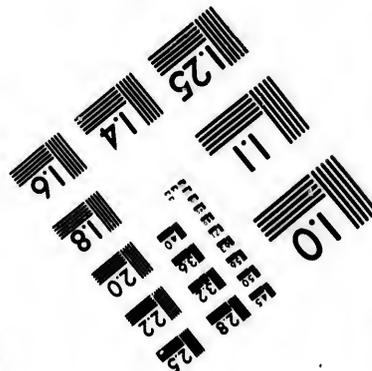
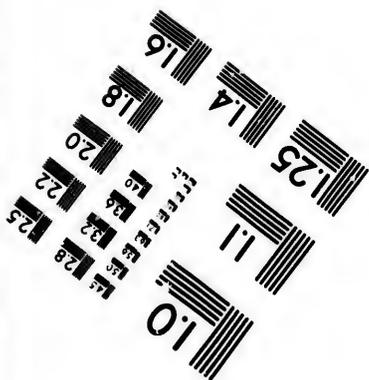
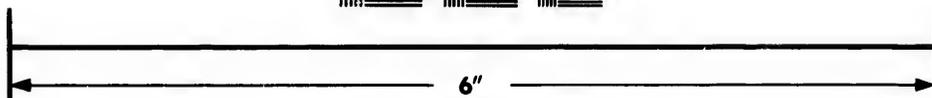
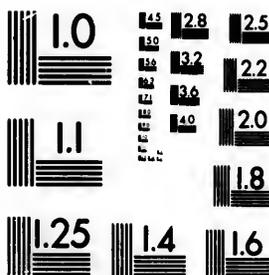


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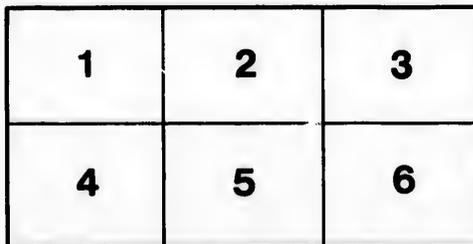
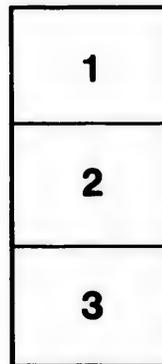
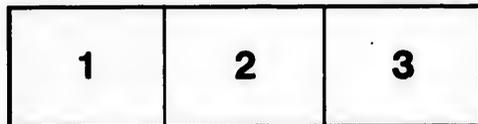
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THE

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ACTS AND PROCEEDINGS
OF
THE FOURTEENTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

HALIFAX, JUNE 13-21, 1888.



TORONTO:
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(O. BLACKETT ROBINSON).
1888.

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THE
ACTS AND PROCEEDINGS
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At the City of Halifax, and within St. Matthew's Church, there, Wednesday, the Thirteenth day of June, One Thousand Eight Hundred and Eighty-eight years, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met in accordance with appointment of last Assembly.

The Rev. Robert Ferrier Burns, Doctor of Divinity, the Moderator of last General Assembly, conducted Divine service, and preached a sermon from the Second Book of the Kings, commonly called the Fourth Book of the Kings, the seventh chapter and ninth verse: "*Then they said one to another, We do not well: this is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.*"

Dr. Burns then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ.

ROLL.

The Roll of the Assembly, containing the names of Commissioners sent up by the several Presbyteries, was called, and the attendance marked.

The names of those present are marked with an asterisk.

SYNOD OF THE MARITIME PROVINCES.

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*David Drummond.

ELDERS.

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*A. D. McGillivray, M.D.
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*Roderick McLeod.

D. E. McKay.
*Neil Nicholson.

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*Alex. McLean, M.A.
*J. H. Turnbull, M.A.
*Geo. S. Carson, B.A.

*Angus Cameron.
*John McPhee.
*Daniel McDonald.
*D. C. Fraser.

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*H. B. McKay.		*Archibald McKay.
*R. C. Quinn.		*F. B. Robb.

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*W. T. Bruce, M.D.		*Alex. Miller.

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*Alex. McKnight, D.D.		*Sheriff Archibald.
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*John McMillan, B.D.		*E. L. Thorne.
*M. G. Henry.		*William Sedgwick.
A. B. Dickie.		*J. K. Munnis.
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*A. J. Mowatt.		*L. W. Johnston.
Kenneth McKay.		*J. Willett.
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*Godfrey Shore.		*A. Cobourn.

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*James Carruthers.		John McLean.
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*A. B. McLeod.		Henry Douglas.
Malcolm Campbell.		*Robert Cairns.
*A. W. Mahon.		Daniel Stewart.

XI.—PRESBYTERY OF NEWFOUNDLAND.

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- | | |
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*Alex. Hamilton, B.A.
Paul F. Langill.

*S. S. Dutton (Dartmouth, N.S.).
*Hon. David Laird (P.E.I.).
Howard Primrose (Pictou).
John McTaggart.

V.—PRESBYTERY OF COLUMBIA.

Robert Jamieson.
Thomas Thomson.
John Chisholm.

David McNair.
*Donald Ross (Barney's River, N.S.)

VI.—PRESBYTERY OF CALGARY.

James Herald.
A. H. Cameron.

Thomas Tweed.
*J. K. Blair (Truro, N.S.).

PRESBYTERY OF INDORE.

WITH SYNODICAL POWERS.

*John Wilkie.

ADDRESS OF RETIRING MODERATOR.

Dr. Burns, the retiring Moderator, then addressed the Assembly, tendering thanks for the honour conferred upon him last year by his appointment to the Moderatorship, and for the consideration extended to him in the exercise of the office—mentioning some of the breaches among our ministers during the year, made by death, and announcing that the time had come for the appointment of a Moderator to preside over the deliberations of this General Assembly.

ELECTION OF MODERATOR.

It was then moved by Dr. Cochrane, of Brantford, seconded by Dr. Moore, of Ottawa,—That the Rev. William Thomas McMullen, minister of Knox Church, Woodstock, be chosen as Moderator of this General Assembly. There being no other nomination, Mr. McMullen was elected by acclamation, was conducted to the chair by Drs. Cochrane and Moore, and proceeded to address the House briefly, thanking the Assembly for the honour conferred upon him, and claiming the consideration and aid usually accorded to the position in which, by the action of the Assembly, he had been placed.

THANKS TO RETIRING MODERATOR.

It was moved by Dr. Moore, seconded by Mr. George Bruce,—That the cordial thanks of this Assembly be tendered to Dr. Burns for the efficient manner in which he had discharged the duties of the Moderatorship last year, and for the able and excellent sermon with which he had opened the sessions of the present General Assembly. The motion was carried by acclamation, and the thanks expressed therein were, in appropriate terms, conveyed to Dr. Burns by the Moderator.

REPORT OF RETIRING MODERATOR.

Dr. Burns, the retiring Moderator, then submitted a report of his discharge of the several duties intrusted to him by the last General Assembly. On motion of Dr. W. Fraser, duly seconded, the report was received, and was ordered to be engrossed in the Assembly's Minutes, and is as follows :

First.—That he had received a despatch, which he presented, from Charles J. Jones, Esq., the Governor-General's Secretary, stating that the Address of the General Assembly of last year to Her Majesty, the Queen, had been duly transmitted, and that Her Majesty was much gratified with the expressions of loyalty and attachment which it contained. Also, that he had received a despatch from Charles J. Jones, Esq., by order of His Excellency, the Governor-General, acknowledging the Address of the General Assembly and conveying His Excellency's cordial recognition of the sentiments so kindly expressed towards Lady Lansdowne and himself.

Second.—That he had received a despatch from G. Powell, Esq., Under-Secretary of State, of date October the fifth, 1887, intimating the receipt of the petition from last General Assembly, praying for the enactment of certain legislation, as therein specifically set forth, for the prevention and punishment of crimes and offences against the chastity of women, and stating that the whole subject would have the serious consideration of His Excellency in Council before the next Session of Parliament.

Third.—That he had carried out the instructions of last General Assembly, in replying to the letter of the General Synod of the Reformed Church in America, containing resolutions of that Body with a view to cooperation in the work of extending our Common Faith and Order, and especially in regard to the unity of effort and organization in mission fields abroad.

Fourth.—That, further, in accordance with the instructions of the last General Assembly, he had replied, through the Rev. Dr. Norman, Honorary Clerical Secretary, to the resolutions of the Provincial Synod of the Anglican Church on Religious Education in the Public Schools and higher educational institutions, intimating the Assembly's attitude and action thereon.

Fifth.—Also, that, after consultation with the Clerk of the General Assembly and other Brethren, he had forwarded a fraternal and congratulatory letter to the General Assembly of the Presbyterian Church in the United States on the occasion of their Centennial Celebration, recently held in the city of Philadelphia, which letter was very courteously acknowledged by the Rev. Dr. Roberts, Stated Clerk of the Assembly.

Sixth, and finally.—That according to the Assembly's instructions, he, together with the Clerks, had filled up the blanks in the list of Delegates to the Council of the Presbyterian Alliance, to be held in London in July, from the Alternates appointed at last Assembly, and that the list was thus completed.

BUSINESS COMMITTEE'S REPORT.

Mr. Thomas Sedgwick, from the Committee to prepare business for the first Sederunt, handed in and read a Report. The Report was received, and, on its recommendation, with slight amendments, the appointments and orders following were made, namely :—

I. That the hours of business be from ten o'clock in the forenoon till one o'clock, afternoon; from three o'clock in the afternoon till half-past five, and from half-past seven in the evening till ten o'clock. That to-morrow morning this order be departed from, and the Assembly meet at eleven o'clock, and occupy the first hour in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows, namely:—The official members provided for in Standing Order, number three, that is to say:—the Clerks of the Assembly, and of Synods, and Presbyteries, who are Commissioners to the Assembly, together with the following members representing the several Synods, namely:—For the Synod of the Maritime Provinces, Dr. Macrae and Mr. E. A. McCurdy, Ministers, and Dr. Forrest and Mr. John A. Lawson, Elders; for the Synod of Montreal and Ottawa, Dr. Moore and Mr. A. T. Love, Ministers, and Messrs. James Croil and Andrew Drummond, Elders; for the Synod of Toronto and Kingston, Messrs. D. D. McLeod and John Neil, Ministers, and Messrs. George Gillies and Andrew Jeffrey, Elders; for the Synod of Hamilton and London, Messrs. Thomas MacAdam and D. H. Fletcher, Ministers, and Messrs. David McLellan and T. W. Nisbet, Elders; for the Synod of Manitoba and the North-West Territories, Messrs. S. J. Taylor and C. W. Bryden, Ministers, and Dr. Bryce and Mr. C. H. Campbell, Elders; for the Presbytery of Indore, Mr. John Wilkie, Minister.

III. That the Committees for the revision of the Record of the General Assembly, and the several District Synods, be as follows:—

1. For the Record of the General Assembly, Mr. John McMillan and Dr. Robert Campbell, Ministers, and Mr. L. W. Johnston, Elder.

2. For the Record of the Synod of the Maritime Provinces, Mr. William Bennett and Dr. J. R. Battsby, Ministers, and Dr. Thorburn, Elder.

3. For the Record of the Synod of Montreal and Ottawa, Messrs. Edward Grant and W. A. McKay, Ministers, and Mr. J. K. Munnis, Elder.

4. For the Record of the Synod of Toronto and Kingston, Messrs. H. B. MacKay and F. M. Dewey, Ministers, and Mr. D. L. Leitch, Elder.

5. For the Record of the Synod of Hamilton and London, Messrs. William Burns and A. B. Dickie, Ministers, and the Hon. David Laird, Elder.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. George Bruce and John McAlpine, Ministers, and Mr. J. G. Forbes, Elder.

The first named on each of the Committees foregoing to be the Convener thereof.

IV. That the following be a Committee on the roll of the General Assembly, namely:—Dr. McKnight, Convener, and Professor Scrimger, Minister, and His Honour, Judge Stevens, Elder.

V. *Ordered*.—That the Records of the several Courts, as above written, be handed in for revision without delay.

VI. *Ordered*.—That the Committee on Bills and Overtures meet for the transaction of business in the Clerk's room at nine o'clock to-morrow morning, and thereafter on their own adjournments.

INVITATION—Y. M. C. A.

Dr. Reid presented and read a communication under the hand of the Secretary of the Young Mens' Christian Association of this city—Mr. Henry Theekston—cordially inviting the members of the General Assembly to all the privileges of the Association's Rooms—corner of Granville and Prince Streets—during their stay in Halifax.

4

NOMINATION COMMITTEE.

The Moderator was requested to appoint, at an early Sederunt, a Committee to nominate members of the Boards and Standing Committees.

ADJOURNMENT.

The Assembly then adjourned, to meet to-morrow at eleven o'clock, and continue in Session till one o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Thursday, the Fourteenth day of June, in the year of Our Lord one thousand eight hundred and eighty-eight, at eleven o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted by the Moderator with praise, the reading of the Scriptures and prayer.

DEVOTIONAL EXERCISES.

As agreed upon last night, the Assembly engaged in special devotional exercises, prayer being offered in succession by Dr. Murray, Mr. J. C. Smith, of Guelph, Mr. Robert Laing, of St. Matthew's, Halifax, Mr. G. Colborne Heine, of Montreal, and Dr. Caven, Principal of Knox College, with the reading of the Scriptures and the singing of Psalms and Hymns.

The Minutes of the first Sederunt were read and sustained.

NOMINATION COMMITTEE.

The Moderator, as requested at the close of the preceding Sederunt, submitted a list of Ministers and Elders to compose the Committee to nominate the Standing Committees of the Church, as follows:—Dr. Cochrane, *Convener*; Messrs. E. A. McCurdy, Dr. Campbell, of Montreal, Dr. Macrae, T. Sedgwick, D. J. Macdonnell, W. S. Archibald, R. J. Beattie, W. Bennett, J. McAlpine, Dr. Bryce, Dr. Robertson, P. M. Morrison, Ministers; Messrs. L. W. Johnston, Charles Davidson, Hamilton Cassells, J. G. Forbes, James Croil, Dr. Thorburn, T. W. Nisbet, Walter Paul, Elders.

REPORT.—COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report was submitted and read by Mr. Allan Simpson, the Clerk of the Committee. The Report was received, and it was agreed to consider its several clauses *seriatim*. Its several clauses were considered, one by one, and, with slight amendments, were adopted, and, on its recommendations, the appointments and orders following were made, namely:—

1. A Committee to make necessary arrangements for the supply of public divine services in this church next Lord's Day, consisting of Mr. Robert Laing, Dr. Forrest, and Mr. William Drysdale.

2. A Committee on the Returns to Remits sent down to Presbyteries last year—Dr. Moore, Messrs. E. A. McCurdy, J. C. Smith; Dr. Bryce and Charles Davidson.

3. A Committee on application on behalf of Ministers for leave to retire from the active duties of the ministry—Dr. Armstrong, Messrs. S. C. Murray, Joseph McCoy, James Patterson, D.D., J. H. Chase, W. Meikle, J. Neil, W. Hamilton, Ministers; Messrs. C. H. Campbell, Thomas Gordon, Sheriff Archibald and J. Willett, Elders.

4. A Committee to take into consideration applications of various kinds, by Presbyteries, on behalf of Students, as follows: Messrs. James Fleck, W. Grant, Professor Ross, D. L. McRae, Dr. Robertson, W. Burns, C. Fletcher, Ministers; Messrs. R. Murray, A. Drummond and E. B. Bauld, Elders.

5. A Committee on applications from Presbyteries for leave to receive Ministers of other Churches as ministers of this Church—Messrs. Thomas Sedgwick, Dr. Proudfoot, W. Graham, Professor Scrimger, Dr. Forrest, Dr. James, Alex. Hamilton, G. Bruce, Dr. Caven, D. M. Gordon, Professor Coussirat, Dr. Burns, Ministers; Messrs. J. G. Forbes, Dr. Fowler, Walter Paul, Robert Harrison, David McLellan, John S. McLean, T. W. Niabet and Hon. D. C. Fraser, Elders.

COMMITTEE ON LOYAL ADDRESSES.

It was agreed to ask the Moderator to appoint a Committee to draft Loyal Addresses.

ORDER OF BUSINESS.

On the recommendation of the Committee on Bills and Overtures, it was agreed that several items of business mentioned below be taken up in the following order, namely:—

1. Home Missions, this Thursday evening.
2. Foreign Missions, Friday evening.
3. French Evangelization and the Report of the Committee on the Celebration of the two hundredth Anniversary of the Revolution of 1688, on Monday evening.
4. Reports on Temperance and the State of Religion, on Tuesday evening.
5. Reports on Sabbath Schools and Sabbath Observance, on Wednesday evening.
6. It was agreed to request the Committee on Returns to Remit to report as early possible, and that the Remit on the Marriage Question be set down for Tuesday morning.
7. In the case of the reference from the Presbytery of Sydney, it was agreed that it be referred to a Committee to be appointed by the Moderator.

On motion of Mr. J. C. Smith, duly seconded, the Report, as amended, was adopted as a whole.

REPORT OF CHANGES.

Dr. Reid here laid on the tables a statement of the changes which had occurred during the year in the rolls of Synods and Presbyteries, and in Congregations and Mission Stations. The Statement was received, held as read, and ordered to be printed in the Appendix to the Assembly's Minutes.

APPLICATIONS ON BEHALF OF STUDENTS.

Applications on behalf of students were presented and read, as follows:—

1. From the Presbytery of Victoria and Richmond, on behalf of *Mr. Roderick McLeod*, a Student of Divinity from Scotland, with reference to his Licensure.
2. From the Presbytery of Kingston, on behalf of *Mr. Charles Cameron*, desiring to have his Course in Theology shortened.
3. From the Presbytery of Barrie, on behalf of *Mr. Robert Drennan*, Catechist, for leave to him, Mr. Drennan, to be put under a course of studies with a view to his entrance in Theology in one of our Colleges.
4. From the Presbytery of Huron, on behalf of *Mr. A. G. Moore*, for leave to study Theology under the direction of the Presbytery.
5. From the Senate of Knox College, in reference to *Mr. W. McKay*, who failed in his final examination.
6. From the Presbytery of Hamilton, in reference to *Mr. Hutt*, for standing as a third year's Student in Knox College, and to be allowed to supply Dalhousie and Louth, till the close of the Session of 1888-89.
7. From the Presbytery of Toronto, on behalf of *Mr. D. C. Hossack*, for the standing of a Student of the third year in Theology.

On motion, the applications foregoing were referred to the Committee on such applications appointed at the opening of the present Sederunt.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at three o'clock, of which public notice was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon:—

The General Assembly met according to adjournment, and was duly constituted with devotional exercises, Mr. Neil McKay, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

INVITATION TO GOVERNMENT HOUSE.

A communication was received, through Dr. Burns, from Mrs. Richey, the wife of the Lieutenant-Governor of this Province, cordially inviting the members of the Assembly to an AT HOME, at Government House, on Wednesday, the twentieth instant, from nine o'clock in the evening to half-past eleven. Dr. Burns was intrusted to convey to Mrs. Richey the thanks of the Assembly, with their acceptance of her kind invitation.

STUDENTS—APPLICATIONS FOR.—*Continued.*

The Assembly returned to the business left unfinished in the morning, namely, the applications on behalf of Students, when the following were received:—

8. From the Presbytery of Glengarry, for leave to License and Ordain *Mr. Norman McKay*, as pastor of the congregation of Summerstown.

9. From the Presbytery of Truro, on behalf of *Mr. F. C. Simpson*, that further attendance on the Theological College previous to his being taken on trials for License be not required.

10. From the Presbytery of Hamilton, for leave to License *Mr. Richard Pyke*.

11. From the Presbytery of Barrie, for leave to Ordain *Mr. John Garrioch*, a Catechist within their bounds, after having his studies directed under the Presbytery, and having attended one Session at a Theological College.

12. From the Presbytery of Halifax, on behalf of *Mr. Robert Litkinson*, a Student of the United Presbyterian Church in Scotland, for leave to take him on trials for License.

13. From the Presbytery of Truro, on behalf of *Mr. W. R. Muir*, a Student from Scotland, who had completed his studies, for leave to take him on trials for license.

The several applications foregoing were referred to the Committee on this subject appointed in the morning.

MINISTERS—LEAVE TO RETIRE—APPLICATIONS FOR.

The Assembly proceeded to take up applications from the several Presbyteries named below, on behalf of ministers for leave to retire from the active exercise of their ministry. Applications, with relative papers, were read on behalf of the ministers, whose names are annexed to their respective Presbyteries, as follows:—

From the Presbytery of Miramichi,	on behalf of Mr. T. Lindsay.
“ “ Pictou,	“ Mr. D. B. Blair, and to be placed on the Aged and Infirm Ministers' Fund.
“ “ Truro,	“ Mr. Alexander Cameron.
“ “ Lanark and Renfrew,	“ Mr. Solomon Mylne.

REPORT OF COMMITTEE ON AGED AND INFIRM MINISTERS' FUND.

Dr. Reid at this stage of proceedings submitted and read a Report of the Committee on the Fund for Aged and Infirm Ministers (Western Section) who were authorized by action of last Assembly to receive the applications of Ministers for leave to retire from active duty, and report their own opinion in reference to such applications, to be submitted for final determination to the General Assembly. The Report recommended that leave to retire be granted to the following ministers :—

Mr. John Fraser,	of the Presbytery of Glengarry.
“ J. B. Duncan,	“ “ Bruce.
“ Neil McDiarmid,	“ “ Chatham.
“ George Brown,	“ “ Maitland.
“ George Smellie, D.D.,	“ “ Guelph.
“ William Matheson,	“ “ Quebec.
“ Joseph Eakin,	“ “ Toronto.
“ Alexander Smith,	“ “ Brandon, with note that

the Committee do not find certificate sufficient to warrant them to recommend the application of Mr. Smith, but agree to transmit it to the Assembly.

APPLICATIONS TO PLACE ON ROLL.

There was taken up and read an application from the Presbytery of Guelph for leave to place the name of Mr. John Porteous, transferred to that Presbytery from the Presbytery of Hamilton, on their roll.

There was taken up and read an application from the Presbytery of Truro, on behalf of Dr. Wm. McCulloch, requesting that his *status* as *Pastor Emeritus* be defined and placed on record.

The foregoing applications were all referred to the Committee to consider the applications of ministers for leave to retire.

RECEPTION OF MINISTERS—APPLICATIONS FOR.

Applications were received from the Presbyteries mentioned below for leave to receive as ministers of this Church the ministers of other Churches named in connection with the respective Presbyteries, together with papers relative to such applications, severally, as follows :—

1. From the Presbytery of Barrie, for sanction of the Assembly to a deed of the said Presbytery receiving as a minister the Rev. John Hunter, bearing testimonials from the Colonial Committee of the Church of Scotland. On the motion of Mr. A. Stevenson, seconded by Mr. D. J. Macdonnell, the action of the Presbytery of Barrie in the premises was approved.
2. “ “ “ Glengarry, on behalf of Mr. Donald McLean, minister of the Congregational Church.
3. “ “ “ Toronto, on behalf of Mr. Mark Scott, of the Free Church of Scotland.
4. “ “ “ Brandon, on behalf of Mr. John M. Wilson, a licentiate of the United Presbyterian Church in Scotland.
5. “ “ “ Guelph, on behalf of Mr. Hugh Roae Rae, of the Congregational Church.
6. “ “ “ Hamilton, on behalf of Mr. William McGregor, of the Baptist Church.

7. From the Presbytery of Montreal, on behalf of Mr. G. C. Houston, of the Congregational Church.
8. " " Halifax, on behalf of Mr. J. C. Gelly, of the Church of Scotland.
9. " " Newfoundland, on behalf of Mr. Anthony E. N. Suckling, of the Reformed Episcopal Church of England.
10. " " Halifax, on behalf of Mr. Henry R. Gloag, of the Congregational Church.
11. " " Halifax, on behalf of Mr. Reynolds Moreton, of the Presbyterian Church in the United States (South).
12. " " Montreal, on behalf of Mr. J. L. Morrin, M. A., of the Congregational Church.

The foregoing applications were, on motions made and duly seconded, referred for consideration to the Committee on the Reception of Ministers appointed.

LOYAL ADDRESSES.

The Moderator now appointed the Committee to draft a loyal address to Her Majesty the Queen, and also to His Excellency the Governor-General of the Dominion, as follows : Mr. F. W. Farries, Dr. Robert Campbell and Judge Stevens.

The hour of adjournment having come, the Assembly adjourned, to meet again, at half-past seven o'clock, of which due notice was given from the chair, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening.

The Assembly met and was constituted with devotional exercises, Mr. James Fleck, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

HOME MISSIONS.

The Assembly called for the Reports on the Home Missions of the Church.

EASTERN SECTION.—The Report for the Eastern Section of the Church was presented, in printed form, by Mr. John McMillan, of Halifax, the Convener of the Committee, who dwelt at some length on the condition of the work under the direction of the Committee, and on the gratifying measure of success vouchsafed to the labours of their missionaries in the Home Field during the past year. Mr. McMillan then moved the following resolution : The General Assembly adopts the Report of the Home Mission Committee, and that of the Augmentation Committee, for the Eastern Section ; thanks the Committees, and especially the Conveners, for their labour, and, also, the Free Church of Scotland and the Presbyterian Church of Ireland for their grants of money ; gives praise to God for sustaining upon his people the spirit of liberality, and blessing the labour of His servants during the year ; sanctions the grants passed by the Committee on Augmentation ; authorizes it to deal, in terms of the Scheme, with the deferred applications, and encourages it to prosecute the proposed inquiry with a view to the gradual reduction of annual grants to the same charges ; calls especial attention to the largely increased demands on the Home Mission Fund, on account of the advanced remuneration to catechists and proba-

tioners, and the enlargement of the mission staff; and, therefore, while thankfully recognizing the hearty support of past years, urges upon Presbyteries and Sessions the necessity of adopting prompt measures to secure from each Mission Station and congregation a considerable increase of contributions to the Funds. The resolution was seconded by Mr. E. A. McCurdy, the Convener of the Committee on Augmentation for the Eastern Section, who furnished detailed statements respecting the operations of the Committee and the gratifying measure of success with which their labours were crowned during the year.

The resolution being put to the House was carried unanimously.

WESTERN SECTION.—The Report of the Committee on Home Missions for the Western Section of the Church was submitted, in printed form, by the Convener, Dr. Cochrane, of Brantford, who gave many interesting details of the rapid expansion of the mission fields under the charge of the Committee, especially in Manitoba, the North-West and British Columbia within a few years; of the number of missionary agents employed and of the prosperous condition of the work at large. Dr. Cochrane moved that the Report be received. The motion was seconded by Mr. D. J. Macdonnell, the Convener of the Sub-Committee on Augmentation, who dwelt at length on the measures employed by the Committee in the interest of the Scheme, and saying that though the response to the requirements of the Scheme was not, in every instance as ample as was desirable, that the progress made was encouraging and promising of greater success in the future. The motion for the reception of the Report was adopted.

OVERTURE—PRESBYTERY OF OTTAWA.

There was taken up and read an Overture from the Presbytery of Ottawa regarding action of the Assembly's Home Mission Committee on the subject of Augmentation. The Overture called attention to a regulation of the Home Mission Committee, of the tenor following:—"The Home Mission Committee may assign to each Presbytery in the Western Section of the Church a fair proportion of the whole amount annually required for Augmentation, and should the funds available at the end of the ecclesiastical year be insufficient to pay all grants in full, the Committee shall be at liberty to pay reduced grants to augmented charges in any Presbytery which falls short of the amount assigned to it." The Overture stated, in substance, that the enforcing of this regulation would operate injuriously to the interests of the weakest Presbyteries, and prayed the General Assembly not to sanction the said proposed regulation.

The Overture was received and discussion followed, participated in by many members of the Assembly, in regard, especially, to the probable results of the proposed regulation, the prevailing opinion being opposed to its adoption. Dr. Cochrane stated on behalf of the Home Mission Committee that they were willing to withdraw the regulation, and then moved the following resolution, seconded by Dr. Burns, and which was unanimously agreed to:—

That the Report of the Home Mission Committee, Western Section, be adopted as a whole, and that the thanks of this General Assembly be given to the Presbyterian Church of Ireland, the Church of Scotland, and the Free Church of Scotland, for their generous aid during the year: Further,—The General Assembly desires to record its gratitude to the Great Head of the Church, for the continued success that marks the Home Mission work of the Church, and the steady growth of stations and congregations, in the more destitute and remote parts of our land, and also for the increasing interest taken in the Augmentation scheme:—Earnestly commends again the Home Mission and Augmentation funds to the increased liberality of the members and adherents of our Church, so that sufficient means may be secured for the still further prosecution of this great work.

The cordial thanks of the Assembly were given to the Committee, and especially to the Convener, and the Convener of the Sub-Committee on Augmentation.

REFERENCE, PRESBYTERY OF SYDNEY—COMMITTEE ON.

The Moderator now appointed the Committee on the Reference coming up from the Presbytery of Sidney, as follows :—Messrs. D. H. Fletcher, *Convener*, Thomas Sedgwick, Professor Ross, J. McMillan, Dr. James, Ministers ; Hon. David Laird, Messrs. Andrew Jeffrey, Hamilton Cassels, Judge Stevens, and R. Murray, Elders.

ASYLUM FOR BLIND—INVITATION TO.

There was read a communication from the Authorities of the Asylum for the Blind, inviting the members of the Assembly to visit the Institution under their direction, and acquaint themselves with the working of this benevolent enterprise.

NOTICE OF MOTION..

Mr. Charles A. Tanner gave notice that, at a future Sederunt, he would move a resolution regarding the case of the Rev. Mr. Charbonnell, before the Assembly at its Session at St. John, in the year 1882.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock, to-morrow morning, of which notice was given from the chair, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Friday, the Fifteenth day of June, one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly met and was constituted with devotional exercises, Mr. A. J. Mowatt, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON ROLL.

Dr. McKnight from the Committee on the Roll of the Assembly, appointed at the first Sederunt, gave in and read a report, stating that three elders had been commissioned by two Presbyteries each, and recommending that the name of President Forrest be omitted from the Roll of the Presbytery of Lanark and Renfrew ; that of Mr. Murray from the Roll of the Presbytery of Owen Sound ; and that of Mr. J. K. Munnis from that of the Presbytery of Brandon. Further,—That inasmuch as the name of Mr. Alexander Miller, elder, from the Presbytery of Truro, had, by some inadvertence been omitted from the roll, his name be added thereto ; also that the name of Mr. George McCarter be substituted on the roll of the Presbytery of Quebec for that of Dr. Lamont. The Report was received and adopted, and the amendments and additions therein mentioned were ordered to be made, and the roll, as amended, was ordered to be printed for the use of members of the Assembly.

PREACHING BEFORE ASSEMBLY.

Mr. Robert Laing from the Committee appointed at the second Sederunt to arrange for Divine Service in this Church on the ensuing Lord's Day, read a report recommending the appointment of Mr. W. T. Herridge, B.D., for the morning service, and Principal Caven, D.D., for that of the evening. The Report was received and the appointments therein recommended were made.

REPORT ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report was submitted and read by the Clerk of the Committee—Mr. Allan Simpson. On motion made and duly seconded the Report was received and adopted, and the order of business, therein recommended, sanctioned.

EXCURSION ON HARBOUR.

Dr. Burns here gave specific information regarding the proposed excursion on the harbour to-morrow, and also as to the reception by the ladies of the congregations of Halifax, at the Ladies' College to-morrow evening.

APPLICATION FOR A STUDENT.

There was submitted and read an application from Mr. Allan Simpson, clerk of the Presbytery of Halifax, on behalf of Mr. David Sutherland, a student of theology, who was too late in applying regularly through the Presbytery, but who was certified as having taken a full literary course in the University of Edinburgh, and a full course in theology, with the exception of senior Hebrew. The application was received, and referred for consideration to the Committee appointed yesterday upon this subject.

OVERTURES—VACANCIES AND SETTLEMENT.

There were submitted and read, Overtures on the subject of vacancies in congregations and the action to be taken by Presbyteries in regard to the supply of such vacancies, and with a view especially to the establishing of the regular pastorate. The Overtures were transmitted by the Synods of Hamilton and London, of Toronto and Kingston, and by the Presbytery of Brockville. The Overtures were received. Dr. Proudfoot was heard in support of the Overture from the Synod of Hamilton and London.

After a free expression of opinion by several members of the Assembly on the various suggestions of the Overtures, the following resolution, moved by Mr. G. Bruce, seconded by Dr. James, was unanimously adopted, namely:—Appoint a Committee to report to the Assembly on the several Overtures on the settlement of congregations, now before the General Assembly, in the form of a Remit embodying the more important recommendations in the Overtures, and that such Remit, on being approved by the Assembly, shall be sent down to Presbyteries for their consideration during the year; the Presbyteries to report to next General Assembly. The Moderator to appoint the Committee at the next Sederunt.

DEATH OF THE EMPEROR OF GERMANY.

At this stage Dr. Burns announced to the Assembly that reliable information had just arrived of the *Death of the Emperor of Germany*, an event the importance of whose results it would be impossible to overestimate, and which we can hear of only with the deepest regret and the intensest sympathy. Dr. Burns suggested the expediency of a brief pause in the Assembly's proceedings, and that the Moderator lead the Assembly in commending the sorely tried widow and family and the bereaved nation to the Father of mercies and God of all consolation. The Assembly adopted the suggestion of Dr. Burns, and united in solemn prayer, led by the Moderator.

SUPERINTENDENCE OF STUDENTS.

There was taken up and read an Overture from the Presbytery of Paris, transmitted, with approval, by the Synod of Hamilton and London, setting forth the necessity of all students for the ministry being put under the supervision of their respective Presbyteries, and appointing Dr. Cochrane and Mr. W. T. McMullen to support the Overture before the General Assembly. The Overture was received, and Dr. Cochrane and Mr.

McMullen were heard in support thereof. It was moved by President Forrest, seconded by Mr. E. A. McCurdy, and carried,—That the Assembly remit the Overture to the Home Mission Boards—east and west—to consider the same and report to next Assembly.

INVITATION TO EXCURSION.

There was read and received a communication from J. C. McIntosh, Esq, inviting the members of the Assembly to an excursion on Halifax Harbour, Bedford Basin, and the North-West Arm, on Saturday afternoon.

SAILORS' HOME.

There was read also a communication from Mr. Potter, the manager of the Sailors' Home, inviting the members of the Assembly to visit the new Home, and requesting that if any of the members wished to visit the Government ships in the harbour, their names should be left at the office of the Home.

ADJOURNMENT.

The hour for adjournment having arrived, the Assembly adjourned to meet again at three o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day and at the same place, at three o'clock in the afternoon :—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. L. W. Johnston.

The minutes of last Sederunt were read and sustained.

COMMITTEES ON VACANCIES AND SETTLEMENTS.

The Moderator now appointed the Committee agreed upon near the close of the last Sederunt, to take into consideration the Overtures on the subject of Vacancies, and the settlement of congregations, and to frame and submit a Deliverance in the form of a Remit, to be sent down to the several Presbyteries for their consideration during the year. The names of members to compose the Committee are as follows :—Mr. George Bruce, *Convener*; Dr. Caven, Dr. Moore, Dr. Proudfoot, Dr. Cochrane, Mr. Thomas Sedgwick, Principal Forrest, Mr. D. J. Macdonnell, ministers; Messrs. H. Cassels, L. W. Johnston, Wm Drysdale, Judge Stevens, elders.

COMMITTEE ON RETIRING MINISTERS TO MEET.

On request of Dr. Armstrong the Committee on the applications on behalf of ministers for leave to retire from the active duties of the ministry, had leave to meet for business for some time during this Sederunt.

THE LORD'S SUPPER.

There was submitted an Overture from Principal McKnight, Dr. Burns, Dr. Moore, and twenty other members of the Assembly, praying the General Assembly to appoint a Communion Service, to be held some time during the present meeting, in which all the members of the Assembly may partake of the Symbols of the Body that was broken and the Blood that was shed for us. Mr. D. M. Gordon was heard in support of the Overture.

On motion of Mr. D. M. Gordon, seconded by Principal Caven, the following resolution was unanimously adopted,—That the Overture be received, that the prayer thereof be granted, and that the Moderator, with Dr. Burns and Dr Reid, be appointed to

dispense the Lord's Supper to the Assembly, on Sabbath next, at four o'clock in the afternoon, and to make all necessary arrangements in connection therewith.

EVANGELISTS—OVERTURE ON.

There was presented and read an Overture from the Presbytery of Ottawa, transmitted, with approval, by the Synod of Montreal and Ottawa, respecting the appointment of evangelists, and praying the Assembly to seek out men of wisdom and prudence, having the necessary qualifications for evangelistic work, and appoint the same to the office of evangelists, and provide for their suitable maintenance; and this they request to be done as soon as possible.

It was moved by Dr. Macrae, seconded by Dr. Proudfoot, as follows:—The General Assembly receives the Overture, and while deeply sympathizing with the objects of the Overture touching evangelistic services, call attention to the Deliverance of last General Assembly as carefully expressing the mind of the Assembly on this very important subject. It was moved in amendment by Mr. Thomas Sedgwick, seconded by Dr. Moore, —That the Assembly receive the Overture, and reaffirm the principles of the Report adopted at last Assembly, but, with the view of carrying into practical effect the fifth recommendation of that Report, appoints a committee to consider in what way this can best be done, and report at next Assembly.

Votes were taken first on the question, Shall the motion of Dr. Macrae be amended as proposed by Mr. Sedgwick? when one hundred and eleven voted yea, and forty nay. The yeas and nays on the motion as amended being called for, one hundred and eleven voted yea and thirty-six nay—the amendment of Mr. Sedgwick thus becoming the judgment of the House.

The fifth resolution of the report on evangelistic services, adopted by the Assembly of last year, referred to in Mr. Sedgwick's amendment, is as follows:—"While not recommending the establishment of a class or order of evangelists the Committee do not for a moment forget that there are brethren who are specially endued with the gift of speaking to the conscience, of arousing the careless, and directing to the Saviour, and they would deem it most important that this and all other gifts should be utilized in the utmost measure, for the salvation of sinners and the edification of the Body of Christ."

RECEPTION OF MINISTERS—COMMITTEE TO MEET.

Mr. Thomas Sedgwick, the Convener of the Committee on Applications for the Reception of Ministers, asked and obtained leave for said Committee to meet for the transaction of business at half past seven this evening and to sit for some time during the session of the Assembly.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Dr. Wardrope.

The minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly called for the Report of the Committee on Foreign Missions—Eastern and Western Divisions. The Report was submitted in printed form, by Mr. Alexander McLean, of Hopewell, Joint-Convenor, who closed his address by moving the reception of the Report. The motion was seconded by Mr. John Wilkie, Missionary of the Church in Central India, lately returned on furlough, dwelling at length on the operations of the Mission at Indore and elsewhere, in India—the difficulties encountered, the obstacles thrown in the way of the work, and the hostility and opposition of the civil authorities, and presenting details of great interest in relation to the work of the Mission, and submitting many reasons fitted to create a new interest in this great enterprise, and to stimulate increased liberality on the part of the members and adherents of the Church.

The Rev. Dr. James F. Smith, Missionary elect, in due time to join the Rev. Mr. Goforth in the Province of Honan, China, by request addressed the House in the interests of Missions at large, and especially of the Mission to which he had recently been designated. Dr. Wardrope, Joint-Convenor, briefly addressed the Assembly.

DELIVERANCE.

The following resolution, moved by Dr. Cochrane, and seconded by Mr. James Croil, was unanimously adopted:—The General Assembly adopts the Report on Foreign Missions, and renders thanks to the Committee, east and west, and especially to the Convenors, for the zeal and diligence manifested during the past year in carrying on their blessed, but at the same time arduous, labours,—The General Assembly records its gratitude to Almighty God for the marked success that has attended the teaching and preaching of the Word among the heathen, and the increased pressing demands that are made for the glorious Gospel of the grace of God in other regions that are still in moral darkness and under the thralldom of superstition,—The Assembly recognizes the noble efforts and splendid contributions of the women of the Church, east and west, in order to give their degraded sisters the blessings of a Christianized civilization,—The General Assembly recognizes, with much satisfaction, the large measure of liberality that has characterized the Church during the past year, including the gratifying gifts of our students, and expresses the fond hope that the contributions of the present year may be greatly increased in order to accept of the many Missionaries that are offering for service in the heathen world.

In regard to entering upon Missionary work among the Chinese in British Columbia, urged upon the Church by the Presbytery of Columbia, the Assembly remits the whole matter to the Committee of the Western Division to take such action in the premises as they may deem warranted by the state of the funds.

The Assembly bows with submission to the will of God, who has, during the past year, removed from our ranks Mr. and Mrs. Murray and Miss Archibald, and others, native workers, and prays that their bereavements may but stimulate the Church to press forward in the work in which they cheerfully laid down their lives.

THANKS TO J. T. MORTON, ESQ.

It was still further ordered that the Assembly record in its minutes and tender its most grateful thanks to J. T. Morton, Esq., of Leadenhall Street, London, England, for his kind offer, made through the Moderator, to pay the salary of a Medical Missionary for three years, together with the salaries of two native teachers; and also instructs the Rev. Mr. Scott to convey thanks to the kind friend who has offered to pay the salary of the Rev. Mr. Annand for one year.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Saturday, the sixteenth day of June, in the year one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, in pursuance of adjournment, last night, and was constituted with devotional exercises, prayer being offered at the request of the Moderator, by Dr. W. Fraser.

COLLEGES.

The General Assembly called for the Reports of the Boards of Management of the several Colleges of the Church.

Morrin.—The report of the Governors of Morrin College was read by Mr. A. T. Love, of Quebec, setting forth, in substance, the increased number of students, the earnestness and zeal with which their studies were pursued, expressing gratitude for donations, and stating the desirableness of increase in the teaching staff, and of securing at as early a day as possible a sufficient endowment to set the College on a solid and permanent footing. The following Deliverance, moved by Dr. Macrae, seconded by Mr. Dewey, was agreed to:—That the General Assembly has heard with pleasure of the success of Morrin College during the past year, of the great stimulus it has given to Protestant Education and the cause of the Church in Quebec, and would cordially commend the Institution to the sympathy and liberality of the Church.

Halifax.—The Report of the Board of Management of the Presbyterian College, Halifax, was submitted in printed form, by Dr. Burns, setting forth the number of students, the standing of the various classes, and the studies in which they are engaged, the valuable additions to the Library during the year, the special advantages enjoyed by students as to residence, and representing the promising prospects, as well as, generally, the present satisfactory condition of the College. The following resolution, moved by Dr. Cochrane, seconded by Principal Forrest, was agreed to:—The General Assembly receives the report, expresses great satisfaction at the continued increase in the number of students, and the growing efficiency of the Institution. The General Assembly desires to express peculiar gratification at the present state of the Funds, showing a large increase in the contributions to the College, and commends it again to the confidence and liberality of the Church.

Montreal.—Professor Scrimger presented the Report of the Board of Management of the Presbyterian College, Montreal, stating, in substance, that the Institution had enjoyed a year of much prosperity; that the classes, both in the Theological and Literary departments, had been carried on with satisfaction to all concerned; that twelve students had completed the regular Theological Course; that there had been a slight improvement in the finances; that the debt on the Building Fund remained as last year, but that in the other funds there were balances on the right side, and supplying extended details of the work of the College, and of its financial condition. On motion of Professor Scrimger, seconded by Mr. A. H. Scott, of Perth, the following resolution was adopted:—That the Assembly receive the Report of the Presbyterian College, Montreal, express satisfaction at the prosperity and success of its work during the year, commend anew the further endowment of the Institution to the liberality of the members of the Church, and adopt the recommendation to continue the Rev. J. H. Jordan as Lecturer on Church Government.

Queen's University and College.—The Report of the Trustees of Queen's University and College was presented in printed form by Prof. Ross, setting forth the rapid advancement of the Institution in late years; the success of the Endowment Fund, attributable in great measure to the devotion of the graduates and students; the progress towards

completion of the Jubilee Endowment ; the gift of a friend of the college in Kingston of the full sum for the erection of a Science Hall, and the excellent financial condition of the Institution at large. The Report referred with regret to the illness of the Principal, and expressed the hope that he might soon be restored to his wonted health and be able to resume his efficient labours in the University and College at Kingston. It was moved by Dr. Proudfoot, seconded by Mr. James Cumberland, and agreed to as follows :—The General Assembly adopts the Report, rejoices at the continued growth and prosperity of Queen's University, and the success of the Jubilee Endowment ; acknowledges the liberality of the friends of the College, particularly of the citizens of Kingston ; approves of the trustees' proposal to appoint another Professor to the Theological Faculty so soon as the finances of the Institution will enable them. Furthermore, the Assembly has heard with regret of Principal Grant's painful illness, and earnestly hopes that he may return in safety with health fully restored.

Knox.—The Report of the Board of Management of Knox College was submitted in printed form by Principal Caven. The Report set forth in substance that the receipts from all sources had been sufficient for the first time in many years, to meet the expenditure and leave a small balance ; that the attendance of students had been large, and the accommodation in the residence fully occupied ; that the progress made towards the endowment aimed at was promising ; that two legacies from friends of the College had been received ; that valuable contributions had been made to the Bursary and Scholarship Funds ; that the affiliation with University College, Toronto, was of great advantage to the College, and, in general, set forth the prosperous condition, and gave extended details of the work performed and of the revived interest awakened on behalf of the College, and the encouraging prospects of its growth and progress in the future. The following resolution was moved by Dr. Bryce, seconded by Dr. Burns, and unanimously adopted :—The General Assembly receives the Report of Knox College, expresses gratification with the good attendance of students and the improved financial position of the College. The Assembly approves of the recommendation of the College Board respecting the dower proposed to be granted to the widow of the late Samuel Bowman, Esq., out of the revenue of the property bequeathed by him to the College. The Assembly appoints the Rev. R. Y. Thomson, M.A., B.D., a permanent Lecturer in the College, and authorizes the Board to arrange with him as to the amount of service which he shall render and the remuneration to be given him.

A clause in the foregoing resolution as first proposed, concerning the Common College Fund, was postponed, to be taken up afterwards.

Manitoba.—Dr. Bryce presented the Report of the Board of Management of Manitoba College in printed form, setting forth, in substance, that an increased number of students had been in attendance ; that the admission of ladies had been attended with no injurious consequences ; that under permission of Assembly a Lecturer, Mr. A. B. Baird, had been requested to lecture in the College during November and December ; that a complete and detailed financial statement was appended to the Report, and that the debt on the buildings had been discharged ; that progress had been made towards the liquidation of the floating debts, and proposing that advance should be made in the salaries of Professors Bryce and Hart. It was moved by Mr. D. M. Gordon, and seconded by Principal Caven, and unanimously adopted as follows :—That the Assembly receives and adopts the Report of the Board of Management and Senate of Manitoba College ; records its gratification at the growing prosperity of the College ; learns with pleasure that the debt upon the College building has been entirely extinguished ; gratefully acknowledges the continued assistance received from the Irish Presbyterian Church, the Free Church of Scotland and the Church of Scotland, and commends the College anew to the liberal support of the Church.

COMMON COLLEGE FUND.

The Assembly called for the Report of the Committee on the College Fund. The Report under the hand of Dr. Warden, was handed in and read by Dr. Reid, the joint Treasurers—showing the total amount contributed during the year, and a detailed statement of the sums contributed by the several Presbyteries respectively. It was moved by Dr. Bryce, seconded by Mr. W. Burns,—That the clause on this subject contained in the resolution on Knox College Report, delayed, be now adopted, in terms following:—“The General Assembly believing that the abolition of the Common College Fund would be in the interests of all the Colleges, agrees to take this step, and at the same time, orders that the names of all the Colleges shall be inserted in the Schedule of Schemes issued to each congregation of the Church, leaving it to the congregations to distribute their liberality among the several Colleges as they shall deem best,” and that a small committee be appointed to issue a circular, stating that the Common Fund has been abolished, and presenting the claims of the Colleges concerned to the supporters of the Colleges. These resolution foregoing was adopted, and the Assembly decreed and ordered in accordance therewith.

The Committee as above was then appointed to be composed of the Chairmen and Treasurers of the several Colleges concerned.

DEBT—MANITOBA COLLEGE.

The Assembly took up the matter of the debt on Manitoba College, at Dr. Reid's office. It was moved by Dr. Robertson, seconded by Mr. Croil, and agreed to,—That the Committee on this subject be continued as follows:—Dr. Burns, Dr. Reid, Mr. P. M. Morrison, Dr. R. H. Warden, Ministers; Messrs. J. K. Macdonald and J. Stirling, Elders: Dr. Warden, *Convener*.

MEDICAL STUDIES.

The Assembly called for the reports of the Senates of the several Theological Colleges on the subject of Medical Studies by students of Theology, sent down last year for the consideration of said Senates. Dr. Reid, Secretary of the Senate of Knox College, submitted and read an extract minute of proceedings of said Senate, bearing that the Senate having read and considered the Remit on Medical Studies, agreed to approve the same, and recommend the adoption *ad interim*, of the proposed course; (see Minutes 1887, p. 40). Professor Scrimger, of the Presbyterian College, Montreal, stated verbally, that though he had no written report to submit, the Senate of the Montreal College disapproved of the Remit. It was then moved by Principal Caven, seconded by Principal McKnight,—That permission be given to the Theological Colleges of the Church to deal with the matter of medical training in the case of students who are preparing, under the sanction of the Church for the Foreign Mission Field, in accordance with the provisions of the Remit on this subject sent down for the consideration of the Colleges by the last General Assembly.

After reasoning on the above motion and no conclusion reached, the hour of adjournment arrived, and the Assembly adjourned, to meet again, at ten o'clock on Monday next, of which due notice was given by the Moderator, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Monday, the Eighteenth day of June, in the year one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. A. Henderson, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

RECEPTION COMMITTEE TO MEET.

Mr. Allan Simpson, on behalf of the Committee on applications for the reception of Ministers, asked that they have leave to meet for the transaction of business during this Sederunt. The leave asked for was granted.

APPLICATION TO BE PLACED ON ROLL.

There was presented and read an application from the Presbytery of London for leave to place the name of Mr. James Gordon, formerly of the Presbytery of Hamilton, on the Roll of said first mentioned Presbytery. The application was referred to the Committee on the Reception of Ministers.

REPORT.—DISTRIBUTION OF PROBATIONERS.

The Report of the Committee on the Distribution of Probationers was submitted and read by Dr. Torrance, the Secretary of said Committee, setting forth in substance the number of vacancies, a list of Probationers, the number of settlements during the year, and embracing, in detail, many particulars bearing upon the carrying out the Scheme intrusted to the Committee (see Appendix), and adding two recommendations for adoption by the Assembly. The Report was received, and it was agreed to consider the recommendations, *seriatim*. The recommendations were considered one by one, and, on motions made and duly seconded, were severally adopted and are as follows:—

I. That the Committee on Distribution be not required to accept applicants for service under their direction, except from Presbyteries regularly reporting in full.

II. That they be authorized to drop from the Roll of Probationers any whose name has been on it for two years.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report, embracing large details of the many enterprises of the Church, in connection with Congregations, Mission Stations and Finances, was submitted in printed form by Dr. Torrance, the Convener of the Committee, who, at the same time, dwelt at length on some of the main features of the Report.

DELIVERANCE.

It was moved by Dr. Caven, seconded by Dr. Bryce, and supported by Dr. Burns and Mr. Croil, and agreed to as follows:—The General Assembly receives and adopts the Report and orders it to be printed in the Appendix to the Minutes of the Assembly; thanks the Committee on Statistics, especially the Convener, for the very elaborate and valuable Report presented, and expresses its gratitude to the Head of the Church for the growth of the Church, and the increase of liberality in supporting the work of the Church, both Home and Foreign, as exhibited in the Report.

ABSTRACT TO BE PRINTED.

On motion of Mr. Croil, duly seconded, the Assembly ordered an Abstract of the Report on Statistics, giving, in brief space, a *vidimus* of the extended Report, to be printed therewith in the Appendix to the Minutes.

OVERTURE ON CITY MISSIONS.

There was presented and read an overture from the Presbytery of Montreal, transmitted by the Synod of Montreal and Ottawa, setting forth, in substance, that in many great cities both of the Old World and the New, it has become one of the most serious problems the Church has to grapple with, how to restore those who have lapsed from the Church, and to keep the masses of the people loyal to Christianity; that the exigencies of civilization are constantly increasing the urban portion of the population of the Dominion at a faster rate than the rural population; that it is important that Presbyteries be encouraged to use vigilance in preventing the growth of a lapsed class in Canada by appointing, when necessary, missionaries in large towns and cities, who shall devote themselves to the work of evangelizing the careless, the vicious, and the unfortunate, and praying the General Assembly to recognize this class of labourers, when appointed by Presbyteries, though not appointed to any particular district, and accord them the same ecclesiastical standing and the same claims on the Fund of the Home Mission Board as Missionaries employed in the rural districts.

DELIVERANCE.

On motion of Dr. Cochrane, seconded by Mr. D. J. Macdonnell, the following Deliverance was unanimously adopted:—Receive the Overture; recognize the great importance of the matter to which it calls attention; approve of the object at which it aims, and remit it to the Home Mission Committees (Eastern and Western Sections), to suggest regulations under which city mission work might be done, if the principle of the Overture were adopted, and report to next Assembly.

REPORT—CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Committee on the Church and Manse Building Fund for Manitoba and the North-West Territories. The Report was presented in printed form by Dr. James Robertson, who called attention to some main features of the Report, especially in regard to the large number of Churches and Manses it had been possible through this fund to erect; to the vast field which it was designed to cover; the great need there still is in the North-West for this fund, and the visibility, prominence, and permanence, that had been given by means of it to the cause of Presbyterianism there.

DELIVERANCE.

On motion of Mr. D. M. Gordon, seconded by Principal Forrest, the following resolution was unanimously adopted,—That the Assembly receives and adopts the Report of the Board of Management of the Church and Manse Building Fund; records its appreciation of the labours of the Board, and of the invaluable service rendered by the Fund to the work of the Church; recognizes the continued necessity for this Fund, especially, since by recent legislation, the benefits of the Fund have been extended to the territory lately added to the Synod of Manitoba and the North-West, and commends the Fund anew to the liberality of the Church.

ANGLICAN CHURCH—REPORT ON UNION.

The Assembly called for the Report of the Committee appointed last year on Union with the Anglican Church. The Report was submitted by Dr. Burns, bearing that a

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meeting of the Committee had been held in Halifax on Thursday the 14th June instant ; that the Convener had then reported that correspondence had been carried on with members of Committee, and with the Rev. J. Langtry, of the Anglican Committee, but that a joint meeting had not been found practicable ; that the last letter from Dr. Langtry reported correspondence with the Methodist Church, and expressed the hope that a united meeting would be arranged for in the month of October ; and that the Committee had agreed to suggest that said meeting be held in the City of Toronto on Thursday the 18th October next. On motion of Dr. Burns, seconded by Dr. Reid, the following Deliverance was adopted,—That the Report be received and adopted, and the Committee reappointed, with the addition of the Moderator. Rev. Principal Caven to be Convener. The Committee as reappointed with addition, is as follows :—Dr. Pollok, Mr. T. Sedgwick, Drs. MacVicar, Moore, Grant, MacLaren, Reid, Caven, Proudfoot, Mr. W. T. McMullen, Ministers ; Messrs. L. W. Johnston, J. K. Munnie, Hon. D. C. Fraser, J. Stirling, James Croil, George Hay, Hon. Alexander Morris, W. B. McMurrich, W. Mortimer Clark, James MacLennan, Q.C., George Rutherford, Dr. Fraser (London), Hon. Chief Justice Taylor, Elders ; Dr. Caven, *Convener*.

ADJOURNMENT, ETC.

The hour of adjournment having arrived, Dr. Reid stated that it would be necessary that notices of motion as to the place of next meeting of Assembly should be given at this Sederunt, in order that the matter may be orderly considered at the afternoon Sederunt as provided for in the docket. It was agreed that the Assembly sit till such notice be given.

Mr. Wallace, of Toronto, gave notice, that at the afternoon Sederunt, he would move that the meeting of next Assembly be held in Toronto, and within Knox Church there.

There being no other notice the Assembly adjourned to meet again at three o'clock, of which intimation was made, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon :—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises—Mr. R. J. Beattie, at the Moderator's request offering prayer.

The Minutes of the last Sederunt were read and sustained.

COUNCIL OF PRESBYTERIAN ALLIANCE.

Dr. Caven offered the resolution following, which was duly seconded and agreed to :—The General Assembly has learned with pleasure that an invitation has been extended by the office-bearers of our Church in Toronto, to the Council of the Alliance of Reformed Churches, holding the Presbyterian system, to hold their meeting after the next in that city, and will be much gratified should the Council accept the invitation so cordially given.

LIMITATION OF EXAMINATIONS.

There was taken up and read an Overture from the Presbytery of Toronto on the limitation, at the discretion of Presbyteries, of the examination of students for license. The consideration of the Overture was in the meantime deferred.

DISABILITIES IN CELEBRATING MARRIAGE—INDIA.

There was presented and read a Memorial from the Presbytery of Indore, setting forth at length, the disabilities to which ministers of churches, other than of the Churches

of England and Scotland, are subjected in India in the matter of the celebration of marriage. On motion of Dr. Moore, seconded by Dr. J. B. Fraser, the following resolution on the Memorial was adopted:—The Memorial of the Presbytery of Indore anent the Celebration of Marriage by the Missionaries of this Church, having been read, it was resolved that the Memorial be received and referred to the Foreign Mission Committee, with instructions to prepare a Memorial to the Secretary of State for India, to be signed by the Moderator, on behalf of the Church.

REPORTS AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Reports of the Committees on the Funds for Aged and Infirm Ministers—East and West.

Eastern Section.—The Report of the Committee for the Eastern Section was presented in printed form by Mr. J. H. Chase, the Convener, who dwelt briefly on some of the main features of the Report, and stating especially the number of annuitants and the condition of the Fund. On motion of Mr. Chase, seconded by Mr. Edward Grant, the following resolution was adopted:—The General Assembly receive and adopt the Report, and commend the Fund to the hearty sympathy and active support of our ministers and people, with the hope that the contributions may be such as to enable the Committee, at an early date, to increase the annuity to our retired ministers.

Western Section.—The Report on the Fund for the Aged and Infirm Ministers for the Western Section of the Church, was presented in printed form by Mr. Joseph McCoy, in the absence of the Convener, Mr. J. K. Macdonald, giving details of the number of annuitants and the state of the Fund. It was moved by Mr. Joseph McCoy, seconded by Dr. Armstrong, and agreed to, as follows:—Receive the Report of the Committee and adopt the recommendations as under:—

1. That brethren who have made application to be connected with the Fund be permitted to do so.
2. That the Committee be empowered to receive others desiring to connect themselves up to next General Assembly.
3. That the Committee be empowered to adopt such means as it may deem best, to canvass the Church, to raise an endowment of at least two hundred thousand dollars (\$200,000), and to employ an agent if they deem it expedient to do so.
4. That the payment of the twenty dollars (\$20) additional, on annuities of two hundred dollars (\$200) already paid, be left to the discretion of the Committee.
- 5th. And that the thanks of the Assembly be tendered to Mr. J. K. Macdonald, the Convener.

NEXT GENERAL ASSEMBLY.

The Assembly proceeded to the order of the day for four o'clock, namely, to fix the time and place for the meeting of the next General Assembly. Mr. Robert Wallace moved the resolution of which he had given notice at last Sederunt, and the resolution so far as regarded the city named, was adopted, that the meeting of the next General Assembly be held in Toronto. On motion of Dr. Cochrane, duly seconded, it was agreed, that the next Assembly meet in St. Andrew's Church; and further, that the time of meeting shall be the second Wednesday of June, in the year one thousand eight hundred and eighty-nine, at half-past seven o'clock in the evening.

REPORT—NOMINATION COMMITTEE.

The Assembly called for the Report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The Report was presented in

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printed form by Dr. Cochrane, the Convener of the Committee. The Report was received, and the Assembly proceeded to consider its several clauses *seriatim*. The consideration was proceeded with, clause by clause to a close, when the nominations, with amendments were severally adopted, and the Report was then adopted as a whole, and the Boards and Committees, as written below, were appointed:—

STANDING BOARDS AND COMMITTEES.

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman; Principal Caven, Prof. MacLaren, Dr. Proudfoot, Dr. Reid, Messrs. Alex. Young, S. H. Eastman, E. F. Torrance, Stephen Young, Alex. Ross, John Davidson, J. Abraham, D. H. Fletcher, R. N. Grant, J. C. Smith, Alex. Stewart, Dr. Parsons, Colin Fletcher, J. C. Tibb, Gustavus Munro, J. Neil, Donald Currie, James F. MacLaren, A. Henderson, Andrew Jeffrey, D. Ormiston, Joseph Henderson, J. K. Macdonald, James A. Mather, Hon. G. W. Ross, D. D. Wilson, H. W. Darling, A. I. Mackenzie, R. Kilgour, Malcolm McGregor.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. Cochrane, Dr. Kellogg, Dr. McCurdy, Dr. Parsons, M. McGregor, Messrs. J. M. Cameron, R. D. Fraser, E. D. McLaren, S. Lyle, D. C. McIntyre, W. G. Wallace, D. M. Ramsay, G. M. Milligan, R. P. McKay, W. McWilliam, J. Carmichael (King), P. Wright, T. Kirkland, A. McMurphy, W. M. Clark, Geo. Dickson, Geo. Rutherford and H. McQuarrie; Dr. J. Thompson and John Somerville, representing the Alumni.

II. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. S. Houston, Convener; Principal Grant, Dr. Williamson, J. Ross (Perth), H. Gracey, John Mackie, G. M. Macdonnell, Q. C.; A. Grant.

III. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, Chairman; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Cousirat, Sir J. W. Dawson, A. B. MacKay, James Barclay, G. C. Heine, James Hastie, J. R. McLeod, Dr. Warden, Dr. W. J. Smyth, W. Ferguson, John McGillivray, A. Rowat, J. Fleck, M. D. M. Blakely, M. H. Scott, W. T. Herridge, Warden King, A. C. Hutchison, W. Darling, W. Yuile, James Slessor, A. S. Ewing, J. Murray Smith, John Stirling, A. McPherson, J. W. Kilgour, Robert Anderson, Jonathan Hodgson, W. Paul, James Tasker, Matthew Hutchison.

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, D. Paterson, James Barclay, A. B. Cruchet, Dr. Watson, John Matheson, C. A. Doudiet, W. R. Cruikshank, Dr. Campbell, J. B. Muir, Sir J. W. Dawson, Prof. Murray, Dr. Kelly, A. B. McKay, F. M. Dewey, D. Morrice, Dr. Warden, T. Bennett, G. Dunlop Bayne, G. Whillans, A. Lee, R. Gamble, J. Nicholls.

IV. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Burns, Chairman; Principal McKnight, Dr. McCulloch, Prof. Pollok, Prof. Currie, President Forrest, D. M. Gordon, Allan Simpson, E. D. Millar, Thomas Sedgwick, J. McMillan, E. Scott, J. S. Carruthers, R. Laing, James McLean, Thomas Stewart (Sussex), M. G. Henry, Neil McKay, D. C. Fraser, R. Murray, R. Baxter, J. Scott Hutton, Dr. J. Walker.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, President Forrest, Dr. Burns, D. M. Gordon, P. M. Morrison, R. Murray, T. Cumming, Prof. Lyall, Prof. McDonald, A. Simpson, H. H. McPherson, G. Bruce.

V. MANITOBA COLLEGE.

Board of Management.

Hon. A. G. B. Bannatyne and Chief Justice Taylor, Joint-Chairmen; Principal King, Prof. Hart, Dr. Bryce, the Pastors of St. Andrew's and Knox Churches, Winnipeg; A. Bell, Dr. Robertson, J. Farquharson, A. Urquhart, D. Fraser (Victoria), A. B. Baird, D. Stalker, Hon. G. McMicken, Sir Donald Smith, Duncan McArthur, J. B. McKilligan, John Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg).

VI. HOME MISSIONS.

Western Section.

Dr. Cochrane, Convener; Dr. Thompson, Dr. Laing, Dr. Campbell (Renfrew), Messrs. D. J. Macdonnell, A. Lee, Dr. Warden, J. S. Burnett, F. W. Farries, D. Kellock, M. W. McLean, James Cleland, J. A. Carmichael, E. Cockburn, A. Findlay, A. Gilray, W. A. Hunter, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, W. T. McMullen, A. Henderson, W. Walker, Hector Currie, R. Hamilton, Jos McCoy, John Ross, A. Tolmie, Dr. Robertson (Supt.), A. B. Mackay, Dr. J. Thompson, Dr. Bryce, S. J. Taylor, George Rutherford, Thomas McRae, R. Kilgour, W. Mitchell, J. K. Macdonald, D. McKenzie.

Eastern Section.

Mr. J. McMillan, Convener; Dr. Macrae, P. M. Morrison, A. B. Dickie, E. Grant, W. P. Archibald, J. R. Munroe, A. O. Brown, A. Farquharson, President Forrest, D. McDonald, A. Simpson, John Willett, D. M. Gordon, H. Dunlop, J. K. Munnis, R. Baxter, George S. Carson.

VII. AUGMENTATION.

Eastern Section.

Mr. E. A. McCurdy, Convener; J. F. Forbes, R. Laing, James Sinclair, George McMillan, J. M. Robinson, J. H. Chase, E. Smith, George Prince, E. J. Millar, P. M. Morrison, W. Grant, E. Wallace Waits, T. C. Jack, K. McKenzie, J. D. McGregor, W. H. Blanchard, J. S. Smith.

VIII. DISTRIBUTION OF PROBATIONERS.

Dr. R. J. Laidlaw, Convener; Dr. Reid, Dr. Torrance, Dr. Laing, Dr. Cochrane, Alex. Gilray, George Rutherford.

IX. FOREIGN MISSIONS (UNIFIED).

Dr. Wardrope and Mr. Alex. McLean, Joint-Conveners.

1. Western Division.

Dr. Wardrope, Dr. McLaren, Principal Grant, Dr. Moore, G. M. Milligan, A. D. McDonald, Dr. J. B. Fraser, D. D. McLeod, John Gray (Windsor), J. A. Murray, Dr. Kellogg, James Barclay, Dr. MacVicar, George Burson, A. A. Scott, Hamilton Cassels, Charles Davidson, Hon. A. Morris, W. I. Forbes, Dr. McDonald.

2. Eastern Division.

Mr. Alex. McLean, Dr. McCulloch, Dr. Burns, E. A. McCurdy, E. Scott, E. Smith, A. Falconer, L. G. MacNeill, Hon. David Laird, L. W. Johnston.

X. FRENCH EVANGELISATION.

Principal MacVicar, Chairman; Professor Coussirat, Professor Scringier, Dr. Moore, Dr. Warden, R. S. Duclos, Arch. Lee, C. A. Tanner, Professor Campbell, James Patterson, A. A. Scott, James Ballantyne, P. Wright, James Fleck, Dr. Armstrong, C. A. Doudiet, Dr. Campbell (Montreal), A. McGillivray, R. D. Fraser, T. Cumming, G. C. Heine, W. R. Cruikshank, J. A. G. Calder, L. H. Jordan, Dr. Smyth, F. M. Dewey, J. K. Macdonald, James Tasker, Warden King, D. Morrice, A. C. Hutchison, W. D. McLaren, H. Morton, James Walker (Hamilton), George Hay, Matthew Hutchison, A. T. Love, W. Drysdale, E. H. Bronson, M.P.P.

XI. STATE OF RELIGION.

Dr. Macrae, Convener; the Conveners of the Committees on the State of Religion of the several Synods, Dr. MacNish, Messrs. John Robbins, J. S. Maclean, George Morton, E. McLaughlin, George Gillies, J. M. Gill, Dr. Agnew, A. F. Carr, A. H. Scott, Robert Jamieson.

XII. SABBATH SCHOOLS.

Mr. James Fleck, Convener; the Conveners of the Committees on Sabbath Schools of the several Synods, Messrs. W. T. Herridge, R. P. McKay, John McEwen, T. Fotheringham, P. McF. McLeod, H. Gracey, D. Y. Ross, D. J. McLean, John Ferguson (Chesley), J. G. Stewart, Donald McRae, Thos. McAdam, James Croil, W. B. McMurrich, W. N. Hossie, W. W. Miller, S. Waddell, D. W. Beadle, W. H. Geddes, D. Ormiston, D. McDonald (Pictou).

XIII. SABBATH OBSERVANCE.

Dr. Armstrong, the Convener; the Conveners of the Committees on Sabbath Observance of the several Synods, Messrs. T. W. McMullen, Dr. Moore, F. W. Farries, Prof. Scringier, T. Nixon, G. Bruce, J. M. Cameron, D. H. Fletcher, J. C. Herdman, John Nicholls, John Mordy, Dr. Christie, J. C. Thomson, John Charlton, M.P., Jos. Hogg, Alex. Urquhart, J. Schreiber, M.P., D. Henderson, M.P., James Rowand, W. T. Herridge, James Armstrong, M.P., Thomas Bain, M.P., J. Eisenhaur, M.P., John Bryson, M.P., W. Smith, M.P., Jas. McMullen, M.P., Senator Vidal, Senator Dickie, Senator McKay, Senator Archibald, Hon. D. Wark, Hon. J. Robinson, Jas. Farquharson, J. Duff, George Hay, Robert Murray, Hon. D. Laird, E. H. Bronson, M.P.P., T. G. Thompson, H. McKellar, Dr. James, Dr. Isaac Murray.

XIV. TEMPERANCE.

Mr. Peter Wright, Convener; the Conveners of the Committees on Temperance of the several Synods, Messrs. R. Cumming, A. W. Mahon, M. McGillivray, James Stewart (Prescott), A. F. Tully, A. McDiarmid, Thos. Tallach, H. J. McDiarmid, D. Fraser, A. Campbell, J. A. Logan, Wm. Ross, Dr. Moore, L. G. McNeil, J. C. Herdman, D. Stalker, W. T. Paul, A. Gunn, D. Tait, J. R. McLeod, J. Pringle, John Leishman, R. Wallace, Alex. Hamilton, Dr. McGregor, J. D. McGillivray, A. Bell, Hon. G. W. Ross, Hon. Alex. Vidal, W. D. Russell, W. Laird, J. B. Fairbairn, Prof. Hart, Dr. Thorburn, J. McMechan, Robert Whillans, W. A. McKay, D. L. Leitch.

XV. WIDOWS' AND ORPHANS' FUND.

1. *Late Canada Presbyterian Church.*

Mr. J. L. Blaikie, Convener; Dr. Reid, G. M. Milligan, J. A. R. Dickson, Alex. Stewart, John Neil, J. Abraham, J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Rutherford, E. H. Bronson.

2. *Eastern Section.*

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, Jas. McLean, M. G. Henry, A. J. Mowatt, President Forrest, Thomas Sedgwick, J. F. Stairs, J. Scott Hutton, R. Baxter, G. Mitchell.

XVI. AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. Macdonald, Convener; Dr. Middlemiss, Dr. Reid, Dr. Grant, Jos. McCoy, W. Caven (Buckingham), Dr. Parsons, J. A. Murray, R. Leask, H. McQuarrie, J. Little (Princeton), A. Leslie, George Leys, W. E. Roxburgh, Stuart Acheson, D. L. McRae, J. C. Smith, D. H. Fletcher, John Becket, P. Nicol, John McAlpine, Dr. McDonald, Colin McDougall, James A. Young, A. C. Hutchinson, Warden King, Sir D. A. Smith, Dr. Battisby, W. B. McMurrich, John Charlton, M. P., James Ross (Toronto), David McLellan, D. McGee, Robert Laurie, Donald McKay, W. Adamson, Jos. Stevens, J. A. Currie, G. E. Dalby, Robert Wallace.

2. *Eastern Section.*

Mr. E. D. Grant, Convener; Principal McKnight, Professor Pollok, H. B. McKay, T. G. Johnstone, R. Cumming, J. D. McGillivray, G. Fisher, Dr. J. Murray, J. K. McLure, J. H. Chase, J. F. Blanchard, Anderson Rogers, E. Scott, J. A. Lawson, J. D. McGregor, J. G. Forbes, A. I. Trueman, J. A. Forbes.

XVII. FINANCE.

1. *Toronto Section.*

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, J. Kay, A. Jeffrey, C. Davidson, A. MacMurchy, Joseph Gibson.

2. *Montreal Section.*

Dr. Warden, Convener; D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling.

3. *Halifax Section.*

Mr. J. S. MacLean, Convener; J. W. Carmichael, James Forrest, J. C. Mackintosh, George Cunningham, Dr. James Walker.

XIX. STATISTICS.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, J. Layton, D. S. Fraser, Jas. Patterson, S. C. Murray, T. F. Fotheringham.

XX. PROTECTION OF CHURCH PROPERTY.

M. J. McLennan, Q.C., Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Dr. Torrance, Messrs. Alex. Young, J. L. Morris, Q.C., G. Macdonnell, Q.C., R. Sedgwick, Q.C., C. H. Campbell, J. B. McLaren, Hamilton Cassels, Hon. D. C. Fraser, J. G. Forbes, Thornton Fell.

XXI. CHURCH AND MANSE BUILDING FUND.

Chief-Justice Taylor, Convener; Dr. Robertson, Dr. Cochrane, Dr. Warden, the pastors of Knox and St. Andrew's Churches, Winnipeg; Messrs. J. C. Herdman, James Farquharson, Alex. Urquhart, Allan Bell, James Todd, J. B. McKilligan, G. D. McVicar, C. H. Campbell, W. J. Ptolemy.

XXII. HYMNAL COMMITTEE.

Dr. Gregg, Convener; Messrs. P. McF. McLeod, D. J. Macdonnell, Dr. Macrae, J. Thomson (Ayr), D. M. Gordon, Joseph Henderson, W. B. McMurrich, James MacLennan, Q.C., A. MacMurchy, T. Kirkland, R. Kilgour, R. Munray.

XXIII. PRESBYTERIAN RECORD.

Dr. Campbell (Montreal), Convener; the editors of the *Record*, W. R. Cruikshank, Professor Campbell, Dr. R. H. Warden.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, which was intimated from the chair, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. W. D. Armstrong, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

The Assembly called for the report of the Committee on French Evangelization. The Report was submitted, in printed form, by Professor Scrimger, who dwelt at length on some of the more important features of the Report, presenting many interesting details in relation to the number of children offering for entrance in Pointe Aux Trembles schools; the enlargement of the accommodation; the necessity, notwithstanding, of declining to grant admission to a great number for want of room; the kindly offer of aid for enlarging the buildings by the Ladies' Missionary Society of Montreal; the proportion of Roman Catholic children in attendance, and the influence exerted by the studies to which their attention was turned; the number of French Protestant congregations, and preaching stations; the union of the two French congregations at Ste. Anne, Kankakee, and the good prospect of their being self-sustaining; the organization of schools in localities where necessary; the exploration of the north shore of the St. Lawrence east of the Saguenay; the urgency of the fuller organization of the work at large, and especially in regard to the proposed purchase by the Board of the Ladies' College at Ottawa, to be erected into a High School for French education especially, and closing with representing the condition of the finances as satisfactory, and with brief reflections on the past, the situation now, and the present and urgent duty of the Church in regard to this most important enterprise.

The resolution following was moved by Dr. Armstrong, of Ottawa, seconded by Mr. Charles A. Doudiet, of Montreal,—That the Assembly receive and adopt the Report; express its gratitude to Almighty God for the continued success of the work; thank the Presbyterian Church of Ireland for the continuance of its grant of one hundred and fifty pounds (£150); authorize the Board to purchase the Ottawa Ladies' College property, on the terms indicated in the Report, and make arrangements for conducting it as an educational institution under the control of the Board.

Mr. Charles Chiniquy, being present, at the request of the Assembly, addressed the House.

The resolution adopting the Report was then carried *nemine contradicente*.

REVOLUTION—1688.

The Assembly called for the Report of the Committee appointed last year to submit some suitable way in which to celebrate the two hundredth anniversary of the Revolution of 1688. Dr. Burns, the Convener of the Committee, presented a Report in terms following:—“The Committee in reference to the Bi-centenary of the Revolution of 1688, begs to report:

I. That a portion of one Sederunt be devoted to a Memorial Service.

II. That on Sabbath the 4th of November, or Monday the 5th—the period of the arrival of the Prince of Orange—the attention of our people be directed to this subject in the way that ministers and sessions deem best.”

Dr. Burns in submitting this Report addressed the House at length, recounting in a succinct and specific form the principal features in the social, religious and political conditions which led up to the interposition of William, Prince of Orange, for the maintenance of the national liberties of Great Britain and Ireland, and the security of the Protestant Faith, two hundred years ago.

The following resolution was then moved by Dr. Burns, and seconded by Mr. Robert Murray of Halifax :—The General Assembly would avail itself of the fact that this is the Bi-centenary of the Revolution of 1688, to record its admiration of the heroic endurance manifested by our martyred forefathers who ‘were tortured not accepting deliverance,’ and, ‘who loved not their souls unto the death.’

The Assembly records devout gratitude to Almighty God for the great deliverance wrought for our beloved fatherland by the accession of William and Mary to the Throne, and its unabated and unqualified adherence to those fundamental principles of Civil and Religious Liberty, of which the Revolution, two hundred years ago, was the expression and the embodiment.

The General Assembly approves of the recommendations of the Report, and would instruct ministers and Sessions to take order that effect be given to these in such manner as they deem best, to the end that our ancient testimony for truth and righteousness be maintained; the safeguards around the Throne, as well as our Altars and our Hearths be preserved; and that Freedom, Civil and Religious, which we have obtained at so great a sum, be transmitted in its entirety to the generations that are to come.

Dr. Cochrane who was to have supported the resolution, declined, on account of the lateness of the hour, to address the Assembly.

The resolution was then put to the House and was carried by a Standing Vote.

PURCHASE OF OTTAWA LADIES' COLLEGE.

Explanations were requested by several members of the Assembly as to the effect of the deliverance on the Report of the Committee on French Evangelization, in regard to the financial responsibilities involved.

The hour of adjournment having arrived, it was agreed to sit until this matter be disposed of.

Explanations as to the financial aspects of the proposed purchase of the Ottawa Ladies' College, were given by Dr. Moore of Ottawa.

The Assembly then adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Tuesday, the nineteenth day of June, one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Judge Stevens.

The Minutes of last Sederunt were read and sustained.

COMMITTEE ON EVANGELISTS.

The Moderator now appointed a committee agreed upon at the Sixth Sederunt, under the resolution of Mr. Sedgwick, in regard to the appointment of evangelists, as follows: Dr. Moore, Convener; Messrs. G. M. Clark, M. H. Scott, H. B. McKay, Dr. Campbell, Joseph Hogg, James Fleck, George Bruce, ministers; Dr. Thorburn, Messrs. James Croil, Wm. Drysdale, John S. McLean, T. W. Nisbet, Thomas Gordon, elders.

REPORTS—STATE OF RELIGION AND TEMPERANCE.

On motion of Mr. Tully, duly seconded, it was agreed that the reports on the State of Religion and on Temperance, to be taken up in the evening, be assigned equal portions of time for their consideration.

MARRIAGE—RETURNS TO REMIT.

The Assembly called for the Report of the Committee to classify the Returns to the Remit on the subject of marriage, sent down to the Presbyteries last year under the Barrier Act. The Report was handed in and read by Dr. Moore, the Convener of the Committee, and bore that, including the Presbytery of Indore, there are forty-three Presbyteries in the Church, that of these twenty-seven had forwarded replies as directed by last Assembly; that eighteen Presbyteries approve *simpliciter*, that five disapprove *simpliciter*, and four others, though disapproving the Remit, do not seem averse to giving Sessions some discretionary power in dealing with persons who, in disregard of the Confession of Faith, contract forbidden marriages. These four Presbyteries—to use the words of the Presbytery of Huron—suggest that the clause in question be not expunged from the Confession of Faith, but that in our subscriptions thereto it be understood that the subject matter of the Remit be an open question. The returns are summarized as follows: The remit approved by eighteen Presbyteries; disapproved *simpliciter* by five Presbyteries; modified disapproval by four Presbyteries.

After long reasoning on points of order in relation to the state of the question as presented in the returns to the Remit, it was moved by Dr. Moore, seconded by Mr. Sedgwick, and agreed to as follows:—Receive the Report of the Committee on the Returns to the Remit, and in view of the action of Presbyteries, declare the Remit rejected.

It was moved by Dr. Cochrane, seconded by Dr. Macrae, as follows:—Whilst a large majority of the Presbyteries which report on the Remit on marriages signify approval of it, yet the number reporting is not sufficient to enable the Assembly adequately to ascertain the mind of the Church, and finally to dispose of the question involved. The General Assembly therefore resolves that the *ad interim* Act of last year be re-enacted and sent down to the Presbyteries under the Barrier Act, to report thereon to next Assembly, viz.—“The discipline of the Church shall not be exercised in regard to the marriage with a deceased wife’s sister, or a deceased wife’s niece;”—authorized in this by the fact that a large majority of the Presbyteries approved, under the Barrier Act, of the Remit of the Assembly of 1886, touching the exercise of discipline in the cases referred to. Further, in the line of the deliverance of several Presbyteries on the Remit of last year, the General Assembly does hereby resolve to send down, under the Barrier Act, the following Remit:—“Subscription of the Formula in which the office-bearers of the Church accept the Confession of Faith shall be so understood as to allow liberty of opinion in respect of the proposition that ‘The man may not marry any of his wife’s kindred nearer in blood than he may of his own.’”

The Presbyteries of the Church are therefore required to report on the above Remit to the next General Assembly.

It was moved in amendment by Dr. Moore, seconded by Mr. Sedgwick, as follows:—From the number of replies received on the marriage question, it is clear that though the

Church at large does not look with favour on any proposition to change or amend the Confession of Faith, there is serious difference of opinion regarding these marriages, and it is desirable to relieve the consciences of those who seek liberty, and so guard the interests and peace of those who adhere to the Confession of Faith in its integrity; therefore resolved, that it be left to Sessions to deal with such cases as in their judgment may be most conducive to righteousness and peace.

Dr. W. Fraser moved, seconded by Mr. Charles A. Doudiet, that the discussion of the marriage question now have end, and that the whole subject be laid on the table. The vote being taken, twenty-seven voted yea, and one hundred and nineteen, nay, and the motion was accordingly declared lost.

Discussion was proceeded with till the hour of adjournment. The Assembly then adjourned, to meet at three o'clock, of which intimation was made, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day and at the same place, at three o'clock in the afternoon :—

The Assembly met, in pursuance of adjournment, and was constituted Mr. D. M. Gordon, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MARRIAGE QUESTION.

The Assembly resumed consideration of the subject before the House at the close of the last Sederunt, namely, the question in relation to marriage as presented in the motions then under discussion. After long reasoning, the Assembly tacitly responded in the affirmative to the question of the Moderator, If ready for the vote? A vote was first taken on the amendment of Dr. Moore, when it was negatived by a large majority. A vote was then taken on the main motion by Dr. Cochrane, which was carried by one hundred and thirty-nine (139) to twenty-four (24), and became the judgment of the House.

DISSENTS.

Dr. W. Fraser craved leave to have his dissent from the decision now arrived at marked in the minutes, for the following reasons :—

I. On the ground that in his opinion the whole tendency of the course indicated in the decision is in the direction of unsettling the social relations, and opening the door for the contracting of alliances disastrous to the purity and peace of society.

II. Because he believes that the doctrine of the Confession of Faith on this question is in accordance with the Word of God, and that any measure in the direction of expunging the clause in question, in part or in whole, is contrary to divine law.

There joined with Dr. Fraser in his dissent on the same grounds and for the same reasons,—Messrs. Alexander Ross, John McLeod, Lachlan Cameron, John Clark, Chas. A. Doudiet, E. A. McCurdy, John McDonald, John Robertson.

Mr. Thomas Sedgwick dissented for reasons to be given in.

Dr. Reid, Messrs. John Ferguson and Wm. Hamilton dissented *simpliciter*.

BARRIER ACT.

Exception being taken to the omission of the words, "under the Barrier Act," from the motion of Dr. Cochrane, just passed, Mr. D. J. Macdonell gave notice that he would, at a subsequent Sederunt, move that the motion now passed be reconsidered, with a view to inserting the words omitted, as above.

OVERTURE ON FRENCH EVANGELIZATION.

There was taken up and read an Overture from the Presbytery of Quebec's French Evangelization Committee on French Work. Mr. C. A. Tanner supported the Overture, and moved, duly seconded,—That the Overture be sent for consideration to a Committee to be named by the Moderator, the said Committee to confer with the members of the French Evangelization Board, who are present, and to report before the rising of the Assembly.

It was moved in amendment by Mr. Robert Murray, seconded by Mr. D. H. Fletcher,—That the Overture be received and remitted to the Board of French Evangelization.

It was moved in further amendment by Dr. Campbell, seconded by Mr. Farries,—That the Overture be dismissed. The vote being taken, the amendment of Dr. Campbell was lost, and that of Mr. Murray carried, and became the judgment of the House, and the Assembly ordered accordingly that the Overture be remitted to the Board of French Evangelization.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which notice was given, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, prayer being offered by the Moderator.

The Minutes of the last Sederunt were read and sustained.

DISSENT.

Mr Sedgwick now read his dissent from the resolution of Mr. Cochrane on the Marriage Question, carried at the preceding Sederunt, with the reasons for such dissent, of which he had given notice, as follows:—

I dissent—

1. Because the action of the Assembly tends in the direction of a violation of the fundamental doctrines of the Church, which cannot be allowed except by the Church as a whole, and is therefore incompetent.

2. Because the Assembly's action may, and in all probability will have the result of driving from the Church's communion many faithful adherents to her standards, and whose interests, so long as they adhere to those standards, the Church is solemnly bound to guard, and is therefore inequitable.

2. Because, admitting the competency of the Assembly's action, it should have sought to attain the end in view not in the way proposed, but by an alteration of the Church's law itself.

Ordered,—That the above dissent with reason be entered in the Minutes.

RECORDS—REPORT ON.

Dr. Reid presented and read a Report on the Records of the Synod of Hamilton and London, and also on those of the Synod of Toronto and Kingston, stating that the records of these Synods, respectively, were carefully and correctly kept. The Reports were received and the Assembly ordered the Records to be attested in the usual form.

REFERENCE—PRESBYTERY OF SYDNEY.

Mr. D. H. Fletcher presented the Report of the Committee to whom was remitted the Reference from the Presbytery of Sydney in the case of the Rev. W. R. Calder, for

some time Minister of the congregation of Mira, Cape Breton, who had been suspended by said Presbytery from exercising the functions of the Christian ministry, on the confession of falsehood in the matter of his college standing in Aberdeen University, and in the Free Church College, Aberdeen, and who has petitioned the Presbytery to remove the suspension. The Report is as follows:—The Committee appointed to consider the Reference from the Presbytery of Sydney beg leave to report that they have carefully read and considered all the documents in the case,—heard at length the representatives of the Presbytery and of the congregation of Mira, and also the petitioner under suspension, and that, after an earnest and mature consideration of the whole case, unanimously recommend:—

- I. That the Reference be sustained.
- II. That the action of the Presbytery in passing sentence of suspension be fully approved of.
- III. That the suspension be continued.
- IV. That the Presbytery of Sydney be instructed, if satisfied with the conduct and penitence of the petitioner, to apply to the next General Assembly, with a view to remove the sentence of suspension.

The Report was received, and the General Assembly decreed and ordered in terms of its recommendations.

ADDITION TO REMIT.

Mr. D. J. Macdonnell now moved the resolution of which he gave notice at the close of the last Sederunt, to the effect that the resolution of Dr. Cochrane on the Marriage Question, adopted at the preceding Sederunt be reconsidered, and that the words "under the Barrier Act," be inserted in said resolution between the words "sent down," and the words "to Presbyteries." The motion of Mr. Macdonnell was seconded by Dr. Cochrane, and agreed to, and the Assembly ordered the additional words, as above, to be inserted in the proper place in said resolution.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. The Report was submitted, in the absence of the Convener, Dr. J. K. Smith, by Mr. G. M. Clark, who at the same time dwelt at length on the principal features of the Report, relating to the duties of the Eldership; seasons of special prayer by Elders for blessing on the congregation; attendance on the Lord's Supper; evangelistic services; teaching the Catechism and Confession of Faith; hinderances to Christian work, and numerous other particulars under the several leading questions, and closing with recommendations for the adoption of the Assembly. The Report was received, and it was agreed to consider its several recommendations *seriatim*. The first, second and third recommendations were read and adopted. The fourth recommendation was read, and on motion of Mr. M. H. Scott, seconded by Mr. D. L. McCrae, of Cobourg, was amended by inserting the words "desiring them," after the word "congregations," in said recommendation. The fifth and sixth recommendations were adopted. The seventh recommendation was not adopted. The recommendations as amended are as follows:—

1. That elders have districts assigned to them in all our congregations, of which they shall have oversight, for their furtherance in the Divine life.
2. That it be an instruction to Sessions to take greater pains to ascertain what proportion of families within their bounds observe family worship.
3. That inasmuch as it is evident that the memorizing of Scripture by the young in our homes and in our Sabbath Schools is not as general as could be desired, Sessions be asked to bring the subject to the attention of parents, and superintendents and teachers.

4. That the Presbyteries be recommended to prepare a scheme of Evangelistic Services adapted to reach all congregations desiring them ; ministers, elders and members to assist in conducting them.

5. That Sessions be asked to consider whether more might not be done to inculcate Temperance principles on the young, by a more general instituting of Bands of Hope, and the circulation of Temperance pledges.

6. That special care be taken by ministers and Sessions to instruct the young people of the congregation in the standards of the Church.

MOTION TO ADOPT AS WHOLE.

Mr. Nisbet moved, duly seconded,—That the Report on the State of Religion, as amended, be adopted as a whole.

QUESTIONS.

Attention was called to the order of last Assembly, in the following terms (page 24, Minutes, 1887),—The General Assembly instruct the Standing Committees to be appointed on Temperance, Sabbath Schools and the State of Religion, to submit to the General Assembly for its consideration and approval the questions to be sent down to Presbyteries and Kirk Sessions."

It was then moved by Mr. L. G. McNeill, in amendment to the motion of Mr. Nisbet for the adoption of the Report as a whole, as follows :—That the Report be recommitted to the Committee, with instructions that they prepare a set of questions to be submitted to this Assembly.

It was moved in further amendment by Principal Caven, and duly seconded, as follows :—The General Assembly adopts the Report in its amended form ; expresses regret that the attention of the Committee was not directed to the instructions of last Assembly to prepare questions to be submitted to this Assembly, and specially directs the Committee for the present year to have questions ready for submission to next General Assembly.

Votes were taken in due order, when the amendment of Mr. McNeill was carried over the original motion and the amendment of Principal Caven, and the Report, in accordance therewith, was recommitted, with instructions to prepare and submit to this Assembly the requisite questions for next year.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The Report, in the absence of the Convener, Mr. Peter Wright, was submitted by Mr. A. F. Tully, of Mitchell, who dwelt at some length on some of the general features of the Report and the state and progress of the Temperance cause in the country. Resolutions were appended to the Report for the adoption of the Assembly.

On motion of Mr. W. A. McKay, of Woodstock, seconded by Mr. Neil McKay, of Chatham, the Report was received, and it was agreed to consider its several appended resolutions *seriatim*. The first resolution was read and adopted. The second resolution was read, and Mr. Robert Wallace, of Toronto, moved, duly seconded, that it be adopted.

HOOR OF ADJOURNMENT.

The hour of adjournment having come it was agreed to continue in session for half an hour longer.

Mr. D. J. Macdonnell, of Toronto, submitted a motion in amendment of the second resolution, and while speaking in support of the same, the time to which the Assembly had agreed to sit being near at hand, further discussion was delayed, Mr. Macdonnell to have possession of the floor when the question comes up at a subsequent Sederunt.

RECORDS.

GENERAL ASSEMBLY—A report of the Committee appointed at the first Sederunt to examine the Record of the General Assembly was handed in and read, stating that the Record was carefully and correctly kept.

SYNOD OF THE MARITIME PROVINCES.—There was also presented and read a report of the Committee to examine the Record of the Synod of the Maritime Provinces, bearing that said Record was carefully and correctly kept.

The General Assembly received the Reports and ordered the Records above named to be attested in the usual form.

The hour of adjournment having come, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which due notice was given, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At Halifax, and within St. Matthews' Church, there, Wednesday, the twentieth day of June, one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, in pursuance of adjournment, and was constituted with devotional exercises, Mr. D. H. Fletcher, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

DISSENT—MR. C. A. DOUDIET—WITH REASONS.

Mr. Charles A. Doudiet, here handed in reasons of dissent from the decision of the Assembly, yesterday, in adopting the resolution on the Marriage Question. The reasons were read from the table, and it was agreed that they be entered in the Assembly's minutes, and are as follows:

WIFE'S SISTER.

Reasons of Dissent.

1. Because believing the marriages in question to be incestuous, not to exercise discipline in regard to persons guilty of them, would be to condone sin.
2. Because the Assembly's "*Interim Act*" is based on the supposition that there is a different moral law for a woman than there is for a man, such a marriage being clearly forbidden in Lev. xx. 21.
3. Because the Christian Church from earliest times has forbidden such marriages.
4. That although public opinion may favour the legality of such marriages, it cannot be for a Church of Christ a guide above the word of God.

Respectfully submitted,

Halifax, June 20, 1888.

(Sgd.), CHAS. A. DOUDIET.

SABBATH SCHOOLS AND SABBATH OBSERVANCE.

On motion of Dr. Armstrong of Ottawa, it was agreed that the two subjects—Sabbath Schools and Sabbath Observance—to be brought up in the evening, have respectively, equal measures of time allowed them for their discussion.

DELEGATES TO METHODIST CONFERENCE.

The attention of the Assembly was called to the fact that the Methodist Conference of Nova Scotia was at present in session in this city, and suggesting the propriety of

sending these brethren a message of Christian salutation. On motion of Dr. J. B. Fraser, seconded by Mr. Robert Murray, it was cordially and unanimously resolved, that Messrs. D. M. Gordon, B.D., Professor Scrimger, M.A., and Isaac Murray, D.D., the Hon. D. C. Fraser, His Honor Judge Stevens, and Walter Paul, Esq., be appointed a delegation to convey to the Conference the fraternal greetings of the Assembly.

FRENCH EVANGELIZATION—COMMITTEE TO MEET.

Professor Scrimger asked leave for the Committee on French Evangelization to hold a meeting for necessary business during the present session of the Assembly. The leave asked for was granted, and Professor Scrimger empowered to act as Convener, *pro tempore*.

TEMPERANCE—SECOND RESOLUTION.

Mr. D. J. Macdonnell, who had the floor, by action of the Assembly at the close of last Sederunt, on the second resolution annexed to the Report on Temperance, submitted his amendment, read last night and now seconded by Mr. W. T. Herridge, as follows:—In view of the enormous evils connected with the liquor traffic, this Assembly urges upon all members of the Church in their capacity as citizens to use their endeavours to secure the passage of such laws as shall tend most effectually to reduce the evils of intemperance.

A vote was taken on Mr. Macdonnell's amendment as above when twenty-six (26) voted yea, and one hundred and twenty-four (124) nay. The amendment was declared to be lost.

It was then moved in amendment by D. M. Gordon, seconded by the Hon. D. C. Fraser,—That the Assembly again declares that the general traffic in intoxicating liquors is contrary to the word of God and to the spirit of the Christian religion; that total prohibition would be the most effective form of Temperance Legislation; that it is in the highest degree expedient that the State should pass an efficient prohibitory liquor law, and therefore the Assembly urges upon the members of the Church to use all legitimate means to secure such Legislation. The vote was taken when one hundred and ten (110) voted yea, and fifty-six (56) nay.

It was then moved in further amendment by Mr. D. J. Macdonnell, seconded by Mr. W. T. Herridge,—That the first clause of Mr. Gordon's motion read thus:—"That this Assembly declares that the general traffic in intoxicating liquors is productive of enormous evils," to be followed by the remaining part of Mr. Gordon's resolution as above, viz:—That total Prohibition would be the most effective form of Temperance legislation; that it is in the highest degree expedient that the State should pass an efficient prohibitory law, and therefore the Assembly urges upon all the members of the Church to use all legitimate means to secure such Legislation.

The vote was taken, when the proposed amendment of the first clause was negatived, fifteen voting yea, and one hundred and thirty-six nay.

The yeas and nays were called for on the original motion as amended, when one hundred and forty-nine voted yea, and ten nay—the resolution of Mr. Gordon thus becoming the judgment of the House, and to be substituted for printed resolution number two.

DISSENTS.

Mr. D. J. Macdonnell claimed leave to enter his dissent on the ground that the resolution affirms that the liquor traffic is contrary to the Word of God. There joined with Mr. Macdonnell in his dissent, Mr. Hamilton Cassels, Judge Stevens, and Mr. Charles Davidson.

The adoption of the third resolution was moved by Mr. A. F. Tully, duly seconded. Mr D. M. Gordon, seconded by Mr. Farries, moved that the third resolution be expunged. The motion was negatived by ninety to thirty-two.

The third resolution was then agreed to.

The fourth resolution was agreed to.

The fifth resolution was withdrawn.

BOOK OF FORMS.

On motion of Dr. Reid it was agreed to take up the business on the Book of Forms when the subject now before the House was disposed of.

The hour of adjournment having come, the Assembly adjourned, to meet again at three o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon :—

The General Assembly met and was constituted with devotional services, Mr. F. M. Dewey, at the request of the Moderator, offering prayer.

The minutes of last Sederunt were read and sustained.

SYSTEMATIC BENEFICENCE.

Dr. Caven, Convener of the Committee appointed last year, on Systematic Beneficence, submitted a report on the work of the Committee during the year, setting forth in substance, that a circular on the subject had been printed and largely distributed, that a short circular addressed to Presbyteries had been issued, calling attention to the action of the Assembly in the premises ; that suitable tracts, published at Chicago, were procured and circulated ; that the Committee were indebted to the zeal of Mr. J. W. Kilgour for circulating, at his own expenses, tracts which were thought to be especially suitable ; that a valuable report had been received from Manitoba, showing deep interest in the subject, stating the necessity of keeping before the minds of the people the principles and motives of Christian liberality, suggesting the expediency of dividing the Committee into Eastern and Western Sections, and closing with recommendations ; *First*—To appoint a Committee on the subject of Systematic Beneficence ; *Second*—To divide it definitely into an Eastern and a Western Section, and, *Third*—With a view to greater efficiency to reduce the number of members of the Committee.

On motion of Dr. Caven, seconded by Mr. M. G. Henry, the following resolution was adopted :—Receive the Report, reappoint the Committee, dividing into Eastern and Western Sections, to be identical in membership with the corresponding Committee of the Synod of the Maritime Provinces, and instruct the Committee to prosecute the work intrusted to them by the last Assembly.

The Committee as reappointed is as follows :—Dr. Burns, Mr. E. A. McCurdy, Dr. MacVicar, Dr. Reid, Dr. Warden, Dr. H. M. Parsons, Mr. D. H. Fletcher, Dr. Cochrane, Dr. Wardrop, Dr. Archibald, Dr. King, Messrs. M. G. Henry, J. S. MacLean, Warden King, J. W. Kilgour, W. M. Clark, J. K. Macdonald, George Leys, George Hay, George Rutherford, James Walker (Hamilton), Dr. Caven, Hon. Chief Justice Taylor. Dr. Caven and Mr. M. G. Henry, Joint Conveners.

No action was taken as to the subdivision of the Committee.

MEDICAL STUDIES.

Dr. Caven here stated that he had, on Saturday last, submitted a resolution to dispose of the subject of Medical Studies of students having a view to the Christian ministry, or to service in the Foreign Mission Field, and that no action had then been taken, and asking leave to withdraw that resolution and now to substitute another. The leave asked by Dr. Caven was granted, and the resolution following was submitted by him:—That the General Assembly appoint a Committee to report on the question of medical work and education in relation to Foreign Missions,—More especially, (1.) Whether in the case of candidates for the ministry who desire to direct their studies with a view to work in the Foreign Field, medical studies may to any extent be taken in place of the ordinary Arts studies. (2.) If such substitution can be advantageously recognized, to suggest the main provisions of a scheme, in accordance with which this may be done without diminishing or impairing the course of training for the ministry, and to report to next General Assembly.

The Committee shall consist of Dr. Wardrope, Dr. Moore, Dr. MacLaren, Mr. Edwin Smith, Dr. Burns, Mr. E. Scott, Principals McKnight, MacVicar, Grant, King and Caven, Messrs. Cassels, Croft and MacLean (Halifax), Dr. J. B. Fraser and Mr. J. Wilkie.

The resolution of Dr. Caven was adopted, and the Assembly decreed and ordered in accordance with its terms, and appointed the Committee therein named.

CHRISTIAN CONFERENCE—MONTREAL.

The following resolution was moved by Dr. Cochrane, seconded by Dr. Reid, and agreed to, viz:—The General Assembly of the Presbyterian Church in Canada expresses gratification at the proposed Christian Conference to be held in Montreal next October, under the auspices of the Montreal Evangelical Alliance, and expresses the hope that, under the blessing of God, this Conference may result in advancing the Cause of Truth, and afford a basis for co-operation in such departments of Christian work as are common to the evangelical Churches of this land.

BRANTFORD LADIES COLLEGE.

Dr. Laing submitted, for Dr. Cochrane, the fourteenth Report of the Brantford Ladies' College, setting forth, in substance, that the college had had a prosperous session, that one hundred students were on the roll, of whom seventy were in residence, that eleven had completed the prescribed college course, that five would present themselves at the matriculation examinations of Toronto University, that several ladies had completed the course in Music and the Fine Arts, that the College had been visited by the Advisory Council, and also by the visitors appointed by the Synod of Hamilton and London, expressing gratification at the deeper interest in the Institution manifested throughout the Church, and soliciting the continued co-operation and influence of the members of the General Assembly. On motion of Dr. Cochrane, seconded by Mr. Robert Murray, the following resolution was unanimously adopted:—That the Report be received, and that the General Assembly expresses gratification at the continued success of the College and the efforts of the Board of Directors to maintain a high standard of education in the Institution, and commends the College to the confidence of the Church, inviting parents and guardians to avail themselves of the privileges offered for the moral and spiritual welfare of the youth of the Church, while their intellectual training is carefully attended to. Further,—The Assembly would suggest that in future the Board of Directors should give a short statement of the financial condition of the College, so as to furnish such as are interested in it additional grounds of confidence.

The assembly also nominates the following twelve gentlemen, from among whom six shall be elected at next annual meeting, to act on the Board of Directors for the ensuing

year, namely:—Rev. W. Cochrane, D.D., Messrs. W. Watt, R. Henry, W. Nichol, M.D., Thos. McLean, C. B. Heyd, Alex. Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland, Alex. Turner, and appoint as Visitor of the College for the ensuing year the Rev. H. McQuarrie, of Wingham, Ontario.

STATE OF RELIGION—QUESTIONS.

Questions on the State of Religion, as ordered at a former Sederunt, were now submitted for the approval of the Assembly, by Mr. G. M. Clark, to be sent down to Presbyteries and Sessions for replies and reports thereon. On motion of Mr. Farries, seconded by Dr. Macrae, the questions were adopted, were ordered to be printed along with the Report, in the Appendix to the Assembly's Minutes, and the Report on the State of Religion was adopted as a whole.

TEMPERANCE.

The Report on Temperance was again taken up, and the remaining resolutions were considered *seriatim*—the ninth, along with others previously dropped—and with amendments were severally adopted, and are as follows:—

I. That since Christ alone can uplift and bless the race, purify and save society and make us a temperate and peaceable people, we give ourselves in promoting the temperance cause with renewed consecration to the preaching of the Gospel, and that we hold up Christ in our pulpits, prayer meetings, Sabbath schools, Bible classes, and families, as the only Saviour from sin, and the only guide to true character.

II. That the general traffic in intoxicating liquors is contrary to the Word of God and to the spirit of the Christian religion; that total prohibition would be the most effective form of temperance legislation; that it is in the highest degree expedient that the State should pass an efficient prohibitory liquor law; and therefore the Assembly urges upon all the members of the Church to use all legitimate means to secure such legislation.

III. That this Assembly, with renewed earnestness and emphasis, again expresses the hope that the electors, in their choice of representatives, will elect only able and good men who are well known to be in sympathy with Prohibitory Legislation.

IV. That this Assembly calls on all its pastors, elders, teachers, and members to use their utmost influence against the deadly power of the saloon, by their public utterances and private life, by personal effort and example on behalf of temperance, and by a watchful care of the young gathered in our Sabbath schools and homes, so as to awaken the conscience of the indifferent, and save those who are tempted or fallen.

V. That the Assembly's committee be instructed to take all proper measures to secure the co-operation of the other churches of the Dominion with a view of petitioning the Dominion Government in favour of entire prohibition at the earliest possible date, and such co-operation having been secured, to prepare forms of petition to be signed by our people.

VI. That this Assembly expresses its cordial approval of the provision which has been made in the Provinces of Ontario, Nova Scotia, and Manitoba for scientific temperance instruction in our public schools, and trusts that in the other Provinces of the Dominion the same blessing may speedily be conferred on our children and youth.

VII. That the Assembly gratefully recognises the noble service rendered to the cause of temperance and prohibition by the Woman's Christian Temperance Union, by the religious press, and by the leading secular journals of our Dominion, and would hail the work of these several agencies as an element of great power in the conflict with evil, and as an evidence of an advanced and healthy public sentiment.

On motion of Mr. W. A. McKay, of Woodstock, duly seconded, the Report on Temperance was now adopted as a whole.

QUESTIONS.

Mr. Tully, on behalf of the Temperance Committee submitted a series of questions on the subject of Temperance, for the approval of the Assembly, which, being amended, were adopted as a whole, were ordered to be sent down for replies to Presbyteries and Sessions, and to be printed along with the Temperance Report, in the appendix to the Assembly's Minutes.

BOOK OF FORMS.

The Assembly called for the Report of the Committee to revise the Book of Forms of Procedure. Dr. Laing, the Convener of the Committee, read a full and elaborate report on the work done by the committee during the year, dwelling especially on the principal features of the amendments and additions made at several meetings of the sub-committee, and laying a copy of the book upon the table. Mr. Robert Murray moved, seconded by Principal Forrest, as follows:—Re-appoint the committee, with additional names, with instructions to publish the book as soon as practicable, as a useful guide to the office-bearers of the Church.

It was moved in amendment by Mr. L. W. Johnston, and duly seconded, that the whole Report of the committee, with the interlineations adopted by the committee, be printed and sent down to Presbyteries, to be considered and reported upon to the same committee, which is hereby re-appointed, and this committee to report to the next Assembly.

A vote being taken, the amendment of Mr. Johnston was carried, and became the judgment of the House, and the Assembly decerned and ordered in accordance therewith.

The Committee as re-appointed, is as follows:—Dr. Laing, Convener; Drs. Reid, Fraser, Bell, Torrance, Caven, and Messrs. Thomas Sedgwick, Dr. R. H. Warden, A. McLean Sinclair, R. Campbell, D.D., (Montreal), James MacLennan, Q.C., W. B. McMurrich, and Dr. Macdonald.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which due intimation was given, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day and at the same place at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered at the Moderator's request by Dr. Moore.

The Minutes of the last Sederunt were read and sustained.

GRANT TO DR. LAING.

Dr. Reid called the attention of the General Assembly to the great labour performed by Dr. Laing, as Convener of the Committee for revising the Book of Forms, and the expenses which he must have incurred in carrying out the work intrusted to the Committee, the whole of which work, in a special sense, fell to the share of the Convener. It was moved by Dr. W. Fraser, seconded by Mr. D. H. Fletcher, and unanimously agreed to,—That the sum of one hundred dollars (\$100) be granted to Dr. Laing, as an acknowledgment for the valuable service rendered by him in revising the Book of Forms of Procedure.

THANKS.

The General Assembly, further, agreed to record cordial thanks to Dr. Laing for the excellent work bestowed on the Book of Forms, of which the extended and elaborate report submitted by him is the evidence and illustration.

SYNOD RECORDS.

Dr. Reid presented the Reports of the Committees on the Records respectively, of Montreal and Ottawa, and of Manitoba and the North-West Territories, bearing that the Records of those Synods were carefully and correctly kept. The Reports were received, and the Assembly ordered the respective Records named to be attested in the usual form,

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was submitted, in printed form, by Mr. James Fleck, of Montreal, who dwelt briefly on some of the more important features presented therein. It was moved by Mr. T. F. Fotheringham, of St. John, seconded by Mr. Henry Gracey, of Gananoque, and agreed to,—That the Report be received and the recommendations appended to it considered *seriatim*. The Assembly proceeded with the consideration of the recommendations, when the first to the sixth, inclusive, were read one by one, and were severally agreed to. The seventh recommendation was read when a motion was submitted by Mr. T. F. Fotheringham, seconded by Professor Coussirat, in terms following:—That the Committee be instructed to inquire into the working of the Scheme for the Welfare of Youth of the Free Church of Scotland; consider whether it, or some modification of it, would be suitable to the circumstances of the Church in Canada, and if so, to prepare such a Scheme for consideration by next General Assembly.

The time agreed upon to be given to the Sabbath School Report having expired, further consideration was, in the meantime, deferred.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report, in printed form, was submitted by the Convener, Dr. Armstrong, of Ottawa, who dwelt briefly on some of its principal statements, setting forth in detail the work done by the Committee during the year, and closing with recommendations for adoption by the Assembly. It was moved by Dr. James, seconded by President Forrest, and agreed,—That the Report be received and its recommendations considered *seriatim*. The recommendations were considered one by one and were severally adopted, and are as follows:—

1. That Presbyteries be instructed to appoint Standing Committees on Sabbath Observance, said Committees to report to the Conveners of their respective Synods, and that Conveners of Synodical Committees, as heretofore, report to the Assembly's Committee.
2. That Ministers be enjoined to preach at least once in the year on the due observance of the Sabbath, and report to their respective Presbyteries.
3. That the Assembly approve of the Alliance formed at Ottawa for "the protection and preservation of the due observance of the Lord's Day," and appoint as its representatives the members of its Sabbath Observance Committee.

The Report was then adopted as a whole.

The Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given from the Chair, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Halifax, and within St. Matthews' Church there, Thursday the twenty-first day of June, in the year of our thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by A. T. Love, of Quebec.

The Minutes of the last Sederunt were read and sustained.

SABBATH SCHOOLS.

The Assembly resumed consideration of the Report on Sabbath Schools, deferred at last Sederunt; the seventh recommendation and the motion of Mr. Fotheringham being before the House. After reasoning, the resolution of Mr. Fotheringham was adopted, and took the place of the seventh recommendation. The seventh recommendation was read and adopted, and was numbered the eighth. The recommendations as adopted by the Assembly are as follows :—

1. That the Registry published by authority of the General Assembly, be used in every Sabbath School.
2. That Superintendents be urged to use great diligence in recording the statistics of their schools, and in making reports to their respective Presbyteries.
3. That all the Presbyteries be enjoined to adopt some method of supervising Sabbath School work within their bounds, establish schools in neglected districts, and obtain reports from every school.
4. That a weekly meeting of Teachers be held for the study of the Lesson.
5. That congregations be requested to defray the expenses of their schools, leaving the children's offerings to be devoted to the schemes of the Church.
6. That pastors and teachers be asked to give systematic instruction on the schemes of the Church.
7. That the Committee be instructed to inquire into the working of the scheme for the Welfare of Youth of the Free Church of Scotland; consider whether it, or some modification of it would be suitable to the circumstances of the Church in Canada, and if so, to prepare such a scheme for consideration by next Assembly.
8. That these recommendations be printed, and that a copy be sent to every Superintendent and teacher in the Church.

Mr. Fleck now submitted a series of questions to be sent down to Presbyteries and Sabbath School Superintendents, to elicit replies to be presented to the next General Assembly for supplying statistical information on the condition of the Sabbath Schools throughout the Church. The questions, with amendments, were adopted, and ordered to be printed along with the Report in the appendix to the Assembly's minutes.

The Report, as a whole, was then adopted.

On motion of Mr. Fleck, duly seconded, the following resolution was carried unanimously :—That the Committee appointed at this Assembly be instructed to secure that the Class Books published under its authority are in harmony with the questions adopted by the General Assembly.

LICENSING STUDENTS, ETC.

The Assembly called for the Report of the Committee, to whom was referred the applications of various kinds, from Presbyteries, on behalf of Students. The Report was handed in by Mr. James Fleck, the Convener, and it was agreed to consider its several

recommendations *seriatim*. The recommendations were considered one by one, and the disposals following, as written below, were made. To grant leave to the—

1. Presbytery of Victoria and Richmond, to take Mr. Roderick McLeod on trials for license if satisfied with his Church connection.
2. " Kingston, to shorten the course in Theology of Mr. Charles Cameron, by one year, on condition of his passing examinations in first and second years, and attending the third year in one of our Colleges.
3. " Barrie, to put Mr. Robert Drennan under a special course of study in order to pursue his Theological course in one of our Colleges.
4. " Glengarry, to proceed to license Mr. Norman McKay, who has attended three years in Arts and one in Theology, only when he has attended another year in College.
5. " Huron, Mr. A. J. Moore, B.A., to take two years study under the Presbytery, and one in College before proceeding to license.
6. *Senate Knox College*. Reference in case of Mr. Wm. Kay, reported as not quite up on examination on two points, but under all the circumstances, Mr. Kay to be regarded as having finished his course in Theology, and eligible to be taken on trials for license.
7. Presbytery of Hamilton. Mr. E. R. Hutt, who has passed examinations first and second years in Theology, recommendation of the Committee not accepted. Mr. Hutt permitted to preach in Dalhousie during next College Session, subject to the Presbytery of Hamilton.
8. " Toronto. Mr. Donald C. Hossack, B.A., M.A., LL.B., Solicitor and Barrister, has studied one year in Theology, asks to have third year's standing granted on condition of passing the examination of second year.
9. " Truro, to receive at once, Mr. F. C. Simpson, in consideration of his two years in the Methodist Church and two years with us, and in view of his satisfactory attainments.
10. " Hamilton, to take Mr. Richard Pike on trials for license, as Mr. Pyke's studies under Presbytery formerly authorized have been completed.
11. " Barrie, to take Mr. John Garrioch on trials for license after he has pursued his studies for two years.
12. " Halifax, to take Mr. Robert Atkinson on trials for license if his certificates are found satisfactory.
13. " Truro, to take Mr. W. R. Muir on trials for license as his certificates are satisfactory.
14. " Halifax, to take Mr. David Sutherland, on trials for license.

On motion the Report was adopted as a whole.

RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee, to whom was referred applications from several Presbyteries, for leave to receive Ministers of other churches as Ministers of this Church. The Report was submitted by Mr. Thomas Sedgwick, the Convener of the Committee, was received, and it was agreed to consider its several clauses *seriatim*.

The consideration of the recommendations of the Report was proceeded with, clause by clause to the end, and in accordance with its recommendations, the disposals written below were made. First, in granting leave to Presbyteries named to receive the Ministers whose names are annexed to the respective Presbyteries, and secondly, in dealing with several special cases.

1. To the Presbytery of Brandon. Mr. J. M. Wilson, a licentiate of the United Presbyterian Church of Scotland, on receiving a duplicate copy of his certificate of license.
2. " " Halifax. The Hon. and Rev. J. Reynolds Moreton, a Minister of the Presbyterian Church in the United States (South).
3. " " Montreal. G. C. Mousseau, a regularly ordained Minister of the Congregational Church.
4. " " Montreal. J. L. Morin, a regularly ordained Minister of the Congregational Church.
5. " " Halifax. R. Gloag, a regularly ordained Minister of the Congregational Church.
6. " " St. John. Charles Stephens, M.A., a licentiate of the Church of Scotland.
7. " " Guelph. Hugh Rose Rae, a regularly ordained Minister of the Congregational Church.

SPECIAL CASES.

Rev. W. McGregor.

In the case of the Rev. W. McGregor, a regularly ordained Minister of the Baptist Church, who had taken a two years' English course in Theology in Newton Theological Seminary, the General Assembly granted leave to the Presbytery of Hamilton to receive him as a Minister of this Church, on his taking two sessions in Theology in one of the Colleges of the Church, and that, in the meantime, he be recommended to the Home Mission Committee for employment.

Rev. A. E. Suckling.

In the case of the Rev. A. E. Suckling, a regularly ordained Minister of the Reformed Episcopal Church, who comes highly recommended, and who has taken a three years' Literary course in Hurstpierpoint College, Sussex, and read the Theological course of four years prescribed by the Bishop of Ontario, the General Assembly remits the case to the Presbytery of Newfoundland, to confer with Mr. Suckling and his congregation, and that he be recommended to attend a session at one of our Theological Colleges, and if this be not found practicable, the Presbytery shall correspond with the Senate of the Halifax College with a view to his being put on such a course of study as it may deem equivalent to one session's attendance, and that, if satisfied, the Presbytery have power to issue the case.

Rev. J. C. Gellie.

The General Assembly granted leave to Mr. J. C. Gellie, on his own request, to withdraw his application.

Rev. Mark Scott.

In the case of the Rev. Mark Scott, the representatives of the Presbytery of Toronto were granted leave to withdraw his application.

Rev. D. A. McLean.

The application of the Rev. D. A. McLean not being accompanied with the usual certificates, the Assembly, on the recommendation of the Reception Committee, decided that it be not entertained.

The Report on the Reception of Ministers was then on motion adopted as a whole.

VACANCIES AND SETTLEMENTS.

The Assembly called for the Report of the Committee to whom was referred several Overtures, submitted at the fifth Sederunt, on the subject of Pastoral Vacancies in Congregations, and on the method of dealing with vacant Congregations in the matter of the Supply of Divine Ordinances, and the settlement of Pastors at as early a period as possible. The Report was presented and read by Mr. George Bruce, of St. John, the Convener of the Committee, recommending certain regulations. The Report was considered clause by clause, and on motion of Mr. Bruce, duly seconded, the General Assembly resolved in terms following: Receive and adopt the Report, and issue the Scheme as prepared therein for guidance to Presbyteries during the year, and recommend them to report suggestions to next Assembly.

SCHEME.

The regulations for the purposes above indicated are as follows:—

I. On a Charge becoming vacant the Presbytery's Convener on Home Missions, the Moderator *pro tem.* of the vacancy, with another member specially appointed by the Presbytery shall be a committee, with whom the Elders of the Charge, or any Committee of Supply that may be appointed by the Congregation shall coöperate in securing supply for the pulpit—the Moderator *pro tem.* of the Vacancy being the Convener of the Committee.

II. The Presbytery shall approve of the amount to be paid for Supply, regard being had to the amount paid for Stipend before the Vacancy occurred, and shall communicate the same to the Congregation; but the amount shall in no case be less than ten dollars per week, with board and lodging; in the case of Congregations receiving Supplement the grant shall be continued during the Vacancy to such an extent as to admit of this sum being paid.

III. Licentiates and Ordained Ministers without Charge shall be regarded as having the first choice for employment, but the Committee of Supply shall be at liberty, with the sanction of the Presbytery, to secure the services of Ministers in settled Charges as often as may be deemed desirable—Licentiates and Ordained Ministers without Charge being commended as supplies for their pulpits in their absence.

IV. No student shall, under ordinary circumstances, be appointed to supply a vacancy before he is licensed.

V. A licentiate or ordained minister without charge shall be appointed to a vacancy for not less than one month, when thought practicable and expedient, and shall be required to labour in the field, conducting public worship on the Sabbath and prayer meetings in the course of the week, teaching Bible classes, assisting in Sabbath School work, visiting families, and especially the sick, and he shall submit to the Presbytery a written report of his labours.

VI. Arrangements shall be made for hearing not more than six ministers in succession in any vacancy, and if a call is not given after three candidates have been heard, the Presbytery's Committee shall meet with the congregation in order to hear their views and give such counsel as may be necessary.

VII. Committees of Supply shall report at each ordinary meeting of Presbytery, regarding the supply secured, and the prospect of a settlement, and should six months elapse and no movement be made towards giving a call, the Presbytery shall, if they deem it in the interests of the congregation, appoint a minister to take the pastoral over-

sight of the congregation for a period of three months, provided always that the congregation shall be at liberty to secure from time to time the services of any minister whom they desire to hear. If at the end of this period the congregation are still unprepared to call a minister, the Presbytery may make a similar appointment for another period of three months, and again counsel with the congregation. If the congregation are still unprepared to call, further appointments shall be made until a settlement is effected.

VIII. Apart from the hearing of ministers a vacant congregation is, of course, at liberty to appoint a Committee to nominate a minister to whom, if fully persuaded of his fitness for the pastorate, the congregation may extend a call.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds of the Widows and Orphans of deceased ministers.

CHURCH OF SCOTLAND.—Dr. Robert Campbell, of Montreal, submitted and read the Report of the Committee on the Fund for the Widows and Orphans of deceased ministers of the late Presbyterian Church of Canada in connection with the Church of Scotland, containing a statement of the financial condition of the Fund and a list of the annuitants to the number of Forty-two. On motion of Dr. Campbell, duly seconded, the report was received and adopted.

WESTERN SECTION.—Dr. Reid presented and read the Report of the Committee on the Fund for the Widows and Orphans of deceased ministers in the Western Section, showing the financial condition of the Fund, stating that no fewer than seven widows had come upon the Fund since last report, that one—Mrs. Morrison, of Waddington—had died, and that the number of annuitants at present was sixty-six. On motion made and duly seconded, the report was received and adopted.

MRS. MACDONALD.

In connection with the foregoing Report there was read an extract minute of the Presbytery of Quebec, with reference to Mrs. Macdonald, the widow of the late Rev. John Macdonald (Scotstown), a former member of said Presbytery, and requesting that Mrs. Macdonald be put on the list of annuitants of the Widows' Fund, and appointing the Revs. A. T. Love and C. A. Tanner to support the application before the General Assembly. On motion of Mr. Robert Laing, duly seconded, it was agreed that the Committee on the Widows' and Orphans' Fund—Western Section—be authorized to place the name of Mrs. Macdonald on the list of beneficiaries and to fix terms of admission.

MARITIME PROVINCES.—Dr. George Patterson, of New Glasgow, Nova Scotia, the Secretary of the Committee on the Widows' and Orphans' Fund for the Maritime Provinces, submitted and read the report of said Committee, containing statements of the financial condition of the Fund, and the amount paid since the institution of the Fund; bearing that two ministers had died during the year, one leaving a widow, and the other a widow and six children under eighteen years of age; that one widow had died, leaving two orphan children; that one orphan during the year had reached the age of eighteen years, and leaving still on the fund nineteen widows and twenty orphans.

Dr. Patterson submitted, also, a number of alterations in the rules for the management of the fund, agreed upon by the Committee. The Report also bore that the proposed changes in the rules had been submitted to a meeting of the contributors, and also to the Synod of the Maritime Provinces and were approved by them, and that these changes were now submitted for the sanction of the General Assembly. The report was received, the proposed changes in the rules were considered *seriatim*, and were severally adopted, and are as follows:—

First.—That the rates payable by ministers under Rule VIII. be reduced one-eighth.

2. That Rule XIII. be amended to read as follows:—"There shall also be payable the sum of twenty dollars per annum to each orphan child of any member on the highest class until such child reaches the age of eighteen, and a proportionate amount for those on the lower. In the event of the decease of both parents, there shall be paid for the benefit of the first orphan two-thirds of the amount payable to the widow according to her class, and for each additional orphan, twenty dollars for those on the highest class, and proportionally for those on the lower."

3. That there be added to this same rule the following:—"In the case of orphans over eighteen years of age, whose father died while paying into the Fund, incapacitated, either physically or mentally, for earning their living, the Committee shall have the power of continuing annuity for such time and to such an amount as they may see fit."

4. That Rule XII. be amended to read as follows:—"Annuities to Widows shall be payable half-yearly, on the first of January, and the first of July, of each year, commencing at the first of these dates succeeding the husband's death, and ending at the term succeeding the death of the widow, or her subsequent marriage."

5. They recommend that the following additions be made to Rule XXII. with the view of rendering it more explicit: First—That after the words, "the Union," there shall be added the words, "or entering the service of the Church as Missionary or Professor." Secondly,—That there be added at the end of the Rule, "Provided application be made on or before the second first of July after his induction in this part of the Church."

The Report was then adopted as a whole.

APPLICATION—DR. W. CLARKE.

There was presented and read a letter from Dr. Wm. Clarke, Minister of Bracebridge, making application to become a regular contributor to the Widows' and Orphans' Fund. The Assembly, on motion by Mr. R. Laing, duly seconded, granted the application and referred it to the Committee on the Fund to determine the conditions of Dr. Clarke's admission.

REPORT.—DELEGATION TO METHODIST CONFERENCE.

Mr. D. M. Gordon reported that the Delegation appointed at a former Sederunt to convey to the Methodist Conference of Nova Scotia now in session in this city, the fraternal salutations of the General Assembly, had appeared before the Conference and delivered the message with which they were charged, and that they had been very graciously received. Mr. Gordon stated, further, that the Conference desired to be informed at what hour it would be convenient for the Assembly to receive a Deputation from that Body to this Assembly. The Assembly agreed to receive the Deputation from the Methodist Conference at four o'clock this afternoon.

HYMNAL REPORT.

The Assembly called for the Report of the Committee on the Hymnal. In the absence of Dr. Gregg, the Convener of the Committee, the Report was presented by Mr. D. J. Macdonnell, setting forth the work done during the year—the reduction of debt, the amount due for stereotype plates, and giving an abstract of receipts and disbursements for the period just expired.

In connection with the Report on the Hymnal there was read a Memorial from Mr. James Anderson, transmitted by the Presbytery of Halifax, praying for an edition of the Sabbath School Hymnal in the Tonic-Sol-Fa notation. The Memorial was received and Mr. Anderson heard in support thereof.

On motion of Mr. Robert Murray, duly seconded, the following resolution was adopted:—The General Assembly receives and adopts the Report of the Hymnal Committee, and remits to the Committee to consider whether an enlargement of the Sabbath School Hymnal be desirable or practicable within the provisions of the existing contract

with the publisher, and report to the General Assembly. Further,—The Committee are authorized, if they find it practicable, to issue without delay an edition of the Sabbath School Hymnal, or part of it, in the Tonic-Sol-Fa notation. The Assembly further calls the attention of the Committee to the imperative necessity of securing from the publisher the prompt fulfilment of his contract to supply a sufficient number of copies of the various editions of the Hymnal for the use of congregations.

REMIT.—CONSTITUTION OF ASSEMBLY, ETC.

Dr. Moore gave in a second Report on the Returns to Remits sent down to Presbyteries last year, namely, on the Remit proposing a change in the representation of the Presbyteries in the General Assembly, and relating to a Fund to meet the travelling expenses of Commissioners, and also on the Remit in relation to the Book of Forms of Procedure. The Report bore that twenty-nine Presbyteries reported on the CONSTITUTION OF THE GENERAL ASSEMBLY:—That twenty-six disapproved and three approved. On the portion of the Remit relating to travelling expenses, twenty-two Presbyteries approve and seven disapprove. On the Book of Forms it is reported that the Presbytery of Owen Sound had sent an annotated copy of the Book to the Assembly's Committee,—That the Presbytery of Pictou had adopted certain amendments which were forwarded to the Assembly's Committee; that the Presbytery of Columbia had sent the Book to a Committee with instructions to report directly to the Assembly, and that no further Returns of Presbyteries had been received.

On motion of Dr. Moore, duly seconded, the following resolutions were adopted:—

1. That in view of the variety of opinions expressed by Presbyteries regarding the Remit on the Constitution of the General Assembly, no further action be taken at present.
2. That, in view of the general approval of the principle of a fund for the payment of Commissioners' expenses, the Assembly send down the clauses on this subject to Presbyteries and Sessions for consideration, with instructions to report to the next General Assembly.

LOTTERIES.

Dr. Robert Campbell, of Montreal, presented and read the Report of the Committee reappointed last year, and instructed to make further inquiries into the laws relating to lotteries, and to report to this Assembly. The Report set forth in substance, that, in the opinion of eminent jurists, there is a uniform law on the subject, condemning lotteries in general; but that the Revised Statutes of Canada, Chapter 159, permit raffles for prizes of small value at any bazaar, for charitable objects, provided that permission is obtained from the City or other Municipal Council, and that the articles to be raffled are such as had first been offered for sale, and not exceeding in value the sum of fifty dollars; that the Statute makes further exception in favour of the distribution of works of art by incorporated societies of artists; that the Act 32 Victoria, Chapter 36, of the Province of Quebec, legalizing the holding of lotteries for religious and charitable objects, without limit as to the value of the commodities to be disposed of, is, in the view of the Committee, unconstitutional, and affords no protection, as against the general enactment, to those acting under it, and closing with recommendations for adoption by the Assembly. The recommendations were read, and on motion of Dr. Campbell, were adopted, and are as follows:—

1. That, as the Federal Legislature is recognized as having exclusive jurisdiction over this matter, the General Assembly petition the Dominion Parliament to amend the existing law by removing the exceptions in favour of charitable, religious, and art objects; and that the coöperation of other religious denominations be sought in order to secure the amendment in question.

2. That, in the meantime, the people of our Church be warned from the pulpit not to take advantage of the law, nor to learn to trust to chance in any of the concerns of life,

small or great, and especially, that vigilance be exercised that no form of lottery be sanctioned at Church sales.

“PRESBYTERIAN RECORD.”

This Assembly called for the Report of the Committee on the *Presbyterian Record*. The Report was handed in and read by Dr. Campbell, the Convener of the Committee:— Showing that the circulation had increased two thousand during the year, and now amounted to 39,000 copies; giving a statement of receipts and disbursements, and saying that the apparent profit on the year's business would scarcely be sufficient to cover the increased cost of the improved paper on which the *Record* is now printed. On motion of Mr. Sedgwick the Report was received and adopted.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee to draft loyal addresses to Her Majesty the Queen, and to His Excellency Lord Stanley of Preston, the Governor-General of the Dominion. Dr. Robert Campbell read the draft of an address to Her Majesty the Queen, which was adopted, and ordered to be properly engrossed and forwarded through the usual channel. His Honour Judge Stevens read the draft of an address to the Governor-General, which was adopted, and ordered to be engrossed and forwarded to His Excellency.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at three o'clock in the afternoon, of which public notice was given, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon:—

The Assembly met pursuant to adjournment and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Dr. Murray, of North Sydney.

The Minutes of the last Sederunt were read in part, and, so far as read, were sustained.

RETIRING MINISTERS.

The Assembly called for the Report of the Committee, appointed at an early Sederunt, to take into consideration the various applications from Presbyteries for leave to Ministers to retire from the active duties of the Ministry; as also, for definition of status, and requests on behalf of retired Ministers to be placed on Presbytery Rolls. The Report was read by Dr. Armstrong, of Ottawa. The Report was received, its several clauses were considered *seriatim*, and the disposals following made under the recommendations contained therein:—

1. In the Presbytery of Brandon: Leave granted Rev. Alex. Smith to retire, it being understood that he receives allowance from Temporalities Board.
2. “ “ Maitland. Rev. George Brown to retire, on Fund.
3. “ “ Chatham. Rev. Neil McDiarmid to retire, on Fund.
4. “ “ Toronto. Rev. Joseph S. Eakin to retire, on Fund.
5. “ “ Glengarry. Rev. John Fraser to retire, on Fund, from date of resignation.
6. “ “ Guelph. Rev. George Smellie, D.D., to retire, on Fund.
7. “ “ Quebec. Rev. William Mathieson to retire, on Fund.
8. “ “ Pictou. Rev. D. B. Blair to retire as *pastor emeritus*, on Fund.
9. “ “ Truro. Rev. Alex. Cameron to retire.

10. In the Presbytery of Miramichi. Rev. Peter Lindsay, decision deferred for another year, and Presbytery, in the meantime, instructed to deal with the congregation in accordance with the rules of the Church.
11. " " Truro. Rev. W. McCulloch, D.D., application granted and his position defined as a retired Minister, his name to stand on the Roll of the Presbytery of Truro as *pastor emeritus* of the First Congregation of Truro.
12. " " Lanark and Renfrew. Rev. Solomon Mylne, to retire, his name retained on the Presbytery Roll, and status of *pastor emeritus* accorded him when found that the congregation desires it.
13. " " Guelph. Application on behalf of Rev. John Porteous to place his name on the Roll of said Presbytery, declined, as his residence is out of bounds of Presbytery at the time of retirement.
14. " " Bruce. Rev. J. B. Duncan, application laid over, as it does not appear that he has yet resigned, with the understanding that if demission takes place before next meeting, he have leave to retire on Fund, and allowance date from time of resignation.
15. " " London. Rev. James Gordon, application to place his name on Roll declined, as at time of resignation he was a member of the Presbytery of Hamilton.
16. " " Sydney. Hugh McLeod, D.D., position of *pastor emeritus* of Congregation of Mira accorded him, when found that the congregation desires it.

DEPUTATION FROM METHODIST CONFERENCE.

A Deputation from the Methodist Conference of Nova Scotia, now in Session in this city, consisting of six members, presented to the Moderator by Mr. D. M. Gordon, was accorded a cordial welcome and introduced to the Assembly. Drs. Latham and Allison and Rev. Mr. Rogers, of the deputation, addressed the House, conveying the fraternal salutations of the Conference to the Assembly and the Church which it represents.

The following resolution was moved by Dr. Moore, seconded by Mr. Nisbet, and unanimously adopted:—The General Assembly has heard with much pleasure the Deputation from the Methodist Conference of Nova Scotia, conveying fraternal greetings in response to a similar Deputation of this Body. The Assembly desires to assure the Deputation of the interest which it takes in the welfare of the work carried on by the Conference; rejoices in its prosperity, and prays for the continued blessing of the Holy Spirit to rest upon it.

The Moderator, in appropriate terms, responded to the addresses of the Deputation, handing them at the same time a copy of the above resolutions.

MISSIONARIES IN CHURCH COURTS.

There was taken up and read an Overture by Dr. Laing, transmitted with approval by the Synod of Hamilton and London, setting forth in substance that the Missionaries of the Church were increasing, and that there was a prospect of a still greater number of Missionaries of both sexes being employed in the Home and Foreign Fields; that it is important that the relation of Missionaries, ordained or not, to the Courts of the Church should be thoroughly understood, and praying the General Assembly to consider the matter, and give such direction to the inferior Courts as in its judgment might be deemed proper, and at the same time suggesting that Presbyteries ordaining or designating Missionaries, Home or Foreign, be instructed to report their action in the premises in the Annual Return of Changes on their Roll under the head of Ordination and Designation of

Missionaries. The above Overture was before the last Assembly at Winnipeg and was then "laid on the Table till next year." On motion made and seconded the Overture was laid on the Table.

FEMALE EDUCATION IN MANITOBA AND N. W. T.

There was taken up and read on behalf of Mr. J. C. Herdman, the Convener of the Committee appointed at last Assembly, to whom was referred an Overture from Ministers in Manitoba and the North-West Territories, on the higher education of young women in that new land—a report, of the following purport:—That, in their opinion there exists a need for steps being taken by the Assembly to provide facilities for such education for reasons, in substance following:—1. That, apart from the Public Schools open to both sexes, education under Protestant influence is not obtainable for girls and young ladies, excepting at Winnipeg and Portage la Prairie. 2. That, Roman Catholic Convent Schools established in Manitoba, and several eligible points in the Territories, offer higher education at low rates, and that the attendance of Protestant girls at these institutions is alarmingly great. 3. That parents in general are not able to meet the expense of sending their daughters to the Colleges of the Church, and that the girls of our Presbyterian and Protestant families, almost *en masse*, are being given over to the alien influences of the Romish Church; that individual Ministers are not able to cope with the charges of the convents, and that not much help, in the way of coöperation, is to be looked for from at least some of the Protestant denominations, and suggesting that the present is the Church's opportunity in the great North-West, and that effective action should be taken by the General Assembly in order to provide educational facilities, in the circumstances, so desirable and necessary.

On motion of Mr. D. M. Gordon, seconded by Professor Cousirrat, the Assembly resolved as follows:—That the Report be received and remitted to the Synod of Manitoba and the North-West Territories, and to the Board of French Evangelization, to consider the whole subject and report to next General Assembly, as to the most feasible way in which the object aimed at may be secured, and further, that the Board of French Evangelization be authorized, if, in its judgment it is desirable, to make provisional grants for one year to any school that may be worthy of the support of the Church.

RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

The Assembly called for the Report of the Committee to whom was referred last year the resolution of Mr. Thomas Macadam on Religious Instruction in the Public Schools, as also the Overture from the Presbytery of Guelph, and the communication from the Anglican Synod, on the same subject. The Report was presented and read by Mr. Thomas Macadam in the absence of the Convener, Principal Grant, recounting the action taken by the Committee during the year, and closing in terms following:—The object aimed at in the Overtures from the Presbytery of Guelph remitted to the Committee by last Assembly are in the line of the recommendations which the Committee beg to make, which are: That the Assembly express its unabated conviction of the importance of religious instruction as an integral part of public school education, appoint a committee to watch over legislation on this subject in the different Provinces, and endeavour, where practicable, to influence it in the direction of the expressed view of this Church; to coöperate for this and with any similar Committee of other branches of the Church, and report to next General Assembly.

The Assembly received and adopted the Report, and in accordance with the foregoing recommendations, appointed the Committee as follows:—Principal Grant and Mr. Thomas Macadam, *Joint Convener*; Drs. Laing, MacVicar, Pollok, Torrance, Bryce and Macrae, Messrs. G. M. Milligan, P. M. F. McLeod, R. Murray, L. G. MacNeill, Wm. Graham, Hamilton Cassels, D. L. Leitch, John Charlton, M.P., Hon. D. Laird, and Hon. D. C. Fraser.

DR. McCLURE—ORDINATION OF.

There was taken up and read a Memorial of the Presbytery of Montreal, bearing upon the matter of the designation of Dr. McClure as a Medical Missionary to China, and setting forth in substance, that a Committee of Presbytery appointed to correspond with the Foreign Mission Committee and confer with Dr. McClure, had reported that Dr. McClure had expressed his willingness to be ordained as an Elder, and his readiness, in addition to his main work as a Doctor of Medicine, to undertake active Christian work, so long as his position at the head of the Mission might demand it, and when opportunity occurred in which his assistance might be serviceable, and recommending the Presbytery to apply to the General Assembly for authority to ordain Dr. McClure as an Elder, that the Presbytery had adopted the recommendation, and now call the attention of the Assembly and of the Foreign Mission Committee to this new Mission, and the importance of attaching as soon as possible to the Mission a Missionary whose main duty it shall be to teach and preach the Gospel; and closing with the intimation that Professor Scrimger and the Moderator had been appointed to support the application before the Assembly.

Professor Scrimger was heard in support of the Memorial. After reasoning, it was agreed, on motion of Professor Scrimger, duly seconded, to grant the prayer of the Presbytery of Montreal, for the ordination of Dr. McClure as an Elder, and the Assembly decreed and ordered accordingly.

CANADIAN PRESBYTERIAN HISTORICAL SOCIETY.

The General Assembly called for the Report of the Committee appointed last year on the proposed institution of a "Canadian Presbyterian Historical Society." The Report, recommending the formation of such Society and embodying a draft of a Constitution for the management of its affairs was submitted and read, for the Convener, Dr. Bryce, by Dr. George Patterson. The Report and the accompanying draft Constitution were, on motion of Mr. D. H. Fletcher, seconded by Mr. R. Wallace, received and adopted, and are in terms following:—

The Committee appointed at last Assembly beg to report in favour of the formation of a Presbyterian Historical Society. It recommends that an Act of Incorporation be obtained from the Dominion Parliament giving the Society the usual powers for holding property, etc., and legalizing the appointments hereafter recommended, as well as the following Constitution, under which the Society shall act until so legalized.

ARTICLES OF THE CONSTITUTION.

ARTICLE I.

The Society shall be known by the name of "THE CANADIAN HISTORICAL SOCIETY."

ARTICLE II.

The objects of the Society shall be to collect and preserve the materials, and promote the knowledge of the history of the Presbyterian Church in Canada.

ARTICLE III.

Any person connected with the Presbyterian Church in Canada may become a member of this Society by the vote of the Society at an annual or adjourned meeting, or by a vote of any Section of the Society; and by the payment of one dollar annually, or such other sum or sums as the Society may from time to time designate. The payment of fifty dollars at one time shall constitute a Life Member.

ARTICLE IV.

The Officers of this Society shall be a President, six Vice-Presidents, a Secretary and a Treasurer. All the Officers shall be elected at the Annual Meeting of the Society, and shall serve for one year or until their successors are duly elected.

ARTICLE V.

The Society shall consist of six Sections, to be known respectively as Halifax, Quebec, Montreal, Kingston, Toronto and Winnipeg Sections; each Section shall have power to elect a Chairman, two Vice-Chairmen, a Secretary and a Treasurer, and these along with four members of the Section, to be elected by the Section, shall form an Executive Committee. The Chairman hereafter named of each Section shall have power to accept members until he shall have called and organized the

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Section, after which the Section shall have power to pass By-laws for its own government. Each Section shall, in May of each year, report to the Secretary of the Society; and the Treasurer of each Section to the Treasurer of the Society.

ARTICLE VI.

The property held by each Section shall be the property of the Society, but the funds of any Section shall not be diverted from that Section without the consent of the Section. In the case of the failure to organize on the part of any Section, the Society may take steps to fill vacancies in, or organize such Section.

ARTICLE VII.

The Secretary of the Society shall, from the reports of the several Sections, make up an Annual Report, which shall, on its adoption by the Society, be presented to the General Assembly. The Annual Meeting of the Society shall be held at the place of meeting of the General Assembly, and shall be called by the President, or by his authority, during the time of meeting of the Assembly.

ARTICLE VIII.

The formation of a Library containing publications and manuscripts, shall be regarded as a prominent object to be accomplished by the Society, and each Section shall place itself in communication with the authorities of the College situated at the head quarters of the Section for this purpose. The obtaining of fire-proof accommodation for such property as may be acquired, or may be intrusted to it, shall be a first consideration for the Executive Committee of the Section. Any Court of the Church may have the privilege of depositing their records for safe keeping in the Library, subject to the order of the proper Officers of the Court.

ARTICLE IX.

This Constitution may be amended by a vote of two-thirds of the members present at any Annual Meeting of the Society, provided that notice of the proposed amendment, signed by five members of the Society, be delivered to the Secretary of the Society, thirty days before the Annual Meeting of the Society, and that a copy of such notice be sent to all the members.

OFFICE BEARERS.

The following Office Bearers and Chairmen of Sections, in accordance with the provisions of the Constitution, were then appointed by the General Assembly.

OFFICE BEARERS.—*President*, Dr. Burns; *Vice Presidents*, Dr. McCulloch, Dr. Weir, Professor Campbell, Dr. Mowat, Dr. Reid, Chief Justice Taylor; *Secretary*, Dr. Bryce; *Treasurer*, James Croil, Esq.

CHAIRMAN OF SECTIONS.—Dr. G. Patterson, Dr. Harper, Dr. R. Campbell (Montreal), Dr. Bell, Dr. Gregg, Dr. Bryce.

FINANCE—WESTERN SECTION.

The Assembly called for the Reports of the Finance Committees of the Church. The Report for the Western Section of the Church was presented and read by Dr. Reid, General Agent of the Church for said section, stating that in some cases the receipts showed decrease, while in others there was increase; but on the whole to be regarded as satisfactory, and presenting a considerable increase in the aggregate; giving a tabulated comparative statement of the gross amounts received at the General Agency for the last four years, showing that, while in 1884-5 the gross amount was \$127,987.92, last year, 1887-8, the amount was \$175,748.56; suggesting that the amount might be largely increased if every congregation contributed, but that there were not very many who contributed to every object, and that Presbyteries might do more in looking after the contributions of congregations; saying that the Assembly Fund was in arrear, and that, on account of several new demands mentioned, it required to be largely increased, and closing with the suggestion that it was desirable that collections and contributions for the schemes of the Church should be forwarded at once, and not delayed, as was often the case, to near the close of the year, and thus save the expense incurred by the necessity of conducting the business of the Church on borrowed funds. On motion made and duly seconded, the Report was received as adopted.

FINANCE—EASTERN SECTION.

The Report on Finance for the Eastern Section of the Church was presented and read by Mr. P. M. Morrison, the General Agent of the Church for said section, giving detailed statements of the receipts and disbursements connected with the several schemes under his management, as also details of the contributions from the several Presbyteries—a statement of the balances to the credit or debit of the several funds—as also a comparative summary of receipts for the last three years, showing an aggregate increase of \$4,348.08 over last year, and of \$4,658.93 over the year preceding.

On motion of Principal McKnight, duly seconded, the Assembly agreed to receive and adopt the Report ; and further, ordered that an allowance be made to Mr. Morrison, the Agent and Treasurer for the Eastern Section, to cover the expense of office-rent and fuel, left unprovided for when Mr. Morrison was appointed to office.

NEW HAMBURG CHURCH.

There was presented and read an extract minute of the Presbytery of Guelph, relating to certain Church property at New Hamburg (see Minute of Assembly 1887, p. 60) bearing that "as Convener of the Presbytery's Committee on Church property," Dr. Torrance reported that the sale of building and lots connected with it, in the Village of New Hamburg had been completed and the purchase money paid over to him—mentioning at the same time certain expenses incurred in the transaction. "On motion it was agreed that the Report be received, that the expenses specified be paid, and that the Clerk retain the balance in his hands, report the sale to the General Assembly as required, ask direction as to the application of the proceeds, but at the same time recommend that one hundred dollars be gifted to the congregation of St. Andrew's Church, Hawkesville, and the remainder handed over to the Home Mission Fund of the Church." The General Assembly adopted the recommendation as in the foregoing extract minute, and decreed and ordered in accordance therewith.

LETTER—REFORMED CHURCH.

Dr. Reid submitted a letter, under the hand of the Rev. H. M. Voorhees, Jersey City, from the General Synod of the Reformed Church in America, conveying the fraternal salutations of the Synod to this General Assembly and the Church represented thereby. The Assembly ordered that the letter be put into the hands of the Moderator, with the request that he return an appropriate reply at his early convenience.

BOHEMIAN CHURCH.

There was presented a Memorial from the Bohemian Church, giving extended and interesting recitals of the commencement of the Reformation under the Reformer-Martyr, John Huss, of Prague ; of the progress made in the spreading abroad of Gospel light, in the midst of Mediæval darkness ; of the persecutions, in a great measure but too successful in extinguishing the light ; of the revivals of later times, and the present condition of the Church, and its urgent deed for help from without, and praying for aid in their renewed efforts to extend their operations, and especially in the direction of providing suitable buildings for public worship. The Assembly received the memorial, ordered notice of its objects to be published in the *Presbyterian Record*, and that the cause of the Bohemian Church be commended to the generous consideration of the members of the Church.

NISBET ACADEMY.

There was presented and read a Report from the Rev. Dr. Jardine, of Prince Albert, North-West Territories, relating to his work in regard to the erection of a school at Prince Albert for the higher education especially, of girls and young women, for which he was authorized by last Assembly to proceed at once to raise funds, setting forth in substance, that he had visited parts of the Provinces of Ontario and Quebec ; that almost everywhere liberal response was given to his appeals for aid ; that, after paying expenses of collection he hoped to be able to hand over to the Treasurer of the Trustees of Nisbet Academy—now an incorporated body—nearly eight thousand dollars (\$8,000) ; that, in due time a report will be made to the Synod of Manitoba and the North-West Territories, returning thanks for aid received, expressing hope of the stability and success of the institution, and enclosing a printed copy of the Act of Incorporation for the information of the Church at large. The Assembly received the Report, expressed gratification at the progress indicated thereby, and hope for the success of their projected institution.

CHURCH ARCHITECTURE.

There was read and received an Overture on Church Architecture, under the hands of Mr. W. T. Herridge, Dr. James Robertson, Dr. Caven, Mr. R. J. Beattie, Dr. Thorburn and twenty-four others, members of the Assembly and others, representing in substance,—That churches are each year being erected in districts where the services of an architect are not available; that it is desirable that the House of Worship should be of appropriate design, and praying the Assembly to appoint a Committee whose duty it should be to procure a variety of designs that might be available for congregations desiring to take advantage of such assistance, and report at next Assembly. The Overture was supported by Mr. James Cumberland, Dr. Armstrong and others. After reasoning, on motion of Mr. Cumberland, duly seconded, the General Assembly granted the prayer of the Overture, and appointed the Committee in terms thereof as follows:—Messrs. D. M. Gordon, W. T. Herridge, D. J. Macdonnell, Dr. Thorburn, Dr. J. Robertson, James Croil, W. Drysdale, Col. Duff, with Mr. James Cumberland as Convener.

TRAFALGAR INSTITUTE.

There was submitted and read a Report from Principal MacVicar, as Visitor of the Trafalgar Institute, Montreal, setting forth in substance that the Institute has been established for the higher education of young women; that the building is commodious and admirably situated for health and attractive surroundings; that it is affiliated with McGill University, and prepares students for matriculation, Senior Associate in Arts, and intermediate College Examinations; that resident and non-resident students are received; that the *curriculum* makes special provision for Biblical Instruction, a class for the purpose being conducted on Sunday afternoon, at which all resident students are expected to be present; that the Institute is governed by a Board of Trustees, of which the Rev. James Barclay, of St. Paul's Church, is Chairman; that the Principal, Miss Grace Fairley (M. A. Certificate, with first-class honours, Edinburgh), resides in the building, takes personal inspection of the students, and is aided by an efficient staff of teachers. Dr. MacVicar closed the Report in terms following: "I have pleasure in confidently recommending the Institute to all who desire a sound and thorough education for their daughters."

It was moved by Professor Scrimger, duly seconded and agreed to,—That the Report of the Visitor of the Trafalgar Institute, Montreal, be received; that the Assembly express gratification at the establishment of this Institution for the higher education of young ladies, and commend it to the favourable notice of those members of the Church who have daughters to educate. Also that Dr. MacVicar be again appointed Visitor.

LICENSING OF STUDENTS.

Dr. Reid presented and read the Report of the Committee appointed last year to consider proposed changes in the Procedure in the licensing of Students, also a letter from Dr. Laing explaining his absence. The Report was received, and the Assembly directed that it should be printed with the Report on the Book of Forms, for the consideration of Presbyteries.

EXAMINATIONS.

There was taken up and read an Overture from the Presbytery of Toronto, representing that it was unnecessary that students of Theology bearing certificates of their attendance and attainments from the Senates of our Theological Colleges, should, on presenting themselves to Presbyteries for licensure, be examined anew on those subjects to which their attention had been directed during their college course, and that, at the discretion of Presbyteries, the examination for license should be limited to the subjects of personal religion, and general fitness for the position of Probationers. On motion of Dr. Armstrong, seconded by Mr. Neil McKay, the subject was referred to the Committee on the Book of Forms, to be sent down to Presbyteries along with the draft revision and interlineations of said Book, as ordered at a previous Sederunt.

DISTRIBUTION OF REPORTS.

Dr. J. B. Fraser, seconded by Dr. Moore, submitted the preamble and resolution following, which were agreed to, and the Assembly ordered in accordance therewith, viz. :—Whereas, it is most important that Reports of Committees submitted to the General Assembly should receive intelligent and careful consideration before their adoption; and whereas, by the methods of their presentation hitherto followed, this has been rendered almost impossible, and great confusion has been caused by their distribution to members of Assembly during the Sederunts of Assembly; Resolved,—That it be a Standing Order that Conveners of all Committees printing their Reports be enjoined to have such Reports distributed to the Moderator, Clerks and members of Assembly, or placed within their reach, at least during the Sederunt before the one at which they severally fall to be presented to the Assembly for consideration.

STATED COLLECTIONS.

On motion of Mr. John McMillan, duly seconded, the Assembly resolved that in congregations in which there are no Missionary Associations, collections be taken up for the schemes of the Church, as follows :—

- I. French Evangelization, on the fourth Sabbath of July.
- II. Home Missions, on the third Sabbath of August.
- III. Colleges, on the third Sabbath of September.
- IV. Widows' and Orphans' Fund, on the third Sabbath of October.
- V. Assembly Fund, on the third Sabbath of November.
- VI. Manitoba College, on the third Sabbath of December.
- VII. Augmentation Fund, on the third Sabbath of January, 1889.
- VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1889.
- IX. Foreign Ministers, on third sabbath of March, 1889.

That all Congregations and Mission Stations be enjoined to contribute to the schemes of the Church. Further, that contributions be sent to the Treasurers of the Church as soon as possible after collections are made.

THANKS.

On motion of Mr. Hamilton Cassels, duly seconded, the subjoined resolutions of thanks were unanimously adopted, viz.,—That the cordial thanks of the General Assembly are due, and are hereby tendered :

- I. To the friends in Halifax who have entertained the members of Assembly with bountiful hospitality.
- II. To the minister and office-bearers, of St. Matthew's Church, for use of their Church.
- III. To the Committee of Arrangements, and especially to the Convener, Mr. John McMillan, and the Secretary, Mr. Robert Baxter, for their attention to the comfortable accommodation of the members of Assembly.
- IV. To the various Railroad and Steamboat Companies for reduced rates of travel.
- V. To the Press of this city, and other places, for extended and accurate reports of the proceedings of the Assembly.

CLOSE.

The business being finished, the Moderator briefly addressed the Assembly. The Assembly joined in praise, singing from Psalm one hundred and twenty-second, verses sixth to ninth, inclusive. Prayer was offered by the Moderator, after which he said : "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Toronto, and within St. Andrew's Church there, on the second Wednesday of June, in the year of our Lord, one thousand eight hundred and eighty-nine, at half-past seven o'clock in the evening." The Moderator then closed the Session with the Apostolic Benediction.

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APPENDICES.

APPENDIX NO. 1.

REPORT OF THE HOME MISSION COMMITTEE

(WESTERN SECTION).

The Home Mission Committee, in presenting their Annual Report to the General Assembly, record their gratitude to the Great King and Head of the Church, for the large measure of success that has attended their labours during the year. In every department the work has been prosecuted with commendable diligence on the part of our Missionaries. Many new fields have been occupied in the remote Provinces of the Dominion, while in the older mission stations are advancing to the status of regularly organized congregations, and augmented congregations are becoming self-sustaining.

The Committee have still to report a lack of funds. The Home Mission fund closes the year with a deficit of \$939.89. That the deficit is not greater, has been accomplished by very special efforts throughout the Church, which have increased the number of special donations, far in advance of former years. But for this, the fund, so far as the regular contributions of congregations are concerned would again have been entirely inadequate to meet its obligations. The Reserve Fund has been drawn upon to the extent of \$1,000. The Augmentation Fund, in spite of the hopes indulged in, that the contributions would at least meet the year's expenditure, also shows an indebtedness of \$1,486.27.

In the Report submitted, there will be found notes of the progress of Home Missions and Augmentation, in the different Presbyteries of the Church, certain changes recommended by the Committee, and a detailed statement of the state of both funds. The reports of the Students' Missionary Societies and the Lumbermen's Mission are also presented, in a condensed form. In the Appendix, complete statistics of all the mission stations and augmented congregations are given, and the names of all the Missionaries, Probationers and Catechists employed under the direction of the Committee.

SUMMARY OF MISSION AND AUGMENTATION WORK.

PRESBYTERY OF QUEBEC.

Missions.

Mission work in Quebec is carried on under great discouragements, and the hardships of some of our missionaries are not surpassed in Foreign Mission work. The Presbytery has to contend with a dominant Church, which overshadows our work almost everywhere. The poverty of many of our people, the departure of many families for new lands, the presence of the French, the wide area over which the families nominally ours are scattered, and educational problems, all make mission work extremely difficult. Mission effort in this Province is holding the fort, with the hope that better days are yet in store for us. What is needed is men and means, and the hearty sympathy of the Church at large. Every Presbyterian mission is a means of blessing, both directly and indirectly. Notwithstanding obstacles, seven mission stations were supplied during the summer—four by Students, and two by ordained Missionaries. During the winter services were maintained in three stations regularly, in two fortnightly, and in two occasionally.

The work of the year has been encouraging in some fields, and rather disheartening in others. Metis reports a church almost free of debt, costing \$2,500, and an organ costing \$300, all complete within the last five years. The same report says, "I have little fears for the future of our cause here." Sawyerville is a new field, and prospects here are hopeful. Maasawippi and Richby is not so encouraging as it was a few years ago. Many families have left, and the field is cut up into many divisions by Baptists, Adventists, Universalists, Methodists, Episcopalians, etc. Valcartier is not advancing much. Many families also have left here. Mixed marriages prove a hindrance, and the poverty of the soil does not hold out the hope of our cause ever being very strong in this place. Yet these people must be cared for. Kennebec Road, worked by an ordained missionary, reports little change. Here the people are poor, and the men are mostly engaged in lumbering during the winter. The Gaelic settlements in Megantic and Compton, are in great need of good missionaries. From the above brief statement it is evident that in the Presbytery of Quebec there are many interesting mission fields, and more could be opened if only men and means were provided. Surely, when we realize the amount of good accomplished in this Presbytery, through the Home Mission Committee, by the small outlay of \$1,300, men of means in the Church will be willing to help the Committee in the prosecution of such good work.

Augmentation.

The Augmentation Scheme has proved a great help to this Presbytery. Without this Scheme, or some other with the same object in view, it would be very difficult, if not impossible, to secure

suitable pastors for the majority of our congregations. We have ten augmented congregations, doing good work, and contributing liberally for the support of ordinances, and yet without the aid of the Augmentation Fund it would be very difficult for them to support their pastors. During the year Levis and Windsor congregations have made extensive repairs on their church property. Kingsbury built a fine manse. Danville is reducing its debt on the manse. Scotstown is showing signs of prosperity. Hampden is holding its own. Inverness promises improvement. St. Sylvester and Leeds are as formerly. Windsor asks a reduced grant. Only one congregation, Three Rivers, has asked for an increase, and this is caused by the removal of several of the best supporters of the Church. The liberality of many of the congregations in the Quebec Presbytery, for the Schemes and for ministerial support, will compare favourably with other Presbyteries more favourably situated. The money spent in Augmentation in the Presbytery is put to a good use.

PRESBYTERY OF MONTREAL.

Missions.

There is little change to note in regard to the mission fields of this Presbytery for the past year. The process of depopulation among the English-speaking people of the Province of Quebec continues gradually but surely, and in some districts it becomes increasingly difficult for the people to maintain Gospel ordinances. Strenuous efforts are being made by the Baptists in certain portions of the western part of the Province, where the English element is numerically small, thus weakening somewhat other denominations that have been long in the field, and unduly multiplying the number of missionaries in these districts.

This year we report an increased number of families and communicants, chiefly owing to the opening, last spring, of a new mission field, in the county of Huntingdon, Trout River Line, where the work of the Missionary last summer was greatly prospered, and where there is promise of a self-supporting charge by a re-arrangement of the adjoining congregations.

At one of the Stations (Cote St. Gabriel), in the Mille Isles group, a new church building is being erected, which it is expected will soon be completed and opened free from debt. It is in contemplation to re-arrange the Avoca district, and if the plan suggested is carried out, the result will be the strengthening of two fields and the more efficient working of the whole district.

Augmentation.

While most of the augmented congregations in the Presbytery remain stationary, or barely hold their own, there is marked improvement in some of the others. This is especially true of Taylor Church, Montreal, the congregation increasing every year in the number of families and communicants, and in their contributions for ministerial support. Farnham Centre has become so weakened that it has been transferred to the Home Mission list, and is this summer supplied by a Student. The congregation of Loc. Burn and Gore, which has been without a pastor for two years, has recently called a Graduate of the Presbyterian College, Montreal. The call has been accepted, and the settlement taken place this month. During the past year, \$2,325 was drawn by the Presbytery from the Augmentation Fund, as compared with \$2,933 the preceding year. The fund has been of incalculable benefit to this Presbytery and Province, giving heart and courage to our people in the sparsely settled English-speaking districts, and aiding them in securing the regular services of the minister of their choice. When the fund was instituted, in 1883, there were seventeen congregations in the Presbytery contributing less than the minister's salary of \$750 per annum and the Manse. Four of these congregations are now self-supporting, and the contributions towards salary have increased by fully \$1,600 per annum. The amount drawn by the Presbytery from the fund in 1884 was \$3,600 as compared with \$2,325 last year.

PRESBYTERY OF GLENGARRY.

Missions.

In January last a new station was erected at the Railway Depot of Apple Hill. It is supplied in connection with Gravel Hill, the two being only six miles apart. Together they promise for the current year \$400, and it is expected that after the expiration of that time they will be self-sustaining. The services of the Rev. D. D. McLennan, ordained missionary, have been engaged for another year.

Augmentation.

The congregation of Alexandria have advanced their promise of stipend by \$125, and expect in a short time to be self-sustaining. The position of the other supplemented congregations remains unchanged.

PRESBYTERY OF OTTAWA.

Missions.

All the mission fields within the bounds of this Presbytery were regularly and efficiently supplied by Students during last summer. The Presbytery is still unable to overcome the difficulty of obtaining suitable men, as ordained missionaries, to occupy the several fields within the bounds that require the services of such, and, as a consequence of the irregular supply which they receive during the winter months, the progress is not so rapid as it would otherwise be. Through the kind and generous assistance of the Students of Montreal College, the Presbytery were enabled to give several of the fields a somewhat good measure of service during last winter, while another field received full supply from the Pastors and Ministers without charge within the Presbytery. Two of the fields, however, lie at such a distance, both from any railroad and from any settled charge, that they have received no supply since October last. On the whole there is a fair measure of progress in the mission fields, and the outlook for the future is in a good degree encouraging.

Augmentation.

This Scheme has been of great benefit to the Presbytery. Its benefits are so manifest that it has secured the approval of all the congregations. And though it is not supported with that full mea-

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sure of liberality which it merits, there are no such objections urged against it as other Presbyteries encounter and complain of. The Presbytery would deeply deplore, not only the failure of the scheme, but any lowering of the standard which it has hitherto maintained.

PRESBYTERY OF LANARK AND RENFREW.

Missions.

The whole field in this Presbytery has been wrought with more than usual success, as better and fuller supply has been available. Eganville and Scotch Bush Mission district has prospered greatly, a new church having been erected at Scotch Bush, and a comfortable manse having been provided by the Eganville section. This mission is now transferred to the list of Augmented charges, with good prospects before it.

At Chalk River, in the Allee group, a new church was opened in September, and it is now in contemplation to divide the district, which is too large for one man, and has so prospered, that with the same grant, two men may be placed in the field.

Litchfield has been working onward again, and rearrangements have been made in the interest of the work, which lead us to hope that it may soon occupy its old place among the regular charges of the Presbytery.

Augmentation.

The Presbytery keeps steadily in view the reduction of grants, and has been measurably successful this year, notwithstanding the shortage in crops and the general depression in business.

Ross and Cobden, under the faithful ministry of Mr. Blakely, has become a self-sustaining charge. The grant has been reduced in Elmsley, which was erected into a pastoral charge a year ago, under Mr. Neil Campbell, whose labours have been greatly blessed. Bromley has shown evidence of Mr. John Campbell's energy in the building of a handsome church at Douglas, and opening it practically free from debt.

These results are noted as showing that those young men who, with self-denying zeal, take hold of our weaker charges, have at least a reward in seeing the work prospering in their hands. Were there more men such as those mentioned available, much might still be done in extending the boundaries and influence of our Church in this district. Kitley is now transferred to the Brockville Presbytery.

PRESBYTERY OF BROCKVILLE.

Missions.

1. Morton:—During the past six months this station has been supplied by Students from Queen's College Missionary Association, and since by a Catechist, who is still in the field, and doing excellent service. This has now become a proper field for the services of an ordained Missionary, with the power of sealing ordinances for the many Presbyterian families who are scattered throughout the district of Delta, Morton and Leeds. Application for the appointment of such a labourer will probably be made to the Home Mission Committee at their next meeting.

2. Farmersville and Mallorytown:—These stations are being regularly filled by an ordained missionary, and are making considerable progress. During the past year the people at Farmersville have purchased a neat commodious church, formerly occupied by the Methodist brethren, for the sum of \$2,300, part of which (\$1,300) has been arranged for, the balance to be placed at interest for the time being. Re-arrangements of the ecclesiastical connections of these stations may lead to their transfer, as a settled charge, to the Augmentation list.

3. Merrickville:—This field, limited in area and numbers, continues gaining in strength, and gives promise of better things to come. The congregation of Kitley, have at last been transferred from the Lanark and Renfrew Presbytery to this, and the union of Merrickville with Irish Creek, which is part of the Kitley charge, is an event in the near future. From this union we look for a desirable settled charge.

4. North Augusta and Stone's Corners:—This field has been regularly occupied during the past half year by Students of Queen's College Missionary Association and others, with increased success. A student has been appointed for the summer. The prospects here are good.

5. North Williamsburg and Winchester Springs:—This field has been regularly supplied during the past winter with licentiates and others, eligible for a call, but without as yet any satisfactory result. They have a list of \$500 per annum already raised for the support of a minister, and the promise of \$300 from the Committee, if the state of the fund will permit. It is hoped that from the number of men who are to be sent in, a suitable selection will soon be made, and settlement effected.

The contributions of our Presbytery towards the Home Mission fund have been a little in excess of those of former years. Our Presbytery feels, however, that much more might easily be accomplished in this matter.

Augmentation.

Our contributions towards this fund have been above those of any former year, and although we have not reached our assessment—\$700 for the past year—yet, taking into account the many charges which have become self-sustaining through the operation of this scheme, since its inception, we have reason to think that our Presbytery has done well, and will yet do better.

For our three augmented congregations we ask the lowest grant possible. To ask less, in any case, would be considerably to impair the efficiency of the service in any of the charges now supplemented.

PRESBYTERY OF KINGSTON.

Missions.

There are fourteen mission fields within the bounds. Five of these are manned by ordained Missionaries. The others were supplied during the past summer by Students, and some of them as frequently as possible during the winter.

Reports show earnest work done and progress made in the several fields. Queen's College Missionary Association supplied Matawatchan and Wilbur without any expense to the fund.

Augmentation.

The nine augmented congregations were visited by members of Presbytery during the winter, when addresses were delivered and conferences held with the office-bearers, in the interests of the fund.

Picton congregation added \$70 to the minister's stipend, thus decreasing the grant to that extent. Lansdowne congregation has provided a manse for the minister.

PRESBYTERY OF LINDSAY.

Missions.

No marked change, beyond steady progress, is reported. The new church at Sebright, which was in process of erection when last year's report was presented, has been completed. In this field there are three other points where services are held, the people meeting for worship in school-houses. In Cobocok and associate stations, the work has been advancing. Cambray and Oakwood, which have never required aid from the Committee, are making such progress that it is expected at the close of this summer they shall be placed on the augmented list, with a view of securing a settled pastor. Could the Assembly devise some means for the more regular supply of mission stations during the winter, one of the most serious hindrances to the work would be removed.

Augmentation.

There were three aid-receiving congregations in the Presbytery up to last March. In two of these, very gratifying progress has been made during the past year. At Leaskdale a handsome and commodious manse has been erected at a cost of upwards of \$2,000, the greater part of which has already been paid. In consequence of the completion of the manse the grant has been reduced by \$50. Early last June the Rev. W. G. Mills was ordained and inducted into the pastoral charge of Sunderland and Vroomanton. The congregation then required a supplement of \$400. During the winter there has been a cheering work of grace, and a large number has been added to the membership of the Church. At the meeting of Presbytery held in February last, the congregation came forward and stated no further aid would be required from the Committee, an announcement exceedingly gratifying to the Presbytery. Henceforth they give their minister \$800 and a manse. To their faithful and zealous young pastor, by the blessing of God, is this marked improvement in a large measure due. No change has been reported from Fenelon Falls, yet the grants to the Presbytery have been reduced by \$350.

PRESBYTERY OF TORONTO.

Missions.

In (1) Mount Albert and Ballantrae, (2) Stouffville, (3) Bethesda, (4) Malton, work was carried on with very great satisfaction, and the prospects are still more encouraging for the present year.

1. Mission work within the city:—St. James Square congregation established a mission east of the Don River; built a suitable church; sent in efficient Sabbath School workers, and employed a Missionary. The results are a flourishing Sabbath School, and most encouraging Sabbath services. Ere long we hope to see this one of our self-sustaining congregations.

2. Old St. Andrew's Mission, in the north-east of the city:—Here the work was well maintained by the Session of the above church, and promises still larger results in the future.

3. Duchess Street:—This mission is in connection with Knox Church, and has an honourable record. Good work was accomplished last year, and yet the field needs much faithful service.

4. St. Mark's:—Very decided progress was made here. A new building has become a necessity, and already those connected with the mission have subscribed over \$2,000. This is the mission of St. Andrew's Church, King Street.

5. Parkdale Mission:—It is very gratifying to state that whilst the splendid new brick church was only opened in the beginning of January, 1888, a mission sprang into existence at the same time, and promises to be one of rapid development. There is already a church on a very desirable lot for the future permanent church. This interesting movement is under the Session of Parkdale Church.

6. Dover Court Village (North of Bloor Street):—Here a church is being erected, and with a Student in the field good results are looked for. This mission is under the Session of Chalmers Church.

7. Seaton Village:—A church is being built, and with its presence in a very desirable centre, a large increase both in the congregation and Sabbath School is expected. College Street Session have the oversight of this station.

8. Bloor Street West:—This mission has grown into a most promising congregation. With the beautiful School-room they now have, and a pastor, the prospect is second to none in the city for usefulness. Most of the missions will, in a few years, be more than self-sustaining charges.

9. Central Church Mission, in Elizabeth Street; (10) Erskine Church Mission, in William Street; and (11) the Davenport Mission, under the care of Charles Street Church, are doing excellent work in their respective localities.

Augmentation.

During the past year the following congregations ceased to require any aid from the Augmentation Fund:—(1) Deer Park; (2) Leslieville; (3) Sutton and Georgina; (4) Aurora; (5) Hornby and Onagh; whilst Queensville was placed on the list of augmented congregations, having obtained a settled pastor on the first of February 1st, 1888. By the above reductions Toronto Presbytery will

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require about \$600 less than was needed last year. The cause of this reduction is first, the faithfulness of the pastors, and secondly, the way in which the Presbytery works this scheme.

PRESBYTERY OF ORANGEVILLE.

Missions.

A rearrangement of fields and the settlement of an ordained missionary mark some changes. Rev. D. McColl has been placed over St. Andrew's, Praton, and Praton for one year. Corbetton has been thrown in with Horning's Mills and Honeywood under the care of Rev. J. A. MacDonald. River-view and Gandier are worked with Black's, whilst Waldemar has been detached from Grand Valley and placed with Laurel and Vanatter (a mission in the congregation of St. Andrew's, Orangeville.) Osprey has asked for an ordained missionary, and will probably soon be settled. The rearrangement was made with a view to lessening the grants required from the funds.

Augmentation.

The annexation of Corbetton to Horning's Mills and Honeywood removes the latter fields from the list. Duudak and Ventry are agitating the question of building a manse, and have applied for the same grant as last year. Grand Valley and South Luther were disjoined from Waldemar on account of the necessity of a morning and evening service in Grand Valley, and receive the same grant as last year. Maple Valley and Slinghampton are vacant, whilst Caledon East has been settled, requiring a small grant for a short time. Mulmur and Rosemont are progressing satisfactorily under the care of their efficient pastor.

PRESBYTERY OF BARRIE.

Missions.

During the past year, not excepting the winter season, Home Mission work has been vigorously prosecuted. The difficulty of winter supply has been lessened by employing catechists, of whom a number offered themselves for the work and received appointments after having been duly examined by the Presbytery. Twelve of the mission fields have been supplied in winter with the services of these labourers, and three others had ordained missionaries.

Sudbury:—The Rev. S. Roudeau, M.A., was appointed to this field, and entered on the work in June last. He held services at Copper Cliff and Cartier, and occasionally at two other points. He writes:—"I had the pleasure of instructing two Indian women last week at Pogamasing in the truths of Christianity. They were still Pagans, but wished to become Christians. Through an interpreter I instructed them, and at their request and upon their profession of faith in God and reliance in Christ for salvation, I administered to them the sacrament of baptism." The liberality of the people of these stations is worthy of notice. Though they number but ten families, and sixteen single persons not connected with those families, they have paid toward the stipend of the Missionary at the rate of \$400 per annum. The Home Mission Committee has removed Mr. Roudeau for the remaining year of his engagement to the more important station of North Bay. The Rev. W. J. Hewitt, who laboured here successfully for three years, has been removed, on recommendation of the Presbytery, to Maganetawan.

Parry Sound and Muskoka:—The work in these districts is greatly helped by the Rev. A. Findlay's careful and diligent supervision. The Student Missionaries reports are sometimes very encouraging, as e.g. when Mr. G. W. Logie reports, in the Baysville field, an addition of twenty-four to the membership, twenty of these on profession of faith. The contributions of the people of these districts to the Schemes of the Church have been greatly increased by means of Mr. Findlay's labours. His own report will give a general view of the work in these districts:

Longford and Uptergrove:—These stations were supplied regularly during the year. Mr. J. McKinnon, Student Missionary, reports an addition of twenty-three on profession of faith to the membership of the Uptergrove congregation.

Medonte, Vasey and Victoria Harbour:—The Rev. H. Knox continues in this field, where he has had difficulty on account of dissensions. The burning question of a site for a new church in Medonte having been settled, and the church built, it is to be hoped that peace will be restored and an entrance for the Gospel to the hearts of the people prepared.

Guthrie Church, Oro:—This congregation was united with Knox Church in a pastoral charge and now stands alone, as it was found necessary to separate them. There appears at present no prospect of uniting Guthrie Church to any other station, and it is dealt with as a mission station though not needing aid from the Home Mission Fund. Mr. Joseph Monteath, who passed examination in the Paris Presbytery as student with a view to the ministry, was appointed catechist here in January, and will remain during the summer.

Airlie and Banla:—The services of Mr. W. W. McRae, Catechist in this field, which is partly new, were successful. He extended his work to Tioga and Silverwood at the request of the people there, and at the close of the season a strong interest was expressed in having an ordained Missionary, for whose stipend the people promised \$120 per annum. As an ordained Missionary could not be obtained for them, Catechists were sent during winter. Mr. J. C. Simson is at present labouring there, and it is hoped that the stations may soon become a pastoral charge.

Minesing, Midhurst and Craighurst; also Knox Church, Flos, Gibson's and Phelpston have had winter service.

Collingwood and Gibraltar made an advance in not requiring aid from the Home Mission Fund. The hope expressed last year of their being united to another station and being formed into a pastoral charge has not been fulfilled, but is still entertained.

Thankful recognition of the labours of the Students' Missionary Society, of Knox College, has been frequently expressed by the Presbytery. Last year the society occupied seven groups of sta-

tions in the Parry Sound and Muskoka districts, and about the same number of their missionaries will help in the Church's work in outlying fields of this Presbytery.

Augmentation.

Last year there were seven congregations of the Barrie Presbytery receiving aid from the Augmentation Fund. There are now ten; nevertheless the grants to the Presbytery have been considerably reduced. Three—Midland, Huntsville, etc., and Severn Bridge—receive the same sums as before. Four have the grants reduced, viz.:—Townline and Ivy, from \$100 to \$50, grant to cease in October; Bracebridge, etc., from \$300 to \$200; Parry Sound, from \$400 to \$200; Penetanguishene, etc., from \$300 to \$250. The new grants are as follows?—Waubanshene, etc., \$200 from June last reduced, to \$125; Knox Church, Flos, \$50; Esson and Willis Churches, Oro, \$100.

Mr. Findlay's Report.

Muskoka and Parry Sound.—Progress in this field has been steady during the past year. Not only is the number of stations increasing, but also the membership in many of the stations shows a gratifying increase. As a rule faithful work always tells in this department. Further progress is being marked by the erection from year to year of places of worship giving greater comfort and more accommodation to the assembled worshippers than can be found in the school house or the private dwelling. Considerable interest in the work of the Church at large is also being manifested, which we take as a further sign of progress. When people look away from themselves and their own needs and think of those less favourably situated, while they give practical outlet to their thoughts, they are in so far "fulfilling the law of Christ." Over sixty missionary meetings were held during the fall and winter months, which not only gave opportunity of disseminating much information as to the progress the Church is making in all the departments of work entrusted to her, but also gave the people opportunity to manifest their sympathy and interest in the work. The result, as shown in their contributions to the Schemes of the Church, is most gratifying. In some stations an average of \$1.88 per member was realized. One means in securing this result has doubtless been the fact that the editors of our *Record* have supplied it during the past year to our mission stations at a merely nominal price, bringing within the reach of the poorest of them a monthly supply of wholesome reading matter, and at the same time keeping up their interest in the work. It is a good investment. If any missionary on the field would see to it that it is supplied to every householder, being within the reach of all, it would tell in the increased intelligence of our people regarding the work of our church, both at home and abroad.

PRESBYTERY OF OWEN SOUND.

Augmentation.

The claims for augmentation are being reduced slowly, with prospect of some being removed altogether from the fund in the near future.

Missions.

A new church has been opened in Mar, one of the stations in the Indian Peninsula. Preparations are being made for building another this summer in the same group.

Holland Centre has been organized in connection with Berkeley and Williamsford.

Sarawak and Kemble, lately a mission field, has during the year had a pastor settled, with good hope of being self-sustaining after this year.

The work has progressed during the year, and the winter supply has been better than for several years past.

PRESBYTERY OF SAUGEEN.

Missions.

This Presbytery has two mission fields, comprising four stations, viz., Cotswold, which was supplied during the last summer by a Student. The services were well attended—and a number were added to the Church. During the past winter occasional supply was given to this field by neighbouring ministers.

Balaklava, Ayton and East Normanby. This field was supplied during the past summer by a Student who preached once a Sabbath, at each of the stations services were well attended. During the past winter an ordained Missionary occupied the field. On account of the long distances between stations, and the short days, he was unable to give more than two services on the Sabbath. Neighbouring ministers and lay help has given to the field about ten additional Sabbath services. Last summer a new Church was built at East Normanby, which was opened free of debt. Occasional evening services have been given at Mildmay—a village a mile from Balaklava.

Augmentation.

During the past year the different congregations of the Presbytery were assessed, according to membership, for the amount asked of this Presbytery by the Assembly's Home Mission Committee. Some of the congregations raised the full amount of their assessment, one (Durham) more, but most fell short; on the whole, more than half as much again has been raised this year than last year—and we hope that the amount contributed to this fund will still advance, as the claims of the fund become better known.

PRESBYTERY OF GUELPH.

Missions.

The mission stations in this Presbytery are Eden Mills, under the charge of Mr. Strachan of Rockwood and Elmira, under that of Mr. Hamilton, Winterbourne; Hawkville and Linwood, Knox Church; Dracon and Metz, supplied by students during the summer, and by such others as may be available during the winter.

A new station was formed at Waterloo in the beginning of February. Hawkville and Linwood are the only ones receiving any grant from the Home Mission Fund.

Augmentation.

The contributions from this Presbytery to the Augmentation Fund came far short of the proportion it was expected to raise, amounting to little more than one-third.

There is no congregation in the bounds in receipt of any grant from that fund.

PRESBYTERY OF HAMILTON.

Missions.

Wentworth Church, Hamilton, has now reached the status of a congregation and has called a minister. A new church was built during the year, and substantial progress made.

Cayuga and Mount Healy still continue on the list of mission stations; but the Presbytery expects to see them formed into a settled charge before another year expires.

A new station has been opened at St. David's, and is connected with Haynes Avenue Church, St. Catharines. This field promises to grow, and will not long be on the list.

Port Colborne, Port Dalhousie and Louth, have been regularly supplied. The former of these, Port Colborne, is the only mission field in the Presbytery that is not self-sustaining.

Augmentation.

During the year Niagara and Blackheath, etc., fell vacant, and ask for no assistance during the vacancy.

Merritton, Port Robinson and Dunnville were settled since the date of last report, and are receiving assistance.

The grant to St. Ann's and Smithville has been reduced to \$100 per annum.

The number of settled ministers drawing from the fund is three. Wentworth Church, Hamilton, will require a small grant for a year or two.

PRESBYTERY OF PARIS.

Missions.

There are only two mission stations under the care of this Presbytery: (1) Balfour St. Mission, Brantford, which is under the care of and sustained by Zion Church; and (2) Onondaga, which requires no aid from the fund.

Augmentation.

Very special efforts were made in this Presbytery during the year to increase the interest and liberality of the congregations in this fund. The amount allocated to the Presbytery was apportioned to the different Churches, and special sermons preached in all. Notwithstanding this, the amount contributed, while in advance of last year, is greatly below what was expected. Many of the country congregations do little for the scheme.

The only augmented congregation in the Presbytery, is that of Mount Pleasant and Barford. During the year, a comfortable manse was erected for the minister, thus reducing the grant by \$50.

PRESBYTERY OF LONDON.

Missions.

The number of mission fields in this Presbytery is the same as last year. Springfield and Aylmer have been supplied for the last twelve months by an ordained missionary, and at both places substantial progress has been made. At Aylmer the services have hitherto been held in a rented hall, but steps are being now taken for the erection of a church, which, it is hoped, may be completed before the end of the present year. At Tempo there is not much change. Arrangements have been made to supply East Williams by an ordained missionary for a year.

Augmentation.

In this Presbytery there are four supplemented charges:—1st. London East, which has suffered considerably, both financially and numerically, from the closing of the car shops, etc., where many of the people were employed. Notwithstanding this, the congregation now promises more than formerly towards stipend. The church debt has been largely reduced, and it is hoped that very soon the grant from the Augmentation Fund will be also reduced. 2nd. Port Stanley, which has increased its contribution to stipend \$50. 3rd. Kintore, which has also raised \$50 more for stipend. Through the increased liberality of these two congregations this Presbytery's claim on the Fund is reduced by \$100. 4th. Wardsville and Newbury, where the necessity for assistance remains the same as before.

PRESBYTERY OF CHATHAM.

Missions.

Windfall, Strangfield and Campbell settlements have been detached from their former connections, and erected into a separate mission station.

Tilbury Centre, though deprived of the aid of Windfall, yet, owing to the growth of the town, is discussing the propriety of being erected into a pastoral charge, and calling a minister.

Perce and Renaud Line are in much the same state as they were at this time last year. This is the case also with Buxton.

Leamington and Blytheswood have been reduced to a mission station. This will be a saving to the Augmentation Fund.

Wabash has been added to the number of the Presbytery's mission stations.

Augmentation

Changes have taken place among the augmented congregations, as well as among the mission stations of the Presbytery. Essex Centre has become self-sustaining. Caven Church and North Dawn have been put on the augmented list, but it is hoped that the grant will be gradually diminished. Duart and Highgate are much in the same condition as formerly.

PRESBYTERY OF SARNIA.

Missions.

In the Presbytery of Sarnia are four mission fields:—1. Sombra Village and Duthel Church; 2. Martha Hill and Page's Schoolhouse; 3. Inwood; 4. The Log Church. The last station was opened during the past year. In course of time it is expected that all these fields will become regular charges. The supply given last winter was an average of eleven Sabbaths. All the fields are occupied for the current summer.

Augmentation.

The number of congregations within the bounds of the Presbytery receiving aid is five. One of these—Guthrie Church, Black Creek and Wilkesport—was erected into a regular charge during the past year. It is a very promising young congregation, and will be self-sustaining in a short time. Owing to the depression in farming matters, the rest of the supplemented congregations occupy about the same position as last year, with the exception of Forest. This congregation advanced very rapidly last year, reduced its claim one-half, and is on the list of supplemented congregations for the last time. With the exception of Point Edward, it is expected that all the supplemented within the bounds will be self-sustaining in a short time.

PRESBYTERY OF STRATFORD.

There are no mission stations in this Presbytery.

Augmentation.

There is only one congregation on the Augmented Fund, and as there is every likelihood of a re-arrangement of the field at an early date it is expected that this one also may soon become self-sustaining.

The contributions of this Presbytery for Augmentation are far below its ability.

PRESBYTERY OF HURON.

Missions.

The only mission station on the fund last year was of Goderich Gaelic. This was removed from the list at last meeting.

Augmentation.

During the year Exeter and Bayfield Road and Berne have become self-sustaining.

PRESBYTERY OF MAITLAND.

There are no Mission Stations.

Augmentation.

The Augmentation Scheme has made but little progress in this Presbytery during the past year. The contributions have, with few exceptions, been small, several congregations—and these *neither the smallest nor the poorest*—giving *little or nothing*. Better things, however, are looked for in the future. Dungannon and Fort Albert made a substantial advance in contributing to the support of ordinances amongst themselves, and it is hoped their example will be followed by others.

PRESBYTERY OF BRUCE.

Missions.

The mission work within our bounds has during the past year made encouraging progress, although we have met with some hindrances. One field occupied by an ordained missionary has been unoccupied during the winter, owing to an unhappy dispute among the elders; while another field, occupied also by an ordained man, has not made the progress expected, on account of misunderstandings between the missionary and some of the people. A number of our fields, worked wholly by the students, made encouraging progress during the summer, but suffer largely from lack of winter supply. In all the other fields the progress made has been very satisfactory indeed.

A new field of great promise, Spanish River Mills, has been added to those formerly reported,

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and an ordained missionary secured for it for two years. A new district has also been opened up by the completion of the south branch of the C.P.R., as many of our families are entering, and will necessitate the extension of our missionary work.

Augmentation.

There is no change in the augmented congregations of the Presbytery during the year. Our last year's expectations have been disappointed, and although the Presbytery did its uttermost to reduce the number of grants from the fund they have not been successful. The three congregations receiving help are small and struggling ones, and could not do more than in former times. We are happy to state that the congregations of the Presbytery during this year have dealt much more liberally with all the Schemes than formerly. They have almost doubled the contributions of last year.

Mr. Finlay's Report.

Algoma.—During the past year the work in Algoma has been progressing quietly. The old fields have all been in the enjoyment of Gospel ordinances, while new fields have for the first time enjoyed this inestimable privilege. During the summer months fourteen labourers were employed, and during the winter ten—a larger number than during any previous winter,—five of them being ordained missionaries and five catechists. The new fields receiving supply for the first time last year are Burpee and Silver Water, on Manitoulin and Spanish River Settlement, in the township of Victoria. An addition of two new fields will be made this year also. Owing to the growing requirements of the field, the Students' Society have divided that known as the Algoma Mills, or Blind River field, sending two men where one formerly did the work. This will admit of either side of the field receiving more supply than formerly, and also allow new points to receive that attention which their growing needs require. Then Spanish Mills, for the first time, will come under the care of this Presbytery. The proprietors of this important industry show their wise interest in the spiritual welfare of their men by supplying them with the means of grace. Hitherto a missionary from one of the American Seminaries has supplied them during the summer months, but something more than this being desired, the proprietors have asked that they be reckoned in as part of our mission field to be supplied by an ordained missionary from the Canadian church. Mr. J. J. Elliott, B.A., a graduate of 1888, Knox College, has been appointed to this field.

Mr. McLennan, in his large field, Thessalon, continues to enjoy the assistance of a catechist. This field, covering part of some eight townships, is more than one missionary can do justice to, even with such assistance as Mr. McLennan has been able to obtain. Other points might be noted, indicating the importance and progress of this field, did the brief limits of this paper permit. One thing is certain, if we are to keep pace with the increasing requirements of the field, we must keep up and add to the staff of efficient men, for the winter months especially. For the work's sake it is to be regretted that Mr. D. Cameron, who has given two years' of faithful labour on the Manitowaning field, is about to withdraw, under call to a congregation in one of the western Presbyteries. But as from that same Presbytery we are taking Mr. Kennie for the "Sault," our account with the west will be about balanced. Mr. Cameron did good service on this most laborious field. May he long be spared to enjoy the lighter labours of the more compact field to which he is going. Many on the Island, we know, will follow him with their best wishes.

MANITOBA AND THE NORTH-WEST TERRITORIES.

(Rev. Dr. Robertson's Report.)

By the action of the last General Assembly, the eastern boundary of the Presbytery of Winnipeg was placed at White River, and the western boundary of the Presbytery of Calgary at the western fold of the Columbia River. The five Presbyteries embraced within these limits present a territory, reckoning by the railway—which traverses their whole length—1,800 miles long and 350 miles wide. According to the "standard time" division of the continent, four belts in whole or part lie within these lines. Hence, when it is twelve o'clock at Schreiber it is only eleven at Winnipeg, ten at Regina, and nine at Revelstoke.

CHARACTER OF THE COUNTRY.

Following the line of the railway, the path lies from White River to Selkirk, through forest, a distance of 650 miles. The country is rough and rocky, full of lakes and muskegs. There are, however, away from the line, large tracts of valuable agricultural land, which railways will render accessible in the near future. The timber is of great value, and large quantities are cut every year for ties, piles, bridge timbers, lumber and fuel. Gold, silver and iron are found over a wide area. At several points silver-mining is being carried on, and the veins are large and the ore rich. Along the railway are a few towns and villages. Port Arthur is the lake port through which a large part of the trade of the west must pass from rail to steamer. Fort William, in the immediate neighbourhood, will likely become a manufacturing centre. At Rat Portage and Keewatin is one of the finest water powers on the continent, and already it is utilized for manufacturing flour and lumber. There are a few scattered settlements away from the railway, but the most of the people are found along the line. An effort was made to meet the religious wants of this whole district, and with gratifying success.

THE PRAIRIE BELT—AGRICULTURAL.

Continuing the journey westward from Selkirk the prairie is entered on, and for 450 miles a fine agricultural country is crossed. Here the great majority of the settlers who came to the North-West

during the last seventeen or eighteen years have found a home. The fertility of the soil and its capabilities for raising cereals can be judged from the fact that from ten to twelve millions of bushels of wheat were raised last season for export, while the whole amount of land yet brought under cultivation is not half a million of acres. At least fifty times as much land as has been broken up lies in the immediate neighbourhood untouched by the plough. Along the North Saakatchewan are also found wide areas waiting for settlement, not to speak of the Peace River and Mackenzie basins.

RANCHING BELT.

The next 450 miles may be said to be the ranching belt. Massive herds are found south and west of Calgary, and their numbers are yearly increasing. The district is equally adapted for raising cattle, sheep or horses. In this belt, too, are extensive deposits of coal, extending from near the international boundary northward for 350 miles. At Medicine Hat, Lethbridge, and Anthracite mining is carried on, and the coal is of excellent quality for fuel and for generating steam. At some points the seams are twenty-five feet in thickness, and it is estimated will yield 12,500,000 tons to the square mile. Anthracite coal is found near or in the Rocky Mountains, and bituminous farther to the east. Good lignite is found within 300 miles of Winnipeg.

ROCKY MOUNTAIN BELT.

This belt is valuable for its timber and minerals. Gold and silver, iron and coal are abundant. Dr. Dawson estimates that more than one-half the metalliferous area of the continent lies north of the 49th parallel. Explorations are going on, and the facilities now afforded of procuring plant and provisions and shipping ore will make development much more rapid. The timber is of great value. Dense forests of cedar, fir, spruce and hemlock are found in all the valleys and covering the flanks of mountain ranges.

Such resources seem to predict a great future for the country lying between Lake Superior and the Pacific. With wide stretches of agricultural land, great mineral wealth, abundance of timber and inexhaustible supplies of coal, it would seem as if the Creator was making provision for a large population. It should be the duty of the Church to lay broad and deep here the foundations of piety, purity and probity in this new land. Settlers are coming in in considerable numbers, and making homes for themselves and their children. Would it not be a pity if these wide plains and mountain fastnesses should become the grave of their early piety? It is a cause for gratitude that along this whole line of 1,800 miles a continuous chain of missionaries has been planted during the past year, and that there is not a settlement of any size west of Lake Superior where our Church is unrepresented.

RESULTS OF THE CENSUS.

Since the last report was presented the Dominion Government has published the census of Manitoba taken in 1886. The census is for five years, the people having been enumerated on the 31st of July, 1886. A few of the figures and percentages showing the increase in population may be of interest.

Population of Manitoba in 1886	1886	Increase per cent. in 5 years,	1886
Presbyterians	28,406	"	104.4
Anglicans	23,206	"	69.2
Methodists	18,648	"	98.7
Roman Catholics	14,651	"	25.4
Baptists	3,296	"	102.3
Congregationalists	997	"	293.1

The population and percentages, excluding Winnipeg, are—

Manitoba	88,402	"	62.8
Presbyterians	23,135	"	100.6
Anglicans	17,244	"	52.03
Methodists	15,431	"	92.6
Roman Catholics	12,407	"	16.4
Baptists	2,449	"	91.2
Congregationalists	413	"	78.0

These figures show the Presbyterian Church has a lead of 5,260 of any of the other denominations in the Province, and that its rate of increase has been 30 per cent. in advance of the population of the Province, and also decidedly in advance of any of the larger denominations. In the country districts, where mission work is chiefly carried on, the advance is still more striking. In the North-West Territories two-thirds of the white population are Presbyterians. These figures show our progress, our responsibilities and our opportunities for advancing the Kingdom of Christ.

HINDRANCES.

In the prosecution of mission work in this country there are formidable difficulties. The area is large and the people scattered. Large tracts of land are reserved in the agricultural belt, leaving every alternate square mile unoccupied. An ordinary checker board, with its white and black squares, gives a good idea of the reservations for railway purposes—the white are open for homesteading, the black are reserved. The tenth part of the white squares belongs to the Hudson Bay Company. The collapse of the boom of 1882 and the unfavourable seasons that followed induced a spirit of restlessness that proved a serious hindrance to permanent work.

ENCOURAGEMENTS.

The tide has now turned, however. Vacant lands are being gradually settled. People welcome missionaries, and services are well attended; the accessions to the membership of the Church are many, and congregations are liberal in the support of missionaries and towards erecting church edifices and manse. The crops of last year did a great deal to restore confidence and to determine people to make the country their future home. Debts incurred during the years of depression have been wiped out or greatly reduced, and contentment is now much more general. The change is felt in increased contributions for the support of ordinances, greater promptness in the payment of salaries, and more generous assistance to the Schemes of the Church.

The immigration this spring is larger than for several years, and the incomers are taking up land in districts previously settled. Presbyteries and Synods are resolved to overtake the spiritual wants of the country as far as men and money are available.

The progress of the work in the different Presbyteries will appear from the following statement:—

PRESBYTERY OF WINNIPEG.

Old Mission Fields.

Fort William congregation called the Rev. H. W. Fraser, and the charge was removed to the augmented list. The prospects of the congregation are encouraging. A church will be erected and a manse built as soon as it is definitely settled where the town is to be located.

Fort Frances.—The outlook of this mission is brightening. Lumbering operations are carried on more extensively along the Rainy River, and the settlers are finding a market for the grain and hay they raise.

Greenwood has been reduced in size by uniting one of its stations to Stonewall. Headingly has been in the same way united to Blythfield. By these changes Stonewall and Blythfield have been strengthened, and the grant to Headingly saved.

North Church, Winnipeg, has made considerable progress during the year. The pastor, the Rev. D. B. Whinster, has been obliged, owing to failing health, to seek a milder climate. His departure is much regretted.

Millbrook.—The Plympton station of this field is preparing to build a church. The whole field has advanced during the year.

Keewatin has taken a decided start since the erection of the large flouring mill. A student is to labour there this summer to assist Mr. Nairn. Lots have been secured and money is being collected for building a church this summer.

Dominion City has improved financially, and wishes to call a pastor. Of Morris, Clearsprings, Whitemouth and Meadow Lea there is nothing special to report.

Blythfield was transferred to the augmented list. The congregation built a comfortable manse.

New Congregations and Mission Fields.

Augustine Church.—In Fort Rouge a church was built last summer, and a good beginning made in a part of Winnipeg formerly without a church. A congregation, with a communion roll of forty, was organized. Mr. Baird, formerly of Edmonton, is in charge of the congregation.

Schreiber lies north of Lake Superior, and the district was occupied for the first time last season. Services are conducted at thirteen different places along the railway. There are fourteen or fifteen families, over sixty young men belonging to our church, and twenty-seven communicants. Large gangs of men are employed there during the summer in railway building. The Canadian Pacific Railway Company granted lots for a church and manse at Schreiber, and a church will be built this summer. The mission is self-supporting this year.

Silver Mountain lies south of Murillo about thirty-five miles. The missionary did good service as teacher and missionary. The mine is promising, a permanent work is required.

New Fields for this Summer

are Clandeboy, on the Red River north of Selkirk; Ignace, a railway field between Murillo and Rat Portage (to save expense this is joined to Murillo this year), and the Icelandic Mission. This deserves a larger reference.

ICELANDIC MISSION.

There are several thousands of Icelanders in the Province of Manitoba, for whose spiritual welfare not much is being done. These people were compelled to leave their own country owing to the eruptions of volcanoes—covering wide areas with deep deposits of ashes and the rest—and by the increasing severity of snows and cold. The people are intelligent, fairly educated, and learn the English language easily. They are Lutheran in religion. There is no missionary society caring for them, and it is feared that they must suffer spiritually if not looked after. There are 2,000 of them at Winnipeg, 900 at Gimli—on the west shore of Lake Winnipeg—and about 500 within the bounds of the Presbytery of Brandon. At Winnipeg there is a minister of their own faith, but from several causes a large number of the people do not attend church. It is proposed to employ a missionary to explore and to minister to their spiritual wants, as circumstances may permit. One of themselves, a young man of good ability, of great zeal and Christian earnestness, is studying in Manitoba College. He has already approved himself as a man of the right spirit, and he is to be our first missionary in this work. He speaks English fairly well.

Gains.

The gains in the Presbytery are two mission fields, advanced to the status of augmented congregations, the organization of three new mission fields, and the erection of a church and a manse. Gretna is supplied from Neché, on the American side, this season. Fifteen missionaries will be employed this year; the same number as last season.

PRESBYTERY OF ROCK LAKE,

Old Fields.

In this Presbytery are thirteen mission fields, of which three were occupied last season for the first time, viz., Ravenswood, La Riviere, and Waskada. Another boundary will be occupied this year.

Lintrathen called a minister last year, but unexpected obstacles prevented a settlement. Swan Lake has been receiving only summer supply, but the congregation has attained such strength that continuous supply is desirable. At the Benconsfield station a comfortable frame church has been built in place of the one burnt the previous autumn.

Killarney congregation is taking steps to build a church this summer.

Boissevain has increased steadily since the congregation have had a church and continuous supply. Cartwright has made little progress.

Darlingford loses the services of the Rev. H. J. Borthwick this year. He laboured for many years in Southern Manitoba, and did a great deal of education and religion in early times. His parish was wide and his labours abundant. He is retiring from the work of the ministry.

Deloraine.—At the present terminus of the Pembina Mountain branch of the Canadian Pacific Railway, the new town of Deloraine is built. It is the centre of the group of stations constituting the field, and promises to be an active centre. A church is needed, and will likely soon be built.

Antlers has suffered much through want of a railway. There is no finer farming district in the country, but markets are so distant that settlers are able to make little progress. It is expected that the Pembina Mountain branch of the railway will be built this year, at least as far as the Souris River.

Riverside has developed a good deal, and wishes to secure a pastor of its own.

New Mission Fields.

La Riviere was formed by detaching the eastern and southern portion from the Rock Lake congregation. A church was built at the Central station, and the field has a hopeful future. There are in the group forty families and thirty-six communicants.

Waskada lies between Deloraine and the Souris River. There are said to be thirty-seven families and forty-eight communicants in the field.

Ravenswood lies north and north-west of the Lintrathen field. From the Lintrathen group, two stations, remote from the centre, were detached, and with them two new stations joining, making a compact and promising field. Fifty-six families and thirty-one communicants are reported.

The gains of the Presbytery for the year are three mission fields, and the erection of two comfortable frame churches. The Boundary field lies south of Pilot Mound. There were twelve missionaries employed last summer, and thirteen this summer, with the probability of another in a new field requiring occupation.

PRESBYTERY OF BRANDON.

From this Presbytery twenty-three mission fields proper, and the congregation of Knox Church, Brandon, was reported. Knox Church and the First Presbyterian Church have been united. Four of the mission fields called pastors, and were removed to the augmented list.

Of the majority of the fields formerly occupied there is little to report beside a gratifying advance and a more hopeful outlook. The increase to the membership in this Presbytery averaged about ten to each congregation. At Elton, Shanks, Treherne, Tummel, Minniska and Castleberry, churches were built, and preparations are in progress to build this summer at Elkhorn, Newdale, Rosedale, and some other stations.

Arden, the new mission field, promises to be strong. There are about one hundred families and eighty-five communicants connected with it, and more settlers are going in. Minniska, forty-five families; Lakeside, thirty families; Hayfield, thirty-five families, and Lake Dauphin, seven families, are to be taken up this year.

The gains in the Presbytery were four mission fields, advanced to the status of augmented congregations, and the organization of a new mission field, the erection of six churches, and a manse each by two of the congregations placed on the augmented list. Twenty-three missionaries were employed last year, and the number this season will be the same, the new fields taking the place of those removed to the augmented list.

PRESBYTERY OF REGINA.

In this Presbytery are twenty-five mission fields. The dry season of 1886 and distance from railways operated seriously against growth. The season of 1887 was much more favourable than the preceding, but the crop was not nearly so good as in Manitoba. Seven of the fields had no supply during the winter, and three more only partial supply.

The outlook this season is more cheering. Should the Pembina Mount Branch be extended the congregations of Alameda, Winlaw and Carlyle would be great gainers. The extension of the Manitoba and North-West Railway will greatly benefit the Yorkton and Crescent Lake missions. The land around Indian Head is being disposed of to people who are going to become residents. One of the experimental farms of the Dominion Government is to be located within a mile of our church.

Moosemin, Indian Head and Qu'Appelle wish pastors of their own. Moosejaw congregation is proceeding to renovate and extend the church at a cost of about \$500. In the Scotch settlement north-east of Regina a church is to be built this summer.

In this Presbytery there are no gains to report. Should this season prove favourable for farming interests a change would speedily follow. There will be twenty-five missionaries in the field this summer.

PRESBYTERY OF CALGARY.

This Presbytery was erected by the last General Assembly. Its territory lies between the 109th parallel of longitude and a line passing north and south at the western crossing of the Columbia River by the Canadian Pacific Railway. The Presbytery was organized by the election of the Rev. Angus Robertson as Moderator, and the Rev. J. C. Herdman as Clerk. With great energy the Presbytery has taken hold of the mission work within its bounds. There was one self-sustaining congregation—Calgary—connected with the Presbytery, one augmented congregation—Edmonton—and six mission fields. Four new mission fields were occupied during the summer of 1887, thus giving twelve congregations and mission fields.

Old Fields.

Medicine Hat and Lethbridge have advanced in numbers and financial resources. A comfortable manse was erected at the latter place.

High River is not advancing. The missionary is rendering faithful service, but there were no accessions to the population. An improvement is looked for this year.

Fort McLeod was without supply during the winter at the request of the people of the McLeod station. A missionary is to be sent this season.

Points on the Canadian Pacific Railway.—Services were maintained during the summer and autumn at all points on the Canadian Pacific Railway between Gleichen and Anthracite. The ranches, lumbering and mining camps were visited and services were well attended.

Fort Saskatchewan received only partial supply last summer. A catechist is to be sent this spring to remain for sixteen months at least. At Clover Bar and Fort Saskatchewan churches were built.

New Mission Fields.

Donald is in the valley of the Columbia River and is the western terminus of the western division of the Canadian Pacific Railway. The missionary does a very large amount of hard work, supplying all the railway stations and camps between the top of the Rockies and the top of the Selkirks. About 1,000 men are scattered along the railway between these points. Donald has secured as a town an unenviable reputation. No place in our country needs mission work more. There are found a number of earnest Christian people in the place. A neat frame church was built last season.

Revelstoke is the headquarters of a district on the western slope of the Selkirks. Mining and lumbering are carried on extensively and the Canadian Pacific Railway Company employ a number of men. The population is of course fluctuating.

Banff and Anthracite are on the eastern slope of the Rocky Mountains. Banff is a health resort, and the principal part of the population are visitors and tourists. The Canadian Pacific Railway Company are moving their workshops up from Canmore, and it is likely the place will increase in importance. The Railway Company have built a hotel for the accommodation of 250 or 300 guests and a private company have erected a sanitarium.

Anthracite is distant about three miles from Banff. The place takes its name from the valuable mine of anthracite coal found there. At Anthracite lots have been secured for a church and the building is to be put up at once. It is proposed to build at Banff as soon as the town site is definitely decided.

Red Deer lies north of Calgary about 100 miles. There are thirty families and fifteen communicants of our church there. The services given were much appreciated. A missionary has not been sent in there this spring yet.

Kootenay.—This field lies south of Golden City and between the Rocky Mountains and Selkirk Ranges. There are computed to be about 225 white men, many of whom have their families with them. Lumbering, farming, ranching and mining are the principal occupations. Many of these people have resided in that valley for twenty years, and never had even a visit from a Protestant missionary till Messrs. Herdman and Cameron went through the settlement last summer. Two missionaries are needed but only one is to be sent in now.

In this Presbytery the advance consists of the addition of four new mission fields and the occupation of another this spring, a general financial improvement and the erection of three churches and a manse.

Summing up for the Synod six mission fields have become augmented congregations, eleven new fields have been organized, twelve churches and three manses built.

The staff this year will be as follows:—

Missionaries	93
Pastors of augmented congregations.....	22
Pastors of self-sustaining congregations.....	13
Indian missionaries.....	17
Professors and tutor in Manitoba College.....	4
Total	149

Of these eighty-one are ordained.

The table here submitted will show our present position and advance as compared with last year. The new fields to be occupied this year are not included.

PRESBYTERIES.	Fields.	Stations.	Churches.	Manses.	Attendance.	Families.	Communi- cants.	Sabbaths Supplied.
1886-7.								
Winnipeg	14	38	10	.....	1,990	483	375	624
Rock Lake	9	44	6	.....	1,235	386	338	381
Brandon	74	101	12	.....	4,950	1,072	972	1,112
Regina	34	125	36	.....	4,160	970	752	1,263
Totals	81	308	64	.....	12,335	2,911	2,437	3,380
<i>Add Augmented Congregations</i>								
Winnipeg	4	11	8	.....	.....	163	247	.....
Rock Lake	4	22	3	.....	.....	226	253	.....
Brandon	8	30	10	.....	.....	485	575	.....
Regina	3	5	3	.....	.....	97	211	.....
Totals	19	68	24	.....	.....	971	1,286	.....
Totals of both	100	376	88	17	.....	5,882	3,723	.....
Add Self-sustaining Congregations.	10	13	10	5	.....	1,086	1,900	.....
Total of all classes	110	389	98	22	.....	4,968	5,623	.....
1887-8.								
Winnipeg	15	53	7	0	1,679	502	453	630
Rock Lake	12	58	8	1	1,487	488	544	470
Brandon	19	89	14	0	3,595	1,045	1,035	916
Regina	25	90	31	3	2,630	764	731	985
Calgary	10	45	8	2	1,740	349	193	368
Totals	81	335	68	6	1,131	3,148	3,956	3,369
<i>Add Augmented Congregations.</i>								
Winnipeg	6	18	10	3	783	261	390	312
Rock Lake	3	12	2	1	363	121	145	156
Brandon	10	36	10	6	1,527	509	602	520
Regina	2	2	2	2	261	87	189	104
Calgary	1	3	1	0	84	28	42	52
Totals of both	103	406	93	18	14,148	4,154	5,384	4,513
Add Self-sustaining Congregations.	13	27	16	8	6,225	1,685	2,522	676
Totals	116	433	109	26	20,374	5,839	7,906	5,189

These figures present a gratifying advance on last year. The apparent gain however is not all real gain, for as was stated last year the returns from one Presbytery were not accurate. The number of charges is increased by six—no account being taken of those united for economy, for this summer—and of stations by forty-four. There are 109 churches and 26 manses, not including those belonging to the Indian mission work. Two or three churches fell a prey to the flames this year. At Calgary a very fine stone church has taken the place of the humble frame structure that did service for years—cost about \$8,000. An attempt has been made to give the attendance this year. The seating capacity of the Church in self-sustaining congregations is taken in part as the basis of calculation. The numbers are given irrespective of the frequency of service, but only one service is reckoned for any congregation. With 20,000 waiting on the services of the Church, spiritual results may be expected to follow. The Sabbath supply amounted to nearly one hundred years, or an average of over forty-four Sabbaths to a congregation or mission. There is a gain of 871, or 17.5 per cent. in families, and 2,283, or 40 per cent. in communicants. There have been revivals of religion in several congregations, and with blessed results. It requires no argument to show how strong a moral and religious force our Church is in the formative period of the life of the North-West.

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The growth of the Home Mission work of the Church in the Manitoba and the North-West may be learned from the figures that follow :—

	1871.	1882.	1887.	1888.
Congregations and Mission Stations.....	9	129	389	433
Families	189	2,027	4,986	5,839
Communicants.....	6	1,355	5,623	7,906
Churches.....	6	18	98	109
Manse.....	2	3	22	26

From the imperfect returns received the contributions from these five Presbyteries exceed \$100,000 for all purposes, which would give about \$13 per communicant for all purposes. The average for the whole Church per communicant was \$11.23.

Sabbath School work received earnest attention, and organizations were effected wherever practicable. In country districts many of the schools are what are termed Union Schools. The paucity of children of school age leads people to unite. Such schools rarely report to Presbyteries. It is computed that at least 7,000 children of our Church attend Sabbath schools. Country schools are generally closed during the winter.

Arrangements were made by Presbyteries for dispensing the Lord's supper in all mission fields ; and baptisms were attended to by exchanges with ordained missionaries.

Missionary meetings were generally held last autumn, and much information about the mission work of the Church given. The response to appeals for the Schemes were never so liberal.

Missionaries in several districts co-operated for conducting Evangelistic services. These were well attended, spiritual life was quickened and many indifferent persons were led to repentance and faith in Jesus Christ. There is a felt need of such services, but the size of mission fields and the arduous weekly work combined with the difficulty of getting help is a serious hindrance in conducting such services.

Acknowledgment must be made of the valuable assistance given in our work by Queen's, Knox and Manitoba College Missionary Societies. These societies have their missionaries in the field this year as usual.

The Church and Manse Board continues to help in the erection of Churches and Manse. Thirteen congregations were aided by the Board, and several other applications have been approved, and grants and loans voted. By legislation sought and obtained the constituency of the Board is to be made co-extensive with the Synod of Manitoba and the North-West Territories. North-western Ontario and British Columbia will then share in the benefits of the fund.

The Church has reason to be thankful for the service rendered by her ministers and missionaries in this field. The work is arduous, and privations in many a district of a serious nature. The missionaries are, generally speaking, men of high character, of zeal and earnestness. They are busy laying the foundations of social and religious life for generations to come. The success of our work under God is due to them, and it is to be earnestly hoped that young men of their spirit may come to their assistance. The work is widening and it must be overtaken.

AUGMENTATION REPORT.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

PRESBYTERY OF WINNIPEG.

There are six augmented congregations connected with the Presbytery of Winnipeg, Blythfield and Fort William having been added during the year to those already on the list. The Blythfield congregation has been strengthened by uniting Headingly with it. The grant to Headingly is thus saved, and a smaller grant is required for Blythfield. Fort William promises \$800 and a manse towards supporting the pastor. The manse will be erected this summer. The congregation is not likely to require any aid beyond the current year. By attaching Brant and Argyle to Stonewall the congregation is strengthened, and the grant is considerably reduced. Diminished grants are asked for Little Britain and Emerson. Last year, 4 congregations, with 11 stations, 164 families and 247 communicants, were reported ; the numbers this year are 6 congregations, 18 stations, 261 families and 390 communicants. The average supplement per congregation received last year was \$241.25 as against \$169.16 asked this year. The average per family promised for stipend is \$17.93, and per communicant \$72. For the Schemes of the Church there was contributed over \$350. A comfortable manse was built at Blythfield during the year.

PRESBYTERY OF ROCK LAKE.

Four congregations were reported from this Presbytery last year, but the congregation of Rock Lake has since become self-sustaining. From the south-eastern portion of this congregation a section was detached and organized into the mission field of La Riviere, having 4 stations, 40 families, and 33 communicants. The central station of the new group—La Riviere—has erected a comfortable church. Pilot Mound, the leading station of the Rock Lake congregation, is building a church this summer. Steps have been taken to organize another mission field in the southern part of the Rock Lake congregation, and a Student will be employed there during the summer. The congregation of Manitou has made a very decided financial advance during the year, asking only \$75 of the \$175 promised by the Committee for the half year ending 31st March, and making application for \$100 only this year as against \$350 last year. The fires in the autumn of 1886 inflicted great loss on members of the Maringhurst congregation, and consequently the congregation has made no financial advance. Removals have also diminished the strength of the congregation. There are thus 3 con-

red with last

carnts.	Sabbaths Supplied.
375	624
338	381
972	1,112
752	1,263
2,437	3,380
247	.....
253	.....
575	.....
211	.....
1,286	.....
3,723	.....
1,900	.....
5,623	.....
453	630
544	470
1,035	916
731	985
193	368
3,956	3,369
390	312
145	156
662	520
189	104
42	52
5,384	4,513
2,522	676
7,906	5,189

never is not all accurate. The nomy, for this including those this year. At did service for The seating eculation. The ed for any con- ver forty-four ies, and 2,283. regations, and icious force our

gregations connected with the Presbytery, with 12 stations, 121 families, and 145 communicants. They receive from the Augmentation Fund \$775 as against \$1,300 last year, or an average of \$238.33 as against \$125 last year. The rate for salary per family is \$16.53, and per communicant \$13.79. The contributions for Schemes amounted to \$126.91.

PRESBYTERY OF BRANDON.

Last year 8 congregations, with 460 families and 560 communicants, were reported. High Bluff and Burnside became self-sustaining during the year and were removed from the list. Oak Lake, with 60 families and 71 communicants; Binscarth, with 47 families and 54 communicants; Birtle, with 30 families and 35 communicants; and Glenboro, with 45 families and 50 communicants, called pastors and were added to the list. The congregations this year number 10, with 36 stations, 509 families and 642 communicants. The amount promised from the Augmentation Fund is \$2,025, or an average of \$202.50 per congregation, while the amount received last year was \$194.55. The average promised for salary per family is \$13.85, and per communicant \$10.65. About \$750 was contributed for the Schemes as against \$364 last year. The congregations of Birtle and Glenboro built neat and commodious frame churches, and the congregations of Binscarth and Oak Lake, comfortable frame manse. Two of the stations belonging to the Chester congregation are taking steps to build churches this summer. The Virden congregation has increased beyond the accommodation afforded by the church manse, and the people are proceeding to erect a church. The Breadalbane station of the congregation is also building a church.

PRESBYTERY OF REGINA.

The last General Assembly divided this Presbytery, and left only two augmented congregations connected with it, viz., Prince Albert and Regina. Owing to causes peculiar with the place, there is no diminution in the grant to Regina this year, but after the closing of the current year, the congregation is not likely to require any aid. The pastor does a large amount of mission work in the neighbourhood of Regina without any charge to the Church. The grant to Prince Albert is reduced from \$600 to \$400, but the difference is not made up by the congregation. Connected with these two congregations are 87 families and 189 communicants. The contributions per family are \$21.83, and per communicant \$10.05. The average grant last year was \$400 per congregation, and \$400 this year. The Schemes received \$177. Dr. Jardine was absent in Ontario during the winter, raising funds for the erection of the school building at Prince Albert, as authorized by the Assembly. He returned, and was inducted as pastor of the congregation in March. During his absence Mr. A. Hamilton supplied Prince Albert.

PRESBYTERY OF CALGARY.

Edmonton is the only augmented congregation belonging to this Presbytery. Mr. Baird having accepted the call of the Foreign Mission Committee to take charge of the Indian Industrial School, to be established at Regina, he demitted his charge at Edmonton. Mr. D. G. McQueen, a Graduate of Knox College, was sent to minister to the congregation, and he has laboured assiduously and with gratifying success. There are twenty-eight families and forty-two communicants connected with the congregation. The grant from the Augmentation is the same as last year, \$500. An early autumn frost did some damage to the crops, and hence no financial advance was practicable. The Schemes received was \$38.00.

Summing up, there are connected with these five Presbyteries, 22 augmented congregations, with 71 stations, 1,006 families and 1,428 communicants. They promise \$16,435 for salary, or \$16.33 per family, and \$11.50 per communicant. They receive \$4,915 in all from the Augmentation Fund, or an average of \$223.40 per congregation. The number on the list, at the beginning of last year, was eighteen congregations, and the average grant was \$275.27. There is consequently a reduction of over eighteen per cent in grants. The salary in Manitoba being twenty per cent higher than in Ontario, and in the North-West sixty per cent higher, the grants asked from the Augmentation Fund will be seen to be moderate, being on an average absolutely lower than the average grants made last year to the augmented congregations in the Presbyteries of Quebec, Montreal, Glengarry, Kingston, Barrie and London. Three congregations have become self-sustaining during the year, and with the return of prosperity, it is confidently expected that the number will rapidly increase. Two churches and three manses, all frame, were erected. For Schemes was contributed over \$1,700.

Although no unusual religious interest was shown at any point during the past year, very satisfactory progress was made. In the Presbytery of Brandon the accessions to the communion roll, on profession of faith, averaged nearly ten for each congregation. There is an increasing interest in the missionary work of the Church, and the contributions this year show a decided advance. Every effort is put forth to organize Sabbath Schools wherever practicable, and the home training of children is encouraged at all points.

It would serve no good purpose to discuss the work of individual ministers, but yet testimony ought to be borne to the general fidelity of those engaged as pastors, and their great moral influence in the community. The Church has reason to be thankful to God for the high character of ministers raised up to be pastors of the augmented congregations in this Synod.

MATTERS AFFECTING MISSIONS IN THE NORTH-WEST.

PRESBYTERY OF CALGARY.

At the meeting of the Committee in October a communication from this Presbytery, with a statement of grievances and certain suggestions, transmitted through the Synod's Home Mission Committee, was read and referred to a Sub-committee consisting of Dr. Laing (Convener), Dr. Cochrane and Mr. Warden, with instructions to correspond with the Presbytery and obtain details

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of the alleged grievances—to report to the March meeting of the Committee. At the meeting of the Committee in March, Dr. Laing, Convener of the sub-committee, presented a lengthened report, which was received and the Convener thanked. It was agreed to ask Dr. Laing to communicate the substance of the report to the Presbytery of Calgary. It contained two recommendations which were adopted by the Committee. The one was to the effect that certain fixed regulations should be adopted as to the travelling expenses of missionaries from the Eastern Provinces, appointed to labour in the Synod of Manitoba and the North-West; and the other, that a printed form of commission be prepared, specifying the terms of engagement, etc., and a copy furnished to every missionary when appointed. Dr. Cochrane, Dr. Laing, Messrs. Robertson and Warden were appointed a Sub-committee to give practical effect to these two recommendations.

Appointment of Missionaries.

The following resolution was adopted at the meeting in March:—That hereafter no grants from the funds of this Committee be available for ordained missionaries or catechists labouring in any of the mission fields of the Synod of Manitoba and the North-West, unless the appointment of said missionaries and catechists has been made by this Committee; and that the Presbyteries in that Synod be requested to send to the Committee, prior to the meeting in October next, a list of all the ordained missionaries labouring within their bounds, with their opinion as to the acceptability of the services of each of those labourers and their views as to their re-arrangement in specific fields in the North-West.

BRITISH COLUMBIA.

PRESBYTERY OF COLUMBIA.

There are now four self-supporting charges within the bounds of this Presbytery, viz.:—St. Andrews, New Westminster; First Church, Victoria; First Church, Vancouver; and St. Andrews, Victoria, which was received last September, and is now under the pastoral care of Rev. P. M. McLeod.

Missions.

Nicola has been removed from the list of mission fields, being at present under the charge of Rev. G. Murray, a minister of the Church of Scotland. It has been deemed advisable to withdraw the missionary labouring at Spence's Bridge, etc. The Comox field was received last year from the Church of Scotland, and is now supplied by Rev. Alex. Fraser, late of Orono, Ontario. New ground is being taken up on the Fraser River to be known as the Mount Lehman Group. To this field Mr. H. R. Fraser has been appointed by the Home Mission Committee. The city of Vancouver is growing so rapidly that a second congregation is becoming a necessity. The Rev. R. Y. Thomson has been appointed to assist the Rev. T. G. Thomson for the summer season. Substantial new churches have been built during the past year at Kamloops, Chilliwack and Port Haney.

The amount contributed to the various fields last year is \$3,586 compared with \$3,026 the year previous. On the whole we believe substantial progress has been made.

There are no augmented congregations in this Presbytery.

The new appointments to British Columbia are these:—Rev. J. Cormack, Rev. Alex. Fraser, Rev. R. H. Fraser. It is also worthy of mention, as indicating the exceedingly hopeful condition of our work, that during the year a new church has been erected at Kamloops, and a church and manse at Chilliwack. The Colonial Committee of the Church of Scotland have agreed to continue their grant of £50 to Comox, in the meantime, thus showing their interest in our work in the Province.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1887-88.

This Society, which was established in 1845 for the purpose of evangelizing French-Canadian Roman Catholics, has long since abandoned its original purpose. It now devotes itself to the twofold object of sending the Gospel to places otherwise destitute of it, and of creating and fostering a missionary spirit among its members. All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church are regarded as members.

To accomplish its object, public and ordinary meetings of the Society are held. The ordinary meetings are held semi-monthly, at which reports are read, and the general business of the Society is conducted. There is also provision made for informing the members who attend these meetings in regard to general mission work. There were two public meetings held during the session, both of which were well attended, and very encouraging. The first was held December 9th. At this meeting two papers were read, one on "The Indians in North America," the other on "A Manitoba Mission Field;" also an address by Rev. J. Allister Murray, of London, on "The Highest Type of Heroism a Development of Christian Missions." At the second meeting held February 17th, a "Sketch of Our Work in 1887," was given by G. W. Logie, and addresses delivered by D. McGillivray, M.A., and Rev. Mr. Harte, a returned missionary from China. Both meetings were much appreciated.

During the summer months student missionaries are sent to the different fields to preach the Gospel and establish stations in the most promising centres. When these stations become sufficiently strong they take their place among the regular mission stations of the Church. Little Current and

Bayaville, which the Society has worked for a number of years, have passed from our hands into the care of the Presbytery, thus enabling us to take up new fields otherwise destitute of ordinances. During the past summer seventeen fields were occupied by as many students; these fields comprised 62 stations. In 18 of these weekly services were held; 35 had fortnightly services, and 9 had occasional services; 31 stations had organized Sabbath Schools; 12 Bible Classes and 9 prayer meetings were held weekly. Every Sabbath 38 services were held, with a total average attendance of 2,417, representing a membership of 670. The summer's work shows an addition of 137 new members; while baptism was administered to over 50.

The expenses of the Society are met largely by contributions from the different fields. But as the revenue derived from this source does not equal the expenditure the Society looks for aid to friends outside the fields, without which it would be impossible to carry on the work. During the past summer the expenditure amounted to \$3,305.42, and of this sum the fields contributed \$2,823.36; the balance was met by outside contributions.

In the past the Society's expenditure has been kept within the income, but it trusts that through the co-operation of its members and liberality of its friends, an extension of the work may be possible in the future.

The following is a detailed account of the fields under the Society's care during the past summer:—

SOCIETY'S FIELDS.

MANITOBA AND THE NORTH-WEST TERRITORIES.

RIVERSIDE.

A. R. Barron, B.A.

Riverside is delightfully situated along Laing's Valley and the Souris River, one hundred and eighty miles south-west of Winnipeg. Fortnightly services were held in school-houses at the following stations: Greenfield, Albion, Langvale, Henslip, Pinkham and Riverbank. During the summer there was another station opened, viz., Alcester, making seven in all. There was a gratifying increase at all the stations, which was very encouraging.

Owing to the good crop and the liberality of the people, it was self-sustaining. The Rock Lake Presbytery has sent in a missionary for the winter. Sabbath schools were conducted in two of the stations. On the 28th August the sacraments were dispensed by Rev. Mr. Cairns, of Marringhurst.

Number of Presbyterian families, 38; young men with claims, 30; total average attendance, 176; number of members, 53. Total contributions, \$285.25; total cost, \$249.15; time six months.

TIGER HILLS.

W. M. Haig.

This field, in the Brandon Presbytery, was occupied this summer for the first time by this Society. It lies directly west of Glenboro, which is now the terminus of the Manitoba and South-western branch of the C. P. R., extending from the Assiniboine River on the north to Langvale and Pelican Lake on the south, and as far west as the Souris River. Fortnightly services were held at Souris City, Northfield, Stockton, Hilton and Pelican Lake. Union Sabbath schools were conducted at four stations during the summer.

The Sacrament of the Lord's Supper was dispensed by the Rev. J. M. Sutherland, of Roseland, on the 18th of September, when six names were added to the roll, two by certificate and four by profession.

Number of Presbyterian families, 25; number of members, 41; total average attendance, 127; total contributions, \$120.15; total cost, \$203.50; grant from Brandon Presbytery, \$69; cost to Society, \$14.35; time, six months.

RED DEER.

William Neilly.

This field lies about one hundred miles due north of Calgary. It takes its name from the Red Deer River, which rises in the Rocky Mountains. It is a beautiful section of country; the soil is good, the surface rolling prairie, diversified with numerous bluffs of poplar and willow. Summer frosts are prevalent.

This district has been settled three or four years, but very little mission work was done by our Church before last summer. The Methodists occupy a portion of the field, and services have been conducted by the Rev. Leo Gaetz, assisted by his brother, Mr. J. Gaetz.

Four stations were taken up, two of which were supplied weekly services, and the other two occasionally. Sabbath school work was carried on at two of the stations. Sabbath school literature and books sent by the Society were found very acceptable. A day school was kept open during the summer by the missionary, a suitable building being supplied by Mr. Lannerman. Rev. A. B. Baird visited the field and conducted services at two of the stations.

Number of Presbyterian families, 20; total number of families, 60; total average attendance, 100; total contributions, \$63; total cost, \$370.50; cost to Society \$100; time, six months.

LOGLAKETON.

J. S. Conning.

This field receives its name from Long Lake, a strip of water about sixty miles long, and from one to three wide, entering into the Qu'Appelle Valley about twenty-five miles north-west of Regina. Services were conducted fortnightly at Marieton and Long Lake, on east side of the lake, and at Carsdale and Pense, on the south-west.

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Owing to the almost total failure of crops for two years, many families and young men have removed from the field, but it is expected that the favourable harvest of the past year will induce some of them to return in the spring.

Services were well attended at all the stations. Rev. A. Urquhart, of Regina, visited the field and dispensed the sacraments.

Number of Presbyterian families, 18; number of young men, 30; number of members, 39; total average attendance, 126; total contributions, \$157.30; cost to Society, \$80; time, six months.

ARDEN.

T. R. Shearer, B.A.

Arden Station, from which this field derives its name, is situated on the line of the Manitoba and North-Western Railway, about fifty miles west of Portage la Prairie. Fortnightly services were held in school houses at the following stations:—Roseridge, Florence, Richmond, Salisbury, Acton and North End. Richmond was formerly connected with the pastoral charge of Gladstone—Acton and Salisbury with that at Neepawa. The remaining three stations were supplied with Presbyterian services for the first time.

Sunday schools were opened at these new stations and reorganized at the old stations.

A Bible class was conducted every Wednesday evening at Roseridge with encouraging success.

The sacrament of the Lord's supper was dispensed at Roseridge and Richmond by Rev. Mr. Stalker, of Gladstone, and at Salisbury, Acton and North End, by Rev. S. C. Murray, of Neepawa. Thirty-eight were added to the Church, thirty-three of whom united by profession of faith. A deep interest in the services was manifested at all the stations, especially at Acton.

Although under the care of the Society for only six months, this field has become so important as to require a missionary during the whole year.

On the departure of the Society's Missionary, Mr. Thomas Smith, one of our number, was appointed under the Home Mission to take charge of this field for the year.

Number of Presbyterian families, 51; total number of families, 110; number of members, 84; total average attendance, 236; total contributions, \$169.98; total cost, \$266.65; cost to Society, \$80; time six months.

ALGOMA DISTRICT.

LITTLE CURRENT.

A. E. Mitchell, B.A.

Three regular stations were taken up this year, in each of which there was service every Sabbath. The remaining debt of \$150 on Knox Church, Little Current, was cleared off. The thanks of the Society are due Mr. James Moore, who, with very little help, erected and paid for a Church, known as St. Andrew's, Bidwell.

Sabbath school is carried on at each of the stations. The Rev. Mr. Findlay visited the field in September, and dispensed the sacraments. Seventy enjoyed the Communion.

Mr. H. McLennan, Catechist, has been appointed to this field for one year; thus it has passed from our care to the Presbytery of Bruce.

Number of Presbyterian families, 70; number of members, 75; total contributions, \$132; total cost, \$170; cost to the Society, \$38; time, four and a half months.

SPANISH RIVER.

T. Nattress, B.A.

This field is situated on the Spanish River in Algoma, and extends over four or five townships. It was regularly supplied with service this summer for the first time. Two stations were established, one in Victoria Township (where services were conducted in a school house) and the other at Sable River landing, on the Spanish. Sunday school work was organized and carried on in the first-mentioned station. This, a farming community, is the central ground of operation.

The field raised \$40 for Sunday school purposes, in addition to ordinary contributions. Land was given for burial and Church building purposes, and between \$125 and \$150 subscribed towards the erection of a Church.

The Rev. A. Findlay visited the field in August and dispensed the sacraments.

Number of families, 42; number of Presbyterian families, 15; number of members, 9; number of baptisms, 6; total contributions, \$37.40; total cost of field, \$149.40; cost to Society, \$72; time, four months.

BLIND RIVER.

W. G. Fortune.

This field, situated on the north channel of the Georgian Bay, contains four regular stations: Blind River, Algoma Mills and Serpent River, on the coast, and Thompson Township, ten miles inland, on the Mississauga River.

Thompson Township is an agricultural district, the other three are engaged in the lumber business. Algoma Mills is one of the stations on the Sudbury branch of the C. P. R., and as this road is in operation, a large influx of people is expected in this part of Algoma. In each of the stations a Sabbath school is conducted throughout the year.

Fortnightly services were given at each of the stations, prayer meeting and Bible class at Blind River, all of which were well attended.

Rev. Mr. Findlay visited the field in August and dispensed the sacraments. Total number of families, 102; number of members, 26; total contributions, \$295.60; total cost, \$155.62; time, 4 months.

MUSKOKA AND PARRY SOUND DISTRICT.

FRENCH RIVER.

P. J. McLaren, B. A.

This field is situated at the mouth of the French River, on the north shore of the Georgian Bay. The principal industries are lumbering and fishing, which are carried on quite extensively. There are two large saw mills, one owned by the Ontario Lumber Company, of Toronto, and the other by the McLaren Brothers, of Owen Sound. Fishing was carried on during the last season to quite an extent, and the prospects are that it will become one of the principal fishing stations on the Bay. The people are all clustered together forming a small village with a population of about 300, but of these, about two-thirds are French-Canadians, who are all Roman Catholics. There are only fourteen Protestant families in the field, of whom seven belong to our Church; the others are Baptists and Methodists, but they all joined heartily in the work. There being no church, services were conducted in the school house, which was neat and comfortable, but too small, Bible class and Sabbath school were held every Sabbath at eleven o'clock, and preaching in the evening.

The sacrament of the Lord's supper was dispensed on August 14th, by Rev. David James, of Midland, when twelve observed the communion.

Number of Protestant families, 14; number of members, 12; total average attendance, 52; contributions, \$143.86; total cost, \$133.50; time, 4 months.

LORING.

R. William Ross.

This field, formerly known as McConkey, takes its name from the post office at the convergence of four townships, parts of which compose the field, in the northern part of Parry Sound District.

The settlement is in the midst of a lumbering district, and compares very favourably in extent and fertility with any in that northern country. Owing to difficulty of access, settlers are coming in very slowly, but this year will see a good road completed which will open up communication with the railroad at Trout Creek, over thirty miles distant.

Seven years ago the first settler entered, and in 1834 the first missionary. The entire population numbers about 100. Since no other Church has sent in a missionary, all denominations adhere, and the majority have united with us.

Rev. R. J. M. Glassford, of Waubauskene, dispensed the sacraments of baptism and Lord's supper. Fifteen were baptized and twenty added to the Church.

Number of families, 25; number of members, 35; total contributions, \$130; total cost, \$136; cost to Society, \$6; time 4 months; Xmas work—three Sabbaths—total cost, \$34.25; total contributions, \$11; cost to Society, \$23.60.

COBOCONK.

Wm. Cooper.

In this field weekly services were held at Coboconk, and fortnightly at Head Lake, Norland, Rosedale and Badlow. The people in all parts of the field take an active interest in the work, and the cause is steadily growing. Bible classes, which proved profitable and interesting, were conducted at Coboconk and Head Lake.

The Sabbath school at Coboconk is well superintended during the whole year, and the work of instructing the young is favourably progressing.

The sacraments of baptism and Lord's supper were dispensed by Rev. L. Perrin, of Kirkfield. Students have supplied this field weekly during this winter.

Number of Presbyterian families, 28; number of members, 42; total average attendance, 365; contributions, \$142.40; total cost, \$211; cost to Society, \$68.60; time, 6 months.

SEBRIGHT.

James Gilchrist

This field is situated in the northern part of the counties of Ontario and Victoria. There are two principal stations—Sebright and Uphill—and in addition service was held fortnightly at Sadowa. Sabbath schools were held at all the stations, and at Sebright the work is continued throughout the winter. The elders keep up the prayer meeting also, which is well attended.

The sacraments of baptism and the Lord's supper were dispensed at Sebright and Uphill by Rev. Mr. Scott, of Canbray. Eleven new members were received.

The services at all the stations were well attended, and at Sebright the church, which was erected the previous summer, was completed inside and formally opened for worship. A good shed has been erected and almost completed. The ministers of Lindsay Presbytery supply Sebright and Uphill with service during the winter every two weeks. On the first Sabbath of February Rev. W. G. Mills, of Sunderland, dispensed the sacraments, when four new members were added to the Church.

Number of Presbyterian families, 69; number of members, 62; total average attendance, 174; contributions, \$173.40; total cost, \$205.05; cost to Society, \$31.65; time, 6 months.

BYNG INLET.

Geo. Needham, B.A.

This field comprises two small villages, one on each side of the Inlet which forms the mouth of the Maganetawan River. Both villages are dependent on the lumber trade, which is carried on in Byng Inlet North by Burton Bros., and in Byng Inlet South by the Georgian Bay Lumber Co. To the kindness of this latter company we are indebted for a neat little church, as well as for the payment of the missionary's board, etc. Less than half this population is Protestant, the majority being French Roman Catholics. The population was considerably increased by a number of tourists, and the place bids fair to become a favourite summer resort.

Bible class and Sabbath school is held every Lord's day at 11 a.m., and divine service at 7 p.m.; prayer meeting every Wednesday evening. These services are continued throughout the winter by the people themselves. All the services are fairly attended. While there are many indifferent as to the work, there are a number of earnest Christian workers who are doing good service amid many discouragements, and whose help was invaluable to the missionary.

Rev. Mr. Findlay made two unsuccessful attempts to reach the field, consequently the sacraments were not administered during the summer.

Number of Protestant families, 20; number of members, 15; total average attendance, 85; total contributions, \$147.50; total cost, \$140.50; time, 4 months.

BETHUNE AND PROUDFOOT.

Wm. Gaud.

This field lies east of the Northern and North-Western Railway in the district of Parry Sound. It contains four stations, viz.: 10th line, Bethune; Ravensworth, Sand Lake and Blenheim. One station, Birchdale, formerly in this field, was recently united to Einsdale, and Blenheim was added this year. In each of the stations fortnightly services were held. Sabbath schools are connected with all, and were held weekly in two, fortnightly in the other two stations.

Rev. A. Findlay visited this field in October and dispensed the sacraments of Baptism and the Lord's supper.

Number of Presbyterian families, 14; number of members, 25; total average attendance, 92; total contributions during summer, \$54.36; for Christmas visit, \$13.19; total cost of summer's work, \$133.35; of Christmas work, \$21.19; cost to Society, \$85.99; time, including Christmas work, 5 months.

KILWORTHY.

This field (better known as the Sparrow Lake Field) extends from near Gravenhurst, south and stretches from Sparrow Lake on the west to the Kishshe, on the east. Some of the soil is good, but a great deal of the township is covered with rock and sand. During the previous two years services were held in the two school houses, which are about one mile and a half apart. Last year, however, a church was erected in a central locality, in which we held all the services this year.

The congregation is made up of various denominations, but all give a kindly welcome to our students, and help to sustain the cause by attendance at the various services and by their contributions.

Sabbath schools were conducted at McCormack's school house and at Sparrow Lake, with good attendance at each.

The sacraments were dispensed by Rev. Mr. Findlay.

Number of Presbyterian families, 6; number of members, 9; total average attendance, 80; total contributions, \$133.05; total cost, \$172.90; cost to Society, \$39.85; time, 6 months.

BAYSVILLE.

G. W. Logie.

This field lies sixteen miles east of Bracebridge, in the district of Muskoka, and occupies that part of the townships of McLean, McAuley, Oakley, Brunell and Ridout, around Trading Lake. It comprises four stations, viz.: Baysville, Hamilton, Menomenee and Gordon's. During the summer weekly services were held at Baysville and Hamilton, and fortnightly at Menomenee and Gordon's. Successful Sabbath schools were conducted at all the stations; prayer meetings at three, and Bible classes at two of them. Six elders were elected and ordained in the field during the summer. At Baysville and Hamilton comfortable churches have been erected—and one is in course of erection at Gordon's. From the increasing interest in spiritual things displayed here from time to time, we have reason to believe that before long this field will be self-sustaining.

The sacrament of the Lord's supper was dispensed in May by Rev. A. Findlay, and in September by Rev. Dr. Clarke, of Bracebridge, when twenty-four new members were added to the roll.

Number of Presbyterian families, 48; number of members, 88; total average attendance, 225; number of baptisms, 13; total contributions, \$152.00; total cost, \$177.00; cost to Society, \$25.00; time, 6 months.

FRANKLIN.

Jas. Borland.

This field, lying along the north shore of Lake of Bays, consists of three stations, viz.: McCutcheon, Dwight and Cain's Corners.

At Dwight, the principal station, a neat frame church has been erected. Two elders were ordained by Rev. Mr. Findlay in October, when the Lord's supper was observed, one uniting with the church on profession of faith.

Prayer meetings were conducted weekly at Dwight and Cain's Corners, and fortnightly at McCutcheon. These meetings were well attended, and a source of much blessing to the people.

Number of members, 49; total average attendance, 115; contributions, \$88.25; total cost, \$185.00; cost to Society, \$96.75; time, 6 months.

WINTER WORK.

During the session the Society gave weekly supply to Cobocok, fortnightly to Sebright and Uphill, and occasional to Kilworthy and Dovercourt.

The Society has pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; also to those outside of the fields who contributed to the funds of the Society, or who supplied literature for distribution in the different fields.

In concluding this report, we would desire to express our gratitude to God for His goodness to our missionaries and to the Society at large, and our prayer is that He will more abundantly bless our efforts in the future than in the past, in winning souls to Christ and in the upbuilding of His kingdom.

A. E. MITCHELL, B.A.,
Recording Secretary.

A. J. McLEOD, B.A.,
President.

QUEEN'S UNIVERSITY STUDENTS' MISSIONARY SOCIETY.

The Missionary Association of Queen's University present the following report for the year ending March 31, 1888. The object of this Association is to send out student missionaries to the more destitute parts of our own Dominion, and to support one ordained medical missionary in the Foreign Field.

The reason for the existence of such an Association is the necessity of bringing students, while at college, into direct contact with mission work, both home and foreign. In addition to this, we feel that through the Association increased liberality is called forth on the part of students, graduates and other friends.

The following fields were supplied by the Association during the summer of 1887:—

ONTARIO.

BEAVER AND RABBIT MT. MINES.

J. F. McFarland.

This field is situated twenty-five miles west of Port Arthur. It comprises two stations, which were supplied weekly. The services are fairly well attended, although the population is constantly changing and largely made up of foreigners. Should the mining enterprise be continued in this district this could easily be made a self-sustaining field. Handsome support was given to both Home and Foreign Missions.

MATAWATCHAN AND GRIFFITH.

James Binnie.

This field is situated in a lumbering district in the County of Renfrew, and comprises about forty-five families. At Matawatchan services were held in a comfortable log church, at which the average attendance was seventy; at Griffith in a school house, where the attendance was about eighteen. In many respects this is a difficult field, and it probably receives as much attention as it is possible at present to give it. The people are not able to support an ordained missionary, and it is difficult to send them any supply in the winter season, when nearly all the men are working in the lumber woods. The student is kindly received, and his services are appreciated. In spite of numerous drawbacks the spiritual condition of the people is improving. A woman's prayer-meeting is held during the fall months after the student leaves.

WILBUR, MUNDELL'S, AND OMPAH.

J. D. Boyd.

This field is situated on the Kingston and Perth Railroad, about seventy miles north of Kingston. It stretches over a large tract of country, which for the most part is very rough. The people attend services well, and assist the cause liberally. The Sabbath schools connected with the several stations are on the whole well attended, and are doing good work. About \$50 worth of books have been added to the libraries. It is to be regretted, notwithstanding the good work done by the Woman's Christian Temperance Union, that so much liquor finds its way to Wilbur and the surrounding district. This traffic has been a very great hindrance to the cause of Christ in this field. About a dozen names were added to our communion roll.

MANITOBA AND THE NORTH-WEST.

ALAMEDA, ETC.

J. A. Sinclair.

This mission field is located in the Souris district, along the International Boundary, and about sixty miles west of Deloraine, the present terminus of the South-Western Branch of the Canadian Pacific Railway. It comprises five stations from eight to twenty-five miles apart. At all of these service was held once every two weeks. At three of the stations there are promising Sunday schools. The mission has been founded and maintained so far by Queen's College Missionary Association, and its efforts have been greatly appreciated. The people are exceedingly liberal in helping the cause. With railway facilities the field promises soon to be able to support a permanent pastor. Mrs. J. Carnduff expressed her gratitude to the Association by boarding the missionary last summer free of charge, and another family offers to do the same next summer.

WINLAW, ETC.

R. C. H. Sinclair.

This field consists of ten townships lying in the south-east corner of the North-West Territory, with four preaching stations. Though the majority of the people had long distances to travel to church, on account of the country being as yet very thinly settled, the attendance upon the services in general was very encouraging. Everywhere high appreciation of the efforts of Queen's College Missionary Society to supply them with the Word of Life was manifested by the people. A church, with a seating capacity of about two hundred, has been erected at one of the stations. The failure of the crops year after year, from various causes, and the lack of railway facilities, which leaves the settlers from fifty to sixty miles from a market, have had a very depressing effect. But prospects are now brighter. The harvest last year was excellent, and there is a strong probability that the railroad will reach this settlement next summer.

Amount collected and expended, \$1,247.90.

P. A. McLEOD, B.A., *Recording Secretary.*J. F. SMITH, M.D., *President.*

MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY.

This Society were unable, during 1887-88, to send out any student missionaries on account of lack of funds. This year they are sending two into the field.

MONTREAL COLLEGE STUDENTS' MISSIONARY SOCIETY.

The Students' Missionary Society connected with Montreal College have no formal report this year. The students have been devoting their energies to French work, and are raising funds to erect a mission building in St. Jean Baptiste for a French school and Mission purposes.

MORRIN COLLEGE, QUEBEC.

There is no regularly organized Students' Missionary Society in connection with the College, but several of the students are engaged in mission work in and around the city during the winter months. Four theological students are at present in the mission field.

MISSION TO THE LUMBERMEN.

Abstract of the Report of the Mission to the Lumbermen, presented by Rev. Dr. Armstrong, Convener to the Synod of Montreal and Ottawa, at Ottawa, April 19th, 1888:—

During the past year there have been distributed among the lumbermen in the shanties over 20,000 tracts, 60 half-yearly volumes, and 500 monthly parts of the *Leisure Hour* and *Sunday at Home*, 150 volumes *Tract Magazine* and *Cottage and Artisan*, 1,000 unbound numbers of *Cottage and Artisan*, large quantities of *The British Workman*, and corresponding French illustrated papers, besides about \$200 worth of books, Scripture cards and pictures, the gift of the Religious Tract Society. This literature has been taken to the shanties by our missionaries, by the colporteurs of the Ottawa Auxiliary Bible Society, and in other ways.

The Rev. D. L. McKechnie, of Mattawa, gave over two months to this work.

In his report he says:—"I travelled 1,013 miles, visited 38 shanties, 9 lumbering depôts, and 14 stopping places, and met about 1880 men, of whom 880 were English, and 1,030 French, and delivered 60 addresses or expositions of Scripture."

Mr. McKechnie speaks of the necessity of providing wholesome literature to supplant the trashy novels that men carry with them to the woods, and says:—"I am satisfied that nowhere are books and papers more thoroughly read than by these men in the shanties."

FINANCIAL STATEMENT.

HOME MISSION FUND, 1887-8.

	Du.	Cr.
	\$ c.	\$ c.
Balance from last year		469 00
Presbytery of Quebec	1,359 50	124 53
" Montreal	1,314 25	2,963 63
" Glengarry	208 00	756 23
" Ottawa	1,596 00	1,506 69
" Lanark and Renfrew	1,710 00	1,500 17
" Brockville	732 00	575 56
" Kingston	1,997 75	1,515 11
" Peterborough	599 65	1,554 86
" Lindsay	176 00	610 76
" Whithy		717 05
" Toronto	70 00	6,659 18
" Barrie	4,143 10	1,676 76
" Owen Sound	618 00	481 63
" Saugeen	100 00	418 87
" Guelph	147 00	1,470 05
" Orangeville	124 00	490 46
" Hamilton	260 00	3,013 70
" Paris		2,262 17
" London	312 00	1,678 23
" Chatham	226 00	434 55
" Sarnia	248 00	880 65
" Stratford		1,023 62
" Huron	104 00	835 70
" Maitland		601 16
" Bruce	2,890 18	1,039 3-
" Winnipeg	2,628 10	899 93
" Brandon	4,168 50	536 15
" Rock Lake	1,820 00	281 06
" Regina	6,079 00	
" Calgary	2,134 00	309 10
" Columbia	4,052 00	433 00
Grants from other Churches		1,930 77
Bequests		3,706 52
Donations		2,413 15
Rev. J. Robertson, D.D., Salary and Travelling Expenses	2,447 00	
Travelling Expenses of Missionaries	2,423 43	
Committee Meetings, Travelling Expenses of Members, Allowances to Convener and Secretary, etc.	159 90	
Printing and Advertising	251 10	
Salary of Agent and General Expenses	610 00	
Balance of Interest for Advances	214 20	
Paid for Drafts	30 00	
Amount from Reserve Fund		1,000 00
Balance	61 11	
	47,060 36	47,060 36

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etc. 8 55
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18 80
8 99
207 00

\$377 70
207 74
\$585 44

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1887-8.

	Dr.	Cr.
	\$ c.	\$ c.
Balance from last year		864 23
Presbytery of Quebec	1,777 00	503 50
“ Montreal	2,325 00	3,108 53
“ Glengarry	1,076 00	417 05
“ Ottawa	1,052 00	1,186 02
“ Lanark and Renfrew	1,436 00	1,253 06
“ Brockville.....	490 00	444 05
“ Kingston.....	1,915 00	1,198 16
“ Peterborough.....	974 00	668 24
“ Lindsay.....	650 00	411 88
“ Whitby.....		455 30
“ Toronto.....	1,260 00	6,068 79
“ Barrie.....	1,905 75	597 39
“ Owen Sound.....	657 00	246 11
“ Saugeen.....	200 00	224 19
“ Guelph.....		542 89
“ Orangeville.....	700 00	259 96
“ Hamilton.....	702 35	2,036 29
“ Paris.....	200 00	837 48
“ London.....	1,100 00	856 00
“ Chatham.....	642 00	350 79
“ Sarnia.....	725 50	421 46
“ Stratford.....	200 00	426 24
“ Huron.....	550 00	362 56
“ Maitland.....	851 00	303 60
“ Bruce.....	375 00	422 72
“ Winnipeg.....	1,132 33	712 25
“ Rock Lake.....	1,200 00	233 69
“ Brandon.....	1,903 00	409 05
“ Regina.....	800 00	107 00
“ Calgary.....	500 00	
“ Columbia.....		122 00
Manitoba Synodical Home Mission Committee, Money Returned		125 68
Donations		987 30
Bequests		175 00
Committee Meetings, Travelling Expenses of Members, Allowances to Convener and Secretary, etc.....	661 90	
Salary of Agent and General Expenses.....	540 00	
Interest for Advances.....	300 00	
Paid for Drafts.....	25 00	
Balance at Dr		1,486 37
	28,824 83	28,824 83

NOTE.—The actual deficit in the Augmentation Fund is only \$986.37, as a sum of \$500 has been charged to Augmentation instead of Missions. This amount has now been placed to the credit of the Augmentation Fund.

SUMMARY OF TOTAL EXPENDITURE FOR HOME MISSIONS AND AUGMENTATION, 1887-8. (WESTERN SECTION.)

Home Mission Fund	\$47,060 00
Augmentation	28,824 83
Lumbermen's Mission	377 70
College Societies—	
Knox	3,305 42
Queen's	1,247 90
Montreal, Manitoba and Morrin (amounts not reported), say	750 00
Total.....	\$81,565 85

CR.

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 6,068 79
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 422 72
 712 25
 233 69
 409 05
 107 00
 122 00
 125 68
 987 30
 175 00

REPORT OF SUB-COMMITTEE ON AUGMENTATION.

Although obliged to report a deficit at the close of the year just ended, the position and prospects of the Augmentation Fund are better than they were a year ago. It was necessary at that time to use what remained of the Reserve Fund (\$6,000) in order to pay the grants made. There was no reserve to fall back upon this year, nevertheless payment has been made in full according to the instructions of the General Assembly, with the result indicated in the Financial Statement—a deficit of \$986.37.

The amount realized from congregational contributions and donations is \$26,173, as compared with \$24,473 in the preceding year—an advance of \$1,700. It is satisfactory to note that this advance is not the result of spasmodic or special effort in one or two places, but that no fewer than *twenty-one* Presbyteries out of thirty show an increase of contributions.

It is not surprising that Presbyteries, which have within their bounds a considerable number of weak charges, respond most readily to the claims of this Scheme. Your Committee cherish the hope that the time will come when the contributions from the strong charges in some of our western Presbyteries, which have hitherto done little for this object, will show that a deeper interest is taken in the welfare of brethren in the needier districts. Had three or four of the Presbyteries referred to assumed anything like their fair share of the burden, there would have been no deficit this year.

At the suggestion of your Sub-Committee it was resolved by the Home Mission Committee at its meeting in March last to report the following regulation to the General Assembly for its approval:—

“The Home Mission Committee may assign to each Presbytery in the Western Section of the Church a fair proportion of the whole amount annually required for Augmentation, and should the funds available at the end of the ecclesiastical year be insufficient to pay all grants in full, the Committee shall be at liberty to pay reduced grants to augmented charges in any Presbytery which falls short of the amount assigned to it.”

The effect of this regulation would be—

(1) To stimulate local effort in a number of Presbyteries.
 (2) To prevent the disappointment which would be occasioned in the Presbyteries whose contributions are liberal, if the ministers within their own bounds should fail to receive the full amount of the grants voted.

(3) To enable Presbyteries within whose bounds the opinion prevails that the minimum stipend fixed by the General Assembly is higher than the cost of living justifies to secure that a smaller amount shall be paid to ministers of Augmented congregations within their own bounds.

Your Committee hope, however, that there will be no occasion to enforce this regulation. It is estimated that the expenditure for the coming year will be rather less than that for the year just closed, and therefore, even taking the deficit into consideration, no very great effort ought to be required in order to equalize revenue and expenditure.

The following tables are presented in order to show (1) How each Presbytery has been related to the Fund during the past year; and (2) The progress which has been made since the scheme was inaugurated in October, 1885. They may be compared with similar tables presented last year.

1,486 37
 28,824 83
 of \$500 has been
 to the credit of

TABLE I.

PRESBYTERIES.	Amount asked by the Committee.	Amount actually con- tributed to the Fund.	Average rate per Com- municant to the Fund.	Amount received as Supplement from the Fund.
	\$ c.	\$ c.	cts.	\$ c.
Quebec	750 00	503 50	26	1,777 00
Montreal	1,750 00	3,108 53	38	2,325 00
Glengarry	700 00	417 05	13	1,076 00
Ottawa	1,250 00	1,186 02	30	1,052 00
Lanark and Renfrew	1,400 00	1,253 06	24	1,436 00
Brockville	700 00	444 05	18	490 00
Kingston	1,200 00	1,198 00	39	1,915 00
Peterborough	1,200 00	668 24	14	974 00
Lindsay	450 00	411 88	21	650 00
Whitby	700 00	455 30	22	.....
Toronto	5,000 00	6,068 79	57	1,260 00
Orangeville	350 00	259 96	11	700 00
Barrie	650 00	597 39	11	1,905 75
Owen Sound	400 00	246 11	8	657 00
Saugeen	400 00	224 19	8	200 00
Guelph	2,000 00	512 89	8	.....
Hamilton	2,400 00	2,036 29	32	702 35
Paris	1,400 00	837 48	18	200 00
London	1,400 00	856 00	18	1,100 00
Chatham	450 00	350 79	12	642 00
Sarnia	550 00	421 46	16	725 50
Stratford	900 00	426 24	11	200 00
Huron	700 00	362 56	10	550 00
Maitland	550 00	303 60	9	850 00
Bruce	500 00	422 72	11	375 00
Winnipeg	900 00	712 25	38	1,132 33
Rock Lake	250 00	233 69	31	1,200 00
Brandon	400 00	409 05	26	1,903 00
Regina	150 00	107 00	12	{ 800 00
Calgary	{ 500 00
Columbia	100 00	122 00	50
	32,550 00	25,186 09	25	27,297 93

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TABLE II.

PRESBYTERIES.

	Congregations giving less than \$750 and Manse in Oct., 1883.	Congregations placed on Augmented List since Oct., 1883.	Congregations removed from List since Oct., 1883, because self-supporting.	Congregations that became self-supporting last year.	Congregations removed from List since Oct., 1883, tho' not self-supporting.	Congregations transferred to Home Mission List.	Total number of Congregations removed from List since Oct., 1883.	Congregations now on the List, April, 1888.	Increase of salary during past year by Congregations on the List, April, 1887.	Total increase of salary since Oct., 1883, by Congregations then on the List.
Quebec	14	1	3	..	1	2	6	10	\$75	\$895
Montreal	17	1	4	..	..	3	7	11	175	1500
Glengarry	11	1	7	..	..	..	5	125	793	..
Ottawa	12	1	5	1	..	1	6	7	275	925
Lanark and Renfrew	17	3	10	1	1	1	11	8	200	1993
Brockville	11	2	9	1	..	1	10	3	140	1400
Kingston	11	4	1	..	..	5	6	9	50	580
Peterborough	11	..	5	1	1	1	5	5	240	976
Lindsay	8	..	4	1	1	1	6	2	350	655
Whitby	3	..	3	..	..	..	..	..	..	150
Toronto	10	7	13	6	1	1	14	3	825	2545
Orangeville	11	2	5	..	1	1	7	6	..	800
Barrie	12	7	8	..	1	..	9	10	100	1500
Owen Sound	9	2	3	..	2	2	7	4	..	290
Saugeen	2	..	..	..	..	1	1	1	..	100
Guelph	5	..	4	..	..	1	5	..	..	650
Hamilton	16	4	10	..	2	2*	14	6	100	1825
Paris	3	..	2	..	..	..	2	1	..	475
London	13	1	10	..	..	..	10	4	200	1267
Chatham	9	3	7	1	1	1	9	3	225	825
Sarnia	8	3	6	..	..	..	6	5	150	1300
Stratford	4	..	3	..	..	..	3	1	..	280
Huron	5	..	..	..	..	..	3	2	..	380
Maitland	17	..	9	..	2	*	12	5	80	940
Bruce	6	2	4	..	1	1	5	3	..	435
Winnipeg	3	4	..	..	..	1	1	6	325	675
Rock Lake	4	1	1	1	..	1	1	3	..	250
Brandon	4	10	3	..	2	1	3	10	400	635
Regina .....	..	2	..	..	..	..	..	2	200	250
Calgary .....	..	1	..	..	..	..	..	1	..	200
Total	256	62	139	13	17	27	176	136	\$4095	\$25553

* In addition to the congregations transferred to the Home Mission List, one congregation in Hamilton Presbytery and one in Maitland have ceased existence.

All which is respectfully submitted.

D. J. MACDONNELL,
Convener of Sub-Committee

Amount received as Supplement from the Fund.

\$	c.
1,777	00
2,325	00
1,076	00
1,052	00
1,436	00
490	00
1,915	00
974	00
650	00
1,260	00
700	00
1,905	75
657	00
200	00
702	33
200	00
1,100	00
642	00
725	50
200	00
550	00
850	00
375	00
1,132	33
1,200	00
1,903	00
800	00
500	00
27,297	93

MISCELLANEOUS.

BRITISH GRANTS.

During the year the Committee have received £200 from the Free Church of Scotland; £150 from the Presbyterian Church of Ireland, and £50 from the Church of Scotland. The Students of the Free Church College, Glasgow, have also adopted Manitoba and the North-West as their Mission Scheme for the present year.

SPECIAL GRANTS.

In response to an overture from the Quebec Presbytery, the Committee have agreed to grant the sum of \$150 for the employment of a suitable Missionary to travel in the more destitute parts of this Presbytery for a limited time. A grant has also been made to the Presbytery of Winnipeg to aid in supporting a Missionary for a time among the Icelanders in that city.

PRINCE ALBERT, N.-W. T.

An informal conference on Mission and Educational Affairs in Prince Albert, N.-W. T., was held in March between the Committee and a deputation of the Foreign Mission Committee, consisting of Rev. Dr. McLaren, Rev. George Burson and Mr. Hamilton Cassels.

WOMAN'S HOME MISSIONARY SOCIETIES.

The Committee are glad to report, that in a considerable number of congregations, Woman's Home Missionary Societies are being formed to aid in supporting labourers in the North-West. Valuable boxes of clothing have also been prepared and forwarded during the past winter, and regular correspondence kept up between these Societies and the families of our Missionaries. Several Sabbath Schools are also supporting Students in the North-West during the summer months.

In closing this Report, the Committee would earnestly urge upon the Ministers and Office-bearers of our Church the necessity of keeping constantly before their several congregations the claimant demands of Home Missions and Augmentation. That the increase of our denomination, as well as the prosperity of all the other Schemes, depends to a great extent upon the liberality extended to Home Missions is acknowledged on all hands. For the present year, 1888-9, it is calculated that the sum of \$26,000 may meet the demands for Augmentation, but for Home Missions, in view of the constantly widening field in the North-West, and the new ground taken up in British Columbia, there will be required nearly \$55,000. The entire expenses connected with our work in British Columbia, in sustaining Mission Stations and sending out Missionaries, falls upon the Home Mission Fund. It only needs however that the claims of Missions and Augmentation be candidly and fully stated to the membership of the Church to secure the means to enable the Committee to hold the ground already occupied, and advance to newer outposts.

In name of the Committee,

WM. COCHRANE,
Convener Home Mission Com.

BRANTFORD, ONT., June 13th, 1888.

APPENDICES TO THE REPORT OF THE HOME MISSION
COMMITTEE (WESTERN SECTION) FOR 1887-88.

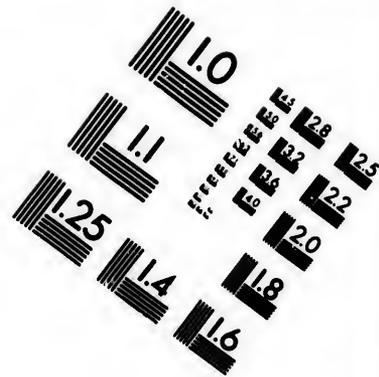
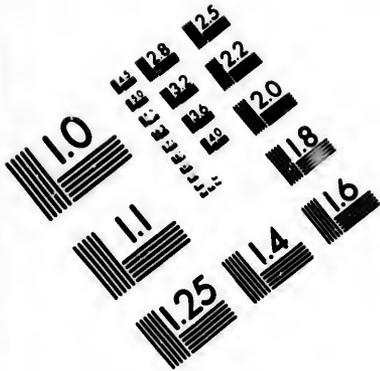
APPENDIX I.

MISSIONARIES—APRIL, 1888.

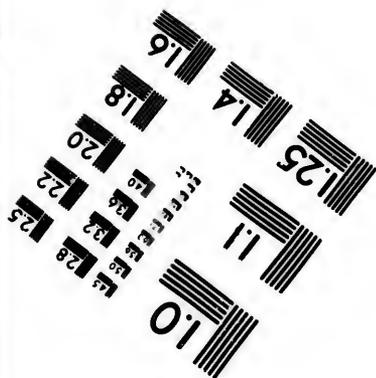
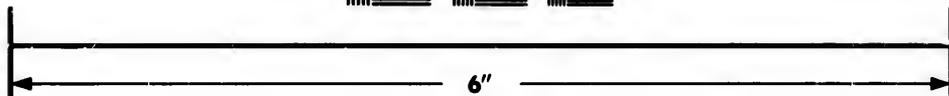
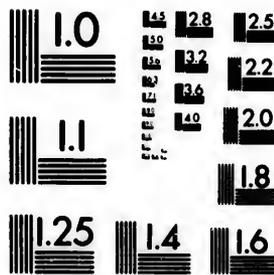
- I.—MINISTERS AND LICENTIATES.—Messrs. W. A. Johnston, Jas. Ferguson, I. Matthieu, J. McCarter, J. Stewart, D. Findlay, D. L. McKechnie, J. E. Duclos, D. McLennan, J. Robertson, A. Givan, J. McLroy, S. Childerhose, G. A. Yeomans, H. Knox, M. Turnbull, J. Stenhouse, G. Porteous, J. A. Snodgrass, J. McRobie, J. S. Stewart, R. Fairbairn, W. Forrest, J. Gilmour, S. Rondeau, J. W. Hewitt, — Rogerson, A. W. Johnston, R. Rodgers, E. B. Rodgers, J. Rennie, W. M. Kay, D. McKenzie, A. R. Barron, J. J. Elliott, H. R. Fraser, G. Dempster, A. J. McLeod, J. L. Hargrave, D. H. McLennan, D. McNaughton, J. L. Campbell, D. Cameron, A. Macfarlane, J. Hamilton, A. B. Baird, H. W. Fraser, S. Polson, H. J. Borthwick, D. Lantrow, W. D. Rees, John Brown, J. Mowat, J. Duncan, J. M. Sutherland, J. McArthur, J. McKay, R. Gow, J. Hogg, J. Geddes, D. McMillan, A. Campbell, A. Robson, R. Goudie, W. Nicholl, I. J. Taylor, P. F. Langile, J. Halliday, A. H. Cameron, C. McKillop, J. Harold, A. Robertson, J. D. McMillan, J. A. Jaffray, J. Chisholm, G. C. Patterson, A. Tait, J. Cormack, D. Macrae, A. Dunn.—80.
- II.—STUDENTS.—Messrs. A. G. Jansen, J. C. Madill, T. R. Shearer, John Robertson, Wm. Neilly, L. C. Emes, A. E. Mitchell, J. M. McLaren, A. Wilson, Neil Shaw, J. McMillan, I. P. McQuarrie, J. Crawford, M. P. Talling, W. J. Clark, W. A. J. Martin, F. O. Nic J., J. S. Conning, P. M. McEachern, Hugh Brown, J. A. McConnell, F. W. Paton, H. S. McKitrick, B. Innis, David Carswell, John Little, Wm. Graham, Jas. Madill, R. Harkness, H. B. Fraser, W. W. Craw, A. Stevenson, T. H. Mitchell, W. H. Johnston, W. D. Kerswill, J. D. Edgar, W. W. McRae, T. Logie, W. G. Logie, J. Gilchrist, J. McKinnon, R. Whiteman, P. A. McLeod, E. G. Walker, J. Rattray, R. J. Sturgeon, R. C. H. Simelair, R. J. Hunter, A. Fitzpatrick, J. Cattenach, W. J. Patterson, J. D. Boyd, D. D. McDonald, D. Strachan, R. M. Phalen, D. R. Drummond, Jas. Hodges, J. McC. Kelloch, A. K. McNaughton, J. MacDougall, J. A. McLean, J. S. MacIlraith, W. Russell, D. L. Dewar, D. Campbell, M. MacKenzie, P. N. Cayer, J. Naismith, W. A. Cook, C. W. White, S. F. MacCusker, N. Lindsay, J. W. McLeod, — MacGregor, J. R. Dobson, And. Russell, J. W. Fleur, A. Robertson, J. M. White, — J. Jamieson, T. C. Court, I. McDonald, W. J. Hall, W. Beattie, N. Russell, D. D. MacKay, J. Munroe, T. Beveridge, D. M. Ross, W. O. Wallace, D. G. Connery, R. Paterson, S. W. Thompson, J. Johnson, W. B. Cumming, P. Fisher, R. G. Macbeth, D. Campbell, A. Bowman, H. F. Ross, J. C. Hodgins, J. Chisholm, M. J. McLeod, A. M. Patterson.—104.
- III.—CATECHISTS.—Messrs. J. Borland, J. W. S. Lowry, W. A. Markley, H. W. Dunning, J. McLachlan, C. McKerchar, J. Patterson, W. E. A. Fortune, J. Smith, H. Littlehales, J. D. McMillan, Arch. Matheson, J. Lang, A. G. McKitrick, And. Nelson, W. Wilson, — McRae, T. A. Ambler, J. Garioch, J. G. Jackson, J. C. Stinson, R. Dryman, R. Thompson, W. H. Porter, Jos. Monteath, J. Shanly, O. Hardy, A. Thompson, J. MacArthur, P. Uzelle, R. Pyke.—31.

TOTAL MISSIONARIES, 215.





**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

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WEBSTER, N.Y. 14580
(716) 872-4503

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APPENDIX II.—MISSION STATIONS.
 Report for the Year Ending 31st March, 1888.

(N.B.—The grants to Fields marked * are for Ordained Missionaries.)

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
I.—QUEBEC:—													
1. Valcartier.....	1	1	3	110	51	86	26	52	\$188 00	\$156 00	\$3 75	\$4 00	*Or \$7.70 if united under an ordained missionary; or \$5.76 for ordained missionary. Transferred to Augmentation list.
2. *Kennebec Road.....	1	1	3	97	30	27	46	162 50	400 00	5 76	7 70		
3. *Metis.....	1	1	3	200	37	63	50	266 33	400 00	5 76	5 76		
4. Massawippi and Richby.....	1	1	3	89	19	46	12	154 94	307 50	6 00†	3 00		
5. Sawyerville.....	1	1	3	92	23	26	13	265 00	96 00	6 00†	3 00		
6. Lake Megantic.....	1	1	1	100	70	57	.....	.....	.....	.....	.....
Total.....	6	5	16	688	230	305	103	240	\$1036 77	\$1389 50	\$27 27	\$23 46	
II.—MONTREAL:—													
1. Ogdensburgh, etc.....	1	1	4	150	44	62	26	52	\$156 00	\$260 00	\$3 00	\$5 00	
2. Arundel, etc.....	1	2	4	125	64	56	26	52	340 00	400 00	5 76	7 70	
3. Joliette.....	1	1	2	35	13	12	26	146 55	156 00	2 50	3 50		
4. Laprairie.....	1	1	1	45	8	16	26	80 00	208 00	1 50	4 00		
5. Avoca.....	1	1	2	115	35	40	16	189 00	101 00	6 50	3 50		
6. Mille Isles.....	1	1	3	150	50	74	11	190 00	97 25	5 25	2 00		
7. Trout River Line.....	1	1	1	70	22	16	13	218 00	44 00	5 00	2 50		
8. Farnham Centre.....	1	1	2	100	26	34	14	.....	.....	.....	5 00
Travelling expenses of missionaries.....	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	8	8	19	790	282	310	168	347	\$1279 54	\$1275 25	\$29 51	\$33 20	
III.—G. ENSHARRY:—													
1. Gravel Hill and Apple Hill.....	1	1	2	200	70	15	26	52	\$272 00	\$208 00	\$7 69	\$3 00	
IV.—OTTAWA:—													
1. *Cautley and Portland.....	1	3	5	70	40	42	26	62	\$400 00	\$400 00	\$6 73	\$7 70	
2. *Bearbrook and N. Indian.....	1	2	2	120	35	37	\$920 00	\$400 00	\$6 73	\$7 70	

8. Farnham Centre.....	1	1	2	100	26	34	14	32	9 00		
Travelling expenses of missionaries.....									\$1275 25	\$29 51	\$33 20
Total	8	8	19	790	282	310	158	347	\$1279 54	\$7 69	\$3 00

III.—G. ENGBARR:—
 1. Gravel Hill and Apple Hill.....

IV.—OTTAWA:—												
1. *Candy and Portland.....	1	3	5	70	40	42	26	52	\$320 00	\$400 00	\$6 73	\$7 70
2. *Bearbrook and S. Indian.....	1	1	2	120	35	37	16	39	196 00	62 00	7 00	6 73
3. *Plantagenet.....	1	3	3	90	58	48	50	50	319 00	186 00	6 73	5 76
4. Hull.....	1	1	1	35	21	30	26	52	156 00	156 00	3 00	4 00
5. Chelsea.....	1	1	1	100	46	53	26	52	156 00	208 00	6 00	4 00
6. *East Templeton.....	1	1	1	100	34	40	15	38	241 00	30 00	7 00	4 80
7. Casselman.....	1	1	1	75	92	91	26	52	268 00	156 00	7 00	3 00
8. *Aylin.....	1	1	5	100	40	120	3	27	87 00	96 00	7 00	5 76
9. Desert and Castor.....	1	1	3	60	31	20	.....	20	Board.	112 00	Board.	5 00
Total	9	14	22	750	327	411	164	382	\$1683 00	\$1406 00	\$30 46	\$46 75

(Or \$2 for student.
 Or \$2 for student.
 Or \$3 for student.

V.—LANARK AND RENFREW:—												
1. *Matawa.....	1	1	5	90	50	25	26	52	\$450 00	\$350 00	\$8 65	\$6 73
2. *Alice and Chalk River.....	1	3	5	175	87	111	22	48	218 00	277 00	7 70	5 77
3. *Eganville and Scotch Bush.....	1	3	3	150	50	76	26	52	450 00	300 00	9 61	5 77
4. *Litchfield.....	1	1	4	160	60	80	22	48	240 00	277 00	7 70	5 77
5. *Darling.....	1	1	4	150	70	81	7	33	150 00	77 00	4 00	3 00
6. *Stafford and Occola.....	1	2	2	88	35	28	15	40	177 00	127 00	4 00	4 00
7. *Upper Ottawa.....	1	1	6	170	76	18	10	30	168 00	135 00	3 00	3 00
8. *Onslow.....	1	1	2	130	18	40	13	40	190 00	138 00	3 00	4 00
9. *Bathurst and S. Sherbrooke.....	1	1	3	135	54	70	22	26	182 00	29 00	6 00	1 00
Total	9	15	33	1248	500	511	163	369	\$2225 00	\$1710 00	\$52 56	\$34 27

* For Alice alone; Chalk River to be worked separately without grant for summer.
 Transferred to Augmentation list.
 And travelling expenses in the field.

VI.—BROCKVILLE:—												
1. *Morton, etc.....	1	1	3	100	73	53	26	47	\$282 00	\$120 00	\$6 00	\$3 00
2. *Farmersville.....	1	1	3	190	26	66	26	52	312 00	156 00	6 00	3 00
3. *Merrickville.....	1	1	1	75	25	66	26	52	338 00	156 00	7 00	3 00
4. *N. Augusta and Stone's Cor's.....	1	1	2	100	50	46	26	52	312 00	156 00	6 00	3 00
5. *N. Williamsburg, etc.....	1	1	2	66	41	53	26	48	288 00	144 00	6 00	3 00
Total	5	5	11	531	189	203	130	251	\$1532 00	\$732 00	\$31 00	\$15 00

Or \$6 for ordained missionary.

VII.—KINGSTON:—												
1. *Sharbot Lake, etc.....	1	1	2	60	30	15	23	46	\$114 00	\$141 00	\$3 00	\$4 00
2. *Wilbur, etc.....	1	3	3	170	30	52	15	40	145 80	45 00	3 00	3 00
3. *Millhaven, etc.....	1	3	4	160	50	33	26	52	152 00	208 00	4 00	4 00
4. *Carlow and Mayo.....	1	1	3	209	145	103	.....	24	35 73	96 00	3 00	4 00
5. *Tharret and The Ridge.....	1	2	2	75	32	88	10	32	110 00	96 00	3 00	3 00
6. *L'Amable, etc.....	1	2	3	138	52	89	26	52	311 50	400 00	5 00	7 70
7. *Maynooth.....	1	3	3	137	19	30	24	43 50	52 00	3 00	4 00

Total.....	5	6	16	885	229	323	22	169	\$755 90	\$555 00	\$1110 90
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IX.—WHITEBY :—
No. Mission Stations.

X.—LINDSAY :—

1. Cambray and Oakwood.....	2	2	200	63	100	26	52	\$528 00	\$10 00	\$20 00	\$2 00
2. Cobocok, Head Lake, etc.....	1	1	345	32	56	23	49	230 00	5 00	5 00	2 00
3. Sebright, Uphill, etc.....	1	1	176	57	57	13	39	206 00	78 00	20 00	\$4 00
Total.....	2	4	711	152	213	62	140	\$964 00	\$176 00	\$20 00	\$4 00

XI.—TORONTO :—

1. Malton.....	1	1	150	34	64	26	52	\$416 00	\$8 00	\$2 00	
2. Mount Albert and Ballantrae.....	1	1	120	38	66	26	52	430 00	9 00	3 00	
3. Bethesda.....	1	1	50	10	28	26	52	208 00	\$10 00	3 00	
4. Stouffville.....	1	1	90	35	65	26	52	.....	60 00	.....
5. Queensville.....	1	1	30	14	.....	26	52	.....	.....	2 25	†Hall.
6. Dovercourt Village.....	1	1	26	13	.....	26	52	.....	.....	2 25	†Hall.
7. Seaton Village.....	1	1	466	144	223	156	312	\$1054 00	\$70 00	\$24 00	\$9 50
Total.....	4	4	7	466	144	223	312	\$1054 00	\$70 00	\$24 00	\$9 50

XII.—ORANGEVILLE :—

1. Laurel, Waldemar & Vanatter.....	3	3	300	60	100	26	52	\$520 00	\$10 00	.....	.....
2. Corbetton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Black's, Gandler and Riverview.....	1	2	200	40	70	26	52	500 00	20 00	.....	\$2 00
4. Proton and St. Andrews, Proton.....	1	5	500	100	170	52	104	\$1020 00	\$124 00	\$10 00	\$2 00
Total.....	1	5	500	100	170	52	104	\$1020 00	\$124 00	\$10 00	\$2 00

XIII.—BARRIE :—

1. Chapleau.....	1	1	63	14	14	26	12	\$12 00	\$60 00	.....	.....
2. *Sudbury.....	1	1	120	6	12	26	42	323 00	403 92	\$7 69	\$9 62
3. Saugseon Falls.....	1	1	80	39	58	26	17	57 82	51 00	2 00	5 00
4. *North Bay.....	1	1	52	18	11	18	52	345 00	275 00	8 65	6 73
5. South-East Bay.....	1	1	98	61	59	24	18	86 49	54 00	2 00	4 00
6. Nipissing, Powassan, etc.....	1	1	150	27	49	23	24	192 00	72 00	7 69	2 50
7. Comanada, Rye, S. River, etc.....	1	2	254	70	74	16	48	192 69	72 00	3 50	2 50
8. Sandridge, Strong, Hartfield, etc.....	1	2	215	8	25	17	43	206 50	86 00	5 00	2 00
9. Dunchurch.....	1	2	360	50	102	18	17	71 30	51 00	2 00	4 00
10. *Magnetawan, Spence, Croft, etc.....	1	1	120	44	80	26	44	235 00	132 00	7 69	6 73
11. Berrisdale, Burk's Falls, etc.....	1	1	89	38	37	13	39	186 00	156 00	5 00	2 00
12. Emerald, Cyprus, etc.....	1	1	107	32	63	21	21	93 75	47 50	3 50	2 50
13. Skisted, Hoodtown, McMurrich.....	1	1	96	14	35	17	17	68 00	21 50	3 00	3 00
14. Rousseau, Turtle Lake, etc.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
Raymond and Dee Bank.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....

Or \$4 for Catechist.
Appd. Catechist.

APPENDIX II.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supplies during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	STATIONS.
XIII.—BARRIE—Continued.													
16. Port Sydney, Brunel, etc.	1	1	3	140	61	31	12	30	\$38 25	\$60 00	\$2 00	\$3 00	
17. Uffington, Oakley, etc.	1	1	3	170	24	39	24	45	148 42	90 00	3 00	83 00	
18. Longford and Black River	1	3	3	230	23	85	26	52	350 00	350 00	6 73	6 73	
19. *McDonte, Vasey, Victoria, etc.	1	3	3	325	45	119	26	52	340 00	260 00	3 00	3 00	
20. Minesing, Craighurst, etc.	1	3	3	190	58	38	14	41	177 50	82 00	3 00	3 00	
21. Knox Church, Fios, etc.	1	1	3	230	46	38	23	45	170 50	46 00	5 00	2 00	
22. Airie and Banda, etc.	1	1	3	150	46	38	23	24	146 85	24 00	6 00	1 00	
23. Collingwood Mountain, etc.	1	2	2	280	89	83	13	39	115 00		4 00	3 00	
24. Raysville, Macaulay, etc.	1	2	3	65	68								
25. Byng Inlet.		1	1										
26. Chisholm		1	1										
27. Loring		1	1										
28. Bethune		4	4										
29. Franklin		3	3										
30. St. Paul's and Morrison		1	1										
31. French River		1	1										
Rev. A. Findlay, for Supervision										1200 00		23 08	
" " Travelling exp's.										191 36			
Travelling expenses of missionaries.										170 99			
Total	23	34	84	3776	881	1152	337	869	\$4399 20	\$3996 02	\$100 64	\$101 89	
XIV.—OWEN SOUND.—													
1. Lion's Head and Lindsay	1	1	5	230	51	53		26	\$837 00	\$150 00	\$6 00	\$2 00	Or \$6 for ordained missionary.
2. Indian Peninsula	1	1	7	300	53	56	4	30	168 00	60 00	6 00	2 00	Or \$6 for ordained missionary.
3. Big Bay and Lake Charles	1	2	2	245	45	101	26	52	400 00	306 00	8 00	2 00	
4. Peabody and Crawford	1	2	2	350	67	156	26	52	416 00	102 00	6 00	2 00	
Total	4	6	16	1125	216	386	56	160	\$1921 00	\$618 00	\$26 00	\$8 00	

1	3	3	270	61	125	25	50	\$400 00	\$100 00
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(Or \$6 for obtained missionary.

1. Lion's Head and Lindsay	1	1	3	270	61	125	25	50	\$600 00	\$100 00	\$11 54	\$3 84
2. Indian Peninsula	1	1	7	300	53	56	4	30	168 00	306 00	8 00	2 00
3. Big Bay and Lake Charles	1	1	2	245	45	101	26	52	400 00	102 00	6 00	2 00
4. Peabody and Crawford	1	2	2	350	67	156	26	52	416 00			
Total	4	6	16	1125	216	365	56	160	\$1321 00	\$618 00	\$26 00	\$8 00

XV.—SARACEN :-												
1. Balaklava, Ayton, etc.	1	3	1	270	61	125	25	50	\$600 00	\$100 00	\$11 54	\$3 84
2. Cotswold	1	1	1	150	26	44	4	22	144 00		8 00	
Total	1	4	4	420	87	169	29	72	\$744 00	\$100 00	\$19 54	\$3 84
XVI.—GUELPH :-												
1. Eden Mills	1	1	1	150	26	54	26	52	\$300 00		\$6 00	
2. Hawkesville and Linwood	1	1	2	130	31	68	26	49	483 00	\$147 00	6 90	\$3 00*
3. Dracon and Metz	1	1	2	250	40	113	22	48	474 00		8 00	
Total	1	3	5	570	97	235	74	149	\$1257 00	\$147 00	\$20 90	\$3 00
XVII.—HAMILTON :-												
1. Port Colborne	1	1	1	75	31	52	26	52	\$312 00	\$260 00	\$6 00	\$5 00
2. Cayuga and Mount Healey	1	2	2	120	58	92	26	52	450 00		8 50	
3. Port Dalhousie	1	1	1	120	60	86	26	52	400 00			
4. Lenth	1	1	1	75	40	36	24	50	125 00		2 50	
5. Fort Erie and Ridgeway	1	1	3	108	56	50	25	50	400 00		8 00	2 00
6. Hayne's Avenue & St. David's	1	1	2	120	60	92	26	52	500 00		10 00	
Total	2	7	10	618	305	408	153	308	\$2187 00	\$260 00	\$43 00	\$7 00

XVIII.—PARIS :-												
No Mission Stations.												
XIX.—LONDON :-												
1. Springfield	1	1	1	50	33	36	26	52	\$312 00	\$312 00	\$6 00	\$3 00
2. Aylmer	1	1	1	40	30	18	26	52			5 00	4 00
3. Tempo (North Street)	1	1	1	60	19	20	26	52	500 00		5 00	4 00
Total	3	2	3	150	82	74	78	156	\$312 00	\$312 00	\$16 00	\$11 00
XX.—CHATHAM :-												
1. Tilbury Centre	1	1	1	80	35	37	26	52	\$280 00	\$150 00	\$6 00	\$3 00
2. Strangfield and Windfall	1	1	2	90	15	30	26	26		26 00	5 00	1 00
3. Buxton	1	1	1	90	17	30	16	40	144 00	50 00	5 00	2 00
4. Puce and Renaud Line	1	1	2									
Total	3	4	6	260	67	97	68	118	\$424 00	\$226 00	\$16 00	\$6 00

*If settled, Committee will consider favorably an application for grant from Ang. Fund.

APPENDIX II.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expended from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.	Transferred to Augmentation list.
XXI.—SARNIA:—														
1. Wilkesport, Black Creek, etc.	1	2	3	180	45	93	26	51	\$405 00	\$52 00	\$8 00	\$2 00		
2. Sombra and Duthel Church.	1	2	2	80	50	20	7	33	214 00	68 00	6 50	2 00		
3. Marthaville	1	1	2	90	40	20	13	26	177 00	52 00	7 50	2 00		
4. Inwood	1	1	3	150	35	30	9	26	180 00	78 00	7 00	3 00		
5. Brooke, Log Church	1	1	2	150	28	33	26	52	.....	.....	4 00	1 00		
Total	5	5	12	650	198	176	81	188	\$976 00	\$248 00	\$33 00	\$8 00		
XXII.—STRAITFORD:— No Mission Stations.														
XXIII.—HCBON:—														
1. Goderich (Gaelic)	1	1	1	80	44	31	26	52	\$102 00	\$104 00	\$2 00	.....	
XXIV.—MAYLAND:— No Mission Stations.														
XXV.—BRUCE:—														
1. *Sault Ste. Marie, etc.	1	1	3	160	39	61	26	52	\$350 00	\$403 00	\$7 00	\$7 70		
2. *Tarbut, etc.	1	1	4	204	63	48	.....	26	264 00	200 00	6 25	7 70		
3. *Thessalon, etc.	1	1	11	625	114	130	26	52	399 69	442 00	7 70	7 70		
4. Bruce Mines	1	1	6	150	47	62	26	52	350 00	400 00	7 70	4 00		
5. *Gene Bay	1	1	9	430	75	91	26	52	290 00	400 00	6 50	7 70		
6. Manitowaning	1	1	5	220	64	74	26	52	166 23	461 60	6 00	7 70		
7. Little Current, etc.	1	1	3	223	56	82	24	50	225 96	72 00	.....	3 00		
8. Providence Bay, etc.	1	1	10	500	68	82	26	52	302 00	150 00	.....	2 50		
9. *Burpee and Silver Water	1	1	2	35	41	28	7	20	.....	17 50	.....	2 50		
10. Spanish River Mills	1	1	1	181	70	85	15	15	.....	37 50	.....	5 00		
11. St. Joseph's Island	1	1	3	181	70	85	24	52	.....	150 00	.....	2 50		
														Or \$4 for Student.

12. Cockburn Island	1	3	60	8	17	62 00	4 00
13. C.P.R. Missionary Travelling Expenses Missionaries	.....	.....	.....	.....	.....	75 78	61 80

APPENDIX II.—MISSION STATIONS—Continued.

PREBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Sta- tions for supply during the year ending 31st March, 1888 (includ- ing Board).	Amount received from H. M. Committee during the year.	Amount per Sabbath ex- pected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
1. Arden	1	..	4	..	..	..	23	46	..	\$92 00	\$5 50	\$4 50	For Catechist.
2. Auburn	1	..	5	250	77	67	26	52	\$450 00	150 40	10 50	4 00	For Catechist.
3. Beulah	1	..	5	..	..	..	26	52	..	140 00	6 35	5 00	For Catechist.
4. Elkhorn	1	..	5	..	..	..	23	49	..	231 75	5 00	5 00	For Catechist.
5. Elton	1	1	6	150	60	46	24	50	..	250 00	11 35	5 00	For Catechist.
6. Louisa or Treherne	1	..	5	..	..	..	23	47	..	163 00	11 35	5 00	For Catechist.
7. McGregor	1	2	4	200	30	50	26	52	400 00	100 00	8 00	2 00	Transfd to Augmentation List.
8. Newdale	1	1	4	200	56	63	26	52	450 00	260 00	8 00	2 00	For Catechist.
9. Oak Lake	1	1	5	168	71	70	26	52	556 00	296 00	11 35	4 00	For Catechist.
10. Oak River	1	1	5	180	52	43	26	52	480 50	299 00	11 35	4 00	For Catechist.
11. Pipestone	1	1	5	180	43	36	26	52	400 30	200 20	7 00	3 00	For Catechist.
12. Rapid City	1	2	5	120	34	50	26	52	600 00	182 00	11 13	5 00	For Catechist.
13. Roseland	1	1	5	120	40	45	9	35	..	201 25	10 60	3 00	For Catechist.
14. Shoal Lake	1	1	4	200	60	75	26	52	414 00	312 00	9 00	5 00	For Catechist.
15. Shell River	1	3	5	144	47	63	26	52	340 50	260 00	7 50	3 00	For Catechist.
16. Strathclair	1	2	4	250	40	60	26	52	..	249 60	11 55	4 80	For Catechist.
17. Strathorne	1	1	6	190	57	66	26	52	174 65	156 00	..	2 00	For Catechist.
18. Tarleton	1	1	5	160	50	35	12	..	..	100 00	..	4 80	For winter only.
19. Tiger Hills	1	1	5	160	40	39	23	..	..	69 00	7 50	3 00	For Catechist (winter only).
20. Whitewater	1	1	4	150	40	30	26	52	375 00	249 60	11 55	4 80	For Student for three months.
21. Lake Dauphin	1	1	4	150	40	39	..	..	..	..	New fld	5 00	For Student.
22. Minniska	1	1	4	..	17	40	..	..	..	..	..	2 00	For Student.
23. Lakeside	1	1	..	..	..	..	..	..	..	..	..	..	Transfd to Augmentation List.
24. Birtle	1	1	..	..	..	..	..	..	..	..	..	..	..
25. Binacarth	1	1	..	..	..	..	..	..	..	..	..	..	..
26. Glenboro	1	1	..	..	..	..	..	..	..	..	..	..	..
Total	26	14	97	2562	854	938	472	926	\$4633 95	\$4168 50	\$155 58	\$89 90	..

XXVIII.—BRANDON:—

XXIX.—REGINA:—

1. Alameda	1	1	5	150	25	39	..	19	..	..	..	..	..
2. Winlaw (Carnduff)	1	1	4	180	24	29	..	..	\$96 75	..	..	..	..

23. Lakeside	1	14	97	2562	854	1488	452	926	\$4023 95	\$4168 50	\$155 58	\$800 90	For Student.
24. Birdie	1								40 00				For Student.
25. Binscarth	1								42 00				For Student.
26. Glenboro	1								84 70				For Student.
Total	26	14	97	2562	854	1488	452	926	\$4023 95	\$4168 50	\$155 58	\$800 90	

XXIX.—REGINA :

1. Alameda	1	1	5	150	25	39		19	\$86 75				For Student.
2. Winjau (Carnduff)	1	1	4	180	24	29		19	87 00				For Student.
3. Battleford	1	1	1	100	20	35	26	50	490 00	\$9 00			For Student.
4. Buffalo Lake	1	1	4	80	15	12		18	300 00	4 00			For Student.
5. Broadview	1	1	3	100	20	17	15	37	300 00	74 00			For Student.
6. Carlyle	1	2	5	30	28	16	26	52	150 00	408 00			For Student.
7. Cathcart	1	2	2	40	38	15	26	52	84 30	416 00			For Student.
8. Crescent Lake	1	1	4	65	30	32	15	15	12 00	45 00			For Student.
9. Cut Arm Creek	1	5	130	58	33	37		22	109 50	30 00	3 00		For Student.
10. Cullerton	1	3	3	70	30	26	26	52	128 00	472 00	9 00		For Student.
11. Fort Qu'Appelle	1	2	4	75	33	30	22	48	175 00	369 40	4 00		For Student.
12. Green Valley	1	4	80	40	10	26	50	247 00	195 00	5 00			For Student.
13. Grenfell	1	1	3	30	10	11	14	33	49 55	264 00			For Student.
14. Indian Head	1	1	5	140	35	18	21	40	303 00	4 00			For Student.
15. Jumping Creek	1	1	6	175	32	30	26	52	152 00	400 00	1 50		For Student.
16. Kinistino	1	1	20	13	7			15	106 00	30 00	4 00		For Student.
17. Lansdowne	1	4	75	30	25	8		26	51 75	105 35	4 00		For Student.
18. Long Lake	1	4	80	30	37			21	150 00	64 00			For Student.
19. Moosemin	1	1	3	100	40	50	26	52	284 00	312 00	9 00		For Student.
20. Moose Jaw	1	1	150	30	38	26	52	480 00	468 00	9 25			For Student.
21. Qu'Appelle	1	1	1	70	25	20	26	51	470 00	392 50	9 00		For Student.
22. Touchwood	1	2	40	32	13			22	90 00	77 00	4 00		For Student.
23. Whitehead	1	1	4	90	40	30	19	44	176 70	291 20	8 00		For Student.
24. Wolsley	1	2	4	100	54	54	26	52	293 00	400 00	8 00		For Student.
25. Yorkton	1	4	65	50	40	40	26	52	41 00	400 00	7 70		For Student.
Total	25	24	87	2235	764	678	400	946	\$4608 55	\$5004 45	\$112 75	\$142 80	

XXX.—CALGARY :

1. Banff	1	1	2	95	17	20	22	31	\$267 00	\$164 00	\$11 00	\$8 00	Conditional on continuous sup- ply for one year, and travelling expenses not to exceed \$100 for the year.
2. Donald and C. P. R. Points	1	1	8	100	8	10	26	52	460 00	416 00	12 00	7 00	For Student.
3. Fort McLeod & Fincher Creek	1	1	3										For Student.
4. Fort Saskatchewan Group	1	1	2										For Student.
5. Kootenay	1	1	6										For Student.
6. Lethbridge, Knox Church	1	1	1	170	32	51	26	52	550 00	39 00	6 00	7 00	For Student.
7. Maple Creek to Laggan, C. P. R.	1	1	7										For Student.
8. Medicine Hat	1	1	1	110	30	46	26	49	600 00	598 00	13 00	10 00	For Student.
9. Pine Creek and High River	1	1	3	50	21	22	26	52	246 00	260 00	12 50	4 00	For Student.
10. Red Deer Group	1	1	3										For Student.
11. Revelstoke to Rogers Pass	1	1	6	20	10	12	14	28	104 00	49 00	8 00	8 00	For Student.
Spec'l exp's. for exploration work													For Student.
Total	11	7	40	545	136	173	140	264	\$2227 00	\$2291 40	\$77 50	\$61 00	

† In view of the fact that Mr. Campbell's term of three years, during which he receives \$600 per annum from the Foreign Mission Committee for educational work in Prince Albert, expires this summer, the Committee agreed to continue the grant of \$10 per Sabbath to Colleton till 1st October, 1888.

APPENDIX II.—MISSION STATIONS—Continued.

PRESBYTERIES, AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Sta- tions for supply during the year (including board).	Amount received from H. M. Committee dur- ing the year.	Amount per Sabbath ex- pected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
XXXI.—COLUMBIA:—													
1.*Spillamacheen	1	1	5	18	45	16	26	52	\$516 00	\$384 60	\$13 25	\$6 25	
2.*Kamloops	1	1	2	55	45	.....	26	48	700 00	480 60	15 40	7 70	
3.*Chilliwack	1	1	2	100	.....	.....	26	45	287 50	315 50	11 50	7 70	
4.*Lal gley	1	3	4	100	60	50	26	52	700 00	300 00	13 46	5 77	
5.*Richmond	1	1	2	75	25	30	26	38	500 00	219 24	13 50	5 77	
6.*Victoria District	1	1	1	18	35	23	26	52	600 00	400 00	11 50	9 61	
7.*Alberni	1	.....	3	19	16	20	26	52	281 00	600 00	3 84	9 61	
8.*Comox	1	1	3	.....	.....	.....	.....	.....	.....	.....	11 50	2 88	For six months. Church of Scotland to give £50 for one year. New field.
9. Mount Lehman, etc	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 50	7 70	
Total	9	9	31	385	226	139	182	339	\$3,586 50	\$2,699 94	\$105 45	\$62 90	

APPENDIX II.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sab. supplied from 1 Oct. '87 to 31 Mar. '88.	No. Sabbathers supplied during the year.	Amount paid by Stations for Supply during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from Gifts for April, 1888.	Grant per Sabbath derived from the H. M. Committee for the year beginning 1st April, 1888.
1. Quebec	6	6	5	16	688	230	305	103	240	\$1036 77	\$1359 50	\$27 27	\$23 44
2. Montreal	8	8	8	19	790	282	310	158	347	1279 55	1275 25	29 51	33 7
3. Glengary	1	1	1	2	200	70	15	26	52	272 00	208 00	7 69	3 1
4. Ottawa	9	9	14	22	750	327	411	164	382	1683 00	1406 00	50 46	46 1
5. Lanark and Renfrew	9	9	15	33	1248	560	511	163	369	2223 00	1710 00	52 66	34 4
6. Brockville	5	5	5	11	531	189	203	150	251	1332 00	732 00	31 00	15 00
7. Kingston	16	14	21	40	1809	647	737	226	562	2485 03	1997 75	66 50	37 72
8. Peterborough	5	5	6	16	885	229	323	22	169	755 90	599 65	17 50	16 50
9. Whitby	3	2	4	8	711	152	213	62	140	964 00	176 00	20 00	4 00
10. Lindsay	4	4	4	7	466	144	223	156	312	1054 00	70 00	24 00	9 50
11. Toronto	4	1	5	5	500	100	170	52	104	1020 00	124 00	10 00	2 00
12. Orangeville	31	23	34	84	3776	881	1152	337	869	4399 20	3936 02	100 64	101 89
13. Barrie	4	4	6	16	1125	216	366	56	160	1321 00	618 00	26 00	8 00
14. Owen Sound	2	1	4	4	420	87	169	29	72	744 00	100 00	19 54	3 84
15. Saugeen	3	1	3	5	570	97	235	74	149	1257 00	147 00	20 90	3 00
16. Guelph	6	2	7	10	618	305	408	153	308	2187 00	290 00	43 00	7 00
17. Hamilton	3	3	2	3	150	82	74	78	156	512 00	312 00	16 00	11 60
18. Paris	4	3	4	6	260	67	97	68	118	424 00	226 00	16 00	6 00
19. London	5	5	5	12	630	198	176	81	188	976 00	248 00	33 00	8 00
20. Chatham	1	1	1	1	80	44	31	26	52	102 00	104 00	2 00	0 00
21. Sarnia	13	13	8	65	2588	640	736	226	492	2247 90	2690 18	41 15	62 00
22. Stratford	18	16	12	44	1415	404	403	252	554	3398 84	2628 10	79 00	38 75
23. Huron	13	13	5	60	1412	510	518	216	448	1704 40	1820 00	58 35	42 00
24. Maitland	26	26	14	97	2962	854	938	482	926	4633 95	4168 50	135 38	89 50
25. Bruce	25	25	24	87	2335	764	678	400	946	4008 55	5904 45	112 75	142 80
26. Winnipeg	25	25	11	40	545	136	173	140	264	2227 00	2291 00	77 50	61 00
27. Rock Lake	9	9	9	31	385	226	139	182	339	3596 50	2699 91	165 45	62 99
28. Brandon	247	220	233	744	27369	8381	9714	4032	8969	\$49636 59	\$38071 74	\$1243 45	\$803 57
29. Regina													
30. Calgary													
31. Columbia													
Total	247	220	233	744	27369	8381	9714	4032	8969	\$49636 59	\$38071 74	\$1243 45	\$803 57

APPENDIX III.—SUPPLEMENTED CONGREGATIONS.
Report for the Year ending 31st March, 1888.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1888.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st De- cember, 1887.	Amount received from Augmentation Fund for the year ending 31st March, 1888.	Grant from Augmenta- tion Fund for year be- ginning 1st April, 1888.	Amount contributed to the schemes of the Church for the year ending March 31, 1888.	REMARKS.
I.—QUEBEC:—											
1. Lewis, St. Andrew's	C. A. Tanner	24	47	\$400 00	M	\$10 64	\$300 00	\$300 00	\$300 00	\$33 00	
2. Three Rivers	G. R. Maxwell	31	65	700 00	M	12 31	87 00	200 00	200 00	59 00	
3. Upper and Lower Windsor	J. D. Ferguson	64	98	475 00	R. H.	5 35	300 00	275 00	275 00	74 00	
4. Kingsbury & Brompton Gore.	J. R. McLeod	65	107	600 00	M	6 07	150 00	150 00	150 00	102 00	
5. Hampden	H. Lamont, D.D.	65	65	500 00	M	8 46	250 00	250 00	250 00	62 00	
6. Inverness	Jas. Sutherland	81	143	675 00	M	5 07	50 00	50 00	75 00	79 00	
7. St. Sylvester and L. Leeds	Geo. Ceull	65	116	400 00	M	3 88	285 00	285 00	300 00	47 50	
8. Danville	Vacant	30	52	400 00	M	8 65	275 00	275 00	300 00	49 00	*\$4 per Sab. till settled.
9. Lake Megantic	Vacant	70	57	550 00	M	8 55	275 00	275 00	300 00	38 00	†\$3 per Sab. till settled.
10. Scotstown	Vacant	45	40	500 00	R. H.	12 22	80 00	80 00	1550 00	13 00	‡\$4 per Sab. in winter.
	Total	540	790	\$5200 00	10	\$7 18	\$1777 00	\$1777 00	\$1550 00	\$556 50	
II.—MONTREAL:—											
1. Montreal, Taylor Church	T. Bennett	95	183	\$900 00		\$4 91	\$900 00	\$900 00	\$200 00	\$37 47	
2. " " St. Mark's Ch.	J. Nichols	73	173	1000 00		5 77	100 00	100 00	100 00	75 00	
3. Lechute, First Church	J. Mackie	74	175	650 00	M	4 00	150 00	150 00	250 00	26 00	
4. New Glasgow	M. F. Boudreau	38	64	300 00	M	5 47	275 00	275 00	250 00	50 00	
5. Ste. Therese	J. Hally	47	115	650 00	M	6 09	100 00	100 00	100 00	28 00	
6. St. Hyacinthe	E. F. Seylaz	17	18	200 00	M	11 10	300 00	300 00	300 00	20 00	
7. Hankington, Second Church	J. Watson, M.A.	38	98	500 00	M	5 61	250 00	250 00	300 00	185 91	
8. St. Louis de Gonzague.	J. Turnbull	41	96	550 00	M	6 25	300 00	300 00	200 00	116 00	
9. Laguerre	H. McLean	37	69	600 00	M	6 52	300 00	300 00	300 00	71 00	
10. Farnham West	R. V. McKibbin, B.A.	28	25	600 00		21 43	200 00	200 00	200 00	8 00	
11. " Centre	Vacant	45	107	523 00	M	5 45	150 00	150 00	200 00	8 00	Transferred to Mis. list.
12. Rockburn and Gore	Vacant	45	107	523 00	M	5 45	150 00	150 00	200 00	8 00	‡\$3 per Sab. till settled.
	Total	534	1123	\$6273 73	7	\$5 88	\$2325 00	\$2325 00	\$2000 00	\$617 38	

III.—GASTRONOMIE MILLS, etc.
1. Gastromie Mills, etc. East
2. Glen Sandfield and Hawkesbury
3. East Lancaester
4. Alexandria

60	N. Macphree	M	\$660 00	\$6 84		\$150 00	\$150 00	\$150 00	\$150 00	\$101 00	
56	G. A. Smith	M	500 00	5 85		250 00	250 00	250 00	250 00	81 00	
50	J. R. Campbell	M	500 00	11 00		293 00	293 00	293 00	293 00	250 00	
43	D. McFarlane	M	500 00	11 00		293 00	293 00	293 00	293 00	250 00	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—Continued.

PREBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. prom- ised by congregation 1st, 1888.	Is there a manse or rent- ed house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st December, 1887.	Amount received from Augmentation Fund for the year ending 31st March, 1888.	Grant from Augmenta- tion Fund for year be- ginning 1st April, 1888.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1888.	REMARKS.
XIV.—OWEN SOUND :— 1. Sydenham, Knox Church 2. Killyth, etc. 3. Euphrasia and Holland 4. Sarawak and Kembie. 5. Berkeley and Williamstford.	A. McLennan E. Mullin J. F. McLaren, B. D. D. A. McLean. Vacant	48 67 73 56 55	76 168 135 150 109	472 00 604 00 575 00 700 00 450 00	M M M R. H.	\$6 90 3 87 4 63 4 66 4 58	..... ..... ..... ..... .....	\$275 00 100 00 180 00 50 00 52 00	\$225 00 175 00 100 00	\$50 00 70 00 59 00 21 00	Removed from the list. \$2 per Sab. till settled.
Total	Total	299	638	\$2800 00	4	\$4 70	.....	\$657 00	\$500 00	\$200 00	
XV.—SAUGEN :— 1. Cedarville and Espin.	John Morrison	64	120	\$600 00	.....	\$5 00	.....	\$200 00	\$200 00	.....
XVI.—GUELPH :— No Augmented Congregations.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
XVII.—HAMILTON :— 1. Niagara 2. St. Anns and Smithville 3. Dunnville 4. Hamilton, Wentworth Ch. 5. Merriton and Port Robinson. 6. Nelson and Dundas Street. 7. Blackheath, Caistor, etc. 8. Fort Erie and Ridgeway	Vacant Geo. Crombie R. MacKnight Wm. Mowat R. McIntyre Vacant	40 42 40 38 53 55 56	80 130 75 115 100 110 90	\$550 00 600 00 550 00 1006 00 700 00 700 00 500 00	M M R H R H	\$7 50 5 00 8 00 8 75 7 00 6 82 8 93	..... ..... ..... ..... ..... ..... .....	\$176 00 125 00 173 00 94 00 82 00 25 00 75 00 41 50	\$100 00 200 00 200 00 94 00 100 00	\$200 00 120 00 29 85 30 00 50 00	Application deferred. Removed from list. Transferred to Miss. list.
Total	Total	324	660	\$4606 00	4	\$7 22	.....	\$702 35	\$494 00	\$429 85	
XVIII.—PARIS :— 1. Mount Pleasant and Burford.	R. G. Sinclair	49	122	\$600 00	M	\$5 33	.....	\$300 00	\$150 00	\$53 75	

XIX.—LONDON :—

1. Antioch	.....	56	75	\$650 00	M	\$9 33	.....	.....	.....	.....
2. Port Stanley	J. M. Munroe	55	70	550 00	M	8 57	.....	.....	.....	.....
3. Wardsville and Newbury	A. W. McConchy	59	81	400 00	M	5 55	.....	.....	.....	.....
4. London East	W. M. Roger	54	130	600 00	R H	5 33	.....	.....	.....	.....
Total	Total	224	356	\$2200 00	.....	.....	.....	.....	.....	.....

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. prom-ised by congregation for year beginning April 1st, 1888.	Is there a manse or rent-ed house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1887.	Amount received from Augmentation Fund for the year ending 31st March, 1888.	Grant from Augmenta-tion Fund for year be-ginning 1st April, 1888.	Amount contributed to the Church for the year ending March 31, 1888.	REMARKS.
XXV.—BRUCE:—											
1. Glamis	J. McMillan	66	104	\$600 00	M	\$6 25	.....	\$150 00	\$150 00	\$60 00	This grant to be greatly reduced next year.
2. Kinloss, etc.	Robert Gray	62	126	600 00	M	\$5 16	.....	150 00	150 00	56 00	
3. N. Brant and W. Bentinck.	D. Duff	47	139	645 00	M	\$5 00	.....	75 00	100 00	68 00	
	Total	175	369	\$1845 00	3	\$5 40	.....	\$375 00	\$400 00	\$184 00	
XXVI.—WINNIPEG:—											
1. Emerson	J. C. Quinn, M.A.	30	59	\$675 00	.....	\$11 44	.....	\$300 00	\$275 00	\$40 00	Grant to be reduced to \$300 from 1st Oct., 1888. Removed from the list.
2. Selkirk	C. W. Bryden, M.A.	60	75	750 00	.....	10 66	.....	200 00	150 00	85 00	
3. Springfield	A. MacLaren, B.A.	36	90	760 00	M	9 00	.....	140 00	140 00	100 00	
4. Stonewall	James Lawrence	50	86	850 00	M	9 88	.....	325 00	100 00	21 00	
5. Rlythefield	J. Douglas	42	23	600 00	.....	.....	.....	.....	250 00	18 00	
6. Fort William	H. Fraser	43	57	800 00	M	15 00	.....	167 33	100 00	.....
	Total	261	390	\$4435 00	3	\$11 76	.....	\$1132 33	\$1015 00	\$264 00	
XXVII.—ROCK LAKE:—											
1. Carman	W. R. Ross	41	51	\$600 00	.....	\$11 76	.....	\$300 00	\$350 00	\$148 00	Grant to be reduced to \$300 from 1st Oct., 1888. Removed from the list.
2. Manitow	J. A. Townsend	32	45	850 00	.....	18 80	.....	250 00	100 00	150 00	
3. Rock Lake	J. Farquharson	68	105	.....	.....	.....	.....	300 00	.....	106 00	
4. Marringhurst	J. Cairns	40	49	500 00	M	11 22	.....	350 00	350 00	22 91	
	Total	181	250	1950 00	1	13 80	.....	1200 00	800 00	426 91	
XXVIII.—BRANDON:—											
1. Biscarth	J. L. Simpson	47	54	\$600 00	M	\$12 03	130 00	.....	.....	30 00	Grant conditional on peco-rials.
2. Birle	Wm. Hednett	30	35	600 50	.....	17 14	.....	208 00	250 00	39 00	

3. Chester A. McTavish 54 80 600 00 7 50 205 00 300 00 142 05

4. Badstone D. Stalker 54 80 800 00 10 62 200 00 250 00 120 00

5. Glenboro A. McJ. Haig 45 50 650 00 17 14 200 00 100 00 100 00

6. M. 45 50 650 00 17 14 200 00 100 00 100 00

APPENDIX III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	No. of Congregations on the list during the year ending March 31, '88.	No. of Congregations on the list at April 1, '88.	Families.	Communicants.	Stipend per an. provided by congregations for year beginning April 1, 1888.	Manse or rented houses.	Rate per communicant towards salary.	Arrears of stipend for year ending Dec. 31, 1887.	Amount received from Augmentation Fund for the year ending March 31, 1888.	Grants promised from Augmentation Fund for the year beginning April 1, 1888.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1888.
1. Quebec	10	10	540	790	\$5200 00	10	\$7 18	.....	\$1777 00	\$1550 00	\$556 50
2. Montreal	12	11	534	1123	6273 00	7	5 88	.....	2325 00	2000 00	2325 00
3. Glengary	5	5	262	377	2725 00	5	7 63	.....	1075 00	775 00	498 00
4. Ottawa	8	7	527	901	5100 00	6	6 00	.....	1082 00	1150 00	673 00
5. Lanark and Renfrew	9	3	493	983	5220 00	7	5 64	.....	1436 00	1480 00	862 00
6. Brockville	4	4	221	298	1650 00	3	6 04	.....	490 00	450 00	220 00
7. Kingston	9	9	454	744	5230 00	8	7 56	.....	1915 00	1820 00	626 00
8. Peterborough	7	4	300	655	3515 00	5	5 75	.....	974 00	700 00	667 00
9. Whitby	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	9	2	142	290	1925 00	3	9 00	.....	650 00	275 00	365 00
11. Toronto	6	3	561	1117	7300 00	3	6 71	.....	1236 00	665 00	594 00
12. Orangeville	6	6	286	678	3100 00	4	4 86	.....	700 00	500 00	275 00
13. Barrie	10	10	566	906	5300 00	7	6 00	.....	1905 75	1675 00	468 00
14. Owen Sound	5	4	289	638	2800 00	4	4 70	.....	637 00	500 00	200 00
15. Saugeen	1	1	64	120	600 00	.....	5 00	.....	200 00	200 00	90 00
16. Guelph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Hamilton	8	6	324	660	4606 00	4	7 22	.....	702 35	494 03	429 85
18. Paris	1	1	49	122	600 00	1	5 33	.....	200 00	150 00	53 75
19. London	4	4	224	356	2200 00	2	6 88	.....	1100 00	1000 00	273 00
20. Chatham	5	3	145	230	1712 00	2	6 25	.....	542 00	338 00	80 00
21. Sarnia	3	5	258	490	2775 00	4	6 17	.....	700 00	375 00	292 00
22. Stratford	1	1	45	69	540 00	.....	7 82	.....	200 00	200 00	89 00
23. Huron	2	2	79	155	900 00	.....	5 81	.....	550 00	550 00	79 00
24. Matland	5	5	263	391	2600 00	5	6 75	379 00	850 00	750 00	344 92
25. Bruce	3	3	175	369	1845 00	3	5 40	.....	375 00	375 00	184 00
26. Winnipeg	6	6	261	390	4435 00	3	11 76	.....	1132 33	1015 00	228 00
27. Rock Lake	4	3	181	250	1360 00	1	13 80	.....	1200 00	800 00	426 51
28. Brandon	11	10	459	602	6750 00	6	10 35	385 00	1903 00	2075 00	627 05
29. Regina	2	2	87	189	1800 00	2	10 05	.....	800 00	600 00	177 00
30. Calgary	1	1	28	42	.....	.....	.....	.....	500 00	500 00	88 00
31. Columbia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	154	135	7837	13935	\$488651 00	107	\$6 75	\$764 00	\$27148 43	\$22887 00	\$10062 36

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APPENDIX NO. 2.

REPORT OF THE HOME MISSION COMMITTEE, 1887-88.
(EASTERN SECTION.)

In the Home Mission work of the Synod of the Maritime Provinces, twenty-one preachers were employed,—some of them the whole, the remainder a part of the past year. Of these, eight have been settled as pastors over congregations, two placed as stated missionaries in the Presbytery of St. John, five have withdrawn from the bounds of the Synod, and the remaining six are on our roll of probationers still, and are receiving monthly appointments to Presbyteries by the Committee. The labor of these brethren has been principally performed in vacant congregations, many of which are truly missionary charges, in the sense that they are widely scattered, weak in numbers and resources, and consequently in need of assistance when vacant from the Home Mission Fund. Nevertheless by far the larger part of their support came from the congregations supplied. The Committee, at its last meeting in May, passed a resolution to ask vacant congregations to pay the probationers giving them temporary supply, at least as much, including \$3.00 per week for board, as they were accustomed to give for the same period, to their pastors when they enjoyed a settled ministry. If this resolution could be transformed into a rule, and enforced by the sanction of the General Assembly, your Committee think it would prove a healthy stimulus to vacant congregations and save the Fund, to be used almost exclusively for mission stations.

ORDAINED MISSIONARIES.

Besides the above twenty-one preachers who itinerated among the many vacant charges, there were nineteen ordained missionaries stationed in different Presbyteries as follows:

Presbytery of Wallace—Rev. W. S. Darragh, Linden. Mr. Darragh is not subject to yearly appointment by the Presbytery, having been regularly, long years ago, inducted into the pastoral charge. Yet we class him among our missionaries, because he receives a small annual grant from our funds. He has laboured during the past year as formerly, with diligence and fidelity, and his labor has not been in vain in the Lord.

Presbytery of Pictou—Rev. J. A. Johnson, Country Harbor and Isaac's Harbor. The Presbytery, anxious to foster these places into a self-sustaining charge, obtained from them a promise of \$400 per annum for a missionary. The Committee agreed to supplement this amount by \$300. Mr. Johnson went to work in May, but partly owing to failing health and partly to the failure of the people to implement their engagements, left after four months service. This field has reverted to the position of a catechist's station.

Presbytery of Halifax—Bedford, Sackville and Waverly. This field has been for ten years under the charge of the venerable father, Rev. George Christie. From year to year the Presbytery has gladly continued him in his arduous and successful work. The Fund contributes \$300 to his support.

Waterville and Lakeville—Mr. A. P. Logan was ordained and placed over this field at the close of the College last spring. He receives \$400 from the people and \$300 from the Committee. He reports an interest in the services among the people and progress towards consolidation under regular Presbyterian government.

Bridgetown—For two years the Rev. John Cameron has labored here with gratifying success on the whole, although in a late report he seems somewhat discouraged on account of the departure for other places of several of his people. The Committee are of opinion that this field should be united with Annapolis, to form a congregation on the Augmentation scheme. Each of these places is now drawing at the rate of \$300 per annum from the Fund, whereas united, that amount should serve them both. The laborer at Annapolis is Rev. A. A. Watson, who was ordained in November last and located there for the remainder of the year. Under his ministrations, our cause has prospered. He is soon to be transferred to the roll of probationers, and will receive appointments in the Presbytery of St. John.

Presbytery of St. John—This Presbytery has for years been putting forth energetic efforts to build up the scattered stations into workable congregations. During the past year it succeeded in getting three of its Mission charges established as regular congregations and happily settled. These three are St. George, Hampton and Florenceville. The Rev. J. A. Hawley is pastor of the first named, the Rev. Willard McDonald of the second, and the Rev. J. T. Blair of the third. These had been missionaries within the bounds of the Presbytery

27. Rock Lake	1	13 80	107	\$6 75	\$764 00	\$271 48 43
28. Brandon	6	201	13985			\$22387 00
29. Regina	3	181				
30. Calgary	11	459				
31. Columbia	4	602				
Total	25	13985	107	\$6 75	\$764 00	\$10082 36

for some time previously. The list of supplied mission charges during the winter stand as follows :

New Kincardine.....	Rev. D. Fiske.
Riverside.....	" J. Valentine.
Dorchester and Sackville.....	" A. L. Wyllie.

drawing from the Fund respectively, \$250, \$180 and \$150. Hopeful reports are presented by the brethren in all these places, and the people are appreciative of the regular supply of gospel ordinances thus afforded them.

The unsupplied fields—which, however, the Presbytery will fill up as will appear from appendix—are the following :—Pisarinco, Springfield and Scotch Settlement, Mechanics Settlement and Shediac. The two former of these had ordained missionaries during the summer, but were vacant in the winter. They received at the rate of \$180 each from the Fund.

Presbytery of P. E. Island—Brookfield, Rev. A. A. McKenzie. This is a small congregation that may eventually be strengthened by union with outlying stations. The people agreed to raise \$500, and the Presbytery obtained from the Committee the promise of \$200 for one year. Mr. McKenzie commenced his work there in October, and reports good attention on the part of the people.

Presbytery of Lauenburg and Shelburne—Riversdale. The Rev. Henry Crawford, who had been in charge some five or six years, continued till the end of the year 1887, the work still prospering in his hands. His yearly allowance from the Fund was \$270. During the winter this field has been vacant.

New Dublin—The Presbytery having a year ago obtained a promise of \$300 from the Committee for this field, if they could succeed in getting a man, in January transferred Mr. Crawford from Riversdale to this post. He is in charge of some 40 or 50 families who contribute \$400 to his support.

It may here be stated that the salary of the ordained missionary is \$700 a year and that the maximum grant to any one field given by the Committee is \$300, so that the people have to raise at least \$400 to enjoy the privilege of a settled missionary among them. These mission charges, yearly increasing in number, make heavy draughts on the Fund. Last year the amount was \$3192.82. The Committee think the expenditure wise and judicious, but they would make it the occasion of strongly urging all our people to greatly increased liberality in their giving to the Fund. It seems to be the only efficient plan of furnishing our scattered stations with regular services, and of building them up into congregational charges. Therefore we will hail with pleasure new applications from the different Presbyteries, if only the means of granting them are put under our control.

CATECHISTS.

Forty-two students, most of them in their Theological course and all having Presbyterian sanction and approval, gave supply during the summer months to as many mission fields, containing about one hundred and fifty stations and two thousand five hundred families.

They conducted over two thousand services on Sabbaths and spake the word of life to upwards of ten thousand people, and the people showed their appreciation of the efforts for their good by contributing to the payment of the young men more than \$7000. But no counting up of figures can give a full idea of the work performed and the good done. Many have been led to the truth through the church's work in the hands of these young men. God has given His Spirit with His word proclaimed and many have publicly confessed with their mouths the Lord Jesus. We recommend to the study of our people and ministers, the returns of the catechists embraced in the tables appended. We could wish that they were fuller and more complete, but as it is many of the figures are grandly eloquent.

Two earnest young men have been at work during the winter. Mr. W. R. Sutherland gave so much satisfaction to the Presbytery of Wallace the year previous, that they requested a renewal of the grant of \$100 to him for last year so that he might continue to assist the Rev. J. A. McKenzie in his widely scattered field of Pugwash and Oxford. He has been an invaluable helper, overtaking work that Mr. McKenzie, with all his zeal and assiduity must otherwise have left undone.

Mr. Campbell was employed by the Presbytery of St. John to keep the light of the Gospel burning among the people in Bocabec and Waweig, and Baillie and Tower Hill, and the record of the Presbytery is that he performed his service faithfully and well.

FINANCES.

The Committee report with pleasure and gratitude, the receipt of £80 from the Free Church of Scotland, and £50 from the Presbyterian Church of Ireland. We cannot be too thankful for the thoughtful care of the parent churches for us in our efforts to extend the kingdom of our Lord, and build up Presbyterianism that has proved itself so well fitted for this mission. We began the year with a balance to our credit of \$332.96. Our receipts for

ORDAINED MINISTERS AND PROBATIONERS—Continued.

NAME.	EMPLOYED.		Under Appointment, Removed, or Settled.
	From.	To.	
Rev. A. L. Wyllie	May 1, 1887....	May 1, 1888....	Removed.
" H. R. Grant	" "	Nov. 1, 1887....	Settled at Florenceville.
" J. T. Blair	" "	April 1, 1888....	" St. George.
" J. Hawley	" "	Oct. 1, 1887....	Removed.
" J. A. Johnston	" "	Sept. 1, "	Located at Waterville, &c.
" A. P. Logan	" "	May 1, 1888....	To go on roll of Probationers.
" A. A. Watson	Sept. 1, 1887....	" "	Located at Brookfield, P. E. I.
" A. A. McKenzie	Oct. 1, "	" "	
Mr. E. McKenzie	Aug. 1, "	" "	
" W. M. Fraser	{ Aug. 1, 1887.. } { March 1, 1888. }	{ Oct. 1, 1887.. } { May 1, 1888. }	North-West Arm, Halifax.
" G. F. Kinnear	{ July 1, 1887.. } { Jan. 15, 1888. }	{ Nov. 1, 1887.... } { May 1, 1888.... }	
" W. H. Hunt	Sept. 1, 1887..	Nov. 1, 1887....	Removed.
" Isaac Simpson	March 11, 1888.	April 22, 1888..	Removed.

NOTE.—This list includes the 21 preachers and the 19 ordained missionaries spoken of in the report. That the number in the list is 36 instead of 40 is explained by the fact that 4 of them were for a part of the year on each roll. To complete the 40 their names would require to be repeated.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, MAY 1st, 1888.

Ewan McKenzie,
Roderick McLeod,
Edward Roberts,
W. A. Mason,
G. F. Kinnear,
Charles Stephen,
W. R. Muir,
J. M. McLeod,

T. Corbett,
D. McFarlane,
F. C. Simpson,
W. M. Tufts,
A. A. Watson,
Donald Mackintosh,
L. R. Gloag,

ORDAINED MISSIONARIES, LOCATED, MAY 1st, 1888.

WALLACE PRESBYTERY.

Rev. W. S. Darragh.....Linden.

HALIFAX PRESBYTERY.

Rev. George Christie.....Bedford, Waverley and Sackville.
" John Cameron.....Bridgetown.
" A. P. Logan.....West Cornwallis.
" A. A. Watson.....Annapolis.

PRESBYTERY OF ST. JOHN.

Rev. E. Thorpe.....Pisarinco.
" W. Y. Chapman.....Shediac.
" D. Fiske.....Kincardine.
" W. C. Calder.....Bocabec.
To be supplied.....Mechanics Settlement and Riverside.

MIRAMICHI PRESBYTERY.

Rev. James Rosborough.....Tabusintac & Burnt Church.
" T. C. Gilmour.....Kouchibououac.

PRINCE EDWARD ISLAND PRESBYTERY.

Rev. A. A. McKenzie.....Brookfield.

LUNENBURG AND SHELBURNE PRESBYTERY.

Rev. H. Crawford.....New Dublin.

APPENDIX NO. 2.

CATECHISTS EMPLOYED FROM MAY 1st, 1888.

PRESBYTERY AND LOCALITY.	NAME.	COLLEGE.
VICTORIA AND RICHMOND—		
Arichat.....	John Calder	Halifax.
Margaree	Jas. M McLennan.....	"
SYDNEY—		
St. Ann and North Shore.....	A. K. McLennan.....	Dalhousie.
PICTOU—		
Cape George	J. A. Matheson	Halifax.
Port Mulgrave	S. P. Barnekman	Princeton.
Isaacs and Country Harbour	William McLeod	Halifax.
Little Harbor, &c., and Trenton.....	A. W. Thompson	Princeton.
Cariboo	Charles McKay.....	Halifax.
Barney's River.....	J. A. McGlashen	Dalhousie.
TRURO—		
Maccan.....	J. F. Smith.....	Halifax.
Harmony	A. W. Lewis	"
Westchester	A. Nicholson.....	Princeton.
North River	E. B. Rankin.....	Edinburgh.
Halifax Road	F. W. Fraser.....	Princeton.
LUNENBURG AND SHELBURNE—		
Riversdale.....	David Flemming.....	Queen's.
HALIFAX—		
Bay View.....	Lewis Parker.....	Pictou Academy.
Mount Uniacke	J. M. Fisher.....	Dalhousie.
Eastern Shore.....	K. J. Stewart.....	Princeton.
St. Croix and Ellershouse.....	John Cowan Hamilton.....	Glasgow.
Kempt and Walton.....	Geo. A. Leck.....	Halifax.
North Salem.....	J. W. Crawford.....	"
Lawrencetown and Cow Bay	David Wright	"
Labrador Coast	W. J. McKenzie.....	"
Carleton and Chebogue.....	Geo. B. McLeod	Dalhousie.
Middleton, &c.....	Andrew Boyd.....	Glasgow.
ST. JOHN—		
Sackville and Dorchester.....	Gavin Hamilton.....	Halifax.
Campbell Settlement	F. W. Murray.....	"
Tilley, &c.....	G. M. Johnson.....	"
Baillie and Tower Hill.....	J. K. Fraser.....	"
Quaco.....	M. G. Allison.....	Princeton.
McAdam, &c.....	W. Murchie.....	"
Richmond	F. J. Coffin.....	"
Nerepis	John Campbell.....	Teacher.
Salisbury	John Grierson.....	Elder.
MIRAMICHI—		
Kent County.....	A. W. McLeod	Halifax.
Carraquette.....	A. F. Johnson.....	"
New Bandon	A. S. Thomson	"
Escuminac, P. Q.....	E. J. Rattee	Dalhousie.
Restigouche	G. B. Miller.....	"
Port Daniel, P. Q.....	Wm. H. Hudnut	Princeton.
P. E. ISLAND—		
.....	W. L. Clay.....	Montreal.
.....	M. J. McLeod	"
NEWFOUNDLAND—		
Bay of Islands.....	D. McD. Clarke.....	Halifax.

MISSION STATIONS

SYDNEY PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.
								Yes. No.	Yes. No.	\$
Loch Lomond.....	4	1	250	14	80	29	.....	Yes.	Yes.	88 00
Framboise.....	3	1	200	12	60	21	.....	.....	Yes.	8 00
St. Peters.....	3	No.	100	.....	20	20	.....	Yes.	.....	21 00
Total.....	10	2	550	27	60	70	.....	.....	.....	\$37 00

PICTOU PRESBYTERY.

Cariboo River.....	26	1	130	50	24	50	24	Yes.	Yes.	84 85
Lower Cariboo.....	13	No.	80	.....	.....	.....	20	Yes.	No.	51 31
Three Brooks.....	12	No.	80	.....	.....	.....	45	No.	No.	25 00
Cape George.....	20	1	60	.....	22	22	30	.....	Yes.	137 00
Mulgrave.....	16	No.	80	6	6	50	30	.....	.....	105 00
Isaac's Harbour.....	17	1	75	8	3	10	.....	.....	.....	61 60
Country Harbor.....	17	1	70	24	7	13	25	.....	.....	29 93
Trenton.....	17	No.	110	104	78	66	40	.....	.....	73 50
Granton.....	14	"	38	11	18	15	30	.....	.....	39 72
Loading Ground.....	3	"	50	.....	.....	.....	.....	.....	.....	4 21
Little Harbor.....	16	1	160	.....	.....	.....	75	Yes.	Yes.	79 00
Fisher's Grant.....	16	1	125	.....	116	250	86	Yes.	Yes.	80 00
Total.....	170	6	1058	203	274	476	370	.....	.....	\$771 12

Granton.....	14	"	38	11	18	30	4 21
Leading Ground	3	"	50	.....	.....	.....	79 00
Little Harbor.....	16	1	160	.....	116	75	80 00
Fisher's Grant.....	16	1	125	.....	.....	86	.....
Total.....	170	6	1058	203	274	370	\$771 12

VICTORIA AND RICHMOND PRESBYTERY.

Big Intervale.....	7	1	75	12	24	32	.....	.....	.....	\$55 00
Whale Cove.....	8	1	50	13	25	28	.....	.....	Yes.	16 00
Cheticamp.....	7	1	25	.....	5	5	.....	.....	.....	45 00
Arichat.....	16	No.	30	.....	5	5	.....	.....	.....	32 29
Lennox Ferry.....	16	"	30	.....	6	6	.....	.....	.....	18 84
Basin.....	7	"	25	.....	5	5	.....	.....	.....	20 59
Total.....	61	3	230	25	90	81	13	13	.....	\$187 72

HALIFAX PRESBYTERY.

North-West Arm.....	27	1	55	.....	20	20	50	.....	Yes.	\$159 00
Goodwood.....	13	1	25	.....	12	12	45	.....	Yes.	151 00
St. Croix.....	24	1	110	96	68	68	30	.....	Yes.	72 00
Ellershouse.....	24	1	75	.....	24	24	40	.....	Yes.	.....
North Salem.....	18	1	80	35	35	37	25	.....	Yes.	159 00
Indian Road.....	18	1	45	6	16	16	25	.....	Yes.	.....
New Dublin.....	18	1	70	10	16	23	25	.....	Yes.	.....
Kempt.....	19	1	75	.....	16	16	40	.....	Yes.	.....
Cheverie.....	7	.....	65	58	32	32	.....	.....	No.	133 00
Cambridge.....	6	.....	60	.....	20	22	28	.....	Yes.	28 50
Walton.....	6	1	60	14	20	22	30	.....	Yes.	81 71
Uniacke Gold Mines.....	19	.....	70	10	10	25	24	.....	Yes.	22 00
Mount Uniacke.....	14	1	33	5	6	13	10	.....	Yes.	3 16
East Uniacke.....	14	.....	30	.....	1	8	.....	.....	Yes.	23 73
Beaver Bank.....	15	1	35	16	6	11	20	.....	Yes.	22 50
Digby.....	17	.....	45	7	4	10	.....	.....	.....	44 00
Bay View.....	19	1	55	31	12	18	18	.....	Yes.	47 00
Moser River.....	18	1	185	50	31	31	35	.....	Yes.	19 00
Quoddy.....	18	1	90	.....	39	39	25	.....	Yes.	5 90
Salmon River.....	4	.....	50	.....	.....	.....	.....	.....	.....	20 00
Salmon River Mines.....	14	.....	40	.....	15	15	.....	.....	.....	.....
Total.....	332	13	1353	338	367	424	445	.....	.....	\$991 50

TRURO PRESBYTERY

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.	
										Yes.	No.
River Hebert.....	1	1	175	32	.....	.....	.....	.....	Yes.	\$39	89
Minudie.....	1	1	50	2	.....	.....	.....	.....	.....	.....	.....
Joggins Mines.....	1	1	55	4	.....	.....	.....	.....	.....	.....	.....
Southampton.....	1	1	60	9	.....	.....	.....	.....	.....	.....	.....
Maccan.....	1	1	60	8	.....	.....	.....	.....	.....	.....	.....
Harmony.....	1	1	125	59	46	46	60	70	Yes.	216	00
Westchester.....	1	1	50	23	26	33	15	No.	Yes.	31	00
Greenville.....	1	1	70	23	30	35	30	No.	Yes.	72	00
West Branch North River.....	1	1	60	24	20	79	20	Yes.	No.	54	00
South Branch North River.....	1	1	20	6	.....	.....	15	Yes.	No.	23	20
Poisons, Upper North River.....	1	No.	56	16	12	.....	.....	Y.c.s.	No.	14	00
Total.....	162	10	781	208	140	193	140	.....	.....	\$519	09

PRINCE EDWARD ISLAND PRESBYTERY.

West Cape.....	21	1	235	70	47	47	90	Yes.	.....	\$118	50
Campbellton.....	21	1	75	34	20	20	20	Yes.	.....	28	50
Mimnigash.....	21	1	50	11	15	15	.....	Yes.	.....	2	00
Tyne Valley.....	11	1	175	50	22	20	60	Yes.	Yes.	34	00
Lot Eleven.....	11	1	100	38	20	16	30	Yes.	Yes.	23	00
Sheep River.....	11	1	150	20	22	23	15	Yes.	Yes.	36	00
Total.....	96	6	785	223	146	143	15	.....	.....	\$242	00

Lynne Valley	11	175	30	20	16	30	Yes.	25 00
Lot Eleven	11	100	38	20	23	15	Yes.	36 00
Sheep River	11	150	20	22	23	15	Yes.	36 00
Total	96	785	223	146	143	15		\$242 00

LUNENBURG AND SHELBURNE PRESBYTERY.

East Dublin	27	120	21	34	34	20	1	Yes.	\$222 00
West Dublin	1	120	16	23	23	50	1	Yes.	
Total	27	240	37	57	57	70	2		\$222 00

ST. JOHN PRESBYTERY.

Mechanics Settlement	23	85	19	14	13	25		Yes.	\$39 17
Roxborough		40	11	12	12			Yes.	46 13
Waterford		85	24	23	21	15		Yes.	41 27
Walker's Settlement	22	35	11	11	10			Yes.	11 62
Long Settlement		70	19	15	13			Yes.	18 08
Londonderry		1	6	7	6			Yes.	8 04
Markhamville	22	95	25	19	15	27		Yes.	22 65
Salisbury		40	14	8	8			Yes.	37 75
Peticodiac		30	18	13	13			Yes.	30 33
Henry Settlement	26	20	7	2	2				
Steeve's Settlement		80	10	6	6				
Pellet River		1	1					Yes.	
Baillie	13	90	70	44	75	25	25	Yes.	151 00
De Wolfe's Corner		1	100				50		
Lynnfield		55							
Meredith Settlement	9	40	33	13	25	20		Yes.	97 00
Tower Hill		60	19	14	40	35			
Nerepis		75	19	14	40	35			
Welsford	7	50	3	1	19				141 14
Armstrong Corner		60	9	6	9				
Jerusalem		90	15	6	12				
Clarendon	13	70	23	6	12			Yes.	100 00
Quaco		60	14	45	16				42 50
Cross Roads		13	17	9	16				
Gardner's Creek	30	35	20	19	22				100 00
Black River		1	75	5	30		30	Yes.	75 74
MacAdam		50	4	9	77		55	No.	134 98
Vanceboro	17	1	59	24	21	24		Yes.	
Lower Kincardine		1	47	20	10	48		Yes.	155 21
Upper Kincardine		11	52	23	19	41		Yes.	
Upper Kintour	14								

ST. JOHN PRESBYTERY.—Continued.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.
Lower Kintour.....	11	.....	.....	42	16	14	15	Yes.	Yes.	.....
Andover.....	8	1	130	3	10	14	.....	Yes.	.....	\$442 04
Pisarinco.....	23	1	30	44	30	68	30	Yes.	.....	21 55
Prince of Wales.....	16	.....	120	51	25	16	28	Yes.	Yes.	30 00
Scotch Settlement.....	16	1	60	43	10	37	22	Yes.	Yes.	28 13
English Settlement.....	5	1	80	10	7	9	20	.....	Yes.	5 00
Irish Settlement.....	5	.....	120	7	5	12	.....	.....	Yes.	10 15
Belisle Creek.....	4	.....	150	6	3	6	.....	.....	Yes.	5 50
Mill Stream.....	5	.....	90	5	6	6	.....	.....	Yes.	.....
Wasladanoak.....	5	.....	90	26	28	40	50	Yes.	Yes.	123 00
Greenfield.....	.....	1	23	2	2	8	.....	Yes.	Yes.	5 49
Bristol.....	26	.....	70	7	2	8	.....	Yes.	Yes.	57 00
Bloomfield.....	.....	.....	80	2	4	15	.....	Yes.	Yes.	19 21
Lakeville.....	3	.....	80	5	20	30	.....	.....	.....	25 12
Fairville.....	5	.....	50	9	7	14	35	Yes.	.....	16 79
Millford.....	8	.....	75	8	7	19	50	Yes.	.....	88 27
South Bay.....	.....	.....	70	35	32	32	35	Yes.	.....	186 50
Shediac.....	21	1	90	22	20	18	17	.....	Yes.	11 08
Tilley.....	.....	.....	15	.....	10	8	.....	.....	.....	1 22
Rowemia.....	.....	1	50	.....	23	23	25	Yes.	.....	2 98
Arthurette.....	.....	1	70	14	27	29	18	Yes.	.....	40 22
Three Brooks.....	23	.....	40	8	15	14	.....	.....	.....	1 15
Sisson Ridge.....	.....	.....	30	.....	8	6	15	Yes.	.....	6 87
Maple View.....	.....	.....	33	.....	7	5	20	.....	.....	.....
Long Island.....	.....	.....	20	.....	8	8	10	Yes.	.....	1 32
Dow Flat.....	.....	.....	29	2	2	10	.....	Yes.	.....	6 93
Riley Brook.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

St. George..... 1 45 }
 Fairfield..... 1 40 }
 Mascarene..... 37 95 }
 Yes. Yes. Yes. }
 106 00

23	40	8	15	14	14	6 87
45	30	8	15	14	14	6 87
40	30	8	15	14	14	6 87
35	35	7	8	5	5	1 32
20	20	8	8	8	10	6 93
29	29	2	10	10	10	6 93

St. George	1	45	67	37	35	Yes.	106 00
Pennfield	1	40	51	15	20	Yes.	54 00
Mascarene		35	67	19	20	Yes.	
Bonny River				6		Yes.	
Caithness						Yes.	
Canterbury Station		30	5	14	20	Yes.	50 00
Harten Settlement	11	50	4	4		Yes.	
Skiff Lake		70	1	7		Yes.	
Riverside	1		14	16		Yes.	
Alma			8	10		Yes.	
Curryville			3	3			
Hopewell Cape			3	3			
Hampton			3	5		Yes.	27 18
Hammond River	9	65					28 00
Kothsaw	9	60					9 25
Rothsay	9	30					
Campbell Settlement	21	65	8	14	20	Yes.	75 31
Valley Road	6	45	8	14		Yes.	
Lakefield	6	45	3	14		Yes.	
Salina	33	120	28	18		Yes.	125 44
Upper Saltsprings	6	75	12	13			
Titusville Corner	6	90	16	16			
Barnesville	21	60	3	4			41 59
Total	547	4204	1074	895	1253	932	\$2934 89

MIRAMICHI PRESBYTERY.

Eseminiac	22	95	95	58	60	Yes.	\$223 50
Doughlastown	7	110	60	40	40	Yes.	25 00
Nelson	7	70	25	14	27	No.	
Tabusintac	19	110	69	60	45	Yes.	37 45
Barnet Church	19	160	42	35	18	Yes.	50 05
Tracadie	19	40		8		Yes.	16 70
Red Bank	21	220	122	82	97	Yes.	192 00
Flatlands	19	82	43	33	38	Yes.	110 83
Metapedia	19	65	9	14	35	No.	63 00
Upsalouitche	7	40	11	12	11	No.	27 50
New Brandon	22	118	39	14	36	Yes.	90 00
Janeville	19	60	20	8	20	Yes.	50 09
Caraquette	10	20	8	3	9	Yes.	43 39

APPENDIX NO. 3.

REPORT OF COMMITTEE ON SUPPLEMENTS.

(EASTERN SECTION.)

The Committee on Supplements held two meetings during the year. At their first meeting in October they dealt with the deferred applications, concerning which they had asked the leave of the Assembly, and made the following grants:

Presbytery of St. John:—

Shemogue and Port Elgin \$200 00
Riverside (not settled) 250 00

Presbytery of Wallace:—

Earlton and West Branch River John \$200 00

At the second meeting, near the end of April, they agreed to act in line with the Western Section of the Church, in the matter of the terms of qualification for participation in the benefits of the Fund, to the effect that "when the number of communicants is more than double the number of families, the Committee shall have discretionary power to make a grant, even though the minimum contribution per communicant be not reached." At present, this modification of the rule affects only six of our congregations, of which two have all along been special cases, leaving only one to be dealt with hereafter as a special case.

At the meeting of Synod in October, the Committee made as usual a full statement of the condition and needs of the Fund. That court cordially endorsed the proposal to raise \$8100 for the year ending 31st March, and allocated this amount among the several Presbyteries, with instructions to congregations to endeavor to complete their collections at latest before the end of April. The following summary shows at a glance the extent to which Presbyteries have carried out the recommendations of Synod and realized the wishes of your Committee.

SUMMARY OF STATE OF MATTERS WITH REFERENCE TO AUGMENTATION
AT THE CLOSE OF THE FINANCIAL YEAR, MAY 1st, 1888.

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial paym't.	No. of Congregations making no contribution.
Sydney	\$ 405 00	\$ 336 00	9	3	2
Victoria and Richmond.....	225 00	212 00	9	0	1
Wallace	324 00	310 50	8	2	.....
Pictou	1215 00	1239 70	15	3	.....
Truro	810 00	790 07	14	1	.....
Halifax	1845 00	1814 77	26	4	1
Lunenburg and Shelburne	333 00	345 55	8	2	.....
St. John	1134 09	1074 19	15	6	2
Miramichi	540 00	559 45	14	2	1
P. E. Island.....	945 00	888 50	18	8	2
Newfoundland.....	324 00	216 85	1	0	1
	\$8100 00	\$7798 58	137	31	10

Donations, Bequests and Interests, \$217.50. Total receipts, \$8016.08.

This table shows that out of 178 congregations or mission stations within the bounds of the Synod, to which allocations were made, only ten failed to make any collection, and that of the 168 that did contribute, 137 reached the full amount asked of them by their respective Presbyteries. Your Committee, therefore, while they regret that any should have neglected to help this most important scheme, have much reason for thankfulness that the response has

\$7006 57

2420

3265

2500

2729

10601

83

1654

Totals

been so general and hearty. More congregations have contributed the full amount for which they were asked—than ever before. The number that failed to contribute is smaller than in any previous year, and never before has your Committee so nearly realized the full amount asked for, so that they think that it may be fairly inferred that the scheme is on a surer footing than at any previous time. Its position financially, may be presented thus :

Balance on hand May 1st, 1887	\$5121 52	
Receipts for year ended May 1st, 1888	8016 08	\$13137 60
Payments for Augmentation of stipend	\$7381 09	
Proportion Agent's salary	250 00	
Expenses	106 61	7737 70
		<hr/>
Balance on hand May 1st, 1888	\$ 5399 90	

Our balance was slightly increased during the year and the Committee hope to be able to do with \$8000 during the coming year, so that the outlook for the future is by no means discouraging. Presbyteries, however, must not relax their efforts to secure a collection from every congregation and mission station within their bounds,—and such collections as will aggregate the amounts allotted by Synod to the Presbyteries. The scheme has been so successful, and has accomplished so much good in the past, that the enthusiasm with which it was launched should not be allowed to diminish. It is not probable that a reduction below \$8000 can be made in the sum asked for by the Committee for a long time, for as congregations fostered by this scheme become self-sustaining and cease to draw from it, others will be developing from mission stations into the dignity of pastoral charges requiring aid from the Fund. It is therefore of the last importance that Presbyteries should most carefully visit all congregations below the minimum, whether aid receiving or not, and endeavour to develop to as great an extent as possible, their powers of self-support. It is in this way alone, your Committee are convinced, that our ministers can all enjoy the blessing of the minimum salary, and a free house. If too much is left to be accomplished by the Fund, it will be strained beyond its powers of endurance and reversion to the old type of most inadequate stipends, and these delayed in their payments, will be the inevitable result. Not only must the Fund be supported by every part loyally contributing its quota, but side by side with that, all congregations below the minimum must be stimulated to put forth their best exertions to help themselves so that they shall have a better title to help from the Fund, than the mere fact that they qualify under the existing rules can give them. Your Committee in making grants have endeavored to impress upon Presbyteries the necessity of securing the full minimum for the ministers not alone by asking large grants from the Fund, but also and especially by educating the powers of self-support that congregations possess. So important does this appear to the Committee that they appointed a small sub-Committee to consider the case of congregations that have been receiving large grants for several years, and suggest some scheme for a gradual reduction of the same. It is to be hoped that with the co-operation of Presbyteries, the Committee will be able to accomplish something year by year in this line.

We append in tabular form a list of congregations seeking supplement for the current year. Fifty-seven applications have been made; to 37 of these, grants aggregating \$6626, for which the sanction of the Assembly is sought, have been allowed by the Committee. With regard to the remaining twenty, the Committee refused one on account of arrears, and respectfully ask the leave of Assembly to deal with the rest next October, provided sufficient information shall then have been furnished to guide the Committee to a decision.

E. A. McCURDY, *Chairman*,
P. M. MORRISON, *Secretary*.

APPENDIX TO REPORT OF COMMITTEE ON SUPPLEMENTS, PRESBYTERIAN CHURCH IN CANADA,
(EASTERN SECTION.)
SUPPLEMENTED CONGREGATIONS.
I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Commu- cants.	Stipend promised by Congreg'n for April Ist, 1888.	Is there a Manse or Rented House?	Rate per Commu- nicant or Family.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1887.	Amt received from the Augmentations Fund for the year ended 31st March, 1888.	Grant required from the Aug- mentation Fund for the year be- ginning April Ist, 1888.	Did the Congrega- tion take a col- lection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1888.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1888.	Has the congrega- tion been visited since last applica- tion was made?
Leitch's Creek.....	Hector McQuarrie.....	86	146	\$450	M	\$3 08	.....	.....	\$150	\$125	Yes.	\$30	\$15	Yes.
Gabarus.....	D. Sutherland.....	65	47	200	M	4 25	.....	.....	100	100	Yes.	25	25	No.
Cape North.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	.....	10	.....	No.
Loch Lomond, &c.....	Malcolm McLeod.....	140	60	625	M	4 53	.....	.....	.....	.....	.....	15	.....	No.
Total.....	Total.....	291	253	\$1275	1	\$4 38	.....	.....	\$250	\$525	.....	\$80	\$40	.....

† Do not qualify. Dealt with as liberally as possible. * On condition of qualifying. † Deferred for further information.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

Lake Ainslie.....	Alexander Grant.....	90	62	\$412	M	\$5 13	.....	.....	\$120	\$100	Yes.	\$26	\$32	Yes.
Port Hastings, &c.....	Donald McDonald.....	165	74	650	M	3 94	.....	.....	.....	100	.....	30	.....	Yes.
Strath Lorne.....	Roderick McLeod.....	122	138	600	M	4 77	.....	.....	150	150	Yes.	26	112	Yes.
Malbou.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26	.....	Yes.
Malagawatch, &c.....	Angus McMillan.....	152	166	681	M	4 40	\$22	.....	.....	.....	.....	.....	76	Yes.
Total.....	Total.....	529	440	\$2343	3	\$4 47	\$22	.....	\$270	\$350	.....	\$108	\$230	.....

* Permission of Assembly to be asked for \$100 for last year and \$100 for this year, then to cease.

† Deferred. ‡ Refused.

III.—PRESBYTERY OF WALLACE.

Knox, Wallace.....	Samuel Boyd.....	91	127	\$550	R H	\$4 72	.....	.....	\$150	\$150	Yes.	\$27	\$ 94	Yes.
N. Annan & Wentworth.....	R. C. Quinn.....	.....	227	555	M	2 69	.....	.....	145	145	Yes.	27	76	Yes.
Earlton &c.....	D. Maclean.....	110	106	500	M	5 00	.....	.....	200	200	.....	.....	.....	Yes.
St. Matthew's, Wallace.....	H. B. McKay.....	108	129	550	M	4 88	\$30	.....	150	150	Yes.	27	103	Yes.
Total.....	Total.....	309	589	\$2155	4	\$3 62	\$30	.....	\$445	\$645	.....	\$81	\$273	.....

* Presbytery requested to urge an increase of local support so as to bring salaries up to minimum.

IV.—PRESBYTERY OF TRURO.

CONGREGATIONS.	MINISTERS.	No of Families.	No. of Communi- cants.	Stipend provided by Congreg'n for 1st April, 1888.	Is there a Manse or Rented house?	Rate per Commu- nicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Decr 31st 1887.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1888.	Grant required from the Aug- mentation Fund for the year be- ginning April 1st, 1888.	Did the congrega- tion take collec- tion within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1888.	Amt. contributed to all the other schemes, for the year ended Mar- ch 31st, 1888.	Has the congrega- tion been visited since last appli- cation was made?
Coldstream	W. T. Bruce, M. D.	80	135	\$600	M	\$4 81	.....	.....	\$150	\$150	Yes.	\$20	\$67	Yes.
Farrsboro	E. M. Dill, B. D.	85	110	675	M	6 14	\$50	.....	.....	150	Yes.	20	18	Yes.
Total.....		165	245	\$1275	1	\$5 20	\$50	.....	\$150	\$300	.....	\$40	\$85	.....

V.—PRESBYTERY OF HALIFAX.

CONGREGATIONS.	MINISTERS.	No of Families.	No. of Communi- cants.	Stipend provided by Congreg'n for 1st April, 1888.	Is there a Manse or Rented house?	Rate per Commu- nicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Decr 31st 1887.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1888.	Grant required from the Aug- mentation Fund for the year be- ginning April 1st, 1888.	Did the congrega- tion take collec- tion within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1888.	Amt. contributed to all the other schemes, for the year ended Mar- ch 31st, 1888.	Has the congrega- tion been visited since last appli- cation was made?
Canard	Wm. Dawson, B. D.	45	78	\$600	M	\$8 72	.....	.....	\$150	\$150	Yes.	\$25	\$65	Yes.
* Lawrence's & Cow Bay	James Anderson	40	108	450	M	4 63	.....	.....	275	.....	Yes.	25	63	Yes.
* Musquodoboit Harbor	T. H. Murray	63	130	450	M	3 85	.....	\$81	300	.....	Yes.	21	44	Yes.
Lower Musquodoboit	Alexander Campbell	113	140	600	M	4 64	\$50	.....	100	71	Yes.	21	60	Yes.
Noel	R. D. Ross	91	105	600	M	6 19	.....	.....	200	150	Yes.	25	59	Yes.
Wolfville	Kempt & Walton	29	47	500	M	10 64	.....	.....	300	300	Yes.	15	23	Yes.
* Kempt & Walton	.....	40	72	400	M	.....	.....	.....	.....	.....	.....	.....	.....	.....
* Carleton & Chebogue	.....	26	73	400	R.H.	.....	.....	.....	300	.....	.....	.....	21	.....
Total.....		453	753	\$4000	7	\$5 31	\$50	\$81	\$1925	\$671	.....	\$150	\$335	.....

* Deferred.

VI.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

CONGREGATIONS.	MINISTERS.	No of Families.	No. of Communi- cants.	Stipend provided by Congreg'n for 1st April, 1888.	Is there a Manse or Rented house?	Rate per Commu- nicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Decr 31st 1887.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1888.	Grant required from the Aug- mentation Fund for the year be- ginning April 1st, 1888.	Did the congrega- tion take collec- tion within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1888.	Amt. contributed to all the other schemes, for the year ended Mar- ch 31st, 1888.	Has the congrega- tion been visited since last appli- cation was made?
Mahone Bay	D. S. Fraser	95	107	\$560	M	\$5 70	.....	.....	\$190	\$190	Yes.	\$40	\$85	Yes.
* Lahave	Vacant	105	90	450	M	10 45	.....	.....	300	300	Yes.	40	95	Yes.
Lockeport & E. Jordan	D. McKinnon	43	52	450	M	4 53	.....	\$155	225	.....	.....	31	.....	.....
* Shelburne	Vacant	73	127	525	M	12 75	.....	.....	150	200	Yes.	18	45	Yes.
Clyde River	J. K. McClure	51	71	600	M	.....	.....	.....	.....	.....	.....	29	42	Yes.
Total.....		307	447	\$2185	4	\$5 98	.....	\$155	\$1015	\$690	.....	\$152	\$267	.....

* Deferred.

105	90	M	10 45	300	Yes.	31	Yes.
43	52	M	4 53	300	Yes.	18	Yes.
73	127	M	12 75	200	Yes.	29	Yes.
51	71	M					
307	447	4	\$5 98	\$1015		\$152	\$267

* Deferred.

VII.—PRESBYTERY OF ST. JOHN.

76	89	M	\$6 18	\$500	Yes.	\$36	\$70	Yes.
78	63	M	3 77	490	Yes.	53	57	No.
60	143	M	4 73	445	Yes.	37	21	Yes.
80	94	M	2 47	500	Yes.	36	61	Yes.
68	202	M	3 00	400	Yes.	18	39	Yes.
30	90	M	13 62	500	Yes.	18		No.
30	32	M	6 30	510	Yes.	25	39	No.
50	81	M	4 48	525	Yes.	20	36	No.
67	126	M	7 43	400	Yes.	28	30	Yes.
45	74	M	11 30	469	Yes.	30	79	Yes.
30	46	M	10 00	606	Yes.	20	30	Yes.
44	60	M	7 19	469	Yes.	27	41	Yes.
56	65	M		500				
35	29	M						
749	1394	8	\$4 58	\$6398		\$348	\$473	

* Deferred. † The W. H. M. S. of St. John, grants \$50 additional.

VIII.—PRESBYTERY OF MIRAMICHI.

65	58	M	\$8 00	\$550	Yes.	\$25	\$93	Yes.
72	70	M	7 00	550	Yes.	32	29	Yes.
85	75	M	5 50	470	Yes.	25	78	Yes.
70	120	M	4 50	500	Yes.	25	41	Yes.
80	85	M	5 50	450	Yes.	9	30	Yes.
372	408	5	\$6 17	\$2520		\$116	\$271	

* Deferred.

IX.—PRESBYTERY OF P. E. ISLAND.

40	71	M	\$5 64	\$400	Yes.	\$150	\$150	Yes.
83	204	M	3 12	637	Yes.	80	111	Yes.
61	96	M	5 20	500		6		Yes.
70	70	M	7 00	500	Yes.	21	50	Yes.
50	124	M	4 00	480	Yes.	45	125	Yes.
70	60	M	7 50	450	Yes.	25	44	Yes.
95	140	M	4 64	600	Yes.	25	107	Yes.
60	101	M	5 00	500	Yes.	18		Yes.
529	866	5	\$4 69	\$4067		\$165	\$387	

* Deferred.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR THE YEAR ENDING MARCH 31st, 1889.

PRESBYTERIES.	No. of Congrega- tions.	No. of Families.	No. of Communi- cants.	Stipend promised by Congregations for year beginning 1st April, 1888.	Is there a House or Rented House?	Rate per Communi- cant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1887.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1888.	Grant required* from the Aug- mentation Fund for the year be- ginning April 1, 1888.	Amt. contributed to Augmentation Fund for year ended March 31, 1888.		Amt. contributed to all the other schemes, for the year ended Mar- ch, 1888.
											\$7135 0'	\$6626 00*		$1240 00	$251 00
Sydney	4	291	253	\$1275 00	1	\$4 38	.....	.....	\$250 00	\$525 00	\$80 00	\$80 00	\$40 00
Victoria & Richmond.....	5	529	440	2343 00	3	4 47	\$22 00	.....	270 00	350 00	105 00	105 00	250 00
Wallace.....	4	309	589	2155 00	4	3 65	30 00	.....	445 00	645 00	81 00	81 00	273 00
Truro.....	2	165	245	1275 00	1	5 20	50 00	.....	150 00	300 00	40 00	40 00	85 00
Halifax.....	8	453	753	4000 00	7	5 31	50 00	\$81 00	1625 00	671 00	150 00	150 00	335 00
Lunenburg & Shelburne	5	367	447	2135 00	4	4 69	.....	155 00	1015 00	690 00	152 00	152 00	267 00
Saint John	15	749	1394	6398 00	8	4 58	80 00	.....	1890 00	1700 00	348 00	348 00	473 00
Miramichi.....	5	372	408	2920 00	5	6 17	120 00	.....	600 00	850 00	116 00	116 00	271 00
P. E. Island.....	8	529	865	4067 00	5	4 69	262 00	.....	950 00	535 00	165 00	165 00	587 00
Total.....	56	3864	5395	\$26168 00	38	\$4 86	\$614 00	\$236 00	\$7135 0'	\$6626 00*	\$1240 00	\$1240 00	\$251 00

* It must be noted that this is the amount granted now. The deferred applications will call for an amount, at least sufficient to bring this total up to \$9000.

E. A. McCURDY,
Convener of Supplementing Committee.

APPENDIX NO. 4.

REPORT OF THE FOREIGN MISSION COMMITTEE,

1887-88.

I.--NEW HEBRIDES MISSION.

MISSIONARY.	Appointed.	Location.	Church Supporting.
Rev. J. W. McKenzie....	1872	Efate	Presbyterian Church in Canada.
" J. Annand	1873	Santo	
" H. A. Robertson....	1882	Erromanga..	
" Dr. Gunn	1883	Futuna	Free Church of Scotland.
" James H. Lawrie....	1879	Aneityum....	
" John G. Paton	1878	Aniwea	Presbyterian Church of Victoria.
" D. McDonald	1871	Efate	
" R. M. Fraser	1882	Epi .....		" " of Tasmania.
" Wm. Watt	1869	Tanna	" " of New Zealand.
" Peter Milne	1869	Nguna	" " of Otago.
" Oscar Nicholson	1878	Tongoa	
" Wm. Gray	1882	Tanna	" " of S. Australia.
" Chas. Murray, M. A.	1884	Ambrim	" " of N. Zealand.
" J. D. Landells....	1887	Malo	" " of N. S. Wales.
" A. Morton	1887	Malekola	" " of Victoria.
Leggat	1887	"	

II.--TRINIDAD AND DEMERARA MISSION.

TRINIDAD AND DEMERARA STAFF.

STATION.	MISSIONARY.	CATECHIST.	TEACHERS.
Tunapuna	John Morton	J. Annage (temporary for St. Joseph.)	Miss Blackaddar.
San Fernando....	Rev. J. Grand & Lal Bihari	E. Tulsi	Mis Copeland
Couva	J. K. Wright	Ramlalsing .....	.....
Princetown	W. L. Macrae	C. C. Sooden	Miss Semple
N. W. Coast	John Gibson. ....	.....	Abr'm Lincoln, &c.

III.—MISSION TO INDIANS IN MANITOBA AND THE NORTH-WEST.

Rev. John McKay	Mis-ta-wa-sis Reserve, Prince Albert.
" George Flett, Okanase	Elphinstone.
" S. Tunkansicuiye, Bird Tail Creek	Beulah.
" Hugh McKay	Round Lake, Broadview.
" Alex. Campbell, B. A.	Prince Albert.
" Benjamin Jones	Round Lake, Broadview.
" G. A. Laird, B. A.	Côté's Reserve, Ardpatrik.
" W. S. Moore, B. A.	Muscowpetung's Agency, Balgonie.
" D. H. McVicar, B. A.	Crow Stand, Ardpatrik.
" John McArthur	Bird Tail Creek, Beulah.
Mr. J. G. Burgess, teacher	Beulah.
" M. Anderson, teacher	Edmonton.
Miss Rose, teacher	Piapots, Regina.
Mr. John A. Lauder, teacher	Elphinstone.
" John McLean, teacher	Indian Head.
" R. N. Toms, teacher	File Hills, Fort Qu'Appelle.
Miss Wight, teacher	Portage La Prairie.

IV.—MISSION TO CHINA.

Rev. G. L. McKay, D. D Tamsui, Formosa.
 " John Jamieson Tamsui, Formosa.
 Native ministers—Rev. Tân Hé, Rev. Giám Chheng Hóa.

V.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

Buchanan

Name.	Arrived.	Stations.
Rev. J. Fraser Campbell.....	December, 1876.....	Rutlam and Indore.*
Rev. J. Wilkie, M. A.....	" 1879.....	Indore (in Canada).
Rev. J. Builder, B. A.....	" 1883.....	Mhow and Oojein.†
Rev. W. A. Wilson, M. A.....	" 1884.....	Neemuch.
Miss Rodger.....	" 1878.....	Indore.
Miss McGregor.....	" 1877.....	" (in Canada) ‡
Miss I. Ross.....	January, 1883.....	" (in Canada).
Miss Beatty, M. D.....	December, 1884.....	"
Miss M. Oliver, M. D.....	" 1886.....	"

STAFF AT INDORE.

B. Buchanan *since*

Govind Rao Salavi.....	Catechist.
Basist Narayan.....	At Theological School.
Annand Rao.....	Colporteur.
Sakubai.....	Bible woman.
Renokabai.....	" "
Yeshodebai.....	" "
Pochibai.....	" "
Mrs. Caleb.....	Teacher and Bible woman.

College and High School Staff.

Rev. J. F. Campbell.....	Principal.
Mr. J. A. Shome, B. A.....	Professor of English and History.
Mr. G. D. Bose, B. A.....	Professor of English Logic and Mathematics.
Mr. J. K. Chanmukam, Graduate of Jaffna College Ceylon.....	Head Master.
Mr. T. S. Charles.....	Teacher of High School.
Mr. Vital Rao, Matriculated Student.....	Teacher of Sanskrit.
Mr. Gulam Russel, Graduate Punjab University.....	Teacher of Persian.
Mr. J. H. Chobey.....	Teacher of Hindi.
Mr. Narain Someshwar.....	Teacher Middle School.
Mr. J. Caleb.....	Teacher.
Mr. Zahooruddeen.....	Teacher of Urdu.
Mr. Damoder.....	Hindi Assistant.
Mr. Madev Row.....	Pupil Teacher.
Mr. Vyavahara.....	" "
Mr. Rek Chand.....	" "

STAFF AT MHOW.

Mr. Thos. Middleton.....	School Master and Preacher.
Miss Stockbridge.....	School Teacher and Zenana Visitor.
Miss Minnie Stockbridge.....	" " " "
Mr. Phillips.....	Medical Assistant.
Shavaram.....	Teacher.
Kala Ram.....	Colporteur.
Lakshmibai.....	Bible woman.
Harbhajan.....	Teacher.
Tunkia.....	"
Ramkarbai.....	"
Ganga.....	"
Jani.....	"
Satwabai.....	Calling woman.
Radabai.....	"
Pembai.....	"

* Address, Indore.

† " Mhow.

‡ Miss McGregor's connection with the Mission terminated May, 1888.

STAFF AT RATLAM.

Jairam	Teacher and Bible Reader.
Bapu	" "
Jerome	" "
Raghu	Colporteur.
Mr. Bailey	Medical Assistant.
Abaibai	Teacher.

STAFF AT NEEMUCH.

Benjamin Balaram	Catechist.
David Balla	Medical Catechist.
Govind Ram	Teacher.
Karim Ullah	"
Phulibai	" Girls School.
Catherinebai	" "
H. Williams	" Neemuch.

A. V. School Staff.

Nathu Lal	1st Teacher English.
Choley Lal	2nd " Guj.
S. Benjamin	3rd " Eng.
Anchiyas	4th " Urdu.
Hardeo	5th " Hindi.
Manakchand	6th " "

STAFF AT UJJAIN.

Mr. E. R. Fitch	Head Master.
Mr. Puranlal	Medical Assistant.
Kaoji	Teacher.
Yakub	"

I.—NEW HEBRIDES MISSION.

The New Hebrides mission staff was strengthened last year by the accession of three new men, Messrs. Morton, Leggatt and Landells, who have been settled at points on Malekula and Malo, all of which, as well as Mr. Annand's present field, are new stations.

Mr. Annand, after his return to the Islands, attended the Mission Synod held at Ambrim, May 20th, 1887. It was there agreed that he and Mr. Landells should be accompanied by Messrs. Robertson, Fraser and McKenzie, to counsel them in the selection of fields of labor and aid them in their settlement. On their voyage of investigation, an accident occurred which resulted in serious consequences to their household and Mission goods—though providentially in no loss of life. The *Cairndhu*, a vessel chartered in Australia to carry the surplus of goods which the *Dayspring* had to leave, was conveying the missionaries and their goods to their homes now to be chosen, when on the shores of the Island of Malo, where Mr. Landells was to be settled, she was wrecked. All the passengers were saved without serious harm, but much of the goods were soaked with sea water and greatly injured, if not destroyed. The Committee agreed to send Mr. Annand, to recoup him in some measure for his loss, \$150 which Mrs. Macrae of Galt, Ont., had contributed to the Santo Fund, and which, failing the appointment of a missionary, she desired might be appropriated for Mr. Annand's uses as he might see fit. We are pleased also to note that the W. F. M. Society forwarded \$150 for the same purpose. The missionary has said almost nothing of his loss, but from other sources we know that it was considerable. The loss of the vessel falls on the owners and underwriters.

The Island of Tangoa, south of Santo, and about an eighth of a mile distant from it, was selected by the brethren as a suitable station for Mr. and Mrs. Annand. They found the natives friendly and docile. Here they erected the Mission dwellings. From this point Santo proper can be reached by a few minutes rowing, so that our missionaries can readily work among the tribes—about a dozen in number—living on Santo, that speak the same dialect as is used by the Tangoans. Concerning their new home, the Annands write as follows:

Tangoa is a small islet on the south side of Santo. It rises some fifty feet above the sea and is upwards of a mile long and about a third of a mile broad. It is dry and rocky but a beautiful spot, dense foliage down to the water's edge. We have a good deal of the underbrush cleared away and just the finer trees left around our home. We have about eight acres of land which gives us quite a nice little park. There are two noble banyan trees, kings of our forest, near the house. We are about two hundred yards from the sea shore, a beautiful, sandy beach. Our harbor is a fine one, with good anchorage, and also a good watering place for ships, as there is a river of splendid water entering the harbor from the mainland.

The Tagoans are the most important people on this side of Santo and are somewhat feared by others. They are said to be cannibals, but we have seen nothing of it yet. Peace reigns on all the south side of Santo just now. They build large canoes and go in them on long trading expeditions. Though they live on this isle, their plantations are chiefly on the mainland, to which they cross every day to work. They are quite industrious and have plenty of food for their own use and also for sale.

Ten villages of our people live on the mainland, speaking the same language, while on this south side of Santo there are people speaking three other dialects, all of whom we expect to be under our care. We hope by acquiring one language, to be able to work the whole of the south side of Santo, with the help of teachers. Then there still remains three-quarters of the island uncared for.

In regard to appearance these people are rather fine looking, The men are more decently covered than on some of the other heathen islands, but the women, the less said about their costume the better. It needs reforming. They do not seem so averse to wearing our clothes as on some of the other heathen islands. We have given out quite a number of shirts for men and boys, also some dresses.

The women here do the drudgery of the work. The men pay more for their wives than on some of the other Islands further south. They pay from five to twenty pigs for a girl, the price depending upon her rank and appearance. Polygamy is practiced. One man has eight wives, another three, and many of them have two. All seem to manage to get one.

We are very well pleased with our new station. It is the best spot that could have been selected from which to work Southern Santo. We have a good harbor—a comparatively healthy place—a central locality, and we are among the most influential people on this coast. We were thus guided in haste, for we had no time to look elsewhere to settle in a very desirable region. Other parts of Santo are, no doubt, more populous, but they must have other missionaries.

The health of Mr. Annand has suffered, probably in consequence of the fatigue and exposure connected with settlement and house building, and for several weeks he was prostrated with sciatica, but recent accounts indicate that he had pretty well recovered. We pray and trust that no permanent impairment of health will remain. His station seems to be a healthy one, and we believe the church has great cause to bless God for guiding his servants to a position so favorably situated for the prosecution of their work. May the Lord of the Harvest make abundantly fruitful the good seed they are sowing.

FOURTH MISSIONARY.

In this connection it seems suitable to report the action of the Synod of the Maritime Provinces, in regard to the appointment of a fourth missionary to the New Hebrides, to co-operate with Mr. Annand. It will be remembered that last year the W. F. M. S. East, memorialized the General Committee and the General Assembly to make such an appointment—the missionary to be supported by said Society, until such time as the Committee shall be in a position to assume his support. The Assembly remitted the memorial and the whole matter involved to the Synod of the Maritime Provinces. This body met in the month of October, in the town of New Glasgow, and after fully discussing the question during an afternoon and evening sederunt, came by a considerable majority to the following deliverance:—

The Synod having considered the remit of the General Assembly with regard to the appointment of a fourth missionary to the New Hebrides, would record its continued interest in the work so long and so successfully carried on in the South Seas and its unabated, deep, and hearty sympathy with our missionaries there, in their discouragements and trials. The Synod would also express its appreciation of the warm-hearted zeal which prompted the W. F. M. S. in making their generous offer of support for another laborer in that field, but in view of all the circumstances of the case, the Synod is of opinion that such an appointment would not be advisable.

EFATE.

The Rev. J. W. McKenzie, with his family, made a brief visit to Australia—partly for a change and rest, and partly also to supervise the printing of a portion of the Scriptures which he had translated. He returned to his station by the *Dayspring* in April. From his interesting report, we gather that the work on this Island has been going on satisfactorily upon the old lines. The usual morning schools for adults and the children's schools, have been kept up, also the weekly prayer-meetings, and the candidates' and teachers' classes. On Sabbath there has been the early morning prayer-meeting conducted by the natives themselves, the regular service at 9 a. m., the Sabbath-school at 2 p. m., and the Bible-class for adults at 3.30. The new church presents quite a civilized appearance, as seats were brought down from Sydney, which cost over forty pounds. The congregation is also much larger, as the Pango people now attend. They live only about a mile and a half from Erakor, but the difficulty hitherto has been to get across the lagoons; at Mr. Mackenzie's suggestion, they went to work and made canoes. Mr. Mackenzie and his brother missionary, Mr. Macdonald, have between them translated the New Testament into the native dialect. The work at Fila is very hopeful, "the last heathen there has joined us," says Mr. M., "and quite a number of young people

attend the candidates' class. They have all deserted their old village and built new huts near the shore. This, from a sanitary point of view, is well, for in heathenism they buried the dead either inside their huts or very near them; and then they think they will be able to make a cleaner sweep of their old customs by moving away from everything that would remind them of them." Touching allusion is made to the death of a native teacher named Kaluan, who seems to have been the most industrious and successful in bringing the Efatese to a knowledge of the truth. Week after week, and month after month, he went about until he had gathered in quite a number of distant villages. Grateful acknowledgement is made of money sent for the training and support of native teachers by Mr. Hingly of Oxford, Shediac and Moncton Sabbath-schools, the ladies of Hermon Church, Millsville, N. S., and from the students of the Presbyterian College, Montreal.

Statistics.—Renounced heathenism during the year, 70; attending candidates classes, 50; members admitted, 16; suspended, 8; restored, 8; death of church members, 8; communicants, 137; attending children's schools, 95.

ERROMANGA.

The Rev. Hugh A. Robertson, under date of Jan. 9th, writes as follows:—

"The longer we are here and the older we grow, the more do we seem to be obliged to do, and this year I have been simply overwhelmed with work of all kinds, first assisting at the settlement of Messrs. Landells and Annand, and since then on this island.

And if my work is trying on me, Mrs. Robertson's is much more so on her. I seem to get some rest after say 7 p. m., or after tea, but that is just the time the sick and old natives come or send for medicine, and for tea and bread along with the medicine, and Mrs. Robertson must see about the tea and bread or our servants would soon get through with all our supplies.

Then she is trying just now to bring up on goat's milk, two young native children whose mothers have died.

To add to this, for seven months past there has been, and still is, much sickness on this island, and the death rate, always high, has been higher far than for the last three years. Five have died in this village, and the death wail, especially during the night is, to us at least, most dismal. Perhaps since the beginning of June of last year, or during the last seven months, as many as 80 persons have died, and of these three were good faithful teachers and two of them died within the last few weeks and one indeed only a week ago.

But we have this comforting thought that the light of God's holy word has been shining in at least thirty villages for years, and we cling to the hope that at least some of those who have been called away from us, received the truth and the love of it into their hearts.

We also have this other thought that comforts us, that by medicines, nourishing foods, personal care, cheering words, we have been the means of saving many lives. God has heard our prayers and has blessed our attentions and help.

Our two little children with us, Annie, six years, and Mabel, one year old, are well excepting the present sickness of Mabel, which we trust will soon give place to health again.

Mrs. R. though daily at work, does so because she feels it must be done, and because, helpful though trained natives are, you require to be at the beginning, the middle, and the end of everything yourself, with any of these New Hebrideans, if it is to be well and satisfactorily done. But though almost constantly at work from 6 a. m. to 8 or 9 p. m., Mrs. R. is not strong, and for several years not even in good health. Just now she is suffering from fever and ague and inflamed throat and weakness, and the weather is very warm and clammy, and most trying even to strong people. Until this attack, Mrs. R. has not had fever for a long time.

The winter months—May to October—are very pleasant, but the summer or rainy season is most relaxing. North or N. W. wind, rain, rain, rain, thunder and lightning, moist, clammy weather, the sea breaking and dashing against the rocks, closing the passage to the bay, no *Dayspring*, no dear friend of a like spirit to spend a few hours or days with us, and, to add to this, the hardest of all, excepting when our hearts are cold and God is not in all our thoughts, is that three of our dear children are fifteen hundred miles from us, and that for nearly three years we have not seen them.

But I am afraid you will think I am getting gloomy in my old age, and that my habit of looking at the bright side has been exchanged for that of picking out the dark spots and the discouraging points in regard to our field, people and work, and that you will be almost forced to say, "Why, theirs is a most gloomy, hopeless mission station, have they no white spots in their blankets?" Yes, we have, and I will close with a few white spots or bits of news.

Regarding our work on Erromanga, the Lord's Supper was dispensed on the 4th Sept. at Cook's Bay, to one hundred and fifty adult church members. Five hundred people were present at that gathering from Saturday to Monday. Had Communion at Dillon's Bay last Sabbath for all who were not able to be present at Cook's Bay. Twenty-five partook, also ourselves, and Capt. or Count Ranzow, of Copenhagen. Thirty-five teachers were paid on Monday last, up to 31st Dec., 1887.

Besides regular morning school for adults on Dillon's Bay, three young men teach in the forenoon a class for children, and this year twenty-two boys and girls attend daily, except Saturdays. Three married teachers and one single man are teachers on Epi and Tongoa, and three married couples assist the missionaries on Tongoa and Malikula, as servants.

We have shipped 3300 lbs. of arrowroot this year, 1887, (the largest amount ever contributed by Erromangans in one year) for payment of books.

We have thoroughly repaired our house from top to ground, removed the thatch put on rafters, and have almost finished the putting on of an iron (corrugated) roof, and under the iron we put first $\frac{3}{4}$ inch boards, then felt. The natives have paid for all the iron roofing and rafters and battens, but as yet I have paid for the lining boards, felt, nails, posts and flooring. We have built a new kitchen with a cellar for milk, etc., under.

Our natives have made, (free labor), four kilns of lime, built an excellent plastered school house at Cook's Bay, cut and carried fuel for us. have given us 12 large hogs since our return from Santo, and along with these perhaps a ton of yams.

The teachers on the east side have refunded me in cash, since May last, all except £5 of the cost of a fine whale boat which I got made in Sydney for them, and which the *Dayspring* brought down. The cost of the boat in Sydney, with all fixings, sail, oars, anchor and chain, was £40 5s. sterling. With this boat they collect the arrowroot bulb, visit the districts and bring the arrowroot, when prepared, from East Erromanga. They have put storm rigging on all our own, and the mission buildings on East and West Erromanga, only last week. These buildings number 17 in Dillon's Bay, 2 in Cook's Bay and 5 in Portina Bay, or 24 in all.

Two sons of the murderer of John Williams are leading teachers, one of the adult, the other of the infant class, within a gunshot of where Williams bled to death *forty-nine* years ago.

These are bright spots are they not?"

DAYSPRING.

The Mission vessel *Dayspring* has sustained the good reputation of past years. She made two trips from Sydney to the islands, and went each time through the whole group—all the way from Aneityum to Santo, calling, both going and returning at all the intervening stations. The \$250 which we spend for her annual support, is many times repaid in the accommodation and comfort afforded our missionaries by her services. We note with pleasure that new channels of communication with the New Hebrides are opening up. Monthly mails will hereafter be sent from Australia via New Caledonia, by the steamships which carry the mails to the Fiji Islands.

The Mission Synod at Ambrim approved of the proposal to provide a vessel with steam power for the services of the Mission. The Committee have on hand \$305 for assisting this object, which will be forwarded when called for. \$300 of it are the bequest of Miss Fairweather, a niece of the late Professor Ross, and for years a member of Fort Massey Church, Halifax.

FRENCH OCCUPATION.

In our last report, we referred to the threatening aspect of affairs connected with the Mission, on account of French military occupation, and the settlement of Jesuit missionaries on some of the islands. These missionaries have not, so far, very favorably impressed the natives, who look upon them as representatives of the French, of whom they are very suspicious. A convention between Britain and France provides, among other things, for the withdrawal of French troops from the islands. This arrangement will remove the cloud that was gathering over the mission, and give it the peaceful atmosphere so favorable, if not absolutely essential, to steady and rapid expansion.

We rejoice to find the Australian Churches taking advantage of this favorable opportunity and rapidly increasing their forces, and also that the Free Church of Scotland is filling up its ranks. Mr. McKenzie writes from Sydney, Feb. 3rd:—

"I am glad to hear that there is a prospect of two new missionaries going to the group this year from Victoria, and a third from New Zealand, to take up Mr. Murray's station on Ambrim. I also heard since I came to Sydney that the Free Church are to send out a missionary to take Mr. Neilson's place. That church has only two in the field at present. Thus you see our prospects are bright. I trust that at no distant day the whole group will be fully occupied." This ardent prayer and longing of our devoted missionary we cordially repeat.

II.—TRINIDAD AND DEMERARA MISSION.

SCHOOLS.

There were thirty-three schools in operation giving the following aggregate figures:—

Boys on Roll.....	1310
Girls ".....	533
Total	1843
Daily average.....	1269

The names and full particulars of each school are given in tabular form under the several reports.

There have been in all, 203 baptisms during the year—85 children and 118 adults. This makes a total of 1410 baptisms since the opening of the mission. There were 20 marriages. There are now 371 communicants in good standing, of whom 76 were added during the past year.

The taste for reading has been steadily increasing. An average of £50 worth of Indian books has been sold in connection with the mission during the last three years. This sum represents a large number of books as they are sold at very low prices.

RESIGNATION OF MR. WRIGHT.

In July, the Rev. J. K. Wright of Couva, tendered the resignation of his charge. This step was rendered imperative on account of the failure of Mrs. Wright's health. Medical certificates accompanying the resignation, gave decided opinions as to the impossibility of Mrs. Wright's health being restored without removal from Trinidad. The Committee, therefore, could only express deep sympathy with Mr. Wright and his wife and accept the resignation to take effect April 30th, 1888. Advertisements for a successor were immediately published in the Church periodicals. In response several ministers expressed their willingness to receive the appointment. Some of these afterwards withdrew their offers. Correspondence with the mission council having shown that the autumn is the only suitable time for a new missionary to go to the island, and the council being very anxious that the man should be on the ground before Mr. Wright's removal, the Committee determined, if possible, to send out a man early in 1888. At a meeting in December one was appointed, but at a subsequent meeting in January, after conferring fully with the Committee, he, with their concurrence, withdrew his offer. There being no other to appoint just then, the Committee agreed to advertize farther for offers so as to make an appointment that would secure the occupation of the field by October, 1888. The appointment has not yet been made, but we pray that the Lord of the Harvest will soon incline the heart of one fitted by Himself for this work to offer his services that there may not be much longer delay.

DEATH OF MISS ARCHIBALD.

Shortly after the announcement of the resignation of Mr Wright came the the sad intelligence of the sudden death of Miss Archibald—teacher in the school at Couva. She had gone out to her work in 1886 and had proved herself a most efficient laborer. But the Master soon relieved her from her charge. The sympathy of the committee and the church with the mission in this sore trial, and with the family of Miss Archibald in their bereavement, was fully expressed in a minute adopted at the time. Advertisements for a successor were published and some young ladies have offered their services to fill the blank. It is expected that an appointment will be made when the Couva missionary is appointed.

ACCOUNTS FOR 1887.

	Tunapuna.	San Fernando.	Couva.	Princes Town.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
INCOME.					
Canada	510 13 8	593 4 11	285 0 0	634 18 6	2023 17 1
Proprietors	50 0 0	285 0 0	337 10 0	20 0 0	692 10 0
Native Church	32 17 8	211 18 6	19 7 6	53 18 4	318 2 0
Donations	42 15 2		19 10 0		62 5 2
Government	96 18 4	444 4 9	121 0 8	236 14 4	898 17 4
Sundries	18 15 7	38 13 9	20 16 8	19 7 6	97 13 6
Total	752 0 5	1573 1 2	803 4 10	964 18 2	4093 5 1
Excess	122 2 3	50 5 7	73 6 1	20 6 3	266 0 2
Balance Cr. January 1, 1887					
Balance Dr. December, 31, 1887			0 13 0	6 0 11	6 13 11

ACCOUNTS FOR 1887—Continued.

	Tunapuna.	San Fernando.	Couva.	Princes Town.	Total.
EXPENDITURE.					
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Missionaries	300 0 0	400 0 0	300 0 0	300 0 0	1300 0 0
Catechists	40 3 1	127 11 6	35 0 0	100 0 0	302 14 7
Schools	250 14 11	857 9 7	328 1 2	421 4 7	1857 10 3
Insurance	15 0 0	18 8 4	11 19 2	13 0 0	58 7 6
Incidental	3 18 11	31 13 10	19 12 9	30 7 4	85 12 10
Buildings	20 1 3	87 12 4	35 5 8	80 0 0	222 19 9
Total.....	629 18 2	1522 15 7	729 18 9	944 12 5	3827 4 11
Excess.....					
Balance Dr. January 1, 1887	255 9 3	89 2 11	72 13 1	14 5 4	431 10 7
Balance Cr. December 31, 1877.....	133 7 0	38 17 4			172 4 4

Note. The accounts of St. Joseph are not included.

TUNAPUNA.

Mr. Morton says:—As Rev. John Hendrie has retired from St. Joseph District and it has been worked during the whole year in connection with Tunapuna, my report is drawn to cover the work in both fields.

Statistics.

	DAY SCHOOLS.				SUNDAY SCHOOLS.
	On the Roll.			Average	Average
	Boys.	Girls.	Total.	Daily.	Daily.
St. Joseph'.....	47	18	65	38	22
Caroni.....	40	10	50	35	21
Tunapuna.....	38	14	52	34	46
Tacarigua.....	78	57	135	86	70
Orange Grove.....	23	12	35	28	29
Arouca.....	34	20	54	42	23
Red Hill.....	20	8	28	18	21
Total.....	280	139	419	281	232

Baptisms—Adults

Children

Total.....

Marriages.....

Communicants

Sunday Schools.—To provide for the classes in our Sunday Schools required thought and management, and in this work we have been much indebted to volunteers, some of whom taught in two schools. A uniform system of lessons and Bible reading was carried out in all the schools. Fifteen parables—those found in Matthew and Mark were carefully studied and awakened a very unusual interest in the larger children and adults. Our Old Testament studies were in Genesis and Exodus. In addition to their general knowledge of the Bible we feel that those who may be classed as the senior children, have now a particular knowledge of Genesis and Exodus, and the Gospels by Matthew and Mark.

Catechist's Work.—Joseph Annajee was employed throughout the year, giving the greater part of his time to the St. Joseph District, while Ajodhya assisted in Tacarigua and beyond the Caroni River. With two Public Hospitals, four large and several smaller Estate Hospitals and a large number of estates and villages to be visited, such agents are indispensable. I have endeavoured personally, or through these agents, to make known the salvation of God more or less frequently in every part of my field.

Work among the Women—Was carried on by Mrs. Morton in every part of the field and keeps well abreast of work among the men. Fanny Subarn, an intelligent woman who reads and speaks Hindi fluently, was employed under her guidance four afternoons each week, as a Bible woman, and was everywhere welcomed by the women. There can be no doubt of the usefulness of such work in reaching and influencing Indian women; but there is a difficulty in obtaining suitable agents.

Sabbath Services.—Six places had a service every Sabbath, conducted either by my chief catechist or myself. Ajodhya, Geoffry Subarn, and several volunteers went out to other places every Sunday afternoon.

Rev. Wm. F. Dickson conducted an English Service in the Tunapuna Church every Sunday at 4.30 P. M.

Special Hindrances.—Strong drink is blighting and cursing a large number of the Indian people, both physically and morally; and the connection of the Government and of Christians with it is a very great stumbling block. It is ruining more, far more, than the efforts of all connected with this mission can save.

Sunday trading legalized till 9 o'clock a. m. and carried on by back doors all day, has a most pernicious influence.

Others there are; but I emphasize these because they might be remedied to some extent by better legislation.

SAN FERNANDO.

SCHOOLS.	Boys.	Girls.	Total.	Average daily.
San Fernando	124	25	150	113
Canaan	41	18	59	46
Cedar Grove	32	0	32	24
Picton	65	14	79	56
Wellington	39	0	39	32
Harmony Hall	33	13	46	33
Usine St. Madelaine	53	32	85	56
Bonaventure	24	15	39	26
Belle Vue	22	12	34	26
Rusillac	24	7	31	21
Fyvabad	27	5	32	24
Barakpur	25	8	33	22
Hermitage	42	8	50	31
	552	157	709	510

Mr. Grant's substance reports:—

"As in former years, we have given much attention to schoolwork, and in it have had liberal support of proprietors and the coöperation of their staff on the several estates. We have not limited ourselves to children, but have had many adults also under instruction in the evening, when their day's work was over.

As regards years past our conviction is strengthened that we acted wisely when we put our hands to the work of schools.

Pupils of ten, twelve and fifteen years ago, who had left the school and had become apparently lost to the Mission are now returning and seeking further instruction and baptism. We have been often disheartened at the early age at which many of the little folk have been taken away from school, feeling that our labour was in vain; but our views and feelings are now changed. Even a little time at school appears to cause a break in home life and training; it lifts the mind into a new atmosphere, it awakens new feelings and aspirations which assert themselves in after life, and render the future of the child in every way more hopeful.

Along with attention to schools we have sought to carry on evangelistic work. In this we employ about a dozen helpers. Several of these rendered assistance in schools; some are employed only for evening work from 3 to 6, and only during the rainy seasons when the people have more leisure. We believe this method to be fruitful in good results and at a small cost to the Mission. Native agency is indispensable, and when carefully supervised is most effective. In addition to the Hindustani and English services at San Fernando church, services are held every Sabbath at fourteen out-stations, but very few, save professed Christians and those whose convictions of truth have raised them above the fear of their countrymen, attend these meetings. How then are recruits obtained? Hospitals are regularly visited and there many hear the truth and some become interested.

In addition to the work above indicated, our weekly report from Christian helpers for the past six months shows an average of sixty meetings held throughout the district, sometimes there may be only a solitary auditor, again there may be the "two or three," and at other times forty and upwards. The results are that on some estates the spirit of enquiry is general,

	Total.
d.	£ s. d.
0	1300 0 0
0	32 14 7
7	1857 10 3
0	58 7 6
4	85 12 10
0	222 19 9
5	3827 4 11
4	431 10 7
...	172 4 4

strict and it has drawn to cover

	SUNDAY SCHOOLS.
age	Average
ly.	Daily.
	22
	21
	46
	70
	29
	23
	21
	232

17
9
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5
34

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and Christian books in Hindi are sought after and readily purchased. In two days after our stock from India arrived in November, books to the amount of \$30 were sold.

During the year we baptised 60 children, 69 adults, being in all 129. The ingathering has been gradual. In our first five years of work, we baptised 57, in our second five years 284, in our third 344, and in the last two years 225.

We have 243 communicants in good standing. Marriages for the year, ten. Total marriages since the first, 157. Marriages are likely to increase rapidly as the Indian people find, through two convictions recently secured in Court here, that redress can be obtained when there is a violation of the contract. The offenders receive respectively six months and two years' imprisonment with hard labour. All well-wishers of immigration should rejoice at this.

Contributions by the native church amount to £211 18 5. Sabbath-schools are carried on at several stations. The school here, in San Fernando, is the most important, having a regular attendance of about 120, with 17 teachers, all of whom are Asiatics, except the members of the Mission family.

In conclusion, I beg to state that in my opinion, the extent and growing importance of our work, should lead the church at an early day to consider the question raised and pressed when the necessities were not so great as now, viz—How shall we train our helpers, and those who should be our ministers? It is much agitated here, and if no provision be made ere long the feeling of disappointment will be very deep.

COUVA.

From Mr. Wright's report we give the following extracts:—

"It is with mingled feelings we take in hand to give you our report this year.

On the whole, the year has been one of encouraging progress. We have had much cause for cheerfulness and thankfulness. We have felt the presence of the Holy Spirit, whose it is to convince and convert sinners, and to build up Christ's people in the faith.

We have found among those outside a greater readiness than ever, to hear the message and to consider the teachings of the Gospel, and among the converts themselves a deeper appreciation of the fundamental truths of our glorious religion, coupled with an earnest desire to understand them more perfectly.

We have followed the same plan of services as last year, with the exception that the service formerly held at California was transferred to Esperanza. We have regularly held four services on Sabbath:—Esperanza at 9 A. M., Sevilla Hospital at 11 A. M., Couva Church in Hindustani at 3, and again in English at 7 P. M.

Each week, so far as possible, we have visited barracks and hospitals at Exchange, Perseverance, Esperanza and Milton, and other places as we could find time and opportunity.

The schools have been visited, as a regular thing, twice each month. They have done very well. One hundred and seventy-one pupils have made the number of attendances required for presentation before the Inspector.

In two things we find cause for sadness, first the death of Miss Archibald. She entered upon her work at the beginning of the year with very great ability and diligence. She did her part well up to the Midsummer holidays, but during the first week of her vacation the call came, and she passed away to the glorious rest and joy of heaven.

It is impossible to say here what might be said of her, but let this suffice—she was every way satisfactory as a Mission teacher.

Another cause of sadness is the serious breaking down of Mrs. Wright's health, and the opinion of medical officers that she should not remain in a tropical climate.

In this the Master has intimated that I should leave the work to which with all sincerity and earnestness I had given myself up. I have therefore resigned and will return to Canada in a few months.

As this is my last missionary report, I may be permitted to say a word or two in reference to my whole work since arrival.

When I came to Couva there were one hundred names on the Baptismal Roll, of that number only twenty-five are now in the district. There were forty names on the Communion Roll, of these twenty-one have been removed.

Eighty-nine names have been added to the Baptismal Roll; one of these have died or gone away from the neighbourhood, but the bulk of them remain. Twenty-three have been added to the Communion Roll, of which eight have removed. We have had only one case of repudiation after baptism.

Some are careless, but the most of the people regularly attend the services of the church, and evidence before men that they are abiding in Christ, and seeking to walk according to His truth.

There are large settlements of free Indians lying to the east of this field which call loudly upon us to extend our operations.

I trust that the church may soon be in a position to increase the funds so that these places may be taken up.

The result of four years' labour may appear small, but we have honestly done our best, and have refused to enlarge our numbers by taking in unsatisfactory material, and although we could

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have wished much greater results; we thankfully receive what has been given as evidence that we have not laboured alone nor spent our strength for naught."

Baptisms for the year—	Infants.....	7
	Adults.....	23
		30
Communicants on Roll.....		47
Elders ordained 1887.....		2

Statistical Table of Schools.

SCHOOLS.	Boys.	Girls.	Total.	Average 1887.	Average 1886.
Esperanza and Providence.....	36	23	59	38	32
Brechin Castle.....	37	7	44	26	28
Exchange.....	48	14	62	39	26
Milton.....	33	18	51	26	26
Perseverance.....	39	29	68	44	37
Waterloo.....	18	12	30	29	31
	211	103	314	202	180

PRINCES TOWN.

Mr. Macrae reports:—

"In the Princes Town district, work has been carried on in much the same way as in former years. Although the necessity of acquiring a new language naturally retarded progress, yet with the help of a faithful catechist (Mr. C. C. Soodeen) and other native workers, a good work we trust has been done.

Services.—Divine service was held each Sabbath in Princes Town, Iere Village, Cedar Hill, and Piparo, and fortnightly and monthly, as circumstances would permit, on estates, in villages and other sections of the field.

Besides the regular services in Princes Town (Hindi in the morning and English in the evening) we have a very encouraging Sabbath School with a roll of 120 just before the morning service; and also a prayer meeting on Wednesday evening which is well attended.

In connection with the service at Iere Village is another Sabbath School, of which Miss Semple has charge, and is there training a large class of promising boys.

Sabbath Schools are also held by other teachers in their several fields.

During the week regular visits are made to estates, villages, hospitals and jungle, and sometimes open-air meetings are held which the people seem to enjoy.

Schools.—There are in all nine schools in this district, one of which (Elswick) has been taken over by the Government, and is now incorporated with the Government Schools at North Trace. It is still, however, costing us about \$7.50 per month.

The statistics of the remaining eight are as follows:

NAMES.	On Roll.			Daily Average.
	Boys.	Girls.	Total.	
Princes Town.....	75	63	138	105
Mount Stewart.....	41	9	50	30
Riversdale.....	44	4	48	24
Lengua.....	20	16	36	29
Jordan Hill.....	24	12	36	22
Palmyra.....	24	7	31	21
Brothers.....	16	14	30	21
Cedar Hill.....	23	9	32	24
	267	134	401	276

There were baptisms—	Adults.....	9
	Children.....	9
		18
Marriages.....		5
Communicants.....		47

ST. LUCIA.

The Rev. Mr. Morton was commissioned by the Mission Council to visit St. Lucia, where several schools have been in operation for awhile. He concludes his report as follows:—

I found in Crown Lands school 45 present; at Roseau 26, and at Ressource 42; total 113. But the average attendance is considerably less. I baptised 19 adults and 24 children, total 43. In November, 1886, I baptised 19, one of whom died. To these we may add two interpreters, and two teachers and their wives, that is eight from Trinidad—in all 69 souls, of whom 13 are communicants in good standing. Another Indian teacher should, if possible, be sent to relieve Sadaphal, that he may give his whole time to work among the adults. He and Allabluha seem to have adopted St. Lucia as their home and field of labour. Other two like minded agents are wanted to make the staff adequate for the work; one at least is urgently needed. The Committee have voted £50 for this department of the Mission, to be drawn if necessary.

DEMERARA.

Last year there was before the Committee, an appeal from the Presbyterian Missionary Society of West Coast, Demerara, to assume the whole, or nearly the whole, of Mr. Gibson's salary. After careful consideration, the following resolution in reply was sent to the Society:

The Committee having heard the communication from the Rev. George Stephen, the Secretary of the Presbyterian Missionary Society, West Coast of Demerara, announcing the inability of the Society to pay its portion of the Rev. John Gibson's salary owing to financial depression; *Resolved*, That the Committee do not regard the reason given by the Society sufficient to justify the Society's throwing off its obligation to Mr. Gibson, and would remind it, that, whatever be the result of Mr. Gibson's relation to its work, he is in Demerara in consequence of the Society's invitation and promise, in connection with missionary operations in that field.

The Committee also requested the Rev. K. J. Grant of Trinidad to visit the field and ascertain the true condition of affairs, and afford such counsel and help to the Society and the missionary as might be in his power. The resolution of the Committee, which was received in the most friendly spirit, along with the wise counsel and brotherly encouragement of Mr. Grant, proved the means of stimulating the Society to such endeavors, as promise to realize the \$200 per annum, which has been promised to Mr. Gibson. Mr. Grant reports most favorably of the work being done by Mr. Gibson, and he believes that the Presbyterian charges there can and will contribute to his support in increasing measure. Mr. Grant held several missionary meetings among the different congregations, and organized a Woman's Foreign Missionary Society to aid the P. M. S. and develop the liberality of the people. From Mr. Grant's most heartsome report we are encouraged to look for brighter days for this mission. Mr. Gibson reports for 1887, as follows:—

"In spite of discouragements which frequently appeared sufficient to put an end to our work, we still continue to labour and to wait. To say that our difficulties have vanished would be misleading in the extreme. The Mission is still struggling for bare existence. The desired extension of our operations has not been realized. On the contrary, the number of helpers has been diminished. The unsatisfactory state of the funds, and the unfinished condition of our house, have been the constant reminders of our unsettled situation. The work has suffered seriously from uncertainty of support.

The Uitlugt and Willem school has been open during the whole year. The total number on the roll was 252; 147 boys and 108 girls. The attendance was made up of children under working age, and of those who are usually employed on the estate, but who attend school when not working. The attendance of the latter was necessarily irregular. The attendance of the smaller children was more regular than the previous year.

During the first seven months, Abraham Lincoln did the work of teacher and catechist. In October an additional teacher and two monitors were employed, and the catechist now assists in bringing out the children and gives religious instruction one hour per day. The daily average since the new teacher was engaged has been 102.

A treat was given to the children on Christmas eve. Several ladies kindly assisted in making 160 garments, which were distributed among the most deserving.

The whole grant of \$25 per month was paid to Abraham Lincoln until October. Since the 11th of October, A. W. Estwick, teacher, has received at the rate of \$29 per month, and the remaining five dollars have been paid to the monitors and catechist. The catechist will henceforth depend entirely on the Society.

There has been the greatest difficulty in meeting former demands; the support of the catechist will be an additional expense for which no additional means are available. Our thanks are due to the Canadian church for a donation of \$60, sent to assist in this object.

The Tuschen and Zeelugt school was open until Sept. 10th, when in consequence of the destruction of the Tuschen House by fire, the building was repaired for the manager's residence.

The total number on the roll was 162; 97 boys and 65 girls; the daily average was 62. Until the amalgamation of Tuschen and Zeelugt in April, the grant was \$25 per month. Tuschen paid \$12.50 for the month of May. Subsequently the teacher was paid on the estate at the rate of \$25 per month. We sincerely hope that the proprietors, to whom we are so deeply indebted, will soon be able to re-establish this school. The Hague school has been continued through the kindness of the manager, who has paid the teacher's salary. He has given much satisfaction in teaching and made marked progress in his own knowledge of Scripture. The total number on the roll was 107; 73 boys and 34 girls. The daily average was 44. A treat was given to all the children in January; at the same time, 42 boys and 23 girls received garments made by ladies on the Coast.

Sabbath services were conducted at Hague, Uitlogt and Tuschen. Latterly an afternoon service has been held on different estates as opportunity offered. The International Sunday School Lessons were taught as previously, and the Golden Texts committed to memory.

After the regular service at Uitlogt, the adults remain for a Hindi Bible Class; 24 members of this class read fluently.

There is an English Bible Class for the larger children. Twelve persons have been baptised 8 adults and 4 children.

The total number of baptisms since the beginning of the work in June, 1855, is 53; 39 adults and 14 children.

During the year 10 names have been added to the communion roll. The present number of communicants is 37.

Two marriages have been performed.

The collections amounted to \$56.07.

Eleven estates and 12 hospitals have been visited, when portions of Scripture and religious works were read, and short addresses given on the nature of God, Man, Sin, and Salvation. The patients in the hospitals are specially attentive, and fully assent to our words.

Interesting discussions have been held with Hindoo and Mohammedan teachers.

A growing desire for Christian literature is one of the most gratifying features of our work. Since the arrival of our last stock of books from India, 10 copies of the Old Testament and 19 of the New Testament have been purchased by members. The demand for Bibles, both Hindi and English, is good evidence that the habit of searching the Scripture is becoming more general, and that the seed, which is the Word of God, is being silently sown in soil which shall in due time yield a plentiful harvest.

The friends who have continued their support during a season of deep depression, have our most sincere and hearty thanks. We still earnestly desire to see a wider and warmer interest awakened, a more systematic method of raising funds adopted, and a surer financial basis established. When the church has done what is within her own power in this respect we may look for a large outpouring of the Divine Power and blessing.

FINANCES. (EASTERN DIVISION.)

The year commenced with a debt of \$2206.03 against our Funds. The W. F. M. S. resolved to raise a jubilee offering of \$1000 to liquidate this debt. They raised \$1023.59, and congregational ladies societies sent in \$1004.11, which may be credited to the same purpose. The W. F. M. S. also paid the amount required for the salaries of the lady teachers in Trinidad, viz., \$1624. Our receipts including these amounts were \$21948.48, of this sum, \$973.32 were sent by Dr. Reid towards payment of Mr. Gibson's salary, \$1200 by the W. F. M. S. of the West, \$1247.27 by congregations, Sabbath schools and others in the West, and \$485.00 by the F. C. of Scotland, second instalment of the price of mission premises at Anelcauhat, leaving \$17942.89 as the sum contributed by the people in the East. Our expenditure was for the New Hebrides Mission \$6405.34, for West Indian and South American Missions \$11475.52, and for specials to other places and expenses \$1313.14, making a total of \$19194.00. This shows that our receipts exceeded our expenditure by \$2654.48, or a sum sufficient to wipe out the debt of last year and leave a balance of \$448.45 in Fund at the present time.

Under God to whom we give all the praise, we have to thank most heartily all the friends of the cause who have so liberally supported the work. The Women's Foreign Missionary Society, (Eastern Section), and Congregational Womens' Societies, are entitled to special praise for their respective donations. Their efforts have called forth the thoughts and exertions of hundreds, that would otherwise have probably taken little interest in the cause. This educational work, carried on through Auxiliaries and Presbyterial Societies is more in value than the money contributed at present and will result year by year in a deepening interest, the outgrowth of intelligent observation and conviction, in the advancement of the Redeemer's Kingdom.

III.—MISSION TO INDIANS OF THE NORTH-WEST.

Our Mission work among the Indians during the past year has, on the whole, been advancing. At several of our schools the attendance is not quite so large as it was last year; but this arises from circumstances over which, in these cases at least, our Missionaries have no control, and in other respects the good seed of the Word is bringing forth its promised fruit.

Since the last report was submitted no new reserves have been taken up. It is considered that, with the means at present at our disposal, it would be unwise to extend our efforts over a larger area. Our policy now must be one of concentration—a more careful and thorough cultivation of the reserves already under our charge, rather than the acquisition of new reserves with the consequent want of thoroughness and efficiency in our efforts for their spiritual and temporal welfare. It is now conceded by all interested in the well-being of the Indian that a new departure must be made, in the methods heretofore generally adopted by both the Church and the Government, for the education of Indian children. The ordinary day school must give place to the boarding-school. The children must be taken from the wigwam with its pagan and barbarian surroundings, and placed in something like a Christian home, and brought under the influence of the life-giving and ennobling principles of the Gospel. And the boarding school is the only method that affords a reasonable prospect of the accomplishment of this end. But boarding-schools are costly, and the adoption of this system implies the expenditure of much larger sums of money than those which have heretofore been deemed sufficient, and it will tax the energies of both the Church and the Government to the utmost to establish them, and afford accommodation to all the Indian children that can be induced to take advantage of them. But the end is worthy of the means—the removal of a foul blot upon our civilization, the redemption of a race, and its incorporation into the Church of God which He purchased with His own blood.

Following the order of our last report, the first Mission to be considered is that on the

STONY PLAIN RESERVE.

This reserve is a few miles from Edmonton. The people are Crees. Enoch Lapotac, at whose request we first began work on this reserve, is again Chief, having been lately re-appointed. Mr. Magnus Anderson, our Missionary here, is still in charge of the school. And satisfactory reports of the progress of the children in religious and secular knowledge and in industrial training are received. The Missionary's wife teaches the girls knitting, sewing, &c, and the children generally present a neat and respectable appearance—a great contrast to their former condition. The houses of the people, too, are becoming cleaner and more comfortable. The Catholic school, opened a year and a half ago, is still carried on, and is a cause of great confusion to the Indians and injury to our school. Some of the children are sent sometimes to one school, sometimes to the other, in order to keep in favor with both, while others are kept from school altogether in order to give offence to neither. The average attendance is 12—somewhat less than at this time last year. It is intended to erect a boarding-school on this reserve next summer.

MIS-TA-WA-SIS' RESERVE.

The Rev. John McKay, our missionary on this reserve, reports 208 persons under his care; 48 on the Communion Roll; 17 infant baptisms and 8 adults during the year. The usual attendance at services is about 42. The Sabbath School is well attended when weather permits. Miss McKay teaches the government school, and last autumn she received a prize of \$100 for having the best school in the agency. Mr. McKay, in writing about the clothing so liberally sent to his people, says, "I cannot describe the amount of good it does." There is a heathen band about 40 miles from this reserve, consisting of 45 persons, who have come to consult our missionary on the subject of religion, and have invited him to visit them and give them instruction. The church building begun last year is now finished. It presents a neat and attractive appearance, and accommodates about 80.

PRINCE ALBERT.

There is a good High School in this town, under the charge of Rev. A. Campbell, B. A., the Rev. Dr. Jardine, and Miss Baker,—Messrs. Campbell and Jardine dividing their time between the school and their congregations. This school, under the name of the Nisbet Academy, is now incorporated by the Parliament at Ottawa, and a sum of about \$8000 has been collected by Dr. Jardine, chiefly in Ontario, for the erection of a suitable building. The question of the future support of this institution will no doubt be considered at the next General Assembly and adequate provision made for its maintenance. The number of pupils on the roll for the past year was 18.

MUSCOWPETUNG AGENCY.

About a year ago, the Rev. W. S. Moore, B. A., was placed as missionary in charge of the three reserves included in this agency, viz. :—Piapot's, Muscowpetung's and Pasqua's. A school building was erected on a site bordering on Muscowpetung's reserve at a cost of about \$1200. It was opened last winter as a boarding-school, with an attendance of 14 pupils. The number has increased to 20, and there are excellent prospects of a larger attendance. There are about 80

children on Muscowpetung's and Pasqua's reserves, and Mr. Moore has succeeded in securing the confidence of the two chiefs and their people, and they readily send their children to our school. It will, therefore, soon be necessary to put up an additional building for their accommodation. The cost per pupil is about \$60 a year. Of this sum the government gives one-half, and your Committee has promised to give the other half for a number up to 20. As has already been shown by the good results of the Rev. Hugh McKay's labors at Round Lake, the true solution of the Indian problem is to be found in such boarding-schools as these. And both the church and the government will show their wisdom in encouraging them as far as possible. In them, they are removed from the degradation and barbarism of their pagan homes, and brought for a lengthened period, without interruption, under the purifying and elevating influence of divine truth in a Christian home. Not much can be done with the old. Our great hope is in the young. And when they have been trained in such schools as these our work among them as a Foreign Mission Committee will soon cease.

PIAPOT'S RESERVE.

Miss Rose has conducted her school here under many difficulties. The Chief, notwithstanding the visit of the deputation from the General Assembly and the labours of our Missionaries, still maintains an attitude of sullen indifference towards our efforts for the good of himself and his band. The question of uniting this school to the one recently established under Mr. Moore near the Muscowpetung Agency has been under consideration. But Miss Rose's school is exerting a very helpful influence where it is, not among the young only, but among the old as well, especially among the women. It is a light shining in a dark place. During the last quarter the average attendance was 10½—an encouraging number under the circumstances. Your Committee has, therefore, decided to finish the building and sustain Miss Rose in her difficult and discouraging but earnest and self-denying labours.

THE FILE HILLS RESERVES.

There are four reserves in this group, with nearly 400 people. The children number 64. Our school here is under the care of Mr. R. N. Toms. Our Missionary here has many difficulties to contend with. This is a troublesome band of Indians. They see little good in education, and less in religion. And the Roman Catholic Industrial School near Fort Qu'Appelle is only a few miles distant from them, and it puts forth strong efforts to allure the pupils from our schools. Notwithstanding these disadvantages our school is improving. The number on the roll is 26. And the average attendance is steadily increasing every quarter. Last quarter it was over 10½. Mrs. Toms proves a valuable helper. It is the wish of your Committee to erect a boarding school on this group next summer. Better results may then soon be expected.

THE ASSINIBOINE RESERVE.

This reserve is on the Hurricane hills, not far from Indian Head. The people are a remnant of the "Wild As-iniboinés." They speak a language different from that of any of their neighbors—a dialect of the Sioux. Mr. John McLean is our Missionary here. Of the 50 children on the reserve 22 attend school. Considering the wandering habits of these people, this would be a fair attendance if it were regularly maintained. The average for the last quarter is 7. For the last month or two the average has been increasing, so that it is at present 9. Mr. McLean has been about 15 months on the reserve. At first, owing to his anxiety for the success of his work, he was considered by the easy-going, improvident Indian rather strict with their children. He is, however, gaining their confidence. And as they know him better they appreciate him more. Chief Jack sends two of his little children to school regularly, and is well pleased with their progress. The band, however, takes no interest in either education or religion. They say that they "see no use in the white man's religion." Mr. McLean reads the New Testament to them in their own tongue, and he expects soon to get more direct access to their minds by speaking to them in their own language. Mrs. McLean is a great help to her husband, teaching the women sewing and other domestic duties. It is the purpose of your Committee to erect a more comfortable dwelling for our Missionary on this reserve.

ROUND AND CROOKED LAKES RESERVES.

No other group of reserves is so well known to our church as that under the charge of Rev. Hugh McKay. Mr. McKay has not been quite four years at work on these reserves, yet in that time he has accomplished a great deal. He was the first in our church to show us how an Indian boarding school could be carried on. His work is on the only line along which the highest success is possible. Last summer he erected and furnished a large building for a boarding school, at a cost of \$3765, contributed chiefly through the generosity of the Women's Foreign Missionary Society. It is already attended by forty children. In all his efforts for the good of the children, Mr. McKay is faithfully seconded by Mr. and Mrs. Jones. Mr. McKay in his report says:—"In looking back over the past year, there seems to be too much to report in a few pages. We will content ourselves, therefore, with the statement of a few facts that have made an impression on

our minds. It has been a year of anxiety, of sorrow, and disappointment, yet it has been a year of success. We were much strengthened and encouraged by the visit of the delegates to the General Assembly. They were scarcely gone when a dark cloud hung over us, and we had days of watching, and nights of sickness and death among our workmen. Work was suspended, and we were afraid our buildings would not be completed before winter. But circumstances changed, and we were able to proceed with the work, and at the beginning of the new year we were ready to open school. We have been very successful with our building. It has been warm and comfortable in every part during the severe winter, and well-fitted for the purpose for which it is intended. When the Indian comes to visit his children, and finds them sitting down at a well-filled table, or looks in when they are about to retire, we hear many exclamations of wonder and delight. He is glad to find his children so comfortable; but there is a mystery about it all that he cannot understand. How is it possible that people who never saw his children can love them? How is it that they can feed them when they are hungry, clothe them when they are naked, or shield them from the storm of winter and the north wind? Our school still continues to increase in number. We have now an average attendance of about 40 in all. On April 3rd, we had our first visit from Indian school inspector, Mr. McRae. We were much encouraged by his visit. I should also mention that we have received much encouragement from the Indian agent, Col. McDonald, who has been quite enthusiastic in gathering up children and bringing them to the schools. The four farm instructors also have been one with us in this work, and I trust that with the united efforts of agent, farm instructors, and missionaries, and with God's help we shall be able to accomplish a good work among the children of these bands. It is hard to induce the Indian to give up his old religion. They are bound to it by strong ties. The pagan when about to die, pleads with his friends not to become Christians. The medicine men warn the people against the white man and his religion. But it is our privilege to struggle on. And we would like to say with Paul, "I am not ashamed of the Gospel of Christ, for it is the power of God to salvation to every one that believeth". We have many tokens for good in our work. The people are beginning to appreciate the school and the general feeling now is in its favor. The people are more anxious to hear the word, and to know more about the God we worship. Some have frequently taken a drive of twenty miles to be present at our service. One woman wished to be allowed to attend our school for a week to be taught how to pray. A little child was sick and not expected to live. Its mother in her sorrow prayed to God for the life of her child, promising to consecrate it to Christ if it should be spared. The child is now a member Christ's visible church, and we trust this is God's plan for bringing in the whole family. There are at times as many as sixty attending our service at the Mission. We have one appointment where, at the request of the Indians, regular services are held. We have also occasional services at other places at the request of the Indians. One chief is wishing to become a Christian, and yet remains a pagan. There are many points in Christianity which he admires, yet he is loath to give up the religion of his fathers." These are some of the signs which show that "to them which sit in the region and shadow of death, light is springing up."

CÔTÉ'S RESERVE.

There are two reserves here near Fort Pelly, under the care of our church, Côté's and Kee-see-kon's. Our missionary in charge is the Rev. G. A. Laird, B. A., for whose salary the congregation of St. Andrew's Church, London, has, with true liberality become responsible. Our school on Côté's reserve is under the care of Mr. D. H. McVicar, B.A. Since Mr. McVicar took charge of it, the school has been very successful. The number of pupils on the roll is 30, and the average attendance for the last quarter is 22. For the whole year it was 20½. This is an excellent average for an Indian school. There is a class of seven in the 4th Book. A part of one of the gospels is read and studied daily, and such works as "Peep of Day" are carefully taught and much liked. The girls in the school are taught sewing, &c., by Mrs. Laird. The nucleus of a good boarding-school has been formed by Mr. Laird. He has kept five or six children in his own house; and so well satisfied is he with the experiment that he is very desirous of having a boarding-school erected at once. And your Committee recommends that a suitable building be put up without delay. Mr. Laird sends the following report:—"Our Sabbath and week evening services are regularly attended, not only by those who profess Christianity, but by a number of others. The people are quiet and orderly at the services, and listen attentively. At the principal station the attendance averages from 40 to 50 with sometimes as many as 70 present. There have been 15 baptisms, one of them that of an adult. Nine have been added to the communion roll, eight on profession of faith, one by certificate. We have had two communion services which have proved interesting, and we trust profitable. In August last Chief Côté became a convert to Christianity, and was baptized. He has not yet become a member in full communion, but has signified his intention of doing so at the next opportunity. The work on these reserves is hopeful. The present is largely the time of sowing, but if the work is prosecuted with zeal, and in dependence upon God for a blessing, there is no doubt that the fruit will appear in due season. Even now we have evidence that the good seed is taking root, and springing up. We look for good results in connection with the school. It has already done valuable service. It is most essential to the success of the work that an efficient school be maintained. It may be a difficult matter to elevate the present generation, so that they will become intelligent Christians. But if the children are cared

for, I see no reason why the rising generation should not only become useful citizens, but take their place in the church as enlightened God-fearing men and women."

BIRD TAIL CREEK RESERVE.

The Rev. S. Tunkansuicije, the missionary of this band, is at present on leave of absence visiting his friends in Dakota after many years' absence. He has been in ill health for the last year or two, and the reports received from him are not encouraging. It is our earnest prayer that he may soon be restored to health and usefulness. His place, in the meantime, is supplied by the Rev. John McArthur who takes this reserve in addition to his work on the Home Mission field adjacent. There are 29 families on this reserve. Of these 14 belong to the little church. The rest are still heathen. This little congregation has a communion roll of 20 names. Sabbath services are well attended. There are three meetings during the week in connection with the congregation, all of which are well attended. On Tuesday evening a prayer meeting is held. Some of the men come to it, a distance of three or four miles. On Thursday afternoon the women meet for work, and the proceeds are sent away to help foreign missions. And on Saturday evening a prosperous Y. M. C. A. holds its meeting. The church is a neat structure. There is a good organ and a Sioux organist. Our school here is under the charge of Mr. J. G. Burgess. It is doing good work. The number on the roll is 22 with an average of from 10 to 15.

OKANASE MISSION.

The Rev. George Flett is in charge of this mission. The number of families reported is 27. There is a communion roll of 33. Church attendance varies from 30 to 70. There is a Sabbath school kept up during the summer months with an attendance of from 25 to 30. There have been two prayer meetings a week during the past winter at the request of the Indians instead of one as formerly. At Okanase the Indians are said to be almost as well civilized as their white neighbours. Their houses and out-houses are as good, but owing to the hunting propensities of the people, their farms are not so well cultivated as they should be. There is a good school here under the charge of Mr. John A. Lauder. The number of pupils enrolled is 21, the average attendance is 16. Mr. Flett has also under his care the two reserves of Rossburn and Rolling River with a population of about 250. These people are sunk in the depths of pagan darkness. Thus far our missionary has been able to make very little impression on them. It is the wish of your committee to open a boarding school at Okanase for the accommodation of the children of the three reserves. In this way the rising generation at least of these two pagan bands will be brought into contact with the truth.

PORTAGE LA PRAIRIE.

Miss Wight reports favorably of the present condition of the Portage La Prairie school. It is reported as in a better state than it was a year ago. The attendance of pupils is improving, though still very irregular. Miss Wight takes a deep interest in her work, and is much encouraged by the improvement evident in the habits of the children, by their progress in education, and especially by the fact that some have accepted Christ as their Saviour. The parents, too, are becoming interested, and are receiving good from the school in various ways. It would, however be much better for both whites and Indians if the band could be induced to give up their wandering life, and settle down on a reserve. Until this is done, our efforts for their benefit are carried on under great disadvantage, and any decided success is scarcely to be expected.

Again your committee would express its hearty thanks to the Women's Foreign Mission Society for its invaluable help in our mission work among the Indians. The burden of many a letter from our missionaries is the untold good done through the generous gifts of clothing so liberally bestowed.

This report shows that we have under our care eleven schools with an attendance of about 250 pupils. We have nineteen bands with a population of about 3500, out of a total Indian population of over 30,000. We have seventeen ministers and missionary-teachers engaged in this work. Our most pressing need at present is an addition to our mission staff. Two more labourers—men of the right spirit—are urgently required. Our prayer to the Lord of the harvest is that He will soon send more laborers into His harvest.

IV.—MISSION TO CHINA.

(1) FORMOSA.

It gives the Committee much pleasure to lay before the Assembly full and detailed statements as to the progress and prospects of this Mission. Writing on the 9th March, 1888, Dr. MacKay, of whom we may now speak as our veteran missionary, says:—"Sixteen years ago this day, my eyes first gazed on the Tamsui hills. Here are a few sentences from my journal of that day: 'About three p. m. entered the harbour and dropped anchor. At once my mind was made up: this is the field of labour waiting for me. O blessed Lord, I rejoice!' This day there are fifty chapels, fifty-one preachers, two native pastors, a college, girls' school, hospital, two good dwelling houses, two thousand six hundred and fifty baptized members, sixty-four elders and sixty deacons. This very evening, fifty met in my study-room for usual worship and prayer."

As there are many friends of Formosa who have expressed a wish to have fuller information regarding the mission stations and the preachers occupying them, we give the following table to gratify this proper and natural desire. Many have expressed a wish, too, to know something about the remuneration of native preachers, as there are not a few Sabbath Schools, besides some individual benefactors of the Mission, that would gladly undertake the support of a preacher. We therefore give, along with the names of the preachers, the present salary paid to each.

Place	Preacher.	Salary per month.	Place.	Preacher.	Salary per month.
1. Hô-bé	Giâm Chheng-hôa	\$20 00	26. Phô-lô-sin-ná-oân	Tâi-sùn	\$10 00
"	Liân Hô	11 00	27. Lân-lâu-á	A-tng	8 00
2. Toa-tiū-tiā	Lí Kùì	10 00	28. So-ô	Hô-sui	9 00
3. Báng-kah	Laū Tsāi	9 00	29. Lâm-hong-ò	Bô-siān	8 00
4. Sin-tiām	Tân Hé	17 00	30. Kí-hú-láu	Lâu Thim	9 00
5. Sek-knāu	Chhoà Seng	11 00	31. Chiu-tsu-lí-káu	Ko Hok	8 00
6. Thô-á-hng	Tsūn-sin	10 00	32. Pi-thāu	Jim-sui	9 00
7. Pat lí-hun	Lí Kiong	10 00	33. Ta-ná-hí	Tân Tsái	9 00
8. Têng-siang-khoe	Siau Tiān	10 00	34. Sàu-hut	Keh Tsú	9 00
9. Chiu-nih	Tân Phiò	11 00	35. Táng-mng-thâu	Tân Sióng	8 00
10. Koc-lung	Thiam-khūi	9 00	36. Lô-tong	Pat-pó-lióng	8 00
11. Sin-siā	Ko Ióng	9 00	37. Sa-kiat-á-koe	Tân Lêng	11 00
12. Sin-tng	Khoan jū	11 00	38. Sin-á-háu	Tân Ban	9 00
13. Lún-á-téng	Tsai Un	9 00	39. Bú-lín	Kai En'g-hok	8 00
14. Sa-kak-éng	Ang An	9 00	40. Kí-hé-lán	Ko Tí	9 00
15. Ngô-kó-khūi	Tân Phú	9 00	41. Ta-khoe	Tân Hô	9 00
16. Tsvi-tng-kha	Tân Káu	9 00	42. Kí-lip-tan	Pat-pó	8 00
17. Pang-kiò	Khó Kioh	9 00	43. Toá-tek-úí	Keng-tián	8 00
18. Lái-ò	Chín-bí	9 00	44. Ku-soa	Ng Khèng	8 00
19. Tái-lí-kún	Tân Him	8 00	45. A-lí-sái	Kai Eng ióng	9 00
20. Pak-kuan	Jít-sin	8 00	46. Chheng-hūi-siā	Kai-loah	8 00
21. Thâu-siā	Thian-sàng	9 00	47. Tek-chiām-siā	Tân Thèng	11 00
22. Tá-má-ian	Ko Chín	10 00	48. Ang-mng-káng	Lim Giát	11 00
23. Hoan-siū-thâu	A-seng	8 00	49. Tiong-káng	Aug O	11 00
24. Kí líp-pán	Tân Eng	9 00	50. Aū-láng	Thong-sū	8 00
25. Ka-lé-oán	A-hái	8 00			

The first named, viz., Giâm chheng Hôa lives at Tamsui and labors as missionary. Liên Hô acts as preacher, etc. Those interested in this mission and its preachers would be pleased if they could see the original of the foregoing list. It was written by Koa Kau, a student of twenty years of age, who never worshipped idols. He was a little boy when Dr. MacKay landed in Formosa.

The following letter from Mr. Jamieson, Dr. MacKay's fellow-labourer, is so full of valuable information that we give it entire. The explanations, which it gives meet so exactly the inquiries that many have made, and many are still making, that scarcely a line of it could be omitted.

"Full information—as far as it can be given—of the work here, I believe will be useful to the Church in Canada. The church in this field is making satisfactory progress. Surroundings are continually changing; thus it must be difficult for those at such a distance to have any clear idea, not only of what work is accomplished, but of how it is accomplished from year to year. The following are a few points that may be of interest. I write but briefly:

- 1st. How are stations in North Formosa supplied with regular Sabbath services?
- 2nd. Why is it necessary to have preachers moved from place to place?
- 3rd. Why are there stone churches at a few stations and not at others?
- 4th. Why are there spires on four chapels and not on the rest?

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1st. There is not in all the field what in Canada you would call a vacancy. A station once opened, is never left without a preacher. Dr. MacKay does not take one of the people, or send any man who may offer. One is placed in the chapel, be his ability, greater or less, who has been carefully chosen and trained for a longer or shorter period purposely to fill the post of preacher. Some young men now preaching never worshipped idols. Their parents accepted the truth sixteen years ago before the boys were considered old enough to take part in idol worship. Some of the preachers are by no means young, having already been Chinese scholars before studying to become preachers. Before placing a preacher his own personal character, his talents, natural disposition and family circumstances are all carefully considered, so that these as nearly as possible may answer to the needs and conditions of the particular station entrusted to his care.

2nd. All the preachers are still students: none are looked upon as having completed their course of study. That course includes theology, astronomy, geology, botany, geography, church history, history of China, Chinese classics, physiology, the study of medicine, composition, and writing of Chinese characters, and Romanized colloquial and sketching. They preach for a time, and then return to Dr. MacKay again to be taught while others take their places. Even the two pastors already ordained continue coming to Dr. MacKay for training. We know that preachers in the field have students here engaged to take notes for them, so that what is given in their absence may not be lost. Also we know that while in the field the preachers are being examined from month to month on the studies assigned them. This system of continued training involves more or less moving between the college building, or wherever Dr. MacKay is situated, and the field. Besides this, various causes operate to necessitate removal from one station to another. Circumstances at any one station may require that a man of special wisdom and tact be sent for a time. Sickness or even death may cause a change. Perhaps a new chapel is opened. Preacher A., a man of experience, is sent to labor there. Then B., because a suitable man, is sent to fill A.'s place. But B.'s must also be supplied from some other quarter, so the moving of one will often entail the moving of several.

3rd. With respect to stone chapels. With much labor, troublesome correspondence, etc., Dr. MacKay obtained compensation money from Mandarins for the chapels destroyed when the French were here. With this money he might have built a larger number of inferior chapels, but did not do so. He considered the state of mind of the Chinese at the time. He built a few solid stone churches purposely to impress the heathen with the idea that the chapels and the mission work are to be permanent, and that the more they would oppose the more determined would be the stand taken by the church and the more it would prosper. I have been in the country, and have heard what the people say. The more I hear and see of the effect on the heathen, and what these churches have done for the church, the more I see the wisdom of the course Dr. MacKay took at the time. Far more than he intended has been accomplished in the way of benefit to the whole church through these buildings. The stone chapels are without any unnecessary ornament, the walls outside are plastered to protect the stone which easily wastes in this climate; within, the floor is of tiles, the walls plastered plain white with a coloured border 3 or 4 inches wide around the top; there is no ceiling but the rafters are coloured yellow with yellow earth from the mainland. The platform raised about two feet from the floor is without railing or ornament, on it are a plain table and two chairs. On the wall behind the platform, is a blackboard. It is used both in preaching and teaching, sometimes the text is written on it or a picture drawn to illustrate a text. One substantial stone church with preachers, rooms, etc., was built entirely by native preachers and converts. Another stone chapel is built of that material because convenient stone being plentiful at the place is cheap.

4th. Spires were put on four of the chapels also in order to impress upon the heathen the futility of any attempt to hinder the work. Another important reason for building spires was to break through superstition and gain a victory over it; very difficult to gain in China. The Chinese, according to their venerated beliefs, dare not have a building erected higher than their temples. Dr. MacKay seized a favorable opportunity when Mandarins were friendly, and the people dare not oppose and quickly put up the spires. There they stand, for once it was done, true to Chinese character, the people submitted, and now make the best of their situation by being friends rather than openly enemies. Missionaries on the mainland tell us they could not have such chapels there. As the mobs had tried to get rid of the chapels by destroying them, Dr. MacKay in return made an inroad on their cherished beliefs. The people have not been slow to learn the lesson. Of course, to put spires on chapels throughout the field generally would never be proposed. They were put up to teach important lessons where the greatest opposition had to be met.

With regard to the system mentioned above, of supplying the stations with trained men and moving them from place to place as necessity arises, I have to say that I came to this field without any preconceived plans for mission work. I have heard of many different plans for carrying on work. I cannot think how any better one than this could be adopted to insure permanence and stability in the work, steady advancement of the preachers in knowledge, and at the same time steady progress of the church from year to year throughout the whole field. With regard to the style and number of chapels built after the French left, Dr. MacKay might have taken another course. He might have put up a great many inferior buildings, and

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at once reported a large increase of stations all over the field. Thousands would have supposed that was the best way and would have applauded. He might have done this, but he did not. He considered carefully and decided to do what was best for the *stability and permanent good* of the church here.

To-day converts throughout all North Formosa are grateful for the wisdom that guided at such a time. I write of what I know, when I say that the Church in Canada also has reason to be profoundly thankful."

WANT OF FUNDS FOR THE MAINTENANCE OF THE WORK.

This has been a year of considerable anxiety to the Committee, on account of their having been unable to furnish the Missionaries in the various fields of labour with such funds as they needed for the thoroughly efficient prosecution of their work. In connection with this a series of resolutions, four in number, was sent to our Missionaries in China. These were expressive generally, of gratitude to the great Head of the Church for the work accomplished, through His grace, in Formosa; of the hope that the idea of self support was being kept before the infant churches in that island; of the necessity for the greatest economy consistent with safety; and of the sympathy of the whole church with the beloved brethren, both European and native, working so devotedly for the extension of the Redeemer's kingdom. The correspondence on this subject has been mutually satisfactory; and there is a thorough understanding between Dr. Mackay and the Committee. Let him, in an extract from one of his letters, speak for himself: "I desire," says he, "to make a few statements from my individual standpoint."

"1. I have profound respect for the Convener and Foreign Mission Committee. I noted very closely when in Canada their difficulties and their anxiety to do the right thing if they only *knew* and *could*. They cannot give funds unless the church put the same in their hands.

"2. Personally, I thank them for resolution No. 1, also for No. 2. I began work here with the idea of self-support; but *patience* is needed. This mission, as a matter of fact, is still young. But yet progress has been made in the direction of self-support during the past sixteen years. I appreciate highly, though, the idea of your all agreeing with the plan or object in view. According to request, I forward what the native church did towards self-support during 1887, and a few sums previously. I frankly confess that I failed in forwarding to you time and again work done, &c., by the people here. My excuse is that I am neither a correspondent nor a perfectionist. I did not leave the work here undone.

"3. As regards resolution No. 3, I note the following: 'To urge the utmost economy consistent with safety.' Personally, I thought I was practising that to indeed the very utmost with the idea of self-support; but perhaps beyond it. I put up three strong churches in as many months; then three more in about the same time; and then one in actually exactly one month. I worked as a labourer, and travelled as a *coolie*, under sun and rain, carrying on and superintending all this work. Working at night, without any break, in teaching, guiding and looking over the whole mission. Work called *extra* and *extraordinary* by every one, foreign or Chinese, that ever beheld the buildings.

"4. Resolution No. 4 calls out our sympathies and prayers for those who so kindly remember us away in this isle of the sea."

TESTIMONY FROM CHEFOO, NORTH CHINA.

The following is an extract from a letter to the Convener from Mr. Thomas Paton, working in connection with the British and Foreign Bible Society. He writes from Chefoo, North China: "Dr. Mackay is one of those men who appear like meteors at long intervals. His work is tremendous. His success is no more than might have been expected; for a more determined, persevering and enthusiastic character I never met. His work is simply marvellous and worthy of every support. This grand field has been one of my most cheering districts for Bible work. Why, I have sold them \$100 worth of Scriptures in five weeks, each Gospel or portion less than one cent, and the whole New Testament five cents. Twice a year for three and a half years I have spent there six weeks or two months; selling, during each visit, no less than \$50 worth, or about ten thousand separate portions or copies of the Word of God."

It is hardly necessary to say that it would never have occurred to the Committee to urge Dr. Mackay to greater effort or self-denial. Neither the Assembly nor the Church needs to be assured of that; nor does Dr. Mackay. The exertions and sacrifices which he has made are appreciated by all who give thanks for the service which he has been enabled and privileged to render. The whole Church, too, will sympathize with him in what he here says: "Your letter (with the resolutions) came to hand before making my last trip to our Southern stations. * * * I found, as I had expected, good openings for an additional station or two; but the 'resolutions' prevented me from taking action." This simple and most touching statement is in itself a powerful appeal which, we are sure, will be responded to by many friends of Formosa.'

Here is an extract from a letter to Dr. Mackay from one of the native ordained ministers, Rev. Tân Hê, pastor of the Church at Sintiam: "Most beloved friend, Pastor Mackay, you have asked me to give an account of my work for 1887. Please send this to Canada, where kind people remember us. I preach every Sabbath, and visit many places around preaching the Gospel of our Saviour. I gave medicines in 1887 to 1436. Some of them very ill; got better; and now come to worship God. * * * Ten thousand thanks, my dearest friend below, for teaching me how to heal the sick. The people here have subscribed \$90; very good indeed for them, considering all the circumstances. * * * The Roman Catholics came four times, and went into the houses of our people; but they were everywhere met and silenced. God be praised for ever! Your humble friend, Tân Hê."

The whole Church in Formosa contributed in 1887 towards support of preachers, repair of Chapels, &c., \$491.80. When the Lân-hong-ò Chapel was built the whole native Church contributed for it \$508. Labour of various kinds, days' works, free sites, &c., have been given by the converts, more or less, since the establishment of the mission.

Among the preachers are some who once, as to occupation, were teachers, farmers, merchants, carpenters, painters, druggists, fishers, actors, and writers; and, as to religion, Buddhists, Taoists, and Confucianists. Thus they represent almost every class in the island.

The statistics may be given in brief as follows: Present state of mission:

1. Number of baptized members	2650
2. Number of native ordained pastors	2
3. Number of elders	64
4. Number of deacons	60
5. Number under suspension	31
6. Number excommunicated	2
7. Number of Chapels	50
8. Number of preachers (counting Rev. Giân Chheng Hoâ, assisting at Tamsui) ..	51

Besides students nearly two dozen in number.

The Committee would gladly, had space permitted, have given extracts telling about visits made, sermons preached, ordinances administered in many congregations by Dr. Mackay, Revs J. Jamieson, and Giân. But what has been presented will suffice to show the nature and the extent of the work being carried on, and the duty and privilege to which we are called to do what in us lies to enable our Missionaries there to lengthen their cords and strengthen their stakes. Well may Dr. Mackay say, in view of the whole: "If any poor mortal ever had joy and sorrow mingled, *here am I*. I had the joy of being all over Northern Formosa, mostly barefooted, not using a chair as at times now. I had the joy of seeing hundreds brought under the power of the truth. * * * I have had the joy of re-visiting my dear native Canada, the joy of returning to see God's people in this dear isle, the joy of seeing several thousands, as the result of previous labour, wishing to be taught of God, the joy of seeing old and young going home rejoicing in the Saviour. And the sorrows? Never mind. Toil and watching, praying and weeping, sorrowing and rejoicing have filled up the sixteen years that have passed away since my arrival here. Often spending sleepless nights, often prostrated by fever, more than once at the gates of death, *but never discouraged*. Give God the glory for blessing poor efforts in His own cause."

"Praise God from whom all blessings flow;
Praise Him all creatures here below."

MISSION TO CHINA: (2) HONAN.

The following "resolution" was passed by the last General Assembly: "The offers made by the Alumni Association of Knox College, and the Missionary Association of Queen's University, to sustain by their contributions each a Missionary in the foreign field, and the offer made by St. Andrew's congregation, Toronto, to place at the disposal of the Foreign Mission Committee a sum sufficient to support a Missionary, in addition to their usual collection for the Foreign Mission Fund, are hereby acknowledged with gratitude to God for such wonderful tokens of the Spirit He is pouring out upon students and the people generally. These offers are accepted, and Mr. Jonathan Goforth, of Knox College, and Mr. James J. Smith, of Queen's, are hereby appointed as Missionaries in the service of the Church, and are warmly commended to the grace of God. The Committee is empowered to select a field for him; and should the Province of Honan, China, be found on full investigation to be suitable, the Assembly instructs that the work there be regarded in the meantime as a sub-division of the work in China. The Committee is also empowered to make arrangements for the ordination of Messrs. Goforth and Smith, at such time and place as may be found most convenient." In accordance with these instructions, Mr. Goforth was ordained as a Missionary to the foreign field by the Presbytery of Toronto on Thursday, the 20th of October, 1887, and Mr. Smith (now M. D.) by the Presbytery of Kingston on the 24th January, 1888. They had intended setting out for China early in the summer; but in view of the suffering occasioned by the flood which devastated Honan in the winter, Mr. and Mrs. Goforth hastened their departure, and left Toronto on the end of January, 1888. Dr. and Mrs. Smith will follow them, (D. V.), at the close of the Assembly in Halifax. In the end of February Mr. and Mrs. Goforth landed in China. Their purpose was to make their way at once to Honan; but experienced Mission-

aries at Chefoo, North China, strongly urged the importance of their giving the first year to the study of the language. They secured quarters in Chefoo, but scarcely had they got settled ere they met with serious loss and discouragement. Mr. Goforth writes: "We were burned out yesterday (March 25). Met with no personal mishaps. Saved most of our things. Still our loss will reach several hundred dollars. It is our first trial in China. It seems a strange Providence. However, our Master must have a purpose in it. We will trust where we cannot trace." He gratefully refers to help given them by the Chinese: "We must speak in highest praise of the help rendered. Several officers came with a company of soldiers from the garrison. These aided in the rescue of goods, in the putting out of the fire, and also in keeping back the crowd, many of whom would be only too ready to steal. The British Consul, in acknowledgment of their services, sent a note of thanks to the Chinese commander." In regard to Honan, he writes: "We have had reports to-day to the effect that the suffering is at present not so great in the flooded district, because of government aid; but that the latter half of the year is likely to usher in an appalling state of things when the present supply is exhausted. By the autumn we hope to have such a knowledge of the language as will enable us to act with more effect. * * * Pray for us. We go hopefully forward."

HONAN AS A FIELD OF LABOUR.

Mr. Paton, to whom reference has already been made, writes: "Your selection of North Honan has been a most happy one. * * * The Province is very healthy, being dry and bracing; so there is every reason to expect that your Missionaries will have good health in the prosecution of their labours. * * * In all probability a firm footing may be gained through the influence of your medical men, as the Chinese are now quite aware of the benefits of a free dispensary. If you can include a female M. D. the door may open the more widely. I would suggest that the points Hwai-Kui, Chányte, and Hweite be selected, and if possible occupied by a medical and ministerial gentleman in each, also one or more single women for work among the women. A lady doctor would get an easy entrance into the homes of rich and poor. * * * The points in triangle would be about five days apart, so that frequent intercourse can be had with each station. The circle, with a radius of about a hundred miles, does not include the station of any other mission. * * * It reaches down to the Inland Mission stations in South and West, and Eastward to the American Board stations. So you fill up a territory which seems as if specially reserved for the Canadian Church. There are over ninety cities and hundreds of market towns and villages. There is no limit to your field, and it rests entirely with the Church at home to say how far you may go. * * * Send out your men and your women; and, in three years time, you may have such a working mission as will stimulate your hearts, and draw down the richest blessing on the Church. * * * I have had the great pleasure of meeting Mr. and Mrs. Goforth. * * * Honan has been my field of labour as a Colporteur for two years; and I shall gladly give all the information I can. Hold up the hands of Mr. and Mrs. Goforth and of Dr. and Mrs. Smith by special prayer on their behalf."

STUDENTS' MISSIONARY ASSOCIATIONS.

Our students have been blessed with much success in the movement inaugurated by them last year. In reference to Dr. Smith, Rev. Alfred Gandier, President of Queen's College F. M. Association, thus writes: "Since the election of Dr. Smith as our Missionary, and his appointment by the General Assembly, our Association has expended over \$700 in providing for his support and medical education in Kingston and New York. We have also placed in his hands between nine and ten hundred dollars for the purchase of surgical instruments, medical books, medicines, &c. Our Treasurer has forwarded to Dr. Reid \$1,200 for general outfit and travelling expenses, and \$600 as first half year's salary. We now, as it were, hand over Dr. Smith to the Foreign Mission Committee, and trust that we shall be able to provide \$1,200 annually for his support. The whole amount required for the first year is already in our treasury; and though the annual subscriptions promised do not yet amount to \$1,200, we believe they will largely increase during the next year, so that we will have no difficulty in making up the \$1,200 from year to year." With equal liberality Mr. Goforth has been provided for by the Alumni F. M. Association of Knox College; and equally confident hopes are entertained that no difficulty will be experienced in making provision for his permanent maintenance in the foreign field.

In connection with the Mission to Honan your Committee have also to report that Dr. W. McClure, of Montreal, for the last three years Medical Superintendent of the Montreal General Hospital, about two months ago offered his services as a Medical Missionary to China. The Convener reported that, not long after Dr. McClure had intimated his willingness to give himself to this work, a letter had been received from J. T. Morton, Esq., of Leadenhall St., London, England, through Rev. W. T. McMullen of Woodstock, in which he offered to pay the salary of a Medical Missionary for three years, together with the salaries of two native assistants, under certain conditions. A letter was read from Rev. A. B. Mackay, of Crescent St. Church, Montreal, of which Church Dr. McClure is a member, expressing in strongest terms his appreciation of Dr. McClure's character and fitness for the work. The Committee then unanimously agreed to accept the generous offer of Mr. Morton, subject to the conditions laid down by him; and to appoint Dr. McClure to such field in the province of Honan, Northern China, as may be selected, with salary and under regulations, so far as the conditions of Mr. Morton will admit, similar to those under which Mr. Goforth and Dr. Smith enter upon like fields of labour.

V.—MISSION TO CENTRAL INDIA.

COUNCIL REPORT.

In the decade of our previous existence as a Mission we were never called on to mourn the death of any member of our Missionary circle except one babe, or of any our Assistants or Helpers or their wives. This year the Lord has laid His hand upon us with sudden and heavy strokes, though not so heavy as we have all along deserved.

First, Mrs Imâm Bakksh Bawa was removed by cholera. In the short time she had been in Indore her natural gifts, her education and refinement, and her sweet Christian character, of which her face was an expression, won for her a high place in the regard of the whole Mission.

Next, Mrs. Baillie died of cholera in Nagpur, where she had remained with the family, so that she was unknown to us.

And then came a blow from which the whole Mission quivered, when Mrs. Murray was plucked from among us, so bright, and winsome and frank, so full of quiet spiritual life and missionary zeal, not a year in the country.

Next passed away from Rutlam, Hannah Bai, Bapu's wife, who had been failing for some time; a good wife, a good mother, a good Christian worker, modest and gentle and kind, loved and respected not only by her fellow-Christians but even by her heathen and Mohammedan neighbours.

And then came a second of those shocks the tremor of whose anguish was not confined to this country, but spent itself across the seas at home; when our dear brother Mr. Murray was taken at once from his mourning and his labour. Why the work which needed him so much, and which was opening so cheerily in his hands, was thus deprived of him, why our hopes regarding him were thus disappointed, we know not. But He knows whose work it is, and who makes no mistakes.

And lastly, Indore received a sad message of a different kind when Abdul Karim, a member of the Church and a compositor in the Printing office suddenly died.

While Mr. Murray's loss was still fresh upon us we were startled by what seemed like the wing of the angel of death again drawing near us; but it passed away. Mr. Builder was raised up.

There are thus still three of us trying to do the work which was too much for five. Mr. Wilkie required to go on furlough. Mr. Wilson in Neemuch is far from the stations left vacant; Mr. Builder, though in so poor health, has the superintendence of Oojain in addition to Mhow, and Indore has been laid on Mr. Campbell, from which he has also to care for Rutlam. Of course, this does not mean that the work of two men is being done by one; it means, alas! that the work must suffer because it cannot be done. Whatever hope we indulged that our cry for help would bring immediate re-inforcement has so far been disappointed that, we hear, no more men are to be sent till towards the end of the year.

Our staff was further reduced during the year by the return to Canada of Miss McGregor and Miss Boss.

On the other hand, there have been advances to set against these and other causes for mourning.

In Neemuch a school roll of 252, a S. S. of 120, two girls' schools, 4763 cases treated medically, and at a very small cost, the movements among villagers and mehtars, and other encouraging facts mentioned by Mr. Wilson in his Report.

In Rutlam, where the planting of a Mission Station had been forbidden, the securing by purchase from H. H. the Raja, of an excellent site, admirably situated both for health and for work, and the beginning of building upon it.

In Oojain flourishing schools, S. Schools, &c., now suffering severe trial.

In Indore the opening of a College, teaching up to the First Arts examination, and its affiliation with Calcutta University, the opening of a Women's Hospital in the city, and the partial securing of a site for both.

In Mhow the opening of a Dispensary, the securing of an excellent site for residence and work, and the further flourishing growth of the work under the Misses Stockbridge. Besides infants, one interesting young man has been baptised.

We rejoice to hear of the offers for Foreign Mission work of many young men at home; and of at least a second congregation ready to support a missionary entirely, in addition to its former contributions.

And we? Left as we are, we may safely say we have *not one ordained missionary for every two millions* of souls.

Are Heaven and Hell realities? Is it true that "God so loved the world that he gave His only begotten Son, that whosoever believeth on Him should not perish but have everlasting life?" Does the Church believe it, and that to her it is given to let the perishing world know it?

N. B.—Mr. Wilkie, in the hurry of breaking up house and starting for home, left no Report, and Mr. Builder has been very unwell and has not written one

Rev. John Wilkie, M. A., who has been labouring in the mission field at Indore since 1879, is now among us. He is home on furlough. The following statement by him is deemed by the Committee so interesting and important as to warrant its being given in full:

"The Convener of the Foreign Mission Committee, Western Division, has kindly suggested that, as my first term of Indian missionary service has just ended, I should give a short account of the whole period, along with a more particular one of the last year. My own heart warms with gratitude to Him, who has ordered our ways and so wonderfully opened up for us an entrance into the dark fields of Hindustan, and possibly the facts connected therewith may cheer other hearts too.

CONTRAST BETWEEN 1879 AND 1888.

1st. *In the City of Indore.*—On reaching Indore in December, 1879, we were told that an order was in existence forbidding all Christian work; and, five months after, the only Mission School in the city was forcibly closed by order of the Durbar. The Church of England Missionaries then stationed there were also practically doing nothing from the same cause.

When I began preaching in the city, not on the streets, but in an open, deep veranda, the determined and continuous opposition of the Durbar was met with—the people being shamefully abused for listening to us, and we being insulted and even struck for daring to attempt such work. Our Colporteur was arrested; our schools interfered with, in some cases closed; houses that we had rented were forcibly opened and given over to new tenants, &c. In a word, we were made to feel that we had no rights there that the Durbar would recognize. What a contrast to our present position! We can now preach, teach, sell books, run or even buy property, and just before I left, the Dowager Maharain, for a Female Hospital and new College, donated, through the Prime Minister, eleven (11) acres of ground in the Residency limits, lying exactly between the city and camp, and therefore in the best possible locality for reaching both. We have schools for girls and boys, in which Christianity is regularly taught; a dispensary for females (under Drs. Beatty and Oliver), where from 60—100 are daily relieved, and in the same building an hospital full with its six beds, but with others ready to enter if more rooms could be provided—all enjoying the confidence of the people in a rapidly increasing measure.

2nd. *In the Residency limits*—sometimes called the camp, the small piece of British territory occupied by the Agent Governor-General (A. G. G.), the highest representative of British authority in Central India—we have been made to feel all that intolerant hatred of Christianity and arbitrary high-handedness on the part of a British official can do. Sir Lepel Griffin, after a short sojourn at Indore, stated that we need expect no favors from him in reference to our work, as Hinduism and Mahomedanism were, in his estimation, preferable to Christianity, and as Missionaries were liable to cause complications between the British Government and the native States; and most consistently has he carried out his purpose. He forbade our establishing any school in the Residency limits; refused to give us any ground for any purpose and hindered us from buying from those who wanted to sell; for a time refused to allow Miss Beatty, M. D., to have either hospital or dispensary for women, and afterwards only agreed to her having a dispensary providing she confined her efforts to native women.

Now we have not only a good High School, but also a College affiliated to Calcutta University, and carrying the students over half the B. A. work, a large girls' school under Miss Rodger, which it is hoped will soon be a High School, the only one in Central India for girls; we have four mission houses, three of them new; four different properties, if we include the last presented by the Dowager Maharain; a fully equipped dispensary, together with the beginnings of a Medical School for women, and with the prospect of a new hospital not far distant; a large printing press which does the greater part of the Government printing, in addition to what is more distinctively mission, and which brings in about one hundred rupees per month; a self-supporting congregation, which supported for some time two Missionaries of its own at Oojein, and latterly has undertaken the entire running expenses of the Boarding School, in addition to what it has been able to send to the Foreign Mission Funds of the Church and elsewhere: and a well-recognized standing as one of the permanent institutions of the place, and enjoying the confidence and sympathy of the greater part of the people.

At Oojein the right to preach and have schools was only conceded through the persistent efforts of Narayan about the same time that it was granted at Indore (1885); and so Mr. Murray in 1887 found free scope for all his energies in that ancient stronghold of Hinduism; at *Rutlam* Mr. Campbell, by a quiet but not less persistent way, has during the past two years not only gained a foothold, but also secured a site on which to build; and at *Neemuch* Mr. Wilson has during the past three years been able to carry on freely his work in the city belonging to Maharajah Scindia.

In 1879 we had but two stations—Indore and Mhow; now we have five, viz. Mhow, Indore, Oojein, Rutlam and Neemuch, in all of which are schools for boys and girls, dispensaries, regular Sabbath and week day preaching, each centre with its staff of workers slowly but surely leavening the dense mass of heathenism that but 11 years ago was all but untouched.

Nothing has been said of the long weary fight itself, in which often (and especially at first), almost alone we were subjected to so much that is painful to human flesh and that brought out so much of intrigue, quibbling and misrepresentation that we thought possible in a native Durbar, but certainly not in those representing Her Majesty, nor in a Government that professes to be based on Christian principles. The secular press under European control was almost to a unit opposed to us, and did not a little to increase our difficulties; but several of the leading native

papers, notably the *Indu Prakash*, of Bombay, edited by a Hindu barrister, manfully stood up for British fair play. Justice demands also that reference be made to the valiant service done for us by the *Indian Witness*, of Calcutta, under the gifted Dr. Thoburn, and by the *Bombay Guardian*, edited by the saintly Bowen; and also of Lord Ripon's kind and decided help, when the facts were made known to him by a personal interview, and of Lord Dufferin's less official but not less effective help after his arrival in India in 1884.

During the past two years we have been specially helped by Dewan Bahadur Ragnath Rao, the Prime Minister at Indore, a most careful and wise statesman and a liberal and enlightened friend of missionaries and civilization—one who amidst the severe strain of a disorganized state under a weak ruler, has managed so well to not only keep the state from anarchy and rebellion, but even to introduce and carry out many of the best principles of British rule—so much so that he now is looked to as the one man on whom should fall both the burden and honor of controlling the state if the British Government is forced to interfere in regard to its ruler. In him I have always found a faithful friend ready to help wherever he could in what he calls our "noble work," and to whom I personally and the mission as a whole owe a deep debt of gratitude.

It would be impossible to mention the many Christian and Hindu friends to whom the Presbyterian Church in Canada is indebted since the Missionary Conferences throughout India were at one with us in recognizing the great importance of the fight for liberty in native states and in doing all they could to help us. I must, however, mention Rev. J. Fordyce, the Superintendent of the Indian Evangelization Society, who at Simla so earnestly took up our cause and helped me to reach those there best able to help.

The battle of Christian liberty thus fought out for native states was the same as that fought out fifty years ago for British India by the older Missionaries. It has established the right of Missionaries in native states, and so opened up the way for aggressive work in the other native states of Central India. Would that as a Church we were able to enter in and possess them all.

No notice has been taken of the direct spiritual results in which mere figures would be only misleading. When we see the disregard of the educated and enlightened natives, for their old system, the general spirit of inquiry and the great revolution socially and religiously that is passing over the land; the rich harvest that older Missions are only now gathering in after long weary years of sowing, surely we can be toiling to follow the Master in the patient sowing of the seed as He is preparing India for His grand and glorious rule.

During the past year work has gone on much as in former years, more work opening up before us on every side than we with our limited means could possibly overtake. The specially new development of the year is the *Canadian Mission College*, which we found ourselves able to open last July. At first we were greatly assisted by the voluntary help of the son and nephew of the Prime Minister—both B. A.'s of Madras University, who for six months took charge of the Mathematics, History and Logic to enable us to get a start in what the Prime Minister, Dewan Bahadur Ragnath Rao and they regarded as so very important. It was an experiment, and the students saw that quite as clearly as we did; still we have had (13) thirteen students enrolled, a number that will be very decidedly increased next year, I have every reason to believe. We have a very large field entirely to ourselves—in Malwa last year no less than (24) twenty-four passed the matriculation examination of Calcutta University, of whom we should get the greater number, if we but gain the confidence of the people. It will also be of interest to mention that nearly all these students are scholarship men from the different Rajahs round about us. We have been able to add a full supply of the physiographic maps, that cost us 235 rupees, but of which nearly the entire cost was contributed by our friends at Indore. From the same source we obtained during the year money sufficient to buy the school prizes, some dumb bells, &c., for gymnastic exercise, and books for a small school library. On behalf of the school I beg to convey our sincere thanks to the Foreign Mission Committee for their kind donation of the two volumes of *Picturesque Canada*.

The school has, however, to report a serious drawback this year. In harmony with Sir Lepel Griffin's well-known policy, we have found our school very unfairly represented in his annual reports, but this year, for some cause as yet not manifest, the grant-in-aid was stopped last August. Our school occupies a higher position than ever before, and the Inspector reports that the amount granted to us is small as compared with our standing, yet somehow it has been unpaid since August, 1887. I have no doubt that a personal representation to the Government at Simla would not only secure the grant again, but also one for the College and new College building—now so necessary—but that has not yet been done.

We this year, with most satisfactory results, insisted on the attendance of every boy in school and college in the different Bible classes that meet from 4 to 4.30 p. m. The marked advancement amongst the students has been most cheering. Not only is Hinduism losing its hold on them, Christianity is in an astonishing way leavening the whole mass.

The need of a new building both for the High School and College is now pressing on us, and I have had from those in authority the encouragement held out that we may hope to get from Government as much as we can raise ourselves, provided the plans and estimates are such as Government can approve of. We hope, therefore, the friends in Canada will come to our help and enable us to raise a building that will be an honor to our Church and a powerful means of advancing the Master's cause. Could the good friends but sit with me for four or five hours amidst the babel of sounds on every side, whilst at the same time trying to impart knowledge to those in front of him, I am sure a new building would soon rise at Indore.

As I have received no response from the friends in Canada to my appeal for scholarships, &c., I feel it is useless to repeat it, though it would cheer us and help on the work could such help be given.

Congregation.—After some delay a session was formed consisting of Mr. R. O. D. Asbury, Mr. J. K. Chaunukam and myself, but the congregation has been sadly disappointed in regard to its intended pastor, but into this I cannot now enter. It has also been disappointed in regard to the Boarding School scheme, which has been practically ended for the time being, since the council refused to accept of the \$3,500 which the W. F. M. Society so kindly set apart for this purpose. Feeling that it was useless to hope soon for a proper building, and feeling that it was unsafe to continue it with the imperfect arrangements of the past, the congregation sent the four girls to the United Presbyterian Boarding School in Rajpootana, and put aside for their expense enough to keep them for at least two years. This step we regretted, but it was the best we could do under the circumstances. The congregation also sent, through me (\$156) one hundred and fifty-six dollars to the Foreign Mission Funds of the Church. All other branches of work have gone on as usual, and do not need any special report.

Basist Narayur did so well during his first year in the Theological School at Saharanpore that it was decided to continue him there for another year at least, and hope he will be allowed to finish the full course.

REPORT OF MISS LODGER.

I am sorry I have so little to report for the past year. Miss Knight who assisted me in the school, was obliged to move to Mhow as she could not get a suitable dwelling house in Inlore. For a time she tried to keep up her work by coming in every day by train, but she found this so inconvenient as well as so expensive, that she gave up coming. Miss David, a Native Christian girl, has since assisted me in school, but she wishes to go on with her own studies, and she cannot do both at the same time. If there had been proper accommodation for her on the premises she might have done so. What has been done in the zenana has been done by myself. I am often asked to come and see the women whose homes I have visited for years, and asked to bring "The Book." The English class numbers about fifteen now, a few of the larger girls have left, they had attended nearly four years regularly. They have gone over Barth's Scripture History up to the time of the kings of Israel in the Old Testament and general lessons in the New. Not the least encouraging feature of the school work is the way in which this lesson is now listened to by the girls. It has come to be regarded as part of the school work. The other subjects taught are geography, reading, writing and arithmetic as in former years, and the English classes have made progress in all these, especially in geography and reading. Between twenty and thirty Hindu girls are studying only Hindi in school. Nearly all of these girls are between five and seven years of age, and they are not very eager for study. As there was no suitable building for the three girls left in my care, and as I did not think it well to keep them here under the circumstances, we concluded to send them along with another native Christian girl to the boarding school at Nusserabad, in connection with the U. P. Mission there. The fees charged are Rs. 2/8 per month for each girl. They write happy letters to their parents. Their names are Jane, Dinah, Kashi and Wanni. The two former are studying English and Hindi, the latter only Hindi. Nusserabad is only one hundred and fifty miles from Neemuch. I may say that it is impossible for me to extend my work so long as there is no proper accommodation for assistants in either school or zenana work, or even to keep up zenana work as in former years. The school requires more attention than it did when there were no English classes, as some of the girls that are studying English must be twelve years of age.

REPORT OF MISS ROSS.

I have felt in the past year that I got nearer to the people than ever before. They trusted me to a greater extent and expressed their thoughts more freely. Invitations to visit houses I had never been in before, came to me frequently. I had a very good Bible woman, yet we together were not able to visit all the homes that invited us. The Bible woman was originally low caste, and on that account she would not be received in every house, but for some time past I have been surprised at the warm welcome given to her by the high caste people. I find that prejudice against the mission has decreased greatly. Mr. Wilkie's High School has done much to disarm suspicion. I have again and again met with persons in the city who spoke favourably of Christianity because of the knowledge they gained of it in the High School. Notwithstanding the light that is being diffused, there is still a great deal of darkness, and the "line upon line" has to be given very often before they understand and remembre. In my last report I referred to the oft repeated statement, "Your religion is good for you, our religion is good for us." I must speak of it again here, as yet I find that I must often go back to the beginning and tell them there is but one God and one way of salvation, that we are all the children of our first parents, Adam and Eve, that when man sinned he did not wish to obey God, but followed the evil desires of his own heart. Many made idols and said these are our gods. When the people became numerous, they had to spread and go to different countries, and though the color of our skin differs according to climate, yet we are all the descendants of Adam and Eve, and cannot divide ourselves into castes. But they say that God made castes.

I say no, but that when man ceased to obey God, one began to say to another I am superior to you, you cannot associate with me; that some were richer than others and as they did not fear God they gratified their pride, and thus people got divided into castes. Some at once say "We believe that is true," other shake their heads and try to maintain that it was instituted by our Creator. I ask if their gods do not sin, quarrel and fight, the answer is in the affirmative. I then wish to know if it is likely that God who made man such a wonderful being, the world and all it contains is a sinner. When they look at it in that way they think it highly improbable. I go on to tell them that as they wish their children to love and obey them, so God who is the Father of us all, wants us to love and obey Him, that He has revealed His will to us in His own book, and His words are all consistent, that even now evidence is being exhumed which testifies to the truth of Christianity. Many look interested and convinced, others still doubt.

More than once natives have spoken to me about the superior wisdom of the Europeans how they brought in the telegraph and the railroad, and were influencing the people of India, and that they themselves could not invent any such valuable conveniences. I asked to what did England owe her greatness, and related the story of what the Queen said when the same question was put to her. I told them that obeying God, meeting the object of our creation, lifts man higher than anything else does, and spoke of how the people of India do not understand what Christianity is; they think it a system coming in that seeks to break their caste and destroy their customs, and do not see that is their Creator's message to them to return to Him. When I have thus spoken, I have seen a look of pleasure and satisfaction in their faces that they were thus far understood, and they said "Yes, that is just what we think." They are putting more and more confidence in Christianity, and I believe if the work is carried on amongst them, many of them will enter into the joy of the Lord.

I have been much encouraged by the progress made by some of the pupils in school; in ability I have found them quite equal to children in the home land.

The report of Miss Ross shows her to be possessed of the qualities which gain the confidence of those among whom she labors, and the faithfulness and zeal which are the necessary conditions of success; and the Committee, therefore, regret the more, that at a time when by sickness, death, and withdrawal, the Mission is so greatly weakened, she should have, without consent of the Committee, seen fit to leave her field of labor, without giving time to make such arrangements as might have been possible for the carrying on of her work. Miss Ross's future relation to the Church and the Committee remains to be determined, after further conference and consideration. In the meantime, her return will necessitate the appointment of a substitute, and entail considerable extra expense, but the Committee feel that the work should not be allowed to suffer, and have already in view one who is eminently qualified and ready to proceed at once to India.

MEDICAL MISSION REPORT, 1887.

Medical work has been moving on in Indore in spite of the disadvantages it has had to contend against during the past twelve months.

On account of ill health we were unable to take any active part in the work for a very considerable part of the year. Because of this it had to be left in the hands of an assistant.

The opening of an hospital for women and children is the most satisfactory advance of the year. The need of this has all along been felt, and became at last so pressing that we were constrained to take patients into the vacant rooms of the house in the city, where we have had a dispensary for the past two years. Our Bible woman, whom we have trained to help us in medical work, volunteered to live in the city and take charge of our small hospital. We opened it in the first week of February, and during these weeks ten women and two children have been admitted. Of these, the first patient was a Brahmin. This fact was and will be of considerable importance, as it is a precedent for other high caste women. Five Brahmins, two Ajputs, one Banya, one Chumar and three Mahomedans make up the number. A hospital is many of the native women a place to be dreaded, because yet strange to them, still we have many patients needing hospital treatment and care who would gladly come had we accommodation for them. At present the number we can admit has to be regulated by their caste, as well as by the cubic feet of space we have for them. The upper flat of the building used cannot be utilized, because the Brahmins will not go so high up, nor may low caste women occupy it, as in order to reach the stairway they would have to pass through the other rooms. Having patients in a house where they are daily under our eye, and where there is a Christian woman, such as we are fortunate in having in our Bible woman, caring for them, gives many opportunities for a word of healing to souls blind, but knowing not their blindness.

During the year 6,092 patients have been treated in the dispensaries, and 411 visited at their homes. Comparing the work of the past three months with the corresponding period of the previous year we see that we are not standing still. The total number treated in the dispensaries during December, January and February of last year 1,029, of this year 2,599, and this increase is yet more marked between March, 1887, and March, 1888, but we must not anticipate next year's report

The one native Christian woman, trained to help us in medical work, has proved so valuable an assistant that we have organized another class of three. Two of these are Christians, the third a Brahmin. The latter is remarkably quick, and though she has been only four months with us, is already very useful as a compounder. Two hours each day after the regular medical work is over are given to this class. We hope to train these much more thoroughly than it was possible to do the first. Small scholarships have been provided from private sources to encourage and assist needy students. We have now facilities for giving them practical instruction, the want of which forced us to limit the training of our first class to compounding and midwifery, with only enough practice of medicine to take in simple fevers and entaneous diseases, both of which are very common.

The difficulty of getting Bible women to carry on Zenana work without a Zenana missionary over them is a very great hindrance to mission work, and the fact that there are no ladies in the field to take up Zenana work in the city is a great loss, not to medical, but to mission work. It is impossible for us to carry on both. Either one is sufficient for the strongest if it be carried on in such a way as to be either useful or creditable. At least two Zenana workers ought to be associated with each medical woman. These with native Bible women could do much. As it is now, our time and strength and your money are to a large extent spent in doing simply charitable work, because there is no one to follow up good impressions by continued good influence and Christian teaching. It is asked in the statistical table "How many have been joined to the Church from the Zenanas?" So far as the medical work is concerned the answer is "none." How could it be otherwise? The doctor is called. The patient is cured. The whole family are grateful, and have a certain respect for the religion the doctor tells them of, but are far more concerned with the present than the future. The doctor does not see the household again until it is in a fever of excitement over another sick member. The first good impressions are all gone before the second come. Without Zenana teaching, humanly speaking, all is lost. We cannot say that eternity is lost, but certainly time is.

Miss Ross's school work is in our hands. In the hope of keeping the girls together till more teachers can come from Canada we have undertaken to supervise the native Christian teachers in the school. One or at most two visits in the week are all we can do for it. Nevertheless it is going on. The teachers are faithful, the pupils attentive and fairly regular in attendance. Seventy-six names are on the roll, with an average of thirty-five. This is somewhat less than when Miss Ross left. The Zenana work in connection with the school we were not able to touch. Miss Ross will doubtless give you a report of it all at home

E. R. BEATTY,
MARION OLIVER.

REPORT OF REV. W. A. WILSON, SEEMUCHI.

In looking back over the past year we are moved to gratitude that God has granted to us and our native helpers health for the prosecution of our work. We are grateful also for the unlimited opportunities of sowing the seed of the kingdom, and for signs that our work has not altogether been in vain.

The following are some of the ways in which during the year we have sought to advance the interests of the kingdom of the Lord Jesus.

I.—EVANGELISTIC EFFORTS.

Preaching services have been held as regularly as possible in the bazaar and wards of the city. As a rule the people listen respectfully and with apparent interest to our message, even though the Mahomedans, bent on destroying or hindering our work, endeavour to wrangle and dispute. This we refuse to do, and they move away uttering taunting jeers, to gather an opposition crowd, before whom they revile Christianity and abuse the Holy Name. Canon Taylor knows not of what he writes when he tells us that Mahomedans are not far from the kingdom of Christ. They are here, as everywhere, the most bitter antagonists of the Christian religion, denying and intensely hating the doctrines of the Divine Sonship, the incarnation and the atonement.

In the villages also round about the Gospel has been regularly preached. We have been able to make new arrangements by which our Catechist, Mr. Balaram, and native doctor, Mr. David, can devote their mornings chiefly to this work. Mr. David carries with him a supply of medicines, by which he ministers to the wants of the body while he preaches the Gospel of spiritual healing. This work is much appreciated by the villagers, who are utterly destitute of all medical help. As an example, I may mention the case of one village where I have given much labour and attention. The chief man, a Brahmin, having received aid in time of sickness, has proved most friendly. He gathers the people of his village in the evenings after the day's work is done and reads in their midst from the Sacred Book. Many of the people profess faith in Christ. But they are not prepared to confess his name by baptism. One of their number, suffering from traumatic tetanus, was brought to the dispensary for treatment. He was told that his end was near, and urged to repent and believe. I saw him several times

in the short interval before his death, and he earnestly professed to look to Christ for salvation. On visiting the village after his death his friends assured me he had passed away in the faith of Jesus.

We were for a time much encouraged by what seemed a deep spiritual movement among the Melitars or sweeper caste, in the city of old Neemuch. One of them, who had been practically blind for four years, was given the use of his eyes. He brought with him his friends to the daily services which were held at the dispensary. They seemed deeply interested, and we began to go to their ward and hold services among them. For some weeks almost nightly services were held, which seemed to be attended with intense interest. The people professed great joy, and repeatedly declared their readiness to abandon heathenism and to follow Christ. After a time we asked them to bring out their idols and break them before us. They went to do so, but returned saying that their wives would not give them up. They assured us, however, they would persuade them to give up the household gods for destruction the next evening. When we went back the following night the men declared that their wives would not consent, so we dropped that matter and proceeded to make arrangements to instruct the women. But from that time a change in the tide of feeling set in. Our services were forsaken and the men resolved to stay with their wives in heathenism. Two men, however, who seemed true were driven, it was said, to another city. We hope to trace these men yet and to find that the seed has not been wholly snatched from their hearts.

In another class of society several young men of good caste have given us encouraging evidence that they are not far from the kingdom of God. But the terrible fetters of caste they cannot yet throw off. I have been much disappointed in the case of a man who with his sons seemed much drawn to Christianity, and who has been a regular attendant on our Sabbath services for many months. He has just returned from a journey to Benares, Allahabad and other sacred places, with a heart hardened and a mind filled with all kinds of sophistical objections to Christianity. Such are some of the lights and shadows.

II.—SERVICES FOR CHRISTIANS.

Services for Christian worship are held on Sabbath evenings in our largest school room, situated on the edge of the bazaar. These are usually attended by several Non-Christians also. The small organ is a great attraction, catching the ear of many passing by, and inducing them to enter the Christian place of worship. The room is frequently quite filled with outsiders.

During part of the year a Bible class was conducted for the instruction of the native helpers. A weekly meeting is held for prayer and the study of the Word, and a meeting for the special study of the passages taught in the Sunday School is held on Saturday evening.

III.—SUNDAY SCHOOLS.

There are four Sunday Schools—two for boys and two for girls—held every Sabbath morning. The work in connection with these is most interesting. For an hour or more the children, averaging one hundred and ten in attendance, are taught the saving truths of the Bible. In the boys' schools the international lesson, and in the girls' schools the "Peep of Day" is made the basis of instruction.

The pupils of the day schools are the scholars of the Sunday Schools. In the low caste and girls' schools all the pupils of the day schools regularly attend, but the high caste boys of the A. V. school cannot be induced to attend so well. In the case of the girls, however, some are allowed to attend the Sunday School who are not allowed to attend the day school.

IV.—WEEK DAY SCHOOLS.

1. *Boys' Schools.*—There are under our care four schools—two in the camp, one in the old city, and one newly organized in Jiram, a village 11 miles from here. In November I opened, at the request of a number of the citizens, an Anglo-vernacular school in the camp. It has steadily grown in attendance, which, according to the roll, now numbers 190. The authorities of the Cantonment school proposed amalgamation, but the conditions in reference to the teaching of Scripture were such as I could not agree to, and rather than be hampered in the work of Christian instruction I determined to do without the grant. The school is opened daily with the reading of Scripture and prayer. The Bible is also taught in each class as a daily lesson by Balaram, the Catechist. Each day I spend in the school two hours, one of which I devote to religious instruction in the senior class.

Christianity is also taught in the other schools. The bazaar school, under the care of Govind Ram, has somewhat improved in attendance during the year, and the teacher seems to be exercising a good influence over the boys. The daily attendance averages 20 for the year.

In old Neemuch, the school was closed for a short time, as the teacher's services were required in the large school. But I have lately secured another teacher, and the school is again prospering. The daily attendance averages 17.

A village school has been opened at Jiram. It promises well at present, but it has not been long enough in existence to give assurance as to its future. The attendance is 18.

2. *Girls' Schools.*—There are two schools for girls under the supervision of Mrs. Wilson. One of them, in which Phulibai teaches very successfully, is now in its second year of existence with a daily average of 16 in attendance. The girls have made remarkable progress, and the parents are beginning to appreciate the work done for them, and the prejudices are slowly passing away. The second school is taught by Catherine, wife of the medical catechist. The daily attendance is 14. The scriptures are daily taught in these schools, examinations were held at Christmas, and the dolls and toys, &c., sent from Canada, were given to the successful competitors, to their immense delight.

V.—ITINERANCY.

Owing to the demands of the school on my time, I have not been able to do so much district work as I desired. With two helpers I spent about six weeks in tent, making Jiram, Nimbahera, Jawad and Sadri, in turn centres of operation.

In most places we were welcomed back after our last year's visit. In our work we adopted the same plan as last year, visiting the villages in the mornings, preaching in the city bazaar in the afternoons, and giving exhibitions at night near our tent, of Scripture scenes, Bible texts, and Hymns in Urdu and Hindi, by means of the magic lantern. The organ and violin we found very helpful in gathering a crowd at any time we desired. Our native Christian doctor took a supply of medicines and ministered to bodily need as occasion offered.

VI.—BOOKSHOP.

Delaur Masih, the colporteur, joined on higher salary another mission, and I have not yet succeeded in getting a man for this work. But the teachers and other helpers have sold tracts and books as their other duties permitted. The sale of religious tracts during the year has been very small; there is little disposition on the part of the people to buy. Children sometimes having bought a tract will bring it back declaring that they have been beaten for buying Christian books. Several New Testaments and tracts have been distributed gratuitously. One of the native Christians, Balaram gave a sum of Rs. 20 to be applied in the free distribution of Scriptures.

VII.—DISPENSARY.

This Branch of the work has been continued, but not without interruption. The native doctor whom I had employed left for higher pay and it was some time before I got another suitable man. We are now giving more attention to the villages as the need is greater there. Since we opened our Dispensary here, three others, two of them by Scindia's Government, have been opened in this field. We have provoked even the heathen to good works.

But the work of caring for the sick of the city may soon be thrown on us again, as it is reported that the Government Dispensary in old Neemuch may soon be closed. In the meantime we are paying special attention to the needs of the outlying districts for which nothing has been done. The Dispensary is kept open for an hour and a half in the morning, and the word is spoken to them who assemble, but the chief work of the medical Catechist lies in the villages.

These are some of the ways in which we are striving to reach the hearts of the people and to present the Gospel as God's remedy for sin. But we have often to say in sadness "who hath believed our report," and to mourn over the indifference and self-satisfaction that everywhere prevail. A conviction of sin, as an offence against a Personal, Holy God, and Righteous Moral Governor is yet to be awakened in the hearts of India's millions. We are looking and praying for the outpouring of the Spirit to convict of sin, and to arouse the perishing from their deadly stupor. Surely when the Spirit of consecration falls upon the Church, the Spirit of conviction must descend upon the nations, till men cry out as never before. "What must we do to be saved?"

Mrs. Wilson desires to acknowledge the sum of Rs. 75, contributed for her work in Neemuch, by Master John, and Miss Helen King of Winnipeg.

RUTLAM, REV. J. FRASER CAMPBELL.

In March we spent about a fortnight on the road from Mhow to Rutlam, and this was all the itinerating we succeeded in accomplishing. At *Satalpur* we found an old man who had once received some Christian instruction and professed to wish for more; he repeated the Lord's Prayer and said he prayed daily. At *Nagdla* I sought out the house of a man who had on a former visit, about 1881, seemed decidedly won for Christ, but whom his wife and her family had succeeded in preventing from receiving baptism. I found to our grief that he had died. His widow professed to be convinced of the great sin she had committed in hindering him, and spoke of his death as the punishment she had thus brought on herself. His son visited me next day at *Kamun*, a few miles further north. We remained for some days beside *Budnawar*, visiting it and the neighbouring towns of *Bukgirth* and *Mooltan*, and ended with *Burnuggur*, from which we proceeded by rail to Rutlam, thankful to have got even so much

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done. But when is the country to be evangelized at this rate? Not to speak of other places, here is a group of five towns within a radius of about ten miles, having a population of say 20,000, without counting their surrounding villages. In ten years I have succeeded in visiting them only twice.

On our return to Rutlam we moved to a cool bungalow, thankful for the relief it afforded from our native house in the city, and still more so for the footing gained by the Raja's consenting to rent it to us. And when at last in June His Highness consented to sell us an excellent site just on the outskirts of the city, and the money was paid and the deed "signed, sealed and delivered," our hearts overflowed with joy and thankfulness at all which this involved for the good of Rutlam and other cities also, and the contrast with fourteen months before.

The next step was to build. And though one cannot but mourn the time absorbed in trying to learn and do the work of architect and foreman builder, detect bad material and work, superintend quarrying and lime burning and well digging, and so on, yet it is all part of the same great work. And spiritual work was combined with it; twice a day all were invited to spend from a quarter to half an hour of our time in hearing the Gospel read and spoken, and in prayer. None refused, and some seemed to hear with interest and pleasure.

A foundation has been laid such as we wish in our spiritual work also, deep and strong.

But our removal to Indore has put a stop to most of the building operations for this year. The working of the out-stations in other towns has not proved as satisfactory as was hoped, and has been given up for the present.

The two girls' schools were combined into one, which flourished while Mrs. Campbell was in Rutlam, declined when we were on the hills, immediately sprang up most cheerfully when we returned, and has now sunk to almost nothing since our removal to Indore. One most interesting feature was the attendance of our young women, who came to hear the singing and the Bible lesson alone, frequently numbering as many as the regular scholars, or say 35 in all.

This began, however, only a few weeks before our removal, and ceased with it.

The wife of the Dewan (Prime Minister) and daughter of the Naib (assistant) Dewan took private lessons from Mrs. Campbell at our house for some time. Visiting of Zenanas has been irregular; more doors are always open than can be entered.

WOMAN'S FOREIGN MISSIONARY SOCIETY (WESTERN DIVISION).

With heartfelt gratitude to God we have again to refer to the success which has attended the operations of the Woman's Foreign Missionary Society. The following table will show the rate of growth from the time of its organisation until now:

YEAR.	AUXILIARIES.	MISSION BANDS.	PRESBYTERIAL SOCIETIES.	AMOUNT CONTRIBUTED.
1877	18	3	..	\$ 1,005 39
1878	28	6	..	2,258 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	14	10,058 66
1886	191	50	16	13,453 55
1887	256	76	20	18,581 00
1888	351	124	21	25,657 54

In 1876 the Society was organized with fifty members. For some years prior to 1887 the average increase was at the rate of 800 members per year. The increase in 1887 was 2,000. The report for this year shows an increase of 4,291. The report for 1887 showed contributions to the amount of \$18,581; the report for 1888 shows contributions to the amount of \$25,657.54. Of this amount the Mission Bands have contributed \$5,273.25. The total membership is 12,554. The number of life members last year was 161; this year it is 251. The work of this Society tells upon the life of the whole Church. And, indeed, without its efficient aid the result for which we have to thank God in the way of support to the Mission cause would be very different from what it is to-day.

In the address of welcome to the Woman's Foreign Missionary Society meeting at Guelph in April, the origin of the Society is thus referred to: "God put it into the hearts of members of the Foreign Mission Committee about twelve years ago to form a Woman's Association. A glorious day for our Presbyterian women! Why glorious for them? Because it gave them definite work to do for Christ: thinking of others in distress and helping them, takes one out of self, breaks down selfishness, brings us into loving sympathy with others. These are some of

the results. And to our sisters in India it was a glorious day. Oh! how many have been cheered—those who have been reached, and many more will be reached. Barriers have been broken down on the right and left; and what remains for us then is to work with renewed energy, earnestness and zeal. How is this to be accomplished? Get into living touch with Jesus Christ, and keep there. Get the heart made willing to work for Him, and ways and means will follow." Let the appeal with which the Annual Report of their Board of Management closes touch our hearts. It should touch and inspire the hearts of our people throughout all the land: "Our duty . . . will be made plain to us as we advance to meet it. But, remembering the shortness of our time, the manifold developments among us of talent, disposition and training, all of which 'the Lord hath need of' in our work, let us walk warily among the snares and pitfalls at our feet; let us watch and be sober, bear and forbear; seeking grace never to tire, never to grow old in spirit, to be patient, sympathetic, tender; to look for the budding flower and the opening heart, to hope on and to love always; as we enter upon this our thirteenth year, when, more than on any former occasion, we have abundant reason to 'thank God and take courage.'"

FOREIGN MISSION FUND, WESTERN SECTION, 1887-8.

RECEIPTS.

Total receipts for the year	\$65,018 10	
Balance at Dr. at close of year	5,552 87	
		<u>\$70,570 97</u>

The receipts include:—

1. Congregational S. S. contributions and donations.....	\$30,315 16
2. Collected by Students' Mission Bands	4,478 97
3. Bequests	4,514 51
4. Woman's Foreign Miss. Society, Western Section	23,093 71
5. Ladies' Miss. Society, Newfoundland.....	180 00
6. Alumni Association, Knox College, for Mr. Goforth..	1,300 00
7. Special contributions for Mr. Goforth's outfit and expenses, including \$500 from himself.....	1,135 75
	<u>\$65,018 10</u>

EXPENDITURE.

Payments in North-West.....	\$15,618 34
China - Formosa.....	\$23,625 12
" Honan	2,873 25
	<u>\$26,498 37</u>
India—per Rev. J. Builder.....	\$17,327 06
" Miss McGregor	1,056 80
" On acct. of Misses Fraser and McKellar.....	600 00
	<u>\$18,983 86</u>
Rev. J. Buchanan.....	200 00
Expenses of Students' Bands	470 00
Rev. J. Gibson, salary—proportion of	973 34
Rev. P. M. Morrison, including \$1,200 from W. F. M. S., Western Section	2,124 14
Expenses of Meetings, Convener, Secretary, Printing, Cablegrams, &c	1,086 33
Transferred to Alumni Associations	132 16
Payments to Mr. McElhenney and Mrs. Johnson	610 00
Interest for advances	328 00
Proportion of salary, \$400: Expenses \$240	640 00
Balance due at beginning of year	2,906 43
	<u>\$70,570 97</u>

Details of Expenditure in North-West.

Rev. J. McKay, salary	\$1,000 00
" Geo. Flett,	900 00
" Hugh McKay, salary.....	1,120 00
" A. Campbell.....	600 00
" S. Tunkansuicye, salary	450 00
" G. Laird, salary, etc	1,100 00
Mr. Jones, salary	300 00
" Moore, salary	750 00
" D. MacVicar	325 00
" Anderson	300 00
" Toms	325 00

Carried forward

\$ 7,170 00

Brought forward	Rs. 29,575 14 1
Expenses :	
Rev. Mr. Wilkie	Rs. 5,334 15 8
“ Campbell	4,732 5 3
“ Wilson	3,401 1 0
“ Murray	2,413 8 0
“ Builder	7,164 4 4
Miss Rodger	450 9 6
“ Ross	723 8 0
Miss Dr. Beatty	2,379 10 0
Miss Dr. Oliver	192 10 0
	<hr/> Rs. 26,792 7 9
Miss McGregor's return	1,500 0 0
Mr. Wilkie's return	5,595 10 0
Mr. Builder—Mhow property purchased	4,545 0 0
Press	300 0 0
Treasurer's expenses	61 6 0
	<hr/> Say \$23,739 Rs. 68,370 5 10

Receipts in India, including Endowment Grant for School .. Rs. 2,699 13 7

The following are the Missionaries employed, with salaries paid :

Rev. J. F. Campbell	£250 0 0	
“ John Wilkie	250 0 0	—Now in Canada on furlough.
“ J. Builder	250 0 0	—Returned in consequence of ill health.
“ W. A. Wilson	250 0 0	
Miss Rodger	150 0 0	
“ Ross	150 0 0	—Returned to Canada.
“ Beattie, M. D.	150 0 0	
“ Oliver, M. D.	150 0 0	

To male Missionaries £30 are allowed for Medical and Hill expenses, and an additional allowance for children; also house rent where there is no Mission House. For female Missionaries the allowance includes Medical and Hill expenses.

The salaries of native assistants vary according to qualifications.

The gross receipts for the year have been \$65,018.10, being an increase of \$15,210.97 over the amount received last year. There is, however, a balance at Dr. at the end of the year of \$5,552.87; but against this there is a special fund in reserve of \$5,000. The adverse balance is greater than that of last year by \$2,646.43, but a debt due on account of the Mission in Formosa to the Financial Agents there is now entirely removed, so that our position may be regarded as better than last year. While it would be unwise to incur any greatly increased liabilities in the meantime, it is hoped that the receipts for the year may enable the Committee to continue the work in the different centres without any impairing of the efficiency of the service.

The \$65,018.10, above referred to, is the amount received from the Western Division. This, added to the \$21,848.48 from the Eastern Division, makes a total for Foreign Missions of \$86,866.58.

CONTRIBUTIONS FOR JEWISH MISSIONS.

The disposition of the money contributed in aid of Missions to the Jews having been entrusted by the Assembly to the Foreign Mission Committee, it was agreed that the money should be equally divided between the British Society and the Free Church Mission to the Jews, and that this arrangement should continue till otherwise determined by the General Assembly.

CHINESE IN BRITISH COLUMBIA.

The state of the Chinese in British Columbia, now numbering about 8,000, was brought under the consideration of the Committee in a memorial from the Foreign Mission Committee of the Presbytery of Columbia. The brethren in that Province strongly urge the commencement of missionary work among them. The Committee are deeply convinced of the necessity of such work, and they respectfully and earnestly ask the attention of the Assembly to this subject. They feel that in the present state of the funds they would not be warranted, without special instruction from the Assembly, to inaugurate a new Mission. It is, however, stated by the brethren in that region that, beyond the salary of a Missionary, no expense would be incurred, as all others for accommodation and other necessary purposes would be cheerfully

met by the Churches of the Province. The following is the deliverance of the General Committee in regard to the matter: "The Committee having considered the memorial of the Foreign Mission Committee of the Presbytery of Columbia, approves of the establishment of a Mission among the Chinese immigrants on the Pacific Coast, and remits the whole matter to the Western Division, to deal with it as in their judgment they may deem best."

ESTIMATES FOR 1888-89.

The following estimates for the ensuing year were adopted.

For the Eastern Division:—

New Hebrides.....	\$ 7,000 00
West Indies and Demerara	12,500 00

For the Western Division:—

Demerara	\$ 1,000 00
North West Indians.....	17,500 00
Formosa	20,000 00
Honan.....	4,000 00
Central India.....	20,000 00
British Columbia (Chinese)	1,500 00
Medical Education, Interest, &c	2,500 00

Total.....\$86,000 00

N. B.—The Report of the Hospital at Tamsui, which was received after the Report of the Mission had gone to press, and which contains much interesting information, will be published, more or less fully, in the *Records*, and in the various papers which give prominence to the Mission work of the Presbyterian Church.

MR. WILKIE AND DR. SMITH TO ADDRESS THE ASSEMBLY.

The Committee, in announcing to the Assembly the return from India of the Rev. J. Wilkie, M. A., on furlough for a short period of rest and recuperation, would express their great gratitude to God for the safe return of himself and family, and for all the work he has been enabled to do in that distant and difficult field. We are reminded of the progress of our Mission in India by the fact that Mr. Wilkie is the first Commissioner to the Assembly from the Presbytery of Indore. The Assembly will be pleased to learn that on the cordial invitation of the Committee both Mr. Wilkie and the Rev. J. F. Smith, M. D., who is shortly to set out for Honan as the representative of the Queen's College Missionary Association, are present to address the Assembly.

All of which is respectfully submitted.

ALEX. McLEAN, }
THOS. WARDROPE, } *Joint Conveners.*

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APPENDIX No. 5.

Report of the Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

TOGETHER WITH

FINANCIAL STATEMENT

FOR THE YEAR ENDING 1st MAY, 1888.

REPORT
OF THE
BOARD OF FRENCH EVANGELIZATION
OF THE
PRESBYTERIAN CHURCH IN CANADA.

It is appropriate that the General Assembly should be reminded in this report, however briefly, of the position, spirit and movements of Romanism in the Dominion. The Church believes in secrecy, discloses as few of her plans as possible, and hence the difficulty experienced in giving accurate information on these points. It is well known, however, that she wields a powerful influence in all parts of the land and in the councils of the nation; that she is firmly established by law in the Province of Quebec; has the local legislature practically at her command, and owns enormous financial resources. One of the latest estimates of her possessions in this Province alone, places the amount at one hundred and fifty million dollars, while the annual revenue from tithes, p. w rents, and other church dues, has been computed at ten millions. These exactions unobtrusively retard the progress of the people, impoverish the majority, and even drive many of them out of the country. Agriculturists suffer especially under parish laws, which are now being extended to all parts of the province. For example, a farmer in the neighborhood of Ottawa, whose net annual income was only sixty dollars, was recently assessed by an ecclesiastical fabrique for church building two hundred and fifty dollars per annum for four years. Finding this oppression to be intolerable, he sold his farm and left for the Western States, declaring, as he expressed it, to settle in the North-West, or to remain under a Government which, within a few miles of the Parliament buildings, could not protect him from the power of the priesthood. This power is not likely in the near future to be diminished, but increased. It is believed that there are at present two hundred Jesuits in the Province; that their forfeited estates, worth several millions, are soon to be restored to them under the Act of incorporation which they now enjoy, and that then they are to be joined by large numbers of the order from all parts of the world. It is ascertained from undoubted sources of information, that their general policy is to be more aggressive than heretofore. The Ultramontane spirit is to be thoroughly infused into every channel of ecclesiastical and political activity. Educational and religious appliances of all sorts are to be diligently employed to increase the influence of the Virgin Mary and the Society of Jesus. Wealthy, easy-going Protestants engaged in commercial pursuits, and involved in political movements, are to be conciliated and flattered. They are to be persuaded—which is often a very easy task—that the nursing services, educational skill and public charities of nuns, friars and Jesuits far surpass anything they possess within the pale of their own denominations, and, therefore, deserve generous support at their hands. They are to be induced to have influential and astute Romish laymen and ecclesiastics take part in the management of institutions founded and supported by Protestant money. Their daughters are to be persuaded to avail themselves of the facilities for superior culture in music, painting, and modern languages, offered in spacious and attractive convents. They are to be assured that their religion will not be interfered with, while, of course, they are required to conform to the rules of these institutions and learn to admire the devotion and zeal with which they are conducted.

Poor and refractory Protestants, who are in the habit of speaking about the Bible and disseminating it, especially in country districts, are to be quietly driven out. They are to be proscribed in every convenient way. They are to receive no appointments to municipal and other offices, their educational and social privileges are to be limited as far as possible, and their farms, when offered for sale, are to be purchased by Church funds, and taken possession of by the faithful. The race feeling—so easily excited—is to be carefully cultivated so as to stimulate activity in all these directions; and the movement is to be pushed especially in Eastern and Northern Ontario. Already three French members sit in the Parliament of that Province, and the expectation is that at next election four more may be added, and then they may so manage the balance of power as to demand the use of their language on the floor of the House in Toronto, and the printing of all papers in French and English. The ignorance of Protestants as to the true nature of Jesuitism, their readiness to call for the fullest measure of toleration, the laxness with which many of them adhere to the religious principles of their own historic past, the ease with which they divide into contending factions, the potent aid usually rendered to the cause of Romanism by certain sections of the Protestant press, and especially the eagerness with which political leaders seek to secure the Popish vote;—all these are counted upon as important factors in carrying out this programme. It is a significant fact, in this connection, that an ecclesiastic, well known as the promoter of lotteries for colonization purposes, has been recently appointed Deputy Minister of Agriculture and Immigration for the Province of Quebec.

To break up these intrigues and the present stagnation and tyranny, the voice of the people themselves must be raised, and in order to this they must be enlightened by schools conducted in a Christian spirit, and by the distribution of the Word of God among them. It is not enough for us to know that they are in large numbers discontented, craving for better education than they now enjoy, and that thousands, perhaps hundreds of thousands, of them nominally in the bosom of the Church have no confidence in her dogmas. Our aim is to bring them out into the full light of the Gospel, that they may enjoy the civil and religious

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liberty which is our common heritage. In view of these things and of the success which, under the Divine blessing, has been enjoyed during the past year, we venture to think that the importance of continuing and extending the work of the Board on the lines hitherto followed cannot be exaggerated.

COLPORTAGE WORK.

It is, perhaps, impossible to overestimate the work of colportage, and assuredly no class of laborers require greater tact and courage and self-denial than those Christian men whose duty it is to go from house to house, in the densely-settled French Canadian districts, carrying in their hands and in their hearts the Word of everlasting life. One would naturally suppose that in this Christian land they and their message would be warmly welcomed. The very reverse of this is often the case, and not unfrequently at the close of a hard day's seemingly fruitless toil they often find it difficult to obtain the shelter of a roof, because of Rome's implacable enmity to the Bible and to those who seek to put it into the hands of the people. Notwithstanding, however, the persistent opposition of the hierarchy, the Word is finding its way into many French Canadian homes, and there are few, if any, parishes where the colporteur has not been, and where copies of the Bible cannot be found. Besides distributing copies of the Scriptures, tracts, &c., the colporteurs gather together as many of the people as they can into some friendly home and conduct cottage prayer-meetings, where the opportunity offers. They prepare the way for the establishment of a mission school in the district, and are instrumental in securing pupils for the central schools at Pointe-aux-Trembles. They are the pioneers without whose labors the other departments of the work could not so efficiently or successfully be prosecuted. During the past year sixteen colporteurs have been in the service of the Board. Some of them were continuously employed the whole year, whereas others were only at work during the summer months. Four of them are at present in the Maritime Provinces visiting the French settlements in New Brunswick, Prince Edward Island, and in the counties of Digby, Yarmouth, Richmond and Inverness, Nova Scotia.

The total distribution by the colporteurs and missionaries of the Board last year was 3,014 copies of the Scriptures and about 22,000 French tracts and pamphlets. The houses visited numbered 37,005, in very many of which the Word was read and the story of the Gospel told. Of the seed thus scattered by the wayside, who can tell what the harvest will be!

The following are the counties visited, with the Roman Catholic and Protestant population in each, according to the Dominion census returns of 1881:—

	Roman Catholic.	Protestant.		Roman Catholic.	Protestant.
Ottawa City - - - -	15,901	11,445	Levis, Que. - - - -	27,196	784
Carlton, Ont. - - - -	6,839	17,838	Chicoutimi and Saguenay, Que. - - - -	31,510	889
Prescott, Ont. - - - -	16,895	5,958	Quebec City - - - -	56,255	6,186
Cornwall, Ont. - - - -	5,020	4,836	Montreal and Suburbs - - - -	133,302	41,649
Glenarry, Ont. - - - -	11,758	10,451	Terrebonne, Que. - - - -	20,818	871
Stormont, Ont. - - - -	3,024	10,248	Argenteuil, Que. - - - -	7,192	8,897
Soulanges, Que. - - - -	9,753	467	Napierville, Que. - - - -	10,116	300
Chateauguay, Que. - - - -	10,897	3,496	Victoria, N. B. - - - -	10,092	5,482
Laprairie, Que. - - - -	11,136	300	Gloucester, N.B. - - - -	18,745	2,838
Chambly, Que. - - - -	10,161	695	Northumberland, N.B. - - - -	11,657	13,448
Richelieu, Que. - - - -	19,858	360	Westmoreland, N.B. - - - -	14,774	22,733
Rouville, Que. - - - -	17,998	545	Kent, N.B. - - - -	15,700	6,899
Iberville, Que. - - - -	13,642	792	Digby, N.S. - - - -	8,824	11,047
Yamaska, Que. - - - -	16,950	141	Yarmouth, N.S. - - - -	6,975	14,309
Compton, Que. - - - -	8,159	11,422	Richmond, N.S. - - - -	10,722	4,399
Richmond & Wolfe, Que. - - - -	18,320	8,019	Inverness, N.S. - - - -	15,633	10,018
Beauce, Que. - - - -	31,311	709			

MISSION SCHOOLS.

One of the greatest disadvantages which Protestants in the Province of Quebec have to contend with is the lack of facilities for the education of their children. In rural districts, except where there are a sufficient number of Protestant families to organize a dissentient school, the children must grow up in ignorance, or receive at the hands of Romish ecclesiastics an education thoroughly permeated by the principles as well as the spirit of ultramontaniam. To obviate these evils the policy of the Board is to plant mission schools in those districts where it is possible to gain a foothold. In many places, even where the Protestant families are sufficiently numerous to organize a dissentient school, they are not able of themselves to support a teacher. In such districts where there are missions of our church, the Board send in a teacher—the people meeting in part the salary by means of school taxes and fees, &c.,—or the Board make a grant to supplement the amount raised by the people to support their teacher. In four of the Protestant dissentient schools reported—St. Hyacinthe, Joliette, Montebello and L'Ange Gardien—the people themselves met in full the teachers' salaries last year. The school at St. Antoine Abbe, where we have a small mission building, has not been open for a considerable time, nearly all the French Protestant families having left the district.

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	Distance in miles from nearest Protestant School.	SCHOLARS.				Amount paid by French Board during the year.	Current grant per French Board.	REMARKS.
				Total No. on the Roll during the year.	No. of Roman Catholics on the Roll.	Average attendance.				
1. Port au Persil.....	Miss Bouchard.....	.....	21	19	9	11	\$60 00	\$9 00	} These two schools kept open alternately under one teacher.
2. Point aux Bouleaux.....	Miss Bouchard.....	.....	21	30	3	24	32 00	9 00	
3. Quebec City.....	Miss O. Tanner.....	.....	4	15	9	13	180 00	20 00	} These two schools now kept open alternately under one teacher.
4. Ditchfield.....	Mr. L. R. Bouchard.....	1	3	12	11	10	198 00	17 50		
5. St. Louis.....	Mme. Fayt.....	.....	15	14	6	11	60 00	12 00	} Self-supporting.
6. St. Jude.....	Mme. Fayt.....	.....	12	20	1	17	60 00	12 00	
7. St. Hyacinthe.....	Miss Sicotte.....	1	5	8	8	8	.....	16 00	} Recently opened.
8. Egypte de Milton.....	Miss Loiseau.....	.....	4	.....	.....	.....	18 00	16 00	
9. St. Antoine Abbé.....	Mme. Kousseau.....	.....	4	40	21	18	240 00	20 00	} Not open at present.
10. Hochelaga.....	Mr. L. Bonenfant.....	.....	4	24	21	12	240 00	20 00	
11. " Evening School.....	Mr. L. Bonenfant.....	.....	4	38	2	25	274 00	23 00	} Only open in winter.
12. Montreal, Russell Hall.....	Miss R. Hislop.....	.....	4	29	10	16	207 00	23 00	
13. " Italian.....	Miss Internoscia.....	.....	4	37	30	17	.....	.....	} Approximate amount.
14. " (Ev. School) Mr. Jerome Internoscia.....	Mr. Jerome Internoscia.....	.....	4	32	4	16	180 00	18 00	
15. " Canning Street.....	Miss St. Aubin.....	.....	.....	120	45	118	.....	500 00	} Self-supporting.
16. Pointe aux Trembles.....	Mr. Bourgois and 5 others.....	2	1	12	2	9	.....	35 00	
17. Joliette.....	Miss L. Rondan.....	.....	12	12	2	2	385 00	35 00	} Now self-supporting.
18. Grenville.....	Mr. P. E. St. Germain.....	.....	5	21	4	15	50 00	35 00	
19. Harrington.....	Mr. E. Fluimann, St.....	.....	5	13	1	10	.....	.....	} No report.
20. Montebello.....	Miss M. Connor.....	.....	5	25	3	20	120 00	10 00	
21. E. Templeton.....	Miss Gobeille.....	.....	5	23	3	18	.....	35 00	} No report.
22. Angers No. 2.....	Miss L. Fairries.....	.....	4	11	3	8	72 00	35 00	
23. L'Ange Garden.....	Mr. T. St. Aubin.....	.....	5	.....	.....	.....	.....	.....	} No report.
24. Ripon.....	Miss A. St. Aubin.....	.....	7	12	10	8	54 00	16 00	
25. Perkins.....	Mr. S. P. Rondeau.....	.....	7	15	10	8	107 00	35 00	} No report.
26. Lac des Sables.....	Miss Laclance.....	.....	4	27	13	17	84 00	16 00	
27. Hartwell.....	Mr. J. Wobier.....	.....	4	23	8	14	320 00	30 00	} No report.
28. English Settlement.....	Miss Tucker.....	.....	30	23	4	17	93 00	16 00	
29. Nanur.....	Rev. C. Lafontaine, &c.....	.....	4	23	4	10	550 00	55 00	} No report.
30. Masham Mills.....	.....	.....	4	147	10	106	.....	.....
31. Ste. Anne, Illinois.....	.....	.....	12	.....	.....	.....	.....	.....	} No report.
Total.....	.....	21	846	272	587	3,344 00	950 50	.....	

N.B.—It will be observed that two of the schools, whose statistics were given last year, have not forwarded their reports.

ected the girl satisfact part at the serv

POINTE-AUX-TREMBLES SCHOOLS.

The past session was one of the most prosperous in the history of the schools. The buildings were filled to their utmost capacity, and by as intelligent a class of pupils as in any preceding year.

As letters are being constantly received asking for information concerning these schools, the following brief statement may be of interest. Views of the buildings are also given:—



BOYS' SCHOOL, POINTE AUX TREMBLES.



GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

The schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate about 75, and the other for girls with accommodation for between 40 and 50. Upwards of 3,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being about seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome living in parishes where there is no Protestant school. Many of those are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class-rooms studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then, classes till 4, recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7. Studying privately in the class-room till 9, then family worship (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 p.m. There are six teachers, two of whom reside in the buildings. They are all earnest Christians of devoted missionary spirit, thoroughly consecrated, it is believed, to their work. The Principal, Mr. J. Bourgoin, has been seventeen years con-

ducted with the institution, and is admirably adapted for his position. The Directress of the girls' school, Miss Cairns, has occupied this position for many years with very great satisfaction to the Board. In consequence of impaired health she desired to be relieved, in part at least, of the duties of the position, and the Board were fortunate in securing last fall the services of Miss Vessot, for some two years French teacher in the Montreal High School.

26. Lac des Sables.....	Miss A. St. Aubin	7	12	107 00	35 00
27. Hartwell	Mr. S. P. Rombeau	4	15	84 00	16 00
28. English Settlement.....	Miss Lachance.....	1	27	320 00	30 00
29. Namur.....	Mr. J. Wotier.....	30	23	93 00	16 00
30. Masham Mills.....	Miss Tucker.....	4	23	550 00	55 00
31. Ste. Anne, Illinois.....	Rev. C. Lafontaine, &c.....	12	147		
	Total.....	21	846	3,344 00	950 50

N.B.—It will be observed that two of the schools, whose statistics were given last year, have not forwarded their reports.

It is hoped, however, that the services of Miss Cairns may still be available in the work of the schools.

Special prominence is given to the religious instruction of the pupils and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them than can the pupils of Pointe-aux-Trembles, when they leave the Mission Schools there. The Board have no hesitation in warmly commending the Institutions as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec.

About three hundred applications for admission last Session were received. Owing to insufficient accommodation, the attendance had to be limited to one hundred and twenty, seventy-five of whom were boys and forty-five girls. The attendance in the highest class was larger than usual, a greater number of pupils now attending the schools for several years in succession,—thus qualifying themselves for higher positions in life. A committee of the Board examined the schools orally every month, and written examinations in all the branches taught were conducted in December and April. A public examination was held in January in the lecture hall of Erskine Church, Montreal, and was largely attended by friends of the work. The proficiency of the pupils and the general appearance of the schools called forth warm commendation from those present. Fifty-two of the pupils of last session are now members of the Church. The boys maintain a regular weekly prayer meeting, and quite a large number of them have the ministry of the Church in view. Four former pupils of Pointe-aux-Trembles entered the Presbyterian College last fall, and other four or five intend entering next October. A missionary society was established in the schools last year, the members of which contributed \$25 towards the ordinary work of the Board, and \$50 towards the extension of the school buildings. When the Board acquired the property in 1880 they resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,194, nearly one-sixth of the whole cost. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education. After deducting these fees the average cost to the Church of each pupil is \$50 per session. The Board are most anxious that the Institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover the School can every Sabbath remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions. The enlargement of the buildings and the consequent increase in the number of pupils will necessitate a very considerable increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church will assume the support of a pupil.

THE ANNUAL REPORT OF THE PRINCIPAL.

After another session of toil and constant care, the month of May has opened the doors of our School before its swarm of pupils, and they are already scattered all over this Province, working in the humble spheres to which they have been called.

The younger ones have merrily said good-bye to the old school to return to their homes and spend the vacation with their parents. The older ones have gone to work for themselves in the various situations which have opened before them, while some of the more advanced in their studies and in the knowledge of the word of God have obtained work in the vineyard of the Master.

We feel very thankful to the Lord who has so abundantly blessed us during the past session in providing for all our needs, in keeping our crowded School Buildings from severe sickness, and in strengthening our hands by the good spirit manifested by those placed under our care.

However, we cannot forget the great trial through which Mr. Watier, one of our most devoted teachers, has passed; death came and took away his beloved wife with scarcely a moment's warning. During last summer Mrs. Watier taught a mission school which had just been opened in the city. She did her work faithfully and with so much tact and prudence that after a few weeks her school numbered some thirty Roman Catholic pupils. It seems that the task was too much for her strength, and four months after she had left her dear pupils she was suddenly called to her rest while she was spending a few weeks at home.

Over three hundred boys and girls sought admission into our school during the past year. But on account of scarcity of room we could admit only one hundred and twenty. Of these forty-five were children of Roman Catholic parents. Among the latter were several

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boys and girls between 18 and 20 years of age, who have studied with the deepest interest the numerous points on which we disagree with the Church of Rome. Nearly all who had brought with them crucifix and scapularies to protect them from the dangerous doctrines of the Bible have experienced that these were feeble protection against the Sword of the Spirit, and they have burnt them with their own hands. But what has cheered us more than the rejection of the errors of Rome, is the recent conversion of nine of them, who have publicly professed their faith in Christ.

Nine of our pupils have been engaged to labour as colporteurs and teachers in our mission field. May the Lord prepare the way before these young soldiers of the Cross and guide them by His Holy Spirit in order to render their work efficient among our countrymen who are deprived of the truth as it is in Jesus.

When we say that nine of them have entered the mission field, we do not mean that only those have become workers, for we believe that most of the one hundred and twenty who have just left the School will be as many lights among our Roman Catholic countrymen.

In every locality where a few of our pupils have settled, we find that the disposition of the people has been modified. Superstitions and prejudices have been removed, and there at least the people know that the Protestants have a religion of which they are not ashamed, and that they consider it a duty to promote education among all classes.

The influence of our young men and women is the dread of the priests, who do everything in their power to thwart their efforts and to expel them from their parishes. Many of them are more than a match for the enemies of the truth. They read the Bible and sing our hymns among their neighbours and thus a nucleus is formed for a mission station.

We have every reason to feel encouraged in our work, and to be thankful towards God and towards our friends who have so readily responded to our desire to have our accommodation increased. We can now expect to begin our next session not only with more pupils, but with buildings far better adapted to the work we are pursuing.

More ministers, more teachers and more colporteurs are required every year, and we hope the time has now come to enlarge our Schools to such an extent that we may be able to prepare a laborer for every opening which presents itself in our vast mission field.

We hope to see the day when every Christian in the Dominion, realizing fully both his duty to give the Gospel to his French countrymen, and also the danger of the growing development of the antagonistic power whose waves are already sweeping the eastern shores of the Province of Ontario, shall understand that the School where the Gospel is taught is the only citadel before which the Pope's men of war shall not pass without lowering their arrogant flag.

J. BOURGOIN,
Principal.

May 16th 1888.

POINTE-AUX-TREMILES SCHOLARSHIPS.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Galt, Ont., Knox Ch. Wom. Miss. Soc.	Waterbury, Conn., 1st Congregational Church.
Lyn, Ont., Presbyterian Church, (one half)	" " 2nd " "
Maitland, N. S.	Windsor, N. S., St. John's Church.
Toronto, Ont., Knox Church.	

From Sabbath-Schools.

Almonte, Ont., St. John's.	Deer Park, Ont. (one half.)
Avonbank, Ont.	Elora, Ont., Knox.
Ayr, Ont., Stanley Street.	Farrington, Ont., (two)
" " Knox Church.	Fergus, Ont., Melville.
Barrie, Ont.	" " St. Andrew's.
Belleville, Ont., John Street.	Forest, Ont., (one half.)
Bowmanville, Ont., St. Paul's.	Fullarton, Ont.
Brantford, Ont., Zion.	Galt, Ont., Knox.
" " Balfour Street.	Guelph, Ont., Knox.
Brockville, Ont., St. John's (one half)	" " St. Andrew's
Brussels, Ont., Melville	Halifax, N. S., Fort Massey.
Campbellford, Ont.	" " St. Matthew's
Chatham, Ont., First.	" " Chalmer's
Cobourg, Ont.	" " St. Andrew's
Columbus, Ont.	Hamilton, Ont., Central (two)
Cote St. Antoine, Que., Melville.	" " Knox.
Dartmouth, N. S., St. James' (one half.)	" " St. Paul's

From Sabbath Schools—Con.

Lachine, Que., St. Andrew's	Port Hope, Ont., Mill Street.
Lakefield, Ont.	Quebec, Que., Chalmers'
London, Ont., St Andrew's	Ripley, Ont., Knox S.S. Band (one-half)
" " Park Avenue.	Ross, Ont
Lucknow, Ont.,	Sarnia, Ont., St. Andrew's.
Moncton, N. B., St. John's.	Seaforth, Ont., First.
Montreal, Que., American Presb. Chapel.	Seymour, Conn., U. S.
" " Chalmer's	Smith's Falls, Ont., St. Andrew's
" " Victoria Mission.	Stewarton, Ont.
" " Crescent Street,	Stratford, Ont., Knox.
" " Nazareth Street.	St. Mary's Ont., First.
" " Erskine	Streetsville, Ont., (one-half.)
" " St. Gabriel.	Summerside, P. E. I.
" " Calvin.	Thorold, Ont., (one-half.)
" " Knox.	Toronto, Ont., St. James' Square
" " St. Matthew's	" " West.
" " Cross Mission (one-half)	" " Cooke's.
" " Mount Royal Vale.	" " Knox (two.)
New Glasgow, N.S., James' Church	" " Central S. S. and B. Classes
" " United Church.	" " St. Andrew's
Norwood, Ont., (one-half)	" " Erskine
Ormstown, Que.	Truro, N. S., First.
Oshawa, Ont.	" " St. Andrew's.
Ottawa, Ont., Knox.	Vankleek Hill, Ont., (two.)
" " St. Andrew's.	Watford, Ont.
Paris, Ont., River Street.	Westminster, Ont., (one-half.)
" " Dumfries Street.	West Winchester, Ont.
Pembroke, Ont., Calvin Church.	Williamstown, Ont., St. Andrew's
Perth, Ont., Knox.	Windsor, Ont., (one-half.)
Peterborough, Ont., St. Paul's.	Winnipeg, Man., St. Andrew's
Pictou, N. S., Prince Street.	" " Knox.
Port Hope, Ont., First.	

Miscellaneous.

Anonymous, A friend.	Montreal, Que., C. W. Davis.
Blenheim, Ont., Robert Black.	" " Robert Anderson.
Brantford, Ont., Ignatius Cockshutt (eight)	New Glasgow, N. S., Mrs. Rod. McGregor and
Brockville, Mrs. F. Johnson.	" " Mr. J. W. Carmichael.
Brussels, Ont., Mrs. Strachan.	Ottawa, Ont., Caritas.
Denver, U. S., A. G. McLeod.	" " A Friend.
Dundas, Ont., Happy Workers Mission Band.	Pictou, N. S., M. G.
Fergus, Ont., A. D. Ferrier.	St. Andrew's Que., J. H. Hird.
" " A. Dingwall Fordyce.	St. Anne, Illinois, Rev. C. Chiniquy.
Glasgow, Scotland, J. Campbell White.	St. George, Ont., A Friend.
Leith, Ont., Ross, Brothers, (one half.)	Toronto, Ont., W. Mortimer Clark.
Londonderry, Ireland, "Shamrock" (three)	Valleyfield, Ont., Miss H. A. Nicholson.
Montreal, Que., Mrs. Redpath.	

ENLARGEMENT OF THE BUILDINGS.

In view of the large number of applications for admission during the past few years, the Board a year ago adopted a resolution in favor of the enlargement of the Pointe aux Trembles schools, and the establishment of a similar institution in the vicinity of Quebec, as soon as practicable. The General Assembly having unanimously approved of this decision, an appeal was made for funds, in response to which about \$7,250 have thus far been received. Of this amount the sum of \$1,910 was obtained through the instrumentality of the Montreal Woman's Missionary Society, who generously resolved to make an effort to raise \$5,000 to increase the accommodation for girls at Pointe aux Trembles. To the members, and especially to the executive of this society, the most cordial thanks of the Board are given. Plans for the extension of the schools were prepared by Messrs. Hutchison & Steele, architects. These include a wing of 35 x 50 feet and also an additional story to the boys' building, and a wing of 25 x 44 feet to the girls' school, providing ample accommodation for 120 boys and 80 girls, in all 200 pupils. Tenders having been asked for, it was found that the cost of the additions to the boys' building, with necessary repairs, would amount to about \$11,000, and an additional sum of \$1,000 for furnishing. Although this is considerably in excess of the sum thus far received for the purpose, the contracts were let, in the confident hope that the friends of the cause will, without delay, provide the additional amount required for this much needed work. It is expected that the addition will be completed before the opening of next session, in October.

The Board, however, did not feel justified in going on at present with the extension to the girls' building. They hope that the effort of the Woman's Missionary Society will prove so successful, as to warrant this being done at an early date.

CONGREGATIONS AND MISSION STATIONS.

NAMES OF CONGREGATIONS AND MISSION STATIONS.	MISSIONARIES.	Churches.	Number of Stations.	Sabbath Attendance.	Families.	Church members.	Members received during the year.	Attendance at S. School and Bible Class.	Signatures distributed during the year.	Amount raised in field during the year.	Amt't paid by French during the year.	Current Grant per month from Pch. Board.
Grand Falls, &c.	Mr. E. F. Fluhmann.	1	3	46	13	23	4	15	43	\$ 27 30	107 50	35 00
Port au Pencil, &c.	Mr. E. F. Fluhmann, } Colps. Mr. E. Menard	1	3	46	13	23	4	15	31	223 00	223 00	35 00
Murray Bay.	Mr. E. Menard	1	1	85	16	44	12	15	299	50 00	362 50	87 50
Quebec, St. John's Ch.	Rev. T. Z. Laf-bvre.	1	10	100	42	67	13	40	23	110 00	350 00	22 50
Ditcheville.	Mr. Louis Bouchard	1	2	20	7	11	10	10	16	24 00	385 00	50 00
St. Francis District.	Rev. T. Charbonnell.	1	2	20	7	11	10	10	16	24 00	385 00	50 00
St. Valerien.	Rev. Joseph Vessot.	1	2	20	7	11	10	10	16	24 00	385 00	50 00
St. Jude and St. Louis.	Rev. H. O. Loiselle	1	2	25	17	18	7	32	42	11 00	440 00	32 50
St. Hyacinthe.	Rev. F. F. Seylaz	1	2	25	17	18	7	32	42	11 00	440 00	32 50
Sorel, &c.	Mr. N. Bourack, Colp.	1	2	25	17	18	7	32	42	11 00	440 00	32 50
Ste. Brigitte.	Mr. J. Simeon, Colp.	1	2	45	17	8	5	17	85	273 00	308 00	35 00
Ste. Thilloence, &c.	Rev. R. P. Mousseau.	1	3	45	17	8	5	17	85	273 00	308 00	35 00
Laprairie.	Rev. R. P. Ducloux.	1	1	47	8	16	1	11	7	27 50	345 00	45 00
Montreal, St. Basile.	Rev. R. P. Ducloux.	1	1	54	20	16	1	11	9	88 00	675 00	75 00
St. John's.	Rev. C. A. Dondlet	1	1	100	102	118	33	40	415	671 00	1,221 60	93 33
St. John's.	Rev. C. A. Dondlet	1	1	80	50	52	15	35	200 00	1,100 00	1,100 00	60 00
St. John's.	Rev. A. B. Cruchet.	1	1	50	30	24	10	125	40 00	660 00	660 00	60 00
Pointe aux Trembles.	Mr. J. Bourgois.	1	1	130	4	60	20	125	80	108 00	480 00	40 00
St. Martin, &c.	Rev. A. B. Groulx.	1	3	45	14	14	5	30	19	18 00	117 00	35 00
Shawabec, Mile Isles, &c.*	Mr. L. Giroux	1	2	110	42	75	7	30	37	203 80	53 10	35 00
Rawdon.	Mr. C. H. Vessot.	1	1	40	7	15	6	11	23	174 35	203 80	23 00
Joliette.	Mr. P. N. Cayer.	1	1	55	19	15	6	11	23	174 35	203 80	23 00
St. Gabriel de Brandon.	Rev. Mr. Vessot.	1	2	30	8	6	6	10	66	300 00	200 00	16 66
New Glasgow.	Rev. M. F. Boudreau.	1	2	35	10	14	4	30	39	300 00	200 00	16 66
Greenville.	Rev. J. Mathieu.	1	4	130	44	62	10	30	21	165 00	273 33	35 00
Barrington.	Mr. E. Fluhmann, scarr.	1	2	30	14	29	7	15	18	34 50	30 00	35 00
Montebello and Alfred.	Rev. Mr. Mathieu.	1	2	30	14	29	7	15	18	34 50	30 00	35 00
Hartwell.	Rev. M. Menard.	1	2	30	14	29	7	15	18	34 50	30 00	35 00
Angers and Perkins.	Mr. S. G. Cook.	1	3	38	9	11	1	11	9	4 00	147 00	35 00
Angers.	Mr. S. G. Cook.	1	3	38	9	11	1	11	9	4 00	147 00	35 00
Angers.	Mr. S. G. Cook.	1	3	38	9	11	1	11	9	4 00	147 00	35 00
Angers.	Mr. S. G. Cook.	1	3	38	9	11	1	11	9	4 00	147 00	35 00
Manur., French Ch.	Rev. J. A. Bouchard	1	3	65	30	39	7	9	21	18 00	458 33	40 00
Orleans, St. Marks.	Rev. J. A. Vernon	1	2	46	17	22	6	15	7	64 00	405 00	45 00
Leslie and Thorne.	Rev. M. Ami.	1	1	75	34	56	14	36	24	193 25	999 27	79 16
Galveston Island.	Mr. A. J. Louis	1	2	95	18	51	2	35	14	40 00	185 00	35 00
Glengarry.	Mr. A. A. Ducloux	1	2	29	10	40	24	296	296	350 00	350 00	35 00
Grand Bend, &c. P.	Rev. S. A. Carriere.	2	2	F. 60 E. 260	F. 29 E. 22	61	6	80	12	406 00	100 00	8 33
Ste. Anne, Illinois.	Rev. P. Boudreau.	1	1	E. 300 about	170	306	33	150	750	1,250 00	600 00	16 66
Other districts visited by Colporteurs, &c.		11	11	255	120	about	about	about	350	2,742 38	2,742 38	15 00
Total.		25	80	2,800	1,039	1,329	226	864	3,014	\$4,534 95	\$15,985 44	\$1,318 80

No report. The statistics are those given last year, when the field was worked by a French English missionary. There is now both a French and English student laboring in district.
 *New field, only recently taken up.
 †Plot French and English fields, supplied by French missionaries.
 ‡No report.

PREACHING STATIONS.

In the accompanying table statistics are given of the several congregations and missions under the care of the Board. Two hundred and twenty-six new members are reported as received during the year. While many of these are members of the French Protestant families connected with our churches, and of the families of recent converts from Rome a very considerable number of the additions consists of persons who during the year abjured Romanism, and professed their personal faith in Christ.

Missionaries have recently been appointed to St. Gabriel de Brandon, in the Presbytery of Montreal, and to Calumet Island, in the Presbytery of Lanark and Renfrew.

STE. ANNE, ILLINOIS.—The two French Presbyterian congregations here were happily united last month. Rev. Prof. Scrimger was present as representing the Board, Rev. J. Gray, of Windsor, the Presbytery of Chatham, and Rev. E. R. Davis, the Presbytery of Chicago. The Rev. Mr. Chiniquy, at his own desire, withdraws from the field, and the Rev. P. Boudreau becomes pastor of the united congregation,—the largest French Protestant church in the continent of America. The congregation and its pastor are connected with the Presbytery of Chatham. The Mission School at Ste. Anne, so long connected with our church, and which has had so honorable a record, is to be entirely self-supporting at the close of the present school year. Mr. Chiniquy, who is about entering on his eightieth year, while withdrawing from the pastoral charge of the Ste. Anne congregation, has no intention of giving up active service. He purposes spending his time and strength in visiting our French missions in Canada, and also those in the New England States. May he be spared for many years to do valiant service for the Master, is the prayer of his many friends.

Sr. FRANCIS DISTRICT, QUE.—The Rev. T. Carbonell writes,—we have organized in connection with St. Andrew's Church, Sherbrooke, a French branch. The signers numbered forty-eight. There are at least twenty-five others to unite, who have not yet had the opportunity. To these must be added the twenty-two persons of English descent, who applied to the Presbytery of Quebec to be organized in Ditchfield. I only await an answer from a gentleman, to give us an acre of land, to begin the building of a church and school at Spider Lake.

QUEBEC CITY.—The Rev. T. Z. LeFebvre reports that the services have been well attended by Roman Catholics as well as by Protestants, the number of the former at the evening services being seldom less than twelve. Twelve new members were added during the year, of whom four were formerly Roman Catholics. Besides these, ten Roman Catholics have become adherents of the church during the year, and some of these are regular contributors.

SAGUENAY COUNTY, QUE.—Last summer Mr. C. H. Vessot, one of the missionaries of the Board, visited the whole country north of the St. Lawrence, from Port-au-Persil east to Mingan, a distance of about 330 miles, and in that vast section of country there is not a single Protestant missionary. There is a considerable population, both French and English, chiefly in villages where there are saw mills, fishing stations or Hudson Bay Posts. The following are some of the points visited by Mr. Vessot on the tour referred to:—*Pointe au Bouleau*, service attended by 19 Protestants and 3 Roman Catholics; *Escoumains*, only one Protestant found here, a former pupil of Pointe-aux-Trembles, who reads her Bible daily, and loves the Saviour; *Sault au Cochon*, three Protestant families, no school, held service with 7 Protestants and 2 Roman Catholics; *Port Neuf Mill*; *Betsiamites*; *Point aux Outarbs*; *Mamicouagan*; *Gaulbout*; *Point de Morts*; *Seven Islands*; *Moisey*, a village of 40 families; *Shalope*; *Sheldrake*; *Riviere au Somer*; *Long Point of Mingan*; *Mingan*; *Island of Anticosti*. At nearly all of these points Mr. Vessot met Protestant as well as Roman Catholic families—English speaking as well as French. Many of them had come from Scotland, Ireland and the Channel Islands from twenty to twenty-five years ago, and never before had been visited by a Protestant missionary. Some of them were brought up in connection with the Presbyterian Church in early life, and still cling tenaciously to their faith, trying as best they can to guard their children from contact with Romanism; whereas others have intermarried with French Catholics and become careless and indifferent, their children in some cases being baptized by priests of the church of Rome. It is hoped that the Rev. C. A. Doudiet may be able to visit this entire district this summer with a view to arrange for the establishing of schools and mission stations.

OTTAWA PRESBYTERY.—The Rev. Dr. Armstrong, convener of the French committee of the Presbytery of Ottawa, thus writes:—

"The work in this Presbytery has gone on much the same as in past years. A deeper interest is taken in the mission by the members of our churches. The absence of Mr. Verrier from the L'Ange Gardien field has been seriously felt. In Ottawa the work has made marked progress. The attendance at the services is larger than ever before. A number of Roman Catholics attend each service. Some have received the Gospel and come entirely out during the year. Others are groping after the light. Mr. François Rondeau, the missionary catechist, has been of special service in this field."

MONTREAL PRESBYTERY.—The following is the report of the Rev. C. Colborne Heine, convener of the Montreal Presbytery's French committee:—

Some thirty persons have, during the year, been employed within the bounds of this Presbytery, exclusive of the staff at Pointe-aux-Trembles, in prosecuting the work of evangelization among the French and Italians,—about one-half of them throughout the whole year. The results of their labors are encouraging, and in some cases specially so. Just as

in English work, so in French; the seed is the same, and the faithful sower will be sure to reap some fruit of his toil. It is a characteristic of the Word of God, that it "shall not return void." Hence we have good news from different fields, some of which may be noted:—

ST. HYACINTHE.—The pastor, Rev. E. F. Seylaz, reports that there has been a deep religious interest among the young, several of whom have united with the church. The Lord's work is thus taking a firmer footing in that stronghold of Romanism. "Many educated Roman Catholics welcome conversation on religious subjects, and sympathize with us." The attendance at both services is about *seventy-five*, besides a few Roman Catholics. The Sabbath School is well attended, and is in charge of Madame Seylaz.

GREENVILLE.—Here also a revival of spiritual life was experienced during the summer. Meetings for preaching were held every night for some weeks, several of our missionaries participating in them. The Convener of the Presbytery's Committee on French work preached there a couple of evenings in September, the attendance being very gratifying, and the interest very marked. Several Roman Catholics were present, and were most attentive. No doubt much good will follow, though the best results cannot be tabulated. The school continues to be well conducted, and includes *twenty-four* children of Roman Catholics on its Roll.

CHATEAUGUAY, &c.—Several French Protestant families reside in this district, whose children intermingle freely with those of Roman Catholics, and their faith is thus imperilled. In order to save these, and to open up new stations for preaching the Gospel, a missionary, the Rev. G. C. Mousseau, was sent into this field, embracing the Counties of Beauharnois, Chateauguay, and Huntingdon, in the autumn, the result of whose work will become more apparent later on. His service at Ste. Philomène is attended by *fourteen* Protestants, and that at St. Michel, by some *twenty-three*. He reports having found *twenty* families of Protestants, who receive no regular ministrations, and whose children, being too few to claim the Government grant for a dissentient school, go to a Roman Catholic school.

ST. JOHN'S CHURCH, MONTREAL.—In the spring of this year, the pastor, the Rev. C. A. Doudiet, collected some *four hundred dollars*, chiefly from members of St. Paul's Church, Montreal, in order to repair and refurbish the mission school, in connection with this church. Part of the available space was partitioned off for an Italian school. Both school-rooms are now very comfortable, and well attended, being furnished with every modern convenience. Last year the sustentation scheme was adopted in the congregation, the people contributing weekly per envelopes. It was quite successful, and it is expected that next year there will be an increase of fifty per cent. to the revenue. The number of new members received last year was *thirty-three*. A handsome new organ has been procured to replace the old one, the whole cost being defrayed by the ladies. Mr. Doudiet having recently resigned to undertake other work from the French Board, the congregation have just called the Rev. J. L. Morin, of Lowell, Mass., a graduate of the Presbyterian College, Montreal.

ITALIAN MISSION.—The Italian missionary, Rev. A. Internoscia, preaches to an Italian congregation in St. John's Church, every Sabbath at 5.30 p.m. This is a most inconvenient hour, but no other arrangement seems possible just now. Notwithstanding this, he has an average attendance of from *forty-five* to *sixty*. *Thirty* families belong to this mission, and some *twenty-five* communicants. There is urgent need of a neat mission chapel and school for this small band, and not any great expansion of the work can be looked for, until this shall have been provided. The day school has *thirty* scholars on the Roll, the average being *sixteen*. This school was opened in September, and the numbers have quite exceeded our expectation. A night school, well attended, has been started for the winter, the outlay being met by friends of the mission.

EAST END MISSION.—Rev. R. P. Duclou has charge of this mission, which has been well attended. The accommodation, however, is entirely unfavorable to the extension of the work. The services are held every Sabbath evening in the school-room, situated in a private house. A lot finely situated has been procured, and about \$2,500 collected and subscribed towards the erection of a mission hall and school combined, tenders for which have already been received. An additional \$2,500 is yet required. If only the friends of our mission would come promptly forward to our aid, the work would soon be accomplished, and we would have a prosperous cause there, for there is an excellent opening. The school has about *forty* on the roll. Some *forty-two* children, besides parents and friends, were present at the Christmas festival, which was held in Taylor Presbyterian Church. In connection with the School, a Band of Hope has been started. As a result, the following incident tells its own tale:—"A little girl was asked by a man, boarding at her father's house, to go to the Grocery, and get a pint of beer. 'No sir,' was the reply. 'I'll go for anything you like but beer. I don't drink, and will do nothing to help you drink.' She proudly wears the blue ribbon."

NEW GLASGOW.—The Rev. M. F. Boudreau has been doing a quiet work among the Roman Catholics in this part. A single example will indicate this. One day he visited a Roman Catholic family for the first time. He said nothing on the subject of religion, leaving that for another visit. What was his surprise to see the man and his wife at church the following Sabbath. He found out from them that they possessed a new Testament, and had been reading it for some time, the consequence being the entrance of spiritual light into their benighted hearts.

CANNING STREET CHURCH, MONTREAL.—The Rev. A. B. Cruchet ministers to some *fifty* families and individuals, including a hundred people, out of which there are about sixty communicants. Not a single member of his congregation is on the Poor Relief Fund of the city. During the summer this church underwent repairs to the extent of *six hundred dollars*, a part of which was borne by the congregation, and part collected from friends of the mission. *Fifteen* were added to the Communion Roll.

In conclusion, we have to note that the hostile attitude of Roman Catholic priests, workmen, and employees, and the indifference of many Protestants, have a very deleterious effect on our work. French Protestants are forced to move from one place to another to find work to support their families. This weakens our congregations, and operates against the religious interests of the families themselves. These facts explain the changing aspect of many congregations. But our duty is a plain one. We have no option. We must push on. We must "go in and possess the land." Truly the fields are white. Many signs of discontent among Roman Catholics, but especially their deplorable ignorance and superstition, coupled with an increasing scepticism on the part of the educated, invite us on, and surely we will be false to our profession of fidelity to Christ, as well as guilty concerning our brethren, unless we go on, and do the work the Lord has laid upon us.

MISCELLANEOUS.

The General Assembly, at its meeting in Winnipeg last year recommended the Board to make arrangements to send the Rev. C. A. Doudiet to visit as many of the congregations of the Church as possible, in the interest of the work. In accordance with this recommendation, Mr. Doudiet visited a number of congregations with such success, that the Board, at its meeting in March, unanimously resolved to ask him to devote himself, meantime, to this work, and also to the work of visiting the various mission fields and schools connected with the Board, such visitation to be done under the executive and with the sanction of the several Presbyteries within whose bounds the fields are situated, the appointment to be, meanwhile, a tentative one, and the salary to be at the rate of \$1,500 per annum. Mr. Doudiet consented to undertake the work, and has been giving his whole time to it since the middle of April. He is to be engaged for the greater part of this summer in visiting the scattered settlements along the North shore of the St. Lawrence and the Lake St. John District, and also the mission fields and schools in several of the Presbyteries.

FRENCH LITERATURE.

During the past year the Board received a free grant of about 2,500 French Bibles and Testaments from the British and Foreign Bible Society, through the Montreal Auxiliary, for which most cordial thanks are tendered. Thanks are also due to Mr. W. M. Morse, Toronto, for 200 French Testaments for circulation by the colporteurs, and to the National Bible Society of Scotland for a grant of £25 to aid in colportage work. Several cases of French tracts, pamphlets and periodicals were purchased at reduced rates from the central depot, Paris, France, and the Board supplied to the committee of the Lumbermen's Mission large quantities of French literature for distribution in the shanties on the Ottawa, Gatineau and Mattawa Rivers. One of the missionaries of the Board, Rev. Jos. Vessot, recently compiled a most useful pamphlet, "Le tresor du vrai bonheur," containing the promises of the Bible systematically arranged. Five thousand copies of this have been printed at the expense of a few friends, and already large numbers of them have been distributed by our missionaries. As the number of French Canadians able to read increases, the thirst for knowledge grows, and literature of this kind is eagerly devoured by many.

THE OTTAWA LADIES' COLLEGE.

In April last the Board of Management of the Ottawa Ladies' College opened negotiations with a view to the transfer of the institution to the Board. After lengthened consideration, and after a thorough inspection of the property by Mr. A. C. Hutcheson, architect, who estimated the value of the grounds and buildings at about \$64,000, the Executive agreed to recommend the General Assembly to authorize the Board to purchase the grounds and buildings of the Ottawa Ladies' College, with their contents, for the sum of twenty thousand (\$20,000) dollars, the amount to be paid, and the property, free from all encumbrance, transferred to the Board of French Evangelization on the 1st of July, 1889, the College to be maintained as an educational institution under the control of the Board from that date.

The Board of Management have signified their willingness to sell the property on the above conditions, subject to the consent of the shareholders, and will call a meeting for this purpose so soon as the sanction of the General Assembly is given to the recommendation of the Executive.

Apart altogether from their being able to secure so valuable a property at less than one-third of its cost and present worth, and prevent it from falling into the hands of the Church of Rome, it is believed that the Institution can be utilized in the interests of French Evangelization. Prof. Scrimger and Dr. Moore were appointed to support the recommendation before the General Assembly.

FINANCES.

The total receipts this year, as will be seen from the accompanying financial statement, amount to \$41,731, the largest sum ever raised in the history of the Board, and this notwithstanding greatly diminished returns from Britain, where the Board have now no regular agent.

The receipts for this year, as compared with the preceding one, are as follows:—

	1886-7.	1887-8.
Ordinary French Fund:—		
Congregational contributions - - - - -	\$14,866	\$16,072
Sabbath School " - - - - -	1,055	1,239
Miscellaneous " - - - - -	2,911	3,815
Bequests - - - - -	2,216	654
Contributions from Britain - - - - -	4,620	2,741
Hochelaga Mission Building Fund - - - - -	....	2,651
Pointe-aux-Trembles Ordinary Fund:—		
Congregational contributions - - - - -	544	622
Sabbath School " - - - - -	3,424	4,182
Miscellaneous " - - - - -	2,171	2,905
Tuition Fees and Board - - - - -	1,076	1,194
Interest - - - - -	298	246
Pointe-aux-Trembles Building Fund - - - - -	75	5,410
	\$33,256	\$41,731

Mr. G. D. Fergusson, of Fergus, continues his generous contribution of \$800 per annum for the ordinary fund. Mr. Ignatius Cockshutt, of Brantford, is the annual donor of the handsome sum of \$400 for the Pointe-aux-Trembles schools, and a liberal-hearted Montreal friend furnishes gratuitously a supply of stationery, &c., valued at over \$60, for the use of the pupils there. To those large-hearted friends the cordial thanks of the Board are tendered, as well as to the Presbyterian Church of Ireland for the continuance of its grant of £150 stg., and to all the many friends of the work who have helped the Board in their efforts to give the Gospel to our French Canadian brethren.

The Board closes this report with devout gratitude to Almighty God for all the success which has attended the labors of the missionaries, colporteurs and teachers during the year.

All which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,

Chairman;

ROBT. H. WARDEN, D.D.

Secretary.

198 St. James Street, Montreal, May 22nd, 1888.

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Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1888.

ORDINARY FUND.

RECEIPTS.

By Balance on hand, May 1887.....		\$ 29 49
Congregational Contributions, as per list appended.....	\$16,071 36	
Sabbath School " " "	1,238 97	
Miscellaneous " " "	3,815 49	
Bequests, " " "	654 26	
Contributions from Britain, " "	2,741 36	
Transferred from Reserve Fund,	1,000 00	
	25,521 44	
		\$25,550 93

DISBURSEMENTS.

To Salaries paid Missionaries, &c., as per list appended	\$21,405 04	
Salary of French Professor, Presbyterian College, Montreal.....	2,000 00	
Rev. P. M. Morrison, Halifax.....	126 69	
Interest on Mortgage on St. John's Church property.....	527 15	
" " Canning Street "	144 00	
" " Bronsdon Lane "	55 50	
Interest on advances during the year	75 00	
Taxes on properties, \$72.80; Insurance on same, \$82.13.....	155 01	
Expenses of Executive and of Meetings of Board.....	176 00	
Rent and Heating of Office, \$140.00; Express Charges, &c., \$38.15.	178 15	
French Literature, including duty.....	101 86	
Printing and Postages (including Annual Report and 10,000 copies of Summary of same) and Stationery	552 88	
Notarial Fees, \$21.90; Sundries, \$15.74.....	37 64	
Balance on hand May, 1888.....	16 70	
	25,550 93	

CHURCH BUILDING FUND.

RECEIPTS.

By proceeds in part, Bronsdon Lane property.....	\$ 925 00	
Balance at Dr., May, 1888.....	12,400 00	
	\$13,325 00	

DISBURSEMENTS.

To Balance at Dr., May, 1887.....		\$13,325 00
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RESERVE FUND.

RECEIPTS.

By Balance on hand, May, 1887 \$ 1,300 00

DISBURSEMENTS.

To Transferred to Ordinary Fund \$ 1,000 00
 Balance on hand, May, 1888 300 00

 \$ 1,300 00

HOCHELAGA MISSION BUILDING FUND.

RECEIPTS.

By Contributions, as per list appended \$ 1,971 98
 Part Proceeds, Sale of Bronsdon Lane Property 678 95
 Mortgage on Ground 650 00

 \$ 3,300 93

DISBURSEMENTS.

To Purchase of Site \$ 1,200 00
 Expenses of Collecting and Notarial Fees &c. 179 16
 Balance on hand, May, 1888 1,921 77

 \$ 3,300 93

POINTE AUX TREMBLES SCHOOLS, ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1887 \$ 4,927 46
 Interest on Investments 246 40

 \$ 5,173 86

DISBURSEMENTS.

To Interest transferred to Pointe aux Trembles Ordinary Fund \$ 246 40
 Balance on hand, May, 1888 4,927 46

 \$ 5,173 86

POINTE AUX TREMBLES SCHOOLS, BUILDING FUND

RECEIPTS.

By Balance on hand, May, 1887 \$ 75 00
 Contributions, as per list appended 3,499 92
 Montreal Womans' Missionary Society 1,910 00
 Transferred from Pointe aux Trembles Ordinary Fund 1,800 00

 7,209 92

 \$ 7,281 92

DISBURSEMENTS.

To Montreal Womans' Missionary Society, Printing and Stationery. . \$ 40 83
 Balance on hand, May, 1888 7,241 09

 \$ 7,281 92

POINTE AUX TREMBLES SCHOOLS, ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1887 \$ 1,434 20
 Congregational Contributions, as per list appended \$ 622 60
 Sabbath School " " 4,181 25
 Miscellaneous " " 2,905 50
 Tuition Fees and Board 1,194 60
 Interest from Endowment Fund 246 40

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DISBURSEMENTS.

To Salaries Paid Teachers and Servants, as per list appended.....	\$2,071 34	
Butcher's Account \$1,399.03; Baker's \$635.43; Grocer's \$1,578.82	3,613 28	
Crockery, Hardware, &c., \$301.09; Dry Goods, \$72.43 ..	373 52	
Fuel \$522.39; Insurance \$27.20; Fodder \$49.08.....	598 67	
Furnishings \$278.65; Repairs \$114.98; Books, and Stationery &c. \$135.41	529 04	
Expense of Examinations, Piano Rent and Sundries.....	229 49	
Annuity to Donor of \$3,000 to Endowment Fund.....	210 00	
Travelling Expenses of Principal of Schools.....	105 50	
Transferred to Pointe aux Trembles Building Fund.....	1,800 00	
Balance on hand, May, 1888.....	1,053 71	
		<u>\$10,584 55</u>

BALANCE SHEET,

MAY, 1888.

	Dr.	Cr.
Ordinary Fund.....		\$ 16 70
Church Building Fund	\$12,400 00	....
Reserve Fund.....		300 00
Hochelaga Mission Building Fund.....		1,921 77
Pointe aux Trembles, Endowment Fund.....		4,927 46
" " Building Fund.....		7,244 09
" " Ordinary Fund		1,053 71
Bills Payable (Mortgages on Church Properties).....		7,400 00
Balance (Cash in Bank)	10,463 73	....
	<u>\$22,863 73</u>	<u>\$22,863 73</u>

The Bills payable are as follows :

Mortgage on St. John's Church—Ministers' Widows' and Orphans' Fund, Church of Scotland.....	5,000 00
Mortgage on Calving Street Church—Dr. R. P. H.....	2,400 00
	<u>\$ 7,400 00</u>

MONTREAL, 9th May, 1888.

We hereby certify that we have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is ten thousand four hundred and sixty-three dollars and seventy-three cents, as per the above balance sheet.

JAS. TASKER, }
A. MACPHERSON, } Auditors.

MONTREAL, May 16th, 1888.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.

(i.)

APPENDIX NO. 6.

COLLEGE FUND (WESTERN SECTION).

Availing themselves of the liberty granted by the General Assembly of 1886, a considerable number of congregations have sent their contributions, in whole or in part, direct to one or more of the Colleges, thus reducing very materially the amount contributed to the Common Fund.

The receipts for the year are \$4,896.30. This amount has been thus appropriated:—

Knox College, Toronto.	\$2,244 07
Queen's College, Kingston	1,339 74
Presbyterian College, Montreal	1,272 74
Stationery, Printing of Report and Circulars, with Postage.	39 75
	<hr/>
	\$4,896 30

There have been contributed by congregations direct to the respective Colleges the following sums:—

Knox College, Toronto.	\$3,976 36
Queen's College, Kingston	986 73
Presbyterian College, Montreal.	1,510 51
	<hr/>
	\$6,473 60

The total amount thus contributed this year is \$11,369.90, as compared with \$11,456.89 for the year preceding.

All of which is respectfully submitted.

ROBERT H. WARDEN.

MONTREAL, 18th May, 1888.

APPENDIX NO. 7.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College, in presenting their Annual Report to the General Assembly, have much pleasure in being able to state that the affairs of the Corporation generally continue to be in a satisfactory condition.

The attendance of students has been large, and the accommodation provided for them in the College building has been taxed to its utmost capacity; indeed many students have been unable to secure rooms during the past session.

The receipts from all sources during the past year have amounted to \$16,652.99, while the expenditure has been \$16,207.58, leaving an apparent surplus of \$445.41, as at the 1st May, 1888. The utmost economy has been practised in the management of the Institution, and although there seems to be a small surplus of revenue over the expenditure, that amount will be more than swallowed up by the payment of accounts chargeable to last year, the amounts of which are not yet ascertained. Extensive repairs to the premises are also absolutely needed to prevent serious deterioration to the building. The amount now paid on account of the Endowment Fund is \$176,534.06, and of this sum \$23,938.18 was paid in during the past year. In this amount are included two legacies, one of \$500 from Mr. James Fleming, Toronto, and another of \$2,000 from Mr. Drysdale, late of Ottawa.

The Board have to report that Mr. Samuel Bowman, of the City of Toronto, who died in the month of April last, devised certain lands in the city of Toronto to the College. These lands were estimated by the Testator to be of the value of \$10,000, but it is hoped that from the recent rise of property the money to be derived from the sale of the land will exceed this amount.

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The Testator left to his widow an annuity of \$400 per annum, and provided in his will that this annuity be accepted in lieu of dower.

The Board would recommend to this Assembly that this condition of the will should not be enforced as against the widow, who is very advanced in life, but that she should be permitted to enjoy her dower out of the property devised to the College, or such equivalent therefor as the Board might deem proper.

The sum of \$964 has been paid to the Treasurer by the executors of Mrs. Emerson, daughter of the Rev. Daniel Eastman, who was one of the earliest of our ministers in Western Canada. This amount was bequeathed for the purpose of establishing a scholarship in Theology, in memory of her father. The Board have resolved that this foundation be known as the Eastman Scholarship.

The Executors of Mr. James Henderson, Hamilton, have paid to the College the sum of \$2,000 for the purpose of establishing three Scholarships. Mr. Henderson having in his will desired that these Bursaries be designated by the names of members of his family, the Board have resolved that they shall be so known.

The Rev. Thomas Fenwick has donated the sum of \$100 toward founding a Scholarship in memory of his mother, Mrs. Janet Fenwick.

The Board are every year becoming more impressed with the imperative necessity of maintaining at Toronto a Theological College in connection with our Church, in the highest state of efficiency.

University College, Toronto, is constantly attracting an increased number of students from all parts of the Dominion; many of these are looking forward to the ministry of our Church, and a very large proportion of the students attending the University belong to the Presbyterian Church. The other branches of the Church are giving great attention to the subject of Theological Education, and are surrounding University College at Toronto with their Theological Halls. It is therefore a matter of the utmost necessity that the General Assembly should provide at once for the increase of the teaching staff at Knox College, and thus maintain the high standard of teaching which it has always been the object of the Church to provide for its ministry. The Board avail themselves of this opportunity of pressing upon the attention of the Church the urgent necessity of immediate action in this direction.

During three months of the past Session, the Rev. R. Y. Thomson has been engaged as Lecturer, and the Board have great pleasure in reporting that his lectures have been highly appreciated by the students, and that the discharge of his duties has merited the warmest commendation of the authorities of the College.

The Board would recommend that they be authorized to secure the services of Mr. Thomson for the whole of next Session, and that the Assembly appoint him as permanent Lecturer. They also request the authority of the Assembly to make the necessary financial arrangements for securing the services of Mr. Thompson.

The Board would again call the attention of the Assembly to the matter of the Common College Fund. They have observed from Congregational Statistics that this Fund has to a large extent been practically ignored. They therefore again recommend that the Assembly should abolish it, and leave congregations at liberty to dispose of their liberality among the Colleges as they deem best. The Board believe that greater personal interest and increased liberality would thus be evoked.

They would further recommend that in the Schedule of Schemes issued to each congregation the names of all the Colleges should be inserted, so that the attention of each congregation should be called to these Institutions.

A good deal has been done during the past winter towards arranging the Library of the College and providing accommodation for much needed increase. It is very desirable, and indeed, necessary, that there should be a very considerable expenditure in this direction during the next year, in the purchase of volumes which are continually needed by the students in the prosecution of their studies. The Board would take this opportunity of impressing upon the Church the need of immediate action being taken in this matter.

All of which is respectfully reported.

WM. MORTIMER CLARK, *Chairman.*

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1887-8.

The Students who gave attendance in the several years in Theology are as follows:—

THIRD YEAR: Alexander R. Barron, B. A., J. A. Bloodsworth, George Dempster, J. J. Elliott, B. A., Hugh R. Fraser, B. A., William M. Kay, Donald McGillivray, M. A., Donald McKenzie, B. A., A. J. McLeod, B. A., David Perrie, J. G. Shearer, James C. Tolmie, B. A., Charles A. Webster, B. A.

SECOND YEAR: Malcolm N. Bethune, J. McD. Duncan, B. A., L. C. Emes, James Gilchrist, R. H. Hutt, A. J. Jansen, E. B. McGhee, B. A., W. A. J. Martin, A. E. Mitchell, B. A., Thomas Natress, B. A., George Needham, B. A., William Neilly, P. J. Pettinger, M. C. Rumball, B. A., John Robertson, J. McP. Scott, B. A., Thomas R. Shearer, B. A., John Watt.

FIRST YEAR: W. A. Bradley, D. M. Buchanan, Andrew Carrick, W. J. Clark, W. W. Craw, John Crawford, B. A., James Drummond, B. A., J. N. Elliott, Donald C. Hossack, M. A., Archibald McIntyre, James McLaren, B. A., Peter J. McLaren, B. A., James McMillan, J. P. McQuarrie, J. C. Madill, J. R. Mann, Hugh Miller, H. E. A. Reid, B. A., Nell Shaw, B. A., M. P. Talling, B. A., Alexander Wilson.

E. L. Hunt, J. McNair and W. Wylie passed in Church History as a University option, but without seeking to have it count in Theology.

The following abstract of the Class Reports is here given:—

Dr. Caven, as in past years, conducted the Classes in Exegetics and in Biblical Criticism. The Senior Exegetical Class (2nd and 3rd years) read in the Epistle to the Hebrews during the first Term, and in the second Term, Messianic selections from the Books of Genesis, Numbers, Deuteronomy, 1 Samuel, Ezekiel, Zechariah and Malachi. The work of the Junior Exegetical Class lay in the Gospel of Luke and in Exodus, and in the study of the principles of Interpretation. The Class in Biblical Criticism (1st year) dealt with the subjects ordinarily embraced in the criticism of the text, both of the Old Testament and of the New Testament.

The Greek and Hebrew Critical Exercises prescribed to the Students of the second and third years were carefully examined. Dr. Gregg conducted the Classes in Apologetics and Church History. Lectures in Apologetics were delivered to students of the first year on Natural Theology, the Evidences of Christianity, and on Rival Systems. Students of the second year were examined on part of Farrar's History of Free Thought, and on Hodge's Chapter on Antitheistic Systems. Homilies and Essays were given in by both years.

Lectures on the History of the Church during the first eight centuries were delivered to the first year's students, and on the History of the Church in the British Isles and Canada to students of the second and third years.

Dr. McLaren conducted two classes in Systematic Theology. The subjects discussed in the senior class were Election, Creation, Providence, the Origin of Man, the Origin of the Soul, Trichotomy, Man's Original State, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person and Offices of Christ, and Effectual Calling. The students of the second year underwent a written examination on Fairbairn on the Revelation of Law.

The subjects discussed in the junior class were Inspiration, the Rule of Faith, the Attributes of God, the Doctrine of the Trinity and the Decrees of God.

The senior class, consisting of the students of the second and third years, heard lectures five hours weekly; the junior class consisted of the first year's students, and met four hours each week.

The attendance on both classes was satisfactory, and the interest evinced by the students in their work was all that could be desired.

Dr. Proudfoot delivered twenty-seven lectures on Church Government, and nine on Pastoral Theology; and on three days of each week he heard and criticised sermons, and gave instruction in Practical Homiletics. Mr. D. C. Hossack, M. A., first year, attended lectures part of the Term, and was allowed to write at the examination. Mr. J. C. Madill, who entered Theology by special permission of the General Assembly, also attended lectures, but did not take the examination.

The Rev. R. Y. Thomson, M. A., B. D., lectured to the class on Old Testament Introduction and Analysis on the prophetic part of the Old Testament. In the general subject of prophecy the following points were examined, viz., The idea of the prophet, the position of the prophet in the State, the prophetic style, the prophetic state, the classification of the prophetic books. Questions of Introduction were examined in connection with the earlier prophets, and an analysis was made of each prophetic work, excepting those of the post-exilic period.

PREPARATORY DEPARTMENT.

Mr. Donald McGillivray, M. A., was re-appointed Greek Tutor, and Mr. J. McD. Duncan, B. A., was appointed Tutor in Latin.

The list of students is as follows:

THIRD YEAR.—Hugh Brown, John Conning, Wm. M. Haig, J. C. Hodgins, P. M. McEachern, Frank O. Nichol, Peter E. Nichol, D. B. Marsh.

SECOND YEAR.—George W. Logie, Edwin A. Harrison, Alex. E. Neilly, H. G. McKittrick, Peter McNab, F. W. Paton, A. M. Smith.

FIRST YEAR.—J. H. Barnett, David Carswell, Wm. Graham, John Little, Bryce Innis, J. Madill, J. A. McConnell.

Messrs. Bloodsworth, Jansen and Watt, who are in Theology by special permission of the General Assembly, gave attendance in the Greek classes also.

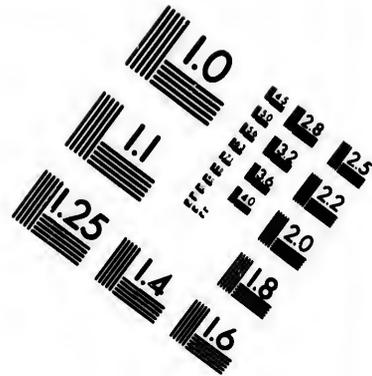
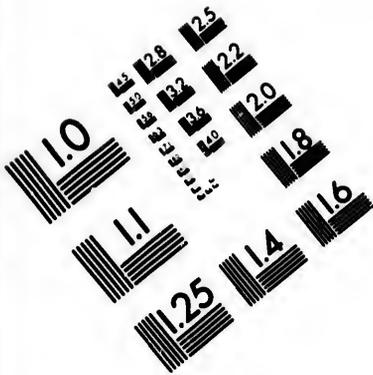
The junior class read in Greek, Xen., Anab., Bk. 1, Ch. 1-3, and the 10th Chapter of John's Gospel. In Latin, Virgil, Æn. Bk. 1, and Cæsar, B. G., Bk. iv. 20-36.

The senior class read in Greek, Odyssey IX. 1-300; Olynthiac I., and 1 Cor. xv.; and in Latin, Horace, Odes, Bk. III., and Livy, Bk. XXIII. 1-20. Special attention was given in both classes to the grammar of both languages.

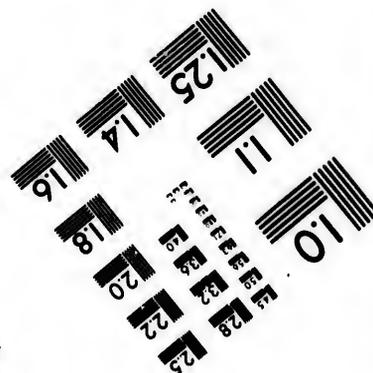
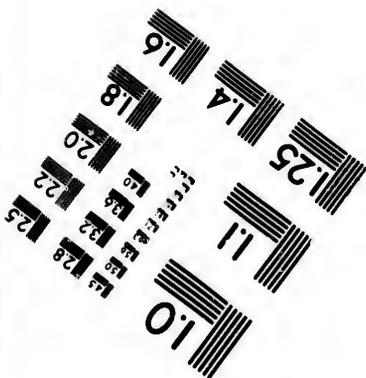
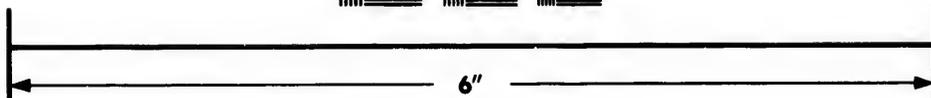
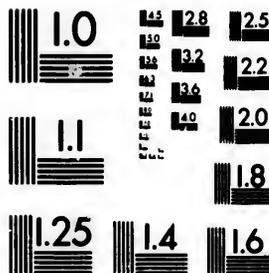
Dr. Gregg conducted a class in Mathematics, to the great benefit of the students of the first year.

Owing to the resignation of Mr. W. P. McKenzie, B. A., on account of illness, Mr. James A. McDonald was appointed Librarian early in the Session. The number of books issued during the Session was 460; the number returned was 435; the number still out, 25; the number added to





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the Library 375—by purchase 75, by gift, 300. There was expended on binding, \$150. There are accounts for binding not yet rendered, \$30. The Librarian began his duties by sorting Magazines, Reviews, Pamphlets, etc., in order to have them bound. This important work will soon be completed. Increased accommodation for books is imperatively required, and it is hoped that the College Board will at once sanction the necessary expenditure.

The College Societies continue in healthful and useful operation. Mr. James C. Tolmie, B.A., is succeeded in the presidency of the Metaphysical and Literary Society by Mr. Geo. Needham, B.A., and Mr. A. E. Mitchell, B.A., becomes president of the Students' Missionary Society in the room of Mr. A. J. McLeod, B.A.

The commencement of Foreign Mission work by the Missionary Society is an event of great interest in the history of the Society. Mr. Goforth, whose nomination by the Society was sanctioned by the late General Assembly, proceeded in January to Honan in China, the field to which he was appointed by the Foreign Mission Committee. May the divine blessing rest abundantly upon this new work! The Society sends out to the home field for the summer sixteen representatives.

The *Knox College Monthly* has been conducted throughout the past year with much ability. It is hoped that the Alumni and friends of the College will see to it that the circulation of the *Monthly* shall be made sufficient to secure its financial basis, and thus insure the permanency of a periodical, which has already an excellent reputation, and which may be rendered increasingly useful to the College and the Church.

The Saturday morning conferences were largely occupied with the books of the New Testament, each of which was taken up in succession chiefly in their practical and devotional aspects. On several Saturdays, however, topics bearing upon the work of the ministry and on missions were considered. A valuable address on Sabbath schools was given at one of the conferences by the Rev. J. M. Cameron.

The degree of Doctor in Divinity was conferred upon the Rev. C. Forman, M.A., of the American College at Lahore, India; the Rev. John Stewart, M.A., of Dennistoun Free Church, Glasgow, Scotland; and the Rev. Henry Martin Parsons, of Knox Church, Toronto.

The degree of Bachelor in Divinity was conferred upon the Rev. W. A. Duncan, M.A., who completed his examinations for said degree. The first examination for B.D. was passed by the Rev. W. H. Ness, and by Donald McGillivray, M.A., and Donald McKenzie, B.A., graduates of the present year.

The following Scholarships and prizes were awarded in Theology:—

First Year.

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| I. CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, \$60: | H. E. A. Reid, B.A. | |
| II. J. B. ARMSTRONG SCHOLARSHIP, \$50: | P. J. McLaren, B.A. | |
| III. GOLDIE SCHOLARSHIP, \$40: | W. J. Clark. | |
| IV. GILLIES (I.) " \$30: | J. P. McQuarrie. | |
| V. GILLIES (II.) " \$30: | J. M. McLaren, B.A. | } Æquales. |
| | John Crawford, B.A. | |
| VI. DUNBAR " \$30: | James Drummond, B.A. | |

Second Year.

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| I. J. A. CAMERON SCHOLARSHIP, \$60: | W. A. J. Martin. | |
| II. KNOX CHURCH, TORONTO (I.), \$60: | M. N. Bethune. | |
| III. " " (II.), \$60: | George Needham, B.A. | |
| IV. LOGHEIN SCHOLARSHIP, \$60: | T. R. Shearer, B.A. | |
| V. TORRANCE " \$50: | E. B. McGhee, B.A. | |
| VI. HERON " \$30: | John Robertson | } Æquales. |
| | A. E. Mitchell, B.A. | |

Third Year.

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|-----------------------------------|--------------------------|------------|
| I. BONAR-BURNS SCHOLARSHIP, \$80: | Donald McKenzie, B.A. | |
| II. FISHER (I.) " \$60: | Donald McGillivray, M.A. | |
| III. FISHER (II.) " \$60: | Charles A. Webster, B.A. | |
| IV. ZION CHURCH, BRANTFORD, \$30: | J. J. Elliott, B.A. | } Æquales. |
| V. BOYD SCHOLARSHIP, \$30: | J. G. Shearer. | |
| VI. CHEYNE " \$30: | A. J. McLeod, B.A. | |

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

BAYNE SCHOLARSHIP, \$50: For Proficiency in Hebrew on entering Theology; H. E. A. Reid, B.A.

First and Second Years.

PRINCE OF WALES PRIZE, \$60: For Essay on "The Theistic Argument" (held for this year and next); J. McD. Duncan, B.A.

Second and Third Years.

SMITH SCHOLARSHIP, \$50: For Essay on "The Love of God in Relation to Obedience."—Hugh R. Fraser, B.A.

BRYDEN PRIZE, \$30: Special Examination on the subject of Efficacious Grace.—A. J. McLeod, B.A., and Charles A. Webster, B.A., aequales.

WILLARD TRACT DEPOSITORY PRIZES of \$30 and \$20 (value in books): For Proficiency in Knowledge of the English Bible.—I. Donald McKenzie, B.A.; II. J. McP. Scott, B.A.

First, Second and Third Years.

CLARK PRIZE (I.), Lange's Commentary: For Proficiency in N. T. Greek.—J. G. Shearer.

CLARK PRIZE (II.), Lange's Commentary: For Proficiency in O. T. Hebrew.—Donald McKenzie, B.A.

GAELIC SCHOLARSHIP, \$40: for Knowledge of Gaelic Language.—John Crawford, B.A.

UNIVERSITY SCHOLARSHIPS.

The Scholarships offered to University Students were awarded as follows:

First Year.

1. ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP, \$60: Herbert F. Thomas.
2. SCHOLARSHIP OF \$50: David W. McGee.

Second Year.

1. ALEXANDER SCHOLARSHIP (I.), \$60: W. C. Ewing.
2. GILBERT HERON, GLASGOW, SCHOLARSHIP, \$40: George Logie.

Third Year.

1. KILGOUR SCHOLARSHIP, \$50: W. H. Grant.
2. CHARLES STREET CHURCH, TORONTO, SCHOLARSHIP, \$40: R. J. Sinclair.

Fourth Year.

1. ALEXANDER (II.) SCHOLARSHIP, \$50: W. A. Bradley.
2. ALEXANDER (III.) " \$40:

All of which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

KNOX COLLEGE FINANCIAL STATEMENT.

KNOX COLLEGE—ORDINARY FUND, 1887-8.

RECEIPTS.

From Common Fund	\$2,244 07	
" Special contributions	3,695 36	
" Matriculation and Graduation Fees	230 00	
" From Endowment Fund Interest	10,483 56	
		\$16,652 99

EXPENDITURE.

Salaries—Professors, Lecturers, Tutors, and Librarian	\$10,345 00	
Insurance	288 04	
Coals	1,417 50	
Gas	182 76	
Water rate	304 63	
Coal oil	126 37	
Printing, advertising, etc	133 51	
Whitewashing, and calcoining, by contract	329 78	
Plumber's account	69 90	
Sundry accounts for house and furniture	511 62	
Interest on mortgage	1,594 35	
Proportion of Agent's salary	450 00	
" general expenses	150 00	
Balance at Dr. 1st May, 1887	194 12	
" Cr. 1st May, 1888	445 41	
		\$16,652 99

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BURSARY FUND.

Balance 1st May, 1887	\$113 85	
Donations and interest	4,609 48	
Investments repaid	1,450 00	
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		\$6,173 33

EXPENDITURE.

Scholarships, as per Senate's Report	\$1,535 00	
Invested	3,980 00	
Balance	658 33	
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		\$6,173 33

KNOX COLLEGE—ENDOWMENT FUND, 1887-8.

RECEIPTS.

Balance 1st May, 1887	\$24,271 69	
Received during year	23,938 18	
Interest received	10,484 06	
Investments repaid	10,981 69	
		<hr/>
		\$69,675 62

EXPENDITURE.

Knox College Ordinary Fund	\$10,483 56	
Invested	37,608 16	
Expenses of canvass and sundry payments	1,821 26	
Proportion of general expenses	200 96	
Balance	19,561 68	
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		\$69,675 62

W. REID,
Treasurer.

APPENDIX NO. 8.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-SEVENTH SESSION.)

The Trustees submit their annual Report to the General Assembly with even more gladness and gratitude to God than usual. Queen's continues to grow at the same steady rate that has characterized its history for the past eighteen or nineteen years; and the rapid and complete success of the Endowment Fund, the origin of which was explained in last year's Report, has given new strength to the University and ensured its stability. While contributions have come from every class in the community and from every section of the country, this success is largely due to the devotion of the graduates and students, and it is a tribute not only to their *esprit de corps*, but to the efficiency of the University and to the strong impression for good which it produces on those who come under its influence or know its work.

ATTENDANCE.

The total number of students reported in June, 1887, was 372, the highest number ever known in the history of Queen's. Last session, however, 424 were enrolled, or—allowing for registration in more than one Faculty—419. Of these the following 27 were in the Faculty of Theology, while, as will be seen by looking at the Calendar—50 more who are studying for the Ministry of our Church are in the Arts Classes, making 77 in all who may be styled theological students:—

NAME.	Year of Attendance in Faculty of Theology.	RESIDENCE.
Bennet, Orr, B.A.	2	Peterboro'.
Bryan, George J., B.A.	1	Kingston.
Cameron, Charles J., M.A.	1	Kingston.
Campbell, Charles A.	1	Smith's Falls.
Cornett, William H., B.A.	1	Gananoque.
Cosgrove, Thomas A., B.A.	1	Millbrook.
Drummond, Wm. J., B.A.	3	Toledo.
Flemming David, B.A.	2	Halifax, N.S.
Fowler, William J., M.A.	3	Doaktown, N.B.
Hyland, David J.	3	Oxford Mills.
Lang, George R., B.A.	3	Beckwith.
Milne, James W. H., B.A.	3	Maxwell.
Munro, Donald.	3	South Finch.
McKay, Norman T. C.	1	Summerstown.
McLean, James M., B.A.	1	Strathlorne.
McKinnon, John, B.A.	2	Belfast, P.E.I.
McKinnon, Malcolm, B.A.	3	Belfast, P.E.I.
McLeod, Peter A., B.A.	1	Dundas, P.E.I.
McNaughton, Alex. K.	1	
McNeil, John.	3	Cape Breton, N.S.
Potter, James G.	2	Halifax, N.S.
Rattray, James, B.A.	1	Portsmouth.
Sturgeon, Robert J., B. A.	1	Bradford.
Taylor, Frank H.	1	Kingston.
Walker, Edward G., M.A.	1	Montreal.
Whiteman, Richard, B.A.	2	Teeswater.
Wright, John J., B.A.	2	Peterboro'.

THE JUBILEE FUND—ENDOWMENT AND EXTENSION.

The five years' list of subscriptions, amounting to \$7,500 a year, ended last March. Foreseeing this, and having regard to the decline in the rate of interest, and the necessity of having an endowment sufficient to ensure the permanency of the University, we reported last year concerning an additional fund. The minimum sum aimed at was \$250,000 for Endowment and \$10,000 for a new Science Hall. We have now the pleasure of reporting that \$240,000 has been promised for Endowment, of which nearly \$60,000 has been paid, and that one tried friend, John Carruthers, Esq., of Kingston, has sent his cheque for \$10,150 for the new building. This liberality on the part of our friends puts us in an excellent position; and though a considerable portion of the Fund was given by donors for special objects, some of them different from those indicated in our appeal as most essential, we are none the less thankful. Not half the ground that was intended to be canvassed was touched. The Principal's illness made it impossible for him to go to places where he was expected and which he had promised to visit; but in order that the sum required to complete the Fund and to meet shrinkage may be raised, and that the Jubilee Fund may be collected promptly, the Board has appointed the Rev. T. G. Smith, D.D., as General Secretary of the University. The illness incurred by the Principal for the second time while canvassing for money, clearly demonstrates that it is wrong to lay this burden upon men engaged in Professorial work and the general administration of the affairs of an important seat of learning. We have therefore asked the Principal to travel for his health; and in the future all the work connected with finance will be attended to by the General Secretary.

We can now replace temporary by fixed revenue, and extend the University in different directions. The Chair of Oriental Languages, should Dr. Smith be successful in his work, will then be assigned to the Faculty of Arts, as is done in Toronto and Montreal, and in the Theological Department we hope soon to be able to appoint a third Professor.

We feel assured that the Assembly will extend hearty congratulations on the marvellous success that we are able to report, and acknowledge the liberality of the people of Kingston in particular who contributed nearly one-third of the Fund. The importance of having Queen's University thoroughly equipped in all its Faculties is now universally acknowledged by the Church and the country; and while it has done good work in the past, everyone will rejoice that it has reached a position in which it can do even better work and on a larger scale.

The Calendar, giving full and detailed information, may be had on application to the Registrar, Rev. Dr. Bell.

In name and by authority of the Board of Trustees.

J. B. McIVER,
Secretary of the Board.

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR
ENDING 2ND APRIL, 1888.

REVENUE.	
Temporalities' Board.	\$1,500 00
The Professors, beneficiaries of the Temporalities' Board.	1,000 00
Kingston Observatory—Grant from Government	500 00
Rent of Drill Shed, and Grounds, and other lands	66 00
Fees—Class and Graduation.	\$3,312 50
Fees for Examinations, Library, Laboratories and Gymnasium	2,555 45
	<u>5,867 95</u>

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Interest on Mortgages and other Securities		\$12,758 52
Church Agents—Proportion of funds collected for support of Colleges—		
Balance of 1886-7.....	451 17	
On account of 1887-8.....	1,118 28	
From Congregations contributing specially.....	861 73	
		<u>2,431 18</u>
Special Subscriptions to Five Years Revenue Scheme.....		6,179 18
Q. U. Endowment Association subscriptions.....		1,332 80
Interest on Subscriptions to Jubilee Fund.....		445 35
Balance, deficiency.....		170 90
		<u>\$32,251 88</u>

EXPENDITURE.

Deficiency, 1886-7.....		\$1,548 20
Salaries—Professors and Lecturers in Theology.....		7,744 00
Professors and Tutors in Arts.....		16,201 00
Other Officers.....		1,793 00
Class Apparatus and Museum.....		585 80
Expended on Examinations, Library, Laboratories and Gymnasium.....		2,555 45
Insurance, Taxes, Repairs, and Grounds.....		390 64
Travelling Expenses.....		158 85
Advertising, Printing and Stationery.....		532 60
Fuel, Water and Gas.....		686 17
Sundries.....		146 17
		<u>\$32,251 88</u>

QUEEN'S COLLEGE, KINGSTON, 30th April, 1888.

Examined and found correct.

J. E. CLARKE,
ADAM MCARTHUR, } Auditors.

No. 2.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR YEAR ENDING 2ND APRIL, 1888.

RECEIPTS.

Balance on hand, as per last audit.....		\$2,678 58
Prince of Wales Scholarship.....		48 00
Toronto Ladies' and St. Andrew's Church Scholarship.....		149 70
Kingston Ladies' Scholarship.....		46 00
Mowat Scholarship.....		48 00
Watkins ".....		78 00
Leitch Memorial No. 1 Scholarship.....		57 00
Leitch Memorial No. 2 ".....		86 40
Catarsqui ".....		50 00
Glass Memorial ".....		30 00
Dominion ".....		70 00
Buchan ".....		180 00
Dow ".....		90 00
McIntyre ".....		24 00
Rankin ".....		58 40
Cameron Gaelic ".....		60 00
Marion S. Macdonald ".....		105 00
McNab & Horton ".....		91 00
Lewis Prize.....		24 00
Gowan ".....		25 00
Governor-General's Prize.....		100 00
Mackerras Scholarship.....		100 00
Gunn ".....		100 00
Spence ".....		60 00
Anderson ".....		200 00
Nickle ".....		50 00
Foundation No. 1 Scholarship.....		50 00
" No. 2 ".....		50 00
" No. 3 ".....		50 00
" No. 4 ".....		50 00
" No. 5 ".....		50 00
" No. 6 ".....		50 00
		<u>\$4,907 68</u>

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LIABILITIES.

Endowment New Chair in Theology.....	\$1,163 22
" Sundry Scholarships.....	9,860 71
Michie Bequest.....	6,000 00
Buchan ".....	3,000 00
Watkins ".....	4,000 00
Spence ".....	3,427 70
Greenshields Bequest.....	5,000 00
Rankin.....	4,700 00
Estate late James Michie, subscription.....	1,845 00
Estate late R. Sutherland.....	9,958 32
Leitch Memorial Fund.....	2,462 03
Land and Equipment Fund.....	5,199 75
Building Fund.....	41,076 71
Endowment Fund.....	99,864 80
Jubilee Fund.....	56,189 27
Special Subscription.....	100 00
Scholarships and Prize Essays, as per Statement No. 2.....	2,912 68
Contingent Account.....	108 61
Interest overpaid.....	21 00
Profit and Loss.....	156,825 52
	<u>\$413,715 32</u>

QUEEN'S COLLEGE, KINGSTON, 30th April, 1888.
Examined and found correct.

J. E. CLARK, }
ADAM MCARTHUR, } Auditors.

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1887.		
May 2. Balance on hand.....	\$10 89	
Cash, Repayment by a student.....	40 00	
" St. Andrew's Church, Ottawa.....	50 00	
" W. Drysdale.....	20 00	
" Interest.....	1 39	
" Balance due.....	7 72	
		<u>\$130 00</u>

EXPENDITURE.

1888.		
April 30. By amount loaned to four students.....	\$130 00	
		<u>\$130 00</u>

SAMUEL HOUSTON,
Treasurer, pro tem.

KINGSTON, 30th April, 1888.

APPENDIX NO. 9.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBY-
TERIAN COLLEGE, MONTREAL, FOR THE YEAR 1887-8.

The Board of Management of the Presbyterian College, Montreal, beg leave to present their Report for the past year, together with that of the Senate and the usual detailed financial statement. From these it will be apparent that the institution has, under the Divine blessing, enjoyed a year of much prosperity, and that the prospect for the future is encouraging.

The work of all the classes, both theological and literary, has been carried on with regularity and to the satisfaction of all concerned. The number in attendance has been as large as in any previous year, and the health of both professors and students has continued excellent. Twelve students completed the regular theological course, and one took the post-graduate course. With one exception, all of these gentlemen had previously taken a full Arts course, and obtained degrees in some University.

The Financial Statement shows again a slight improvement upon that of the previous year, owing to a legacy of \$2,000 from the estate of the late John Drysdale, of Ottawa, which sum has been added to the Endowment. The debt on the Building Fund remains as last year; but all the other funds show small balances on the right side. This has been secured, however, only by the strictest economy and the most scrupulous care in management. The failure of any one of the present sources of income would at once cause considerable embarrassment.

The Board continue to cherish the hope that by the liberality of the Church, the Endowment Fund may soon be so far increased as to provide a more certain revenue, and afford an opportunity of extending the work of the institution.

It will be observed that the sum of \$915 has been carried forward on the special Exegetical Chair Fund. This is a surplus only in appearance, as it arises from the fact that some of the subscriptions extending over a period of five years have been paid in advance. It will thus be off-set by a corresponding shrinkage in the succeeding years.

In accordance with the authorization given by the last General Assembly to the Board to provide an additional lecturer, the Rev. L. H. Jordan, B.D., was appointed to give a course of lectures on Church Government. It is recommended that this appointment be continued.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, May 16th, 1888.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1887-88.

The Senate of the Presbyterian College, Montreal, are pleased to be able to report that, through the Divine favour, the institution continues to enjoy uninterrupted prosperity. The attendance of students during the past session was larger than in any previous year; and their diligence and proficiency in class work, and in the Sessional Examinations proved eminently satisfactory. Eleven of the twelve who have this year completed their theological curriculum are graduates in Arts; and the high standing gained by the students of the College in the University, for some time past, is indicated by the fact that there were in our classes this session six gold medallists in Arts, besides others who obtained first rank honours.

The number of students in Theology, attending lectures during the session, was thirty-eight, and in Literary and Art classes thirty-two—in all seventy.

At the Entrance Examination held in October, 1887, the following students were admitted:—

To the Preparatory Course—3rd Year: A. D. Gunn. 2nd Year: S. P. Rondeau. 1st Year: Louis Giroux, E. Maynard, M. Maynard, Thos. S. St. Aubin, H. A. Clark, W. MacKerracher, C. A. Sykes, J. W. MacLeod, R. Ballantyne.

To the University Course—1st Year: J. W. Flinn, J. R. Dobson, N. A. MacLeod, P. Colquhoun, M. MacLennan, T. A. Mitchell, D. Fraser, A. C. Reeves, Andrew Russell. 2nd Year: D. J. Fraser, R. MacDougall, H. C. Sutherland, D. MacVicar, A. McGregor. 3rd Year: J. Robertson, W. E. Deeks, S. F. MacCusker. 4th Year: W. J. Giles, J. A. Morrison, N. Lindsay.

A. A. Duclos was received as preparing for Medical Missionary work, his place in the curriculum to be afterwards determined.

To the Theological Course—3rd Year: J. C. Martin, P. A., J. H. Higgins, B. A., A. MacWilliams, B. A., R. Henderson, W. E. Wallace, B. A., F. H. Langton, B. A., I. L. Hargrave, B. A., A. S. Grant, B. A., F. H. Larkin, B. A., M. MacLennan, B. A., J. A. MacFarlane, B. A., Geo. MacKelvie, M. A., J. J. Forbes. 2nd Year: J. A. MacLean, D. L. Dewar, B. A., D. Campbell, J. S. MacIlraith, J. M. MacLeod, B. A., J. MacDougall, B. A., W. Russell, B. A., A. J. Lods, J. H. MacVicar, B. A., Robt. Johnston, B. A., M. MacKenzie, P. N. Cayer, J. E. Coté. 1st Year: C. W. Whyte, B. A., W. L. Clay, B. A., T. J. Kalem, W. A. Cook, J. Naimith, B. A., W. M. Rochester, B. A., C. J. Hastings, S. F. MacCusker, C. H. Vessot, L. Bouchard, J. Nicholson, B. A.

Mr. G. J. A. Thompson, M. A., followed a post graduate course in Theology and received the degree of B. D. at the close of the session.

The classes in Theology and Literary department pursued the studies of the curriculum published in the College Calendar, which also contains the examination papers on the work of the Session, as well as those in the honour courses, and in the special course for B. D. and D. D.

Systematic Theology and Homiletics were taught by the Rev. Principal MacVicar, D. D., LL. D.

Biblical History, Church History and Apologetics, by the Rev. Professor Campbell, M. A.

French Theological Subjects, by the Rev. Professor Cousirat, B. D., B. A.

Greek and Hebrew Exegesis, Introduction and Sacred Rhetoric, by the Rev. Professor Scrimger, M. A.

Church Government, by the Rev. L. H. Jordan, B. D., B. A.

Gaelic Language and Literature, by the Rev. Neil MacNish, B. D., LL. D.

Greek and Latin Classics, by W. M. Rochester, B. A.

Mathematics, by A. MacWilliams, B. A.

Sacred Music, by J. J. Dawson, Esq.

Ecclesiastical Architecture, by A. C. Hutchison, Esq., R. C. A.

\$1,163 22
9,860 71
6,000 00
3,000 00
4,000 00
3,427 70
5,000 00
4,700 00
1,845 00
9,958 32
2,462 03
5,199 75
41,076 71
99,864 80
56,189 27
100 00
2,912 68
108 61
21 00
156,825 52

\$413,715 32

Auditors.

\$10 89
40 00
50 00
20 00
1 39
7 72

\$130 00

\$130 00

\$130 00

AUSTON,
Auditor, pro tem.

THE PRESBY-
TERIAN COLLEGE,
MONTREAL,
1887-8.

have presented their
financial statement,
with a blessing, enjoyed a

session with regularity
as large as in any
year. The work was
excellent. Twelve
graduates completed
the course. With
honour obtained degrees

The examinations in the work of the classes were conducted by the respective Professors, the Rev. W. R. Cruikshank, B.A., acting as an associate examiner in Systematic Theology along with the Principal. Honour and B.D. examinations in course were conducted as follows:—

In Hebrew.....	The Rev. Professor Coussirat, B.D., B.A.
In Greek.....	The Rev. James Watson, D.D., A.M.
In Latin.....	The Rev. Neil MacNish, B.D., LL.D.
In Dogmatics.....	The Rev. Principal MacVicar, D.D., LL.D.
In Church History.....	The Rev. A. B. Mackay.
In Homiletics.....	The Rev. A. B. Cruchet.
In Introduction.....	The Rev. Professor Scrimger, M.A.
In Church Government.....	The Rev. D. Patterson, A.M.
In Apologetics.....	The Rev. Professor Campbell, A.M.

The following were the Examiners for the degree of D.D., in the department of Apologetics:—

In Natural Theology.....	The Rev. Professor Campbell, A.M.
In Connection of Natural and Revealed Religion.....	The Rev. B. Campbell, D.D., A.M.
In the General Evidences of Christianity.....	The Rev. Principal MacVicar, D.D., LL.D.
In the Historical Evidences.....	The Rev. D. Paterson, A.M.
In the History of Free Thought.....	The Rev. L. H. Jordan, B.D., B.A.
In the Relation of Science and the Bible.....	Sir W. Dawson, C.M.G., LL.D., F.R.S.
In the Science of Religion.....	The Rev. James Barclay, A.M.
In Inspiration and the Canon.....	The Rev. Professor Scrimger, M.A.
In Higher Criticism of the Old Testament.....	The Rev. James Watson, D.D., A.M.
In Criticism of the Life of Christ.....	The Rev. Professor Coussirat, B.D., B.A.

On the Report of the Examiners the Senate granted degrees and standing to the following candidates:

Degree of B.D.—The Rev. N. Waddell, G. J. A. Thompson, M.A., M. MacLennan, B.A., A. S. Grant, B.A.

Passed the first examination for B.D.—The Rev. J. Anderson, A. MacWilliams, B.A., I. L. Hargrave, B.A., J. C. Martin, B.A., J. H. Higgins, B.A., D. L. Dewar, B.A.

At the Convocation on the 4th of April, the degree of Doctor of Divinity was conferred after examination in the department of Apologetics, and presentation of an approved thesis, entitled, "Man a Revolution of God," on the Rev. G. Ackerman, B.D., M.D., Ph.D., of Buffalo, N. Y.; and *honoris causa* upon the Rev. James Watson, A.M., Huntingdon, Que., the Rev. R. H. Warden, Montreal, and the Rev. James Robertson, M.A., Winnipeg, Man. The degree of B.D. was conferred upon the Rev. N. Waddell, G. J. A. Thomson, M.A., M. MacLennan, B.A., and A. S. Grant, B.A. The following awards were also made:—

Gold Medal in Theology, 3rd Year.....	J. C. Martin, B.A.
Silver.....	J. H. Higgins, B.A.
Hugh Mackay Scholarship.....	\$60 00 J. C. Martin, B.A.
James Robertson.....	50 00 G. McKelvie, B.A.
W. Brown & J. C. Wilson, Scholarship, 2nd Year.....	100 00 R. Johnston, B.A.
Peter Redpath.....	70 00 D. L. Dewar, B.A.
Balfour.....	50 00 J. H. MacVicar, B.A.
Anderson.....	1st Year..... 100 00 W. L. Clay, B.A.
John Redpath.....	50 00 J. Naismith, B.A.
Greenshields.....	50 00 W. M. Rochester, B.A.
The Alumni.....	all years..... 50 00 J. C. Martin, B.A.
R. R. MacLennan.....	Gaelic.. \$12.50 of 50 00 J. C. Martin, B.A.
Remainder of same.....	37 50 M. Mackenzie.
H. MacLennan.....	25 00 N. A. MacLeod.
K. Campbell.....	25 00 M. J. MacLeod, B.A.
Embros (Knox Church).....	50 00 J. E. Coté.
Guelph (Chalmers Church).....	40 00 P. N. Cayer.
Galt (Central Church).....	40 00 M. Maynard.
Hamilton (MacNab Street).....	40 00 E. Maynard.
The North-West.....	25 00 I. L. Hargrave, B.A.
Sir George Stephen.....	University..... 50 00 A. C. Reeves.
Stirling.....	50 00 K. MacDougall.
Drysdale.....	50 00 W. E. Deeke.
Slessor.....	50 00 N. Lindsay.
Dr. F. W. Kelley, Book Prize in Sac. Rhetoric, 2nd Yr.....	15 00 R. Johnston, B.A.
".....	1st "..... 10 00 W. M. Rochester, B.A.
George Hyde,.....	Music..... 10 00 J. H. MacVicar, B.A.
R. S. Weir.....	"..... 5 00 R. Johnston, B.A.
M. Hutchinson, D.C.L. " Ecclesiastical Architecture.....	10 00 F. H. Larkin, B.A.
College.....	5 00 J. F. Langton, B.A.
Walter Paul, Prize for Public Speaking.....	10 00 C. J. Hastings.
".....	English Essay..... 10 00 R. Johnston, B.A.
".....	French Essay..... 10 00 A. G. Lods.
".....	English Reading..... 10 00 J. H. MacVicar, B.A.
".....	French Reading..... 10 00 A. J. Lods.

Two hundred and thirty-nine volumes have been added to the library during the past session, chiefly the gift of friends. The Rev. L. H. Jordan, B.D., of Erskine Church, Montreal, has placed the College under renewed obligations by presenting to the Library Bishop Walton's Polyglott, with Castell's Heptaglott Lexicon. This great work, published in 1657, is scarcely less famous than the Complutensian Polyglott, already in possession of the College, and forms a most welcome addition to the *apparatus criticus* now within reach of Professors and Students.

Special thanks are due to the Rev. Prof. Scrimger for valuable services rendered in perfecting the catalogue and classification of books, a work which is not completed, and which reveals, as it proceeds, the need of funds for binding and making additions in many departments.

Instead of the Monday Afternoon Conference of former sessions, the Principal this year delivered a series of familiar lectures on appropriate subjects to junior students. The College societies continue in active operation, and a good deal of mission work has been overtaken in the city and its vicinity. The ardent and practical missionary spirit of the students manifests itself not only in this form, but also by the financial aid they render to the mission in the South Sea Islands, and by many of them offering themselves for service in foreign fields. In addition to Sunday school and Bible class work, in which many of them engaged, they conducted regular Sabbath afternoon services in the MacKay Institute for the Deaf and Dumb, and in the Protestant House of Industry.

The *College Journal* in its enlarged form has met with much favour, and is believed to have rendered valuable services to the institution.

The Senate acknowledges with thanks the receipt of an interesting collection of objects for the Missionary Museum from the Rev. H. A. Robertson, of Erromanga.

The Alma Mater Society, at its annual meeting, nominated the Revs. T. Bennet, A. Lee, B.A., and Geo. Whillans, B.A., as members of Senate.

All which is respectfully submitted.

D. H. MACVICAR,
Principal.

MONTREAL, 21st May, 1888.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH
REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1888.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1887.....	\$157,007 32	
Bequest of the late John Drysdale, Ottawa.....	2,000 00	
Interest on Investments.....	7,414 61	
		<u>\$166,421 93</u>

DISBURSEMENTS.

Credited to Ordinary Revenue.....	\$7,414 61	
Balance on hand.....	159,007 32	
		<u>\$166,421 93</u>

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1887.....	\$73 68	
Interest from Endowment Fund.....	7,414 61	
Proportion of Common College Fund.....	1,272 74	
Congregational Contributions, as per list appended.....	1,560 51	
From Exegetical Chair Fund.....	2,300 00	
		<u>\$12,621 54</u>

DISBURSEMENTS.

Salaries of Principal, Professors, and Lecturers.....	\$8,875 55	
Water Rates, \$156.75; Special Assessments, \$75.17; Insurance, \$74.75....	306 67	
Gas, \$619.35; Fuel, \$870.49.	1,489 84	
Printing and Stationery.....	261 75	
Plumbers' Accounts.....	284 08	
Furnishings, Repairs and Sundries.....	820 01	
Treasurer.....	400 00	
Balance on hand.....	183 64	
		<u>\$12,621 54</u>

V.

APPENDIX No. 9.

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.		
Contributions, as per list appended.....		\$3,215 00
DISBURSEMENTS.		
Credited to Ordinary Revenue	\$2,300 00	
Balance on hand	915 00	
	\$3,215 00	

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, May, 1887	\$2,324 00	
Interest from Investments	148 90	
	\$2,472 90	
DISBURSEMENTS.		
Credited to Scholarship Ordinary Fund.....	\$148 90	
Balance on hand.....	2,324 00	
	\$2,472 90	

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.		
Balance on hand, May, 1887	\$196 49	
Contributions, as per list appended.....	1,020 00	
Interest from Scholarship Endowment Fund.....	148 90	
	\$1,365 39	
DISBURSEMENTS.		
Scholarships and prizes.....	\$1,144 83	
Balance on hand.....	220 56	
	\$1,365 39	

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, May, 1887	\$460 00	
Interest from Investments	27 60	
	\$487 60	
DISBURSEMENTS.		
Credited to Library Ordinary Fund	\$27 60	
Balance on hand	469 00	
	\$487 60	

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.		
Balance on hand, May, 1887	\$111 10	
Contributions, as per list appended	37 16	
Interest from Library Endowment Fund	27 60	
	\$175 86	
DISBURSEMENTS.		
Books, Magazines, etc	\$71 71	
Balance on hand	104 15	
	\$175 86	

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1887.....	\$26,200 00	
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IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.		
Balance on hand, May, 1887	\$454 41	
Interest from Investments	27 00	
	\$481 41	
DISBURSEMENTS.		
Gold Medal from England	\$30 68	
Balance on hand	450 73	
	\$481 41	

APPENDIX No. 9.

vi.

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1887	\$55 57	
Fees for Degrees	260 00	
	<u>315 57</u>	\$315 57

DISBURSEMENTS.

Diplomas, Printing, etc.	\$60 57	
Balance on hand	255 00	
	<u>315 57</u>	\$315 57

BALANCE SHEET.

MAY, 1888.

	Dr.	Cr.
College Endowment Fund		\$159,007 32
College Ordinary Fund		183 64
Exegetical Chair, etc., Fund		915 00
Scholarship Endowment Fund		2,324 00
Scholarship Ordinary Fund		220 56
Library Endowment Fund		460 00
Library Ordinary Fund		104 15
Building Fund	\$26,200 00	
Calvin Gold Medal Fund		450 73
Senate Fund		255 00
Balance	137,720 40	
	<u>\$163,920 40</u>	<u>\$163,920 40</u>

The above balance is invested as follows :—

City of Montreal Stock	\$6,076 25	
" " "	924 00	
" " "	100 00	
Canada Landed Credit Co. Stock	3,356 25	
Montreal Loan and Mortgage Co. Stock	3,125 00	
Mortgage—R. A.	3,000 00	
" J. W.	2,250 00	
" W. D. S.	10,000 00	
" I. G.	5,000 00	
" J. N.	3,500 00	
" Mrs. I.	3,000 00	
" W. C.	1,500 00	
" C. S. Ch.	17,000 00	
" J. F.	9,000 00	
" P. W.	1,400 00	
" Mrs. F. I.	4,000 00	
" Mrs. G. W. C.	6,000 00	
" Mrs. G. W. C.	2,000 00	
" L. C.	3,500 00	
" H. W. S.	7,000 00	
" W. W.	6,000 00	
" W. D.	4,000 00	
" W. R. C.	5,000 00	
" D. E.	3,500 00	
" D. G.	1,100 00	
Cash in Bank	26,388 90	
	<u>\$137,720 40</u>	

MONTREAL, May 14th, 1888.

We certify that we have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is one hundred and thirty-seven thousand, seven hundred and twenty dollars and forty cents, invested as per the above statement.

MONTREAL, May 16th, 1888.

JAMES TASKER, }
A. MACPHERSON, } Auditors.

\$3,215 00

400 00
915 00

\$3,215 00

324 00
148 90

\$2,472 90

148 90
324 00

\$2,472 90

\$196 49
1,020 00
148 90

\$1,365 39

1,144 83
220 56

\$1,365 39

\$460 00
27 60

\$487 60

\$27 60
469 00

\$487 60

\$111 10
37 16
27 60

\$175 86

\$71 71
104 15

\$175 86

\$26,200 00

\$454 41
27 00

\$481 41

\$30 68
450 73

\$481 41

(i.)

APPENDIX NO. 10.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE,
SESSION, 1887-88.

The Governors of Morrin College, in laying once more their annual report before the General Assembly, thankfully acknowledge the good hand of God in the measure of success which has been vouchsafed to the institution under their charge during the past session. The attendance of students was somewhat in excess of the previous session, and at no time have the Governors had to report more earnest application and devotion to the work of the several classes, more substantial progress and better behaviour on the part of all the students than during session 1887-88. A spirit of devotion to God and loyalty to the College, and of union and co-operation amongst themselves, pervaded every class. The feeling amongst the Professors was that each student was doing his utmost to improve and avail himself of the privileges for that purpose which his classes furnished. The sessional examinations give evidence of much diligent application, careful preparation and very satisfactory progress.

The number of students enrolled is twenty-eight, of whom no fewer than fifteen have the sacred work of the ministry in view. Six students completed their first year's course in Divinity.

The Governors, while acknowledging with gratitude several small donations for carrying on the work of the College and for bursaries to deserving students, feel that the time has come when an appeal must be made to the friends of learning throughout the Church for help to increase the staff of Professors, and specially to establish Professorships in Mental and Moral Philosophy and Logic, and in Natural Science, to remunerate better the present officers, to promote the general efficiency of the College, and to advance the cause of higher education in a locality where such an institution is much needed. Efforts are about to be put forth to raise an Endowment Fund of \$150,000, and the Governors trust that in view of the services of Morrin College to the Church in the past—services which have cost the Church little or nothing,—further in consideration that while larger kindred institutions throughout the Dominion were making great efforts to have their Colleges fully endowed, and Morrin College made no such appeal, nor claimed even a share of the fund for general College purposes—the General Assembly will cordially strengthen the efforts of the Governors and recommend Morrin College to the liberality of the Church.

The Preparatory School in connection with the College, which was opened last year, has had an attendance of thirty students, and it is confidently expected that it will yet become an important feeder to the College.

All of which is respectfully submitted.

GEORGE WEIR,
Registrar.

MORRIN COLLEGE INCOME AND EXPENDITURE FROM 1st JUNE, 1887, TO
1st JUNE, 1888.

INCOME.

To Government Grant.....	\$1,750 00	
“ Receipts from Investments	1,481 41	
“ Congregational Collections.....	488 84	
“ Donations.....	970 00	
Balance at Dr.....	\$187 05	
		\$4,877 30

EXPENDITURE.

By Balance from last year.....	\$115 61	
“ Salaries of Professors.....	3,200 00	
“ Fuel and Incidental Expenses....	1,255 69	
“ Bursaries, etc.....	306 00	
		\$4,877 30

QUEBEC, 1st June, 1888.

GEORGE WEIR,
Treasurer.

APPENDIX NO. 11.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE,
HALIFAX, FOR THE SESSION 1887-88.

The opening of the Session took place Wednesday, November 7th, 1887, in Chalmers Church, Halifax. Dr. Pollok delivered an able inaugural lecture on the subject: "A Scottish Churchman of the Sixteenth Century." He depicted the character of Knox, and illustrated his influence on the Church in Scotland, and also in England. The closing services were held in Chalmers Church on Wednesday evening, April 25th, 1888. After the reading of the Senate's report, the distribution of prizes and the conferring of the degree of B. D., stirring addresses were delivered by Revs. A. Falconer, J. M. Robinson and D. M. Gordon, B. D.

The congregation, both at the opening and closing services, was large, and deeply interested in the work.

The number of students during the past session was twenty-seven, of whom five were of the Senior Year, nine of the Middle Year, six of the second or advanced Junior Division, and five of the First Division. Two took a few special classes. Twenty-five boarded in the college building.

The class of Natural Theology was attended by six students, five of whom have the standing of third year's men in Arts. The class of Christian Evidences was attended by eight students, five of whom are now graduates in Arts.

The class of Systematic Theology was attended by fourteen students of the middle and senior years in Theology. The subjects discussed were the doctrine concerning Christ as adumbrated in type and prophecy, revealed in the fulness of time, and formulated in the teaching of the Church down to the fourth century; and the history of the revelation of human duty, from the institution of the ceremonial law through Moses down to the moral teaching of Christ and his Apostles, with some notice of the acceptance and observance of that teaching in later times.

The class of Patristic Greek was attended by three students, who made good progress in reading some of the Apostolic Fathers. Seven homilies and polemical theses were read and criticised in the course of the session.

The Junior Hebrew class, which met three times a week, was attended by all the affiliated students of the first division and by several others. The usual amount of work was overtaken. The Intermediate Hebrew class met five days in the week and was composed of the affiliated students of the second division. The work in this class consisted in the reading of selections from Genesis, Joshua, Isaiah and the Psalms, with an occasional exercise in translating English into Hebrew. The class of Senior Hebrew and Exegetics met four times a week and was attended by students of the second and third years. Twice a week passages from the Prophets and the Psalms were read in the original and subjected to careful exegetical study. These passages were compared throughout with the Septuagint and Vulgate versions and divergences from the masoretic text were marked. Occasionally this class was exercised in reading Hebrew at sight. Towards the close of the term selections from the Chaldee of Daniel and one of the Targums formed the subject of study. Also a few lessons were given in elementary Syriac. Once a week this class used a text book on the Canon of Scripture. And once a week the hour was occupied by a lecture on the criticism of the New Testament text. Members of this class prepared and read Hebrew and Greek critical exercises on subjects which had been previously prescribed.

In the class of Church History the former part of the text-book was reviewed, as far as the close of the third period in the development of the Church in its mediæval form. This exercise occupied two days of the week. Lectures were given during the rest of the week on the history of the Scottish Church from the earliest period down to the close of the reign of Queen Mary. In Pastoral Theology the lectures commenced last session were continued, special attention being given to Liturgies. Lectures were given upon Gospel History once a week. In New Testament Greek the Epistle to the Hebrews was read critically as far as the close of the twelfth chapter. Examinations, both oral and written, were held upon all the above subjects during the Session and at the close. These examinations were satisfactory, as shewing that the subjects of study had received a considerable share of attention. Fourteen discourses were delivered and criticised in the class.

The class of Elocution was taught, as in the previous session, by Mr. Waddell; and the result was a perceptible improvement in the reading of discourses and of the Scriptures.

A special course of lectures was given on one day in the week. Dr. Burns gave five lectures, and the course was continued by ministers from various parts of the Church.

The degree of B. D. was granted to the Rev. Donald McDonald, B. A., of Port Hastings, after a very satisfactory examination.

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TREASURER.

LIBRARY.

The following contributions to the Library have been received :—

From Rev. G. Shore :—Schaff-Herzog Encyclopædia, 3 vols.
 From P. Ross, Esq. :—Smith's Wealth of Nations ; Land-surveying ; Acta Concilii, Halifax ; The Protestant ; Diplomatic Correspondence, 4 vols. ; Jamieson's Scottish Dictionary ; Sinclair on Agriculture ; Rattray's Scot in B. N. A. ; Barker's Lares and Penates ; Barrow on the Pope's Supremacy ; Antiquities of Egypt ; Tyler's Image Worship of the Church of Rome, 2 copies ; Do. Worship of Virgin Mary ; Brown's Puseyite Episcopacy ; Hammersmith Protestant Discussion ; Macphail's Journal, 3 vols., &c., controversial pamphlets ; Dodd's Jidges' Diary and Correspondence ; Kirwan's Setters ; Pascal (Jacqueline) or Port Royal ; Jenkin's Appeal to the Douay Bible ; What is Romanism ? Trial of the Pope ; How's Mineralogy of Nova Scotia ; Combes' Physiology applied to Health and Education ; Edinburg Christian Magazine.

From Roy McGregor McCurdy Memorial Fund :—Patterson on Missions ; Do. Life of Dr. Geddie ; Pierson's Crisis of Missions ; Inglis's " In the New Hebrides " ; Dawson's " Bishop Hannington."

From Dr. Burns :—Appleton's Supplement to Cyclopædia, vol. xi.

From Dr. McKnight :—Leslie's Sunday Magazine ; Funk's Homiletical Magazine.

From Springhill Congregation. per A. McK. ; Collection, \$18.17, minus \$4 travelling expenses—\$14.17.

RESIDENCE.

The building, which is elegant and commodious, contains accommodation for resident students. The salubrity of the air, the beauty of the scenery, and the vicinity of the Public Park and the North West Arm, make the locality attractive ; and the rooms are convenient and comfortable. The charge for board—heating and lighting included—is two dollars per week—payable monthly in advance.

A special service for students, on the second Sabbath of each month, at 3 o'clock, p. m., will be conducted by the Professors in rotation.

The boarding arrangements are giving great satisfaction to the students. Mr. Gardner, the steward, has both the ability and the will to meet all the wants of the boarders.

FINANCES.

The income for the year was as follows :

Donations.....	\$ 132 09
Dividends and Interests.....	7660 23
Congregational collections.....	2836 00
Total.....	\$10628 32

as against \$9597 last year. The number of congregations that made collections is 139, as against 131 last year. The expenditure for the year was \$9983.65, leaving a balance of \$644.67 in favor of the Fund on the year's operations. It is to be noted that \$3000 of this expenditure is for Dalhousie College. The debt at the beginning of the year was \$8578.02 and is now reduced to \$8234.25.

As the income from investments is about \$7000, it is absolutely necessary that congregations should contribute \$3000 per annum, to keep the Fund from going yearly behind. We would, therefore, urge Presbyteries to continue, with systematic effort, to obtain a reasonable collection from every congregation.

BURNARY FUND.

This Fund has received fair support but not to the full extent to which we think it entitled. It is of the greatest importance to our students, as it reduces their board from \$3.00 to \$2.00 per week. Six or seven dollars from each congregation would meet all the demands on the Fund. We have invested, for the benefit of this Fund, the following amounts :

Hunter Gift.....	\$2000 00
Mrs. Matheson's Legacy.....	1000 00
George Kerr's ".....	800 00
City Debentures.....	1000 00
Logan Bequest.....	608 00

A total of.....\$5408 00

Which yielded last year.....	\$296 53
Congregations contributed.....	291 53
Individuals contributed.....	116 00

Total.....\$703 06

In addition to this, \$121.00 were contributed for prizes.

BURSARIES GRANTED.

Contributed towards boarding of students.....	\$583 00
Three other Bursaries.....	105 00
Total.....	\$688 00

In addition, \$121.00 were granted in prizes.

CONCLUSION.

On the whole, there has been very much to encourage the Board and the Church, during the past year. Professors and students have enjoyed excellent health. The missionary meetings of the students have been fruitful in the resolution to support a missionary of their own during the summer months. The field selected this year is the coast of Labrador—than which no more needy could be found. We bespeak for the Institution and all its efforts, a deep interest in the prayers of the Church. We need a largely increased number of yearly graduates. Let us seek the increase from the Lord of the harvest, and pray that with increasing numbers, there may be given greater devotion and spiritual power; so that all who go forth to proclaim the message of life, may be instrumental in "turning many to righteousness."

R. F. BURNS, *Chairman.*
P. M. MORRISON, *Sec'y.*

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APPENDIX NO. 12.

REPORT OF THE BOARD OF MANITOBA COLLEGE FOR THE
YEAR 1887-8.

The Board begs leave to submit to the General Assembly the following report of the Institution for the past year :

The Board is happily again in a position to report both an increased attendance and an increased revenue. The total number enrolled was one hundred and four, as compared with ninety-one last year. The number engaged in the study of theology was smaller than in the former year ; on the other hand the number ready to enter the Theological classes is much larger than at any previous period in the history of the College. It will be observed from the Report of the Senate that sixty-two were in attendance in the Arts Classes, the remainder were either connected with the Preparatory Department or taking selected classes.

The admission of ladies to the privileges of the College has been attended by no injurious consequences. They have thus far shown themselves able to keep their own in their competitions with the students of the other sex. Six ladies have been in attendance this session, though only four are matriculated students.

In accordance with the permission to secure the assistance of a Lecturer, given by the General Assembly, the Rev. A. B. Baird, B.D., was appointed to this position. Mr. Baird has taught Hebrew and Biblical Introduction in the Theological Faculty, besides rendering important service in the Arts Department. The Board is so satisfied of the efficiency of Mr. Baird's labours that it has invited him to continue to give the College the benefit of his services, which he has agreed to do.

With the view of doing greater justice to the theological students, the Board have requested the Rev. R. Y. Thomson, M.A., B.D., to lecture during November and December, a period when he is free to render us this service. The Board trusts that the General Assembly will give its approval to this arrangement.

A complete and detailed statement, duly audited, of the Funds connected with the College is herewith appended. It will be seen that the revenue has been very considerably larger than that of last year, being \$22,785.11 as compared with \$17,984.67. It is proper to add that a sum of \$957, remitted by Dr. Reid, belongs properly to the previous year, and would by that amount increase the revenue of 1886-7 correspondingly, and diminish that of 1887-8. The congregations of Ontario and Quebec have contributed, including the amount just mentioned as belonging to the previous year, \$5,566.64. The Board is thankful for this proof of growing interest in the work of the Institution. The contribution of the Maritime Provinces, while still small, \$396.50, is considerably in advance of that of last year. It is not unimportant to call the attention of the Assembly and of the Church to the largeness of the revenue accruing from fees, now that the attendance is so much increased. These are paid by all students, not excepting candidates for the ministry, except those in the Theological classes. A little over \$2,000 has come from this source, enabling the Board to meet in this way almost, if not altogether, the salaries paid to the Lecturer and Tutors employed in the Institution during the year. The Board would take this opportunity of gratefully recognizing the effort made by the members of the last Assembly under the leadership of the Moderator, to reduce the indebtedness of the College at Dr. Reid's office. The amount paid up to this time is \$1,170. As a considerably larger amount was understood to be subscribed, it is trusted that diligence will be used to collect the remainder.

It is gratifying to the Board to be able to report a very considerable reduction in the indebtedness of the Institution during the course of the year. The last instalment (\$4,800) of the mortgage debt, amounting originally to \$24,000, has been met. Of \$7,030 which had been borrowed six years ago from the small Endowment Fund, \$2,500 have been repaid. Adding to these amounts the sum paid at Dr. Reid's office, \$1,170, the total indebtedness removed since the date of last report is \$8,470.

The Board is of opinion that the time has come when some advance should be made in the salaries at present paid to Professor Bryce and Professor Hart. This appears to be required, both on the ground of the length and value of their services to the Institution, and because of the expensiveness of living in Winnipeg. Accordingly it asks the General Assembly's permission to pay to these gentlemen a salary of \$2,250 instead of the present one of \$2,000. The Board assures the Assembly that, as during the last five years, it will endeavour to keep its expenditure strictly within income.

All of which is respectfully submitted.

A. G. B. BANNATYNE, *Chairman.*

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR
THE YEAR 1887-8.

The Senate of Manitoba College, in presenting its Annual Report to the General Assembly, would devoutly acknowledge the goodness of God in connection with the work of the Session. The number of pupils of all classes on the roll of the College during the Session has been one hundred and four, being thirteen in advance of the number in attendance during the previous Session. Eight were in attendance on the Theological classes, their standing being as follows:—

THIRD YEAR—T. Collins Court, Angus McLeod.

SECOND YEAR—William J. Hall, Isaac McDonald.

FIRST YEAR—Norman H. Russel, B.A., Frank Fraser, B.A., Walter Beattie, C. M. Copeland. In this Department the students of the first and second years were instructed daily in Hebrew Grammar by the Rev. A. B. Baird, and lectures on Old Testament Introduction were given also by Mr. Baird to the students of the three years.

With Dr. King the students of all the years read critically the first six chapters of the book of Joshua, together with several Messianic Psalms. In the New Testament they read critically the first five chapters of the Acts of the Apostles, Romans v. 12-21. In Systematic Theology the subject of study was that part of Hodge's Outlines extending from chapter xv. to chapter xxv., embracing the doctrine of sin and redemption.

Instruction was given once a week in Church History by the Rev. Arch. McLaren, the part taught during the present Session being that of the Medieval period. In addition Dr. King gave Lectures, and examined the students on Flint's Anti-Theistic Theories.

A lecture or a popular sermon was given during the course of the Session by each of the students in Theology, and a critical exercise also by the students of the third year.

Written examinations were conducted on the various subjects of study, both at Christmas and at the close of the Session. The examiners report satisfaction with the attainments of the students as brought out by these examinations.

The following scholarships and prizes were awarded in connection with the closing examinations:—

THE ROBERT ANDERSON SCHOLARSHIP, \$50—Norman H. Russel, B.A., first year.

THE JOHN BLACK SCHOLARSHIP FOR HEBREW, \$20—Frank Fraser, B.A., first year.

THE MEMORIAL SCHOLARSHIP. St. James Square, \$50—William J. Hall, second year.

THE ROBERT ANDERSON 1ST PRIZE, \$30—T. C. Court, third year.

THE ROBERT ANDERSON SECOND PRIZE FOR BIBLICAL THEOLOGY, \$20, Norman H. Russel, first year.

THE J. HENDERSON SCHOLARSHIP, \$25—Isaac McDonald, second year.

In addition, small prizes were awarded to those who passed the best examination in Flint's Anti-Theistic Theories. These were taken by Norman H. Russel, W. P. Argue, and Isaac McDonald.

In the Department of Arts the list of students to the number of sixty-two is as follows:—

Senior B.A. Year.—Robert Milligan, Thomas McCrosson, Duncan Campbell, W.P. Argue, Malcolm McGregor, James Calder, R. D. Campbell.

Junior B.A. Year.—Thomas Beveridge, J. H. Leitch, Frank H. Russel, Fred. J. Sharpe, William Rutherford, Frank Mulvey, H. Urquhart, Thomas Lockhart, Martin McEwan, D. D. MacKay, James E. Munroe, F. Mitchell, W. Elkin, Alfred Driscoll, F. D. Hunt, W. C. Graham, Jessie Holmes, Annie Taylor.

The Previous Year.—Maude Williams, Bertie Earle, John McDonald, George Taylor, John A. Campbell, Laurie Hogg, C. L. Wolf, Robt. Patterson, Maunsell O'Dell, D. G. S. Connery, Isabella Hooper, H. Sanderson, John R. Hoffman, A. Ogletree, Samuel Cowan, A. H. Simpson, F. E. Burnham, D. M. Ross, J. S. Bartley, Wm. Robeson, G. Colclough.

The Preliminary Year.—Frank Fisher, Arthur Moore, Robt. Girdlestone, George Girdlestone, Alex. Sutherland, Scott Conklin, George Ross, Wm. McPherson, Alex. Kemlo, Robt. MacKay, John Black, D. McIntyre, Christie McDiarmid, Andrew Chisholm, J. S. Shipley.

It is thought unnecessary to give the names of the pupils in the Preparatory Department. It is sufficient to call attention to the large number receiving instruction in this department, their ages or their attainments not being such as to justify their appearance at the preliminary examinations of the University.

A. C. Manson, Geo. Lockhart and W. Wallace, students having the ministry in view, have attended certain prescribed classes, and passed examinations in the subjects taught in them.

In the Arts Department Dr. Bryce taught as formerly the Honour and Pass Classes in Natural Science, six students taking the Honour work. He also took the work in English of the Modern Language Course and that of the Previous Year, also the Pass Logic and the Euclid of the Previous and Preliminary years.

Professor Hart again taught the Classics and the French both in the Honour and the Pass subjects. Three students read with him this year in Honour Classics. Twenty-one students of the Previous year received instruction from him in Classics and French.

Mr. Baird, who was appointed Lecturer at the commencement of the Session, divided with Dr. King the teaching in Honour Philosophy and in the Honour German of the Modern Language Course. Twelve students took the former and four the latter. In addition Mr. Baird took the Latin and Greek of the Preliminary year.

The College again continued to enjoy the services of Mr. A. M. Campbell, M.A., for many years the resident Tutor. In addition the services of Mr. Duncan Campbell and one or two senior students were employed in supplementing the teaching of the Professors and Lecturer in the Junior Classes. A class in Elocution was efficiently taught two days in the week by Mr. D. G. S. Connery.

Forty-four students connected with the college took part in the examinations of the University of Manitoba in May, 1887 (subsequent to the date of last report). Nineteen gained Scholarships ranging in value from \$100 to \$60. Seven Medals were taken by the students of this Institution, including the two presented by the Governor-General. Ten were admitted to the degree of B.A. Sixty students are taking part in the similar examinations which are being conducted by the University at the date of this Report.

The Societies connected with the College have been in efficient operation throughout the Session, and have served important ends. The Missionary Society has shown unusual vigour, and as the result, sends several labourers into our needy field.

The Senate would recognize the goodness of God in again preserving the health of the students throughout the Session. Much credit is due in this connection to the matron, Miss Lawson, whose attention to the comfort of the students in residence is unremitting.

JOHN M. KING, *Chairman of Senate.*

WINNIPEG, May 10, 1888.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM
MAY 12TH, 1887, TO MAY 8TH, 1888.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year		\$60 57
Congregational Collections and Appropriations—		
Ontario and Quebec	\$5,566 64	
Maritime Provinces	396 50	
		5,963 14
Grants—		
Free Church of Scotland (£100)	\$484 44	
Presbyterian Church of Ireland (£100)	483 33	
Church of Scotland (£50)	242 45	
		1,210 22
University of Manitoba (marriage license money)		780 00
Rent of house and cost of heating by Professor Bryce		349 50
Interest of invested money	\$530 22	
Special deposit from last year, for payment of debt ..	4 00	
		980 22
Class fees and board of resident students		6,216 16
Collections and Subscriptions in Manitoba for Dr. King's salary, not including \$568 arising from invested money, and for the present appropriated to this object		2,432 00
		\$17,991 81

APPENDIX No. 12.

v.

IV.—SCHOLARSHIP FUND.

RECEIPTS.

A member of St James Square Church, Toronto	\$50 00	
Robert Anderson, Montreal	100 00	
The John Black Scholarship.....	18 30	
J. Henderson, Cobourg	25 00	
Rev. J. Quinn, Emerson.....	20 00	
		<u>\$213 30</u>

DISBURSEMENTS.

Scholarships and prizes awarded	<u>\$213 30</u>
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V.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

The John Black Scholarship, as per last statement	\$364 80	
Interest to date	18 30	
		<u>\$383 10</u>

DISBURSEMENTS.

Credited to Ordinary Scholarship Fund	\$18 30	
Deposited in Commercial Bank	364 80	
		<u>\$383 10</u>

TOTAL RECEIPTS FROM MAY, 1887, TO MAY, 1888.

Building Fund	\$4,580 00
Ordinary Fund (including Theological Chair Fund)	17,991 81
Scholarship and Prize Fund	213 30
	<u>\$22,785 11</u>

BALANCE SHEET.

MAY, 1887.

	Dr.	Cr.
College Endowment Fund (Now).....		\$8,484 88
“ “ (Old)		7,080 77
Building Fund due to Endowment Fund (Old)	\$4,580 77	
* Treasurer of the Church (Dr. Reid's office)	6,964 84	
Scholarship Fund		364 80
Balance in Merchants' Bank		761 84
Balance (being excess of moneys in hand or invested over any indebtednesses)	5,146 18	
	<u>\$16,691 79</u>	<u>\$16,691 79</u>

JOHN M. KING, }
D. MACARTHUR, } *Treasurer.*

Examined and found correct,

JOHN B. MCKILLIGAN, C.A., *Auditor.*

WINNIPEG, May 12th, 1888.

* It will be observed that as the result of the action taken by the Assembly at Winnipeg this debt is reduced by \$1,170.

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APPENDIX NO. 13.

REPORT ON SABBATH SCHOOLS.

The Committee on Sabbath Schools beg to report to the General Assembly at Halifax as follows :

In the month of October last, the Convener corresponded with the several members of Committee with the view of ascertaining when and where a meeting could be conveniently held, or failing a meeting, to get the mind of the committee touching the nature of the questions to be asked, and the best methods of doing the work committed to their charge. It was the general opinion that the members of Committee lived too far apart to permit of securing a good meeting, that the fewer changes made in the questions the better, and that the most of the work must be done by correspondence.

Accordingly, Blank Forms were issued early in November, the questions running on the same general lines, and differing but slightly in detail, from those of the preceding year.

Of the 2100 Forms thus issued 1534 were returned filled more or less completely. These 1534 reports passed into the hands of Presbyteries' Committees. Their contents were considered, tabulated, and condensed into Presbytery reports, which in turn were treated in like manner by the Synods, whose reports finally reached your Committee.

Perhaps the best way to get an idea of the work done throughout the Sabbath Schools of the Church is to look into these reports from the Synods. For this purpose an abstract of each is here given.

THE SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Reports "that each school has been left, as in the past, to settle for itself the problem of its individual existence and development. In some a gracious outpouring of the Spirit has been experienced, and commendable progress made; but in the majority of cases the work done has been very indifferent."

The Presbyteries of Winnipeg, Rock Lake, and Brandon report more schools than on any previous year. In the other three Presbyteries, Regina, Calgary and Columbia, there are few schools to report. All the conveners find it difficult to obtain statistical returns,—a difficulty that is aggravated by the character of the questions asked. Instead, then, of making recommendations that few see and none heed we would respectfully request the Assembly's Committee to frame a series of questions something like the following: 1. Name of School? 2. Teachers and Officers on Roll? 3. Teachers and Officers average attendance? 4. Scholars on Roll? 5. Scholars average attendance? 6. Total number on Roll? 7. Total average attendance? 8. Number uniting with the Church? 9. Amount contributed for Missions? 10. Number of Books in library? 11. Do teachers or scholars use helps in school? 12. How many months in the year is the school open?

RECOMMENDATIONS.

1. That the Synodical Committee on Sabbath Schools be empowered to arrange for yearly Presbyterial Conferences on Sabbath School work.

2. That class-books and registers be compiled or selected on the basis of the questions embodied in this report, and that the same be recommended for use throughout the Synod.

3. That Sessions be asked to discourage the use of Lesson Helps by teachers or scholars while the school is in session. "The Bible only" should be our motto.

STATISTICAL TABLE.

PRESBYTERY.	Schools.	Teachers.	Scholars.	Average attend.	Contributions.	Church members.
Winnipeg	23	220	2189	1491	\$722 00	217
Rock Lake	35	107	934	700	15 00	.....
Brandon	60	250	1900	1400	147 00	50
Regina	10	69	541	375	31 00	.....
Calgary	3	25	200	150	.....	.....
Columbia	15	73	589	420	25 00	19
	146	744	6353	4536	\$1040 00	286

W. D. RUSSELL, Convener.

THE SYNOD OF HAMILTON AND LONDON

Notices the increased diligence of Presbyteries' Committees in securing fuller returns, and makes honourable mention in this respect of the Presbyteries of Sarnia, of Paris, of Stratford, whose report is "a model of neatness," and of London, "the most comprehensive."

327 schools are registered within the bounds, being 6 more than last year. Of these, 289 have sent in reports, an increase of 16 over last year, leaving, however, 38 delinquent.

A large percentage of the Sabbath School children throughout the Synod, are in the habit of attending public worship. 991 scholars became communicants during the year. This from the 8 Presbyteries reporting, (Huron is wanting) as against 632 from the whole Synod last year.

\$15,347 have been collected in the schools of this Synod. \$7713 of this is devoted to school expenses, \$6047 voted to the schemes of the church, and \$1442 to other purposes. "The amount given to the schemes is \$1280 in excess of last year, and it is very satisfactory to observe that the proportion as well as the number of schools contributing, increases from year to year.

Were all to give on the scale of the most liberal, at least \$60,000 from the schools of this Synod alone would be added to the mission funds of the Church; and from the children of the Church as a whole, more would be obtained than is now received from all sources. For such reasons, your Committee feel justified in repeating what may be called from the "standing recommendation" of all the courts on this subject, namely, that every congregation should provide out of congregational funds for the support of its Sabbath School, and leave the scholars contributions free for mission purposes."

RECOMMENDATIONS.

I.—That superintendents be urged to use great diligence in recording the statistics of their schools and in making reports, *through the Session*, to the Presbytery.

II.—That Sessions be desired to exercise careful supervision over the schools, under their charge, and to receive, examine, and transmit to Presbytery their annual reports.

III.—That congregations be requested to defray, if not all, at least the larger proportion of the expenses of their schools, thus leaving the scholars offerings to be mainly devoted to the schemes of the Church.

IV.—That a summary of this report be printed for distribution to pastors and superintendents.

STATISTICAL TABLE.

PRESBYTERIES.	Schools regis-tered.	Schools report-ed.	Teachers and officers.	Scholars on roll.	Scholars at-tendance.	Communicants added.	Total collect'ns all sources.	Expended on schools.	Given to schemes.	Other objects.	Elders engaged.	Ministers classes.
Hamilton.....	62	59	775	6670	4564	247	\$5258	\$2368	\$2183	\$706	74	24
Paris.....	28	27	309	3435	2337	137	1982	577	1033	308	55	15
London.....	52	42	370	3440	2413	56	1389	555	791	43	50	.....
Sarnia.....	31	30	306	2479	1782	84	955	391	443	51	.....	.....
Chatham.....	32	29	304	2671	1961	120	1452	1244	208	.....	.....	.....
Stratford.....	30	29	303	2825	1858	229	1629	970	437	222	49	20
Huron.....	26	15	187	1791	1228	.....	982	332	581	59	.....	.....
Maitland.....	38	32	301	2905	1900	78	710	463	168	52	.....	.....
Bruce.....	28	26	256	2451	1650	40	1017	813	203	1	32	9
Totals 1888.....	327	289	3201	28667	19693	991	\$15374	\$7713	\$6047	\$1422	260	68
Totals 1887.....	321	273	2965	27287	18347	632	\$14042	\$8365	\$4767	\$474	.....	.....
Increase.....	6	16	236	1380	1346	359	\$1332	decrease	\$1280	\$968	.....	.....

G. RUTHERFORD, *Convener.*

THE SYNOD OF TORONTO AND KINGSTON

Reports that the method of registration in many schools is so very defective that, until it is remedied, there is little hope of obtaining full and accurate information. A uniform system of tabulating statistics, to be adopted by all the schools, is the remedy suggested.

313 schools, with 33,000 scholars, and 3,700 teachers, show the magnitude and importance of the work within the bounds.

The scholars' contributions to the Schemes of the Church have increased since last year, due to a revival of missionary interest that should be very earnestly and prayerfully fostered in the schools. It may be done by the introduction of missionary maps and literature, and by special missionary lessons.

The supplanting of the Bible in the schools by lesson helps, the neglect of the Shorter Catechism, and the tendency to make the Sabbath School the children's church, are strongly deprecated. "Were more of the elders in the teaching work, and of the grown up communicants in the classes, it would do much to bridge over the chasm that unfortunately exists in many places between the teaching service and the service for worship."

RECOMMENDATIONS.

I.—That the Registers, recommended by the General Assembly, be adopted in all schools at once; and that the blanks for statistics from schools and Presbyteries be based upon and in harmony with the information recorded in the Registers.

II.—That the blank forms be issued as early as possible so as to give Presbytery conveners abundant time to collect statistics, and that the names of Presbytery conveners be sent to the conveners of Sabbath School Committee for the Synod as soon as they are appointed.

III.—That we urge upon pastors and Sabbath School teachers the necessity of giving those under their care systematic instruction in regard to the mission schemes of our church, and that all schools devote at least a part of their contributions to at least one or more of these schemes.

IV.—That all Presbyteries adopt some systematic method of supervising and encouraging Sabbath School work and of establishing schools in neglected districts.

V.—That the two-fold work of bringing souls to Christ and of building them up in Christ be ever kept before the teachers as the great aim of Sabbath School instruction.

VI.—That the Synod strongly emphasize the desirability of a regular weekly meeting of teachers, for the study of the lessons,—and of the presence of the pastor at such meeting, when at all possible.

STATISTICAL TABLE.

NAME OF PRESBYTERY.	Schools in Presbytery.	Schools Reporting.	Teachers and Officers.	Scholars on Roll.	Average Attendance.	Average at Church Services.	Communicants added.	Collections during year.	Expended on Schools.	Given to Missions.	Given to other Objects.
Kingston	36	31	342	2767	1980	1011	42	1701	\$1105	\$ 213	\$ 214
Peterboro	40	28	269	2491	1607	835	97	1981	987	734	292
Whitby	17	17	174	1498	1023	505	50	773	317	371	25
Lindsay	25	23	202	1928	1254	578	62	735	580	156	.....
Toronto	65	63	982	9936	6895	5450	360	6022	2409	3523	.....
Barrie	48	38	330	2943	2014	663	58	1013	755	89	70
Owen Sound	25	21	211	1908	1312	763	97	829	353	117	85
Orangeville	28	20	173	1384	830	450	48	353	197	70	66
Saugeen	22	22	206	1945	1375	1044	57	535	390	136	.....
Guelph	33	33	451	3877	2226	524	79	2444	1280	819	345
Totals for 1880-7	339	296	3340	30677	20696	11923	950	16388	\$8463	\$6228	\$4097
Totals for 1885-6	346	238	2691	25438	17676	.....	618	12852	.....	\$5104	.....

Kingston	35	35	423	3457	2595	1030	115	1595	\$ 844	\$ 225	\$469
Peterboro	40	27	330	2893	2053	497	105	1420	386	843	207
Whitby	18	18	196	1625	1078	601	49	1020	490	354	194
Lindsay	25	21	207	1997	1382	872	54	502	254	136	94
Toronto	66	64	1137	10621	7206	.....	268	6337	2155	4182	.....
Barrie	60	51	382	3481	2302	972	113	1250	931	269	73
Owen Sound	10	143	1336	1025	777	52	531	271	125	135	135
Orangeville	45	35	297	2881	1853	1317	101	1283	778	178	328
Saugeen	19	171	1698	1235	867	50	550	373	123	25	25
Guelph	33	468	3738	2256	743	105	2588	1158	500	530	530
Totals for 1887-8	289	313	3754	33730	22896	7676	1011	17076	\$7640	\$7335	\$2055

D. McTAVISH, *Convenor.*

ler returns, and is, of Stratford, alive." Of these, 289 are in the habit of attending school last year. This from devoted to school purposes. "The increases from at least \$60,000 the Church; and now received from at may be called only, that every Sabbath School,

statistics of their schools, under their reports. larger proportion ly devoted to the ors and superin-

Other objects.	Elders engaged	Ministers in classes.
\$706	74	24
308	55	15
43	50	.....
51	.....	.....
222	40	20
59	.....	.....
52	.....	.....
1	32	9
\$1422	260	68
\$474	.....	.....
\$968	.....	.....

Convenor. tive that, until it A uniform system ted. e and importance

THE SYNOD OF MONTREAL AND OTTAWA

Has no report. The following is the statistical table furnished by the Convener of the Committee of Synod :—

NAME OF PRESBYTERY.	Officers and teachers.	Scholarsonroll.	Average attendance.	Average at church.	Became communicants.	Contributions.	Expended on school.	On schemes of church.	Other objects.
Quebec	163	1519	1210	1206	26	\$ 408	.....	\$ 51	\$ 15
Montreal	684	5752	4162	1255	191	3916	\$ 918	2863	184
Lamark and Refrew	343	3247	2082	1040	120	1696	825	772	99
Ottawa	352	3302	2173	1063	196	1675	872	703	120
Glengarry	320	3199	1999	676	53	1403	719	620	158
Brockville	262	2215	1395	910	71	997	242	477	277
Totals	2124	19232	13021	6150	657	\$10185	\$3576	\$5486	\$853

A. MACGILLIVRAY, *Convener.*

THE SYNOD OF THE MARITIME PROVINCES

Does not meet until October of this year. There is therefore no report from this Synod. The following statistics are furnished by the Convener of the Synod's Committee, and are, in his judgment, approximately correct.

STATISTICAL TABLE.

Schools.	Officers and teachers.	Scholars on Roll.	Average attendance.	Became communicants.	Contributions.	Expended on school.	On schemes of church.	Other objects.
532	3691	30859	21639	736	\$11221	\$5417	\$4926	878

The answer to the question concerning the average number at church is so manifestly the result of diversified guess-work, that it is useless to take any account of it. The question in the Assembly's statistics concerning the number of volumes in the Sabbath School libraries, might well be replaced by one under finances, "Amount expended on the Sabbath School."

T. C. JACK, *Convener.*

APPENDIX No. 13.

v

COMPARATIVE STATISTICAL TABLE OF ALL THE SYNODS, FOR YEARS 1886-87.

SYNOD.	Schools regis-tered.	Schools report-ed.	Teachers and officers.	Scholars on Roll.	Scholars attendance.	Communicants added.	Total collec-tion.	Expended on school.	Given to Missions.	To other objects.	Elders engaged.	Ministers classes.	
Manitoba and N. W. T.	146	77	744	6353	4536	286	\$ 1040	.....	(\$500)	.....	.....	1887	
	.....	.....	505	4450	(3000)	78	.....	.....	446	.....	.....	1886	
London & Ham-ilton	327	289	3201	28667	19693	991	15374	\$7713	6047	\$1442	260	68	1887
	.....	.....	273	2965	27287	18347	632	.....	4767	.....	.....	.....	1886
Toronto and Kingston ..	289	213	3754	33730	22896	1011	17076	7640	7335	2055	.....	.....	1887
	339	296	3340	30677	20606	950	16388	8463	6228	1097	.....	.....	1886
Montreal and Ottawa. ....	.....	254	2124	19232	13021	657	10185	3576	5468	853	.....	.....	1887
	.....	.....	254	1788	17747	10850	514	.....	5715	.....	.....	.....	1886
Maritime Pro-vinces .....	.....	532	3691	30859	21639	736	11221	5417	4926	878	.....	.....	1887
	.....	.....	515	2915	24532	17683	1238	.....	3641	.....	.....	.....	1886
Totals. 1887	616	1534	13514	118841	81785	3681	\$54896	\$24346	\$24276	\$5288	260	68	1887
1886	339	1415	11513	104684	70486	3412	16388	8463	20797	1099	.....	.....	1886
Increase	277	119	2001	14157	11299	269	\$38508	\$15883	\$3479	\$4131	.....	.....	.....

From these reports it is evident, as far as can be judged from statistics, that there has been growth in every part of the work in every part of the Church.

Comparing with last year we find an increase of 120 in the number of schools reporting; 2000 in the number of teachers, 14,000 scholars on the roll, and in average attendance 11,300. Communicants number 270 more than last year. The share of the children contributions devoted to missions is \$24,276, about half the whole amount collected in the schools, an advance of \$3840 on the preceding year.

Now while all this is true, and while your committee recognizes with deep thankfulness to God the faithful work done by this noble army of 13,500 teachers, we must not forget that there is danger of dwelling complacently on the encouraging features of the reports to the hiding of our short-comings and failures. Therefore your committee would call the attention of the Assembly to the less encouraging aspects of the field: to the lack of interest on the part of congregations and of parents in their own schools; to the difficulties conveners still encounter in obtaining full reports; to the want of accuracy and uniformity in the use of registers; to the need of close presbyterial and sessional supervision; and to the neglect of thousands of children of the Church that are not brought either to the Sabbath School or to the House of God, but are left to grow up without religious instruction.

From the Report of the Committee on Statistics, we learn that 78,649 families profess connection with our Church. Now, two children of church-going age is not a high average to allow for each family, yet this means over 157,000 children for which we are responsible. Our reports, however, say that there are only 118,000 enrolled as Sabbath School scholars. Where are the other 39,000 Presbyterian children?

Again, of these 157,000, how many mature each year, and pass beyond direct control of parent or teacher? Probably one-sixth will be a low estimate, that is, 26,000. But in the whole Church this past year only 12,500 were received into fellowship on profession of faith. What of the other 13,500? We are constrained to say that the Church is not doing her duty to them. She is not alive to the seriousness of such a drain upon her vitality, as the loss of 13,500 every year. Sister churches put us to shame by their motherly care of their own young, and our neglected are becoming their foster children. Presbyterianism is not true to the genius of her ancestral faith if this continues. Ignorance is not the mother of devotion. The ancient symbol we love to inscribe on our blue books is a standing reproach to us. There is light as well as fire in the bush that burned and was not consumed. Side by side with the great commission, "Go ye therefore and teach all nations," stands evermore this one, no less binding, "Feed my lambs." As long as that word endures, our obligation endures. And our prosperity as a Church will be commensurate with our faithfulness to the commands of Him who not only leads His flock like a shepherd, but who gathers the lambs with His arm and carries

convener of the

On schemes of church.	Other objects.
\$ 51	\$ 15
2863	184
772	99
703	120
620	158
477	277
\$5486	\$853

Convener.

from this Synod, tee, and are, in

On schemes of church.	Other objects.
\$4996	878

to manifestly the The question in School libraries, bath School."

Convener.

them in His bosom. For His sake and for theirs no work should be dearer to the mother-heart of His redeemed Church.

RECOMMENDATIONS.

The following recommendations express the mind of the Church as conveyed in the Synodical reports, and are respectfully submitted to the General Assembly for its sanction:—

First.—That the Register published by authority of the General Assembly be used in every Sabbath Sabbath.

Second.—That Superintendents be urged to use great diligence in recording the statistics of their schools, and in making reports to their respective Presbyteries.

Third.—That all Presbyteries be enjoined to adopt some method of supervising Sabbath School work within their bounds, establish schools in neglected districts, and obtain reports from every school.

Fourth.—That a weekly meeting of teachers be held for the study of the lesson.

Fifth.—That congregations be requested to defray the expenses of their schools, leaving the children's offerings to be devoted to the Schemes of the Church.

Sixth.—That pastors and teachers be asked to give systematic instruction on the Schemes of the Church.

Seventh.—That the Committee be instructed to inquire into the working of the scheme for the welfare of youth of the Free Church of Scotland; consider whether it, or some modification of it, be suitable to the circumstances of the Church in Canada; and if so, to prepare such a scheme for consideration by next General Assembly.

Eighth.—That these recommendations, if passed by the Assembly, be printed, and that a copy be sent to every superintendent and teacher in the Church.

The whole respectfully submitted, on behalf of the Committee,

JAMES FLECK, *Convener.*

This Report to be sent, before the 1st February, to _____ *Convener of the*
Presbytery's S. S. Committee.

PRESBYTERIAN CHURCH IN CANADA.

Annual Report of _____ *Sabbath School for the Year ending December 31st, 1887.*

NOTE.—To secure accurate returns the General Assembly's Class Registers should be used. To be obtained from the PRESBYTERIAN NEWS CO., 9 Toronto Street, Toronto.

I.—ATTENDANCE.

- | | | |
|---|----|----|
| 1. Officers and Teachers on roll | .. | .. |
| 2. Scholars on roll at end of last year | .. | .. |
| 3. " added during year | .. | .. |
| 4. " now on roll | .. | .. |
| 5. " average attendance | .. | .. |

II.—RECREATION.

1. How many commit to memory verses of Scripture ?
2. How many commit to memory Shorter Catechism ?
3. How many prepare the Scripture lesson at home ?

III.—CHURCH RELATIONS.

1. How many Elders engaged in Sabbath-School work ?
2. Has the Minister a Bible Class ?
3. Average number of Scholars attending Church ?
4. How many became communicants during the year ?
5. Total number of Scholars who are communicants

IV.—CONTRIBUTIONS.

1. Total amount raised in Sabbath-School
2. How much of this was expended on the School ?
3. How much was given to Missions ?
4. How much for other objects ?
5. How much did the congregation give to support the School ?

REMARKS :

Superintendent's name

Post Office Address

APPENDIX NO. 14.

REPORT ON SABBATH OBSERVANCE.

In presenting to the Assembly the Report of the Committee on Sabbath Observance, your convener would, at the outset, record his thanks to the conveners of the various Synodical Committees for their admirable and suggestive reports.

There is evidently an increased interest in the subject of Sabbath Observance throughout the Church. Considering how intimately the sanctity of the Sabbath is related to the best interests of man and to the honour of God, an apathetic attitude on the part of Christians would indicate a low state of religious life. Many righteous souls, vexed with the increasing profanations of the sacred day, are asking earnestly what can be done to preserve to the community the inestimable boon of well-kept Sabbaths. Complaints come in from all parts of the country that the quiet of the Lord's Day is being in many ways invaded and the law of the land as well as the law of God disregarded. These complaints cover familiar ground: Sunday visiting and pleasuring,—riding,—driving,—fishing,—hunting,—military parades,—noisy processions,—Sunday funerals,—street railways,—opening of saloons and places of amusement, etc. But by far the greatest transgressors in regard to Sabbath Observance are powerful commercial corporations, especially those of our great R. R. companies, Sunday traffic on some of our lines of railroad is assuming alarming proportions. The open disregard of the day exhibited by trains rushing and rumbling from place to place is not merely dishonouring to God, but tends to weaken throughout the whole country, through which these trains pass, the sentiment of sacredness attaching to the day. In one report it is stated that on a single Sabbath in April last no fewer than fifty trains passed through the town of Smith's Falls. This single fact speaks volumes. It indicates the extent to which this traffic has grown. It tells the Christian Church that she must arouse herself to cope with a very great and growing evil.

If it is true that without the Sabbath there would be no worship, and without worship no religion, this evil is one that is striking at the very heart of the life of the religious community.

Can we hope for the blessing of the God of the Sabbath unless we who profess to be His children not only seek scrupulously to obey His law, and keep holy the day He has commanded, but also do what we can to preserve that day from violation by others?

It is not in place here to point out in particular how the due observance of this day is identified with man's physical, social, moral and religious welfare. It is evident that God not only wrote this law with His own finger on the stony tablets of the Decalogue, but that He has written it in the very constitution and order of things. The more thoroughly this conviction is held and acted upon by the people of this land, the better will it be for them both from an economic and religious point of view. It is therefore a very serious as well as a very practical question. What can we do as a Church to preserve the due observance of the Lord's Day? Our answer is, Let us pursue the lines of action hitherto adopted, putting more vigour into our work, and at the same time let us be ready to adopt any new course of action that circumstances may suggest in order to gain the great end we have in view:

1. Your Committee would in the first place strongly emphasize the use of all means that will tend to enlighten the public mind as to the nature, obligation, reasonableness and advantage of the Sabbath.

What is perhaps most needed to-day is the inculcation in our Christian communities of a wholesome doctrine of the Sabbath—the doctrine which gives to it the basis of divine sanction and divine command, rather than that of expediency by which this command is seen to be reasonable.

The great danger to the Sabbath is the weakening of the public conscience in regard to it. To enlighten and quicken this should be our aim. Professed Christians should therefore themselves be careful and conscientious in the observance of the day. The pulpit should speak out more frequently and more explicitly on this subject. Literature on the Sabbath should be freely circulated in the homes of our people. The children in our families and Sunday Schools should be taught the meaning of the day and be disciplined in its observance. Wherever possible, those guilty of desecrating the day or disregarding its privileges should be spoken to and admonished.

A number of Presbyteries have issued instructions to all ministers within their bounds to preach upon this subject at least once a year, and to report their diligence to Presbytery. Good results have already flowed from this action, and it would be well if it became customary and universal.

Whatever other measures may be taken, legislative or otherwise, to secure the better observance of the Sabbath, all must depend for success upon the maintenance of sound public opinion and conscientious conviction with regard to the sanctity of the day. If the hearts of the people be not set to obey God in this matter, legal enactments will avail little. Let our ministers speak out frequently and faithfully on this subject, and let the people of God make it a subject of earnest prayer, that Sabbath breakers may be restrained, and that they themselves may make the Sabbath a delight, and we need have no fear of broken or unprofitable Sabbaths.

2. United and increased vigilance in guarding the Day is necessary. Much may be hoped from combined efforts on the part of all who love and honour the Day.

Several of the Synodical reports urge the appointment of a standing committee in each Presbytery to watch over the interests of Sabbath observance within its bounds. Such committees are needed, and in most of our Presbyteries they will find ample scope for all their wisdom and energy.

In addition, however, to denominational Committees, there is need for associations of a wider character, either for executive purposes or to combine the influence of all interested parties. Such, for example, is the St. John Society for promoting the due observance of the Lord's Day, formed in the city of St. John during the past year. Briefly stated the object of this society is "to employ every available instrumentality to circulate information regarding the sanctity of the Lord's Day, to enforce existing laws and to secure, if necessary, additional legislation." In Halifax there is a "Lord's Day Observance Society," which has been in vigorous operation for the past year and a half.

The organization, known as "The Law and Order League," is reported as having done good service in Montreal, Niagara and elsewhere.

It has been long felt that an association or alliance embracing representatives of all denominations, was necessary for effectively coping with the evil of Sabbath desecration.

The Assembly at its meeting last year, recommended that a convention of representatives of co-operating Churches be held at an early date, if found practicable.

In obedience to these instructions your Convener set to work, and after considerable negotiation with representatives of sister Churches succeeded in bringing about an influential meeting composed of representative men, lay and clerical. This meeting was held in the City Hall, Ottawa, on the evening of the 20th of April. An Alliance was formed similar to the Dominion Alliance upon Temperance, to be known as an "Alliance for the protection and preservation of the due observance of the Lord's Day." Officers for the year were appointed as follows: Hon. G. W. Allan, *President*; *Vice Presidents*, Hon. John Macdonald, Toronto; John Charlton, Esq., M. P.; Hon. W. J. Macdonald (B. C.), Venerable Archdeacon Lauder; *Secretary*, Rev. W. D. Armstrong; *Treasurer*, Geo. Hay, Esq., and an executive committee. It was agreed "that the various religious bodies be desired to appoint delegates who shall represent them in the Alliance." This Alliance can conveniently meet every year during the session of Parliament, and will, it is hoped, prove a bulwark against innovations of the Sabbath day. It will be a point, at all events, where the Christian people of this land can focus their influence, and will serve as a channel through which can be carried on that "interdenominational and international co-operation," so necessary to ultimate success.

The Alliance has issued a circular to the Directors of the various R. R. companies, calling their attention to their duty in regard to the Lord's Day, to the wrong and hardship of asking men to work on that day, thereby depriving them of their weekly day of rest, preventing them from joining with their fellow Christians in the public worship of God, and in a great measure shutting them out from that quiet intercourse with their families necessary for the right ordering of their home life and often placing before the men the alternative, either to do violence to their consciences by working on the Lord's Day, or give up the situations on which they and their families depend for bread.

The circular asks from the directors information as to the extent of Sunday traffic on their roads, their views as to the effect of Sunday traffic upon their men and the general interests of their roads, and how far they would be willing to co-operate with other lines in stopping Sunday traffic, altogether except in clear cases of necessity.

The Alliance also appointed a Committee to consider the possibility of obtaining such legislation as will bring the employers of labour, whether individuals or corporations, within reach of the law with regard to the observance of the Lord's Day.

3. This brings us to notice another line of action necessary to secure the due observance of the Lord's Day, viz., the seeking of the best possible legislation on this subject.

We have on our Provincial Statute Books a number of excellent Sabbath laws. In Ontario the Sabbath laws are especially worthy of commendation.

In Nova Scotia legislation was sought two years ago to prevent more effectively the profanation of the Lord's Day. The proposed improvement in the law was defeated, on the plea that existing law was sufficient. A test case of much interest was tried in the courts; and experience has shown that improvement in the law is essential to the objects aimed at by the friends of the Sabbath. It is expected that the Legislature of Nova Scotia will be approached next winter for the legislation required.

There is, however, one great defect in the present law, that to which reference has been made above. The employee can be reached and punished by law, but the employers of labour are not amenable. This works disastrously in the case of R. R. and other corporations. Some enactment to bring these within reach of law is necessary. The Ontario law has a provision reaching R. R. and steamboat corporations in case of Sunday excursions. Is there any reason why this provision could not be made universal over the Dominion, and reach not merely Sunday excursions, but all Sunday traffic?

Many may not be aware of the difficulties besetting this question. There is a division of opinion among authorities, as to where the jurisdiction lies, some holding that it pertains to the Provincial Legislature, others that the Dominion Parliament has a right to legislate in the matter.

According to the views of the former, it seems that to be brought within the province of the Dominion Legislature breaches of the Sabbath law must be considered as criminal offences.

The Committee appointed by the Alliance to consider this whole matter, is composed of Hon. G. W. Allan, Hon. John Macdonald, John Charlton, Esq., M. P., Geo. Jamieson, Esq., M. P., and Prof. Weldon. These gentlemen will, we have no doubt, give mature consideration to this matter, and on their report action may be taken.

It is evident that Dominion legislation is needed to cope with the problem as exhibited in our great inter-provincial lines of R. R.

In the meantime, public opinion should be moulded in the direction of the legislation required and the will of the people expressed by petition.

That the friends of the Sabbath will need to be on the alert, is evident because of the growing indifference of many and the open hostility of some. Some R. R. companies are apparently deliberate and systematic in their violation of the Sabbath. The Montreal Board of Trade tendered a vote of thanks to certain R. R. companies that ran Sunday trains, by which their business gains were increased. The Art Association of Montreal was offered \$10,000, on condition that its rooms should be thrown open on the Lord's Day. The bribe has hitherto been refused by that association. The Fraser Institute, on the other hand, yielded to a similar inducement. Such facts as these simply indicate to the Church the duty of the hour with regard to the sacred day of rest.

RECOMMENDATIONS.

1. That Presbyteries be instructed to appoint Standing Committees on Sabbath Observance, said Committees to report to the conveners of their respective Synods, and that conveners of Synodical committees as heretofore report to the Assembly's committee.
2. That ministers be enjoined to preach at least once in the year, on the due observance of the Sabbath, and report to their respective Presbyteries.
3. That the Assembly approve of the Alliance formed at Ottawa for "the protection and preservation of the due observance of the Lord's Day," and appoint as its representatives the members of its Sabbath Observance Committee.

Respectfully submitted, W. D. ARMSTRONG, *Convener*.

APPENDIX NO. 15.

REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN
PUBLIC SCHOOLS.

The Presbyterian Church has a traditional interest in the subject of popular education. It is to the statesmanlike sagacity of John Knox that the world owes that boast of modern civilization—a common school in every district. The Presbyterian Church, in all its branches, has also been a unit in regarding the teaching of the history, morality and essential Christian principles of the Bible as an integral factor in public school education, regarding the use of the Bible as a text book in the schools to be, in the language of Dr. Ryerson, late Superintendent of Education in Ontario, “The birthright of the Protestant child and the inalienable right of the Protestant parent.”

Our own Church has, through her Synods and Assemblies, from time to time, in emphatic terms testified her sense of the importance of the religious element in public education, and of giving the Bible its rightful place in public schools. In 1870, for example, the General Assembly declared itself deeply impressed with the importance of having the youth of this country imbued with the principles of Christian morality, earnestly urged all the members of the Church in their several stations and relations to endeavour as far as practicable to have the Word of God read by the children in the public schools, and appointed a committee to watch legislation on the subject.

In 1882 representatives of the Synods of Hamilton and London and of Toronto and Kingston, with representatives of four Synods of the Church of England, and two Conferences of the Methodist Church, waited as a joint deputation on the Ontario Government with the view of securing that the Scriptures be read as a daily exercise by the pupils in the public schools of the Province, and pressing upon the Government the necessity for a return to the Scriptural and moral instruction contained in the first series of National Readers issued by the Education Department for use in the public schools of Ontario, or of some similar Scriptural instruction.”

The General Assembly which met at Toronto in 1884, following up the action just referred to, and in response to a deputation of the Toronto Diocese of the Church of England, appointed a Committee to co-operate with any Committee that might be appointed by the Synod of the Diocese of Toronto, or any other branch of the Christian Church, “with the view of having the Bible used in the public schools,” the Assembly expressing itself as “under the deepest conviction of the importance of the instruction of the young being founded on Christian truth.”

It is a very hopeful sign that the other great religious bodies of the Dominion are in full accord with our own Church, so that there is reason to hope that by and by the object desired will be secured; for, as Dr. Ryerson, with an experience beyond that of any man in Canada, has so well said: “Be assured that no system of popular education will flourish in any country which does violence to the religious sentiments and feelings of that country.”

The question now presents itself: How do the law and practice of the different Provinces conform to the expressed views of this Church? The following synopsis will present the state of the case, so far as the Committee has been able to ascertain, and may be of value for the information of the Church:

QUEBEC.

So far as appears, the Province in which the legal provision for the religious instruction of our Protestant children is most in harmony with the views of this Church is Quebec, though the instruction in Catholic schools is of such a sectarian character as cannot be satisfactory.

In that Province the schools are classed as Catholic and Protestant, under separate departments of the Council of Education. As regards the Protestant schools, the committee have assurance from an authority in whose judgment the Assembly may confide, that “So far as legislation is concerned in regard to religious instruction, no change is felt to be necessary or desirable by any of the religious bodies in the Province.”

“The Bible as a whole has been authorized and appointed to be used in all schools for the purpose of religious instruction, and books for religious instruction have been selected by the Council of Public Instruction,” viz., Maclear’s O. T. History and Maclear’s N. T. History.

The teachers are trained in religious knowledge, the same provision being made for training them in this subject as in every other, and religious knowledge forming one of the compulsory subjects of examination for diplomas of all classes. One of the examiners, well qualified to form an opinion, testifies that the great majority of the candidates manifest a reasonably good knowledge of Old and New Testament History. Your Committee have also reason to believe that there are few, if any, Protestant schools in which religious instruction is not given, and in the majority of cases nearly “all that could be desired.”

BRITISH COLUMBIA.

In the Province of British Columbia the usage is governed by the following clause of the Public Schools Act: “All public schools established under the provisions of this act shall be conducted on strictly secular and non-sectarian principles. The highest morality shall be inculcated; but no

religious creed or dogma shall be taught." This clearly and expressly rules out the Bible and every form of Christian instruction and devotional exercises. Many members of this house will remember the impression made on the Winnipeg Assembly when it was stated that even the reading of the Bible was prohibited in the schools of that Province.

PRINCE EDWARD ISLAND.

The law in Prince Edward Island is a little more satisfactory. The Bible may be read without comment, where parents desire it. As might be expected, the Committee are informed that "in very few schools indeed is this permission taken advantage of."

NOVA SCOTIA.

In Nova Scotia there is no express mention of reading the Bible being either allowed or prohibited; but the law instructs the teacher "to inculcate by precept and example a respect for religion and the principles of Christian morality," while devotional exercises are obviously contemplated, under sanction of the trustees, and, as the Superintendent assures us, are the rule in most parts of the country. The Bible is not studied in the schools, but it is gratifying to learn that a very large proportion of the teachers are Christian young men and women, and many of them Sabbath School teachers.

NEW BRUNSWICK.

In New Brunswick there is a considerable advance. The law in Regulation 21 declares that "It shall be the privilege of every teacher to open and close the daily exercises of the school by reading a portion of Scripture (out of the common or Douay version, as they may prefer), and by offering the Lord's prayer. Any other prayer may be used by permission of the Board of Trustees." It is further declared to be the duty of every teacher . . . "to strive diligently to have exemplified in the intercourse and conduct of the pupils throughout the school the principles of Christian morality."

The law prohibits the use of any religious Catechism or interference with the religious tenets of any pupil; but does not expressly forbid comment or explanation on the portion of Scripture read. The practice under this law, as stated by the Chief Superintendent, is that "In a large number of schools taught by Protestant teachers the privilege conferred by Reg. 21 is taken advantage of, and in many instances the pupils are drilled upon the portion read, with a view of enforcing the facts or truths of the portions read."

MANITOBA.

"In Manitoba the schools are sub-divided, as in Quebec, into Protestant and Catholic sections, and each exercises a similar right in regard to religious instruction." (Ont. Minister's Report.)

The schools are required to be opened and closed daily with prayer, and the reading of a portion of the Scriptures. The law intimates that "The Bible shall be used as a text book in the Protestant schools. A supply for each school may be obtained by the trustees; otherwise each pupil from Standard Three upwards shall be required to provide himself with a Bible in addition to his other text-books."

An authorized list of selections is given, and must be followed, but the teacher is at liberty to use in connection with these any other passages of Scripture.

"The Scripture lesson in each school shall follow the opening prayer, and shall occupy not more than 15 minutes daily. Until notes and questions are provided under the authority of the Board the readings shall not be accompanied with comment or explanation."

"It shall be the duty of the teacher of each school to instruct his pupils, from Standard Three upwards, in the Ten Commandments and the Apostles' Creed, so that they may be able to repeat them from memory."

The Committee are not aware that the Board have provided "Notes and Questions" on the Scripture readings, so that at present the Bible is read, and required by law to be read, without note or comment.

It will be seen that in this province there is a decided advance in so far as Bible reading and prayer, with the learning of the Ten Commandments and Apostles' Creed, are compulsory; but meantime it does not appear that teachers or trustees have the option, as in New Brunswick, of drilling the pupils in the portions read.

ONTARIO.

In Ontario, which contains nearly half the population of Canada and two-thirds of the families of our Church, educational affairs are not, as in the other Provinces, directed by a non-political Chief Superintendent, but by a member of the Government, holding the position of Minister of Education. The portions of the statute bearing on religious instruction are clauses 7 and 8. The former of which is simply the usual conscience clause, while the latter runs: "Pupils shall be allowed to receive such religious instruction as their parents or guardians desire, according to any general regulations provided for the organization, government and discipline of public schools."

The present Regulations, defining the extent of privilege allowed under this statute (1). Require each school to be opened with prayer and closed with the reading of Scripture "without comment or explanation," and prayer; (2) Permit trustees to order the Ten Commandments to be repeated by the pupils once a week; (3) Permit Ministers or their representatives to teach children of their own denomination at an hour outside the regular school hours, which may be shortened for that day by the trustees. This last privilege was taken advantage of during the past year, according to the Minister's Report, in only four places, viz., Bowmanville, Newcastle, Port Perry and Lindsay. If it were found generally practicable no doubt many of our self-denying and conscientious Ministers would have availed themselves of it.

The net result of the changes made in the regulation during the last 20 or 25 years has been a great reduction of the privileges within the reach of Christian parents for securing religious instruction.

A great, and indeed grievous, loss was sustained in 1869, through a change of text books, by which the Christian instruction provided by the national series of readers was entirely cut off.

The deputation from the Methodist, English and Presbyterian Churches, which met with Mr. Mowat in 1852, under the chairmanship of our present Moderator, urgently pressed "upon the Government the necessity of a return to the scriptural and moral instruction contained in the first series of National Readers issued by the Education Department for use in the public schools of Ontario, or of some similar scriptural instruction." This request has not yet in any way been complied with.

Another decided loss was the insertion of a clause in 1873 prohibiting "comment or explanation," by the teacher, on the passages of scripture read. This makes the reading of Scripture a mere formal matter which can have little effect in the way of instruction in Bible knowledge.

Over against this the only gain has been the regulation making devotional exercises obligatory in every school, subject to the conscience clause. The practical effect of this has been that whereas, according to Mr. Mowat in 1850, one-seventh of the schools had no devotional exercises, now all are supposed to have prayer, and reading of scripture without comment or explanation.

As is well known to the Assembly there is in Ontario a system of Separate Schools, provided for by the Act of 1841, which allows the establishment of a school in any district by those "professing a religious faith different from that of the majority of the inhabitants." This obviously assumes that in the schools religious instruction, according to the faith of the majority, is to be given, which in Ontario is unquestionably Protestant. Thus the Public Schools in this Province are Protestant is further confirmed by the prohibition of the establishment of Protestant Schools unless the teacher in the Public School is a Roman Catholic. This ought to simplify the problem in Ontario.

Having thus sketched the law and practice of the different Provinces in reference to religious instruction in the public schools, it may not be amiss to indicate some of the solutions of this question that have been attempted elsewhere.

1. In the Australian colony of Victoria not only has the Bible been prohibited, but the names of God and Christ have been expunged from the class books, and history expelled from the free curriculum, as it is considered impossible to teach it without touching on religion. This is at the same time the natural logical outcome, and the *reductio ad absurdum* of secularism in education. Other colonies are in a similar position, and a movement to secure a remedy of this deplorable condition of things is beginning to gather force.

2. In the United States, so far as we can ascertain, "the Bible may be read, without comment, in the schools of Florida, Georgia, Indiana, Iowa, Kansas, Massachusetts, Dakota, District of Columbia, Maryland, and Rhode Island. No mention is made of Bible reading, (nor is it forbidden) in the laws of Alabama, Arkansas, Connecticut, Delaware, New York, Kentucky, Louisiana, Oregon, Pennsylvania, South Carolina, Vermont, Virginia, West Virginia, Wisconsin, Tennessee, Texas, Utah, Washington or Wyoming. Provision is made for the teaching of neatness, honesty and morality," in a number of States.—(N. H. R. Dawson, Commissioner, U. S. Bureau of Education).

"Our Government," says Mr. W. T. Harris, in a paper read before the great National Teachers' Convention, in Chicago, last year, "is careful to avoid legislation in regard to religious education. While there will be a general agreement among intelligent people that religious education is more important than all others, yet the written constitution of our States do not permit religious education to become a matter of positive prescription by the State. Hence the nation as a whole, and the States individually will not undertake anything in this most essential species of education. It is evident enough that the spirit of this compromise is continually penetrating the public education more and more, producing a completely secular education."

"There is," says the Chicago *Advance*, quoted in the volume of proceedings of the Convention, and apparently not without a purpose, "There is a deepening conviction that more must be made of the religious element in our American educational system. Those who have been regular in their attendance at these annual meetings of the Association, did not hesitate to say there was a marked improvement perceptible in the religious tone of the papers and addresses, and in the temper of the whole body. A capital proof of this was the reception given to Dr. Strong's paper on the Christian College. He was cheered repeatedly, and in the debates which followed he was cheered over and over again." The tone of the paper referred to may be sufficiently gathered from a simple quotation: "Exclude religion from education and you will leave no foundation on which to build a moral character."

3. Crossing the Atlantic to the mother lands, we find religious instruction freely allowed on the principle of local option, subject to proper safeguards in the case of those who object to have such knowledge imparted to their children by the teacher. The State simply requires a thorough secular education, and leaves the religious department to the school boards to introduce or not as they please at one or all of four stated times a day.

The general principle, as stated in parliament, is "that, subject to the provisions of a conscience clause, the matter of religious teaching is one which should be left to the people themselves, and that the statute should neither prescribe nor proscribe anything upon the subject."

In England the School Act provides that no religious catechism or religious formularies which are distinctive of any religious denomination shall be taught in the school. But in Scotland there is no such limitation. As the late Mr. Forster, the political head of education declares: "To exclude the Catechism from the Scotch schools would be an extraordinary and tyrannical change, and one entirely contrary to the feeling of the Scotch people."

In addition to those provisions for religious instruction it must be remembered that denominational schools are allowed, which may obtain Government grants to the amount of about \$5 per pupil in average attendance, but have no share in compulsory local rates.

Under these provisions it is safe to affirm that nearly all the children attending school in these lands receive real religious instruction. At first there was a cry raised by secularists in favour of the prohibition of religious instruction in the Board Schools. But the clamour raised was soon discovered to have little popular support, and such School Boards as that of Birmingham and Aberdeen, which at first adopted the secular principle have fallen into line, and are now giving religious instruction like the others.

The Committee have in their possession a number of syllabuses of religious instruction as given in the more important cities of England and Scotland, and believing that consideration of the methods there shown would remove much prevailing misconception as to the nature and amount of such instruction provided, one of them, (that of Dundee, Scotland,) is given as an appendix to this report.

Careful inquiry into the working of the system of religious instruction in Great Britain has elicited the fact that practically all the Protestant children receive religious instruction, and that complaints of sectarianism in the schools are entirely unknown, while there is not the slightest friction on the part of the teachers in performing this part of their work.

Before concluding this report, your Committee rejoice to note that there are many signs that the tide of opinion is turning in the direction of the views of this Church. A noteworthy evidence of this has already been referred to in the feeling prevalent at the Chicago National Convention of Teachers. The action of the Inspectors' section of the Ontario Teachers Association points in the same direction. At their last meeting they passed a resolution to the effect that the Regulation forbidding comment or explanation should be amended so as to forbid only *doctrinal* or *sectarian* explanation (as in the English Board schools), leaving room for explanation and drill in Scripture knowledge of a non-sectarian character.

The scope of your Committee's instructions probably embraces another matter worthy of notice. It is understood that in a considerable number of French-speaking schools in the eastern townships of Ontario, the text books used are those authorized for Quebec, and partaking of a sectarian character which cannot be satisfactory to this Church.

The object aimed at in the overtures from the Presbytery of Guelph, remitted to this Committee by last Assembly, are in the line of the recommendations which the committee beg to make, which are: That the Assembly

1. Express its unabated conviction of the importance of religion as an integral part of education in the public schools of the Dominion, and the duty of the respective Provincial Governments to make provision for the same, subject to such conditions as shall protect the consciences of parents or guardians, making objection thereto.
2. Appoint a committee to watch over legislation on this subject in the different provinces, and endeavour, where practicable, to influence it in the direction of the expressed view of this church; to co-operate for this end with any similar committee of other branches of the Church; and to report to next General Assembly.

THOMAS MACADAM, *Convener pro tem.*

APPENDIX TO REPORT ON RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

DUNDEE SCHOOL BOARD.

SYLLABUS OF SCRIPTURE INSTRUCTION.

INFANTS.

I. To commit to memory—

1. The Lord's Prayer; The Fifth Commandment.
2. Psalm xxiii. (prose version).
3. Mark x. 13-16.

Scripture Lessons.

Bible Stories.

1. Old Testament.

Adam and Eve; Cain and Abel; The Flood; Abraham offering up Isaac; The Selling of Joseph; The Childhood of Moses; The Call of Samuel; David slaying Goliath.

2. New Testament.

The Birth of Christ; The Shepherds; The Wise Men; The Murder of the Infants; The First Visit of Jesus to the Temple; Jairus' Daughter; The Parable of the Prodigal Son.

STANDARD I.

I. To commit to memory—

1. The Lord's Prayer; Commandments 5 10.
2. Psalm i.
3. Matthew v. 1-9; xi. 28-30.

II. Scripture Lessons.

1. Old Testament.

Outline of the first twenty-five Chapters of Genesis, with special knowledge of the Life of Abraham.

2. New Testament.

The Gospel of Mark.

(1.) Simple outline of the Life of Christ.

(2.) Special knowledge of the following portions:—

- (a) Incidents: Cure of the Demoniae (i. 21-28.); Cure of the Paralytic (ii. 1-12); Cure of Bartimeus (x. 46-52); The Last Supper (xiv. 12-25.)

(b.) Parables: The Sower (iv. 1-20); The Seed growing secretly (iv. 26-29); The Mustard Seed (iv. 30-32.)

STANDARD II.

- I. *To commit to memory*—
1. The Lord's Prayer; The Ten Commandments.
 2. Psalms viii. and cxxi.
 3. Matthew vi. 24-34.

II. *Scripture Lessons.*

1. *Old Testament.*

Outline of the last twenty-five Chapters of Genesis, with special knowledge of the Lives of Jacob and Joseph.

2. *New Testament.*

The Gospel of Matthew.

(1.) Outline of the Life of Christ.

(2.) Special knowledge of the following portions:—

(a.) Chapters xxvi.—xxviii.

(b.) Miracles: The Cure of the Centurion's Servant (viii. 5-13); The Feeding of the Five Thousand (xiv. 15-21); The Cure of the Lame Boy (xvii. 14-21).

(c.) Parables: The Tares (xiii. 24-30); The Pearl of Great Price (xiii. 45-46); The Labourers in the Vineyard (xx. 1-16); The Ten Virgins (xxv. 1-13); The Talents (xxv. 14-30.)

STANDARD III.

- I. *To commit to memory*—
1. The Lord's Prayer; The Ten Commandments.
 2. Psalm xix.
 3. Matthew vii. 1-14.

II. *Scripture Lessons.*

1. *Old Testament.*

Outline of the historical portions of the Book of Exodus, with special knowledge of the Life of Moses.

2. *New Testament.*

Outline of the Gospel of Luke, with special knowledge of the following portions:—

(1.) Incidents: The Temptation of Christ (iv. 1-13); The Transfiguration (ix. 28-36); The Conversion of Zaccheus (xix. 1-10); Trial and Crucifixion of Jesus (xxii. 54—xxiii. 56.)

(2.) Parables: The Good Samaritan (x. 25-37); The Great Supper (xiv. 15-24); The Lost Sheep (xv. 1-7); The Pharisee and the Publican (xviii. 9-14); The Pounds (xix. 10-27.)

STANDARD IV.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. Psalm li.
3. Matthew vii. 15-27.

II. *Scripture Lessons.*

1. *Old Testament*—

Main incidents in the lives of Joshua and Samson.

2. *New Testament*—

The historical portions of the Gospel of John.

STANDARD V.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. Psalm ciii.
3. Ephesians vi. 1-20.

II. *Scripture Lessons.*

1. *Old Testament*—

Main incidents in the lives of Samuel and David.

2. *New Testament*—

Acts of the Apostles i.—viii.

STANDARD VI.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. John xiv.; I Corinthians xiii.

II. *Scripture Lessons*—

1. *Old Testament*—

Main incidents in the lives of Solomon, Elijah, and Hezekiah.

2. *New Testament*—

Acts of the Apostles ix.—xxviii.

Pupils are expected to take the Lesson for the Standard in which they begin the Session.

Teachers are recommended to pay special attention to the moral lessons of the Scripture passages.

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APPENDIX NO. 16.

REPORT OF THE HYMNAL COMMITTEE.

The Hymnal Committee beg to report that during the past year 14,700 copies of the various editions of the Church Hymnal without tunes, and 2,720 with tunes have been sold. Of the Hymnals with tunes 2,006 were in the ordinary and 720 in the tonic sol-fa notation. Of the Sabbath School Hymnal 10,200 copies of the five cent and 532 of the harmonized edition have been sold. The amount received for royalty was \$740.66, and for the use of plates \$216.29; altogether \$956.95. The indebtedness to Dr. Reid has been reduced by upwards of \$900, and at present amounts to about \$166. The amount due for plates, which are the property of the Church, is about \$1,000. The value of the plates is three or four thousand dollars, and the balance to the credit of the Committee in the Treasurer's hands is \$314.98.

Some confusion having been felt in regard to differences in the tunes in the Psalter and Hymnal, a sub-committee was appointed to consider the matter. The following is the report of this committee.

"NOTES AS TO TUNES REPEATED IN HYMNAL.

"*Augustine* (Hymn 230) and *Gildas* (Hymn 209) are in reality repetitions of the same tune, though the time and the harmony are different and the tunes are ascribed to different authors.

"The following tunes occur twice with different harmonies:

Berlin (Hymn 97 and 253), *Griffenberg* (56 and 105), *Mainzer* (61 and 153) differences slight, *Old Saxony* (86 and 196) difference slight, *St. Peter* (77 and 255).

"The following occur three times:

Old 134th (59, 90 and 155), different harmony in 155.

Soldan (51, 153 and 278) " " in 153.

Winchester L. M. (156, 242 and 315), different harmony in 242, and different melody in 2nd and 4th lines.

"*Liguria* repeated twice (42, 202), has a slight difference in *time* in the second line.

"TUNES COMMON TO PSALTER AND HYMN BOOK.

"*Palestrina*, *Farrant* and *Naomi* have slight differences in the *melody* as well as in the *harmony*.

"The following tunes have different harmonies in Psalter and Hymnal:

"(L.M.) *Commandments*, *Communion*, *Evening Hymn*, *Melcumbe*, *Old 100th*, *Old Saxony*, *Retreat*, *Soldan*, *Walton*, *Warrington*.

"(C.M.) *Belmont*, *Coleshill*, *Denfield*, *Dundee*, *Dumferline*, *Evan*, *Farrant*, *Glencairn*, *Grätenberg*, *Howard*, *Jackson*, *Kilmarnock*, *Martyrdom*, *Meluse*, *Milton*, *Moravia*, *Naomi*, *Old 137th*, *Palestrina*, *Peterborough*, *St. Ann*, *St. Ethelreda*, *St. James*, *St. Magnus*, *St. Mary*, *St. Paul*, *St. Peter*, *Salisbury*, *Salzburg*, *Southwark*, *Tallis*, *Winchester*.

"(S.M.) *Franconia*, *Narenza*, *Old 134th*, *Potsdam*, *Rayne*, *Selina*, *Serenity*, *Southwell*."

Having considered this report, the Committee were of opinion that greater confusion than now exists might result from changing the plates, which could not be done without much cost. They did not therefore deem it expedient to have alterations made in the plates from which the Psalter and Hymnal are printed.

The Treasurer's report is subjoined.

WILLIAM GREGG,

Convener.

June, 1888.

W. B. McMURRICH IN ACCOUNT WITH PRESBYTERIAN HYMNAL COMMITTEE.

1887.		RECEIPTS.	
	To Balance.....		\$385 20
June 7.	" Cash from Hamilton Bros.		2 88
Nov. 5.	" Royalty re C. B. Robinson.....		376 24
1888.			
May 4.	" C. B. Robinson, re royalty		364 42
" 18.	" " " use of Plates		216 29
			<u>\$1,345 03</u>
1887.		DISBURSEMENTS.	
Sept. 6.	By J. H. Mason re Campbell & Co.....		\$73 10
Nov. 7.	" Ballantyne, Hanson & Co., Interest, £5.....		24 55
" 11.	" Dr. Reid on account re notes.....		351 69
May 5.	" " " "		364 42
" 18.	" Ballantyne, Hanson & Co., Interest.....		24 56
" 18.	" Dr. Reid on account of notes.....		191 73
" 18.	" Balance.....		314 98
			<u>\$1,345 03</u>

REPORT ON TEMPERANCE.

Your Committee have to report that in the end of December last a list of questions was prepared, and during January a sufficient number of copies sent to the Clerks of Presbyteries to supply all the regular charges and mission stations of the Church. These questions were designed to elicit information on every aspect of the Temperance question. Excellent reports have been received from the three central Synods of the Church. The Synod of Manitoba and the North-West Territories has not furnished a synodical report, but has sent to your Committee the Presbyterian reports, out of which it should have framed its own. No report has been received from the Synod of the Maritime Provinces; but from six of its Presbyteries full and interesting returns have been obtained. Thirty-five of the forty-two Presbyteries of our Church have been heard from either directly or through the Synods. Five of the remaining seven are in the Maritime Provinces, and it is fair to assume that they reported to their Synod at its last meeting. The other two are Glengarry and Rock Lake.

The information thus collected is varied and ample; and we have reason to believe that it reflects the mind of our people on every important phase of this question, and furnishes a fairly correct picture of the attitude in which this entire Dominion stands to the liquor traffic. The returns received exhibit no disposition to slacken effort or to make terms with the foe, but contain abundant evidence that the Christian people of this land will never rest until liquor-producing and liquor-distributing establishments have been utterly abolished. Moral suasion is proceeding logically along the lines of persuasion, argument and example, straight to the ballot-box, where sentiment crystallizes into law. We shall in this report reproduce the questions asked of Sessions, accompanying each one by as full a statement of the information elicited as is compatible with the limited space we feel at liberty to occupy.

I. To what extent do the evils of intemperance prevail in your congregation and community? Is there any change in this respect within the last few years? To what cause would you ascribe any such change?

From nearly all parts of the Church encouraging replies have been obtained. A few reports speak of the drinking habits as affecting directly and personally the members and adherents of our Church; yet in view of all the information furnished on this point it is evident that the evils of intemperance do not greatly prevail in our congregations. The general community, however, is still harassed and torn by this scourge of our race. From city, town and rural district the cry goes up against this deadly form of temptation; and the testimony is both emphatic and full that it is still the fruitful source of many sorrows. Yet the opinion is freely expressed that society as a whole is not now so thoroughly under the power of the liquor traffic as it was even a few years ago. This change for the better is ascribed to the influence of temperance societies; the more general prevalence of prohibitory laws; but specially to the power of the Gospel, in teaching men to deny themselves all ungodliness and worldly lusts, and to live soberly, righteously and godly in this present world.

On the whole the response of the Church to this question is hopeful and cheering. Public opinion has been enlightened, and has declared itself against the liquor traffic. The foes of temperance no longer attempt to argue the question, but usually fight their battles in secrecy and silence. Still much remains to be done. Many yet think it right and expedient to license what they would not attempt to defend; and some, while they think the Church may well bewail the ravages of strong drink would yet deny her the poor privilege of declaring in any practical way her preference for a prohibitory as against a license law; or even of "expressing the hope" that Christian electors should vote as they pray.

II. Does it accord with your observation and experience, that the power of the bar-room and saloon is antagonizing the work of the Church? Specify some of the ways in which their obstructive power is felt.

The first question might seem superfluous; only an emphatic affirmative comes from every quarter. But is it not something to get the verdict of condemnation from our thousand congregations and mission stations scattered over nearly half a continent? Is it not significant that a powerful Church finds her work in every nook and corner of the land marred and weakened by an evil traffic which society nevertheless fosters by throwing over it the shield of law? Is not the question worth asking for the moral effect which a response so universal is fitted to produce? As to the ways in which this evil influence is manifested the reports make mention of many, such as: "deadening heart and conscience"; "forming evil habits"; "inducing neglect of home"; "it tends to Sabbath desecration and demoralizes society"; "it sears the conscience, perverts the judgment, alienates from the church, and renders its victims less impressible to the Gospel."

III. So far as your knowledge goes, what proportion of the families in your community have their domestic happiness directly or indirectly impaired by the liquor traffic? Can you mention any benefits the liquor traffic confers upon society?

While some state that only a few families are injuriously affected by the traffic, others put the proportion as high as one half of the entire number, while the Presbytery of Pictou, speaking of indirect results, says, "there are very few families whose happiness is not impaired thereby." We rather think that those who have given the largest proportions have most clearly discerned the intent and scope of the question.

It was hardly expected there would be any offset to this domestic unhappiness by benefits conferred on society, yet, surely the question is not asked in vain, if it brings the confession from every part of the land that absolutely no excuse can be framed for legalizing a traffic that is fruitful only in misery and crime. Two or three Sessions have mentioned "enhanced prices for barley" as an accruing benefit. This we suspect is said in the spirit of irony; as, apart from the question of political economy, no Session of our Church would seriously name an incidental pecuniary advantage as compensating, to any extent whatever, for the infliction of moral degradation! But the reports are practically a unit on this point. From ocean to ocean the cry comes that the traffic is evil, only evil, and that continually; and that it exists only as a bitter, blighting curse on everything virtuous and morally fair.

IV. In the Fourth Section of the Assembly's deliverance of last June, the hope is expressed "that electors in their choice of representatives will elect only able and good men, well known to be in sympathy with prohibitory legislation."

(1) To what extent has the course here recommended been acted on in the election of Mayors, Reeves, Aldermen, Councillors or Members of Parliament?

(2) Do the advocates of legal prohibition seem ready to drop party issues and make this the test question?

In the nature of the case the answers given to these questions could not be strictly definite, but only the results of such general knowledge on the subject as Sessions may possess. But our Sessions are composed of intelligent men, representing all parts of their respective congregations and communities. They are acquainted with the views and feelings of the electors generally, especially on a question on which men's sentiments are usually avowed in a rather pronounced and public way. Thus their opinion on such a matter is of great value.

From a careful study of all the reports, we cannot say on the one hand that the Assembly's hope has been altogether disappointed, nor on the other hand that it has resulted in much practical benefit. The Synod of Hamilton and London regards the issue raised here as of the utmost practical importance, and remarks that "until temperance electors act on the recommendations of the General Assembly there will be little real effective temperance legislation." Columbia Presbytery thinks the recommendation has weighed with the congregations to a goodly extent, but has not affected the general community. The other Synods and Presbyteries substantially agree in stating that in special cases the recommendation has been acted on, but not generally.

In regard to placing prohibition above all party issues, the reports as a whole point to the conclusion that only a small minority of the electors are yet prepared to make the needed sacrifice.

V. In the Fifth Section of its last deliverance the Assembly calls on all its pastors, elders, teachers and members to use their utmost influence against the deadly power of the saloon by their public utterances and private life; by personal effort on behalf of Temperance; and by a watchful care of the young in our Sabbath schools and homes, so as to awaken the conscience of the indifferent and save those who are tempted or fallen."

(1) To what extent has this influence been exerted against the saloons by the office-bearers and members of your own congregation?

(2) What methods have been employed?

(3) What success has been achieved?

(4) What proportion of the office-bearers and members practise personal abstinence?

It is cheering to obtain such unanimous testimony to the effect that the office-bearers and members of our Church are exerting a beneficent influence in lessening the power of the liquor traffic in all its forms. Not that organized effort is universal, or even general; but even when no special machinery has been put in motion, there has not been wanting faithful testimony. Pastors have preached faithfully in the pulpit, many have spoken on temperance platforms, and have engaged in aggressive effort when fitting opportunity has occurred.

As to methods employed, the "Preaching of the Word" holds the prominent place. This we should have certainly assumed, even if reports had been less emphatic. Among subordinate and special means we have "Sabbath School instruction"; "the influence of the Canada Temperance Act"; "Bands of Hope"; "personal example"; "distribution of temperance literature"; "opposing the granting of saloon licenses"; and "assisting in the enforcement of temperance legislation."

The success is difficult to measure, but may be summed up in the language of one of the reports - "A better understanding of the sin, folly, and danger of licensing the liquor traffic."

The fourth question under this head, though an old and venerable one, has not been asked for the last four years. It need hardly be stated that the Committee expected only such information as the general knowledge of Sessions could furnish. This is evidently the sense in which the ordinary Session understood it, for the replies are as frank as they are satisfactory. One Synod reports "a large majority of the members and nearly all the office-bearers." Another reports from 70 to 100 per cent. and states that whole Presbyteries "present an almost unbroken front of office-bearers and members who are total abstainers." Several eastern Presbyteries place the proportion from 75 to 98 per cent. Nothing can be more inspiring than the replies to this whole question. The influence of our people is against the traffic; all lawful means are being employed to exterminate it; success sufficient to feed faith and kindle courage has been secured; and an ever-increasing majority of our people set the example of total abstinence.

VI. Is the law relating to the sale of strong drink within your bounds a prohibitory or a license law? How is it observed? What are the causes of complete or partial failure in the operation of the law? What remedy would you suggest?

In Ontario less than half the population is under local prohibition, and the rest under license. In Quebec the greater part of the Province is under license, though the Scott Act, the Duncan Act, and parochial prohibition unitedly cover a considerable portion of territory. In Nova Scotia and New Brunswick the Canada Temperance Act applies to twenty-three counties and two cities, while the other nine counties and one city are under an exceedingly rigorous and effective license law. Prince Edward Island is entirely under the Canada Temperance Act. Manitoba is chiefly under license, and the North-West Territories under prohibition.

Neither the prohibitory nor the license law seems to be well enforced, especially in the cities. In a few places the law is said to be rigorously enforced, while in others it is characterized as a total failure. Between these extremes every variety of phrase is used to describe its workings; such as "fairly well enforced"; "loosely observed"; "badly kept"; "well observed"; "the restrictions of the license law do not restrict."

The causes to which partial failure is ascribed are various, such as "hostility on the part of the Dominion Government"; "carelessness on the part of the Ontario Government"; "incompetent officials"; "terrorism, including dynamiting, house-burning, cattle-maiming and attempts on human life"; "inadequate means for enforcing the law"; "the insatiable appetite of those inured to drink"; "the cupidity of liquor sellers"; and "the facility with which permits can be obtained in the North-West Territories."

As a remedy the vast majority of Sessions seem to have prescribed "Total Prohibition, covering both manufacture and sale"; one or two say "high license"; some suggest improvements in the existing laws, such as, "severer penalties," "better officials," and the punishment of the buyer as well as the seller."

VII. Are the young people in your public schools being instructed as to the evil effects of alcohol on the human system? Is this instruction provided for by your Provincial School Law?

In prosecuting on a true basis the great work of temperance reform, we would place next to the preaching of the Gospel scientific temperance instruction in our public schools. If our young people are taught the effects of alcohol on the human system, and faithfully warned against it as a dangerous poison, such treatment must contribute largely to the rearing of a sober and law-abiding people.

In British Columbia the law makes provision, but the returns state that, in the rural districts specially, it is but poorly observed. In Manitoba and the North-West Territories, so far as we can gather from the reports, no provision is made by the school law for such instruction, nor is there any evidence afforded that compensation is made in any way for this defect.

In Ontario the school law is clear and explicit. The Hon. G. W. Ross, Minister of Education, has stated that "the teacher is under the same obligation to teach scientific temperance, as he is to teach any other subject, such as reading, writing and arithmetic." The text-book prescribed is Dr. Richardson's Hand Book, and has been introduced into more than half the schools. Sessions should see that in their respective districts the law is carried out, and those who have no faith in the efficacy of repressive measures should the more readily assist in promoting temperance along the educational lines.

In Quebec Province there is no provision in the law, but such instruction is given in many schools.

In Nova Scotia there is a minute of Council ordering that "The Temperance Lesson Book of Dr. B. W. Richardson, F.R.S., be placed on the list of books recommended for the use of teachers; and that trustees of schools be requested as far as possible to place a copy of the Manual on the teacher's desk with other books of reference." Thus the way is open and only requires that the matter be pressed on the attention of trustees.

No information has reached us from New Brunswick, and the report from Prince Edward Island informs us that no provision is made by the school law for temperance instruction.

VIII. Do you think the public conscience is now sufficiently educated to enact and enforce a prohibitory law?

The answers to this question are very conflicting, with a fair preponderance of opinion on the affirmative side. The extremes of opinion are found to coincide with the extremes of geographical limits. In Columbia Presbytery the Sessions are unanimous in giving the answer "No." In Prince Edward Island eight of the nine Sessions say "Yes." May not the prohibitory law so long enjoyed in the latter Province have been a potent instrument in educating the people up to this position; while the miserable license law of the former has lowered the moral tone of the community, and left the public conscience unimpressed? Throughout Ontario many Sessions reply emphatically in the negative, while others say "fast getting ready"; "as ready as it is ever likely to be." Many hold that the prohibitory law would be an excellent "school-master" to bring the people up to that moral altitude when they would be a law unto themselves. The almost unanimous opinion is that general prohibition of manufacture and sale would be a blessing, and that the results of mere local prohibition are no fair criterion of what a general prohibitory law would effect.

IX. Will you kindly furnish the Committee with such information or suggestions as may be helpful to them in presenting the whole subject of Temperance to next Assembly?

In answer to this question one report says "Let the General Assembly continue its opposition to the traffic." Another says "Press for total prohibition." Another, "Petition the Dominion Government at once for a total prohibition law."

In conclusion, we may say there has now been reached a very important crisis in the history of Temperance reform. The repeal of the Canada Temperance Act in so many counties in Ontario probably indicates the disfavour with which the people view all partial and half way measures; and emphasizes their conviction how hopeless it is to realize the best results from a prohibitory measure applying only to portions of our country, and these surrounded by territory in which the liquor business has all the respectability of a legalized industry. It may further indicate the tendency in temperance people to trust too exclusively to the action of law, and relax their efforts along the lines of education and moral suasion.

Believing that the General Assembly is desirous of adopting such resolutions as will accord most fully in sentiment with those passed by the several Synods and Presbyteries, your Committee would recommend the following resolutions for adoption:—

I. That, since Christ alone can uplift and bless the race, purify and save society, and make us a temperate and peaceable people, we give ourselves, in promoting the Temperance cause, with renewed consecration to the preaching of the Gospel, and that we hold up Christ in our pulpits, prayer-meetings, Sabbath schools, Bible classes and families as the only Saviour from sin, and the only guide to true character.

II. This Assembly declares its conviction that the general traffic in intoxicating liquors is contrary to the Word of God ; that total prohibition would be the most effective form of temperance legislation, and that it is highly expedient that the State pass a prohibitory law, and that this result is to be earnestly sought by all right means.

III. That this Assembly with renewed earnestness and emphasis, again expresses the hope that the electors in their choice of representatives will elect only able and good men, who are well known to be in sympathy with prohibitory legislation.

IV. That this Assembly calls on its pastors, elders, teachers and members to use their utmost influence against the deadly power of the saloon by their public utterances and private life, by personal effort and example on behalf of Temperance, and by a watchful care of the young gathered in our Sabbath schools and homes, so as to awaken the conscience of the indifferent, and save those who are tempted or fallen.

V. That the Assembly's Committee be instructed to take all proper measures to secure the co-operation of the other churches of the Dominion with a view of petitioning the Dominion Government in favour of entire prohibition at the earliest possible date ; and such co-operation having been secured, to prepare forms of petition to be signed by our people.

VI. That the Assembly expresses its cordial approval of the provisions which have been made in the Provinces of Ontario, Nova Scotia and Manitoba for scientific temperance instruction in our public schools, and trust that in the other provinces of the Dominion the same blessing may speedily be conferred upon children and youth.

VII. That the Assembly gratefully recognizes the noble assistance rendered to the cause of temperance and prohibition by the religious press and the leading secular journals of our Dominion ; and would hail this fact both as an element of great power in the conflict with evil, and as an evidence of an advanced and healthy public sentiment.

QUESTIONS FOR 1889.

The following questions were submitted for 1889 to be sent down to Sessions :—

I. To what extent do the evils of intemperance prevail in your congregation and community ?

II. Is there any change in this respect within the last few years ? To what cause would you ascribe such change ?

III. What practical measures are adopted in your congregation to enlighten the people on the evils of the liquor traffic, and to induce them as citizens to bring about Prohibition ?

IV. What measures are adopted by the Sessions and Sabbath school teachers to instruct the youth on this subject and to train them to habits of total abstinence ?

V. Is the law within your district a prohibitory or a license law ? If Local Option, how is it enforced ? What are the causes of the partial or entire failure of the law ? If the law has been changed from Local Option to license, what has been the result ?

VI. Do you think the people are ready for Prohibition ?

VII. Are the young people in your Public Schools receiving instruction in the principles of scientific Temperance ?

VIII. Will you kindly furnish the Committee with any information that may be helpful to them in presenting the whole subject of Temperance to the next Assembly ?

P. WRIGHT,

Convener.

STRATFORD, June 11, 1888.

APPENDIX NO 13.

REPORT ON THE STATE OF RELIGION, 1888.

In presenting to the Venerable the General Assembly the Report on the State of Religion, your Committee have much pleasure in stating that from every part of the Dominion come cheering tidings of a deepening interest in the work of the Church, and also satisfactory indications of real progress, which ought to fill all our hearts with praise and gratitude to God. Still the grand promise is being fulfilled in the experience of every body of consecrated workers : "Lo, I am with you alway, even unto the end of the world"—Matt. xxviii. 20. The report of the Synod of Montreal and Ottawa says : "In carefully considering the reports from the Presbyteries we have convincing evidence that there is very faithful work being done in our congregations with encouraging results." The report of the Synod of Hamilton and London says : "The reports speak uniformly of good work done during the past year, of evident tokens of present spiritual life, and of hopeful signs of future prosperity." The report of the Synod of Kingston and Toronto observes : "On the whole there is a marked improvement over last year in the number of Sessions reporting, giving evidence, we trust, of a quickened state of religious feeling

and a deeper interest in the progress of Christ's cause. Wherever the questions are answered with any measure of fulness it is not difficult to learn that the life of the Church is increasing in faith and love, and in earnestness and power. Its pulse is full and strong, telling out its genuine healthfulness and hopefulness. It is alive to its duty, and it knows whom it has believed. Occasional depreciatory statements found in the reports instead of abating this statement, serve only to confirm it, as they show that their standard of judgment is high, and that the light shining above them is a clear heavenly light."

The Presbyterian reports from the Maritime Provinces speak in the same tone with one exception, namely that of the Presbytery of Sydney, which says: "From the reports received it would appear that the State of Religion within the bounds of this Presbytery is *fairly good*, good enough to keep us from falling into a mood of discouragement, and yet not good enough to justify any special demonstrations of joyfulness."

We would now lay before you a faithful summary of the answers received, without comment, as the mode best calculated to enable us to know the real condition of the Church, so far as this is attainable by this means.

It is matter of sincere regret that no reports had come to hand from the Presbyteries of Lunenburg and Shelburne, St. John, N.B., Prince Edward Island, Newfoundland, in the Synod of the Maritime Provinces. To this list must be added many Sessions in other Presbyteries who failed to do their duty in this particular of making returns. A clear look-out over the spiritual condition of the whole Church can only be had, so far as that is possible at all, from a return carefully and conscientiously drawn up by every Session from the Pacific to the Atlantic. And touching this, what doth hinder?

The first question deals with the work of the eldership.

(a) *How do the elders perform their duties?* The almost universal testimony is that the elders are faithful, painstaking and efficient; assisting in district and weekly prayer meetings, visiting the sick, in Sunday school work, and in everything being true yokefellows to the pastor. "As a rule the utmost harmony and co-operation would seem to prevail at Session Boards, only one solitary case of injury to the cause from a troublesome elder appearing in the reports" (Hamilton and London). The replies generally are "Very efficiently," "Very satisfactorily," "Diligently," "Generally faithful in the discharge of their duties"; while others are "Indifferent," "Very defective." And more than two Sessions say "It is not for us to say how we discharge our duties" (Kingston and Toronto). From the diverse answers given to this question your Committee would judge that there is no settled standard of elders' duty. Were that extant and received the various reports could be weighed in a just balance which would enable us to speak conclusively. We are, however, impressed by the fact that all the reports give evidence that the elders are conscientious and earnest Christian men, seeking the highest good of the Church. A large number of small congregations in the North-West Territories have no Sessions.

(b) *Have they Districts assigned to them?* From the replies to this question we learn that the division of the congregations into districts obtains chiefly in cities, towns and villages, the majority of country districts having no such divisions. In Manitoba and the North-West Territories the great majority of congregations are not divided into elders' districts. The Synod of Toronto and Kingston report: "In the Presbytery of Orangeville there is only one congregation divided into districts. Barrie reports that in most of the congregations elders have no district assigned to them. Lindsay: 'Eight Sessions have divided their respective congregations into districts, and assigned a district to an elder, or to several elders, but in three congregations only has the arrangement been practically carried out.' Kingston: 'Only eight have districts assigned them. Of these eight, two reply that they are not worked, while the remaining six answer that they "are visited to some extent," "are not systematically visited," "that the aged sick are attended to," "that before Communion the members are called upon." Peterborough: 'The majority report that districts are assigned to elders; where this is the case they are attentive to their duties in visiting the sick and keeping an oversight.' These italicized words are noteworthy, and give us the key to the understanding of such sentences as these: 'In the congregation the elders seem to do no Christian work save that of bearing the symbols on communion occasions.' In another, 'Only one elder does anything; he works in the Sabbath school and attends prayer meeting.' In view of this state of things, we can appreciate this observation in the report from the Presbytery of Lindsay: 'A clear, precise outline of the duties of an elder would be a great boon to our Sessions. Some elders consider their commission exhausted by serving the table at communion season.' Some, but not all, for the report continues: 'With the exception of the administration of the sacraments, other elders labour as extensively in all kinds of Christian work as the pastor.'"

The report of the Synod of Hamilton and London observes: "Your Committee are of opinion that where the most active eldership is to be found there will also be found the most perfect organization; and they are glad to report that increased attention has apparently been given to this matter during the past year. Stratford thinks it is impracticable in the country. Your Committee would like to know the reason why?" This cheering word comes from the Presbytery of Sidney: "As a general thing they have districts assigned to them in their respective congregations, of which they take a more or less careful oversight, greatly to the assistance of the minister and the benefit of the people." Miramichi Presbytery reports: "The elders in almost every instance have districts assigned to them." Montreal Presbytery answers, "Twenty-

four of the congregations [out of forty-eight] are divided into districts, under the care of elders, for which they are responsible. In one of these charges the families are visited once a month, but in the majority of cases these visits are once a quarter." These citations type the replies from every quarter. Much has been done in placing the congregations of the Church under proper supervision, but still much more requires to be done, which attention directed to this matter will no doubt secure.

(c) *Are they diligent in the oversight thereof?* "To this question the Presbytery of Toronto gives a gratifying answer: 'The elders are diligent in the oversight of their districts, and in the following ways: "Calling on members three or four times a year with communion cards," "visiting the sick," "reading and praying with them," in some cases "holding cottage prayer meetings" in their respective districts. Sometimes visiting without communion cards to encourage members to greater fidelity in Church services, "looking after strangers," "supporting the minister," etc.' From the Presbyteries of Owen Sound and Saugeen there came eight bold answers, 'No,'—but these are the exception." (Toronto and Kingston.)

The report of the Presbytery of Halifax says: "Many of the elders manifest a deep interest in the affairs of the Church, and are conscientious in the performance of the duties of their office. Others are lax, others are not very diligent. Here let it be remarked, and clearly understood, that it is not to the honour of Christ nor to the advantage of the Church to have in the office of the eldership men who are incapable or apathetic. Cumberers of the ground must be made to step down and out. Perfection is not demanded. But there is a reasonable amount of conformity required with regard to an office, the performance of whose duties is of so great importance to the advancement of the Redeemer's cause." "They attend to their duties as far as time and circumstances permit." (Presbytery of Truro.)

(d) *Have they seasons of special prayer for blessing on the congregation, and conference touching the spiritual condition of the people?* "In reference to this question every congregation in Saugeen Presbytery answers 'No.' In Owen Sound ten answer 'No,' one 'No, but this is done at the regular meetings of Session and congregational prayer meetings.' Two answer 'Yes.' In Barrie the majority of Sessions answer 'No.' Only five have 'occasional' or 'monthly' or 'bi-monthly' seasons of special prayer and conference. Orangeville reports, 'In no case do the elders as such meet for special prayer for the outpouring of the Spirit of God upon the people.' Lindsay records only 'one Session of a town congregation' that meets monthly. In Toronto Presbytery this is more common. The summary is so interesting that we insert it entire:—Cooke's Church, Toronto, Session reports a prayer meeting every Sabbath before morning and evening service. Knox Church, Toronto, every Lord's Day morning for half an hour before Church service and immediately after each sacramental service. Old St. Andrew's, Toronto, before morning service last Sabbath of the month. Four Sessions say 'Yes, a prayer meeting before church every Sabbath. Five say, 'We have prayer and conference at our monthly Session meetings.' Two simply answer the question in the affirmative without specifying the time of prayer or the kind of conference, while the majority of Sessions answer the question in the negative. In Kingston Presbytery one Session reports special seasons of prayer and two conferences touching the spiritual condition of the people." (Toronto and Kingston.)

"In nearly all the Presbyteries there are Sessions who meet for prayer, sometimes before service, sometimes immediately after. Some have meetings for conference prior to communion; but few seem to meet for this special purpose at regular set times. Evidently a considerable number have no such meetings at all. Perhaps not the least hopeful and gratifying sign of spiritual life is the manifest feeling of shortcoming humbly acknowledged in most of the reports, with the declaration on the part of some to endeavour to do better." (Hamilton and London.)

From the Maritime Provinces Miramichi reports "only one instance statedly," others occasionally. Sidney: "There is only one Session reported as having regular and special meetings for conference and prayer."

From Montreal and Ottawa the following Presbyteries report meetings of this character; Montreal, "few"; Glengarry, "two"; Ottawa, "none."

The second question is, How are Ordinances attended? The answer given by the Synod of Toronto and Kingston may voice the replies for the whole Church:

(a) "These are everywhere well attended. The reports from every quarter are cheering. One Session says, 'The majority attend now with more regularity than formerly.' Another, 'The cases in which trifling excuses are allowed to interfere with Church attendance are happily becoming few.' One Presbytery reports: 'In all quarters we have full churches. We have the people; oh, for the spirit of the living God to quicken members and elders and ministers into higher life, Christ-like consecration and usefulness.'"

The Presbytery of Columbia reports one place where, from insufficient accommodation, from fifty to one hundred have been turned away from the door of the church.

(b) *Weekly prayer meetings.* In the response that comes to this question there is much to encourage, and yet much more to depress. The weekly prayer meeting as an institution is not honoured as it ought to be. The report of the Synod of Hamilton and London says: "In Hamilton the interest is said to be 'increasing.' In Sarnia the meeting is 'well attended'—in one instance 'by half the congregation.' But the general tone of the reports is one of dissatisfaction and complaint. A small proportion take any interest in it, and the great proportion of these is ladies. Your Committee think the Synod and General Assembly should not let this matter lightly

pass. Is the fault with the people? Have they lost faith in prayer? Is it with the method of conducting the meeting? Should not a conference be held by this Synod at which this and kindred subjects of living practical interest might be discussed? The Church cannot afford to dispense with concerted prayer." Montreal and Ottawa furnish these replies from Presbyteries: Montreal, "small and irregular," "the male portion of the congregation is too often conspicuously absent." Glengarry, "fairly well attended, in one case by about half the members." Ottawa, "not what it ought to be—and, lamentable to be told, three congregations report no prayer meeting at all." The report of the Synod of Toronto and Kingston says: "The answers are in the main encouraging and full of hope. They run from 'very poorly,' through 'well,' 'very well,' up to 'excellent.' While one Session, no doubt voicing the experience of many others, says: 'The prayer meeting as to attendance is considerably out of proportion with the Sabbath attendance.' Yet almost every Presbytery report is bright with such statements as this: 'The unfavourable reports are not as numerous as on previous occasions.' In Toronto Presbytery there are several instances in which attendance at the prayer meeting rises as high as one-third and one-half of those who attend on Sabbath. And in the Presbytery of Owen Sound one leaps up to sixty per cent. of the congregation. These are auguries of better times, and call for devout gratitude to God."

(c) *Communion.* One of the most gladdening features of the various reports is that the Lord's supper is highly appreciated. In the Presbytery of Halifax nearly all who are not prevented by sickness, trouble, age or infirmity are found at the Lord's Table. "Fully three fourths of the Church members through our congregations attend the communion." (Wallace Presbytery.) "The attendance on sacramental occasions has always been good in this Presbytery. Faces are seen on Communion Sabbath that are seldom or ever seen on any other Sabbath in the year." (Sydney Presbytery.) Nearly all attend communion, one Session reports, 'all.' (Truro Presbytery.) The report of the Synod of Toronto and Kingston says briefly: "This ordinance is faithfully observed by the members of the congregations. Lindsay Presbytery reports—'All the members who possibly can attend on this ordinance in the various congregations.' This is true of nearly every Presbytery. Saugeen says—'Almost all the members attend the communion with very few exceptions at any time.'"

The third question deals with the cultivation of the religious life in the family.

(a) "*Is Family Worship observed in every Household? Where it is not what is done to secure its being attended to?*" Various answers are given to this question. A simple 'No' serves many a Session, while others venture on, 'In the majority we fear not.' Others more brave say, 'We cannot tell.' Where the pastoral duty has been faithfully attended to the answer is of another stamp. Brampton Session reports—'The Moderator has made enquiries as to this matter in 96 families, and he finds that family worship has been observed with more or less regularity in 56 and not observed at all in 40.' Too many of the Sessional reports are clearly and hopeful guesses at the state of things in the families of the congregation. Kingston says—'With regard to family worship, though it is not easy to ascertain to what extent it is observed, there is much reason to fear that it is not a prevailing custom.' Lindsay reports in this assuring way: 'Family worship is observed in a reverent, conscientious way every day, morning and evening, by at least one-half of the families under the charge of the Presbytery. By others of the remaining half it is observed in some form occasionally, while, sad to relate, many of them neglect it altogether.' To secure attendance on this duty, 'it is enforced from the pulpit and urged in private admonition, and also by the distribution of books on prayer.' (Toronto and Kingston.)

"In a very few congregations it is said to be observed in all or nearly all the households, but while most of the Sessions do not know the exact numbers who observe it, all are satisfied and declare it is not observed as it should be. This is matter of humiliation and alarm." (Hamilton and London.)

"Family worship is very generally observed in this Presbytery." (Sidney.) "Generally observed." (Miramichi, Victoria and Richmond, and Pictou Presbyteries.) "There is considerable neglect of family worship." (Glengarry, Halifax.) "They have reason to believe that the vast majority of the families observe family worship." (Lanark and Renfrew.) "While it is hoped and believed that a large number of the families observe family worship, yet there is room to fear that a great number do not observe it." (Ottawa.) From these replies it will be seen that there is very great uncertainty in the minds of those who answer the questions as to this one. Should this be so? Is it not a part of pastoral work to enquire if there be a family altar or not? Should not every minister know this?

(b) *How is the Sabbath observed?* Reverence for the Lord's Day lies at the root of a truly religious life. If it is desecrated, religion and holy things and ordinances are imperilled. This is therefore a question of far-reaching importance. What answer does it receive? The Synod of Hamilton and London report as follows: "The Sabbath is outwardly well observed by our people. This testimony is happily borne by all the Sessions with a few exceptions. The temptations in some districts are much greater than in others. Some deplore Sabbath visiting and driving, especially in districts populated by sects holding lax views of the sanctity of the Lord's Day. A Hamilton Session reports "Sabbath desecration is deplorably on the increase." And another "that the men are to a great extent at their ordinary work, and the quiet of the day of rest destroyed by pleasure excursions and railway traffic." A Sarnia Session complains of the

"idleness and improvidence of those who buy, and of the godless greed of those who sell milk on the Lord's Day"; while a London Session testified that "for the enjoyment of a quiet Sabbath and a general refrainment from visible breach of it their neighbourhood will compare favourably with any part of the world."

From the Maritime Provinces come these notes: "The Truro congregations complain of Sabbath desecration by the railway authorities, and of its demoralizing influence." "Sabbath desecration is alluded to by some of the Halifax City reports. Some of our people connected with the railway are required to work on Sabbath." From the report of the Synod of Montreal and Ottawa we learn that the Presbytery of Lanark and Renfrew speaks "of the evils arising from railway trains on the Sabbath, from Sabbath visiting, and from camping out from Saturday evening till Monday morning." "The Sabbath is fairly well observed, though numbers deplore the work demanded by railroad corporations and the influence of Romanism." The report of the Synod of Toronto and Kingston says: "The localities whence the answers come give a very decided colour to them. From the lumbering districts of the north we have this voice: 'The influence of Romanism has had a very bad effect on the Protestant element in the matter of keeping the Sabbath, as well as in many other things.' (Barrie.) From the commercial centres in the south we hear, 'Sabbath greatly desecrated by the G.T.R.;' 'not very well if you look below the surface;' 'not a few are kept from church on Sabbath morning from having to work so late in shops on Saturday evening.' 'Except with railroad employes, who have to do a great deal of work on the Sabbath.' (Toronto.) From the pleasant regions of the East we learn that 'there is a growing habit in some districts of paying friendly calls on the Sabbath, attributable, it is supposed, to the influence of the Society of Friends, once strong in the neighbourhood, and to the lax views regarding the keeping of the Sabbath by certain sections of the Christian Church.' (Kingston.) 'Is sorely profaned by the community in pleasure-seeking and visiting.' (Lindsay.) 'Desecration by visiting.' (Peterborough.) Elsewhere it is 'well observed in all our bounds.' (Orangeville.) 'Observed in a becoming manner.' (Saugeen.) 'Generally well observed.' (Whitby.)"

(c) *What use is made of the Shorter Catechism?* Some answers to this question are exceedingly satisfactory, and others somewhat surprising. Of the latter kind the report of the Synod of Hamilton and London may be taken as a specimen. "The Shorter Catechism and portions of Scripture are committed to memory in all our Sabbath schools, but not in all our homes." Wallace Presbytery even goes farther, and says: "The Shorter Catechism is taught in the Sabbath schools, but a general neglect of the study of it in the home." The report of Manitoba and North-West Territories Synod says: "There is not much teaching of the Shorter Catechism; in some Sunday schools the teaching of the Catechism is ignored altogether." The Presbytery of Glengarry, "The Shorter Catechism is taught in all the Sabbath schools, but there is fear that it is neglected in many families." This is a very common testimony from every quarter. The Sabbath school seems very largely to have taken the place of the parents. Truro Presbytery are of opinion that it would be universally taught if the minister would insist upon it in his pastoral visitation.

"The answers to this question are very gratifying. 'The Shorter Catechism is taught in all the Sabbath schools, and in some of the homes.' (Peterborough, Orangeville, Whitby, Lindsay, Toronto, Barrie, Kingston.) In the other Presbyteries the answers are not so satisfactory. In Owen Sound one Session 'laments the obsolescence of the oldtime custom of family recitation of the Catechism.' In Saugeen one Session says, 'not very much use made of Catechism.' From Guelph, 'there are comparatively few returns respecting the Catechism.' These may be taken as exceptional cases. This grand old system of truth is still honoured worthily by the Church. Strong men are fashioned by it." (Toronto and Kingston.)

(d) *Are pains taken to have the children memorize the Word of God?* This important matter seems to be left almost entirely in the hands of the noble band of Sunday school teachers, who are doing so much for our Church. Sidney Presbytery reports: "It does not appear that the Word of God is memorized in the homes of our people to any extent." Wallace Presbytery laments "the neglect of the time-honoured and precious custom of repeating portions of Psalms and Paraphrases every Sabbath evening. Thus many of the children are deprived of a treasure of Bible truth which many of our fathers thanked God for on their dying beds." Miramichi Presbytery says: "Means are taken, with partial success, to induce the children to memorize the Word of God." Glengarry Presbytery, "The Word of God is not memorized as it ought to be." The Synod of Toronto and Kingston gives this summary: "One Presbytery answers, 'Yes, in the Sunday school.' (Peterborough.) 'And in some homes,' adds Owen Sound, Saugeen, Lindsay, Barrie, Orangeville. 'No special pains, however, seem to have been taken to have the children memorize the Word of God. What are called Golden Texts seem to be the extent of Holy Scriptures committed to memory.' (Kingston, Whitby, Toronto.)"

(e) *What is done for those who by age or infirmity are shut out from attendance on ordinances?* The report of the Synod of Toronto and Kingston embodies all the returns in a few words: "The answer of Toronto Presbytery types those of all the other Presbyteries: 'Systematic visitation by the pastor, and in some cases by the elders and members, is the means usually adopted. Some mention cottage prayer meetings held at such homes occasionally.' Another adds, 'The Lord's Supper is dispensed in addition to systematic visitation, on the ground that old age or infirmity is not a sufficient reason for debarring any believer from the privilege of commemorating the Lord's death.'"

(f) *Does the spirit of liberality grow in view of the extension of mission work at home and abroad?* The replies to this question are full of encouragement. Congregations all over the land are seeking to abound in this grace also. Everywhere there is the acknowledgment that while there is increase of liberality yet that it is not at all proportionate to the growth of wealth, nor yet to the extension of our mission work. In the Synod of Hamilton and London "there are not a few Sessions who report 'no progress during the past year in this respect.' One distinctly says 'getting worse.'" Toronto and Kingston Synod report says: "To this question many Sessions respond 'No,' while the great majority answer 'Yes, but not in proportion.' One says, 'In some cases the growth is on the other side, especially where there is most wealth.' Another, 'Not so fast as we would desire.' In the broad outlook over the entire Synod there is observed a general movement in advance of anything reached in the past. However, in some quarters 'depression of trade' and 'heavy demands for congregational purposes and poor harvests last year' are mentioned as 'preventing us giving much to the mission schemes.'"

The Presbytery of Halifax sends out this cheering note: "The spirit of liberality is better than ever before. Contributions come in increasing volume. The system of church finance has greatly improved. Giving to the Lord's cause is not left to the impulse of the moment. Dependence is placed on regular and frequent offerings."

(g) *Have you a missionary service, once a month, or once a quarter? Or how do you keep alive a missionary spirit?* "Various are the means adopted to keep alive a missionary spirit. Chief among them are 'addresses once a month at the weekly prayer meeting,' 'Auxiliaries of the Woman's Foreign Missionary Society,' 'Mission Bands,' 'missionary literature' giving 'missionary intelligence at the weekly prayer meeting.' These are so general throughout the Synod that such an admission as this from Peterborough Presbytery is quite unexpected: 'With three notable exceptions there does not appear to be any regular and continuous plan for the keeping alive of a missionary spirit in the congregations.' In Knox and St. James Square Churches, Toronto, at the monthly missionary prayer meeting a collection is taken up. As a result, in the latter case \$120 were raised for missions during the past year. This plan is worthy of being adopted everywhere." (Toronto and Kingston.)

This statement covers nearly all reports, save this, which comes from Hamilton and London: "There is no missionary spirit now to keep alive; the Augmentation Scheme killed it."

The fourth question deals with evangelistic services.

(a) *Have any special services been held in your congregation during the past year?* In Toronto Presbytery seven Sessions report special services; Lindsay, five Sessions; Sauguen, one Session; Owen Sound, one Session; Kingston, none; Orangeville, three Sessions; Barrie, two Sessions; Guelph, every Session make mention of special service as a Presbyterial appointment; Peterborough, eight Sessions; Whitby, eight Sessions, so that in all fifty-nine congregations have held special services during the past year in the Synod of Toronto and Kingston. In the Synod of Hamilton and London "in some Presbyteries none were held." One Presbytery reports "two congregations." Another, "a few." Miramichi Presbytery reports, "In the majority of our congregations during the past year." Picton, "Special services in one way or another have been a marked feature of the work during the past year." "There seems to be a marked concern respecting the unconverted that betokens a future of prosperity and blessing." Halifax: "Some of our congregations had special services during the year." In the Presbytery of Ottawa ten congregations held special services; Renfrew and Lanark, three; Montreal, "few"; St. Andrew's, Cushing and La Chute and Montreal are mentioned as having held them; Truro, four; Manitoba and North-West Territories Synod report two special services within the bounds of the Presbytery of Calgary, several in Brandon, and three in Winnipeg.

(b) *By whom, and with what results?* In every congregation where special services have been held the best results have followed. God's professing people have been quickened and stirred up to a higher sense of their duty, and sinners have been brought to the Saviour. Ordinarily the work has been carried on by a neighbouring minister assisting, sometimes by the help of an evangelist. In Guelph Presbytery the brethren interchanged according to a plan adopted by the Presbytery. Elsewhere many ministers carried on special services alone. Among the names mentioned as specially helpful are D. L. Moody, Donald Ross, elder; Dr. J. K. Smith, Galt; Dr. D. McTavish, Lindsay; Mr. Meikle, Messrs. McIntyre and Sinclair.

The report from Kingston Presbytery makes these observations on this question: "There is no desire to multiply public services, or to have any meetings that can be called special in a sense that through them, more probably than through the ordinary services of the sanctuary, God the Holy Ghost may work in human hearts. There seems to prevail perfect confidence in the adequacy and adaptability of these services to all our people, when followed up by prudent and affectionate private personal appeals. For all this the ministers seem to consider themselves competent, and have imported no evangelistic assistance."

(c) *What has been done by your congregation for the unconverted during the past year? Are members encouraged in individual effort to save souls?* The report of the Synod of Toronto and Kingston speaks for the whole Church: "One Session instances the fact of members going to the house on Sabbath morning for the careless, and bringing them to Church." Another, "holding district prayer meetings." Barrie affirms that all Sessions report that "members are encouraged in individual efforts to save souls, though in most cases it is found a most difficult matter to induce members to undertake a task of this kind." Lindsay, "Everywhere members are

encouraged to rescue others.' Saugeen, 'personal dealing,' and they have been spoken to in their own houses and elsewhere as opportunity presented itself. In Owen Sound Presbytery one Session reports 'a mission band specially organized for this work meets monthly, and the ladies hold a prayer meeting from house to house.'

The fifth question has reference to the young.

(a) *What is done for the young to bring them to decision for Christ?* The young people are the hope of the Church, and a care for them is most necessary. If they be not watched over they will speedily be beyond the power of those who would influence them for good. It is gladdening to find that in every part of the Church, ministers and elders, Sabbath school teachers and parents are engaged in seeking their good.

One Session answers, "specially dealt with in Bible class and in private." Another, "In homes and in Sunday school Christ is ever kept before them." Another, "personal dealing by pastor, elders, and teachers in Sunday school." Several say, "nothing special." Another, "nothing;" but these two last are exceptions to the general run of answers, which express a concern about the young which is full of hope. The answer given by the Presbytery of Lindsay may fitly be taken as summing the general response: "Special sermons are preached to the young from time to time, Sabbath school teachers, aided in some cases by parents and by pastors and by pious young people, deal personally with the youth to lead them to see and accept the truth as it is in Jesus."

(b) *What means are taken to fortify and strengthen young believers?* "In some congregations there are young people's prayer meetings." "Diligent study of the Scriptures, the careful reading of books that are aids to faith, and participation in Christian work." "We have had special meetings for this purpose, carried on for months after the close of evangelistic meetings." "A class specially for that purpose." "Encouraged to read, meditate on the Word of God, and feed upon Christ daily."

(c) *How do you introduce them to Christian work?* In various ways, among which are mentioned "tract distribution," "teaching in Sunday school," "writing essays on literary and missionary topics." One Session remarks, "This is the difficult part of our work, to set young Christians to work. We always urge it in connection with home and companions, but do not always succeed in finding definite Christian work for them to do, more immediately in connection with the Church." Another, "By showing them that Christian work is a choice privilege." A Presbyterial report sums up in this way: "Usually by encouraging and persuading them to engage in some line of Christian work, in the Sabbath school, or missionary association, or cottage prayer meeting, or young people's circle."

(d) *Have you any society specially for their benefit?* The majority report, 'a young people's prayer meeting,' "a young people's society," "a meeting before service on Sabbath morning," "Bible classes," "Societies for Christian Endeavour," "Mission Bands." Quite a respectable minority answer, "No."

(e) *Are they taught the Confession of Faith?* In answer to this question Hamilton and London Synod says: "The Confession of Faith is not taught as such." Halifax Presbytery reports, "Very little is said about the study of the Confession of Faith. We do not know to what extent it is pursued. We do not think that our young people will take to the study of it unless some special effort is made to induce them so to do."

Toronto Presbytery answers: "It may startle the Presbytery to learn that sixteen Sessions say 'No,' only two say 'Yes,' while seven evade the answer altogether." Kingston says: "The Confession of Faith is not much used, and it is to be feared that the youth of the Church are growing up entirely unacquainted with it as the Confession of their Church." Peterborough is content with a simple "No." Saugeen, "The Confession of Faith is not taught." Lindsay, "The Confession of Faith is not systematically taught in any of the congregations at present." Barrie, "Three Sessions say 'Yes,' a few say 'No,' and the rest of the reports say nothing." Owen Sound: "Seven say 'No,' one, 'not as much as they ought.'" Another, "Not as a Confession, but as the backbone of all teaching." Four leave the question unanswered. (Toronto and Kingston.)

Glengarry: "The Confession of Faith is not directly taught in any of our congregations." Montreal: "Only one congregation answers in the affirmative."

(f) *Have you a Band of Hope?* Temperance work among the young is carried on vigorously. While many Presbyteries report no Bands of Hope in connection with the congregations, yet the children belong to Union Bands of Hope in their village, or town, or locality. And many Sunday schools have a pledge card, which is employed with the same result. In Barrie Presbytery there are several Bands of Hope in connection with the congregations, and the same is true of Toronto, Guelph, Miramichi and Glengarry.

The sixth question relates to hindrances to Christian work.

What are the special hindrances to your work? Foremost stands Drink. The report of the Synod of Manitoba and the North-West Territories says: "Drink is mentioned as a very great hindrance, and it is a sad commentary on the imperfection of our temperance legislation that the two Presbyteries that give this hindrance a particularly prominent place are those of Regina and Calgary, within whose bounds the sale of liquor is absolutely prohibited." Next come "The desecration of the Sabbath on the C.P.R." (Manitoba and the North-West Territories). "Worldliness and love of pleasure," "low ideas of the Christian life," "weak convictions of

the truth,' 'society life,' 'lack of religious instruction in the homes,' 'want of more decided effort on the part of members,' 'the dance.' 'Sabbath work at the dock and C.P.R. station is a great hindrance,' say two Sessions in Owen Sound. 'Unwholesome church rivalry,' 'mixed marriages' 'pernicious and infidel literature,' 'weakness of parental authority,' 'the want of earnest and consistent living among professors,' a want of real spirituality of mind which leaves them without any spiritual power, and results in children being impressed with the feeling that religion is not a reality, and this leads to frivolity on their part and contempt for religious people and for religion itself." (Toronto and Kingston.) "Lack of parental oversight, and parents leaving the training of their children to others." (Brandon.) "The tendency to social amusements in the Church of an unchristian character." (Hamilton and London.)

Your Committee would offer the following recommendations:

1. That elders have districts assigned to them in all our congregations, of which they shall have oversight, for their furtherance in the Divine life.
2. That it be an instruction to Sessions to take greater pains to ascertain what proportion of families within their bounds observe family worship.
3. That inasmuch as it is evident that the memorizing of Scripture by the young in our homes and in our Sabbath schools is not as general as could be desired, Sessions be asked to bring the subject to the attention of parents, and superintendents and teachers.
4. That Presbyteries be recommended to prepare a scheme of evangelistic services adapted to reach all congregations; ministers, elders and members to assist in conducting them.
5. That Sessions be asked to consider whether more might not be done to inculcate temperance principles on the young by a more general instituting of Bands of Hope, and the circulation of temperance pledges.
6. That special care be taken by ministers and Sessions to instruct the young people of the congregation in the Standards of the Church.
7. That in connection with the sixth recommendation, in order to encourage our young people to study the Standards of the Church and the Word of God, a committee of three be appointed to issue examination papers on the Shorter Catechism and the Confession of Faith, and any portion of Scripture that may be selected; each of which shall entitle the successful candidates to a diploma (card, lithographed, issued by authority of General Assembly, as in Scotland) signed by Moderator and examiners).

Galt, May 30, 1888.

JAMES A. R. DICKSON, *Convener pro tem.*

QUESTIONS ON THE STATE OF RELIGION.

Your Committee would respectfully present the following schedule of questions to congregations to bring out information on the State of Religion in these congregations for the consideration of Presbyteries, Synods and the General Assembly:—

I.—RESPECTING THE ELDERSHIP.

- (a) How do the elders perform their duties as to their Christian work in prayer meetings, visiting the sick and the aged and infirm, attendance at Church courts, oversight of the young in Sabbath schools, etc., etc.?
- (b) Have they districts assigned to them, so that all the families may be under proper supervision in sickness and in health?
- (c) Have they seasons of special prayer for blessing on the congregation, and conference touching the spiritual condition of the people?

II.—HOW ARE RELIGIOUS SERVICES ATTENDED?

- (a) On the Sabbath?
- (b) At the weekly prayer meeting?
- (c) At the communion services?

III.—THE CULTIVATION OF RELIGIOUS LIFE IN THE FAMILY AND CONGREGATION.

- (a) Is family worship observed in every household? Where it is not, what is done to secure its observance?
- (b) How is the Sabbath observed in your congregation and in your district?
- (c) Is the Shorter Catechism in general use in the families and in the Sabbath schools within your bounds?
- (d) Are pains taken to have the children memorize the Word of God?
- (e) Does the spirit of liberality grow in view of the increasing work of the Church at home and abroad?
- (f) What steps are taken to increase a missionary spirit in your congregation?

(i.)

IV.—EVANGELISTIC SERVICES.

- (a) Have any special services been held in your congregation during the past year?
- (b) By whom have these services (if any) been conducted, and with what results?
- (c) What special efforts are made to lead the unconverted to Christ? Are members encouraged to individual effort to save souls?

V.—IN REFERENCE TO THE YOUNG.

- (a) What is done for the young, to bring them to a decision for Christ?
- (b) What means are employed to strengthen young believers?
- (c) How do you introduce them into Christian work?
- (d) Have you any society for their special benefit?
- (e) Are they taught the Confession of Faith, so that they may have a systematic knowledge of the doctrines of the Gospel?
- (f) Have you temperance organizations for the promotion of sobriety among young and old?

VI.—HINDRANCES.

What are the special hindrances to your work in your field?

APPENDIX 19.

ANNUAL REPORT OF THE BOARD FOR THE MANAGEMENT OF
 THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE
 PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH
 THE CHURCH OF SCOTLAND, FOR THE YEAR ENDED 1ST
 JUNE, 1888.

The names of three annuitants have been added to the list since the date of last Report, namely:—Mrs. Alexander Mackay, of Summerstown; Mrs. John Barclay, of Toronto, and Mrs. Hugh Cameron, of Osgoode. One name has been removed by marriage, Miss Maggie Paul, now Mrs. McRae. The number at present on the roll is forty-two, as follows:—

- | | |
|---------------------------|---------------------------------|
| 1. Mrs. Bain. | 22. Mrs. Maclaurin. |
| 2. " Barclay. | 23. " MacIannan (William). |
| 3. " Barr (John). | 24. " MacIannan (Alex., heirs). |
| 4. " Barr (William). | 25. " Macleod. |
| 5. " Brown. | 26. " McEwen. |
| 6. " Cameron (heirs). | 27. " MacMurchy. |
| 7. " Cameron (Hugh). | 28. " Mann. |
| 8. " Campbell. | 29. " Miller. |
| 9. " Cochrane. | 30. " Milligan. |
| 10. " Colquhoun. | 31. " Moody. |
| 11. " Darrach. | 32. " Mair. |
| 12. " Hogg. | 33. Miss Muir. |
| 13. " Hunter. | 34. Mrs. Nicol. |
| 14. " Livingstone (M. W.) | 35. " Ross. |
| 15. " Livingstone (P. S.) | 36. " Simpson. |
| 16. " MacKay (W. E.) | 37. " Skinner. |
| 17. " MacKay (Alex.) | 38. " Smith. |
| 18. " MacKerras. | 39. " Stuart. |
| 19. " MacLatchy. | 40. " Walker. |
| 20. " Maclean. | 41. " Wallace. |
| 21. " Maclaren. | 42. " Gregor (heirs). |

RECEIPTS AND DISBURSEMENTS TO 16TH MAY, 1888.

RECEIPTS.

Interest on Investments.....	\$6,583 06
Congregational collections.....	979 75
Ministers' rates.....	1,254 00
Capital returned.....	10,775 00
Temporary loan returned.....	4,533 00
Balance from last year.....	9,088 52
	<hr/>
	\$33,213 33

(i.)

DISBURSEMENTS.

Invested in Mortgages at 6 per cent.....	\$16,850 00
Annuities paid to widows, etc	7,417 45
Expenses of management.....	491 87
Temporary loan.....	4,533 00
Balance in Merchants' Bank.....	3,921 01
	<u>\$33,213 33</u>

ASSETS.

Mortgages on real estate	\$103,450 00
Thirty-nine shares corporation stock.....	5,460 00
Temporary loans	2,400 00
Interest receivable to 1st June	848 01
Cash in Merchants' Bank	3,921 01
Total Assets.....	<u>\$116,079 02</u>

ROBERT CAMBELL,
Chairman.

Audited and certified correct.
PHILIP ROSS,
Chartered Accountant.
MONTREAL, 25th May, 1888.

JAMES CROIL,
Treasurer.

APPENDIX NO. 20.

REPORT OF WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN
CHURCH IN CANADA (WESTERN SECTION), 1887-8.

The Committee report the following as the statement of receipts and expenditure for the year :

RECEIPTS.

Balance from last year.....	\$4,668 86
Collections and donations.....	4,259 84
Ministers' rates	2,746 75
Interest.....	6,636 65
Loans repaid	5,627 55
	<u>\$23,939 65</u>

EXPENDITURE.

Annuities to Widows and Children.....	\$11,093 00
Investments	4,500 00
Remitted to Montreal	62 00
Printing, etc.....	22 00
Proportion of general expenses	320 00
" Agent's Salary.....	600 00
Balance	7,343 65
	<u>\$23,939 65</u>

STATE OF FUND.

Debentures.....	\$55,084 55
Mortgages	50,315 00
Temporary loans	1,500 00
Cash.....	7,343 65
	<u>\$114,243 20</u>

(i.)

One annuitant has died, Mrs. Morrison, widow of the late Rev. John Morrison, of the Presbytery of Brockville. No fewer than seven have come on the Fund, viz: the widows of the following ministers: Messrs. H. Rose, George Lawrence, James Pringle, John Smith, Neil McKinnon, John Logie and Alex. McFaul. The last mentioned widow will receive her first payment from the fund on 1st November.

The books and accounts of the Agent have been audited, and the securities examined and found correct.

LIST OF ANNUITANTS.

- | | |
|--------------------|--------------------------------------|
| 1. Mrs. Adams. | 34. Mrs. Malcolm. |
| 2. " Allan. | 35. " Matthews. |
| 3. " Anderson. | 36. " Milne. |
| 4. " Balkie. | 37. " McArthur. |
| 5. " Barron. | 38. " McColl. |
| 6. " Binnie. | 39. " McConechy. |
| 7. " Bethune. | 40. " McKenzie (C.). |
| 8. " Black. | 41. " McKenzie (E. J.). |
| 9. " Breckinridge. | 42. " McFaul. |
| 10. " Cameron. | 43. " McKeracher. |
| 11. " Campbell. | 44. " McKinnon (E. J.). |
| 12. " Chesnut. | 45. " McKinnon (N.). |
| 13. " Coutts. | 46. " McLachlan. |
| 14. " Craigie. | 47. " McLean (C.). |
| 15. " Esson. | 48. " McLean (G.). |
| 16. " Fayette. | 49. " McLean (J.). |
| 17. " Fletcher. | 50. " McPherson. |
| 18. " Fraser. | 51. " Paterson. |
| 19. " Geggie. | 52. " Pringle. |
| 20. " Glassford. | 53. " Rennelson. |
| 21. " Gordon. | 54. " Riddell. |
| 22. " Gray. | 55. " Rose. |
| 23. " Hall. | 56. " Ross. |
| 24. " Hislop. | 57. " Scott. |
| 25. " Howden. | 58. " Smith (E.). |
| 26. " Inglis. | 59. " Smith (J.). |
| 27. " Irvine. | 60. " Smyth. |
| 28. " Jennings. | 61. " Stewart. |
| 29. " Kemp. | 62. " Thomson. |
| 30. " Lang. | 63. Children of late Rev. J. Nisbet. |
| 31. " Lawrence. | 64. " " Jas. Whyte. |
| 32. " Lothead. | 65. " " John Straith. |
| 33. " Logie. | |

J. L. BLAIKIE, *Convener of Committee.*

APPENDIX NO. 21.

MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE MARITIME PROVINCES.

The Committee on the Ministers' Widows' and Orphans' Fund of the Maritime Provinces beg leave to report as follows:—

The receipts during the past year have been as follows:—

From Members' dues.....	\$1,888 20
" Collections and donations.....	301 16
" Legacy.....	124 43
" Fines and interest on arrears.....	63 65
" Dividends and interest.....	3,709 18

\$6,086 62

350 00
417 45
491 87
533 00
921 01
\$33,213 33

50 00
60 00
00 00
48 01
21 01
\$116,079 02

BELL,
Chairman.

Treasurer.

BYTERIAN
1887-8.

re for the year:

23,939 65

23,939 65

55,084 55
50,315 00
1,500 00
7,343 65

14,243 20

The receipts from members' dues are above the regular amount, owing to some considerable sums of arrears having been paid in during the year.

The expenses have been :

Annuities to widows.....	\$2,885 00
Salaries and expenses.....	423 45
	<hr/>
	\$3,308 45

leaving a balance of..... \$2,778 17

to the Capital Fund, which now amounts to \$71,729 86, which, with cash on hand, \$269 36, makes our total assets \$71,999 22, an increase of \$1,709 52.

The total amount paid to widows since the institution of the Fund has been \$28,080 66.

During the past year two ministers upon the Fund have died, the Rev. Walter Thorburn, of Bermuda, and the Rev. William Millen, of Bocabec, N.B. The former left a widow, and the latter a widow and six children under eighteen years of age. One widow upon the Fund, Mrs. J. W. McLeod, has died, but her two orphan children are still dependent upon it. During the year one orphan upon the Fund has reached the age of eighteen. These changes leave nineteen widows and twenty orphans upon the Fund.

Five ministers have joined the Fund during the year, the whole number at present contributing being ninety-seven.

The Committee have agreed to recommend the following alterations in the Rules under which the Fund is now managed :—

First.—That the rates payable by ministers under Rule VIII. be reduced one-eighth.

Secondly.—That Rule XIII. be amended to read as follows :—“ There shall also be payable the sum of twenty dollars per annum to each orphan child of any member on the highest class, until such child reaches the age of eighteen, and a proportional amount for those on the lower. In the event of the decease of both parents, there shall be paid for the benefit of the first orphan two-thirds of the amount payable to the widow according to her class, and for each additional orphan twenty dollars for those on the highest class, and proportionally for those on the lower.”

Thirdly.—That there be added to the same Rule the following :—“ In the case of orphans over eighteen years, whose fathers died while paying into the Fund, incapacitated either physically or mentally for earning their own living, the Committee shall have the power of continuing annuity for such time and to such an amount as they may see fit.”

Fourthly.—That Rule XII. be amended to read as follows :—“ Annuities to widows shall be payable half yearly on the 1st January and 1st July of each year, commencing at the first of these dates succeeding the husband's death, and ending at the term succeeding the death of the widow or her subsequent marriage.”

Fifthly.—They recommend that the following additions be made to Rule XXII. with the view of rendering it more explicit :—First, that after the words “ the union,” there be added the words “ or entering the service of either Church as missionary or professor.” Secondly, that there be added at the end of the rule, “ Provided application be made on or before the second 1st July after his induction in this part of the Church.”

These amendments have been submitted to a meeting of the contributors to the Fund, and also to the Synod of the Maritime Provinces, and approved by them, and are now submitted for the approval of the General Assembly.

All which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.	11. Mrs. J. D. Paterson.
2. “ James Waddell.	12. “ Murdoch Stewart.
3. “ Allan Fraser.	13. “ John McLean.
4. “ James Fraser.	14. “ Arch. Glendinning.
5. “ Keay.	15. “ J. C. Meek.
6. “ Wm. Donald.	16. “ Thomas Christie.
7. “ John Geddie.	17. “ Wm. Murray.
8. “ James Smith.	18. “ W. Thorburn.
9. “ Alex. Stuart.	19. “ Wm. Millen.
10. “ James Law.	20. “ Rev. J. W. McLeod's orphans.

(i.)

APPENDIX NO. 22.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM
MINISTERS' FUND IN THE EASTERN SECTION OF THE
CHURCH FOR THE YEAR ENDING APRIL 30TH, 1888.

The Committee of the Aged and Infirm Ministers' Fund for the Eastern Section of the Church report as follows:—

RECEIPTS.

Balance on hand May 1st, 1887	\$1,142 36
Collections from congregations	852 87
Donations	380 66
Rates from Ministers	1,266 60
Interest and Dividends	1,269 87
	<hr/>
	\$4,912 36

EXPENDITURE.

Annuitants:	
Rev. J. B. Logan	\$200 00
“ E. Ross	200 00
“ Dr. Bennet	200 00
“ L. Jack	200 00
“ A. Donald	200 00
“ A. P. Miller	150 00
“ Dr. McLeod	200 00
“ T. Nicholson	204 00
“ Wm. McCullagh	200 00
“ Wm. Duff	233 28
“ Wm. Millen	133 30
“ A. Romans	50 00
“ James Gray	41 90
“ Dr. McCulloch	39 27
	<hr/>
Returned to Rev. P. Melville	\$2,247 55
General expenses	26 50
Proportion of Agent's salary	45 10
	<hr/>
	224 00
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Total expenditure	\$2,543 35
	<hr/>
Balance on hand	\$2,369 01

Thirty members joined the Fund during the past year—ten of whom paid arrears from 1877, others for a shorter period. The receipts from Ministers' rates for the year is therefore exceptionally large. The whole number of Ministers now paying rates is 170. Collections have been received from 111 congregations.

The Synod of the Maritime Provinces, at its last meeting, adopted Rule 10th, “A Minister who has not paid the annual rate into the Fund shall receive only one-half the amount to which he would have been otherwise entitled”—previously adopted by the Assembly for the Western Section, thus making the rules uniform for the whole Church. Three Ministers are receiving annuities under this rule.

Respectfully submitted,

J. H. CHASE, *Convener.*

(i.)

APPENDIX NO. 23.

REPORT OF THE AGED AND INFIRM MINISTERS' FUND
(WESTERN SECTION).

The Committee on the Aged and Infirm Ministers' Fund (Western Section), begs to submit its Report for the year 1887-88, and in doing so wishes to express the great regret felt by its members that, notwithstanding the special attention called to the Fund in various ways during the past, the Church as a whole has not responded in any adequate degree—indeed, the apathy manifested would indicate that the Church fails to realize the necessities of those brethren dependent upon the Fund. The Committee would venture the opinion that, since the Colleges have secured a fair measure of endowment, there is no fund claiming the attention of the Assembly and the liberality of the membership of the Church, more important than this one, making provision as it does for those servants of the Lord who have borne the burden and heat of the day, and have become worn out in the ministry. Surely it is not intended by the great Head of the Church that His aged servants shall not be provided for. If He intended to teach His disciples that the poor, who were to be always with them, were to be cared for, it must be, and that in a special manner, that they who have worked in the vineyard during the long and hot summer day shall be cared for during that short evening of life when they can no longer labour.

The state of the Fund would not warrant the Committee ordering payment of the full annuities for the year, and so no annuitant has received, on account of the year just closed, more than two hundred dollars. This will, no doubt, be a cause of real hardship to many of the *forty-three* annuitants who have received *less* than the rules provide for, and that they have a right to expect. Included with the list of payments will be found a column showing the amount still due to each annuitant, and, while the Committee hopes that in response to a special appeal made some time ago to congregations which had not contributed, and to a further appeal to be made to some of the wealthier congregations to specially supplement their contributions by a further sum, it may yet be able to make full payment, it is earnestly pleaded that Ministers and Sessions will deal faithfully with the matter, and that this will be the last time in which it will be found necessary, owing to the depressed state of the Fund, for the Assembly's Committee to order less than ordinary full payments.

FINANCIAL STATEMENTS.

RECEIPTS.

Balance	\$ 846 54	
Collections and donations	8,188 02	
Special donation for investment	500 00	
Rates from Ministers	1,806 00	
Interest	1,071 13	
Investments repaid	1,050 00	
Balance at Dr.....	83 86	
		\$13,545 55

EXPENDITURE.

Annuities paid, viz. :—		
July, 1887, supplemental.....	\$ 685 00	
1st November, 1887	5,498 55	
1st May, 1888.....	5,437 00	
		\$11,620 55
Grant to Dr. Middlemiss, and his expenses	122 50	
Interest for advances for November annuity	52 50	
Investments	1,550 00	
Proportion of salary of Agent	\$100 00	
" general expenses	100 00	
		200 00
		\$13,545 55

CAPITAL ACCOUNT.

Debentures (face value)	\$2,500 00	
Mortgages on real estate	13,050 00	
		\$15,550 00

LIST OF ANNUITANTS, WITH THE AMOUNT PAID TO EACH, AND AMOUNT STILL DUE.

NAME OF ANNUITANT.			NAME OF ANNUITANT.		
	Amount paid.	Amount still due.		Amount paid.	Amount still due.
Rev. John Duff	\$220 00	20 00	Rev. D. Morrison	\$220 00	\$20 00
" J. Fotheringham	180 00		" R. Jamieson	220 00	20 00
" Jas. Malcolm	104 00		" W. Cleland	220 00	20 00
" D. McMillan	220 00	20 00	" T. Alexander	220 00	20 00
" J. R. Scott	220 00	20 00	" S. Hutcheson	165 00	
" J. G. Carruthers	100 00		" J. McTavish, D.D.	100 00	
" R. Monteath	220 00	20 00	" Wm. Park	220 00	20 00
" S. C. Fraser	220 00	20 00	" J. W. Smith (dead)	20 00	
" Robt. Dewar	215 00	15 00	" C. Campbell	220 00	20 00
" Jas. Mitchell	150 00		" W. R. Sutherland	220 00	20 00
" W. Meldrum	220 00	20 00	" S. Fenton	175 00	
" Thos. McPherson	220 00	20 00	" W. T. Canning	220 00	20 00
" W. Grahame	220 00	20 00	" Wm. Bain, D.D.	210 00	20 00
" A. Kennedy	220 00	20 00	" J. McNab	195 00	
" Wm. Fraser, D.D.	220 00	20 00	" W. M. Christie	210 00	20 00
" Wm. Hancock	150 00		" R. Stevenson	210 00	20 00
" M. Barr	220 00	20 00	" Geo. Jamieson	185 00	
" Geo. Lawrence (dead)	120 00		" P. Currie	210 00	20 00
" W. C. Young	190 00		" D. Anderson	210 00	20 00
" Thos. Lowrey	220 00	20 00	" Jos. Alexander	200 00	20 00
" R. Renwick	195 00		" T. Wilson	227 50	20 00
" W. C. Windell	220 00	20 00	" D. Wardrope	227 50	20 00
" J. Hanran	195 00		" D. Beattie	141 25	
" J. Porteous	220 00	20 00	" Jas. Cleland	128 33	20 00
" J. Gray, D.D.	220 00	20 00	" R. Rogers	182 50	20 00
" W. Stewart	220 00	20 00	" S. Jones	166 67	2 50
" W. King	220 00	20 00	" Jas. Gordon	295 30	20 00
" A. Grant	220 00	20 00	" John Fraser	182 50	20 00
" J. Dunbar	220 00	20 00			
" R. Neill, D.D.	220 00	20 00			
" W. White	220 00	20 00			
				\$11,620 55	\$837 50

A comparison will show some slight improvement over the preceding year, but still very far short of what should be, and what must be, if justice is to be done to the claimants on the Fund. The total income available for the payment of annuities has increased \$746.46, but against that the payments show an increase of \$1 390.55. The rates from ministers have decreased \$104.46, which is no doubt to be accounted for by the considerable number who connected themselves with the Fund in the preceding year and paid up arrears.

Two of the annuitants whose names appear in the list, namely, Rev. George Lawrence and the Rev. J. W. Smith, have been called to their rest and reward. This leaves fifty-seven still on the Fund, calling for a total yearly payment of \$11,714.

The Committee deeply regret that no progress has been made in securing the Endowment of One hundred thousand dollars. A meeting of the Committee was called shortly after the last meeting of Assembly for the special purpose of giving definite shape to some effort, but a severe affliction which happened in the family of the Convener prevented action being taken till a period of the year when, in view of the depressed condition of business generally and the special efforts for College Endowment, it was deemed unwise to attempt more than to prepare the way for an effort at a time which would be more favourable. It has been thought wise to defer the attempt, at least in any general way, till September of the present year, when, if it should please the Heavenly Father to bless the country with a good harvest, as the College Endowments may be considered out of the way, there will be a fair prospect of success. The Committee feels that it may be necessary to employ the services of a regularly paid agent in securing the Endowment; for while the Convener and the other members have put forth all possible effort, and will gladly continue to do so, there is a limit to the time which he or they can devote to it, and as the Church cannot afford to fail in this matter, it is recommended to the Assembly that power be given to the Committee to engage the services of a paid agent should it appear in the judgment of the Committee wise to do so. The Convener has, at the request of the Committee, visited the Synods of Montreal and Ottawa, Kingston and Toronto, Hamilton and London, and pleaded the claims of the Fund. The very cordial manner in which the Committee's representative was received, and the hearty expression of sympathy with the Fund, has been a source of encouragement and affords ground for the hope that the future success of the Fund is to some extent assured. In two of the Synods representatives were appointed in each Presbytery to specially advocate and care for the interests of the Fund. If the members will only follow with a hearty, active interest the resolutions unanimously passed approving the Fund and pledging support, the Committee will in future be spared much anxiety, and the annuitants suffering and anxiety.

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122 50
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550 00
200 00
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500 00
050 00
\$15,550 00

The Committee finds that many of the Ministers who have hitherto neglected to connect themselves with the Fund now wish to do so. The following have made formal application to the Committee: Revs. Hugh Lamont, of Marsden, Quebec; J. D. Ferguson, of Windsor Mills; David Y. Ross, of Westport; R. Pettigrew, of Glenmorris; J. A. McDonald, of Bridgen; and — McGillivray, of London. Under the belief that it is desirable to have as many as possible of the Ministers connected with the Fund, the Committee recommend to the Assembly that leave be granted to these brethren to connect with the Fund under the rules. The Committee also recommends that the Assembly shall grant it power to receive other Ministers wishing to connect up to the time of the next Assembly.

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, with relative papers, have been received from the following Ministers: Jas. B. Duncan, Neil McDiarmid, George Brown, George Snell, Wm. Matheson, James Boyd, John Fraser, Joseph S. Eakin, and Alexander Smith. The papers in each case have been forwarded to the Assembly, with the finding of the Committee endorsed on the same. In the case of the Rev. J. S. Eakin, it appears he has not paid the rates, so that under Rule 10 he will only be entitled to half annuity. The case of the Rev. John Fraser requires special mention. It appears that he asked for leave to retire prior to the last Assembly, but by some oversight his papers were not forwarded. As the case was one calling for special treatment, after viewing all the circumstances, the Committee placed him temporarily on the Fund till the Assembly could deal with his case. It is recommended that he, with all the others, except the Rev. Alexander Smith, be granted leave to retire, and come on the Fund. In regard to Mr. Alex. Smith's application, the Committee finds the papers incomplete, and that the doctor's certificate sent in does not indicate such a measure of impaired health or infirmity as will warrant the Committee recommending that the request be granted. The papers are therefore transmitted to the Assembly without recommendation.

The thanks of the Committee are offered to Mr. George Barron, of Elora, for a donation of \$500 to Capital Account, the interest to go to himself during his lifetime, and afterwards to pass absolutely to the Fund.

The fact that there are already 57 Annuitants on the list, calling for an annual payment of \$11,714, and that the Committee finds it necessary to recommend to the Assembly the placing of 7 more on the Fund (the Rev. John Fraser being already counted on), whose annuities will call for a further annual payment of \$1,442.14, or a total of \$13,156 50, should render it unnecessary for the Committee to make any further appeal to the Assembly to give that consideration to the Fund which will ensure its success. The Church cannot afford to neglect its Aged and Infirm Ministers, nor can it expect the Divine blessing if it does so. The Committee therefore trusts that the Assembly will take the necessary action to emphasize the importance of the Fund, and the absolute necessity for an active interest in its behalf on the part of the Ministry, and a more liberal offering from the Church at large.

J. K. MACDONALD, *Convener.*

APPENDIX NO. 24.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF
PROBATIONERS (WESTERN SECTION.)

In presenting their Report for 1887-88, your Committee would respectfully call the attention of the Assembly to Appendix No. 1, which contains a list of the vacancies and settlements for the year, as furnished by the respective Presbyteries.

It will be seen that sixty-four vacancies have been reported for full or partial supply, or, in some instances, no supply was asked, and that thirty-three settlements have taken place—being more than fifty per cent. In addition to these, three Probationers were settled as ordained Missionaries, who, if reckoned with the others, would make the total number thirty-six.

Some of the Presbyteries, such as Montreal and Glengarry, have not sent in any report to your Committee at any part of the year; although all were enjoined to do so by the last General Assembly. Some others have reported for one or two of the quarters, but not for the rest. One or two have reported "no vacancies."

By referring to Appendix No. 2, it will be seen that forty-six names were on the list of Probationers; some of them having been on since the commencement of the present scheme, namely, August, 1866. Of that number, as already stated, three have taken work as Ordained Missionaries; one in the Presbytery of Quebec, and one in Kingston, and one in Orangeville. Four have withdrawn—one on account of ill-health; two have gone to fields of labour outside of the territory embraced by your Committee, and one because dissatisfied with the scheme. Nineteen names still remain on the list. Of those settled, nine at least were Licentiates, and had not been previously in charge; the others had been, for longer or shorter periods, in congregations from which they had been loosed. Your Committee cannot but think that, on the whole, this is a satisfactory showing, and they are persuaded that they would have had a still more satisfactory one to present if the Probationers had been allowed an opportunity of being heard in all the vacancies in the Presbyteries expected to co-operate with them in the administration of the scheme.

In order to secure that co-operation on the part of all, the Committee referred the matter to the three Synods of the Western Section, and asked their counsel. By the Synod of Montreal and Ottawa a Committee of three was appointed to confer with any similar Committee that might be appointed by either or both of the other Synods. A resolution was adopted in the Synod of Toronto and Kingston enjoining Presbyteries in the bounds to make themselves fully acquainted with the provisions of the scheme, and to be faithful in carrying them out. A similar resolution was adopted by the Synod of Hamilton and London, with an additional one requiring each of its Presbyteries to report to it at its meeting vacancies and settlements existing and occurring during the year, with other particulars.

As the Synod of Montreal and Ottawa is the only one that appointed a Committee to confer with similar Committees, no action could be taken in the line contemplated, but it has been agreed to meet with such members as may be present at this Assembly and ascertain their views.

Your committee would recommend—

1. That the Committee on Distribution be not required to accept applicants for service under direction, except from Presbyteries regularly reporting in full.
2. That they be authorized to drop from the roll of Probationers any whose name has been on it for two years.

All of which is respectfully submitted,

R. J. LAIDLAW, *Convener.*
ROBT. TORRANCE, *Clerk.*

APPENDIX I.—VACANCIES AND SETTLEMENTS. 1887-88.

PREBYTERIES.	CONGREGATIONS.	RETURNED ON LIST.	SETTLED.	MINISTERS.
Quebec.....	*Scotstown	Oct., 1887..		
	Danville.....	Jan., 1888..	June 5, 1888.	J. A. Morrison.
	*Lingwick.....	" " ..		
	*Lake Megantic.....	" " ..		
Montreal	No vacancies reported.			
Ottawa.....	Aylmer. No report for last three months of the year....	Apr., 1887..		
Lanark and Renfrew..	Beckwith and Ashton. No report for last three quarters....	July, " ..	Nov. 22, 1887	A. H. Macfarlane.
Brookville.....	No report for any quarter but the second, then, no vacancies.			
Glengarry.....	No report for any of the q'rters.			
Kingston.....	Storrington, Pittsburgh, and Glenburnie	Jan., 1887..	Oct. 4, "	Robert Laird.
	Glanvale, Harrowsmith, and Wilton.....	" " ..	July 5, "	George Yeomans, M.A., placed as an O. M. Reduced to Mission Station.
	Melrose, Lonsdale and Shan-nonville.....	" " ..		
Peterborough.....	No vacancies.....			
Whitby.....	Orono.....	Apr., 1888..	June 5, 1888.	J. A. McKeene, B.A.
Lindsay.....	Beaverton and Gamebridge....	July, 1887..	Jan. 10, "	D. C. Johnson.
	*St. Andrew's Church, Eldon, no supply.....	Apr., 1888..		
Toronto.....	St. Andrew's and St. John's, Scarboro.....	" 1887..		
	Norval and Union Church....	" " ..	Sep. 27, 1887.	James Argo.
	†Milton and †Boston Church..	July, " ..		
	Richmond Hill and Thornhill..	" " ..	Dec. 20, "	W. W. Percival.
	Laakey and East King.....	Oct., " ..		
	Newmarket.....	" " ..	Mar. 1, 1888.	W. J. Bell.
	Markham and Cedar Grove....	July, 1888..	June 6, "	B. Thynne.

* Require Gaelic. † These are not separate charges.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1887-88—Continued.

PRESBYTERIES.	CONGREGATIONS.	RETURNED ON LIST.	SETTLED.	MINISTERS.
Orangeville.....	Ballinafad and Melville Church	Jan., 1887..	Sep. 27, 1887.	J. McLeod, M.D.
	Maxville, Macintyre, etc.	" " ..		
Barrie.....	Maple Valley and Singhampton	Oct. " ..		
	Last quarter no vacancies.....			
	Bradford, West Gwillimbury	Apr., " ..	Jan. 3, 1888.	F. Smith.
	and St. John.....	" " ..	Feb. 14, "	A. F. McKenzie.
Owen Sound.....	*Knox and *Guthrie Churches.	July, " ..	Apr. 10, "	A. B. Dobson.
	Esson and Willis, Oro.....			
Saugeen.....	Guthrie and Mitchell Square	Jan., 1888..		
	Churches.....			
Guelph.....	Woodford, Johnson and Day-	" " ..		
	wood.....			
Guelph.....	Once reported no vacancies.....			
	Knox Church, Acton.....	Oct., 1886..	Aug. 23, '87.	James W. Rae.
Hamilton ..	First Church, Eramosa.....	July, 1887..	Dec. 13, "	J. McL Gardiner.
	Knox Church, Elora.....	Oct., 1887..		
Hamilton ..	Wentworth.....	July, 1887..	May 15, '88.	J. Murray, M.A.
	Welland.....	" " ..	Oct. 6, 1887.	Finlay McCuaig.
	Merritton and Port Robinson..	" " ..	Oct. 13, "	Wm. Mowat.
	Niagara Falls.....	Aug., 1886..	Oct. 7, "	John Mordy.
	East Ancaster.....	Jan., 1887..		
	Caledonia.....	" " ..	June 5, '88.	J. W. Shearer.
	Erskine Ch., Hamilton.....	" " ..	Nov. 28, '87.	W. J. Day.
	{ Fort Erie.....	" " ..	Not now on	
	{ Victoria & Ridgeway }.....	" " ..	list.	
	Dunnville.....	" " ..	Oct. 5, 1887.	R. Macknight.
Paris.....	Niagara Falls.....	Apr., 1888..		
	Blackheath, Caistor and East			
London.....	Seneca.....	Oct., " ..	May 31, '88.	J. W. Penman.
	Ancaster and Alberton.....	Apr., 1885..		
London.....	Knox Church, Ingersoll.....	Oct., 1888..	Feb. 16, '88.	Herbert C. Ross.
	No vacancies the other quarters.			
Delaware.....	Wallacetown and Dutton.....	Oct., 1887..		
	Proof Line, *E. Williams.....	" " ..		
Sarnia.....	Delaware.....	" " ..		
	Knox Church, St. Thomas.....	Jan., 1888..	June 28, '88.	W. H. W. Boyle, B.A.
Chatham.....	Lobo and Caradoc.....	Apr., 1888..		
	Guthrie and Black Creek.....	" " ..		
Stratford.....	Oil Springs.....	" " ..		
	No reports from other quarters.			
Huron.....	West Tilbury, Comber, and	Jan., 1887..	May 15, '88.	G. A. McLennan.
	Strangfield.....	" 1888..		
Maitland.....	East Tilbury and Fletcher.....	Oct., 1886..	Feb. 21, '88.	J. W. Cameron.
	North Mornington.....	" " ..	May 21, '88.	J. A. McConnell.
Bruce.....	Bayfield Road and Berne.....	Jan., 1887..	Sep. 26, '87.	Alex. McMillan.
	Manchester and Smith's Hill..	Oct., 1887..	May 23, '88.	J. A. Anderson.
Bruce.....	Goderich.....	Apr., 1888..		
	Carmel Church, Hensal.....	July, 1887..	May 7, 1888.	G. El. Howie.
Bruce.....	Knox Church, Brussels.....	Jan., 1888..	May 30, '88.	F. A. McLennan.
	South Kinloss.....	Oct., 1886..	Feb. 21, '88.	J. Johnson.
Bruce.....	Westminster Ch., Teeswater..	Apr., 1887..	Apr. 3, 1888.	James Malcolm.
	Underwood.....	" 1888..		
	North Bruce.....			

* Require Gaelic.

APPENDIX II.—LIST OF PROBATIONERS.

inued.

MINISTERS.	NAME.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLED.	WITH-DRAWN	STILL ON.
J. McLeod, M.D.	1. George Coull.....		Aug. 1886.	St. Sylvester and Leeds, 12th Oct., 1887.		
	2. R. Macknight, M.A....	Peterboro'	" "	Dunnville, 4th Oct., 1887.		
	3. J. W. Penman.....	Stratford...	Jan. 1887..	Blackheath, etc., 31st May, 1888.		
F. Smith.	4. Wm. Anderson, M.A.	Barrie	" 1886.			1
A. F. McKenzie.	5. Wm. Whitfield, M.A.	Toronto	" "			1
A. B. Dobson.	6. Joseph Eakin.....	Maitland	" "		1	
	7. Mark Danby.....	Huron.....	" "			1
	8. John Mordy.....	Bruce	Oct. "	Niagara Falls, 7th Oct., 1887.		
	9. A. U. Campbell, B.A.	Chatham....	" "	Queensville, 1st Feb., 1888.		
	10. Andrew Wilson.....	Toronto	Aug. "			1
James W. Rae.	11. David Millar.....	Owen Sound	" "			1
J. McL Gardiner.	12. J. F. Somerville	Toronto	" "			1
	13. Thomas McGuire.....	Hamilton....	" "		1	
J. Murray, M.A.	14. Duncan McColl, B.A.	Hamilton....	Jan. 1887..	St. Andrew's, Proton, etc., 17th Jan., 1888, as O. M.		
Finlay McCuaig.	15. John A. Morrison.....	Barrie.	" "	Danville, 5th June, 1888.		
Wm. Mowat.	16. J. M. Goodwillie, M.A.	Toronto	April, "			1
John Mordy.	17. W. McWilliam, LL.B.	Regina.....	" "	Mill Street, Port Hope, 13th Oct., 1887.		
J. W. Shearer.	18. G. A. Yeomans, M.A.	Hamilton....	" "	Glenvale, etc., as O. M.	1	
W. J. Day.	19. John A. Dobbin.....	London.....	July, "	Mono Mills, etc., 30th Aug., 1887.		
R. Macknight.	20. Robert Laird.....	Picton, N.S.	" "	Storrington, 4th Oct., 1887.		1
	21. Nathaniel Clark.....	Peterboro'	" "			1
J. W. Penman.	22. James McEwen.....	London.....	" "			
	23. W. J. Day.....	Montreal....	" "	Erskine Church, Hamilton, 28th Nov., 1887.		
Herbert C. Ross.	24. J. McL. Gardiner.....		" "	Eramosa, 13th Dec., 1887.		
	25. Alex. McMillan.....	Toronto	" "	Manchester and Smith's Hill, 26th Sep., 1887.		
	26. James Ferguson.....		" "	Sawyer'sville, res. missionary.		
	27. W. D. Rees.....	Hamilton....	Oct. "		1	
W. H. W. Boyle, B.A.	28. Nathaniel Smith.....	Sarnia.....	" "			1
	29. G. Howie.....	Toronto	" "	Knox Church, Brussels, 7th May, 1888.		1
	30. T. J. Barron.....		" "			
	31. J. W. Cameron.....	Toronto	" "	North Mornington, 21st Feb., 1888.		
G. A. McLennan.	32. J. A. McKeen, B.A....	Halifax....	" "	Orono, 5th June, 1888.		
	33. J. A. McConnell.....	London.....	" "	Bayfield Road and Berne, 21st May, 1888.		
J. W. Cameron.	34. A. B. Dobson.....	Toronto	" "	Eason and Willis Churches, Oro, 10th April, 1888.		
J. A. McConnell.	35. J. McLeod, M.D.....	Huron.....	" "	Maxville, 27th Sep., 1887.		
Alex. McMillan.	36. G. A. McLennan, B.A.	Sarnia.....	" "	Comber, etc., 15th May, 1888.		
J. A. Anderson.	37. A. H. Macfarlane.....	Montreal....	" "	Beckwith and Ashton, 22nd Nov., 1887.		
G. El. Howie.	38. J. B. Hamilton.....	Orangeville.				1
F. A. McLennan.	39. John Gauld.....	Hamilton....				1
J. Johnson.	40. Evan Macaulay, B.A.	Guelph.....				1
James Malcolm.	41. Angus McLeod.....	Bruce				1
	42. H. C. Howard.....	London.....				1
	43. Alex. McKenzie.....	Maitland....				1
	44. Murray Watson, B.A.	L'rk & R'fw			1	
	45. J. S. Stewart.....	Hamilton....				1
	46. J. D. Bloodsworth....	Hamilton....				1

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APPENDIX NO. 25.

REPORT OF THE COMMITTEE ON "THE PRESBYTERIAN RECORD," 1887-88.

The circulation has increased by 2,000 (two thousand) during the past year. The number issued for the current month of June being 39,000. The receipts and expenditure have been correspondingly increased. Including the balance from last year (\$3,244 68), the total receipts for the year are \$12,455 28. The disbursements were \$9,899 53—leaving a working balance of \$2,555 75. This is less than the balance of last year at the same date by \$688 43; the difference being caused by the payment of \$1,000 to the Aged and Infirm Ministers' Fund. The apparent profit on the year's business is \$311, which will scarcely cover the increased cost of the improved paper on which *The Record* is now printed, commencing with June.

ABSTRACT OF RECEIPTS AND DISBURSEMENTS.

RECEIPTS.

Subscriptions and Advertisements.....	\$9,210 60
Balance from last year.....	3,244 68
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	\$12,455 28

EXPENDITURE.

Paper, printing, and despatching, twelve months.....	\$6,230 00
Editorial Department.....	1,450 00
Paid Aged and Infirm Ministers' Fund.....	1,000 00
Office expenses, rent, service, taxes, etc.....	900 00
Incidental printing, postage, & stationery.....	319 53
Balance in the Merchants' Bank.....	2,555 75
	<hr/>
	\$12,455 28

JAMES CROIL, *Managing Editor*.
MONTREAL, 25th May, 1888.

ROBERT CAMPBELL, *Convener*.

MONTREAL, 26th May, 1888.

Audited and found correct.

ROBERT H. WARDEN.

APPENDIX No. 26.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING 31st DECEMBER, 1887.

In presenting their Report for the year ending 31st December, 1887, your Committee would, at the outset, acknowledge with gratitude the goodness of God, who has blessed the Church in all the departments of her work, as will be evident from the figures about to be submitted.

In applying themselves to the duty with which they were entrusted the first business of your Committee was to attend to the instructions given them by the last General Assembly.

The first of these was to alter question No. 6 in the Statistics, "Number of families contributing to the support of ordinances," so as to secure fuller and more accurate replies. From the date of its introduction, which was by the order of Assembly, the working of this question was found unsatisfactory. It aimed at an object exceedingly difficult, if not impossible, to attain. From the number of instances in which answers were not returned, the number of families reported as contributing to the support of ordinances was far short of the actual number. After carefully considering the matter it was thought best not to alter but to omit the question. Room was thereby made for the introduction of another, whose insertion could not be delayed, namely, one relating to the number of Woman's Foreign Missionary Societies organized and at work in congregations, for it is only of such that cognizance can be taken. Of the existence of such for some time the Assembly has not been ignorant. They have received its official sanction and encouragement. Reference was made to them in the last report of the Committee on Statistics. But it was not known to what extent this agency had been instituted and was employed in congregations. It seemed, therefore, desirable to ascertain this, and then it could be determined whether it was expedient to continue the question in following years. Besides, the very putting of the question might call attention to these organizations, and lead to inquiry if it was desirable to introduce them. And, in addition to this, in cases in which they did exist, and had been collecting funds for the Foreign Mission work of the Church which did not pass through the channels of congregational transmission, and were not credited to the congregations to which the contributories belonged, the putting of the question might result, and, it is hoped, has already resulted in inquiry as to the amounts collected, and in their being reported in the Financial Statement of congregations, through Presbyteries, to your Committee for publication.

It was also referred to your Committee "To consider the best method of securing reports for publication in the Statistics of the amounts collected from congregations by the Woman's Foreign Missionary Societies who have been so zealous and so manifestly blessed in their labours." After looking at the matter carefully it was judged best to insert a question as to the amount of the contributions of each congregation for Foreign Missions, which had been raised by the Woman's Foreign Missionary Society, where such was in operation. To make room for this the first question or column in the Financial Statement, "Stipend promised from all sources," was omitted, as the one of least importance in view of some of the others by which it was followed, and which had been most frequently left unanswered in the returns of former years. This new question was inserted after the one enquiring how much of the total payments to the Schemes of the Church was raised by Sabbath schools and Bible classes. And in both instances it was understood, and the very question suggested this, that these amounts would be reported in replies to preceding questions. Your Committee are pleased to state that, in almost all instances, the questions have been properly understood and answered. In a few cases the amounts raised by each have not been reported in the proper columns, that is, questions seventeen and eighteen have received independent answers, although the sums stated should have appeared with the entries in preceding columns and been included in them, or, to be fuller and more specific, the entry in column eighteen should have been included in column twelve, and that in seventeen in one or other or more than one, according to the facts, of those for recording the contributions to the Schemes of the Church. Wherever attention has been called to the cases referred to in the reports sent in, they are noticed in the published report of your Committee as now submitted. Let the hope be expressed that the total amount collected for Foreign Missions will, in future returns, appear in the earlier as well as in the later of the two columns.

Before proceeding your Committee would express their satisfaction with the effect of the injunction of the Assembly to Presbyteries to see to it that the congregations in their bounds make their year close with the calendar year. On no former occasion have the reports come to the hands of the Convener in such good season as for the year ending with December last. It may be said that, on the whole, never have the returns been so full and numerous. There are only five congregations coming under the class of Delayed Returns. It is true indeed that some of the Presbyteries were very dilatory, while others, again, especially those in the west, displayed an exemplary promptitude. A few reports from congregations, too late for transmission in the return from Presbyteries, have been sent direct to the Convener, but were not received till after the sheets had been examined, the totals collected, and the calculations of averages made so that it will be evident that no use could be made of them. Mention of these is made in a supplementary note. Congregations should understand that, in such a report as is expected from your Committee, it is useless to send them materials for incorporation two months after the time specified on the slips sent out, and only about a month before your meeting.

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ELL, Convener.

irect.
RT H. WARDEN.

STATISTICS.

Taking up first, as most natural, the Statistics of the Church, it is ascertained that there are now 43 Presbyteries on the roll of Assembly; 42 of these being in the Dominion of Canada, and 1 in India. No report has been received from the last, so that for information regarding its numbers and operations, reference must be made to the Report of the Committee on Foreign Missions.

One Presbytery, that of Calgary, has been added, on authority duly given, to those previously organized.

The number of pastoral charges reported, including delayed returns, is 783, being 8 more than for the preceding year. In making up this number it has been assumed, in the absence of any special report to questions that were sent out, and duplicated, that the numbers in Prince Edward Island, as given on the sheet, viz., 30, are all pastoral charges.

In the Synod of the Maritime Provinces there are 181 such charges, being 6 more than in the report for the previous year; but the Presbytery of St. John, in reply to the question, "Number of pastoral charges in your Presbytery, at the date of your report," gives "33, including mission stations"; thus, apparently, incorporating the answer that should have been given to the following question, "Number of mission stations." Last year the number of pastoral charges in that Presbytery was returned as 23, and mission stations as 3, and in the sheet for this year there is the same number of stations. In its last report the Presbytery of Victoria and Richmond gave 11 pastoral charges, in this one 8, a difference of 3; yet an examination of the sheet would show that there are still 11. Last report Miramichi gave 17, in this one it gives 16, a difference of 1. All the others in the Synod remain the same.

In the Synod of Montreal and Ottawa, the number of charges was given last year as 151, but as the Presbytery of Montreal has 40 represented as the number included in it, instead of 38, the total should have been 149. In the same Synod in 1837 there are 143, the Presbytery of Montreal giving 36, a difference of 2; Lanark and Renfrew 27 and 4 ordained missionaries, last year 31. The others remain the same. If the congregations under ordained missionaries in Lanark and Renfrew were included in pastoral charges last report, the number for both years are the same, so that the only falling off in the Synod is in the case of Montreal.

In the Synod of Toronto and Kingston, 207 pastoral charges were given in last report, and in this one 210 are given. Kingston reports 27, an increase of 5; Lindsay 14, an increase of 1; Toronto 38, an increase of 4; Orangeville 16, a decrease of 3; Barrie 20, an increase of 4; Owen Sound 16, an increase of 1; Guelph 22, a decrease of 1. Peterborough 23; Whitby 13; and Saugeen 12, remain the same.

In the Synod of Hamilton and London, there are 197 pastoral charges; of which 37 are in the Presbytery of Hamilton, being a decrease of 2; 28 in that of London, an increase of 1; 19 in that of Stratford, a decrease of 1; 18 in that of Chatham, a decrease of 2; 22 in Maitland; 20 in Paris; 19 in Sarnia; 18 in Bruce; and 16 in Huron, the numbers in these last being the same for both years.

In the Synod of Manitoba and the North-West Territories, there are 48 pastoral charges; 16 of these in the Presbytery of Brandon, an increase of 4; 12 in Columbia, the same as last year; 11 in Winnipeg, last year the number of *bona fide* charges was given as 5; 5 in Rock Lake, the number being the same as last year; 2 in Regina, last year 4; and 2 in Calgary, only recently formed as a Presbytery, one of these a self-supporting mission congregation.

Reports from all pastoral charges have been received in the Presbyteries of Halifax and Wallace, Prince Edward Island, Lunenburg and Shelburne, Newfoundland and Miramichi, in the Synod of the Maritime Provinces; in each of the Presbyteries of Pictou and St. John, 2 do not report, and 1 in each of the Presbyteries of Truro, Sydney, and Victoria and Richmond.

In the Synod of Montreal and Ottawa the Presbyteries of Montreal and of Lanark and Renfrew are the only ones which report in full; in the Presbytery of Brockville, 2 do not report; and 1 in each of the Presbyteries of Quebec, Ottawa and Glengarry.

Four Presbyteries, namely, Whitby, Lindsay, Saugeen and Guelph, in the Synod of Toronto and Kingston, report fully. In the return from Toronto, it is stated that no settled charge has failed, which seems to imply that some vacant charges have. In each of the Presbyteries of Kingston, Orangeville and Barrie, 2 have not reported. In Owen Sound and Peterborough, 1 each.

Four Presbyteries in the Synod of Hamilton and London have reported fully, namely, Hamilton, London, Stratford and Huron. Three charges in each of the Presbyteries of Paris, Chatham and Sarnia, do not report; 2 in Maitland, and 1 in Bruce.

In the Synod of Manitoba and the North-West Territories, the Presbyteries of Winnipeg, Rock Lake, Regina and Calgary, send in full returns from the charges in their bounds. Three charges in Brandon Presbytery do not report, and 2 in Columbia; one of these lately received from the Church of Scotland.

According to the replies received to questions issued to Presbytery clerks, 38 charges, settled or vacant, do not report. Were allowance made, as, perhaps, it ought to be, for delayed returns, and those more recently received, some of which have been sent immediately to the Convener of your committee, the number would be reduced to about 30, perhaps fewer.

The number of mission stations, as collected in the same way, was 429; of which 82 were in the Presbytery of Barrie, 14 groups, or 54 stations in Bruce; 19 fields, or 46 stations in Calgary; 11 groups in Rock Lake; 4 groups, or 9 stations in Orangeville; 25 in Regina; 20 in Brandon; 17 in St. John; 15 in Owen Sound and Winnipeg, each; and so down, the only Presbyteries not reporting any being Sydney, Wallace, Newfoundland, Whitby, Stratford and Columbia, Prince Edward Island not being heard from.

The number of vacant charges has been reported as 91, against 91 last year. Of these, 23 are in the Synod of the Maritime Provinces, but mission fields are included in those in St. John; 20 in the Synod of Montreal and Ottawa, each of the Presbyteries of Glengarry and Brockville containing 5; 18 in the Synod of Toronto and Kingston, 6 of these being in the Presbytery of Toronto; 26 in the Synod of Hamilton and London, 8 being in the Presbytery of Hamilton, 6 in that of London, and 4

in that of Chatham; and 4 in the Synod of Manitoba and the North-West Territories, 1 of these in the Presbytery of Winnipeg, 1 in Brandon, and 2 in Columbia.

In connection with this part of their report last year, the Committee called attention to the number of Probationers and the field presented by these vacancies for the employment and exercise of their gifts and attainments. The question may be repeated, which was proposed then, "Can no provision be made for the stated employment of those who are not in the active ministry of the Church? Were they all provided for there would be still reason for the statement that the harvest is plenteous, and for the prayer that the Lord of the harvest would send forth labourers into his harvest."

Last year 823 were reported as having their names on the rolls of Presbyteries, including those who were actively engaged in one department or another of the work of the Church, and those who, from age or infirmity had been compelled to retire from service. This year shows an increase of 23, the number being 845—that increase consisting, it may be presumed, almost, if not entirely, of those who have been appointed to the pastoral oversight of congregations. The Presbytery of Montreal has still the largest number on its roll, 45; last year there were 47. Toronto stands second, 41; last year, 44. Halifax and Kingston have each 33. St. John and Barrie each 32. Lanark and Renfrew, and Hamilton each 31. And so down to Newfoundland with 2.

There are 55 ministers whose names are not on the rolls of Presbyteries in whose bounds they reside; 14 of these being in the Presbytery of Toronto; 5 in that of Barrie; 3 in each of the Presbyteries of Huron, London, Lindsay and Guelph; 6 Presbyteries have 2 each; 10 have 1 each, and 20 have none. This would give the entire number as 900 as the number on Presbytery rolls; which is precisely the number estimated last year.

During the year 46 ministers have demitted their charges; 4 in the Presbytery of St. John; 3 in each of the Presbyteries of Quebec, Brockville, Toronto and Calgary; 2 in Truro, Halifax, Lunenburg and Shelburne, Montreal, London, Maitland, Rock Lake and Regina, each; and 1 in Miramichi, Glengarry, Ottawa, Lanark and Renfrew, Peterborough, Lindsay, Orangeville, Barrie, Hamilton, Paris, Chatham, Stratford, Bruce and Brandon.

Ten ministers were translated from one charge to another, both in the same bounds, and 21 to charges in other bounds in the course of the year.

The number of Students licensed was 43, by 15 Presbyteries; 7 of these by the Presbytery of Halifax and Montreal each; 6 by Kingston; 4 by Toronto and Winnipeg each; 2 by each of the Presbyteries of Lindsay, Owen Sound, London, Chatham and Huron; 1 each by Truro, Pictou, St. John, Lanark and Renfrew and Sarnia.

Thirteen ministers were removed by death in the course of the year—having served their generation by the will of God they fell asleep. In the Presbytery of Toronto 1 died who was in charge, and 2 who were retired. In Owen Sound, 1 who had retired. The other Presbyteries reporting deaths are Sydney, St. John, Glengarry, Brockville, Peterborough, Guelph, Paris, London and Chatham.

It may be stated that the almost universal practice with congregations is to close their year with the calendar year, and the questions sent out by your Committee were prepared on the assumption warranted by the returns last year that this was the case. St. John reports, regarding the congregations in its bounds, "mostly"; Quebec, "nearly all"; Ottawa, "all but one"; Lanark and Renfrew, "almost all"; Kingston, "professedly"; Saugeen, "a few do not"; Paris, "scarcely any for the Sehemis"; London, "some"; Chatham, "nearly"; Bruce, "about all"; Rock Lake, "not all"; and Brandon, "customs differ."

To the question, "Has your Presbytery a Committee on Statistics?" nearly all reply affirmatively. One has a Finance Committee that takes charge of them. Three leave the duties to the Clerk. One reports a Committee, but that it does nothing. It would appear, then, that there has been an almost universal compliance with the injunction of the Assembly issued a few years ago, on the recommendation of the Committee at the time. It is to be hoped that the injunction to congregations, through Presbyteries, to make their year coincide with the calendar year, will, in a very short period, secure the same respect and compliance. No great change is necessary for this being done. The advantages would be great.

*The total number of churches and stations supplied by ministers is 1831, being 58 more than the number given in last report. Of these 490 are in the Synod of the Maritime Provinces, or one fewer than in the former year. Comparing the returns of the two years, considerable differences present themselves, to which it may be well to call attention, in order to show the changes in the arrangements of congregations and connected stations which are taking place. Last year the number of pastoral charges in that Synod was reported as 178; for the year covered by this report they were 184. Last report gave the number of churches and stations supplied by their pastors in the Presbytery of St. John as 109, this report gives 86, a decrease of 23. The Presbytery of Halifax gives now 73, and its previous report 80; decrease 1. Prince Edward Island gave formerly 68, in the last report 77; an increase of 9. Miramichi reported formerly 43, latterly 45; an increase of 2. Sydney gives an increase of 2, the numbers in the respective reports being 36 and 38. Truro gave in the one report 29, in its last 36; an increase of 7. Wallace gives an increase of 1, the numbers in the two reports being 34 and 35. Pictou, which gave 33 formerly, now gives 35; an increase of 2. The Presbyteries of Victoria and Richmond, Lunenburg and Shelburne, and Newfoundland show no change, the numbers respectively being 22, 35 and 2. Thus two Presbyteries show a decrease of 24, six Presbyteries an increase of 23, and three give the same numbers for the years 1886 and 1887.

In the Synod of Montreal and Ottawa the six Presbyteries report 254 churches and stations as supplied by pastors; 1 more than in the previous report. Brockville Presbytery reports the same number, 30, for each year. Quebec shows a decrease of 1, the numbers being 28 and 27. Montreal, a decrease of 2, the numbers being 62 and 60. Ottawa, a decrease of 1, the former report giving 65 and the latter 54. Glengarry shows an increase of 2, the number in the last report being 30, and in

* See p. 61 for aggregate of pastoral charges and mission stations.

the foregoing one 28. And Lanark and Renfrow, an increase of 3, the last report giving 53. Thus two Presbyteries in that Synod show an increase of 5; three Presbyteries a decrease of 4; and one Presbytery shows no change.

In the Synod of Toronto and Kingston 383 churches and stations are reported as supplied by pastors, or an increase of 11 on the numbers given for 1886. In the Presbytery of Kingston there is an increase of 4, those for the respective years being 52 and 56. Toronto gives an increase of 2, the last report showing 68, the former one 66. Orangeville, an increase of 2, the number last reported being 43, formerly 41. Barrie, an increase of 5, the respective numbers being 68 and 63. Guelph, a decrease of 2, the report for 1886 giving 31 and that for 1887 giving 29. The Presbyteries of Peterborough, Whithy, Lindsay, Owen Sound and Saugeen show no change, the numbers for each year being in the order of their arrangement, 37, 20, 21, 29 and 17. Thus in that Synod one Presbytery reports a decrease of 2; four Presbyteries report an increase of 13; and four Presbyteries the same numbers for each of the two years.

In the Synod of Hamilton and London, there is a reported increase of 14. Of these 9 are in the Presbytery of Hamilton, the last number given being 68; 6 in the Presbytery of London, the number being 47; 1 in each of the Presbyteries of Stratford, Huron, Bruce, and Sarnia, the numbers being respectively 31, 27, 31 and 35; Chatham shows a decrease of five, last report giving 41, and this one 39. There is no change in the Presbyteries of Paris and Maitland, the number for the former being 26, and for the latter 30. Thus in that Synod 1 Presbytery gives a decrease of 5; 6 Presbyteries an increase of 19, and 2 no change.

As might be expected the Synod of Manitoba and the North-West Territories has undergone the greatest changes. The Presbytery of Winnipeg gives an increase of 1, the number in this report being 18, in the preceding one 17. That of Brandon shows an increase of 41, the number now being 111. That of Rock Lake gives a decrease of 2, the last reported number being 64; and that of Columbia a decrease of 7, the present number being 38. The new Presbytery of Calgary reports 49. Thus in that Synod 3 Presbyteries show a decrease of 29, 2 an increase of 42, total increase 13, to which add the 49 reported for Calgary, and there is a total increase of 62, the numbers for 1886 being 303, and 365 for 1887.

It must not be concluded that reported decreases indicate that there is any positive loss to the Church. They may arise from different arrangements that have been made for supply of ordinations, from different relations established, or from other causes.

Your Committee should also remark that in some instances in which settled congregations and vacancies have not sent in their reports, the column for entering the number of Churches and stations supplied by pastors is left blank, as if these changes had no existence. The Committee do the best they can to supply this omission, but in all cases they are not able to do so, especially if there are more churches or stations than one in which the minister officiates.

In the last report to the General Assembly, it was stated that there was sitting accommodation for 410,975 persons. This report gives that accommodation as for 426,717, being an increase of 15,742. Your Committee have not instituted a comparison of the returns of Presbyteries for the two years, so as to be able to specify the instances in which this increase has taken place, or to what extent it may be traced to fuller returns. They may state that as regards each Synod there is an increase in that of the Maritime Provinces of 3,872, the full number being 123,022; in that of Montreal and Ottawa of 3,077; in that of Toronto and Kingston of 5,518; in that of Hamilton and London of 7,060, and in that of Manitoba and the North-West Territories of 4,430, giving, according to the addition of these, an increase of 23,977. But from this total there falls to be deducted the delayed returns for both years, amounting to 10,735, leaving the aggregate reported increase the same as at first stated. Part of the increase must be ascribed to the erection of new church buildings, or the enlargement of existing ones, for the column provided for the return of these items shows that both, especially the former, have been made during the year. Let your Committee remark, however, that the numbers given do not show, by any means, the extent of accommodation provided for worshippers, for, unaccountable as it may appear, not a few Sessions fail to give the sittings in the churches with which they are officially connected. It might be expected that every member of Session would inform himself on this point, that, at least, it would be known to the Moderator, or that, if previous ignorance existed, inquiry would be made when an answer was required to the question sent down.

The number of families reported last year as being connected with congregations was 76,226, this year 78,619, an increase of 2,423. Of these families 20,820 are in the Synod of the Maritime Provinces; 12,798 in that of Montreal and Ottawa; 20,723 in that of Toronto and Kingston; 19,147 in that of Hamilton and London; and 4,857 in that of Manitoba and the North-West Territories, to which are to be added 304 appearing in delayed returns, making up the sum already stated.

The number of single persons not connected with families of congregations has been reported as 13,261, an increase of 2,564 on last year's report. Your Committee do not know to what extent the practice exists, but they believe that it does exist to some extent, of reckoning so many single persons, three or five, as equal to a family, and reporting such as families connected with congregations. They are of opinion, however, that a distinct place should be given to those who have been called away from their homes and taken up their abode elsewhere in the pursuits of business, or for other reasons, that a kindly interest should be taken in them, and inquiry made after them by ministers and ruling elders to whom they have right to look for such, and that even the higher courts of the Church may yet feel themselves called, if they are not called already, to adopt measures for the welfare of such persons, and not leave them to drift away upon the currents of temptation with which they may be beset, to the grief of parents and the injury of the Body of Christ.

In the last report the increase in the number of communicants was stated to be nearly 9,000. Your Committee give it in this report as being 9,042, or an aggregate of, say 18,000 for the two years. In some Presbyteries, as that of Sidney, and Victoria and Richmond, the number of families is greater than the number of communicants. In the Synod of the Maritime Provinces the largest number of communicants is in the Presbytery of Pictou, 5,491; second in this respect is the Presbytery of Halifax, 5,187; Prince Edward Island stands third, 4,747; St. John fourth, 4,133; Truro fifth, 3,087; Miramichi sixth, 2,703; Sydney seventh, 2,330; Wallace eighth, 2,015; Victoria and

Richmond ninth, 1,387; Lunenburg and Shelburne tenth, 841; and Newfoundland eleventh, 318. Total for the Synod, 32,239, an increase of 1,709 on the previous year.

In the Synod of Montreal and Ottawa, there is an aggregate of 25,315 communicants. Of these, taking the numbers in the order of their magnitude, 8,518 are in the Presbytery of Montreal; 5,625 in that of Lunark and Renfrew; 3,876 in that of Ottawa; 2,903 in that of Glengarry; 2,461 in that of Brockville; and 1,992 in that of Quebec. Increase 1,512.

For the Synod of Toronto and Kingston, 42,468 communicants are reported, of whom 11,361 are in the Presbytery of Toronto; 6,124 in that of Guelph; 4,456 in that of Peterborough; 4,011 in that of Barrie; 3,576 in that of Kingston; 3,421 in that of Orangeville; 2,681 in that of Owen Sound; 2,512 in that of Sauguen; 2,099 in that of Whitby, and 1,919 in that of Lindsay. Increase for the Synod, 2,085.

The total number of communicants reported in the Synod of Hamilton and London is 38,796. The Presbytery of Hamilton reports 8,071; London, 5,113; Paris, 4,869; Stratford, 4,481; Bruce, 3,576; Huron, 3,478; Maitland, 3,242; Sarnia, 3,165; and Chatham, 2,798. Increase on previous report, 4,192.

The number of communicants reported by the Synod of Manitoba and the North-West Territories is 6,219. Of these, 1,989 are in the Presbytery of Brandon; 1,933 in that of Winnipeg; 758 in Regina; 647 in Rock Lake; 535 in Columbia; and 307 in Calgary. The increase for the year has been 1,673.

To these numbers 605 have to be added, brought from delayed returns, and from the increases reported 2,129 require to be deducted, the decrease on their returns for 1887 compared with 1886; thus reducing the aggregate of the increase as given for each Synod from 11,171 to 9,042, as showing the net increase for the year.

Those admitted to the fellowship of the Church on the personal profession of their faith numbered 12,471, as against 12,564 the previous year. In all the Synods there has been an increase, with the exception of the Synod of the Maritime Provinces, in which there has been the large decrease of 1,113, to be accounted for in all probability to some awakening by the outpouring of the Holy Ghost which took place in the one year and has not been repeated the following one. It may be said that this was to be expected if we are correct in our supposition as to the cause—that this is only similar to what has been experienced or observed in other places after such seasons of special grace. But the fact, if fact it be, is suggestive of many thoughts and questions not falling within the province of your Committee to propose or consider. Yet they may be permitted to ask, Is it not the great work of the Church to make aggression upon the world and reclaim subjects from it to the kingdom of Jesus Christ? Should not the ingathering of strangers to the family of God be the great object of pulpit ministrations and of the labours of both pastors and ruling elders? Ought not these results to be expected, as well as prayed for? And should any one interested in the prosperity of Zion give God rest unless He is daily adding to the Church such as shall be saved? The real growth of the Church consists in the conversion of the ungodly and unregenerate.

Those admitted on certificate numbered 6,130, but these cannot be reckoned as altogether gain, as in most, if not in all instances, there has been a change made merely of their ecclesiastical connection.

The number of persons removed during the year, either through discipline, change of locality, or death, was 9,917.

There has been a decrease of persons baptized of 23. The number of infants to whom the ordinance was administered was 10,144, a decrease of 120 on that of the preceding year; and of adults 1,148, being an increase of 97.

There is an increase of 274 in the number of elders reported, the figures being 5,153. Other office-bearers of the Church, whether deacons or managers, are 8,310, an increase of 513.

The number attending weekly prayer meetings was 46,193, giving the gratifying fact of an increase of 2,485, which, if not so great as that stated in last report, shows that God is, by the power of His grace, maintaining and spreading the desire among those who fear His name of speaking one to another, and of enjoying the benefit and blessedness of social religious intercourse. It might be interesting and suggestive of profitable reflections and remarks to compare the number of those attending such meetings in each Presbytery with the number of communicants on the rolls of Sessions, but time will not allow entering into the matter so minutely. Your Committee may be allowed to mention, however, that the proportion of the numbers is more than one-half in the Synod of the Maritime Provinces, little more than one-fourth in that of Montreal and Ottawa, of Hamilton and London, and of Manitoba and the North-West Territories, and just about one-fourth in that of Toronto and Kingston, showing that our brethren and sisters in the Eastern Section of our Zion value this means of spiritual growth more than those in the Western.

In the last report it was mentioned that there was an increase of 7,364 of those attending Sabbath schools and Bible classes on those attending in 1885. The returns for this report show a farther increase of 4,656 on those attending in 1886, or an increase for the two years of about 12,000. It is learned from this that the Church maintains her interest in the lambs of the flock, and is endeavouring to train them so far as can be done, by the co-working of God and the communication of His grace for Christian usefulness and happiness in the Church below, and the place prepared for them by the Saviour in the Father's house in heaven. The total number in these classes was 112,940.

In the last report the number engaged in Sabbath school work, including superintendents, teachers and other officers, was 12,070; they are returned this last year for this report as 12,976, an increase of almost 1,000, showing that with enlarged numbers in attendance God is adding to the number of those who feel constrained to serve Him in this department of spiritual activity.

Volumes in libraries, congregational and Sabbath school, aggregate 183,471, being a decrease of 210.

In all the Presbyteries of the Synod of the Maritime Provinces there are missionary associations, and also Woman's Foreign Missionary Societies, with the exception of Lunenburg and Shelburne, which reports none of the latter. The greatest number of each, 11 and 15, is in the Presbytery of Halifax. Truro has 9 of the former and 7 of the latter; Pictou, 8 and 18; Prince Edward Island, 8 and 9; St. John, 10 and 2; Miramichi, 4 and 4; Sydney, 1 and 4; Victoria and Richmond, 2 and 1;

Wallace, 2 and 5; Lunenburg and Shelburne, 2 and 0; Newfoundland, 1 and 2. Total Missionary Associations in the Synod, 57; total Woman's Foreign Missionary Societies, 67.

Both organizations are reported for each of the Presbyteries in the Synod of Montreal and Ottawa, the numbers respectively in each Presbytery being as follow:—Quebec, 5 and 1; Montreal, 18 and 10; Glengarry, 6 and 13; Ottawa, 9 and 8; Lanark and Renfrew, 3 and 27; Brockville, 2 and 10. Total for the Synod, 43 and 69.

In each of the Presbyteries in the Synod of Toronto and Kingston both organizations exist—that of Kingston having 14 and 17; Peterborough, 17 and 13; Whitby, 13 and 15; Lindsay, 4 and 9; Toronto, 22 and 25; Orangeville, 1 and 14; Barrie, 13 and 8; Owen Sound, 8 and 5; Saugeen, 5 and 8; and Guelph, 21 and 14, one of the former being a Ladies' Aid, and one of the latter Union. The entire number for the Synod is thus 118 and 128.

Both organizations exist in each of the Presbyteries in the Synod of Hamilton and London. In the Presbytery of Hamilton there are 26 Missionary Associations and 21 Woman's Foreign Missionary Societies. In the Presbytery of Paris 15 of the former and 16 of the latter, with 1 Home Mission and 1 M.B. (?). The Presbytery of London reports 11 of the former and 18 of the latter; Chatham, 7 and 9; Stratford, 14 and 19; Huron, 7 and 9; Maitland, 10 and 17; Bruce, 13 and 5; and Sarnia, 14 and 6. These sum up to 117 Missionary Associations, 120 Woman's Foreign Missionary Societies, 1 Home Mission and 1 M.B. (?).

In the Synod of Manitoba and the North-West Territories Brandon is the only Presbytery which has Woman's Foreign Missionary Societies, and these exist in 7 congregations, while only 1 has a Missionary Association. Winnipeg has 5 associations; Regina, 3; Calgary, 2; and Columbia 2. Rock Lake has neither. Altogether in that Synod there are 13 organizations of the one class and 7 of the other.

Collecting and aggregating these figures, and including delayed returns, the Church has, throughout her bounds, 349 Missionary Associations, with 1 Ladies' Aid, and 396 Woman's Foreign Missionary Societies, giving a total of 746 organizations for procuring contributions for the spread of the Gospel on the wide and needy fields of our own Dominion, and in those distant regions, whose call "come over and help us" has elicited a response from our members and adherents. It must not be supposed, however, that the ingathering of their liberality is confined to these channels. Many of our congregations and people contribute liberally without being applied to in either of these ways. To the question "Is manse or rented house provided for minister," the returns give 483 manse, 7 fewer than last year; 60 rented houses, 12 fewer than last year; 9 answer the question "Yes," and 14 do not state which. The total amounts to 566, and this is an increase of 2 on the preceding year.

In the course of the year 52 churches were built, and 1 repaired, 17 manses; one answer is "Yes," not indicating whether church or manse.

Your Committee have had reason to mention the same want of precision in replies to the last two questions, which are presented in such form in the schedules sent out as should secure definite returns. Even if Sessions are not accurate, Presbytery clerks, who must know what the proper answer is, should make the necessary corrections.

Only six Presbyteries in the Synod of the Maritime Provinces report mission stations, namely, Truro, Halifax, Pictou, Lunenburg and Shelburne, St. John and Miramichi. All the Presbyteries in the Synod of Montreal and Ottawa, with the exception of Lanark and Renfrew, report such stations. Whitby and Toronto are the only Presbyteries in the Synod of Toronto and Kingston, not reporting stations, at least separately, but the returns of these from Peterborough are exceedingly meagre, giving only the three entries, number of churches or stations, 15; number of families, 229, and of communicants 323. In the Synod of Hamilton and London, the Presbyteries of Hamilton, Stratford, Maitland, and Sarnia, either have no stations, or fail to report. Winnipeg is the only Presbytery in the Synod of Manitoba and the North-West Territories reporting stations as such.

Dealing with the returns sent in, the largest mission field is in the Synod of Toronto and Kingston, the number of stations being 158, of which 82 are in the Presbytery of Barrie, 24 in Kingston, 15 in Owen Sound, and the same in Peterborough, 7 in Orangeville, 6 in Guelph, 5 in Saugeen, and 4 in Lindsay. The Synod of Hamilton and London comes next, with 67 stations, 54 of these in the Presbytery of Bruce, which thus stands next to Barrie, 7 in Chatham, 3 in Paris, 2 in London and 1 in Huron. The Synod of Montreal and Ottawa ranks third, with 65 stations, 32 in Quebec, 13 in Ottawa, 10 in Montreal, 8 in Brockville and 2 in Glengarry. In the Synod of the Maritime Provinces there are 53 stations, 16 of these in the Presbytery of Halifax, 14 in Miramichi, 11 in St. John, 7 in Truro, 4 in Pictou and 1 in Lunenburg and Shelburne. As previously remarked, Winnipeg is the only Presbytery reporting stations in the Synod of Manitoba and the North-West Territories.

Summing up these figures, and adding other items, there are found to be 385 mission stations, as reported. In these there is sitting accommodation for 25,421 persons, which, added to those formerly given, make an aggregate for the Church of 452,138. The number of families connected with these stations is 4,897, or an aggregate for the Church of 83,546. Number of single persons 406, aggregate 13,667. Number of communicants 6,555, aggregate 152,195. Added on profession 744, aggregate 13,215; on certificate 284, aggregate 6,414. Removed 313, aggregate 10,230. Number of baptisms, infants 574, aggregate 10,718; adults 63, aggregate 1,211. Number of elders 272, aggregate 5,425, and of other office bearers 535, aggregate 8,845. Number attending weekly prayer meeting 2,832, aggregate 49,025. In Sabbath school and Bible class 4,914, aggregate 117,854. Engaged in Sabbath School work 557, aggregate 13,533. Volumes in Sabbath school and congregational libraries 8,142, aggregate 191,613. Number of Missionary Associations 19, aggregate 368, and of Woman's Foreign Missionary Societies 6, aggregate 402. Number of Manses 10, aggregate, including rented houses, 577. Churches and manses built during the year 14, aggregate 85, including one church repaired.

It will be seen from these figures that, notwithstanding the amount of mission work accomplished in the past, there remains a wide field to be cultivated, calling for the active energy, the prayerful sympathy and the continued, and even increased, liberality of all that have the progress of our Zion at heart.

FINANCES.

Proceeding now to the Financial Statements sent in, your Committee have to state that \$738,086 have been reported as stipend received from all sources, an increase of \$70,868 on the same item as reported the preceding year, and an average of about \$820 to the 900 ministers whose names are on the rolls of the Presbyteries, and of nearly \$943 for each of the pastoral charges reporting.

The stipend promised by congregations alone sums up to \$662,884, an increase on the previous year of \$33,245, and giving an average of nearly \$847 to each charge reported.

The stipend paid by congregation alone was \$670,297, or \$16,413 in excess of that promised, and \$50,758 more than the amount paid according to the report of 1886, and giving an average of nearly \$868 to each of the number of charges reported.

In the last report the arrears actually due on stipend aggregated the large sum of \$14,920, in this report they aggregate the larger sum of \$15,880, an increase of \$960. There are only three Presbyteries throughout the Church in which arrears do not appear, namely, Wallace, Newfoundland and Lindsay. In some the amount is unaccountably large, as in Sydney, and Victoria and Richmond, and although the former shows a decrease of \$462, yet the latter shows an increase of \$211. In the Presbytery of Brandon there is a reported arrearage of \$2,474, but perhaps the larger part of this is to be accounted for by the grants from the Home Mission or Augmentation Fund not being payable at the date when the reports were made up. It is needless to specify each of the Presbyteries against which this undesirable entry stands, nor the varying amounts in the different ones from the high figures just named to the small sum of \$18 in the Presbytery of Glengarry. Surely it would not have required any strain on liberality to have wiped this out by payment when the accounts for the year were closed and the reports of the congregations made out. Again, it would appear that the injunction of the Assembly, repeated more than once, and so late as last year, does not receive that attention from Presbyteries to which it is entitled.

The amount expended on church or manse during the year was \$398,330, an increase of \$77,033. It may be of no great importance to keep distinct the sum laid out on each of these, although the question is printed so as to suggest and secure this. Some congregations do observe the distinction in their report, indicating by C. or M. whether it was on church or manse that the expenditure was made, but most do not attend to this, and therefore the totals can be presented only indefinitely.

Other strictly congregational purposes have called forth the liberality of the people to the extent of \$313,672, an increase on the previous year of \$21,275.

The expenditure for these two purposes has been \$712,002, an increase of \$98,308 on the year 1886, testifying to the interest that is taken in what pertains to the comfort and internal management of the congregations.

For strictly congregational purposes, including stipend, church or manse and incidental demands, the total expenditure has been \$1,393,226, an increase of \$150,316, whereas last year showed a decrease on 1885 of \$17,796.

It will readily be seen that there is a discrepancy, and a very serious one, in the increase just given. In strict correctness it ought to be \$196,616, made up of the sum of the increases. The explanation is, want of attention to the instructions given, both to congregations and Presbytery Clerks, in the forms sent out. In many instances, the "stipend paid" is not entered in the column provided for it, and through other omissions of a similar character the proper agreement of all the entries is not preserved. Your Committee do not know what measures to adopt, additional to those which have been taken, to secure full and accurate returns. These do not come into their possession in such time as to challenge them and have them corrected. Presbytery Clerks may not feel themselves at liberty to alter figures or supply omissions in the reports they receive from Sessions and managers; and they may not think that they are required to send them back. But steps must be taken to remedy this matter, and the sooner the better.

Going on now to the Schemes of the Church, these are as follows:—1st. Colleges, with the three subordinate headings, "Ordinary," "Special," "Manitoba College;" 2nd. Home Mission; 3rd. Augmentation of Stipend; 4th. French Evangelization; 5th. Foreign Missions; 6th. Aged and Infirm Ministers' Fund; 7th. Widows' and Orphans' Fund; and 8th. Assembly Expense Fund. Your Committee are not called upon to explain the design and urge the importance of each of these as they are all, with the exception of the last, under the management of boards, or Committees appointed for the purpose.

The total amount contributed for the Schemes of the Church was \$226,490, several items being included in this which are not credited to the particular Scheme to which they were allocated. This amount shows an increase of \$33,037 on the contributions to the same objects in 1886.

Of the entire sum \$10,832, a decrease of \$1,647, were paid for the Colleges' Ordinary Fund; \$21,999 for the Special Fund, a decrease of \$2,248; and \$8,050 to Manitoba College, an increase of \$1,916, or a net decrease on the three of \$1,973.

There were raised for Home Missions \$43,073, against \$32,204 the preceding year, being an increase of \$10,869, plainly showing that the Church is responding more heartily and liberally to the demands made, and the opportunity presented for the spread of the Gospel, and its support, in the wide territories in which God has planted her, and which extend from ocean to ocean, and are opening up to the far north.

To the Augmentation Fund, there has been an increase of payments to the extent of \$1,306, the figures for this report being \$32,562, and those in last year's \$31,256. It may be inferred from this, and the fact will gladden the hearts of not a few, not merely ministers, but those also who can enjoy a settled pastorate only through such help as this fund affords; and at the same time encourage those who have taken a special interest in its institution and working hitherto.

For the purposes of French Evangelization, \$22,752 have been raised, being an increase of \$2,868.

A decided and large increase has been made in the amount contributed to Foreign Missions, the amount for this report swelling up to \$69,606, against \$50,001 in 1886, showing an increase of \$19,605. It is evident that God has been implanting and strengthening among His people sympathy for the

salvation of those sitting in darkness and in the region and shadow of death, and leading them to the more faithful and energetic fulfilment of the commission to go into all the world and preach the Gospel to every creature. And should not His hand and grace be acknowledged in raising up, so generally, the women throughout the congregations, and prompting them to consecrate themselves to His service, in this special department of Christian enterprise, and crowning their efforts with such success as will be seen when mention is made of the amounts which have been collected through their instrumentality?

For the Aged and Infirm Ministers' Fund, \$7,926 were contributed in 1886, and \$3,060 in 1885, an increase of only \$134—far short it is understood of the necessities and importance of the case.

The payments to the Widows' and Orphans' Fund show a decrease of \$333, the actual sum being \$5,449.

There is also a decrease to the extent of \$30 in the contributions to the Assembly Expense Fund; the sum raised by the different congregations being \$3,487.

Of the total amount collected for the Schemes of the Church, \$21,456 came from Sabbath schools and Bible classes. Last report, the sum was \$18,154, so that there is an increase of \$3,302. Dividing this by the number in attendance, an average is given to each of not quite twenty cents. Your Committee cannot but think that there are means of usefulness still undeveloped among the young people of our congregations.

Of the entire amount raised for Foreign Missions, \$23,908 were received through Woman's Foreign Missionary Societies. As this is the first time that this source or channel of revenue has been reported, there is no opportunity of forming a comparison with preceding years. Without entering into minuteness of detail, it may be remarked that there are only five Presbyteries, all in the Synod of Manitoba and the North-West Territories, not reporting contributions by this agency, that the Presbytery of Toronto returns \$5,039; Lanark and Renfrew, \$1,713; Hamilton, \$1,583; London, \$1,348; Paris, \$1,149; Peterborough, \$1,179; Halifax, \$1,085. All the others come short of \$1,000, Quebec being the lowest, \$7.

The amount raised for Synod and Presbytery Funds was \$7,622, an increase of \$37; and for all other religious and benevolent purposes \$95,927, an increase of \$13,547.

The total contributions by pastoral charges, and it is with them exclusively that your Committee have been all along dealing, was \$1,730,252, or an increase on 1886 of \$196,735, larger by more than \$30,000 than the income of 1881-82, which shows the largest increase since 1875-76, the year in which the Churches were united. Is not God leading His people to understand that the silver and the gold are His, and to recognize His right to them?

As in former years your Committee have compiled a table of averages per family and communicant for each of the purposes stated.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1. Truro	7 15	3 49	13 73	6 68	2 60	1 26	16 96	8 28
2. Sydney	3 45	3 53	8 41	8 61	0 61	0 63	9 18	9 40
3. Victoria & Richmond.	3 28	3 43	5 35	5 60	0 62	0 65	6 14	6 42
4. Halifax	9 77	5 18	20 23	10 72	3 32	1 76	27 59	14 63
5. Wallace	5 76	3 20	8 80	4 83	1 40	0 77	10 86	6 03
6. Pictou	5 86	2 93	10 00	4 97	2 57	1 28	13 38	6 66
7. Prince Edward Island.	5 37	3 91	9 50	6 91	1 46	1 06	11 35	8 25
8. Lunenburg & Shelb'ne	7 54	6 28	9 76	8 11	1 44	1 18	11 60	9 64
9. St. John	8 86	5 52	16 52	10 33	1 47	0 91	19 47	12 13
10. Miramichi	6 11	4 32	10 80	7 63	1 18	0 83	12 84	9 07
11. Newfoundland	14 83	11 20	28 48	21 49	3 00	2 28	34 61	26 12
12. Quebec	10 37	6 39	16 35	10 08	2 34	1 44	19 95	12 29
13. Montreal	12 29	5 86	28 28	12 36	6 11	2 67	39 40	17 23
14. Glengarry	8 12	4 64	12 11	6 93	2 64	1 51	15 49	8 86
15. Ottawa	9 51	5 27	23 30	12 92	2 48	1 37	27 06	15 09
16. Lanark and Renfrew.	8 16	3 89	15 00	7 15	4 14	1 97	20 07	9 56
17. Brockville	8 01	4 50	13 37	7 58	1 51	0 86	17 33	9 83
18. Kingston	14 34	8 61	23 83	14 16	3 44	2 00	28 48	16 60
19. Peterborough	8 46	4 14	18 26	9 00	3 23	1 28	22 69	11 13
20. Whitby	10 60	5 81	18 58	9 50	3 79	1 92	23 30	11 90
21. Lindsay	8 42	5 11	20 90	12 68	2 53	1 53	24 00	14 57
22. Toronto	10 38	4 62	31 85	14 18	7 23	3 22	44 14	19 65
23. Orangeville	7 94	3 40	13 74	5 87	1 60	0 69	15 67	7 00
24. Barrie	8 79	4 85	16 88	9 32	1 65	0 90	19 18	10 59
25. Owen Sound	7 44	3 19	18 33	8 75	1 60	0 76	20 90	9 90
26. Saugeen	7 95	4 05	14 53	7 35	1 56	0 79	16 30	8 24
27. Guelph	7 76	3 54	16 32	7 44	2 71	1 23	0 21	9 57
28. Hamilton	11 91	4 87	25 21	10 31	4 23	1 73	30 30	12 39

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AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT, ETC.—continued.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
29. Paris	\$ 9 16	\$ 4 16	\$ 17 62	\$ 8 01	\$ 3 54	\$ 1 51	\$ 21 70	\$ 9 87
30. London	8 30	4 50	17 46	9 46	3 68	2 00	22 28	12 07
31. Chatham	9 89	4 71	16 80	8 02	2 26	1 08	20 00	9 50
32. Stratford	8 40	4 06	18 00	8 62	2 47	1 20	20 94	10 14
33. Huron	7 82	3 86	16 66	8 21	3 23	1 60	20 62	10 17
34. Maitland	7 79	4 80	11 71	7 23	1 78	1 09	14 08	8 66
35. Bruce	7 78	4 09	14 34	7 54	1 68	0 88	16 32	8 57
36. Sarnia	9 00	5 00	17 21	9 62	2 24	1 25	20 00	11 10
37. Winnipeg	11 41	6 40	26 05	14 63	3 79	2 13	30 30	17 02
38. Rock Lake	7 80	6 53	12 46	10 44	1 11	0 93	13 76	11 52
39. Brandon	9 02	7 00	16 10	12 40	1 18	0 91	17 45	13 43
40. Regina	5 70	7 16	9 70	12 12	0 46	0 57	10 34	13 00
41. Calgary	14 09	14 91	37 90	40 08	1 00	1 04	40 00	41 80
42. Columbia	18 90	13 34	45 70	31 00	2 00	1 46	48 60	36 16

The average contribution for stipend per family was \$3.64, an increase of 40 on the rate last year, and per communicant, \$1.67, an increase of \$1.07; for all strictly congregational purposes, \$17.71 per family, increase \$1.41; and \$9.57 per communicant, an increase of \$0.47; for the Schemes of the Church, \$2.90 per family, an increase of \$0.37; and \$1.56 per communicant, an increase of \$0.15; and for ALL purposes, \$22 per family, increase, \$0.82; and per communicant, \$11.23, increase, \$0.67.

Your Committee continue the report of income for all objects, with increase or decrease for each year since the Union in 1875.—

	Total Income.	Increase.		Total Income.	Increase.
1875-76	\$982,672		1882-83	\$1,422,783*	\$13,035
1876-77	986,115	\$3,443	1883-84	1,453,624*	30,841
1877-78	1,030,386	44,271	1884-85	1,558,218*	104,594
1878-79	1,110,381	79,995	1885-86	1,580,818*	22,600
					Decrease.
1879-80	1,162,154	51,773	1886-87	1,533,517*	47,301
					Increase.
1880-81	1,245,495	83,341	1887-88	1,707,252*	196,735
1881-82	1,409,748*	164,253			

* Exclusive of Mission Stations which, so far as reported, have raised for the year \$42,862, an increase of \$10,674.

In the course of the year \$28,962 have been promised from all sources for supply of services in Mission Stations, and adding to this the amount from the same source on pastoral charges, there is an aggregate of \$707,048; promised by stations alone, \$17,650, aggregate, \$680,534; amount paid by stations alone, \$22,902, aggregate, \$702,199; arrears actually due by stations, \$1,007, aggregate \$16,887; expended on church or manse \$13,413, aggregate, \$411,743; expenditure for incidental and congregational purposes, \$3,860, aggregate, \$317,532; and for all strictly congregational purposes, \$40,175, aggregate, \$1,433,401.

Taking the Schemes of the Church, \$55 were raised in stations for the Colleges' Ordinary Fund, aggregate, \$10,887; \$11 for special fund, aggregate, \$2,040; and for Manitoba College, \$118, aggregate, \$3,168. The payments to the Home Mission Fund by stations were, \$1,097, aggregate \$44,170; to the Augmentation of Stipend Fund, \$322, aggregate \$32,794; to French Evangelization, \$319, aggregate, \$23,071; to Foreign Missions, \$203, aggregate, \$19,809; to Aged and Infirm Ministers' Fund, \$38, aggregate \$8,098; to Widows' and Orphans' Fund, \$12, aggregate, \$3,461; and to Assembly Expense Fund, \$40, aggregate, \$3,527. The total contributions to the Schemes of the Church by mission stations were \$2,215, aggregating with those by pastoral charges, \$228,705. Of the amount raised for the Schemes, \$246 were by Sabbath schools and Bible classes, giving an aggregate from this source of \$21,702; and \$36 by Woman's Foreign Missionary Societies, aggregating \$21,944. Stations contributed \$78 to Synod and Presbytery Funds, aggregate, \$7,700; and to other religious and benevolent purposes, \$394, aggregate, \$96,321. They raised for ALL purposes \$42,862, aggregate, \$1,773,114.

1. Your Committee would recommend the renewal of the injunction to Presbyteries, to take action so that the congregations in their bounds make their year close with the calendar year, and report accordingly.

2. That the Committee be appointed issue such instructions when sending out their questions to congregations and Presbyteries as they may deem necessary in order to secure fuller and more accurate returns.

All of which is respectfully submitted.

GUELPH, 5th May, 1888.

ROBERT TORRANCE, Convener.

NOTE.—Returns were received from Fordwick and Gorrie, Chesterfield, Mattawa and Pakenham, Baltimore and Cold Springs, Ma'ou, and St. Paul's, Truro, but too late to be incorporated.

STATISTICAL AND FINANCIAL

1. PRESBYTERY OF TRURO FOR THE YEAR

		STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (H) prov. for Min.?	No. of Stipend promised by Congregation alone.	No. of Stipend paid by Cong. alone.	
																						P.
1	First Presbyterian Church, Truro	Wm. McCulloch, D.D., Pastor Emeritus	1																			
2	Retired	Ebenezer Ross																				
3	Great Village	James McLean	2	450	90		180	9	20	12	2	6	5	75	110	16		1				
4	Riverside	Alex. Cameron	2	625	103	2	235	6	5	3		9	16	100	130	20						
5	St. Andrew's	Thos. Cuming	2	1000	125	30	300	11	12	12	3	5	7	100	220	22		600	1			
6	Clifton	J. D. McGillivray	3	750			165	10	16	9	4	9	12	120	237	26						
7	Upper London-derry	James Sinclair	3	1400	137		273	5	10	5	3	9	5	120	150	17						
8	Onslow	J. H. Chase, M.A.	2	700	95	5	225	5	19	0		6	12	119	157	22		550	1			
9	Stewiacko	Edward Grant	2	1300	145	5	292	13	25	1	2	6	12	206	285	24		275	1			
10	Middle Stewiacke & Br'kfield	Edw. Smith, B.A.	2	850	145		217	9	13	10	2	12	6	75	288	28		175	1			
11	First Presby't'n	John Robbins	1	800	140	20	252	9	12	8	3	6	18	100	186	28		600	1			
12	Coldstream	W. T. Bruce, M.A.	4	600	80		135	4	17	6		7	8	50								
13	Acadia	J. A. Logan	2	475	81	27	150	7	8	15	2	5	7	70	125	20		300	1			
14	Economy and Five Islands	J. A. Cabill	3	1000	130		243		7	1		10	12	100	100	18		100		2		
15	Parrsboro'	E. M. Dill, B.D.	3	575	85	4	110	5	6	1		5	9	40		8						
16	St. Paul's	Vacant	1																			
17	Springside	Vacant	2	900	124		290	8	12	15		6	7	125	250	36		450	1			
MISSION STATIONS.																						
1	Harmony		1	200	46	1	52	1		1		3	3	07	60	10	120					
2	Westchester & Greenville		2	225	30	4	51	5	1	5	1	2	2	15								
3	North River		4	200	38		48	4	3	4	1	4	4									
4	Maccan																					
	Total		43	12050	1597	101	3238	106	186	132	23	100	147	1473	2292	295	3170	9	7	11	11	11

2. PRESBYTERY OF SYDNEY FOR THE YEAR

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (H) prov. for Min.?	No. of Stipend promised by Congregation alone.	No. of Stipend paid by Cong. alone.	
1	Retired	H. McLeod, D.D.																				
2	North Sydney	J. Murray, D.D.	1		97	23	170	4	16	21		6	5	86	173	20		175	1			
3	Sydney Mines & Little Bras D'or	D. McMillan	2	680	170		290	4	5	25		10	10	130	110	24		150	1			
4	Beaulandrie	D. Drummond	2	1100	260		139	4	2	28	2	8	10	100	87	9						
5	St. Ann's and North Shore	A. McIntosh	4	250	325		143	8	1	29	3	9	24	189	132	14						
6	St. Andrew's, Sydney	A. Farquharson	1	550	150		268	3	5	37		9	9	150	230	22						

AL AN FINANCIAL RETURNS.

ERY OF TRUR FOR THE YEAR ENDING 31st DECEMBER, 1887.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assby Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
										Ordinary. (1)	Special. (2)	Manitoba College. (3)															
16				800	800		285	160	1245	20		5	25	55	20	75	18		5	223	13					1	
20				750	750		154	82	986	39		6	69	50	22	109	6		6	307	34					2	
22	600			1200	1200		2926	548	4674	53	5	10	139	92	75	324	5		5	713	77					3	
26				750	750		383	109	1242	25		20	32	55	28	109	14		5	278	21					4	
17				750	750		200	210	1160	10			30	55	10	61	7		3	176						5	
22	550			800	800		350	215	1365	25			30	55	25	120	9		4	268	26					6	
24	275			877	877		200	70	1287	25			20	65	25	167	5		5	312	40					7	
28	175			800	800			69	869	41		12	102	65	44	220	8		4	496	33					8	
28	600			1200	1206		1875	678	3759	15			50	92	68	337	4		5	571	195					9	
18				600	600	150	100	50	600	10			10	20	7	35	2		1	87						10	
20	300			850	850		61		911		20	10	30	30	8	25	5		5	136						11	
18	100			800	800		300	160	1007							46				46						12	
8				380	380	1380	70	450	900				7	20	5	6				38						13	
30	450			600	610			72	682	20		10	29	40	12	135	5		4	254	30					14	
10	120			156	156		125	20	301				10		8	21				39	11					15	
					110		450	60	620																		16
					90		50	10	150																		17
295	3170	9	7 1 1	11513	11126	150	7619	2963	21708	263	25	63	582	694	357	1790	88	12	52	3946	480	206	92	929	20675	18	

* Settled during the year.

† Settled during the year.

ERY OF SYDNE FOR THE YEAR ENDING 31st DECEMBER, 1887.

20	175			1000	1000		214	247	1461			6	5	25		40	104	6	5	5	196	38	26	7	60	1721	1
24	150			950	950		378	214	1522	10			10	35	5	42	5	2	5	114	17	10	11	80	1727	2	
9				682	682	529	900	50	1603	6			12		9	12	4		2	45			6	2	1656	3	
14				800	616	1852		16	632	4			13	35	13	25	6	3	2	100			15	21	768	4	
22				850	850		3129	202	4181	6			30	30	35	61	6	1	7	181	39		8	34	4404	5	

2. PRESBYTERY OF SYDNEY

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Male (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Statement received from all churches	Said sent promised by Congregation alone.		
																							P.	C.	I.	A.	$	$
7	Falmouth St. Ch., Sydney	J. Murray	2	650	70	12	116	3.. 3	19	12	4	12	40	92	15	200								
8	Gloucester Min's	J. A. Forbes	4	850	178		275	16.. 1	15	35	6	6	300	490	47	200			1	R H		900	900	
9	Cow Bay Mines	W. Grant	1	1000	180		318	14.. 2	2	30	5	11	500	275	24				1	M		500	800	
10	Glebe	D. Sutherland	6		63		47	10..	19		5	8	80	100	4				1	M		800	800	
11	Leich Lombard and Framb (S)	*M. McLeod	2	650	140		60				4	5	50	50								80	200	
12	Leitch's Creek	H. McQuarrie	3	650	88		146	14.. 1	4	23	7	8	120	131	13							300	450	
13	Grand River and St. Peter's	Vacant	2	600	166		73	4..	3		8	10	60	120	13	60				M				
14	Mirce	Vacant	2	1400	430		245	19.. 1	5	31	14	16	100	130	19	50								
15	Cape North	† Vacant	6		70		40	1.. 1			5	4		150	10	30						300	850	
Totals			38	10630	2387	35	2330	104. 20	77	290. 8	104	124	1890	2263	234	865	1	4	6 M 30 R 2			511	8282	

* Recently settled.

† Became vacant August last.

3. PRESBYTERY OF VICTORIA AND RICHMOND

No.	Name of Congregation	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Male (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Statement received from all churches	Said sent promised by Congregation alone.	
			P.	C.	I.	A.	\$	\$															
1	Baddeck, C.B.	K. McKenzie	2	750	97		147	9 ..	14	3	6	5	50	90	11	100			1			460	460
1	Forks Baddeck		1	350	90		65	7 ..	7	2	0	6	9	50	50	6							34	340
2	West Bay	D. McDougall	4	900	170		290	39 4	33	8	13	5	61	40	80							750	750
3	E. Lake, Ainslie	Alex. Grant	1	450	90		82	7 ..	12	8	5	6	40	80	7							412	412
4	Middle River	Alex. McRae	1	450	107		93	16 ..	10	20	7	10	100	135	18							500	500
5	Malagawatch	A. McMillan	1	500	87		75	21 ..	23		4	8	50	80	7							395	395
5	River Dennis	A. McMillan	1	350	85		91	38 ..	3	10	3	5	40	68	11							286	286
6	Whycocomah	John Rose	2	900	230		278	30 ..	10	30	9	12	300	120	23	50						900	900
7	Strath Lorne	Rod'k McLeod	1	350	122		188	10 2	5	12	7	9	45	50	12				1	M		780	780
8	Port Hastings & River Inhabitants	D. McDonald	1	300	118	4	65	19 ..	5		4		120	75	8							600	600
9	Mabo, C.B. and Port Hood	Vacant	1	100	47		9	1 ..				10	30	20	1							37	37
10	Little Narrows	Vacant	1	600	160		51	3 ..	3	15	2	8	9	10	1								
11	Big Intervale, Whale Cove, & Harbour, Chetivcamp	Vacant	1	200	32		12		4	2	4	2	20	30									
1			1	100	5	6							14	20									
Total			22	6560	1451	12	1387	200 6	50	178 17	79	85	1009	983	112	150	2	1	6 M 1			677	4930

4. PRESBYTERY OF HALIFAX

No.	Name of Congregation	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Male (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Statement received from all churches	Said sent promised by Congregation alone.	
			P.	C.	I.	A.	\$	\$															
1	Agent Eastern Section of Ch.	P. M. Morrison																					
2	Annapolis	A. A. Watson	2		25	1	46	7.. 1	1		2	5	35	40	5	150						750	400
3	Bermuda																						
4	St. Andrew's	C. S. Lord, B.D.	1	260	63	24	69	4.. 3	2	6	1	3	30	65	8	150				M		750	750
5	Charlton and Chebogue	Vacant	2	380	26	27	73		1		5	3	35	60	10	100				R H		460	311
6	Canard, Cornwallis	W. Dawson, B.D.	2	380	45	5	77	4..	2	2	5	7	25	60	8	250				M		750	600
6	Dartmouth	J. L. George	2	580	98		231	15.. 2	8	15	13	9	60	354	36							1200	1200

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bldg. or M. dur'g year?	STIPEND PRESTBY'S FROM ALL SOURCES.				Amount expended on Church (C) or Manse (M) during the year	Amount expended on other Inc. (I) (not Congreg.) objects	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assby Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.		
					Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Ordinary. (1)				Special. (2)	Manitoba College. (3)																	
15	200				900	900		117	245	1262	10			20	30	15	32	4	4	2	119	12			20	1407	7			
47	200				800	800		1800	125	2723	20		48	40	50	134	5	4	4	4	310	45			51	3094	9			
24					800	800		250	270	1320	15		34	42	10	100	10	100	6	6	207	10			25	1561	4			
4					800	300		12	6	318	3		3	22	5	11	2	1	1	1	54	90			9	973	10			
13					500	450		100	43	593	2		2	30	2	2	2	2	2	2	44			2	1	640	12			
13	60				512	850		913	78	78			6	23	3	6	2	2	2	2	49				6	118	13			
19	30				512	850		913	316	4931			10	25	5	10	5				60				6	4447	14			
10					512	850		913	316	4931			10	25	5	10	5				60				6	4447	14			
234	865	1	4	6 M 30	511	8292		8232	2381	10030	1812		20074	76	11	13	211	315	192	541	49	22	86	1466	164	150	79	300	21010	15

AND RICHMOND

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

14	100	1	1		446	460		446	157	148	594		3	8	11	6	141			3	172	14	127	10	20	796	1		
6					34	340		364	188	73	437		3	4	11	3					21			4	20	462	2		
30					360	750		750	100	12	862		12	30	23	17	60	20	4	2	171			6	20	1059	3		
47					412	412		412		55	467		4	4	4	4	12				36	5		3	12	518	4		
30					500	500		470	300	20	505			5	18	7	6	4	3	2	47			6	3	561	4		
35					395	395		395		27	464		3	8	6	6	17	2		2	40			3	3	510	5		
11					286	300		300		46	354		2	4	5	4	15	2		2	34			4	4	392	6		
23	50				990	73	168		109	841	4		20	22	23	88	4	4	20	20	185	5	40	8	112	1146	7		
12					600	600		600		50	650		6	18	26	7	79				142	3	33	8	9	609	8		
8					250	250		250	37	244	591			15							16		4			550	9		
1					37	37		37			37															37	8		
1																												9	
								211		1317	317			5	14	5	11			2	37						364	10	
										45	45																45		
								1600		30	1630																1630	11	
										31	31				1						1						8	41	
112	150	2	1	6 M 1	677	4930		4764	1024	1734	1217		7765	25	17	100	150	84	431	32	16	40	900	27	200	57	167	8010	

* The pastor, Mr. McDonald, was settled here only in September last.

† Of this amount \$175 were paid for the services of missionaries under the direction of the Presbytery at H. M. B.

RY OF HALIFAX

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

5	150				400	450				10	410																	1750	1
8	150				750	750		120	50	920	14			17	30	17	161	20			259						12	1191	2
10	100				860	911		1100	16	1427				7	25		21				* 53							1480	3
8	250				600	600		99	378	1077	8			5	25	4	26	3		3	74	7		9	4	1164	4		
36					1200	1200		427	583	2210	23			29	95	10	90	5			251			11			2472	5	

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Mause (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stationary received from all sources.		Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Mause (M) during the year.	Amount expended on other Intellectual and Congregational Objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.		
						Ordinary. (1)	Special. (2)							Manitoba College. (3)																		
20	120	1	M			225	745	745	80	60	50	855	16	6	6	16	32	31	118	4	4	1	4	228	34	75	4	13	1100	7		
23	130	1	M			781	775	781		31	162	974	49	4	4	38	50	48	195	8	3		3	305	12	113	10	14	1393	8		
25	450	1	M			1200	1200	1200		1102	1044	3346	55	5	5	92	95	80	195	10	4	5	5	511	149	535	4	4435	9			
26	700	1	M			3000	3000	3000		158	1746	7904	140	50	140	130	270	170	686	30	9	20	12	1648	177	426	8	9993	9			
24	530	1	M			1750	1750	1750		1519	1801	5070	74			75	110	32	227	9	20		5	547	139	375	6	6004	11			
12	500	1	M			800	650	650		746	109	1409	20			25	115	10	185	10	10	4	10	262	4	124	1834	12				
16	969	1	M			1600	1285	1285		192	1177	2654	35	8	8	25	115	10	185	10	10	4	4	402	4	196	3204	13				
34	850	1	M			1600	1600	1600		510	917	3027	33	7	15	55	112	25	204	9			12	492		13	292	3824	14			
30	1500	1	M			2000	2000	2000		316	1511	3827	106			100	304	104	223	78	12	20	20	947	50	24	1034	5832	15			
14		1	M			750	800	750		30	167	953		15		10	25		10	25				60		5		1018	16			
7	70		M			165		165			128	293				15	20	10	19					64				37	17			
29	100		M			700	700	700		1500	100	2300	15			10	15	11	93	2		2	14			5	6	2459	18			
8			M			750	450	450		44	4	498	10			11	40	8	18	3	2	3	3	95		3	8	604	19			
34	600	1	M			1070		1070		187	1255		5			100	125	95	232	7		5	569	48	132	7	137	1864	20			
15		1	M			450	415	415	81		56	471	3			6	20	3	60	3		3	3	98	9	11	7	10	586	21		
16	100		M			600	150	150		400	75	625	12			11	20	6	24	2	2	2	1	78		5	3	711	22			
35	200	1	M			700	700	700		150	105	955	6			34	35	13	132	3	2			225	21	34	6	30	1216	23		
25	25		M			620	620	620		1500	25	2145				29	29	5	39								40	2258	24			
15	150		RH			550	593	593		50	643					15	25	14	25							4	50	776	25			
11	200	1	M			758	600	758		32		790		33		10		11	30	7		5	96	12		4	348	1238	26			
41	350		M			900	900	900		160	555	1615	30		5	49	75	61	266	10	5	8	8	509	40	145	8	78	2310	27		
20	100		M			811	811	811	114	202	9	1022				137	21	25	95	3	3	3	1	78		7	7	1321	28			
20	250		M			1000	1045	1045		487	896	2423	10	5	5	100	50	110	5	5	5	3	318	25	60	11	93	2851	29			
14	175		M			500	500	500		341	108	949				10	15	10	10					38		3	4	994	30			
28			M			1000	1000	1000		1845	614	3459	45			60	45	22	168	13		6	359	20	70	4	61	3913	31			
						1750																							1750	32		
						1530																								1750	33	
						1530																								1750	34	
																															35	
7	105					658	466	358			28	336	4			8	12		8						32					418	1	
3						675	675	375				375	5			6	10	5	6	2	2	3	3	39	3		4			418	2	
3	105					77		77				82																		82	3	
6	150					133	133	133		50	2	155						7						7						162	4	
9	150					239		137		20		177																			177	5
5			M			400	400	268			32	300																			300	6
10	100					387	450	354		15	38	407						10						10							421	7
648	9290	11	15	21 M 5	24 H 1	5698	29275	28622	275	13137	15755	57514	799	117	195	1144	1886	907	3806	256	68	114	9234	945	1085	219	3900	77867				

*Including Professors' and Agents' Salaries.

ERY OF WALLACE

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

0	12	114				300	100	100		9	12	121		5	2	8	13	5	10	3	2	2	50			3	5	179	1	
0	12	150		M		730	550	580		346	60	986	10		8	25	27	15	40			5	130			3			1119	2
0	8	65		RH		700	550	550		150		590	10		8	10	27	8	49	12		5	121	22		9	25		745	3
0	33	250	1	M		781	750	781		45	211	1147	18	10	5	49	41		120	5		5	253	20		13	193		1606	4
0	16	625		1 RH		0	1000	1000		200	340	1540	15					45	30	120			210	20		3			1753	

5. PRESBYTERY OF WALLACE.

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation above.	
6	Salem, River John	G. L. Gordon	3	950	197	6	240	13... 1	12	11	6	12	7	210	234	32	277	1	1	M			
7	Piquash and Oxford	J. A. Mackenzie, B.A.	5	810	93	14	218	13... 2	27	8	2	9	50	115	20	150			M		888	80	
8	St. Andrew's, Springhill	J. M. Robinson, B.A.	1	600	200	84	378	30... 18	6	25	4	13	7	200	420	21	300		1	M		792	70
9	New Annan Wentworth	R. C. Quinn	5	700			181	5... 1	5	6	3	7	7	75	182	23	250		1	M		1200	1200
10	Earlton and W. B. R. John	D. McLean	3	300	15		46	1... 1	4	1		2	3	20	5	50					700	49	
	Total		35	6560	1119	140	2015	163 38	102	121	20	94	58	965	1726	187	2232	2	5	6M		691	629

* Settled only one month of year.

6. PRESBYTERY OF PICTOU.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation above.	
1	United Ch., New Glasgow	E. Scott, M.A.	1	800	163	20	360	15... 16	36	20		10	6	120	250	35	350	1		RH		1400	1400
2	Blue Mountain & Barney's Riv'r	D. B. Blair	1	580	115		207	9... 1	1	12		6		4					1		396	400	
3	Hopewell	A. H. McLean, M.A.	1	330	100		155	19... 1	3	8		7							1		400		
4	Little Harbor & Fisher's Grant, Pictou	Vacant	2	700	105	30	288	5... 12	2	2		9		60	240	15		1		M		600	800
5	Prince Street, Pictou	Vacant	1	300	60		133	4... 2	2	3		3	5	15	60	8			1		221		
6	James Church, New Glasgow	A. Falconer	1	250	30		73	8... 2	8	2		3	10	70	60	6	300		1		242		
7	East River	A. Falconer	1	700	170		370	8... 11	13	13		8	6	110	204	24	700		1		1500	1500	
8	Union Centre	E. A. McCurdy	1	650	148		282	15... 9	9	13		6	10	70	228	24	200	1	1	M		1000	1000
9	Westville and Middle River	A. M. Sinclair	2	1000	102		342	6... 1	24	16		13	12	150	139	18			2	M		900	900
10	Sharon Church, Stellarton	H. R. McLean	2	1100	146		434	184 3	10	17	2	14	16	190	240	31			2	M		800	800
11	Vale Colliery & Sutherland's River	R. Cumming	2	950	175		350	19... 8	22	21		10	10	200	220	30	500	2			1000	1000	
12	St. James' Antigonish	J. H. Turnbull	1	600	180	12	206	10... 7	33	23		9	5	110	182	27	325		1	M		1100	1100
13	Sherbrooke and Goldenville	A. W. McLeod, M.A., Ph.D.	2	1000	160	35	290	38... 2	28	40		10	8	190	180	19	300	1	1	M		900	900
14	Morigonish	J. R. Munro, B.A.	1	400	100	7	259	13... 3	18	11	1	8	5	200	150	12	400		1	M		1000	1000
15	Genelg, Caledonia and E. River	Wm. Maxwell	3	600	100		217	23... 13	6	12	1	9	3	155	160	25	100		1		637		
16	Knox Church, Pictou	Vacant	1	450	120		230	18 3	13			11	8	100	120	17	150	1		M		600	600
17	W. River and Green Hill	Vacant	4	1600	228	5	195	37... 16	6	1	15	18	200	145	15				4		377		
18	Scotsburn, Hermon and Salt-springs	G. S. Carson, B.A.	2	700	130	19	240	19... 7	18	12	2	7	5	150	200	20			1		1100	1000	
	Total	J. F. Forbes	2	1000	200		422	34... 2	30	22		9	12	250	260	32	550		1	M		1400	1000
	Total	J. A. Cairns, M.A.	3	1000	140		348	60... 12	8	4	10	12	300	70	15				1	M		650	800
MISSION STATIONS.																							
1	French River		1	400	40	1	105	16... 1	4		3		30	30							100	100	
2	Isaac's Harbor, County Har.		1	200	9	10	7	4... 1	3				50	30	5						82		
3	Cape George		1	200	11		23	10... 2	1			2	3	12	20	2					60		
	Total		3	150	19		27	19... 2	2			2	3	12	20	2					99		
	Total		39	15660	2811	139	5653	572 85 c.	331	267	11	182	154	2736	3119	380	3925	8	18	10M		13400	16

FOR TH

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7, PRESBYTERY OF PRINCE EDWARD ISLAND,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R.H.)? rev. for Min.?	Did Com. b't'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation.		
																							P	C
1	Cove Head.....	James Allan.....	3	512	40		71	4		10		2	150		10									
2	Beque.....	Wm. Scott.....	5	500	85							5	39							M		750	7	
3	Zion, Charlotte-town.....	J. M. McLeod.....	1	750	100	58	295	11	22	32	10	6	8	9	150	300	18	500	1	1		1300	12	
4	Clifton and Granville.....	Alex. Sterling.....	2		150			8					7							1	M	751	7	
5	Tryon & Bonshaw.....	Allan McLean.....	5	400	70		60	7		2	16		9	9	30	120	12	80			M	730	4	
6	Bouris and Bay Fortune.....	J. G. Cameron.....	4	600	122	12	196	33	2	10	31	1	9	9	50	180	20	250				750	7	
7	Alberton.....	A. F. Carr, M.A.	1	450	81			10	1		11		5		80	100	12	50	1	1	M	800	8	
8	Cavendish and New Glasgow.....	W. F. Archibald, M.A., B.D.	5	1300	100		210	36		3	6	7	8		150	150	18			1	M	770	7	
9	Murray Har.....	A. Rouleton.....	3	800	155		207	30	3	9	30	8	6		400		10		3		M	900	6	
10	St. James', Charlottetown.....	Jas. Carruthers.....	1	900	122		200	15	5	20	40		9	6	150	350	35	400			1	M	1200	120
11	Belfast.....	Vacant.....	3	1100	180		200	16	1	95	5		6	12	70	150	25	100			M	1200	120	
12	Princeton.....	G. McMillan, A.B.	1	700	136		327	31	2	23	18	7	8	6	375	351	31	500	1		M	800	80	
13	New London & Kensington.....	Vacant.....	2	750	60								4	1	50	00	5				M			
14	Dundas & Cardigan.....	Ewen Gillies.....	1	350	82		120	18	4	6	8	2	4	7	60		6			1		285	35	
15	Strathalbyn.....	John McLeod.....	3	350	120		135	50	1	3	13	6	5	7	69		12			1	M	325	40	
16	Woodville, Caledonia & Little Sands.....	M. Campbell.....	2	1000	170	3	106	2		4	2		6	4	50						M	300	80	
17	St. Peter's and Brackley Pt. Roads.....	A. W. Mahon.....	3	800	212		319	191	5	5	74	15	11	7	339	210	28				M	750	70	
18	Georgetown & Montague.....	A. W. Mahon.....	2	600	78			4					8	10	40	150	15	200			M	700	6	
19	Mt. Stewart & W. St. Peter's.....	W. H. Spencer.....	3	850	200	10	320	27	14	17	35	3	9	21	150	230	29	200		1	M	750	75	
20	Tignish & Montrose.....	A. B. McLeod.....	2	700	87	5	199	61	1	18	8	1	6	9	40	120	22				M	650	61	
21	Valleyfield and Caledonia.....	Geo. Fisher.....	3	700	83	79	204	4		10	12		4	12	140	170	19	65			M	750	63	
22	E. St. Peter's.....	Ro. McLean.....	3	1000	168		330	120		31	23	100	7	4	500	300	20	300			M	950	900	
23	Summerside.....	J. W. Mackenzie, B.A.	3	900	115		150	35		21	6		5	6	100	65	15	80	1		M	700	700	
24	Richmond Bay East.....	J. P. Gerrior.....	1	700	121	30	265	16	6		8		7	4	150	221	24	200	1	1	M	1000	1000	
25	West & Clyde River.....	Arch. Browne.....	2	530	50		124	9		2	9		7	8	95	50	7	50				730	480	
26	Bloomfield, O'Leary & The Brae.....	A. S. Stewart.....	2	600	80		78	43		3	21	6	8	6	100	35	6				M	750	750	
27	Orwell.....	J. R. Coffin.....	3	600	110	20	175	17	2	1	4	3	5	14	120	120	23				M	375	375	
28	Brookfield.....	D. B. McLeod.....	2	1000	95		145	53		3	15	1	11	14	125	136	12				M	750	600	
29	Richmond Bay West.....		1	300	70		49	9		8	1		4	11		25	2	32						
30	West Cape and Campbellton.....		3	600	70		70	10		1	10		5	7	100	75	7							
	West Cape and Campbellton.....		2	390	61		96	1		7	3		4	4	80		12	50			M			
	Total.....		77	20882	3453	217	4747	877P. 79C.		309	465I. 173A.		205	214	3925	3665	458	2937	8	9	21M	30	1M	

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Stipend received from all sources.
Stipend promised by Congregation.

750 7
1300 12
751 7
730 4
750 7
800 8
770 7
900 6
1200 120
800 80
800 80
750 70
700 6
750 75
650 61
750 63
950 900
700 700
1000 1000
730 480
750 750
375 375
750 600
30 1M
1816 17942

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adult (A).	No. of Elders.	No. of other Officers-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. br'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation.	
																							P.	C.	I.	A.	$	%
17	St. John Pres. Church.	T. F. Fotheringham.	1	556	85	35	140	4	6	3	21	6	9	50	166	21	380	1			1300	12	
18	St. David's	G. Bruce, B.A.	1	956	269	70	364	19	7	10	15	3	12	10	150	161	41	471	1		2200	22	
19	Prince William	William Ross	7	1000	80		129	1		2	16		9	11	23						750	7	
20	Greenock Ch.	Archibald Gunn	1	900	80	13	103	10	4	7	9	4	3	12	40	150	18	318			800	6	
21	Calvin Ch.	J. A. McDougall, B.D.	1	800	75	12	153	6	4	7	10		4	7	70	130	14	425			1250	10	
22	Harvey and Acton	J. A. McLean, B.A.	1	600	191	7	256	13	1	1	38		8	9	90	215	12	350		M	750	7	
23	St. Stephen, St. Stephen	Godfrey Shors	1	300	61	30	119	15	10	10	5		5	7	70	180	17	400	1	M	900	9	
24	St. Paul's, Woodstock	W. C. Calder																					
25	South Richmond	Jas. Ross	6	400	45	3	74	3		3	9	1	4	7	20	46	15	50	1	M	700	5	
26	Kincardine	Daniel Fiske																					
27	Hocabeco and Waweig	Vacant																					
28	Springfield, English Sett'l.	Vacant	2	630	56		91								70						80		
29	Shedrae	Vacant	1	200	32		35								35						500		
MISSION FIELDS.																							
1	Sussex	Thomas Stewart	3	450	76	12	89	10		8	17		3	7	25	75	13	275	1	M	750	50	
2	Hampton, Hammond River and Rotheray	Wm. McDonald.	3	550	44	13	60	1		2	3		6	6	20	30	6	350			705	53	
3	Greenfield	J. T. Blair	4		30	5	46	9		1	5	2	2		21	45	5	30		RH	361	43	
4	St. George and Pennfield	John Hawley	4	400	56		65	3	1	2	3	2	3	6		87	9	250			700	40	
5	Riverside	John Valentine	4	700	35	3	29	1		2	2		3	6	28						700	50	
6	Dorchester	A. L. Wylie	3	500	22	12	27		1	1			2	6							290	21	
7	Pisarinco	Vacant	2	450	33		44								35	30					464		
8	Quaco	Vacant	3	500	42		60						3								243		
MISSION STATIONS.																							
1	McAdam and Vauchoro		1	200	18		9														210		
2	Nerepis and Clarendon		1	200	27		45								50						180		
3	Tilley and Andover		3		144		66								125						212		
4	Baillie and Tower Hill		3		57		103							145	125						246		
5	Mechanics' Settlement and Waterford				101		115								42						227		
6	Salisbury and Pettitcodiac				29		50														265		
7	Fairville and South Bay				37		22							60	85						190		
8	Campbell Settlement		3		89		78								20						405		
9	Canterbury				8		10								20						108		
Total			97	18330	3090	454	4631	397	P. 65C.	177	346	I. 165	218	1695	3910	429	7155	10	2	13	M 1R	26784	2135

ST. JOHN, N. B.,

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R.H) prov. for Min.?	Did Com. b'ld C. or M. dur'g year?	Stipend receiv'd from all sources.		Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Renclement and Religious purposes.	Total payments for ALL purposes.	Number.		
					Ordinary. (1)	Special. (2)							Manitoba College. (3)																		
380	1				1300	1200	1300	200	38	1472	2810				50	8	7	35						100				41	2951	17	
471	1				2200	2200	2200			2253	1453				115	162	15	130						520				4453	18		
400		M			750	750	70		150		900				16	41	5	30						130				1030	19		
318					800	600	870		39	122	1631						25							25			16	1134	20		
425					1250	1000	1250			582	1832						13							71				1950	21		
350		M			750	750	750		402		1152						19	23	8	43				93		5	15	16	1276	22	
400	1	M			900	900	900		43	965	1808			6		11	54	8	13	8	6	6	112			15	45	2080	23		
50	1	M			700	550	500	50	900	25	1425			10		2	11	30	2	52			2	109		42	5	25	1564	24	
																														26	
																														27	
																														60	28
																														500	29
275	1	M			750	500	500		55	555	3	3	17	56	3	38	2	1	3	106	20			8	3			672	1		
350					705	530	498	32	209		707																4		711	2	
30		RH			361	450	261	189		70	331		5		7			3	3	3			21			6	3	361	3		
250					700	469	469				469						27	27	6	4	4			68				537	4		
					700	500	500			40	540					16	7							23				563	5		
					290	215	235		195	15	445						11			7				18				463	6		
					464		464				464																		464	7	
					243		243				243																		243	8	
																														210	1
																														141	2
																														136	3
																														248	4
																														227	5
																														118	6
																														190	7
																														301	8
																														40	9
29	7155	10	2	13 M 1 M 1 RH	26784	21354	24442	801	5072	14700	44304	304	61	32	776	1092	234	982	143	68	91	3783	473	42	265	3412	51764				

10. PRESBYTERY OF MIRAMICHI,

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation.	
																							P.	C.	I.	A.	$	$
1	Retirel	Thos. Nicholson	2	550	175	2	253	7	2	2	46	8	5	45	165	20	500	1	1	M	750	750	
2	New Richmond, Derby	P. Lindsay, B.A.	3	600	65	1	53	2	4	2	32	1	2	8	37	5	168			M	750	575	
4	Chatham, St. John's	T. G. Johnstone	3	600	65	1	53	2	4	2	32	1	2	8	37	5	168			M	750	575	
5	Newcastle, St. James'	Neil McKay	1	400	110		175	16	4		11		7	12	120	12	500	1	1	M	1000	1000	
	Redbank	Wm. Aitken	1	900	150	27	200	14		39	31	4	12	100	200	21	600			M	1550	1100	
6	Black River	J. D. Murray	2	361	70		120	11		3	31	6	7	6	130	12	216			M	750	500	
7	Campbellton, St. Andrew's	J. Robertson, M.A.	3	400	72		70	8		21		8	12	60	10	300			M	600	550		
8	St. Andrew's, St. Andrew's	A. Ogilvie Brown	2	540	150	40	200	12	9	17		9	12	60	108	11	400			N	800	800	
9	Richibucto, St. Andrew's	E. W. Waits, B.A.	1	900	230	60	356	41	6	41	70	6	12	150	300	35	900	1	1	M	1125	1100	
10	Bethurst, St. Luke's	Wm. Hamilton	3	1250	205	30	251	58	3	8	33	9	6	315	360	41	800	1	1	M	1000	1000	
11	Dalhousie, St. John's	A. F. Thomson	2	500	85	5	206	16	2	9	27	2	7	6	150	200	33	600	1	1	M	750	750
12	New Carlisle & Hopetown	Alex. Russell	3	400	90	5	114	15		19	11	5	5	45	190	26	710			M	750	750	
13	Bas River	F. W. George, M.A.	3	390	75		70	11		2	17	4	8	45	180	15	122			M	675	450	
14	Charlo, New Mills & Jacquet River	J. H. Cameron	9	850	180		333	132		5	70	8	5	19	240	225	300			M	750	750	
	Isaac Baird		3	600	133		142	70		3	16	7	14	95	200	35	200			M	700	700	
VACANCIES.																							
16	Tabusintac, Rural Church & Tracadie		6	550	80		8			6	15	7	30	50	8					M	450	450	
17	Douglastown, St. Mark's		1	290	40		63	7		7		3	9	70	60	7				M	185		
MISSION STATIONS.																							
1	Restigouche Mission Field		3	300	62	15	63	22		18	3	6	3	30	68	17	100			C	215	180	
2	Fecuminae		2	300	47		107	6		13		5		50	30	4	50				190	100	
3	New Barton		3	240	22		50	22		7	1	2	9	40	40	5				C	212	88	
4	Caraguetto, Misou, &c		3	100	11	10	10	1		1				12	10	2					141	141	
5	Kouchibouguac		1	250	60		43	4		12		3	1	40	39	4					175		
6	Nelson		1	200	14		20					1	3	30	4								
7	Port Daniel		1	60	10																		
Totals			59	10750	2139	195	3301	481	40	182	499	112	169	1562	2838	337	6476	4	4	16	5	12244	12

11. PRESBYTERY OF NEWFOUNDLAND,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	P.	C.	I.	A.																
1	St. Andrew's	William Graham	1	750	24	40	263	8	7	8	36	6	10	80	290	47	700	1	1	M	280	280
2	Harbour Grace	W. J. Thompson	1	275	36	4	55			1	7	2	2	45		15				M	300	300
Totals			2	1025	240	44	318	8	7	9	43	8	12	125	290	62	700	1	2	M	580	580

12. PRESBYTERY OF QUEBEC.

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supr. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	In these a Name (M) or Routed House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	\$	\$		
																							P.	C.	I.	A.	$	$
1	Retired.....	John Cook, D.D.																						
2	Retired.....	Wm. B. Clark.....																						
3	Chalmers, Quebec.....	G. D. Mathews, D.D.....	1	80	90		218	14	3	17		6	6	50	150	15						2200	220	
4	St. Andrew's, Quebec.....	A. T. Love, B.A.....	1	650	90	26	170	16	9	17	19	7	7	60	150	14	500			M		1600	1600	
5	St. Andrew's, Levis.....	Chas. A. Tanner.....	2	250	24	2	47	2		5		2	5	20	45	5	300			M		350	400	
6	St. Sylvester & Lower Leeds.....	Geo. Coull, M.A.....	2	300	52		120					7	5	20			80			M		750	400	
7	Inverness.....	Jas. Sutherland.....	2	500	82		145	15	1	8	12	7	13		160	12	400	1		M		737	675	
8	Leeds.....	W. K. McCulloch.....	2	450	111		312	17		5		9	10		360			1		M		700	700	
9	Three Rivers.....	G. R. Maxwell.....	1	250	33	5	63	3		13	7	3	5	25	60	9	115	1		M		800	700	
10	Darville.....	Vacant.....	1	180	33		52	2		2	2	3	4	15	40	7	450	1		M		750	400	
11	Richmond and Melbourne.....	J. McLeod, B.A.....	2	450	100	20	108	10	2	8	3	7	6	25	100	12				2M			950	
12	Kingsbury and Brompton Gore.....	J. R. McLeod.....	3	400	65		107	2	2	4	9	4	8	50	60	10	250			M	M	664	600	
13	Windsor Mills & Lower Windsor.....	J. D. Ferguson, B.A.....	2	400	63	5	90	14	6	4	14	7	6	70	84	11	100			RH	C	750	500	
14	St. Andrew's, Sherbrooke.....	Arch Lee, B.A.....	1	350	112	40	186	31	23	19	26	2	4	8	40	166	17	200	1			1100	1100	
15	Scotstown.....	Vacant.....	2	300	45	12	40	16	2	7	16	3	4	4	40	125	12	125			M		500	450
16	Hampden.....	H. Lamont, D.D.....	1	300	65		65	6	4	10	12	5	6	40	60	4					M		619	500
17	Winslow.....	Wm. Mathieson.....	1	280	80		70			1	18	2	7	50	40	4	50			M		500	400	
18	Lingwick.....	Vacant.....	1	500	52		52	3	1		23	6	11	50						M		300	500	
19	Lake Megantic.....	Vacant.....	2	360	72		37	2	1	1	16	5	10	40	45	5				M		373	500	
		MISION STATIONS.																						
		ORDAINED MISSIONARIES.																						
1	Metis.....	*J. McCarter.....	4	500	40		66	6		6	7	3	4	25	65	5	150			M		700	300	
2	Kennebec Road.....	Wm. A. Johnston.....	3	180	32		36	9		4		5	3	30	40	8	150			M		650	300	
3	French Church, Quebec.....	T. Z. Lefebvre, B.C.L.....	1	350	16	30	42	4	8	2	3	3	1	16	18		300					1100	50	
4	Massawippi, Richby, etc.....	*Jas. Ferguson.....	2	320	17		31	3		3		2		10	50	5						340	165	
5	Sawyerille, etc.....	*Jas. Ferguson.....	3	100	30		27	2	3	7		3		60								300		
6	Valcartier.....	Vacant.....	3	216	51		86	8		22	10	3	2		95		150			M		344	180	
7	Gould.....	Vacant.....	1	150	45		45	3		3		5	1	70	70	8								
8	French Church, Sherbrooke, etc.....	T. Charbonnell.....	14		46		34	34		8	13	2	3									600		
9	Cacouna, Summer Stat'n.....																							
Totals.....			5	8536	1449	143	2260	222	65	154	232	5	114	135	881	1983	163	3320	5	1	17	1	1927	13670

* Temporary Supply.

† 1 Church repaired.

13. PRESBYTERY OF MONTREAL.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supr. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	In these a Name (M) or Routed House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	\$	\$	
1	Calvin Church, Montreal.....	W. J. Smyth, Ph.D.....	1	600	225	25	393	41	36	47	26	9	14	34	380	32	400					1900	1600
2	Chalmers Ch., Montreal.....	G. C. Heine, B.A.....	1	560	144	31	252	29	22	17	18	3	6	16	76	470	54	1000	1			1600	1600
3	Crescent Street, Montreal.....	A. B. Mackay.....	1	1500			559	63	14	22	21	1	11	12		729	50	1200	1		RH	4600	4600

RY OF QUEBEC,

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'd C. or M. dur'g year?
15	1		
14	500	M	
5	300	M	
	80	M	
12	400	1	
	700	M	
	700	M	
9	115	1	
7	450	1	
12		2M	
10	250	M M	
11	100	RH C	
17	200	1	
12	125		
4	300	M	
4	50	M	
	300	M	
	500	M	
5	373	M	
5	150	M	
8	150	M	
	300		
5	340		
	300		
8	344	M	
	600		
163	3320	5	1 17 M 1 RH

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt't reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
2200	2200	2200	106	857	3163	108	123	175	150	140	150	10	43	20	949	17	178	4607	17	178	4607	3	
1600	1600	1600	596	1307	3503	105	15	35	100	50	35	20	25	10	395	35	430	4335	17	420	4335	4	
350	400	400	83		483	3	1	1	1	12	1	2	12	5	38	5		526	5		526	5	
750	400	400			400		7	6	20	3	5	2	2	3	48	5		453	6		453	6	
737	675	675	196	94	965	12		15	15	17	15			7	81	4	60	1110	7		1110	7	
700	700	700	105	33	838			36	19	48	73				200	7		1045	8		1045	8	
800	700	719	74	162	966	7		16	23	3	5	3	3	3	59	7		1032	9		1032	9	
750	400	400	100	300	800			14	17	13	3				47	4	18	860	10		860	10	
950	950		137	139	1226	5		20	33	20	12	6	6	2	102	6	20	2607	12		2607	12	
664	600	514	86	1175	19	1879	3	16	33	18	7			1	75	5		1170	13		1170	13	
750	500	500	570	20	1090		6	14	18	23	492	8	6	2	563	11	7	8	158	2304	14		
1100	1100	1100	166	303	1569				6	3					9	4	150	663	15		663	15	
300	450	450	30	20	500			18	13	4	7			6	4	52	4	30	496	16		496	16
619	500	369	26	15	410			7	5	7	6	6		3	41	4		572	17		572	17	
300	500	500			500			4	7	7	4				31	4		504	18		504	18	
373	500	162	136		169	351	9									2	14	398	19		398	19	
700	300	300	212	5	517	2		10	10	2		2	2		28	3	20	563	1		563	1	
630	300	300			300			10		5		4			19	4		321	2		321	2	
1100	50			120	120										10			132	3		132	3	
340	165	165	2	3	170			1		7					8			180	4		180	4	
300	200			20	220			3							3			225	5		225	5	
344	180	188	85	23	296					13					13			313	6		313	6	
		226	23	23	249											2		251	7		251	7	
600										10							10					10	8
7127	13670	13538	222	3667	3837	21042	253	33	127	415	492	420	828	98	118	57	2811	46	7	130	1368	25331	9

repaired.

RY OF MONTREAL

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

32	400			100	757	2457		20		60	40	50	70	15	5	15	275	160	15	156	2903	1
54	1000	1			2690	4290				50	15	75	145	10	10	10	315	113	10	100	4715	2
60	1200	1	RH		3149	2716	10165	300	1055	1443	300	417	1065	100	54	30	4764	715		1873	17102	3

13. PRESBYTERY OF MONTREAL,

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	
																							P.	C.	I.	A.	M.	R.	Stipend	Stipend
4	Erskine Church, Montreal	L. H. Jordan, B.D.	1	1200	263	110	555	48	60	35	14	14	22	19	301	34	1150	1			800	300	
5	Knox Church, Montreal	Jas. Fleck, B.A.	1	700	158	127	451	36	29	30	27	2	8	18	75	198	40	700	1		2500	2500	
6	Stanley Street, Montreal	F. M. Dewey, M.A.	1	750	100	150	317	59	37	18	16	1	5	17	85	145	18	501	1		104	140	
7	St Gabriel, Montreal	R. Campbell, D.D.	1	800	190	46	403	41	26	34	33	1	7	14	45	288	19	479	1		325	1833	
8	St John's, Montreal	Chas. A. Doudiet	1	250	125	13	126	24	12	18	17		6	4	30	32	4	100	1		550	100	
9	St Mark's, Montreal	John Nichols	1	350	75	20	173	30	8	27	25		6	9	50	149	20	300	1		1905	1000	
7	St Matthew's, Montreal	W. V. Cruikshank, B.A.	1	400	200	20	420	19	30	29	63		11	10	500	52	600	1		1640	1600		
11	St. Paul's, Montreal	J. Barclay, M.A.	1	917	304	86	624	22	37	25	23		19	12	120	586	55	1		3700	9300		
13	Taylor Church, Montreal	Thos. Bennett	1	488	94	15	183	24	40	14	33		14	25	208	24	601	1		1305	800		
14	Saviour's Ch., Montreal	A. B. Cruchet	1	600	35	15	62	16		12	5		4	3	27	50	6	290		1200			
15	Coll., Montreal	D. H. Macvicar, D.D., LL.D.																					
16	do. do.	J. Campbell, M.A.																					
17	do. do.	J. Scrimger, M.A.																					
18	do. do.	D. Cousin, B.D.																					
19	Church Agency	R. H. Warde																					
20	Presby.'s City Mission	James Patterson																					
21	Arundel etc.	James Stewart	4	250	64	2	57		1	1	15		4	4	80	4				650	306		
22	Barnardo and Chateauguay	Jas. M. Boyd, B.D.	1	200	23	3	42			4	3		3	8	25	30	6	150	1	M	320	320	
			1	200	36	2	90			2			2	8	50	44	5	200		M	430	430	
23	Chatham and Grenville	J. Fraser, B.A.	3	450	111		125	5		3	12	4	7	15	50	8				M	775	675	
21	Cote des Neiges	Vacant	1				180	8	1	10			9							M	800	800	
25	Dundee	Vacant	1				156	22	1	6	12	6	5	5	66	9	150			M	475	475	
26	Elgin and Athelstane	And. Rowat	1	200	60		193	6	3	5	18		5	9	75	13	200	1	M	525	525		
27	English River and Howick	C. M. McEkeracher	2	300	85	8	201	15	4	10	11		7	2	110	18	350	1	1	M	750	750	
28	Farnham Centre	Vacant	1																				
29	Farnham West	R. V. McKibbin, B.A.	1	300	28	4	27	6	4	2	2		8	10	50	5				M	600	600	
30	Georgetown	G. Whillans, B.A.	1	468	154	11	441	20	3	15	20		7	12	30	90	11	500	1	M	940	900	
31	Hemmingford	Wm. Robertson	2	500	114	2	105	2	2	9	12	7	6	7	9	130	14	950		M	750	750	
32	Huntingdon, St. Andrew's	J. B. Muir, A.M.	2	500	136	6	330	18	6	14	37	1	8	8	80	10	709	1		M	900	900	
33	Huntingdon, Second Church	Jas. Watson, M.A.	1	400	38	1	95		2	6	5		4	7	14	65	7	200	1	M	550	500	
34	Lachine	C. B. Ross, B.D.	1	250	65	13	94	2	7	4	9		2	4	20	70	8	342	1	M	800	1000	
35	Lachine, First Church	Hugh McLeau	1	200	37	3	69	9		6	4		5	6	35	50	4	200		M	700	400	
36	Lachine, Henry's Church	Wm. Forlong	4	600	88	7	248	73	2	9	11		7	16	80	95	10	100	1	M	688	600	
37	Lachine, First Church	John Mackie	3	500	74		182	60		6	10	2	5	6	40	68	12	100	1	M	501	600	
38	Melville, Cote St. Antoine	J. McGillivray, B.A.	1	210	45	13	71	12	10	1	4		3	7	45	175	20	700		M	300	1300	
39	New Glasgow	M. F. Boudreau	1	230	38	4	69	12		7	4	1	3	6	20	30	5	70		M	350	275	
40	Rockburn and Gore	Vacant	1	200	20	10	77	3							50	6				M	335	235	
41	Russeltown	N. W. ddel	2	400	80		177	2	4	11	9		6	8	30	80	8	50	1	1	M	345	70
42	Ormsdown	D. W. Morrison, B.A.	1	600	197	23	45	18	5	8	35		8	9	25	312	36	650	1	M	1940	1000	

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

OF MONTREAL.

FINANCES.

No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Name (M) or Reputed House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend received from all sources.		Amount actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other local and Congrega'l objects.	Local expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Sciences of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Freeb'y-tery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
					Stipend promised by Congregation alone.	Stipend paid by Cong. alone.					Ordinary. (1)	Special (2)	Manitoba College. (3)														
1150	1				3000	3000	535	3905	6810	400	1245	125	541	988	676	930	30	10	27	4975	374		40	2147	14002	4	
700	1				2500	2500	2060	1749	6909	150	120	75	150	415	150	150	26	25	15	1276	200		25	1573	9783	5	
504	1				1400	1400	1261	2065					53	100	25	25	10			213	20		1300	4178	6		
1833	1				1975	1744	2234	21650		139	10	63	105	67	44	19	80	18	536	103		20	813	23019	7		
100	1				100	400	246	766															2	768	8		
1000	1				1000	261	837	2008		5			5	35	15	5	5	5	5	80	10		6	83	2267	9	
1600	1				1600	159	758	2517													314	114			2801	10	
9300	1				9300	10806		29106		2353	300	1020	1000	75	1740	150	150	32	6820	383		40	9266	36292	11		
800	1				800	279	433	1512		7			10		10						37		4	122	1675	13	
290	1					600	113	713							50						50		2	50	815	14	
																										15	
																										16	
																										17	
																										18	
																										19	
																										20	
306	1	M			306	8	8	316					8	5	5						18		2	336	21		
320	1	M			320	183	97	600					75	10	40	45	6	8	3	197		3	146	946	22		
430	1	M			430	24	162	616		3			15	5	8	8	2	3		47		3	25	691			
675	1	M			675	525	250	80	100	705			17		12						41		37	783	23		
800	1	M			800		250	1059													193			1252	25		
475	1	M			475		108	583			10		15	15	40	10	5		5	100			683	26			
525	1	M			525		72	719		10			25	25	25	10	10	10		125		1		848			
750	1	M			750		80	830		25			21		21	23	5	5	5	105		70	7	56	998	27	
																									28		
600	1	M			600		128	628					6								6		2	20	656	29	
900	1	M			900		272	378	1550		7	20	9	47	36	47	25	14	13	16	206		10	40	1836	30	
750	1	M			750		75	1000					26		10	12	8	10	5	88		5	51	1144	31		
900	1	M			900		74	200	1264	20			40		32					12	6	142		8		1414	32
500	1	M			500		16	56	572	20		7	15	40	40	36	5	6	5	174	9		4	7	757	33	
1000	1	M			1000		493	311	1804				60	61	60	55				236		51		160	2200	34	
400	1	M			400		120	18	538		4		6	25	7				3	45			4	19	606	35	
600	1	M			600		112	100	968						5	28				4	37	28		8		1033	36
600	1	M			600		448	152		45	493		5			5					10					563	37
1300	1	M			1300		72	595	1813				52	20	50	68				190	155		35	2038	38		
750	1	M			750		26	33	334				6	21	20					47		3	20	404	39		
235	1	M			235			235					6		5					4	24		4		288	40	
70	1	M			70		75	11	40	536		5		20	20	25	10	10	5	95					691	41	
1000	1	M			1000		310	280	1590	20		4	75	90	232	269	20	12	4	726	117	131	8	29	9353	42	

* Items not reported.

13. PRESBYTERY OF MONTREAL.

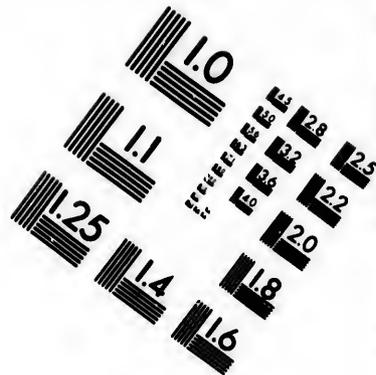
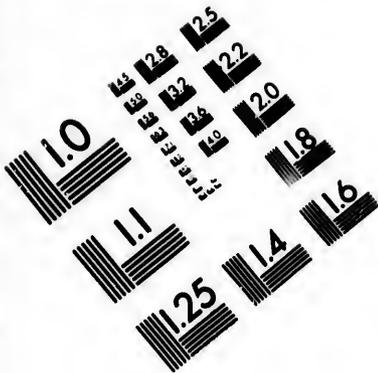
		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur. year?	Stipend received from all sources.	Stipend promised by Congregation.		
																							P.	C.	I.	A.	Stipend	Stipend
13	St. Andrew's	D. Paterson, M.A.	2	340	70	5	165	70	3	8	18	5	6	11	40	100	15	310	1	1	M	725	72	
41	St. Hyacinthe	E. F. Seylaz	1	200	17	11	18	2					2	5	20	32	5					750	20	
15	St. Louis do																							
	Gonzague	John Turnbull	1	180	41		96	7		6			2	5		90	5					750	55	
46	Sts. Therese, etc	James Halle	3	300	50		106						6	11		58	4	300				750	60	
47	Valleyfield	Malcolm Leitch	1	300	82	24	141	25	17	11	8	1	3	5	50	148	11	300	1			1090	100	
MISSION STATIONS.																								
1	Avoca	Supplied by Students	2	153	31		36			2			3	1	25	35	5					180		
2	Grenville, etc.	Robert Hamilton	5	350	40		32	13		5			4	3	25							650	150	
3	East End, Montreal (French)	R. P. Ducloux	1		21	3	15	4		1	3			11	19	2						720		
4	Laprairie		1		9		17									9	1					272	72	
5	Troit River Lines	Supplied by Students	1	150	48		15	9			3		8	31	27	4						116	116	
Totals			67	18308	3858	817	8681	819	427	501	602	1	210	369	1281	6354	679	13746	18	11	11H	3497	16831	

14. PRESBYTERY OF GLENGARRY.

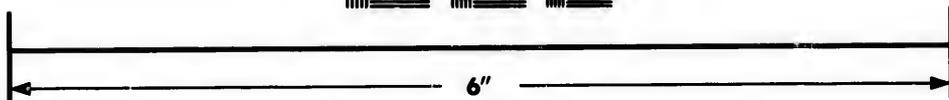
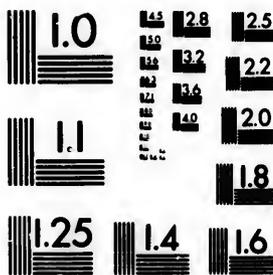
No.	Name of Congregation	Name of Pastor	No. of Churches and Stations supplied	No. of Sittings in these Churches and Stations	Total No. of Families connected with the Congregation	No. of Single Persons not connected with families of Congregation	No. of Communicants on Roll	No. of Communicants added during the year—by Profession (P); by Certificate (C)	No. of Communicants removed during the year	No. of Baptisms—Infants (I); Adults (A)	No. of Elders	No. of other Office-bearers	No. attending Weekly Prayer Meetings (average)	No. in S. S. and Bible Class	No. engaged in S. S. work, including Supt. and other officers	No. of Vols. in S. S. and Congregational Libraries	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur. year?	Stipend received from all sources	Stipend promised by Congregation		
1	Lunenburg	A. Matheson	1	370	50		109	1		8	5		6	7		60	6					332	350	
1	Avonmore		1	250	57		122			2	3		6	8	30	130	14	120				350	350	
2	St. Luke's, Finch	Donald Stewart	2	500	90		138	12		8	8		9	8	20	45						750	750	
3	St. Andrew's, Marlinton	J. S. Burnet, M.A.	1	650	125		285	7	2	6	21	1	12	12	100	110	11	200				750	750	
4	Knox Church, Cornwall	James Hastie	1	500	136	30	280	25	18	10	20		8	9	75	235	22	250	1	1	RH	1200	1200	
5	St. John's Ch., Cornwall	N. McNish, LLD	1	560	135	30	254	15	3	18	6		8	8	25	140	15	700		1	M	1500	1500	
6	Knox Church, Lancaster	J. A. G. Calder	1	500	89	5	209	3	2	4	13		11	13	60	100	16	400		1	M	1000	1000	
7	Kirkhill	W. Ferguson	1	1000	140		145	18		7	30	2	10	18	120	210	20					750	750	
8	E. Hawksbury, Glensandfield	G. A. Smith	1	180	28		42	6		1	2		5	3		40	4					375	250	
1	Vankleek Hill		1	200	28		52	4		1	3	1	4	8	25	47	7					375	250	
9	Roxboro	D. McEachren	2	450	95		98	6	2	3	10		6	10	25	100	15	115		1	M	750	750	
10	Kenyon	F. A. McLennan	1	550	143	1	144	1	3	6	17		8	10	80	170	13	320	1	1	M	750	750	
11	Burns Church, Marlinton	J. Matheson	1	350	53	3	145	1		1	1		7	9	160	40	7					375	375	
12	Heppibal Ch., Williamstown	B.A.	1	245	40	2	99	2	1				5	6	112	34	5	50	1	1		375	375	
13	Alexandra	D. McLaren, B.A.	1	250	61	24	59	3	6	6	3		4	5	25	70	8	101	1	1	M	750	500	
14	D. thousie Mills & Cote St. G.	N. McPhee	2	1200	60		95	3		4	11		7	9		107	14					750	600	
15	E. Lancaster	J. R. Campbell	2	250	45	4	116	1	10		4		3	7	20	71	7					750	500	
VACANCIES.																								
16	Indian Lands		2	700	70								8	7										
17	Maxville		1	400	82		95	4	4	3	4		7	8	75	66	15						800	
18	St. Andrew's Ch., Williamstown		1																					

* Newly settled.





**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

1.8
1.9
2.0
2.2
2.5
2.8
3.2
3.6

10
11

14. PRESBYTERY OF GLENGARRY,

		STATISTICS.																			
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R.H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?		
																				P.	C.	I.	A.
19 St. Matthew's Osnabruck.....	J. J. Cameron ...	3	250	102		350		7	7				100	15	150			1	M		
20 Summerstown.....		2	240	32	10	75	1	1	2	5	8	25	94	11					M		
MISSION FIELD.																					
1 Gravel Hill and Apple Hill.....	D. D. McLennan, Missionary.....	2	150	45		13	4		10	1	1	8	15	24	5			1	M		
Without charge.....	John Fraser.....																				
	J. K. Baillie.....																				
Total.....		32	9065	1706	109	2616	131	53	90	170	12	140	181	992	1993	230	2406	6	14	16	M

15. PRESBYTERY OF OTTAWA,

No.	NAME OF CHURCH.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R.H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?		
																					P.	C.	I.	A.
1 Erskine Church Rocherterville and Hull.....	{ Jos. White, B.A..... }	1	300	92	12	167	17	20	30	5	1	15	15	1	6	11	35	250	18	250	1	
2 Bank St. Ch., Ottawa.....	Wm. Moore, D.D.	1	1000	169	60	276	14	13	20	18	1	7	17	55	237	29	700	1				
3 Nepean and Bell's Corners..	R. Whillans, M.A.	3	600	66	2	144	8		4	10		8	15	40	50	6	30		M			
4 Hawkebury and L'Etiquette.....	John Fairlie.....	2	500	70		86	2	7		19	2	3	11	40	60	9	250		M			
5 St. Paul's, Ottawa.....	W.D. Armstrong, M.A., Ph.D.....	1	650	05	35	240	16	12	21	21		4	15	40	150	18	270	1	1			
6 Knox Church, Ottawa.....	F. W. Farries.....	1	1100	145	70	273	15	14	16	9		10	18	50	210	25	500	1	1			
7 Osgoode and Kenmore.....	{ R. Hughes..... }	1	400	55		175	50		2	10	12	4	6	40	100	15	200	1	M			
8 St. Mark's, Ottawa.....	Marc Ami.....	1	200	35		100	50		6	10	7	5	6	40	70	0	100	1	1			
9 Buckingham & Lochaber.....	Wm. Caven.....	2	300	50		122	7	5	5	10		4	8	40	60	8	150		M			
10 New Edinburgh Ottawa.....	G. M. Clark.....	1	300	49	5	106	4	3	5	8	2	3	10	40	150	20			RH			
11 Cantley and Portland.....	D. Findlay, B.A.	5	400	46		42	3		5	15		3	6	25	60	6	120		RH			
12 Richmond and Stittville.....	T. S. Glassford, B.A.....	4	650	70	5	104	8	1	2	16	6	5	8	30	90	10	350		M			
13 St. Andrew's, Ottawa.....	W. T. Herridge, B.D.....	1	525	310	120	392	21	21	35	12	2	12	14	100	527	52		1	M			
14 Russell and Metcalf.....	{ W.H. Geddes }	1	300	85		161	55	5	4	14	5	4	10	20	123	10	72		1	RH		
15 N. Gloucester.....	G. T. Bayne.....	3	200	60	2	110	27	3	3	10	2	6	8	40	61	7	72		1			
16 Wakefield and Masham.....	R. Gemble, B.A.	2	450	55	6	125	6		3	10		6	7	40	60	14	300		N			
17 Cumberland.....	J. M. Crombie.....	3	700	98	2	190	9		8	13	1	6	11		120	9	350	1	1			
18 French Presb. Ch., Masham.....	J. A. Vernon.....	2	80	17		20	4	2	4	5		2	4	25	12	2			M			
19 Manotick and S. Gloucester.....	M. H. Scott, B.A.	2	500	85	10	210	49	2	10	12		5	15	50	180	14	385		M			
20 N. Grower and Wellington.....	R. Stewart, B.A.	3	525	65	4	125	8	2	7	22		4	10	20	45	7	150		M			

* Engaged in building a Church.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C. ?	How much of amt reported for F. M. was raised by W. F. M. S. ?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							Ordinary. (1)	Special. (2)	Manitoba College. (3)														
870	850	850	.....	.....	.....	850	.....	.....	50	50	90	.....	15	12	2	219	20	.....	.....	26	.....	1095	19
750	500	500	.....	22	315	837	.....	.....	15	.....	.....	.....	.....	.....	5	20	.....	.....	.....	.....	.....	857	20
410	234	234	.....	.....	.....	234	.....	.....	10	9	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	262	1
13893	13384	13722	16	3047	3591	20380	179	261	109	736	477	511	1647	183	213	101	4417	299	700	904	516	23997	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

18	250	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	150	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	700	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	30	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	250	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	270	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	500	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	200	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	100	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	150	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	.....	.....	RH	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	120	.....	RH	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	350	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
52	.....	1	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	72	.....	KH	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	300	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	350	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	360	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	.....	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	385	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	150	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Returns for nine months.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Indirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
												Ordinary. (1)	Special. (2)	Manitoba College. (3)															
300	RH				750	675	675		1011	20	2306				18	22	5	8	2	5		60						2306	21
100	RH				750	750	750		225	174	1149			7		9		15	17	7		184					1346	22	
1					416	367	316		62	23	401						13		27			40	8	27	2		443	24	
							241				241																241	1	
							96				96																	2	
							156				156																	150	3
							96				96																	96	4
																													5
																													6
																													1
																													2
557	5269	9	8	12	2355	20578	21028	131	18702	10035	50665	252	63	137	1484	1240	562	1131	169	200	101	5398	475	119	244	2502	58749		

settled.

AND RENFREW.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

12	374	1	M	1242	500	742	316	100	1155	20	5	90	80	50	100	25	10	0	346	45	0	220	1773	2			
7	400	1	M	750	600	600	272	173	1045	5	7	21	60	15	2	10	10	4	142	7	21	1215	4				
16		1	M	750	750	750	131	881	11	11	12	4	11	72	9	9	9	148				1029	5				
4		1	M	750	450	450	27	55	542	3	5	20	6	5	4	3			46	6	5	592	6				
20	340	1	M	1000	1000	1000	131	406	1539	40	320	20	110	150	80	277	15	16	9	1037	100	177	9	128	2713	7	
16	650	1	M	1000	850	850	6000	370	7220	8	2050		40	30	14	120	10	12	8	2292	8	72	10		9522	8	
14	300	1	M	750	750	750	50	100	900	5		5	19	15	8	140	8	8	2	210		80	9	170	1289	9	
18		1	M	1000	1000	1000	337	330	1667	25	45	8	301	115	90	327	40	15	15	981		172	13		2601	10	
25	1400	1	M	1300	1200	1200	400	330	1930		139	34	76	100	25	387	25	32	8	828	60	245	20	111	2887	11	
24	300	1	M	1350	1200	1200	473	491	2164	25	35	25	165	150	50	400	10	30	10	900	28	250	18	100	3199	12	
5	150	1	M	300	500	500		42	542	6			45	45	14	102	10	12		236		57	2	95	675	13	
6	125				120	120		18	138										2	2		2	2			142	
7	200		M	350	350	350		70	30	3									2	2		21	2			473	14
7	100			350	350	350		20	370	2									2	2		16				369	

16. PRESBYTERY OF LANARK AND RENFREW.

		STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations applied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not enumerated with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year (Profession (P); by Certificate (C)).	No. of Communicants removed during the year.	No. of Baptisms--Infants (I); Adults (A).	No. of Elders.	No. of other Officers-beare a.	No. attending Weekly Prayer Meetings (w, r, g, f).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	
																					P.	C.	I.	A.
15	Muttawa	D. McKechnie	1																		
16	Zion Church, Carleton Place	A. A. Scott	1	650	100	15	220	16..14	18	14.. 1	8	12	75	265	22	777		1			
17	St. Andrew's, Perth	* A. H. Scott	1	600	150		344	16.. 5	4	14.. 1	9	9	50	200	20	500		1	M		
18	Pakenham	H. Taylor	1																		
19	Rose & Cobden	M. D. M. Blakely	2	500	70	8	150	11.. 2	8	14.. 2	7	18	70	200	20	323		1	M		
20	Halderson, etc.	J. G. Stuart	2	400	62	1	114	9.. 2	3	8.. 2	6	7	60	83	11			1	M		
21	Beckwith and Ashton	A. H. McFarlane	2	550	74	11	221	35.. 2	1	5.. 2	5	11	85	170	14	400		1	M		
22	Knox Ch., Perth	J. Ross	1	700	120	30	307	11.. 8	16	18.. 2	7	20	50	125	15	300		1	M		
23	Pembroke	* G. D. Hayne	1	750	130	50	154	10.. 3	9	10.. 2		13	50	200	23	200		1	M		
24	Castleford, etc.	J. B. Stewart	3	556	124	8	250	8.. 2	10	18.. 2	8	12	80	35	8	200		1	M		
25	Heachburg, etc.	R. McNabb	2	450	95	2	168	8.. 3	3	19.. 2	6	18	30	120	14	400		1	M		
26	Union Church, S. Falls	J. Nixon	1	375	80	20	195	4..13	1	5.. 4	7	15	50	126	22	310		1	M		
27	Bronley	J. C. Campbell	2	500	57	10	118	21.. 2	5	6.. 2	0	10	70	75	14			1	RH		
28	Eganville, etc.	A. Paterson	2	250	50	1	77	10.. 2	3	13.. 2	4	8	40	80	9			1	M		
29	Bristol	J. H. Graham	1	500	103		300	9.. 4	16	27.. 2	6	10	130	130	25	800		1	M		
30	Elmsley	N. Campbell	2	250	50		145	64.. 2	8	3..10	6	8	145	50	9	150					
31	Allea etc.	M. Watson	5	1000	87	9	104	7.. 2	7	7.. 2	4	7	50	100	14	50		1	M		
32	Littonfield	J. E. Duclos	2	350	70		125	9.. 1	6	5.. 2	6	7	60	55	4				1	M	
33	Admaston	Vacant	2																		
Totals.....			53	15133	2381	341	5625	621 P. 134 C.	267	348.64	176	344	1655	3930	425	8751	3	27	25 M 1 RH	2 c	

* Recently settled.

† Church and Manse.

17. PRESBYTERY OF BROCKVILLE.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations applied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not enumerated with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year (Profession (P); by Certificate (C)).	No. of Communicants removed during the year.	No. of Baptisms--Infants (I); Adults (A).	No. of Elders.	No. of other Officers-beare a.	No. attending Weekly Prayer Meetings (w, r, g, f).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	
1	Retired	W. T. Canning	1																		
2	Lyn and Calton	J. J. Richards	1	30	40		50	3.. 2	6.. 2	2.. 5	15	40	5					1	RH		
3	Princeton	Jas. Stuart	1	450	95	24	145	6.. 3	5	4.. 2	4	15	50	120	19	250					
4	Westport and Newboro	D. Y. Ross, M.A.	2	350	49	3	88	16.. 4	6.. 1	4	9	30	70	7	207						
5	Spencerville and Ventnor	D. Kellock, M.A.	2	450	100		290	14.. 2	5	10.. 1	6	18	150	84	14	400		1	M		
6	Kempville and Oxford Mills	H. J. McDiarmaid	1	400	62	21	161	6.. 2	10	7.. 1	3	14	30	104	14	340					
7	Waddington	Jas. Robertson	1	200	33	6	58	8.. 6	4	3.. 2	1	10	30	25	4	50					
8	W. Winchester	R. O. Moffat, D.D.	1	400	95	12	260	29.. 2		9.. 2	7	6	70	350	24	200	1				
9	Cardinal and Malusville	G. MacArthur, B.A.	1	300	65	2	84	4.. 2	4.. 2	3.. 4	30	100	11	150				1	RH		
10	Dunbar and Colquhoun	J. P. Grant	1	200	30		43	3.. 2	3.. 2	5.. 2	5	5	137	25	8			1	M		
11	Hindon and Osgoode Line	H. Cameron, B.A.	1	300	35	1	111	4.. 2	13.. 2	5.. 2	4	48	44	7				1	M		
12	Farmersville & Mallorytown	Jas. Pullar	1	250	75	1	160	2.. 1	3.. 18	4	9	40	180	12	50						
13	Irquias and Dixon's	J. M. Macalister, B.A.	1	150	20		26	6.. 2	1.. 3	3.. 3	3	5	25	70	12	150	1		RH		
14	Morewood and Cryer	W. Shearer	1	250	80	2	78	2.. 2	4.. 15	4	8	50	60	5				1	RH		
15	St. John's Ch., Brockville	A. Macgillivray	1	200	17	1	40			5.. 2	5			15	3						

17. PRESBYTERY OF BROCKVILLE,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.		Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Home (M) or Rented Home (R H) prov. for Min.?	Did Com. b'ld C. or M. dur'g year?
		No. of Churches	No. of Stations																
VACANCIES.																			
No. 1	First Ch., Brockville	1	960	180	300	17	9	26											
2	Knox Ch., Morrisburg	1	150	28	39														
3	S. Mountain, Heckstone and Valley	1	220	50	35	3		1	2	1	7			85	7				
4	N. Williamsburg and Winchester Springs	1	150	30	28			1	4	1	2			50	5	70			
		1	200	15	31	2		2		3	4	7	40	5	100				
MISSION STATIONS.																			
1	Morton, Delta & Merrickville	3	500	32	34	3		4	1		5								
2	N. / queta and Corners	1	200	25	75	66	2	3			4	9	25	35	5	150	1		
3	St. Peter's and St. Andrew's	2	250	45	60	14	10	3	3	3	2								
4	St. Andrew's and St. John's	1	150	40	53			3	1		1			60	3	90			
		1	150	90	58			2	5	2	1	30	40		100				
Totals																			

18. PRESBYTERY OF KINGSTON,

No.	Name of Congregation	Name of Pastor	No. of Churches	No. of Stations	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Home (M) or Rented Home (R H) prov. for Min.?	Did Com. b'ld C. or M. dur'g year?		
1	Retired	Robt. Neill, D.D.																				
2	Prof. Queen's College	Jas. Williamson, LL.D.																				
3	Prof. Queen's College	John B. Mowat, D.D.																				
4	Prof. Queen's College	Geo. D. Ferguson, B.A.																				
5	St. Andrew's Ch., Wolfe Is.	T. S. Chambers	2	200	30	46	4	1	3	2	4	8	20	25	4	109						
6	Presbyterian Ch., Napanee	Alex. Young	2	500	73	11	78	1	2	3	12	5	7	40	105	16	200			M + C		
7	St. Peter's Ch., Madoc	David Wishart	1	550	80	8	142	9	9	12	15	5	5	8	40	133	11	240				
8	Storrington, Pittsburg and Glenburne	† Robt. Laird	1	230	51	4	37	2	2		1	1	7	21	5	60				RH		
9	St. Andrew's Ch., Pictou	W. Coulthard	1	400	60	18	87	32	3	4	6	2	3	5	30	90	13	200	1	1	M	
10	Prin. Queen's College	G. M. Grant, D.D.																				
11	St. Andrew's Ch., Gananoque	Henry Gracey	1	600	140	27	231	16	11	60	30	1	7	11	65	243	29		\$1	1	M	C
12	Prof. Queen's College	Donald Ross, B.D.																				
13	St. Andrew's Ch., Belleville	M. W. Maclean, M.A.	1	600	130	22	229	12	8	10	12		8	12	65	178	24	300	1	1	M	
14	St. Andrew's Ch., Trenton	Wm. T. Wilkins, B.A.	1	350	60	6	65	4	8	18	9		6	12	20	101	12	150	1		RH	
15	Cook's Church, Kingston	S. Houston, M.A.	1	700	125	30	247	90	13	14	20		8	7	80	200	28	300		1		
16	St. Andrew's Ch., Stirling and Huntingdon	James M. Gray	2	400	61	10	69	8	3	2	15		8	10	60	90	10	200	1	1	M	

* Only 51 paying families. † Repaired church. ‡ Recently settled. § Mission Band. || Enlarged church.

FOR

Stipend received from all sources.

\$ 1600
99
206
109
118
176
350
231
234

FOR TH

500
2250
2250
800
800
1069
150
700
3000
1200
2000
12
850
1110
1050

FOR THE YEAR ENDING 31st DECEMBER, 1887—Continued.

FINANCES.

No. of Vols. in S. B. and Congregational Libraries.
Is there a Miss. Association?
Is there a Woman's Foreign Missionary Society?
Is there a Manse (M) or Rented House (R H) prov. for Min.?
Did Con. b'ld C. or M. dur'g year?

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ase'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. B. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	Ordinary. (1)	Special. (2)	Manitoba College. (3)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1000	16'90	1930	30	1417	3336					06	05		51		2		187	50					3573	1
99	216	99	15	25	139						10						10						152	2
206	321	245	40	31	237					3	3		4	2	2	1	23						297	3
109	175	109		80	139						5	5		5			15						156	3
118	132	118	15		7	121				2			2				4						138	4
176		176	6	3	3	182				2			2				182						184	1
350	350	350		100		450				3		3	3			9	182			18			468	2
231	234	234		560	24	818			1	5	6	2	5	2	1	2	27				6		851	3
100	234	234		493	16	743			1	4	6	3	4	2	1	2	26				5		774	4

OF KINGSTON,

FOR THE YEAR ENDING 31st DECEMBER, 1887.

500	500	500			500																		500	1	
2250	2250	2250			2250																		2250	2	
2250	2250	2250			2250																		2250	3	
109	800	450	550		40	590	4			4	10	3	3	3	3	1	31				5	2	638	4	
200	800	800		1240	15	2055		10		5	5	5	5	5	5	5	45				8	26	2136	5	
240	1069	1000	1068		565	236	1869	20	10	21	34	34	31	85	13	13	5	266	6	6	10	464	2800	6	
60			174			10	144	7			10			10			2	29				2	215	7	
			390			18	163	5			5			5	5	5	1	26				1	2	197	8
			150			2	143				5			5			1	11				2	1	162	9
200	700	700		21	917	1638	16				51	60	19	21	20	15	10	215				17		1870	10
	3000	3000				3000																	3000	11	
	1200	1200		2162	507	3869	40				70	75	20	203	15	12	6	441		203	15	310	4635	12	
	2000	2000				2000																	2000	13	
300		1200	1300		453	1211	2864	25			130	100	16	76	20	30	10	397	25	46	16	275	3552	14	
150		850	600		615	410	1625				20	20		5		5	3	59				86	55	1745	15
300		1110	1110		520	900	2530	20		5	52	50	35	105	5		6	278	33	60		50	2858	16	
200		1050	900		47	947		5	300		10	15		45		18	3	396		40	10	52	1405	17	

Enlarged church.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

No. of Vol. in B. and Congregational Libraries.
Is there a Miss. Association?
Is there a Woman's Foreign Missionary Society?
Is there a Manse (M) or Rented House (R) prov. for Min.?
Did Con. b'd C. or M. dur g year?

No.	Vol.	B. and Congregational Libraries	Miss. Association?	Woman's Foreign Missionary Society?	Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'd C. or M. dur g year?	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Ecclesiastical and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asst'y Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Freeb'ry Funds.	All other payments for benevolent and religious purposes.	Total payments for all purposes.	Number.						
													Ordinary. (1)	Special. (2)	Manitoba College. (3)																				
200	1	1					150	123		250	176	125	111		4	51	11	122		2	3	20		2		5	29	7		20	1	8	128	17	
							125	111								11		122		3	9					7				1	1	130			
							500	500								80		550		10	10						20					570	16		
120							670	1450		37	110		597																			17	614	19	
																																	90		
							1500	1500		915	882	3207	80	10	100	80	170	297	25	25	10	637	50	1207	11	104	4049	21					4049	21	
600	11	1					1700	1201		379	1829	2009	1081		418	181	39	325	36	44	10	2134	57	60		121	5184	22					5184	22	
600	1	1					850	850		600	650	2100	16	6	50	50	17	60	11	10	4	224		60	9	250	2583	25					2583	25	
							650	650		20	110	780			10	20		20				50			10	14	854	24					854	24	
950							1350	1350		252	937	2530		125	254	250		100	70	40	15	854			25	83	3501	25					3501	25	
200							600	600		25	44	669			8	20	5	14	4	3	2	56		8	7	10	742	26					742	26	
							450	450		75	25	530			48	41	2	5	1	1	1	100			4		654	27					654	27	
							205	205		33	19	257		4	13	11	5	10	2	3	1	51	5		4	10	322	28					322	28	
							230	311	10	68	12	991			15		15					30					1268						1268		
							600	600		77	178	855	6		15	25	1	20	16		1	84			10		949	30					949	30	
140							285	285		252	14	551	3		20	10	21	70	5	6		135	11	70		146	892						892		
150							300	300		192	131	623			30		13	18				49			13	5	152	893					893		
182							250	250		1502	100	852			20		15	5	5			60				91	1003						1003		
							350	410		88	184	352			19	16		10	15			45	10			14	411	32					411	32	
							150	93		16	6	115			10	8		8				26				4	145						145		
200	1	1					800	746		147	135	1026		1	35	33	19	183	2	6	4	283			8	30	1349	33					1349	33	
100	1	1					230	230			12	242			15	5	50	38				112	5		25	3	360						360		
							150			11	16	177																						177	1
																																			2
							300	300		100		400		**50									50					450						450	1
							50	50		10	10	70															70							70	2
							41	41				41															41							41	3
							90	90				90															90							90	4
							100	62	38	20		62			4		10	6				20	6				102						102	5	
							140	123	17			123					5	5				10					133						133	6	
							114	116		50		166															166							166	7
							112	112		75		187			7		15						22				7	216						216	8
							193	26	62			255			3		1						4				259							259	9
																																			10

* Part of year. † Nine months. ‡ \$50 paid by Sabbath School. § Also by Mission Band.
 † Debt on church of \$446, paid by Peter McLaren, Esq. ¶ Seven months. ** Paid by Clerk of Session.
 a includes Professors' salaries.

nised.

17 17M 3 C
2 2 11 13

19. PRESBYTERY OF PETERBOROUGH

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS.																	
			No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year--by Profession (P); by Candidates (C).	No. of Communicants removed during the year.	No. of Baptisms--Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missa. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Home (M) or Rented Home (R) prov. for Min.?	Did Com. M'd C. or M. die? # year?
1	Retired	James Cleland																		
2	Mt. Pleasant, Oransee and Lakeville	John Ewing	9	95	165	26	4	15	4	6	10	30	125	11						
3	Retired	W. C. Windell																		
4	Keene and Westwood	F. Andrews	1	514	135	242	12	4	4	12	5	11	100	11	900	1	1	1		
5	Springville and Bethany	W. Bennett	1	250	36	3	66	3	1	4	6	2	6	30	60	8	100	1		
6	St. Andrew's, Peterborough	Alex. Bell	1	650	119	35	300	5	8	12	8	3	7	40	308	17	320	1		
7	Norwood	J. Carmichael, M.A.	1	550	80	10	170	19	6	13	8	3	7	9	45	112	15	300	1	
8	Lakefield and North Smith	John McEwen	2	450	128	14	302	16	9	12	15	1	6	8	60	100	19	325	1	
9	First Church, Port Hope	J. W. Mitchell, M.A.	1	604	130	20	290	68	18	67	16	3	6	9	120	250	27	700		
10	Cobourg	D. L. McCrae, Ph.B.	1	900	87	11	325	7	14	31	17	2	12	15	120	140	17	500	1	
11	Garden Hill, Knoxvillie	W. H. Jamieson, M.A., Ph.D.	1	600	45		122	8	2	8	5		8	15	35	85	10	120		
12	Percy	D. Sutherland, M.A.	1	300	70	10	140	16	1	18	18	1	7	7	50	103	11			
13	Bethesda, Alnwick	James Ross, M.A.	1	240	60	2	132	6		30	8		5	7		40	6	60	1	
14	Campbellford	John Hay, B.D.	1	200	35		70	4	5	2	2		4	5	25	2		1		
15	St. Paul's, Peterborough	John Hay, B.D.	1	470	140	35	204	23	17	26	26	4	6	9	125	220	18	425		
16	Baltimore, Coldspring	F. Forance, M.A.	1	1200	320		660	29	32	31	31		19	12	100	550	33	600	1	
17	Cartwright	C. H. Cooke, B.A.	1	200	34	2	84	25	1	8	8		2	5	52	40	7		1	
18	Bobsaygeon	Geo. McKay	1	200	26	2	42	7		5	4		3	5	60	45	7		1	
19	Dansford	J. R. Craigie, M.A.	1	250	47	4	114	7		11	4		5	9	28	46	12	150		
20	Millbrook, Centreville	J. Cameron, M.A., B.D.	1	160	28	1	49		2	9	11		2	6						
21	Colborne	J. Cameron, M.A., B.D.	1	300	60	3	140	7	6	13	9	1	3	12	25	80	11	150	1	
22	Lakeport	M.A., B.D.	1	450	76	2	160	12	1	13	19	2	7	12	90	10	100	1		
23	Brighton	P. Dunoon	1	200	25		29	1	4	2	10		3	4	20	60	6			
24	Veronville	A. K. McLeod	1	300	80	6	126	35	15	8	11	10	6	12	35	150	14			
25	Grafton	W. A. McKen-sie, B.A., B.D.	1	216	43	3	92	2		6	5		2	5	40	40	6	80	1	
26	Hastings	D. A. Thompson	1	216	58	4	105	7		7	4		3	7	30	80	7	150	1	
27	Wassaw and Dunsmuir	D. A. Thompson	1	300	40		105	1	7	2	11	1	4	6	30	78	11	200	1	
28	Mill St. Church, Port Hope	Rich'd Hyde	2	300	95	3	65	5	1	8	2		6	9	20	42	5		1	
29	Retired	W. MacWilliam, M.A., LL.B.	1	300	50	4	119	33	22	8	8	2	2	9	50	9	16	150	1	
30	Orland Miss'y Without charge	Wm. W. Ite																		
31	Without charge	M. Turnbull																		
32	Without charge	D. Beattie																		
33	Without charge	Nat. Clarke																		
MISSION STATIONS.																				
34	Minden		1																	
35	Kilmint		1	65		105														
36	Brown's Station		1																	
37	Hallburton		1	40		49														
38	Robertson Settlement		1																	
39	Harvey		4	24		42														
40	Havelock, etc.		4	46		55														
41	Chandos and Burleigh		2	54		72														
Total.			62	10770	2411	870	4779	386F. 151C	378	2971 30A.	148	230	1185	3044	333	5231	17	13	13	

1892-5 184

PETERBOROUGH

FOR THE YEAR ENDING DECEMBER 31, 1887.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (H) prov. for Min.?	Did Com. hold C. or M. day's year?	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asstly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and F. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for benevolent and religious purposes.	Total payments for all purposes.	Number.
											Ordinary. (1)	Special. (2)	Manitoba College. (3)														
11					750	750		100	850	6			40		12	20	12		5	95			12	50	1007	2	
11	600	1	1		533	533		1308	143	2074	10		67	25	43	129	36	46	10	367	34	50	34	2475	3		
4	200				267	267		60	327			25	15	25	25					90			8	34	451	4	
8	100	1			400	400		150	550	5		12	15	5	14	10	6		57	5		5	20	642	5		
					150	150			150	3		5	25	5	5	5		2	50			3	5	208			
17	320	1		1	1200	1200		3453	1202	5835	15		100	30	10	30	15	10	9	219	40		16	59	6149	6	
15	300	1		1	800	800		286	263	1349	10		40	20	60	58	28	12	7	230	43		12	15	1600	7	
19	320	1	1	1	800	800		65	261	1126	14		25	15	50	115	15	10	10	262	85	105	18	9	1415	8	
27	700		1		1200	1200		42	700	2002	15		235	44	90	259	22			665	113	109	20	200	2977	9	
17	500	1	1		1400	1400		450	690	2740	50	15	105	113	85	258	20	15	10	671	107	130	26	500	3937	10	
10	120			1	500	500		143	75	718	1	1	1	3	23	3	7	2	2	1	44		6		708	11	
11				1	750	750		32	137	919	20		68	3	29	40	9	9	5	183			11		1113	12	
6	60	1		1	490	490		600	94	1264		14	17	17	14	5	9	3	79			10	5	1358	13		
2					270	195	75	12	144	351		6	7	7	4	1	2	34		84			6	5	395		
18	425		1		1100	1100		612	686	2498	22		100	35	50	120	12	10	5	364	70	59	16	64	2832	14	
33	600	1	1		1600	1600		4724	6324	106	419	23	365	170	200	790	42	42	30	2187	300	409	46	904	9461	15	
																											16
7		1	1	1	350	350		40	50	440	2	4	15	10	8	12	2		3	56			5	20	521	17	
20	250				250	250		25	50	325	2	3	8	10	7	14		2	44			4	30	403			
12	150		1	1	475	475		40	101	610	7		35	28	33	82	12	6		206	10	51	9		631	18	
60	300				232	232		84	306	9		12	30	17	9	13	8	3		67			10		373		
59	490				600	600		145	545	12			30	4	10	47	6	4	5	126	12		104	12	693	19	
6	100		1	1	500	500		12	194	708	15		25	4	150	10	5	5	6	244			10	70	1000		
30	500				300	300		328	85	713	2		10	10	10	21	5	7	4	90			7		812	20	
10	300				800	800		507	201	1598	2		2	2	2	2	1	2	1	15			3	61	792		
14	6	90	1	1	335	335		2	52	340	7		20	6	18	17	5	4	2	*16					1623	21	
23	150	1	1	1	463	463		252	70	793	10	10	5	40	10	30	103	12	5	4	235	5	74	8	100	1136	22
8	11	200	1	1	700	700		90	194	981	6		11	14			6	7	5	105			45	5		1091	23
2			1	1																							
18	150	1	1		450	1338		1235	138	1711	4				8											1723	24
60	800	1590			107	349	1046	10					30		20	62	5	4	5	136	10	52	6		1188	25	
																											26
																											27
																											1
																											2
																											3
																											4
																											5
																											6
																											7
																											8
14	333	5231	17	13	13	1825	18450	75	9911	11485	39846	206	457	87	1463	650	870	2476	303	219	136	7049	839	1179	321	2254	49500

* Recently settled.

† Not reported in previous columns.

20. PRESBYTERY OF WHITBY

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	N. of Elders.	No. of other Office-bearers.	% attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Bupt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's F. o. elp. M. society?	Is there a Music Soc. for Rented House (R.H.) or for Min.?	Is there a Congrega- tion alone.		
1	Newcastle.....	A. A. Drummond	1	270	49	2	84	4	8	1	3	10	30	56	7	400	1	1	R H	750	750	
2	Colnubus.....	J. A. Carmichael	1	400	73		264	3	4	17	8	9	9	35	108	15	600	1	1	R H	667	667
	Brooklin.....	do.	1	300	45							6	30	62	10	100	1	1	M	340	333	
3	Orono.....	A. Fraser	1	350	66	2	120	10				6	8	45	55	7	200	1	1	M	750	750
4	Newouville.....	A. Leslie	1	350	49	6	109	5	1	9	3	1	4	5	20	80	1	1	M	400	500	
	Keudall.....	do.	1	256	50	5	90	6		12	9	4	5	20	70	0	200	1	1	M	300	300
5	St. Andrew's, Whitby.....	J. Abraham	1	500	105	15	208	8	6	11	18	7	0	50	130	17	311	1	1	R H	1000	1000
6	St. Andrew's and St. John's, Pickering.....	J. J. Cameron	1	250	60	3	76	2	10		2	2	6	20	46	6		1	1	M	625	500
	Do.	do.	1	500	30		30	1		4		2	5	20						M	400	400
7	Oshawa.....	S. H. Eastman	1	450	108	36	220	11	14	23	7	6	15	50	180	17	240	1	1	M	1100	1100
8	Dunbarton, Melville Ch., Scarboro'.....	R. M. Craig	1	300	45	4	112	16	1	18	6	3	7	30	100	13	100	1	1	R H	550	550
	Do.	do.	1	250	40	6	85	4	3	2	7	1	5	7	95	11	100	1	1	M	350	350
9	Ashturn.....	a. McLelland	1	250	42	3	102	7	6	10	4	3	5	25	70	8		1	1	(?)	350	550
	Do.	do.	1	180	20	3	40			2		4	3							M	144	200
10	Port Perry and Prince Albert.....	J. McMechan	2	300	73	10	142	16	6	10	6	1	5	7	65	110	15	120	1	M	800	900
11	Enniskillen, Cartwright.....	A. McLaren	1	300	2		82	7	2	7	2		5	6	18	31	5			M	475	475
	Do.	do.	1	200	23		44	3		9	3		2	3	20	30	4			M	375	375
12	Claremont.....	A. H. Kippan	1	400	57	11	106	12	4	11	6		5	9	25	104	0	400	1	M	550	550
13	St. Paul's, Bowmanville.....	R. D. Fraser	1	500	108	27	205	13	16	17	7		8	13	65	170	20	450	1	M	1200	1200
14	St. Andrew's, Darlington.....	Vacant																		M		
	Total.....		20	6336	1072	133	2009	124.85		167.96	13	84	135	568	1492	177	3221	13	15	M	11650	9311

21. PRESBYTERY OF LINDSA

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	N. of Elders.	No. of other Office-bearers.	% attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Bupt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's F. o. elp. M. society?	Is there a Music Soc. for Rented House (R.H.) or for Min.?	Is there a Congrega- tion alone.			
1	Clerk of Presbytery.....	Jas R. Scott																					
2	Feneon Falls.....	W. Lochead	1	390	40	1	56	4	6	9	11	2	6	12	80	10	125			M	680	430	
3	Somerville.....	A. Ross, M.A.	1	150	12		210	9	8	7	12	6	9	80	200	20	150			M	1000	1000	
4	Hrock.....	Ar. h. Currie	1	200	65		120	4	2	11	17	1	7	5	20	50	7	200	1		M	400	400
	Do.	M.A.	1	200	8		1			1			1	1						M	50	50	
5	Genarm.....	D. McDonald	1	400	120		183	8	3	4	10	8	10	16	100	15				M	700	700	
6	Uxbridge.....	E. Cockburn, M.A.	1	600	100	30	170	14	11	10	8	4	4	12	60	154	20	320	1	1	M	1000	1000
7	St. Andrew's, Eiden.....	John Willis	1	400	75	10	50	3				6	8							M	584	594	
8	Beaverton, Gametridge.....	D. C. Johnson	1	750	65	7	128	12	2	6	3	1	8	7	60	60	10	150	1	1	M	474	478
	Do.	son	1	325	35		65	2		1	6	4	4	20	100	8				M	260	260	
9	Scott and Uxbridge.....	D. B. McDonald	1	350	32	7	80	6		8	3		3	5		20	1	119		M	750	750	
10	Leakdale, Zep' yr.....	A. G. McLachlan, B.A.	1	180	33	2	58	8	4	5	1	1	5	4	20	119	10	350		M	400	375	
	Do.	do.	1	180	25		48	4	2	2	5	1	2	4	20	50	8			M	600	250	
11	St. Andrew's, Lindsay.....	D. McTavish, M.A., D.S.	1	600	160	58	302	43	15	27	15	1	11	7	140	349	30	300		M	1200	1200	
12	Camington.....	J. B. McLaren	1	400	64	6	100	14	14	3	3	2	5	5	30	146	16	200		M	800	800	
13	Wick, Greenbank.....	John McMillan	1	200	82		80	1		6	5		2	7	35	30	3	250		M	500	425	
	Do.	do.	1	350	84	8	95	3	4	2	5		5	6	35	50	12	344		M	375	375	
14	Sunderland, Vromanton.....	W. G. Mills, B.A.	1	300	23	12	32	2		4			2	2	25	65	7	100		M	426	366	
	Do.	do.	1	150	9	5	24	2		2			2	2	20	40	5	50		M	104	104	
15	Kirkfield, Bolsover.....	L. Perrin, B.A.	1	200	40	6	66	4	1	6	10	3	7	40	70	10	72			M	210	421	
	Do.	do.	1	200	73	5	40	2	1	5	2	5	6	50	10					M	184	330	

* Resigned 12th Dec., 1887. † Mr. Johnson inducted 10th Jan., 1888. ‡ Have rented house for pastor, 1st Jan., † Recent settlements, June, 1887

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

ERY OF WHITBY

No. engaged in ...
 No. of Vols. in S. and Congregational Libraries.
 Is there a Miss. Association?
 Is there a Women's Foreign Missionary Society?
 Is there a Manse (M) or Rented House (R) prov. for Min.?
 Paid One, Two, or More's salary?

Stipend received from all sources.		Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.		Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphan's Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of same reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.	
\$	%	\$	%	\$	\$	\$	\$	Ordinary. (1)	Special (2)																
750	750	750	100		116	666	14	14			15	5	10	10	114	17	12	2	398	20	82	6	150	1211	1
667	667	667	100	36	727	1430	14	14			11	728	92	103	19	10	5	398	50	40	18	139	1985	2	
340	333	333	98	6	247	584	10	8	5		12	15	117	9	4	3	214	16	100	9	1	812	3		
750	750	750	100		86	86	10	10			23	12	115	12	12	2	184	25	70	10	6	1020	3		
500	500	500	100	9	68	577	9	9			28	9	10	40	10	10	107	10	42	11	6	701	4		
300	300	300	100	10	20	336	5	5			8	5	3	13	3	3	43	15	10	20	20	415	5		
1000	1000	1000	100	419	487	1906	20	55			60	50	10	125	10	10	10	350	100	20	33	2309	5		
425	500	450	75		125	575	5	5			20	5	11	40	5	4	95	11	20	12	7	680	6		
460	400	400	87		69	459	24	9	15		77	45	60	136	40	10	6	507	52	95	14	85	2023	7	
1100	1100	1100	100	6	311	1417	19	19	6		22	5	11	104	8	5	3	183	24	34	11	20	2288	7	
350	550	550	157		237	2054	21	21			35	11	70	4			14		25	8		2241	9		
350	350	350	100	43	69	670	37	37			35	15	20				72					8	756	9	
144	200	144	56			144																	144	10	
900	900	900	100	306	207	1403	10	20			30	10	10	211	10		4	305	70	125	6	8	3747	10	
400	475	400	75	140	122	662	6	2			13	12	12	18	3	2	3	71		0	11		1093	11	
775	275	275	36		74	349	10	6	5		26	23	21	93	9	8	5	200	12	66	10	99	1933	12	
350	850	850	243		4	770	10	5			26	23	21	93	9	8	5	200	12	66	10	99	1933	12	
1300	1300	1300	100	271	447	1918	50	40			219	200	100	276	65	25	9	984	94	236	47	194	3143	13	
1151	11650	11369	200	4282	4271	19922	181	224	81		729	453	401	1601	207	106	63	4046	392	1046	201	814	24983	14	

ERY OF LINDSA

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

No. engaged in ...
 No. of Vols. in S. and Congregational Libraries.
 Is there a Miss. Association?
 Is there a Women's Foreign Missionary Society?
 Is there a Manse (M) or Rented House (R) prov. for Min.?
 Paid One, Two, or More's salary?

860	439	430	46	112	538	4	7	16	4	4	3	3	9	43						4	25	660	2
70	70	70			70	2	4	4	2	2	2	2	2	18									88
1000	1040	1000		463	1463	25	80	11	129	20	31	141	21	10	8	426	50	60	15	160	2064	3	
400	400	400	100	22	68	490					5	5		12	6	28				9	26	653	4
50	50	50	100		60	60																	53
700	700	700	100	80	237	1017	19	5	24		9	17	3	4	5	79							1096
1000	1000	1000	100	1196	414	2610	25	89	10	80	66	25	221	12	6	5	539	33	152	18	8	3175	6
594	594	594	100	63	657																		637
473	473	473	100	178	951	2	1	16	60	14	10	67	19	8	7	187	35			46	11	14	1163
360	260	260	72		490	450			11	7	9	11	3	2		43				32	9	50	543
750	750	750	100	8	40	798	2	4	8	18	9	9	9	9	9					153	5	50	950
400	375	375	94		1421	10	5	18	31	8	30	10	3							108	22	4	49
400	250	250	62		504	4	9	2	7	14	9	12	6	2						60	4		1582
1200	1200	1200	100	5658	1775	8633	26	19	81	55	85	322	19	10	7	624				120	10	104	9380
800	800	800	100	470	430	1700	10	10	32	19	19	47	5	10	2	144	8			27	6		1850
300	425	351	84		7	396	16	40	13	38	1	22	40			4				7	10		604
375	375	329	88		90	65	12	60		24	10	10	9			6				6			592
466	368	366	78		458	28	5	5	10	50	5	32	5	5	5	122				22	4	107	1085
104	104	104	100		190	204	1		1	2	11	1	1	1	1	21							3
210	421	210	49		128	352	670			2	8	6	2			24				3			697
134	330	134	30		116	232				2	7	9				11				4			297

se for pastor, 1st Jan.,

21. PRESBYTERY OF LINDSAY

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bid C. or M. dur'g year?	\$	\$
								P.	C.															I.	A.
1	Cambray		1	250	40	4	63	1	2	9	5	2	7	20	60	8						265	265
2	Oakwood		1	250	23	1	37	5		4			0	12	25	6						263	263
3	Coboconk and 4 other Stations.		1	200	32		56							45	50							318	220
3	Sabright and 2 Stations, Digby and Sadowa.		1	200	57		57	10	1	6		6	30	38								284	206
	Total		25	8195	1317	161	2132	147.78	125	133.13	99	124	740	1981	216	2600	4	10	13			2696	11326

22. PRESBYTERY OF TORONTO

No.	Name of Church, etc.	Name of Pastor				P.	C.	I.	A.														
1	W. Agent of the Church	Wm. Reid, D.D.																					
2	Presbytery Clerk	R. Monteath																					
3	West Church, Toronto	Robt. Wallace	1	1000	330	100	730	71	64	105	81	2	14	12	70	830	66	550	1			1700	1700
4	Prof. Knox College	W. Gregg, D.D.																					1500
5	Retired	Wm. Stewart																					
6	O. Kville	Wm. Meikle	1	300	80		181	14	4	14	9	3	3	12	40	100	12	250	1	1	M	750	750
7	Retired	J. Alexander, M.A.																					
8	Erskine Church, Toronto	John Smith	1	900	200	80	458	10	35	78			11	15	100	454	42	591	1	1		300	2000
9	Prin. Knox College	W. Caven, D.D.																					300
11	Knox Church, Toronto	W. McLaren, D.D. H. M. Parsons, D.D.	1	1200	318	844	960	75	98	123	41	4	22	25	231	631	93	1200	1	1	RH	400	4000
12	St. Andrew's, Vaughan, etc.	David Camelon	3	780	80		182	14	17	33	18	3	7	18		89	9	520			M	850	700
13	St. Andrew's Church, King St., Toronto	Jas. Carmichael, D.D.	3	600	90		105	24	6	10	15	1	5	15	40	150	12	600	1		M	750	750
14	St. James' Sq. Church, Toronto	S. H. Kellogg, D.D.	1	1000	253	226	624	59	103	41	23		16	16	170	583	63	600	3	1		600	4500
15	Weston Woodbridge	Walter Reid	1	375	65	9	96	1	11	16	1		4	8	20	93	10	300		1		650	650
16	Richmond Hill, Thornhill	W. W. Percival	1	400	56	4	107	2	4	33	13		2	5	20	70	11	300		M		635	234
17	St. Andrew's Ch., Toronto	D. J. Macdonnell, B.D.	12	1500	370	146	794	74	72	95	42		14	7	100	720	85	1200		1	M	650	4000
18	St. Andrew's Ch., Markham, Zoro Church, Cedar Grove	R. Thynne	1	350	56	7	112	5	9	5	8		5	10	40	70	10	250		1	M	360	550
19	O. St. Andrew's Ch., Toronto	G. M. Milligan, B.A.	1	1000	218	157	465	44	57	58	14	1	9	10	90	542	51	820	1	1		300	3090
20	Art Knox Col. Endow't Fund	Wm. Burns																					
21	Central Church, Toronto	P. McF. McLeod	1	900	123	87	496	44	52	87	13	1	14	10	70	427	33		1	1		300	3000
22	East Church, Toronto	J. M. Cameron	1	760	324	105	575	33	57	56	29		9	9	200	580	38	400	1	1		300	1800

* Mission Hall.

† Inducted Dec. 20.

‡ Including St. Mark's Mission.

NAME OF CONGREGATION.		NAME OF PASTOR.	STATISTICS.																			
			No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (a, v, r, g, s).	No. in S. S. and Bible Class.	No. engaged in S. N. work, including Supt. and other officers.	No. or Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?		
23	Melville Ch., Markham	Donald Mackintosh	1	350	34		87	P. 4, C. 4	6	I. 7, A. 4	4	6	30	50	4	120						
1	Unionville		150	22	6		50	2, 6	3	4	6	15	65	6								
24	Hampton		1	730	120	15	334	18, 19	82	13, 3	12	90	205	15					1	RH		
25	Knox Church, Vaughan	Peter Nicol	1	240	58	6	126	11		6, 4, 1	3	5	45	100	7	270	1					
	Oven Church, Bolton		1	250	69	4	130	14, 3	10	3	8	5	33	100	7			1				
26	College St. Ch., Toronto	Alex. Gilray	1	1290	345	40	680	44, 123	87	61	11	12	75	600	56	650	1	1	M			
27	Sutwin, etc.	James Frazer	2	350	60		110	2, 1		5, 10	3	11	20	50	6	100				M		
28	Aurora	Walter Amos	1	250	46	6	78	3, 5		16, 1	2	9	20	130	13	262						
29	East King		1	150	17	1	40	3			5, 8	2	5	20								
30	Parkville	R.P. Mackay, M.A.	1	1050	205	30	301	23, 57	33	23	6	9	75	350	41							
	Leaside	W. Frizell, Ph.B.	1	400	73	13	182	12, 27	4	12, 1	5	7	30	156	18	400	1					
31	Charles St. Ch., Toronto	John Nell, B.A.	1	640	135	65	338	18, 39	30	11	10	7	85	219	25	400	1	1				
32	Georgetown	W.G. Wallace	1	420	60	27	136	9, 7	22	4, 1	4	7	60	130	16	300	1	1				
	Limehouse	M.A., B.D.	1	175	38	7	69	9, 3	6	1	4	3	30	44	5	400	1					
33	Chalmers Ch., Toronto	J. Mutch, M.A.	1	500	175	45	291	29, 59	45	27, 2	8	11	75	225	41							
34	Deer Park	G. E. Freeman	1	250	22	16	76	16, 11	20	2, 1	3	10	20	69	14	360						
35	Demerara	J. Gibson, B.D.	1																			
36	Streetsville	James Murray, B.A., B.D.	1	400	120	15	315	46, 19	20	24	9	14	60	210	25	265	1	1	M			
37	Cooke's Church, Toronto	Wm. Patterson	1	1000			314	54, 103	16	20, 1	5	9	90	250	20	580						
38	Knox Church, Scarborough	J. McKay, B.A.	1	400	92	17	249	11, 2	23	8	7	5	40	287	20	500						
39	West Toronto Junction	Jas. A. Grant	1	900	65	25	102	13, 34	7	30	3	14	35	118	14	80						
	Dixie		1	100	27	10	47	4, 3	5	11	2	11										
40	Hornby	J. Johnston	1	900	30	25	37	3		5	2	6		25	6							
	Omagh		1	900	20	10	45	4		12	3	7										
41	Norval	James Argo	1	350	50		95	9, 2	3	4, 1	3	5	40	100	9	181	1			RH		
	Union Church		1	250	65		130	5, 4	7	8	4	6	45				193	1				
42	China	J. Goforth	1																			
VACANT.																						
43	St. Andrew's Ch., Scarboro		1	400	120	10	250	1, 2	5	9	9	8		120	12	400	1	1	M			
	St. John's Ch., Markham		1	250	20	10	51	1		5	2	4	11			1300						
44	Knox Church, Milton		1	400	74	14	101		3	4, 1	4	5		52	10	200				M		
45	Boston Ch., Esquesing		1	350	64	20	98		5		3	9	6	60	8	150						
46	Newmarket		1	300	43	36	111	1	24		4	9	40	120	20	100						
47	Laskey and West King		3																			
48	Queenville		1	200	30	1	69	2, 2	4	1, 2	2	7	25	75	16							
	Havenhoe		2																			
49	Stonville		1	150	24	12	57		1	5	3	2		120	10	250						
50	Bethesda Ch.		1	120	10	25	28	9						56	6	50						
51	Mt. Albert and Ballantrae		2																			
52	York Township		1																			
53	York Station		1	100	30	12	32		6	1		6	12	35	10							
54	Bloor St. Ch., Toronto		1																			
55	Malton		1				62	11, 1	0	1	1	5			5							
	Total		68	24218	5078	1791	11361	873 P, 1192 C	124	635, 20	287	468	2347	9531	1081	15331	22	25	14 M, 3 RH			

§ Church repaired.

|| Manse repaired.

† Bought church.

FOR 1
 \$pend received from all sources.
 \$pend promised by Comm.
 400
 300
 450
 450
 750
 800
 1400
 1400
 1000
 2000
 611
 380
 1400
 1100
 1000
 1600
 1000
 1000
 1000
 400
 350
 323
 148
 900
 375
 375
 425
 250
 250
 324
 325
 632
 210
 208
 320
 367
 44803 5

23. PRESBYTERY OF ORANGEVILLE.

		STATISTICS.																							
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	\$	Stipend received from all sources.	Stipend promised by...			
No.							P. C.		I. A.																
1	Charleston	Alex. McFaul	1	500	70	6	141 16.....		12 13.....	4	9	20	131	12				1					500		
	Alton		1	200	27		87 3... 2		8	4	7		120					75					300		
2	Grand Valley		1	175	32	11	96 3... 9		7 6.....	3	9	20	45	6									300		
	South Luther	H. Crozier	1	175	90		82 13... 3		6 4.....	3	3	25	55	7									338		
	Waldemar		1	150	16	3	91.....		5.....	3	3	20	40										375		
3	Cheltenham	J. R. Gilchrist, B.A.	1	270	38		69.....		3 20 40	3	3	60	60	10	100			1	M				300		
	Mt. Pleasant		1	250	29		73 5.....		1.....	3	3	16	70	9	120									412	
4	Hillsburgh	W. C. Armstrong	1	300	26	8	100 5... 4		4 5.....	6	6	30	36	8	250			1	RH				338		
	Price's Corners		1	200	27	8	95 8... 4		7 8... 1	4	4	30	30	5	100								375		
5	Erin, Burns' Ch.	Robt. Fowle	1	400	80		200 22... 15		17 10... 2	3	3	6	30	75	7								660		
	Ospringe		1	200	30	6	100 4... 3		3 2 1	5	5	6	30										240		
6	St. Columba, Priceville.	Donald McLeod, B.A.	3	350	95		189 4... 4		3 18.....	9	9	50	100	11	280								583		
7	Orangeville.	W. A. Hunter, M.A.	1	650	145	30	335 55... 28		43 24... 3	8	15	100	210	25		1	1	RH					1240	12	
	Markdale		1	250	40	7	91 11... 21		6 6.....	6	7	17											400	4	
8	Flesherton	A. Wilson	1	450	53	7	108 9... 3		11 7... 1	4	7	40	185	13	194								200	2	
	Shelburne	T. J. McClelland	1	400	65	20	178 17... 14		17 8... 1	6	10	40	110	16	200								600	60	
	Primrose		1	200	43	2	116 5... 2		7 1.....	3	7	35	65	7									461	4	
10	Horning's Mills	J. A. McDonald	1	175	34	6	73 4... 4		2 4.....	2	6		80	9									307	3	
	Honeywood		1	200	38	6	92 10.....		4 4.....	3	6	35	30	9	300								300	30	
11	Rosemont	R. B. Smith	1	150	45		70 21... 3		5 5.....	3	3	20	40	6	60								300	30	
	Mansfield		1	160	48		77 20... 3		13 10.....	3	6	27	40	5									250	20	
12	Dundalk	J. A. Ross, B.A.	1	210	31	14	79 6... 1		4 6.....	3	9	25	30	10	100								377	35	
	Ventry		1	160	32	5	66 12... 2		1 3.....	3	6		68	6	100								356	25	
13	First Chingacousy	S. S. Craig	1	200	42	6	92 19... 2		3 23.....	3	8	45	76	9									472	42	
	Second Chingacousy		1	280	56	6	188 37... 1		4 9... 7	4	8	50	160	14									499	47	
14	Camilla	George Balyntyne	1	225	36	6	136 35... 10		12 6... 3	5	8	45	120	12	25								511	49	
	Mono Centre		1	200	18	1	65 13... 5		1 2.....	3	5	35	35	6	125								241	23	
15	Caledon East	J. J. Dobbin	1	150	25	6	41.....		1 1... 1	3	4	35	60	5	100								940	250	
	St. And. Caled'n		1	150	45		58.....		2 1.....	4	8	40	60	3									300	39	
16	Mono Mills	J. W. Orr	1	250	32	10	75 5... 2		3 2.....	2	8	35	60	5	100								250	20	
	Mono East		1	200	25	1	50.....		2 2.....	2	6		50										250	20	
	St. Andrews, Adria.		1	200	24		55.....		3.....	4		18	28										350	250	
17	St. Andrews, Proton Station.	Duncan McColl, B.A.	1	300	40		56.....		4 3.....	3	7	20	35	4	40								306	250	
	Proton Station.		1																						
VACANCIES.																									
18	Maxwell		1																						
	McIntyre		1																						
	Feversham		1																						
19	Ballinafad		1																						
	Melville Ch.		1																						
20	Singhampton		1		21		39.....		5 1.....	2													260	260	
	Maple Valley		1	250	28	20	99.....		1.....	4	5	40	40	8	50										
MISSION STATIONS.																									
1	Knox Church, Caledon	W. A. Hunter, Supply	1	160	30	5	65 10.....		5 6... 1	3	4	25											250	250	
2	Corbett		1																						
	Riverview		1		18	1	35 11... 5		4 3.....	2	4	12												66	
3	Black's Corners		1																						
	Laurel		1																						
	Vanatter		1																						
	Total		50	8730	1514	201	3524	382P. 155C.	228	216I. 21A.	139	233	1020	2384	257	2399	1	14	10	M 4RH			13173	13256	

		STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congra.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld. C. or M. dur'g year?	* \$	* \$		
																							P.	C.	I.	A.
1	Retired	W. Fraser, D.D.																						
2	Retired	Sam'l Porter																						
3	Parry Sound	And'w Hudson	5	213	50	15	123	14.	22	21	13.	2	6	9	25	130	15	275	1				300	400
4	Pastor Emeritus, Orillia	John Gray, D.D.																						
5	Central Church Craigvale	W. McConnell	3	900	43		43	3.		3		3	3	3	40	50								
6	Huntsville	J. Sieveright, M.A.	2	240	32	7	37	5.		5	5.	3	3	6	40	62	7	100						
7	Hillsdale and Elmvale	Geo. Crow	2	400	81		198	7.	2	7	11.		7	8	80		12	200	1					
8	Stayner	R. Moodie	2	400	52	20	99	7.	5	18	4.	3	4	9	25	116	17	183	1					
9	Gravenhurst	A. Dawson, B.A.	2	400	93	19	130	15.	8	31	13.		3	7	15	50	6	50	2					
10	Orillia	R. N. Grant	1	700	200	80	379	37.	36	32	35.		6	15	100	430	34	308	1					
11	W. Nottawasaga	Alex. McDonald, B.A.	3	800	54		78	5.	6	8	8.		4	6	80									
12	Duntroon St. Andrew's Ch.	Allan Findlay					25	1.		2	1.		2	3										
13	Sup. of Missions						50			15			2	6	25	65	7	100						
14	Bradford	* F. Smith					86	4.	1	8			3	9		65	7	120						
15	Second West Gwillimbury	D. D. McLeod	3	200	30	3	63			10	1		3	6		40	7	72						
16	St. John's		1	550	112	25	250	11.	21	6	10.		8	12	100	220	35	500	1					
17	First W. Gwillimbury	J. Carswell	2	250	28	4	44	2.	1	3	3.		4	6	15	45	7	300						
18	Cooktown	H. Currie	2	250	30	3	48			5	15		4	6	12	30	5	300						
19	Penetang'shene	S. Hutcheson	2	320	31		48	8.	8	12	7.		2	6	12	60	7	200						
20	Wyebridge	J. Campbell, M.A.					36	2.	2	4	5.		1	7	15									
21	Retired	Ph.D.	1	600	130	80	257	70.	25	25	39.		8	9	80	357	18	270	1					
22	Collingwood	J. R. S. Burnett	2	260	63	21	98	6.	5	11	13.		4	11	25	90	12							
23	Alliston	John Leishman	2	150	28		80	2.	2	3	8.		4	9	25	60	8	100						
24	Carlisle	J. J. Cochran, M.A.	2	200	40		60	3.	2	2	15.		1	5	4	90	9							
25	Angus	S. Acheson, M.A.	2	350	30		48	1.	2	6	5.		6	7		43	5	100						
26	New Lowell	David James	2	200	33	1	86	4.		1	8.		3											
27	Townline		2	200	34	2	63	4.		5	6.		2			34	4							
28	Ivy	W. A. Duncan, M.A., B.D.	3	800	24		75	5.		5	1.		3	6	40	45	6	1						
29	First Essa		3	800	12		30	4.		6	5.		2	5		60	9	40	1					
30	Burns' Church						30	4.		6	5.		2	3		40	5	1						
31	Dunn's Church		1	400	70		102	12.	9	10	11.		4	7	40	150	20							
32	Midland	J. K. Henry	3	250	38	1	117	1.		8	5.		6	6		45	8	50	1					
33	E. Nottawasaga		3	300	56	8	98	8.	3	7	9.		1	5	9	80	58	10						
34	Creemore						60	1.		3	2.		4	6	20	45	5	45	1					
35	Dunedin	John Jamieson																						
36	Missionary in Formosa	W. A. Duncan, M.A., B.D.	2	400	52	5	127	20.	2	25	10.		7	12	50	110	16							
37	Churchill	W. Clarke, M. C. P. & S.	2	220	36	16	69	4.	7	4	5.		5	3	80	142	9	75	1					
38	Bracebridge	A. H. Drumm					22	1.	2	2	4.		1			20	4							
39	Monk						18	1.		2			1											
40	Severn Bridge		3	60	11		12	1.	2	2	5.		1											
41	Wahago						16			4			2											
42	Ardree	Thos. Wilson	2	275	45	6	105	6.	5	2	7.		1	5	6	60	86	10						
43	Tottenham						87	17.	2	4	4.		3	12	50	90	12	200	1					
44	Beeton	R. J. M. Glasco	4	500	100	25	37	1.	6	8	25.		2	2	5	35	125	19	100					
45	Waubaushe																							

* Inducted January 3, 1888.

Expenses received from all sources.
 Stipend promised by Congregation alone.

300 400
 300 300
 300 200
 330 320
 750 130
 750 750
 525 525
 750 225
 800 800
 1300 1300
 300 300
 325 325
 175 175
 1500 1500
 400 400
 350 350
 300 200
 1000 1000
 750 425
 350 325
 450 450
 750 325
 325 325
 350 350
 850 350
 150 150
 700 700
 244 244
 316 316
 188 188
 800 800
 750 350
 100 100
 750 450
 900 519
 381 381
 238 238

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Home (H) or Rented House (R H) prov. for Min.?	DMG Con. b'd C. or M. dur'g year?
ORDAINED MISSIONARIES.																			
No.							P. C.		I. A.										
31 Medonte.....	Henry Knox	3	600	19 4	36 5	2	5	1	3	3	2	22	5	100					C
Vasey.....		3	17	10	34	1	2	2	4	4	2	5							
Victoria Harbr.		1	9	1	15	1	2	2	4	2	2	25	50	5					
32 North Bay.....	W. J. Hewitt	1	130	45 25	60 4	6	4	10	2	2									
VACANT.																			
1 Willis' Church.....	W. McKee, B.A.	2	180	40 10	60 5	4	3	3	5	5	35	50	5						
Esoson Church.....		200	29	1	55	2	3	3	3	5	35	50	5						
2 Knox Church.....		1	300	70	33	22	6	3	7										
3 Guthrie Church.....	W. McKee, B.A. Thomas McKee, W. Anderson, M.A. James Bryant, Alex. Grant, B.A.	1																	
Without charge.....																			
" ".....																			
" ".....																			
" ".....																			
MISSION STATIONS.																			
1 Sudbury.....	S. Rondeau, M.A.	3	75	10 16	16 2	14	3	6	4	6	20	4	150	1					900
2 Sturgeon Falls		3		6	12														
3 Callander, Booth's		3		5	5														
4 South East Bay		3		5	5														
5 Nipissing, Powassan, Trout Creek		3	14	4	19	4	48	2	7	1	4	5	35	4					
6 Chisholm		1	6	7	8		8		6	3	3	15	51	5					360
7 Byng Inlet		1	120	21 3	21					2	2	15	51	5					
8 Rye, Eagle L'ke, S. Line		3																	
9 Loring		1	13	6	35	15	8	3	11	2	3	9	27	4	60				
10 Dunchurch		4	25	9	25	9	5	4		3	9	5	4						
11 Sundridge		4	120	18 5	34	2	1	3	6	15	30	6	120	1					
Hartfell		4		2	9				3	3	12	6	120	1					
Strong		4	84	13 1	32	4	8	3	6	6	23	6	143	1					
Lynch Lake		4																	
12 Magnetawan		150	9	1	36	7	13	2	6	15	60	7	150						
Spence		4																	
Croft		4																	
Missionary R'd					16				1	2	3								
13 Dee Bank, Raymond		2	7		17	1			1	2	1	8	15						
Berrydale		10	176	14	20	1	2	3	1	4	3	16	36	4	350	1			
Burk's Falls		10	22	3	45	3	7	2	5	4	5	25	10	2	300	1			550
Katrine		4	8	12	13	1	2	1	2	3	12	10	2	100	1				
Coebe		5			8														
15 Emerald, Knox Ch., McMurrich		150	10		20														
100		16			35	6			2	1	5	20	15		30				
120		15	2		27	5			2	2	3	31	3	25					
16 Sand Lake		8	1	12	1	1	1	1				10	1	25					
Bethuna, Ravensworth		4	10	2	8	4	4					30	9						
4		8	4	2	2							6	1	200					
17 Stisted, Hoodstown, Chalmers Ch., McMurrich		3	50	8	13	4	2	1	2	2	26	2	200						
3		7			6							6							
12		12			15				4										
100		18			31	4	2	2	4	2	3	12	4						
4		7	2		19			2		2	3								
18 Roseau		4																	
Turtle Lake		4																	
Trout Lake		3																	
19 St. Peter's, Franklin		3	15		49	2		2		2	5	12	40	11					

* Union.

† Worn old.

Stipend received from all sources.

\$ 636

700

268

365

900

360

550

100

1

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

RY OF BARRIE.

FINANCES.

No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Com. b'ld C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphan's Fund.	Payments to Asseby Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by B. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Renewal and Religious purposes.	Total payments for ALL purposes.	Number.	
												Ordinary. (1)	Special. (2)	Manitoba College. (3)															
5	100			C	656	125	125		657	12	704	2		21								25					823	31	
					700	450	450		250	125	825	1		34								34					859	33	
					288		250			15	265				7							17					292	1	
5			M		365	365	305			31	367			10	18	15						16					418	2	
			R																								309	3	
			H																								418	3	
4	150	1			900	400	193	7		26	219			29								20	24				248	1	
							53				53																53	2	
							30				30																30	4	
							58		32		90			32								32					122	5	
4							138			3	141			38								40					181	5	
4	100													1								1					1	6	
5					260	138	138			106	244												29				244	7	
4	60						130				130																130	8	
							70				70																76	10	
6	120	1				180	159		27	186				46								46					232	11	
						48	45			48				12								12					60		
6	143	1				60	60		4	64				4								4					68		
						150	140		150	10	300			26									26	5				325	12
7	150					50	48		1	49				20								21					70		
						25	25		40	65				15								15					65		
						55	55			55				11								11					45		
3	50					22	22		12	34				13								13					120	14	
4	330	1				100	100		7	107				79								79					446		
4	100	1			550	210	210		152	5	387			9								9					74		
2	300	1				30	30			30				1								1					31		
2	100	1				104	104			104				57								57					161	15	
						119	119		86	155				44								44					201		
						67	67			140	207			11								11			2		218		
3	25						23		10	33				2								2					35	16	
1							22			22																	24		
3							9			9				23		1											9		
1							30			30												24					57	17	
2	200						18			18																	18		
							43		150	193				15								15					193		
4							38			153				2													170	18	
							25			25																	27		
11		1					17		110		127			23								23					150	19	

24. PRESBYTERY OF BARRIE.

FOR THE

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch' and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supts. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Housed House (H) prov. for Min.?	Dic. Con. b' (C. or M. dur' year?	Sp'nd rec'd from all sources.	Sp'nd promised by Congreg.	
																							P.	C.	I.	A.
20	Bayville, Knox Ch., Macaulay		4	22	4	33	5	1	12	3	3	5		30	3	60	1						
	Ridout					22	18	0	2	3	2	2											
21	Uffington			0	2	33	2		6	2	1	3											
	Oakley		3	200	8	9			1		1	3		30	3	100	1						
	South Falls			11	3	14		2	1		1			28	2								
22	St. Paul's, Morrison		1	150	20	8			1					31				1					
23	Port Sydney			100	12	21		1	5		2	5											
	Brunel		3			4																	
	Bethel Ch., Macaulay			15		9																	
24	French River		1		14	12	2	10						27									
25	Longford			200	15																		
26	Black River		2		8																		
	Minealag			175	17	20		9	4		1	3											
	Craighurst		3	100	20	48	8		3		2	2									50	17	
	Midhurst				18	8	5	1	3	7	2											5	8
27	Knox Ch., Gibson, Phelps-ton		3	200	32	66	7	9	1	3	3	5		50	7	100							18
28	Airle and Banda		3	350	46	38	5		6		1	6											
29	Collingwood		2	250	89	100																	
	M't'n, Gibraltar																						
	Total		145	16228	2309	504	5207	444P 296C.	459	478 I. 27A.	241	426	1418	4208	487	6081	29	8	16 M 5H	7C	2219	2057	

25. PRESBYTERY OF OWEN SOUND.

FOR THE

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch' and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supts. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Housed House (H) prov. for Min.?	Dic. Con. b' (C. or M. dur' year?	Sp'nd rec'd from all sources.	Sp'nd promised by Congreg.	
																							P.	C.	I.	A.
1	Retired	D Morrison M.A.																					
2	Warton	Fred'k P. Sym	1	200	70	18	61	5	6	3	18	2	4	9	38	85	12	250				515	615
3	Keady	John Stewart	1	300	67		114	14	9	9	9	3	4	14	30	100	10	144	1			450	450
	Desboro'		1																				
4	Retired	R. Dewar																					
5	Retired	Wm. Forrest																					
6	Latona	A. McDiarmid	1																				
	Burns Church		1																				
7	Chatsworth	J. McAlpine	1	400	112		232	1	9	5	10		11	11	30	205	24					600	800
8	Kilayn		1	400	40	30	104	9		7	6		2	12	50	80	7					700	400
	North Derby	E. Mullan	1	250	15	14	37	3		3	4		2	6	30	30	4	40				100	100
	Cruikshank		1	150	12	6	27	2		1	2		1	4	30	25	4	40				100	100
9	Knox Church, Sydenham	A. McLennan	1	300	48		76	8		9	14		6	5	50	70	7					750	475
10	Annan	J. E. Fraser	1	250	46		121	4	4	11	9		5	5	30	100	118	150				292	292
	Leith	M.D.	1	200	30		85	3	2	6	3		4	10	45	50	10	100	1			292	292
11	Division Street, Owen Sound	J. Somerville, M.A.	1	960	182	120	400	18	38	10	10		10	9	150	360	26	450	1	1		1200	1200
12	Thornbury and Clarkshurg, Heathcote	P. Fleming	1	400	50		80	3	4				3	10	12	40	12	100				345	550
13	Knox Church, Owen Sound	A. H. Scott, M.A.	1	1000	190	75	448	40	15	30	18	2	8	12	130	450	30	400	1	1		1200	1200
14	Meaford	A. T. Colter, M.A.	1	350	110	16	194	23	11	38	13	1	5	12	40	88	11					800	900
15	Temple Hill	J.F. McLaren	1	400	46	1	98	6		5	7	1	5	3	100	4						750	375
	Knox, Holland	B.D.	1	200	27		37	3	1				3	4	60	5	200	1				170	170
16	Knox, St. Vincent	J. McInnis	1	275	27	3	73	5	2				3	3	90	8						375	375
	St. Paul's, Sydenham		1	250	37	2	111	9	5	4			3	4	95	9	30					375	375

		STATISTICS.																		
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch'and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Comprehens. Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.
1	Grimsey	J. G. Murray	1	300	33	77	3.. 7	13	1.....	2	7	15	75	8	300	1				\$ 420
2	Muir's Settlement		1	175	18	39	1.....	11	4.. 1	1	3	10	40	2	100					125
3	Binbrook	W. P. Walker	2	350	47	108	22.. 1	18	10.. 1	4	3		40	6	400	1				1500
4	Hamilton	D. H. Fletcher	1	1100	210	458	30.. 18	38	21.. 5	10	17	80	330	40	820	1				276
5	Dundas	J. Laing, D.D.	1	730	120	260	14.. 11	21	20.. 4	7	12	40	250	26	300	1				2400
6	St. Catharines	J. H. Ratcliffe	1	600	76	180	18.. 9	19	2.. 4	2	5	45	145	16	325	1				1400
7	Thorold	C. D. McDonald	1	400	75	160	7.. 8	5	8.. 2	7	8	35	180	20	300	1				1300
8	Hamilton	T. Goldsmith	1	420	62	188	26.. 10	34	6.. 3	6	9	30	269	35	450	1				900
9	Hamilton	S. Lyle, B.D.	1	1300		741	43.. 38	34	13.. 4	9	12	100	258	27	900	1				1065
10	Hamilton	R. J. Laidlaw, (LL.D)	1	875	240	525	42.. 16	49	39.. 1	12	15	70	400	38	900	1				3600
11	Beamsville	D. C. Macintyre	1	300	45	83	6.. 2	1	3.....	2	5	25	85	12	162	1				3000
12	Clinton	R. M. Croll	1	250	34	70	2.. 6		1.....	2	12		70	10	1					500
13	Simcoe	R. H. Abraham	1	350	60	77	1.. 11	12	3.....	5	7	20	70	12	154	1				250
14	Burlington	W. D. Rees	1	400	78	145	29.. 6	2	6.. 4	7	7	50	127	14	180	1				916
15	Blackheath		2	250	28	34		2		2			100	7	150					750
16	E. Seneca		1	209	15	30		5		2	2		50	6	150					230
17	Caistor		1	190	20	49	1.....	1	5.. 6	1	5		60	5	150					250
18	Beverley	S. Carruthers	1	400	114	176	28.. 1	5	4.. 2	6	9	50		13		1				800
19	Port Dover	R. Thynne	1	280	60	156	5.. 5	8	7.....	3	7	30	75	9	200	1				600
20	Victoria	W. Robertar	1	200	25	75	4.. 1	2	5.....	4	11	30	60	7						750
21	Waterdown	M.A.	1	220	73	162	6.. 3	13	6.....	4	9	15	75	10	300	1				225
22	W. Flamboro'	S. W. Fisher	1	300	85	207	28.. 4	17	15.. 5	9	7	100	130	17	250	1				950
23	St. Ann's	G. Crombie	1	250	32	98	6.....	1	1.. 2	4	7	40	46	6						900
24	Smithville	John Wells	1	220	16	38	2.. 3	3	1.. 3	3		12	26	13						450
25	Jarvis	M.A.	1	450	65	120	2.. 4	7	6.. 8	6	8		105	10	350	1				175
26	Walpole	J. A. Hamilton	1	250	42	100	5.....	7	4.. 2	5	9		59	8	80	1				500
27	Lynedock	J. W. Bell	1	200	18	47	3.....	1	2.. 5	4	4	20	50	8	400	1				450
28	Silverhill		1	200	35	77	6.. 3	2	9.. 2	7	5	30	60	6	200	1				327
29	Niagara		1	5.0	40	83	4.. 10	8	2.. 2	2	7	18	45	7						275
30	Hamilton	M. Fraser, M.A.	1	1200	335	768	97.. 56	27	30.. 3	9	17	190	800	57	600	1				750
31	Knox Church	J. W. Cathcart	1	400	76	133	10.. 3	3	9.....	5	10		115	8	500	1				2400
32	Strabane	Robert McIntyre	1	200	33	68	10.....	7	6.....	4	9	30	50	10	100					600
33	Kilbride		1	150	31	74	20.. 2	10	8.. 2	3	7	10	20	2						300
34	Nelson		1	200	18	48	13.....	1	4.. 3				66	8	6					450
35	Dundas St.	A. K. Caswell	1	300	70	188	62.. 2	6	5.. 7	4		70	65	7	100	1				250
36	Oneda	John Young	1	200	50	80	23.. 5	5	4.. 1	5	3	30	35	7						500
37	Hagersville		1	250	34	98	16.. 17	12	3.. 3	4	7	35	15							300
38	Niagara Falls S.	H. C. Ross	1	250	16	37	7.....	1	4.....	4			40							700
39	Chippawa		1	250	35	65	7.. 10	4	1.....	4		15	40							300
40	Ancaster	H. C. Ross	1	250	15	46	3.. 4	3	1.....	4		25	35	40						873
41	Alberton	R. McKnight	1	300	50	100	9.. 4	4	1.. 6	4	10	20	70	9						300
42	N. Pelham	T. Peatchall	1	300	30	73	12.. 4	5	3.. 4	4	10	20	40	7						282
43	Wellandport		1	250	19	75	11.. 12	5	6.....	3	7	9	46	10	200					307
44	Dunville	F. McCuaig	1	200	47	83	5.. 8	9	2.. 2	2	6	30	70	16	60					889
45	Welland	John Mordy	1	400	75	90	8.. 15	7	7.. 1	2	9	25	140	16						800
46	Crowland	W. Mowat	1	200	33	70	3.. 11	4	4.....	3	9	20	60	7	86					800
47	Niagara Falls		1	400	75	90	8.. 15	7	7.. 1	2	9	25	140	16						800
48	Merrittton		1	200	33	70	3.. 11	4	4.....	3	9	20	60	7	86					800
49	Port Robinson		1		17	35	2.. 1	1		4	1									234
50	Hamilton	J. Dey, M.A.	1	900	105	225	6.. 7	61	5.....	6	9		336	32	500	1				880
51	Erekin Church		1	300	80	197	12.. 2	15	7.....	5	9		150	14	500	1				880
52	Caledonia	do	1	200	68	205	1.....	23		6	6	40	75	11	150					917
53	East Ancaster	do	1	200	20	44	1.....	2		2	2	15	75	8	300					550
54	Port Colborne	do	1	180	35	80	15.. 4	4		4	5	15	75	15	200					400
55	Louth	do	1	180	35	80	15.. 4	4		4	5	15	75	15	200					400

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.		Is there a Women's Foreign Missionary Society?		Is there a Manse (M) or Rented House (R.H) prov. for Min.?		Did Con. b'd C. or M. dur'g year?		Stipend receiv'd from all sources.		Stipend promised by Congregation alone.		Stipend paid by Cong. alone.		Arrears actually due by Cong.		Amount expended on Church (C) or Manse (M) during the year.		Amount expended on other Incidental and Congrega'l objects.		Total expenditure for strictly Congregational purposes.		PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Miss. Fund.		Payments to Aged and Infirm Ministers Fund.		Payments to Widows' and Orphans' Fund.		Payments to Ass'ly Exp. Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and B. C.?		How much of amt reported for F. M. was raised by W. F. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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22	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414

28. PRESBYTERY OF HAMILTON,

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Cos. b'nd C. or M. dur'g year?
No. Hamilton,							P. C.	I. A.											
39 Wentworth Ch.	Vacant.....	1	450	38	9	113	14...18	9	10.....	4	9	35	265	24	180				C
40 Barton	do	1	250	11	4	29	.....	6	.....	4	5	.....	.....	.....	.....	.....	.....	.....	.....
41 Cayuga,	do	2	450	58	5	92	7.....	1	7...1	4	.....	30	7	.....	.....	.....	.....	.....	.....
42 St. Catharines,	do	2	250	23	14	60	2.....	0	.....	2	0	20	150	17	150	1	1	.....	.....
Haynes Ave.	do																		
St. David's	do	1	400	12	.....	35	2.....	1	1.....	2	3	.....	20	.....	.....	.....	.....	.....	.....
43 Fort Erie.....	do	1	400	15	.....	35	2.....	1	1.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....
Victoria.....	do																		
Total.....		68	21810	3301	644	8071	718P. 381C.	566	353 71	261	391	1559	6430	776	11608	26	21	22M 1 C 5 R	

29. PRESBYTERY OF PARIS,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Cos. b'nd C. or M. dur'g year?
1	Chesterfield.....	W. Robertson, M.A.....	1	.....	.....	.....	P. C.	I. A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Knox Church, Woodstock	W. T. McMullen.	1	750	185	.....	385	13...19	30	10... 2	9	24	60	390	32	400	3	1	M	.....
3	Zion Church, Brantford	W. Cochrane, D.D	1	1100	287	150	636	34...88	62	21... 3	16	18	150	463	52	400	1	HM	RH	.....
	Knox Ch., Ayr.....	J. Thomson, M.A	1	600	100	.....	258	10... 3	9	8.....	8	5	25	190	19	385	.....	1	M	.....
5	Knox Church, Embro	G. Munro, M.A.	1	900	210	.....	296	61... 5	10	13... 4	9	12	190	925	25	250	.....	1	M	.....
6	Princeton	Jas. Little.....	2	272	40	7	97	7... 3	13	4... 2	4	6	20	40	9	.....	.....	1	M	.....
	Drumbo .....	.....	.....	.....	.....	.....	89	4... 2	2	4.....	5	6	20	30	6	.....	.....	1	M	.....
7	Chalmers' Ch., Woodstock	W. A. McKay, B.A.....	1	850	150	30	265	24...22	16	15... 1	8	9	60	210	25	.....	.....	1	1	M
8	St. Andrew's Ch. E. Oxford	D.M. Beattie, B.D	2	180	44	1	105	3... 2	10	6.....	5	.....	30	70	8	90	1	1	M	.....
	St. Andrew's, Blenheim .....	.....	.....	180	36	.....	72	9... 2	3	1... 2	4	6	30	60	6	.....	.....	1	1	M
9	Tilsonburg	M. McGregor, M.A	2	450	100	40	125	6...12	12	8.....	7	10	30	120	14	300	.....	1	M	.....
	Culoden .....	.....	.....	300	25	10	35	3.....	2	5.....	2	.....	30	4	.....	.....	.....	.....	.....	.....
10	First Church, Brantford	F.R. Beattie, D.D.	1	600	114	30	235	18...36	19	18... 1	9	11	60	140	14	200	1	MB	M	.....
11	Innerkip	W. McKinley	2	360	65	.....	132	5.....	6	8... 2	6	.....	30	132	12	400	.....	1	RH	.....
	Ratho.....	.....	.....	300	47	.....	100	5.....	7	12... 1	4	12	30	67	7	260	.....	.....	.....	.....
12	St. Andrew's, Ingersoll	P. R. Ross	1	520	130	20	250	15...12	.....	6... 2	9	12	50	150	22	450	1	1	.....	.....
13	Norwich	R. Myers, B.A	2	250	70	10	125	9... 3	25	5... 1	6	20	50	100	14	50	1	.....	.....	.....
	Windham .....	.....	.....	220	60	15	130	.....	6	.....	3	13	80	.....	.....	.....	.....	.....	.....	.....
14	Glenmorris	R. Pettigrew, M.A	1	230	51	8	155	6... 2	3	3.....	6	6	25	170	18	500	1	1	M	.....
15	Dunfries St., Paris	W. H. W. Boyle, B.A.....	1	600	190	50	407	44...11	27	10... 1	9	16	100	249	23	350	1	.....	RH	.....
16	St. George	W. S. McFavish, B.D.....	1	250	67	5	147	9... 2	13	6.....	4	6	35	85	9	200	1	1	M	.....
17	Stanley St., Ayr	J. S. Hardie	1	600	153	100	328	24...12	20	11... 2	12	24	60	290	25	650	.....	1	M	.....
18	River St., Paris	W. Willie	1	400	.....	.....	212	30... 5	8	8... 4	6	9	75	150	25	400	1	1	M	.....
19	Mt. Pleasant, Hurford	R.G. Sinclair	1	200	30	2	66	6... 5	5	.....	1	3	7	12	40	6	.....	.....	M	M
	Murford .....	.....	.....	150	21	.....	59	5... 3	2	3.....	3	5	25	60	10	.....	.....	.....	.....	.....
20	Knox Church, Ingersoll.....	H. C. Ross.....	1	.....	.....	.....	160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																				
1	Onondaga	F. R. Beattie, D.D., Ph.D.....	1	200	44	4	71	24... 5	9	8... 4	3	7	25	60	7	100	1	.....	.....	.....
2	Old St. Andrew's E. Oxford.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Balfour Street, Brantford .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....			29	10462	2259	432	4940	372P. 2020.	319	194. 31	107	260	4292	3401	409	5385	16	16	12M 1 M * † 3RH	

* One Home Mission.

† One Mission Band.

FOR

Stipend received from all sources.
Stipend received from all sources.

511
220
.....
.....
88
200
39195 3

FOR T

1500
2400
1000
.....
1000
500
550
1270
400
400
266
900
400
400
1200
1500
600
400
750
1400
1400
800
600
1000
1200
800
811
300
300
21175 2071

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (a+r, reg'd).	No. in S. S. and Bible Class.	No. engaged in S. N. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. during year?
No.							P. C.		I. A.										
1	First Pres. Ch., London	J. J. A. Proudfoot, D.D.	1	650	100	6	213 23... 6	9 3... 3	8 25 65	165	25	300	1	1					1200
2	English Settlement	W. S. Ball	1	420	68		178 8... 4	8 8...	5 7	230	10	860	1	1	M				650
3	Arzley Church, Aldborough	John Milloy	1	300	60		120 5...	1 0...	4 3 40	50	8		1	1	M				750
4	St. Andrew's, London	J. A. Murray	1	1250	400	65	780 40... 68	43 28... 2	13 14 100	470	34	600	1	1	M				2100
5	Thamesford	L. Cameron	1	438	123	6	210 12... 8	12 10...	9	70	250		500	1	1	M			1000
6	Fingal	G. Sutherland	2	580	90	9	185 5... 7	7 2... 1	7 7 40		12				M				1000
7	Duff's Church, Dunwich	A. Urquhart	1	360	65	5	70 4... 3	2 6... 1	6 8 30	40	4	60			M				395
8	N. Westminster S. Westminster	E. H. Sowers	1	420	68	12	231 22... 12	11 17... 1	5 12 60	312	24		1	1	M				355
9	Ailsa Craig S. Carlisle	John Rennie	1	250	50	4	92 14... 7	4 12...	4 6 50	70	10	190	1	1	M				350
10	Kintore	J. M. Munroe	1	225	36	8	109 15... 5	7 2...	3 7 30	107	14	160			M				344
11	Hyde Park Komoka	A. Henderson	1	450	66	8	75 3... 3	3 10...	5 9 30	89	7	200	1	1	M				600
12	Melville Ch., Lobo	Vacant	1	200	18	6	62 2... 8	9 2...	4 6 25	50	11	150			M				518
13	N. Caradoc	Vacant	1	350	44		72 3... 1	1 4...	3 6	84	8				M				400
14	Kintyre Guthrie Ch., Melbourne	John Currie	1	180	38		38 2...	3 3...	3 6	70	8				M				375
15	Cooke's Church, Caradoc	J. S. Henderson	1	350	95	6	182 9... 1	6 14... 1	9 10 40	160	18	100			M				420
16	Belmont N. Delaware	J. A. Brown	2	175	26		54 1...	2...	4 5 45	25	5				M				250
17	Port Stanley S. Delaware	A. W. McConechy	1	500	150	4	202 25... 5	10 11... 9	4 16 60	125	16				M				900
18	Glencoe	Dugald Currie	3	250	30		60 11...	10... 2	5 12 15	25					M				400
19	New Glasgow and Rodney	G. A. Francis	2	400	65	2	72 11...	6 4... 6	4 9 15	50	8	142			M				750
20	Wardaville Newbury	J. B. Hamilt'n	1	700	45	4	115 2... 1	20 6...	4 7 12	60	7				M				750
21	Dorchester Cromlin	W. Galloway	1	190	30	30	258 10... 7	18 25...	11 15 30	200	22	50	1	1	M				1016
22	Moss	Vacant	1	550	70		129 6... 5	1 1...	2 7 30	60	7				M				800
23	St. Thomas	Vacant	2	250	22	1	37 1... 1	3 1...	3 6 15	25	5				M				225
24	St. James Ch., London	D. McGillivray	1	120	31	3	44 3...	5 1...	3 6 15	12	3				M				400
25	Springfield and Dutton	H. C. Howard	1	250	33	8	81 4... 3	5 3... 1	3 4 14	40	6	150			M				350
26	London East	J. Ballantyne	1	300	24	4	7 24...	3... 4	4 4 25	35	5				M				400
27	Wallacetown	Vacant	1	700	129	4	234 14... 2	8 6... 2	10 10 25	160	15				M				826
28	Dutton	Vacant	1	1000	225	30	438 31... 26	35 16...	9 12 100	550	38	700	1	1	M				1600
29	Springfield and Dutton	H. C. Howard	1	700	87	10	160 8... 27	20 12...	2 9 40	145	14	260			M				1100
30	London East	W. M. Roger	1	200	33		41 5... 6	2 2...	3 9 10						M				416
31	Wallacetown	Vacant	1	420	80	15	112 10... 8	3 12...	3 13 50	240	20	450			M				1150
32	MISSION STATIONS.																		
33	East Williams		1	300	28		42 19...		4	30	40	5							494
34	Tempo		1	200	19		20												200
35	Total		49	14933	2817	289	5175	351r. 239c.	285	2621. 37 A.	180	309	1201	4134	392	5342	11	18	24 M 1RH

* No Church, station only wrought up meantime.

Stipend received from all sources.

1200
650
750
2100
1000
395
355
700
350
344
600
518
275
400
375
420
250
900
400
750
750
1016
800
225
400
350
826
1600
1100
416
1150
494
200
200
2334

31. PRESBYTERY OF CHATHAM,

		STATISTICS.																										
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congra.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	P. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?									
No.							P.	C.	I.	A.																		
1	Harwich	A. W. Waddell	4	500	115	25	248	32	8	12	16	8	4	25	50	220	28	300	1	M								
2	First Presby. Ch., Chatham	A. McColl W. Walker	2	600	100	90	220	21	3	20	10		7	12	40	120	14	250	1	1								
3	Retired	Wm. King																										
4	Dresden	Thos. Tallach																										
	Knox Church	M.A.																										
5	Duart	Arch. Currie	2	300	44	42	75	1	3	4	3		2	6	12						RH							
6	Thameville	J. Becket	1	200	33	10	76	8	3	6	3		3	7	12	100	16	100	1	1	M							
	Botany		1	200	33		64	7		7	5		3	9		70	7	100										
	Turin		1	150	40		77	3		2	2		2	2		50	4	100										
7	Windsor	John Grey	1	650	130	50	340	18	30	1	9	17	200	300	25	600	1	1	1	1								
8	Oaven Church	H. Sinclair	1	200	40		76	2	1		3		3	7	25	50	8				M							
	North Dawn		1	200	21		50				2		2	6	20	20	3											
9	Amherstburgh	J. Paradis	1	325	47	11	101		1	4	1		3	10	30	60	14				M							
	Colchester		1	325	16		37	2		1	1		3															
10	Ridgetown	G. G. McRobbie, Ph.B.	1	800	130	12	264	40	20	25	11	9	9	14	75	280	23		1	1	M							
	Leamington		1	250	14	1	21		1	1	1		1	4	10	45	12											
	Blythe-wood	J. B. Scott	1	120	18		26	5		10	3		2	3		45	6	50										
	Camp'last'm't		1	100	12		16			6	1		3															
12	St. Andrew's Ch., Chattam	J. Battisby, Ph.D.	1	1200	135	50	345	65	15	68	30	2	5	17	60	225	19		1	1	M							
13	Wallaceburg																											
	Calvin Church	D. Currie	2	525	110	30	156	14	11	5	14	2	6	18	35	190	22	270			M							
14	Bothwell		1	250	39	1	81	10	7	4	1		3	0	12	92	9				M							
	Sutherland's Corners	Alex. Russel	1	150	35	6	40	2	1	5	1		2	6	35	30	6											
	Florence		1	200	17		35	5		6	3		3	5	10	6	6	110			1							
15	Essex Centre	W. M. Fleming	1	250	50	6	100	12	15	11	6	1	4	6	35	120	15	158			RH							
16	Dover	W. Farquarson, B.A.	1	180	30	1	60	2	4	3	2	1	3	3	30	35	7				M							
	Chalmers Ch.		1	150		14	34			1			3	4	30	25	4				1							
	Richmond		1	100	13	1	17						2	4	20													
17	Ste. Anne's, Ill.	C. Lafontaine	4																									
VACANCIES.																												
1	Tilbury West		1																									
	Comber		1	170	25		46							20	60	10												
2	Tilbury East		1	700	66	10	150	13	10	22	16		5	6	200	14	500		1	M								
	Fletcher		1																									
3	Elmira, Ill.		1	200	20		41	5		4	2		2	3	25	35	6				1							
MISSION STATIONS.																												
1	Tilbury Centre		1	250	24	4		15	3	2			3															
2	Stranfield		1	200	15		12						4	6	35	6	100											
	Windfall		1	150	25								5	30	5	60												
3	Fries		1																									
	Renaud Line		1																									
	Belle River		1																									
4	Buxton		4	300	16	20	36			3	10		2	4	10	42	6	40			M							
Total			46	9895	1413	384	2846	283	P.	130	C.	256	183	27	92	221	886	2535	299	2578	7	9	13	M	2	RH	3	M

Stipend receiv'd from all sources.

\$ 750
1600
700
400
330
170
1200
450
300
550
165
1000
170
180
100
1500
800
350
225
225
750
358
200
162
362
674
468
50
125
125
125
125
1189
13877

F CHATHAM.

FOR THE YEAR ENDING 31st DECEMBER, 1887.

FINANCES.

No. of Vols. in S. S. and Cong. National Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Indirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.	
												Ordinary. (1)	Special. (2)	Manitoba College. (3)															
300					750	750	750		10	90	850	20		5	25	10	25	55	10		10	160			30	12	50	1072	1
250	1				1600	1600	1600		310	141	2051	30	146	20	199	40	96	105	25	10	10	771	120		75	17	724	3593	2
																													3
																													4
100	1				700	550	550		12	62	562	4	2		10	3		4	4	2	2	31			4			597	5
400					400	400	400		85	60	565	20	85	5	20	10	96	15	15	8	270	31		53	5	24	873	6	
330					330	330	330		20	20	350	3	19		10	13	8	4	4		61	5		5	2	418			
170					170	170	170		24	194	3	3			13	12	2	6	3		39			3	3	290			
500	1				1200	1200	1300		400	1320	3020	25	307	15	125	75	35	100	15	15	10	723	25		35	33	20	3795	7
450					450	337	263		77	1165	4	6	10		6	10		6	3	3	29			3	2	1196	8		
300					300	225	195		520	20	735	3			4	7		4			20						758		
550					550	550	550		60	610	3	3			6		3	5	3	3	26				3		639	9	
165					165	200	165	35		18	183																183		
1000					1000	1000	1000		1283	573	2836														12	18	2866	10	
170					170	170	170		40	286	496		2		8						12				3		511	11	
180					180	180	180		10	190	1	1			10	1				2	16			3	50	259			
100					100	100	80	20		60	1	1			3					2	8				2		90		
1500					1500	1500	1500		496	575	2571	20		20	35	30	20	125	39	20	15	324	42		75	17	33	2945	12
800					800	800	800		401	307	1598		15		20	30	20	23	7	7	5	124				60	1692	13	
350					350	350	350		190	21	561				20	20	20	23	2	3	15	43		20	3		607	14	
225					225	225	225		33	18	276								2		10	12			3		291		
225					225	225	225		10	235					11	3	4	16	5	10	10	40			5		289		
750					750	569	633			895		5			3	5	4	7	4	6	2	36			8		939	15	
358					358	350	358		60	404	4	25	3		12	6	7	9		5	71			4	4	483	16		
200					200	200	200		7	207	3				7	3	8	9		4	33			4	5	245			
162					162	200	162		2	164	2	12			7	3	3	7			4	36					200		
																												17	
362					362	259	219		124	343															3	16	362	1	
674					674	750	750	107	399	94	1123	7		6	32	9	17	37	3	4		115			11	28	1277	2	
											220																	220	3
468					468	312	312		388	25	725		7									60					785	1	
50					50	125	125		120	174	174				5	7						7					181	2	
										120	120																120	3	
											170																		
299	2578	7	9	13 M 2RH	1189	13877	13617	200	5415	4103	23587	149	627	76	551	307	276	770	143	80	108	3087	232	288	162	1028	27864	4	

* Some entries omitted in preceding columns.

32. PRESBYTERY OF STRATFORD.

		STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Women's Association?	Is there a Women's Foreign Missionary Society?	Is there a Man's (M) or Reformed Home (R) prov. for Mth.?	Did Con. b'rd C. or M. dur'g year?		
																					P.	C.	I.	A.
1	Retired	T. McPherson																				
2	Wellesley and Crosshill	James Boyd	1	300	45	3	70	2	1	2	8	4	10	20	80	14	230	1	1			
3	Harrington	Dan'l Gordon	1	600	70		95	7	6	6	6	9	30	150	10							
4	Fullarton and Avonbank	R. Hamilton	1	400	60		132	5	3	6	7	5	35	103	13	290	1	1	M			
5	North E. sthops and Tavistock	A. Stewart	1	220	48		108	2	3	14	8	2	7	85	9	250	1	1	M			
6	Milverton	John Kay	1	200	38	4	99	3	1	6	2	4	15	50	6	100	1	1	M			
7	Avonton and Carlingford	G. Chrystal	1	150	16	1	33	1	3	9	5	2	12	70	10	200						
8	Knox Church, Stratford	P. Wright, B.D.	1	400	86	5	156	24	10	10	15	4	9	78	7	200			M	C		
9	Hibbert and Roy's Church	P. Scott	1	550	116	5	310	16	2	11	20	7	12	120	300	14	500	1		M		
10	St. Andrew's, Stratford	E. W. Panton	1	900	325	50	650	22	49	20	22	18	12	125	500	34	900	1	1			
11	Shakespeare & St. Andrew's and Hampstead	J. McClung	2	600	113		222	12	2	7	10	3	6	12	20	142	12	500		M		
12	Knox Church, Listowel	D. Campbell	1	550	125	18	230	15	21	12	13	9	9	140	190	27	350		1			
13	Burns Church and Brookdale	R. Scott	2	600	80		140	1	3	6	3	1	10	25	90	11			M			
14	Millbank	W. M. McKibbin, A.M.	1	200	21		30	2		1	3	2	5	20	5				1			
15	Knox Church, Mitchell	A. F. Tully	1	350	130	12	260	22	24	6	16	2	5	30	150	19	106		1	RH		
16	First Presby. Ch., St. Mary's	J. A. Turnbull, B.A., LL.B.	1	300	40	1	76	4	2	6	2	3	5	6	25	60	6	90	1	1		
17	Elma Centre and Monkton	A. Henderson, A.M.	1	250	17	2	52	10	2	2	4	3	3	30	70	6	150	1	1			
18	Granton and Lnean	J. Campbell	1	281	90	4	150	15	4	7	10	2	5	25	45	7	200		1	M		
19	Knox Church, St. Mary's	A. Grant	1	475	126	17	224	5	6	14	11	1	9	350	175	19	35	1	1	M		
20	N. Mornington	J. W. Cameron	1	600	192	24	327	22	30	32	8	2	16	12	50	270	17	382	1	1	M	
21	North Nisourl and S. Nisourl	Vacant	1	440	109	27	519	18	11	23	25	1	5	30	200	14	300	1	1	M		
			1	200	48	12	138	19	10	17	27	3	5	9	35	64	7	130				
			1	250	42	8	113	4	7	11	4	2	6	30	100	11	400		1			
			1	125	12	4	38	3	4	4	7	2	5	12	50	6			1			
			1	750	78	20	200	25	10	15	10	6	16	40	130	10	200	1	1	M	M	
			1	324	85	6	155	15	16	13	7	4	3	12	102	4			1			
			1	200	21	9	58	2	2	8	4	3	6	31	1	80						
			1	38			90	5	2	5	6	5	7		5					M		
	Total		31	10215	2171	232	4484	272P.	284	269.25	141	227	944	3035	304	5802	14	19	13	1M	1M	
								225C.												1RH	1C	

33. PRESBYTERY OF HURON.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	P.	C.	I.	A.	
1	Knox Church, Goderich	R. Ure, D.D.	1	718	180	390	28...19
	Union Church, Leaburn		1	150	17	30	3
	First Church, Seaforth		1	120	18	36	3
2	St. Andrew's Ch. Blythe	Arch. McLean	1	750	250	529	35...19
3	Duff's Church, McKillop	P. Musgrave.	1	600	120	262	20...5
4	Caven Church, Wainthrop		1	300	50	131	13...2
5	Caven Church, Exeter	W.M. Martin, B.D.	1	250	48	116	3...1
			1	350	63	83	8

FOR THE YEAR ENDING 31st DECEMBER, 1887.

FINANCES.

OF STRATFORD.

No. of Vols. in S. S. and Congregational Libraries.
Is there a Miss. Association?
Is there a Woman's Foreign Missionary Society?
Is there a Manse (M) or Rented House (R H) prov. for Min.?
Did Con. b'd C. or M. dur'g year?

Stipend rec. iv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year	Amount expended on other Incl. Central and Congrega'l o'jects.	Local expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of St. Paul Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. an. B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for benevolent and Bait ions purposes.	Total payments for all purposes.	Number.	
							Ordinary. (1)	Special (2)	Manitoba College. (3)															
740	540	540		2	94	590																650	2	
667	780	667	180	26	80	775	20	20	30	30	243											100	3	
500	500	500		40	142	192	24	40	12	34	14	71	70	10	5	2	350	20	34	6	41	1004	4	
250	310	310			154	463	15	42	9	35	13	39	87	8								31	757	5
600	600	600			62	662	12	5	5	40	27	37	160	6	5	302	10	118	11	11	11	986	5	
200	200	200			55	251	2		1	10	5		15	2	1	2	38					9	306	6
850	850	850		4760	53	5063	7	33		18	19	15	24	3		119						1	783	6
1000	1000	1000		65	70	1135	10	75	6	93	56	20	50	5	5	7	327	40			34	70	1506	7
2300	2300	2300		437	2197	4034	85	75	80	125	137	80	241			25	828	150	126	86	211	6061	8	
800	800	800			279	1079	40	81	10	160	32	20	81	23	5	10	402	27		22	12	1515	9	
1000	1000	1000		81	480	1561			15	64	44	32	123	30	10	6	524	36	63	11	5	1901	10	
500	500	500		65	224	789	10	8	5	18	20	12	18	5	3		99	15		22		910	11	
250	250	250			6	256	2	12		20			32				72			10	1	339		
1000	1000	1000		2785	469	4245	10			5	5	5	5	3	3	4	40			24		4909	12	
400	400	400			90	490	4		3	33	2	10	51	5	4	2	127			34	6	613	13	
350	350	350			13	363	2		2	24	3	12	65	2	2	2	114			50	6	483		
750	750	750		52	119	921	8	38	7	20	6	11	48			6	5	147		12	17		1086	14
1000	1000	1000		904	514	2418	5	148		40	9	18	71	7	13	3	314			44	27	10	2775	15
1200	1200	1200		92	977	2269	20	160	10	51	12	62	126	5	5		451	65	60	10	60	2790	16	
675	675	675		951	236	1662	13		8	75	26	30	55	13	24		244			20	189	2234	17	
237	237	237			98	335	5	25	4	9	6	10	12	1	7	4	83			26	86	530		
600	600	600			60	600			22	8	5	12	17				4	68	8	13	12		740	18
200	200	200			22	222			14		3	4					23			4		3	273	
1300	1200	1200		2080	30	3310			25		58		14	96	5	5		203	5	41	26	140	3679	19
	520	520		40	72	632					15	12	11	45				83		30	23		738	20
	280	280		5	62	347																	347	21
	1150	286		1150	315	1751			2		11		2										1778	
17019	17732	18215	180	1359	6893	38668	275	810	190	936	466	580	1747	141	111	91	5367	445	915	453	983	45471		

FOR THE YEAR ENDING 31st DECEMBER, 1887.

ERY OF HURON.

1292	1292	1292		330	1022	2614	25	205		55	30	35	216	20	8	15	609			15	283	3551	1	
200	200	200			159	350				8		7		8			23			2		375		
230	250	230	20		31	261														3		264		
1400	1400	1400		85	1742	3227	44	215	10	200	32	113	455	28	34	12	1233	160	251	43	102	4605	2	
1000	1000	1000		751	455	2206	25	106		787	25	30	158	23	19	8	481	16	61	21	65	2773	3	
550	550	550		160	11	711			10	6	24	11	10	21	9	5	6	102	10		8	10	831	4
350	350	350		105	94	549			14		10	10	10	18	8	4	5	85			8	25	687	
750	750	750		1338	38	2126	13	26		22		21	20	4	4	3	113	5		11	5		2255	

* Including \$5 for Students' M. S.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

No. of Vols. in B. S. and Congregational Libraries.	Is there a Miss. Ass. relation?	Is there a W. C. T. U. Foreign Missionary Society?	Is there a M. S. (M) or Renied House (H) prov. for Min.?	Did Con. b'ld C. or M. dur g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental Congregational objects.	Local expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asse'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt report'd for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for benevolent and Religious purposes.	Total payments for all purposes.	Number.	
												Ordinary. (1)	Special. (2)	Manitoba College. (3)															
800	1	1			1100	1100		268	867	2235		50	10	114	100	30	201	20		6	533	36	150	36	114	2918	6		
200					600	603			13	177	790			12	4	8	19	130	9		4	265	29	12	47	1114	7		
160	1	1			200	200			24	24	224			4	2	2	9	26	9		5	50	90	12	5	279			
350	1	1			800	800			15	221	1036			23	23	6	3	23	26		3	142	29	15	13	1516	8		
900	1	1			550	550			566	312	1422			35	30	38	142	12	46		5	176	37	57	13	1766	9		
250	1	1			300	350			12	227	589			10	17	9	30	20	46		2	59	5	17	10	900			
300					300	300			130	7	437			2			3	3	3		2	28	4		4	461	10		
								996		996																996			
300					450	600	450		2892	166	3528		13	106	13	62	32	43	171	8	18	10	485	103	14	43	4069	11	
93					215	200	215			16	231		3	8	4	7	8		18	2	5	4	59	12		290			
					525	525	525			25	560		11		8	35	15	34	64	4	4	3	178	5	8	5	741	12	
					225	225	225			245	470		11			17	12	14	22	6	3	2	87		7	564			
					400	250	250			61	311		2			10	10	3	9	1	1		301	1	5	33	379	13	
					350	200	200			2	281		2			8	12		4			2	28		4	313			
400	1	1			860	809	860		375	269	1504		7	30	9	41	10	46	186	14	5	5	353	23	107	17	162	2026	14
100					386	425			69	119	574												11		9	693	15		
150							375		59	201	615					4		11					4		6	625			
250					340	340			41	381				7	37								11	5		499	16		
200					470	304			30	334				5		19						8	56		7	395			
					189	189			81	220																220	1		
708	7	9	14		14082	19017	13605	20	8130	6687	28802	250	896	95	917	391	551	1964	196	145	128	5535	447	733	286	303	35574		

‡ Recently settled.

§ An entry of \$366 omitted either in col. 3, 5 or 6.

OF MAITLAND,

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

200	1	M			1386	750	1386		55	1441		7		12	28	30	141	7		6	231	21	100	22	53	1747	1	
801	1	M			801	196		58	182	1041			6	19	7		49	49			5	86		15		1142	2	
760	1	M			760	670	90		269	939				20	14	20	21	5		2	71					1010	3	
890	1	M			600	730	380		27	295	1032		5	6	8	15	6	9	4		4	60			5	1125	4	
700	1	M			500	500			90	620			2	10	13	8	9	4			7	68				681	5	
525	1	M			525	525		66	75	686			27	28	9		46	3			5	7	5	30	1	27	826	6
275	1	M			275	275				275				16	8		25	7			7	4	67			342		
1000	1	M			1000	1000		200	64	1264		18		35	25	19	24	12	12	5	150	10		5	50	1460	7	
480	1	M			480	388	92		85	473		19		22	8	15	56	10	4	5	144	0	41	12	16	146	8	
270	1	M			270	270			26	296		3	4	2	10	2	23	4	2	2	60			2	4	362		
1000	1	M			1000	1000		96	495	1591		10		25	16	38	215	13	12	10	339	18	126	25	423	2378	9	
1300	1	M			1300	1300		855	806	2961		15	10	64	17	71	275					452	139		56	60	3620	10
230	1	M				290		11	24	265				10			15					25		22	1	29	320	
					525	525			100	625		4		23	13	5	23	5	6			78	4	18	7		710	11
600	1	M			600	500	450		54	17	521		4	4	15	2	12	3	3	1	44		9	11		576	12	
600	1	M			600	550		170	121	891		3	2	12	10	10	55	2	2	2	98			9	75	1073	13	
					160	100	50		100	200																	200	
450	1	M			450	450			12	402		5		15	10	10	8	4	3	3	58			8	46	574	14	
300	1	M			300	300			8	308		3		16		3	8	1	1	5	37			3		348		

34. PRESBYTERY OF MAITLAND,

FOR T

		STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by P. of session (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (av. wage).	No. in S. and Bible Class.	No. engaged in S. work, including Supt. and other offices.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Home (H) or Rented House (R) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Send rec. iv'd from all sources.	
																						P.	C.	I.	A.
16	Walton	F. Ballantyne, M.A.	1	260	70	5	127	21	2	30	10	3	4	9	135	15	120	1		M	750	
17	Melville Church	John Ross, B.A.	1	600	107	10	204	12	8	18	25	1	6	11	60	200	30	400	1	1	M	1000
18	Whitechurch	J. A. Anderson, B.A.	1	300	65	3	117	3	4	14	6		4	9	70	105	10	500		1	M	500
19	Inoknow	Angus MacKay	1	300	39	1	93	5	2	7	5		4	9	70	95	7			1	RH	350
20	Erskine Church	D. G. Cameron	1	250	40	3	66	6	4	12	3	1	4	5	55	9	100	1			M	900
21	Port Albert	Vacant	1	200	13		32	6		5			2	5	20	90	7					750
22	South Kinloss	Vacant	1																			
23	Brussels	Vacant	1	300	67		180	5	2	4	10		3	9	15	65	10	250		1		
24	do	Alex. Grant																				
25	do	Samuel Jones																				
	do	John Macnabb																				
	1 Without charge	A. McKenzie																				
	Total		30	9101	1994	108	3242	217	91	235	261	20	119	245	1160	2963	305	4325	10	17	18	14

15047 14

35. PRESBYTERY OF BRUCE,

FOR TH

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	P.	C.	I.	A.
1	Retired	John Scott, D.D.				
2	Southampton and West Arran	Andrew Tolmie	2	750	160	40
3	Tiverton	J. h. Anderson	1	500	108	236
4	Retired	Peter Currie				
5	Retired					
6	North Brant	Daniel Duff	2	240	33	3
7	West Bentinck	Jas. Gourlay	2	300	98	10
8	Port Egling	M.A.	2	100	19	43
9	Du blanc	John Eadie	2	270	45	8
10	Pinkerton	John Ferguson	1	200	35	2
11	West Brant	M.A., B.D.	1	600	175	24
12	Geneva Church, Cheslev	Jas. B. Duncan	2	400	90	2
13	St. Andrew's	N. Paterson	2	250	27	2
14	Paisley	John Moore	3	240	33	3
15	Hanover	M.A.	3	250	63	33
16	N. Normanby	M.A.	2	250	33	33
17	El-dnor	Jas. Malcolm	2	310	75	6
18	Shipness	W.G. Hanna, B.A.	1	325	52	4
19	Centre Bruce	J. James, D.D.	1	500	66	4
20	Tara	John McMillan	1	180	20	20
21	Knox Church	John McMillan	1	200	66	2
22	Walkerton	Robt Gray	3	200	40	4
23	Hanmills		2	200	42	4
24	El-dnor		2	200	19	28
25	Riverdale		2	200	19	28
26	Enniskillen		2	200	19	28
27	Zion Church		1	750	90	10
28	Teeswater		1	185	13	9

† Church removed.

805 625 626 975 800 1200 750 750 750 750

ERY OF BRUCE,

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R.H) prov. for Min.?	Did Con. by C. or M. dur'g year?
1				
100	1		M	
100				
200				
3575	13		5 10M 20 1RH M	

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asstly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
871	200	671	43	419	1090	265				136	5	16	72				224	15		12		1326	19	
1096		1096	14	232	1342	7		2		56	42	142	11	4	2	268	24	38		62		1072	20	
610	750	610	66	129	805	9		6		85	17	64	98	17	19	5	314			6		1125	21	
605	350	251	163		219	470				6		4					10					450	2	
751	400	352	29		33	385				20		4	4	4			32					417	3	
750	350	350		40	5	395				18							18					413	5	
																								6
																								7
																								8
																								9
																								10
																								11
																								12
																								13
																								14
16003	14250	15582	503	7140	5479	28201	155	5	71	869	245	427	1101	158	119	65	3215	181	117	124	437	31977		

od of 26 months, they

RY OF SARNIA,

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

285	1	M
300	1	RH
300	1	RH
250	1	M
290	1	M
230	1	M
50	1	RH

400	400	400	50	49	499	5	3	11	15	5	3	65	1	20	585	1						
98	98	102		9	107	1	1	5	3	4	1	17	1		175							
450	450	462	39	233	734	13	3	21	13	20	6	14	5	123	20	14	821	2				
450	450	450	22	58	530	10	15	22	1	19	11	4	4	86			5	621				
500	500	500		12	512	4		11	7	3	9	5		2	41	3	5	558	3			
300	300	300		24	324	1		6	3	3	3	2		2	20	1	2	346				
500	500	500	476		976	6		6	3	7	9	7	5	2	45		8	40	1069	4		
350	350	350	200	40	590	6	3	5		5	13	4	4	2	42		5		637			
1800	1800	1800	425	1632	3857	75	33	203	164	125	72	197	60	20	15	1044	207	62	24	157	5082	5
767	767	767		358	1125	2		22	11	10	79	17	21		162		62				1287	6
300	300	300		51	451			8	2	2	4	1	2		19		15				485	
1200	1200	1200	18	812	2080	16		100	20	60	190	13	12		411	45	25	16	5	2462	7	
750	550	550	300	200	1050	14	25	5	15	16	38	16	12	6	162	20	17	11	1240	8		
1000	1000	1000	122	472	1594			4	50	30	10	10	20	20	144	10		24	60	1812	9	

36. PRESBYTERY OF SARNIA.

		STATISTICS.																		
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congh.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (?); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Assn. station?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'nd C. or M. dur'g year?	
10 Brien and Bear Creek	John A. McDonald.....	1	400	50	6	105	5.. 5	5	6.. 1	4	9	30	70	95	6	1				
11 Corunna and Mooretown	James McCutcheon.	1	400	14	2	30	2.. 4	2	2.. 2	1	1									
12 Knox Church, Moore.....		1		23	8	43		1		1										
12 Point Edward.....	R. W. Leitch.....	1	250	70	10	104	5.. 5	14	15.. 5	3	6	42	120	13						
13 East Williams.....	John Anderson	2	600	95	13	107	10.. 1	2	7.. 2	5	7	35	180	15	250	1	1	M		
14 Knox Church, Theford.....	Hect Currie, B.A.	1	470	83	3	175	11.. 5	16	8.. 1	6	7	35	85	13	250	1		M		
15 Mandamin and Vyne.....	John W. McIntosh	1	200	36	3	71	3.. 2	2	2.. 2	3	7	50	50	5	250	1		M		
16 Watford and Main Road.....	Hugh Cameron, B.A.	1	450	50	12	117	9.. 2	2	5.. 5	4	6	30	80	6				M		
17 Burns' Church and Moore Line.....	J. C. Tibb, M.A., B.D.	2	550	102	4	262	33.. 2	14	6.. 2	10	10	75	190	28	550			M	C	
18 Alvinston and Oil City.....	Jas. R. Johnston, M.A.	1	200	62	6	98	1.. 1	1	6.. 6	4	9	20	80	9	200			M	C	
19 Oil Springs and Oil City.....	Vacant.....	2	250	35	5	77	9.. 1	4	4.. 2	3	9		30	6	60					
MISSION STATIONS																				
1 Somers and Duthel Church.....																				
2 Wilkesport and Black Creek.....																				
3 Marthaville and Broke.....																				
4 Inwood and Needmann.....																				
Ministers without charge.....	Peter Currie.....																			
	John McRobin.....																			
Total.....																				

37. PRESBYTERY OF WINNIPEG.

		STATISTICS.																		
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congh.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (?); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Assn. station?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'nd C. or M. dur'g year?	
I. SELF-SUSTAINING CONGREGATIONS.																				
1 Kildonan	W. H. Spence	1	450	50		113	2.. 1	6	10.. 5	3	15	35	80	6	65	1		M		
2 Port Arthur.....	J. Pringle, B.A.....	1	380	100	60	103	12.. 11	20	33.. 5	2	12	30	150	14	250	1	1	M		
3 Portage and Keewauwin	Robt. Nairn, B.A.	3	700	54	25	50	3.. 13		16.. 2	2	7	35	125	14	200			M		
4 Knox Church, Winnipeg.....	Vacant.....	1	1200	283	178	587	125. 60	151	55.. 5	12	15	125	390	25	800	1	1			
5 St. Andrew's Ch., Winnipeg.....	C. W. Fitzblado.....	1	1100	449		524	292. 93	43	138. 23	14	9	230	766	56	1233			M		
Total.....		7	3830	936	263	1677	404P. 178c.	222	252. 28	33	58	455	1421	115	2548	3	2	4	M	
II. AUGMENTED CONGREGATIONS.																				
1 Emerson	J. C. Quinn, M.A.	2	300	34	10	50	17.. 4	15	8.. 1	6	8	10	75	8	200	1				
2 Selkirk, West and East, and Little Britain.....	C. W. Bryden, B.A.....	1	150	21	8	36	5.. 2	3	6.. 2	5	12	18	68	12	100					
		1	80	13	2	13	4.. 2	5	4.. 2	1	4	20	33	5	130					
		1	220	30	2	36	2.. 2		12.. 2	3	6	14	50	6	100			M		

OF WINNIPEG,

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by B. S. and B. C.?	How much of amt't reported for P. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
1500	1000	800	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by B. S. and B. C.?	How much of amt't reported for P. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.												
3675	2700	2610	100	1121	467	4198	101	58	67	6	27	2	1	267	20	10	126	4591	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

OF ROCK LAKE,

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

900	600	600	23	94	647	20	75	25	8	9	5	7	2	148	9	804
1050	1050	977	73	190	1287	29	18	6	12	1384						
950	600	700	330	52	1082	60	21	28	11	10	11	6	3	150	9	1296
650	650	650	19	669	42	17	17	10	10	5	5	106	14	6	795	
724	500	374	136	5	879	13	8	20	41	5	425					
108	70	36	70	3	73											
36	36	36	3	11	1101											
332	350	375	625	184	1064	11	6	17	17	1101						
404	40	375	184	1064	5	17	6	22	62	47001						
68	40	375	184	1064	5	17	6	22	62	47001						

(6)

38. PRESBYTERY OF ROCK LAKE,

		STATISTICS.																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supts. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Home (M) or Rented House (R H) prov. for Min.?	Did Com. b'ld C. or M. dur'g year?
10	Killarney	J. W. S. Lowry, Catechist.	5	52	14	59	3	20	70	12										
11	La Riviere	W. B. Cumming, Catechist.	4	120	40	5	36	5	19	2	19	22	80	10						
12	Cartwright		7																	
13	Darlingford	H. J. Borthwick	5	125	29	8	27	1	2	5	20	42	4							
14	Swan Lake	Walter Beattie, Catechist.	4		56		31													
15	Ravenswood	J. H. Borland	4																	
16	Riverside	David Lautrov.	4																	
Total																				

39. PRESBYTERY OF BRANDON,

No.	Name of Congregation	Pastor	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	
1	P'tge la Prairie	Allan Bell	1	425	110	50	180	25	23	10	24	5	9	55	350	27	350																				
2	First Church, Brandon	Vacant	1	400	100	50	125	40	5	35		5	12	50	115	10	390	1	1																		
3	* Knox Church, Brandon	John F. Dustan	1																																		
4	Garberry	D. Anderson	2	230	69	12	82	9	10	4	7	16	50	6	109																						
5	Burrside	W. L. H. Rowand	5	200	50	4	66	3	11	2	3	8	15	40	6	200																					
6	High Bluff and Prospect	Hugh McKellar	4	250	46	2	65	6	2	5	16	4	14	25	90	8																					
7	Gladsstone	D. Stalter	4	270	55	3	81	9	2	12	28	3	9	10	15	60	10	120																			
8	Neepawa	S. C. Murray	3	360	65	19	109	10	5	41	21	1	5	9	15	70	12	212																			
9	Minnedosa	James Todd	3	475	60	7	79	15	7	15		7	14	20	105	9	100																				
10	* Hirtle	Wm. Hodnett	6	200	33	16	35	1	11	10	7	1	15	20	4																						
11	* Bincarth	John L. Simpson	4		42	17	53	9	12		10	4	8	25	30	3																					
12	Chater	A. McTavish	3	250	54	20	80	10	7		6	3	16	25	90	15	350																				
13	Virden	Alex. Currie	2		102	75	133	18	11	3	14	4	9	9	15	120	12	100																			
14	Oak Lake	D. H. Hodges	5	300	71	50	70	4	7	2	17		4	7	16	20	4																				
15	* Souris	W. McK. Omand	1																																		
16	* Glenboro and Cypress	A. McD. Haig	1																																		
17	* Arden	T. Smith, Catechist	6	240	47		81	34	47	1	14	5		8	25	70	10																				
18	Auburn	T. Collins Court	6	400	77	18	67	10	4	6	18	3	2	11		50	6																				
19	Rapid City	J. M. Sutherland	2	250	33	2	62	3	1	5	4		2	7	45	75	7	300																			
20	Shoal Lake	John McArthur	4	400	80	7	72	8	3	3	8		18		100																						
21	Newdale	John Mowat	3	190	57	6	68	7	3	21		5	15		40	8	150																				
22	Oak River	James Duncan	5		60	20	101	14	1	2	28	1	3	9	17	30	6																				
23	Strachellat	John McKay	4	220	40		40	5				3	15		12																						
24	Shellmouth	J. S. Patterson, Catechist	5	350	45	29	65			6	12		14	20	30	4	50																				
25	Reulah	S. Tunkansuliyee	6	120	54	30	64	1		1	1	1	4	6	47	12	50																				
26	McGregor	Farquhar McRae	4		30		40	1		5		3	4		50	12																					
27	Elton	John M. Wilson, Licentiate	4	360	75	25	46	3		3	6	1	9																								
28	Roseland																																				
29	* Louise																																				
30	Whitewater	Robert Gow	4		40		39	11	28	2	4		16		20	8	50																				
31	Strathorne	J. M. Kelly	6		57	8	66	7		5	40		3	14	30																						
32	Tiger Hills	W. M. Haig, Student																																			
33	Pipestone	Littlehales, Catechist																																			
34	Elkhorn	W. E. W. Fortune, Catechist	7							7		2	3		4	6																					

* Settled during year.

† Union.

Stipend received from all ...
 1500
 1608
 1000
 850
 900
 551
 899
 900
 559
 558
 735
 600
 552
 422
 516
 1450
 300
 424
 625
 1162
 259

FOR THE YEAR ENDING 31ST DECEMBER, 1887—Continued.

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (L.) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asst'y Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
440	390	320	.....	.....	10	330	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	343	10
217	302	103	199	685	60	818	.....	.....	11	8	8	5	.....	.....	.....	.....	32	.....	.....	.....	.....	.....	669	11
.....	12
.....	13
.....	200	.....	.....	300	.....	300	.....	.....	7	14	.....	6	.....	.....	.....	.....	27	.....	.....	.....	.....	.....	327	14
18	500	18	292	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1500	1500	1500	.....	1265	847	3612	.....	.....	100	51	50	42	138	.....	.....	.....	891	60	78	17	.....	4010	1	
1508	1500	1202	301	153	517	1872	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1872	2
.....	3				
1000	1000	1000	.....	.....	175	1175	.....	.....	40	60	55	.....	.....	.....	.....	.....	155	.....	.....	.....	.....	.....	1330	4
850	850	850	.....	.....	150	1000	.....	30	40	.....	.....	.....	.....	.....	.....	.....	70	.....	.....	.....	.....	.....	1133	5
.....	900	660	720	.....	100	80	900	.....	36	53	53	9	40	5	5	.....	203	.....	.....	.....	.....	.....	1230	6
.....	.....	700	700	.....	100	16	816	.....	40	45	45	4	15	3	3	.....	155	.....	.....	.....	.....	.....	979	7
.....	899	725	749	51	232	92	1073	.....	35	25	50	.....	20	.....	.....	.....	130	.....	20	6	.....	.....	1209	8
.....	900	750	750	.....	230	442	1422	.....	.....	21	32	.....	.....	.....	.....	.....	52	.....	.....	.....	.....	.....	1474	9
.....	.....	475	455	.....	1496	195	2066	.....	5	17	17	.....	.....	.....	.....	.....	39	.....	.....	.....	.....	.....	2125	10
.....	551	800	353	166	900	25	1278	.....	20	.....	7	.....	.....	.....	.....	.....	27	.....	.....	.....	.....	.....	1309	11
.....	959	800	609	205	.....	34	643	.....	24	.....	30	10	60	7	7	.....	142	5	55	8	.....	.....	793	12
.....	559	650	394	232	113	197	708	.....	25	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	733	13
.....	735	530	500	25	350	30	880	13	13	913	14				
.....	15				
.....	16				
.....	210	210	210	17			
.....	600	450	450	50	500	21	20	20	11	72	572	18				
.....	420	420	250	69	739	17	4	21	760	19			
.....	552	489	348	143	118	15	45	25	5	90	552	20			
.....	422	580	422	158	25	100	547	15	20	12	10	57	10	614	21			
.....	516	216	216	25	20	5	5	5	60	280	22			
.....	450	200	250	450	10	6	18	466	23			
.....	1450	245	245	1000	40	1285	4	5	18	27	1312	24			
.....	241	68	241	2	6	12	20	261	25		
.....	300	300	300	300	5	305	26		
.....	424	225	180	400	1200	25	1405	5	1410	27		
.....	28	
.....	29	
.....	625	600	375	225	375	375	30	
.....	1102	321	162	210	13	776	15	20	15	50	225	31	
.....	32
.....	33
.....	259	259	259	22	281	281	34

† Nine months' report.

39. PRESBYTERY OF BRANDON,

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bid C. or M. dur'g year?
No.																			
35	Torholton	J. Laing, Cat'st...																	
36	Okannase Res'vs.	George Flett.....																	
37	Sup't Missions	J. Robertson, D D																	
38	Retired	S. C. Fraser, M.A.																	
39	do	J. M. Meiwood, M.A																	
40	Without charge	Alex. Smith																	
41	do do	J. M. Douglas																	
	Total		111	5890	1531	470	1989	261P 200C	175	331	20	82287	444	1654	900	2522	1	7	9M 2M 5C

40. PRESBYTERY OF REGINA,

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bid C. or M. dur'g year?
No.																			
1	St. Paul's Ch.	R. Jardine, D. Sc.	1	150	33	85	60	3.. 1	13.. 2	2	7	20	70	7	250			M	
2	Knox Church, Regina	A. Urquhardt ..	1	300	55	86	129	14.. 15	20 22.. 3	5	9	25	175	13	400			M	
3	Moose Jaw	S. J. Taylor, B.A.	1	200	30	10	32	3.. 4	5 7.....		7	25	101	11	150	1			
4	St. Andrew's Ch. Ft. Qu' Appelle	A. Robson	4	300	30	40	30	2.. 2	3 6.....		6	10	40	6				M	
5	Qu' Appelle St'n	P.F. Langill, B.A.	2	175	25	12	20	2... 2	6 12.....		6	12	25	6	100				
6	Gardiner Ch., Battleford.....	John Hogg	1	160	30		31	1.. 2	7 4.....	2	6	15	30	6		1			
7	Moosomin.....	Wm. Nicholl.....	3	200	40	17	52	3... 3	3 6.....	7	5	10	50	8	60	1			
8	Carlyle	John Geddes.....	5	300	28	25	16	4.. 2	1.....		5								
9	Knox Church, Whitewood	A. Hamilton, B.A	3	100	60		30	2... 1	7.....		7	10	12	2			M		
10	Cathcart	D. MacMillan	2	80	38		12		4.....		4		20	8					
11	Colleston	A. Campbell, B.A	3		34		27												
12	St. Andrew's Ch. Indian Head	M.R. Gordon, B.A	5	350	60	21	17		3.....		7	20	47	6					
13	Jumping Creek	A. Matheson	5		56	30	12		8.....										
14	Wolsley	A. Oglvie, B.A....	4	220	54	16	47	6.....	5 13.. 1		14	10	40	5					
15	Greenfell	R. Goudie	5	150	20	6	12				5								
16	Broadview	H. A. Percival	3	200	35	25	25	1.....	4 11.....		4		25	8	100				
17	Yorkton	Jas. Halliday	4		30														
18	Lan-downs	S. M. Marsh	4		25														
19	Kinistino	D. Bears	1		13														
20	Cut Arm Creek	H. E. Knowles	5	120	58		33						45						
21	Buffalo Lake	John MacMillan.	4		34	10	12		2.....		4								
22	Touchood	F. W. Paton	2	55	32	10	13		3.....		5		10						
23	Long Lake	John Conning	4	200	27	30	37	1.. 37	3.....		13	20	80	50					
24	Alameda I.	R. C. H. Sinclair,																	
25	Alameda II.	H. A. Sinclair....	7	200	40		27	3.. 2											
26	Green Valley	P. Fisher	4		40		19												
27	Crescent Lake...	Walter Murray	4	100	30		40												
INDIAN MISSIONS.																			
1	Snake Plains	John McKay.....																	
2	Crooked Lake	Hugh McKay.....																	
3	Piapot's Reserve	Miss Rose																	
4	Muscowpetung's Reserve.	W.S. Moore, B.A.																	
5	Fort Pelly.....																		
6	Assiniboine Res.	John McLean																	
7	Prince Albert...	Miss Baker																	
8	File Hills	R. N. Toine.....																	
	Total		65	9620	947	425	758	45.65	56	125.	6	16	113	177	774	76	1110	9	

FO
\$
14685
FOR
1400
1000
900
550
850
1040
583
624
402
400
1200
498
562
698
300
300
600
150
197
169
191
200
209
342
13168

FOR THE YEAR ENDING 31st DECEMBER, 1887—Continued.

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Misses (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asse'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Freeb'ry Funds.	All other payments for Benevolent and Beneficent purposes.	Total payments for all purposes.	Number.
							Ordinary. (1)	Special. (2)	Manitoba College. (3)														
14665	14640	13812	2783	7720	8119	24651	30	87	419	436	75	334	15	15	4	1815	65	143	75	182	26723	35	

OF REGINA.

FOR THE YEAR ENDING 31st DECEMBER, 1887.

1400	800	513	370	384	87	15	14	21	10	10	10	83	2	082	1							
1000	800	800	70	1206	2076	5	30	25	25	5	5	5	2	102	25	13	10	2201	2			
900	480	440	55	123	658	15	50	10	4	21	1	1	1	103	11	0	11	781	3			
550	450	150	40	152	342	8	10	15	8	8	11	40	585	5								
850	500	450	50	100	550	10	10	15	35	40	1	1	1	10	11	6	77	1560	6			
1040	520	520	773	152	1444	19	20	5	39	285	7	132	8									
582	300	267	39	207	207	8	2	5	13	6	132	7										
624	122	108	108	108	108	3	2	2	1	1	1	108	11									
402	260	112	320	87	109	10	10	10	10	10	10	10	10	10	10	10	10	199	9			
400	100	40	60	10	10	10	10	10	10	10	10	10	10	10	10	10	10	40	10			
1200	108	108	108	108	108	108	108	108	108	108	108	108	108	108	108	108	108	108	108	10		
498	250	303	67	370	512	2	10	5	15	2	11	385	12									
562	163	350	97	92	385	5	6	11	15	2	11	385	13									
663	293	45	65	45	325	9	9	9	9	9	9	9	9	9	9	9	9	9	9	14		
300	215	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	15		
800	208	130	130	130	130	130	130	130	130	130	130	130	130	130	130	130	130	130	130	16		
150	109	93	93	93	93	93	93	93	93	93	93	93	93	93	93	93	93	93	93	17		
199	123	123	123	123	123	123	123	123	123	123	123	123	123	123	123	123	123	123	123	18		
167	150	87	87	87	87	87	87	87	87	87	87	87	87	87	87	87	87	87	87	19		
200	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	20		
209	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	21		
342	250	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	117	22		
1110	5416	5425	830	1430	9321	9185	5	19	130	111	76	26	32	17	17	8	436	46	40	138	9799	23

41. PRESBYTERY OF CALGARY,

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	In there a Miss. Association?	In there a Woman's Foreign Missionary Society?	Is there a Home (H) or Rented House (R. H) prov. for Min.?	Did Coc. b'd C. or M. dur'g year?
CLASS I. AUGMENTED OR SELF-SUSTAINING CONGREGATIONS.																			
No.							P. C.	I. A.											
1	Edmonton. D. G. McQueen, B.A.	2	300	26	22	42	2.. 6	9.. 1	3	6	42	6	150	1					
2	Knox Church, Calgary J. C. Herdman, B.D.	1	360	73	70	88	7..16	11 10	3	17	16	68	10	180					C
CLASS II. MISSION CONGREGATIONS.																			
1	Banff J. A. McLeod	2		11	8	20					15								
	Anthracte.	1		6							35	6							
2	Donald, St. And. Camps and Stations, C. P. R. A. H. Cameron	15	350	40	1000	10	10	8		8	20								C
3	Fort McLeod. Rich. C. Tibb, B.A.	2	30	5		1													
4	Lethbridge. Chas. McKillop, B.A.	1	200	34	20	51	6..36	7 10	3	4	16	74	7	20				R H	
5	Medicine Hat. James Herald	1	100	30		48		11	5	6		54	6	50				M	
6	Pine Creek.	1		11	7	11		2											
	Sheep Creek. A. Robertson	1		3	12	5													
	High River.	1		7		6		1											
CLASS III. MISSION GROUPS.																			
1	Fort Sa-katchewan, etc.	3	200	18	40	12	2	6			10	1							
2	Points on C.P.R. R.M. Phalen, Std.	6		12	60														
3	Red Deer, etc. W. Nellily,	4		18	18					3		14	3	30					
4	Revere Lake Camps and Stations, C. P. R. J. D. McMillan, Stud't	5	60	4	12	11		6			10								
	Total.....	40	1885	525	1317	307	17..70	24 57.. 1	14	44	77	309	39	430	2			1 M 2 C	1 R H

* Nos. 1 and 3 of this list were supplied for part of the year only.
 † All of these groups supplied for part of year only.

42. PRESBYTERY OF COLUMBIA,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	In there a Miss. Association?	In there a Woman's Foreign Missionary Society?	Is there a Home (H) or Rented House (R. H) prov. for Min.?	Did Coc. b'd C. or M. dur'g year?
1	Retired.	R. Jamieson					P. C.	I. A.												
2	Victoria.	* D. Fraser, M.A.	1	350	60	40	141	1..13	57 17	9	15	30	190	22						
3	Victoria.	P. McF. McLeod	1	500																
4	Vancouver.	T. G. Thomson	1	350	60	70	105	11..39	8 7.. 1	4	5	100	163	12	136					M
5	Albion.	Alex. Dunn	3	110	9	14	20	5	3.. 3	1	5		20	4						
6	Richmond.	J. Cormack, M.A.	2	200	25		30													
7	Victoria Distr't.	D. MacRae	6	150	30	6	23		6		6		20	3						

* Mr. Fraser's report is for nine months.
 † St. Andrew's Church received by the Presbytery in Dec., and Rev. P. McF. McLeod inducted March 7th, 1888.
 ‡ Vancouver separated from Richmond April 20th. § Mr. Cormack settled at Richmond in September.

Stipend received from all sources.

\$ 1200
 1200
 225
 1000
 1022
 860
 609
 60
 235
 142
 300
 656

FOR T

2604
 1500
 883
 750

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

National Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R-H) prov. for Min.?	Did Coe. b'ld C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditures for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Indfirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asse'ly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Freshetery Funds.	All other Payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
												Ordinary. (1)	Special. (2)	Manitoba College. (3)														
150	1				1200	700	700	...	204	122	1026	...	50	20	18	...	...	...	...	...	...	88	...	...	20	...	1134	1
180				C	1200	1200	1200	...	4000	275	5475	...	72	23	6	...	...	7	...	...	...	108	...	...	31	114	5728	2
					225	...	162	...	...	...	152	{	...	...	...	...	5	10	...	...	...	16	...	...	...	...	167	1
				C	1000	600	460	140	750	160	1370	...	10	20	...	...	...	...	...	...	...	30	...	...	...	...	1400	2
					...	150	...	...	...	...	150	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	450	3
					1022	...	422	...	1214	563	2109	...	...	17	...	...	...	...	...	...	...	17	...	...	15	...	2231	4
			RH		860	600	600	...	10	229	839	...	10	35	...	...	...	...	18	...	...	63	20	...	...	902	5	
			M		...	142	...	...	...	149	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
					808	...	57	...	...	57	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	278	6
					...	...	69	...	...	69	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
					69	...	30	...	200	...	230	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	230	1
					235	...	130	...	...	...	130	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	130	2
					*142	...	*63	...	...	...	63	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	63	3
					30	...	35	...	...	...	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
					...	...	69	...	...	...	69	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	104	4
430	2		1 M 2 C 1 RH		6856	3100	4379	140	6378	1349	12306	...	142	115	24	...	22	18	...	...	321	20	...	76	114	12817		

* Besides Board.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

...	1
2604	...	1380	31	40	594	2014	...	66	100	20	20	...	23	12	15	7	262	...	...	20	32	2328	2					
...	1	3	
1500	...	1200	...	1802	365	3457	...	30	125	90	3	...	10	3	2	2	205	25	...	25	50	3737	4							
833	283	283	...	...	...	283	...	5	...	...	...	...	...	...	...	...	5	...	...	...	3	291	5
...	...	515	...	...	24	539	...	10	...	...	...	...	...	...	...	...	10	...	...	...	12	561	6
750	450	450	...	5	...	455	...	5	10	...	...	...	...	...	...	...	15	...	...	...	4	474	7

ed March 7th, 1888.
and in September.

42. PRESBYTERY OF COLUMBIA,

		STATISTICS.																		
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'nd C. or M. dur'g year?	
																				P.	C.	I.	A.
No. 8 Langley Prairie and Mud Bay... Ft. Langley and Maple Ridge ...	Alex'r Tait, Ph.B.....	2	200	22	12	34	7.. 6	4	2...	5	10	15	20	7	...	...	...	...	...	...
9 Comox		Vacant	2	300	30	10	13	...	5	...	5	...	2	8	15	20
10 St. Andrew's Ch. New Westmin'sr	Thos. Soonler ...	1	900	91	65	153	10.. 34	9	12.. 2	4	9	50	100	16	350	1	...	...	...	...
11 Chilliwack.....	G.C. Pat'rson, M.A.	1	...	11	7	...	...	...	10	...	...	22	58	8	80	...	...	M	M	M
12 Kamloops.....	J. Chisholm, B.A.	3	350	15	40	...	...	...	...	9	20	18	13	5	...	...	...	...	...	C
13 Spilliamacheen	J. A. Jaffray, B.A.	6	170	45	70	16	14.. 2	...	4	...	5	...	32	5	...	...	...	...	...	...
14 Mt. Lehman.....	.....	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total .....	.....	38	2860	398	334	535	48.. 99	78	66.. 6	29	76	252	678	94	466	2	...	2M	2M	2M

DELAYED STATISTICAL RETURNS,

Glangarry, Van-kleek Hill	D. McEachren...	1	350	120	...	167	P. 13.. 3	C. 7	I. 5.. 1	A. 8	12	50	120	20	200	..	1	M	..	
* Lindsay, Uptergrove .....	.....	1	...	40	...	82	22	...	6	2	3	2	20	30	5	200	1	...	M	..
Owen Sound, Latona.....	A. McDiarmid	1	300	50	...	132	5.. 1	11	5	...	5	9	25	70	4	160	...	...	M	..
Burns Church London, London East†		W.M. Roger, M.A.	1	250	40	...	74	1	...	13	4	...	3	7	20	40	4
Total .....	.....	5	1250	304	8	605	49.. 12	71	22.. 1	26	39	115	260	42	560	1	2	3M	..	

*Some uncertainty exists between the Presbytery Clerks whether this congregation should be placed under Lindsay or Barrie.
† The return for this congregation was on the form used in 1883.

F COLUMBIA,

FOR THE YEAR ENDING 31ST DECEMBER, 1887--Continued.

FINANCES.

Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R.H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?
350	1	M	..
80	..	M	M
..	..	..	C
486	2	2M	2M
..	..	..	2C

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUND.			Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Asst'y Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. B. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	Ordinary. (1)	Special. (2)	Manitobe College. (3)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1000	350	350	..	50	15	415	..	..	5	25	..	..	..	..	..	..	30	..	..	6	..	451	8
..	300	300	..	850	30	1180	..	..	5	25	..	..	..	..	..	..	30	..	..	6	..	1216	9
1500	1500	1500	..	450	780	2714	..	..	55	41	20	20	20	20	20	..	196	..	..	25	152	3087	10
383	600	183	..	850	1550	2583	..	..	10	..	..	..	..	..	..	..	10	..	..	..	..	2593	11
1200	700	408	..	3500	150	4058	..	..	10	..	..	..	..	..	..	..	10	..	..	12	..	4080	12
1000	600	478	122	..	12	400	..	..	10	..	..	..	..	..	..	..	10	..	..	10	21	531	13
..	14
10820	4783	7137	153	7551	3500	18188	..	..	210	326	70	43	53	55	37	9	783	25	..	123	255	19349	..

CAL RETURNS,

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

200	..	1	M	..
200	1	..	M	..
160	..	..	M	..
..
..	..	1	..	..
560	1	2	3M	..

300	800	800	..	66	183	1049	10	..	..	56	20	132	61	15	16	8	389	100	60	26	400	1813
387	387	387	..	..	160	567	..	..	..	9	..	3	..	..	..	..	..	..	..	5	..	584
450	450	385	65	58	22	485	10	..	..	22	..	14	13	5	..	3	67	..	..	6	70	608
..	..	238	..	..	43	281	3	..	..	4	..	3	..	6	..	..	20	..	..	5	6	312
..	686	601	65	1410	411	2422	..	..	53	18	32	15	10	2	2	2	134	18	53	11	..	2567
1637	2303	2411	130	1534	839	4764	23	..	53	109	52	167	108	23	18	13	571	118	103	53	476	5884

ld be placed under

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS BY SYNODS AND PRESBYTERIES, 1887-1888.

SYNOD OF THE MARITIME PROVINCES.

STATISTICS

NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.	BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Bupt. and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Min.?	Did Congregation build Church or Manse during year?
						Profession.	Certificate.		Infants.	Adults.										
1. Truro	36	11425	1503	93	3087	96	55	182	122	21	100	136	1391	2232	285	3050	9	7	11 M...	3 C
2. Sydney	38	10630	23-7	35	2330	104	20	69	77	8	104	124	1890	2263	254	965	1	4	6 M...1 rh	3 C
3. Victoria and Richmond	22	6590	1451	12	1387	200	6	60	178	17	79	85	1069	988	112	1-0	2	1	6 M...	1 C
4. Halifax	79	17500	2751	615	5187	324	137	297	332	36	216	294	2038	4357	645	6860	11	15	21 M...3 rh	im, 4c, 1 yes
5. Wallace	35	6560	1119	140	2015	103	38	102	121	26	94	126	943	1726	371	2332	2	5	6 M...3 rh	1 M...
6. Pictou	35	13710	2732	128	5491	342	94	328	269	121	177	311	311	3644	373	3925	6	18	10 M...1 rh	1 M...2 C
7. Prince Edward Island	77	26682	3453	217	4747	617	78	369	463	175	226	63	3722	3665	135	1927	10	9	7 M...1 rh	1 M...
8. Lunenburg and Shelburne	35	6500	699	450	1433	397	65	127	346	48	163	153	1400	2443	439	471	4	3	13 M...1 rh	1 M...3 C
9. St. John's	45	12900	3910	170	2703	426	40	163	455	17	95	153	1300	2531	351	6326	1	4	16 M...	1 M...3 C
10. Miramichi	42	9200	3910	170	2703	426	40	163	455	17	95	153	1300	2531	351	6326	1	4	16 M...	1 M...3 C
11. Newfoundland	2	1025	240	44	318	8	7	9	43	8	8	12	125	390	62	700	1	2	2 M...	4 M...13 C
Total	490	123022	20820	1936	32239	3224	539	1747	2747	384	1289	1508	17347	24699	3207	37275	57	67	122 M...7 rh	4 M...13 C

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	27	6720	1172	113	1902	153	54	116	182	5	88	121	670	1645	137	2570	5	1	14 M...1 rh	1 M...1 C
2. Montreal	60	17743	3739	812	8548	823	427	465	596	35	231	357	1192	2284	667	13745	6	13	21 M...1 rh	1 M...
3. Glencary	30	9515	1661	109	2003	127	53	90	169	11	139	177	1969	225	2466	1	8	16 M...1 rh	1 M...	
4. Ottawa	54	12455	2140	377	3576	432	130	15-9	307	43	144	238	1033	3173	347	5989	9	27	12 M...5 rh	1 M...4 C
5. Lanark and Renfrew	53	15133	2681	149	5625	90	134	267	348	54	176	314	1655	3930	435	8751	3	10	23 M...1 rh	2 C
6. Brockville	30	7110	1396	198	2461	149	65	85	186	10	86	910	1997	1926	228	2699	2	10	10 M...5 rh	1 C
Total	254	68776	12796	1950	25315	2204	863	1251	1768	15	963	1463	6924	19907	2029	35441	43	69	96 M...14 rh	3M...7C...1 C

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	56	12140	2054	318	3576	332	132	229	275	02	141	176	2100	2400	240	3000	1	1	14 M...1 rh	1 M...
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SYNOD OF TORONTO AND KINGSTON.

1. Quebec	6720	1172	113	1922	183	54	116	182	5	88	121	670	1645	137	2570	5	1	14 M. 1 rh	1 M. 1 CH
2. Ottawa	17745	3739	612	8548	497	495	596	35	35	231	357	1192	6264	697	13746	18	13	21 M. 1 rh	1 M. 4 C
3. Kingston	9515	1661	109	2003	927	153	199	11	130	173	977	1969	225	2466	6	8	12 M. 5 rh	1 M. 4 C	
4. Glengary	12555	2149	377	5265	420	130	197	43	144	236	1373	347	828	228	228	3	27	25 M. 1 rh	1 M. 1 C
5. Lanark and Renfrew	15133	2681	941	5625	500	136	348	10	85	210	997	1926	228	2669	2	10	10 M. 5 rh	1 M. 1 C	
6. Bruckville	7110	1366	186	2461	140	65	166	10	10	85	210	997	1926	228	2669	2	10	10 M. 5 rh	1 M. 1 C
Total	68776	12798	1950	25315	2204	863	1768	19	1463	682	18007	2029	35441	43	69	89	98 M. 14 rh	3 M. 7 C, 1 CH	

SYNOD OF HAMILTON AND LONDON.

1. Hamilton	21810	3301	641	8071	118	51	586	353	71	261	301	1559	6430	776	11698	26	21	22 M. 5 rh	1 M. 1 C
2. Paris	10282	2115	478	4 66	348	197	186	292	37	164	253	1287	3341	402	5928	15	18	12 M. 1 rh	1 M. 1 C
3. Ch. Landon	14183	2710	269	5113	332	230	285	262	37	176	303	1231	4094	367	5442	11	9	24 M. 1 rh	2 M. 1 C
4. Stratford	8945	1313	36	2793	183	75	268	269	25	141	227	944	3105	304	5082	14	19	13 M. 1 rh	1 M. 1 C
5. Hur. n.	10115	2171	23	4184	272	225	284	269	25	141	227	944	3105	304	5082	14	19	13 M. 1 rh	1 M. 1 C
6. Bruce	6748	1715	192	3478	207	106	267	196	11	113	154	1160	3188	325	7082	7	9	18 M. 1 rh	1 M. 1 C
7. Bruce	9115	1994	10	3242	217	91	255	261	20	119	217	1160	3188	325	4925	10	17	18 M. 1 rh	1 M. 1 C
8. Bruce	10155	1879	13	3576	229	137	255	194	27	123	217	933	2487	266	3275	13	5	10 M. 1 rh	1 M. 1 C
9. Barrie	9335	1760	164	3165	234	93	188	209	27	122	213	873	2331	287	3175	14	6	9 M. 4 rh	1 M. 1 C
Total	108444	19147	2569	38796	2855	1584	2686	2103	272	1300	2340	9692	30307	353	48422	117	121	133 M. 16 rh	5 M. 6 C

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

1. Winnipeg	5430	1114	296	1993	454	192	253	302	29	60	119	545	1814	177	8413	5	5	5 M. 1 rh	2 M. 3 C	
2. Rock Lake	1315	542	127	647	50	73	246	87	4	23	110	181	546	200	2322	1	7	4 M. 1 rh	2 M. 3 C	
3. Brandon	5890	1331	470	1989	261	200	331	331	20	86	113	444	1654	75	1110	8	3	4 M. 1 rh	2 M. 3 C	
4. Regina	3620	947	425	753	45	65	56	125	6	16	44	77	309	39	430	2	2	1 M. 1 rh	2 M. 3 C	
5. Calgary	185	35	1317	307	17	70	24	57	1	14	29	76	252	678	94	566	2	2	1 M. 1 rh	2 M. 3 C
6. Columbia	9890	398	334	535	48	99	66	66	6	24	76	252	678	94	566	2	2	1 M. 1 rh	2 M. 3 C	
Total	21020	4657	2971	6219	875	699	612	968	66	223	749	1676	5775	661	8661	13	7	23 M. 1 rh	4 M. 3 C	
Synod of Maritime Provinces	123022	20620	1938	32239	3224	536	1747	2747	384	1289	1508	17347	25069	3297	37275	57	67	122 M. 7 rh	13 C, 4 M, 1 Yes	
" Montreal & Ottawa	68776	12798	1950	25315	2204	863	1251	1768	156	863	1463	6524	18007	2029	35441	43	69	98 M. 14 rh	3 M. 7 C	
" Toronto & Kingston	109205	20723	3825	42466	3264	2433	3550	2536	267	1446	2311	10839	32062	3705	53212	114	116	104 M. 20 rh	1 M. 17 C	
" Hamilton & London	103444	19147	2569	38796	2855	1584	2686	2103	272	1309	2340	9692	30307	353	48422	117	121	133 M. 16 rh	5 M. 6 C	
Delayed Returns	1250	504	8	605	49	11	71	22	1	26	39	115	260	42	560	1	3	4 M. 1 rh	3 M. 1 C	
Whole Total	428717	78940	13261	145640	12471	6130	9917	10144	1146	5138	8310	46195	112940	12876	163471	340	386	483 M. 60 rh	17 M. 52 C	
																		14 P. 9 Yes	1 J.M.P.	

SYNOF OF TORONTO AND KINGSTON.

1. Quebec	130093	126775	181559	222	33958	36443	19170	251	33	127	301	482	373	828	92	116	57	2755	46	7	111	1348	28372	
2. Peterborough	19928	18825	18450	569	38674	21440	105772	969	467	546	3907	2349	2349	2926	468	456	234	22846	2510	282	259	18428	147382	
3. Whitby	11851	11650	11966	216	22647	4282	4271	19922	181	224	81	729	550	1038	183	219	101	4	48	299	700	304	916	28745
4. Lindsay	10566	10972	9608	9468	5065	24343	1637	42399	144	236	90	582	265	1048	111	93	60	2949	143	531	116	553	27961	5813
5. Toronto	58176	44863	52327	25	67598	42466	181141	1637	42399	2137	6001	5884	297	10	46	1581	761	251	36574	3547	50389	441	25117	292973
6. Orangeville	3268	12940	11638	740	3743	5494	20137	130	105	37	436	241	243	898	71	61	2351	123	412	168	315	2	2	2
7. Barrie	10038	12940	11638	824	1182	7111	37401	135	607	43	549	585	224	219	147	86	2645	258	318	198	1243	42485	26779	
8. Owen Sound	10038	12940	11638	824	1182	7111	37401	135	607	43	549	585	224	219	147	86	2645	186	259	135	1123	20774	11114	
9. Saugeen	10038	12940	11638	824	1182	7111	37401	135	607	43	549	585	224	219	147	86	2645	114	231	114	137	20774	11114	
10. Guelph	23444	23347	22734	634	11641	13419	47794	502	282	307	1485	638	1949	1941	440	260	146	7580	900	431	232	5506	61844	
Total	204924	189711	195523	3567	8110	28983	107700	442313	3567	8110	28983	107700	442313	7809	21966	3077	2101	993	56608	6658	10843	2112	39433	558290

SYNOF OF HAMILTON AND LONDON.

1. Hamilton	39195	37937	39523	747	25264	18131	83221	670	1609	201	2223	2072	1378	3351	398	297	190	13973	2051	1583	498	2520	100029
2. Paris	20675	20411	20262	155	8137	10606	39037	367	987	66	2223	726	613	3336	262	152	138	7442	841	1149	482	591	44074
3. London	25673	22647	22990	81	11269	14106	43865	892	373	167	2713	1000	952	3968	429	224	160	10265	98	748	308	2886	61714
4. Chatham	13771	13190	13180	162	4667	3879	32668	149	690	76	539	307	265	729	143	80	108	5367	232	288	162	1028	26605
5. Stratford	17019	17732	18215	160	13560	6983	38668	275	810	180	936	486	580	1747	141	111	91	5367	445	915	453	963	45471
6. Huron	14082	14017	13416	20	8130	6650	25852	250	898	95	917	391	551	1964	196	145	128	5535	447	783	246	963	35366
7. Maitland	15047	14710	13543	808	2180	4328	23364	156	60	47	633	302	457	1549	140	107	102	3553	275	569	252	901	26070
8. Bruce	15487	13150	14623	311	7170	5222	26351	155	5	71	825	345	419	1087	154	119	65	3155	181	117	124	437	30667
9. Sarnia	15804	15100	15727	102	8745	5980	30452	223	147	343	755	415	491	1070	259	175	83	3961	478	169	301	516	35130
Total	173263	167894	173315	2546	80272	73816	341086	2857	5379	1276	12796	5944	5707	18213	2122	1410	1065	56608	5936	6871	2446	11175	411126

SYNOF OF MANITOBA AND THE NORTH-WEST TERRITORIES.

1. Winnipeg	13775	12800	12710	100	2723	13790	29023	1162	1704	589	331	609	120	809	120	95	111	4221	784	55	452	46	33751
2. Beak Lake	6089	5214	4227	716	2063	474	6754	109	101	178	430	37	24	18	21	15	5	192	65	55	46	6	7457
3. Brandon	13168	14640	14612	7720	3119	24651	24651	5	19	130	111	436	75	5012	12515	1369	1376	703	48555	143	75	182	26723
4. Regina	6856	5416	5425	899	1438	2313	9185	5	19	130	111	436	75	5012	12515	1369	1376	703	48555	4363	3109	1728	28256
5. Calgary	10820	4783	7137	153	3500	12196	12196	5	19	130	111	436	75	5012	12515	1369	1376	703	48555	4363	3109	1728	28256
6. Columbia	65373	45653	47890	4413	27664	24553	100107	5	158	2232	2153	1299	512	1279	235	182	132	8178	940	142	424	1187	108606
Total	156109	130813	135042	5398	60681	55141	251064	2432	423	430	5029	7683	3545	15505	988	969	581	36816	3541	3339	1259	15041	311290
Synof of Maritime Provinces	136780	126104	125116	1256	79281	49023	254030	2148	7949	1176	8897	7201	5012	21986	3377	2101	693	75762	6263	10343	2112	39433	566520
" Montreal & Ottawa	204924	189717	195523	2167	139696	107709	442313	3567	8110	2893	14387	10453	7809	21986	3377	2101	693	75762	6263	10343	2112	39433	566520
" Toronto & Kingston	173263	167894	173315	2546	80272	73816	341086	2857	5379	1276	12796	5944	5707	18213	2122	1410	1065	56606	5936	6871	2446	11175	411126
" Hamilton & London	1637	2363	2311	130	1534	839	4784	23	.....	.....	104	52	167	104	28	18	13	571	118	103	53	476	5684
Delayed Returns	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whole Total	738066	662864	679297	15680	395330	313672	1393236	10832	21099	8050	43073	32562	22732	69606	8060	5449	3487	226490	21456	22906	7022	95927	1730252

STATISTICAL AND FINANCIAL RETURNS OF THE MISSION STATIONS FOR THE YEAR ENDING
31st DECEMBER, 1887.

SYNOD OF MARITIME PROVINCES.

STATISTICS.

NAME OF PRESBYTERY.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants removed during the year.		BAPTISMS.		No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. B. and Bible Class.	No. engaged in S. B. work, including BAPT. and other officers.	No. of Vols in S. B. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Min.?	Did Congregation build Church or Manse during the year?	
						Profession.	Certificate.	Infants.	Adults.											
1. Truro.....	7	625	114	8	151	10	3	10	2	9	9	82	60	10	120					
2. Sydney.....																				
3. Victoria and Richmond.....																				
4. Halifax.....	16	1710	255		382	28	3	24	5	24	39	206	272	43	610			1 M.....	1 C.....	
5. Wallace.....																				
6. Pictou.....	4	950	79	11	162	30	1	7		6	3	92	80	7						
7. Prince Edward Island.....																				
8. Lunenburg and Shelburne.....	1	220	36	2	36			14			4	100	70	1						
9. St. John.....	11	400	510	25	498	55		34	1	17	16	172	205	36	150					2 C.....
10. Miramichi.....	14	1450	229		238															
11. Newfoundland.....																				
Total.....	53	5385	1223	46	1527	123	7	89	8	56	64	857	1166	97	880			1 M.....		3 C.....

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec.....	32	1816	277	30	367	69	11	36	6	26	14	211	338	26	730					
2. Montreal.....	10	655	149	5	135	26		6	3	9	12	92	90	13					3 M.....	
3. Glengarry.....	2	150	45		13	4		10	1	1	8	15	24	5						
4. Ottawa.....	13	1493	254		287								72	10						
5. Lanark and Renfrew.....	8	1250	172	75	271	19	13	5	17	4	11	55	135	8	340				1 2 M.....	2 M.....
6. Brockville.....																				
Total.....	65	5364	897	110	1073	118	24	40	83	47	50	373	659	61	1040				3 5 M.....	2 M.....

STATISTICAL AND FINANCIAL RETURNS OF THE MISSION STATIONS FOR THE YEAR ENDING
31st DECEMBER, 1887.

SYNOD OF MARITIME PROVINCES.

FINANCES.

NAME OF PRESBYTERY.	PAYMENTS TO COLLEGE FUND.			Total congregational purposes.	Amount expended on other incidental and congregational objects.	Amount expended on Church (C) or Manse (M) during the year.	Arrears actually due by Cong.	Stipend paid by Cong. alone.	Stipend promised by Congregation alone.	Stipend received from all sources.	Total payments for all purposes.
	Ordinary (1)	Special (2)	Manitoba College (3)								
1. Truro	\$ 229	\$ 156	\$ 356	\$ 1071	\$ 90	\$ 625	\$	\$ 356	\$ 156	\$ 229	\$ 1183
2. Sydney											
3. Halifax and Richmond											
4. Wallace	2389	2124	1722	1882	100	60		1722	2124	2389	1973
5. Pictou	341	100	341	591	55	105		341	100	341	521
6. Prince Edward Island	46	46	46	256	10	200		46	46	46	272
7. Lunenburg and Shelburne	2045	1611	1611	1611	326	1247		1611	1611	2045	1611
8. St. John	687	684	711	2284				711	684	687	2363
9. Miramichi											
10. Newfoundland											
Total	5937	3110	4787	7695	581	2237		4787	3110	5937	7926

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	4034	995	1379	1872	194	229		1379	995	4034	2002
2. Montreal	1538	339	478	717	170	69	82	478	339	1538	755
3. Osgooshey	416	234	234	234	589			234	234	416	262
4. Lennoxville			568	568				568			589
5. Lennoxville and Beaufort	994	818	994	2185	43	1156	6	994	818	994	2277
6. Brookville					107	1524	90	3674	2385	7382	5885
Total	7382	2385	3674	5605	407	1524	90	3674	2385	7382	5885

1. Quebec	4034	995	1379	239	194	1872	2	24	10	47	6	2	91	19	20	2002
2. Montreal	1938	338	478	82	69	170	5	5	10	50	9	3	36	2	3	755
3. Glengary	416	234	234	589	589	589	6	14	12	8	12	4	2	13	73	202
4. Ottawa	994	818	994	8	1156	43	2193	2	14	12	8	12	4	2	13	589
5. Lanark and Renfrew	7382	2385	3874	90	1524	107	5695	13	41	32	84	21	10	4	12	2277
6. Brockville																
Total																5885

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	1182	949	1087	81	242	85	1414	50	14	34	11	6	109	6	7	1530	
2. Peaseborough																	
3. Winby	1130	954	954	136	49	1139	4	15	15	12	10	5	3	64	11	1207	
4. Toronto	250	316	316	75	100	175	521	712	10	17	15	4	707	58	2	891	
5. Oranville	2260	2329	2329	7	150	635	1550	16	3	10	10	4	47	6	5	1949	
6. Barre	807	704	1049	410	146	395	1550	14	10	16	10	4	7	40	7	2044	
7. Owen Sound	959	882	882	1483	138	2498	6	21	10	18	10	4	6	80	7	2044	
8. Saugeen	1238	1047	1063	2435	295	3734	6	21	5	28	17	5	9	89	8	3055	
9. Guelph								4	5	28	17	5	9	89	8	3055	
Total	7886	7204	9280	573	6384	1685	17349	21	54	782	74	101	63	18	6	23	1142

SYNOD OF HAMILTON AND LONDON.

1. Hamilton	300	300	300	120	20	440	10	50	10	20	50	4	140	100	2	20	602
2. Paris	694	694	694	7	42	692	7	28	28	7	7	4	43	14	2	737	
3. London	518	687	437	38	528	234	1189	7	12	10	41	4	70	14	2	1259	
4. Chatham																	
5. Stratford	189		180			31	220									220	
6. Huron	2106	1100	953	132	40	257	1250									1310	
7. Bruce																	
8. Sarnia																	
Total	3807	2781	2522	130	685	574	3731	10	7	135	10	45	102	4	4	20	4128

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

1. Winnipeg	3950	2170	2639	214	2573	613	5825	10	62	94	68	37	16	4	291	7	127	6250	
2. Rock Lake																			
3. Brandon	5937	3110	4787	90	2927	581	7695	11	16	45	48	59	61	9	941	11	78	7928	
4. Regina	7382	2385	3874	90	1524	107	5695	13	8	41	32	84	21	10	4	13	228	5885	
5. Calgary	7886	7204	9280	573	6384	1685	17349	21	54	782	74	101	63	18	6	23	1142	121	
6. Columbia	3807	2781	2522	130	685	574	3731	7	10	135	10	45	102	4	4	313	114	154	
Total	3950	2170	2639	214	2573	613	5825	10	62	94	68	37	16	4	291	7	127	6250	
Synod Maritime Provinces																			
" Montreal and Ottawa																			
" Toronto and Kingston																			
" Hamilton and London																			
Total	28962	17650	22902	1007	13413	3860	40175	55	41	1067	232	319	265	38	12	40	2215	246	78

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APPENDIX NO. 27.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Kenneth McKenzie.....	Dec. 2, 1857	Neil Nicholson.....	Baddeck and Forks	Baddeck, C.B.
2. Donald McLougall.....	Nov. 15, 1865	Donald McLean	West Bay	West Bay, C.B.
3. Alexander Grant.....	Dec. 6, 1871	William Dunbar.....	Lake Ainslie	E. Lake Ainslie.
4. Alexander McRae	June 7, 1877	John McLean	Middle River.....	Middle River.
5. Angus McMillan	Jan. 25, 1882	William Melver	Malagawatch & River Dennis	Malagawatch.
6. John Rose	Aug. 12, 1884	John McDonald	Whycocomah	Whycocomah.
7. Roderick McLeod	July 27, 1886	D. E. McKay	Strath Lorne.....	Strath Lorne.
8. D. McDonald, B.A., B.D.	Sep. 7, 1887	Donald McQuarrie	Port Hasting & R. Inhabitant	Port Hastings.

KENNETH MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, D.D.	Nov. 7, 1843	.....	Retired	Sydney, C.B.
2. Isaac Murray, D.D.	Jan. 18, 1850	Daniel McKay	St. Matthew's, North Sydney	North Sydney.
3. Abraham McIntosh	Aug. 21, 1856	Malcolm McLeod	St. Ann's	St. Ann's.
4. Donald Sutherland	Jan. 6, 1860	Alex. McLeod	Gabarus	Gabarus.
5. Donald McMillan.....	Dec. 4, 1861	John McLennan	St. Andrew's, Sydney Mines	Sydney Mines.
6. Alex. Farquharson	Dec. 14, 1864	Dun. McLennan	St. Andrew's, Sydney	Sydney.
7. William Grant	Sep. 27, 1869	A. H. McKeon, M.D.	Cow Bay	Cow Bay.
8. David Drummond	June 18, 1872	Roderick Grant	Boulardarie	Big Bras d'Or.
9. John Murray	Jan. 2, 1873	A. D. McGillivray	Falmouth Street, Sydney	Sydney.
10. Malcolm McLeod	July 12, 1877	.....	Loch Lomond & Franboise	Loch Lomond.
11. James A. Forbes	Oct. 18, 1881	William Campbell	Little Grace Bay	L. Grace Bay.
12. Hector McQuarrie	July 11, 1885	Donald Link	Leitch's Creek	Leitch's Creek.
VACANCIES.				
13. ....	.....	Daniel McKay	Grand River	Grand River.
14. ....	.....	Daniel McGregor	Cape North	Cape North.
15. ....	.....	Arch. McDonald	Mira	Mira.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

1. A. F. Miller.....	May 7, 1844	.....	Retired Minister.....	Merigomish.
2. D. B. Blair	Oct. 26, 1846	Alex. Ross	Blue Mount. & Barney's River	Barney's River.
3. Alex. McLean, M.A.	Dec. 14, 1852	John Fraser	Hopewell	Hopewell.
4. Wm. Maxwell	July 13, 1854	Neil McLean	Sherbrooke, Goldenville, etc.	Sherbrooke.
5. Alex. Falconer	Aug. 14, 1862	Daniel McDonald	Prince St., Pictou	Pictou.
6. E. A. McCurdy	June 20, 1866	John A. Fraser.....	James' Church.....	New Glasgow.

3. PRESBYTERY OF PICTOU--Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. J. F. Forbes.....	Feb. 27, 1867	John McKenzie ...	West River and Green Hill ...	Durham, W.I.
8. R. Cumming	Mar. 10, 1869	Daniel McPherson	Westville and Middle River...	Westville.
9. J. H. Turnbull, M.A.....	June 19, 1872	James McKay	Sharon Church	Stollarton.
10. E. Scott.....	Sep. 20, 1875	Alex. Campbell	United Church	New Glasgow.
11. A. W. McLeod, Ph.D.....	Sep. 11, 1878	Alex. Campbell	Vale Colliery and South River	Thorburn's.
12. J. R. Munro, H.A.....	Aug. 19, 1879	James Burnside	Antigonish.....	Antigonish.
13. J. A. Cairns, M.A.....	Mar. 7, 1882	James Rae	Scotsburn, etc	Scotsburn.
14. G. S. Carson, B.A.....	Sep. 15, 1883	Alex. Murray	Knox Church, Pictou	Pictou.
15. H. K. McLean.....	June 7, 1887	Alex. McIntosh	Union Centre and Lochaber...	Lochaber.
VACANCIES.				
.....	.....	Robert Brown	Merligomish.....	Merligomish.
.....	.....	John A. McDonald	East River	Springville, E.R.
.....	.....	Angus Cameron	Glenelg, E. River & Caledonia	Glenelg.
.....	.....	.....	New St. Andrew's	New Glasgow.
.....	.....	George Lawrie.....	Little Har., F. Grant, Trenton	Little Harbour.
MISSION STATIONS.				
.....	.....	.....	Cape George.....	Cape George.
.....	.....	.....	Country and Isaac's Harbour...	Isaac's Harbour.
.....	.....	.....	Port Mulgrave	Port Mulgrave.
.....	.....	.....	Carriboo River.....	Carriboo River.

GEO. S. CARSON, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

MINISTERS	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. S. Darragh	Nov. 12, 1850	T. Mitchell	Linden	Linden.
2. H. B. Mackay	June 22, 1855	Duncan McDonald	St. Matthew's	Wallace.
3. Samuel Boyd	Nov. -- 1855	Robert Mitchell	Knox	Wallace.
4. Thos. Sedgwick	Sep. 19, 1860	Arch. Campbell	Tatamagouche.....	Tatamagouche.
5. D. Macgregor	May 24, 1877	A. W. Munro	St. Stephen's, Amherst	Amherst.
6. J. L. Gordon	Oct. 6, 1879	John McLean	River John	River John.
7. J. A. McKenzie	Sep. 19, 1882	Hugh Fraser	Pugwash and Oxford.....	Pugwash.
8. J. M. Robinson	Aug. 14, 1883	G. C. Cunningham	St. Andrew's	Spring Hill.
9. R. C. Quinn	Nov. 3, 1883	H. D. Chisholm	New Annan and Wentworth...	New Annan.
10. D. McLean	Nov. 30, 1887	John McKay	Earlton and W. B., R. John	Earlton.

J. M. ROBINSON, *Pres. Clerk.*

5. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINAT'N.	ELDEERS.	CONGREGATIONS.	POST OFFICES.
1. George Christie	July 22, 1842	.....	Bedford	Bedford.
2. John Cameron.....	Sep. 17, 1844	Wash. Chesley.....	Bridgetown.....	Bridgetown.
3. J. F. Burns, D.D.....	July 18, 1847	David Blackwood	Fort Massey, Halifax.....	Halifax.
4. John Pollok, D.D.....	---, 1852	.....	Professor Presby. College	Halifax.
5. Alex. McKnight, D.D.....	Feb. 26, 1857	.....	Principal " "	Dartmouth
6. John Currie, D.D.....	Aug. 12, 1857	.....	Professor " "	Halifax.
7. M. G. Henry	Feb. 3, 1864	James Wright	Shubenacadie, etc.....	Shubenacadie.
8. P. M. Morrison.....	Sep. --, 1865	.....	Agent of the Church.....	Halifax.
9. John McMillan, B.D.....	Mar. 26, 1866	Robert Murray	Chalmers' Church, Halifax	Halifax.
10. D. M. Gordon, B.D.....	Aug. 6, 1866	Donald Archibald	St. Andrew's Church, Halifax	Halifax.
11. Allan Simpson	Aug. 7, 1866	Dr. Chisholm	Park Street Church, Halifax..	Halifax.
12. John Forrest, D.D.....	Dec. --, 1866	.....	President Dal. College.....	Halifax.
13. Ebenezer McNab.....	May 19, 1867	Hiram Smith	Newport	Newport.
14. A. B. Dickie.....	Dec. 22, 1869	John Cook	Milford and Gay's River.....	Milford.
15. Jacob Layton.....	Nov. 22, 1871	Thomas Logan	Elmsdale, etc.....	Elmsdale.
16. W. F. Berg, M.A.....	--- 1872	W. H. Chase	St. Paul's Church	Kentville.
17. Robert Loring, M.A.....	--- 1873	Robert Baxter	St. Matthew's, Halifax.....	Halifax.
18. H. H. McPherson, M.A.....	Nov. 24, 1876	James Farquhar	St. John's, Halifax.....	Halifax.
19. E. S. Bayne, M.A.....	Jan. 18, 1876	Wm. Sedgwick	Middle Musquodoboit	M. Musquodoboit
20. Adam Gunn, B.A.....	Feb. --, 1876	Joseph McLaren	Kennetcook, etc.....	Up, Kennetcook.

5. PRESBYTERY OF HALIFAX—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONOREGATIONS.	POST OFFICES.
21. T. H. Murray	May 25, 1876	Samuel Burris.....	Lower Musquodoboit	Little R. Hal. Co.
22. T. C. Jack, B.A.	Oct. 16, 1879	Stephen Putnam.....	Maitland	Maitland.
23. T. A. Nelson	Sep. 7, 1880	W. H. Blanchard.....	Windsor	Windsor.
24. J. L. George	Dec. 20, 1881	E. L. Thorne.....	Dartmouth	Dartmouth.
25. Anderson Rogers	Oct. 15, 1882	E. M. Ewan.....	Yarmouth	Yarmouth.
26. H. D. Ross	Aug. 2, 1883	Peter Green.....	Wolfville, etc.	Wolfville.
27. S. Roshorough M.A.	Nov. 6, 1883	Dr. MacMillan.....	Sheet Harbour	Sheet Harbour.
28. William Dawson, B.D.	Dec. 19, 1883	D. M. Dickie.....	Canard, Cornwallis	Canard.
29. James Anderson, M.A.	July 23, 1884	John Anderson	Musquodoboit Harbour	Musquodoboit H.
30. A. P. Logan	Ap. 29, 1887	Osmond O'Brien.....	West Cornwallis.....	Waterville
31. Alexander Campbell.....	May 31, 1887	George Wood	Richmond, Halifax.....	Noel.
32. A. A. Watson	Nov. 23, 1887		Annapolis	Annapolis.
VACANCIES.				
.....	.....	T. A. Malcolm	Kemпт and Walton	Kemпт.
.....	.....	Samuel Hiltz	Lawrencetown and Cow Bay	Lawrencetown.
.....	.....	W. R. Dean	Upper Musquodoboit	U. Musquodoboit
.....	.....	S. Richardsou	Carleton and Chebogue.....	Carleton.
.....	.....	George Wood	Richmond, Halifax.....	Halifax.
MISSION STATIONS.				
.....	.....	.....	North-West Arm	North West Arm
.....	.....	.....	Digby and Bay View	Bay View, D'y Co
.....	.....	.....	Mt. Uniacke	Mt. Uniacke
.....	.....	.....	St. Croix	St. Croix, Hants Co
.....	.....	.....	Eastern Shore	Quoddy, H'fx Co
.....	.....	.....	Middleton, etc.	Middleton, An Co
.....	.....	.....	North Salem, etc.	N Salem, Hants C

ALLAN SIMPSON, Pres. Clerk.

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1. Henry Crawford	Oct. 16, 1853	George Zwicker	New Dublin	New Dublin, N.S.
2. Duncan McKinnon	June 4, 1862	Wm. Hammon	Lockeport and East Jordan	Lockeport, N.S.
3. J. A. Annand, M.A.	June 23, 1872	J. Eisenhauer, M.P.	Santo, New Hebrides.....	Santo, N. Hebrides
4. E. D. Millar, B.A.	Oct. 26, 1873	N. Wymacht	Lunenburg	Lunenburg, N.S.
5. D. Stiles Fraser, B.A.	Nov. 30, 1877	J. S. Calder, M.D.	Mahone Bay	Mahone Bay, N.S.
6. John Perry	July 15, 1884		Bridgewater	Bridgewater, N.S.
7. J. K. McClure	Oct. 23, 1886	T. W. Robertson	Clyde and Barrington	Clyde River Sh'l- burne Co., N.S.
VACANCIES.				
.....	.....	Henry Creaser	La Have	Riteeys Cove, Lun- enburg Co., N.S.
.....	.....	John Bower	Shelburne	Shelburne, N.S.
.....	.....	John Langille	Riversdale	Mossmans Grant, Lunen- burg Co., N.S.
MISSION STATION.				
.....	.....	.....	The Rocks	Lunenburg

E. D. MILLAR, B.A., Pres. Clerk.

7. PRESBYTERY OF TRURO.

1. Wm. McCulloch, D.D.	Feb. 14, 1839	.....	Truro	Truro.
2. Ebenezer Ross	Oct. 31, 1849	.....	Truro	Truro.
3. James Maclean	Nov. 13, 1854	D. M. Kent.....	Great Village	Great Village.
4. Alexander Cameron	Nov. 16, 1857	David Fulton	Riverside	Portauquique.
5. Thomas Cumming	Sep. 23, 1863	J. F. Blanchard	St. Andrew's	Truro.
6. J. D. McGillivray	Feb. 7, 1865	John Longhead	Clifton	Clifton.
7. James Sinclair	Sep. 11, 1867	Melville McNutt.....	Upper Londonderry	Folly Village.
8. J. H. Chase, M.A.	May 5, 1869	James Norrie.....	Onslow	Onslow Station.
9. Edward Grant	Oct. 29, 1869	H. C. Fisher	Stewiacke	Stewiacke.
10. Edwin Smith, B.A.	Oct. 3, 1871	S. F. Creelman.....	Middle Stewiacke & Brookf'd	Middle Stewiacke
11. John Robbins	June 6, 1875	Henry Tupper	1st Congregation, Truro	Truro.
12. W. S. Bruce, M.D.	Sep. 27, 1876	W. N. Dickson	Coldstream	Valley Station.
13. J. A. Logan	Aug. 7, 1877	John Bond	Acadia	Acadia Mines.
14. J. A. Cahill	May 4, 1886	Allister Bently.....	Economy & Five Islands	Economy.
15. E. M. Dill, B.D.	Nov. 8, 1887	B. N. Fullerton	Parreboro'	Parreboro'.
VACANCIES.				
.....	.....	Samuel Johnson.....	Springside	Upper Stewiacke
.....	.....	John P. McDonald	St. Paul's, Truro	Truro.

J. H. CHASE, Pres. Clerk.

8. PRESBYTERY OF ST. JOHN, N.B.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. A. Donald	July 16, 1842		Retired	Hampton.
2. J. Bennet, D.D.	Apr. 30, 1843		Clerk of Presbytery	St. John.
3. L. Jack	June -, 1845		Retired	Buctouche.
4. Joseph Gray	Mar. 6, 1847		Retired	Sussex.
5. J. McG. McKay	June 26, 1855	J. Springeour	Shemogue	Port Elgin.
6. S. Johnstone	May 24, 1856	Wm. Fowler	Chipman	Chipman.
7. D. Macrae, D.D.	July 21, 1856	A. J. Trueman	St. Stephen, St. John	St. John.
8. J. S. Mullan	Dec. 31, 1861		Stanley and Nashwaak	Stanley.
9. J. A. F. Sutherland	May 4, 1864	H. Morrison	St. James	St. James.
10. William Stewart	May 17, 1865	L. Walker	Carleton	St. John.
11. A. J. Mowatt	June 5, 1866	D. W. Johnston	St. Paul's, Fredericton	Fredericton.
12. J. Hoag	Oct. 1, 1868	W. McKenzie	St. John's, Moncton	Moncton.
13. J. K. Hearst	Dec. 1869	John Simpson	Glassville	Glassville.
14. K. McKay, B.A.	Feb. 23, 1872	S. P. Archibald	Richmond	Debec.
15. L. G. McNeill	Nov. 12, 1872	A. T. Law	St. Andrew's, St. John	St. John.
16. T. F. Fotheringham	July 21, 1875	D. Brown	St. John's Presbyterian Ch'rch	St. John.
17. G. Bruce, B.A.	Sep. 1875	John Willist	St. David's, St. John	St. John.
18. Wm. Ross, B.A.	Nov. 14, 1876		Prince William	Prince William.
19. A. Gunn	Feb. 1876		Greenock Church	St. Andrew's.
20. Aroh. McDougall	Oct. 20, 1879	H. H. White	Calvin Church	St. John.
21. J. A. McLean	Dec. 9, 1879	A. Coburn	Harvey	Harvey, York Co.
22. Godfrey Shore	May, 1871	Joseph Stevens	St. Stephen	St. Stephen.
23. D. Fiske	May 5, 1885		New Kincardine	New Kincardine.
24. T. Stewart	July 26, 1886	Wm. Morrison	Sussex	Sussex.
25. W. Macdonald	May 4, 1886		Hampton, H. River, etc.	Hampton.
26. J. T. Blair			Greenfield	Greenfield.
27. John Hawley			St. George	
28. John Valentine				
29. A. L. Wyllie				
VACANCIES AND MISSION FIELDS.				
			Riverside	
			Dorchester	
D. McIntosh			Mechanics' Settlement	
W. C. Calder			Bocabec	
C. Thorpe			(Pisarino	
			(Shediac	
E. F. Kinneer			Buctouche	
W. G. Allison			Quaco	
W. Farland			Springfield & Eng. Settlement	
John Valentine			(South Richmond	
			(St. Paul's, Woodstock	
			(Campbell's Settlement	
G. Hamilton			Dorchester	
—Grierson			(Salisbury and Petitcodiac	
			(Baillie and Tower Hill	

JAMES BENNET, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. Thomas Nicholson	Mar. 11, 1858	Retired	River Charlo	River Charlo, N.B.
2. Peter Lindsay, B.A.	Oct. 12, 1853	J. W. F. Fallow	New Richmond	New Richm'd, Q.
3. Thos. G. Johnstone	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville, N.B.
4. Neil McKay	Sep. 19, 1855	William Gray	St. John's, Chatham	Chatham.
5. William Aitken	Aug. 16, 1864	John R. Nicholson	St. James', Newcastle	Newcastle.
6. J. D. Murray	Feb. 2, 1865	John Menzies	Redbank	Redbank.
7. John Robertson, M.A.	July 3, 1868	Angus Russell	Black River	Black River.
8. A. Ogilvie Brown	Apr. 13, 1870	John Muir	Campbellton	Campbellton.
9. E. Wallace Waits, B.A.	Apr. 13, 1872	Alexander Loggie	St. Andrew's, Chatham	Chatham.
10. Wm. Hamilton	Jan. 13, 1874	Archibald Lenoix	Richibucto	Kings'tn Kent Co
11. A. F. Thomson	Sep. 8, 1874	Capt. J. Andrews	St. Luke's, Bathurst	Bathurst.
12. Alexander Russell	Feb. 22, 1876	(George Haldow	Dalhousie	Dalhousie.
13. F. W. George, M.A.	Mar. 15, 1882	Daniel Chisholm	New Carlisle and Hopetown	New Carlisle, Q.
14. J. H. Cameron	June 6, 1882	Duncan Campbell	Bass River	Bass River, N.B.
15. Isaac Baird	July 5, 1887	Peter Hamilton	(Charlo, New Mills and Louis- on Brook	New Mills.
VACANCIES.				
16.		Joseph Simpson	Tabusintac and Burnt Church	Tabusintac.
17.		Jas. McLean	Douglastown	Douglastown.

9. PRESBYTERY OF MIRAMICHI—Continued.

MINISTERS.	DATE OF ORDIINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.		MISSION FIELDS.		
18.	Restigouche Mission Fields...	Flatlands.
19.	Escuminac.....	Escuminac, Que.
20.	New Bandon.....	New Bandon, N.B.
21.	Caragouette, Miscou.....	Caragouette.
22.	Kouchibouguac.....	Kouchibouguac.
23.	Nelson.....	Nelson.
24.	Port Daniel.....	Port Daniel.

E. WALLACE WAITS, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan.....	Jan'y, 1846	.....	Cove Head.....	Cove Head.
2. J. M. McLeod.....	Nov. 9, 1853	B. M. Barst.....	Zion Church, Charlottetown...	Charlottetown.
3. Alex. Stirling.....	June, 1857	James Henderson.....	Clifton and Granville.....	Clifton, N. Lond'n
4. Allan McLeod.....	June 19, 1862	James Gordon.....	Tryon and Bonshaw.....	Hampton.
5. Wm. R. Frame.....	Aug. 15, 1862	Retired.....	.....	.....
6. Archibald Brown.....	Jan. 27, 1864	Roderick McLean.....	Richmond Bay, East.....	Port Hill, Lot 13.
7. A. McLean Sinclair.....	July 25, 1866	William Ross.....	Belfast.....	Eldon, Belfast.
8. John George Cameron.....	Mar. 14, 1867	.....	Bay Fortune, Souris & Grand R.	Souris.
9. Arthur F. Carr, M.A.....	Oct. 4, 1871	Benjamin Rogers.....	Alberton.....	Alberton.
10. Wm. P. Archibald.....	Sep. 25, 1875	William Laird.....	{ Cavendish, New Glasgow and Rustico..... }	Cavendish.
11. Alex. Baulston.....	.....	1878 James McLeod.....	Murray Harbour.....	M. Harbour, N.
12. James Carruthers.....	July 3, 1878	John A. Lawson.....	St. James Church, Charlottet'n	Charlottetown.
13. A. S. Stewart.....	Mar. 26, 1879	Hugh McMillan.....	West and Clyde Rivers.....	Long C., West R.
14. Geo. McMillan, B.A.....	June 30, 1880	Richard Profit.....	Princetown.....	Princetown.
15. Ewen Gillies.....	Aug. 24, 1881	Alexander Martin.....	Cardigan and Dundas.....	Cardigan Bridge.
16. John McLeod.....	Aug. 30, 1881	John McKenzie.....	Strathalbyn.....	Strathalbyn.
17. Malcolm Campbell.....	Aug. 30, 1881	J. G. McLeod.....	Woodville and Little Sands.....	Woodville.
18. A. B. McLeod.....	Aug. 31, 1882	Wm. H. Douglass.....	Mt. Stewart and W. St. Peters	Mt. Stewart.
19. D. B. McLeod, M.A.....	Nov., 1883	Donald McLeod.....	Orwell.....	Orwell Head.
20. A. W. Mahon.....	Oct. 4, 1883	Isaac Thompson.....	St. Peter's Blackley Pt. Rd.....	Marshfield.
21. W. H. Spencer, B.A.....	Oct. 2, 1884	G. B. A'ken.....	Montague.....	Montague.
22. Geo. Fisher.....	Oct. 6, 1884	Thoma. McNeill.....	Tignish, Montrose & Elmsdale	Montrose.
23. Roderick McLeod.....	Nov. 17, 1885	John McDonald.....	Valleyfield & Brown's Creek...	Valleyfield.
24. J. W. McKenzie, B.A.....	Mar. 16, 1886	.....	East St. Peters.....	Midgell.
25. J. R. Coffin.....	June 8, 1887	William Hayward.....	Bloomfield, O'Leary & the Brae	Bloomfield.
VACANCIES.				
.....	.....	Daniel Stewart.....	Summerside.....	Summerside.
.....	.....	Malcolm McDonald.....	Brookfield.....	N. Glasgow Rd.
.....	.....	David Campbell.....	{ New London North and Kensington..... }	L. Riv. & N. Lon.
.....	.....	James N. Cogswell.....	Georgetown.....	Georgetown.
.....	.....	Alexander Ramsay.....	Richmond Bay, West.....	Tyne Valley.
.....	.....	Wm. Thompson.....	{ W. Cape, Campbleton and Mimulnagash..... }	Campbellton, Lot 4.
.....	.....	Robert Cairns.....	Bedegue and Summerfield.....	North Bedegue.

J. M. McLEOD, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843	.....	Retired.....	St. John's.
2. W. G. Thompson.....	1879	.....	Harbour Grace.....	Harbour Grace.
3. W. Graham.....	1887	.....	St. Andrew's, St. John's.....	St. John's.

M. HARVEY, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 25, 1836		Retired	Quebec.
2. William B. Clark	Sept., 1839		Retired	Quebec.
3. D. Anderson, A.M.	Dec. 26, 1854		Retired	Levis, Que.
4. Geo. D. Mathews, D.D.	Aug. 31, 1854	Robert Brodie	Chalmers Church, Quebec	Quebec.
5. George Coull, A.M.	March, 1857	John Whyte	S. Sylvester and Lower Leeds	St. Sylvester, Q.
6. William Mathieson	May 1, 1862	J. R. MacDonald	Winslow	Stornoway, Que.
7. Hugh Lamont, D.D.	Feb. 22, 1865	Angus Morrison	Hampden	Marsden, Que.
8. Charles A. Tanner	Oct. 27, 1869	George Ramsay	Levis	Levis, Que.
9. John H. MacLeod	July 2, 1878	James Dunbar	Kingsbury & Brompton Gore.	Kingsbury, Que
10. George R. Maxwell	Oct. 8, 1880	Alexander Baptist.	Three Rivers	Three Rivers, Q.
11. Andrew T. Love, B.A.	May 20, 1881	Geo. Weir, LL.D.	St. Andrew's Church, Quebec.	Quebec.
12. Wm. K. McCulloch	Apr. 27, 1882	Dr. Thompson	Leeds	Kinross' Mills, Q.
13. Jas. D. Fergusson, B.A.	Oct. 9, 1883	Thomas Wark	Windsor Mills	Windsor Mills, Q.
14. Archibald Lee, B.A.	Jun. 17, 1884	James W. Eadie	St. Andrew's Ch., Sherbrooke.	Sherbrooke, Que.
15. John McLeod, B.A.	Jun. 11, 1886	Francis Smith	Richmond and Melbourne	Richmond, Que.
16. James Sutherland	Aug. 19, 1886	Irwin Campbell	Inverness	Inverness, Que.
VACANCIES.				
		Henry Brown	Danville	Danville, Que.
		John Scott	Scotstown	Scotstown, Que.
		Robert MacLeod	Lake Megantic	Marsboro', Que.
		Kenneth A McIver	Lingwick	Gould, Que.
ORDAINED MISSIONARIES.				
MISSION STATIONS.				
1. John McCarter	Aug. 31, 1862		Metis	Metis.
2. Wm. A. Johnston	Sep. 25, 1867		Kennebec Road	Marlow, Que.
3. T. Z. Lefebvre, B.C.L.	Aug. 23, 1885	M. Ruthman	French Church, Quebec	Quebec.
4. James Ferguson		William Baillie	Sawyerhill, etc.	Sawyerhill, Q.
		H. Hitchcock	Massawippi and Richby	Massawippi, Q.
			French Mission, Sherbrooke	Sherbrooke, Q.
			Valcartier	Valcartier.
MINISTER WITHOUT CHARGE.				
1. James Hanran	July 4, 1861			Inverness, Que.

JOHN R. McTOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

1. John Jenkins, D.D., LL.D.	Aug. 3, 1837			
2. James Watson, D.D.	Aug. 29, 1849	William Clyde	2nd Pres. Ch., Huntingdon	Huntingdon, Q.
3. William Forlong	Aug. 11, 1853	T. Christie, M.D.	Henry Church, Lachute	Lachute, Que.
4. James Patterson	Sep. 14, 1857	William Lee	Presbytery's City Mission	Montreal, Que.
5. James Stewart	May 10, 1859	William Lee	Arundel, etc.	Arundel, Que.
6. John Mackie	May 18, 1859	David Stalker	1st Church, Lachute	Lachute, Que.
7. D. H. MacVicar, D.D., LL.D.	Oct. 19, 1859		Pres. College, Montreal	Montreal, Que.
8. Daniel Paterson, A.M.	Oct. 24, 1860	James Middleton	St. Andrew's	St. Andrew's, Q.
9. Chas. M. McKerracher	Aug. 22, 1861	Geo. McClenaghan	English River and Howick	Howick, Que.
10. Robert Campbell, D.D.	Apr. 10, 1862	Thomas Graham	St. Gabriel Church, Montreal	Montreal, Que.
11. John Turnbull	Jun. 24, 1862	William Goodall	St. Louis de Gonzague	St. Louis de Gonzague, Q.
12. James B. Muir, A.M.	Apr. 3, 1863	Alexander Robb	St. Andrew's Ch., Huntingdon	Huntingdon, Q.
13. Daniel Consirart, B.D.	Dec. 2, 1864		Pres. College, Montreal	Montreal, Q.
14. William Robertson	Oct. 8, 1865	George J. Mackay	Hommingford	Hommingford, Q.
15. Robt. H. Warden, D.D.	Nov. 15, 1865		Church Agency	Montreal, Que.
16. John Campbell, A.M.	Nov. 3, 1868		Pres. College, Montreal	Montreal, Que.
17. James Fleck, B.A.	Mar. 21, 1869	Walter Paul	Knox Church, Montreal	Montreal, Que.
18. John Nichols	May 1, 1869	William Linton	St. Mark's Church, Montreal	Montreal, Que.
19. Alex. B. Mackay	Aug. 12, 1869	John Stirling	Crescent St. Ch., Montreal	Montreal, Que.
20. Charles A. Donnet	Aug. 23, 1869	John Herdt	St. John's Church, Montreal	Montreal, Que.
21. James Fraser, B.A.	Jan. 16, 1870	David Ogilvie	Chatham and Grenville	Cushing, Que.
22. James Barclay, M.A.	Jan. 26, 1871	James A. Cantlie	St. Paul's Church, Montreal	Montreal, Que.
23. Andrew Rowat	July 2, 1871	Andrew Wilson	Elgin and Athelstane	Athelstane, Que.
24. Jas. M. Boyd, B.D.	Mar. 11, 1871	John W. Kilgour	Beauharnois & Chateauguay	Beauharnois, Q.
25. James Hally	Dec. 17, 1872	Charles Robertson	Ste. Therèse, etc.	Ste. Therèse, Que.
26. John Scrimger, A.M.	Aug. 26, 1873		Pres. College, Montreal	Montreal, Que.
27. D. W. Morrison, B.A.	Nov. 19, 1873	Robert Cairns	Ormstown	Ormstown, Que.
28. Thomas Bennett	Oct. 12, 1876	Peter Nicholson	Taylor Church, Montreal	Montreal, Que.
29. W. R. Cruikshank, B.A.	Jun. 26, 1877	Wm. A. Kneeland	St. Matthew's Ch., Montreal	P. St. Charles, Montreal, Que.

13. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICERS.
30. Moses F. Boudreau.....	Aug. 8, 1877	James Black.....	New Glasgow	New Glasgow, Q.
31. F. M. Dewey, M.A.	Aug. 9, 1877	James Ross	Stanley St. Church, Montreal ..	Montreal, Que.
32. Alfred B. Cruchet	Aug. 29, 1877	.....	St. Saviour Church, Montreal ..	Montreal, Que.
33. W. J. Smyth, Ph.D.	Oct. 20, 1878	Alexander Lowen	Calvin Church, Montreal ..	Montreal, Que.
34. Geo. C. Heine, B.A.	Nov. 17, 1881	M. Thomson	Chalmers Church, Montreal ..	Montreal, Que.
35. R. V. McKibbin, B.A.	Nov. 10, 1882	.....	Farnham West	Farnham, Que.
36. L. H. Jordan, B.D.	Dec. 7, 1882	David Yule	Erskine Church, Montreal.....	Montreal, Que.
37. Chas. B. Ross, B.D.	Mar. 13, 1884	Robert Kerr	Lachine	Lachine, Que.
38. Rieul P. Duclos	Oct. 7, 1884	.....	East End, Montreal	Montreal, Que.
39. Malcolm L. Leitch	Jun. 23, 1885	.....	Valleyfield	Valleyfield, Que.
40. Elias F. Seylaz	June 2, 1885	.....	St. Hyacinthe	St. Hyacinthe, Q.
41. Hugh McLean	June 1, 1886	Alex. Currie	La Guerre	La Guerre, Que.
42. Geo. Whillans, B.A.	Apr. 5, 1887	Albert Brodie	Georgetown	N. Georgetown, Q.
43. Antonio Intermoscia .....	.....	.....	Italian Mission	Montreal, Que.
44. Nathan Waddell, B.D.	May 3, 1887	John Thompson	Russeltown and Coveyhill.....	Russeltown, Q.
45. J. MacGillivray, B.A.	June 2, 1887	Alex. C. Hutchison	Meville Ch., Cote St. Antoine ..	Cote St. Antoine, Que.
VACANCIES.				
.....	.....	John J. Fraser	Dundee	Sts. Agnes de Dundee, Que.
.....	.....	Joseph Anderson	Rockburn and Gore	Rockburn, Q.
.....	.....	Thomas Dryden	Farnham Centre	Cowanville, Q.
.....	.....	Andrew Boa	Cote des Neiges	St. Laurent, Q.
MISSION STATIONS (ENG.)				
.....	.....	.....	Avoca	Avoca, Que.
.....	.....	.....	La Prairie	Laprairie, Que.
.....	.....	.....	Mille Isles	Mille Isles, Que.
.....	.....	.....	Trout River Lines.....	Trout River Lines, Que.
MISSION STATIONS (FR.)				
.....	.....	.....	Ponsonby and Rawdon.....	.....
.....	.....	.....	St. Valerien .....	.....
.....	.....	.....	St. Jude .....	.....
.....	.....	.....	St. Isidore .....	.....
MISSION STATIONS (IT.)				
.....	.....	.....	Italian Mission .....	.....
MINISTER WITHOUT CHARGE.				
1. John Jones .....	.....	.....	.....	Montreal, Que.
ORDAINED MISSIONARY.				
1. Malcolm S. Oxley, B.A. ....	.....	.....	.....	Montreal, Que.

JAMES PATTERSON, Pres. Clerk.

14. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 11, 1853	James Sorley	New Edinburgh, Ottawa	N. Edinburgh, O.
2. John A. Vernon	1860	A. Duclos.....	French Church, Masham	Duclos, Q.
3. Joseph White, B.A.	Aug. 7, 1862	William Keer	Erskine Ch., Rochesterville, O.	Ottawa, Ont.
4. William Caven	Oct. 18, 1865	H. McDerimid	Buckingham	Buckingham, Q.
5. William Moore, D.D.	Mar. 23, 1866	John Hardie	Bank St. Church, Ottawa	Ottawa, Ont.
6. Marc Ami	July 11, 1866	.....	St. Mark's Church, Ottawa	Ottawa, Ont.
7. Francis W. Farries.....	May 18, 1868	John Durie.....	Knox Church, Ottawa	Ottawa, Ont.
8. Robert Whillans, M.A.	Sep. 20, 1872	T. M. Robertson	Nepean and Bell's Corners	Hintonburg, O.
9. John Fairlie	Aug. 21, 1873	John Fraser	L'Orignal and Hawkesbury	L'Orignal, O.
10. W. D. Armstrong, Ph.D.	May 14, 1874	Dr. Thurburn	St. Paul's, Ottawa	Ottawa, Ont.
11. Robert Hughes	Oct. 23, 1876	David Cameron	Osgoode and Vernon	Vernon, Ont.
12. M. H. Sackett, B.A.	Oct. 2, 1879	James Brown	Manotick & S. Gloucester	Manotick, Ont.
13. David Findlay, B.A.	Dec. 22, 1879	.....	Cantley and Portland	Cantley, Que.
14. T. S. Glassford, B.A.	Sep. 25, 1880	Robert Mackay	Richmond	Richmond, O.
15. George T. Bayne	July 21, 1881	W. H. Manson	East Gloucester	Ramsay's Cor., O.
16. Wm. T. Herridge, B.D.	Aug. 2, 1883	A. Drummond	St. Andrew's Church, Ottawa	Ottawa, Ont.
17. Wm. H. Geddes	Jan. 11, 1884	Walter Henderson	Russell and Metcalfe	Russell, Ont.
18. Robt. Gamble, B.A.	July 8, 1884	Thos. Stevenson	Wakefield and Masham	Wakefield, Que.
19. James M. Crombie	July 20, 1885	.....	Cumberland	Cumberland, O.
20. Robert Stewart, B.A.	Jan. 7, 1886	Robert Mackie.....	North Gower	Nth. Gower, O.
21. Wm. K. Shearer, B.A.	Jan. 14, 1886	Robert Buckham	Fitzroy & Torbolton	Fitzroy Harbor, O.
22. John MacLaren	June 8, 1886	Hugh Gourlay	Carp and Kiuburn	Carp, Ont.
23. John A. Birrell .....	.....	Wm. Anderson	Plantagenet	Plantagenet, O.
24. David Millar	Dec. 6, 1887	Wm. D. Hopper	Aylmer	Aylmer, Que.
VACANCY.				
.....	.....	.....	L'Ange Gardien	Angers, Que.

14. PRESBYTERY OF OTTAWA—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS (ENG.)				
		Robert McAfee	Aylwin Bearbrooke & South Indian Hull Chelsea East Templeton Desert and Castor Casselman	Aylwin, Que. Chelsea, Que. E. Templeton, Q. Desert, Que. Casselman, Ont.
MISSION STATIONS (FR.)				
			Nainur and Hartwell Montebello	
RETIRED MINISTERS.				
1. James Sinclair				
2. Wm. M. Christie, M.A.				
3. George Jamieson				
4. James Tait				
MINISTER WITHOUT CHARGE.				
1. Wm. D. Ballantyne			Principal of Ladies' College	Ottawa, Ont.

JOSEPH WHITE, B.A., *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

1. William Bain, D.D.	Oct. 29, 1845		Retired	Kingston, Ont.
2. Solomon Mylne	Oct. 16, 1850		Retired	Smith's Falls, O.
3. John Crombie, A.M.	Aug. 8, 1855		Retired	Lanark
4. James Wilson, A.M.	July 11, 1856	Andrew Baird	Lanark	Lanark, Ont.
5. George Bremner	Feb. 15, 1860	Joseph Taylor	White Lake, etc.	White Lake, O.
6. George Forteous	Aug. 22, 1860	Robt. Bannerman	Kitley	Toledo, Ont.
7. D. J. McLean, B.A.	Feb. 11, 1863	John Young	Arnprior	Arnprior, Ont.
8. D. McDonald, A.M.	Jan. 11, 1863	Robert Bell	St. Andrew's Ch., Carleton Pl.	Carleton Pl., O.
9. Robert Knowles	Oct. 31, 1866		Ramsay	Blakeney, Ont.
10. John B. Edmondson	Oct. 21, 1867	Duncan Stewart	St. John's Church, Almonte	Almonte, Ont.
11. John Bennett, D.D.	Jun. 29, 1869	Daniel Shaw	St. Andrew's Ch., Almonte	" "
12. B. Campbell, D.Sc.	Oct. 21, 1871	D. A. McAndrew	Renfrew	Renfrew, Ont.
13. Joseph Gandier	Dec. 31, 1872		Coulouge	Coulouge, Que.
14. Joseph Andrew	May 29, 1874		Middleville, etc.	Middleville, O.
15. Duncan L. McKeelnie	Sep. 23, 1875		Mattawa	Mattawa, Ont.
16. Alex. A. Scott, M.A.	Feb. 21, 1878	John F. Cram	Zion Church, Carleton P. ace.	Carleton Pl., O.
17. Alex. H. Scott, M.A.	Aug. 22, 1878	John Armour	St. Andrew's Church, Perth	Perth, Ont.
18. Hugh Taylor	Sep. 3, 1878	Sam. S. Dickson	Pakenham	Pakenham, O.
19. W. D. M. Blakely, B.A.	Oct. 5, 1880	James Jack	Ross and Cobden	Forster's Falls, O.
20. James G. Stuart	Oct. 21, 1880	James Shaw	Balderson, etc.	Balderson, Ont.
21. Alex. H. Macfarlane	Nov. 2, 1880		Ashton and Beckwith	Ashton, Ont.
22. James Ross, B.D.	Aug. 8, 1881	John H. Fraser	Knox Church, Perth	Perth, Ont.
23. George D. Bayne, A.M.	Sep. 6, 1881		Pembroke	Pembroke, Ont.
24. James B. Stewart	Jan. 5, 1883	Allan J. Lindsay	Castelford, etc.	Jehwinnoch, O.
25. Robert McNabb, B.A.	Jan. 9, 1884	Duncan Cameron	Beachburg, etc.	Beachburg, Ont.
26. Thomas Nixon	Jan. 19, 1884	Archibald McLean	Union Church, Smith's Falls	Smith's Falls, O.
27. John Campbell	Oct. 26, 1885	John Barr	Bromley	Douglas, Ont.
28. A. Patterson, B.A.	July 13, 1886		Eganville	Eganville, Ont.
29. John H. Graham, B.A.	Sep. 10, 1886	Thomas Graham	Bristol	Bristol, Que.
30. Neil Campbell II	Sep. 29, 1886	Robert Brown	Elmsley	Oliver's Ferry, O.
31. Murray Watson	May 24, 1887		Alice, etc.	Alice, Ont.
32. John E. Duclou	Jun 23, 1887		Litchfield	Portage du Fort, Que.
VACANCIES.				
		John McDonald	Admaston	Admaston, Ont.
		Peter Shields	St. Andrew's Ch., Smith's Falls	Smith's Falls, O.
MISSION STATIONS.				
			Bathurst, etc.	
			Da Hog	
			Stafford and Oscelola	
			Onslow	
			Upper Ottawa	

JOHN CROMBIE, A.M., *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William T. Cannibg....	May 1, 1841		Retired.....	Lutherville, Ont.
2. James Pullar.....	May, 1857	Arch. Kincaid	Farmersville and Mallorytown	Farmersville, O.
3. Robt. J. Moffatt, D.D....	Oct. 14, 1857	David Rae	West Winchester	W. Winchester, O.
4. Henry J. McDiarmid....	Jun. 29, 1871	Robert Lindsay	Kemptville & Oxford Mills..	Kemptville, Ont.
5. James Stuart.....	Sep. 27, 1872	John Ferguson.....	Prescott	Prescott, Ont.
6. John M. McAlister, B.A.	Nov. 8, 1872		Iroquois and Dixon's.....	Iroquois, Ont.
7. John J. Richards.....	Aug. 10, 1874	James Macnish	Lyn and Catowen	Lyn, Ont.
8. Alex. Macgillivray.....	Sep. 21, 1877		St. John's, Brockville	Brockville, Ont.
9. David V. Ross, M.A.....	Dec. 20, 1880		Westport and Newboro'	Westport, Ont.
10. William Shearer.....	Jan. 10, 1881	Joseph Wilson.....	Morewood and Crysler	Morewood, Ont.
11. David Keleck, M.A.....	July 20, 1881	William Weir	Spencer's and Ventnor	Spencer'sville, O.
12. James Robertson.....	July 4, 1882	Walter Rutherford	Waddington	Madrid, N.Y.
13. Geo. MacArthur, B.A....	Oct. 17, 1882	Donald Poapse.....	Cardinal and Madusville.....	Cardinal, Ont.
14. John P. Grant.....	Jun. 10, 1884	James Moodie	Dunbar and Colquhoun.....	Dunbar, Ont.
VACANCIES.				
		Newton Cossitt.....	First Church, Brockville	Brockville, Ont.
		Robert Toye.....	Knox Church, Morrisburg.....	Morrisburg, Ont.
		William Reid.....	Hyndman and Osgoode Line..	Hallville, Ont.
		James J. Anderson	S. Mountain and Heckston.....	S. Mountain, O.
		Robert Merkley.....	{ N. Williamsburg & Win- chester Springs	{ Winchester Springs, Ont.
MISSION STATIONS.				
			{ Morton, Delta, Leeds and California	Morton, Ont.
			Merrickville	Merrickville, O.
		John Wood.....	N. Augusta & Stone's Corners.	Malind, Ont.
			Oxford and Bishop's Mills.....	Oxford Mills, O.
MINISTERS WITHOUT CHARGE.				
1. John M. MacIntyre				

GEORGE MACARTHUR, B.A., *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. Alexander Matheson.....	Nov. 28, 1860		Lunenburg and Avonmore.....	Lunenburg, Ont.
2. John S. Burnet	Mar. 6, 1863	Hugh Robertson.....	St. Andrew's Ch., Martintown..	Martintown, O.
3. James Hastie.....	Oct., 1866	William Mack.....	Knox Church, Cornwall.....	Cornwall, Ont.
4. Donald Stewart.....	Oct. 31, 1866	James Steeles.....	St. Luke's, Finch, & S. Finch..	Newington, Ont.
5. N. MacNish, LL.D., B.D.	Ap. 29, 1868	C. J. Mattice	St. John's Church, Cornwall.....	Cornwall, Ont.
6. John A. G. Calder.....	April, 1871		Knox Church, Lancaster.....	Lancaster, Ont.
7. William Ferguson.....	Jan. 2, 1873	Dugald McMillan..	Kirk Hill	Kirk Hill, Ont.
8. George A. Smith	Feb. 24, 1875	Thos. McDonald... { Glen Sandfield and East Hawkebury		Glen Sandfield, O.
9. Duncan McEachern.....	Oct. 8, 1875	Malcolm McCuaig..	Vankleek Hill	Vankleek Hill, O.
10. John MacKenzie.....	Feb. 19, 1877	Hugh McIntosh.....	Knox Church, Roxborough	Moose Creek, O.
11. John Matheson, B.A....	Nov. 13, 1879	George Elder.....	Martintown & Williamstown..	Martintown, O.
12. David McLaren	Ap. 29, 1886	Peter Leslie.....	Alexandria	Alexandria, Ont.
13. Norman McPhee.....	June 3, 1886	George Hope.....	Dalhousie Mills, etc.....	D'housie Mills, O.
14. John R. Campbell.....	May 10, 1887		East Lancaster	R. Beaudette, Q.
VACANCIES.				
		James McGregor ..	St. Elmo Ch., Indian Lands...	Athol, Ont.
		James Docherty.....	Summer own	Glen Walter.
		Isaiah R. Ault.....	St. Matthew's Ch., Osnabruk ..	Aultsville.
		James Dingwall.....	St. Andrew's, Williamstown..	Williamstown, O.
		John Clark.....	Maxville	Dominationville, O.
		J. R. Mackenzie.....	Kenyon	Skye, Ont.
MISSION STATION.				
1. Dun. D. MacLennan, } ordained missionary }			Gravel Hill and Apple Hill ...	Apple Hill, Ont.
MINISTER WITHOUT CHARGE.				
1. John K. Baillie.....				
2. Hugh R. Grant.....				

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

J. GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION	ELDER.	CONGREGATIONS.	POST OFFICES.
1. Robert Neill, D.D.	Jan. 29, 1840		Without Charge	Burnbrae.
2. J. Williamson, LL.D.	Feb. 25, 1842		Professor Queen's College	Kingston.
3. John B. Mowat, D.D.	May 2, 1842		Professor Queen's College	Kingston.
4. Geo. D. Ferguson, B.A.	May 16, 1842		Professor Queen's College	Kingston.
5. Thos. S. Chambers	May 23, 1842		St. Andrew's Ch., Wolfe Island	Wolfe Island
6. Alexander Young	Jan. 28, 1837		Presbyterian Ch., Napanee	Napanee.
7. David Wishart	Apr. 6, 1837		St. Peter's Church, Madoc	Madoc.
8. Robert Laird	June 12, 1830	John Macfarlane	Storngton, Pittsburg and Glanburnie	Sunbury. Picton.
9. Walter Coulthard	Nov. 20, 1830	Walter MacKenzie	St. Andrew's Church, Picton	Picton.
10. Geo. M. Grant, D.D.	Dec. 20, 1830		Principal Queen's College	Kingston.
11. Henry Gracey	Mar., 1865	W. S. Bryce	St. Andrew's Ch., Gananoque	Gananoque.
12. Donald Ross, B.D.	Oct. 3, 1865		Professor Queen's College	Kingston.
13. M. W. Maclean, M.A.	Aug. 15, 1866	Thos. Rutherford	St. Andrew's Ch., Belleville	Belleville.
14. Wm. T. Wilkins, B.A.	Sept. 1866	Angus Urquhart	St. Andrew's Church, Trenton	Trenton.
15. Samuel Houston, M.A.	Jan. 19, 1869	Jas. Fowler, M.A.	Cooke's Church, Kingston	Kingston.
16. James M. Gray	Aug. 4, 1869	Fred. Thos. Ward	St. Andrew's Church, Stirling	Stirling.
17. Geo. A. Yeomans, M.A.	Sept. 1869	Robert Gibson	Glenvale, Harrowsmith and Wilton	Harrowsmith. Dufferin.
18. John Gallaher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburg	Pittsburg.
19. E. N. B. Millard, M.A.	May 18, 1874	Ben. Herberson	Lansdowne, Fairfax & Sand Bay	Lansdowne.
20. James McIlroy	Sept. 1874		Poland	Caldwell's Mills.
21. J. H. George, M.A.	May 1875	George Keith	John St. Church, Belleville	Belleville.
22. M. McGillivray, M.A.	Oct. 21, 1875	John Laidlaw	Qualmers' Church, Kingston	Kingston.
23. Robert J. Craig, M.A.	Apr. 27, 1876	Sam'l Russell, B.A.	Ch. of Redeemer, Deseronto	Deseronto.
24. Donald Kelso	Oct. 3, 1876	Wm. P. Hudson	Roslin and Thurlow	Roslin.
25. John Mackie, M.A.	Dec. 13, 1877	Wm. Bain, D.D.	St. Andrew's Church, Kingston	Kingston.
26. Jas. Cumberland, M.A.	Feb. 3, 1881	Henry Filson	St. Paul's Ch., Amherst Island	Stella.
27. Wm. S. Smith	July 24, 1883	Smith Gilmour, Jr.	Camden (8th) and Tamworth	Centreville.
28. John Robertson	Dec. 30, 1884	Jas. Franklin	Ernesttown and Fredericksb'g	Bath.
29. A. Givan, B.A.	May 12, 1886		L'Amable and York River	L'Amable.
30. William Allan	Oct. 26, 1886	Alex. Dickson	Camden and Newburgh	Newburgh.
31. Alex. McAnlay, B.A.	Dec. 7, 1886		Dalhousie, North Sherbrooke, Snow Road	McLaren's Depot
32. S. Childerhose, B.A.	May 18, 1887		St. Columba & St. Paul, Madoc	Elcorado.
33. Jacob Steele, B.A.	July 19, 1887	Charles Connor	St. Andrew's Ch., Seymour	Burnbrae and Hylston.
34. James F. Smith	Jan. 24, 1888		Missy, Honan, China	Kingston.
VACANCY.				
		C. E. McLean	Consecon and Hillier	
MISSION STATIONS.				
			Melrose, Lonsdale and Shannonville	
			Sharbot Lake and Piccadilly	
			Maynooth	
			Thanet and Kidge	
			Matawatchan	
			Mississippi	
			Carlow and Mayo	
			Sidney	
			Portsmouth	
			WellingtonBoulter	
			Demorestville	
MINISTERS WITHOUT CHARGE.				
1. George Bell, LL.D.				Kingston.
2. Ken. McLennan, M.A.				Whitby.

THOMAS S. CHAMBERS, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May, 1843		Retired	Port Hope.
2. John Ewing	Jan. 1846	Edward Mahood	Mount Pleasant, Lakovale and Omeme	Mount Pleasant.
3. W. C. Windell	Nov. 1847		Retired	Lotus.
4. F. Andrews	1851	James Drummond	Keene and Westwood	Keene.
5. Wm. Bennett	Sept. 1855	Israel Payne	Springville and Bethany	Springville.

19. PRESBYTERY OF PETERBOROUGH—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. Peter Duncan	Oct. 1837	James Scougall	Colborne and Lakeport	Colborne.
7. William White	1837		Retired	Peterboro'.
8. John McEwen	Sept. 1837	John Fitzgerald	Lakefield and N. Smith	Lakefield.
9. Alex. Bell	March, 1838	Robert Tuiley	St. Andrew's, Peterboro'	Peterboro'.
10. W. McWilliam, M.A., LL.B.	Sept. 1838	J. R. Tisdale	Mill Street, Port Hope	Port Hope.
11. J. W. Mitchell, M.A.	May, 1837	Alex. Mitchell	1st Church, Port Hope	Port Hope.
12. J. Carmichael, M.A.	Nov. 1870	W. E. Roxburgh	Norwood	Norwood.
13. D. Sutherland, M.A.	Nov. 1873	Alex. Douglas	Percy	Warkworth.
14. George McKay	Nov. 1873	J. C. Williamson	Cartwright and Ballyduff	Cartwright.
15. J. Cameron, B.D.	Feb. 1876	John Pritchard	Millbrook and Centreville	Millbrook.
16. E. F. Torrance, M.A.	July 1870	W. W. Johnston	St. Paul's, Peterboro'	Peterboro'.
17. W. H. Jamieson, Ph.D.	1877	John Martin	Garden Hill and Knoxville	Perrytown.
18. D. L. McCrae, Ph.B.	July 1879	Alex. Russell	Cobourg	Cobourg.
19. James Ross, B.A.	March, 1881	Alex. Yule	Bethesda and Alnwick	Harwood.
20. C. H. Cooke, B.A.	Oct. 1882	D. S. Haig	Baltimore and Coldsprings	Baltimore.
21. J. R. Craigie, M.A.	May, 1883	James Morrison	Bobcaygeon and Dunsford	Bobcaygeon.
22. D. A. Thompson	July, 1883	R. Boreland	Hastings	Hastings.
23. W. A. McKenzie, B.D.	May, 1884	Gavin Craig	Grafton and Vornouvi	Grafton.
24. John Hay, B.D.	June, 1885	John Clarke	Campbellford	Campbellford.
25. A. K. McLeod	July, 1885	A. C. Stgleton	Brighton	Brighton.
26. Richd. Hyde	Feb. 1837	A. Smith	Warsaw and Dunrobin	Warsaw
ORDAINED MISSIONARY.		MISSION STATIONS.		
1. J. Turnbull	Sept. 1873		Havelock	Peterborough.
			Haliburton & Robertson	Haliburton.
			Harvey	Lakehurst.
			Chandos and Burleigh	
			Havelock, etc.	Havelock.
			Minden, Kirn	Minden.
MINISTERS WITHOUT CHARGE.				
1. Nathaniel Clark				
2. D. Beattie				Campbellford.

WILLIAM BENNETT, Pres. Clerk.

20. PRESBYTERY OF WHITBY.

1. A. Kennedy	Sept. 30, 1835		Retired	Newcastle.
2. A. A. Drummond	Oct. 20, 1847	John Ballagh	Newcastle	Newcastle.
3. J. McMechan	May 1837	Robert Robertson	Port Perry and Prince Albert	Port Perry.
4. J. Abraham	Nov. 1873	Wm. Anderson	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar. 13, 1873	Jas. T. Pollock	Enniskillen and Cartwright	Enniskillen.
6. R. D. Fraser, M.A.	Sept. 20, 1873	J. B. Fairbairn	St. Paul's, Bowmanville	Bowmanville.
7. J. J. Cameron, M.A.	Mar. 1874	Thos. McQuay	{ St. Andrew's & St. John's } { Pickering }	Pickering.
8. J. A. Carmichael	May 24, 1875	Jas. Burns	Columbus and Brooklin	Columbus.
9. A. M. McLelland, D.C.L.	May 1, 1877	Edward Walker	Asburn and Utica	Asburn.
10. A. H. Klippan	Feb. 1879	And. Johnston	Claremont	Claremont.
11. A. Leslie, M.A.	Mar. 4, 1879	Neil Stewart	Newtonville and Kendal	Newtonville.
12. S. H. Eastman, B.A.	Nov. 25, 1879	R. McLaughlin	Oshawa { Dunbarton and Melville } { Ch., Scarboro' }	Oshawa. Dunbarton.
13. R. M. Craig	Aug. 14, 1883.	Joshua Holmes		
VACANT.				
		John Renwick	Orono	Orono.
MINISTERS WITHOUT CHARGE.				
1. John Dunbar				Dunbarton.
2. Adam Spuicer				Bowmanville.

A. A. DRUMMOND, Pres. Clerk.

21. PRESBYTERY OF LINDSAY.

1. James R. Scott	June 1849		Retired (Clerk of Presbytery)	Cambray.
2. Wm. Lochead	Sept. 1850	George Imrie	Fenelon Falls and Somerville	Fenelon Falls.
3. Alex. Ross, M.A.	Sept. 1860	D. Grant	Woodville	Woodville.
4. Arch. Currie, M.A.	Oct. 1861	L. McPhail	Brock and Manilla	Sonya.
5. D. McDonald	Nov. 1873	And. Spence	Glenarm	Glenarm.
6. E. Cockburn, M.A.	March, 1873	Wm. Welsh	Uxbridge	Uxbridge.
7. D. Johnson	Oct. 1876	G. F. Bruce	Beaverton and Gamebridge	Beaverton.
8. D. B. McDonald	Nov. 1882	James Smith	Scott and Uxbridge	Uxbridge.
9. A. G. McLachlin, B.A.	Dec. 1882	Robert Lochie	Leaskdale and Zephyr	Leaskdale.

21. PRESBYTERY OF LINDSAY—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
10. D. McTavish, M.A.D.Sc.	June, 1884	J. R. McNeillie	St. Andrew's Ch., Lindsay	Lindsay.
11. J. B. McLaren	June, 1885	David Dacre	Cannington	Cannington.
12. John McMillan	June, 1887	James Allan	Wick and Greenbank	Wick.
13. Wm. G. Mills, B.A.	June, 1887	T. H. Glendenning	Sunderland and Vroomanton	Sunderland.
14. Louis Perrin, B.A.	June, 1887	F. A. McKee	Kirkfield and Bolsover	Kirkfield.
VACANT.				
.....	.....	John D. Campbell.	St. Andrew's, Eldon	Lorneville
MISSION STATIONS.				
.....	.....	James Irwin	Cambray and Oakwood	Cambray.
.....	.....	.....	Coboconk, etc.	Coboconk.
.....	.....	.....	Sebright, etc.	Sebright.
MINISTERS WITHOUT CHARGE.				
1. R. Gunn .....	.....	.....	.....	Argyle.
2. Hugh McPhadyen .....	.....	.....	.....	Cresswell.
3. John Gilly .....	.....	.....	.....	Lorneville.

J. R. SCOTT, Pres. Clerk.

22. PRESBYTERY OF TORONTO.

1. William Reid, D.D.	Jan. 30, 1840	.....	Western Agent of the Church.	Toronto.
2. Robert Monteath	Apr. 29, 1841	.....	Presbytery Clerk	Toronto.
3. Robert Wallace	July 15, 1846	R. S. Gourlay	West Church, Toronto	Toronto.
4. Wm. Gregg, D.D.	Jan. 22, 1847	.....	Professor, Knox College	Toronto.
5. William Stewart	Mar. 22, 1848	.....	Retired	Toronto.
6. Wm. Meikle	May 29, 1849	And. Robertson	Oakville	Oakville.
7. Jos. Alexander, M.A.	Oct. 7, 1852	.....	Retired	Norval.
8. Wm. Caven, D.D.	June 1853	.....	Principal, Knox College	Toronto.
9. Wm. McLaren, D.D.	Nov. 15, 1854	Wm. Thomson	Professor, Knox College	Toronto.
10. H. M. Parsons, D.D.	Dec. 13, 1859	Geo. Bell	Knox Church, Toronto	Toronto.
11. David Cameron	Oct. 2, 1860	Arch. McMurby	St. Andrew's Ch., Vaughan	Maple.
12. James Carmichael	Apr. 23, 1864	John Gowans	St. Andrew's Ch., King	Strange.
13. S. H. Kellogg, D.D.	June, 1866	David Todd	St. James Sq. Ch., Toronto	Toronto.
14. Walter Reid	July 5, 1866	Alex. Marsh	Weston, etc.	Weston.
15. W. W. Percival	June 14, 1866	J. F. McCurdy, Ph.D.	Richmond Hill, etc.	Richmond Hill.
16. D. J. Macdonnell, B.D.	Feb. 4, 1868	J. H. Thom, M.A.	St. Andrew's Ch., Toronto	Toronto.
17. Geo. M. Milligan, B.A.	Dec. 22, 1868	A. B. Davidson, B.A.	Old St. Andrew's Ch., Toronto	Toronto.
18. J. W. Bell, M.A.	May 19, 1869	.....	Newmarket	Newmarket.
19. William Burns	Nov. 23, 1871	Wm. Crichton	Agent Knox College	Toronto.
20. J. M. Cameron	June 17, 1873	John Bruce	East Church, Toronto	Toronto.
21. Donald Mackintosh	Sep. 23, 1873	R. McLure	Melville Ch., Markham, etc.	Unionville.
22. E. D. McLaren, B.D.	Oct. 27, 1874	{ E. A. Somerville James Gray	Brampton	Brampton.
23. Peter Nicol	Jan. 5, 1875	James Crane	Knox Church, Vaughan	Aldbon.
24. Alex. Gilray	Feb. 8, 1876	Joseph Cockburn	Caven Ch., Bolton	Toronto.
25. James Fraser	Nov. 9, 1876	D. Fotheringham	College St. Ch., Toronto	Sutton.
26. Walter Amos	Oct. 9, 1877	James Rankine	Georgina, etc.	Aurora.
27. R. P. McKay, B.A.	Apr. 4, 1878	P. McDonald	Aurora, etc.	Aurora.
28. Wm. Frizzell, Ph.B.	Dec. 5, 1882	E. H. Baid	Farkdale	Farkdale.
29. John Neil, B.A.	May 31, 1883	Luchlan Grant	Leslieville	Toronto.
30. W. G. Wallace, B.D.	Sep. 25, 1883	D. D. Christie	Charles St. Church, Toronto	Toronto.
31. John Mutch, M.A.	July 8, 1884	Alex. Gibb	Georgetown, etc.	Georgetown.
32. G. E. Freerian	Sep. 26, 1884	.....	Chalmers Church, Toronto	Toronto.
33. John Gibson, B.D.	Nov. 10, 1884	Isaac E. Wylie	Deer Park	Toronto.
34. James Murray, B.D.	July 22, 1886	Wm. Rennie	Demerara	Demerara.
35. Wm. Patterson	Oct. 14, 1886	Wm. Clark	Streetsville	Streetsville.
36. John McKay, B.A.	Jan. 11, 1887	John Paxton	Cooke's Church, Toronto	Toronto.
37. James A. Grant	Mar. 15, 1887	Dougal Campbell	Knox Church, Scarborough	Aincourt.
38. Joseph Johnstone	Sep. 27, 1887	Jas. Peter Taylor	West Toronto Junction	W. Toronto Jun.
39. James Argo	Oct. 20, 1887	.....	Hornby and Onagh	Hornby.
40. Jonathan Goforth	Feb. 1, 1888	.....	Union Ch., and Norval	Norval.
41. A. N. Campbell .....	.....	.....	China .....	.....
.....	.....	.....	Queensville, etc.	Queensville.
VACANCIES.				
.....	.....	Besby Carnaghan	St. Andrew's Ch., Scarboro' .....	.....
.....	.....	William Poole	St. Andrew's Ch., Markham .....	.....
.....	.....	Dr. D. Robertson	Boston Church, Milton	Milton.
.....	.....	.....	Esqueing .....	.....
.....	.....	William Hall	Laskay and W. King .....	.....
.....	.....	Wm. Hackley	Erskine Church, Toronto	Toronto.
.....	.....	Henry Meldrum	Central Church, Toronto	Toronto.
.....	.....	Robert Rowan	Stouffville	Stouffville.
.....	.....	.....	St. Albert & Ballantrae .....	.....
.....	.....	Robt. Anderson	Bethesda Church	Don.
.....	.....	Thomas Pilkie	York Townline .....	.....
.....	.....	.....	York Station .....	.....
.....	.....	E. J. Hunter	Bloor St. Church, Toronto	Toronto.

22. PRESBYTERY OF TORONTO.—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
MINISTERS WITHOUT CHARGE.				
1. William Hancock	May 22, 1834			Parkdale.
2. Wm. Inglis	Dec. 21, 1847			Toronto.
3. William Cleland	Aug. 1849			Toronto.
4. James Stuart	Aug. 22, 1849			Toronto.
5. Andrew Wilson	Jan. 29, 1851			Toronto.
6. William C. Young	Sep. 6, 1854			Toronto.
7. Charles Campbell	Aug. 25, 1858			Toronto.
8. William Pattie	Jan. 24, 1866			Toronto.
9. James Little, M.A.	Nov. 1866			Toronto.
10. Geo. Simpson	July 21, 1866			Toronto.
11. J. F. McCurdy, Ph.D.				Toronto.

R. MONTEATH, Pres. Clerk.

23. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D.	Sept. 2, 1834		Retired	Barrie.
2. Samuel Porter	June 1836		Retired	Barrie.
3. Andrew Hudson	May 29, 1860		Parry Sound	Parry Sound.
4. John Gray, D.D.	May 21, 1851		Pastor Emeritus, Orillia.	Orillia.
5. W. McConuell	Apr., 1854	Hugh Trueman	Central Ch., Craigvale and Lefroy	Craigvale.
6. James Slewright, B.A.	July, 1857	W. Jones	Huntsville and Allansville	Huntsville.
7. George Crow	Dec., 1859		Hillsdale and Elmvale	Hillsdale.
8. Robert Moodie	Mar., 1863		Stayner and Sunnidale	Stayner.
9. R. N. Grant	Jan. 23, 1866	Jno. Allan	Orillia	Orillia.
10. Alex. McDonald, B.A.	Jan. 31, 1866	D. McGillivray	West Nottawasaga	Duntroon.
11. Allan Finclay	Jan. 7, 1867		sup. of Missions	Barrie.
12. F. Smith	Apr., 1867	Alex. Ross	Bradford, 2nd West Gwillimbury and St. John's	Bradford.
13. D. D. McLeod	July 1, 1867	Peter Pae	Barrie	Barrie.
14. James Carswell	Oct. 17, 1867	Geo. Duff	1st West Gwillimbury and Cookstown	Bondhead.
15. Hugh Currie	Feb. 24, 1870	G. Kennedy	Penetanguishene and Wye-bridge	Penetanguishene.
16. Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay.
17. J. Campbell, M.A. Ph.D.	Sept. 2, 1874	A. Melville	Collingwood	Collingwood.
18. J. R. S. Burnett	Dec. 16, 1874		Alliston and Arlark	Alliston.
19. John Lehmann	Dec. 29, 1874	J. A. Mather	Angus and New Lowell	Angus.
20. J. J. Cochrane, M.A.	Apr. 4, 1876	Jas. Spiers	Townline and Ivy	Thornton.
21. S. Acheson, M.A.	Oct. 11, 1876	John Duff	1st Essa, Burns & Dunn's Chs.	Cloverhill.
22. A. F. McKenzie	Mar. 6, 1878	J. McLarty	Knox Church, Oro.	Mitchell Square.
23. David James	May 18, 1881		Midland	Midland.
24. A. B. Dobson	Nov. 29, 1881	R. Anderson	Esson and Willis Churches	
25. John K. Henry	Apr. 19, 1882	D. G. Mitchell	E. Nottawasaga, Creemore and Dunedin	Creemore.
26. John Jamieson	Nov. 28, 1882		For-igo Missionary	Tamsui.
27. W. A. Duncan, B.D.	Oct. 13, 1885	Robt. Little	Churchill	Churchill.
28. W. Clarke, M.C.P. & S.	Jan. 5, 1886	Alex. Barron	Bracebridge and Monck	Bracebridge.
29. A. H. Drumh	May 25, 1886		Severn Bridge, Washago and Ardree	Washago.
30. Thomas Wilson	July 20, 1886	Jas. Austin	To tenham and Beeton	Tottenham.
31. R. J. M. Glassford	June 28, 1887	Thos. Riddell	Waubausheens, Pt. Severn, Sturgeon Bay & Fesserton	Waubausheens.
ORDAINED MISSIONARIES.				
1. Henry Knox	Oct. 14, 1885	W. Stewart	Medine, Vesey & Victoria Har.	Moonstone.
2. W. J. Hewitt	July 6, 1887		Magnetawan, Spence, etc.	Magnetawan.
VACANCIES.				
		R. Parker	Mitchell Sq. and Guthrie Chs. Gravenhurst	
MISSION STATIONS.				
			Sudbury, etc.	
			Sturgeon Falls, etc.	
1. S. Rendean, M.A.	Nov. 28, 1882		North Bay	
			South-east Bay, etc.	
			Nipissing, etc.	
			Commanda, etc.	
			Sundridge, etc.	
			Dunchurch, etc.	
			Berriedale, etc.	
			Ermsdale, etc.	
			Stisted, etc.	
			Rosseau, etc.	
			Dee Bank, etc.	
			Port Sydney, etc.	
			Uffington, etc.	

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
			Longford, etc.....	
			Medonte Centre etc.....	
		S. Jacobs.....	Minesing, etc.....	
		John Hunter.....	Knox Church, Flos Arlis and Bana Collingwood Mountain, etc.....	
			Byng Inlet.....	
			Chisholm, etc.....	
			Bethune, etc.....	
			Franklin, etc.....	
			Lernig, etc.....	
			Morrison, etc.....	
			Baysville, etc.....	
MINISTERS WITHOUT CHARGE.				
1. W. McKee, B.A.....				Barrie.
2. Thomas McKee.....			Inspector of Schools.....	Barrie.
3. Wm. Anderson, M.A.....				Oakville.
4. James Bryant.....				Bradford.
5. Alex. Grant, B.A.....			Inspector of Schools.....	Parry Sound.

ROBERT MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

1. Duncan Morrison, M.A.....	Oct. 22, 1851		Retired.....	Owen Sound.
2. Frederick P. Sym.....	Sept. 29, 1852	Jas. M. Miller.....	Wlarton.....	Wlarton.
3. John Stewart.....	Mar. 8, 1855	Thos. Foster.....	Keady and Desboro'.....	Keady.
4. Robert Dewar.....	Oct. 7, 1855		Retired.....	Annan.
5. William Forrest.....	Feb. 18, 1857		Retired.....	
6. Archibald McDiarmid.....	Apr. 27, 1858	J. McCallum.....	Latona and Burns Church.....	Dornoch.
7. John McAlpine.....	1863	J. Cameron.....	Chatsworth.....	Chatsworth.
8. Elias Mullan.....	Sept. 18, 1867	J. Rowan.....	{ Killyth, North Derby and } { Cruickshank..... }	{ Killyth..... }
9. Alexander McLennan.....	May 25, 1869	H. McKay.....	Knox Church, Sydenham.....	Hoath Head.
10. James B. Fraser, M.D.....	Sept. 15, 1874	D. Ross.....	Annan and Leith.....	Leith.
11. John Somerville, M.A.....	Aug. 25, 1875	Jas. Leslie.....	Division Street, Owen Sound.....	Owen Sound.
12. Peter Fleming.....	Nov. 1, 1876	W. Hunter.....	Thornbury and Heathcote.....	Clarksbury.
13. Ashley T. Colter, M.A.....	Dec. 11, 1878	Jas. Gardiner.....	Meaford.....	Meaford.
14. Jas. F. McLaren, B.D.....	Dec. 8, 1880	J. Sutherland.....	Temple Hill & Knox, Holland Knox, St. Vincent, St. Paul's, } Sydenham..... }	North Keppel. Rocklyn.
15. John McInnis.....	Oct. 20, 1885	D. Robertson.....	Knox, St. Vincent, St. Paul's, } Sydenham..... }	Biantyre.
16. D. A. McLean.....	Sept. 21, 1887	Jas. Gardiner, jun'r.....	Sarawak and Kemble.....	Kemble.
17. A. E. Doherty, B.A.....	May 31, 1887	R. McKinley.....	Big Bay and Lake Charles.....	North Keppel.
18. Robert Rodgers.....	Dec. 4, 1880	N. McDonald.....	Peabody and Crawford.....	Desboro.
VACANCIES.				
		Wm. Murray.....	Knox Church, Owen Sound.....	Owen Sound.
		James Wallace.....	Berkeley and Williamsford.....	Lily Oak.
			{ Johnstone, Daywood and } { Woodford..... }	
MISSION STATIONS.				
		Wm. Stewart.....	Lion's Head and Lindsay.....	Lion's Head.
			Indian Peninsula.....	

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

25. PRESBYTERY OF SAUGEEN.

1. William Park.....	Oct. 10, 1857		Retired.....	Durham.
2. John Morrison.....	Jan. 9, 1866	D. McMillan.....	Cedarville and Epilin.....	Cedarville.
3. Stephen Young.....	Sep. 19, 1866	Samuel Neil.....	Knox Church, Clifford.....	Clifford.
4. John M. Aull.....	May 20, 1868	John Oliver.....	Knox Church, Palmerston.....	Palmerston.
5. D. P. Niven, B.A.....	Mar. 11, 1870	James Baxter.....	Amos and Knox, Normanty.....	Dromore.
6. John Baikie.....	Aug. 1, 1871	James Connell.....	Guthrie Church, Harriston.....	Harriston.
7. A. C. Stewart.....	Oct. 13, 1875	Charles Wilson.....	McIntosh and Helmore.....	Helmore.
8. P. Straith, M.A.....	Sep. 26, 1877	N. D. McKenzie.....	Holstein and Fairbairn.....	Holstein.
9. M. C. Cameron, B.D.....	Mar. 25, 1879	Thomas Thomson.....	Knox Church, Harriston.....	Harriston.
10. David Bickell.....	Oct. 17, 1882	Thomas Martin.....	Presbyterian Ch., Mt. Forest.....	Mount Forest.
11. Thos. Davidson, M.A.....	May 25, 1883	Wm. H. Smith.....	Woodland and Nth. Luther.....	Conn.
12. L. W. Thom.....	Nov. 6, 1883	Wm. Peterkin.....	St. Andrew's Church, Arthur.....	Arthur.
13. Robert McNair.....	Jan. 12, 1886	John Weir.....	Presbyterian Ch., Durham.....	Durham.
MISSION STATIONS.				
1. R. Fairbairn, B.A.....	Dec. 11, 1872	Geo. Johnston.....	{ Balaklava, Ayton & East } { Normanby..... }	Mildmay.
			Cotswold.....	Cotswold.
			*Gordonville.....	

* Now under the pastoral oversight of Mr. Thom.

S. YOUNG, *Pres. Clerk.*

26. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Geo. Smelle, D.D.	Mar. 18, 1836	J. Rutherford	Melville Church, Fergus	Fergus.
2. John Duff	Aug. 10, 1836			Elora.
3. Thos. Wardrop, D.D.	Jan. 4, 1843	Robt. Flaws	Chalmers Church, Guelph	Guelph.
4. Robert Torrance, D.D.	Nov. 11, 1846		Retired	Guelph.
5. Jas. Middlemiss, D.D.	June 3, 1856	Charles Hay	Chalmers Church, Elora	Elora.
6. William Milliean	Sep. 21, 1859	Robt. A. Rudd	St. John's Ch., Garafraxa and Mimosa	Belwood.
7. A. Mackay, D.D.	Ap. 25, 1860	Jas. McLean	Duff's Ch., East Puslinch	Morristown.
8. James B. Mullian	July 23, 1862	Jon D. Wood	St. Andrew's Church, Fergus	Fergus.
9. George Haigh	April, 1863	George Effe	Doon and Hespeler	Hespeler.
10. J. C. Smith, M.A., B.D.	July, 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
11. J. A. R. Dickson, B.D.	July 18, 1865	Jas. Dalgleish	Central Pres. Church, Galt	Galt.
12. John Davidson	Feb. 4, 1866	Wm. Linger	Alma and Zion Ch., Nichol Calvin Ch., Rothsay, St. Andrew's Ch., Moorefield and Drayton	Alma. Rothsay.
13. Henry Edmison, M.A.	Oct. 16, 1866	Wm. Gilles		Rothsay.
14. Donald Strachan	Sep. 8, 1868	Jas. Gray	Rockwood	Rockwood.
15. R. J. Beattie	Sep. 12, 1875	Jas. Manderson	Knox Church, Guelph	Guelph.
16. Henry Norris	May 6, 1877	Alex. McLaughlin	Knox Ch., Glenallan & Hollin	Glenallan.
17. A. M. Hamilton, M.A.	May 23, 1877	James Mitchell	Chalmers Ch., Winterbourne	Winterbourne.
18. Donald Tait, B.A.	Oct. 6, 1879	Wm. Mitchell	St. Andrew's Church, Berlin	Berlin.
19. Archibald Blair, B.A.	June 2, 1885	Jas. Menzies	Nassagaweya & Campbellville	Nassagaweya.
20. Jm. M. Gardiner		Wm. Dow	Firat Church, Eramosa	Eramosa.
21. Jas. W. Rae	Aug. 23, 1887	Peter Mann	Knox Church, Acton	Acton.
VACANT.				
		Allan H. Goodall	Knox Church, Galt	Galt.
		D. Macdonald	West Puslinch	Grief.
		Jas. Buchan	Knox Church, Elora	Elora.
MISSION STATIONS.				
		Allan Ramsay	*Eden Mills	
		Jno. McCartney	Knox Church, Drawn	Belwood.
			†Elmira	
		Jno. Cadwell	St. Andrew's Ch., Hawkesville and Linwood	Macton.
			Metz	
			Waterloo	
MINISTERS WITHOUT CHARGE.				
1. William Meldrum				
2. James F. Patterson				
3. John Forteous				

* Under charge of Mr. Strachan.

† Under charge of Mr. Hamilton.

R. TORRANCE, D.D., *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

1. H. Crozier	Mar. 24, 1869	John Nairn	Grand Valley, and S. Luther.	Grand Valley.
2. J. R. Gilchrist, B.A.	Oct. 10, 1876	John McClure	Cheltenham and Mt. Pleasant	Cheltenham.
3. W. C. Armstrong	Mar. 8, 1877	Merritt McKee	Hillsburg and Price's Corners	Hillsburg.
4. Robert Fowle	Oct. 25, 1877	Thomas Young	Erin and Osprings	Erin.
5. D. McLeod, B.A.	Aug. 2, 1878	Alex. McLean	Priceville and Bunessin	Priceville.
6. W. A. Hunter, M.A.	Nov. 10, 1880	Alex. Steele	Orangeville	Orangeville.
7. A. Wilson	Aug. 16, 1881	Geo. Richardson	Markdale and Flesherton	Markdale.
8. T. J. McClelland	Aug. 31, 1881	Thos. Torrance	Shelburne and Primrose	Shelburne.
9. J. A. McDonald	Apr. 25, 1883	Vicars Bates	Horning's Mills & Honeywood	Horning's Mills.
10. R. B. Smith	Apr. 2, 1885	Thos. Tate	Rosemont and Mansfield	Rosemont.
11. J. A. Hoss, B.A.	July 29, 1885	P. McGregor	Dundalk and Ventry	Dundalk.
12. S. S. Craig	July 19, 1886	John McDonald	First & Second Chinguaousy	Claude.
13. Geo. Ballantyne	July 19, 1886	Chas. Anderson	Camilla and Mono Centre	Mono Centre.
14. J. J. Dobbin	Aug. 30, 1889	Alex. McLeish	Caledon E. and St. Andrew's	Caledon East.
15. J. W. Orr	Sept. 18, 1887	Hugh Potter	Mono Mills, Mono E. & Adjala	Mono Mills.
16. D. McColl, B.A., Ord. Missionary.	Jan. 17, 1888		Proton Station and St. Andrew's, Proton	Proton Station.
VACANCIES.				
			Maxwell, McIntyre, etc.	Maxwell.
		John Inkster	Bullitafad & Melville Church	Bullitafad.
			Singhampton & Maple Valley	
			Charleston and Alton	Calodon.
MISSION STATIONS.				
			Knox Church, Caledon	Corbetton.
		J. C. Shook	Corbetton, etc.	
		R. Black	Black's Cor., Laurel & Vanatter	

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H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

— Synod Clerk.

23. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. S. Fenton.....			Retired.....	Harley.
2 Thos. Goldsmith.....	Jan. 5, 1845	A. J. Mackenzie.....	Hamilton, St. John's.....	Hamilton.
3. John Laing, D.D.....	Jan. 6, 1854	Thos. Kennedy.....	Dundas, Knox Church.....	Dundas.
4. John G. Murray.....	July 7, 1858	J. D. Fitch.....	Grimshy & Muir's Settlement.....	Grimshy.
5. D. H. Fletcher.....	Nov. 8, 1860	J. McDonald, M.D.....	Hamilton, MacNab St. Ch.....	Hamilton.
6. Finlay McQuaig.....	Nov. 29, 1860	G. Cowper.....	Welland and Crowland.....	Welland.
7. John Wells, M.A.....	1861	Henry Falls.....	Jarvis and Walpole.....	Jarvis.
8. George Bursou.....	June 6, 1863	R. Lawrie.....	St. Catharines, Knox Church.....	St. Catharines.
9. Mungo Fraser, M.A.....	Oct. 10, 1867	W. Gillespie.....	Hamilton, Knox Church.....	Hamilton.
10. George Crombie.....	Feb. 6, 1868	John Sundy.....	St. Ann's and Smithsville.....	St. Ann's.
11. R. M. Croll.....	May, 1868		Simcoe, St. Paul's.....	Simcoe.
12. Samuel Lyle, B.D.....	Feb. 12, 1870	J. Wallace.....	Hamilton, Central Church.....	Hamilton.
13. R. J. Laidlaw, LL.D.....	Sep. 22, 1871	Jas. Watson.....	Hamilton, St Paul's.....	Hamilton.
14. W. P. Walker.....	Jan. 31, 1872		Binbrook and Saltfleet.....	Elfrida.
15. S. Fisher.....	Oct. 27, 1874	John Boyle.....	West Flamboro.....	W. Flamboro'.
16. Robert Thynne.....	Feb. 17, 1875	T. M. England.....	Port Dover.....	Port Dover.
17. D. C. McIntyre, Ph.D.....	Sep. 3, 1875	W. Zimmerman.....	Beamsville & Clinton.....	Beamsville.
18. C. D. McDonald, B.D.....	Nov. 23, 1875	J. McClure, M.D.....	Thorold.....	Thorold.
19. J. H. Ratcliffe.....	Nov. 1876	D. W. Beadle.....	St. Catharines, 1st Church.....	St. Catharines.
20. J. Mordy.....	Dec. 19, 1878		Niagara Falls, St. Andrew's.....	Niagara Falls.
21. R. H. Abraham.....	June 1, 1880	J. Hemmingway.....	Burlington.....	Burlington.
22. S. Carruthers.....	Oct. 3, 1882	R. McQueen.....	Beverly.....	Kirkwall.
23. William Robertson.....	Oct. 16, 1883	W. McMonies.....	Waterdown.....	Waterdown.
24. J. A. Hamilton, B.A.....		J. Charlton, M.P.....	Lynedoch and Silverhill.....	Lynedoch.
25. J. W. Cathcart.....		J. Agnew.....	Strabane and Kilbride.....	Strabane.
26. A. K. Caswell.....	Nov., 1886	G. Williamson.....	Onesida and Hegersville.....	Cianbrassil.
27. John Young, M.A.....	1884		Niagara Falls S. & Chippawa.....	Niagara Falls S.
28. Thomas Peatchall.....			N. Pelham and Wellandport.....	Wellandport.
29. B. McKnight, M.A.....			Dunville.....	Dunville.
30. Wm. Mowat.....		W. Robertson.....	Merritton and Port Robinson.....	Merritton.
31. W. J. Dey.....	Jan. 5, 1876		Hamilton, Erskine Church.....	Hamilton.
32. Robert McIntyre.....	Aug. 1885	S. Sinclair.....	Nelson and Dundas Street.....	Lansley.
33. W. J. Penman.....	April 6, 1880		Blackheath.....	Blackheath.
VACANCIES.				
		J. Menzies.....	Blackheath, Caistor, etc.....	
		Jas. McFarland.....	Niagara, St. Andrew's.....	
		A. Chapman.....	Ancaster and Alberton.....	
		R. Smith.....	East Ancaster.....	
		Geo. Ellwood.....	Caledonia.....	
		W. Leckle.....	Hamilton, Erskine Church.....	
		Hult.....	Port Dalhousie and Louth.....	
		Wm. Fares, M.D.....	Port Colborne.....	
MISSION STATIONS.				
		John H. Young.....	Barton.....	
		W. Guyler.....	Victoria.....	
			Cayuga and Mt. Healy.....	
			Fort Erie, Victoria, etc.....	
		John McCalla.....	{ St. Catharines, Haynes' Ave. } { and St. David's..... }	
RESIDING WITHIN BOUNDS.				
1. John Gauld.....			Without charge.....	Hamilton
2. Jas. Black.....			".....	Hamilton.

J. LAING, D.D., Pres. Clerk.

29. PRESBYTERY OF PARIS.

1. Thos. Alexander, M.A.....	1835		Retired.....	Mohawk.
2. W. Robertson, M.A.....	Jan. 1859	John Oliver.....	Chesterfield.....	Chesterfield.
3. W. T. McMullen.....	Nov. 1850	Alex. Hayne.....	Knox Church.....	Woodstock.
4. W. Cochrane, D.D.....	June 1859	Dr. T. M. McIntyre.....	Zion Church.....	Frontford.
5. John Thomson, M.A.....	Nov. 1871	A. Burnett.....	Knox Church.....	Ayr.
6. G. Munro, M.A.....	Dec. 1873	Jas. Smith.....	Knox Church.....	Embro.

29. PRESBYTERY OF PARIS—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. James Little	Oct. 1866	John Spiers	Princeton and Drumbo	Princeton.
8. W. A. McKay, B.A.	Dec. 1870	Hugh Gunn	Chalmers Church	Woodstock.
9. D. M. Beattie, B.D.	Jan. 1880	Wm. Kennedy	East Oxford and Blenheim	Goble's
10. M. McGregor, M.A.	May 1892	John Allison	Tilsonburg and Culloden	Tilsonburg.
11. F. R. Beattie, D.D.	Dec. 1878	A. M. Froot	First Church	Brantford.
12. W. McKinley	July 1882	Robert McLean	Inneskip and Rasbo	Inneskip.
13. P. R. Ross	Feb. 1881	James Adams	St. Andrew's Church	Innersoli.
14. Robert Myers	Dec. 1883	H. Wood	Norwich and Windham	Norwich.
15. Robt. Pettigrew, M.A.	Jan. 1873	Stephen Harvie	Glenmorris	Glenmorris.
16. W. H. W. Boyle, B.A.	Oct. 1854	James Geddie	Dumfries Street	Paris.
17. J. S. Harvie	June 1885	A. Marshall	Stanley Street	Ayr.
18. W. S. McTavish, B.D.	Sep. 1885	Alex. Hunter	St. George	St. George.
19. William Wylie	Oct. 1872	Peter Wilcun	River Street	Paris.
20. R. G. Sinclair	June 1884	George Bryce	Mt. Pleasant and Burford	Mohawk.
21. H. C. Ross	June 1885	Peter Stuart	Knox Church	Ingersoll.
ORDAINED MISSIONARIES.				
1. Robert Chambers				Erzroom.
2. G. L. Mackay, D.D.				Tamsul.
MISSION STATIONS.				
			Onondaga	
			Balfour Street	Brantford.

W. T. McMULLEN, Pres. Clerk.

30. PRESBYTERY OF LONDON.

1. J. J. A. Proudfoot, D.D.	July 16, 1848	S. M. Frazer	1st Presbyterian Ch., London.	London.
2. W. S. Ball	Feb. 28, 1849	R. Whillans	English Settlement	Vancouver.
3. John Henule	Apr. 22, 1837	Andrew Farish	Carlisle and Ailsa Craig	Ailsa Craig.
4. John Milloy	Feb. 2, 1859	D. Stewart	Argyle Church, Aldborough	Crinan.
5. Lachlan Cameron	Nov. 5, 1862	Gilbert Felfer	Thamesford	Thamesford.
6. George Sutherland	Nov. 14, 1866	Duncan Turner	Fingal	Fingal.
7. Walter M. Roger, M.A.	Nov. 1, 1866	Moses Hutchison	London, East	London.
8. D. McGillivray	July 10, 1867	William Webster	St. James, London	London.
9. J. A. Murray	Oct. 7, 1867	Dr. J. Fraser	St. Andrew's, London	London.
10. Alex. Urganburt	Jan. 5, 1871	Robert Thompson	Chalmers Ch. and Dunwick	Cowal.
11. John M. Munro	July 1874	A. McKay	Kintore	Kintore.
12. Alex. Henderson	Oct. 10, 1877	J. Wate	Hyde Park and Komoka	Hyde Park.
13. E. H. Sawers	April 8, 1879	Hugh McPherson	N. and S. Westminster	Wilton Grove.
14. J. B. Hamilton	Apr. 27, 1880	J. Douglas	Wardsville and Newbury	Wardsville.
15. William Galloway	Feb. 19, 1879		Dorchester and Crumlin	Dorchester Sta'n
16. John Currie	Aug. 8, 1882	William Graham	Kintyre	Clachan.
17. J. S. Henderson	Oct. 23, 1883	Thomas McMillan	Wendigo and Caradoc	Wendigo.
18. A. W. McConechy	Sep. 23, 1884	And. Gowanlock	Port Stanley	Port Stanley.
19. Dugald Currie, B.D.	Aug. 8, 1884	Jas. A. Young	Glencoe	Glencoe.
20. J. Ballantyne	Apr. 7, 1885	A. Gould	London South	London.
21. J. A. Brown	July 26, 1886	Alex. Brodie	Belmont	Belmont.
22. George A. Francis			New Glasgow and Rodney	Rodney.
23. John K. Wright			Missionary	Trinidad.
24. Dun. McMillan			Retired	London.
25. W. R. Sutherland			Retired	Strathburn Or.
VACANCIES.				
		R. McMillan	Wallacetown and Dutton	
		Isaac Langford	Bethel	
			N. and S. Delaware	
		D. K. McKenzie	St. Thomas	
		Alex. McNeill	Lobo and Caradoc	
		Archie Munro	Mosa	
MISSION STATIONS.				
			Tempo	
		Dr. Miller	Springfield	
			Aylmer	
RESIDING WITHIN THE BOUNDS.				
1. James McEwan				London.
2. James Gordon				London.
3. N. Smith				London.

GEORGE SUTHERLAND, Pres. Clerk.

31. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Lee	July 1, 1846	Samuel Milligan	West Williams	Springbank.
2. George Guthbertson	Oct. 7, 1857	D. S. Robertson	Wyoming and Plympton	Wyoming.
3. Robert Hume, M.A.	May, 1860	William Watson	Adelaide and Arkona	Arkona.
4. George McLennan	Nov. 8, 1864	John Hyslop	Camachie and Alexander	Camachie.
5. John Thomson, D.D.	Apr. 28, 1866	F. W. Nisbitt	Sarnia, St. Andrew's	Sarnia.
6. John S. Lochhead, M.A.	Sep. 28, 1868	D. McKenzie	Parkhill and McMillivray	Parkhill.
7. James Pritchard	Oct. 27, 1868	Angus McPherson	Forest	Forest.
8. A. Beamer	Apr. 25, 1869	James Harley	Petrolia	Petrolia.
9. Thomas Macadam	Jun. 23, 1870	D. J. Leitch	St. Andrew's, Strathroy	Strathroy.
10. John A. McDonald	Dec., 1870	James Alexander	Brigden and Bear Creek	Brigden.
11. James McCutcheon	July, 1874	Wm. Bartlett	Corunna and Mooretown	Corunna.
12. Robert W. Leitch	Oct. 10, 1874	D. C. Cameron	Point Edward	Point Edward.
13. John Anderson	Nov. 24, 1874	Thomas Watt	East Williams	Allsa Craig.
14. Hector Currie, B.A.	Oct., 1875	Donald McKellar	Knox Ch., Thedford & L. Road.	Thedford.
15. John W. McIntock	Aug., 1879	David Mann	Mandaamin and Vyuer	Mandaamin.
16. Hugh Cameron	Dec. 2, 1879	Jas. McNaughton	Watford and Main Road	Watford.
17. J. C. Tibb, B.D.	Dec. 15, 1881	Wm. Neill	Burns Ch. and Moore Line	Cote's Corner.
18. J. R. Johnston, M.A.	Apr., 1882	P. A. McMaruid	Alvinston and Napier	Alvinston.
VACANCIES.				
		Wm. Ble	Oil City and Oil Springs	
		George Stokes	Sombra	
		David Gray	Guthrie Church, etc.	
			Log Church, Brooke	
MINISTERS WITHOUT CHARGE.				
1. Peter Currie				
2. John McRobie				

G. CUTHBERTSON, Pres. Clerk.

32. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30, 1847	Wm. Collart	Harwich	Blenheim.
2. A. McColl	Feb. 18, 1848	Jno. McKay	First Church, Chatham	Chatham.
4. W. King	March, 1851		Retired	Buxton.
5. W. Walker	Oct. 25, 1853		First Church, Chatham	Chatham.
6. Thos. Tallach, M.A.	Jun. 24, 1857	H. Robertson	Dresden, etc.	Dresden.
7. Arob. Currie	Feb. 7, 1860	F. McKerricher	Duart, etc.	Duart.
8. John Becket	May 27, 1868	J. Thomson	Thamesville, etc.	Thamesville.
9. John Gray	Nov. 16, 1870	A. Bartlet	Windsor	Windsor.
20. H. Sinclair	Nov., 1872	John Johnson	Cavan Church, etc.	Rutherford.
10. J. H. Paradis	1873	J. Anderson	Amherstburg, etc.	Amherstburg.
11. G. G. McRobbie	Nov. 17, 1873	D. Ferguson	Ridgetown	Ridgetown.
13. J. R. Battisby	Sep. 26, 1877	F. Bates	St. Andrew's, Chatham	Chatham.
14. D. Currie	Dec. 26, 1878	J. Cooper	Wallaceburg, etc.	Wallaceburg.
15. Alex. Russell	June 2, 1880	Walter Say	Bothwell, etc.	Bothwell.
16. W. M. Fleming	May 5, 1885	A. Laing	Essex Centre	Essex Centre.
17. William Farquhar-son, M.A.	Mar. 31, 1885	T. Campbell	Dover, etc.	Oungah.
18. C. Chiniquy			Ste. Ann's, Illinois, U.S.	Ste. Ann's, Ill.
19. C. Lafontaine			Ste. Ann's, Illinois, U.S.	Ste. Ann's, Ill.
VACANT.				
			West Tilbury and Comber	Trudel.
			East Tilbury and Fletcher	Fletcher.
			Elmira, Illinois, U.S.	
MISSION STATIONS.				
		J. R. Dodson	Tilbury Centre	
		F. B. Stewart	Buxton	
			Price and Renaud Line	
			Leamington and Blytheswood	
			Strangfield, Windfall, etc.	
			Wabash	

W. WALKER, Pres. Clerk.

33. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. McPherson.....	Oct. 10, 1838		Retired.....	Stratford.
2. D. Gordon.....	Oct., 1838	J. Yool.....	Harrington.....	Harrington.
3. R. Hamilton.....	Jun. 30, 1858	John Laing.....	Fullarton and Avonbank.....	Motherwell.
4. P. Scott.....	Mar. 5, 1872	Thomas Laing.....	Hibbert.....	Cromarty.
5. A. Stewart.....	Nov. 24, 1842	J. Rutherford.....	North Easthope & Tavistock.....	Shakespeare.
6. J. Kay.....	July 31, 1868	J. Wilson.....	Milverton.....	Milverton.
7. P. Wright, B.D.....	Aug. 23, 1870	J. Collin.....	Knox Church, Stratford.....	Stratford.
8. R. Scott.....	Aug. 3, 1875	G. Murray.....	Burns Church & Brooksdale.....	Brooksdale.
9. J. McClung.....	Aug. 4, 1874	J. B. Rennie.....	Shakespeare, St. Andrew's and Hampstead.....	Shakespeare.
10. A. F. Tully.....	Feb. 10, 1876	Dr. Hodge.....	Mitchell.....	Mitchell.
11. A. Henderson, M.A.....	Dec. 25, 1883	E. Bell.....	Elma and Monkton.....	
12. E. N. Panton.....	Dec. 9, 1873	F. Greig.....	St. Andrew's, Stratford.....	Stratford.
13. I. Campbell.....	Nov. 2, 1874	J. Livingstone.....	Listowel.....	Listowel.
14. G. Chrystal.....	Nov. 2, 1869	Francis Bell.....	Avonton and Carlingford.....	Avonton.
15. J. A. Turnbull, LL.B.....	Sep. 13, 1881	G. Webster.....	First Church, St. Mary's.....	St. Mary's.
16. J. Campbell.....	1884	G. Ellis.....	Granton and Lucan.....	Granton.
17. W. M. McKibbin, M.A.....	Oct. 7, 1875	A. Mundell.....	Millbank.....	Millbank.
18. A. Grant.....	Jan. 27, 1863	J. Leslie.....	Knox Church, St. Mary's.....	St. Mary's.
19. W. Cameron.....		J. Baird.....	North Mornington.....	
VACANT.				
		J. Paterson.....	N. and S. Nisouri.....	
		T. Campbell.....	Wellesley and Crosshill.....	Crosshill.
RESIDING WITHIN THE BOUNDS.				
1. R. Stevenson.....			St. Mary's.....	

A. F. TULLY, Pres. Clerk.

34. PRESBYTERY OF HURON.

1. Robt. Ure, D.D.....	Oct. 1850	Alex. Shalton.....	Knox Church, Goderich, etc.....	Goderich.
2. Matthew Barr.....	Feb. 14, 1854		Retired.....	Seaforth.
3. A. D. McDonald.....	Apr. 30, 1859	Wm. Ballantyne.....	First Presbyter'n Ch., Seaforth.....	Seaforth.
4. Archibald McLean.....	Nov. 6, 1866	Richard Somers.....	St. Andrew's Church, Blyth.....	Blyth.
5. Peter Musgrave.....	May 30, 1868	John Campbell.....	Duff's Church, McKillop, etc.....	Seaforth.
6. Wm. M. Martin, B.D.....	July 21, 1873	John Anderson.....	Cavan Church, Exeter.....	Exeter.
7. Alex. Stewart, B.A.....	Sep. 22, 1875	James Scott.....	Willis Church, Clinton.....	Clinton.
8. Samuel Acheson.....	Aug. 1876	George Plowes.....	St. Andrew's Ch, Kippen, etc.....	Kippen.
9. Joseph McCoy, M.A.....	Feb. 3, 1879	Sam'l Carnochan.....	Egmondville.....	Egmondville.
10. Colin Fletcher, M.A.....	Feb. 20, 1870	Dr. Irving.....	Thames Road, etc.....	Exeter.
11. S. A. Carriere.....	Oct. 31, 1882	William Fulton.....	Grand Bend, etc.....	Brewster.
12. D. M. Ramsay, B.A., B.D.....		Robert Scott.....	Hullett and Londesborough.....	Londesboro'.
13. David Forrest.....	Aug. 11, 1885	Charles Simons.....	St. Andrew's Ch., Bayfield, etc.....	Bayfield.
14. J. H. Simpson.....	June 1, 1886	John McQueen.....	Union Church, Brucefield.....	Brucefield.
15. Alex. McMillan.....	Sep. 26, 1888	Alexander Young.....	Smith's Hill and Manchester.....	Auburn.
VACANT.				
		John McAsh.....	Bayfield Road and.....	
		Robert McLaren.....	Carmel Church,.....	Hensall.
MISSION STATION.				
			Goderich (Gaelic).....	

A. McLEAN, Pres. Clerk.

35. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland.....	Mar. 14, 1846	Dun. Murchison.....	Knox Church, Ripley.....	Ripley.
2. Samuel Jones.....	Sep. 1853		Retired.....	Brussels.
3. George Brown.....	June, 1856		Retired.....	Wroxeter.
4. Alex. Grant.....	Aug. 1858		Retired.....	Lucknow.
5. Adam F. McQueen.....	Dec. 15, 1858	Robt. Campbell.....	Huron.....	Ripley.
6. Charles Cameron.....	May 1, 1861	Forbes Robertson.....	Chalmers Ch., Kincairdine Tp.....	Armo.
7. George Law.....	May 5, 1863	James Ferguson.....	Knox Church, Belgrave.....	Belgrave.
8. Alex. Y. Hartley.....	June, 1864	Arthur Murphey.....	Bluevale and Eadie's.....	Bluevale.
9. Kenneth McDonald.....	Oct. 1865	Finlay McLennan.....	Ashfield.....	Kintail.

Pres. Clerk.

35. PRESBYTERY OF MAITLAND—Continued.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. Robert Leask.....	Nov. 21, 1865	Robert Harrison...	St. Helen's and E. Ashfield.....	St. Helen's,
11. Hector McQuarrie.....	May, 1866	Alex. Dawson.....	Wingham.....	Wingham.
12. John L. Murray, M.A.....	Oct. 28, 1866	Mal. McPherson.....	Knox Church, Kincardine.....	Kincardine.
13. John Macnabb.....	Dec. 11, 1867	.....	Retired.....	Lucknow.
14. John McFarlane.....	Feb. 7, 1872	John Ballantyne.....	Pine River.....	Pine River.
15. Duncan Davidson.....	Oct. 8, 1872	William Dawson.....	Largside.....	Largside.
16. A. Stevenson.....	Jan. 1874	Robert Elliot.....	Molesworth and Trowbridge.....	Molesworth.
17. Donald B. McRae.....	June, 1875	William Spence.....	Cranbrook and Ethel.....	Cranbrook.
18. Thomas Muir.....	Oct. 24, 1876	William Giles.....	Fordwich and Gorrie.....	Fordwich.
19. Finlay A. McLennan.....	Sep. 27, 1877	Dugald McKinnan.....	South Kinloss.....	Lucknow
20. F. Ballantyne, M.A.....	Jan. 2, 1879	Peter Watson.....	Duff's Church, Walton.....	Walton.
21. John Ross, B.A.....	Oct. 28, 1879	Alex. Stewart.....	Melville Church, Brussels.....	Brussels.
22. Angus Mackay.....	Sep. 18, 1882	John Archibald.....	Lucknow.....	Lucknow.
23. D. G. Cameron.....	July 16, 1883	James Quaid.....	Dungannon and Port Albert.....	Dungannon.
24. G. B. Howie.....	May 7, 1888	Thomas Strachan.....	Knox Church, Brussels.....	Brussels.
VACANT.		H. D. Henderson.....	Whitechurch & E. Wawanosh.....	Whitechurch.
		J. R. Miller.....	Wroxeter.....	Wroxeter.
MISSION STATION.			Bervie.....	Bervie.
MINISTER WITHOUT CHARGE.				
1. Alex. McKenzie.....	Mar. 1, 1864			Kincardine.

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

1. James B. Duncan.....	July 1, 1848	William McLeod.....	St. Andrew's, Paisley.....	Paisley.
2. John Scott, D.D.....	Oct. 8, 1850	.....	Retired.....	Port Elgin.
3. Andrew Tolmie.....	June 2, 1853	James Craig.....	Sou Hampton and V. Arran.....	Southampton.
4. John Anderson.....	Oct. 11, 1854	John McKenzie.....	Tiverton.....	Tiverton.
5. Peter Currie.....	Feb. 19, 1855	.....	Retired.....	Teeswater.
6. David Wardrope.....	June 1855	.....	.....	Clamnis.
7. John Macmillan.....	Jan. 29, 1857	Angus McDonald.....	Knox Church, Walkerton.....	Walkerton.
8. John James, D.D.....	Sep. 29, 1857	James Blair.....	Harrovet and N. Normanby.....	Harrovet.
9. Nathaniel Paterson.....	July 19, 1859	John Cooper.....	Phuketown and West Braut.....	Pinkerton.
10. John Eadie.....	March, 1862	J. C. Eckford.....	.....	Malcolm.
11. Daniel Duff.....	Ap. 19, 1864	George McNally.....	.....	Kinloss.
12. Robert Gray.....	Sep. 7, 1874	William Malcolm.....	{ Kinloss, Riversdale and } { Enniskillen..... }	Kinloss.
13. James Gourlay, M.A.....	Mar. 3, 1875	George Duff.....	Port Elgin and Duoblane.....	Port Elgin.
14. J. Ferguson, M.A., B.D.....	Dec. 30, 1879	Alex. Dobie.....	Geneva Church, Chesley.....	Chesley.
15. J. Johnston.....	Aug. 3, 1830	W. Rusk.....	Knox Church, Paisley.....	Paisley.
16. John Moore, B.A.....	Jan. 28, 1885	John Heddle.....	Allenford, Elsinore & Skipness.....	Allenford.
17. James Malcolm.....	Dec. 29, 1885	James Henderson.....	Westminster Ch., Teeswater.....	Teeswater.
18. W. G. Hanna, B.A.....	Jan. 14, 1886	William Hall.....	Tara.....	Tara.
19. A. R. Linton, M.A., B.D.....	Aug. 6, 1886	Alex. McGregor.....	Zion Church, Teeswater.....	Teeswater.
VACANT.			{ N. Bruce and St. Andrew's } { Sauguen..... }	Queenhill.
20.			Underwood & Centre Bruce.....	Underwood.
ORDAINED MISSIONARIES.			MISSION STATIONS.	
1. H. McLennan, M.A.....			Thessalon.....	
2. Duncan Cameron.....			Mantowaning.....	
3. E. B. Rodgers.....			Sault Ste. Marie.....	
4. J. L. Campbell, B.A.....			Gore Bay.....	
			Bruce Mines.....	
			Barbutt.....	
			Burpee.....	
			Spanish Mills.....	
			Little Current.....	
			Providence Bay.....	
			Cockburn Island.....	
			Blind River.....	

JAMES GOURLAY, M.A., *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

WALTER R. ROSS, *Synod Clerk.*

37. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. John M. King, D.D.	Oct. 27, 1857		Principal of Manitoba College	Winnipeg, Man.
2. James Douglas	Aug. 2, 1865		Blythefield	Starbuck, "
3. George Bryce, LL.D.	Sep. 19, 1871		Professor in Manitoba College	Winnipeg, "
4. Thos. Hart, B.D.	July 30, 1873		Professor in Manitoba College	Winnipeg, "
5. Alexander McFarlane	Oct. 31, 1878	George Tocher	Greenwood, etc.	Baloural, "
6. John Pringle, B.A.	Nov. 26, 1878	Robert Matland	Port Arthur	Pt. Arthur, Ont.
7. C. W. Brydon, M.A.	May 24, 1880	William Blyth	Selkirk and Little Britain	Selkirk, Man.
8. Andrew B. Baird, B.D.	Dec. 16, 1882	James Russell	Augustine Church, Winnipeg	Winnipeg, "
9. R. Nairn, B.A.	Dec. 16, 1883	Angus Carmichael	Rat Portage and Keewatin	Rat Portage, Ont.
10. James Lawrence	Mar. 18, 1883	Geo. H. Johnston	Stonewall, etc.	Stonewall, Man.
11. Arch. McLaren, B.A.	July 17, 1884	J. D. Stewart	Springfield, etc.	Springfield, "
12. W. H. Spence	Jun. 15, 1884	Robert McBeath	Kildonan	Kildonan, "
13. Jas. Hamilton, M.A.	Sep. 9, 1886		Millbrook and Plympton	Sunnyside, "
14. H. W. Fraser	Mar. 29, 1888		Fort William	Ft. William, Ont.
VACANT.				
		Colin Campbell	St. Andrew's Ch., Winnipeg	Winnipeg, Man.
		Hon. G. McMeekin	Knox Church, Winnipeg	Winnipeg, "
		D. McArthur	Emerson	Emerson, "
MISSION STATIONS.				
		Neil Slivert	Dominion City, etc.	Dominion City, Manitoba.
			Clearsprings, etc.	Clearsprings M.
			Fort Frances, etc.	Ft. Frances, Ont.
			Greta	Greta, Man.
			Meadow Lea, etc.	Marquette, "
			Morris, etc.	Morris, "
			Murillo, etc.	Murillo, Ontario.
			Schreiber, etc.	Schreiber, "
		J. D. Conklin	North Church, Winnipeg	Winnipeg, Man.
			Icelandic Mission	Winnipeg, "
MINISTER WITHOUT CHARGE.				
1. W. D. Russell				

ANDREW B. BAIRD, *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

1. Walter R. Ross	Feb. 14, 1858	John Haverson	Carman	Carman.
2. Malcolm McKenzie	Feb. 13, 1862	James H. Fraser	Morden	Morden.
3. Samuel Polson	Jan. 14, 1870		Lintrathen	Nelson.
4. Jas. Farquharson, B.A.	Jan. 3, 1882	W. Butchart	Pilot Mound	Pilot Mound.
5. John Cairns	Feb. 2, 1882		Marringhurst	Marringhurst.
6. John A. Townsend	July 19, 1882	John Davidson	Manitou	Manitou.
7. John Brown			Antlers	Sourisford.
8. J. R. Welsh		J. Linklater	Boissevain	Boissevain.
9. W. D. Rees			Deloraine	Deloraine.
MISSION STATIONS.				
Student			Cartwright	Cartwright.
"			Killarney	Killarney.
"			Swan Lake	Swan Lake.
"			Ravenwood	Ravenwood.
"			Lariviere	Lariviere.
"			Darlingford	Darlingford
"			Washada	

WALTER R. ROSS, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Robertson, D.D.	Nov. 18, 1869		Superintendent of Missions	Winnipeg, Man.
2. Hugh McKellar	Oct. 27, 1874	William Moir	High Bluff	High Bluff, "
3. Allan Bell, B.A.	July 14, 1875	John McLeod	Portage la Prairie	P. la Prairie, "
4. Alex. Smith	Sep. 27, 1866	Thomas Hamlin	Roseland	Roseland, "
5. James Duncan	Sep. 25, 1878		Whitewater	Hartney, "
6. William Hodnett	June, 1869		Birtle	Birtle, "
7. John McKay	May 28, 1859	Donald McKircher	Strathclair	Strathclair, "
8. Daniel Stalker, B.D.	July 24, 1881	James Broadfoot	Gladstone	Gladstone, "
9. Sol. Tuncanauicys			Beulah	Beulah, "
10. George Flett	Aug. 10, 1875		Okenase	Okenase, "
		J. L. Gould	McGregor	McGregor, "
12. John Mowat	Dec. 15, 1882	Mal. Thompson	Newdale	Newdale, "
13. J. M. Sutherland	Dec. 5, 1872	H. C. Ross	Rapid City	Rapid City, "
14. James Todd	May 14, 1884	Hugh Steele	Minnedosa	Minnedosa, "
15. J. M. Kelly	May 18, 1884	George Stewart	Strathmore	Strathmore, "
16. Alex. McTavish, B.A.	Aug. 12, 1884	Robt. Richards	Chater	Chater, "
17. S. C. Murray	Oct. 13, 1885	George O'Clare	Neepawa	Neepawa, "
18. A. McD. Haig, B.A.	July 14, 1886		Cypress-Glehboro.	Cypress Riv'r, "
19. W. McR. Ormand, B.A.	July 14, 1886	Robert Douglas	Souris	Souris, "
20. D. Anderson, B.A.	July 14, 1886	R. H. Humphries	Carberry	Carberry, "
21. J. L. Simpson	July 14, 1886	R. D. Coulter	Binscarth	Binscarth, "
22. J. McArthur	Sep. 21, 1886		Shellmouth	Shellmouth, "
23. R. Gow	Sep. 21, 1886	John Riddle	Oak River	Hamiota, "
24. W. L. H. Rowand	Apr. 14, 1885	Hugh Grant	Burnside	P. la Prairie, "
25. D. B. Hodges	Aug. 10, 1886	James Scott	Oak Lake	Oak Lake, "
26. Alex. Currie	Aug. 10, 1886	James Laing	Virden	Virden, "

S. C. MURRAY, Pres. Clerk.

40. PRESBYTERY OF REGINA.

1. John Fotheringham	Feb. 28, 1856		Without charge	Grenfell.
2. R. Jardine, D.Sc.	Jan. 5, 1870	John McTaggart	Prince Albert	Prince Albert.
3. A. Campbell	Oct. 5, 1873		Coileston	Prince Albert.
4. Hugh McKay	July 11, 1887		Round Lake	Broadview.
5. John McKay	May 8, 1878		Mis-ta-was-sis Reserve	Prince Albert.
6. S. J. Taylor, B.D.	July 25, 1880		Moose Jaw	Moose Jaw.
7. John Geddes	Oct. 11, 1882		Carlyle	Carlyle.
8. A. Urquhart	May 14, 1884	John McCaul	Regina	Regina.
9. A. Robson	Sep. 16, 1885		Fort Qu'Appelle	Fort Qu'Appelle.
10. A. Hamilton, B.A.	Sep. 29, 1885		Whitewood	Whitewood.
11. Paul F. Langill	Oct. 27, 1885		Qu'Appelle Station	Qu'Appelle Sta.
12. J. Hogg			Battleford	Battleford.
13. W. Nicholl	Aug. 10, 1886		Broadview	Broadview.
14. W. S. Moore, B.A.	Nov. 2, 1886		Muscowpings Reserve	Haigville.
15. D. McMillan	Sep. 14, 1887		Cathart	Wapella.
16. James Halliday	Mar. 15, 1888		Wolsley	Wolsley.
VACANT.		R. Thompson	Grenfell	Grenfell.

ALEXANDER HAMILTON, B.A., Pres. Clerk.

41. PRESBYTERY OF CALGARY.

1. James Herald	July 30, 1857	Thos. Tweed	Medicine Hat	Medicine Hat.
2. A. H. Cameron	Nov. 12, 1874		Donald	Donald B.C.
3. J. C. Herdman, B.D.	Nov. 6, 1877	Mejor Walker	Calgary	Calgary.
4. Chas. McKillop, B.A.	Sep. 3, 1878	John Duff	Lethbridge	Lethbridge.
5. Angus Robertson	May 25, 1883		Pine Creek, etc.	Pine Creek, Al- berta.
6. D. G. McQueen, B.A.	Jun. 21, 1887	W. J. Walker	Edmonton	Edmonton.
VACANCIES AND MISSION STATIONS.				
1. Student			Revelstoke	Revelstoke, B.C.
2. Student			Kootenay	Golden, B.C.
3. Student			Banff	Banff, B.C.
4. Student			Points on C. P. R.	Calgary.
5. Student			Fort MacLeod	Fort MacLeod.
6. Student			Red Deer	Red Deer.
7. Student			Fort Saskatchewan	F. Saskatchewan.

J. C. HERDMAN, Pres. Clerk.

42. PRESBYTERY OF COLUMBIA.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. R. Jamieson.....	Jun. 28, 1854		Retired.....	{ New Westminster, B.C.
2. D. Fraser, M.A.....	Aug. 14, 1837	J. C. Flett.....	First Church, Victoria.....	Victoria, B.C.
3. P. McF. McLeod.....	Jun. 29, 1871	Hon. Jno. Robson.....	St. Andrew's Church, Victoria.....	Victoria, B.C.
4. T. G. Thomson.....	Nov. 26, 1874	Edwin Sanders.....	First Church, Vancouver.....	Vancouver, B.C.
5. A. Dunn.....	June 9, 1873		Alberni, etc.....	Alberni, B.C.
6. Jas. Cormack, M.A.....	Aug. 6, 1876	F. McCleery.....	Richmond, etc.....	North Arm, B.C.
7. D. McIsaac.....	Jan. 2, 1878		Esquimaux, etc.....	Victoria, B.C.
8. A. Tait, Ph.B.....	May 28, 1878	W. Murphy.....	Langley.....	Langley, B.C.
9. Alex. Fraser.....	Oct. 15, 1876		Comox.....	Comox, B.C.
10. T. Scouler.....	June 7, 1880	John C. Brown... {	St. Andrew's, New West- minster.....	{ New Westminster B.C.
11. G. C. Patterson, M.A.....	Aug. 1880		Chilliwack, etc.....	Chilliwack, B.C.
12. J. Chisholm, M.A.....	Aug. 3, 1881		Kamloops.....	Kamloops, B.C.
13. J. A. Jaffray, B.A.....	1885		Spillamacheen.....	Spillamacheen, "
14. H. R. Fraser, B.A.....			Mt. Lehman.....	Mt. Lehman, "

THOMAS G. THOMSON, *Pres. Clerk.*

43. PRESBYTERY OF INDORE.

(WITH SYNODICAL POWERS.)

1. J. F. Campbell.....				Indore.
2. John Wilkie.....				Indore.
3. Joseph Builder.....				Mhow.
4. W. A. Wilson.....				Neemuch.

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CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATH.

Presbytery of Sydney—

Peter Clark, Cape North, 2nd September, 1887.

Presbytery of St. John—

William Millen, Bocabec and Waweig.

DEMISSIONS.

Presbytery of Pictou—

C. S. Lord, B.D., Merigomish, 12th June, 1887.

Presbytery of Halifax—

J. A. McKeen, St. Andrew's Church, Bermuda, 31st May, 1887.
 J. C. Cattanach, St. Andrew's Church, Halifax, 7th June, 1887.
 J. R. Fitzpatrick, Carleton and Chebogue, 15th July, 1887.
 J. M. Allan, Richmond, Halifax, 13th January, 1888.
 Alex. A. Watson, Annapolis, 15th May, 1888.

Presbytery of Lunenburg and Shelburne—

Isaac Simpson, La Have, 31st December, 1887.
 James Rossborough, Shelburne—31st December, 1887.

Presbytery of St. John—

W. Millen, Bocabec and Waweig.
 James Gray, Sussex.
 W. C. Calder, Woodstock, May, 1888.
 James Ross, South Richmond, May, 1888.
 P. Laugille, Hampton Mission Field, September, 1887.
 J. A. Cahill, Springfield Mission Field, 5th July, 1887.
 J. W. McLennan, McAdam Mission Field, 6th September, 1887.
 R. Haddow, Riverside Mission Field.

Presbytery of Prince Edward Island—

W. A. Mason, New London, North, and Summerfield, 1st September, 1887.
 William Scott, Bedeque, 20th November, 1887.
 J. P. Gerrior, Summerside, 4th March, 1888.

TRANSLATIONS.

Presbytery of Pictou—

A. McL. Sinclair, Springville, East River to Belfast, Prince Edward Island, 6th May, 1888.

Presbytery of Halifax—

T. H. Murray, Laurencetown and Cow Bay to Lower Musquodoboit, 22nd September, 1887.
 J. A. Cairns, Upper Musquodoboit, to Scotsburn, 26th November, 1887.

Presbytery of Lunenburg and Shelburne—

Henry Crawford, Riversdale to New Dublin.

Presbytery of St. John—

J. D. Murray, Buctouche to Redbank, 31st December, 1887.
 T. Stewart, St. George Mission Field to Sussex, 18th November, 1888.
 W. McDonald, Quaco Mission Field to Hampton Mission Field, 8th November, 1887.

INDUCTIONS.

Presbytery of Sydney—

M. McLeod, Loch Lomond and Framboise, 19th October, 1887.

Presbytery of Pictou—

V. Maxwell, Sherbrooke, Goldenville and Wine Harbour, 30th August, 1887.
 J. A. Cairns, Scotsburn, Hermon and Saltsprings, 6th December, 1887.

Presbytery of Halifax—

J. L. George, Dartmouth, 12th April, 1887.
 W. P. Begg, Kentville, 4th August, 1887.
 D. M. Gordon, St. Andrews, Halifax, 27th December, 1887.

Presbytery of Truro—

J. A. Cahill, Economy and Five Islands, 29th November, 1887.

Presbytery of Miramichi—

Isaac Baird, Charlo, New Mills and Louison Brooke, 5th July, 1887.
 J. D. Murray, Redbank, 10th January, 1888.

Presbytery of Prince Edward Island—

D. B. McLeod, M.A., Orwell, 28th July, 1887.
 A. McL. Sinclair, Belfast, 16th May, 1888.

ORDINATIONS.

Presbytery of Victoria and Richmond—

D. McDonald, B.A., B.D., Port Hastings and River Inhabitants, 7th September, 1887.

Presbytery of Wallace—

D. McLean, Earltown and W. B. River John, 30th November, 1887.

Presbytery of Halifax—

Alex. Campbell, Noel, 31st May, 1887.
 A. P. Logan, West Cornwallis, 29th April, 1887.
 Alex. A. Watson, Annapolis, 23rd November, 1887.

Presbytery of Truro—

E. M. Dill, B.D., Parrsborough, 8th November, 1887.

Presbytery of St. John—

James T. Blair, Greenfield Mission Field, 9th June, 1887.
 John Valentine, September, 1887.
 John Howley, 18th October, 1887.

Presbytery of Prince Edward Island—

J. R. Coffin, Bloomfield, O'Leary and Brae, 8th June, 1887.

RESIGNATION.

Presbytery of Pictou—

J. A. Johnson, B.D., Ordained Missionary, Country Harbour Mission Field, 6th September, 1887.

RECEPTIONS.

Presbytery of Halifax—

W. P. Begg, from the Church of Scotland, 12th July, 1887.

Presbytery of Prince Edward Island—

John Hutchinson, M.A., 2nd November, 1887.
 D. B. McLeod, M.A., 12th July, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of Pictou—

Carribon River, separated from Knox Church, Pictou, and erected into a Mission Station 10th April, 1888.

Presbytery of St. John—

Greenfield separated from Glassville, 1st January, 1887.
 Shediac and Shemogue separated, November, 1887.

Presbytery of Miramichi—

Nelson separated from Newcastle and erected into a Mission Station, 15th March, 1887.
 Port Daniel separated from New Carlisle and erected into a Mission Station, 19th July, 1887.

Presbytery of Prince Edward Island—

Georgetown disjoined from Montague and organized into a separate charge, 1st April, 1888.

LICENSURES.

Presbytery of Halifax—

Thomas Corbett, 26th April, 1887.

Presbytery of St. John—

J. T. Blair, John Valentine, John Hawley and — McFarland.

Presbytery of Prince Edward Island—

J. M. McLeod, 16th May, 1888.

THOS. SEDGWICK, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Brockville—

Hugh Cameron, Hallville and Osgoode Line, 26th February, 1888.

Presbytery of Glengarry—

Alexander MacKay, Summerstown, 29th June, 1887.

DEMISSIONS.

Presbytery of Quebec—

George Kinnear, B.A., Massawippi, 1st May, 1887.
John G. Pritchard, B.A., Danville, 13th November, 1887.
Donald MacKay, Metis, 20th December, 1887.

Presbytery of Montreal—

James Cornack, B.A., Lachine, 27th June, 1887.
Alexander H. Macfarlane, Farnham Centre, 26th September, 1887.
James Bennett, B.A., Côté des Neiges, 27th December, 1887.

Presbytery of Ottawa—

Paul S. Vernier, L'Ange Gardien, 10th October, 1887.

Presbytery of Lanark and Renfrew—

William Ballantyne, B.A., Calvin Church, Pembroke, 31st July, 1887.
Solomon Mylne, St. Andrew's Church, Smith's Falls, 1st March, 1888.

Presbytery of Brockville—

George Burnfield, B.D., First Church, Brockville, 13th December, 1887.

Presbytery of Glengarry—

John K. Baillie, St. Matthew's Church, Osnabruck, 22nd November, 1887.
John McLeod, M.D., Maxville, 10th January, 1888.

RETIREMENT.

Presbytery of Lanark and Renfrew—

John Crombie, M.A., Smith's Falls, 1887, by permission of General Assembly.

TRANSLATIONS.

Presbytery of Quebec—

George R. Maxwell, from St. Sylvester, etc. to Three Rivers, 23rd May, 1887.
Malcolm MacLeod, from Lingwick for Induction to Loch Lomond, etc., in the Presbytery of Sydney, 26th October, 1887.

Presbytery of Montreal—

James McCaul, B.A., from Montreal to Glasgow, Scotland, 22nd April, 1887.
Duncan McEachern, from Dundee for Induction to Vankleek Hill, 6th December, 1887.

Presbytery of Lanark and Renfrew—

John M. Macalister, B.A., from Beckwith and Ashton for Induction to Iroquois and Dixon's Corners, in the Presbytery of Brockville, 24th April, 1887.
Malcolm MacGillivray, B.A., from St. Andrew's Church, Perth, for Induction to Chalmers' Church, Kingston, by the Presbytery of Kingston, 31st July, 1887.

Presbytery of Brockville—

George Dunlop Bayne, B.A., from Knox Church, Morrisburg, for Induction to Calvin Church, Pembroke, by the Presbytery of Lanark and Renfrew, 31st December, 1887.

Presbytery of Glengarry—

Finlay A. McLennan, Kenyon, 4th April, 1888.

INDUCTIONS.

Presbytery of Quebec—

George Maxwell to Three Rivers, 25th May, 1887.
Alexander H. Macfarlane to Beckwith and Ashton, 22nd November, 1887.
George Coull, M.A., to St. Sylvester, etc., 12th October, 1887.

Presbytery of Montreal—

Charles B. Ross, B.D., to Lachine, 18th October, 1887.

Presbytery of Lanark and Renfrew—

Thomas Nixon to Union Church, Smith's Falls, 14th July, 1887.
Alexander H. Macfarlane to Beckwith and Ashton, 22nd November, 1887.
George Dunlop Bayne, B.A., to Calvin Church, Pembroke, 28th December, 1887.
Alexander H. Scott, M.A., to St. Andrew's Church, Perth, 16th April, 1888.

Presbytery of Brockville—

John M. Macalister, B.A., to Iroquois and Dixon's Corners, 5th May, 1887.
William Shearer to Moorwood and Chrysler, 17th May, 1887.
Alexander MacGillivray to St. John's Church, Brockville, 30th June, 1887.

Presbytery of Glengarry—

John McLeod, M.D., Maxville, 27th September, 1887.
Duncan McEachern, Vankleek Hill, 5th January, 1888.

ORDINATIONS AND INDUCTIONS.

Presbytery of Montreal—

Nathan Waddell, B.D., Russelltown, 23rd May, 1887.
John MacGillivray, B.A., Cote St. Antoine, 2nd June, 1887.

Presbytery of Ottawa—

David Millar, Aylmer and Eardley, 6th December, 1887.

Presbytery of Glengarry—

John R. Campbell, East Lancaster, 10th May, 1887.

ORDINATIONS.

Presbytery of Montreal—

Samuel Rondeau, B.A., at Montreal, 22nd April, 1887.
Alfred B. Groulx, at Montreal, 22nd April, 1887.
Henri Octave Loisselle, at Montreal, 22nd April, 1887.

Presbytery of Lanark and Renfrew—

Murray Watson, ordained as Missionary, to Alice and Chalk River, 24th May, 1887.
John E. Duclos, ordained as Missionary, to Litchfield, 28th June, 1887.

APPOINTMENTS.

Presbytery of Quebec—

James Ferguson, ordained Missionary, to Sawyerville, etc., 21st March, 1888.
John McCarter, ordained Missionary, to Metis, 21st March, 1888.

Presbytery of Ottawa—

John A. Birrell, ordained Missionary, to Plantagenet, 27th September, 1887.

Presbytery of Glengarry—

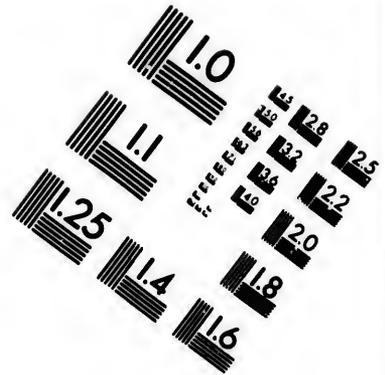
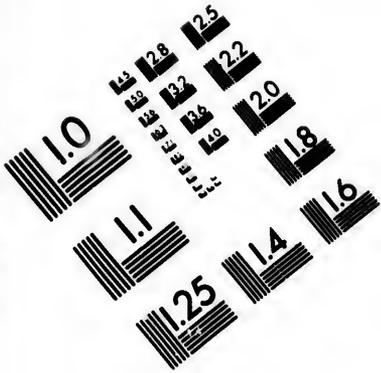
Duncan D. Maclellan, ordained Missionary, to Gravel Hill and Applehill, 20th March, 1888.

RECEPTION OF MINISTERS.

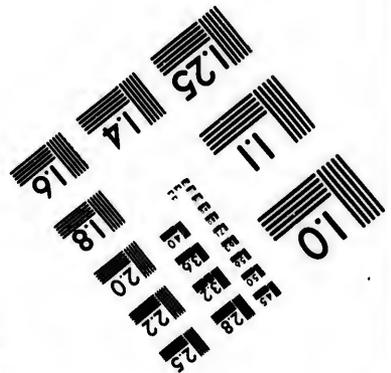
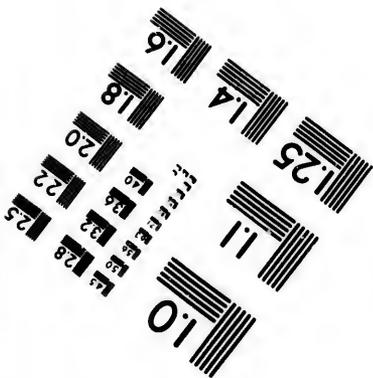
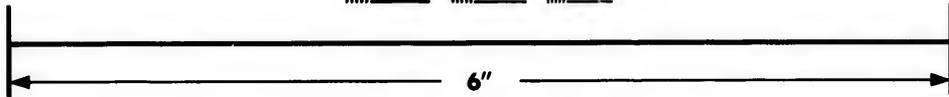
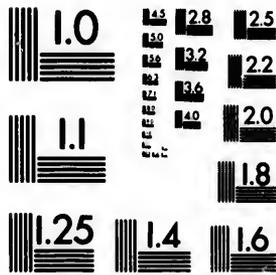
Presbytery of Quebec—

John MacLeod, B.A., from the Congregational Church, 12th July, 1887.





**IMAGE EVALUATION
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LICENSURES.

Presbytery of Montreal—

Nathan Waddell, 22nd April, 1887.
 Samuel Rondeau, B.A., 22nd April, 1887.
 Alfred B. Groulx, 22nd April, 1887.
 George A. Thompson, B.A., 22nd April, 1887.
 John E. Duclos, B.A., 22nd April, 1887.
 Henri Octave Loisselle, 22nd April, 1887.
 Thomas John Barron, B.A., 26th May, 1887.

Presbytery of Lanark and Renfrew—

Murray Watson, B.A., 24th May, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of Quebec—

Lingwick Congregation and Gould Mission Station united to form one pastoral charge, 21st March, 1888.

MISSION STATION ERECTED.

Presbytery of Glengarry—

Applehill united with Gravel Hill, 10th January, 1888.

JAMES WATSON, *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Toronto—

James Pringle, senior pastor, Brampton, 15th May, 1887.
 George Lawrence, minister without charge, 28th July, 1887.
 John Barclay, D.D., minister without charge, 28th September, 1887.
 John Smith, minister of Erskine Church, Toronto, 20th January, 1888.

Presbytery of Peterborough—

J. W. Smith, retired minister, late of Grafton and Vernonville, 20th June, 1887.

Presbytery of Owen Sound—

Alexander Nichol, minister without charge, 27th July, 1887.

Presbytery of Guelph—

Hugh Rose, M.A., Knox Church, Elora, 30th August, 1887.

DEMISSIONS.

Presbytery of Peterborough—

James Cleland, Mill Street Church, Port Hope, 24th August, 1887.

Presbytery of Lindsay—

John Gillis, St. Andrews Church, Eldon, 12th December, 1887.

Presbytery of Toronto—

M. C. Cameron, B.D., Knox Church, Milton, and Boston Church, Esquesing, 31st May, 1887.
 J. W. Cameron, B.A., Richmond Hill and Thornhill, 31st July, 1887.

Presbytery of Barrie—

Robert Fairbairn, B.A., Esson and Willis Churches, 20th June, 1887.
 Alexander Dawson, B.A., Cravenhurst, 20th April, 1888.

Presbytery of Owen Sound—

Murdo Mackenzie, Lion's Head and Lindsay, 1st October, 1887.
 Albert E. Doherty, B.A., Big Bay and Lake Charles, 1st May, 1888.

Presbytery of Guelph—

Evan Macaulay, B.A., Knox Church, West Puslinch, 31st January, 1888.

Presbytery of Orangeville—

J. B. Hamilton, Singhampton and Maple Valley, 21st September, 1887.

INDUCTIONS.

Presbytery of Kingston—

Malcolm MacGillivray, M.A., Chalmers Church, Kingston, 13th September, 1887.
 Robert Laird, Storrington, Pittsburgh and Glenburnie, 14th October, 1887.
 George A. Yeomans, M.A., placed in charge, as ordained Missionary, of Glenvale, Harrow-
 smith and Wilton, 5th July, 1887.

Presbytery of Peterborough—

Wm. MacWilliam, M.A., LL.B., Mill Street Church, Port Hope, 13th October, 1887.

Presbytery of Lindsay—

D. C. Johnson, Beaverton and Gamebridge, 10th January, 1888.

Presbytery of Toronto—

W. W. Percival, Richmond Hill and Thornhill, 20th December, 1887.
 John W. Bell, M.A., Newmarket, 1st March, 1888.

Presbytery of Barris—

Alexander F. Mackenzie, Knox Church, Oro, 14th February, 1888.
 A. B. Dobson, Eason and Willis Churches, 10th April, 1888.

Presbytery of Saugeen—

M. C. Cameron, B.D., Knox Church, Harriston, 4th August, 1887.
 Robert Fairbairn, B.A., placed in charge, as ordained Missionary of Balaklava, Ayton and
 East Normanby, 20th September, 1887.

Presbytery of Guelph—

John McLean Gardiner, First Church, Eramosa, 13th December, 1887.

ORDINATIONS.

Presbytery of Kingston—

Stephen Childerhove, B.A., placed in charge, as Ordained Missionary, of St. Columbia and
 St. Paul's, Madoc, 18th May, 1887.
 Jacob Steele, B.A., St. Andrew's Church, Seymour and Rylston, 19th July 1888.
 James F. Smith, Missionary Elect of Queen's College Missionary Association, to Province
 of Honan, China, 24th January, 1888.

Presbytery of Lindsay—

John Macmillan, Wick and Greenbank, 6th June, 1883.
 Wm. G. Mills, B.A., Sunderland, Vroomanton, 6th June, 1888.
 Louis Ferrin, B.A., Kirkfield and Bolsover, 7th June, 1887.

Presbytery of Toronto—

James Argo, Union Church and Norval, 27th September, 1887.
 Jonathan Goforth, Missionary Elect of Knox College, Toronto, to China, 20th October, 1887.
 A. M. Campbell, Queensville and Ravenshoe, 1st February, 1888.

Presbytery of Barrie—

Robert J. M. Glassford, Waubaushe, Port Severn and Sturgeon Bay, 28th June, 1887.
 Wm. J. Hewitt, ordained by special authority of the General Assembly, and placed as
 Ordained Missionary, in charge of North Bay, 6th July, 1888.

Presbytery of Owen Sound—

Albert E. Doherty, B.A., placed as Ordained Missionary in charge of Big Bay and Lake
 Charles, 31st May, 1887.
 Murdo Mackenzie, placed as Ordained Missionary in charge of Lion's Head and Lindsay,
 15th June, 1887.
 Donald A. McLean, Sarawak and Kemble, 21st September, 1887.

Presbytery of Guelph—

James W. Rae, Knox Church, Acton, August 23rd, 1887.

Presbytery of Orangethills—

J. J. Dobbin, Caledon East and St. Andrew's, Caledon, 30th August, 1887.
 J. W. Orr, Mono Mills, Mono East and Adjala., 19th September, 1887.
 Duncan McColl, B.A., placed in charge as Ordained Missionary of St. Andrew's, Proton,
 and Proton Station, 17th January, 1888.

l charge,

Synod.

May, 1887.

TRANSLATIONS.

Presbytery of Whitby—

Alexander Fraser, from Orono, 19th March, 1888, for the purpose of accepting an appointment to Comox, Vancouver's Island, Presbytery of Columbia.

Presbytery of Lindsay—

G. C. Patterson, M.A., from Beaverton and Gamebridge, 19th May, 1887, for the purpose of accepting an appointment to a Home Mission Field in the Presbytery of Columbia.

Presbytery of Toronto—

Peter Fleming, from Laskay and West King, 28th August, 1887, to Thornbury, Clarksburg and Heathcote, Presbytery of Owen Sound, 15th September, 1887.

Frederick Smith, from St. Andrew's Church, Markham, etc., 25th December, 1877, to Bradford, Second West Gwillimburg, and St. John's, Innisfil, Presbytery of Barrie, 3rd January, 1888.

P. McF. Macleod, from Central Church, Toronto, 19th February, 1888, to St. Andrew's Church, Victoria, Presbytery of Columbia.

Presbytery of Owen Sound—

Alexander H. Scott, M.A., from Knox Church, Owen Sound, to St. Andrew's Church, Perth, Presbytery of Lanark and Renfrew, 17th April, 1888.

Presbytery of Guelph—

Angus Mackay, from First Church, Eramosa, 17th May, 1887, to Lucknow, Presbytery of Maitland.

STUDENTS LICENSED.

The undermentioned Students were licensed, as Probationers, by the Presbyteries named below :

Presbytery of Kingston—

Alfred Gandier, M.A., 17th May, 1887.

W. G. Mills, B.A., 17th May, 1887.

Jacob Steele, B.A., 17th May, 1887.

J. H. Buchanan, B.A., 17th May, 1887.

Stephen Childerhose, B.A., 17th May, 1887.

James F. Smith, 24th January, 1888.

Presbytery of Lindsay—

John McMillan, 19th May, 1887.

Louis Ferrin, B.A., 19th May, 1887.

Presbytery of Toronto—

James Argo, 31st May, 1887.

Wm. Mowat, 31st May, 1887.

Charles W. Gordon, B.A., 6th September, 1887.

Jonathan Goforth, 5th October, 1887.

Presbytery of Barrie—

Wm. J. Hewitt, 6th July, 1887.

Presbytery of Owen Sound—

Albert E. Doherty, B.A., 31st May, 1887.

Donald A. Maclean, 31st May, 1887.

CONGREGATIONS ERECTED.

Presbytery of Toronto—

Bloor Street Church, Toronto, 6th December, 1887.

Malton, separated from Brampton, and formed into a separate charge, 31st May, 1887.

Knox Church, Milton, separated from Boston Church, Esquesing, and formed into a separate charge, 9th October, 1887.

Boston Church, Esquesing, formed into a separate charge, 9th October, 1887.

Presbytery of Owen Sound—

Desboro', separated from Keady, 20th March, 1888.

Presbytery of Lindsay—

Uptergroves Mission Station, transferred, subject to the sanction of Synod, 30th August, 1887, to the Presbytery of Barrie, re-erected by the latter Presbytery into a Congregation, and connected with Longford.

Presbytery of Barrie—

Silverwood and Tioga, united to Airlie and Banda, 27th September, 1887.
 Knox Church, Oro, disjoined from Guthrie Church, Oro, and erected into a separate charge,
 27th September, 1887.
 Mitchell Square, united to Guthrie Church, Oro, 27th September, 1887.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Portsmouth, 19th December, 1887.
 Melrose, Lonsdale and Shannonville, reduced to the status of Mission Stations, 20th March,
 1888.
 Sharbot Lake and Placodilly united, 20th March, 1888.

Presbytery of Bruce—

Balaklava, transferred by General Assembly, 13th June last, to the Presbytery of Saugeen,
 and united to Ayton and East Normanby, by the latter Presbytery, 13th July, 1888.

Presbytery of Guelph—

Metz, 19th July, 1887.
 Waterloo, 9th February, 1888.

RECEPTION OF MINISTERS.

Presbytery of Lindsay—

John Gillis, St. Andrew's Church, Eldon, from Presbyterian Church of Canada, in connec-
 tion with the Church of Scotland, 19th May, 1887.

Presbytery of Toronto—

W. W. Percival, Methodist Church, 2nd August, 1887.

RECEPTION OF PROBATIONERS.

Presbytery of Toronto—

Alexander McMillan, United Presbyterian Church of Scotland, 2nd August, 1887.
 William Graham Rogerson, Church of Scotland, 6th September, 1887.
 John K. Welsh, United Presbyterian Church of Scotland, 5th October, 1887.

Presbytery of Lindsay—

St. Andrew's Church, Eldon, Presbyterian Church of Scotland, 19th May, 1887.

CHANGE OF NAME.

Presbytery of Kingston—

Mill Haven and Ernesttown, to be known as Ernesttown and Fredericksburgh, 20th
 December, 1887.

Presbytery of Guelph—

Sixth Line, Garafraxa, to be known as Knox Church, Dracon.
 St. Paul's Church, Moorefield, changed to St. Andrew's Church, Moorefield.
 Glenallan, to be known as Knox Church, Glenallan.
 Second Church, Garafraxa, was dissolved, 17th May, 1887.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

H. C. Ross, Ancaster and Alberton to Knox Church, Ingersoll, 2nd February, 1888.
 W. J. Bell, Niagara to Newmarket, 2nd February, 1888.

Presbytery of London—

John Johnson, Lobo and Caradoc to Knox Church, Paisley, 19th February, 1888.

Presbytery of Sarnia—

D. C. Johnston, Oil Springs and Oil City to Beaverton, 31st December, 1887.

Presbytery of Bruce—

James Malcolm, Underwood and Centre Bruce to Westminster Church, Teeswater, 3rd
 April, 1888.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

- Robert McKnight, M.A., was ordained and inducted into the pastoral charge of Dunville, 4th October, 1887.
 Finlay McCuaig was inducted into the pastoral charge of Welland and Crowland, 6th October, 1887.
 John Mordy was inducted into the pastoral charge of St. Andrew's Church, Niagara Falls, 7th October, 1887.
 William Mowat was inducted into the pastoral charge of Merriton and Port Robinson, 13th October, 1887.
 Wm. J. Dey was inducted into the pastoral charge of Erskine Church, Hamilton, 27th November, 1887.

Presbytery of Paris—

- Herbert C. Ross was inducted into the pastoral charge of Knox Church, Ingersoll, 16th February, 1888.

Presbytery of London—

- H. C. Howard was ordained as Missionary at Springfield, 9th May, 1887.
 George A. Francis was inducted into the pastoral charge of New Glasgow and Rodney, 10th May, 1887.
 Dugald Currie was inducted into the pastoral charge of Glencoe, 18th May, 1887.

Presbytery of Chatham—

- H. Sinclair was inducted into the pastoral charge of Cavan Church and North Dawn, 10th July, 1887.
 Placide Boudreau was inducted into the pastoral charge of the united congregation of St. Anne, Illinois, 22nd April, 1888.

Presbytery of Stratford—

- J. W. Cameron was inducted into pastoral charge of North Mornington, 21st February, 1888.

Presbytery of Huron—

- Alexander McMillan was ordained and inducted into the pastoral charge of Smith's Hill and Manchester, 26th September, 1887.

Presbytery of Maitland—

- Angus Mackay was inducted the pastoral charge of Lucknow, 31st May, 1887.
 F. A. McLennan was inducted into the pastoral charge of S. Kinlosa, 30th May, 1888.

Presbytery of Bruce—

- John Johnston was inducted into the pastoral charge of Knox Church, Paisley, 21st February, 1888.
 James Malcolm was inducted into the pastoral charge of Westminster Church, Teeswater, 3rd April, 1888.

DEMISSIONS.

Presbytery of Hamilton—

- W. D. Rees, Blackheath, Caistor and Abingdon, 9th October, 1887.

Presbytery of Paris—

- Thomas Atkinson, Knox Church, Ingersoll, 10th July, 1887.

Presbytery of London—

- J. A. McConnell, North and South Delaware, 16th October, 1887.
 F. W. Archibald, Ph. D., Knox Church, St. Thomas, 18th December, 1887.

Presbytery of Chatham—

- John R. Scott, Leamington, Blythwood and Campbell, 28th February, 1888.

Presbytery of Huron—

- Robert Y. Thomson, M.A., B.D., Hensall and Chiselhurst, 8th November, 1887.

Presbytery of Maitland—

- Samuel Jones, Knox Church, Brussels, 31st May, 1887.
 Alexander Mackenzie, South Kinlosa, 13th September, 1887.

Presbytery of Bruce—

- Angus McLeod, North Bruce and St. Andrew's, Saugeen, 23rd January, 1888.

LICENSURES.

Presbytery of London—

James E. Brown, 27th April, 1887.
John Dobbin, 17th May, 1887.

Presbytery of Sarnia—

George A. McLennan, 27th April, 1887.

Presbytery of Chatham—

J. W. Rae, 27th April, 1887.
D. G. McQueen, 27th April, 1887.

Presbytery of Huron—

John McGilvray, M.A., and J. W. Orr, 10th May, 1887.

MINISTERS RECEIVED.

Presbytery of Huron—

John McLeod, M.D., Presbyterian Church, New Zealand, 13th September, 1887.

Presbytery of Sarnia—

Nathaniel Smith, Canada Methodist Church in Canada, 27th June, 1887.

DEATHS.

Presbytery of London—

Neil McKinnon, Mosa, 7th February, 1888.

Presbytery of Sarnia—

Wm. Doak, Sarnia, 25th November, 1887.

Presbytery of Chatham—

John Logie, East Tilbury and Fletcher, 19th October, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of London—

Bethel separated from English Settlement and formed into a separate charge, 3rd July, 1887.

Presbytery of Sarnia—

The families worshipping in Log Church, Brooke, were erected into a congregation under that designation, 20th March, 1888.

Presbytery of Chatham—

Wabash was placed on the list of Mission Stations, 20th September, 1887.

Windfall separated from Tilbury Centre, and Strangfield from Tilbury and Comber, and Windfall and Strangfield formed into a Mission Station, 13th December, 1887.

Campbell Settlement separated from Leamington and Blythswood and united to Windfall and Strangfield, 28th February, 1888.

Leamington and Blythswood were placed on the list of Mission Stations, 28th February, 1888.

St. Anne's, Kankakee, Illinois (American), Second Church, was united with our church 22nd April, 1888.

Presbytery of Huron—

Chiselhurst separated from Carmel Church, Hensall, 13th March, 1888.

Presbytery of Bruce—

Balacklava was transferred to the Presbytery of Saugeen, in the Synod of Toronto and Kingston, 13th June, 1887.

Spanish Mills was placed on the list of Mission Stations, 13th September, 1887.

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

DEMISSIONS.

Presbytery of Winnipeg—

J. C. Quinn, M.A., Ph.B., Emerson.
D. B. Whimster, North Church, Winnipeg.
C. B. Pitblado, Selkirk Hall, Winnipeg.

Presbytery of Brandon—

J. M. Douglas, Brandon, 26th October, 1887.
J. F. Dustan, Brandon, 14th March, 1888.

Presbytery of Calgary—

A. B. Baird, Edmonton, August, 1887.

INDUCTIONS.

Presbytery of Winnipeg—

W. H. Spence, Kildonan.

Presbytery of Brandon—

James Todd, Minnedosa, 5th August, 1886.
James L. Simpson, Binacarth, 26th May, 1887.
William Hodnett, Birtle, 31st May, 1887.
W. L. H. Rowand, Burnside, 8th June, 1887.
J. F. Dustan, Brandon, 29th June, 1887.
Alex. McD. Haig, Cypress-Glenboro, 30th August, 1887.

Presbytery of Regina—

Robert Jardine, D.Sc., Prince Albert, 28th March, 1888.
P. McF. McLeod, Victoria, B.C., 7th March, 1888.

RESIGNATIONS.

Presbytery of Rock Lake—

David Lantrow, Riverside, 31st March, 1888.
Robert Brown, Deloraine, 31st March, 1888.

Presbytery of Regina—

Robert Goudle, Grenfell.
A. Ogilvie, Wolsley.

Presbytery of Calgary—

W. R. McKay, Banff, etc., September, 1887.

TRANSFERENCES.

Presbytery of Winnipeg—

D. M. Gordon, B.D., to the Presbytery of Halifax.

RECEPTIONS.

Presbytery of Rock Lake—

J. R. Welsh, 13th December, 1887.
W. D. Rees, 8th March, 1888.

Presbytery of Brandon—

J. F. Dustan, from Presbytery of Truro.

Presbytery of Regina—

John Hogg, from Presbytery of Brandon, 14th September, 1887.
Paul Langill, from Presbytery of St. John, 14th March, 1888.

Presbytery of Calgary—

D. G. McQueen, B.A., 20th July, 1887.
R. McKay, B.D., 20th July, 1887.

Presbytery of Columbia, B.C.—

G. C. Patterson, M.A., 25th May, 1887.
James Cormack, M.A., 6th September, 1887.
Alex. Fraser, 7th March, 1888.
H. R. Fraser.

ORDINATIONS.

Presbytery of Winnipeg—

H. W. Fraser, 29th March, 1888.

Presbytery of Rock Lake—

J. R. Welsh, 13th December, 1887.

Presbytery of Regina—

D. G. McQueen, B.A., 21st June, 1887.
Roderick McKay, 21st June, 1887.
D. McMillan, 14th September, 1887.
James Halliday, 15th March, 1888.

CHANGES IN FIELDS.

Presbytery of Rock Lake—

Ravenswood and Lariviere organized.

Presbytery of Brandon—

Arden, formed from portions of Gladstone and Neepawa field.
Lakeside, Lake Dauphin, Miniska, organized.
Beulah, divided into two.
Bincarth, Birtle, Cypress-Glenboro, became augmented congregations.
Cypress Field divided into Cypress, and Treherne First Church and Knox Church, Brandon,
were re-united.

Presbytery of Columbia, B.C.—

Nicola, dropped, May, 1887.
Ashcroft, dropped, September, 1887.
Mount Lehman, added March, 1888.

Presbytery of Calgary—

Kootenay placed on list of mission fields, 6th March, 1888.
C. P. R. Points extended so as to include Swift Current in Presbytery of Regina.

WALTER R. ROSS,
Synod Clerk.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found:—

A.		Boyle, W. H. W., B.A.	20	Chambers, Robt.	29
Abraham, J.	20	Bremner, George	15	Chambers, Thos. S.	18
Abraham, R. H.	28	Brown, A. Ogilvie	9	Chase, J. H., M.A.	7
Acheson, Samuel	34	Brown, Archibald	10	Childerose, S., B.A.	18
Acheson, Stuart, M.A.	23	Brown, George (retired)	35	Chiniquy, Chas.	32
Aitken, William	9	Brown, John	38	Chisholm, J., M.A.	42
Alexander, Joseph (retired)	23	Brown, J. A.	30	Christie, Geo.	5
Alexander, Thomas (retired)	20	Bruce, George, B.A.	8	Christie, W. M., M.A. (retired)	14
Allan, James	10	Bruce, W. S., M.D.	7	Chrystal, G.	33
Allan, William	18	Bryant, James (W.C.)	23	Clark, Geo. M.	11
Allison, W. G.	8	Bryce, George L.L.D.	37	Clark, Nathaniel (W.C.)	1
Ami, Marc.	14	Brydon, C. W., M.A.	37	Clark, W. B. (retired)	12
Amos, Walter	22	Bulder, Joseph, B.A.	43	Clark, W., M.C.P. & S.	23
Anderson, D., M.A., (retired)	12	Burnet, John S.	17	Cleland, Jas. (retired)	19
Anderson, D. B.A.	30	Burnett, J. R. S.	23	Cleland, Wm. (W.C.)	22
Anderson, James, M.A.	5	Burns, R. F., D.D.	2	Cochrane, J. J., M.A.	23
Anderson, John	31	Burns, William (Agt. K. C.)	22	Cochrane, Wm., D.D.	29
Anderson, John	36	Burson, George	28	Cockburn, E., M.A.	21
Anderson, Wm., M.A. (retired)	23			Coffin, J. R.	10
Andrews, Francis	19	C.		Coiter, Ashley T.	24
Annan, J. A., M.A.	6	Cahill, J. A.	7	Cook, John, D. D. (retired)	12
Archibald, Wm. F., M.A., B.D.	10	Calrus, John	38	Cooke, C. H., B.A.	19
Argo, James	22	Calton, J. W., M.A.	3	Cormack, Jas., M.A.	24
Armstrong, W. C.	27	Calder, John A. G.	17	Coull, Geo.	12
Armstrong, W. D., Ph.D.	14	Calder, W. C.	17	Coulhard, Walter	18
Aull, John M.	25	Camelton, David	22	Cousens, Daniel, B.D.	13
		Cameron, A. H.	41	Craig, B. J., M.A.	18
B.		Cameron, Alex.	7	Craig, B. M.	20
Balkie, John	25	Cameron, Chas.	35	Craig, S. S.	27
Ballie, John K.	17	Cameron, Duncan	36	Craigie, J. R., M.A.	19
Bain, W., D.D. (retired)	15	Cameron, D. G.	35	Craw, Geo.	23
Baird, A. W. B., B.D.	37	Cameron, Hugh	31	Crawford, Henry	6
Baird, Isaac	9	Cameron, J., B.D.	19	Croll, R. M.	28
Ball, W. S.	30	Cameron, John	5	Crombie, Geo.	26
Ballantyne, F., M.A.	35	Cameron, Jno. Geo.	10	Crombie, Jas. M.	14
Ballantyne, George	27	Cameron, J. H.	20	Crombie, John, M.A.	15
Ballantyne, J.	30	Cameron, J. J., M.A.	20	Crozier, H.	27
Ballantyne, W. D., (W.C.)	14	Cameron, J. M.	24	Cruchet, Alfred B.	13
Barclay, James, M.A.	13	Cameron, J. M., Ph.D.	23	Cruikshank, W. R.	13
Barr, Matthew (retired)	34	Cameron, Jacobian	30	Cruikshank, Jas. M.A.	18
Bathisby, J. R., Ph.D.	32	Cameron, M. C., B.D.	30	Cumming, R.	3
Bayne, E. S., M.A.	5	Cameron, W.	33	Cumming, Thos.	7
Bayne, Geo. D., M.A.	15	Campbell, A.	40	Currie, Alex.	39
Bayne, Geo. T.	15	Campbell, Alex.	5	Currie, Arch.	32
Beamer, A.	31	Campbell, A. N.	22	Currie, Arch.	21
Bearlsto, J. K.	8	Campbell, Chas. (retired)	22	Currie, D.	32
Beattie, D.	19	Campbell, Isaac	33	Currie, Dugald, B.D.	30
Beattie, D. M., B.D.	29	Campbell, Jas.	29	Currie, Hector, B.A.	31
Beattie, F. R., D.D.	29	Campbell, John. M.A.	83	Currie, Hugh.	23
Beattie, R. J.	26	Campbell, John	15	Currie, John.	30
Becket, John	32	Campbell, John, M.A., Ph.D.	23	Currie, John, D.D.	5
Begg, W. P., M.A.	5	Campbell, Jas. F.	43	Currie, Peter (retired)	36
Bell, Alexander	19	Campbell, J. L., B.A.	36	Currie, Peter (W. C.)	31
Bell, Allan, B.A.	39	Campbell, John R.	17	Cuthbertson, Geo.	31
Bell, George, L.L.D., (W.C.)	18	Campbell, Malcolm	10		
Bell, J. W., M.A.	22	Campbell, Neil	15	D.	
Bennett, John, D.D.	15	Campbell, Robt., D.D.	13	Darragh, W. S.	4
Bennett, Thomas	13	Campbell, R., D.Sc.	15	Davidson, Duncan	35
Bennett, J. D.D. (retired)	9	Canning, W. T. (retired)	16	Davidson, John	26
Bennett, William	19	Carmichael, Jas., M.A.	19	Davidson, Thomas	25
Bickell, David	25	Carmichael, J. A.	20	Dawson, Wm., B.D.	5
Birrell, John A.	14	Carmichael, Jas.	20	Dawson, Alex. B.A. (W.C.)	24
Black, James (W.C.)	24	Carr, Arthur F., M.A.	22	Dawson, Robert (retired)	23
Blair, Archibald, B.A.	26	Carriers, S. A.	10	Dewey, F. M., M.A.	13
Blair, D. B. (retired)	3	Carruthers, Jas.	10	Dey, W. J.	28
Blair, J. T.	8	Carruthers, Samuel	28	Dickie, A. B.	5
Blakie, M. D. M., B.A.	15	Carson, G. S., B.A.	3	Dickson, J. A. R., B.D.	26
Boudreau, Moses F.	13	Carswell, Jas.	23	Dill, E. M., B.D.	7
Boyd, James	13	Caswell, A. K.	28	Dobbie, J. J.	27
Boyd, Samuel	4	Cathcart, J. W.	28	Dobson, A. B.	23
		Caven, Wm., D.D.	22	Doherty, A. S., B.A.	24
		Caven, Wm.	14		

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APPENDIX NO. 28.

OBITUARY NOTICES.

REV. JOHN W. SMITH, for thirty-eight years minister of Grafton and Vernouville, died at Grafton on 21st June, 1847. Mr. Smith was a native of Garvagh, Ireland. He was a good man, without guile, and a faithful and devoted pastor.

REV. A. NICOL, of the Presbytery of Owen Sound, a minister without charge, died 27th July, 1887.

REV. GEORGE LAWRENCE, a retired minister, died at Toronto on the 28th July, 1887, aged 76. He laboured for many years in the township of Clark, and was universally respected as a man of high intellectual ability and culture, though modest and retiring in manner.

REV. HUGH ROSE, M.A., of Knox Church, Elora, died, after a short illness, on the 28th August, 1887. Mr. Rose, who had been a minister in Manchester, England, came to Canada in 1834, and was settled in Elora. His brief labours were very highly appreciated by his congregation. Shortly before his death he was called by the congregation of Erskine Church, Hamilton.

REV. PETER CLARK died at North Cape, Cape Breton, on 26th August 1837. He had laboured in this country for about eighteen years. In his isolated field of labour he was laborious, faithful and devoted as a preacher of the gospel. He died in his 67th year.

REV. JOHN BARCLAY, D.D., for many years minister of St. Andrew's Church, Toronto, died on 27th September, 1837, in 75th year of his age. Dr. Barclay was a native of Ayrshire, Scotland. He came to Canada in 1812. He was moderator of Synod in 1848, and for many years took a prominent part in the work of the Church. For several years he was laid aside by impaired health.

REV. JOHN LOGIE, minister of East Tilbury and Fletcher, died on the 19th October, 1887. He was formerly minister at Rodgerville, in the Presbytery of Huron. Mr. Logie was a man of scholarly attainments, and was highly respected as a minister of the Gospel.

REV. ALEXANDER MCKAY, M.A., of Summerstown, Ontario, died at Montreal, on 29th June, 1837. He was a native of Pictou County, Nova Scotia. He studied at Queen's College, Kingston, and at Aberdeen, Scotland. He had laboured in Nova Scotia, in Prince Edward Island and at Eldon, Ontario. In October, 1833, he was settled at Summerstown. He was a devoted and laborious minister.

REV. WILLIAM DOAK, some time minister in the Presbytery of Stratford, but obliged to retire in consequence of an affection of the throat, died very suddenly at Sarnia, on 23rd December, 1887. He was much respected as a man and a minister.

REV. ROBERT C. MURRAY, who had but a short time before begun his missionary work in India, was suddenly removed by death. His wife had died but a very short time before. Hopes were entertained of a successful career as a missionary, but the Master willed it otherwise.

REV. JOHN SMITH, of Erskine Church, Toronto, was suddenly called away on the 20th January. He had just returned from a meeting to say farewell to Rev. J. Goforth, before setting out for China, when the messenger of death came. Mr. Smith's first charge was at Bowmanville. He came to Toronto in 1875. Mr. Smith was held in the highest respect as a most faithful minister, and a zealous promoter of Temperance and all good works.

REV. WILLIAM MILLEN, died at St. Andrews, New Brunswick, on the 30th January 1888. He had formerly been pastor of Bocabec and Waweig. In consequence of failing health he retired from active duty two or three years ago. He was from Ireland, and came to Canada in 1847.

REV. HUGH CAMERON, of the united congregations of Hyndman and Osgoode Line, in the Presbytery of Yorkville, died at Hallville, on the 23rd February, 1838. He was a native of Argyleshire, Scotland. He studied at Queen's College, and was at first minister of Ross and Westmeath. He laboured afterwards at Kippen, Summerstown and Osgoode. He was much respected and beloved.

REV. NEIL MCKINNON, of Mosa, died suddenly on the 7th February. He was a native of Tiree, Scotland, and studied at Knox College, Toronto, and was successively minister at Wardsville and Belmont, before coming to Mosa. He was a man of clear intellect, a good scholar, and a faithful pastor.

REV. WILLIAM DUFF, one of the revered fathers of the Church, died at Lunenburg, Nova Scotia, on the 3rd May, 1833. His charge embraced a field now occupied by five ministers. He took a leading part in Church matters, and was always in favour of Presbyterian Union. He was about 80 years of age.

(i.)

REV. ALEXANDER McFAUL, of Caledon, the first moderator of the Presbytery of Orangeville, died suddenly on the 13th May, in the 56th year of his age. He studied in Toronto, and became a zealous and faithful preacher of the Gospel. In labours he was most abundant, preaching three times every Sabbath, until within a few weeks of his death.

REV. A. C. GILLIES, who was educated at Knox College, and was minister of several places in Canada, died at Dunedin, New Zealand, in October, 1887. Mr. Gillies was a man of great ability, well versed in Gaelic, and strongly attached to the traditions of the Highlands, from which his parents came to Canada.

REV. ROBERT DOBIE, of Milton, of the Church of Scotland, died on the 28th April, in the 62nd year of his age. Mr. Dobie was a native of Stirling, Scotland, and came to Canada as assistant to the late Dr. Mathieson, of Montreal, in 1852. He laboured in Osnabruck, and in Lindsay, and in 1872 came to Milton. For some years he was laid aside from active duties in consequence of failing health.

APPENDIX NO. 29.

REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence beg to report to the General Assembly that previous to any meeting of the Committee the Convener prepared a short statement regarding its appointment and object, which was published in the *Record* of December.

The Committee at its first meeting instructed the Convener to prepare a somewhat fuller statement on the subject of systematic giving, which should present the matter specially in relation to the Schemes of the Church, and in which the estimates for the year should be embraced. This document was intended for general circulation; and, after receiving approval at a subsequent meeting of the Committee, it was printed, by the courtesy of the *Record*, in the March number of that periodical, and has thus had the benefit of its wide circulation. Additional copies of it were struck off, so that Presbyteries, should they see fit, might distribute it still further. Supplies were sent to all the Presbyteries in the Western Section of the Church.

By direction of the Committee there was also prepared a short circular addressed to Presbyteries, and in which attention was called to the action of the General Assembly respecting Systematic Beneficence, while Presbyteries were requested to co-operate with the Committee by the appointment of committees of their own number, and otherwise, in giving effect to the intention of the Assembly. In this circular reference was made to the Tracts on Systematic Giving, issued at Chicago, with recommendation that some of them, and other suitable tracts, should be procured and circulated widely in congregations. The zealous interest of Mr. J. W. Kilgour, a member of the Assembly's Committee, has led him to circulate in several Presbyteries, at his own expense, both the statement of the Committee and other tracts which were thought specially suitable.

A valuable Report has been received from the Synod of Manitoba, showing the deep interest of that Synod in the Scheme, and detailing the means which have been successfully used to stimulate liberality in supporting the cause of Christ.

Whilst in the matter of giving our own Church compares favourably with other Churches, the Committee would yet express their growing conviction of the necessity of earnestly keeping before the minds of our people the principles and motives of Christian liberality, thus discouraging all false and unscriptural methods of raising Church funds, and, at the same time, seeking greatly to augment our contributions for objects home and foreign.

It has been found convenient that the Eastern and Western members of the Committee should act separately. The Eastern Section had for several years given much attention to the subject of Systematic Beneficence in the Synod and Presbyteries of that part of our Church; and the Convener of the Eastern Section has laid the Western Section under obligation by kindly giving its members the benefit of his experience in connexion with the working of this Scheme in the Synod of the Maritime Provinces.

It is recommended to the General Assembly:—

1. To appoint a Committee on Systematic Beneficence for the present year.
2. To divide the Committee definitely into an Eastern and a Western Section.
3. With a view to convenience of meeting and to increased efficiency, somewhat to reduce the number of members of the Committee.

All which is respectfully submitted.

WM. CAVEN,
Convener, Western Section.

APPENDIX NO. 30.

REPORT OF THE COMMITTEE ON LOTTERIES.

Your Committee on Lotteries are now able to report, as the result of their enquiries, that, in the opinion of eminent jurists, there is a uniform law on the subject throughout the Dominion, namely, chapter 159 of the Revised Statutes of Canada, which, while condemning lotteries in general, yet permits "raffles for prizes of small value at any bazaar for charitable objects, provided permission to hold such raffle should be obtained from the city or municipal council, or the mayor or reeve of the same, etc., wherein the bazaar is held, and the articles to be raffled must be such only as had first been offered for sale, and none of which exceed fifty dollars in value." The Statute makes a further exception "in favour of the distribution of works of art by incorporated societies of artists." This being so, the Act of the Province of Quebec, 32 Vic. chap. 36, legalizing the holding of lotteries for religious and charitable objects, without limit as to the value of the commodities to be disposed of, is unconstitutional, and persons acting under the assumed protection of that law are liable to punishment.

Your Committee recommend :—

1. As the Federal Legislature is recognized as having exclusive jurisdiction over this matter, that the General Assembly petition the Dominion Parliament to amend the existing law by removing the exceptions in favour of charitable, religious and art objects; and that the co-operation of other religious denominations be sought in order to secure the amendment in question.

2. That in the meantime the people of our Church be warned from the pulpit not to take advantage of the law, nor to learn to trust to chance in any of the concerns of life, small or great, and, especially that vigilance be exercised that no form of lottery be sanctioned at Church sales.

On behalf of the Committee.

ROBERT CAMPBELL, *Convener*.

HALIFAX, June 12th, 1888.

APPENDIX NO. 31.

REPORT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTH-WEST TERRITORIES.

The Board during the past year assisted nineteen congregations and stations to erect or complete churches or manses. The building season does not synchronize with the year for which the Board reports, and hence in four instances payment are made in part during the past year to congregations reported the previous year. Of the fifteen new congregations assisted, one is in the Presbytery of Rock Lake, one in the Presbytery of Calgary, two in the Presbytery of Regina, and eleven in the Presbytery of Brandon. The list furnished in this report will show the character and cost of the buildings. The Board was asked to extend aid to Donald and other points in British Columbia and to congregations in the north-western part of Ontario; such applications had to be declined until the Act under which the Board carries on its operations was amended so as to include British Columbia and the part of Ontario embraced within the Synod of Manitoba and the North-West Territories within the sphere of the Board's operations. The congregations aided are the following :—

PRESBYTERY OF WINNIPEG.

Blythefield.—About twenty miles south-west of Winnipeg; manse, frame; loan increased to \$400 on a building worth \$300; settlement growing, and people farming and ranching.

Augustine Church, Winnipeg.—A very commodious and comfortable church was erected by this congregation, at a cost of \$2,000. No aid was asked.

PRESBYTERY OF ROCK LAKE.

La Riviere.—A village on the Pembina Mountain Branch of the Canadian Pacific Railway, 112 miles from Winnipeg. Repair shops of the Canadian Pacific Railway located here; fertile farming country; church, frame, cost \$300; loan, \$300.

Beaconsfield.—The church which the Board assisted to erect in 1886 was burned down in 1887. The building was insured, and with the aid of the insurance money the congregation built last summer a more commodious and better church than that which had been burnt. No assistance was asked from the Board.

PRESBYTERY OF BRANDON.

Treherne.—Is a village on the M. S. W. Railway, about seventy-seven miles from Winnipeg in the midst of an excellent farming and ranching country. Frame church; cost, \$900; loan, \$300.

Cypress.—Is a village situated on the same railway, about ninety-six miles from Winnipeg; fine farming district; church, frame, cost \$1,000; loan, \$300.

Elton.—Near Douglas; a fine farming country, about fifteen miles north-west of Brandon; frame church, cost, \$1,250; loan, \$500.

- Oak Lake.**—A growing town on the main line of the C. P. Railway, 165 miles west of Winnipeg; country well settled; farming and ranching chief industries; manse cost \$900; loan, \$450.
- Elkhorn.**—A compact town on the main line of the C. P. Railway, twenty-five miles beyond Oak Lake, surrounded by a good farming country; church cost \$900; loan, \$300.
- Rosedale.**—A station north-east of Neepawa, on the M. & N. W. Railway; church, frame, cost \$1,000; grant, \$150.
- Newdale.**—A village on the M. & N. W. Railway, about 100 miles from Portage la Prairie; country well settled and people thrifty; church, frame, cost \$1,200; grant, \$200.
- Birtle.**—Additional loan of \$150, making \$550 on a church costing \$2,000. Birtle is a town on the M. & N. W. Railway, at the crossing of the Bird Tail River.
- Biscarath.**—A country congregation, lying twenty or twenty-five miles north-west of Birtle; fertile farming and grazing country; manse, frame, cost \$900; grant, \$75.
- Minniska.**—A country station lying north of Biscarath eight or ten miles; church, frame, cost \$500; grant, \$125.
- Castleberry.**—A farming and pastoral district northwest of Russell, on the right bank of the Assiniboine; church cost \$400; grant, \$100.
- Robertson.**—Lies eight miles west of Rapid City; fine farming section of country; church, frame, cost \$600; grant, \$100.

PRESBYTERY OF REGINA.

- Scotch Settlement.**—Fifteen miles north-east of Regina; frame church, costing \$600; grant of \$150.
- Weed Lake.**—Country station south of the line of the C. P. Railway, 270 miles west of Winnipeg; church, frame, cost \$600; grant, \$150.

PRESBYTERY OF CALGARY.

- Anthracite.**—Mining town in the Rocky Mountains, about eighty-five miles west of Calgary; town so called from the character of the coal mined there; population principally miners and employees of the mining company; church, cost \$1,250; grant, \$250.
- Donald.**—Lies in the valley of the Columbia, near the eastern crossing of the C. P. Railway; terminal point of the western division of the railway; population, 350; business centre for Columbia Valley; church, frame, cost \$1,250; loan asked, but deferred until Act amended giving power to grant advances in British Columbia; church erected and occupied.
- Calgary.**—Congregation was assisted years ago to build frame church; fine stone church costing \$3,000, built last summer; no loan asked.
- Lethbridge.**—A town at the Galt coal mines, on the Belly River, 100 miles south-west of Medicine Hat; inhabitants principally employed about the mines; additional loan, making \$750 on a manse worth \$1,500.

The following list will show the operations of the Board since its organization. For the year ending June 1st, 1883, the Board assisted the congregations of—

1. Sunnyside	Church, loan of ..	\$1,005 78	Building valued at ..	\$2,000 00
2. Brant and Argyle	Church, "	450 00	" " ..	1,040 00
3. West Lynne	Church, "	1,000 00	" " ..	1,000 00
4. Nelson	Manse, "	800 00	" " ..	3,600 00
	Additional on total church property	200 00		
	5. Marrinhurst	Church, Manse free grant	202 69	" " ..
		Additional in 1884	105 86	" " ..
	6. Brandon	Church, loan of	1,204 77	" " ..
	7. Neepawa	Church, "	400 00	" " ..
	8. Rapid City	Church, "	2,000 00	" " ..
	9. High Bluff	Manse, "	1,000 00	" " ..
	10. Carberry	Church, "	1,500 00	" " ..
	11. Oak Lake	Church, "	250 00	" " ..
	12. Minnedosa	Church, "	450 00	" " ..
	13. Edmonton	Church, "	600 00	" " ..
	14. Regina	Church, "	1,133 65	" " ..
		Changed into a Manse at cost of	401 65	" " ..
			\$12,704 40	\$31,430 30

For the year ending June 1st, 1884, the following buildings were assisted from the fund:

1. Rat Portage	Manse, loan of	\$800 00	Building valued at ..	\$1,300 00
2. Rat Portage	Church, "	1,208 10	" " ..	2,900 00
3. Union Point (Morris)	Church, "	100 00	" " ..	257 00
4. Miami	Church, "	150 00	" " ..	400 00
5. Dominion City	Church, "	324 00	" " ..	1,000 00
6. Greenridge	Church, "	1,000 00	" " ..	1,000 00
7. Gladstone	Church, "	200 00	Improvements valued at ..	1,000 00
8. Gladstone	Manse, "	800 00	Buildings valued at ..	1,750 00
9. Greenwood	Church, "	800 00	" " ..	1,600 00
10. Stonewall	Church, "	1,000 00	" " ..	2,300 00
11. Cadurcis	Church, "	250 00	" " ..	550 00
12. Humesville	Church, "	300 00	" " ..	1,200 00

13. Virden	Church-Manse, loan of	\$600 00	Buildings valued at	\$1,500 00
14. Moosomin	Church, loan of	620 94	" "	1,028 00
15. Grenfell	Church, "	401 00	" "	850 00
	Additional	24 05	" "	
16. Broadview	Church-Manse	881 19	" "	1,600 00
	Additional	350 00	" "	
17. Indian Head	Church, loan of	1,000 00	" "	2,195 00
18. Qu'Appelle	Church, "	425 00	" "	1,500 00
19. Moose Jaw	Church, "	1,000 00	" "	1,550 00
20. Calgary	Church, "	289 88	" "	700 00
21. Lennox	Church, grant	150 00	" "	300 00
22. Colleston (P. Albert)	Church, "	100 00	" "	300 00
23. Willoughby	Church, "	100 00	" "	300 00
24. The Ridge	Church, "	100 00	" "	300 00
		\$12,424 16		\$27,350 00

For the year ending June 1st, 1885 :

1. Headingley	Church, grant	\$50 00	Improvements valued at	\$200 00
2. Manitou	Church, loan of	800 00	Buildings valued at	2,000 00
3. Carman	Church, "	590 00	" "	1,500 00
	Additional in 1885	100 00	" "	
4. Souris	Church, loan of	500 00	" "	1,200 00
5. Clan William	Church, grant	100 00	" "	600 00
6. Carlyle (West)	Church, "	100 00	" "	500 00
	Additional	50 00	" "	
7. Carlyle (East)	Church, grant	100 00	" "	500 00
	Additional	50 00	" "	
8. Moffatville	Church, grant	100 00	" "	600 00
9. Wolseley	Church, "	250 00	" "	1,050 00
10. Medicine Hat	Church, loan of	250 00	" "	700 00
11. Sturgeon River	Church, grant	100 00	" "	500 00
12. Regina	Church, loan of	1,999 32	" "	4,000 00
13. Minnedosa	Manse, "	500 00	" "	1,800 00
	Additional in 1886	700 00	" "	
14. Burnside	Manse, loan of	400 00	" "	1,150 00
		\$6,649 32		\$16,250 00

For the year ending June 1st, 1886 :

1. Springfield	Manse, loan of	\$300 00	Buildings valued at	\$1,200 00
2. Fort Francis	Church, grant	36 00	" "	1,000 00
	Additional in 1887	101 49	" "	
3. Morden	Church, loan of	500 00	" "	1,500 00
	Additional in 1887	250 00	" "	
4. Beaconsfield	Church, grant	100 00	" "	500 00
5. Oak Lake	Church, loan of	350 00	" "	600 00
6. Glendale	Church, "	450 80	" "	800 00
7. Whitewood	Church-Manse	650 00	" "	1,000 00
8. Medicine Hat	Manse, loan of	400 00	" "	800 00
9. Kinbrae	Church, grant	100 00	" "	500 00
10. Fort Qu'Appelle	Manse, loan of	620 00	" "	1,300 00
11. Carsdale	Church, grant	125 00	" "	500 00
12. Longlaketon	Church, "	125 00	" "	500 00
13. Cloverbar	Church, "	100 00	" "	500 00
14. Fort Saskatchewan	Church, "	100 00	" "	500 00
15. Fort McLeod	Church, "	250 00	" "	1,300 00
16. Lethbridge	Church, loan of	560 13	" "	1,600 00
17. Alameda	Church, grant	100 00	" "	500 00
18. Moose Creek	Church, "	150 00	" "	500 00
19. Kindred's	Church, "	100 00	" "	400 00
20. Cathcart (North)	Church, "		" "	
21. Cathcart (South)	Church, "		" "	
	Additional grant	1,516 16	" "	1,600 00
		\$6,984 28		\$17,300 00

For the year ending June 1st, 1887 :

1. Pilot Mound	Church-Hall, loan of	\$500 00	Buildings valued at	\$1,000 00
2. Boissevain	Church, loan of	500 00	" "	1,000 00
3. Brandon (Knox Ch.)	Church, "	370 00	" "	1,250 00
4. Neepawa	Manse, "	400 00	" "	850 00
5. Shoal Lake	Church, "	300 00	" "	1,200 00
6. Strathclair	Church, grant	100 00	" "	900 00
7. Birtle	Church, loan of	550 00	" "	2,000 00
8. Fort Qu'Appelle	Church, grant	400 00	" "	2,000 00

9. Roxboro'	Church, loan of	\$200 00	Buildings valued at....	\$700 00
10. File Hills	Church, "	150 00	" "	700 00
11. McLeod (Broadview)	Church, grant	150 00	" "	800 00
12. Battleford	Church, "	250 00	" "	3,000 00
13. Winlaw	Church, "	100 00	" "	600 00
14. Emerson	Church, loan of	500 00	" "	1,500 00
15. Lethbridge	Manse, "	750 00	" "	1,500 00
16. Tummell (Shell River)	Church, grant	100 00	" "	500 00
17. Blythefield	Manse, loan of	340 00	" "	800 00
18. Orkney (Yorkton)	Church, grant	125 00	" "	500 00
19. Armstrong Lake	Church, "	125 00	" "	500 00
20. Wallace	Church, "	125 00	" "	500 00
21. Yorkton	Church, "	200 00	" "	1,000 00
		\$6,785 00		\$22,800 00

For the year embraced in this report :

1. LaRiviere	Church, loan of	\$300 00	Buildings valued at....	\$800 00
2. Castleberry	Church, grant	125 00	" "	500 00
3. Minniaka	Church, "	100 00	" "	450 00
4. Binscarth	Manse, "	75 00	" "	800 00
5. Elton or Douglas	Church, loan of	500 00	" "	1,350 00
6. Elkhorn	Church, "	300 00	" "	850 00
7. Oak Lake	Manse, "	370 00	" "	700 00
8. Treherne	Church, "	300 00	" "	900 00
9. Cypress	Church, "	300 00	" "	900 00
10. Newdale	Church, grant	200 00	" "	1,200 00
11. Robertaon	Church, "	100 00	" "	600 00
12. Scotch Settlement	Church, "	150 00	" "	750 00
13. Anthracite	Church, "	250 00	" "	1,200 00
14. Rosedale	Church, "	150 00	" "	1,000 00
15. Weed Lake	Church, "	150 00	" "	600 00
		\$3,350 00		\$12,600 00

Summing up, the Board, since its organization, has helped to erect :

1n 1883, 14 buildings.	Amount of aid ..	\$12,704 40	Value of Buildings	\$31,430 30
1884, 24	" " ..	12,424 16	" " ..	27,380 00
1885, 14	" " ..	6,649 32	" " ..	16,250 00
1886, 21	" " ..	6,984 58	" " ..	17,300 00
1887, 21	" " ..	6,785 00	" " ..	22,800 00
1888, 15	" " ..	3,350 00	" " ..	13,600 00
		109		\$127,700 30
		\$48,897 46		

Of these buildings 15 are manses, 4 church-manses and 90 churches; twenty-one (21) are built of hewn logs, 80 are frame buildings, 3 are brick and 5 stone; fifteen (15) are in the Presbytery of Winnipeg, 11 in that of Rock Lake, 35 in Brandon, 37 in Regina and 11 in Calgary. Fifty of the churches are in villages or towns along the railway.

The Board is glad to be able to state that the improved financial state of the country has enabled a larger number of congregations to repay loans than in any previous year. Should the present season prove favourable a large reduction in the indebtedness to the Board may be expected.

In past years, the Superintendent of Missions has given a part of the winter towards getting additional subscriptions and making collections on former subscriptions. Last winter he devoted his time to the interests of the Home Mission and Augmentation Funds, and hence the revenue of the Board from subscriptions is less than formerly.

The changed circumstances of a few congregations since they obtained loans, make it necessary to effect a compromise with them so as to secure a speedier settlement. In some cases the Board has remitted the interest and in others offered to accept a less amount than the notes or mortgages call for. It is confidently expected that losses of this nature will be trifling, and the congregation thus relieved will be able to devote their energies all the more freely to the support of ordinances.

Acting on the authority given by the last General Assembly, the Board made application to the Dominion Parliament to amend the Act of Incorporation so as to make the territory of the Board co-extensive with that of the Synod of Manitoba, and the North-West Territories. The Act has been amended, and the Board is indebted to Messrs. Daly and Scarth, Members for Selkirk and Winnipeg respectively, for attending to the passage of the Bill, and securing the return of the \$200 usually paid when such legislation is obtained.

Since its organization the Board has been able to secure the services of very competent men as officers. For six years the Rev. C. B. Pitblado acted as chairman with fidelity and ability, and the Rev. D. M. Gordon proved a very efficient and valuable secretary. The former accepted a call to San Francisco and the latter to Halifax, and resigned their connection with the Board. Mr. J. J. Robertson, the valued solicitor of the Board has been removed by death. Mr. J. B. McKilligan, who has acted as treasurer for the last six years, and latterly as treasurer and secretary has also resigned. These gentlemen gave the benefit of their counsel and time at the meetings of the Board, and attended to its executive work entirely without remuneration of any kind, and the Church owes them a great deal for what they have done to establish Presbyterianism in the North-West.

Since the removal of the Rev. Mr. Pitblado, Chief Justice Taylor has, at the request of the Board, acted as chairman, and Mr. C. H. Campbell has, since the death of Mr. Robertson, been appointed solicitor. The latter has agreed to act as secretary-treasurer also in the meantime.

There is herewith submitted a financial statement. The balance at credit has accumulated since building operations were suspended last autumn. With the contemplated activity in church erection this season, the balance will soon diminish and disappear.

The Manitoba and North-West Land Co. has continued its liberal policy of granting sites for churches free of expense, and the C. P. R. Co. has given free sites at some points and at others sold lots at greatly reduced rates. The owners of town plots are, generally speaking, quite ready to donate lots for immediate use and land has, in several cases, been secured during the year in this way.

From the census of the Province of Manitoba, taken by the Dominion Government in 1886, and published last year, it would seem that the Presbyterian population of the Province is large. Out of a total population of 108,640 no fewer than 28,406 are Presbyterians, while the adherents of the Anglican and Methodist churches number respectively 23,206 and 18,648. The rate of increase of the whole population in five years was 74.5 per cent., and that of the Presbyterian population, 104.4. The increase of the Methodist and Anglican churches respectively was 97.7 and 69.2. As stated in a previous report, 32 per cent. of the white population in the North-West Territories belong to our Church. To overtake the wants of these people the work of church extension must be vigorously prosecuted for years.

At present the expense of Home Mission work in the North-West falls almost exclusively on the Province of Ontario. Since so many settlers come to the North-West from the Maritime Provinces, surely assistance should be given by the members of the Church there, at least for the work entrusted to this Board. The claims of the work need no advocacy, and it is hoped that the presence of the General Assembly in Halifax this year will result in securing the co-operation of the eastern section in the future to a much larger degree than in the past.

From Scotland and Ireland settlers in increasing numbers are coming to the North-West. For the most part they come with little capital, except their brawn and brain, their thrift and perseverance. In some instances, the Board has assisted colonies of this class to erect churches, and in others defrayed the whole cost of church edifices. Although some efforts were put forth to enlist the sympathy of members of the Church in Britain in caring for their children, no help has yet been received. The Board knows of no more promising Home Mission field than the Canadian North-West, and hence presses the claims of this work on the attention of the colonial committees and private members of the Church. The judicious expenditure of a moderate amount of money in a new land such as this, will confer an untold benefit on the generations to come.

The thanks of the Board and Assembly are due to the generous members and adherents of the Church in the eastern Provinces, especially Ontario, for the liberal aid extended to the Board in the prosecution of its work. It is impossible to estimate the service that is being rendered to the cause of religion and morals by the vigorous prosecution of Christian work in a land of such possibilities as North-western Canada.

With gratitude to God for what has been done, this report is respectfully submitted.

WINNIPEG, 23rd May, 1888.

T. W. TAYLOR, *Chairman.*
JOHN B. McKILLIGAN, *Secretary.*

TREASURER'S STATEMENT, YEAR 1887-88.

RECEIPTS.

1. Balance from last Account.

1887.
May 9. To balance in Commercial Bank of Manitoba per last account \$6,094 39

2. Subscriptions.

1888.
May 23. To amount of subscriptions paid to date, per detailed statement hereto annexed:
1. On subscriptions reported in former statement \$1,575 33
2. On present year's subscriptions..... 702 40
2,277 73

3. Repayment of Loans, etc.

1888.
May 23. To the following congregations in payment:
Whitewood \$9 85
Morden 40 00
Greenridge..... 22 50
Elton 152 55
Fort Qu'Appelle..... 200 00
High Bluff..... 104 40
Brant and Argyle..... 110 00
Manitou 464 85
Brandon, First Church..... 775 50
Virden 431 50
Greenridge..... 150 00
Springfield..... 300 00
Burnside..... 237 00
2,997 15

APPENDIX No. 31.

vi.

4. Interest on Bank Account.

1888.			
May 23.	To interest allowed on current account.....		170 82
			<u>\$11,540 09</u>

PAYMENTS.

1. Loans and Grants.

1888.				
May 23.	By amounts to the following :			
	Lethbridge	\$752 75		
	Boissevain	400 00		
	Tummell.....	100 00		
	Blythefield	300 00		
	Elton	500 00		
	Cypress River.....	300 00		
	Castleberry	100 00		
	Treherne	300 00		
	Oak Lake.....	350 00		
	Binscarth	75 00		
	Miniska	100 00		
	Birtle.....	150 00		
	La Riviere.....	150 00		
	Stonewall.....	160 00		
	Elkhorn	150 00		
				<u>\$3,887 75</u>

2. Expenses.

1888.				
Mar. 16.	By McIntyre Bros., printers	\$172 25		
May 4.	Expenses of amendment to charter :			
	Queen's printer, etc.....	\$225 00		
	Less refund.....	190 00		
			35 00	
May 23.	Rev. Dr. Robertson, expenses for two years' (travelling).....	85 00		
	Treasurer, for Clerk's services.....	450 00		
	Commissions on bank cheque.....	2 74		
	McIntyre Bros., for postage, mailing reports, etc.....	45 73		
				<u>790 72</u>

3. Balance.

1888.			
Mar. 23.	By balance in Commercial Bank of Manitoba on current account..	\$1,861 62	
	Deposit in Bank of Montreal per receipt	5,000 00	
			<u>6,861 62</u>
			<u>\$11,540 09</u>

GENERAL ABSTRACT.

Total amount subscribed per last year's reports	\$114,797 09	
Added during the year	702 40	
		<u>\$114,499 49</u>
Amount paid on subscription per last year's reports.....	\$49,994 01	
Paid during present year	2,880 13	
Total amount paid		<u>\$51,874 14</u>

WINNIPEG, 23rd May, 1888.

JOHN B. MCKILLIGAN, Treasurer.

(i.)

APPENDIX NO. 32.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

TO THE QUEEN'S MOST EXCELLENT MAJESTY.

May it Please Your Majesty :

We, Ministers and Ruling Elders, representatives of the Presbyterian Church in Canada, avail ourselves of the opportunity afforded by our annual General Assembly, convened at Halifax, of expressing the sentiments of loyalty which we cherish, and which, we are confident, are cherished by the entire Presbyterian Church in Canada towards Your Majesty's person and throne.

We unite with the rest of the subjects of the Empire in tendering our heartiest congratulations on the completion of the fiftieth year of Your Majesty's reign, and in cherishing the hope that Your Majesty's rule, which has been adorned with every virtue, and associated with the advancement of civil and religious liberty throughout your wide domain, may be greatly prolonged.

Realizing the responsibility imposed upon us as office-bearers in an important branch of the Church of Christ in this Dominion, we are endeavouring to foster in the new world the principles of truth and righteousness handed down to us by our fathers; and in this connection we feel that it is no small privilege still to draw inspiration from the institutions of the mother country, and enjoy the protection afforded by the British flag.

In common with all your subjects, we take a deep interest in whatever concerns the happiness and welfare of Your Majesty and the other members of the Royal Family; and we beg to tender to Your Majesty and to your illustrious daughter, Victoria, the Dowager Empress of Germany, the expression of our sincere sympathy in the sorrow that has recently befallen her and the great German nation, to which Your Majesty is bound by so many ties, in the death of His Majesty, Frederick III., Emperor of Germany. Touched by the accounts which have reached us of his Christian fortitude and resignation throughout a protracted illness, we deplore the loss which Europe has sustained in the taking off, after so brief a reign, of a ruler endowed with virtues and gifts which promised to be of advantage to the whole civilized world; and we unite in praying that his widow and family may be upheld and comforted in this season of sore bereavement.

That the Lord of all the earth may ever have Your Majesty in His holy keeping, blessing you in all temporal concerns, and giving you a good hope through grace; and that when Your Majesty's earthly reign is ended, He may bestow upon you a crown of glory that fadeth not away, is our united and heartfelt prayer.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

June 21st, 1888.

W. T. McMULLEN,
Moderator.

ADDRESS TO THE GOVERNOR-GENERAL.

TO HIS EXCELLENCY THE RIGHT HONOURABLE LORD STANLEY OF PRESTON, K.C.M.G., ETC., GOVERNOR-GENERAL OF THE DOMINION OF CANADA.

May it please Your Excellency :

We, Ministers and Ruling Elders of the Presbyterian Church in Canada, at present in General Assembly convened, gladly embrace this our first opportunity of tendering to Your Excellency our congratulations on your recent appointment to the honourable position to which our beloved Queen has called you as Governor-General of this Dominion, and our cordial welcome to this field of your administration.

In the selection by Her Most Gracious Majesty of Your Excellency as Her representative, we recognize with pride and gratitude the estimation in which she holds this great colony.

We earnestly pray that your administration as Governor-General may result in shedding fresh lustre on your already illustrious name, and be conducive to the best interests of the Dominion.

We beg to present to Your Excellency our unfeigned expression of loyal and most devoted attachment to the British Crown and Empire, and fondly trust that the righteousness which exalteth a nation may continue to prevail throughout Her Majesty's great and vast Empire.

We beg respectfully to present to Your Excellency our sincere wishes for the health and welfare of yourself, Lady Stanley and family, and pray that the Governor among the nations, in whose hands are the life and times of every individual, may so guide you and your counsellors, that the period of your administration may be one of uninterrupted happiness and prosperity to all the members of your illustrious household, as well as to those under your authority.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

June 21st, 1888.

W. T. McMULLEN,
Moderator.

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APPENDIX NO. 33.

REPORT OF FINANCE COMMITTEE—EASTERN SECTION.

For all the schemes during the past year the Receipts exceeded the Expenditure. We give in the subjoined table the receipts for the last three years:—

	1885-6	1886-7	1887-8.
Foreign Missions.....	\$16,008 24	\$16,363 34	\$17,822 73
Day-spring and Mission Schools.....	4,596 48	4,069 22	4,026 48
Home Missions.....	4,350 54	5,589 75	6,679 92
Augmentation Fund.....	9,949 68	8,566 49	8,016 08
College Fund.....	9,050 65	9,596 81	10,628 32
Bursary Fund.....	610 33	803 91	839 96
Aged and Infirm Ministers Fund.....	2,558 64	2,445 89	3,770 00
Total.....	\$47,124 56	\$47,435 41	\$51,783 49

This statement shows that in every Fund (counting Foreign and Day-spring as one) except Augmentation, for which less was asked, there has been increase; and in the aggregate an increase of \$4348.08 over last year; and of \$4658.33 over the year previous.

The accounts and vouchers have been examined by J. S. Maclean, James Forrest, J. C. Mackintosh and George Cunningham, Esqs.

P. M. MORRISON, Agent.

FOREIGN MISSION FUND, 1887-8.

EASTERN DIVISION.

Receipts.

Acknowledged in *Record* from July 1887, to June 1888 inclusive..... \$17,822 73

Expenditure.

Balance, 1887..... \$853 70

NEW HEBRIDES :

Remitted Dr. Steel, Agent at Sydney.....	\$5,032 32
Paid here for Rev. Jos. Annand.....	71 91
“ Rev. H. A. Robertson.....	22 50
“ Rev. J. W. McKenzie.....	67 50
	<u>5,194 23</u>

TRINIDAD :

Rev. J. Morton, for Tunapuna.....	\$2,292 23
Rev. K. J. Grant, for San Fernando.....	2,333 82
“ expenses to Demerara.....	61 87
Rev. J. K. Wright, for Couva.....	1,066 69
Rev. W. L. Macrae, for Princetown (also \$120 each for Tunapuna and San Fernando).....	2,684 48
Miss A. Semple, return expenses.....	95 00
Rev. H. W. Fraser.....	200 00
	<u>8,734 09</u>

DEMERARA :

Rev. John Gibson, one-half years' salary.....	\$971 11
“ special contributions.....	73 25
	<u>1,044 36</u>

DR. REID :

Contributions for India, China, and North-West.....	432 00
Mrs. Thomas Christie.....	100 00

EXPENSES :

Travelling Expenses of Committee, Freight on Mission Goods, Interest, General Expenses, Agent's salary, &c.....	571 14
Balance in Fund.....	893 21
	<u>\$17,822 73</u>

DAYSRING AND MISSION SCHOOLS' FUND, 1887-8.

<i>Receipts.</i>		
Acknowledged in <i>Record</i> from July 1887, to June 1888, inclusive.....	\$4,026 48	
Balance, May 1st, 1888	444 03	\$4,470 51
<i>Expenditure.</i>		
Balance, May 1st, 1887.....	\$1,352 33	
Remitted Dr. Steel, agent at Sydney, for mission vessel <i>Dayspring</i>	1,211 11	
" Rev. John Morton for Schools, Tamsui.....	495 13	
" Rev. K. J. Grant for Schools, San Fernando.....	178 67	
" Rev. J. K. Wright for Schools, Conva.....	468 77	
" Rev. W. L. Macrae for Schools, Princetown.....	554 50	
Expenses—Printing, Interest, Agent's Salary, &c.....	210 00	<u>\$4,470 51</u>

HOME MISSIONS, 1887-8.

<i>Receipts.</i>		
Balance on hand, May 1st, 1886	\$ 322 96	
Acknowledged in <i>Record</i> from July, 1887, to June, 1888, inclusive.....	6,579 92	
Interest from "Foreign Mission Fund".....	100 00	\$7012 88
<i>Expenditure.</i>		
Paid Probationers.....	\$ 542 35	
" Ordained missionaries.....	3,192 82	
" Catechists	2,361 61	
" Dr. Reid (special contributions for North West).....	79 40	
" Expenses—Printing, Travelling, Agent's Salary, &c.....	416 55	
Balance on hand.....	420 20	<u>\$7,012 88</u>

FRENCH EVANGELIZATION FUND—(EASTERN SECTION) 1887-8.

<i>Receipts.</i>		
Acknowledged in <i>Record</i> from July, 1887, to June, 1888, inclusive.....	\$3,126 24	
<i>Expenditure.</i>		
Remitted Dr. Warden	\$3,000 24	
Proportion Agent's Salary.....	126 00	<u>\$3,126 24</u>

AUGMENTATION FUND—(EASTERN SECTION) 1887-8.

<i>Receipts.</i>		
Balance on hand, May 1st, 1887	\$5,121 52	
Acknowledged in <i>Record</i> from July, 1887, to June, 1888, inclusive	7,941 08	
Interest from "Dayspring Fund"	75 00	\$13,137 60
<i>Expenditure.</i>		
<i>Presbytery of Sydney—</i>		
Leitch's Creek	\$150 00	
Gabarus	100 00	\$250 00
<i>Presbytery of Victoria and Richmond—</i>		
Lake Ainslie	\$120 00	
Strath Lorne.....	150 00	270 00
<i>Presbytery of Wallace—</i>		
St. Matthew's, Wallace	\$150 00	
Knox,	150 00	
New Annan, &c.....	145 00	
Earltown, &c.....	66 00	511 00
<i>Carried forward</i>		<u>\$ 1,031 00</u>

	<i>Bought forward</i>		\$ 1,031 00
	<i>Presbytery of Truro—</i>		
	Parrisboro	\$ 83 50	
	Coldstream	150 00	
			233 50
\$1,470 51	<i>Presbytery of Halifax—</i>		
	Lower Musquodoboit	\$ 58 50	
	Canard	150 00	
	Musquodoboit Harbor	300 00	
	Noel	166 50	
	Wolfville	300 00	
	Carleton and Chebogue	100 00	
	Lawrencetown and Cow Bay	137 50	
	Richmond, Halifax	118 75	
			1,331 25
	<i>Presbytery of Lunenburg and Shelburne—</i>		
	Lalave	\$112 50	
	Mahone Bay	190 00	
	Clyde and Barrington	150 00	
	Lockport and Jordan	300 00	
	Shelburne	168 75	
			21 25
	<i>Presbytery of St. John—</i>		
	Hampton and Rothesay	\$ 83 30	
	Shemogue	200 00	
	Glassville	240 00	
	Woodstock	180 00	
	St. James and Union	235 00	
	Chipman	280 00	
	South Richmond	175 00	
	Bocabee	100 00	
	Sussex	187 49	
	St. George	85 30	
	Nashwanak and Stanley (\$100.00 for last year)	350 00	
	Buctouche	150 00	
			2,264 09
	<i>Presbytery of Miramichi—</i>		
	Blackville and Derby (\$50.00 for last year)	\$250 00	
	Black River	200 00	
	New Carlisle	200 00	
			650 00
	<i>Presbytery of Prince Edward Island—</i>		
	Tignish, Montrose, &c.	\$100 00	
	Richmond Bay, East	270 00	
	Tryon and Bonshaw	280 00	
	Cove Head	150 00	
	Orwell	150 00	
			950 00
	<i>Expenses—</i>		
	Printing, Travelling, Postage, Agents' Salary, &c.	356 61	
	Balance on hand	5,399 00	
			\$13,137 60

COLLEGE FUND, 1887-8.

Receipts.

\$13,137 60	Acknowledged in <i>Record</i> from July, 1887, to June, 1888, inclusive	\$10,628 32	
	Balance	8,234 25	\$18,862 57

Expenditure.

	Balance, May 1st, 1887	8,878 92	
	Salaries—		
	Presbyterian College	\$5,242 50	
	Dalhousie College	3,000 00	
	Instructor in Elocution	100 00	
			8,342 50
	Insurance	207 40	
	Printing, Advertising and Taxes	104 00	
	Library	106 16	
	Lectures (Paid by Alumni Association)	47 50	
	Repairs	32 95	
	Furnishing	115 44	
	Counsel Fees	11 20	
	Committee Expenses	59 50	
	Safe in B. N. S. Vault	12 00	
	Interest	550 00	
	General Expenses and Agents' Salary	395 00	
\$ 1,031 00			\$18,862 57

AGED MINISTERS' FUND, 1887-8.

Receipts.

Balance on hand, May 1st, 1887.....	\$1,142 36	
Acknowledged in <i>Record</i> from July, 1887, to June, 1888, inclusive.....	3,370 00	
Interest from College Fund	400 00	\$4,912 36

Expenditure.

Annuities	\$2,247 75	
Rev. P. Melville, Return of Rates	26 50	
Printing	10 00	
General Expenses	35 10	
Agents' Salary	224 00	
Balance on hand, May 1st, 1888.....	2,369 01	<u>\$4,912 36</u>

ASSEMBLY FUND, 1887-8.

Receipts.

Acknowledged by Dr. Reid.....	\$461 03
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Expenditure.

Remitted to Dr. Reid	<u>\$461 03</u>
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BURSARY FUND, 1887-8.

Receipts.

Acknowledged in <i>Record</i> from July, 1887, to June, 1888, inclusive	\$689 96	
Interest from College Fund for Hunter and Matheson Bursaries.....	150 00	
Balance, May 1st, 1888.....	456 60	\$1,296 56

Expenditure.

Balance, May 1st, 1887.....	\$487 56	
Bursary	25 00	
Loans to students	80 00	
Boarding students	583 00	
Prizes.....	121 00	<u>\$1,296 56</u>

WIDOWS' AND ORPHANS' FUND, 1887-8.

Receipts.

Acknowledged in <i>Record</i> by Geo. Mitchell, Esq.....	\$308 16
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Expenditure.

Paid Geo. Mitchell, Esq	<u>\$308 16</u>
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MANITOBA COLLEGE, 1887-8.

Receipts.

Acknowledged in <i>Record</i> from July, 1887, to June, 1888, inclusive	\$347 25
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Expenditure.

Remitted Dr. King.....	<u>\$347 25</u>
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APPENDIX No. 33.

v

GENERAL EXPENSES, 1887-8.

Postage	\$54 29	
Telegrams	13 56	
Stationery	10 14	
Printing	25 50	
Copier	25 00	
Cabinet File	20 00	
Freight and Truckage	65	
Exchange and Discounts	42 52	
Guarantee Policy	15 00	
Expenses incurred in advocating the Scherzas	63 44	
		<u>\$270 10</u>
Apportioned as follows :		
Foreign Missions	\$60 00	
Dayspring	20 00	
Home Missions	60 00	
Augmentation	50 00	
College	45 00	
Aged	35 10	
		<u>\$270 10</u>

\$4,912 36

\$4,912 36

SALARY OF AGENT, 1887-8.

Salary		\$1750 00
Apportioned as under :		
Foreign	\$200 00	
Dayspring	100 00	
Home	250 00	
Augmentation	250 00	
College	350 00	
Aged	224 00	
French	126 00	
Hunter Fund	250 00	
		<u>\$1750 00</u>

\$461 03

\$461 03

GENERAL BALANCE.

Dr.		Cr.	
	Foreign Missions		\$893 21
\$444 03	Dayspring and Mission Schools		
	Home Missions	420 20	
	Augmentation Fund	5,399 90	
8,234 25	College Fund		
456 60	Bursary Fund		
	Aged & Infirm Ministers Fund		2,369 01
	Fund for new Mission Vessel		305 00
986 00	Foreign Missions, Loan for Couva Buildings		
	Home Missions, D. R. (cashed and loaned to Foreign Missions)		986 00
252 44	Balance		
	<u>\$10,373 32</u>		<u>\$10,373 32</u>

\$1,296 56

\$1,296 56

The above accounts examined and found correct.

JAMES FORREST,
GEORGE CUNNINGHAM,
J. C. MACKINTOSH.

\$308 16

\$308 16

STOCK HELD BY COLLEGE BOARD, HALIFAX, FOR THE DIFFERENT FUNDS.

<i>For the College Fund (New Stock) :</i>			
	Bank Shares	\$13 321 61	
	Debentures	8,824 00	
	Mortgages	11,700 00	
			\$33,845 61
<i>Old Stock.</i>			
\$347 25	Bank Shares	\$31,881 12	
	Mortgages	31,642 27	
	Other Securities	2,043 99	
			<u>65,567 38</u>
\$347 25	Carried forward		<u>\$99,412 99</u>

\$347 25

\$347 25

(i.)

APPENDIX NO. 34.

ACCOUNTS—TORONTO SECTION, 1888.

KNOX COLLEGE—RECEIPTS ORDINARY FUND, 1887-8.

From Common Fund.....	\$2,244 07	
Special Contributions.....	3,695 36	
Matriculation and Graduation Fees.....	230 00	
Interest from Endowment Fund.....	10,383 56	
		<u>\$16,652 99</u>

EXPENDITURE.

Salaries of Professors, Lecturers, Tutors, and Librarian.....	\$10,345 00	
Insurance.....	288 04	
Coals.....	1,417 50	
Gas.....	182 76	
Water Rate.....	304 63	
Printing and Advertising, etc.....	133 51	
Coal Oil.....	126 37	
Calsoining, etc.....	329 78	
Plumbers' Accounts.....	69 90	
Sundry Accounts for House and Furniture.....	311 62	
Interest on Mortgage.....	1,594 35	
Proportion of Salary.....	450 00	
General Expenses.....	150 00	
Balance at Dr., 1st May, 1887.....	194 12	
Balance at Cr., 1st May, 1888.....	445 41	
		<u>\$16,652 99</u>

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance.....	\$ 113 85	
Donations and Interest.....	4,609 48	
Investments Repaid.....	1,450 00	
		<u>\$6,173 33</u>

EXPENDITURE.

Scholarships as per Senate Report.....	\$1,535 00	
Invested.....	3,980 00	
Balance.....	658 33	
		<u>\$6,173 33</u>

KNOX COLLEGE ENDOWMENT FUND, 1887-8.

RECEIPTS.

Balance.....	\$24,271 69	
Received During Year.....	28,938 18	
Investments Repaid.....	10,981 69	
Interest Received.....	10,484 06	
		<u>\$69,675 62</u>

EXPENDITURE.

Knox College—Ordinary Fund.....	\$10,483 56	
Invested.....	37,608 16	
Expenses of Canvass and Sundry Payments.....	1,821 26	
Proportion of General Expenses.....	200 96	
Balance.....	19,561 68	
		<u>\$69,675 62</u>

\$99,412 99

3,857 73

2,608 00

26,324 17

4,134 27

\$136,337 16

HOME MISSION FUND.

	DR.	CR.
Balance from last year.....		\$469 00
Presbytery of Quebec.....	\$1,359 50	424 53
" Montreal.....	1,314 25	2,963 63
" Glengarry.....	208 00	756 23
" Ottawa.....	1,406 00	1,506 69
" Lanark and Renfrew.....	1,710 00	1,500 17
" Brockville.....	732 00	575 56
" Kingston.....	1,997 75	1,515 11
" Peterborough.....	599 65	1,554 86
" Lindsay.....	176 00	610 76
" Whitby.....	70 00	717 05
" Toronto.....	70 00	6,659 18
" Barrie.....	4,143 10	1,476 76
" Owen Sound.....	618 00	481 63
" Saugeen.....	100 00	418 87
" Guelph.....	147 00	1,470 05
" Orangeville.....	124 00	490 46
" Hamilton.....	260 00	3,013 79
" Paris.....		2,262 17
" London.....	312 00	1,678 23
" Chatham.....	226 00	434 55
" Sarnia.....	248 00	880 65
" Stratford.....		1,023 62
" Huron.....	104 00	835 70
" Maitland.....		601 16
" Bruce.....	2,890 18	1,039 36
" Winnipeg.....	2,628 10	890 93
" Brandon.....	4,168 50	536 15
" Rock Lake.....	1,820 00	281 06
" Regina.....	6,079 45	309 10
" Calgary.....	2,136 40	
" Columbia.....	4,052 74	433 00
Grants from other Churches.....		1,930 77
Bequests.....		3,706 52
Donations.....		2,413 15
Rev. J. Robertson, D.D. Salary and Travelling Expenses.....	2,447 00	
Travelling Expenses of Missionaries.....	2,623 43	
Committee Meetings, Travelling Expenses of Members, Allowances to Convener and Secretary.....	1,159 90	
Printing and Advertising.....	254 10	
Salary of Agent and General Expenses.....	640 00	
Interest for Advances.....	214 20	
Paid for Drafts.....	30 00	
Amount from Reserve Fund.....		1,000 00
Balance.....	61 11	
	<u>\$47,060 36</u>	<u>\$47,060 36</u>

AUGMENTATION FUND, 1887-8.

	DR.	CR.
Balance from last year.....		\$ 864 23
Presbytery of Quebec.....	\$1,777 00	503 50
" Montreal.....	2,325 00	3,168 53
" Glengarry.....	1,076 00	417 05
" Ottawa.....	1,052 00	1,186 02
" Lanark and Renfrew.....	1,436 00	1,253 06
" Brockville.....	490 00	444 05
" Kingston.....	1,915 00	1,198 16
" Peterborough.....	974 00	668 24
" Lindsay.....	650 00	411 88
" Whitby.....		455 30
" Toronto.....	1,260 00	6,068 79
" Barrie.....	1,905 75	597 39
" Owen Sound.....	657 00	246 11
" Saugeen.....	200 00	224 19
" Guelph.....		542 89
" Orangeville.....	700 00	259 96
" Hamilton.....	702 35	2,036 29
" Paris.....	200 00	837 48
" London.....	1,100 00	856 00
" Chatham.....	642 00	350 79
" Sarnia.....	725 50	421 46

APPENDIX No. 34.

iii.

CR.
\$169 00
424 53
2,943 63
756 23
1,506 69
1,500 17
575 56
1,515 11
1,554 86
610 76
717 05
6,659 18
1,676 76
481 63
418 87
1,470 05
490 46
3,013 70
2,262 17
1,678 23
434 55
880 65
1,023 62
835 70
601 16
1,039 36
890 93
536 15
281 06
309 10
433 00
1,930 77
3,706 52
2,413 15
1,000 00
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\$47,060 36
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CR.
\$ 864 23
503 50
3,108 53
417 05
1,186 02
1,253 06
444 05
1,198 16
668 24
411 88
455 30
6,068 79
597 39
246 11
224 19
542 89
259 96
2,036 29
837 48
856 00
350 79
421 46

Presbytery of Stratford	DR.	CR.
" Huron	\$200 00	\$426 24
" Maitland	550 00	362 56
" Bruce	850 00	303 60
" Winnipeg	375 00	422 72
" Rock Lake	1,132 33	712 25
" Brandon	1,200 00	233 69
" Regina	1,903 00	409 05
" Calgary	800 00	} 107 00
" Columbia	500 00	
Manitoba Synodical Home Miss. Com., money returned.....		122 00
Donations.....		125 68
Bequests.....		987 30
Committee Meetings, Travelling Expenses of Members, Allowances to Convener, Secretary, Printing, etc.....	661 90	175 00
Salary of Agent and General Expenses	540 00	
Interest for Advances.....	300 00	
Paid for Drafts and Orders	25 00	
Balance at Dr.....		1,486 37
	<hr/>	<hr/>
	\$28,824 83	\$28,824 83

NOTE.—The sum of \$700 charged last year to the Augmentation Fund is, by order, now transferred to Home Mission Account, so that the real balance will be \$496.37.

FOREIGN MISSION FUND, 1887-1888.

RECEIPTS.

Total Receipts for the Year.....	\$65,018 10	
Balance at Dr. at close of Year.....	5,552 87	
	<hr/>	\$70,570 97

The Receipts include:—

1. Congregational and Sabbath School Contributions and Donations	\$30,315 16
2. Collected by Students' Mission Bands	4,478 97
3. Requests	4,514 51
4. Woman's Foreign Missionary Society, Western Section.	23,093 71
5. Ladies' Missionary Society, Newfoundland	180 00
6. Alumni Association, Knox College, for Mr. Goforth...	1,300 00
7. Special Contributions, for Mr. Goforth's Outfit and Ex- penses, including \$500 for himself	1,135 75
	<hr/>
	\$65,018 10

EXPENDITURE.

Payments in North-West	\$15,618 34
China—Formosa	\$23,625 12
" Honan	2,873 25
	<hr/>
	\$26,498 37
India—Per Rev. J. Builder	\$17,327 06
" Per Miss McGregor	1,056 80
" On account of Misses Fraser and McKellar.....	600 00
	<hr/>
	\$18,983 86
Rev. J. Buchanan.....	\$200 00
Expenses of Students' Bands.....	470 00
Rev. J. Gibson's Salary, Proportion of	973 34
Rev. P. M. Morrison, including \$1,200 from W. F. M. Society, Western...	2,124 14
Expenses of Meetings, Committees, Secretary, Printing, Cablegrams, etc.	1,086 33
Payments to Mr. McElhinney and Mrs. Johnson	610 00
Transferred to Alumni Associations	132 16
Interest for Advances	328 00
Proportion of Salary \$400 and Expenses \$240	640 00
Balance Due at the beginning of Year.....	2,906 43
	<hr/>
	\$70,570 97

Particulars of expenditure for the several Missions will be found in the Foreign Mission Report.

CHURCH AND MANSE FUND.

RECEIPTS.

Received during year	\$826 00
Remitted to J. B. McKilligan, Esq	826 00

FRENCH EVANGELIZATION.

Received at Office in Toronto	\$8,911 47
Remitted to Montreal	8,911 47

MANITOBA COLLEGE.

RECEIPTS.

Balance.....	\$27 ³ / ₈ 38	
Amount from Congregations	3,900 40	
Balance Remitted in Excess.....	335 12	\$4,508 90

EXPENDITURE.

Remitted to Dr. King	\$4,459 40	
" " Dr. Bryce	26 00	
Printing Reports, also Circulars and Stamps	23 00	\$4,508 90

MANITOBA COLLEGE—OLD ACCOUNT.

May 1st, 1887, Amount at Dr	\$8,134 84	
Amount Received		1,669 12
Balance now due.....		6,465 72
	<u>\$8,134 84</u>	<u>\$8,134 84</u>

Interest Received and Credited Interest Account, \$440.00.

WIDOWS' AND ORPHANS' FUND, 1887-8.

RECEIPTS.

Balance from last year.....	\$4,668 86	
Received—Collections and Donations	4,259 84	
Ministers' Rates	2,746 75	
Interest.....	6,636 65	
Loans repaid.....	5,627 55	\$23,939 65

EXPENDITURE.

Annuities paid	\$11,093 00	
Investments	4,500 00	
Remitted to Montreal	62 00	
Printing, etc.....	22 00	
Proportion of General Expenses	320 00	
" " Salary of General Agent	600 00	
Balance.....	7,343 65	<u>\$23,939 65</u>

AGED AND INFIRM MINISTERS' FUND, 1887-8.

RECEIPTS.

Balance.....	\$846 54	
Collections and Donations	8,188 02	
Special Donation for Investment	500 00	
Rates from Ministers	1,806 53	
Interest.....	1,071 13	
Investments Repaid	1,050 00	
Balance.....	83 33	\$13,545 55

EXPENDITURE.

Annuities Paid.....	\$11,620 55	
Grant to Dr. Middlemiss and Expenses.....	122 50	
Interest for Advances for November Payments	52 50	
Investments	1,550 00	
Proportion of Expenses	100 00	
" " Salary of Agent.....	100 00	
		<u>\$13,545 55</u>

APPENDIX No. 34.

v.

JEWISH MISSIONS.

\$3,911 47 8,911 47	Amount Received	\$735 47
	EXPENDITURE.	
	British Society for Propagation of Gospel among the Jews.....	\$367 73
	Free Church Jewish Missions	367 74
		<u>\$735 47</u>

GENERAL ASSEMBLY FUND.

\$4,508 90	RECEIPTS.	
	Balance 1st May, 1887.....	\$98 92
	Received during year.....	3,408 96
	Balance at Dr.	332 33
		<u>\$3,840 21</u>

\$4,508 90	EXPENDITURE.	
	Expenses connected with Winnipeg Assembly	\$150 85
	Minutes, Statistical and other Reports, including Printing, Paper and Distribution	2,486 93
	<i>Expenses of Committees :</i>	
	Distribution Committee	\$96 90
	Statistics	123 25
	Sabbath Observance.....	5 00
	Temperance	18 50
	Sundry Printing, etc	22 75
		<u>\$265 40</u>
	Presbyterian Council Expenses.....	255 40
	Draft, New Book of Forms	170 15
	Rev. Dr. Fraser's Salary	250 00
	" " " Postages, etc.....	11 48
	Dr. Reid's Salary.....	250 00
		<u>\$3,840 21</u>

\$23,939 65	GENERAL EXPENSES.	
	Office Rent, Heating and Caretaking	\$268 50
	Assistance in Office.....	600 00
	Printing and Stationery, Postage, Rent of Box and Vault	433 40
	Expense of moving and New Furniture for Office	99 06
	Telegrams, Express Charges, Discounts on Drafts and Petty Expenses.....	90 00
		<u>\$1,490 96</u>

\$23,939 65	<i>Apportioned as under :</i>	
	Home Mission Fund.....	\$240 00
	Augmentation "	240 00
	Foreign Mission "	240 00
	Widows' Fund	320 00
	Aged and Infirm Ministers' Fund	100 00
	Knox College Ordinary	150 00
	" " Endowment	200 96
		<u>\$1,490 96</u>

SALARY OF AGENT.

\$13,545 55	Salary	\$2,500 00
	<i>Apportioned as under :</i>	
	Home Mission Fund.....	\$400 00
	Augmentation "	300 00
	Foreign Mission "	400 00
	Widows' and Orphans' Fund.....	600 00
	Aged and Infirm Ministers' Fund	100 00
	Knox College Ordinary	450 00
	Assembly Fund	250 00
		<u>\$2,500 00</u>

\$13,545 55		
-------------	--	--

GENERAL BALANCE.

DR.		CR.
	Knox College—Ordinary Fund.....	\$445 41
	" " Bursary Fund.....	658 33
	" " Endowment Fund.....	19,561 68
\$335 12	Manitoba College.....	
6,465 72	" " Old Account.....	
	Home Mission Fund.....	61 11
	" " Reserve.....	4,000 00
1,486 37	Stipend Augmentation.....	
5,552 87	Foreign Mission Fund.....	
	" " Special.....	5,000 00
	Cheque Fund.....	2,148 00
	Widows' and Orphans' Fund.....	7,343 65
83 33	Aged and Infirm Ministers' Fund.....	
332 33	General Assembly Fund.....	
24,962 44	In Bank and Cash.....	
<u>\$39,218 18</u>		<u>\$39,218 18</u>

We hereby certify that, having audited the Books and Accounts under the charge of the agent of the Church, the Rev. W. Reid, D.D., we have found the same correct; and have pleasure in stating that all the Books, Accounts and Vouchers are kept with remarkable accuracy.

The above statement shows the balances of the various accounts at the close of the financial year

(Signed), JOHN L. BLAIKIE, } *Auditors.*
 JOHN Y. REID, }

ADDENDA ET CORRIGENDA.

In the attendance at the Assembly, as marked, the following members should have been also marked as present, viz:—A. B. Dickie, *Presbytery of Halifax*; K. McKay, *Presbytery of St. John*; A. McLennan, *Presbytery of Owen Sound*; Jas. Douglass, *Presbytery of London*; Alex. Sutherland, *Presbytery of Maitland*.

Page 2. *Boards and Committees*—Hon. A. G. Bannatyne and Hon. Chief Justice Taylor are Joint Conveners of Board of Manitoba College.

" 5. *Presbytery of Montreal*—For "George Williams" "John McGillivray" should be substituted.

" 5. *Presbytery of Montreal*—*Dele* D.D. after Jas. Patterson, and again on page 11, line sixth from bottom.

" 8. *Presbytery of Regina*—For "S. S. Dutton" read G. G. Dustan.

" 15. Second line from top, for "Houston" read "Mousseau."

" 33. Fourteenth line from top, for "souls" read "lives."

" 46. Eighteenth line from top, for "Pegistry" read "Registers."

" 56. Twentieth line from bottom, insert "Presbyterian" before "Historical."

" 58. Twentieth line from bottom, for "deed" read "need."

The Convener of the Committee on Sabbath Schools desires it to be noted that, in the comparative statistical table of the Synods, as in the Report, in the "Totals" "1888" should be "1886"; also that the question "Has the minister a Bible Class?" should be "Is there a Bible Class?"

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OR.
\$145 41
658 33
19,561 68

61 11
4,000 00

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