

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LII.

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THE CHRISTIAN VISITOR,
VOLUME LII.

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SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 20, 1889.

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The Baptists of Australia have just completed the raising of a Jubilee Fund of \$250,000. Half of this amount was offered by an unknown donor on condition that the whole sum be raised. The Baptists of New York now number 122,142. Last year there was a gain of seven churches, eight pastors, 1,501 members, and an increase in church property of \$1,500,000. A writer in the *Dominion Churchman*, a believer in Apostolic succession, baptismal regeneration, &c.; says that *Disenters* are mere parasites of Rome. Oh! Russia wishes to have a finger in the African pie. On the pretence that the Abyssinians desire a closer connection with the Greek church, an expedition consisting of 40 priests and 60 monks, to be followed by 2,000 young men, is being sent to Abyssinia. The sum of \$2,400,000 has been granted for this object. Avowedly it is for missionary purposes, no doubt really it is for political ends. The *Voice*, the able organ of the Third Party in the United States, has made a great blunder. It published an attack on Dr. Cuyler, quoting, in proof of its charges, an address, years ago, by a Theodore Cuyler. It appears this Theodore was a Democratic lawyer, and not Dr. Cuyler at all. Alas, Alas! One of our religious exchanges has an advertisement urging its patrons to read a Sunday newspaper. Surely it must have been inserted through oversight. The ratio of male to female members in the Congregationalist denomination in the United States during the last twenty-five years, has been 1 to 2.01. Joseph Cook is giving his fourteenth course of lectures at Tremont Temple. It is no small tribute to his varied powers that the audiences are larger than last year. Fröde, the historian, in his latest work, "The English in the West Indies," declares it as his opinion that there is no more difference in original capacity between the white and the colored races than between a white and black horse. Damascus, the city of Abram and Saul, has a tramway, and Nasareth a telegraph station! Also for the venerable and aged associations of these historic places. When Dr. Morrison was on his way to China, forty years ago, the captain of the steamer asked him, with a sneer, "Do you think you can make an impression on the 400,000,000 of Chinese?" "No," he replied, "but God can." Now there are 50,000 Chinese converts.

To the charge of Senator East, that "the nigger will steal," F. C. Long, one of the "niggers," makes the reply: "In these modern days, after centuries of practice, the 'nigger' steals a chicken, the white man steals a horse; the 'nigger' steals a ham, the white man steals a hog; the 'nigger' steals a dollar, the white man a bank; the 'nigger' steals a cross-breed, the white man a railroad; the 'nigger' steals a constable's office, the white man a constable's presidency of the United States." The mother church of the Baptist churches in Germany—that of Altona, Hamburg—has received a gift of \$25,000 from one recently deceased in South Africa, whom Father Ingwersoll is said to have prayed at the funeral of Miss Pak; but his prayer was to "Mother Nature." The report does not tell us how "Mother Nature" heard and answered. No, and Sister Newrow said for duty on March 2nd. The missionary who took charge of his field was obliged to leave. Father is still causing trouble, and, worst of all, a great disgrace has fallen upon the mission. So Bro. and Sister Newrow have to hasten back to meet the emergency. May God's presence and power go with them. We forgot to mention last week that Bro. Churchill's letter, which is finished this week, was handed as by the Secretary of the Foreign Mission Board. We are sure all who read it will be interested. The exhortors of the late G. J. Dimock, of Newport, N. S., have estimated that \$100 will be paid to the Board of Foreign Missions and \$100 to the Board of Home Missions from the residue of his estate. Let our people remember our work during their lives and in their wills, if they have means left to devote to the Lord. The Euclid Avenue Church, Cleveland, have soon called a successor to Dr. Dowling, who slipped into open communion and out of the denomination. Dr. Crandall, of New York, is the church's choice. John D. Rockefeller, the wealthiest Baptist in the world, probably, is a member of this church.

To Annotate.—Our system are authorized to accept \$1.50 for the Messenger and Visitor after the end of the 30 days from the expiration of the old subscription. In every case in which they think a sufficient amount for the delay of payment can be given. Let all interested make a note of this.

ACCIDENT.—We received word, just too late for last week's issue, of a serious accident to Dr. Sawyer. On Saturday, February 8th, he fell on the ice and broke his left arm between the elbow and shoulder. The break is a simple one, and no serious trouble is anticipated. At best, however, an accident of the kind is apt to be painful, and a great trial to patience. The respected president of Acadia will have the sympathy of multitudes.

DOCTRINAL PREACHING.—Dr. Broadus thinks that doctrinal preaching is by no means as common as it ought to be. In his recent lectures at Yale, as one means of giving freshness to preaching, he makes this recommendation: "By studying systematic theology, Doctrinal preaching would be a very novel thing in some pulpits. The age is bound to return to it before long. Profound reflection on the meaning and relations of Biblical teachings, deep thoughts about common things, are always acceptable to the people."

BAPTIST GROWTH IN THE UNITED STATES.—From a correspondent in the *Watchman*, we learn that the increase of churches in the principal denominations of the United States during last year was:

Regular Baptists.....	1,339
Methodists.....	956
Lutherans.....	410
Episcopalians.....	242
Presbyterians.....	189
Congregationalists.....	127

It will be seen that our own denomination has had the largest increase. While we rejoice in the progress of all, we hope our own denomination will maintain the loyalty, piety, liberality, and devotion which will make it possible for God to grant it the greatest blessing and success consistently with His own glory. UNION.—Not long since, no little surprise was created by the action of the Episcopal Church in passing resolutions looking toward the union or amalgamation of all Protestant bodies. One of the most earnest advocates of a union of this kind was Mr. Langtry, a leading Episcopalian clergyman of Ontario. This gentleman has just furnished a statement of what he holds to be the belief of his denomination, as well as his own, for the *Toronto Globe*. In this he avows his adherence to the Romish ideas of Apostolic Succession, Baptismal Regeneration, such a change in the elements at the Lord's Supper that they are no longer bread and wine after their consecration, and priestly confession and absolution. He declares all these doctrines are taught by the Prayer Book. Be this as it may, other Protestant denominations do not find their faith on the Prayer Book, but on the Bible, and the idea of organic union on the basis of such a standard of belief or of such a creed would be regarded as little short of absurd. Episcopalians and Romanists will sooner unite forces than Episcopalians and other Protestants on a basis of this kind. GREATER GROWTH.—A writer in the *Watchman* has been examining statistics to determine the question whether large or comparatively small churches have the greater proportionate growth. He finds the result of his enquiries very favorable to the latter. In Southern New York the six largest churches had last year a gain of only four per cent, while that of the six smallest reached up to fifteen per cent. In the two Boston communities the churches numbering less than 200 in membership had a considerably larger growth than those over this number; and the giving was greater per member, likewise, although the larger churches have a greater number proportionally of the wealthy men. There is nothing surprising in this. The smaller churches, when able to maintain a pastor, have their energies more taxed than the larger ones, and this tends to earnestness and strength of Christian character. In the large churches, unless they undertake much outside work, there is not enough work to bring a healthful pressure upon all to do it. The result is spiritual sloth and its lamentable consequences. Besides, the larger churches cannot have the same careful pastoral oversight as can the smaller, where there are fewer to look after. It is only as large churches organize thoroughly and undertake mission work, that they can have the stimulus needed to make them prosper. When this is done, they are a grand power.

PROHIBITION IN KANSAS.—A section of the report of the stockholders' committee of the Farmers' Loan and Trust Company of Kansas is attracting a good deal of attention. It is from an organization of a purely business character, and is not obvious to the suspicion of striving to make out a case for prohibition, to which religious papers and societies are liable. It treats of the economic side of the

question only. The following is from its statement of facts, as summarized by an exchange:

"In Leavenworth County the saloons were closed in March, 1887, and commitments to the penitentiary sank from 36 in 1886 to 13 in 1887, and 5 during the first half of 1888; in Atchison County the saloons were closed in 1886, and sentences to the penitentiary decreased from 23 in 1885 to 13 in 1886, to 6 in 1887, and but 1 during the first half of 1888. The penitentiary has 104 less inmates than a year ago, and the jails of the State are practically empty." The committee finds that pauperism has decreased and the new regime is rapidly and manifestly as crime, and coincides with an expression of assurance that the advance in moral and material interests under this aggressive temperance movement has added, and will continue to add, largely to the value of lands and the security of investments. If these judgments and conclusions were published by a religious or temperance organization it might be said that being made by interested parties, they must be taken with considerable allowance. But these investigations have been conducted by the agents of a business corporation, and the report is made in the interest of secular business.

This same report mentions another pregnant fact, that in Georgia "the negroes acquired almost as much land in a single year when the saloons were closed as they had done in twenty years when the saloons were open."

Sam Jones.

A correspondent of the *Messenger and Visitor* is paying the "how of Sam Jones" may abide in strength." If he had read Mr. Jones' harangues closely, or had listened to him for half an hour, I am convinced that he would rather pray that Mr. Jones' bow might be broken and a new one given to him straightway. When the great accounts are all made up, if it does not appear that the balance of achievement in the case of Mr. Jones, and all like him, is on the side of evil, at least, shall be greatly astonished. Mr. Jones has remarkable power over an audience. In one direction he is a genius. If he were less shocking he would be very amusing. But that this man is a hero of the faith, to be classed with Moody or Pentecost, or any other serious evangelist, is not true. In public address he falls far short of the most uproarious laughter over the most solemn and awful subjects. He will so describe the descent of a soul into hell as to fill the house with merriment. It is his habit to fang his broad humor with sturs upon the ministry and the churches. Instead of raising the church of Christ in the estimation of the vulgar and ungodly, he makes it their jest. Right and left he deals out weapons which the godless are glad to use, while they declare, "Mr. Jones is the kind of a preacher I like." Those who are accustomed to take an attitude of contemptuous and carping hostility to the people of God find themselves encouraged rather than rebuked. And I am confident that the abiding good results from his work in any community where he has preached, are almost undecipherable. For my own part I would much rather have the Salvation Army in my neighborhood than Mr. Sam Jones.

Christ was the ideal Reformer and preacher. In sympathy he stooped constantly, but in no other respect. He did not consider it necessary to become like the outcasts of Jewish society in order to win outcasts. He did not adopt the slang of the rough or the ribaldry of the raffish that he might come nearer to them, and so convert them from their waywardness. Nor did he swagger in hope of charming to heaven some swaggers. It was because he made the sinner and the publican feel the exaltedness of his personality, and the holy aspiration of all his life, that he drew them drawn heavenward when he drew them. A man may imitate Jesus in a dignified treatment of men and sacred themes without offending by his complacency or repelling by his coldness. The most complete sympathy with rough sinners may co-exist with exalted speech and serious behavior; and those who play the buffoon in order to win a soul err sadly. Even those whom they stoop to conquer are often repelled by their incongruous attitude. It is the man who commands their complete respect who can lead the publican and sinners to higher things.

O. C. S. WALLACE,
Lawrence, Mass., Feb. 9.

At a dinner recently given to the *Encyclopaedia Britannica* contributors, one of the publishers made the interesting statement that of the 50,000 copies of the new ninth edition that were circulated, no fewer than 40,000 were sent to the United States, 10,000 copies representing the British demand for what the American Minister justly called "the most useful book in the world."

German Correspondence.

Berlin, Germany, Jan. 9, 1889.
On Christmas day services are held morning and evening in all the churches, and there also the *tannenbaum* burns, while the preacher tells of the stars that shone over Bethlehem that night so long ago, when the angels sang, "Glory to God in the highest, peace on earth, goodwill towards men." Whatever may be said of congregations upon other days in the year, at least on Christmas and New Year's days the churches in Berlin were filled to overflowing. In some cases the fine music, and in the *Doms*, or Cathedral, the presence of the Emperor might have formed an attraction, but certainly not more than the human nature, which is much the same here as in America.

During the week following the 25th, frequent services were held in one church or another, some of the most interesting by Sunday-school children. One evening we went to see a tree for the children in the Sunday-school of the German Methodist church. Rather large, for there were two large ones handsomely trimmed and lighted. The children recited several poems, verses from the Bible, sang hymns, and all with a gusto quite inimitable. The little boys made a right-angled bow, the arms of the more frolicsome flying out sideways at the same time, while the girls curtled with a short quick motion that set their braids and curls bobbing again. A few babies here and there tried to add to the entertainment, but were seductively diverted therefrom by being walked up and down the aisles by their mothers and set to playing "bo-peep" with friends in the audience. In another church which we visited the next evening—the church where Scheelemecher used to preach, by the way—the exercises consisted wholly of an address by the minister and Bible passages recited by the children in answer to numerous questions. The moment a question was asked twenty or thirty hands would fly up from different parts of the room, the minister pointed at one of the owners of the hands and an answer was always ready with wonderful quickness and correctness. If the German ideas are in some respects quite different from ours, at least it may be said to their credit that the Bible is studied in the common as well as in the Sunday-schools, with a thoroughness unequalled anywhere. Each child is required to have a thorough mechanical knowledge of the Bible before leaving school. The 26th of December is regarded as only second in importance to the 25th, all the shops being closed on that day as well. In fact, festivities of every kind are kept up until the New Year's Eve, called *Sylvester Abend*, is observed much after the manner of Halloween. The secrets of the Fates are wrested from them by all the devices known to curious mortals, from melting lead to little saucers of half-walnut shells set afloat on the rough ocean of life (a basin of water) with a small burning wax candle in each, I suppose to represent the lamp of life. Everyone is on the watch for the hour of twelve, and precisely as the clock strikes the congratulations begin. In the home each member of the family kisses the others and wishes them happiness for the coming year. Then all sit down to eat *Hanfwecken* and drink each other's health in punch. The latter is concocted of rum, hot water, sugar and lemon juice, and the punch-bowl is as much an institution of *Sylvester Abend* as the trees for Christmas. *Hanfwecken* are cakes something like our doughnuts, fried in fat, but having a little jelly or preserve in the centre of each.

Outside, in the streets, the scenes are more hilarious. The bells all over the city ring joyously, windows are opened and merry wishes about, "Prost New Year!"—"Happy New Year!" again and again. The cry is taken up by every one who happens to be out, and the clamor ceases not until nearly morning. Even the organ grinders consider it their privilege to add to the general hub-bub, and grind away as if possessed—but not with the spirit which soothes the weary and sleepy citizen. Upon *Unter den Linden*, the principal street of the city, a fast and furious rout of the lower classes takes place late at night, and in the different public halls, balls, masquerades, comic pantomimes, and all sorts of gayety reign supreme.

New Year's Day, the churches are again filled, morning and evening, with large congregations, the shops are closed and everybody wears holiday attire and feasts on holiday food. Cards of congratulations are interchanged among all friends and acquaintances. The tradespeople see to it that the congratulations are not mere form. The baker, the milkman, the postman, the newspaper

messenger, the chimney sweep—all make it their duty to call upon the head of each house, offer the wishes of the season and demand therefor a fee! Sometime fancy cards are sent, and even poetry (?) on colored slips of paper set forth the dependence of the public upon such and such an article and politely requesting a tangible acknowledgment of that dependence. Talk about the low wages paid to working people in the old countries! They gather up enough fees in the course of a year to make accounts balance pretty evenly. The effect of the system upon the spirit of the people themselves may be rather doubtful; but it certainly tends to create a spirit of conscious selfishness in the givers. I heard a German lady express the feeling after this fashion: "I find it characteristic of Americans to think each one of himself before any one else. We Germans think more of giving pleasure to others!" So it goes in the world! It seems to me the good and evil are everywhere pretty well mixed, and that all the plums are not for Jack Homer in his narrow little corner, any more than Christmas pies for every day in the year.

Lower New York as a Mission Field.

New York is a great city, wonderful in its wealth and philanthropy, as well as in its sins and sorrows. In great cities there are great changes constantly taking place. Especially is this so in New York, where tenement houses and colossal warehouses are to-day casting their gloom and shadow in some of the once brightest and fairest home spots of this wonderful little island. The so-called respectable inhabitants are being pushed into the outer circle. Whilst even denser grows the crowd who must live, and even choose to live, where the mental and moral forces are of the most depressing, and often destructive kind. Those whose influence was once most potent in lower New York life, have gone to pleasanter scenes. Thank God, there are, however, not a few who are awakening to the necessity of keeping open the few remaining churches, as centres of evangelistic endeavor. And what a field for active work is New York! Here are Chinese, Japanese, Malays, Portuguese, Bohemians, Italians, French, Poles, Russians, Germans, Swedes—here are Confucians, Mussulmans, Infidels, Brahmins, Buddhists, and those who have no religion. If one wants to preach the Gospel to the heathen, there is no need of going abroad to find him; he is here, and here in profusion. New York is therefore peculiarly adapted to mission work. Surely where men are found in largest numbers is the greatest necessity for a lived and preached Gospel. Only think of it! New York city is adding to its population about 50,000 souls each year. These are not, and cannot be spread over a large area, and the crowded will constantly be more crowded, and unless true Christian precautions are taken, it will mean an increase of crime and misery in lower New York. But there is no "need be" for this, for the Gospel is the power of God unto salvation. It lifts and elevates as no other influence can. It touches the material, as well as the spiritual and best interests of mankind. Hence, we are hopeful for New York's future. There are Christian giants planning, praying, and giving for the uplifting and evangelization of the masses. The prayers and tears of such men and women are mighty, and must avail. They believe in God, and hence are resolved there shall be kept a light burning, a church, a spiritual home to keep and guide the few, even if the crowd be heedless, because of their own spiritual blindness. Who can tell how soon there may be a wonderful opportunity. Let us be ready. The great cities have ever been a focus point for soul winning. There everything good or bad seems to accumulate, and they afford an inexhaustible field for the laborer, who has the cause of true Christianity at heart, and who is desirous of inculcating its divine teachings into the mind of the heathen and the scoffer. In lower New York the house and place of prayer stand like an oasis in the dreary desert. To the poor it is often a happy home; a little enclosed by grace, out of the world's wild wilderness; a fountain of help to purity and holiness, where is found aid to preserve from contamination, and the anticipation of the glories of another world."

The editor of the *Christian at Work*, who wrote the above, added the following kind reference to our own special work: "One such rallying spot is the Mariner's Temple, No. 1 Henry street, within a stone's throw of Chatham Square, the centre of one of the darkest districts in this city. Wonders have already been accomplished there by its indefatigable pastor, Rev. J. F. Avery, who, gospel in hand, goes through the cheap lodging

houses and crowded tenements of the neighborhood with the sweet message of Redeeming Love. With increased means at his command, and additional help, this might be made one of the most important and fruitful centres of spiritual life in the metropolis. Here is, indeed, an object for Christians who are wondering what there is that they can do for Christ."

J. F. AVARY.

W. B. M. U.

"Aris, shine; for thy light is come."

Extracts from the Minutes of the Executive Board Meeting, held Feb. 13.

There was a full meeting and the presence of the Master was very manifest. After the opening exercises and the reading of the minutes of the last meeting, which were approved, the treasurer's quarterly report was read, showing that \$875 had been paid to the F. M. B., and \$112.12 to the Treasurer of Home Missions.

Letters were read from Mrs. M. W. Williams, President; Mrs. Churchhill, India; Mrs. Sanford, India; Mrs. Archibald, India; Miss Gray, India; Miss Johnston, Dartmouth; Mrs. McMaster, Toronto, and others.

Letters from the missionaries were exceedingly interesting. But we learned with regret that our dear Sister Sanford was not gaining in health as we had hoped. Five persons in Auklatsupang had been baptized and the outlook generally was very encouraging. Their earnest request is that they may be remembered more and more in the prayers of the Christians at home. They also beg for reinforcements. Who will go?

On motion it was decided to ask the Aid Societies to hold the 3rd Wednesday in March as a day of special prayer to Almighty God for His blessing upon the work both at home and abroad.

On motion a sum not exceeding \$50 was granted for free distribution of Missionary intelligence among the Societies. This sum to be expended and distributed according to the best judgment of the three Provincial Secretaries.

Mrs. McMaster, of Toronto, sent very earnest appeal to the sisters of the Maritime Provinces, asking them to put forth some special effort to aid the Grand Ligue Mission. She says: "For over two years we have felt it to be our duty as Baptists to give some assistance to the school for French-Canadians at Grand Ligue, and for the following reasons:

1st. A woman thought the evangelization of the French Catholics a work of sufficient magnitude to bring her from a happy home over the ocean to this new and uncivilized country; and through her self-sacrificing devotion the Feller Institute was established. It seems little, in the light of her heroic efforts, for us now to maintain what she so grandly founded. We can do it without leaving home or encountering any of the hardships of those early years and with scarcely a sacrifice.

2nd. The Catholic question assuming an aspect of greater importance each year in this country.

3rd. The school at Grand Ligue, which is now ours, gives us an important point from which we may hope successfully to attack this monster evil of Catholicism with prospect of some success."

Under the influence of these reasons, our Women's Home Mission Society two years ago voted \$50 to the school, that being the amount required to pay for one pupil for a year. The following year \$150 was granted them for three pupils; and this year the sum is increased to \$250.

At the annual meeting of the Women's Home and Foreign Mission Society, a resolution was passed to raise \$2,000 towards the endowment fund, this to be entirely above and beyond what is now being contributed to missions. The plan is now being worked out to what, we hope, will be a successful issue.

It is not confined to circles, as we wish to reach many women who at present are not contributing to missions. The Feller Institute at present accommodates only 60 pupils. It is proposed to enlarge at once, so as to provide double accommodation, for which a sum of \$5,000 will be required.

The Baptist women of the Maritime Provinces are requested to lend a hand. My heart is set on Baptist women assuming the responsibility of re-arranging the building. It is to be hoped that the Baptist women who read this appeal will respond most generously.

—So far from Mission work among Mohammedans being a forlorn hope, Dr. Bruce, of Persia, says he is acquainted with three Church of England clergymen who were Mohammedans, and one of them has already baptized fifty converts.

THE CELEBRATION OF THE DEVOUT LIFE.

BY REV. A. J. METER, D. D., OF ANDOVER.

The consideration of this subject is manifestly well-timed. Indeed, it is difficult to suggest one more pertinent to the special exigencies of our age...

We must, at the outset, promise that we cannot cultivate that which does not belong to us by nature, but which is implanted in us by the operation of the Holy Spirit...

It is the attainment of the perfect state of Christ, it is likely that the eternal noon of heaven will have still to cry, as the glory of our Master is ever growing upon our view...

The devout life which cannot laugh with little children, and join the laids in many and healthful games, and take the lead in all innocent delights...

At the same time, the imperatively calls for a higher standard of Christian living. It is getting weary to death of our professions and sermons...

The devout man is he who, by a solemn vow, has devoted himself to God. The reason and measure of our devotion to Christ are given in His devotion for us...

It is useless to dream of a devout life until the heart has been purified by the Holy Spirit. So long as these are acknowledged only in part, there must be failure, unrest, and bitter disappointment...

where the believer lies for a moment with the Lord in the likeness of His burial, appropriating by his own open and deliberate choice the position which is his in the mind and intention of God...

But it is obvious that our position as the custodians of the sacred rites is a doubled responsibility upon us. When arguing against their indulgence in the sins of the flesh, the apostle reminded the Roman Christians of the fact of their burial with Christ in His grave...

There is everywhere in Scripture the demand for struggle and effort. But these activities of the renewed man do not work toward God, but from Him. The nature is the temple in whose inner shrine the Holy Spirit dwells...

How the Work Spread.

There was a revival in Clinton. It was a hard, almost hopeless field, and there was no work prevailed; for after two months of extra meetings the eternal power of truth was triumphant...

Family Prayer. It is a surprising fact how many Christian homes there are in our land in which is never heard the voice of prayer. Let me say to all parents who do not pray with their children: It is utterly impossible for you to train them up in the nurture and admonition of the Lord...

The New Prize Story is eagerly sought for, read with pleasure or disappointment, is then tossed aside and forgotten. But ladies who read of Dr. Pierce's Favorite Prescription, read it again, for they discover in it something that is a messenger of joy to those suffering from functional derangements...

possible at the table of the Lord; also the constant perusal of Christian biography; and, certainly, the setting apart of days for self-examination, prolonged in the morning and evening...

These earnest endeavors for the cultivation of the devout life, let us ever remember that our final aim is not to secure our own comfort or reward. If such were the case the very selfishness of our motive would invalidate all our attempts...

Surrounded, as many of us are, by the seething multitudes of our great cities; looking out, as we do, on the vast populations of heathendom, our heart yearns for the ocean power, by which great multitudes were made obedient to the faith...

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Remember that Simson's Liniment Has taken the lead, and is the best preparation ever offered to the people of Canada for the relief and cure of Rheumatism, Sciatica, Neuralgia, Scurvy, Cuts, Bruises, Swellings, Scald Head, Colic, Dyspepsia, Contractions of the Muscles, Lamé Back, Diphtheria, Sore Throat, Tender Feet, Corns, Sulf joints, etc.

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Every Household

Should have Ayer's Cherry Pectoral. It saves thousands of lives annually, and is peculiarly efficacious in Croup, Whooping Cough, and Sore Throat.

"After an extensive practice of nearly one-third of a century, Ayer's Cherry Pectoral is my cure for recent colds and coughs. I prescribe it, and believe it to be the very best expectorant now offered to the people..."

Relieved By

the same remedy. I gladly offer this testimony for the benefit of all similarly afflicted. F. H. Hassler, Editor Argus, Table Rock, N.C.

"For children afflicted with colds, coughs, sore throat, or croup, I do not know of any remedy which will give more speedy relief than Ayer's Cherry Pectoral. I have found it, also, invaluable in cases of whooping cough..."

Ayer's Cherry Pectoral,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

ALBION HOUSE,

22 Sackville St., HALIFAX, N. S. Conducted on strictly Temperance principles. P. P. ARCHIBALD, Proprietor.

CENTRAL HOUSE,

78 Granville St., HALIFAX, N. S. Conducted on strictly Temperance principles. MISS A. M. PAYSON.

ELLIOTT'S HOTEL,

24 to 32 Germain St., SAINT JOHN, N. B. Modern Improvements. Terms \$1 per day. Tea, Bed & Breakfast 75c. E. W. ELLIOTT, Proprietor.

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MAIN STREET, YARMOUTH, N. S. W. H. S. DAHLGREN, PROPRIETOR.

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TRURO. A TEMPERANCE HOTEL. Jan 1. A. N. COX, Proprietor.

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Custom Tailor, Dore's Building, Gerrish Street, WINDSOR, N. S. A few doors above Post Office. All orders promptly attended to.

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WILLIAM PETERS, Dealer in Hides, Leather, Cord and Finishing Oils, Carriers' Tools and Findings. Manufacturer of Oil Tanned Lace and Larragan Leather. 210 UNION STREET, ST. JOHN.

CLAYTON & SONS,

WHOLESALE CLOTHIERS, Manufacturers of JUVENILE, BOYS' & MEN'S CLOTHING. 11 JACOB ST., HALIFAX, N. S.

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-GENERAL- Fire, Life and Accident INSURANCE AGENCY. MAIN STREET, MONCTON, N. B.

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Manufacturers of and Dealer in FURNITURE AND BEDDING. Wholesale and Retail. Photos and pictures arranged by Jan 1. AMHERST, N. B.

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Amherst, Nova Scotia, General Agent for the "NEW WILLIAMS' SAWING MACHINES. Also, PIANOS and ORGANS. Machine Needles, Oil, and Parts, always on hand.

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Importers and Dealers in HARDWARE, IRON and STEEL, Groceries, Carriage Goods, Paints, Oils, Varnishes, Glass, Boots and Shoes, &c. Farming Implements. Wholesale & Retail. TRURO, N. S.

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(Successors to CURRY & HILAND.) WHOLESALE AND RETAIL DEALERS IN YARN, WEALE and GROCERIES. Also, Binding Furniture and Furnishings. Orders by mail promptly attended to. WINDSOR, N. S.

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"YOU CAN PURCHASE THE FINEST SHOES FOR THE LOWEST PRICES." WINDSOR, N. B.

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Vertical advertisements on the right margin including 'F. H. Hassler', 'D. M. Bryant', 'A. M. Payson', 'E. W. Elliott', 'W. H. S. Dahlgren', 'A. N. Cox', 'W. H. Murray', 'John M. Currie', 'James Currie', 'I. J. Walker & Co.', 'Shand & Burns', 'A. A. Shand & Co's'.

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D. R. G. E. DEWITT, Graduate of Harvard Med. College and the N. Y. Polytechnic, 58 HOLLIS STREET, HALIFAX, N. S.

Dr. Foster MacFarlane, 158 Brunswick St., OFFICE HOURS: 10.30 to 12.30 P. M., 4.30 to 7.30 P. M.

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W. P. BONNELL, D. D. S., DENTAL ROOMS: 22 GERMAIN STREET, SAINT JOHN, N. B.

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JAS. C. MOODY, M. D., Physician, Surgeon & Accoucher, WINDSOR, N. S.

D. R. LANGILLE, DENTIST, Graduate of Philadelphia Dental College, THURO, N. S.

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CHIPMAN'S PATENT Best Family Flours made in Canada, Ask your grocer to get it for you, if he won't, send direct to J. A. CHIPMAN & CO., Head Central Wharf, HALIFAX, N. S.

W. & A. GATES, Importers and General Dealers in PIANOS, ORGANS, SHEET MUSIC, MUSIC BOOKS, and General Musical Merchandise, 120 GRANVILLE STREET, HALIFAX.

Marble, Freestone, and Granite Works, WALKER & PAGE, A. J. WALKER & CO., TRURO, N. S. KENVILLE, N. S.

Sabbath School.

BIBLE LESSONS.

STUDIES IN MARK. First Quarter.

Lesson II. March 3. Mark 8: 27-31.

JESUS THE MESSIAH.

GOLDEN TEXT.

Whoever will come after me, let him deny himself, and take up his cross and follow me.—Mark 8: 34.

EXPLANATORY.

I. JESUS REVEALS HIS TRUE NATURE AND WORK. This journey marks a new era in the education of the disciples...

27. And Jesus went out from Bethsaida. And His disciples. These are mentioned, for one object of the journey was their instruction (ver. 31).

28. And they answered, John the Baptist: returned to life. So Herod (Mark 6: 14). But some say, Elias: the Greek form of Elijah, the forerunner of the Messiah, but not the Messiah himself.

29. But whom (Rev. Ver., who) say ye that I am? Observe "ye," plural, and by position in the Greek exceedingly emphatic—in contrast with the discordant popular opinions.

30. And he charged them that they should tell no man.—Why? (1) Because the apostles were not fully schooled in the doctrine of the true nature of Christ's kingdom and office.

31. What shall I profit a man? Some have said that this regarding profit and reward is only another form of selfishness.

32. Whosoever shall be ashamed of Me here on earth... This is the central truth of the Gospel. A suffering Saviour dying on the cross for the sins of the world...

33. Turned about and looked on His disciples. A sudden movement is indicated. Looking at all, he singles out Peter for special warning.

34. And he said that saying openly. Without reserve, publicly, distinctly, plainly. And Peter took him. Literally, took him to himself; i. e., aside, beckoning or leading him away from the company.

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people: who had assembled at the sight of Jesus and His apostles passing by. He would have every man understanding clearly what it would cost to be a Christian.

SHARP'S THROAT. There is a story that such a man came home from the shop one night and found his wife much excited over the outrageous behavior of a tramp.

Consumption Surely Cured. Please inform your readers that I have a positive remedy for the above named disease. By its timely use, all cases of consumption have been permanently cured.

Advice to Mothers.—Are you tired at night and broken over your rest by a sick child suffering and crying with pain of cutting teeth?

Dear Sirs.—I took a severe cold in February last, which settled in my back and kidneys, causing excruciating pain.

What a Question of Profit and Loss. 36. What shall I profit a man? Some have said that this regarding profit and reward is only another form of selfishness.

37. Or what shall a man give in exchange for his soul? There is no compensation for the loss of the soul. All other losses may be repaired.

38. Whosoever shall be ashamed of Me here on earth... This is the central truth of the Gospel. A suffering Saviour dying on the cross for the sins of the world...

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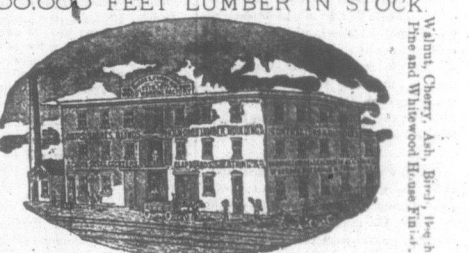
Parsons' Pills

These pills were a wonderful discovery. Unlike any others, use Parson's Pills. Children like them easily. The most delicate women use them. In fact all ladies can obtain very great benefit from the use of Parson's Pills.

Make New Rich Blood!

SHARP'S Cough & Croup Balsam Of Horehound and Anise Seed. For Coughs and Croup, Shortness of Breath, Asthma, Diphtheria, Hoarseness, Difficulty of Breathing, Whooping Cough, Tickling or Huskiness of the Throat. It is Instant Relief in case of Croup.

RHODES, CURRY & CO., AMHERST, NOVA SCOTIA, MANUFACTURERS AND BUILDERS, 1,000,000 FEET LUMBER IN STOCK.



"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc. SCHOOL, OFFICE, CHURCH AND HOUSE FURNITURE, etc. etc. BRICKS, LIME, CEMENT, CALCINED PLASTER, etc.

The Representative MUSIC HOUSE.

W. H. JOHNSON, 121 and 123 Hollis St., Halifax, N. S. PIANOS and ORGANS BY THE GREATEST MAKERS.

Don't fail to write or call for prices, and you will save money and be sure of a first-class instrument. CASH OR EASY TERMS.

Advertisement for RIDGES FOOD, THE BEST DIET FOR INVALIDS AND OLD PEOPLE. THE MOST RELIABLE FOOD IN THE WORLD FOR INFANTS AND CHILDREN. INFANTS, INVALIDS.

H. C. CHARTERS, DEALER IN Staple and Fancy Dry Goods.

Specialties—Dress Goods, Prints, Laces, Kid Gloves, Corsets, &c. Orders by mail promptly attended. Write for samples in any line of Dry Goods which you may want.

Dunlap, Fowler & Co., MERCHANT TAILORS, AND GENTLEMEN'S OUTFITTERS. Douglas Block, Amherst, N. S.

The Largest and Best Assorted Stock of Cloths in the Maritime Provinces. Our travellers are constantly on the road soliciting orders for Custom Clothing.

Machine Belting. THE ATTENTION OF ALL USERS OF BELTING IS DIRECTED TO OUR SEAMLESS RUBBER BELTING. IT IS THE BEST MADE. TRY IT.

ESTEY, ALWOOD & CO., 64 Prince William Street, St. John, N. B. READ THIS. ASK YOUR MERCHANTS FOR YARMOUTH WOOLLEN MILL

TWEEDS, HOMESPUNS, FLANNELS, YARNS, &c. They will give you satisfaction both in appearance and wear, being manufactured all Pure Wool stock.

SELLING PRICE \$4.98 SAMPLE WATCH FREE. READ CAREFULLY.—One Watch Free To All.



This is a watch that originally sells for \$12.00. For 30 days we will sell them at \$4.98 and give you an opportunity to own a fine watch for a fraction of the cost.

SEEDS. RENNIE'S SEEDS ARE THE BEST. They may be sent by mail to any Post Office in Canada, and may be ordered by mail to any Post Office in Canada.

GATES' Life of Man Bitters. FOR Asthma and Kidney Complaints.

SPRINGFIELD, N. B., June 14th, 1888. C. GATES, SON & Co.—Dear Sirs,—On account of my recovery from asthma through the means of your invaluable medicine, I thought I would write you this letter.

Life of Man Bitters and Invigorating Syrup. I am now able to work and attend to my business. Yours truly, S. HANDESS.

belong to them. May you and your church richly share in the blessing.

Is there no one looking towards the foreign field? What does it mean? Is the mission spirit dying out in the provinces, or is it moving in another direction? Something seems amiss.

I suppose you are beginning to have a taste of winter by this time. I am sorry to learn of the unfavorable season at home for the farmers. I wonder if their losses will affect the amount paid for tobacco half as much as that paid to extend Christ's kingdom in the world. I am teaching these heathens that God is punishing them for idolatry and other sins. Am I right? If so, is there any other rule for those in Christian lands? But I must close this much delayed letter. Mrs. C. will send a sheet to Mrs. Stewart.

May you and all your many friends at home have a truly "Happy Christmas and New Year."

With Christian love to yourself and family and all the members of our Board and other enquiring friends.

G. CHURCHILL.

Home Missions.

BOARD MEETING.

The regular meeting of the Board was held on the 11th inst.

REPORTS.

were received from Gen. Missionaries Wallace and Hayward, and from Missionary pastors Murray, of Springhill; W. J. Bleakney, of East Dalhousie; Langille, of New Ross; J. E. Bleakney, of Milford and Greywood; Davison, of River John; Ervine, of Tobique; J. R. Skinner, of Lower Stewiacke; Vincent, of Campbellton; Bars, of Port Medway; Johnson, of Windsor Plains; D. Freeman, of Scott's Bay; Dykeman, of New Glasgow; Kiddson, of Margaree; Rees, of Greenville; Porter, of Diligent River; Caldwell, of Yar. Co.; and Henderson, of St. Francis.

GRANTS.

1. To Sonoma Church, Guysboro Co., N. S., \$75.00 to assist them in securing one fourth of Rev. J. J. Armstrong's time for one year from Jan. 1st, 1889.

2. To Pennfield Church, Charlotte Co., N. B., \$100 to assist in supporting their pastor for one year from Dec. 1, 1888.

3. To the Walton Church, Hants Co., N. S., \$50 to assist them to secure the services of Rev. A. Freeman as their pastor for one fourth of time for a year.

NEWS FROM THE FRONT.

Bro. Hayward has opened up a new and important station at Greenfield, Carleton Co. Nine baptized during the month.

Bro. Wallace has assisted the church at Little South West, North Co., in making a good start towards the building of a meeting house, which they much needed.

Bro. A. T. Dykeman, of New Glasgow, reports progress in every department. Two have been baptized during quarter.

Bro. Murray, of Springhill, considers the outlook hopeful.

Bro. Rees, of Greenville group, is much encouraged with the fruits of labor that are beginning to appear. Wanderers are returning, and additions by baptisms are expected soon. A parsonage is being built at Greenville, which will be ready for use in the spring.

Bro. Henderson, of St. Francis, has been encouraged by hearing new voices in prayer, expects to see them and others taking their places among the Lord's people shortly. He has visited six lumber camps.

Bro. F. A. Kiddson, of Margaree, Inverness Co., C. B., has been gladdened by seeing long standing difficulties removed, and the promise of a brighter day. Three have recently been baptized—more expected.

Bro. Ervine, of the Tobique field, has been made sad by the prevalence of sickness and death. Has attended nine funerals during past few weeks.

Bro. D. Freeman, of Scott's Bay field, King's reports a fair degree of interest at all the stations. Four baptized.

NOTICE.

Being now free from pastoral ties, I shall be able to spend part of my time visiting fields needing personal attention. My P. O. address will be Hebron as heretofore, and letters requiring immediate attention will be reported to me and answered while from home. Receipt cards will be sent for all moneys as before. Better for all parties sending money to give their names (in confidence) if they do not wish it published, and then if they do not receive a card they will know that it has not reached its destination.

A. CONROY,
Cor. Sec'y H. M. Board.

Ordination at Quebec.

In response to a call from the Baptist Church at Quebec city, a council of delegates met on January 29th in the school room of the church to examine, a. d. if deemed wise, to ordain Bro. W. B. Hutchinson, B. A., pastor-elect of the church, to the ministry. At 3.45 p. m. the meeting was called to order by the appointment of Rev. A. G. Upham, of Montreal, to the chair. Rev. E. K. Cressey led in prayer, after which the council organized by the election of Rev. A. G. Upham as Moderator, and Rev. James A. K. Walker, of Kingston, as Clerk. The following delegates were found to compose the council: Montreal, First Baptist Church, Rev. E. K. Cressey;

Olivet Baptist Church, Rev. A. G. Upham, Deacon J. W. Lester and Brother J. R. Dick; Beebe Plain, Rev. J. S. Chase; Coaticook, Pastor J. Cashman; Kingston, Rev. James A. K. Walker and Deacon Hiram A. Calvin; Quebec, Rev. E. J. Stobo, Deacons W. A. Marsh, R. Stanley, P. T. LeMaistre, A. Bowen, J. E. Woodley and Brother R. Terhune. The council as thus composed was accepted by the Quebec brethren, and proceeded to examine the candidate as to—1st, his Christian experience; 2nd, Call to the ministry; 3rd, Views of Bible doctrine. This occupied about three hours, and it was quite evident throughout that our brother had exercised a keen mind in a wide field of research and was thus enabled to give clear, thoughtful and forcible statements on all questions submitted, while his loyal devotion to Jesus Christ and to His Word was more impressive perhaps than anything else.

Upon enquiry, it appeared that the candidate was a member of the church calling the council.

Having expressed itself unanimously, as fully satisfied on all the points presented for its consideration, the council resolved to publicly ordain the candidate with prayer and the laying on of hands. In the evening a large and appreciative congregation crowded the church to the doors, and the following service was carried out: Invocation and announcement of hymn by pastor J. Cashman; reading of the Scripture and prayer by Rev. James A. K. Walker; sermon by Rev. A. G. Upham; ordination prayer by Rev. G. S. Chase; hand of fellowship by Rev. E. J. Stobo; charge to the candidate by Rev. E. K. Cressey; charge to the church by Rev. T. Lauffer; benediction by Rev. W. B. Hutchinson.

Thus ended an exceedingly pleasant and profitable service; the first ordination service ever held in connection with the Quebec church.

It may be stated that Bro. Hutchinson is a graduate of Acadia College, and that he has devoted two years to theological study. He gives promise of becoming a workman that needeth not to be ashamed, and our Quebec brethren are to be congratulated on securing him as their pastor, while from the kind and considerate way in which the delegates were treated by the church it is easy to predict a happy and prosperous work for the pastor and people in that city—a city of darkness and superstition.

JAMES A. K. WALKER, Clerk.
A. G. UPHAM, Moderator.

Jottings from St. Martin's Seminary.

As nothing has this time been said about the Seminary and its work, a few lines has been thought not out of place.

Shortly after the opening, the benevolent members of the St. Martin's Baptist church gave a reception to the faculty and students, which was gratefully and heartily participated in by all. Speeches were made by Rev. Dr. Bill, the principal, and the superintendent, which were humorous and enlivening in their nature. There are ten new students this term, and the classes are in full blast. We are now down to hard work again.

The building is very comfortable, as coal is now being burned in the furnaces. The faculty are vigorous, and earnest in their endeavors to make the school a success; and with the present attendance, considering that there are thirty miles of road to drive in order to get here, it is not unreasonable to believe that next year the Board of Directors will have to complete the upper story so as to be able to accommodate the incoming students.

SUBJECT.
Feb. 8.

Religious Intelligence.

HEBRON.—Two were baptized Feb. 10th, by Bro. Coloon, one of whom was his daughter Annie. At the close of the morning service, the hand of fellowship was given to the pastor by Bro. Coloon, after which the pastor in turn welcomed the newly baptized with a brother who came to us by letter.

LOCKPORT, N. S.—The special services beginning with the Week of Prayer, conducted by Pastor Nobles, have been very interesting, the attendance throughout being large and the labors of the brethren full. The Spirit has been manifest in reviving the faith of many, and convicting and convincing of sin, and conquering others for Christ. On the 3rd inst.—a beautiful Sabbath morning—six willing converts were led into the baptismal waters, and by a burial therein, certified their allegiance to the Master. Others are expressing a desire to follow Jesus, and the prospect for a further addition to the membership of the church is bright. Bro. Nobles, since coming among us, has shown his fitness for the work to which he has been called of God in the pulpits and out of it as well—of making the Gospel of the Son of God, and practicing the principles of the religion of Jesus—in his intercourse among men. A good man and true—he is a blessing to others in this being himself blessed. A year ago last December the envelope system of voluntary contributions was introduced in this church, and has proved a success. The financial trouble of some of the members has lessened the receipts somewhat, but notwithstanding this, the total receipts from all services for the year were about \$2,000; total expenditure, \$1,150. There remains a debt of about \$1,800 on our church building; the liquidating of which is now engaging the attention of the brethren, and it is hoped and believed that with sympathetic hearts

and pocket books as well, this will be successfully done during the present year.

NORTH RIVER, P. E. I.—The work of the Lord is spreading among us. During the past week we have been holding protracted meetings in Kingston Chapel. Already 13 souls have experienced heart-felt peace in believing on Jesus, and several others have evinced a desire to become firm Christians. The meetings have been retarded greatly this week, owing to the severe snow-storms. But we hope for a great revival of Spiritual Power next week, and would earnestly beg the favor of your intercessions in our behalf. The interest at Long Creek is also very great, and we are looking forward to a mighty outpouring of Grace there throughout the winter. J. F. CARNEY.

PRINCE WILLIAM.—The Rev. Calvin Currie, pastor of the Prince William Church, is in the midst of a glorious work of grace. After he and a few members of the church had been praying and laboring with all their powers for five or six weeks and the clouds were breaking away and the darkness disappearing and some had professed faith in the Lord Jesus Christ, and others were anxious about the salvation of their souls, Bro. Currie came to the assistance of the church. Already eleven have been baptized and added to the church, and many more are pressing into the Kingdom.

T. A. B.

MAUGERVILLE.—Bro. Thomas has resigned his pastorate at Maugerville, and expects, early in March, to enter upon his new charge at St. Andrews. The churches of his present charge regret his leaving them so soon, and we all regret his leaving our Quarterly Meeting and Association. May he prove a great blessing in his new field. T. A. B.

NORTH TEMPLE CHURCH, Ohio.—It has been five months since the meeting in the beautiful little village of Ohio, and they have been enjoyable ones to us. The people are all heart, so have not been long in gaining ours. We have a debt of \$850 on our \$7,000 house of worship, but we have determined that when we enter the house on the first Sabbath of 1890, it will be free of debt. The strain is a heavy one in addition to our running expenses, but the pastor is determined to make it as light as possible. He has revised his lecture on "Aptimism vs. Pessimism, or Smiles vs. Frowns," about which you spoke so kindly in the Messenger and Visitor last winter, and is prepared to deliver it for any of our churches or societies, provided a collection be taken for the object mentioned. The first is to be given in the Temple Church, by Yarmouth, on Tuesday evening, 19th inst. The Lord has blessed us in the work in that to a marked degree the spirit of consecration to the work is found in our midst. Our financial obligations are met and settled quarterly. Souls have been saved—three more baptisms, and two more added to the church. Bro. Currie has kindly in the Messenger and Visitor last winter, and is prepared to deliver it for any of our churches or societies, provided a collection be taken for the object mentioned. The first is to be given in the Temple Church, by Yarmouth, on Tuesday evening, 19th inst. The Lord has blessed us in the work in that to a marked degree the spirit of consecration to the work is found in our midst. Our financial obligations are met and settled quarterly. Souls have been saved—three more baptisms, and two more added to the church.

W. K. McHEFFEY & CO.

The York and Sunbury County's quarterly meeting meets with the Baptist church at Nashwaak on Friday, the 8th day of March, at 7 o'clock, p. m. The opening sermon is by the Rev. Mr. C. W. Crawford of Fredericton; the quarterly sermon by the Rev. Mr. Thomas of Maugerville. Dear Brethren, these quarterly meetings have been a powerful good among our churches. Let our prayer be earnestly offered that their influence for good may be much more widely extended, and let all our churches be well represented at our coming gatherings.

T. A. BLACKBARR, Sec'y Treas.
Kewwick Ridge, Feb. 15.

Bro. N. C. Moore was put on the sunny side by a donation of \$54.75 from his people at Waterville, Albert Co. He graves for them great blessing from God.

Bro. D. W. Crandall was remembered by his people at Milton, Queen's, N. S., on the 7th, to the extent of about \$70. He speaks warmly of the continued kindness of his flock.

Bro. J. W. Bancroft writes: On Tuesday evening, Feb. 5th, the members of our church and congregation gave us a genuine surprise, by presenting me with a suitable fur coat, and Mrs. Bancroft, a purse containing \$25.55.

CORRECTIONS.—Bro. Beals wishes to say that of the \$81 reported last week, as donations, \$59 were realized at the visit to the parsonage, while the remainder came from brethren at Chipman Brook and others.

The acknowledgment of last week of ten dollars to Annual Fund from "Guston Church," should have been Guysboro Church.

Wife Awake has this year taken a new hold on popularity—if such a thing could be possible. The capital serials of Crombridge and Margaret Sidney furnish one reason for this; the unexcelled character of all the contents provide another. No household can afford to be without it. Emu "Pacha"—the "mystery" of intelligence and an altogether remarkable character—forms the subject of an entertaining paper by Elbridge S. Brooks in the February *Wide Awake*.

A writer in the *Missionary Review* says that, out of the 5,000,000 converts in all the foreign mission fields, 30,000 have gone as workers into the field, or one out of every 100, while Protestant Christendom has sent forth but one out of every 5,000. These converts serve as active preachers, teachers, catechists, and lay helpers, and often prove most effective allies to the regular missionary force sent from England and America.

indicate that the burdened sinner is the object of his most strenuous efforts. His earnest appeals and prayers have been effectual. Backsliders have been reclaimed, sinners have been converted, and the church as a unit has been greatly revived, and still the good work goes on. On the 2nd inst. a young man was received, and the following Sunday was baptized, in obedience to the Divine command, and was added to the church. On the 10th inst., four others, in the bloom of youth (one a teacher), were buried with Christ in Baptism. After this solemn ordinance was performed, they were gladly welcomed and added to the church. Four others who professed faith in Christ are expected soon to follow His example. The enemy's stronghold is yielding to the "Sword of the Spirit." Many members are expressing a desire to consecrate themselves to the Master's service, and sinners are enquiring the way of salvation. We can but look on our Brother's coming to this church, in its pastor's condition, as one of the brightest spots of its history. We pray that he may long live to labor in the "Vineyard of the Lord."

J. D. GODDARD, Clerk.
Feb. 11.

QUARTERLY MEETING.—The Carleton, Victoria and Madawaska Counties' quarterly meeting will be held with the Rockland Baptist Church on Friday, March 15th, pro—preaching at 7 p. m. by Rev. W. H. Charlton. Quarterly sermon by Rev. Thos. Todd on Sabbath morning. It is hoped there will be a large attendance of ministers and delegates.

TANCOOK.—I came to this place a little over a fortnight ago. I find here a kind-hearted and hospitable people. I received a warm welcome. Our religious prospects, I think, are brightening. We hope the Master will be honored here in the righting up of His cause and the salvation of souls.

L. B. GATES.
Feb. 6th.

W. K. McHEFFEY & CO.

DRY GOODS,
CARPETS AND OILOLOTHS.

Special Sale of LADIES' DRESS GOODS
During JANUARY and FEBRUARY.

Water Street, Windsor, N. S.
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HALEY BROS. & CO.,
—MANUFACTURERS OF—
Doors, Sashes, Blinds, &c.
A LARGE AND COMPLETE STOCK CONSTANTLY ON HAND.

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NOTICE.

"TIES who intend to furnish Private Houses or Hotels this season, should not fail to see for samples of

CARPETS, OILOLOTHS, and LINOLEUMS.

Note the Advantages—
THE LOWEST PRICES QUOTED!
NEWEST DESIGNS TO SELECT FROM!

Orders in French Designs: BRUSSELS Carpets, with Borders, shades of Parlor Furnitures, BALMORAL and TAPESTRY at all prices, to match all the lowest than any house in the trade. OILOLOTHS, LINOLEUMS, Carpets are gotten from from Keady, Scotland, cut in one piece and shape or other.

Furniture upholstered to match the colors and designs of Carpets. Satisfaction guaranteed.

THE NEW CARPET WAREHOUSE,
KING STREET, ST. JOHN, N. B.

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WOULD RESPECTFULLY call the attention of the public to their LARGE STOCK of
DRESS GOODS, DRESS TRIMMINGS,
WHITE COTTONS, MANTLE CLOTHS, VESTER CLOTHS,
GREY COTTONS, FLANNELS,
HOSIERY, GLOVES, &c.

DISCOUNT FOR CASH. Samples sent on application.

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TRURO, NOVA SCOTIA,
— DIRECT IMPORTERS —
Dry and Fancy Goods,
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Ladies' and Gentlemen's Custom Clothing Manufactured by skilled workmen on the premises.

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DRY GOODS,
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Special Sale of LADIES' DRESS GOODS
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WE GUARANTEE THAT
"THE IDEAL"
WASHING MACHINE

(If used according to directions on the cover.)

WILL WASH THOROUGHLY A VERY SOILED TUB OF CLOTHES IN LESS THAN FIVE MINUTES.

That it will wash any article from a suit of homespun to a lace curtain or collar, and will not injure the most delicate fabric, nor break a button. That with ONE-HALF THE QUANTITY OF SOAP it will, in two hours, do as much work as any other machine can do in a day. That it can be used in any part of the house without mess or stop, and that the entire washing, rinsing and drying can be done without putting the hands in water, or soiling the dress. That we will send free of cost testimonials to any address, or refer you to scores of the most reliable parties who will confirm all we claim for "THE IDEAL."

Special Discount to Ministers. Reliable Agents wanted in every part of the Dominion.

CLARKE & DODD, Wolfville, N. S.

KARN ORGANS.
D. W. KARN & CO.,
(ESTABLISHED 1865)
ORGAN MANUFACTURERS.

Sole Manufacturers of
L. A. SUBER'S PATENT INDEPENDENT PEDAL BASS.

Can be applied to any organ of any manufacture; gives a perfect pedal practice. Acknowledged by Musical Experts to be the most valuable acquisition to the Reed Organ yet discovered.

BEST IN THE WORLD.

Largest Factory in Canada. Capacity: 600 Organs per month.
Every Organ Warranted for Seven Years.
Superior in Quality of Tone, Mechanism, Design and General Excellence to all others.

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AGENTS FOR MARITIME PROVINCES.
MILLER BROS., Middleton, Sole Agents for Nova Scotia and Cape Breton.
MILLER BROS., Charlottetown, Sole Agents for P. E. Island.
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C. H. SMITH, St. Stephen, N. B., do.
J. F. McMEIKEN, Fredericton, N. B., do.
C. R. WATSON, Woodstock, N. B., do.
MILLER BROS., St. John, N. B., do.

Send for Catalogues and Prices.

Beans, Pork
—AND—
LARD, XX.

LANDING:
365 Packages above Goods.

FOR SALE LOW BY
C. M. BOSTWICK & CO.

A. CHRISTIE
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DOORS, SASHES,
PLANING, SAWING, JIG-SAWING,
Balmston, Wood Posts,
MATCHING, MOULDING, TURNING,
MOULDINGS, STAIR RAILS,
Church Altars and Pews.

Office and Warehouses:
28 WATERLOO STREET, ST. JOHN, N. B.
Factory: CITY ROAD.

CAPE BRETON RAILWAY.

Tenders for a Bridge at Grand Narrows, C. B.

SEALED TENDERS addressed to the undersigned, and marked on the outside "Tenders for Bridge," will be received until noon on Wednesday, the 8th March, 1889. Plans and Specifications can be seen at the office of the Chief Engineer of Government Railways, Ottawa, where forms of tender may be obtained, and after Wednesday, 23rd February instant.

Each tender must be accompanied by a deposit equal to 10 per centum of the amount of the tender. This deposit may consist of cash or an accepted bank cheque made payable to the Minister of Railways and Canals, and it will be forfeited if the person tendering neglects or refuses to enter into contract when called upon to do so, or if after entering into contract he fails to execute it satisfactorily according to the plan, specifications and contract.

The tender is not to be accepted if the deposit will be returned.

Tenders must be made on the printed forms supplied.

The Department will not be bound to accept the lowest or any tender.

A. P. BRADLEY,
Chief Engineer of Government Railways,
Ottawa, 7th February, 1889. 4-10

USE DEARBORN & CO'S
ABSOLUTELY PURE
SPICES & TARTRAR

See our guarantee on every package.
(Best & Cheapest)
Ask your Grocer for them.

SAND POINT, Shelburne Co.—For some time I have been anxious to send some glad tidings from this church to the Messenger and Visitor. I do now embrace the long-expected opportunity. Bro. T. Bingley, who has been laboring on the Shelburne field for eight months, has been holding special meetings at Jordan Bay and Sand Point for the past three weeks. His untiring industry and his indomitable zeal for the Master plainly in-

Shorthand SPECIAL OFFER, For One Month Only.

FOR \$2.50 I will send 12 Lessons in Pitman's Shorthand and the necessary Text Books to enable any one of ordinary intelligence to master this useful art. Address—

J. HARRY PEPPER, Conductor Shorthand Dept., St. John's Business College and Shorthand Institute, ST. JOHN, N. B.

DAY AND EVENING CLASSES WILL RE-OPEN, after Christmas Holidays, on Wednesday, Jan. 2nd.

THE JOY OF SHORTHAND... I am closing my 18th year of age in St. John, N. B., with a special offer to my friends...

BOVINE LIQUID FOOD... The rapidity with which LIQUID FOOD is absorbed by the stomach...

IN DIPHTHERIA... I have used your food with splendid results in cases of diphtheria following attacks of Typhoid and other fevers...

BOVINE LIQUID FOOD... It is retained by the weakest stomach, and builds up the system with wonderful rapidity.

Nervous Prostration and Debility... Creates New, Rich Blood faster than any other preparation. It is daily saving life in cases of Consumption, Typhoid and Relapsing Fever, Diphtheria, Bright's Disease, Pneumonia, and all diseases of children.

IN WASTING DISEASES... I have used your food with splendid results in cases of diphtheria following attacks of Typhoid and other fevers...

BOVINE LIQUID FOOD... It is retained by the weakest stomach, and builds up the system with wonderful rapidity.

NEW GOODS IN GENTLEMEN'S DEPARTMENT, 27 King Street.

J. F. ESTABROOK & SON, COMMISSION AGENTS FOR All kinds of Country Produce.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STORE ROOMS—15 SIDNEY STREET.

DON'T READ THIS Unless you want Bargains. In order to make a change in business, we are selling our entire stock of Watches, Silverware and Jewelry at greatly reduced rates.

J. CHAMBERLAIN & SON, Undertakers, Warehouse, Office and Residence: 146 MILL STREET, PORTLAND, N. B.

FUR COATS. HAIR SEAL COATS, RUSSETT COATS, RACCOON COATS, and every description of Ladies and Gents' Furs.

C. & E. EVERETT, Furriers, 11 King Street, St. John, N. B.

CHILDLESS HOMES.

God pity the homes where no children's feet run in on the carpet with mad from the street; For their merry laugh and their merry cry, For faults like this more than recompense.

God pity the homes, the whole world round, In which no children blessed are found; For he it is the home of the poor or great, A home without children is desolate.

God pity the woman whose weary neck No children's enclasping arms bedeck; For no jewels of gold, or rubies rare, In beauty and richness with these compare.

THE HOME.

A Winter Evening's Walk. I like, sometimes, to leave the quiet fireside, when twilight begins to fall and the lights to twinkle over the city, and take a walk along the streets on which the residences front.

The steady bustle of business life has now taken even a quicker and more feverish movement, as, with impatient footsteps men hurry by, eager for another glimpse of the busy city, they know are waiting and longing for the glow and warmth of their own firesides.

I like to think of it, and am encouraged in the belief, as now through half-drawn curtains, I get a peep at a radiant interior, with a child and kitten at play on the rug before the blazing fire, and the wife sitting near, busy with something, but watching the child with an irrefragable air of expectancy.

No with each glimpse into a home, I conjure up pictures of domestic life, with its unending and unobtrusively suggested something different.

I wonder if I can tell from appearances which are the really happy homes. Through the cottage windows are shown such scenes as I have given of sweet and easy home-life through the curtains.

Somehow the little tea-table and the child at play in the fire-light bring a sense of rest and comfort, a real home feeling, that the evidences of wealth cannot impart. I wonder, as I have done before, if riches do bring contentment, or if not, after all, it is often "splendid misery" but when the picture of the cottage fireside comes before me, there is no question. I involuntarily exclaim, "What a happy little home!"

Now and then I pass a house from whose front no light beamed; the only sign of life is a faint glimmer from the region of the back kitchen. Such homes cast a gloom over my spirit—chill and drear they seem—and visions will come of a fretful wife, hurrying over her culinary employment; of tumbled hair, a disordered room, and an absence of that thoughtful care that should teach her to place a light where it will guide the coming footsteps with its cheerful rays.

A look into one such residence rather confirmed the suggestion as the true state of affairs. The front was dark and an open blind near the back of the house let me see into the dining-room. A figure not altogether as trim and tidy in appearance as most men like to see presiding over a tea-table, bustling about; the husband sat near the light, but pulled over his eyes, and evidently absorbed in a newspaper. How selfish he looked! and what an unpleasant impression the scene gave! It is both unsocial and inconsiderate for a man to come home in the evening and after a brief greeting, bury himself in his paper. There is nothing in it entitling to the wife, who has been shut in all day and used a bright and inviting appearance to oven a passer-by, or such unpleasant suggestion will surely arise.

But then I think of that dark, cheerless hall, the Bridget-like appearance of the companion, and perhaps the seeming indifference is explained. Say what you may, the effect will suggest a cause, and a reticent, surly man will suggest a comfortable home and untidy wife; for if the home is bright and warm and inviting with light and love, it will usually show the coldness of any man. He can no more help it than an icicle could help melting in the same atmosphere. Of course there are crystal pendents, much like those of ice in appearance, which would not be affected by the warmth; and there are said to be monsters in the form of men, whom no love or kindness can touch, but I am speaking only of

TEMPERANCE.

—That men who themselves smoke should allow their growing sons to indulge in the habit is a marvel. That men who have sons and daughters should be willing themselves to smoke is a glaring proof of the weakness and selfishness of human nature, and goes far to prove the doctrine of total depravity.

—A Scotch clergyman lately, in a temperance address, said: "If Paul had recommended to Timothy Epson salts instead of wine less would be heard of the advice to drink wine for the stomach's sake." But there is where Paul was behind our times. He never heard of Epson, even, to say nothing of its famous salts.

—A great majority of men go far beyond what may be called the temperate use of tobacco, and evidences of injury are easily found. It is only necessary to have some record after describing the evil habit, and to have observations cover a long enough time. The history of tobacco in the island of New Zealand furnishes quite a suggestive illustration of this habit, and one on a large scale.

When European voyagers first discovered New Zealand they found in the native Maori the most finely developed and powerful men of any of the tribes inhabiting the islands of the Pacific. Since the introduction of tobacco, for which the Maori developed a passionate desire, they have from this cause alone, it is said, become decimated, in numbers, and at the same time reduced in stature and in physical well being so as to be an altogether inferior type of men.

—TOBACCO.—A young Chicago woman is reported as having been made insane by smoking cigarettes. The "New York Journal" after describing the evil effects of nicotine on the system, gives these facts: "In an experimental observation of 28 boys of all classes of society and of average health, who had been using tobacco for periods ranging from two months to two years, twenty-seven showed serious injury to the constitution and insufficient growth; thirty-two showed the existence of irregularity to the heart's action, disordered stomachs, coughs and a craving for alcohol; thirteen had intermittency of the pulse, and one had consumption."

—EGGS FROM DIFFERENT BREEDS.—A poultry breeder who has kept a careful record of the number of eggs laid by the different breeds in his possession during the past year, makes this report to the "New England Farmer": Bantam, 16 to the pound, 99 per annum. Polish, 9 to the pound, 129 per annum. Hamburg, 9 to the pound, 129 per annum. Leghorn, 9 to the pound, 160 per annum. Black Spanish, 7 to the pound, 140 per annum. La Fleche, 7 to the pound, 130 per annum. Plymouth Rock, 8 to the pound, 180 per annum. Houdan, 8 to the pound, 130 per annum. Black, White, and Blue Game, 8 to the pound, 9 to the pound, 120 per annum. From these figures it is easy to see the folly of selling eggs by the dozen. They should be sold by the pound, as is the custom in California.

—Potatoes to the Front. The interest in big potato crops during the past year has been quite unprecedented. The success of the potato crop of our friends of the Rural New Yorker has stimulated several publishers and manufacturers to produce large money prizes for crops to be raised during the coming year. The potato is always with us, and improved methods of culture for the production of more profitable crops are meeting with the earnest attention of market gardeners and farmers in every section of the country.

—The method of planting was as follows: The rows were made as early as possible about 8 inches deep, 1 foot wide, and three feet from centre to centre. The seed was planted April 20, three strong eyes to the piece. Mapses' potato fertilizer, at the rate of 880 pounds per acre, was sown in the bottom of the trenches and incorporated with the soil with a hexamer pronged hoe. Two inches of soil were raked over the fertilizer, and the seed pieces placed one foot apart; they were lightly covered with soil, and an application of sulphur (to repel wire worms) at the rate of 200 pounds per acre, in a trowel to give your hands a bright and inviting appearance to oven a passer-by, or such unpleasant suggestion will surely arise.

—Mr. Carman informs us that the advantage of this trench method are, probably, as follows: By the trench method, the plants fall to have a sufficient amount of soluble food; the soil is too hard for quick development, and moisture is deficient in such soils. In the trenches the soil is necessarily melted, allowing a free range to the roots among an excess of plant food. Moisture is conserved, and by the level, shallow cultivation the roots are not disturbed. Further, by deep planting in the melon soil, the tubers are encouraged to develop their above tier, which they do with ple. 90 per cent for each and all—American Farmer.

THE FARM.

—FERTILIZING COTTON-SEED MEAL.—It is reported that after three winters of experiments in feeding at the Pennsylvania College, it was found that if cotton-seed meal is judiciously used, it can be fed profitably to beef cattle.

—Do the work of moral suasion; lift men up from the gutter; and then depend upon it, there will be no man more earnest than I in an effort to make the streets safe for the men whom you have rescued. No man who has a Christian heart, who has wept and prayed over the victim of intemperance, and has succeeded in elevating him into the image of God,—no man trembles more than I at the thought of his falling back into the gutter to run the gauntlet of the legalized grog-shops that lie in his path.

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shadows deepened above the sea. It flowed farther and farther all along the beach, swept over the long sandy slope, and washed over the lowest step in the stairway leading up to the fisherman's house. From the window Amy and her mother watched the rising waters.

"It is going to climb right, right up those stairs, mother," insisted Amy, shrinking closer and closer to her mother's side.

"Oh, no, it won't, dear. You forget who you said would keep mother company."

"Yes, He is here, isn't He?"

"And He is out-doors?"

"She was thinking of her father who had not come home yet."

"Yes, and may He keep father?"

"May?" This did not sound just right to Amy.

"Won't He keep father?" she asked.

"Yes, dear, I think so."

Her faith, though, was tried, the night was growing so dark, the sea was so great and stormy, that she was grasping nearer and nearer, and the wind was pressing angrily against the small, old-fashioned panes of glass.

"Perhaps, Amy, you would be willing to light father's lantern and hang it out at the door; the baby needs me all the time."

"Yes, mother."

She had often done it on nights dark and stormy, when her father was away. But when she hung it there this wild night something said to her, "Couldn't you take it just a little way along the path to the fish-house?" The fish-house was close by.

Beyond the fish-house was a brook that ran through the fat-far-reaching marshes, and when the tide was in, then the sea water poured up through the marshes in a cold, blue current. As it was a short distance from the house to the brook on the other side of the rude building where the fisherman cleaned and salted his fish, Amy trotted out to the corner of this structure and looked down.

"Oh, oh, oh!" that was all she said. She heard the water, raging through the brook at a furious rate.

"You can go across when the tide is out," thought Amy.

Yes, a board was laid from bank to bank, and a passage could safely be made. No chance for passing to-night, for the high tide had swept the little foot-bridge away.

But look, Amy.

Yes, how she looked as she stood higher up, in a safe place, her bright shining lantern in her hand. So intently did she look. And what did the rays of the dim light show her? A man's face, a man's face, struggling with the waves trying to cover it?

And what did she hear? A man's voice, calling out, piteously?

She could not say.

She only knew that she must stay there, faithfully watching, steadfastly holding the lantern there by that shattering corner of the old fish-house, for something, she could not say just what, was needing her lantern, and in a few minutes the something crawled out of the water, the something took her hand and led her to the house.

"Why, John?" exclaimed his wife, as she saw her husband's dripping form, "is it you?"

"Yes, wife, I went down the beach to secure some property for the neighbors, and when I got back to the brook the board was gone and I tried foolishly to get across, and was having a horrible time when Amy's lantern came to the brink, and didn't I say what I haven't said before for many a day, 'thank God! Yes, and perhaps that is why, in part, God sent this storm to reach me, and I want to say 'thank God' on my knees, too, and say it now!"

Down they fell on their knees, and there amid the noises of the storm, the fisherman's voice went up in thanks giving, and God's presence came down in blessing, filling the room with a new sense of safety and peace.—New York Observer.

—CHERPLESSNESS.—How contagious it is! I cannot meet Mr. — without getting a gleam of sunshine into my own life," said a friend recently. How we all need it! How one cheerful face lights up and brightens a company and changes in the thought of a disheartened pastor the whole aspect of a congregation!

What light has one to look like a thunder-cloud and to generate darkness and gloom wherever he goes? Be cheerful! Cultivate a pleasant look and a pleasant way of speaking to everyone. Never take a doleful view of things, then no one will cross the street to avoid meeting you or feel that his peace of mind is destroyed by a brief interview. The clear sky and bright sunshine after days of rain (and for are no more grateful than the cheering face and presence of those who reflect the most of the image of God.

The world-wide reputation of Ayer's Sarsaparilla is the natural result of its surpassing value as a blood medicine. Nothing in the whole pharmacopoeia, effects more astonishing results, in scrofula, rheumatism, general debility, and all forms of blood disease, than this remedy.

A Christian woman, desiring to serve God and make herself useful to others, adopted for her guidance the following motto: "I expect to pass through this world but once. Any good thing, therefore, that I can do, or any kindness I can show to any human being let me do it now. Let me not defer or neglect it; for I shall not pass this way again."

God bless that woman and inspire every human being with a similar purpose.



INTERCOLONIAL RAILWAY.

'88. Winter Arrangement '89.

ON AND AFTER MONDAY, NOVEMBER 23rd, 1888, the Trains of this Railway will run Daily (Sundays excepted) as follows:

Trains will leave Saint John, N. B. Daily Express, 7:30 a.m.; Accommodation, 11:30 a.m.; Express for Sussex, 2:30 p.m.; Quebec, 4:30 p.m.; Express for Halifax and Liverpool City, 6:30 p.m. A Sleeping Car will run daily on the 10:00 Train to Halifax.

On Tuesday, Thursday and Saturday a Sleeping Car for Montreal will be attached to the Quebec Express, and on Monday, Wednesday and Friday a Sleeping Car will be attached at Montreal.

Trains will arrive at Saint John, N. B. Daily Express, 7:30 a.m.; Accommodation, 11:30 a.m.; Express from Sussex, 2:30 p.m.; Quebec, 4:30 p.m.; Express from Halifax and Liverpool City, 6:30 p.m.

Trains will leave Halifax, N. S. Daily Accommodation, 6:30 a.m.; Express for Saint John and Quebec, 8:00 a.m. A Sleeping Car runs daily on the 10:00 Train to Saint John.

On Monday, Wednesday and Friday a Sleeping Car for Montreal will be attached to the Quebec Express, and on Tuesday, Thursday and Saturday a Sleeping Car for Montreal will be attached at Montreal.

Trains will arrive at Halifax, N. S. Daily Express, 7:30 a.m.; Accommodation, 11:30 a.m.; Express from Saint John and Quebec, 2:30 p.m.; Express from Sussex, 4:30 p.m.

A Passenger Car will leave Saint John, N. B. at 11:00 a.m., and returning will leave North Street for Bedford at 12:30, daily. All Trains are run by Eastern Standard Time.

R. NOTTINGER, Chief Superintendent, Railway Office, Montreal, N. B., November 23rd, 1888.

DANIEL & BOYD.

Wholesale Importers of British, Foreign, and American

STAPLE AND FANCY DRY GOODS

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—DEALERS IN—

Canadian Manufactured Dry Goods

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Manufacturers of Clothing, Shirts, etc., etc.

MARKET SQ. & CHERMAN'S HILL, ST. JOHN, N. B.

We carry one of the largest and most complete assortments of Dry Goods to be found in the Dominion—receiving daily shipments of new and seasonable goods—and are therefore in a position to make the most advantageous of the trade—through the Maritime Provinces to place their orders with us. All orders through our Travellers, by post, or personally selected in the warehouse, receive prompt and careful attention.

ARE YOU A MUSIC TEACHER?

The best tools make the best work. The best instruction books make the best scholars. The best teachers use Ditson & Co.'s Instruction Books.

The following books sell largely, and all the time: RICHARDSON'S NEW METHOD for the Piano-forte (50c), N. E. Conservatory Method for the Piano-forte (50c), Mason & Hoadley's System for the Violin (50c), Piano 25c, and Mason's System of Technical Exercises (25c). Also our new Treatise on Piano-forte (50c), St. and Wagon's Ideal Method (10c), and the new Treatise on the Violin (50c).

EVERY MUSIC TEACHER needs a full set of DITSON & CO.'S GREAT CATALOGUE, describing fully the large stock in America. An investment which pays well is a subscription to DITSON & CO.'S MONTHLY MUSICAL REVIEW (50c), which describes fully the new and best music books, records, pianos, and other musical instruments, and gives a condensed "Record of the World's Music."

SCHOOL MUSIC TEACHERS are invited to examine and use the newest of our new methods: METHOD, MUSIC BOOKS; Song Manual (15c), 10c, 25c, or 50c per doz.; H. C. 25c, 50c, or 75c per doz.; by L. G. Kimball. Thoroughly good and interesting graded courses. Also our new Treatise on Piano-forte (50c), by L. G. Kimball, to be used in High Schools or for Adult Singing Classes.

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Rich and Indispensable

Two large 8vo. Volumes of 600 pages each, cloth,

\$2.00 per set net.

REPORT

OF THE

CENTENARY CONFERENCE

—ON THE—

Protestant Missions

OF THE WORLD.

Held in London, June, 1888.

Will all who want a set of the above, send in their order by RETURN MAIL, as I want to make up a case to come from New York to week before.

Baptist Book Room,

94 GRANVILLE ST.,

HALIFAX, N. S.

G. A. McDONALD, Secretary-Treasurer.

LAMP GOODS.

Chandeliers, Bracket, Library, Stand, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c.

—For Sale by—

R. J. CAMERON, 94 Prince Wm. Street.

News Summary.

—St. Andrews is agitating for incorporation.

—Brandon did not record a business failure in 1888.

—Londonderry, N. S., is considering the question of incorporation.

—The fish receipts at St. John on Saturday, were 223,000 frozen herring.

—The appointment of W. D. Harrington, as collector of customs of the port of Halifax, has been gazetted.

—The department of railways has closed a contract for the purchase of two rotary steam plows to be used on the Intercolonial. They cost \$13,000.

—William Scott, aged 20, a native of Alton, Colchester Co., N. S., was killed at Silver Plume, Colorado, by the premature explosion of a blast while sinking a shaft.

—Messrs. Haley & Son, of St. Stephen, are having 1,500 cords of boxwood hauled for the incandescent system, will shortly be formed at London, Ont., with a capital of \$250,000.

—A building occupied by the Mail newspaper, and the Masonic hall, the finest structure in Brandon, Man., was burned on the 14th. Loss, \$47,000; insurance, \$25,000.

—The Cape Breton members are urging the government to build a bridge over the Strait of Canso.

—C. S. Watson, president of the Montreal Rolling Mill Company, has been elected a director of the Bank of Montreal, to fill the vacancy caused by the death of Alexander Murray.

—Bernard Price, son of Samuel C. Price, of Butterfield Ridge, was killed a few days ago in the woods near Apple River, N. S.

—At the annual meeting of the Merchants' Bank of Halifax, held recently, the salary of the president and directors was increased from \$3,000 to \$5,000 per annum. T. E. Kenney, M. P., was re-elected president.

—John Carruthers, formerly a wholesale grocer of Kingston, Ont., worth \$500,000, a very liberal man, died on the 14th, aged 73. His most recent gift was \$10,000 for the erection of a science hall in Queen's University.

—The government has decided to recede the order increasing the freight rates for coal on the Intercolonial railway, which have been restored to the old figures in compliance with the wishes of Maritime Province delegations.

—The Canadian Pacific Telegraph Company's wires reached St. John, and arrangements are being made to run them through Nova Scotia to Canso, where they will connect with the Mackay-Bennet system.

—The Nova Scotia Telephone Company has sold out for \$50,000 its interest in New Brunswick to the Bell Telephone Company of Canada, which transfers the property thus acquired to the New Brunswick Telephone Company.

—It is understood the reason why the government declines to reduce the letter postage is because it thinks it better to spend money developing the means of communication, such as telegraph and immigration. Greater postal facilities however, will also be given older provinces.

—A story is published that a young lady named Josephine Bodard, living in the eastern township, Quebec, who was taken sick in 1887 with an attack of Diphtheria, from which she was dangerously ill for some time, has not since then eaten a bite of food, but has lived for more than 2,500 days entirely on water, having no desire for food of any kind. She is said to be in perfect health.

—We have received a copy of the Carnival number of the Montreal Star. It is a superb number, a grand souvenir to send to distant friends, and well worth preserving in private libraries as a memento of the most extraordinary winter in the history of Canada. We cannot describe the number as it is too elaborate. An order has been looked from London, England, for five thousand copies, while in Toronto and New York it has created a tremendous furore. The last edition is now being run off. The publishers send it to any address for the small sum of thirty-five cents.

—Man's best things are nearest him. Lie close about his feet.

The Dominion Safety Fund Life Association, whose system has commanded the admiration of insurance experts and journalists abroad, is a reliable home institution, particularly adapted to the needs of our people, who want reliable life insurance, but are quite capable of looking after their own banking.

—The Burrell-Johnson firm, of company, of Yarmouth, are constructing a boat for the Petetoclad, N. B., Steam Navigation Company, of the following dimensions: Length of keel, 60 feet; length over all, 65 feet; depth of hold, 6 feet, breadth of beam, 15 feet. She will be supplied with a compound surface condensing engine, steel boiler, and a water tank of 2,000 gallons capacity, with steam pump, for carrying water for ships. She will be fitted with a saloon for passengers, a house for freight on deck and pilot house, all fitted with the latest improvements. She will be heated by steam, and will be launched about the first of May.

—An Act of Assembly will be applied for at the next session of the local legislature for the incorporation of the New Brunswick Manufacturing Company, to be situated at St. John. Among the members of the proposed corporation will be Messrs. Geo. Robertson, Gilbert R. Pugsley, and Robert B. Humphrey, of St. John; also Samuel C. Fair and Henry Hagan of Montreal, and Henry Fisher, of Regina, N. W. The company expect to begin work in the fall. Through several sites for the mill have been considered, a selection has not yet been made. Notice is also given of the granting of letters patent to the Fort Elgin Furnishing and Manufacturing Company, with a capital of \$12,000, divided into 360 shares of \$100 each. The principal place of business is at Port Elgin in Westmorland County.

—Mr. and Mrs. James Lays, Upper Stowick, N. S., lived together as husband and wife for 63 years. Mrs. Lays died last week, leaving her husband at the age of 85.

—Messrs. Jeffrey McCall and G. Matheson have returned from Sorell, P. Q., where they had been arranging with Messrs. Beauchemin & Sons for the construction of the new steamer for the East River S. Ship Co., Pictou. The steamer will be of iron, steel covered, and is to be completed by the 15th of July.

—At Cornwall, Ont., about 200 weavers in Stormont Cotton Company's mill are out on strike. They claim the mill authorities increased the length of their cuts some seven or eight yards. They refuse to return to work until the cuts are shortened or prices raised.

—The documents recorded at Dorchester, Westmoreland Co., last year, were larger in number than those of any other county in the province. They were as follows: Deeds, 880; mortgages, 236; mortgage releases, 147; mortgage assignments, 36; other documents (about) 540.

—Amos, Holden & Co., of Montreal, who recently purchased the H. v. E. B. C. boot and shoe factory, have completed the purchase of Belmont's shoe factory.

—The Newfoundland banking fleet of twenty-five schooners, has harvested 30,412 quintals of fish.

—A. C. Mills, editor of the Truro Guardian, was quite a label of tongues on the train, the immigrants including English, Irish, Scotch, French, Germans, Swedes and Finns. The majority are bound for various points in the upper provinces and the Northwest, while a few are for the Western States.

—S. McKay's store at Penfield was again burglarized last week. After helping himself to all the available cash, the burglar appropriated several articles of value. A passage was forced through two doors. This is the fifth time McKay's store has been robbed.

—Louis Loring, of Sheffield County, P. Q., while driving in the vicinity of Actonville, Tuesday night, went asleep, and his horse, instead of crossing the railroad track, took down the line where the engine was down by a train, crushing the horse and sleigh into a thousand fragments. The occupant escaped with a broken skull. He was much shaken up but the doctors say he may recover.

—Parnell's health has developed a very serious turn and fears are entertained for his recovery.

—Russian papers say the Russian branch of the English family of Lesley has inherited in England a legacy of £100,000.

—Mr. S. Spencer St. John, English minister at Mexico, has left for England. It is reported he will be appointed minister to the United States.

—The greatest emigration society at present is the Argentine Republic. It will spend this year \$5,000,000 to bring immigrants from the north of Europe (China, Siam, England, Holland, and France are taking them over in thousands).

—The Russian government has granted a concession for a period of 81 years to a company which proposes to join the Black Sea and Sea of Azov. The company has a capital of \$6,000,000 francs.

—A Chinaman in New York has started an evening school to teach the English language to his own countrymen.

—A big machine for the manufacture of ice has been shipped to Denver from Cincinnati. It weighs 300,000 pounds, and requires 13 cars to carry it. It was built there at a cost of \$36,000.

—A cow owned by C. Tibbetts of Ludlow, Maine, has averaged one pound of butter per day for 235 days, ending Jan. 8, 1889, besides furnishing milk and cream for a family of five.

—A fire on the 13th, in a five story building, 504 and 507 West 34th street, in New York, did \$75,000 or \$100,000 damage. The three upper stories where the greatest damage was done was occupied by silk manufacturers. Most of the stock was destroyed, and insurers insured.

—The Springfield, Ct., Manufacturing Company, manufacturers of fine case-knives, have just made the cloth especially for President-elect Harrison's inaugural suit. The cloth is plain black diagonal twill.

—John A. McDonald, floor-keeper at Boston dime museum, is to become the possessor of \$100,000 by the will of his uncle, Lieutenant Governor James H. McDonald of Escumaba, Mich. (a native of Pictou, N. S.), who was killed in a railroad accident January 26.

—Louis McMurray, the first man to successfully can oysters, and the owner of the largest corn canning factory in the world, died recently at Frederic City, Md. He began business in 1851 in a modest way, and before his death employed more than 2,000 hands in a single establishment. He leaves behind a large fortune.

—A Fine Fellow

He may be, but if he tells you that and any preparation in the world is as good as Putnam's Painless Corn Extractor did not advise. Imitations only prove the value of Putnam's Painless Corn Extractor. See signature on each bottle of Putnam's.

—Ladies.—New York Domestic Paper Patterns are more drusy, better fitting, and more easily put together than any others. Send 1 cent in stamps and will mail you a catalogue (16 pages) of full and winter styles.—W. H. BELL, 25 King street, St. John, N. B.

Literary Notes.

Ford's Christian Repository and Home Circle, for 1889, will contain among other articles, Notes on Texts, Short Exercises and Discussions of Denominational Subjects: 1, "Christian Union—Baptist Principles its Only Basis."—Six articles: 2, "Infant Communion and Infant Baptism"—introduced in the same age, and sustained by the same arguments; 3, "When, Where and How Sprinkling was substituted for Baptism"; 4, "The Lord's Hand in the History of Baptism"; 5, "The Scriptural Doctrine of the Holy Spirit"; 6, "The Promise in Joel, and its Fulfillment in Christ."—Pentecost; 7, "The Old Theology Scripturally Reaffirmed. This staunch magazine is published in St. Louis, and is characterized by all the rugged loyalty to truth for which our Southern Baptist brethren are celebrated. We wish it great success. Price, \$2.00 per annum, in advance.

Home Missions.

RECEIPTS FROM JAN. 25 TO FEB. 9.

Mrs. W. A. Pickles, Mahone Bay, Convention Fund, per Argyle Church, 8 10

Robert Thompson, Jr., Chace Harbor, per Rev. J. W. Stearns, W. B. M. Union, per Mrs. J. W. Manning, 142 12

Collected in Windsor Sabbath School, 4 50

Mrs. Card, Windsor, 1 00

Wm. Pemberton, Windsor, 1 00

P. R. McIntyre, Lime Hill, West Bay, C. B., 1 00

Convention Fund, Argyle church, 2 30

Bay, C. B., 164 82

N. A. Rhodes, Esq., Amherst, 9 00

A Friend, Hebron, 50

Before reported, 340 34

Total, 1,754 12

Total, \$2,094 46

FOR MANITOBA AND NORTHWEST MISSIONS.

Mrs. W. A. Pickles, Mahone Bay, \$1 00

Rockport Church, West Co., N. B., 6 00

N. A. Rhodes, Esq., Amherst, 1 00

Before reported, 95 35

Total, \$106 35

Correction.—In last acknowledgment, Mrs. Alex. Meister, New Ross, should have been \$2.00, not \$20.00, and the same in the case of J. W. Frail, Mahone Bay. The additions will show this.

A. CORNOU, Hebron, Feb. 13, Treasurer.

Acadia College Jubilee Fund.

100,000 SHARES OF 50 CENTS EACH.

RECEIPTS

Received since last Report: from Rev. J. F. Keampson, Riverside, Albert Co., for 30 shares; Jacob Trites, Salem, Albert Co., 2; O. B. Saunders, North Sydney, 10; C. Giffin, Isaac's Harbor, 1; James Lunn, do., 4; L. E. Duncanson, do., 4; Rev. James Spencer, St. John, 2; Geo. G. Sanderson, Yarmouth, 50; Mrs. Geo. G. Sanderson, 50; P. A. Davison, Gaspareau, 4; N. E. Davison, Falmouth, 10; A. P. Shand, Windsor, 20; J. S. Dimock, 40; Rev. J. C. Morse, Sandy Cove, Digby Co., 50; and Rev. W. J. Bleakney, Springfield, N. S., 10.—481 shares. Before reported, 28,110 shares; Total 28,591 shares.

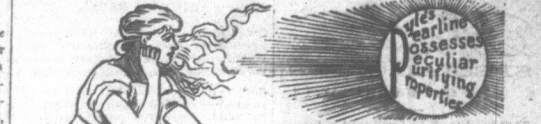
A. CORNOU, Sec'y Jub. Com. Hebron, Feb. 8th.

Convention Funds Received.

First St. Martin's, \$21 55

Dartmouth, 22 65

J. R. Raymond and wife, for H. M. 4 00



Truth will Out

Therein lies the secret of the marvelous success of PYLE'S PEARLINE

Washing Compound. Those who use it like it, and tell their friends. Over one million families now use it. The sale increases—each month shows decided gains.

Do you know the truth? PEARLINE washes clothes, coarse or fine—dishes—paint—everything—in half the time, with half the labor, and better than anything else known. As it saves the worst of the rubbing, so it saves the worst of the wear; your clothes and paint last longer and look better, if washed with PEARLINE. Harmless to fabric or hands, and economical. There is nothing else like PEARLINE.

Beware of imitations being peddled or sold by means of prizes—they are dangerous—such means are not necessary to sell a good article.

Pearline is manufactured only by JAMES PYLE, New York.

Advertisement for JOHN S. SEATON, MANUFACTURER OF Monuments, Tablets & Gravestones in Marble, Freestone and Granite. Includes address: 84 CHARLOTT ST., near Princess, SAINT JOHN, N.B.

GRATTO-SOIRE.—At Sturgeon, on the 30th January, by Rev. I. J. Skinner, James Groat to Hannah E. Soirey, both of Sturgeon, P. E. Island.

MCGIBBON-GILBERT.—At the Baptist Parsonage, Fredericton, Feb. 1st, by Rev. F. D. Crawley, John McGibbon, of Douglas, York Co., to Jemima Gilbert, of the same place.

HARRIS-BISHOP.—At Pleasant View, on Feb. 8th, by Rev. T. Eaton Ott D. Harris, merchant, of Wolfville, to May Blanche, daughter of William Bishop, Esq., of Williamston, Annapolis County, N. S.

WRY-TOWER.—At the Baptist Parsonage, Sackville, Feb. 1st, by Rev. Wm. E. H. Galt, Esq., Wm. Fairview, to Amy Tower, of Sackville, N. B.

Deaths.

RAY.—At South Farmington, Jan. 31st, Rachel, widow of the late James Ray, aged 96 years. Sister Ray was baptized in early life by the Rev. J. E. Hill, and united with the Nicotian Church. In after years she became a member of the Upper Wilnot Church. She was an earnest, devoted Christian, strong in the doctrines of grace. During the latter part of her life, especially, much of her time was spent in prayer for her children and grand-children, and the cause of Christ.

WRIGHT.—Suddenly, at Indianton, on the 7th inst, of scarlet fever, Walter Scott, aged 1 year and 8 months, only and beloved child of M. Ads and Millidge W. Wright.

STONER.—At Foster Settlement, on 2nd inst., Mrs. Frederick Spidel, aged 84 years, in the hope of a Resurrection to Eternal Life.

THOMSON.—At Hammond Plains, on the 31st of January, after a long and tedious illness, which he bore with Christian fortitude, James W. Thomson, in the 68th year of his age. Our brother professed religion in the year 1844, was baptized by the late T. H. Porter, sr., and united with the first Hammond's Plains Church and remained a member till his death. Our brother had been greatly afflicted in his later years, having partially lost the use of his limbs by paralysis, but his greatest affliction was in the loss of his wife and five of his children. Our brother bore his trouble by leaning upon the Divine promise. He leaves five children to mourn their loss. The funeral was conducted by the Rev. J. W. Manning, of Halifax, upon Revelations 7: 13, 14.

RAWLING.—At Northfield, Quebec Co., Jan. 27, of consumption, Constance W., son of Alva and Susan Rawling, aged 19 years. Our young brother experienced religion last spring, and was baptized about three months ago into the fellowship of Kempt church. He died very happily.

DOWRIE.—At East Margareville, Jan. 14, Mahals, wife of Eugene Dowrie, aged 55 years. Sister Dowrie professed religion in her early youth, and during her long and trying illness felt that the Lord was her support and comfort. Having committed her husband and three little children to His care, she peacefully fell asleep in Jesus. Her youngest, little Katie, preceded her, a few weeks, to the Spirit-land, and the mother rejoiced that her little one was safely housed.

BOWLEY.—At East Margareville, Jan. 25, Elizabeth, wife of Adam Bowley, aged 55 years. Though Sister Bowley experienced religion when young, she did not make a public profession until about four years ago. Since that time she has been devoted to the cause of Christ, constant on the means of grace, and anxious for the prosperity of Zion.

COLMAN-CORNOU.—In the "Particular" Baptist Church, at Hopewell Cape, Feb. 8th, by Rev. S. W. Keirstead, G. W. Cole, son of the late Rev. W. A. Colman, and of the firm of Elliott & Colman, jewellers of Moncton, to Annie M. daughter of John Cornou, Esq., of Hopewell Cape, Albert County.

faith, and remarkable for his attachment to the doctrines of the Bible. He loved the house of God, the companionship of saints, and as long as strength permitted, was always found with his brethren, listening intently to the word of life, and bearing earnest and cheerful testimony for the Master. As the infirmities of age crept upon him, he longed to be gone, to praise a devoutly pious and a higher strain than mortals ever knew."

COGUE.—Oliver H. Coguel, well known 32 years deacon of the Morristown branch of the Upper Aylesford church, passed to his eternal reward on Dec. 3rd. He had nearly completed his 83rd year. Bro. Coguel was a devoutly pious and an active Christian man all his life, and his memory is precious in the church. He was a brother of the Rev. A. Coguel, of Lake George, Yarmouth. He leaves three daughters and two sons behind. May the Lord comfort them in their sorrow and help them to follow in his footsteps.

GARDEN.—At Springfield, York Co., Feb. 3rd, Dan. N., youngest son of Wesley and Rebecca Garden, aged 18 months. He died of consumption, after about 16 hours sickness. A little flower plucked from earth and transplanted in glory."

TEAS

BY IMPORTING DIRECT from CHINA instead of from London as formerly, we save two to three cents per lb., and this saving we have for Customers, giving them as low prices and BETTER packages than they can get in England.

W. Frank Hatheway, 17 & 18 SOUTH WHARF.

GENTLEMEN!

Our Renowned WAUKENHAST AND LONDON Balmorals

have arrived, and since are complete in two weeks!

Waterbury & Rising, 24 KING and 312 UNION STS., SAINT JOHN, N. B.

THE CHRI... VOL...

Dr. Ross know of my congregation than a year or so to make the stand that I spurgeon." money. Me boosted up b tional metho up like a rock extraordinary down like a wife of the nerve. She wear the it which are th honore her. Year Book I it reports a daine, mini 134,363 bapti no gain in m Near Knoxv later began to for proof of th joined in th that he and been immer Baptist chu church ever cause of a va the New Test our Peds-Bap reason for th 'Chins has th in his house young. 'United State time since, them on the copate" and Baptists of propose usi "Christian con of unity een catholic chur Lord and His more could less could th their messa in Canada; fee; and now blessing" churche. T of Christ's v very greatl brother who denominated a report that us, in a conver and entire sav ing down to tion at Monct denly, the ex cation does n brethren ver tion, and they the affair is ded the bap selves, "Ihav but I am of th It is said th church is so p the governme becoming surance that i of Cardinal T of the Lord i many of the vicinity, the tere meeting baptized.— of the Baptis and Toronto he largessea for the spiritu our Western bright prospen The Independen inconsistency of a follower of D ground, while, shake Rudolph, of men, she bro the sites of th subterfuge that mental aberrati responsibility f in Rudolph's ca in all way the r the difference i offender is a whose family it These in Portland, Orego members. Last \$800 for home equal sum to a countrymen at out of their earn we have to imp to teach us bene trouble in the Ch sed no wonder income of \$11,000 cents of each d heathen.— drink bill of ove and all that s tions, for Home only amounts to

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