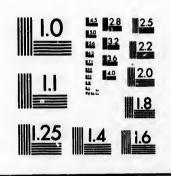


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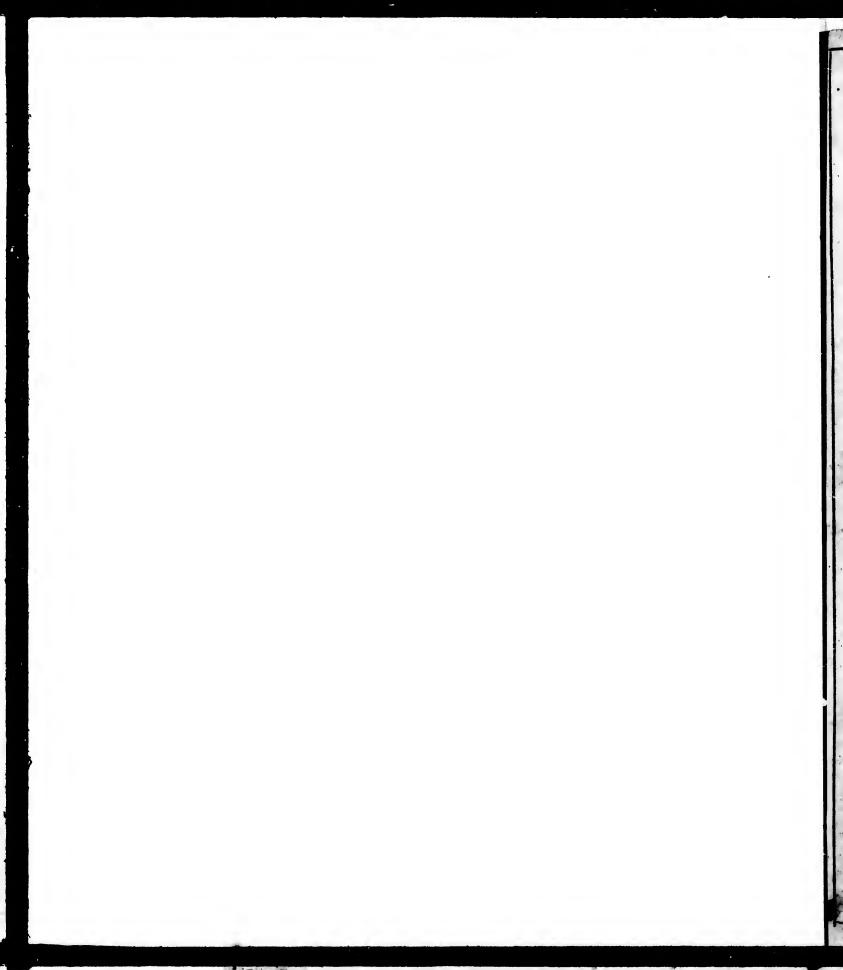
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# JOURNAL

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### PROCEEDINGS

AT

### Two CONFERENCES

Begun to be held at Falmouth in Casco-Bay, in the County of York, within the Province of the Massachusetts-Bay in New-England, on the Twenty-Eighth Day of June 1754,

BETWEEN

### His EXCELLENCY

### WILLIAM SHIRLEY, Efq;

Captain-General, Governour and Commander in Chief, in and over the Province aforesaid,

And the CHIEFS of the

# Rozzidgwalk Indians;

And on the Fifth Day of July following,

Between His faid Excellency

and the CHIEFS of the



## Penobscot Indians.

#### BOSTON in NEW-ENGLAND:

Printed by John Draper, Printer to His Excellency the

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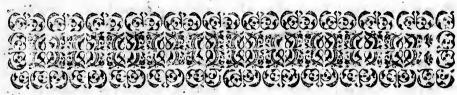
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BOBTON IN NEW TROUGNE.

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### AJOURNAL

Of the Proceedings at two Conferences begun to be held at Falmouth in Casco-Bay, in the County of York, within the Province of the Mallachuletts=Bay in New-England, on the Twenty-Eighth Day of June 1754, between His Excellency WILLIAM SHIRLEY, Esq; Captain-General, Governor and Commander in Chief, in and over the Province aforesaid, and the Chiefs of the Mallachulet Indians; and on the Fifth Day of July following, between his said Excellency, and the Chiefs of the Acnobicot Indians.

N Saturday the 21st of June, in the Forenoon, the Governor attended by several Members of His Majesty's Council for the said Province, the Speaker, and several Members of the House of Representatives, with divers other Gentlemen; and accompany'd by the Honorable Col. Paul Mascarene, Commissioner from the Province of Nova-Scotia, emback'd on board the Ship Burryeau for Casco-Bay; and on passing Castle William was join'd by the Province Sloop Massachusetts, having on board Major-General Winslow, and other Officers of the Forces rais'd for his Majesty's Service in the intended Expedition upon the River Kennebeck, and eight Transport Vessels, on Board of which were 500 of the said Forces; the remaining 300, which were not then ready, being ordered to embark and follow in a few Days.

On Wednesday the 26th of June, in the Forenoon, the Governor came to an Anchor in the Harbour at Falmouth, where he found the Province Sloop and Transports had arrived the Day before, and the Forces encamped on Bang's Island, that the Honorable Daniel Warner, Peter Gilman and Clement March, Esqrs, Commissioners from the Government of New Hampshire were come to meet him, and that the Norridgwalk Indians had waited there some Days for his Arrival.

Upon going on Shoar the Governor was inform'd by Capt. Lithgow, the Commander of Richmond Fort, that a Party of the Arssegunticock Indians, which he supposed to be then within the distance of 7 or 8 Miles of it, had, in Answer to his Excellency's Letter of Notification to the Indians, to meet him at the Interview, declar'd, that they should not come, because they had not yet wip'd away the Blood of the two Indians belonging to their Tribe, which had been kill'd the last Year within the Government of New-Hampshire.

The same Day, in the Asternoon, the Governor received a Letter from Capt. Bradbury, dated at St. George's the 18th of June, inclosing one from Father Gounon, the Jesuit of the Penobscot Tribe of Indians to Father Audran the Jesuit of the Norridgwalk Tribe, dated at Penobscot the 4th of June 1754, which he had intercepted by Means of the Indian, to whom the Carriage of it was intrusted; and informing his Excellency, that the same Indian had told him, "That he had lately had the Carriage of another Letter from "Canada committed to him, which he lost upon the Road; that it was a bad one, tho he would not undertake to say fully what the Contents of it were; but that he certainly "knew

I bound to

"knew that the French Indians, in great Numbers, were determined to come over [from "Ganada] to this Side of the Country, when the Corn should be fit to gather, and sall "upon the English."—Capt. Bradbury also informed his Excellency in the same Letter, "That he was almost fure, the Penobsect Indians would not meet him at Falmouth." (As they had likewise declared to his Excellency, in a Letter wrote to him by them in behalf of the Norridgwalk Indians, as well as themselves, before he lest Boston,) "tho" he [Capt. Bradbury] thought the French would find it difficult to persuade the Penobsects to break with the English, unless they should be forced into it by great Numbers of French Indians from Canada."

On the Day following the Governor received a Letter from James Bane, dated in June; in which he informed him, "That the Chief Man's Son of Passame quody had "told Capt. Bradbury and himself at St. Georges, that the Indians of the No ridgwalk "Tribe had sent two Belts of Wampum to the Penobscets, to get them to join the Ca-"nada Indians and themselves against the English; and that there was absolutely a "Number of Canada Indians, then at Penobscet, on that Business; but that they had not determined what to do as yet."

The Letter from Pere Gounon, to Pere Audran, is as follows,

Mon Reverend Pere, P. X.

Ous avez tort de craindre l' Anglois; il n'en veut qu' à vos Terres, et non a vos Vies: Si vous voulez neanmoins seuls defendre vos Terres, vous Serez les Victimes de votre Temerité: Il faut que \* Narantsung & Panauamsque agissent de Concert ; sans cela les Narantfuaniens, ou au moins la Mission de Narantsuay est perdue : le Coup est decicif : Il faut ici beaucoup de Prudence; Tachons vous et moi de ne pas parôitre dans cette Affaire: Il faut que nous aidons nos Savages, fans nous brouiller ni avec le Francois, ni avec l' Anglois, quoique nous agifsons contre l'un et contre l'autre: La Conduite de l'un et de l'autre n'est pas droite devant Dieu: Vous ferez bien de ne pas faire le Voyage de Quebec : Envoyez y a l'inscu de l' Anglois: J'y envoye; on part demain : Voici la parole, que Je fais porter au General; Mon Pere.

"L'Anglois prend mes Terres, et "L'Anglois prend mes Terres, et "L'Anglois prend mes Terres, et "Nos Armes ne sont point egales : Il me montre de Canons, & une Quantité prodigieuse de Guerriers, puis Je manquer d'en etre accablé de detruit meme? J' av toujours crû que mon Père me defendroit, si Je venois a être vivement attaque.

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My Reverend Father, P. C.

OU are in the wrong to fear the English; they want only your Lands, they don't want your Lives: Neverthelefs if + You will defend your Lands by your selves alone, you will be the Victims of your Rashness; Norridgwalk and Penobscot must att in concert; without this the Norridgwalks, or at least the Mission of Norridgwalk is loft: The Blow is decilive : Much Prudence is necessary bere : Let you and I take care not to appear in this Affair : We muß affist our Indians without embroiling our selves with the French or English, tho' we act against both of them : The Conduct of neither of them is right in the Sight of God: You will do well not to go to Quebec : Send there unknown to the English : I am fending there : They fet out to Morrow. This is the ! Word which I cause to be carried to the General;

1 " My Father,

"The English take my Lands; and "I am soo weak to ress. Then soo weak to ress. Then soo weak to ress. Then soo me "Arms are not equal: Then show me "Gannon, and a prodigious Number of Warriours: Can I fail of being born down by them, and even destroyed? I always believ'd my Father would desend me if I was attack'd vigorously."

The constant Appellation of the Governor of Canada, us'd by all the Indians.

N. B. This was fent by the Jefuit to the Governor of Canada in the Name of the Panabfeet Indians, without their Knowledge; as appears by the Declaration of their Delegates upon their Conference, with Governor SHIRLEY.

The End of the Meffage.

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The French Names of Nerridgewalk, and Penobject,

<sup>†</sup> The Tribe of Norridgewalk Indians under his Care.

o come over ffrom to gather, and fall in the same Letter, im at Falmouth. " to him by them in left Boston;) " tho" perswade the Peo it by great Num-

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wrong to fear the int only your Lands, our Lives: Neverdefend your Lands will be the Vistims orridgwalk and Pecert; without this at least the Mission : The Blow is dee is necessary bere: re not to appear in affift our Indians r selves with the we act against both t of neither of them God : You will do ec: Send there un-I am fending there: rw. This is the !

Mifery be, ore you : ake my Lands; and refift them : Our il: They show me digious Number of fail of being born even destroyed? I Father would defend 'd vigoroufly. "

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the Indians under his Care.

tion of the Governor of e Jefuit to the Governor

of the Penabfcot Indians, as appears by the Dees upon their Conference.

Il faut que vos Gens aillent porter la meme Parole; vous voyez que les miens vout parler au nom des nôtres, qu' ils ne promettent de fraper l' Anglois; si les Vôtres frapent l' Anglois, et qu'ils le frapent les premiers, nous les abandannons; si au contrarie l' Anglois frape le premier, nous le fraperons vivement.

Exhortez votre People á ne pas s' exposer, mais a s' armer du Courage; f' ils quittent leurs Terres pour un Moment, ils les perdent pour toujours : Il parôit par les Discours de ceux du Fort St. George, que si les Paunauampsquien veut defendre les Terres de Naranssuag. l' Anglois ne les prendra point : Il faut donc, que vos Gens paroissent ne pas craindre l' Anglois, et quon dife a l' Anglois ce que l'on a repondu a L'interrogation, qu'on est venu faire; Je n' ose pas les Solliciter, ni leurs parler pour Narant-Juag : Si les Affaires tournoient mal, on me jetteroit la Pierre: que vos Gens ne plaignent point leurs Peines, qu'ils ne cessent de porter ici des paroles & faire des Interrogations; il est necessaire qu'ils viennent nous dire parler 2 l' Anglois; on le fera s' ils viennent.

Qu'on dife a l' Anglois, que les Pannauampsquien ne veulent point, que les Narantsuaniens aillent, a Maisigauneg comme j'entens, dire, que l'Anglois demande.

Je suis dons l' Union de vos S. S. S.S. avec un tres profond Respect sonsilqu o : Mon Rev. Pere, 1 1013 59

bush 7 .1 .1 votre tres bumble & . . . de zids vie tres obeifsant Serviteur,

amod in 1 1 high . iS. Pol Gounon. ror Paunauamfqe, is it is Province, a propince of the re

le Je vous prie encore, mon Rev. Pere, " do representer a worra Peuple qui'l perd storts The English call us to Casco : We fon Tems (en Confidence 1 1 est possible, on an Moins evec Finesse ) de l'adresse : Deux anjuer à them that is they had any on an Moins evec Finesse ) de l'adresse : Thing to say it us, they hould come and au Francois pour le Secourir ! Il perdra : say it where we are : We hould en very ses Terres certainment & sera obligé de forry if the Norridgwall's hould ga to Casco. where me are interested for a serie in the control of the second for the second for the second for the veue erre tres miserable. It is not second for the veue erre tres miserable. It is not second for the veue erre tres miserable. The second for the veue erre tres miserable. It is not second for the veue erre tres miserable. It is not second for the veue erre tres miserable.

Nous du vous respondu, que s'il avoit de Two Two Villages upon the South Side of St. Learning of nous le dire chie tions : Nous ferious biene of the Louer, and This was wrote on the outside of the Louer, and thehez que Narani suaq alae av Margan. to trait appears to have been wrote after it was real'd up.

Your People must go and carry the fame Word: Mine you fee are going to speak in the Name of our Tribe : They do not promise to strike the English : If you promise to firike the English, and strike them firsh, we abandon them : If an the cantrary, the English Strike first, we will strike vigorously.

Exbort your People not to expose themselves, but to arm themselves with Courage: If they quit their Lands for a Moment, they lose them forever. It appears by the Talk of the People at St. George's Fort, that if the Penoblecuts will defend the the Lands of the Norridgwalks, the Finglish will not take them : Your People then must appear not to fear the English ; and the English must have the same said to them, which has been faid in answer to the Demand, which is made here. I dare not folicit them of the Penablcots ] nor Speak to them for Norridgwalk: If things Should succeed ill, they would stone me : Lot not your People regret any Pains they must be at : Let them not cease to fend Expresses here, and to make Demands , it is necessary they hould come ite tell us to speak to the English: It will be done if they come. ..

Let the English be tald, that the Penobscots praint willing that the Norridgwalks should go to Cafco, as I been alse English demand. via it woods has a sow

I am in the Union of your holy Sacrifice, with profound Respect, Your most humble! '2 and most obedient Servant,

alibo a a Vedi in ver Sup Gounon.

Penobscot, June 1. 1754 the down of the policy of the poli Could Juen 1754 and Judy possible, at least artfully of applying to the A mon Reverend Pere, will lose mon Reverend Pere Audran, will lose their Lands certainly, and be obliged to Missionaire de la Compagnié de live bere and there miserably in the Villages, Jesus à Narantsua, would not Becaucour and St. Francois. Let them g ton ever that work lands ting tout ter from st. George's, concerning their Lands; Willey bave not a mind to live miferably.

base answer'd them that if they had any

Your

From the insolent Behaviour of the Norridgwalk Indians in general towards the Inhabitants of Kennebeck River, and at Richmond Fort, it was apprehended for some Weeks before the Interview, that they were upon the point of breaking out into open Hostilities; so that their Arrival at Falmouth to meet his Excellency was contrary to Expectation, and seems owing to the Accident of their Priest's having left them 20 Days before, to go to Canada, against the Advice of the Jesuit of the Penobscots, and the mis-carriage of that Jesuit's Letter before-mention'd to him.

Besides the before-mention'd Information given to the Governor by Capt. Lithgow concerning the Resulas of the Arssey indians to be present at the Interview (which in his Excellency's Conference soon after with the Norringwalk Indians was confirm'd by them,) Governor Wentworth had acquainted him a tew Weeks before he set out for Falmouth, that some of those Indians had then lately carried off a whole Family Captive, and plunder'd two Houses within the Province of New Hampshire; so that there was no Foundation to expect that they would send any of their Tribe to the Treaty.

As to the Penobleot Indians, with whom it appears from their Jefuit's Letter to the lefuit of the Norridgwalks, as well as from their own to the Governor, how active and successful that Priest had been in perswading them not to meet his Excellency at Falmeuth, but to infift upon his coming to treat with them at St. George's River; tho' there feem'd very little, if any, grounds to expect, they would be induced to come to Falmouth; yet as it had been determined in Council before his Excellency left Boston, that it would be below the Dignity of his Majesty's Governor, and the Honour of the Province, for his Excellency to submit, in case of that Tribe's peremptory Refusal to meet him at Falmouth, which Place he had appointed for the Interview, to go to them at St. George's; and at the same Time his Excellency look'd upon it to be a l'oint of confiderable Confequence for facilitating the feveral Parts of the Service, he was engaged in upon Kennebeck River, to have a friendly Conference with them at this Conjuncture; he determined to use his utmost Efforts to bring them to meet him at Folmouth, and accordingly forthwith dispatch'd a Sloop to St. George's for that Purpose. with his Orders to Capt. Bradbury, contain'd in the following Letter; ece, to obtained I for

S I.R. 1 nom in ?

Would have you let the Chiefs of the Penobscot Indians know, that in compliance with their and the Narridgwalk Tribe's repeated Request in their Letter dated from Richmond the last Winter; wherein they pres'd me to come early this Summer in Person to treat with them upon the Matters therein mention'd, I am come to this Place, as soon as the public Affairs of the Province, and their Hunting Scalon would permit me, to meet them; and tell them, that I bring with me a sincere Disposition to renew and strengthen the antient Friendship, which hath from Time to Time substitted between this Government and their Tribe.

I would likewise have you let them know, that I have thought very much upon what they wrote to me in their last Letter from St. George's, concerning their Expectation, that I would come thither to treat with them, and that River's being the usual Place of Conference between the Governors of this Province, and their Tribe; and you must tell them from me, that they are greatly mistaken in that Matter: Neither Govern nor Shute, nor Governor Dummer; nor Governor Belcher ever met them at So George's; they (the Indians) came from St. George's to Arrowfick Mand in 1717, to meet the first of those Governors, and always either to Boston or Falmouth to Freat with the other two: It is true that I appointed my first Interview and Conference with them in 1742, to be held at St. George's; but the Reason of my choosing that Place then, was, because I was desirous of visiting the most remote Settlements in that Part of the Province, at my first taking the Administration of the Government upon me; and if I bad come to St. George's at that Time upon their Request, yet even that would be a ftrong Reason why they should now come to meet me at Falmouth; where Coll Mascarene hath accompany'd me, as a Commissioner from the Government of Never Scotia, and three Commissioners from the Government of New-Hampsbire, to have an Interview likewife with them, on the Part of those Provinces of interview and zeroat

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by Capt. Lithgow for at the Interview alk Indians was con-Weeks before he carried off a whole of New Hampfhire; ny of their Tribe to

refuit's Letter to the or, how active and s Excellency at Fals River; the' there o come to Falmouth; left Boston, that it Honour of the Protory Refusal to meet it to be a l'oint of it to be a l'oint of iervice, he was ento meet him at Folsies for that Purpose, ter;

that in compliance their Letter dated to come early this nation'd, I am come their Hunting Scaffin me a fincere Difform Time to Time

B. a Ison vend I Dolfilmoi di ki Co ht very much upon ning their Expectar's being the ulual eir Tribe; and you er: Neither Govern omet them at St Island in 1717, to Falmouth to freat d Conference with hoofing that Place ents in that Part of nment upon me y et even that would nouth; where Golf ernment of Nove plure, to have an

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'Upon the whole, I would have you acquaint them, that I fully expell them to come to me to this Place; that I have fent a Sloop to bring them thither, and English Colours for them to make use of upon this Occasion; and order'd you to attend and conduct them; that if they perful in their Refusal to do it, after I am come so far to brighten the Covenant Chain with them, and so early in the Year to gratify them; I shall look upon it as a great After nt to the English Governments, and a sure Mark that they are indifferent whether they preserve our antient Amity and Kindness for them or not.

I particularly observe, what they write to me at the End of their Letter; in which they say, "That they write in behalf of the Norridgwalks, as well as themselves." This must be \* crooked Talk; the Norridgwalk Indians came here some Days before my Arrival, to treat with me at this Place; the Penobsect Indians therefore had no Power from them to write to me on their behalf in that Manner: This is I say erooked Talk; it doth not resemble that Truth of Heart, which the Penobsects ever profess'd to have; but must proceed from some bad Counsel given to them, in order to create a Missurbethanding between the English and them; and to destroy the Peace and Friendship between us.

which I communicated to them the last Summer; in which he endeavour'd to diswade me from sending Commissioners the last Year, to distribute the Presents from this Government to them; and of the Proofs I then sent them of his Artistices to raise Jealousies among them, in order to break off our Friendship: And I would have you affure them, that I have lately receiv'd undoubted Proofs of the same Priest's acting at this Time the like treacherous Part to them, and using his utmost Endeavours to engage them in Acts of Hostility against us.

And I would have you further tell them, That if this Government had not a great Regard for them, and a real Defire to continue their antient Friendship and Kindness to them, I should not have been so earnest in my Endeavours to perpetuate Peace and Amity between us; but the Success of that must depend upon their Meeting me here; and their Refusal to do it will be look'd upon by me, as an high Affront and a sulf Proof that they are determined to break off Friendship with us.

I am Sir, Your Friend and Servant,

W. SHIRLEY.

At the same Time; as the Norridgwalk Indians were the original Proprietors of the Lands upon Kennebeck River, and the only Indians now interested in them, and there was Reason to expect that the Presence of the Penobscots, who would probably come fully instructed by their Priest to use their utmost Instructed over the Norridgwalks in opposition to the intended March to the Head of Kennebeck, &c. the erecting a Fort higher up the River than Richmond. and making surther the Settlements upon ir, would embarrais the Conference with the Norridgwalks upon those Points; the Governor determin'd with the Advice of His Majesty's Council, to have a seperate Conference with the last mention'd Indians, and dispatch them away from Falmouth (if possible) before the Arrival of the Penobscots there.

The Delay likewise, which the Governor's staying for the Arrival of the Penobscots, before he treated with the Norridgwalk Indians, would have occasion'd to the Proceeding of the Troops, whose Presence at Casco, during the Conserence with those Indians, it was apprehended would contribute to make them acquiesce in the March of the Forces thro' their Country, building the intended Forts up the River Kennebeck above Richmond, and making turther Settlements upon it, was another Motive for hastening on the Conference with that Tribe.

Accordingly his Excellency receiv'd a Visit from the Norridgewalks the same Day at his Lodgings; and appointed the Day following, being Friday the 28th of June to speak with them in publick.

· An Expression us'd by them in their Letter to the Governous.

#### FRIDAY June 28. 1754.

THE Governour with the Gentlemen of his Attendance, the Commissioners from Nova-Scotla, and New Hampsbire, being affembled at the Town-House, the Chiefs of the Norridgwalk Tribe of Indians were conducted thither; and after Salutations had pass'd between them, His Excellency spoke to the Indians as follows,

#### Friends and Brethren of the Norridgwalk Tribe,

Through the Protection of the Divine Providence I am arrived fafe at this Place, after a tedious and rough Passage; and I hope I now see you and your Wives and Children in good Health.

Before I imbark'd, I fent Orders that upon your Arrival here you should have every Thing provided, necessary for your Resreshment; and I hope your Entertainment hath been to your Satisfaction.

#### Bretbren.

- In the last Winter I received a Letter from your Tribe, the Penobscot, and Arssequenticook Indians, pressing me to come to Richmond, early this Summer, to treat with you and them, instead of sending Commissioners to you at the usual Time; and in Compliance with your Request, I am now come in Person as soon as the publick Business of my Government, and your Hunting Season would admit, to renew the Covenant with you.
- The Honourable Colonel Mascarene, who is appointed a Commissioner in behalf of the Province of Nova-Scotia; and the three Honourable Gentlemen on my left Hand, who are Commissioners from the Province of Piscataqua, [New-Hampshire] are come here likewise to join with me in brightning the Chain.
- "I was in Hopes to have found the *Penobjeot*, and Arfegunticook Indians here at my Arrival, that I might have faluted you all together; but as I am defirous of taking as early an Opportunity, as may be, of greeting your Tribe, and having a Friendly Conference with you, I am determin'd not to wait for their coming; but to speak with you to Morrow, at 10 o'Clock in the Forencon, and shall order a great Gun to be fir'd as a Sig nal for you to come on Shore, where you shall find an Officer ready to Conduct you to the Place of Conference."

Then the Governor ask'd them, whether all their Chief Men of the Tribe were present; and whether any Penobscot Indians were with them.

Col. Job, in the Name of the Indians, address'd the Governour as follows,

#### Brother,

- \* What your Excellency fays is very good.
- 5 There are some of the Penobscots with us.
- \* Passauéant is not well; but will be here to Morrow, God willing: God hath brought us here; and we are glad to see you in good Health: Passaueant and Quenoiis knew of our coming here, and join with us in saluting You. Our young Men rejoice to see your Excellency: We want nothing but Peace. God knows our Hearts, that they are good: When Capt. Lithgow inform'd us you was coming, we lest our Corn and other Business to meet you: All our young Men and Women are desirous that Peace should continue.
- We should be glad of some Tobacco and Paint Our young Men are always defirous of painting themselves according to our Fashion at these Meetings.

ne Commissioners from the Town-House, the ed thither; and after the Indians as follows.

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Penobscot, and Arsseummer, to treat with usual Time; and in s the publick Business renew the Covenant

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as follows,

d willing: God hath Jagueant and Quenoits ur young Men rejoice nows our Hearts, that ing, we left our Cornmen are desirous that

g Men are always delectings. \* Capt. Lithgow told us, we should want for nothing: We want some Ammunition to kill Game with, as our living is wholly on fresh Meat.

GOVERNOUR: Your young Men shall be supply'd with Ammunition and Paint; and will order more Rum, and some fresh Beef for your Refreshment.

Col. 7 We thank your Excellency for your Kindness to us.

GOVERNOUR: How many are there of your Tribe now at Falmouth?

Col. Job: Forty-two; Men, Women and Children.

Gov'R: What Number of Men have you here?

Col. Job: Twenty-seven.

Gov'r: Are any of the Arsgegunticook Indians with you?

Col. Job: Not one. g. ! :

Gov's: How many of the Penobscot Indians are with you?

Col. Job: There are Eight of that Tribe here.

Gov'R: Do these Penobscot Indians intend to remain with you?

Col. Job: No, they design to return to Penobscot, as soon as the Treaty is over: They will open their Hearts and speak to your Excellency freely. — We desire you would order sive Gallons of Rum a Day to be distributed among us.

Gov'n: I don't grudge you that Quantity of Rum; but am concern'd least it should over-heat your young Men, and make them quarrel one with another; and as we are met here on weighty Affairs, I would have you consider coolly of them.

Col. Job: We will take care that our young Men keep themselves sober: We desire no more than two Gallons of Rum, and one Gallon of Mellasses for our Children.

Gov'R: You shall have it.

Then his Excellency the Governour drank King GEORGE's Health, and Profperity to the Norridgwalks, and that Peace might continue between them, and the English Colonies.— Which Healths were pledg'd by all the Indians present.

Then the Indians withdrew.

### SATURDAY, June 29. 1754.

THE Governour, the Commissioners aforenamed, and other Gentlemen, being assembled in the Meeting-House at Falmouth, (the Town-House being found inconvenient the Day before,) and attended there by the Indians; After the usual Salutations,

Walter Mc Farland was sworn well and truly to interpres what should pass between his Excellency and the Indians of the Norridgwalk Tribe at this Conference.

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Then his Excellency spoke to them as follows ; sage to

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#### Bretbren.

Flope I meet you all in good Health this Morning: I gave Orders fince I faw you here Yesterday, that every Thing, which you and your Squaws then defir'd of me, should be provided for you as soon as possible.

#### 

In your Letter to me from Richmond, the last Winter you fay thus;

#### " Brother.

" that which is good; and we want to see you the next Spring; and when we hear each other talk, we will both endeavour to do that, which is right be-

You have well spoken, Brethren, in what you have said; and I am now come to talk with you upon it; and to do what is necessary for settling our Peace upon a lasting Foundation.

The French have of late built Forts in several Places upon this Continent, within the Territories of King GEORGE, which hath greatly disturbed our Peace in those Parts; and I am informed, that they either have, or design soon to erect one on the River Kennebeck, or the Carrying-Place called Wa-non-du-wa-wan-nock, near the Head of it, which is within the Limits of this Government: If they should be suffered to do that, Bretbren, it would soon destroy your and our Peace upon this River. I have therefore brought with me a strong Body of Soldiers to march up to the Head of it, and over the Carrying-Place, in order to discover whether the French have made any Settlements, or built any Forts there, or not; and in case they have, or are attempting to do it. I shall summon them in a peaceable Manner to retire, and if they shall refuse to depart out of the English Territories, I will drive them off by Force.

Further, Bretbren, In order to hinder the French from making Incroachments upon the River Kennebeck, it is my Intention to build a strong House upon it, higher up than Richmond; and a large Magazine to lodge our Stores at, in our Way thither: And as this strong House will be nearer your Head-Quarters at Norridgwalk, than that at Richmond is, I design to remove the Truck Trade from Richmond to that Place; so that then you will have less Way to come for your necessary Supplies than you now have: And in case we should have a War with the French, (which we shall use all Means in our Power to prevent, and I lope will not happen) this strong House will be a Place of Shelter and Protection to you, as well as to the English, against their Hostilities.

You will judge, Bretbren, how well dispos'd my Heartis towards you in this Matter, by my hiding from you nothing, which I have in it; and I hope you think what I fay is right.

"You moreover say, Bretbren, in your Letter to me, that you "like well Governour Dummer's Treaty, and what was then done; and that Governour Dummer then set the Bounds between the English and you."

You hay be affur'd, That We shall on our Part, inviolably observe Governour Dummer's Treaty; and that the English shall not in making Settlements pass the Bounds; which are there set between you and them: And we expect that you likewise shall on your Part keep that Treaty.

By that it is agreed, "That the English shall and may peaceably and quietly enter upon, improve and forever enjoy, all and singular their Rights of Land, and former Settlements, Properties and Possessions, within the Eastern Parts of this Province, tog-ther with all Islands, Islets, Shoars, Beaches and Fisheries within the same; without any Molestation, or Claim by you or any other Indians; and be in no

" ways molested, interrupted, or disturbed therein. "

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oly and quietly enter of Land, and former ts of this Province; within the fame; ans; and be in no

- And on the other Hand, "That you and the other Tribes f Indians, within this Province, and your and their natural Descendants, shall respectively hold and enjoy all your and their Lands, Liberties and Properties, not by you or them conveyed, or fold to, or possessed, by any of the English Subjects: "Also, "The Privilege of Hunting, Fishing and Fowling as formerly."
- Now, in pursuance of this Treaty, Brethren, I promise you in the Name of the English Governments, that none of his Majesty's Subjects within them, shall be allowed to make Settlements upon any Lands above Richmond, for which they cannot produce good and sufficient Deeds of Conveyance, either from you or your Ancestors: And for the better Preservation of your Rights and Privileges of Hunting, Fishing and Fowling, whole and intire to your selves, a Law hath been lately pass'd by the Government of the Massachujetts-Bay, whereby all his Majesty's Subjects within it are prohibited, under severe Penalcies, from trespassing upon you: On the other Hand, We expess that the English shall have Liberty to make Settlements wherever they shall think proper, on any Lands which they have fairly purchased of your Ancestors, without any Molestation or Hindrance from You, or any other Indian Tribe.
- But I must observe to you, with regard to the Extent of the Limits of the English and French Territories upon this Continent; that you are not concern'd in any Disputes which may arise on that Point: This is a Matter which lies wholly between Us and the French; and we do not define you, as the French do, to expose your Lives in any of our Quarrels with them: All, that we expect, is, That you leave us to decide our Disputes, and consult your own Safety by remaining Neutral.
- I have now talk'd with you upon the principal Matters, which are mention'd in your Letter to me; and shall not proceed further in the Conference, until I have receiv'd your Answer to what I have said upon them.
- Thing, which I have now spoke; for which purpose, least any Article of it should scape your Memory, I shall commit what I have said to the Interpreter in Writing; and he, when you are retir'd and deliberating upon it, shall dictinctly interpret every Paragraph of it to you again, and I shall expect you to meet me here with your Answer ready to be deliver'd on Monday Morning next, at 10 o'Clock, when you shall have the same Signal made for you to come on Shoar, as you had to Day.
- I shall fay nothing further to you at present than that these are weighty Matters, which nearly concern the Welfare of your Tribe, and I hope your Answer to me upon them will be a wife one, and such as will promote that by securing our Friendship and Kindness to you.

Quenois, in behalf of the Indians, addressing himself to the Governour, said, and would poak to your Excellency out to a thin it is a first out to your excellency out to a think to your excellency out to your excellence as a supplied to your excellence of the said and the said

Brother

We thank you for your kind Speech to us, and for opening your Heart so freely to us; we see your Heart is good. The made and see that the control of the last is reveal than the second of the last than the second of the second

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Then the Governour drank the same Healths that he did the Day before,—which were pledg'd by the Indians.

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#### MONDAY July 1. 1734

PRESENT as before.

A Fter Salutations, Mr. Ezekiel Price was fworn to make true Entries of what should pass between the Governour and the Indians at this Conference; as also that the Entries already made by him in it were just and true, according to the best of his Knowledge and Skili.

Then his Excellency ask'd the Indians, if they had consider'd what he had said to them on Saturday, and were ready to give him their Answer to it.

Co. Job, holding in his Hand the Governour's Letter to the Indians in the last Winter, spoke in their Name, as follows:

- Here is the Letter which your Excellency wrote, it is a good Letter, we like it well,—all our Brethren the Indians like it well.
  - 'We have carefully confider'd what you faid to us on Saturday.
- As to the strong House, you intend to build on the River Kenneheck, we cannot consent to it's being built; it is our Land, and we get our Living by Hunting: Richmond Fort on the River belongs to King GEORGE, and we are content it should remain, as it stands; but we can't consent to the Building of any other Fort, or making any new Settlements on that River.

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- Governour Dunmer's Treaty is lik'd by all the Indians; and we all desire to stand by that, and submit to it's Rules.
- We want nothing but Peace; but we can't agree that you should go any further up the River.
- We are here in behalf of the Penobscots, and all the Indians; they know of our coming, and it is the same, as if they all were present.
  - When you see us, it is the same Thing as if you see all the Tribes of Indians.
- We tell you our Heart.—If you should send your Army up Kennebeck River, you will not see a Frenchman; there is none upon the River, nor near —GOD knows what I speak is true; I speak from my Heart.

Brother.

- Your Bretheen of the Norridgwalk Tribe, and some of the Penobscots are met here; we are come for Good.—This Wampum is a Token of the Successty of our Hearts, holding three Strings of Wampum in his Hand, which he gave the Governour.
  - If we agree to that which is Good, all the Indians will stand by it.
- Gov'a: 'You say the Indians now present are here in behalf of the Penobscots to treat with me; and, that the Penobscots will stand by what is now agreed to; and that it is the same Thing as if their Tribe was presents.
- I have lately receiv'à two Letters from St. George's; one feet from the Penebject Indians before I came from Boston, and the other fince I arriv'd at Caseo.
- In the first of these Letters the Penobscots told me, they expected I would come to St. George's; and that they could not come to Falmouth to frest with me.
- 'The Penobscots also sent me Word, since I came here, that they would not treat with me, unless I came to St. George's.—And by a Letter I have in my Hand, I am satisfied they receiv'd this Advice from their Priest.

MONDAY

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- I can't but think therefore that you are mistaken, when you tell me that any Indians now present are authorized to appear in behalf of the Penobscots, and to act for them; fince that Tribe hath declar'd to the contrary.'
  - The Governour made here a short Pause, expecting an Answer from the Indians; but they feeming a little confounded, and making none, he proceeded;
  - I now look upon my felf as treating with your Tribe only.
- I regard your Tribe as much as I do the Penobleots; and there is no Occasion for their being prefent, or consulted upon the principal Points of this Conference.
- You say you stand by Governour Dummer's Treaty; so do we. Most of the Indians who were concern'd in making of it, are dead: Governour Dummer was then the Governour of this Province; but now I am the Governour of it.
- It was therefore necessary, that that Treaty should be committed to Writing, that Governour Dummer's Successors, and the present Generation of Indians might know what was then agreed upon in it.
- 4 You well know the Mark of Wenemouet, Loron, Edger-Emet, and the others of the principal Indians, who made and fign'd that Treaty; and as they are dead, their Marks must now speak for them. '-

His Excellency then produc'd the original Treaty made with Governour Dummer to the Indians, who after having perus'd the Marks of the Indian Chiefs, which fign'd it, observ'd to his Excellency that none of the Norridgwalks had sign'd the Treaty.

#### Governour SHIRLEY.

Nou told me just now, That you appear'd for the Penobscots: That was the Case with the Penobscot Indians at the Time of making Governour Dummer's Treaty; they were delegated by the Norridgwalks, St. Francois, St. Johns, and other Tribes of Indians, to represent them at that Conference, and conclude a Treaty on their behalf with the English: — Besides, Your Tribe hath at every Treaty since that Time, as well as the present Conference declar'd, That they lik'd it well, and will stand by it, and submit to it's Rules Particularly, When I met you at St. George's, thirteen Years ago, Loront who was your Speaker at that Interview, and Col. Lewis, and all the other Indians then present, produc'd the Counterpart of this Treaty to me; and insisted upon it as what was binding between us. And at Falmonth, in 1749, your Tribe, the St. Francois, Pe-nobscots and Weeweenocks, all sign'd the Treaty then concluded: And by that Treaty you made the same Agreement with the English, which your Predecessors made with them in Governour Dummer's Treaty. '

Then his Excellency produc'd to them the Treaty made and concluded at Falmouth then join an according to the second second second three second processes of the second secon

- This Treaty, (viz. of 1749, ) was ratify'd by your Tribe the last Year; and the Year before; and several of you now present then sign'd your Marks to it.
- Then his Excellency caus'd the afore-recited Paragraph in Governour Duminer's Treaty, concerning the Agreement that the English should have and enjoy all their former Rights and Possessions in the Lands, which had been fold and conveyed to them.

Rad ad Breebren, say alme for what a regard of the a grown or our fundament in the man of the Breebren, say alme for what a large of the say of the confidence of the say of the say of the confidence of the say 1 must now observe to you, That above One Hundred Years ago, the English purchas'd of your Fathers all the Lands lying on the River Kennebeck, as high up as Willerunfike : That in Confequence of that Purchase they took Possession of and made Settlements upon them; and (at the Defire of the Indians) antiently built at Taconnet

Falls a Trading-House, where a greater Trade was carried on, than there is now in all the English Truck-Houses together; as you have in the Conference of last Year acknowledg'd: And there are still to be seen at Cushnock and Taconnet old Ruins of Houses, which plainly prove that there were Houses formerly built there by the English.

At the Treaty made by the Norridgwalks, and other Eastern Indians with Governour Shate in 1717, it was agreed, "That the English should settle the Lands where their Predecessors had done". And by Governour Lummer's I reaty in 1726, That the English should settle upon, and sorever peaceably enjoy all their Rights of Land and former Possessins within the Eastern Parts of this Province, and whatever had been sold and conveyed to them by the Indians."— If the Indians had not been convinced at the Time of making those Treaties, that the Lands formerly possessing the fettled by the English, and which had been purchased by them of the Indians, were fairly sold to them, they would not have entred into those Agreements.

#### Bretbren.

As to building the intended strong House and Magazine higher up Kennebeck River than Richmond, I must remind you of what pass'd between us on the second Day of this Conference; in which I open'd my Heart to you: I told you, that the only Motive of my doing it was to keep the French from coming into the River, and to protect all the Lands upon it, Your Lands as well as those of the English, against them: This is what all Princes do within their own Dominions, without asking Leave of those who inhabit the Lands there: The building of Forts don't take away the private Property of the Subjects in their Lands: And as by Governour Dummer's Treaty (which you say is Right, and you like well, and will stand by;) and by the Treaty of Peace in 1749, your Tribe and the other Indian Tribes who were Parties to them have submitted to be ruled and governed by the King of Great-Britain's Laws, and defired to bave the Benefit of the same.

#### [ Here that Paragraph was read to them out of both those Treaties. ]

King GEORGE hath an undoubted Right by vertue of those Treaties, as well as by the established Law of Nations, to build Forts upon your Lands in the Eastern Parts of this Government, as well as those of the English: Your Tribe and the English are made Brethren by those Treaties, and King GEORGE is our common Father; and this Fort is to be built for the Protection of all his Children, the Indians as well as the English.

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ago, the French stirr'd up your's and the neighbouring Indian Tribes, when they were at Peace with the English, to make War with them—The Indians during the Continuance of it committed Ravages in our Borders, and kill'd several of our People; But what Fruits did the Tribe of Norridgwalks reap, by the Mischief which they then join'd in doing to the English; they had several of their young Men cut off, and the English at last, being highly provok'd by their Hostilities, sell upon the old Town of Norridgwalk, destroy'd many of the Tribe, and drove them all off from their Lands; which by Right of Conquest in War (a Title held to be good by allahe Indian Tribes in general among themselves,) the English became Masters of, and it was intirely owing to their Kin Iness to your Tribe, that you were restor'd to those Lands by Governor Dummer's Treaty, and suffer'd to return and live in Peace upon your present Possessing

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This Instance, Brethry, of the Calamity which going to War with the English brought upon your Tribe in that Day, and of the Kindness which they then shew'd to you, in permitting you to return and live again upon your Lands, after your Tribe had forfeited all Pretentions to their Friendship by being guilty of a Breach of the most folemn Engagements, should now be well consider'd by you: And it ought to be a Warning to you, never to suffer yourselves to be seduced again by the French, to enter into War with the English, which if it should ever happen, must some or later end in the Destruction of the small Remnant of your Tribe.

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You this Belt of Wampum. Gave a Belt of Wampum of the Sincerity of my Heart, in what I have faid to you, I deliver you this Belt of Wampum of the since of the sinterest of the since of the since of the since of the since of th

I have another Article, Bretbren, to speak with you upon.

By Governor Dummer's Treaty it is agreed, That will any Controversies or Dissert rences should at any Time after happen to arise, between any of the English and Indians, tor any real or supposed Wrong, or Injury done on either Side, no private Revenge shall be taken for the same, but proper Application made to his Majesty's Government upon the Place, for Remedy or Redress thereof, in a due Course of Justice of the same of

This was ratified by the Treaty of Peace made in 1749, and the Norridgwalks, Penobleots, Arssegunticooks, and Weeweenocks thereby engaged further of That it any line dians should at any Time commit any Acts of Hostility against the English, they would join their young Men with the English, in reducing such Indians to Reason. It

Now, Bretbren, It hath unfortunately happen'd that two Indians of the Arssequational Tribe were kill'd the last Year, by two Englishmen in the Government of Piscataqua, for several Injuries and Insults which these Indians had been goilty of within it: I he tirecomftances of which I shall relate to you. In April 1752, two Indians of that Tribe named Sahatis and Christi, came to Canterbury in the aforesaid Province, where they were friendly entertain'd above a Month; but at their going off they stole two Negroes, which they bound and carried over Merrimack River, where one of them made his Escape and return'd to his Master; but the other was carried to Canada, and sold to a French Officer at Groun-Point, at which Place he still remains; or was seen very lately.

In May following a Party of ten or twelve Arssegunticook Indians met with four Ength Men, at a Branch of Contoccook River, within the Government of Piscataqua, shot one of them dead upon the Spot, captivated and carried two of them to Canada, where they were detain'd some Months, and until they were ransom'd; the other with Dafficulty making his Escape: All which was done in Time of Peace.

In 1753, the aforenamed Sabatis came again to Canterbury, where being reproached by the Wite of the Man, from whom he and his Companion had the Year before ffolen the Negro, which they had fold in Canada, he together with another Indian then in Company, was guilty of great Outrages to her; and it was by these and other Injuries and Insuits committed by them there, that the two English Men were provok'd to kill them soon after; but the Government of Piscataqua disapproving the Action (as is well known from their Proceedings against the Persons, who were supposed to be guilty of it) have disclaimed the private Revenge, which the two English Men in their Province took of the Arsteanticook Indians, for the Injuries and Insults which the English had received from them, and us'd Endeavours to bring to Punishment the Offenders, who were guilty of a Breach of the said Treaties; And you see, Brethren, that that Government have now sent three Commissioners to meet the Arssegunticooks here, in order to have Injuries on both hides redress'd in a Course of Justice, and an amicable Manner.

The Arfgigunticooks ought to have acted the like Part, and met us here, especially as ince they knew of the killing of those two Indians, they renewed the Treaty of Peace made with the Governments of Piscataqua and Massachusetts in 1749, by signing a Ratification of it at Richmond in the Eall of the Year, and accepted Part of the Presents which the Government of the Massachusetts-Bay made to the Indians upon that Occasion; and join'd the last Winter with your Tribe and the Penobscots, in pressing me to meet them in these Parts early this Summer: But instead of doing this, they have within the last seven Weeks capturated an English Man, with his Wise and three Children in the Province of Piscataqua, and plunder'd his House, as they did at the same Time the House of another English Man in the Neighbourhood, which happen'd fortunately to have left it a Day or two before the Indians came: And they declare that they will take surther Revenge upon the English; for which Purpose they have a Party out now near Richmond, waiting the Can Opportunity to do it.

on their Part, and the Arsegunticooks have broken them; we have a Right by Virtue of them, to call upon you and the Penobscots to join your young Men with our's, in reducing the Arsegunticooks to Raajon: Yourselves must be convinced that this is necessary to be done, in order to prevent medding of Blood, which will in the End wholly rust and canker the Covenant-Chain; which ought to be kept as free from the Stain of it as may be.

Col. Job : What we speak is Truth; we will do every Thing in our Power to prevent those Indians from doing Muschief,

Gov're: Williyou join your young. Men with our's, and compel them to do what is Right?

Col. Job: We will do every thing in our lower to make those Indians quiet and peaceable: We have already hinder'd them from doing Mischief; they will come to Norridgwalk before they do more: These two Men which the English kill'd did no Mischief; it was the Albany Indians who did the Mischief: Sabatis (one of the two Indians kill'd) was an Albany Indian.

Gov's: You are mistaken; Sabatis was not an Albany Indian, but belonged to the Ar flegunticook Tribe; he hath-declar'd it himself to several, and if you doubt it, I can produce certain Proof of it.

"Who had the Command of that Party of Indians which captivated two English Men and kill'd another, when a Fourth escap'd from them near Consocook River, as I before observed to you?

Col. Job: It was an Albany Indian, who had been with the Arffegunticooks a great while.

Gov's: You are mistaken; Capt. Moses (alias Action) commanded that Party; he was an Arssegunticook; the two Men who were carried by him Captive to Canada, heard him acknowledg'd as such there; and himself hath declar'd, that he formerly belong'd to the Norridgwalk Tribe; but had married among the Arssegunticooks.

Col. Job: We will enquire and know more about it in a few Days; the Indians some times say more than is true.

Gov's: Although we knew of this Murther, and the captivating of the two Men, the English Governments did not take any Revenge, but admitted the Ansieguniteoeks, the last Year, to Ratify the Teaty made five Years ago and gave them Presents—Observe the different Behaviour of the English from the Indians in this respect.

Col. Job: It is the first Time, I have heard any Thing of the captivating of the Family, and plundering the two Houses in Piscataqua.— I speak from my Heart. 30 3

Gov'a: You well remember the Arflegunticook Indians captivated three Children at North-Varmouth, within the Government of the Massachusess-Bay: What is become of them? — At the last Conference Passachus promis'd to go and fetch them home.

Col. Job: He would have gone; but heating Your Excellency defired him to aftend at this Treaty, he was prevented with the following the standard of the standa

Gov's: Are you ready to Raify and Confirm the Treaty of Peace made at Casto five Years ago?

Cel. Job: We are ready to Raffy it we we are definous of Peace, and its we are determined to do all in our Power to prevent Michief, we hope your Excellency will do the fame.

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Col. The walker not your young Many at the Deville Part, by duing Whichief to us: You, as well as we, like Governour Dummer's Treaty, — Let us all stand by it: Before we pare; both of us will confirm that Treaty. Stock we have small a most a mos

Gov's: The Ratification of that Treaty, and of the Treaty of Peace made five Years

ago at Cafeo shall be wrote ready for us both to sign to Morrow.

on more than I have faid at this Conference, is from my Eleart; which I have open'd freely to you; and I will hide nothing in it from you; ; You have told me that you would not confent that the English should build a Fort upon Kennebeck River above Richmond: I would not have you misunderstand me; I did not ask your Consent.

King GEORGE, nor any other Prince, ever asks the Consent of any Person to build Forts within their own Territories: You well know the French King deth not.

Whatever English Forts, are built or Settlements made upon that River, you may be affur'd, that as long as you continue to behave perceably towards the English, you shall be treated as Friends and Brethren by them.

Col. Job: Your Talk is good; it pleases us greatly. We look upon you to be our Brother, a and God knows we are sincere, This well be all the fitting and

### " 1 bened that there was fell a fellow the commercial forms and we in Cape. Here's read read and we in Cape. Here's winder a series of the commerce of the com TUESDAY July 2. 1754. The add or grane and

PRESENT as before.

Col. 706: The Count late and the theorem is do the modern will not on fit to

Have caus'd Instruments of Ratification of the Treaties of Peace made by your Tribe, and the other Eastern Indians with Governour Dummer in 1726; and with the Commissioners from this Government, and that of Piscategue, in 1749, to be prepared for us to fign, as was propos'd betw en us Yesterday.— But before we proceed to do this, I must call upon you to open your whole Hearts to me with the lame Sincerity that I have us'd in disclosing what is in mine to you.

You will not think much of my being so solicitous to know whether I can now depend upon your pacifick Professions, if you recollect your Behaviour towards us foon after your figning the Treaty of 1749. - About nine or ten Months after that, your Tribe join'd with some of the Arssegunticook and Penobscot Indians in captivating leventeen of the People of this Government; viz. Thirteen from Swau-Island, one from Richmend, two from Sheepscot, and one from Brunswick; as also in killing a great Number of our Cattle: The Reason given by you for the doing of this Mischief was, that it was done to satisfy you for two Indians, which happen'd to be kill'd by some English: After which you declar'd to us, That the Indian Blood was then wip'd away—And that the English might go safely about their Business; for that it was Peace between all the Indiens and the English.

The English thinking you fincere in this Declaration left their Garrisons, and return'd their Dwelling-Houses; but notwithstanding your Declarations, when the English were off their Guard, some of the Arssegunticook Indians soon after captivated three Boys at North Tarmonth, kill'd fome Cattle, and burnt and plunder d several Houses; and foun after that kill'd a Man coming from North-Yarmouth; A short Time after this, fix Men were captivated, and one Man kill'd at the New-Meadows, together with nineteen Cattle, as was also a considerable Number of Cattle at Richmond about the fame Time; and in doing this last mention of Mischief, your Tibe was principally concern'd, being affifted only by a few Conada Indians in fome Part of it; other Part of it being the by your Tribe alone: And we are certain that these Accounts the because we have received them from some of your own Tribe dates of counts the base have been allowed and because we have been allowed and been from the base of some of allowed and been allowed and been allowed as allowed and been allowed as allowed as allowed and been allowed as allowed a What can you fay in Justification of your selves for this Behaviour 100

to us : You, so well . We, C v rand I words's livety, - Let us all stand by u : After a short Pause without Answer from the Indians, the Governour proceeded, th for to ev

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wors if a market the second of the second of the second I have been inform'd fince my Arrival here, That a Letter has been fent from the Canada Indians to the Penobleots, acquaining them that they intended to pass over to our Eastern Frontiers, when the Corn thould be ripe, and tall upon the Engish Settle would not conferr that the Pays to this a lost up to melech is shown. Rulemed, I would not have you that offered the still your nieta.

I now require of you to inform me, what you know concerning this Matter?

"Colonel Job beginning to speak to the Governour ; Quenois, who fat next to him turn'd towards him, and fud in a low Voice, - Befure you tell no mere Lies; - If you do, the Governour will certainly find you out: - Upon which Col. Job, after exposulating with Quentis in two or three Words, proceeded thus

ed or hot note & si siv -- give ; es enimic à l'esq. A free? : S. 1.3

We will speak the Truth from our Hearts, and hile nothing from you.

We heard that there was such a Letter sent from Canada to the Penobscots; and we told Capt. Lithgow what the Canada Indians and the Arflegunticook Indians intended to do. — They fav they are coming to fatisfy themselves for the Loss of the two Men belonging to the Arsegunticock Tribe. f a a a a a a T

Gov's: What have the Canada Indians, to do in this Matter?

Col. Job: The Canada Indians and the Arflegunticook Indians, are all the fame. It is very likely that those Indians, who intend to do this Mischief, will come first to Norridgwalk; and we will then do our utmost to hinder them from doing any more row, and the orient Eathers their swith core more "version or trees

Gov's: Brethren, I must further acquaint you, That I received a Letter from St. George's a tew Days ago, wherein I am informed, That your Tribe had fent two Belts of Wampum to the Penobscot Indians, inviting them to join with you and the Canada Indians against the English: Is this true?

Col. Job : We never had any Thing but Good in our Hearts: That Letter is a Lye The Canada Indians might find Wampum; but we never did, and we defire you would not think we ever had it in our Hearts to do it.

Notwithstanding the Mischief you have done us fince the last Treaty of Peace; if you are determin'd to live peaceably with us for the future, and are defirous of continuing in Friendship with us, we will still receive you as Friends and Brethren, and sign the Ratifications of the before-mentio of Treaties of Peace: But if your Hearts are not Right towards us, I would not have you fign them; because if after that, you should commit any. Acts of Hostility against us, you may depend upon it, we shall never-trust their Own ing-Bull , the war transmer vour I warm of the ching work

And I would have you well confider, that if you should provoke us to be your Enemies by your Violation of this Peace, the Confequence must in the End be the utter Destruction of the small Part of your Tribe which still remains.

Thope you rightly understand what I have told you more than once in this Conte rence it was my Intention to do, and the English expected from you: I shall repeat it oace more, before we proceed to fign the Ratification: I told you, I should fend a strong Body of Soldiers to march up Kennebeck River, as high, as the Head of it, and over the working Place, which is between that and the River Chandlers; and cause Col. "Anyoured to us: You, sa we vernour proceeded

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this, fix W a week nce in this Confe I shall repeat it ould fend a strong a trong House to be erected, and a large Magazine for Stores in the Way to it; that the English had fairly purchas'd Lands of your Ancestors, as high up that River as Wesferunfick, and made Settlements there; and that we expected they should be at Liberty to triake Settlements again as high as their Fathers have purchas'd of your Ancestors, whenever they shall think proper, without being molested by you or any other Tribe of Indians.

Thave now done speaking, wand am ready to hear what you have further to say to me. I hope you will speak treely. 10 , 121 00. 101

- \* We will open our Hearts and speak freely.
- We came here for that which is Good; and hope what we shall now do will end of the Constitution in the Property of the
- The English shall be welcome to renew their Settlements as high up the River as they have beretofere settled Lands, and purchased any from our Tribe ; and we are content that they shall peaceably enjoy them.
- · We have consider'd of what your Excellency told us concerning building a Fort and Magazine upon Kennebeck River; and are content you should build them where you please; and promise not to molest or disturb you in doing it.
- We should be glad to know on what Part of the River you propose to build the Fort and Magazine.

Gov's: I have given Orders to the Commander of the Troops, which I have fent up that River, to fearch for the most convenient Place in it to fet the Fort upon; and until I hear from him, I am not able to inform you concerning this Matter, -. But I believe it will not be higher up the River than Taconnet Falls.

- Capt. Lithgow uses us kindly, and we defire that he may be continued in the Truck-House at Richmond.
- We should be glad that there was a Truck-House at Sace; and that Capt. Lane had the Care of it.
- By Governor Dummer's Treaty it was agreed that the English should not hunt on our Lands. — The English have Land enough to work upon to get a living, without Hunting upon our Lands. - What we fay in this Matter we speak in behalf of all the Tribes of Indians, who are in Friendship with the English.
- GOD is a Witness that what I have now said to your Excellency is true; and that it comes from my Heart.'

Gov'r: 'I am well pleas'd with what you have now faid; and hope it comes from your Heart.

I think as you do, that the English have no right to hunt on your Lands, and that they ought to be punished for doing it."

Then one of the Indians complain'd that he had a Gun left at Capt. Oulton's: alfo some Beaver, two Broad Cloth-Blankets, six Shirts, some Wampum and Sable Strings.

The Governour affur'd the Indians he would enquire into that Matter, and that Justice should be done them therein.

Col. Job: I would speak to your Excellency,

- We are not allowed enough for the Beaver we bring to the Truck-House; Beaver is very scarce and hard to be gut; it ought to be sold for a better Price.
- Goy's: You may always depend upon having the same Price for the Beaver you bring to the Truck-Houses, that it will fetch in Boston, exclusive of all Charges.
- \* The Law made for punishing the English, who shall hunt on any of your Lands, shall be carried into Execution.
- "Two English Men have already been punish'd agreeable to this Law; and I will use my Endeavour that all, who transgress it, shall be punish'd.
- You have sometimes given into the Truck-House Winter Beaver, instead of Spring Beaver; you ought to be more careful in this Matter.
- 'I will give Orders that the Commissary-General shall from Time to Time, send an Account to Capt. Lithgow of the Prices of Beaver at Boston; and Capt. Lithgow shall give you as much for it at Richmond, as it will tetch in Boston.
- 'I am glad to hear you approve of Capt. Lithgow, and Capt. Lane; I shall always endeavour to keep good Officers in the several Truck-Houses.'

Then the Ratifications of the Treaties of Peace, made between Governous Dummer, and the several Tribes of Eastern Indians; as also of the Treaties of Peace made and concluded at Falmouth in Casco-Bay about five Years ago, being distinctly read over and interpreted to the Indians, were sign'd by his Excellency the Governous, the Commissioners of the Provinces of Novo-Scotia and New-Hamphire, on the one Part; and Passayeans; Col. Job, and the Indians of the Norridgwalk I ribe of the other Part.

Gov'n: As we have now mutually ratified the former Treatics of Peace, I doubt not but you will join with the English Governments in keeping them inviolable; and I hope Peace will continue between us as long as the Sun and Moon shall endure.

#### Brethren,

- As a Mark of the Kindness which the Massachusetts Government has for you, they are willing, in case you incline to fend any of your Children to Boston, to be at the Charge of maintaining them there, and having them instructed in the English Language, Reading, Writing, drawing Plans, and other Things proper for their Education; and will return them to you whenever they or you shall defire it: This may be a Means of strengthening and perpetuating Friendship between us; which is the only Reason of my proposing it to you.
- As a further mark, Breibren, of the Kindness I bear you, I shall order Capt. Lithgow to deliver you out of the Truck-House under his Care, the Value of Ten Pounds old Tenor, for each Man who hath met me here; and Five Pounds old Tenor for each of your Squas here present, as soon as you shall return to Richmond.
- And in case your Tribe shall continue in Peace and Friendship with us, the Government will in the Fall of the Year, order the Presents which they have promised to give you Annually, during your good Behaviour towards us, to be delivered to you.

#### Brethren,

I am forry that you won't admit our Brother Ambrofe to affociate with you on Account of his having engaged in the Service of the English, against the Franch in the late War between the two Crowns: But Ambrofe shall lose nothing by that; this Government will take him into their especial Protection and Maintenance: The English will ever distinguish those who shall be their Friends among the Indians, by their Kindness and good Offices to them."

Indians: It is Ambrose's own Fault that we don't let him affociate with us: He hath turn'd off his own Squa, and carried off one that belongs to another Indian.

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Then Colonel Mascarone, speaking to the Indians, told them, a That he represented the Province of Nova-Sectia at this Conference, and as a Token that that Province had a sincere Desire to maintain Peace and live in Friendship with them, he would in the Name of that Province give unto each Man of their Tribe present at this Conference, the Value of Forty Shillings old Tenor, and to each of their Squas the Value of Twenty Shillings, which Capt. Lithgrow would deliver them out of the Truck-House at Richmond, and affur'd them if they would go to Halifan, that that Government would receive and entertain them kindly.

Also, Capt. Warner, in the Name of the Commissioners from the Government of New-Hampsbire, and in behalf of that Government, told the Indians, 'That as a Mark of the sincere Regard that Province had for them, they would give them the same Present which was given them by the Province of News-Seesia; and that Caut. Lithgow would deliver it to them accordingly.'

Then the usual Healths were drank by his Excellency the Governour and pledg'd by

Col. Job, addressing himself to the Governour said,

#### WEDNESDAY July 3. 1754.

#### PRESENT, as before.

Gov'r :

Bretbren.

- e I Was loath to dismis you until I had the Opportunity of seeing you once
- 1 expect that other Affairs of my Government will take up my whole Time; to that this will be the last Time I shall meet you upon this Interview.
- I wish you a good Passage to Richmond; and hope on your return Home, you will find your Squas and Papooles and the rest of your Tribe in good Health.

#### Brethren.

- I have one Thing more to fay to you: As you pass from Town to Town great Damage is done by your Dogs in killing Sheep, &c. you ought to muzzle them to prevent these Mischies; and I hope you will do it.
- I sold you the Massachusetts Government had made a Law to prevent the English from Hunting on your Lands. You shall have it read and interpreted to you.

[ Which was done accordingly. ]

Brothren.

- I have one Word more to fay to you before we part; and I would have you well-
- If you live in Peace with the English, your Tribe may increase and multiply; but if you should be unfortunately led into a War with us, your whole Tribe will in the End probably be destroy'd, and not a Man of it left to enjoy any of your Lands.

You well know that the Number of your Tribe does not now confit of more than one third Parti it did of before the War with us in 14723 and 11724. and 111 1 112

I give you this Advice in the Sincerity of my Heart, and out of the Brotherly Kindnels, which the English bear to you: I have now done. We will be to the sincerity of my Heart, and out of the Brotherly Kindnels, which the English bear to you: I have now done.

· Roffegueane, another a wo sails and a charle of one a ser guilt in more briefle to

#### Brother,

It makes my Heart glad to hear you speak in this peaceable manner: I hope a strong Peace is now fetled between us.

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Then his Excellency drank the usual Healths; which were pledged by the Indians: And after shaking Hands the Indians withdrew.

The Indians having defir'd, his Excellency would allow all their young Men and Squas to entertain him with a Dance in the Afternoon, his Excellency confented, and was present at it with the Commissioners and other Gentlemen.

N. B. After the Conference was ended, three of the Indian young Men came to the Governour and defind they might be carried to Boffon; which was accordingly done: Allo Capt. Lovel, one of their chief Men, defind leave of the Governour to fend two young Sons of his for Education to Boffon: Which his Excellency encuuraged him to do.

A S from as the Conference was finished, his Excellency order'd the Troops to be imbark'd, and proceed directly to Kennebeck River: Accordingly they full'd out of the Harbour for that Place on Thursday the Fourth of July; as did the Indians likewise on the same Day by his Excellency's Orders.

HE Contents of the Letter herein before inserted from the Governour to Capt. Bradbury, dated the 27th of June, having been communicated to the Penibscot Indians, they immediately delegated Thirteen of their Chiefs to attend his Excellency at Falmouth; who imbark'd at St. George's on board the Sloop which was sent for thein, and arriv'd at Falmouth on Friday the Fifth of July in the Forenoon.

THE principal Matters, for which the Expedition was concerted, being fettled with the Norridgwalks, viz. The marching a Body of Troops through their Country,—the erecting of Forts higher up the River Kennebeck than that at Richmond;—and, the making new English Settlements upon it;—The Way seem'd now clear for an Interview with the Penobscots.

There was now no colourable Pretence for the Penobleots to make Objections to the Proceedings of the Government of the Massachusetts-Bay, had they been ever so strongly disposed to oppose them, after the Acquiescence of the Norridgwalk Indians, who were the sole Proprietors of that Part of the River and Country in question, which had not been sold by them to the English: His Excellency therefore determined to speak with the Penobleots on the Day of their Arrival; and accordingly ordered the Delegates to be conducted to him in the Asternoon, to the before-mentioned Place of Conserence with the Norridgwalks:

And, after the usual Salutations,

Capt. Joseph Bane was sworn to interpret truly, what should pass between his Excellency and the Indians of the Penalicol Tribe; and Mr. Ezekiel Price was sworn to make true Entries of what should pass between his Excellency the Governour and the Indians at this Conference.

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pass between his Ex-Price was sworn to Governour and the Then the Governour spoke to the Indians. as follows.

Friends and Bresbren of the Penobicot Tribe.

- Hope I meet you in good Health; and that you left your Squas and Parcofes and the rest of our Brethren at Ss. George's well.
- In the last Winter I receiv'd a Letter from your Tribe, the Norridgwalks, and Arkegunticooks, preffing me to come to the Eastern Parts early this Summer in Person, instead of fending Commissioners to you at the usual Time : And in Compliance with your Requelt. I am now come here to renew the Covenant between us.'
- The Honourable Colonel Mascarene, who is appointed a Commissioner in behalf of the Province of Nova-Scotia; and the three Honourable Gentlemen on my left Hand. who are appointed Commissioners from Pifrataqua, are come here likewise to join with me in brightning the Chain.

Brethren,

Upon my Arrival at this Place, I found the Norridgualks, in whose Name you wrote to me before I left Boffen; that they expected I should come to St. George's to treat with you and them, and that they could not come to meet me at Falmouth, had waited for me here some Days: And I was forry that I did not find Delegates from your Tribe here likewife, after having come to far to meet you at your own Defire; but have been oblig'd to send another Letter, and wait for you nine Days.

Bretbren.

The Endeavours of your Priest to prevent my sending Commissioners to treat with you the last Fall, and to distribute the Government of the Massachusetts-Bey's Presents to you the last Fail, and to distribute the Government of the Majjaconjetts-bay's resents to you, and raise Jealousies and a Misunderstanding between us then, (of all which I appria'd you in my Letter by those Commissioners,) leave me no Room to doubt now to whom I am to impute your late ill Behaviour: But as I am persuaded that it proceeded from his bad Counsel, and not from the genuine Sentiments of your own Hearts, and find by your coming here, that you have considered better of the Matter; I shall pass it over, in hopes that you will not offer this Government the like Affront for the future.

Here the Governour declar'd to them his Intention of sending a Body of Soldiers to the Head of Kennebeck River, and across the Carrying-Place between that and the River Chaudiere ; and building Forts upon the River Kennebeck, in the same Manner that he did to the Norridgwalk Indians; . And proceeded thus,

- I have communicated all this to our Brethren the Norridgwalks, who are the only Proprietors of all the Lands upon Kesnebeck River, which have not been conveyed and fold by them to the English; and they are so well satisfied with the Sincerity of our Intentions, and the Uprightness of our Hearts towards them in building this Magazine and strong House upon that River, that they have affur'd me at my lateConference with them, that the English are welcome to build Forts upon it, where they please. : . 1700
- Tho' I well know, Bretbren, that your Tribe never pretended to own any Lands upon the River Kennebeck, yet as a Proof that I would hide nothing from you, which I have in my Heart to do; I have soquainted you likewise with my Design. a Lujour, ( in Litali of the Indians of the Proof of Trion ) allreinog

I have been inform'd that a large Number of the French Indians will be fent from Grade to commit Hoftilities against us in the Time of Indian Harvest; and that the French have promised to build four at Printlew, and the Heider the Birty Sciffwaren, for the Protection of those Indian, who shall be concern'd in it.

I have also been interned flow money valuable have blook you allow I may be the large of the la

two Belts of Wampum to your Tribe, defiring that you would join them and the Canada

Indians against the English; and that there was a Number of Canada Indians now at Penobleot consulting upon that Matter: Likewise that the Arssegunticook Indians had sent you a Belt of Wampum to invite you to join with them in falling upon the English.

- Also that you have lately fent a Letter to the Governour of Canada, pretending that the English are going to take your Lands from you, and desiring the French to assist you against them.'
- As I have open'd my Heart to you, so I expect that you will not hide from me what vou know concerning these Matters.

Bretbren.

In the Leicer, which you fent me the last Winter, you express your Satisfaction in Governour Dummer's Treaty, and promise to abide by it; and to show you, the English Governments are determined to stand by it too, we are ready to ratify and confirm it, together with the Treaty of Peace made at Falmouth in Casco-Bay, in 1749: But before we proceed to do that, I think it necessary to hear what you say in Answer to what I have been inform'd of, concerning the Designs of the French in Canada, their making or erecting Settlements or Forts at Kennebeck, Penobscot, or elsewhere within the English Territories: And as the Matters I have laid before you require your ferious Confideration, I shall wait until to Morrow Morning for your Answer.'

Aufong, (in behalf of the Indians of the Penobscot Tribe) addressing himself to his Excellency, faid, 17, 11, 12 to 1901, 12 1 12 12

Brother.

- We, who are present, are fully authoriz'd to represent the Tribe of Penobscots at this Conference; and in their Name falute your Excellency, and the Gentlemen, who are with you. , the same a service govern fordered by a born on the four of our to a few of
- We will consider of what your Excellency has now faid to us; and, when we meet you in the Morning, will speak to you upon it. and appropriate for the stand of the

His Excellency then drank King GEORGE's Health; and that Peace might continue between the English and the Penobscots, which Healths the Indians pledgid and here be Cover in littler'd to some bus Intenton of found y Brits of swanthing when a thennesses throw, and is the Care oggithere it for this a a it will es

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# SATURDAY July 6. 1754. Show of a control of the second of

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told by the is the settle is and they see to well larried to the trees of our in-His Excellency the Governour, the Commissioners, &c. and the Indians Groom Houle us on that River, that they have Mist'd me at my lat. Our exence wen them.

that she fragis are " come to land Ports upon it, where they please. : a'voG

Bretbren.

I well have. Bestern, that your Teles never pert aded to own any I ords Am now ready to hear your Answer to what I said to you Yesterday

erodo: I have an usinged you likewife with any Di Aufong, (in Behalf of the Indians of the Penobscot Tribe, ) addressing the Governour, spoke as follows;

Place been informed that a large Number of the Peach it dians in from from

Laurela to commist folibling a rainfi us in the Time of Indian Harvelf ; and thus the E rejoice that we have an Opportunity of feeing you in good Health.

le Indians, who shall be concern'd in it." What your Excellency told us Yesterday concerning the Designs of the French, is indirely new torns and We knew anothing of thefer Things before a need observed 1.4. Mampun to Your Tribe, slefting that you would join them and the Landal radioni

Indians now at ek Indians had fent the English.

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your Satisfaction in w you, the English tify and confirm it, 1749 : But before Answer to what I ada, their making within the English serious Considera-

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What we know we will reveal to your Excellency, and open our Hearts freely to you. 

We heard, a Belt of Wampum was sent to the Norridgwalk Indians; but never heard that any was sent to our Tribe.

The French have not built, neither are they building any Fort near us, as you have been informed: Some of our Tribe went to Canada the last Spring, where they were told it was all Peace between the English and French; and the French advised them to keep Peace with the English, and do no Mischief.

Brother,

Our Hearts are fix'd on Peace-As we are Friends and Brethren, we desire a clear-Path may be kept open between us.

As you have open'd your Hearts to us, so we will speak freely and inform you of

We represent all the Indians as far as Passamaquody.

Gov'a : "You say some of your Tribe went to Canada this Spring, and that they told you it was all Peace, and advis'd you to keep Peace with the English-How then came your Priest to tell you it was War, and endeavour to perswade you to fall on the English ?

Here the Indians seem'd to be in a general Surprize at what the Governour faid ! After which he proceeded,

Bretbren,

Are you certain, that no Letter was fent from your Tribe to the Governour, of 

Aufong: We can't write ourselves; we gave no orders to he Priest or any other Person to write such a Letter for us, neither do we know of any such Letter's being sent.

Gov'R: Bretbren.

As you fay, you know of no fuch Letter, I believe You; but I must inform you that I have in my Hand the Copy of a Letter, which your Priest wrote in your Name to the Governour of Canada; telling him that the English had a Delign to take your Lands from you, and defining you may be affilted from Canada; and this Copy is of your Priest's own Hand Writing was noneadent your said of the it species exactly the classification of the said of the sai

Letter. Of the content door to that has supported as I did before, we know nothing concerning this

Goy's: 'I mention this that you may perceive the Artifices, which your Priest uses; to stir up War between you and us. I say in high the standard of the artificial parties of the control of the control

Aufong: I am a Man, my Heart is good, and what I now fay is true.

When we were at Boston, you told us if any thing bad was like to happen, it should be discover'd to us.

If the Hatchet was like to be taken up, we would inform you of it—It is our full Intention to keep the Path between us open and clear.

Gov's : "I shall always heartity join with you in keeping the Path free and open." ministed on both Sides amicably rediction, and so wife oil the libour s

The Norridgwalks have ratify'd the two Treaties before mention'd a and if you are ready to do the fame; I have Instruments of Ratification prepar'd.

Aufong :

Aufong: "We have always stood by Governour Dummer's Treaty, and will never depart from it; and are now willing to Ratify it."

Gov's: When you met me at St. George's about thirteen Years ago, you brought with you a Counter-part of Governour Dummer's Treaty—What is become of it?

Indians: "It is loft."

- Ausong: I have already told you, the French are not building any Forts on our Lands; You may depend upon it, that what we have said is true.
- We are not willing that either the French or English should build any Forts or make any Settlements upon our River; and we have declar'd to the French that they never shall increach on our Lands.

Gov's: 'If the French should ever attempt to make any Increachments on your Lands, give us Notice of it; and we will come to your Assistance, and help you to drive them off: Your Lands are within King GEORGE's Territories, and under his Protection.

Then his Excellency order'd the Ratifications of the Treaty made by Lieut. Governour Danner, and that concluded in 1749, with the Eastern Indians, to be diffinely read and interpreted to the Panahscats: Which being done; the Governous ask'd them if they were ready to fign them.

Indians: We are ready.

Then the same were interchangeably sign'd.

His Excellency then acquainted the Indians of the Law pass'd by this Covernment forbidding the English to hunt on their Lands; and told them that he would endeavour that every Person who offended against that Act should be punished; and afford them that Justice should be done them respecting their Trade in the same Manney as he did to the Norridgwalks: And then proceeded thus,

Bretbren.

- I would speak to you concerning the Behaviour of the Arsegunticooks:
- By the two Treaties before-mention'd it is agreed. That " if any real or fivopoled " Wrong should happen to be done by the English or Indians to either Party; no private Revenge should be taken, but Application made to the King's Government to have the same redress'd in a Course of Justice: And it is surther engag'd by the Indians. That if any of your Tribes of Indians should break these Treaties, you would join your young Men with ours, and reduce such Indians to Reason."
- The Arffegunticook Indians were present the last Year at the Batiscation of those Treaties, agreed to them, and received the Governments Presents.

Here bis Excellency related the Behaviour of the Arffegunticooks, in the same Manner as be did to the Norridgwalk Indians: And proceeded,

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Brethren.

Here are present three Honourable Gentlemen commission'd from the Government of Piscataqua, who are come to meet the Arssequations. In order to have the Mischies committed on both Sides amicably redress'd, and to wipe off the Blood that has been spile, but those Indiana will non rooms to make them.

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Je'a all collis

Thus you see how these Inc. ... ns have behav'd towards the English; and notwithstanding they fign'd the Ratifications of the Treaties afore-mention'd the last Year, and receiv'd the Governments Prefents, and join'd with you in desiring me to meet them early this Y'ar to treat with them; yet they refuse to come to meet me: And a Party of that Tribe is now lurking in the Neighbourhood of Richmond, who declare they will have further Satisfaction for the Blood of the two Indians kill'd by the English, the Year before last.

Wherefore, to prevent any more Bloodshed, I must now call upon you to join your young Men with ours in reducing these Indians to Reason.

Indians: \* What you fay is Right. '

Gov's: Will you join your young Men with ours; and oblige these Indians to Submit to Reason?

Indians: 'We don't like the Behaviour of the Arssegunticooks; we will use our utmost Endeavours to prevent these Indians doing any more Mischief.

Aufont: 'Soon after my return Home I intend to fet out for Canada; and will then speak to these Indians and perswade them to live in Peace with the English.

Gov's: 'I shall depend upon your preventing them from doing any further Mischief: if you do not, I must insist upon your joining your young Men with ours, to reduce them to Reason.

I have now done speaking.

Ausong: We thank your Excellency for your kind Treatment of us: It is a great Satisfaction that you have open'd your Heart so freely to us: It will be very grateful. to all our Tribe; and we shall endeavour still more and more to keep the Covenant between us inviolable, and preserve the Friendship of the English.

Then the Governour made them the same Offer in Behalf of the Province of the Massachusetts-Bay that he did to the Norridgwalks, for maintaining and educating any of their Children which they should send to Boston.

He acquainted them also, That he should order Capt. Bradbury to give each of the Delegates a Present of the Value of Ten Pounds old Tenor, out of the Truck-House at St. George's upon their Return thither : As did the Commissioners from the Provinces of Nova-Scotia and New-Hampshire, That they had desir'd Capt. Bradbury to make them a Present of Forty Shillings old Tenor a-peice on Behalf of each of their respective Provinces.

The Governour then affur'd them that the Government of the Maffachufetts-Berg. would make their whole Tribe the annual Present in the Fall, which had been promis'd them upon their maintaining Peace and Friendship with the English.

After which the Indians desir'd leave to entertain the Governour, and Commissioners and other Gentlemen with a Dance in the Afternoon, which they did.

The Dance being ended, one of the Delegates ask'd the Governour to permit him to bring his Son next Spring to Boston, and leave him there for Education : And the Day following two more of them desir'd his Excellency to send them to Boston for some Time, all which the Governour granted.

On Sunday the 7th of July, the Indians came in Procession from on Board their Sloop to the Meeting-House, and attended Divine Service Morning and Afternoon.

And on Monday the 8th of July, fet fail to return to St. George's River.

Attest'r Exekiel Price, Cler.

Thus need to the fine inclinations have behaved towards the English; and notwithfiending they fleght the Concations of the Treades afore-mentioned the laft Year, and received the Coverage of the theory and fold with you in defining one to meet them early this Year to next with them a yet they refuse to come to meet me: And a Party of that The is one lower at the New shouthood of Kiebmand, who declare they will have forther action to the Brook of the two ladians killed by the English; the Year before last.

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Gov'r: 'I first depend upon your preventing them from doing any further Mifchief, if you'do not, I must infilt upon your joining your young Men with ours, to reduce them to Reafon.

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