

One Hundred Years

— with the —

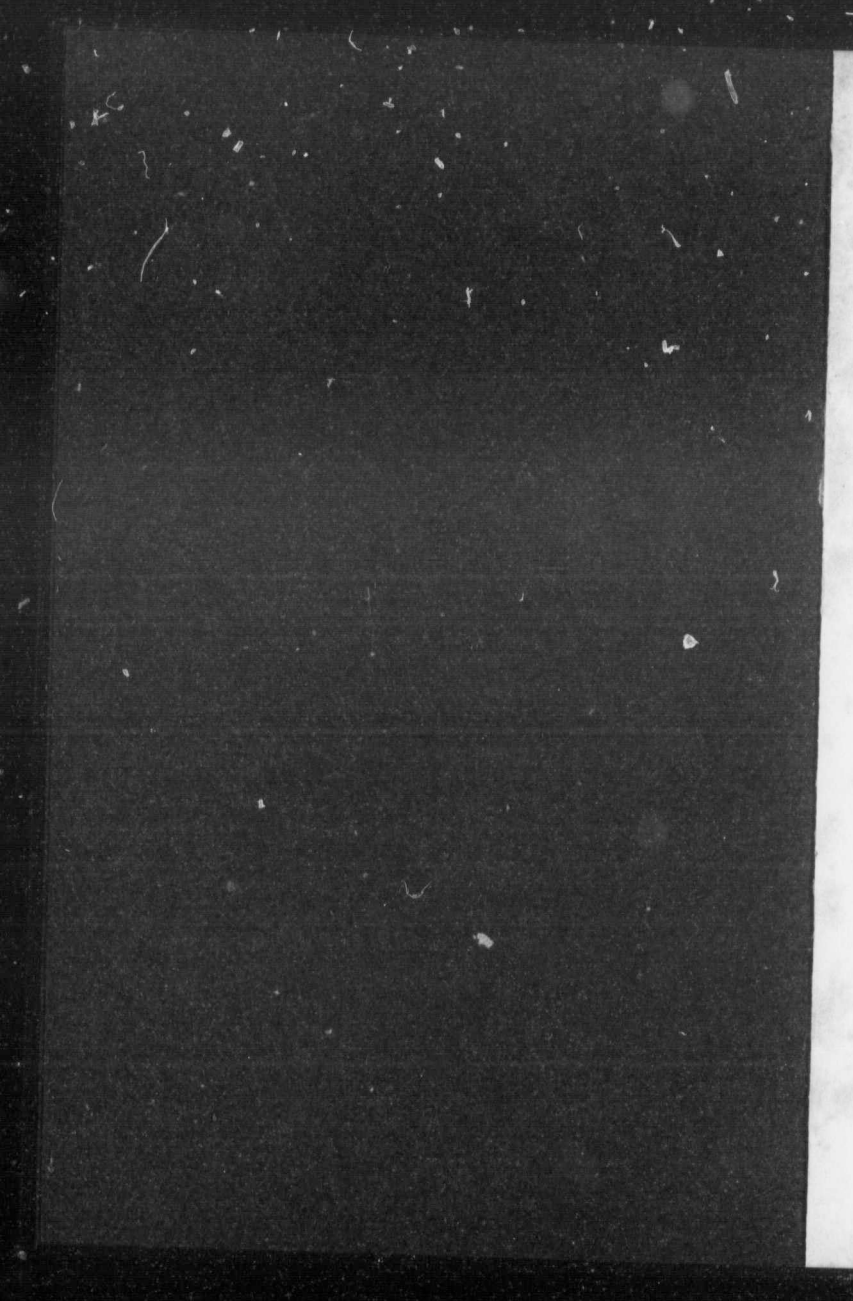
BAPTISTS OF AMHERST, N.S.

1810-1910

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CORRECTIONS, BAPTIST HISTORY.

- Page 12, 3rd line for "Tuesday" evening read "Thursday"
" 18, For "Before his father" read "before his father
Deacon T. S. Black died.
" 20, 11th line, for "this man" read, "this Good Man."
" 20, Rev. W. E. Bates—for "1899-1804 read "1899-
1904"
" 22, For "Teloogoo" read "Telugus"
" 29, 7th line from bottom, for "perservance" read
"perseverance"
" 30, 17th line, for "at least" read "at last"
" 30, 12th line from bottom for "1870" read "1770"
" 39, 5th line for "brethern" read "Brethren"
" 40, Re. W. M. Steele for "Professor Philosophy"
read "Professor of Philosophy"
" 41, for "S. M. Layton" read "J. M. Layton"



One Hundred Years with the
Baptists of Amherst, N. S.



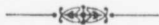
1810

TO

1910



A BRIEF SUMMARY OF THE CENTENARY
PROCEEDINGS OF THE FIRST BAPTIST
CHURCH, AMHERST, N. S.



HISTORICAL SKETCH BY REV. D. A. STEELE, D. D.
AND MRS. GRACE MCLEOD ROGERS.

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THIS SHORT HISTORY

of the

AMHERST BAPTIST CHURCH

is dedicated to those who shall continue
the work begun by their fathers.



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The Fathers! where are they?
And the Prophets! do they live
forever?

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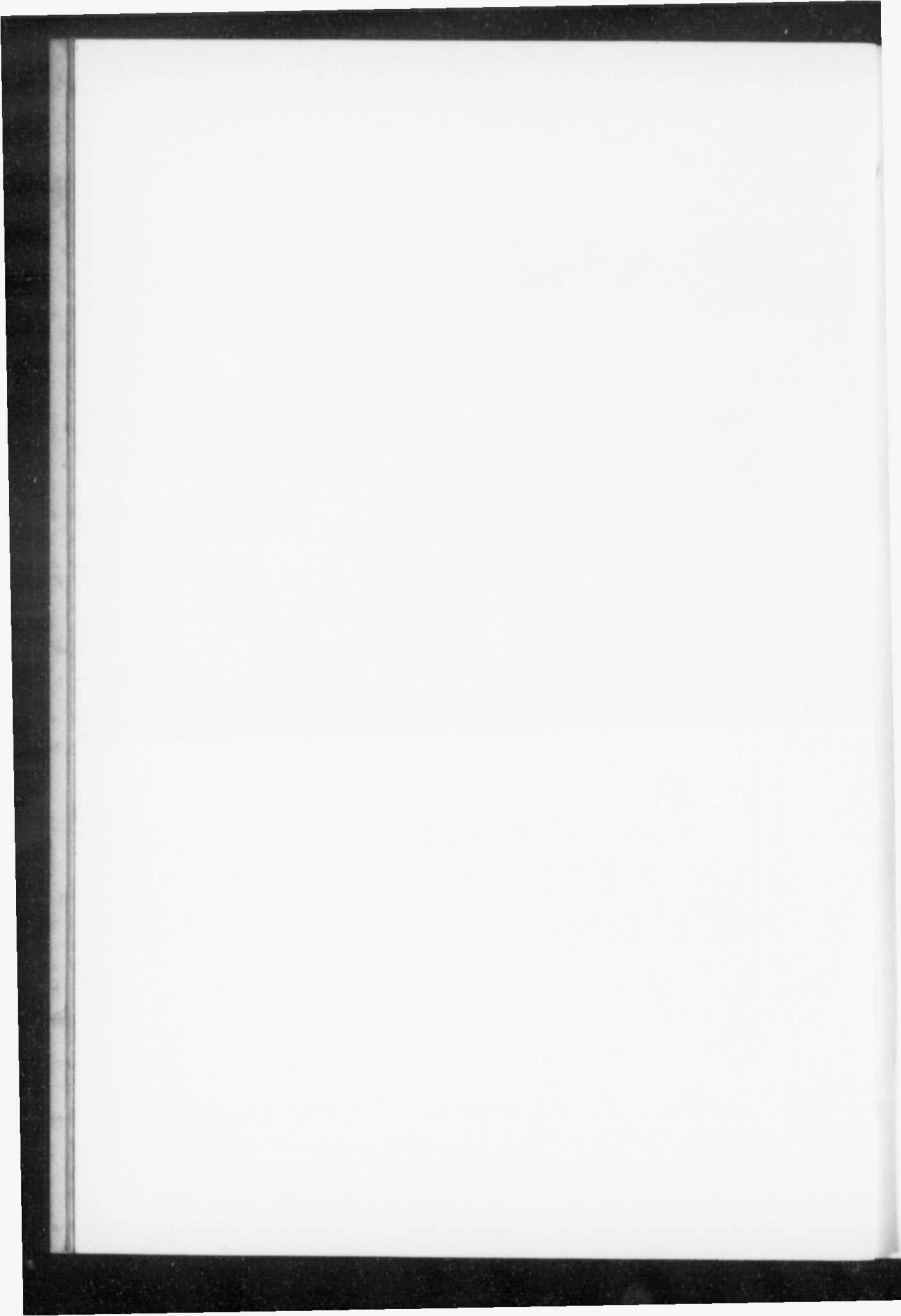
Mr. B. James Lawson

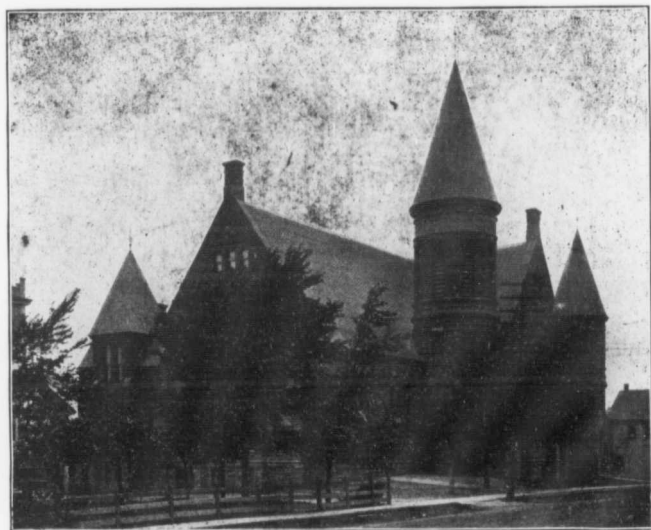
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1911.

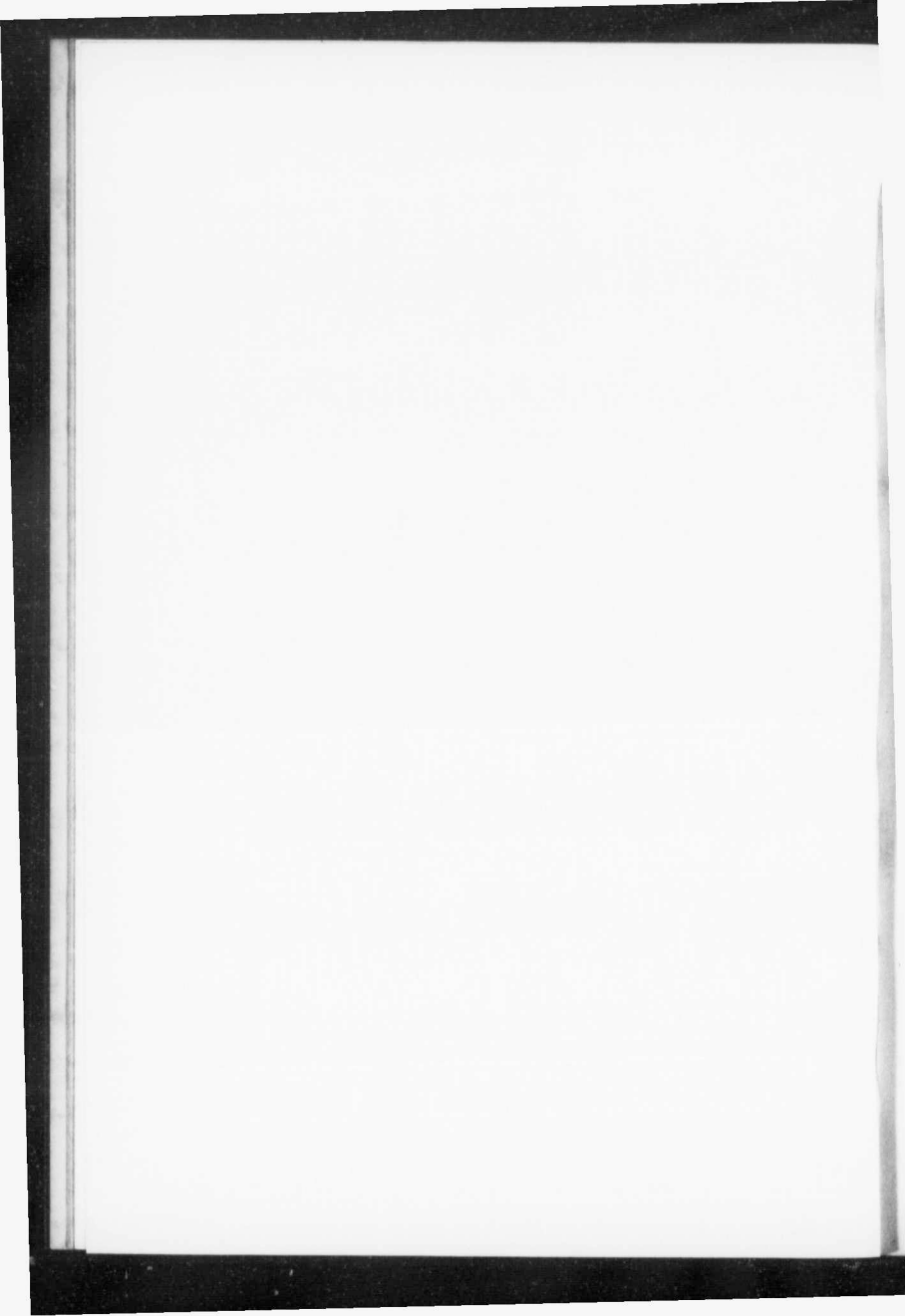


REV. P. J. STACKHOUSE, B. D.,
Pastor.





AMHERST BAPTIST CHURCH,
DEDICATED SEPTEMBER 1ST, 1895.



Foreword To History of The Amherst Baptist Church, N. S.

THE twin ordinances—The only ones left in His church by Her Lord—will shew what a Baptist church stands for, and our method of regarding them will explain our existence.

I.


Baptism is a symbol of grace, not an infallible passport to the kingdom of God. It is the answer of a good conscience toward God; it signifies the cleansing from sin, which can only be accomplished by the blood of Jesus Christ. This ordinance is further described as a type of the resurrection from sin to a life of holiness, "that as Christ was raised from the dead, we also might walk in newness of life." It is therefore an ordinance for the person believing in the Christ. He thus expresses faith in Him. It is not held by us as necessary to salvation; consequently we do not baptize the dying, or those who by reason of sickness or of age, cannot comply with the command.

II.

The Lord's Supper we also consider as a clear symbol of Christ's giving Himself up to the death of a cross for us, and the necessity of appropriating Him to ourselves by faith. We do not regard this ordinance as one that places a person in a safe position, regardless of a living faith in Jesus Christ. Eternal life is granted because a man partakes of Him, as He declares: "He that eateth my flesh and drinketh my blood hath eternal life." It is not the symbol that saves, but the Christ Himself. We do not believe therefore that it is necessary to give the symbol as a sacrament to the dying. We regard the last supper as a memorial of our dying Lord to be observed, as at the institution of the ordinance, by the church when met together.

D. A. S.

INTRODUCTION.

NE Hundred Years of History! how much it means! what changes have taken place in all departments of life, Political, Commercial, Social, and Religious! How much it includes! How much it reveals!

To treat of these changes many books would have to be written. The Committee in charge of this brief History will not attempt it. Readers will have to allow their imaginations to have sway as they read, and many events in the life of the Church and town will be recalled to their memory. For the History of the First Baptist Church has been one that has meant self sacrifice on the part of noble men and women. There have been trying times—times when those at the helm hardly dared look backward at the little accomplished, or forward to its future labors for fear of becoming utterly discouraged at the magnitude of the work revealed.

But the Lord of Hosts was with them, the God of Jacob was their refuge, and through His power they were enabled to press onward; abundantly did they merit, and assuredly have they received, the Master's words of commendation: "Well done good and faithful servants."

PREPARATORY WORK.

Anticipating the celebration of this important event in the Church's history, a large representative Committee from the several organizations was appointed to consider and arrange a fitting programme. The successful carrying out of the plans submitted seemed a great undertaking, but loyally did the Church stand by them, and all the members of the congregation as well entered actively into the preparations. Especially to the pastor, Rev. P. J. Stackhouse, much of the credit of the success is due. Although only identified with the church for a few months previous to the occasion, he threw himself wholly into the work, with thorough sympathy, tact and wisdom, and during all the initiatory stages and throughout the week of actual celebration his was the guiding hand. To Dr. Steele, who for so many years has been identified with the labors of the Church, is due the credit of turning back

the pages of its history and bringing before those of today the work and mission of the past hundred years.

The Centennial Celebration was a success; from beginning to end a hearty, happy and devotional spirit dominated the whole proceedings.

CELEBRATION BEGINS.

The Celebration began on Sunday October, 16th. The people met in the Church, many of them the descendants of the Freemans and Blacks, and others who constituted the first church. The Rev. J.H. MacDonald, D.D. a former pastor, in a well delivered discourse, filled with the great ideas of the Master, and of God's approbation of Him, the beloved Son in whom he was well pleased—opened the services. The lesson was clearly set before us of His obedience and sacrifice, and the deduction was followed all the way through that His followers in a similar way, in this Church, as far as poor mortals can, had devoted themselves to the Lord. It was an inspiring occasion.

CENTENNIAL SERMON BY REV.

J. H. McDONALD, D. D.

Rev. Mr. MacDonald said in part:

Heaven's Commendation of a Century of Church Life and Service, was the theme of the Centennial sermon. The text was "There came a voice from Heaven," Matt. 3:17; I7:5; Jo. 12:28. The preacher found Heaven commending the Son of Man for three things, character, truth and sacrifice, and then proceeded to point out that if the Amherst Church during its century of life and service commended itself to Heaven it must have been because character was formed, truth appreciated and proclaimed, and sacrifices made.

"Whatever the Amherst Church may have achieved during the last hundred years, and it has achieved much, it has nothing in which to glory save in Him who is its Head and the character of the men and women it has produced. I think we can safely say today that under its influences there have been developed men and women of godly lives and that it has made its contribution to the Kingdom of God upon earth, which is first, righteousness, and after that "peace and joy in the Holy Ghost." It has

directly or indirectly elevated the standard of life. It has shamed and rebuked the bad and made the good better. It has caused society to be permeated with a new leavening influence. It has sent its purifying streams to the ends of the earth. You remember those who lived among you, those who are still here whose lives were a continual inspiration, men who could die, but who would not lie. Like King Arthur's knights they revered their conscience as their king. In their presence, impurity hid its face, and the unseemly word died unspoken on the tongue. Aye, and women too, some of them lived, speaking after the manner of men, commonplace lives, but every day they walked with God and were transfigured, and when you saw them you thanked God that all the angels were not in Heaven. And all this they were because He dwelt in them and they in Him. If after a century of life and service this Church has the approbation of Heaven it is because there have grown up within its fold men and women of goodness. For those who are still with us in the flesh we render grateful thanks to Him, whose workmanship we are, and

"For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest. Allelujah!"

FINANCIAL REPORT.

Rev. Mr. Stackhouse read a report of the financial standing of the church showing a debt of \$20,000.00 on all church properties, including organ, parsonage, etc. \$10,000.00 of this is provided for by life insurance policies, maturing Dec. 31st. The committee having in charge this celebration thought this a fitting time to provide for the balance of \$10,000.00 and deliver the church property from all incumbrances. The plan adopted was to ask for pledges for the amount to be paid half yearly for the next five years.

THE APPEAL.

Dr. McDonald was then introduced in a new role, that of solicitor-general for the church, and so admirably fulfilled this office that at the close of the day the debt of \$10,000.00 was annihilated, with a couple of thousands allowed for shrinkage.

BIBLE SCHOOL, ADDRESS BY REV. G. A. LAWSON.

In the afternoon, Rev. George A. Lawson of the First Baptist Church, Moncton, N. B., a son of the late Rev. D. C. Lawson, who at one time was closely identified with this Church, delivered a most interesting address before a mass meeting of the Bible Schools. Mr. Lawson who is an acknowledged expert in Sunday School work took as his theme "Some values of Sunday Schools."

His address was an able effort and greatly appreciated by the large audience present.

SERMON BY REV. G. B. CUTTEN.

At 7 o'clock Dr. George B. Cutten, Ph.D. President of Acadia, preached to an immense audience on the subject "The Church as an Economic Factor," dealing with the question from a purely financial standpoint and in a plain practical manner proved that to remove the Church and its influence from a town, village or country was to decrease values; that the church was the best police force, the greatest controlling power of the liquor and kindred evils, and in every way enhanced the values of property. He referred at length to the great work of the Baptist Church in Amherst and congratulated them upon attaining this important era in their existence.

Dr. Cutten is a grandson of the late Elisha Cutten, a former deacon of this church. Both he and Mr. Lawson united with the church under the ministry of Dr. Steele.

LECTURE OF REV. J. H. McDONALD, D. D.

On Monday evening Rev. J. H. McDonald D. D. delivered a finely conceived lecture on "The Poets and the Life Beyond." Their tributes to immortality were quoted from old Homer down through the long series of the

"Grand old masters
Whose distant footsteps echo
Through the corridors of time."

It was a rare occasion, and the feelings of the audience were voiced in a tribute by C. R. Smith, K. C.

The Church is certainly under great obligation to Dr. McDonald for his great assistance. His presence was in itself an inspiration and benediction.

LADIES' DAY

Tuesday afternoon was Ladies' Day, and in unusually large numbers they assembled at the mass meeting of the Women's Missionary Aid Societies, representatives being present from Leicester, Salem, the Highlands, and the Centre. Mrs. J. Alex. Christie, president of the local society, presided. After devotional exercises, Mrs. J. G. Harding gave an interesting and inspiring Historical Sketch of the Amherst Missionary Society. Mrs. Harding is one of the oldest members of the society, a lady, who has been closely identified with its growth through all its years, and her earnestness in mission work has been a great factor in the growth of the society here.

MISSIONARY ADDRESS BY REV. D. E. HATT, B. A.

Rev. D. E. Hatt, B. A., of Dorchester, N. B., recently returned from the West, delivered an address on North West Missions. Rev. Mr. Hatt was long enough in the West to become imbued with the enthusiasm of that great country and in his address imparted much of his enthusiasm to his hearers, who were greatly impressed with the needs of that section of our fair Canada. A generous collection was secured for the North-West Mission.

CHURCH REUNION.

Tuesday evening from 5.30 to 7 the Ladies of the Aid Society and the "Don't worry, Bible Class" served tea to a large number of the congregation. This part of the program like all the rest was very successful.

Then followed at 8 p. m. a service which will linger very long in the memory of all who were present. It was designated most fittingly as Centennial Night.

It was a service that called up many old and sacred memories, that stirred the most sluggish imagination, and made us feel that we had back of us a spiritual ancestry of which we were not ashamed.

CENTENNIAL NIGHT.

The Historical sketch of the Church was prepared and read by Dr. Steele, the Pastor Emeritus. We were fortunate in having as our historian one who has been so closely identified with the church for a period of 43 years

and who was able to write from first hand information. The sketch showed the most painstaking and careful research, fine discrimination, and was a concise and comprehensive history of a fruitful work covering a period of one hundred years.

DR. TUPPER AND REV. S. McCULLY.

After the reading of the historical sketch of the church an address was given on the subject: "Glimpses into the Lives of Rev. Samuel McCully and Charles Tupper D. D. by Mrs. Grace McLeod Rogers, M. A. This address clothed in beautiful and chaste language was not only a rich treat from a literary standpoint but gave evidence of such sympathetic insight into the lives of two of the great men of our church that the feeling was unanimous that it must have a place in the report of our Centennial Celebration.

This most inspiring of all the services of Centennial week was brought to a close with the singing of the old hymn "O God the Rock of Ages."

FRATERNAL SERVICE

Wednesday evening another large audience was present at the Centennial Fraternal Service. Pastor Stackhouse presided and on the platform with him and participating in the services were the Venerable Dr. Steele, Dr. Chapman and Rev. J. K. Bearisto, Rev. Anderson Rogers of St. Stephen's Church, Rev. E. H. Ramsay of Knox Church Rev. H. Wigle of Trinity Methodist Church, Rev. L. S. Crandal, pastor of the Baptist Church, Oxford, Rev. A. L. Powell, Gaspereaux, and Rev. S. Walter Schurman, Lockport. Brief congratulatory addresses were given by all, and the general expression was of thankfulness and congratulation for the great work the Church has accomplished in its one hundred years its present prosperity and its future prospects. Special mention was made of the magnificent result of Sunday's appeal, when the total indebtedness of the Church was provided for. Letters were read from former pastors, Rev. W. E. Bates and Rev. S. W. Cummings, and from assistant pastors, Rev. G. O. Gates, D. D., Rev. J. Austin Huntley, Rev. A. F. Newcombe, Rev. Johnston L. Miner, Messrs Fred F. Foshay and George Keirstead and from Rev. G. W. Schurman and Dr. C. Eaton, all expressing their regrets that they were un-

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able to participate in the exercises of the church which had been so much to them in the years gone by.

CLOSING SERVICE.

Tuesday evening the celebration program was fittingly brought to an end by a devotional service, in which all the past and present were transformed into a new consecration for the future. Pastor Stackhouse gave a brief address on "Retrospect and Prospect," and Dr. Steele also spoke briefly. Letters were read from a number of non-resident members; also one from Rev. T. Richard Peede, of Port Chester, N. Y., a former pastor of the church. Short reminiscences of the past were also given by Deacons Layton, Read and S. Freeman, and by Mrs. G. B. Smith, after which the service was brought to a close, the deep feeling of the members being that the Church had been wonderfully blessed in its work in the past and particularly through the celebration, and that the same devotion to service would ensure even greater accomplishments in the future.

THE MUSIC.

One feature of the celebration, which has not been referred to in the above, was the magnificent program of music carried out by Miss Mabel Cole, the leader, and her faithful choir. It was not an easy task to provide new and interesting music for all the various services of the celebration, but Miss Cole was more than equal to it, and the program was exceptional in its variety as well as its perfect rendition. Among those who took part in the solo, duet and quartette numbers were Messrs J. L. Ralston, Dr. Burrell, S. L. Lawson, A. D. Sopp, J. W. Fraser, Geo. Shiers, E. Marney, F. Bishop, F. Thompson, Mrs. A. Betts, Mrs. S. L. Lawson, Miss Lawson and Mrs. C. C. Black, Miss Helen Lawson, Miss Simpson. A mention of the names themselves, without further particularization, is a sufficient guarantee that the special selections were of a very high class.

PRESENT OFFICERS

The church now enters the first year of its second century, and the officers who are now in charge of its

destinies, and who will maintain its best traditions for harmony, service and progress, are:—

Pastor—Rev. P. J. Stackhouse B. D.

Pastor Emeritus—Rev. D. A. Steele D. D.

Church Missionary—Miss Alice Logan

Assistant Pastor—Rev. J. T. Dimock

Clerk—W. S. Porteous

Treasurer—G. B. Smith

Deacons—J. M. Layton, Wm. Read, Samuel Freeman, J. Avard Black, D. W. Freeman, B. J. Lawson, M. M. Tingley, J. A. Christie, and W. W. Black.

Deacons at the out-stations—W. O. Logan, Salem; Alex Clegg, East Amherst; and Amos S. Logan, Amherst Point.

Thus was carried out a programme embracing the essential points, but how much was left out only those know who have had to perform like services. The history of a Church, with its struggles, its plannings, its difficult questions, as well as in its days of victory, can not be placed on paper nor uttered in speech.



Historical Sketch Of The Amherst Baptist Church.

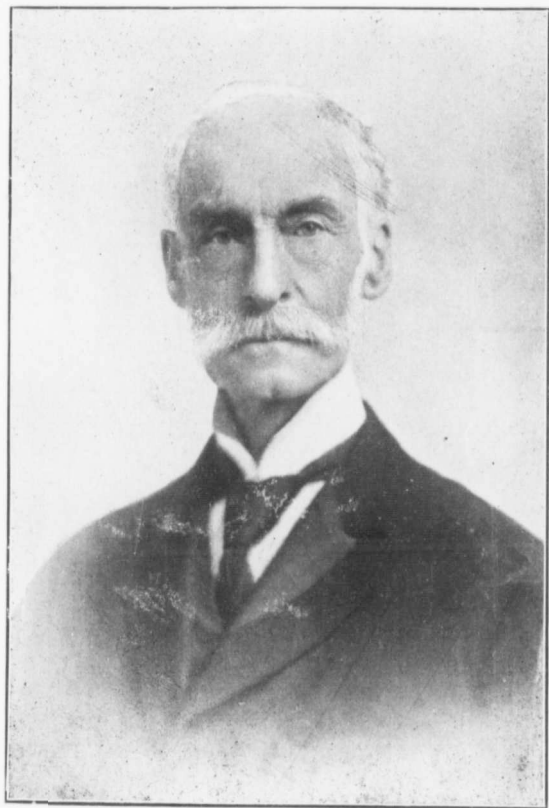
——
BY D. A. STEELE, D. D.

WHO CAN WRITE the history of a church? There are so many incidents that go to make up its life, which have passed out of mind. It is a long story of a hundred years, and comparatively few things have been committed to writing or preserved in memory.

It is necessary to say at the outset that no one is in a position to do more than present the merest outline. The Church kept no records of its proceedings until the close of the year 1842. Steps were then taken to collect as far as possible from those then living an account of the doings of the Church for the thirty-two years preceding, and also a correct list of the members. On February 7th, 1843, the Rev. Charles Tupper, with Deacon Thomas Stokes Black, and Brethren Samuel Freeman 1st, and William Logan met at the house of Thomas S. Black on the rising ground nearly opposite the estate of Hon. Hiram Black, Upper Victoria street, when the following facts were collected:—

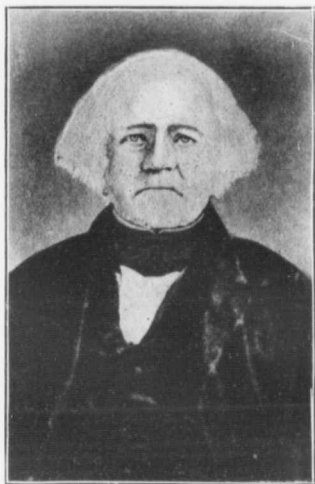
The beginnings of the Baptist cause in Amherst are traced back to Henry Alline, who in his evangelistic tours visited this place in 1781 and 1782. He was a man gifted with the power of persuasion; of an all consuming zeal, with a heart yearning for the salvation of his fellow men. He made many converts here.

The parents of those in advanced years with whom the writer conversed in the first days of his pastorate here, were aroused to repentance during the visits of this remarkable man. Mr. Alline was summoned before a



REV. D. A. STEELE, D. D.,
Pastor Emeritus and Church Historian.

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REV. JOSEPH CRANDALL,
(who organized the Church.)



SAMUEL FREEMAN, 1ST,
(in whose house the Church was or-
ganized.)



self-constituted court in this town, but as they had no authority, and the people sympathized with the evangelist, nothing could be done. He preached here, at Amherst Point, Fort Lawrence, Fort Cumberland, Sackville, and Baie de Verte, as we learn from his journal. He speaks of "the darkness" which rested upon the people and the ministers. No doubt there was more or less of formalism, and the flaming discourses of such a man would make a deep impression. At any rate, the effects remained in a number of converts here and in adjacent places. He left his converts in Societies, somewhat loosely bound together, but was indifferent in regard to baptism.

A spiritual tone characterized his converts, and the emotional side of their religion was prominent, but there was a clear line drawn between them and the world, and the nominal professors of Christianity.

The teaching of this good man, we learn from the records we are perusing, was followed up by Rev. T. Handley Chipman, who was pastor at Nictaux, "with considerable success." "Sometime after, the Rev. Harris Harding preached with "success." It is noted that The above were all of the New-Light Order. That was the designation of Aline's followers. They were supposed to have received new light on the momentous matters of human redemption from Sin. They were taught in preaching and in hymns, of which Mr. Aline had a collection of his own composing, that man was a fallen being, but that God for Christ's sake, was ready to forgive any repentant sinner here and now, and that the joy of salvation and peace in believing were the authentic evidences of being born again.

I quote the old record: "The Rev. Edward Manning next preached amongst us, who having previously embraced Baptist sentiments, called the attention of the people to the subject of Baptism, as also did the Rev. Joseph Crandall, of Salisbury, N. B." Mr. Aline made little of this ordinance. The teaching of the last two brethren, led people to investigate this matter, and the result was that, "several persons went forward in that ordinance," viz. baptism.

We come to a statement that will surprise many. The date of the organization of this Church has been long fixed as 1810; hence our centennial proceedings have been

arranged for this year, 1910. But here is the authorized deliverance of the men who were but thirty-four years from the founding of the Church, at the head of whom, is their pastor Charles Tupper, who were conversant with the people, who formed the Church, and two at least of whom Thos. S. Black and Samuel Freeman were of the original members. We find it distinctly recorded that, "In 1809, a small Baptist Church was organized by the Rev. Joseph Crandall." Our date therefore must be corrected. We are celebrating the centennial just a year after the real date.

The record proceeds:—"For some time they were without a pastor, but were occasionally visited by ministering brethren." I find the name of Rev. T. H. Harding as one of these. "In 1819, the Rev. Charles Tupper began to spend a portion of his time with the Church, although he resided twenty miles distant." This means that he was pastor of the Church at River Philip, and gave this Church a portion of his time.

The record continues:—"In 1821, the Rev. Samuel McCully, who after having preached some time as a New Light had been baptized and ordained, took the pastoral charge. In 1827, he resigned in favor of the Rev. Charles Tupper, who had removed to Amherst. They labored harmoniously each some portion of the time up to October 1832, when Mr. Tupper resigned the pastoral charge, and subsequently removed to Prince Edward Island. Immediately after the Rev. Samuel McCully was invited to assume the office of Pastor, which he did, and continued in that office until he went to labor in Shepody in 1841. In the spring of 1842, Rev. C. Tupper by invitation of the church again accepted the Pastoral charge."

The record further goes on to state that in 1818, the church consisted of 18 members; and the following list is given of all who had belonged to the church up to that time.

MEMBERS.

Thos. S. Black Deacon, died January 24th, 1850, (He was a brother of Rev. Wm. Black, the apostle of Methodism).

Augustus Baxter, died Nov. 7, 1818.

Samuel Freeman, who lived till June 21st, 1860, when he died at the advanced age of eighty-eight.

Joshua Freeman (moved to Canada.)	Desiah Freeman,
Philip Freeman (moved to Canada.)	Elizabeth Porter,
John Boss.	Elizabeth Grant,
Zerabal Holmes, Little Forks	Isabella Seaman,
George Boss, " "	Hannah Cameron, (moved to Canada.)
Rufus Freeman,	Margaret Donkin,
Wm. Freeze Black,	Elizabeth Seaman,
Samuel McCully, Died Aug. 12, 1849.	Sarah Terris, (moved to Canada)
Robert Seaman,	Deborah Boss,
Wm. Freeman (Clerk)	Samuel Fage, (Died)
	Lucy Bent, (Died)

These, we are told are all who had belonged to the Church up to that time, so this list contains the most of the names of the original members.

Following on the above is a list of the members for 1831, numbering twenty-seven, an advance of three in thirteen years. Coming up to the time when these memoranda were collected by the Committee above mentioned we learn that in June 1842, the Church contained thirty-seven members whose names are given.

We find the old standards still alive, and in addition the names of Elisha B. Cutten (Grandfather of President Geo. B. Cutten) and Wm. Donkin, (Grandfather of W. F. Donkin, Town Clerk) who are deacons, and other names, who remained until the writer's day.

Thereafter notes are made of the additions, the dismissals, and the deaths. All the oldest part of this first record is written in a business hand, but after the above facts are set down, the writing changes into a small cramped hand, probably that of the late Wm. Logan, who was clerk after this for some years. The first entries are brief. "Baptist Church met in conference," occurs continually, with no other remark.

Sometimes there is an extended note such as this: "Nov. 28, 1846. Resolved that members of the Baptist Church absenting themselves for three successive conference meetings, shall be visited to ascertain the cause of such absence."

Or this: "At the conference meeting held June 14th, 1845, Bro. Wm. Freeze Black was chosen to fill the office of Deacon, and was ordained on the Sabbath morning."

"This would be five years before his father. Deacon T. S. Black died. These items show that the Church was watchful over its members, and careful in appointing its officers, and setting them apart according to the model in the New Testament. An entry in 1851, shows that the Church felt the necessity of distributing good literature. Brother Wm. Logan volunteered to act as colporteur thro' the county at a small salary, and thereupon certain brethren, whose names are written here, "Engage to sustain him for four months."

It is noteworthy that in 1851, Elder W. G. Parker was engaged as Missionary to destitute parts of this county, and that several brethren whose names are given, engaged to make up any deficiencies in his salary.

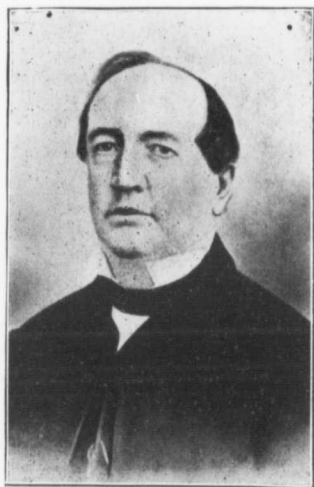
These entries shew the spirit of the Church. The brethren always responded, as they have continued to respond, to any legitimate call upon them.

In September 1850, the pastor, Rev. Chas. Tupper, who had faithfully served the Church, and built up the members in their holy faith, resigned, and in the following March, Rev. John Francis was engaged. He was a warm-hearted Welshman, his talent being of a different order from Mr. Tupper's.

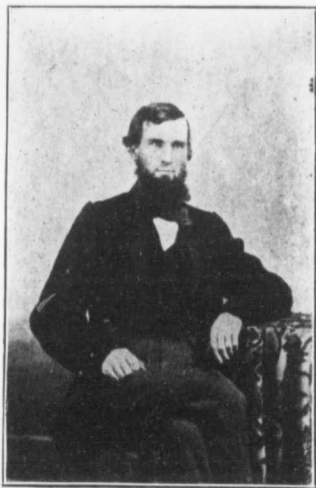
There arose quite a stir in his time, and some valuable additions were made to the membership. He continued nominally as pastor, but was absent frequently on Missionary excursions, and finally resigned in Feb. 1853.

Elisha Budd DeMill, a young man of ability, highly educated, was next called, and on October 2nd, 1853, on Sabbath morning, he was ordained. The Rev. E. A. Crawley, D. D., preached the sermon. Revs. Samuel Robinson of St. John, and W. G. Parker taking part in the Ordination service. The names of W. W. Bent and Chas. Tupper, M. D., are recorded as among those who guaranteed to pay Mr. DeMill's salary quarterly, being not members, but friends and well wishers. During his pastorate, in 1854, the property of two acres with house and barn, was purchased for a residence for the minister, for the price of £400 or \$1600. This was situated between Electric Street and Crescent Avenue, bounded on the S. W. by Maple Avenue.

The Sabbath Schools are reported as being in an efficient state, and contributions were forwarded to the Asso-

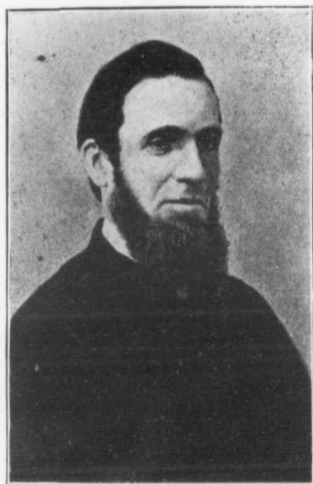


REV. JOHN FRANCIS,
Pastor 1850-1853.

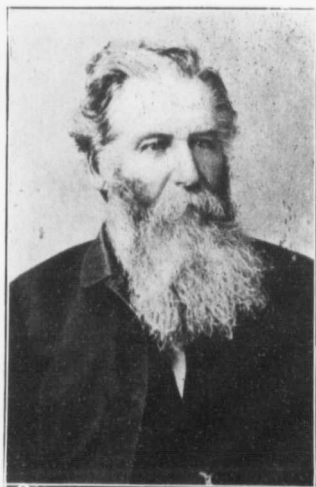


REV. E. B. DEMILL,
Pastor 1853-1857.





REV. J. E. BALCOM,
Pastor 1827-1860.



REV. G. F. MILES,
Pastor 1861-1867.



ciation for the general objects of the denomination. An item in the records of this year (1854) shews that the Church again recognizes the duty of sending the Word of God to the destitute in other parts of the county. "Brother J. E. Cogswell, has been employed by us for the last six months as Missionary; his labors have been blessed to the conversion of many souls." We feel the impetus given to the Church under the new pastor, and the fine band of men gathered closely around him. The subscribers' names are given, and shew that they gave largely to the parsonage, the sums ranging from £50 to £2. The Church is getting into business habits. The accounts are rendered regularly, and appear in proper order.

Discipline is a marked feature in this middle age of the Church, e. g. Conference appointed E. B. Cutten to visit a brother, "to ascertain if he had taken out a license to sell ardent spirits." Brethren are dealt with "for refusing to comply with the rules and regulations of the Church" and for other causes. The temperance question at this time came into prominence, and although the opposition was strong against the stringent measures proposed, resolutions were passed that members using intoxicating stimulants as a beverage should be subject to discipline.

There was need of Church action, for there are traces of the old drinking habits, and members are sometimes reported as giving way to this vice.

In 1855 constant additions by Baptism occur. The good seed sown by pastors McCully and Tupper germinates and bears fruit. All is gladness. On successive Lord's Days numbers were baptized. This goes on for eleven occasions, the names of the candidates being given. The ministers aiding in this good work are: Brethren Miles, McKeen, Foshay, (grandfather of F. F. Foshay), McPhail, and Brother DeMill, the pastor. In this year, '55, the meeting house at the Head of Amherst was opened, and trustees appointed for the same. The meeting house at Salem had been dedicated in February 1853, and the house at Amherst Point, June 5th, 1853.

After four years faithful service, in 1857, Mr. DeMill resigns, "the amount of labor being too heavy for him." Rev. David Lawson's name appears several times at about this date, as laboring here and at River Philip, and the

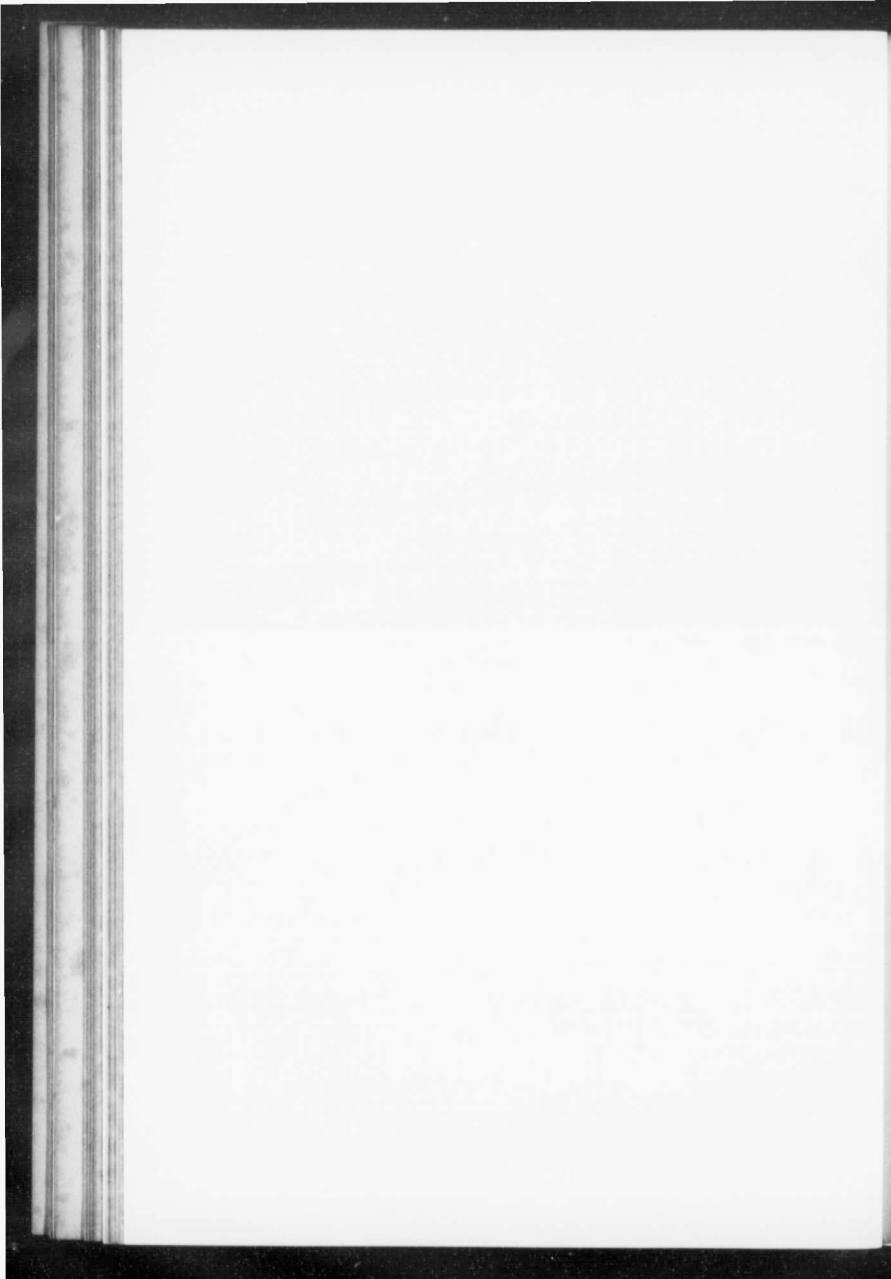
amounts are set down which were paid to him. This esteemed man was father of Deacon B. J. Lawson.

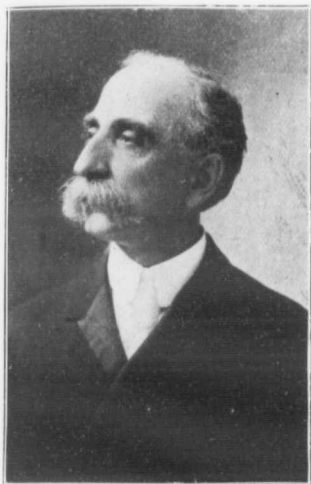
Rev. James Edward Balcom became pastor Nov. 12, 1857, at a salary of £100, and use of mission premises, "to be kept in repair by Mr. Balcom." This seems a close bargain, but the Church generally paid the bills. In 1858 a meeting continuing a few days, is held, and nine baptisms result. Brother Balcom had the Missionary spirit in large measure, and accessions in all parts of the field mark his ministry. Some of our best material was brought in by this man. He labored successfully until July 1860, when he resigned in consequence of ill-health. In a few years afterwards he passed away, as did also his predecessor, Mr. DeMill, both in their prime.

May 26th., 1861, Rev. G. F. Miles entered upon the pastorate. Mr. Miles was a man of commanding presence, and of great enthusiasm; his personal influence was strong, and many were attracted to his ministry. At this date the Church had reached the number of 216 members. True to its record it sends all monies on hand to the Rev. A. R. R. Crawley, towards supporting a native preacher in Burmah, and also agrees to supplement the deficiency in Rev. D. McKeen's salary at River Philip and vicinity. The Church grew; the second Meeting-house which was built in Amherst for Baptist worship was opened on the seventh of June, 1863. During Bro. Miles' ministry, large congregations gathered there. It was the scene of many notable gatherings. The Convention of the Maritime Provinces was held here in the year it was opened. In 1864 additions became frequent. Bro. Miles was greatly blessed. To show the esteem in which the pastor was held, a donation was organized, of which notice was printed in the *Sackville Borderer*, and circulars were addressed to the churches within twenty miles. Mr. Miles resigned the charge in the spring of 1867. After various supplies, Rev. D. A. Steele came from Canso, where he had been pastor for two years. This brother arrived here and commenced his ministrations on the first Sunday of December, 1867. An accession of members took place in the following spring; Rev. S. McCully Black and Deacon Wm. Read came in at this time, with others, who became

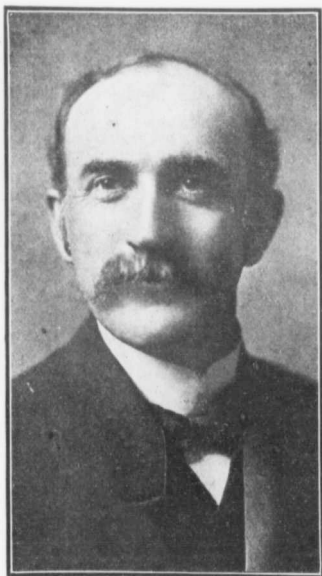


REV. J. H. McDONALD, D. D.
Pastor 1896-1899.





REV. WELCOME E. BATES,
Pastor 1899-1804.



REV. SELDEN W. CUMMINGS
Pastor 1904-1908.



strong in the faith. After laboring alone till '72, it became necessary to secure additional assistance in the pastorate. Bro. George O. Gates, then a student, came to our help during the summer vacation. In a year or two the assistant pastor became a fixture, and has been continued ever since, a long succession of worthy men having remained with us for one or more years. Under the ministry of Bro. Steele and assistants there was a steady growth, not only in numbers but in gifts and graces. The spiritual life was developed by doctrinal preaching, and the young converts were assiduously trained in the elements of Christianity. The benevolences of the church gradually increased. There were times of refreshing when converts came in in companies of 33, (1868), 54, ('76), 21, ('80); with D. L. Chubbuck assisting in 1883, 87 were added; in 1889, Dr. E. M. Saunders assisting, 82. In 1895-96, 58, as the result of evangelistic services. But it must be said that gracious results followed the ordinary means of grace. On the completion of twenty-five years in the pastorate, Mr. Steele was presented with an address accompanied by a silver service, a salver, and one dozen silver spoons. During the last years of his pastorate the present Church was built and dedicated in 1895.

After baptizing in the mill-pond, in all weathers, for thirty years the pastor with a little effort was enabled to accustom himself to the dimensions of the font near the pulpit. In this new Church several memorial windows were placed, the first being erected by Sir Charles Tupper Bart., in memory of his father, the Rev. Charles Tupper, D. D., the first pastor of the Church. Dr. Steele preached one year in the new edifice, and retired as honorary pastor in September 1896. In 1870 the Women's Missionary Aid Society was formed here by Miss Maria Morris, (afterwards Mrs. W. F. Armstrong), who had been baptized in Canso during Mr. Steele's pastorate there. This was the second society organized, the first having been formed at her native place a few weeks earlier. At this period a great interest was aroused in Foreign Missions, and our independent movement was greatly assisted by these Societies. The Amherst Society has maintained a record, the results of which will only be known in the Great Day.

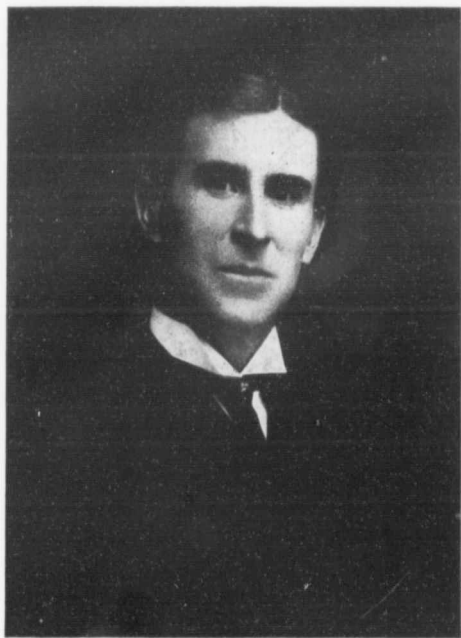
Dr. Steele's long pastorate of twenty-nine years was succeeded by a series of short pastorates. Rev. J. H.

McDonald, who had been assistant pastor, took the oversight in the fall of 1896, and remained until 1899, when he was called to the Principalship of Acadia Seminary. Mr. McDonald was a leader specially gifted in the training of the young people. He organized the Men's Bible Class which has continued to flourish.

Rev. Welcome E. Bates, who spent some years in Nova Scotia, and then returned to his native Connecticut, took the oversight from 1899 to 1904. His methodical style of preaching was appreciated. Mr. Bates was always present at our Conferences in the County, and other denominational gatherings. The Church bade farewell to this good brother and his estimable wife in the fall of 1904, and proceeded to call the Rev. Selden W. Cummings, a native of Truro, who for some years had practised law there, and then yielded to the call to minister the Gospel to others. He came here from Chester, Pa. He immediately spread the net, and the result was the largest ingathering in the history of the Church. The growth in all departments was continuous. The Men's Bible Class received an impetus and became a rallying place for the men of the congregation. The gallery was built in the auditorium, which increased the seating capacity, and drew the congregation and pulpit closer together. A pipe organ had been installed in Mr. Bates' time, which with the gallery aided the accoustics. To the regret of the Church, Mr. Cummings resigned his charge and left at the end of 1908, to assume the pastorate of the Church in Lowell, Mass.

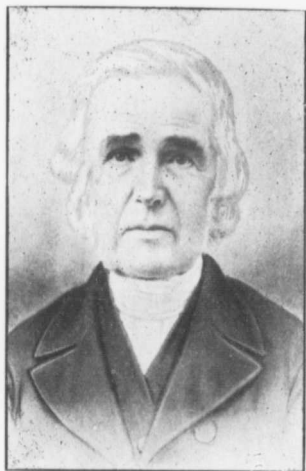
In 1907, Miss Maud Harrison, who had labored ten years in India, together with Miss Patton, were taken by the church as their representatives among the Teloogoo, the Church becoming responsible for their salary. Miss Alice Logan in the same year was appointed as assistant to look after the women's work in the town.

On July 17th, 1909, Rev. T. Richard Peede took charge as pastor. On account of Mrs. Peede's health, this brother, whose preaching was much appreciated, resigned after four month's residence, and went to Port Chester, N. Y., and L. E. Ackland, Mr. F. F. Foshay, the Pastor Emeritus, and others, took the pastoral work during the long interval of eighteen months. At last in the

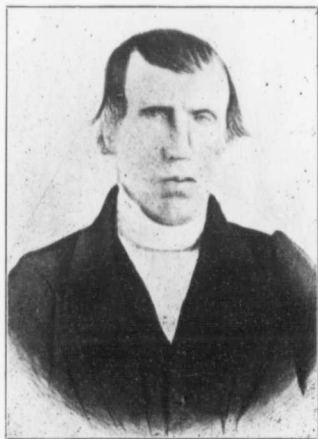


REV. T. R. PEEDE, M. A.,
Pastor 1909.





REV. CHARLES TUPPER, D. D.



REV. SAMUEL McCULLY.



good Providence of God, the Rev. Perry J. Stackhouse B.D., took the pastoral oversight on the first Sunday in May, 1910.



Historical Resume.

As we have seen, there resulted from the New Light Movement an impetus to what are known as Baptist Principles. Not that the whole of the Baptist position was at once seen, but it gradually dawned upon the converts that there must be a Church order. They were made glad when occasionally one of the Hardings, or a Manning, or a Dimock visited them, by hearing the explanation of the New Testament system; repentance and faith followed by baptism and the Lord's Supper; then covenanting to walk in holy fellowship with one another. They were taught that there must not only be a Church, but that the body so constituted should have its regularly appointed officers, pastors and deacons. Old men have pointed out to the writer the place where these first ministers stood in the large room with open fire place, with its rude seats of boards to which the neighbors would come with earnest longings, to hear the word of the Kingdom. Wm. Logan who had known the beginnings of the Church used to relate how the few members, from six to ten in number met at the house of Samuel Freeman 1st, near the present Freeman residence one mile west of the Court House. This was where the monthly Conference of the Church was held for many years and in this house the Church was organized. Here there used to gather the small band whose names we find in this first Church book. There were Thomas Stokes Black, Samuel Freeman, the owner of the house, Joshua and Phillip Freeman, Wm. Freeman, the first clerk, Samuel McCully, Wm. Freeze Black (baptized when eleven years of age about the time the Church was founded); the tall forms of Wm. Logan and his brother-in-law, Wm. Donkin, with Elisha B. Cutten and Thomas Embree and wife, Mrs. Margaret Logan, (wife of Hugh 2nd), Mrs. Miriam Tupper and Mrs. Edward Baker would be seen wending their way to this old farm house.

24 HISTORY OF FIRST BAPTIST CHURCH, AMHERST.

We find in the minutes of the association of 1810, sitting at Sackville, N. B., the membership is reported as 15, the smallest number in the list of churches. The "messengers" are Thomas S. Black and Wm. Freeman. Sackville reports 55 members, Salisbury 46, Digby Neck 69, Newport 90, and Horton 270. The growth of the Church was slow. In 1818, 23 members were reported to the association; in 1824 the number goes down to 10; in 1830 the number rises to 30; dwindling to 26 in 1837; in 1839 there was 29; in 1841, 28; but thereafter there is a steady increase. In 1851 the number is 112; in 1861, 216; in 1871, 262; in 1881, 315; in 1891, 508; in 1901, 609; at the present date (1911), 870.

In addition to the long established branches of the church at Amherst Point, Salem, and Warren, since 1890 a Mission has been conducted in the Southern Highlands. It began in a humble way with a Sunday School taught by some devoted sisters. The school was held in private houses until a permanent service developed. A small meeting house was opened in 1902. The Mission with its Sunday School occupies the talents of a body of happy workers: it will soon be enlarged. Services are regularly held on Sunday and in the mid-week.

The young people have from 1868, received special instruction. When the B. Y. P. U. movement started the youth of the congregation were embodied in a more formal way, and have pursued the courses of instruction laid down by the Union, and kept up their own spiritual and social services. In 1896 the banner for Biblical study was awarded to the Amherst Young People's Society. The last phase of organization of the Junior members of the Church is the Young People's League of Service.

The Amherst Church has been interested from the beginning in the educational work of the denomination. Dr. Tupper was one of the founders and moving spirits of the Institutions at Wolfville; and several of the governors have been members of the Church. There remains an old subscription list which attests that the sympathy with the College was more than nominal. In an old return dated May 4th, 1855, J. W. Barss, Esq., being treasurer, by Benjamin Douglas, we find the sum of £50 10s 6d as the amount collected at that time, with apologies for not sending a larger sum. There are also receipts for scho-

larships for £100, and other more substantial sums, in aid of the Forward Movements on the behalf of Acadia. Students of both sexes have attended these schools, some of whom are now occupying prominent positions.



Glimpses into the Life Stories of Rev. Charles
Tupper D. D., and Rev. Samuel McCully.

BY GRACE McLEOD ROGERS.

(Adapted for Publication)

The two men whose history I am to give you glimpses of this evening, Rev. Charles Tupper and Rev. Samuel McCully, were associate pastors of this Church, and its earliest regular ministers. They were men of deep piety, of independent thought, and great and exceeding zeal. Largely through their efforts this Church arose to adorn our town today, and the story of their labors runs like a gold thread through all its annals.

Rev. Charles Tupper was one of the most notable preachers of our Baptist Faith. His grandparents emigrated to Nova Scotia from Connecticut, in 1763, taking up lands of the evicted Acadians. Charles was born in Cornwallis, in 1794, one of a family of fourteen. Very early in life he showed a love for study, but opportunity for schooling in those days was limited. Dilworth's Speller, Grammar and Arithmetic, were his only text books. At the age of ten he could read and cipher tolerably well. After this time he says he received only twelve week's schooling, and whatever knowledge and learning he afterwards gained was obtained by his own efforts.

Books were scarce, but all that came into the lad's hands were read with avidity. An old English law-book furnished him some brain food at the age of fourteen, and he perused with great profit a volume called "A Demonstration of the Beings and Attributes of the Deity."

In this book he first met with Latin passages, and felt a desire to learn the language evidently so essential to a scholar. But realizing that he did not yet understand the grammar of his own English tongue he decided to review the text-book of his early childhood, and taking down his dusty Dilworth's from the shelf over the clock, began anew his studies. In little more than a year he had so thoroughly mastered its contents that he was enabled to begin the Latin tongue.

Through all this period he was engaged in regular work on his father's farm, and had small leisure for study. He would keep his books open on his knees, while eating at meals, and carry them with him to bed, studying far into the night as his candle would burn, and once every week walked four miles to his instructor, Rev. Mr. Forsyth, for recitation. When nineteen years of age he had gained such insight into the new language and become so well versed in English branches, that he was able to take up school teaching for himself, and taught his first school in the Western Section of Cornwallis.

About this time the young man became deeply interested in religious matters, and he attended services held by Clark Alline, a nephew of the noted and notable New-light Evangelist. It seems strange to us, in these unemotional days to read of his experiences and impressions throughout the period of his conversion, weeks and months of despair and melancholy, fasting throughout whole days and often spending an entire night prostrate in prayer. The doctrine of Election was a great stumbling block to him demanding that he make no effort on his own behalf, and torturing him with the belief that because so long delayed, he was not a chosen son of God. Finally, one morning, just at daybreak, after remaining the whole night in prayer, alone, in his little school house, he received the "Light" and from that day till his death never once doubted his conversion, or God's continuing love.

A number of his ancestors in Massachusetts and Connecticut had been ministers of the gospel, and Charles felt a call to follow in their steps and devote himself and his life to Christian service. He preached his first sermon when twenty-one years of age, labored for a time in Cornwallis, Rawdon, Parrsboro and Advocate, and was ordained at Canard, Kings Co.

On January first, 1819 he came to a new field, the churches at River Philip, Westchester and Amherst. He spent that entire New Year's day of 1810 in fasting and prayer, that he might become thoroughly consecrated to his great work.

A short time previous to this he had been united in marriage to Miriam Lockhart Lowe, of Parrsboro, a widow with five small children, but a very comely and capable widow, who not only had Mr. Tupper's devoted affection throughout her life, but proved an admirable and inspiring helpmeet.

For two years he lived at River Philip, then removed to Amherst, residing first in the dwelling known as the "John Church house" and later building for himself a home at the corner of the John Black road. He preached regularly at Amherst, River Philip, Minudie and Cape Tormentine, visiting the sick and conducting funerals over this entire section. From Tormentine the way could scarcely be called a road, but over the forty miles of rough pathway he travelled at regular intervals, full of religious fervor. In addition to all this, at the earnest solicitation of the people he taught the Grammar School at Amherst, observing in his diary that his necessities required the compensation, as his salary was extremely moderate and but little of it received in cash.

He was dowered with an infinite capacity for work, so that he could run and not be weary, and walk and faint not. During his arduous labours in church and school he found time to study both French and German, Hebrew and Greek, Spanish and Portugese, Italian and Syriac, and before he was fifty years of age, had read the entire Bible through in all these tongues, by aid of Grammar and dictionary alone.

In 1825 and again in 1833, for two periods of time, he left the field here to his colleague, Mr. McCully, and engaged in work with churches in New Brunswick, and on Prince Edward Island, but in 1834 returned to Amherst and remained on the circuit until 1851, when he finally resigned the charge to take a new field of labor at Aylsford, Annapolis Co.

While absent from home making arrangements for removal of his family to the new Parish his estimable wife

sickened and died. The sad intelligence was conveyed to him when he reached Parrisboro on his return. It proved a great shock, but in his diary he quaintly observes that he is "abundantly sustained by the knowledge that she is forever released from her tribulations." In less than a year he had found a successor, a maiden lady of much intelligence and piety, Miss Mary Miller, of Aylsford. Strangely enough, this wife also was removed in death during Dr. Tupper's absence from home, and again he records the bereavement with due resignation of assurance in her relief from her many trials. So abundantly was he sustained on this second occasion that in six months he married again, a Mrs. Knowles of Avondale, daughter of Rev. George Dimock, a most worthy and gentle woman who out lived him, and cared for him with great tenderness through his failing years.

A grand-daughter, to whom he confided the announcements of his betrothal to his third wife, strove to expostulate with him for his haste in choosing a successor. "All you say is true my dear" he replied with his gentle courtesy, "but my years are numbered and I cannot afford to wait." So in spite of his zeal and piety, and though he had the gift of tongues so that he could understand all knowledge, he was just a mere man as far as marrying was concerned.

For many years he was Pastor of the Lower Aylesford Church, and in addition to this charge made extensive tours in the interests of Acadia College, founded temperance Societies and assisted in conducting, as well as being a regular and valued contributor to the "Christian Messenger" and the "Baptist Missionary Magazine." In 1857 he was honored by Acadia University with the degree of Doctor of Divinity, and well did he merit the gift.

After resigning active pastoral work at Aylesford he resided at Kingston, but never relinquished his loved labors for the church of God, and to his death preached the gospel with great power, often returning to Amherst, the church of his first charge, and always recording the visits in his journal with the naive expression that "while at Amherst he preached for dear Dr. Steele with great acceptance both for himself and the people."

These farewell sermons were for many years an annual occurrence and will long be remembered. From Dr.

Nathan Tupper's own family to the most outlying district round about, all the children of Baptist faith were secured and with their elders, wedged tight in the family pew to hear "Dr. Tupper's farewell sermon"—always from the same text, "Finally Beloved," etc, and always the same treatment. One lady distinctly remembers nine of these occasions. But the discourses, though lengthy and unvaried, brought ever a message of hope and cheer to some hearer, and I hope we all with like fervor would assemble our families today, were we given the opportunity to hear from the lips of this old Father in Israel, his last words to his loved people.

His diary first published in the Christian Messenger, and many portions of it copied in Dr. Bill's History of the Baptists is good reading, so elegant in diction, yet so stilted, so naive and free from reserve, so thoroughly a mirror of the heart and soul of the man who penned it.

In his last years he was captious and somewhat dictatorial, but always courteous and kindly. Once when tarrying for a night at my uncle's house, he sent back the cup of tea poured by his hostess, with the remark that he drank only milk and water. The cup was exchanged, and a steaming one of the cambric concoction delivered in its place. Cautiously tasting it he said "It is too hot, madam," and unabashed returned the drink to the pourer. Duly cooled with a generous addition of cream, once more the cambric tea journeyed down the table. Again it was tasted. "It is now too cold, madam," rebuked the guest, and undaunted by reserve sent it yet a third time on its perigrinations. "Thank you, my dear madam," said the little old minister heartily, as he drained the contents at the close of the meal. "It is the very best cup I ever drank," thus thoroughly and courteously wiping off any old scores to the contrary. "And always after that I understood the doctrine of the Perservance of the Saints" my aunt would say, as she told the tale.

Everybody who knew him remembers some quaint story of his ways and conceits, and everybody knew as well his self denial, his forbearance, his faith, his charity, and his love, and how truly his lips and life expressed the holy gospel he professed.

In the month of January, 1881, Dr. Tupper died. They laid him away amid the snows of his Happy Valley.

Over his grave they sang the hymn he loved so well, the hymn he had chosen for his burial, that fine old hymn of Samuel Stennett's :-

“Majestic sweetness sits enthroned
Upon the Saviour's brow,
His head with radiant glories crowned,
His lips with grace o'erflow.”

Often had he sung it through on his lonely journeyings, often at the close of a sermon repeated the stanza:—

“To him I owe my life and breath,
And all the joys I have;
He makes me triumph over death
And saves me from the grave.”

And now to heaven, the place of his abode, God had at least brought his wearied feet.

“His hands were folded on his breast,
The long disquiet merged in rest.”



Rev. Samuel McCully was associate pastor with Dr. Tupper in the early years of the Church. His parents were Scottish-Irish Presbyterians. They emigrated from the north of Ireland to the district known as Cobequid, about the year 1870, and from this ancestry he inherited his keen, canny brain, and the brooding Celtic soul of the seer.

Samuel was born in Cobequid in 1773. When about twenty years of age he removed to Nappan and settled on the property now known as the Experimental Farm, where he became engaged in husbandry and ship-building. Meeting with heavy losses in the latter, he gave up his property there, and took up his residence at Amherst Point, building the house which is now occupied by Mr. Bright Pipes. In 1799 he was married to Esther Pipes, a daughter of Mr. Wm. Pipes of Nappan, a licensed Wesley-

an preacher who held meetings throughout that district.

Soon after his arrival in Cumberland County, Mr. McCully was asked to attend the services conducted by Elder Joseph Crandall. At first he refused, thinking that it would be showing disrespect to his father who had especially charged him when leaving home "Not to hear any of those wild people, the Newlight Baptists." But he finally consented to be present at one of the meetings, and there for the first time in his life heard Baptist Principles expounded. The new dogma proved very attractive to the young man. He became deeply interested in its tenets, and also greatly concerned about his own salvation. After a long period of serious thought he experienced a very wonderful conversion of heart, and decided to unite with the Baptists, making public profession of his faith in due course of time.

His first appearance as a preacher was in 1805. He had attended a Wesleyan gathering over which Mr. Pipes his father-in-law was to preside. Mr. Pipes failed to appear. The congregation waited long for his coming, and were just about to disperse when Mr. McCully arose and volunteered to take the service. It was his first effort but it was no weak attempt. His voice was deep and rich toned. He presented his views with striking aptness and originality, and from the opening words to the close, his lips seemed touched with coals from off the altar. The people were melted to tears, and a deep and powerful impression was made on all present.

In 1820, the year following Dr. Tupper's settlement at Amherst, Mr. McCully was ordained to the public ministry, and became associate pastor with Dr. Tupper. Though lacking early opportunity for scholastic training, his education had been by no means neglected. By wide reading and a remarkably correct and retentive memory he was not only a bible student, but was largely informed on affairs of the world. And his command of language and the readiness with which he was able to quote from standard works, gave him great power as a speaker.

His mind was of a philosophic and logical cast. He delighted in argument, but though strong in his own be-

liefs he always respected the rights of his opponent, and never wounded an antagonist, for he was eminently a man of peace. In the capacity of peace-maker he was frequently appealed to in settling disputes and differences throughout his own parish, and in the churches at large. By a fine discernment and discrimination, he was always able to put his finger on the place, and say "thou ailest here and here." His advice and counsels were greatly esteemed, and his opinions upon doctrine and discipline held in high regard.

These peace making, peace loving qualities, united with a sound judgment, were inherited by his grandson, Rev. Samuel McCully Black, the late Editor of the Maritime Baptist, and our unity as a denomination, today, our large outlook, and the "peace in our utmost borders," are in a great degree due to the man who for the last twenty years so wisely steered our Baptist Ship of State.

As agent for the American Bible Society, Mr. McCully frequently travelled through the provinces, also in the formation of Temperance societies. But though he received calls from the churches at Onslow, at Charlottetown, and the Granville Street Church at Halifax, he seems never to have been willing to leave his home, and the charge in Amherst. During Dr. Tupper's several periods of absence, he fulfilled all the duties and demands of the large field, and on each return joined with him most heartily in their united efforts.

Very early he formed peculiar views about receiving a salary, objecting as he expressed it, to "being a hireling in his Master's Vineyard." Possessing a good farm and comfortable living of his own, he was able to rear his large family without aid from the Church, and though doubtless receiving many gifts in expression of his service, he accepted no regular remuneration through all the twenty nine years of his pastorate.

As a preacher I have heard it said that he was some times slow of speech, and hesitating, but his thoughts and sentiments were always elevated, and on most occasions he would be uplifted with a spiritual influence and speak with great power and eloquence. His sermons were usually long, often exceeding the allotted time, and the story is told that on one occasion, just as he had finished his

"fourthly" and had launched out into the exhortation to sinners, a sound of stamping feet was heard in the little church porch, and in walked a much belated "brother" from the regions round about the Point. Pausing in his peroration, Father McCully sized up the situation, and arriving unassisted at a decision, announced to his long-suffering listeners, that as this good brother lived at a great distance, and was thereby debarred from frequent attendance upon the means of grace he would preach the sermon through again for his benefit. There was no clamorous clock on the post office tower in those days to make the congregation restless, and from firstly to finally, the long discourse was repeated.

In the summer of 1849, at the age of seventy six, this fine old man of God died. One week before his death he preached a strong sermon, and seemed full of energy, but suffered a stroke of weakness at the close of the service, and sank gradually through the ensuing days till the fifth of August, when he passed peacefully away to his reward. He is buried down at the old Town graveyard on Lower Victoria Street, and his labors are ended, and his busy brain at rest.

For many years his son Robert McCully, barrister, lived here in the town, ministering to this church as Deacon, and enriching the life of the community. Another son, Hon. Jonathan McCully, Judge of the Supreme Court, also lived here and labored for your interests in Town and County. Dr. Nathan Tupper went in and out among you, healing and caring for your sick, and giving freely of his substance to his father's Church. Sir Charles Tupper, Bart., was likewise a resident, represented you in Parliament, and became an honor to the Nation at large.

But they with all the other immediate members of the two families are long gone from our midst, and strangely enough there are none, of the name and blood combined, Tupper or McCully, on our Church roll today.

But well do we all know that we have one among us, who through many years, by her labors for the cause, by her home thrown ever open to pastors and people, and by her generous gifts in every time of need, has made the McCully name linger with us like the fragrance of a sweet flower, like the shadow of a great rock in a

weary land, like a light that burns all night, like a fire that needs no replenishing. Lying now on a sick bed, unable to join in the Jubilee week of the Church she loves so well, we offer her from full hearts this tribute of affection.

Do not forget these two early Fathers of our Faith. Sometimes, when you are sitting here, glance up at the beautiful window given by Sir Charles in memory of Dr. Tupper's ministry. When you are passing the old graveyard on Victoria Street, go in, and find the tombstone erected in memory of Elder McCully. Think of their labors on our behalf, their vigils with our sick and dying, their counsels in troubled times, their long and weary journeyings. Remember all the prayers and tears with which they consecrated this church.

They climbed the steep ascent of Heaven
Through peril, toil and pain,
O God may "Grace to us be given,
To follow in their train."



Our Meeting Places.

Our Church Edifices.

We append some notes in regard to the three places of worship, which have been occupied since 1819.

The congregation in the early years of the nineteenth century worshipped in private houses, and also in the first Court House on Lawrence St. In 1819, a meeting-house was erected which stood on the northern part of the site of the present Church. "This site was kindly offered by Phillip Freeman," we read in an old record, the price named being £15. This comprised the whole lot occupied by the present structure. The rules and regulations, drawn up in the clear hand writing of Charles Baker, Esq. then Registrar of Deeds, set forth that "The Baptist Society of Amherst have the appointment of trustees, and that said meeting-house when not occupied by the Baptist minister shall be open and free to any denomination of ministers, wishing to prevent none from approaching the throne of grace and mercy for forgiveness and salvation." The fourth regulation is, "that each subscription of above Five pounds be paid in money, butter or neat stock, to be at the valuation of men chosen by the parties; if under five pounds, to be paid in money or butter, provided that any person may take a job or contract for materials or labor, with the trustees, for a part or the whole of their subscription." The conclusion is worth reading, as shewing the social state of affairs at that day. "We therefore, whose names are hereto subscribed, feeling the necessity of a house being set apart for the worship of God in this township, and willing to do our part on removing the inconvenience of being without a house of public worship in the centre of the said township of Amherst, for the furtherance of so laudable a work, approving and agreeing to the above regulations, do severally promise to pay to the Trustees, viz, Wm. Freeman, T. S. Black, George Revell, (an English Baptist who lived here for some years, and built several brick houses), and

Luther Lusby, the survivor or survivors" etc. Then follows the list of names and the amounts subscribed by each. The signatures of the forefathers are here, embracing the names of the families in the surrounding townships. With one or two exceptions the names are still in the county. They were not all Baptists, though in the religious changes which subsequently took place, many of them identified themselves with the Baptist Church. Numbers came in declaring "We will go with you, for God is with you." Here is the record in fading characters with the signatures of the ancestors of those who now form a large part of the Church. Here is seen a lesson of zeal for the Lord of Hosts, and their determination like the Hebrews of old to build a tabernacle for the Most High.

In the deed of trust for this first meeting-house the proviso is made that four Trustees shall be appointed by other Protestants, and that each set of Trustees is to guard certain rights and privileges, and the deed has the signature affixed of ten persons; the additional names are Thomas Embree, Wm. Donkin, Thomas Logan, Rufus Freeman, and Wm. Freeze Black. In a note just before the names of the witnesses there is this proviso: "It is agreed that neither denomination shall disturb the other during their association. The Baptists within mentioned to be considered those of the Calvinist Baptists."

"Signed and sealed in the presence of
Charles Baker.
Patrick Sullivan."

The word "association," evidently refers to the common meetings of the church.

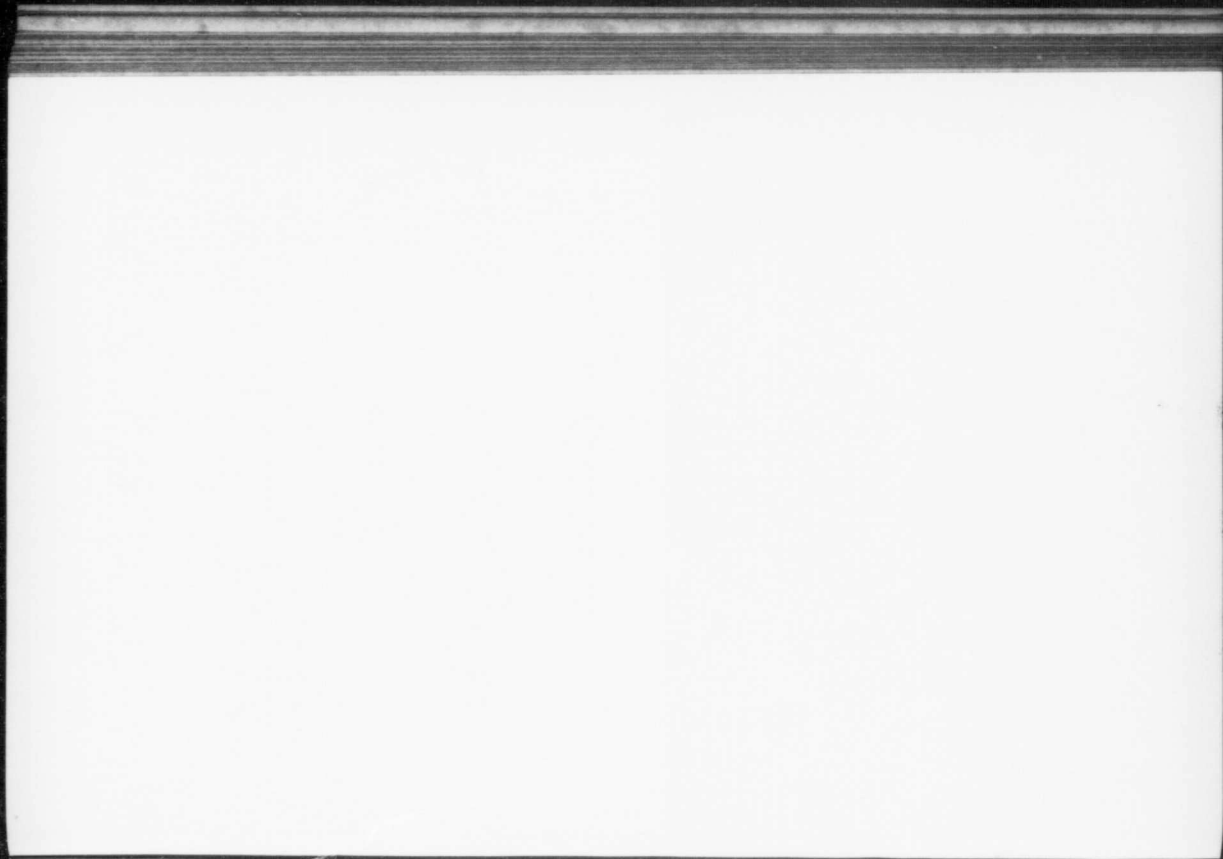
This first building was a box like structure 42 ft. square with double rows of ordinary windows, like a two storey residence; the lower tier had segment tops. The first pulpit was of the stilted sort with sounding board over it, as was the fashion in those days. The cost of the building was about \$2000.00. In this building consisting of a single room were conducted all the services of the Church and Sunday School. In the course of years, as other denominations provided places of worship the building came into the hands of the Baptists exclusively. This was the home of the Church for forty-four years.

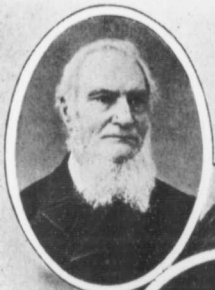


THE FIRST CHURCH BUILDING,
Built in 1819.

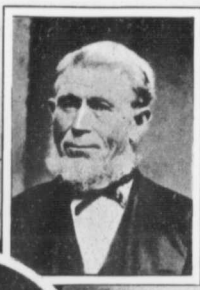


THE SECOND BUILDING
Built in 1863.

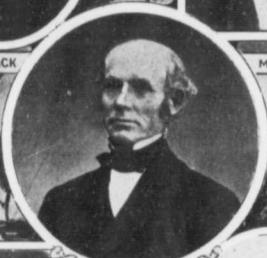




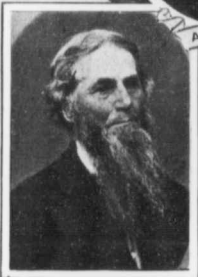
CYRUS BLACK



MOSES LOWE



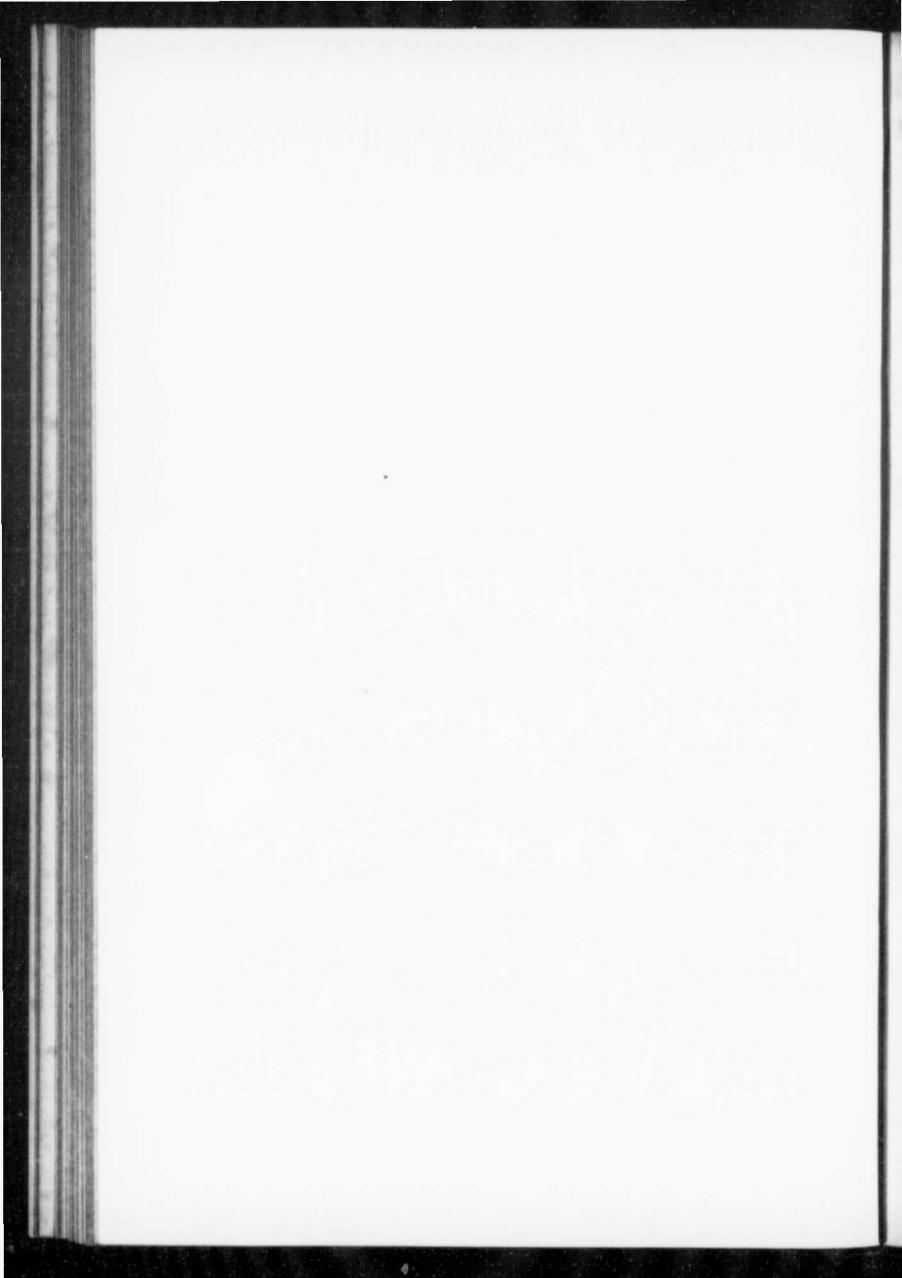
A. TORRY BENT



AMOS S. BLENKHORN



W. FREEZE BLACK



HISTORY OF FIRST BAPTIST CHURCH, AMHERST 37

The following is a description of the second meeting house. The building was in rectangular form, 80x45 ft, with basement vestry 40 ft. square, and was surmounted by a tower and spire which reached the height of 130 ft. This Church was dedicated June 7th, 1863.

It cost \$8,000.00, and seated 600. The spire was found to injure the building, and was removed in 1874. At the back of the pulpit, was a pipe-organ, with ascending seats for the choir, Major J. A. Black rendering his services as organist and choir leader gratis for thirty years. At the opposite end of the audience room was a crescent shaped gallery, with seats for one hundred and fifty. At the head of each window was the figure of a descending dove, a gentle reminder of the descent of the Holy Spirit upon our Gracious Lord at His Baptism. The acoustic qualities of this Church were such that the lightest intonations of the preacher's voice were distinctly audible at the farthest part of the building. There were many notable gatherings during the thirty years this building was occupied. There being no hall in town capable of containing a large audience the Trustees were frequently called upon to open the doors for temperance and other lectures. There was one assemblage of historical interest, when a special session of the Convention of the Maritime Convention was held May 12, 1875. The occasion was to decide where the Baptists should concentrate their Foreign Mission forces. Some desired to labor among the Siamese, or among the Karens who lived in Siam. Others strongly urged that we continue to labor in Burmah; while a third party urged that the Baptists of the Lower Provinces unite with the Baptists of Ontario, in their endeavour to win over to Christ the Telooos in British India. After a discussion lasting from 4 p. m. Wednesday till Friday at noon, it was decided that our Missionaries be instructed to occupy a part of the Telooos field, acting in harmony with our brethren in Ontario and Quebec. This accordingly has been our Foreign Mission field ever since. This church was removed in 1894 to a site in the rear; turned into a musical hall; burned down August 2nd, 1908.

The congregation was increasing, and more accommodation was called for. After much deliberation, it was decided to erect a substantial structure equipped with all modern facilities for carrying on Church work. With quar-

ries of sandstone near the town there could be no long hesitation in deciding of what material to build. The result is the present Church fronting on Victoria Street on the old site in the heart of the town. The lecture room was opened for worship March 10th, 1895. This is on a level with the main audience-room, with which it is connected by folding doors. This church occupies the whole of the site of the two former edifices. Easy staircases at front and rear lead to the second storey of the lecture-room, where are rooms for the different Classes. There are also rooms for the Ladies' meetings on the ground floor, and cosy corners in the towers which are utilized by the teachers. The Baptistry is at the side of the pulpit in full view of the Congregation. The windows of chaste design mellowing the light, are restful to the eye of the worshippers, the seats are comfortable without the aid of cushions, and the whole effect is inspiring.

To the above account of the meeting place must be added the three other church buildings, one at Warren, and one at Salem, one at Amherst Point. Regular services are held in these places by the assistant pastor. Each has a Sunday School and social services are held weekly. With the chapel in the southern part of the town, the total is five congregations.

THE MEANING OF ALL THIS.

We have come to the end of the minutes. What does this record for a hundred years indicate? These old manuscripts traced by hands long since gone to dust tell us that these people believed that they were called with a Holy Calling; that it was their duty to shew forth the works of Him who had called them out of darkness into His marvellous light. They adopted the old doctrine that when they were Baptized, they were Baptized into his death, and that henceforth they must walk in oneness of life. That they observed the two grand outstanding ordinances of the new covenant, Baptism on the profession of their faith in their risen Lord, and the memorial of his dying Love, the Supper instituted by Him for all His followers. That they walked in fellowship with one another, and often met together to talk with one another of the all important matters of the soul. That they confessed that they were strangers and pilgrims here, and that the object of their

pilgrimage on earth was to obtain an enduring inheritance in a better Country, that is an Heavenly.

Also, that they as a Church exercise a watch care over one another. If any were reported as having gone astray it is not left with the pastor alone; Brethern are appointed by the Church to confer with them, and to win them back. Nor need it be supposed that these remonstrances ended in a report to the Church. If brethern remained contumacious they were set aside or excluded. In many instances discipline had a salutary effect. The wandering members came back and were gladly received into their fellowship. It is also seen that the Church recognized its obligation to give the Gospel to the world. It is on record that this Church took up the collection in the Maritime Provinces for Dr. Judson when he established himself in Burmah as a Baptist Missionary.

From all these, we readily infer the divine origin of the Church. It is a society of Christians who associate to help one another in all that pertains to good honorable lives; to encourage one another when in trouble; to bear one another's burdens and so to fulfil the law of Christ. A real Church, will, like its Divine Lord, be filled with tender solicitude for the lost sheep.

We are ready to confess that the ideal has not been attained; but we humbly claim that in striving for this we and our fathers have had such an uplift as could not otherwise be possible. For whatever this Church has been, for whatever it has done through a long line of men and women, we, their successors desire to render the glory to Him, whose spirit has ever prompted to such a course, and who by His Grace has strengthened us to do His Will.

THE ASSISTANT PASTORS OF THE CHURCH

Rev. George O. Gates, D. D., when a student at Acadia spent three months in the summer of 1872. Mr. Tate from Newton Theological Seminary spent the vacation of 1873 with us.

As the town grew the work at the branches could not be overtaken by any one man. After the above dates Rev. J. I. DeWolfe* spent one year; Rev. R. I. Skinner* two years; Rev. Wm. George* during the years 1879-81. Rev. Geo. R. White.*

Mr. Gates, brother of G. O. Gates, was with us during the summer of '86, Rev. C. W. Corey during 1887, Rev. Mr. Gehring, Rev. A. S. Kempton,* Rev. J. H. McDonald, Rev. H. G. Estabrooks, W. H. McLeod, Johnson Miner, A. F. Newcombe, J. A. Huntley, M. A. Richardson, J. T. Dimock, Ernest Brooks, Lemuel E. Ackland, F. F. Foshay, G. C. R. Keirstead.

*Deceased.

THE LICENTIATES OF THE CHURCH

Hilbert Black* (son of Dea. W. F. Black). S. McCully Black* (D. D. and editor for twenty years of denominational organ). Joseph H. Pipes* (died before completing his education), Absalom Powell, (pastor in the United States and this Province)

Walter S. Black, (pastor in the North-West). Charles A. Eaton D. D., (pastor in Natick, Mass.; Bloor St., Toronto; Cleveland, Ohio; Madison Ave., New York.

Geo. B. Cutten, Ph. D. (Yale), pastor in New Haven, New York, and Ohio, now President of Acadia University, Wolfville N. S.

Geo. A. Lawson, pastor West end Halifax, and now of Moncton.

W. M. Steele* B. A. Acadia and M. A. Yale, Pastor Greenville S. C. and Professor Philosophy at Furman University, S. C.

Wm Travis, Pastor in the North West.

M. S. Richardson, pastor Prince St., Truro, N. S.

Ernest J. Brooks, pastor at Rawdon.

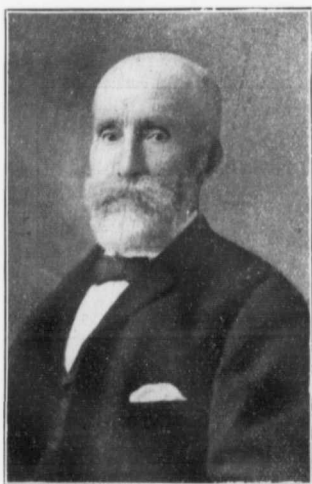
David Dixon, pastor in Digby Co.

NOTE:—

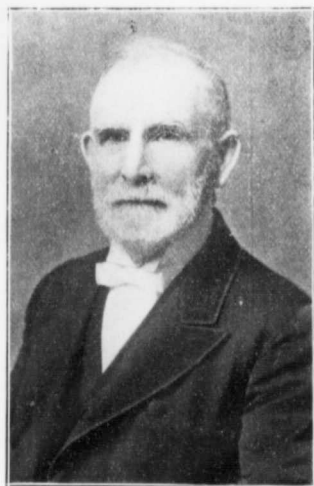
Revs. Geo. W. Schurman, Stephen Schurman, and David Crandall were also members of this Church, but were not licensed by us.

*Deceased.

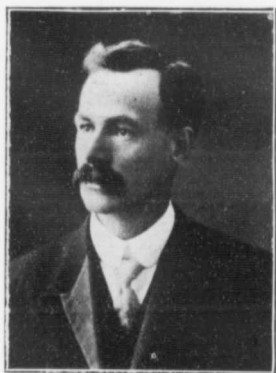




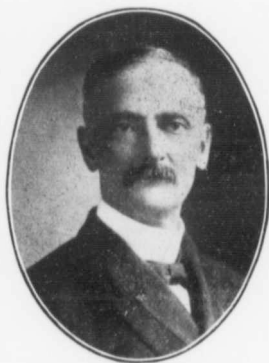
DEACON JAMES M. LAYTON.



DEACON WILLIAM M. READ



DEACON SAMUEL FREEMAN.



DEACON J. AVARD BLACK.



DEACON D. W. FREEMAN.



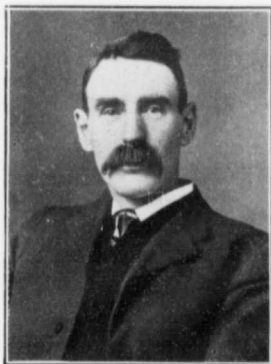
DEACON B. JAMES LAWSON.



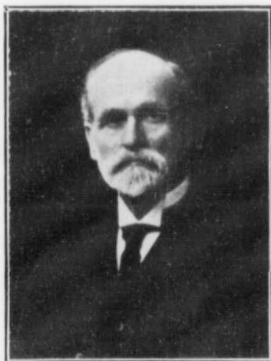
DEACON J. ALEX. CHRISTIE.



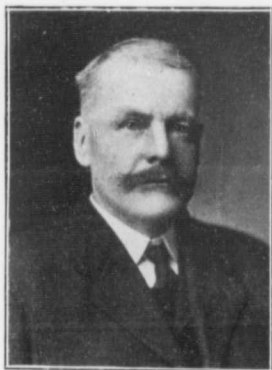
DEACON M. M. TINGLEY.



DEACON WM. BLACK.



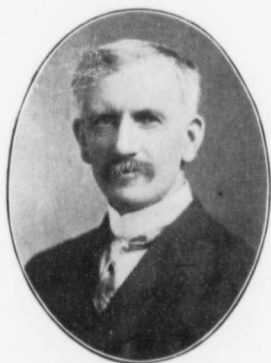
DEACON D. FREEMAN QUIGLEY,
(Now of British Columbia.)



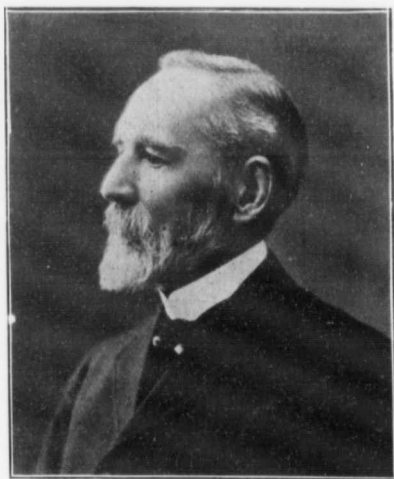
DEACON W. O. LOGAN,
(Salem)



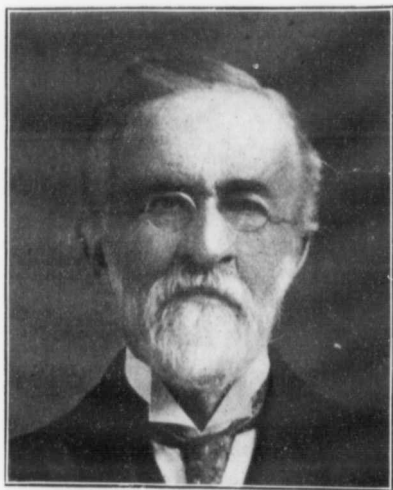
DEACON ALEX. CLEGG,
(East Amherst)



DEACON A. S. LOGAN,
(Amherst Point)



G. B. SMITH, Treasurer.



W. S. PORTEOUS, Clerk.



MR. N. A. RHODES,
who was prominent in the erection of the
new building.

THE DEACONS OF THE CHURCH
DURING THE ONE HUNDRED YEARS.

Thomas Stokes Black*, (the first and probably for many years the only deacon; he was the son of the first Wm. Black, and brother of the Rev. Wm. Black, the apostle of Methodism).

W. Freeze Black*, (son of Thomas S. Black, who was five years deacon contemporaneously with his father).

Wm. Donkin*. Elisha B. Cutten*, (These two brethren were deacons in 1842).

Samuel Taylor*, Salem.

Cyrus Black*, (clerk for many years), Moses Lowe* and Robert Embree*, were elected and ordained on Nov. 3rd, 1885; Robert McCully*, (son of Rev. S. McCully* died May 19th, 1878).

Amos Blenkhorn* (prothonotary, died March 24th, 1892, aged 86).

A Torrey Bent*, (died 1897, aged 86 yrs.)

S. M. Layton, (who has served under every pastor in the church).

Thomas R. Black*, (Grandson of deacon T. S. Black, Senator of the Dominion, died Sept. 16th, 1905, aged 74.)

M. D. Pride.*

Geo. W. Christie* (Died July 31st, 1908)

Wm. M. Read, (prothonotary).

Hugh Logan, 3rd* (died Sept. 24th 1906, aged 79).

D. F. Quigley, (removed to Vancouver B. C.)

Hebert Freeman*, (died July 23rd, 1905, aged 46.)

Samuel Freeman, 3rd.

D. Wilbur Freeman.

J. Avarad Black.

B. James Lawson.

Amos Logan.

Wilbur O. Logan.

Alex Clegg.

J. Alex Christie.

W. W. Black.

M. M. Tingley.

*Deceased

Centennial Program.

SUNDAY, OCTOBER 16th.

MORNING SERVICE, 11 O'CLOCK.

Doxology and Invocation.

Hymn No. 118.—"O God Our help In Ages Past"

Scripture Reading

Chant, Psalm XC.—"Lord Thou Hast Been Our Dwelling Place"

Prayer.

Solo—"Out Of The Deep."

Marks.

Mr. J. L. Ralston.

Offering.

Anthem—"The Lord Is Exalted."

J. E. West.

The Choir.

Hymn No. 119.—"When All Thy Mercies."

Centennial Sermon—Rev. J. H. McDonald, B. A.

Hymn No. 131.—"My Soul Repeat his Praise."

Benediction.

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SUNDAY, 2.30 P. M.

MASS MEETING OF BIBLE SCHOOLS.

Centre and Highlands.

Address—Rev. Geo. A. Lawson.

Offering.

Double Quartette—"Consider And Hear Me."—Pflueger.

Mrs. Black, Mrs. Betts, Miss Lawson, Miss Simpson,
Messrs Bishop, Lawson, Shiers, Marney.

=====
SUNDAY, 7 O'CLOCK.

"Glory To Thee, My God This Night."

Gounod.

The Choir (Mrs. Betts, Soloist.)

Hymn No. 87—"The Lord is King."

Scripture Reading.

Solo—"If With All Your Hearts." (Elijah) Mendelssohn.

Dr. R. H. Burrell.

Prayer.

HISTORY OF FIRST BAPTIST CHURCH, AMHERST 43

Offering.
Anthem—"Praise The Lord, Ye Heavens Adore Him."
E. Turner.

The Choir.
Sermon—Rev. G. B. Cutten, Ph. D., President Acadia
University.

Quartette—"Jesus Lover Of My Soul"
Miss Hazel Lawson, Mrs. S. L. Lawson,
Messrs. Lawson and Sopp.
Hymn No. 59—"Now The Day Is Over."
Benediction.

MONDAY, OCTOBER 17th, 8 P. M.

CENTENNIAL LECTURE.

Chairman—The Pastor.

Solo—"The Ninety and Nine"—Champion, Selected.
Mrs. A. Betts.

Lecture—"The Poets And The Life Beyond"
Rev. J. H. McDonald, B. A.

Duett—"Eventide" Nevin.
Messrs. Lawson and Shiers.

TUESDAY, OCTOBER 18th, 3 P. M.

MASS MEETING.

Baptist Women's Missionary Aid Society.

Amherst, Amherst Highlands, Salem, Leicester.

Chairman—Mrs. J. Alex. Christie, President Amherst
Society.

Hymn.

Scripture Reading.

Prayer.

Hymn.

Historical Sketch of Amherst Missionary Society.

Mrs. Jesse Harding.

Solo—"Just For To-day" Abbott.

Mrs. C. C. Black.

Address—Subject, North-West Missions.

Rev. D. E. Hatt, B. A.

Silver offering for North-West Missions.

44 HISTORY OF FIRST BAPTIST CHURCH, AMHERST

TUESDAY, OCTOBER 18th.

CENTENNIAL SUPPER 5.30 to 7 P. M.

For members of Church and Congregation.

Committee in Charge } The Women's Aid Society
 } Mrs. Rogers' Bible Class

CENTENNIAL NIGHT, 8 P. M.

Chairman The Pastor.

Doxology and Invocation

Hymn No. 671—"I Love Thy Kingdom Lord"

Reading Scripture.

Prayer.

Solo—"The Good Shepherd"—Barri

Mr. A. E. Sopp.

Historical Sketch of Church—Rev. D. A. Steele, D. D.

Male Quartette—Selected.

Messrs. Fraser, Thompson, Shiers and Sopp.

Offering.

Hymn No. 670—"Christ is made The Sure Foundation"

Address—"Glimpses into the Lives of Rev. Samuel McCully and Charles Tupper, D. D."—Mrs. H. Wyckoff Rogers.

Solo—Selected

Mr. Fraser.

Address—"Brief Reminiscences of the Past"

Deacons Layton, Read, S. Freeman

and Mrs. G. B. Smith.

Anthem—"The Radiant Morn" Woodward.

The Choir.

Hymn No. 138—"O God the Rock of Ages"

Benediction.

WEDNESDAY OCTOBER 19th, 8 P. M.

CENTENNIAL FRATERNAL SERVICE.

Chairman The Pastor.

Ladies' Chorus—"God is Watching Over All"—Abt.

Scripture Reading and Prayer.

Hymn No. 128,—"The Lord Our God is King"

Reading of Letters from former Pastors and assistant
pastors.

Offering.

Solo—"Close to Thee" Briggs.

Mr. S. L. Lawson.

Congratulatory Addresses Ministers of Town.

Duet—"My Faith Looks Up to Thee" Nevin.

Messrs Lawson and Sopp.

Congratulatory Addresses Baptist Ministers of County.

Anthem—"Pilgrims of the Night"—Parker

The Choir

Hymn No. 654 -Blest be the Tie that Binds."

Benediction

A special invitation was extended to congregations of
the other churches of the Town to unite with us in our
Fraternal Service.

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THURSDAY, OCTOBER 20th, 8 P. M.

Led by Pastor.

This was a service of Prayer, Praise, Testimony,
Thanksgiving and Consecration.

Address—Subject—"Retrospect and Prospect."

The Pastor.

Letters were sent to all the non-resident mem-
bers of the Church requesting that they send a few words
of Greeting to be read at this service.



Resident Members.

Ackles, Mrs. Netis D.	Spring	Bent, William	Summer
Allaby, A. W.	80 Havelock	Bent, Mrs. William	"
Allaby, Mrs. A. W.	"	Bent, George H.	Salem
Allaby, Bertha S.	"	Bent, Calvin Gay	Brookdale
Allaby, Annie Kezia	"	Bent, Mrs. C. G.	"
Anderson, Edward	35 Poplar	Bent, Mrs. Benjamin	
Anderson, Mrs. Edward	"		East Amherst
Anderson, Bessie	"	Bent, Mrs. Walter	44 Copp
Anderson, Mrs. Edgar J.	Victoria	Bent, Mrs. Charles H.	253 Victoria
Anthony, Parker		Bent, Mary L.	"
	Lower Victoria	Bent, Mrs. Harmon	Salem
Archibald, Mrs. Allan	Havelock	Berry, Mrs. Alfred, off Pleasant	
Atkinson, Mrs. Edgar	East Amherst.	Betts, Mrs. Daniel D.	6 Prince Arthur
Atkinson, Florence	"	Betts, Mrs. Arthur	Albion
Atkinson, Mrs. Hazen	Fort Lawrence.	Bickerton, Bliss	Cornwall
Ayer, William G.	Clarence.	Bickerton, Mrs. Bliss	"
Bailey, Hattie May	44 Clarence	Bickerton, James	
Baird, Charles	East Amherst.	Bishop, William C.	Patterson
Baird, Mrs. Charles	"	Black, Gaius L.	36 Havelock
Baird, Pearl	"	Black, Mrs. G. L.	"
Baird, Loyd M.	"	Black, Ada	"
Baird, Clifford A.	73 Spring	Black, William W., 214	Victoria
Baird, Mrs. C. A.	"	Black, Mrs. W. W.	"
Baird, Mrs. John		Black, Frances Mary	"
Barnes, Albert	38 Albion	Black, J. Avarid	15 Rupert
Barnes, Mrs. Albert	"	Black, Mrs. J. A.	"
Barnes, Flora	Spring	Black, Mary	"
Barnes, Ida	220 Victoria	Black, Florence E.	"
Baxter, Mrs. Milford	Truemanville	Black, Hazel M.	"
Beharrel, Harold G.	Mill	Black, Bernard B., 34	Havelock
Beharrel, Mrs. H. G.	"	Black, Mrs. B. B.	"
Benjamin, James	30 Pleasant	Black, Catherine Amelia	"
Benjamin, Mrs. James	"	Black, Blair	Salem
Benjamin, Vernon B	"	Black, Thomas A., Truemanville	
Benjamin, Sadie	"	Black, J. Albert	28 Havelock
		Black, Mrs. Fred, East Amherst	
		Black, Mrs. Ainsley	8 Rupert

Black, Mrs. Hiram	Upper Victoria	Cain, Fred	Commerce Block
Black, Mrs. C. C.	216 Victoria	Cain, Mrs. Fred	" "
Black, Mrs. J. Botsford,	17 Eddy	Caldwell, Burpee	18 Eddy
Black, Sadie Jane	Victoria	Calhoun, Mrs. W. B.	
Blair, Mrs. Fred L.,	71 Havelock	Cameron, Mrs. Eliza	Rupert
Blenkhorn, Mrs. Burton		Campbell, Alexander,	Brookdale
	12 Patterson	Campbell, Celia	"
Blenkorn, Eliza	Hickman	Carlisle, Alice	Pearl Place
Blosse, Herbert J.	50 Pleasant	Carroll, Mrs. John	39 York
Boomer, Mrs. Winslow	West Amherst	Carter, Kelton	East Amherst
Boomer, Herbert	"	Carter, Emeline	Truemanville
Borden, Joseph E.	54 Church	Carter, Nina	Clarence
Borden, Mrs. J. E.	"	Carter, Mrs. Edward	Crescent
Borden, Lucy	"	Carter, C. E.	Church
Bowles, Fred	Chamberlain	Carter, Mrs. C. E.	"
Bowles, Mrs. Fred	"	Carter, Mrs. Blair	Rupert
Bowles, Frederick	Borden	Chapman, Mrs. Wm. W.	Hastings
Bowles, Eda Alberta	"	Chapman, Mrs. E. T.,	68 Church
Boyce, Benjamin	5 Albion	Chapman, Mrs.	Victoria
Boyce, Mrs. Benjamin	"	Christie, Mrs. Charles,	59 Albion
Briggs, Russell	Ratchford	Christie, Emily	"
Brooks, C. R.	East Amherst	Christie, Norman	"
Brooks, Mrs. C. R.	"	Christie, Warren	Church
Brown, Albert	Willow	Christie, J. Alexander	
Brown, Mrs. Albert	"		44 Albion
Brown, Mary		Christie, Mrs. J. A.	"
Brown, Mrs. John	Academy	Christie, Helen	"
Brown, Mrs. Allan	Alma	Christie, Herbert R.	"
Brown, Jeremiah Leonard		Christie, Mrs. Fred	52 "
	9 Pleasant	Clegg, Alexander,	East Amherst
Brown, Mrs. J. L.	"	Coates, Mrs. Samuel,	Brookdale
Brown, Olive Fisher	"	Coates, Mrs. Israel	"
Brown, Ethel Lucy	"	Coates, Roland	"
Brown, Sadie	Victoria	Coates, Emma	"
Brownell, Hessel Victor		Coates, Mrs. Stephen,	16 Rupert
	Tyndale Road	Coates, J. Sanford,	11 Clarence
Buchanan, William A.		Coates, Mrs. Harold	
	35 South Albion		30 Havelock
Buchanan, Mrs. W. A.	"	Colchester, Frank,	11 Ratchford
Bulmer, Mrs. Mary	41 Albion	Colchester, Mrs. Frank	"
Burgess, Mrs. Robie	17 Eddy	Cole, Mariner	Melrose
		Cole, Mrs. Mariner	"

Cole, Mrs. Bedford	Davidson	Dixon, Alvin	7 Prince Arthur
Cole, Melborne A.	Dundonald	Dixon, Mrs. Alvin	" "
Cole, Mrs. M. A.	"	Dixon, Mrs. Annie	113 Spring
Cole, Charles M.	49 Victoria	Dodge, Gladys,	Amherst Point
Cole, Mrs. C. M.	"	Doncaster, Allan	
Collins, Martin	Brookdale		Lower Victoria
Cook, James,	52 South Albion	Doncaster, Mrs Allan	"
Cooke, Mrs James		Doncaster, James	Pleasant
Cooke, Mable	"	Doncaster, Leander	
Cooke, Edgar R.	Pleasant		Westmorland Point
Cooke, Mrs. G. W.,	58 Havelock	Doncaster, Wiley,	Fairview Ave
Cooke, Asa Martin	Poplar	Doncaster, Annie	Rena
Cooke, Mrs. A. M.	"		Chamberlain
Copeland, Mary,	Amherst Point	Doncaster, Russell E.	"
Cosman, Mrs. M. B.	87 Spring	Doncaster, James	Leslie, "
Costen, Albert A.,	East Amherst	Doncaster, George	
Costen, Mrs. Arthur	"		Lower Victoria
Costen, Marion Elizabeth	"	Douglas, Mrs. George	
Cox, Mrs. John	West Amherst		232 Victoria
Crandall, Sabron	Hastings	Doyle, Charles Benjamin	
Crease, Mrs. A. J.,	78 Havelock		9 Alma
Crocker, Hollis W.	72 Spring	Doyle, Mrs. C. B.	"
Crossman, Mrs. Charles	8 Abbott	Doyle, John Edward	Minto
		Doyle, Mrs. J. E.	"
Crossman, Mrs. V.	Minto	Doyle, Mrs. William	22 Eddy
Currie, James	88 Havelock	Dunphy, Thomas	
Currie, Mrs. James	"	Dunlap, H. D.	29 Croft
Curry, Mark	Robie	Dunlap, Mrs. H. D.	"
Daniels, Mrs. Annie		Duxbury, James	26 Albion
	30 Havelock	Duxbury, Mrs. James	"
Darby, William	Lusby	Duxbury, Mrs. George	
Darby, Mrs. William	"		12 Palmer
Dashwood, Mrs.,	Lower Victoria	Dyas, Mrs. Thomas	Salem
Davis, Mrs. J. Alder		Eaton, Fred	2 Erncliffe
	60 Havelock	Eaton, Mrs. Fred	"
Davis, May	36 Victoria	Edgett, J. M.	20 LaPlanche
Delesdernier, William Alfred		Edgett, Mrs. J. M.	"
Delesdernier, Mrs. W. A.		Edgett, Blanche	"
Delesdernier, Mrs. Charles		Embree, George,	East Amherst
	off Albion	Embree, Mrs. George	"
Dennis, Mrs. Calvin,	10 Abbott	Embree, Ernest	"
Dickinson, Mrs. J.		Embree, Clement	244 Victoria
Dickson, Mary H.,	W. Amherst	Embree, Effie	75 "

Embree, Mrs. Henry		Freeman, Mrs. George, Victoria	
	East Amherst	Freeman, Hattie Ellen	"
England, Samuel W.	43 Park	French, Mrs. James, 21 Clifford	
England, Mrs. S. W.	"	Fromm, Mrs. George, LaPlanche	
England, Leila Belle	"	Fullerton, Stanley B	4 Copp
England, Ethel Naomi	"	Fullerton, Mrs. S. B.	"
Fage, Thompson	Hastings	Furlong, B. J.	134 Church
Fage, Ethel	"	Furlong, Mrs. B. J.	"
Fillmore, J. L.	Pleasant	Garnet, John A. off LaPlanche	
Fillmore, Alice	"	Garnet, Mrs. J. A.	"
Fillmore, W. A.	24 Crescent	George, Maud	Hastings
Fillmore, Fred		Gillespie, Mrs. W. John, Rupert	
Forrest, Charles, East Amherst		Gillespie, Elizabeth	"
Forrest, Helen B.	"	Gillespie, Katherine B.	"
Forrest, Lizzie	"	Gilroy, Arthur W.	83 Victoria
Forrest, Mrs. Garnet	"	Gilroy, Mrs. A. W.	"
Forrest, DeMill, Amherst Point		Gilroy, Fraudina	"
Forrest, Edwin	"	Gilroy, Rebecca E.	"
Forrest, Charles 2nd	"	Gervan, Mrs. Albert	
Forrest, Isaac	"		Dundonald
Forrest, Mrs. George W.	"	Goldsmith, Mrs. Charles	
Forrest, Nellie	"		6 Electric
Forrest, Mrs. Walter		Goodwin, Mrs. Harry, Hastings	
Forrest, Munro	Beacon	Gordon, James Peter	
Forrest, Laura L., East Amherst			62 Havelock
Foster, Mrs. A. W., 44 Havelock		Gordon, Mrs. J.P.	"
Foster, Mrs. Elmer	Hastings	Gourley, Carlisle	Brookdale
Fowler, Thomas, Amherst Point		Gourley, Mrs. Carlisle	"
Fowler, Amos	"	Grant, Mrs. Mariner W.	
Fowler, George R., 18 Belmont			Prince Arthur
Fowler, Mrs. G. R.	"	Greenough, Winnifred, Spring	
Freeman, D. Wilbur, 19 Rupert		Greenough, Lillian	"
Freeman, Mrs. D. W.	"	Halfkenny, John, Off Pleasant	
Freeman, Jennie Hallett	"	Halfkenny, Mrs. John	"
Freeman, Samuel		Hanright, Mrs. E.	
	Lower Victoria	Hanright, Mrs. C.	off Albion
Freeman, Mrs. Samuel	"	Hanright, Charles O.	"
Freeman, Fretia	"	Hanright, Charles F.	25
Freeman, Ina Loneta	"	Hanright, Mrs. C. F.	"
Freeman, Samuel Demont	"	Hanright, James Cecil, Pleasant	
Freeman, Burton, East Amherst		Hanson, Mrs. William	9 Eddy
Freeman, Mrs. Burton	"	Harding, Mrs. Jessie G.	
Freeman, Mrs. C. Ed., 101 Spring			4 Rupert

Harding, Bessie	4 Rupert	Keillor, Mrs. Thom.,	Amh. Pt.
Harding, William E.		Keillor, Parkinson	"
	220 Victoria	Keillor, Mrs. Parkinson	"
Harding, Mrs. W. E.	"	Keillor, Mrs. Lawrence	"
Harris, Charles Herbert	Mill	Keillor, Maud	"
Harris, Mrs. C. H.	"	Kennedy, Mrs. Stephen	Alma
Harrison, Leander,	35 LaPlanche	Lafergy, Maud	2 Copp Ave.
Harrison, Mrs. Leander	"	Laws, Mrs. John	100 Spring
Hatfield, Helen	2 Charles	Laws, Lena B.	"
Hayward, Mrs. W. Warden		Lawson, B. James	78 Church
	Dundonald	Lawson, Mrs. B. J.	"
Hayward, Elma H.	"	Lawson, Leita Leith	"
Hicks, Mrs. Rufus,	South Albion	Lawson, Edith	"
Hickman, Annie	Hickman	Lawson, Solomon L.,	108 Spring
Higgins, Frank E.	Academy	Lawson, Mrs. S. L.	"
Higgins, Mrs. F. E.	"	Layton, James M.	196 Victoria
Hill, George A.	Pleasant	Leaman, Gilbert	4 Robie
Hillson, Mrs. C. T.	Havelock	Leaman, Mrs. Gilbert	"
Holmes, Charles	89 Church	Leaman, Georgina W.	"
Holmes, Mrs. Charles	"	Leaman, Mrs. Frank	"
Holmes, Florence,	South Albion	Loder, Mrs. Daniel	
Hopper, Mrs. Harry			12 Prince Arthur
	Prince Arthur	Logan, Charles,	Amherst Point
Horton, James	8 Croft	Logan, Stanley	"
Ibbitson, Nettie Elizabeth		Logan, Mrs. Stanley	"
	44 Clarence	Logan, Bessie	"
Ibbitson, Annie May		Logan, Amos	West Amherst
	West Amherst	Logan, Fremont	"
Jackson, Theodore H.,	Church	Logan, Mary	"
Jackson, Mrs. T. H.	"	Logan, Harry A.	"
Jackson, Sophia Gladys	"	Logan, Wilbur	Salem
Jackson, Mrs. W.	"	Logan, Mrs. Wilbur	"
Jackson, Mrs. Mel. T.	14 Croft	Logan, Mrs. Hugh	"
Jackson, Andrew Harding		Logan, Alice M.	Victoria
	47 Eddy	Long, Thomas	27 Havelock
Jenks, Mrs. F. L.	212 Victoria	Long, Mrs. Thomas	"
Jenks, May	"	Lowe, Mrs. Seaman	12 Croft
Jones, Mrs. James		Lowe, Mrs. Clarence	
	Lower Victoria		36 Clarence
Jones, Viola J.,	24 Crescent Ave	Lowe, Rosie Belle	Pleasant
Jones, Mrs. Hannah,	52 Church	Lowerison, Wm. A.	
Jones, Lizzie	"		31 Copp Ave.
Keillor, Thompson,	Amherst Pt.	Lowerison, Mrs. W. A.	"

Lowerison, Erica Aurlea	"	Miles, Mrs. Ernest	3 Belmont
	31 Copp Ave.	Miles, Jennie	"
Lowerison, Mrs. Selwyn		Milner, Robert	22 Victoria
	38 Copp Ave.	Milner, Mrs. Robert	"
Lowther, Sherman	Poplar	Milner, Maud E.	"
Lowther, Mrs. T. P.	Victoria	Milner, Mrs. Isabel	Lawrence
Lowther, Mrs. George		Milner, Bella Eveline	"
	10 South Albion	Milner, Charles	Pearl Place
Lowther, Laura Isabel	"	Milner, Mrs. Charles	"
Luddington, W. A.		Miner, Mrs. Harry	128 Church
	Maritime Block	Miner, Mrs. Wm	115 Church
Lusby, John S.	55 Victoria	Mitchell, Mrs. John	Russell
Lusby, Mrs. J. S.	"	Moffatt, James	72 Church
Lusby, Augusta	240 Victoria	Moffatt, Mrs. James	"
Lusby, Aubrey Samuel		Moffatt, Mrs. J. Eno	15 Queen
	Lower Victoria	Morris, Glynn Allen	Hickman
Manship, Maud	216 Victoria	Morrison, George M.	
Manship, Aramenta Esther			42 Havelock
	Truemanville	Mumford, Mrs. Louise	
Marney, Edward			26 Copp Ave.
	22 South Albion	McArthur, Mrs. Artemas	
Marney, Mrs Edward	"		27 Havelock
Marney, Harry Edward	"	McCully, Mrs. Robert, Victoria	
Marney, Claude H.	"	McDonald, Geraldine	36 Park
Marshall, George		McKenzie, Mrs. James A.	
	7 Prince Arthur		66 Victoria
Marshall, Mrs. George	"	McKenzie, Mrs. C. D.	
Martin, Clifford L.	35 Rupert		50 Copp Ave.
Martin, Mrs. C. L.	"	McKinnon, Mrs. Wm. Howe	
Martin, Hanford	Salem		Pearl Place
Martin, Wm.	"	McLaughlin, Mrs. Blair	
Martin, Mrs. Lawrence			218 Victoria
	167 Pleasant	McLean, Mrs. J. G.	
Marven, Mrs. G. H.			14 Erncliffe
	28 Clarence	McLean, Pearl Myrtle	"
Maston, Annie May	7 Mill	McLean, Donald	Hickman
Mattinson, Mrs. Effa		McLean, Mrs. Donald	"
	82 Havelock	McLennan, Mrs William	
Mattinson, Flora Jane	"		Tidnish Road
Miles, Mrs. Lewis,	Brookdale	McLennan, Mrs Rolland	
Miles, George Arthur	"		242 Victoria
Miles, Graydon	"	McLeod, Mrs John	Centreville
Miles, Ernest	3 Belmont	McLeod, James A	Rupert

McLeod, Mrs. J. A.	Rupert	Porter, Mrs. Isaac	Hastings
McLeod, Olla Elizabeth	"	Porter, Florence	"
McMillan, Mrs. John	24 Croft	Porteous, Wm. S.	54 Church
McMillan, Leona Nellie	"	Porteous, Mrs. W. S.	"
McNair, Mrs. W.	Russell	Powell, Mrs. John	24 Croft
McNaughton, Harry L.	102 Spring	Pride, William E.	Prince Arthur
McNaughton, Robert D.	Victoria	Pride, Mrs. William	"
McNaughton, Percy Wm.	"	Pridham, Mrs. Carl	101 Spring
McNeil, Mrs. Geo. E.	6 Minto	Pugsley, Mrs. Bernia	6 "
Newcomb, Mrs. Herbert W.	East Amherst	Purdy, Mrs. S. P.	11 Patterson
Newcomb, Mrs. Hibbert	"	Purdy, Mary	Lower Victoria
Nicholson, Mrs. Leonard	5 Christie	Purdy, Mrs. Charles	Adelaide
Noonan, Mrs. Albert	Hastings	Pye, Hedley V.	125 Spring
O'Neil, Hattie	Pearl Place	Pye, Mrs. H. V.	"
Orr, Andrew	Albion	Ralston, B. W.	196 Victoria
Orr, Mrs. Andrew	"	Ralston, Mrs. B. W.	"
Orr, Georgie	"	Ralston, J. Layton	76 Spring
Page, Abia	35 Eddy	Ralston, Ivan	196 Victoria
Page, Laura Evelylin	"	Read, William M.	58 Church
Palmer, Mrs. Aaron	58 Eddy	Read, Mrs. W. M.	"
Pangburn, Ludlow Edward	"	Reid, Mrs. J. Q.	24 Victoria
Pangburn, Mrs. L. E.	"	Reid, Mabel Violet	"
Parsons, O. H.	"	Reid, David S.	Rupert
Parsons, Mrs. O. H.*	"	Reid, Mrs. D. S.	"
Parsons, Rufus	Hastings	Reid, Harry Harding	"
Parsons, Mrs. James	"	Rhodes, Mrs. Nelson A.,	Robie
Parsons, Emma J.	"	Rhyndress, Mamie Ellen	"
Parsons, Hattie	"	Rhyndress, Maggie Bell	78 Havelock
Parsons, Mrs.	Leicester	Rhyndress, Maggie Bell	2 Melrose
Patterson, Mrs. Edward	Davidson	Ricker, Israel Coleman	Blois Ave
Pipes, John P.	68 Pleasant	Ricker, Mrs. I. C.	" "
Pipes, Herbert S.,	South Albion	Robinson, William	Amherst Point
Pipes, Mrs. Herbert S.	"	Rockwell, Nathan T.	"
Pipes, Ethel C.	"	Rockwell, Mrs. N. T.	Chamberlain
Pipes, Roy B.	"	Rockwell, Archibald C.	"
Pipes, Mrs. E. B.	Amherst Point	Rockwell, Mrs. A. C.	"
Pipes, Mrs. Oswald	10 Agnew	Rockwell, Vivian G.	"
Porter, Hazen	Hastings	Rockwell, Harold W.	38 Eddy

Rockwell, Mrs. H. W., 38 Eddy	Slack, Maud	Stanley
Rockwell, Ella Hastings	Sleep, Mrs. William	224 Victoria
Rogers, Mrs. H. Wyckoff	Sleep, Helen	"
33 Rupert	Smith, G. Botsford, 200 Victoria	"
Rogers, Arthur Wyckoff	Smith, Mrs. G. B.	"
Rogers, Norman M.	Smith, James Fort Lawrence	"
Rogers, Dean Richards	Smith, Mrs. James	"
Ross, Mrs. J. Lorne, Ratchford	Smith, Frank S.	40 Copp
Rowley, David	Smith, Mrs. F. S.	"
Sangster, P. Wellington	Smith, Mary	"
24 South Albion	Snowden, Chipman	Hickman
Sangster, Mrs. P. W.	Snowden, Mrs. Chipman	"
Sangster, James A. W.	Snowden, Lottie Ada	"
Sangster, Hiram Pleasant	Stackhouse, Rev. P. J., D. B.,	46 Albion
Sangster, Mrs. Hiram	Stackhouse, Mrs. P. J.,	"
Sawler, Mrs. Lewis	Steele, Rev. D. A., D. D.	37 Rupert
Sawler, Grace	Steele, Mrs. D. A.	Queen
Sawler, Lila	Steeves, Sadie E.	Academy
Schnare, Ida 44 Havelock	Stewart, James, Amherst Point	"
Schofield, John	Strang, Mrs. Ephraim, 9 Robie	"
Schurman, Arthur S., 39 Queen	Strang, Wm. B., 17 Ratchford	"
Schurman, Mrs. A. S.	Stokes, Mrs. A. G.	28 Albion
Schurman, Geneva	Stuart, Mrs. John	13 Hill
Schurman, Gladys May	Stuart, Annie	"
Scott, Daniel 11 South Albion	Stuart, Charles S.	"
Scott, Mrs. Daniel	Stultz, Benjamin	37 Hickman
Scott, Florence	Thompson, Sanford	East Amherst
Seaman, John 63 Spring	Thompson, Mrs. Sanford	"
Seaman, Mrs. John	Thompson, Mrs. Herbert	Commerce Building
Seaman, James 11 Belmont	Thompson, Myrtle A.	"
Seaman, Mrs. James	Thompson, Frank Loyd	"
Secord, George T. 87 Victoria	Tibbetts, Willard M.	Fairview Ave.
Secord, Mrs. G. T.	Tibbetts, Mrs. W. M.	"
Sibley, Mrs. Eliza Duke	Tibbetts, Clara	35 Rupert
Sibley, Martha	Tingley, M. M.	37 Queen
Simmons, Mrs. Walter, Hastings	Tower, Arthur	Maple Ave.
Simmonds, Stella May		
21 Wellington		
Simpson, Mrs. J. A., Lawrence		
Simpson, Mrs. Humphrey		
89 Spring		
Simpson, Ethel		
Sinclair, Mrs. George, Charles		

Tower, Mrs. Arth., Maple Ave.	Tuttle, Annie	"
Tower, Wright	Vallet, William	Silver
Tower, Mrs. Wright " "	Vergie, Bertram	14 Patterson
Towse, Mrs. George W.	Vergie, Mrs. Bertram	"
18 Belmont	Vergie, Charles	Beacon
Towse, John L.	Walters, Mrs. Laura	9 Robie
Travis, Charles Hastings	Walters, Nettie Pearl	"
Travis, Mrs. Charles "	Weeks, James H.	Brookdale
Travis, Edward, East Amherst	Weeks, Mrs. J. H.	"
Travis, Mrs. Gilbert, Brookdale	Weeks, James	"
Travis, Mrs. Ira "	Wells, Walter	East Amherst
Travis, Mrs. Ner. Hastings	Wilkins, Mrs. John	off LaPlanche
Trenholm, Mrs. Alfred	Wilson, Mrs. Alexander	247 Victoria
Fort Lawrence	Wilson, Mrs. Robert	"
Trenholm, Mrs. David	10 Prince Arthur	
33 Clarence	Wood, Maggie	East Amherst
Troop, Mrs. C. Edward	Wood, Mrs. Ralph L.	Tyndale Road
Lower Victoria	York, Fones	Maple Ave.
Troop, Wesley " "		
Troop, Vernon Davis "		
Troop, Effie May "		
Tuttle, Mrs. John Salem		

The following non-resident members are returning to Amherst :

Baxter, Mrs. Trueman
14 South Albion.
Davis, Mrs. Jefferson
Salem, N. S.
Hunter, Eva Grace
Hunter, Henry,
Hunter, Mrs. Henry,
Wetherbee, Mrs. Jos., Minto.

Non-Resident Members.

- | | |
|--|---|
| <p>Ackland, Rev. Lemuel
Bridgewater, Mass.</p> <p>Ackles, Burton, Moncton, N. B.</p> <p>Acorn, Mrs. Isaac
Vancouver, B. C.</p> <p>Allen, Edward, Ontario</p> <p>Allen, Ernest A., Amherst</p> <p>Allen, George
Cape Tormentine</p> <p>Allen, Frank, East Delta, B. C.</p> <p>Allen, Mrs. Andrew
Newtonville, Mass.</p> <p>Anderson, Lillian C.
Joliceur, N. B.</p> <p>Mrs. Wm. Andres, South Boston</p> <p>Atkins, Burton Elliott</p> <p>Atkinson, Mrs. Oran</p> <p>Babcock, Alma, Milton, Mass.</p> <p>Babcock, Alton, Milton, Mass.</p> <p>Babcock, William,
Littent, Mass.</p> <p>Bainbridge, George Arthur
Sackville, N. B.</p> <p>Baird, Mrs. James, Oxford, N. S.</p> <p>Barnes, George, Halifax</p> <p>Baskin, Margaret Edna
Lewiston, Me.</p> <p>Baskin, Jennie, Lewiston, Me.</p> <p>Bell, May, Lansing, Mich.</p> <p>Bell, Harry C., Lansing, Mich.</p> <p>Belyea, Mrs.</p> <p>Benjamin, Ola, Montreal</p> <p>Bent, Mrs. Hibbert, Delta, B. C.</p> <p>Bent, Mrs. Mariner
Lethbridge, Alta.</p> <p>Betts, Cora, Calgary, Alta.</p> <p>Black, LeRoy F.
Summerland, B. C.</p> | <p>Black, Mrs. Frank,
Spencer, Iowa</p> <p>Blair, Olive</p> <p>Elythe, Mrs. George D.
Boston</p> <p>Boomer, William,
Spokane, Wash.</p> <p>Boomer, Ethel, Spokane, Wash.</p> <p>Boomer, Lidia, Spokane, Wash.</p> <p>Boss, George C., Toronto, Ont.</p> <p>Cadman, Herbert, Fort William
Ontario</p> <p>Calder, John, Reston, Man.</p> <p>Calder, Mrs. John, Reston, Man.</p> <p>Calder, Margaret</p> <p>Calder, Nema, Southern States</p> <p>Calder, Minnie</p> <p>Campbell, Newton
Seattle, Wash.</p> <p>Campbell, Winnie M.
Boston.</p> <p>Campbell, Hattie
Atlantic Highlands, New Jersey</p> <p>Carter, Mrs. Church
Minneapolis, Min.</p> <p>Carter, Mildred, Lacombe, Alta.</p> <p>Carter, Byron</p> <p>Carter, Charles Bedford</p> <p>Cates, F. A., Vancouver</p> <p>Cates, Mrs. F. A., Vancouver</p> <p>Chapman, Paul, Vancouver</p> <p>Chapman, Mrs. Paul, "</p> <p>Chubbuck, Mrs. Maud, Calgary</p> <p>Coates, William D.</p> <p>Coates, Mrs. William D.</p> <p>Coates, Edna L.</p> <p>Cole, Frank, Bridgetown, N. S.</p> <p>Cole, Mrs. Frank H., " "</p> |
|--|---|

- Cole, Charles
 Cole, Charles
 Cole, Mrs. Fred, Sackville, N. B.
 Cole, Dora Ella, Lowell, Mass.
 Conway, Mrs. M. J.
 Hampton Station, N. B.
 Corkham, Fred
 Daniels, Clement
 Dashwood, Florence
 Chelsea, Mass.
 Dent, Jane
 Dobson, Mrs. W. A.
 Dodge, Mrs. Bayard
 Grand Rapids, Mich.
 Doncaster, J. A.
 Vancouver, B. C.
 Doncaster, Mrs. J. A.
 Vancouver, B. C.
 Durant, Mrs. William
 Eaton, Harold
 East Boston, Mass.
 Eaton, Mrs. Harold
 East Boston, Mass.
 Embree, Mrs. J. W.
 Cliftondale, Mass.
 Embree, Mrs. Ira, Hamilton, Ont.
 Estabrooks, Mrs. Harold A.
 Fillmore, Oscar
 Forbes, Mrs. Nathan
 Foster, Ernest, Lynn, Mass.
 Fowler, Mrs. William
 New York
 Fowler, Nellie, Toronto, Ont.
 Freeman, Arthur, Jr.
 Oakland, Cal.
 Freeman, Ralph W.
 St. John, N. B.
 Frizzle, William
 Philippine Islands
 Fullerton, Mrs. Douglas
 Point de Bute
 Fullerton, Mrs. Allan L.
 Sackville, N. B.
- Furlong, Mrs. Luke
 Bradford, Mass.
 Gall, Mrs. Alfred, Toronto, Ont.
 Gates, Mrs. Augusta A.
 Cohoes, N. Y.
 Gates, Mary Jean, Cohoes, N. Y.
 Glennie, Jane, Sackville, N. B.
 Goodine, Louisa
 Gould, Mary Bell,
 West Somerville, Mass.
 Graham, Mrs. I. D.,
 Eastbourne, Alta.
 Graves, Angevina Lucy,
 Moncton, N. B.
 Halfkenny, Herbert A.
 Bangor, Me.
 Halfkenny, Mrs. H. A.
 Bangor, Me.
 Hallett, Greta, Sussex, N. B.
 Hamilton, Mrs. Annie
 Halifax, N. S.
 Hanson, Mrs. Christian
 Everett, Mass.
 Harrison, Amos,
 Lethbridge, Alta.
 Harrison, Mrs. Amos
 Lethbridge, Alta.
 Harrison, Albert, Maccan, N. S.
 Hastings, Carrie
 Worcester, Mass.
 Hastings, John G.
 Vancouver, B. C.
 Hatfield, Sterling A. Montreal
 Hatfield, Mrs. S. A. Montreal
 Hayward, Gilbert,
 Claresholm, Alta.
 Hayward, Mrs., Springhill, N. S.
 Hayward, Miss
 Heather, J. Elliott
 Pugwash Junction, N. S.
 Hemming, Mrs.
 Hicks, Mrs. Henry
 River Hebert, N. S.

- Hicks, Annie, Halifax, N. S.
 Hicks, May, Sackville, N. B.
 Hicks, Frank Lemuel
 Middle Sackville, N. B.
 Higgs, Mrs. Edward
 River Philip, N. S.
 Holbrook, Mrs. Walter
 Attleboro, Mass.
 Holmes, James B.
 Hopper, Darius, Roxbury Mass.
 Hopper, Mrs. Darius,
 Roxbury, Mass.
 Hopper, Harry
 Newport, Kentucky.
 Hunt, Mrs. S. J., Halifax, N. S.
 Jackson, Maggie, St. John, N. B.
 James, Mrs. William Bermuda
 Jamieson, Mrs. Asail,
 Sunny Brae, N. B.
 Jenkins, Mary Truro
 Johnson, Alonzo M.
 Londonderry, N. S.
 Johnson, Mrs. A. M. " "
 Johnson, Lawrence
 Windsor, N. S.
 Johnson, Mrs. Lawrence
 Windsor, N. S.
 Johnson, Stella, Truro, N. S.
 Jones, Mrs. William
 East Pembroke, Mass.
 Jones, Esther Clara
 Guybsoro Co.
 Keating, Mrs. John C.
 Moncton, N. B.
 Keith, Mrs. J. E.
 Moncton, N. B.
 Keith, Clara B., Moncton, N. B.
 Keith, E. Howe, Winnipeg, Man.
 Kennedy, Mrs. Charles
 Montreal
 Kent, Wilkins
 Duxbury or Roxbury, Mass.
- Kent, Mrs. Lewis
 Duxbury or Roxbury, Mass.
 Killam, Florence E.
 Stéves Settlement, N. B.
 Langille, Dora Gladys
 Winnipeg, Man.
 Lauder, Milford E.
 Vancouver, B. C.
 Lauder, Mrs. M. E.
 Vancouver, B. C.
 Lawson, Mrs. D. C.
 Moncton, N. B.
 Layton, J. Frank
 Rochester, N. Y.
 Layton, Belle, Middleboro, Mass.
 Layton, Mrs. Charles
 Leaman, Frank
 Vancouver, B. C.
 Leithead, Mrs. Alfred
 Montreal
 Lewis, Lizzie
 Lookhart, Mrs. John
 Lockhart, Alice
 Lockwood, E. M.
 Mount Whatley
 Logan, Mrs. M. A.
 Paradise, N. S.
 Logan, Laura New York
 Logan, Carl Winnipeg, Man.
 Logan, Barry, Lea Valley, B. C.
 Long, James W., Sackville, N. B.
 Lund, Gordon Powell
 Sackville, N. B.
 Luther, Mrs. G. D.
 Mack, Charles Alexander
 Londonderry, N. S.
 Martin, Mrs. G. L. New York
 Martin, Mrs. Alma, N. B.
 Mason, Estella
 Mason, Winnie
 Maxwell, Claude Truro, N. S.
 Milner, Grace Lowell, Mass.

Mitton, Archie	Moncton, N. B.	Page, Mrs. Frank	
Moody, Mrs. Alfred	Waltham, Mass.		San Francisco, Cal.
Moran, Olive		Patterson, Dr. William	Forrest Hill, Boston, Mass.
Mosher, Mrs. Henry		Pelton, E. C.,	Penticton, B. C.
Mugford, Frederick	Winnipeg, Man.	Perry, LeRoy O.	
Mugford, Mrs. Frederick	Winnipeg, Man.	Perry, Mrs. LeRoy	
McDonald, George A.	Moncton, N. B.	Perry, Vaughan I.,	Sydney, C. B.
McDonald, Mrs. George	Halifax, N. S.	Perry, Ivan	
McDougall, Carl		Phalen, Mrs. Ann	Moncton, N. B.
McFarlane, Mrs. Alonzo	Cochrane, Alta.	Phalen, Roy	Boston, Mass.
McFarlane, Jessie Myrtle	Cochrane, Alta.	Pinder, Miss	England
McFarlane, Herbert E.	Cochrane, Alta.	Pipes, Lida,	Boston, Mass.
McGill, Layton		Pool, Mrs. H. C.	Pugwash River, N. S.
McIver, Ira,	Canso, N. S.	Porter, W. Jasper	West Lynn, Mass.
McKay, Mrs. James	Stoughton, Mass.	Porter, Harris	
McKenzie, Mrs. Lewis	Boston, Mass.	Powell, Mrs. Seymour	Painsac, N. B.
McKim, Mrs. Douglas	Trenton, N. S.	Pugsley, Mrs. Clarence	Barronsfield, N. S.
McLean, Mrs.	Montreal	Pugsley, Mrs. Gilbert	Nappan, N. S.
McMann, Mrs. Robert	Halifax, N. S.	Purdy, Mrs. Percy	Regina, Sask.
McPherson, Mrs. Robert	McLean Settlement, N. B.	Quigley, Freeman D.	British Columbia
Nelson, Gaius, Springhill, N. S.		Read, Ellen	Sackville, N. B.
Nelson, Mrs. Gaius	Springhill, N. S.	Read, Mrs. C. E.,	St. John, N. B.
Norton, Mrs. N. A.	Martha's Vineyard, Mass.	Richardson, Mrs. James	Sackville, N. B.
O'Neil, Mrs. William E.	Parrsboro.	Ricker, Morris G.	
O'Rourke, Mrs. Amos	Springhill, N. S.	Ripley, Mrs. Robert	Chignecto, N. S.
		Robinson, Mrs. Mariner	
		Robertson, E. F.	Edmonton, Alta.
		Rockwell, Frederick	Halifax, N. S.
		Rockwell, Ira C.,	St. John, N. B.

Rogers, Charles Atlanta, Georgia	Tait, Fred Gesner Halifax, N. S.
Rogers, Mrs. Mary Eliza St. John, N. B.	Taylor, Edith New Bedford Mass.
Rogerson, Robert Guysboro Co.	Taylor, Miss
Sands, Mrs. J. E. R. Pictou, N. S.	Thompson, William B. Wallace Bridge, N.S.]
Sawlor, Lewis, Etimona, Sask.	Thompson, Edward M. Dorchester, Mass.
Scribner, R. W. Petticodiac, N. B.	Tupper, Mrs. Nathan Brooklyn, N. Y.
Scribner, Mrs. R. W. Petticodiac, N. B.	Tuttle, Mrs. Martin Pugwash Junction, N. S.
Scribner, Robert M. Jr. Painsac Junction, N. B.	Valentine, Mrs. William E. West Somerville, Mass.
Scribner, Mrs. Robert Painsac Junction, N. B.	Van Antwerp, Mrs. William Yonkers, N. Y.
Shupe, Robert, Westville, N.S.	Ward, Bedford Bradford, Mass.
Shupe, Mrs. Robert Westville, N. S.	Ward, Mrs. Bedford Bradford, Mass.
Simpson, Ella Gertrude Saskatoon, Sask.	Wetherbee, William
Sleep, Wilbur	Wetherbee, Mrs.
Smith, Mrs. Frank New Westminster, B. C.	Wilson, Mrs. Thomas A. Nappan
Tait, Gordon Harold East Boston, Mass	Wood, Mrs. Ran

