


## There was an end of all hope of getting on anything like contiden.


lowed to mention one among the Mr．Mutter of Pilger．He has ever been a warm friend of the Orphan－ age．When we made our first timid attempt with the erop－insur－ ance，Mr．Mutter took the matter at onee to heart and became our his position as Postmaster gave him a good opportunity of approaching the farmers and be certainly m．
good use of this opportunity． good use of this opportunity has received the reward for his un． tiring charity，and that from heaven some other kindhearted person willing to fill the vacancy left by his death．
We are daily praying for the in tentions and welfare of our bene factors especially during these try ing times when the epidemic is ter up so many．happy hat breaking who have in any way suffered from heartfelt sympathy
Inploring once more the bles－
sings of God upon all your
takings during the new year，I re
main as ever yours gratefully Rev．W．Bruectiompr.$~$ In behalf of the Cath ofic Orph
of Prince subert．

## List Of Contributions

 received during 1918：|  |  |
| :--- | ---: |
| Annaheim | $\$ 183.50$ |
| Asor | 17.07 |
| Battleford | .50 |
| Bremen | 43.00 |
| Bruno | 182.75 |
| Burdett（Alta．） | 8.75 |
| Cactus | 2.00 |
| Carmel | 64.50 |
| Cudworth | 159.25 |
| Dana | 15.00 |
| Dead Moose Lake | 48.00 |
| Denzil | 55.50 |
| Dilke | 16.0 |
| Elm Springs | 2.00 |
| Engelfeld | 119.25 |
| Fremington | 5.00 |
| Fulda | 139.50 |
| Grassy Lake（Alta．） | 5.00 |
| Grosswerder | 20.00 |
| Handel | 25.00 |
| Hillsley | 5.25 |
| Humboldt | 81.50 |
| Imperial | 15.50 |
| Kerrobert（J．H．Diederichs） | 366.00 |
| Kuroki | 2.00 |
| Leipzig | 44.00 |
| Lenora Lake | 3.00 |
| Leofeld | 248.64 |
| Liberty | 75.85 |
| Luseland | 10.25 |
| Macklin | 5.00 |
| Meacham | 5.00 |
| Muenster | 302.50 |
| Peterson | 45.00 |
| Pilger | 138.00 |
| Primate | 10.00 |
| Revenue | 22.50 |
| Rosthern | 6.00 |
| Salvador | 154.25 |
| Saskatoon | 12.00 |
| Scott | 6.00 |
| Sedley | 5.00 |
| Spalding | 2.00 |
| St．Benedict | 99.00 |
| St．Gregor | 2.00 |
| Teresa | 10.00 |
| Tramping Lake | 172.00 |
| Tuxford | 15.00 |
| Watson | 12.7 |
| Wilkie | 3.0 |
| Willmont | 152.0 |
| Windthorst | 7.0 |
|  | 3181.5 |
|  |  |
|  |  |
|  |  |

From the Mission Fields
The following correspondence
written about three months ago by good Father Egenolf，O．M．L．，has
been received just a few days ago From this our readers can judge， how inaccessible the＂blessed＂ wilderness must be in which then to spent the best years of his life．，In order to enable our readers to see， of this zealous Father of the Indians at Keindeer Lake，we take

t．Peter＇s Church and Home of the Rev．Father Jos：Egenolf，O．M． REINDEER LAKE，SASK
Reindeer Lake，Oct．24， 1918 port will speedily vanish and he．

| Dear Rev．Father Prior：－ | together with lis family，will soon |
| :--- | :--- |
| Yo reduced to a state of starvation． |  |

Your kind letter of Ang．17th， $\begin{aligned} & \text { ，In such a precarious circum－} \\ & \text { 91s，containing pleasant news }\end{aligned}$
191s，containing pleasant news stance the poor Indian，whether he
nom．Muenster has greatiydelighted wills it or not，is bound，by sheer
 have of good Mr．J．B．of Willmont， Susk．I hope to find some spare moments to express my thanks，by
personal letter，to the kind bene－ factors．
In this
already made its appearance．The
ivers，the smaller lakes and thy rivers，the smaller lakes and bays
are covered with a sheet of ice， ber of days．The depth of snow
averages one foot．If similat con－ averages one foot．If similar con－
ditions prevail all throughout the north，then I must be prepared for
some very arduous winter－journey－
ings Without the aid of snow
shoes it is even now impossible to shoes it is even now imposssible
get through．This severe onslaugh
of the winter seems to tally wit
last summer which brought u
many cold and disagreable day many cold and disagreeable days．
On account of the many violent
storms which endangered the work
in the canoes，it was almost impos
in the canoes，it was almost impos－
sible to make a fair catch of fishes for the season．Hence，we are con
strained to look for our supply
fish for ourselves and our tobogga dogs below the ice．Catching fish
below the ice is，indeed，pleasurabl
sport，but，at the same time，har
and，sometimes，not very profitabl and，som
work．
In the
In the event that the reindeer
changes its customary route of
travelling and passes our locality at a great distance，then we are
forced to rely entirely on our sup－
ply of fish．Fish will then be the ply of fish．Fish will then be
chief means of our support．Ou

in | Indians，in that case，are more for－ |
| :--- |
| tunate than we．Like nomads they |
| simply follow，with their wives |
| to | simp children，the fleeing reindeer，

and
and wherever the latter find pas－
ture and assemble in great numbers， there the Indians piteh their tents
and gather in their supply of meat． If the cariboo tired of the constant
chase looks for greater safety far
away，the Indians will follow in its
footsteps．As a rule．however，the cootateps．As a rule．however，the I knelt down and gave thanks
hunter of the cariboo succeeds to God whill lay up a fair supply of good rein－to me．＂And he added that h
deer meat．Then the red man
was accustomed to do likewise a
Inds time to hunt for the fur－bear－often as he is favored with a simi
ing animais．Since these，however，lar good fortune while hunting．
are generally very timid and flee
at the approach of $a$ human being．
the trapper must be prepared to
the trapper must be prepared tu
foilow them，often，for days，before The wakes a succesfui capture
The wolf alone，especially when
hungry，is an exception to this rule
The wolf，very often，approache
the camp of the Indians and hi
he camp of the Indians and hin
proximity is not，generally，desir proximity is not，generally，desir－
able．He does not constifute able．He does not constitute a
darger to man，unless he is very
daf far as our Indiane faith has， hungry or mad．If hungry he wili fallen on sandy，barren suil has lost its efficacy，but that is no
the case．The grace of fiod
working in the sonls of these child of the Indians and devour them．the case．The grace of ciod
Afterwards he will make an at－ working in the souls of these child tempt to get at the Indians＇supply ren of nature in an unseen an of Reindeer meat．The Indians
are not living，like the white people，

gratifying fruits in is | in well built houses，but in tents． | Most Indian missionaries can tenti－ |
| :--- | :--- |
| In order，however，to conserve their | fy to the astounding power of gra | supply of meat，they put up，by exhibita

means of a few logs，some kind of people．
a hut，and in it place the meat．I would glaclly keep up this che woif will then try to find ac－epistolary conversation with yo
cess this supply of meat，and if longer，bot I am afraid I have al
the Indian does not succeed to kill ready trankgrassed the ordinary
or trap the wolf，fis

 Stcmux，B．C．Jan＋ 1919 V Dear Father Prion： A heppy Nee Year fo all the
 Miscion．May Ged reppy them
Imunteonsly what they have done sionary！We praye every day nifer
Mass for our bencfactors，and 1 f．eet

## Prayer against Epidemic Diseases．

Approved for the Diocese of Prince Albert by Bishop Pascal，O．M．
Angust 30,1918 ，and endowe with an Indulgence of 50 day Ahel can be gained onee a day by the Faith ful within the said divecese．） Antiphor．Remember，o Lord，thy covenant and say to the
destroving angel： destroying angel：No．hold thy hand，that the earth may not be
desolated，and do not ciestrov every living sonl Lord have merey on us．；Chirist have merey mercy on us．
Our Father（silentiv）

## And lead us not in <br> And lead us not into temptation．

The Lord sent his word and healed them．
And delivered them from their death．
Let the mercies of the Lord give glory to him．
And his wonderful works to the children of
Lord remember not our former iniguities
Let thy mercies speedily prevent us
Help us，o God，our saviour．
18．And for the glory of thy name，o Lord，deliver us．
1．Forgive us，o Lord our sine
Forgive us，O Lord，our sins，
And deliver us for thy name＇s sake．
1．，Hear，O Lord，my prayer．
1．The lord be with you．If．And with thy spirit．
O God who dost not desire the death，but the repentance of
sinners，through the intercession of the blessed Virgin Mary， Mother of God，look propitiously upon thy people returning to the that thou，whilst it remains attached to thee，mayest pagcioustiy
remove from it the scourge of thy wrath．Throngh the same Christ remove fror
our Lord．

## ORATIO CONTRA PESTILENTIAM．

Antiph．Recordáre，Dómine，testaménti tui，et dic Angelo per－ utiénti：Cesset jam manus tua，et non desolétur terra，et ne perdas omnem animam vivéntem．
Kyrie eléison．Christe eléison．Kyrie eléison．
X．Et ne nos indúcas in tentatiónem．
Misit Dóminus verbum
ik．Et erípuit cos de morte corum
1．Confiteántur Dómino misericórdix ejus．
Et mirabilia ejus flliis hóminum．
Dómine，ne memíneris iniquitâtum nostrárum antiquárum．
Y．Adjuva nos，Deus salutáris noster．
R．Et propter glorriam nóminis tui，Domine，Iibera nos．
X．Propitius esto pecátis nóstris，Dómine．
B．Et líbera nos propter nomen tuum．
V．Dómine，exáudi orationem meam
X．Dóminus vobiscum．Ik．Et cum spíritu tuo． Oremus．
Deus，qui non mortem，sed pceniténtiam desideras peccatórum per intercessiónem beate Dei genitrícis，virginis Marix，populum existit，iracúndié tuee flagella ab co cleménter amóveas．Per eundem Christum Dóminum nostrum．

Approbatur pro nostra dicecesi．Concedimus indulgen tiam 50 dierum semel in die lucrandam fidelibus has
preces infra fines nostrx dieceeseos pie recitantibus． imprimatur

Webet gegen epioemifige Trantheiten．
Von 2ifdof Dascal，O．M．I．，am． 30 ．Zuguft tgts gutgeheigen fûr


Untiphon．Bebente，o berr，beines Sunbes unb befieb，

 me bid）unfer ！
Water Unfer（leife）
＊．Uno fubre ans nidht in Berfuduung．
1．Sonbeth erifie unt von dem Uebel．
X．Wer Serr fanbte aus fein wsort uno beifte fie
Unb entríb fie ibrem Lobe．
Gie follen danten bem מeren fiur feine Yarmbersigteit．

．．．jerr，qebente nid）unferer alten ジMifietaten．
\｛utf ung，Cyott，unfer פeilano．
Unb um der ©fire Deines Stamens willen eriofe une

．§err，erhöre mein ©ebet．
2．Uno lás mein झufen зu bic tommen
Der 夕err fet mitt cuad．
1．Hno mit beinem Geifte

## qaflet und be


 wieber zu bir menbet，aut oag ou，roagrenn es oir getren bleitst， Die（beifel beines Bornes harmberziq bon igm abmenocft．Durd）

VoL. 15 No. 49
$\frac{4}{}$ Sr. P is published every Wednesday by the Benedietine Fathers of St. Peter'k
Abbey at Muenstur, Sask, The subucription price, payable in advauce,
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reach the office of putbication not later than Saturday to ensure their
appearance in the following issue. Sample copies sent free upon requesf. 1918 Ehuech Eatendar 1919


| Fhants of oumpariox | uasmo: |
| :---: | :---: |
| Yem | Whber Days, 12, 14, 15. Ma |
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| Asteomiom, Thuerdyy, 2 |  |
| Whect |  |
| Emas Thurshay, |  |
|  | 7. June, 16. August 31. Oct, 24. Dee. |
| Septumperimu, Sunday, 16. Pel | Fimist Div or macu Nom |
| Ash Wedmesthy, 5. Marcth |  |
| y. 1 ¢ A April | Peh siturny |
| . 20. 1 pril |  |
| may. 8. June | (1. pr. Theestay |
| pus Chrisi, Thundiny, 19.Juue | 1.Jues sumdy ${ }^{\text {a }}$ |
| red Heart. Fxiday, 27. June | - |
|  |  |

Roligious News

VoL. 15 No. 49
-Mr. Geo. Bruning who was at-
tached to the Royal Flying Corps
at Toronto is back again at Muen-
ster. He has been in training for
over half a year. (Rumor has it that George will shortly go into the aeroplane livery business at fly
ing speed. Bad, muddy and drifted roads are not considered an obstact
to the enterprise, but rather an ento the enterprise, but rather
couragement, it is claimed.) couragement, it is claimed.)
-The Rev. Fathers Dominic Watson and Casinio of Dead Moose Lake were
last week.
last week.
-Father Jan. 17th to visit Andrew B Hin and his brother Bernard who had the sacraments to them. Addrew was attacked by the malady quite
seriously, but, owing to the good seriouly, but owing to the good
ceare her reevived at the hands of care he reevived at the hamas or Mr. B. Kruchten, a tencher at
Abanyy. Minn.. vritus: "Enclosed Albany, Minn., writes: "Enclosed
herewith find postal money order scription tofyour valued paper. N receipt neeessary, as the label on the paper shows the date to which
I have paid up.- - I find you paper interesting and highly edu
cative, battling for social and re ligious justice.
-The St. Peters Bote, hereby acknowledges the receipt of $\$ 5.0$ from a kind lady at Lemberg, Sask
for the orphans at Prince Albert for the orphans at Prince Alber the same place for the same good America. Affirmative action by purpose. Cordial hakss
-Father Brabender, O. M. I Sechelt, B. C., informs, us that he would be very grateful, if some
good people would send him old good people would send him old sale and importation of intoxicat
clothes which, ordinarily, cothes which, ordinarily, are ing liquors must cease one yen
thrown away or burned. Especial- after ratification, but prohibition ly boys' and men's old clothes would be very acceptatle to him. The
good Sisters in charge of his poor Indian pupils would find ways and menns of making fairly good cloth-
ing for these children out of old,
worn out elothes.
pages 2 and 3 of this issue, wine pages 2 and 3 of this issue, where
he will find sone interesting and instruetive correspond
worth while reading
-The weather of the past week
has been wery propitious again the has been Nery propitious again, the thermometer hovering aloove Zero
almost all the time. The St. Peters Bote has been most fortunnte in
his prognostications of the weather, both last year and this year. Our kind readers will, perhaps, remem
ber that last year, i. e. in November 1917, we foretold a yery sever winter. And it came. On Novem-
ber 6th, 1918, we ventured to publish the following prediction: "I appearances and observations do
not deceive us, we are inclined to not deceive us, we are inclined to
prognosticate a very mild winter: And, indeed, everybody will admi
that this year's winter, with a that this year's winter, with an
exeption of but four days, has bee very mild.

## Dear St. Peters Bote

GThe new year starts in with ver few news. Thursday, Jan. 16 th
was election of the new schoo! trus tees, but the same men are on the board again. This sho
work is appreciated.
work is appreciated.
Wednesday, Jan. 15th, Miss Ancoinetle Duert way Mr Henvy Jonds of matrimony to Mr. Henty
Kempman of St. Benedict. ConKempman of st. Benedict. Cond That the weather is still fine I do not need to tell, we read tha

United States News

wistincton Naval d mobilization plans are in abeyance service is being pressed now so the statement that the loss on that the navy be prepared to man ships, barges, doeks and oil would that the navy be prepared

big German merchant ships, which be at least $\$ 1,000,000$.
big German merchant
the Allied war council is consider- -Nine persons were killed and the Alied war coun'th the task of more than a seore injured tonight

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| :---: | :---: | :---: |

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St. John Chrysostom, Archbishop, Doetor of the Church


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for Butterfat, according to qualit
during summer and winter

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L. $c^{\text {CM Moritzer }}$ Humboldt, Sask BLACKSMITHING HORSE-SHOEING Repairs on all kinds of Machine
satisfactorily done. Agent for Corkshut Plows, Drills Wood Hayrakes, Mowers, Binders.
Wead Dead 2lloose Eafe Store Carl £inðberg, Droprietor Yor years $\begin{aligned} & \text { busines have conducted my } \\ & \text { patrons are and that my mated is proven by }\end{aligned}$ their insereasing patronage. The stat right 1 Why po elsewhere, when
you can buy all lo ned right here
at the at the cheapest priess?
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Groecries, Tobaceo etc.
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poutry. Ir you have hem to sel
let us know we pay highest prices
Pitzol's
A British Report on the Language Question.
The British Government appoint d a commission in 1916 to ascerain what improvements might be
made in the preparation of British made in the preparation of British
youths for their part in the new world that is to follow the war.
whew The committee was to inquire speci-
ally languages in the educational aysutem of the nation. It is significant that his committee of representative and patriotic Englishmen reached
VoL. 15 No. 49

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## 8

Canadian News

## St. Gregor Mercantile Company ST. GREGOR, SASK.

## THE BIG STORE

You hear occasionally, that Merchants doing business on more or less of a credit basis, can not sell goods as close (we do not use the word CHEAP because it covers up a multitude of sins ordinarily) as Merchants on a cash basis or catalogue houses, where you pay in advance and trust to God, that your goods will come up to expectation.

Merchants possessing business ability coupled with fair judgement of human nature can easily disprove such statements by their records.

## OUR LOSSES

through BAD ACCOUNTS in the last 13 years amount to LESS than

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