
EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The E. N. B. Baptist Association."

ARTICLE 2.—The Association shall meet annually, at 2 o'clock, P. M., on the third Thursday of September, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 3.—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 4.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the press.

ARTICLE 5.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 6.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 7.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 8.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 9.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate spake more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost, be not recorded.
6. That invited members enjoy all the privileges of delegates.
7. That these regulations be read at each session,

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Adjourn
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MINUTES.

The Eastern N. B. Baptist Association, according to appointment, met with the Baptist Church in Butternut Ridge, on the 13th day of July, 1865, at 2 o'clock, P. M. After an interesting Conference of two hours, the Association was called to order, and the following brethren appointed Officers:—

REV. J. A. SMITH, *Moderator*;
J. E. HOPPER, *Secretary*;
W. L. PRINCE, *Ass't. Secretary*;
B. R. KEITH, *Treasurer*;
AMON FOWLER, *Ass't. Treasurer*.

On motion, *Resolved*, that the following brethren be invited to take seats with us:

Revs. S. Robinson, I. E. Bill, Jas. Spencer, E. C. Cady, A. M., Dr. Hurd, C. Spurden, D. D., E. N. Archibald, A. B., M. P. Freeman, A. B., Judson Blakney, Benj. N. Hughes, G. F. Miles, Ira Chase, and Brethren Z. G. Gabel, J. S. May, T. H. Hall, J. E. Marsters, and Joseph Murray, A. B.

The following Committees were then appointed:

On Arrangements—Revs. G. W. Springer, James Herritt, D. Crandal, and Thomas Todd.

To Read Letters—Revs. Dr. Hurd, Thos. Todd, and E. C. Cady, A. M.

On Circular Letter—Revs. Dr. Spurden, J. Rowe, and Dr. Hurd.

On Home Missions—Revs. I. E. Bill, D. Crandal, W. Pulcifer, S. Robinson, P. Duffy, T. Todd, E. C. Cady, and Brethren J. J. Evans, P. Mills, A. Fowler, J. S. May, and E. Reid.

On Special Business and New Churches—Revs. S. Robinson, M. Starratt, J. Herritt, W. T. Corey, C. Spragg, E. Kierstead, and Brethren J. L. B. Steeves, Jacob Trites, Israel Steeves, and Nathan Stiles.

On Religious Periodicals—Revs. Thomas Todd, I. Lawrence, J. Rowe, and Brethren J. W. Hartt, Z. G. Gabel, W. Jones, and Israel Steeves.

On Sabbath Schools—Rev. M. P. Freeman, A. B., C. Knapp, Anderson Ayer, Nathaniel Peek, and J. E. Hopper.

On Education—The entire Association.

On Temperance—Rev. Dr. Hurd, Jas. Spencer, — Strang, John Chase, Abel Washburn, and Bro. J. M. Jonah, M. D.

Union Society—The entire Association. Rev. John Rowe, Convener.

Questions on Letters—Revs. E. C. Cady, Dr. Hurd, S. Robinson, and J. A. Smith.

Adjourned to meet at half-past 7 P. M.

Prayer by Bro. D. Crandal.

EVENING SESSION, 7½ O'CLOCK.

Prayer by Bro. J. E. Hopper.

Preaching by Bro. M. P. Freeman, from Acts xvi. 37 and 38.

Adjourned to meet on Friday morning, 10 o'clock.

Prayer by Bro. J. M. Currie.

FRIDAY MORNING, 10 O'CLOCK.

Prayer by Bro. Robinson.

Introductory Sermon by Dr. Hurd, from John iii. 23.

Collection for Home Missions.

The Moderator having been unavoidably called away, Dr. Hurd was appointed Moderator during the remainder of the Association.

Reading of Letters commenced.

Adjourned to meet at 2 o'clock, P. M.

Prayer by Bro. Miles.

AFTERNOON SESSION, 2 O'CLOCK.

Prayer by Bro. Blakney.

The Association in Committee of the whole on the subject of Education. Bro. Bill in the Chair. The Secretary, Dr. Hurd, read Report of Education Society (No. 1), and Dr. Spurden read Letter from A. D. Thomson, and presented account (No. 2). Addresses by various brethren, and the following resolution passed, viz.:

Resolved, That the funds of our Union Society, appropriated to Ministerial Education, shall be expended, so far as Academical Education is concerned, upon young men studying at our Institutions at Fredeicton.

Moderator resumed the Chair.

Adjourned to meet at 7½ o'clock, P. M.

Prayer by Bro. Miles.

EVENING SESSION, 7½ O'CLOCK.

Prayer by Bro. Todd.

Reading of Letters resumed.

Resolved, That Brethren W. A. Corey, T. Todd, W. T. Corey, D. Crandal, and W. A. Coleman, be a Committee to take into consideration where the Association shall be held next year, and nominate the brother to preach the

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Introductory Sermon, and also his alternate; and also the Brother to write the Circular Letter.

Resolved, That the number of Minutes printed this year be according to the monies paid by the churches for that purpose, and that each church receive in accordance with the amount paid by each, and that Brethren Bill and Cady superintend the printing of the same.

Resolved, That Brethren Bill, Todd, Crandal, Robinson, and Cady be a Committee to take into consideration the matter of ordaining men to the work of the Christian Ministry, and report to this Association at the present Session.

Adjourned to meet on Saturday morning, at 10 o'clock.
Prayer by Brother Bill.

SATURDAY MORNING, 10 O'CLOCK.

Prayer by Brother Rowe.

The Home Mission and Union Societies held their Annual meeting. Bro. Robinson in the Chair. Rev. I. E. Bill, Cor. Sec., read the Missionary Report of last year, and the Treasurer's Report, which, on motion, were adopted.

On motion, *Resolved*, That Brethren Spurden, Hughes, Lawrence, of the Western Association, and Brethren Todd, Hopper, and Herritt, of the Eastern Association, with Brethren Cady and Powers, be a Committee to nominate Officers for the Home Mission Board for the ensuing year.

On motion, *Resolved*, That this Society recommend to Baptist Sabbath Schools, and our Ministers and Churches in this Province, to patronize the Colonial Book Store, kept by T. H. Hall, if books can be had as cheaply there as elsewhere.

Society adjourned, and the Moderator resumed the Chair.

Prayer by Brother Herrett.

On motion, adjourned to meet at 2 o'clock, P. M.

AFTERNOON SESSION, 2 O'CLOCK.

Prayer by Bro. Spurden.

The Committee on Temperance Report:

That, in the absence of statistical information, they are of opinion that the cause of Temperance, in common with all other principles inculcated in Divine Inspiration, must necessarily be progressive in our churches, in our province, and in any clime where a liberal education is tolerated, and the sciences taught, and the story of Calvary uncompromisingly unfolded. Yet we do feel that much is to be accomplished by us as a denomination—much by every evangelical creed—much by the strong arm of legal prohi-

bition, ere the banner of total abstinence waves in triumph over the subjugation of our common and distinct foe, intemperance.

Your Committee is of opinion that, whereas, there is a disposition on the part of some (and we fear many) of our brethren who are recognized as being in good standing in their respective churches, who claim as their right "and as a liberty of conscience," the privilege of using alcoholic drinks as a beverage (so long as they do not become intoxicated—rendering the word intoxicant) in moderation, according to their individual opinion of that term; therefore recommend that the following resolution be submitted and adopted by this Association:

Resolved,—That in the opinion of this Association, it is a violation of the articles of our faith, based upon Divine Inspiration—for any member of our respective churches to make, buy, sell, or use as a beverage any intoxicating drinks; and therefore recommend that any person being a member of our body and indulging in aforesaid beverages, be recognized by his or her individual church as guilty of misdemeanor, and be considered as a subject of discipline.

J. M. JONAH, Chairman.

Addresses by Brethren Robinson, Crandal, Knapp, Jonah, Cady, Chase, Coleman, Marsters, and Rowe.

Adopted.

Committee on Sabbath Schools Report:

That they believe that one of the most efficient instrumentalities at the present time in operation in connection with our churches are our Sabbath Schools. In the United States it is admitted that most of the accessions to the churches come from them, and we have reason to suppose that the same is the case in this Province.

In the Sabbath School all christians can be labourers, and work for the advancement of the kingdom of our Lord and Saviour. And all true christians must desire to see the attention of children trained to these truths of holy writ which by the influence of the Holy Spirit are able to make them wise unto salvation.

We are happy to say that from statistics received, these institutions are increasing in efficiency and numbers.

Your Committee prayerfully recommend to all our churches more activity in this means of Christian instruction.

C. E. KNAPP, Chairman.

Address by Brother Cady.

Adopted.

Committee on Periodicals Report:

That your Committee on the *Christian Visitor* beg to report that we rejoice in the prosperity of the *Christian Visitor*. We regard it as an indispensable appendage to the denomination, through which sound literary and theological information is disseminated. No Baptist family in the Province should be without it. We, therefore, recommend our ministers and all our church members to give the *Visitor* as wide a circulation as they possibly can, and invariably to urge the pre-payment system as the only sound and healthy basis on which the paper can be conducted. We also would express to the Rev. I. E. Bill, our entire satisfaction in the manner of his conducting the organ of the Baptist body

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in this Province; and would not only assure him of our confidence and satisfaction with the *Visitor*, but pledge our continued and unabating support.

THOS. TODD, Chairman.

Addresses by Brethren Robinson, Knapp, W. T. Corey, Spurden, Charlton, Crandal, and Gabel.

Unanimously adopted.

Committee on Union Societies Report:

That we feel the greatest importance should be attached to the Union Society, by the members and ministers of all the Churches, as on it depends all our effectual operations in spreading the knowledge of Jesus among the destitute. We also feel, if possible, means should be immediately adopted to give a more lasting impression on the minds of our Churches, of the great utility of supporting the funds of this Society, so much owned by God and blessed to the souls of men. We recommend to all our Churches, and Ministers their earnest prayers, and warm cooperation in a cause so noble in its aim and so blessed in its result.

Your Committee greatly rejoice in the success which has attended the Board in collecting funds during the past year; still in view of the fact, that a great many only contributed one dollar for the six objects embraced in the Society, who are abundantly able to give a much greater sum, and whereas many object to giving to some of the objects, and are thereby apt to neglect all—we feel that it is important that this matter should be laid before the people in a more effectual way, or else we should seriously consider the propriety of altering our method of collecting by presenting each of the objects embraced in the Union separately; still we do not ask that such a change be made now, but would propose the following instead:—

Resolved,—That the sum of \$4000, called for by our Corresponding Secretary, ought in justice be collected.

Resolved,—That the 31st of December of each year be the close of the financial year in both Associations, and

Further resolved,—That we hereby pledge ourselves to do our utmost to assist our Board in collecting the \$4000 before 31st of December next.

J. ROWE, Chairman.

Addresses by Brethren Rowe, Cady, Todd, Robinson, Spurden, and Gabel.

Adopted.

Resolved, That Brethren Todd, Smith, Rowe, Coleman, and Wm. T. Corey, be the Delegates from this Association to the Convention, to meet at Berwick, Cornwallis.

Resolved, That the Report of the Education Society be printed in the Minutes.

Committee of Arrangements Report:

Preaching this (Thursday) evening, by Rev. M. F. Freeman, at 7½ o'clock, P. M.

FRIDAY.

Prayer Meeting 6 A. M.

Committees meet at 9 A. M.

Association Sermon at 10 A. M., by Rev. J. C. Hurd. Reading of

Letters. Each Session shall close at 12½ A. M., 5½ P. M., and 9 P. M. Resume business at 10 A. M., 2 P. M., and 7½ o'clock P. M. Afternoon Session for the members of Association only. The subject of Education and Union Societies. 7½ P. M., Miscellaneous business.

Preaching by Bro. Archibald, in the Methodist Chapel, at same hour.

SATURDAY.

Prayer Meeting 6 A. M.

Meeting of Missionary Board at 8, and at 10 Association resume business. Home Missions, &c.

Afternoon Session—General business. 7½ P. M., preaching by Rev. T. Powers.

SABBATH.

Havelock Corner—Preaching by Rev. S. Robinson, 10 A. M., Rev. Dr. Spurden, 3 P. M., and Rev. J. Spencer, 6½ P. M.

Petitcodiac Meeting House—Rev. J. Rowe, 10 A. M., Rev. I. E. Bill, 3 P. M., and Rev. T. Powers, 6½ P. M.

New Canaan—Rev. B. Hughes, 4 P. M., Rev. E. C. Cady 7½ P. M.

Methodist House—Rev. W. A. Coleman, 10 A. M., Rev. J. Chase, 3 P. M., and Bro. J. E. Hopper, 6½ P. M.

Adopted.

Resolved, That the future well-being of our Institution of learning at Fredericton rest, first, upon the payment of the debts now due upon it, and, secondly, the placing of it in an efficient state in reference to its staff of Teachers.

Resolved, That the President of the Education Society be requested to call a meeting of the Officers and Committee of the same, to meet at an early day in the City of Saint John.

Committee to whom was referred the matters in connection with where the Association be held next year, &c., report—

Your Committee have utterly failed to determine where this Association shall hold its next Anniversary, but suggest that the pastors be recommended to communicate with their Churches, and make known at their earliest convenience through the *Visitor* or otherwise, what Church wants to accommodate this body during its next session.

Your Committee recommend that Bro. J. Rowe write the Circular letter, and that David Crandall preach the Introductory Sermon, Bro. J. Herrett alternate.

W. A. COREY, Chairman.

Resolved, That Brethren Hurd, Smith, and Hughes, be a Committee to ascertain what Church will entertain the Association next year, and report in the *Christian Visitor*.

Resolved, That Brethren Hurd and Todd have leave of absence, and that Bro. Coleman be Moderator *pro tem*.

Adjourned to meet at 7½ o'clock, P. M.

Prayer by Brother Coleman.

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EVENING SESSION, 7 O'CLOCK.

Prayer by Bro. Bill.

Sermon by Bro. Powers, from Romans iii. 2.

Circular Letter read, and, on motion, ordered to be printed in the Minutes.

Resolved, That the cordial thanks of this Association be given to the kind people of Butternut Ridge, for their whole-hearted hospitality during this deeply interesting Association.

Adjourned.

Prayer by the Moderator.

J. E. HOPPER, *Secretary*;
W. L. PRINCE, *Ass't. Secretary*.

J. C. HURD, *Moderator*.

Letters from the following Churches were read, and the following-named individuals were present to act as delegates—viz. :

- Alma—
Butternut Ridge—Elder Springer; J. Corey, Solomon Lewis Keith, — Thorn.
Butouche—
1st Cacaigno—
Caledonia—Rev. James Irving.
1st Cambridge—Rev. J. R. Strang.
2d Cambridge—Thomas Mason, J. Todd.
3d Cambridge—
Cambridge (Lower)—Rev. J. R. Strang.
1st Coverdale—Rev. H. Steadman, E. Berry, S. Berry, R. Gross, A. Fillmore.
2d Coverdale—Rev. J. F. Goldrup.
3d Coverdale—Rev. C. Spragg.
Dorchester—Rev. W. A. Coleman, Chas. Knapp, Esq., N. M. Steves, and Thompson Hicks.
1st Elgin—S. C. Moore, C. Blakney, W. Leeman, and P. Constantine.
2d Elgin—Rev. J. C. Steadman, John Milton, John Colpitts, and Lewis Smith.
3d Elgin—Rev. M. Starratt, and James Leeman.
Fairfield—
Flatlands—
1st Grand Lake—
2d Grand Lake—Rev. I. Lawrence, and Dea. R. Elkin.
Germantown—
Hampton—
Hampton Ferry—
Hammond Vale—Rev. J. Trimble, Dea. A. Fowler, and W. Fowler.

- 1st *Harvey*—Rev. J. H. Hughes, Joshua Bishop, Benj. Bray, and Wm. West
 2d *Harvey*—
 1st *Hillsboro'*—Rev. J. A. Smith, Wm. Pulcifer, Peter Duffy, J. L. B. Steves,
 and David Wallace.
 2d *Hillsboro'*—Rev. J. E. Fillmore, and Solomon Steves.
 3d *Hillsboro'*—
 4th *Hillsboro'*—Rev. James Irving, Andrew Bishop, and John Stewart.
Hopewell—Dr. Hurd, J. Calhoun, — Foshay, and N. Peck.
Jemsey—D. Colwell, B. Titus, A. Purdy, and J. Dykeman.
Johnson—
 2d *Johnson*—Rev. J. R. Strang, Dea. Wm. Summerville, A. R. Strang, and
 U. Starkey.
Kars—Rev. H. Charlton, John Morrel, and John Jones.
Kingston—
Loch Lomond—
 1st *Moncton*—Rev. W. T. Corey, Dea. Mills, and John Mills.
 2d *Moncton*—Rev. C. Spragg, Jacob Trites, and A. Stiles.
Mill Cove—W. D. Manzer.
New Canaan—A. McDonald, J. G. Corey, S. Thorn, and L. Keith.
Norton—Rev. J. Curry, Augustus Davidson, and Gilles Hayes.
North River—Rev. James Herritt, Ezra Hicks, and D. Loomsbury.
Point Migic—Rev. W. A. Coleman, J. Anderson, and Moore McDonald.
Point de Bute—
 1st *Sackville*—Rev. T. Todd.
 2d *Sackville*—Rev. Thos. Todd, E. Read, J. Sharp, L. Wheaton, and W.
 Ayer.
 1st *Salisbury*—Deacons M. Waterman and M. D. Harris; brethren M. Wil-
 son, D. Steves, J. S. Trites, and J. M. Jonah.
 2d *Salisbury*—Rev. D. Crandall, Is. Steves, Abel G. Trites, and Wilham G.
 Jones.
 3d *Salisbury*—Rev. J. Herritt, D. B. Keith, and C. Kennier.
 1st *St. Martins*—Rev. John Rowe.
 2d *St. Martins*—Rev. John Rowe.
 1st *Springfield*—Rev. W. A. Corey, Rev. W. A. Troop, W. F. Wetmore,
 Wm. Wetmore, and J. Jones.
 2d *Springfield*—Rev. W. A. Corey, J. Gray, and E. Keirstead.
 3d *Springfield*—J. W. Powell.
 1st *Studholm*—Rev. Elias Keirstead.
 2d *Studholm*—
Shediac—J. E. Hopper, J. J. Evans, and N. M. Walker.
Sussex (Upper)—Rev. D. Crandall, Rev. J. Stone, and J. Teakles.
Upham—J. M. Curry, W. Titus, J. Titus, J. Bettel, and A. Boney.
Wickham (Upper)—Deacon J. Gerow.
Wickham (Lower)—Rev. P. M. McLeod, and G. W. McDonald.

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CIRCULAR LETTER.

To the Churches composing the Eastern New Brunswick Baptist Association.

DEAR BRETHREN—In this, our annual epistle, permit us to call your attention to the importance of personal holiness on the part of those who belong to Christ's visible kingdom in the world. Our Redeemer, in speaking to his church, says: "Ye are the salt of the earth," indicating, of course, that His redeemed embody those great principles of purity and truth, adapted and designed to preserve the world from moral putrefaction and ruin. To this end God has chosen his people. "According as He hath chosen us in him before the foundation of the world, that we should be holy and without blame before Him in love." Ephes. i. 4. For this purpose Christ laid down his life on Calvary; "loved the church and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word." Ephes. v. 25, 26. The faith imparted in regeneration "works by love and purifies the heart," and all the agencies employed in the preservation of the christian unto eternal life tend to the same general result. Hence the whole arrangement of the remedial plan proclaims as in trumpet tones, the impressive fact, "Holiness becometh thine house, O Lord, forever!"

The precepts of the Divine will are all in perfect harmony with the Divine purpose as thus unfolded. Jesus says to his disciples. "Be ye therefore perfect as your Father which is in heaven is perfect." The Apostle enquires: "How shall we that are dead to sin, live any longer therein?" And in another epistle he tells us, "The grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously and godly in this present evil world." In his letter to the Philippians he sums up the whole duty of the christian in the following comprehensive and beautiful utterance: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." To all this may be added the startling declaration: "Without holiness no man shall see the Lord." Thus, we have the original purpose of grace, the sacrificial death of Christ, the regenerating power of the Holy Spirit, the distinct precepts of the Divine will, and the eternal destiny of the *unholy*; all conspiring to teach us the absolute necessity and importance of holiness of heart and life.

Do any ask what we mean by this holiness of which we speak? We answer it indicates the free exercise of the graces of the eternal spirit of which love may be regarded as the central power. "Now there abideth faith, hope and charity; but the greatest of these is charity," or love. There must be faith in the person, work and authority of Jesus Christ as the sinner's Saviour and law-giver; there must be hope like an anchor to the tempest-tossed soul; and then there must be love—supreme love to God, and all-pervading love to man. Let these graces be possessed, and they will produce the exercise of all the subordinate graces, such as temperance, chastity, patience and humility. And then the result of the whole will be—a life devoted to the service of Christ, and to the progress of His kingdom in the world.

But it is important not only that this holiness should dwell in the heart, and be manifest in the life, but it should be on the increase until consummated in the fruition of heavenly glory. How is this progress to be attained? By constant watchfulness associated with earnest prayer. "What I say unto one, I say unto all, watch." "Watch and pray, that ye enter not into temptation." Nobody ever advances in the Divine life who lives in habitual neglect of these precepts of our Lord.

There must be, too, crucifixion to the world and to all the varied forms of sin. We cannot grow in grace if we indulge in passion, in pride, in levity, in intemperance, in lasciviousness, in the giddy dance, or in those habits of social gaming and mirth so common in society, and yet so diametrically opposed to a consistent christian life.

Finally, if we would go on from strength to strength until we appear before God in Zion, we must engage in active labor in the cause of Christ. The way to get good is to do good. Activity in the social meetings of the church, in the Sabbath School, in missionary work, and in the benevolent support of all those interests of Zion adapted to carry forward the ultimate triumphs of the truth as it is in Jesus.

These suggestions, we submit, dear brethren, to your prayerful consideration, trusting that we shall all seek a more perfect conformity to Him who was "holy, harmless, undefiled, and separate from sinners;" and that we shall indeed be "the salt of the earth."

LIST OF ORDAINED MINISTERS

BELONGING TO THIS ASSOCIATION.

NAMES.	POST OFFICE.	DATE OF ORDINATION.
Bancroft, Samuel.....	Butternut Ridge, Havelock, ..	
Blakeney, David.....	Petticodiac Station,.....	1850
Blakeney, Thomas.....	Rocher,.....	1861
Crandal, David.....	Springfield, K. C.,.....	January, 1881
Cleveland, Nathaniel.....	Alma,.....	
Coleman, W. A.....	Dorchester,.....	September, 1848
Crandal, V. A.....	Elgin,.....	June, 1861
Crandal, W. A.....	Flatlands,.....	
Corey, W. A.....	Springfield, K. C.,.....	December, 1853
Corey, W. T.....	Moneton,.....	November, 1860
Curry, John M.....	Norton. Hay's W. O.,.....	July, 1864
Duffy, Patrick.....	Hillsborough.....	May, 1849
Fillamore, J. E.....	Turtle Creek W. O.,.....	February, 1859
Gooldrup, J. T.....	Coverdale, Stoney Creek,...	January, 1860
Herritt, James.....	Havelock,.....	August, 1849
Hughes, J. H.....	Hillsborough,.....	January, 1864
Hurd, J. C. M. D.,.....	Hopewell,.....	
Harris, Hezekiah.....	Milcove, G. L.,.....	
Irving, James.....	Baltimore,.....	October, 1860
Lockey, Thomas.....	Cambridge,.....	
McPhail, Donald,.....	Buctouche,.....	August, 1862
Mutch, Alexander.....	Fairfield,.....	July, 1848
McDonald, A. B.....	Hampton Ferry,.....	October, 1846
Marshall, L. H.....	Hopewell Hill,.....	1847
Pulcifer, W.....	Hillsborough,.....	1837
Rowe, John.....	St. Martins,.....	
Smith, J. A.....	Hillsborough,.....	February, 1842
Spragg, Peter.....	Springfield,.....	
Stone, Titus.....	Penobscuis, Sussex,.....	
Spragg, Caleb.....	Lute's W. O., Moneton Mtns.	June, 1858
Spragg, J. R.....	Cole's Island, Q. C.,.....	1864
Springer, G. W.....	Jemseg, Cottle's W. O.....	August, 1856
Steadman, J. C.....	Elgin, Little River,.....	1863
Todd, Thomas.....	Sackville,.....	October, 1848
Trimble, James.....	Hammond Vale,.....	February, 1845
Troop, W. A.....	Springfield,.....	June, 1855
Wallace, James.....	Coverdale,.....	August, 1826
Washburn, Abel.....	St. Martins,.....	May, 1861

LICENTIATES.—John Sears, Solomon Smith, Richard G. Barton, W. L. Prince, J. E. Hopper, M. Starritt, Michael Gross, H. McLatchey, Robert Howe, J. W. Thus, J. W. Carpenter, Peter M. McLeod, W. D. Manzer.

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Dorches
1st Elgin
2d Elgin
3d Elgin
*Fairfie
*Flatlan
1st Gra
2d Grand
*German
*Hampto
*Hampto
Hammon
1st Harve
*2d Harve
1st Hillsb
2d Hillsb
*3d Hillsb
4th Hillsb
Hopewell,
Jemseg.
1st Johnso
2d Johnso
Kars,
*Kingston,
*Loch Lom
1st Moncto
2d Moncto
Mill Cove,
New Canaan
Norton,
North River
Point Migie,
*Point de
1st Sackville
2d Sackville

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ABSTRACT OF THE STATE OF THE CHURCHES.

STATIONS.	Date of Formation.	ADDED.							Total.	Minute Money.
		By Bapt'm.	By Letter.	Restored.	Removed.	Dismissed.	Excluded.	Died.		
	1865									
*Alma,	1859							54		
Buctouche,								18	\$0 40	
Butternut Ridge,	1836	6			43	11	16	6	213	
1st Cocaigne,	1864								13	
Caledonia,	1856							4	1	
1st Cambridge,	1825	6						3	3	
2d Cambridge,	1856							3	1	
Cambridge, Lower,	1860							19	1	
1st Coverdale,		5							29	
2d Coverdale,	1856			1			2	2	63	
3d Coverdale,	1858	15	1						65	
Dorchester,	1845	1	2				7	1	73	
1st Elgin,	1839	42	4	3					66	
2d Elgin,	1857				6			1	148	
3d Elgin,		7	6				2	1	109	
*Fairfield,								2	88	
*Flatlands,									32	
1st Grand Lake,	1854		1						17	
2d Grand Lake,							1	1	50	
*Germantown,	1856			2			1	3	146	
*Hampton,									54	
*Hampton Ferry,	1860								20	
Hammond Vale,	1855	1	5						60	
1st Harvey,	1841							1	3	
*2d Harvey,	1859								135	
1st Hillsboro',	1822	11	3				2	2	34	
2d Hillsboro',	1853		2				2	2	375	
*3d Hillsboro',									49	
4th Hillsboro',	1857	1							24	
Hopewell,	1818		2						101	
Jemseg,			1				1	5	172	
1st Johnson,	1824	2						1	73	
2d Johnson,	1853	12			5		4		45	
Kars,							2		59	
*Kingston,									20	
*Loch Lomond,									41	
1st Moncton,	1828	6					2	2	213	
2d Moncton,	1850							2	77	
Mill Cove,		17						1	64	
New Canaan,	1806	9		29					117	
Norton,	1800	2							50	
North River,		1						1	24	
Point Migic,	1859	12	2				1	1	43	
*Point de Bute,									70	
1st Sackville,			1						89	
2d Sackville,		1			2		1		204	
L. Prince,				26	2	5	2			
we, J. W.										
Carried forward, ...										
	156	28	6	106	56	50	41	3640	\$30 76	

ABSTRACT OF THE STATE OF THE CHURCHES.

(CONTINUED.)

STATIONS.	Date of Formation.	ADDED.						Total.	Minute Money.	
		By Bapt'm.	By Letter.	Restored.	Removed.	Dismissed.	Excluded.			Died.
<i>Brought forward,....</i>		156	28	6	106	56	50	41	3640	\$20 76
1st Salisbury,		11						4	170	1 50
2d Salisbury,	1841	1	2		20		3		77	1 03
3d Salisbury, Kinnear Settlement, ..	1863	1							41	0 58
1st St. Martins,	1819	2				4	1	1	232	1 50
2d St. Martins,	1841		3						1	48 0 50
1st Springfield,		15	3			1		3	189	1 00
2d Springfield,	1851	5	2			2			57	0 70
3d Springfield,		3	3						24	0 20
1st Studholm,								1	59	0 50
*2d Studholm,									13	
Shediac,		2	2			3		2	40	1 00
Sussex, Upper,	1852			1				1	40	
Upham,	1855		1		2		1		65	1 25
Wickham, Upper,	1863								56	1 30
Wickham, Lower,	1864		1						34	0 98
*Wellington,	1860								67	
		196	46	7	128	66	55	54	4807	\$42 80

* Churches from which no Letters were received.

Alma,
Buctouche,
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3 Coverda,
Dorchester,
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Fairfield,
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1 Grand La,
2 Grand La,
Germantown,
Hampton,
Hampton Fe,
Hammond V,
1 Harvey,
2 Harvey,
1 Hillsboro,
2 Hillsboro,
3 Hillsboro,
4 Hillsboro,
Hopewell,
Jemseg,
1 Johnson,
2 Johnson,
Kars,
Kingston,
Loch Lomond,
1 Moneton,
2 Moneton,
Mill Cove,
New Canaan,
Norton,
North River,
Point Migic,
Point de Bute,
1 Sackville,
2 Sackville,
1 Salisbury,

SABBATH SCHOOL STATISTICS.

Minute Money.	STATIONS.	No. Schools.	No. Teachers.	No. Scholars.	No. Volumes in Library.	NAMES OF CHURCH CLERKS, AND THEIR POST OFFICE ADDRESS.
\$20 76	Alma,					
1 50	Buctouche,					
1 03	Butternut Ridge,	3				
0 58	1 Cocaigne,					
1 50	Caledonia,	1	6	40		Newton Wells.
0 50	1 Cambridge,					
1 09	2 Cambridge,					
0 70	Cambridge, L.					
0 20	1 Coverdale,	1	5	35	100	
0 50	2 Coverdale,	1	2	20	70	
1 00	3 Coverdale,					
	Dorchester,	3	15	75	330	
	1 Elgin,	2	10	138	201	Thompson Hicks, Memramcook.
	2 Elgin,					
	3 Elgin,	1		82	192	
	Fairfield,					
	Flatlands,					
	1 Grand Lake,					
	2 Grand Lake,					
	Germantown,					
	Hampton,					Robert Elkin, Branscomb's W. Office, Cumberland Bay.
	Hampton Ferry,					
	Hammond Vale,	4	15	155	418	
	1 Harvey,					
	2 Harvey,					
	1 Hillsboro',	3	30	250	300	Solomon Steves, Hillsboro'.
	2 Hillsboro',	1				
	3 Hillsboro',					
	4 Hillsboro',					
	Hopewell,	2				Levi Wells, Hopewell, Lower Cape.
	Jemseg,					
	1 Johnson,					
	2 Johnson,					
	Kars,	1	5	35	200	W. L. Vincent, Johnson, Cole's Island.
	Kingston,					
	Loch Lomond,					
	1 Moncton,	2		70	200	John McKenzie, Moncton.
	2 Moncton,	1	5	35	100	Jeremiah Lutes, Lutes' Mountain.
	Mill Cove,					
	New Canaan,	3				
	Norton,					
	North River,					
	Point Migic,	1	6	40	200	
	Point de Butc,					
	1 Sackville,	1	18	140	400	
	2 Sackville,	2	24	200	400	
	1 Salisbury,	3		145	250	J. S. Colpitts, Salisbury.
		36	141	1460	3359	

SABBATH SCHOOL STATISTICS.

[CONTINUED.]

STATIONS.	No. Schools.	No. Teachers.	No. Scholars.	No. Volumes in Library.	NAMES OF CHURCH CLERKS, AND THEIR POST OFFICE ADDRESS.
<i>Bro't forward,</i>	86	141	1460	3359	
2 Salisbury,	1		31	48	J. W. Lounsbury.
3 Salisbury,	1			lb.	Henry Bradshaw, St. Martins.
1 St. Martins,	1				J. B. Floyd, Tynemouth Br'k., St. Martins.
2 St. Martins,	1				
1 Springfield,					J. W. Powell.
2 Springfield,					F. J. Keirstead, Collina W. O., Studholm.
3 Springfield,					
1 Studholm,					
2 Studholm,					
Shediac,	1	12	100	150	
Sussex, Upper	2	7	50		
Upham,					
Wickham, Upper	1		20		H. D. Vradenburgh.
Wickham, Lower	1		50		Mantesguie Macdonald, Macdonald's Pt., Wickham.
Wellington,					
	45	166	1711	3352	

NEW BRUNSWICK BAPTIST HOME MISSIONARY BOARD.

OFFICERS FOR 1865-66.

President.

Rev. SAMUEL ROBINSON.

Vice Presidents.

Rev. E. C. CADY, A. M.,
" C. SPURDEN, D. D.,
" J. ROWE,
" J. A. SMITH,
" W. A. COLEMAM,

Rev. J. H. HUGHES,
" A. D. THOMPSON,
" T. W. SAUNDERS,
" W. V. GARNER, A. M.

Corresponding Secretary.

Rev. I. E. BILL.

Recording Secretary.

JAMES E. MARSTERS.

Treasurer

C. D. EVERETT, ESQUIRE.

Auditor.

Hon. A. McL. SEELY.

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Executive Board.

C. E. BURNHAM,
 JAS. S. MAY,
 J. R. PIDGEON,
 J. H. HARDING,
 G. M. STEVES,
 J. SMITH,
 JAMES CLERKE,
 J. FISHER,

THOMAS BELL,
 JOHN A. CHESLEA,
 E. J. BARTEAUX,
 Z. G. GABEL,
 JONATHAN TITUS,
 J. W. HARTT,
 M. FRANCIS,

With the Officers of the Society and Ministers connected with the two Associations.

REPORT.

The Board of management of the funds for the support of the several objects embraced in the Union Society beg leave to submit the following brief statement of their proceedings for the year closing July 13, 1865.

THE NEWCASTLE MISSION

has been greatly blessed during the past year. The seed of Gospel truth has been faithfully sown in that field by our devoted missionaries for the last twelve years, who have not labored in vain, or spent their strength for nought. During the last autumn and winter, revival influences were experienced in mighty power. Our devoted missionary effectively aided in his work by Brethren Edwards, Powers and Irving, and other valued brethren. Christians were greatly quickened, and new born souls brought into the kingdom. Upwards of sixty converts were added by baptism, as the result of this refreshing from the divine presence. Some of these are young men of much promise. The revival power extended to other sections of the country, and general enquiry was excited among all classes of the community, in reference to the doctrines and ordinances of the Baptist faith; and your Board rejoice to say that truth in all that region is rapidly gaining ground.

BLISSFIELD AND DOAKTOWN, ETC.,

under the ministry of Rev. W. M. Edwards, are also sharing in the tokens of revival mercy. Some 80 candidates have been immersed upon a profession of their new born faith, and are now numbered with the Lord's redeemed. May they be faithful unto death. By the advice of an ecclesiastical council duly convened, a new church was organized at Blissfield, and indications for future progress are hopeful.

RESTIGOUCHE

still enjoys the ministry of Rev. W. A. Crandal, and his' quarterly reports to the Board are sufficiently encouraging to justify his continuance in that important field at an increased missionary salary.

ST. FRANCIS

enjoyed the faithful labors of Rev. A. Estabrooks for some three-fourths of the last associational year. He was ordained pastor of this small church by the advice of a council duly called, and it was expected that he would continue to labor permanently in that place, but the Providence of God unexpectedly summoned him to Boiestown, Miramichi. So that St. Francis, at present, is without missionary labor.

GRAND FALLS

is supplied by Rev. W. A. Bleakney. He commenced his mission there in August last, and continued to devote the principal portion of his time in that place until recently he has made a temporary engagement, in accordance with the views of the infant church, with the people of Tobique to assist them in the absence of a pastor. Your Board are decidedly in favor of uniting the two places permanently under the same ministry, and hope the time is not far distant when such an arrangement can be made. A small church of eleven members was organized last autumn at the Falls, in accordance with the usages of our denomination, and calls for the fostering care of the Board. It is a child of our Missionary Society, and, as such, has a just claim upon missionary sympathy and support.

WOODSTOCK AND RICHMOND

appeal to your Board through their pastor, Rev. J. C. Bleakney, for assistance from our missionary funds; and being deeply impressed with the importance of a permanent ministry in both these places, your Board are disposed to extend the helping hand.

NEW ZEALAND

and adjacent districts in the County of York have enjoyed for a portion of the past year the missionary labors of Rev. James Tozer. Your Board felt from the representations made, that they ought to contribute a small amount to the support of the gospel in that growing section of the country, and from the reports of the missionary there is reason to believe that good was done. At present, however, Elder Tozer is not in the employ of the Board.

THE DISTRICT

between New Canaan and Springfield has been partially supplied for some small portion of the past year with the ministrations of Rev. S. Bancroft, for which he has received a small amount from the Mission Treasurer. Your Board feels that these out lying districts must not be wholly neglected.

HARDING AND PATTERSON SETTLEMENTS AND LONG REACH

also have shared somewhat in the contributions of your Board. Rev. A. Washburn spends a small portion of his time in these destitute places under the direction of the Board, and he is encouraged in his work. At the latter place the most absolute spiritual dearth prevailed, until our brother's footsteps were directed that way. The prospect is now brightening.

SHEDIAC

is again favored with the labors of Bro. J. E. Hopper. His ministry is highly acceptable to the people, and good is being done. Recently an arrangement was made by him with the people of Sussex to secure his services there for one half his time. This is a new and interesting field; indications are hopeful, and like Shediac presents a strong claim upon the fostering care of the Board.

ST. ANDREWS

has been more than ordinarily blessed with the regenerating influences of the Holy Spirit. The opening of a commodious chapel in the town of St. Andrews, in September last, the subsequent organization of a church in accordance with the faith and practice of our denomination, and above all the conversion of sinners to God, encourage us to hope that the

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Master has rich blessings in store for the people of that town. The reports of our Brother breathe the spirit of soul devotion to the cause of his Lord, and of a determination to spend and be spent in his service. A Church was duly organized some months ago, designated the 2d Baptist Church of St. Andrews, and numbering some 20 members, since which eleven have been added by baptism, and others by letter, so that the number has increased to some 50 members. The social meetings of the church are well attended, and the ministry of the word is exerting a healthful influence in the extension of the cause of truth. The ladies are preparing for a bazaar to wipe off a debt of \$300 still standing against the chapel. The liberality of the people in the support of their pastor is worthy of the highest commendation. If all the churches of the denomination did as well in proportion to their means for their support, their pastors would have less cause of complaint on that score.

DIPPER HARBOR, MUSQUASH, GRAND BAY, SOUTH BAY, REDHEAD, and other destitute sections near the city have been partially, supplied since January last, by Rev. James Walker. His missionary labors in these districts formerly were much blessed, and your Board were encouraged therefore to send him to these people again. So far he has been very cordially received, and the prospects for usefulness all that could be expected.

AMOUNT CONTRIBUTED

from the funds in the shape of salary to aid in the support of these missionary pastors, is as follows :

A. Estabrooks, per annum.....	\$40 00
E. Hickson, do.	50 00
W. A. Crandal, do.	60 00
T. W. Crawley, do.	100 00
S. Bancroft, for 6 months.....	20 00
W. J. A. Bleakney, per an.....	50 00
James Walker, 6 months.....	40 00
W. M. Edwards, per an.....	56 00
J. E. Hopper, do.	100 00
J. H. Washburn, do.	40 00
J. C. Bleakney, do.	60 00
J. Towser, per quarter	10 00

THE POLICY OF THE BOARD

is to establish missionaries duly qualified as far as possible in central positions permanently, and instead of assuming the entire responsibility of their support as formerly, to contribute a definite sum simply to the stations, and to stimulate the people to help themselves. By this arrangement much more is contributed by the Missionary Stations, and your Board can always measure the extent of liabilities incurred. In the judgment of your Board the missionaries receiving aid from its funds ought to report the amount of salary received from the people. We should then understand precisely the financial strength of each station.

A SAD CALAMITY.

Your Board has felt a deep interest in the praiseworthy efforts put forth by Rev. E. Hickson to establish the cause in the growing town of Bathurst, by the erection of a neat chapel. This new house was dedicated to the worship of God in September last, and the way was rapidly opening for the establishment of a Central Mission in that place ; but on the night of the 21st ult., this chaste and commodious chapel was

destroyed by fire. Unfortunately there was no insurance, and your Board is informed by Bro. Hickson that the personal loss to him by this catastrophe is \$600. This amount was generously contributed by him from private funds, and therefore cannot be otherwise than deeply afflictive. Your Board would suggest that an appeal be made at once to the Churches of the Province generally for such a practical expression of sympathy as shall secure funds to a sufficient extent to rebuild the house. Such an expression is due to the self-sacrificing spirit of our valued Bro. Hickson, and to the interests of the cause in Bathurst and the surrounding country.

A missionary is required at once for Bathurst, including in his new field of labor New Bandon, and New Durham. Another for the region of country extending from Buctouche to Newcastle, making Richibucto the centre of operation. Another for Bay de Verte, Port Elgin, and other destitute localities in that direction. Missionary labors are especially needed in the Douglas Valley, and in the region of country extending from Carleton to Oromocto. A strong man is required also for the growing town of St. Stephen, and New Settlements are being formed in nearly all the counties of the Province, which plead in the spirit of Macedonia, for missionary assistance. These claims all told present urgent demands for a large increase to our missionary staff, and for a greatly augmented Treasury. How appropriate that we should pray to the Lord of the harvest that he would send forth laborers into his harvest. Let us provide the means of support, and the laborers will be forthcoming in due time.

FINANCIAL PROSPECTS

for the next Associational year are encouraging. The Corresponding Secretary suggested that \$4,000 ought to be raised as a working capital for the support of the several objects embraced in the Union Society for the year upon which we are about to enter. To accomplish this desirable object your Board instituted a series of missionary meetings commencing with the Churches in St. John, and extending subsequently to a number of the Churches in the counties of Queens, Kings, Albert, and Westmorland. Rev. E. C. Cady, spent a few days in Queen's County, and reports as follows:—

	Sub'd.	Paid.
Jemseg.....	\$12.69	\$ 7.84
Mill Cove.....	18.02	10.27
Cumberland Bay.....	2.00	2.00
Range.....	20.64	7.99
A friend from Newcastle.....	4.00	4.00
	<hr/>	<hr/>
Subscribed in all.....	\$57.15	\$32.10

Rev. Mr. Garner devoted a few days to King's County, and reports thus:—

TABOR SETTLEMENT—Subscription.....	\$11 25
Collection.....	37
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	\$11 62
FOWLER SETTLEMENT—Subscription.....	9 50
Collection.....	47
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	\$9 97

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NORTON—Subscription.....	\$10 85
Collection.....	50
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HAMPTON FERRY.—Subscription.....	\$10 85
Collection.....	\$0 00
	2 48
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Total	\$34 82

Rev. I. E. Bill visited the churches in the Counties of Albert and Westmorland, and shows the following results:—

We were absent from the City from June the 21st, to July the 10th, nineteen days, attended in all nineteen meetings, made many calls and obtained in subscriptions and donations to the objects of the Union Society as below:—

Hillsboro'.....	\$262 60
Hopewell.....	83 51
Harvey.....	46 50
Caledonia.....	8 88
Baitimore.....	14 75
Dawson Settlement.....	8 25
Turtle Creek.....	7 90

Total in Albert County.....\$432 39

Sackville.....	\$137 05
Dorchester.....	29 45
Moncton.....	40 25
Salisbury.....	61 86

Total in West. County.....\$268 61

Whole amount pledged in Albert and Westmorland Counties during the mission, \$701. Collectors were appointed in all the above churches to increase the list and to collect the unpaid subscriptions. A large portion will be handed in at the Association. The balance will be forthcoming in good time. The collectors, it is expected, with the assistance of the pastors, will largely increase these lists. Brother Smith informed us, on our return from Harvey, that the Hillsboro' list had reached \$280, and he expected to get it up to \$300. The Sackville list will probably come up to \$200, and the Hopewell list to \$100. As want of time would not allow us to visit all the places, Brethren Smith and Irving consented to visit the churches in Elgin and Coverdale, and Brother Steadman the church at Alma, Salmon River.

In all the above churches our mission received the most cordial support and active co-operation of the pastors and leading brethren of the churches, and everything possible was done by them to help on the good work, and to administer to our personal comfort. Many, many thanks for all these expressions of good will and of soul interest in the cause for which we plead. May the Lord reward an hundred fold!

Your Board are encouraged by these facts to believe that, with suitable exertions, the contributions of the churches this year to our benevolent objects, if not reaching the full amount named by the Corresponding Secretary, will be far in advance of the past year. While your Board have no wish to lavish money unnecessarily upon the collection of funds, they are nevertheless fully convinced by the experience of the past, that a visiting agency, to some extent, to assist the pastors,

is indispensable to success. A general supervision over all the missionary fields of the Province, by a competent brother duly authorized to visit the stations, seems also highly desirable. But all this your Board must leave to the free action of the Society.

The church at Hillsboro' proposes to support two Missionaries the next year to the extent of \$100 each, \$100 of which has been generously contributed by Hon. W. H. Steeves, for this purpose. The church selects the men and the fields of labor, act in harmony with the Board, and report through this medium.

The churches of Sackville engage to sustain one missionary in the field, at an expense of \$100, upon the same principle. Such expressions of sympathy and good will are highly commendable, and we trust will stimulate other churches to like praiseworthy efforts.

The other objects embraced in the Union, viz., Foreign Missions, General and Ministerial Education, Sabbath Schools, and the Infirm Ministers' fund, have received for the past year a very moderate support. The amount given to each appears in full in the Treasurer's report. To this your Board therefore must refer you for further particulars, and will only add—"The day is far spent, the night is at hand, let us work while the day lasts."

I. E. BILL, Corresponding Secretary.

**Baptist Missionary Society of New Brunswick in account with
C. D. Everett, Treasurer.**

1864.	Dr.		
July 19.	To paid Rev. W. Pulcifer, S. M. F.,	..	\$20 00
" 19.	" " L. Marshall, "	..	20 00
" 19.	" " W. A. Crandall, H. M. F.,	..	10 00
Aug. 3.	" Sabbath School, Stoney Creek, S. S. F.,	..	5 00
" 3.	" " 2nd Elgin Church, S. S. F.,	..	5 00
" 3.	" " 3rd " " "	..	7 00
" 2.	" " New Canaan, " "	..	5 00
" 3.	" " St. Andrews, " "	..	10 00
" 3.	" Religious Tracts, U. F.,	..	10 00
" 3.	" Rev. T. W. Crawley, H. M. F.,	..	25 00
" 3.	" " W. T. Corey, travelling expenses, U. F.,	..	1 10
Sep. 15.	" " J. Tozer, H. M. F.,	..	10 00
" 15.	" " E. McInnis, S. M. F.,	..	20 00
" 21.	" " Edw'd. Hickson, H. M. F.,	..	25 00
" 21.	" " W. M. Edwards, H. M. F.,	..	37 50
" 21.	" " I. E. Bill, U. F.,	..	2 80
" 16.	" " David Crandal, H. M. F.,	..	10 00
Oct. 6.	" " T. W. Crawley, H. M. F.,	..	25 00
" 6.	" " W. A. Crandall, H. M. F.,	..	15 00
Nov. 11.	" " W. A. Blakeney, H. M. F.,	..	12 50
" 11.	" " J. G. Harvey, Howland, H. M. F.,	..	10 00
Oct. 6.	" Barnes & Co., printing M. F.,	..	50 25
Dec. 9.	" P. McLeod, M. E. E.,	..	24 37
" 9.	" J. Titus, M. E. F.,	..	24 37
" 9.	" J. A. Steadman, M. E. F.,	..	24 37
" 9.	" Rev. S. Bancroft, H. M. F.,	..	20 00
" 9.	" " A. Estabrooks, H. M. F.,	..	30 00
" 9.	" " Jas Tozer, "	..	10 00

Carried forward,

\$469 26

Dec. 1865.
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1864.
July 11 "
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Dec. 13.	To paid Rev. C. Spurden, G. E. F.,	..	\$469 26
1865.			
Jan. 7.	“ “ W. A. Crandall, H. M. F.,	..	91 00
“ 7.	“ “ Jas. Irvin, “	..	15 00
“ 7.	“ “ T. W. Crawley, “	..	20 00
Feb. 10.	“ “ E. McInnis, S. M. F.,	..	25 00
“ 10.	Blank book, U. F.,	..	20 00
“ 15.	Rev. W. M. Edwards, H. M. F.,	..	1 20
“ 15.	“ W. A. J. Blakeney, “	..	12 50
“ 15.	“ A. H. Washburn, “	..	12 50
Mar. 7.	“ “ Jas. Walker, “	..	10 00
“ 7.	“ “ Jas. Herritt, “	..	20 00
“ 7.	“ “ A. Estabrooks, “	..	5 00
“ 13.	J. Titus, M. E. F.,	..	10 00
“ 13.	J. A. Steadman, M. E. F.,	..	24 37
April 6.	Rev. T. W. Crawley, H. M. F.	..	24 37
“ 6.	“ W. A. Crandall, “	..	25 00
May 6.	J. A. Steadman, M. E. F.,	..	15 00
“ 6.	P. McLeod, “	..	19 50
“ 10.	Rev. E. Hickson, H. M. F.,	..	19 50
“ 10.	“ J. C. Blakeney, “	..	25 00
“ 23.	Sabbath School, Shediac, S. S. F.,	..	10 00
“ 27.	“ “ “ “ “ “	..	10 00
June 2.	“ “ “ “ “ “	..	10 00
“ 2.	Rev. C. Tupper, Sec'y. Foreign Missions, F. M. F.	..	10 00
“ 6.	Sabbath School, Grand Falls, S. S. F.,	..	97 50
“ 6.	Rev. A. H. Washburn, H. M. F.,	..	5 00
“ 6.	Sabbath School, Long Reach, S. S. F.,	..	10 00
“ 6.	“ “ “ “ “ “	..	8 00
“ 6.	“ “ “ “ “ “	..	8 00
“ 11.	“ “ “ “ “ “	..	8 00
“ 11.	Rev. A. Estabrooks, H. M. F.,	..	10 00
“ 11.	“ W. A. J. Blakeney, “	..	12 50
“ 11.	Sabbath School, Grand Falls, S. S. F.,	..	8 48
“ 11.	Rev. I. E. Bill, postages, U. F.,	..	4 00
“ 11.	“ W. M. Edwards, H. M. F.,	..	25 00
“ 11.	“ T. W. Crawley, “	..	25 00
“ 12.	To balance on hand,	..	324 78
			<u>\$1,435 46</u>

		<i>Cr.</i>	
1864.			
July 11.	By balance on hand,	..	\$385 76
“ 11.	“ amounts collected at the Association—viz.:	..	
	For Home Mission Fund,	..	77 32
	“ Foreign “	..	6 63
	“ Superannuated ministers,	..	8 00
	“ Sabbath Schools,	..	50
	“ Union Fund,	..	359 46
“ 26.	By cash of Hillsborough Church, U. F.,	..	6 11
Aug. 9.	“ of Germain St. “ H. M. F.,	..	8 00
“ 13.	“ of James Prince, “ U. F.,	..	1 00
“ 15.	“ of Norton Church, “ “	..	8 10
Sept. 14.	“ of Brussels St. “ “	..	65 17
“ 14.	“ of Germain St. “ “	..	20 00
“ 14.	“ of Fredericton “ F. M. F.,	..	4 67
“ 14.	“ “ “ U. F.,	..	16 62
			<u>\$967 34</u>
			<i>Carried forward,</i>

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		<i>Brought forward,</i>	\$967 34	\$1,435 46
Sept.	21.	By cash amounts collected at Association (including an amount of \$45 paid by Leicester St. Church), viz.:		
		For Home Missions,	87 79	
		“ Union Fund,	123 10	
		“ Superannuated Ministers,	4 92	
		“ Minute Fund,	50 88	
Oct.	19.	“ collected by Rev. W. T. Crawley, U.F.	5 13	
	19.	“ “ “ M. F.,	50	
	25.	“ “ at Lower Woodstock, M. F.,	60	
	25.	“ “ at Newcastle Church, M. F.,	2 40	
Dec.	7.	“ “ at Missionary Board as a donation to Rev. A. Estabrooks, H. M. F.,	10 00	
	30.	“ “ by Elizabeth Price, H. M. F.	85	
	30.	“ of Ethel Davis, Westport, N. E., F. M. F.,	4 00	
	30.	“ of Portland Church, to refund payment to P. McLeod, Dec. 9, 1864, M. E. F.,	24 37	
1865.				
May	19.	“ of G. W. Hoben, for Canning Church, U. F.,	6 00	
	20.	“ col. at Brussels st. Ch., \$12 50	} H. M. F. 112 50	
	20.	“ sub. at “ 100 00		
	27.	“ col. at Germain st. Ch., 16 30		
	27.	“ sub. at “ 15 78		32 08
June	29.	“ cash of Rev. P. O. Rees, collected by Miss Price, H. M. F.,	3 00	
			<u>\$1,435 46</u>	<u>\$1,435 46</u>
July	12.	By balance on hand,	\$324 78	
			<u>C. D. EVERETT, TREASURER.</u>	

I have examined this account, and all the vouchers for the debit side of the same, and find all correct; but have nothing before me by which I can prove the correctness of the several amounts on the credit side. No doubt the Treasurer has given receipts to parties from whom received.

July 12th, 1865.

A. McL. SEELY, Auditor.

The several Special Funds, Baptist Missionary Society, in Account with C. D. Everett, Treasurer.

		UNION SOCIETY,		
		DR.		
1865.	July 12.	To paid for Tracts, Travelling Expenses, Postages, &c.,	\$19 10	
	“ 12.	“ carried to credit of Home Mission Fund,	568 17	
	“ 12.	“ Foreign do.	89 25	
	“ 12.	“ General Education Fund,	73 95	
	“ 12.	“ Ministerial do.	113 11	
	“ 12.	“ Superannuated Ministers' Fund,	72 08	
	“ 12.	“ Sabbath School Fund,	59 66	
	“ 12.	“ Minute do.	54 38	
			<u>\$1,049 70</u>	
		CR.		
1865.	July 12.	By cash received during the past year,	\$1,049 70	
			<u>\$1,049 70</u>	