

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname).-St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, APRIL 4, 1903

1276

VOLUME XXV.

The Catholic Record. LONDON, SATURDAY, APR. 4, 1903.

MODELS OF TRANQUILITY. Last week we heard a speaker advising us not to be unduly aggressive.

EUCHE PARTIES. A Canadian contemporary waxes eloquent over the success of euche parties held in its city.

PUBLIC LIBRARIES. Our readers should see to it that the public libraries have trustworthy sources of information.

A HYPOCRITICAL SPECIMEN. To be so extravagant, says a writer in the Nineteenth Century and After.

A CULPABLE FOLLY. Perhaps this kind of person flourishes in this country. We do not know.

ARTISTIC REPRESENTATIONS. We decorate our homes for instance with pictures bordering on the indecent.

SALESMEN WANTED. BACHELOR FOR THE BALANCE. CHAIRMAN WANTED.

ing rooms - is a pagan custom. It is in the houses of the poor that we see them.

TREATMENT OF CRIMINALS. England is slow, says a contemporary. Still, to use a phrase of our friends.

THE ROYAL DECLARATION AND A PAMPHLET. London, England, Tablet, March 7th, 1903.

HOLY WEEK. A Meditation by Cardinal Newman. "IT IS CONSUMED."

WHY I AM A CHRISTIAN. Rev. E. A. Higgins, S. J.

THE WITNESSES. The lecturer resumed the subject begun the preceding Sunday.

NON-CATHOLIC MISSION IN A METHODIST TOWN. It would be difficult to find a less promising field for a non-Catholic mission than Evanston, Ill.

THE ROYAL DECLARATION AND A PAMPHLET. London, England, Tablet, March 7th, 1903.

HOLY WEEK. A Meditation by Cardinal Newman. "IT IS CONSUMED."

WHY I AM A CHRISTIAN. Rev. E. A. Higgins, S. J.

THE WITNESSES. The lecturer resumed the subject begun the preceding Sunday.

NON-CATHOLIC MISSION IN A METHODIST TOWN. It would be difficult to find a less promising field for a non-Catholic mission than Evanston, Ill.

THE ROYAL DECLARATION AND A PAMPHLET. London, England, Tablet, March 7th, 1903.

HOLY WEEK. A Meditation by Cardinal Newman. "IT IS CONSUMED."

WHY I AM A CHRISTIAN. Rev. E. A. Higgins, S. J.

THE WITNESSES. The lecturer resumed the subject begun the preceding Sunday.

NON-CATHOLIC MISSION IN A METHODIST TOWN. It would be difficult to find a less promising field for a non-Catholic mission than Evanston, Ill.

THE ROYAL DECLARATION AND A PAMPHLET. London, England, Tablet, March 7th, 1903.

HOLY WEEK. A Meditation by Cardinal Newman. "IT IS CONSUMED."

WHY I AM A CHRISTIAN. Rev. E. A. Higgins, S. J.

THE WITNESSES. The lecturer resumed the subject begun the preceding Sunday.

NON-CATHOLIC MISSION IN A METHODIST TOWN. It would be difficult to find a less promising field for a non-Catholic mission than Evanston, Ill.

THE ROYAL DECLARATION AND A PAMPHLET. London, England, Tablet, March 7th, 1903.

HOLY WEEK. A Meditation by Cardinal Newman. "IT IS CONSUMED."

WHY I AM A CHRISTIAN. Rev. E. A. Higgins, S. J.

THE WITNESSES. The lecturer resumed the subject begun the preceding Sunday.

NON-CATHOLIC MISSION IN A METHODIST TOWN. It would be difficult to find a less promising field for a non-Catholic mission than Evanston, Ill.

LEAGUE OF THE SACRED HEART. General Intention for April, 1903.

THE ROYAL DECLARATION AND A PAMPHLET. London, England, Tablet, March 7th, 1903.

HOLY WEEK. A Meditation by Cardinal Newman. "IT IS CONSUMED."

WHY I AM A CHRISTIAN. Rev. E. A. Higgins, S. J.

THE WITNESSES. The lecturer resumed the subject begun the preceding Sunday.

NON-CATHOLIC MISSION IN A METHODIST TOWN. It would be difficult to find a less promising field for a non-Catholic mission than Evanston, Ill.

LEAGUE OF THE SACRED HEART. General Intention for April, 1903.

Advertisement for Piano and other musical instruments, listing prices and contact information.

Advertisement for a railway system, mentioning routes and fares.

Advertisement for a California business opportunity, mentioning investment and profits.

Advertisement for a furniture store, listing various items and prices.

Advertisement for a real estate agent, mentioning property listings and services.

Advertisement for a business opportunity, mentioning various ventures and investments.

Advertisement for a clothing store, mentioning various garments and styles.

Advertisement for a service, possibly related to education or training.

Advertisement for a business opportunity, mentioning various ventures and investments.

Advertisement for a service, possibly related to education or training.

Advertisement for a business opportunity, mentioning various ventures and investments.

Advertisement for a service, possibly related to education or training.

APRIL 4, 1903.

ST. PATRICK'S DAY

In Cobourg.

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

The celebration of the day of St. Patrick's Patron...

Patrick Mohr, Anne Kearney, Loretta Gully, Lottie Scollard...

Peter Galvin, as Shaun Aroon, proved as usual to be a great favorite...

The success of the other singers, whose names appear on the program...

A very pleasant evening was brought to a close by the singing of God Save Ireland...

In Gravenhurst. On Tuesday evening, March 17th, a very enjoyable entertainment was given in aid of St. Paul's church...

The first number was an overture, by the Gravenhurst Orchestra...

Messrs. McMillan, Wallace, Kirk and LeMay, creditably acquitted themselves in the may, creditably acquitted themselves in the may...

Messrs. McMillan, Wallace, Kirk and LeMay, creditably acquitted themselves in the may...

Messrs. McMillan, Wallace, Kirk and LeMay, creditably acquitted themselves in the may...

Messrs. McMillan, Wallace, Kirk and LeMay, creditably acquitted themselves in the may...

Messrs. McMillan, Wallace, Kirk and LeMay, creditably acquitted themselves in the may...

Messrs. McMillan, Wallace, Kirk and LeMay, creditably acquitted themselves in the may...

St. Patrick's day was brought to a fitting close here by the presentation of the St. Basil's Literary Society...

The play is an old one and has often been seen here before...

The play was a great success and the St. Basil's Literary Society...

In Prince Edward Island. The Island celebrated the national festival with more universality than ever...

The Catholics of Sault Ste. Marie celebrated St. Patrick's day quietly and in an earnest religious spirit...

The Catholics of Sault Ste. Marie celebrated St. Patrick's day quietly and in an earnest religious spirit...

The Catholics of Sault Ste. Marie celebrated St. Patrick's day quietly and in an earnest religious spirit...

The Catholics of Sault Ste. Marie celebrated St. Patrick's day quietly and in an earnest religious spirit...

The Catholics of Sault Ste. Marie celebrated St. Patrick's day quietly and in an earnest religious spirit...

The Catholics of Sault Ste. Marie celebrated St. Patrick's day quietly and in an earnest religious spirit...

The Catholics of Sault Ste. Marie celebrated St. Patrick's day quietly and in an earnest religious spirit...

THE MUTUAL LIFE OF CANADA

As presented at the Annual Meeting of the Company held at its Head Office, Waterloo, Ont., Thursday, March 5th, 1903

The Directors have pleasure in submitting their report for the year ending Dec. 31st, 1902...

NEW RESERVE STANDARD.—The payments to policyholders for death claims, endowments, annuities and surrender values were \$405,506.44...

ASSETS.—The Cash assets now amount to \$6,068,333.54, and the total assets are \$6,459,780.08...

LIABILITIES.—The total liabilities are \$5,960,629.84, including the reserve for the security of policy holders \$5,925,443.97...

On behalf of the Board, ROBERT MELVIN, President.

FINANCIAL STATEMENT

Table with columns: Dec. 31, 1901, Dec. 31, 1902. Rows: LEDGER ASSETS, INCOME, DEBENTURES AND BONDS, ACCOUNT VALUE, MORTGAGES, LIANS ON STOCKS, LIANS ON POLICIES, REAL ESTATE, ALL OTHER ITEMS, ADDITIONAL ASSETS, TOTAL ASSETS, LIABILITIES, RESERVE ON POLICIES, ALL OTHER LIABILITIES.

Surplus Company's Standard 4% and 3% \$499,150.24 Surplus Government Standard 4% and 3% \$738,256.14

Audited and found correct. J. M. SCULLY, F. C. A. Auditors. GEO. WEGENAST, Manager.

The various reports having been adopted the retiring directors were unanimously re-elected.

The Directors met subsequently and re-elected Mr. Robert Melvin, President; Mr. Alfred Hoskin, K. C., First Vice President; and the Hon. Mr. Justice Britton, Second Vice President of the Company for the ensuing year.

Booklets containing full report, comprising list of death and endowment claims paid and other interesting and instructive particulars, are being issued and will in due course be distributed among policy holders and intending insureds.

W. H. RIDDELL, Secretary.

THE SPRING FEELING

WEARINESS, LASSITUDE AND A DESIRE TO AVOID EXERTION.

There are few people who have not experienced what is aptly termed the spring feeling. Langour and weariness, loss of appetite, touches of indigestion, pimples and irritation of the skin.

These ills are banished by Dr. Williams' Pink Pills. They enrich the blood, brace up the nerves, and charm away all spring weariness.

And that's the way with children. They are like young plants. Same food, same home, same care but some grow big and strong while others stay small and weak.

Scott's Emulsion offers an easy way out of the difficulty. Child weakness often means starvation, not because of lack of food, but because the food does not feed.

Scott's Emulsion really feeds and gives the child growing strength. Whatever the cause of weakness and failure to grow—Scott's Emulsion seems to find it and set the matter right.

Scott & Bowne, Chemists, Toronto, Ontario. 50c and \$1.00; all druggists.

INSIST ON ABBEY'S

Take Nature's Tonic—Fresh Fruit Salt.

Nature has its panacea for all our ills—if we've been slow in finding it out, that's not Nature's fault.

It stimulates digestion—prevents dyspepsia—keeps the body's natural channels, the bowels and kidney's, healthy and responsive—drives out poisons—purifies the blood—and insures the blush of health 365 days every year.

All Druggists sell

Abbey's Effervescent Salt

THE BELLEVILLE BUSINESS COLLEGE LIMITED

We teach full commercial course, as well as full shorthand course. Full city service course. Full telegraphy course.

Our graduates in every department are today filling the best positions. Write for catalogue. Address: J. FRITH JEFFERS, M.A., Principal. Address: Belleville, Ont.

ASSUMPTION COLLEGE

THE STUDIES EMBRACE THE CLASSICAL, SCIENTIFIC AND COMMERCIAL COURSES. Terms: \$10.00 per month, including board and tuition. For full particulars apply to Rev. D. COBBING, C.S.B.

Central Business College of Toronto

Yonge & Gerrard Sts., Toronto.

NORTHERN Business College

OWEN SOUND, ONT. Begins Monday, April 13, 1903.

If you desire to secure a good business education and a good position you cannot afford to miss this opportunity.

Best college premises. Best course of study. Our courses of study in both Business and Shorthand departments are up-to-date, practical and the same as used in the best business houses.

Full particulars sent to any address free. Address: C. A. FLEMING, Principal.

CENTRAL Business College

STRATFORD, ONT. An excellent time to enter this famous school. Mail courses given. Write for catalogue or "Mail Course" circular.

W. J. ELLIOTT, Principal.

BOARDING SCHOOL AND ACADEMY

CONGREGATION DE NOTRE DAME

Cor. Bay St. and Johnston Street KINGSTON, ONT.

Pupils prepared for Commercial Diplomas and Experimental Examinations. Special Classes in Music, Drawing, Painting, Shorthand and Typewriting.

For terms, etc., apply to MOTHER SUPERIOR.

ST. JEROME'S COLLEGE

BELLEVILLE, ONT., CANADA. (G.T.R.) Commercial Course with Business College features. High School or Academic Course—Preparation for Professional Studies. College or Arts Course—Preparation for Degrees and Tuition per annum, \$140.00. For Catalogue Address: REV. JOHN FEHRENBACH, C. R., Pres.

The Royal City Painting and Decorating Co. of Guelph

82 UPPER WINDHAM ST. E. BRANN, E. W. COOPER, W. A. MANNING, Pres. Expert Painters, Paperhangers, Grainers, Hardwood Finishers.

STATUES POP SALE. Statues of the Sacred Heart, the Blessed Virgin, St. Anthony, (colored) 18 inches high. Very artistically made. Suitable for bedroom or parlor. Price one dollar each. Cash to company order. Address, Thomas Coffey, CATHOLIC RECORD, London, Ontario.

the whole Church, and not over any imaginary independent locality. Surely if St. Patrick intended to establish in Ireland the modern Church of England (which did not exist till over eleven hundred years later), and which teaches practically some of the errors of Nestorius, St. Celestine would not have given so important a mission to the Saint, nor would he have sent with the great Apostle of Ireland a number of ecclesiastics of St. John of Lateran to assist St. Patrick in his work. It is evident that Onlooker's distinction between Celtic and Latin Christianity in St. Patrick's time is a mere phantasm. St. Innocent I., under whose supervision also St. Patrick studied, as we have seen above in his epistle to Victorius, says: "Seeing that you have earnestly requested to be made acquainted with the pattern and authority of the Roman Church, I have sent you a book of rules as an instructor and monitor. Let us therefore begin with the help of the holy Apostle Peter through whom both the Apostles' leadership and the episcopate took their rise in Christ."

But the universal authority of the Pope did not begin in the fifth century, the date of St. Patrick's mission. In about the year 248 St. Cyprian wrote to Pope Cornelius to warn him that an African pseudo-bishop with his fellow-heretics "Dared to carry letters from Schismatic and profane men to the Chair of Peter and to the PRINCIPAL CHURCH whence the unity of the priesthood took its rise, for to the Romans whose faith is praised in the preaching of the Apostle (St. Paul to the Romans, I, 8), faithfulness cannot have access."

Tertullian also, half a century earlier, called the Pope the "Bishop of Bishops." Tertullian was at this time a Montanist heretic, but such an epithet shows how the Pope was regarded by the whole Catholic Church. Nearly half a century earlier the learned Irenaeus, Bishop of Lyons, gave a catalogue of Popes from St. Peter down to his own day, though at the same time he states that St. Paul was associated with St. Peter in the founding of the Church at Rome, and this Church "has a more powerful principality, and with it every Church should agree (convenire) as in it the tradition which is from the Apostles is preserved."

We might produce many other testimonies on this point, but we shall content ourselves with one more which has a special force in this connection, as it shows that the real Church of England, not the modern pseudo-Church, recognized the authority of the Holy Apostolic See from the beginning. In the year 314, which was immediately after the Church was delivered from Pagan persecution, a great Council of the West assembled at Arles in France, at which at least three British Bishops assisted. These were Eborius of York, Restitutus of London, and Adelphus of "Colonia Lindensium," which was either Colchester or Lincoln. This Council addressed the Pope with all respect: "In the bonds of one brotherly charity and in communion with the Catholic Church, our Mother, we salute you, most glorious Pope, with the respect due to you. Yours is the most extended authority to promulgate our decrees in all the Churches."

It will be seen from this that there were no multitudes of Catholic communions, as Onlooker imagines, but there was one Catholic Church, the Mother of all, over the whole of which the Pope's authority extended to promulgate decrees. The British Church, whose Bishops signed this declaration, was not, therefore, an independent Catholic Church, but was part of the universal Church, which was subject to the Pope, and St. Patrick's faith was Catholic with the faith of the whole Christian world, and not distinctively Celtic as Onlooker would make us believe. From all this it will be seen that Onlooker's claim that St. Patrick belonged to the modern Church of England is not a whit less ridiculous than that of the Jersey City minister. It has been in fact the fashion of late with sectaries to claim St. Patrick as belonging especially to them, and we understand that a Presbyterian a few days ago lecturing in Wingham claimed him as belonging to that sect—but all such claims are equally absurd and baseless.

HOME RULE.

A most timely resolution is that about to be introduced in the Canadian House of Commons, asking the Imperial Parliament to grant a measure of Home Rule to Ireland. This movement has been initiated by the Hon. John Costigan, M. P., and a more fitting person could not have been found. Mr. Costigan is an Irishman well worthy the name. For honesty and sincerity and love of the Old Land as well as his adopted country, he has no peer in Canada. The following is a copy of the resolution:

"We would respectfully represent to Your Majesty that in 1882 the Parliament of Canada adopted an humble address to Her Most Gracious Majesty the Queen, expressing the hope that a just measure of Home Rule would be granted to the people of Ireland, and

this unswerving devotion it may be well to refer to one potent fact. The Council of Ephesus held in the year of our Lord 430, decided once and forever the question of the Divine Motherhood as against the heretics of those times who would deprive Mary of this great glory, thereby also questioning the Divinity of Christ Himself as the Son of God. History also tells that St. Patrick commenced his Apostolic mission in Ireland in 432. The great Apostle was no doubt filled with the teaching of the celebrated Council, and of course would not fail to preach accordingly. From his time down to the present the devotion has been preserved and practiced; and surely it is not too much to hope that "Mother Mary," as she is addressed by the Irish people, will help by her powerful intercession her ever faithful children in this crucial time. So mote it be!

THE IRISH "PEELERS."

There will surely be "weeping, and wailing, and gnashing of teeth" over in Ireland amongst the "Finest Force," the fifteen thousand armed and equipped "Peelers" established by Sir Robert Peel in the forties, when the Irish Land Bill becomes law. Their "occupation," like unto Othello's "will be gone." No more "plots" and "discoveries," no more evictions of the peasantry by the renegade sons of peasants.

JUDGES' SALARIES.

The question of an increase in the salaries of our Judges is once more being discussed freely by the press, and we are in full accord with the universally expressed opinion that at present these salaries are ridiculously small for what is expected from the Judges.

The freedom of the bench from political wrangles, and its independence from politicians are matters of supreme importance to the country, and it is universally conceded that the Judges should be above the danger of contamination from these sources. So far that has been the proud boast of the country and our Judges have been incorruptible and incorrupt; but if we are to expect this state of things to continue, the country should pay them adequately. We cannot reasonably expect this high standard to continue if the Judges have to depend upon the Government in power for extras in the way of fees or special appointments to increase their insufficient earnings, or as rewards for subservience to the powers that be when certain suits of a politically contentious character come before them for adjudication.

The Judges themselves are asking for an increase in their salaries, for they feel the incongruity of being compelled by the dignity and importance of their duties to assume a superiority over successful lawyers who are earning twice the sum which they themselves receive. They should not be placed in this subordinate position, nor should they be in the position of being compelled like mendicants to ask the Government for better pay. Their position is a lofty one under our conception of their duty of strict impartiality in giving their decisions, and they should receive salaries commensurate with the important duties they have to fulfil.

In addition to these considerations, it must be borne in mind that the cost of living has greatly increased since the Judges' salaries were last fixed by law, so that these salaries should be proportionately increased to enable them to perform their duties faithfully; and owing to their high position before the public, they are also more frequently called upon to contribute towards benevolent works than the lawyers who are probably earning twice as much as themselves. Their salaries should certainly be commensurate with the importance of their work, and with the frequency with which they are called upon by the usages of society to meet generously serious demands upon their means. By all means, let the Government raise their salaries to such an amount as will be adequate to maintain their dignity as well as to compensate the work they have to perform.

HOME RULE.

A most timely resolution is that about to be introduced in the Canadian House of Commons, asking the Imperial Parliament to grant a measure of Home Rule to Ireland. This movement has been initiated by the Hon. John Costigan, M. P., and a more fitting person could not have been found. Mr. Costigan is an Irishman well worthy the name. For honesty and sincerity and love of the Old Land as well as his adopted country, he has no peer in Canada. The following is a copy of the resolution:

"We would respectfully represent to Your Majesty that in 1882 the Parliament of Canada adopted an humble address to Her Most Gracious Majesty the Queen, expressing the hope that a just measure of Home Rule would be granted to the people of Ireland, and

that in the years 1886 and 1887, by resolution of the House of Commons, the senders of the address to Her Most Gracious Majesty were earnestly reiterated, and the hope was expressed that such a measure of Home Rule would be passed by the Imperial Parliament. That the years that have elapsed since the adoption of the above said address and petitions to your Most Gracious Majesty's illustrious and ever-to-be-lamented predecessor have not served to emphasize the blessings which accrue to this Dominion from the federal system under which the people live, the benefits of which the Commons of Canada rejoice to see are about to be shared in by their fellow-subjects of the Australian Commonwealth, and therefore this extended experience which afforded to the said Government benefits resulting from the said Government befalling the people of British North America but intensifies the desire to affirm, through their representatives in Parliament, the sentiments expressed in the said address and resolutions with regard to the bestowal of self-government upon Your Majesty's subjects in Ireland. We have observed, may it please Your Majesty, with feelings of profound satisfaction, the evidence afforded in debate in the House of Commons of the United Kingdom on the speech from the throne of a sincere desire on all sides for a new era of lasting peace and good-will in Ireland; and this House congratulates the people of the mother country on the legislation, just and equitable, which it is believed will follow the recent conference on the land question, and hopes for an early and lasting settlement, fair to all that long vexed and troublesome problem, the solution of which has for so long taxed the powers of British statesmen."

A GREAT PRELATE DEAD.

In the death of Bishop Rogers of Chatham, N. B., the episcopacy of Canada has lost one of its most estimable members. In another column we publish an interesting sketch of his life. Some years ago we had the honor of becoming acquainted with the distinguished prelate who has now gone to his eternal reward. Though our term of intimacy was of short duration we had abundant reason to believe that he was a man possessed of remarkably traits of character—a man richly gifted by nature with all those rare and admirable endowments which fitted him in a peculiar manner for the great position which he held in the Church of God. His was a noble nature. His heart's best affections were ever centered about those who were unfortunate, poor and lowly. Like Cardinal Manning his chief pleasure was in doing good for his people. He was beloved by all, by non-Catholic as well as Catholic.

Peace to the soul of the loving and lovable Bishop Rogers!

Mr. Archibald MacNeillage, editor of the Scottish Farmer, recently delivered an interesting lecture on Canada at Oban, Scotland. As one proof of the loyalty of Canadians Mr. MacNeillage said that "he heard the National Anthem sung by a great mass of people, the singing led off by a Roman Catholic priest, Father Burke—and such hearty singing!" The reference is to Father Burke of Alberton, P. E. I.

This item has been going the rounds of the secular press, and if susceptible of any interpretation would seem to imply that it were something wonderful for a priest to be loyal or able to sing. Mr. MacNeillage is one of the best known publicists in Scotland, but does not half often enough come in contact with the Catholic priests or he would know that he not only preaches but practices loyalty to the flag. In Canada there would not be any flag to fight for, if it were not for the fidelity of the French clergy to the British Crown. And Catholics all over the Dominion are among the King's most loyal subjects. Still we cannot help thinking that Father Burke has done a very great deal to make us better known among our separated brethren.

HOLY WEEK.

THE CELEBRATION OF THE TRIUMPH AND PASSION OF OUR LORD.

To-morrow has received the name of Palm Sunday. It is so called on account of the palms which the Church blesses on its recurrence every year and distributes to the faithful. They are borne in procession, wherever a procession can be conveniently conducted, with solemn singing commemorative of the triumphant entry of our divine Saviour into Jerusalem a few days before His passion.

This entry of our Divine Lord in triumph into Jerusalem was foretold by the prophets Esaias and Zachary, several hundreds of years beforehand. When, therefore, the fulfillment of the prophecy came, it was a distinct proof of the Saviour's divine mission as the Messiah, the Saviour of mankind. And yet He recognized and received only by the poor common people and children, whilst He is not more largely honored by the Scribes, Pharisees and Jewish priests, but they are actually conspiring to put Him to death.

After celebrating our Blessed Lord's triumph, the Church desires us to engage at once in the celebration of His passion. With this view she has inserted the history of the Passion in the Liturgy for the Gospel of the day, and the celebration of the Mystery of Mysteries is to occupy our entire soul during the whole week. It is indeed the "Great Week," greater than any other week of the year. All religion centers in the Mysteries of Calvary and on this

Mystery are all our hopes grounded. By it, and with it, God's justice is satisfied and man is redeemed.

SPY-WEDNESDAY.

Wednesday in Holy Week is popularly called "Spy-Wednesday," from the spying and seeking of the Jews to find our Divine Lord and arrest Him. Already the chief priests and the Pharisees had resolved in council to put Him to death and had issued orders that any one who knew where He was, he should apprehend. It was by no means through fear of suffering that He withdrew, but a time was fixed in heaven for the Sacrifice He was freely and voluntarily to make of Himself, and that time had not yet come.

On this evening the Church begins the celebration of the office of "Tenebrae," which is composed of readings from the Sacred Scriptures, and especially the Lamentations of Jeremiah, as also passages of certain Holy Fathers expressive of the deepest grief and sorrow, in accordance with the sorrowful tragedy of Calvary—the offices of the Church being, during the three days of Wednesday, Thursday and Friday, a kind of funeral celebration for her Divine Spouse. The ceremonies and ritual of Tenebrae abound in holy significance. According to some authorities, the fifteen candles represent our Divine Lord Himself, and their gradual extinction would exhibit Him dying, pang after pang during His agony on the cross. The temporary removal of the topmost candle would represent His burial and its re-ignition His Resurrection.

HOLY THURSDAY.

This day is also called "Maundy Thursday." It was on this day that our Saviour washed the feet of His disciples in imitation of which at many places twelve poor persons in community. Nor is the custom extinct today, but when faith and piety reigned more in high places than they do at present, it was usual for even emperors and kings to do the same.

But of far more importance, to-day is commemorated the institution of the Blessed Eucharist, that adorable Mystery which is the everlasting legacy of His redemptive love for man, wherein we have a Sacrifice, a Sacrament and an abiding Institution, for the perpetuation of which our Lord at the very time ordained His Apostles as priests and commanded them: "Do this in commemoration of Me." Mandatum is the Latin for "command," and it is probably with reference to this event that this holy day has been called "Maundy Thursday."

The Mass of the day is celebrated with all solemnity possible, but it should be noticed the "kiss of peace" after the "Agnus Dei" is omitted in detestation of the treachery of Judas. Two Hosts are consecrated, of which one is removed to an altar specially prepared to represent the tomb of the Lord. The church bells are silent after the "Gloria in Excelsis," and at the close of Mass the altars are stripped of their ornaments, to mark the desolation of the Church at the loss of her Divine spouse. On this day, too, are blessed the Holy Oils.

GOOD FRIDAY.

Friday of Holy Week is the day of days for all mankind. Although the day of a cruel and ignominious death for our Divine Lord and Saviour, it is a "good" day for man, as by dying for us He has delivered us from the death of sin and opened to us the gate of heaven. There is no Mass in the ordinary sense of the word, but instead a function takes place known as the "Mass of the Presanctified." A most impressive part of the ceremonies is the "Veneration of the Cross," and the entire service exhibits the deepest sorrow and compunction. The faithful are to enter into the views and spirit of the Church by engaging their entire souls in meditating on especially on the Crucifixion, as if they were standing at the foot of the cross, side by side with the Blessed Virgin, St. John and Magdalen, and looking on the death pangs of the Divine Victim.

HOLY SATURDAY.

Easter eve, the day between the Crucifixion and the Resurrection of our Divine Lord, calls up in our hearts various sentiments of grief, hope, gratitude and love. When released from the body, the soul of our Divine Lord descended to Limbo, to preach, as St. Peter tells us, "to them that were in prison"; to announce to the souls of the just, who had died since the beginning of long-expected deliverance, for just and holy as they were, the gates of heaven were shut against them and were to be opened only by our Saviour's Ascension. To-day the Church, by anticipation, celebrates the coming Resurrection and the blessing of the day commences with the Mass commemorating the Death and Resurrection of our Lord. He was to be the light of the new world, by His Gospel "enlightening every man that cometh into this world." He was to inflame the world with charity; and fire, the first principle of light and heat, is a figure of enlightenment, the Saviour who has enlightened and led us to God, and our neighbor. The Paschal Candle is subsequently placed in the Baptismal Font and the singing of the Litany of the Saints follows, and at the bells are rung, the sacred images are uncovered and all proclaim the Mystery of the Resurrection and His Resurrection. The Church expresses the joy that every Christian heart should feel in the celebration of an event, whereby, as St. Paul says, "God, who is rich in mercy, hath raised us up and hath made us sit together in the heavenly places through Jesus Christ,"

and the audience dispersed. Miss Maggie Heany is to be congratulated on the success of the play, for it is partly owing to her indefatigable exertions as instructor that it was crowned with success.

INFIDELS OF FRANCE EXPEL THE PREACHING ORDERS.

Paris, March 24.—The Chamber of Deputies, by a vote of 364 to 240, tonight rejected all the applications for authorization made by the religious preaching orders.

The entire session to-day was devoted to a discussion on the Government bill, which opposes the application of the preaching orders for authorization and the Chamber by its vote refusing to pass the discussion of the clauses of the bill, thereby declined to consider the applications separately for authorization to remain in France, and rejected them all by a single vote.

Among these preaching orders, the Order of the English Passionist Order, which conducts a church in the Avenue Hoche for English and American Catholics, and in behalf of which British Ambassador Monson and United States Ambassador Porter recently interested themselves.

Every day sees us so much nearer the grave. Every day it were our last and should be spent as if it were our last. Every day, with all its thoughts, words and actions, should be spent for God and with God.—Catholic Columbian.

ST. PATRICK'S DAY.

In Trout Creek.

The many festivities in connection with the celebration of St. Patrick's day are usually of a high order. In this connection there were held in Trout Creek, on the 17th inst., a number of interesting and profitable exercises. A number of the young men of the town, who are well known as being of the highest character, and who are well known for their proficiency in the various branches of learning, were invited to give a dramatic representation of the life of St. Patrick, and to perform a number of exercises in connection with the same. The exercises were held in the school house, and were attended by a large number of the people of the town. The exercises were held in the school house, and were attended by a large number of the people of the town. The exercises were held in the school house, and were attended by a large number of the people of the town.

ADDRESS AND PRESENTATION.

On the evening of Tuesday, March 17th, 1882, the Rev. Mr. Rogers, of the Society of the Holy Name, presided at the address and presentation of the Rev. Mr. and Mrs. J. S. Sheehan, of North Brant, that being the occasion of a presentation to the Rev. Mr. and Mrs. Sheehan of their new home in Halifax. In their departure, North Brant losses were felt by their family and other friends, and a family of staunch supporters.

The Rev. Mr. Rogers, who presided at the address, was assisted by the Rev. Mr. and Mrs. Sheehan. The address was a most interesting and profitable one, and was attended by a large number of the people of the town. The address was a most interesting and profitable one, and was attended by a large number of the people of the town.

On Sunday, March 22, Right Rev. Jas. Rogers, D. D., Catholic Bishop of Chatham, passed away after a long illness. He was born in Scotland, and was a member of the Society of the Holy Name.

The Rev. Mr. Rogers was a man of high character and high ability. He was a most successful preacher, and was a most successful administrator of the diocese. He was a man of high character and high ability, and was a most successful preacher, and was a most successful administrator of the diocese.

His life was a most successful one, and he was a most successful administrator of the diocese. He was a man of high character and high ability, and was a most successful preacher, and was a most successful administrator of the diocese.

On Sunday, March 22, Right Rev. Jas. Rogers, D. D., Catholic Bishop of Chatham, passed away after a long illness. He was born in Scotland, and was a member of the Society of the Holy Name.

The Rev. Mr. Rogers was a man of high character and high ability. He was a most successful preacher, and was a most successful administrator of the diocese. He was a man of high character and high ability, and was a most successful preacher, and was a most successful administrator of the diocese.

His life was a most successful one, and he was a most successful administrator of the diocese. He was a man of high character and high ability, and was a most successful preacher, and was a most successful administrator of the diocese.

On Sunday, March 22, Right Rev. Jas. Rogers, D. D., Catholic Bishop of Chatham, passed away after a long illness. He was born in Scotland, and was a member of the Society of the Holy Name.

The Rev. Mr. Rogers was a man of high character and high ability. He was a most successful preacher, and was a most successful administrator of the diocese. He was a man of high character and high ability, and was a most successful preacher, and was a most successful administrator of the diocese.

His life was a most successful one, and he was a most successful administrator of the diocese. He was a man of high character and high ability, and was a most successful preacher, and was a most successful administrator of the diocese.

CHATS WITH YOUNG MEN.

It is better to say one's morning prayer...

Good Citizens Should be Wide Awake.

Easter Duty.

Every Catholic knows what is meant by Easter Duty.

The Church gives the faithful every opportunity for complying with her laws.

At no other time of the year is it more becoming to receive the Body and Blood of Christ.

It is certain that Lent can be ended by no action more acceptable to ourselves.

Our Saviour does visit us in Holy Communion.

The world would be dark and cold without Him.

The Holy Eucharist, containing the Real Presence sheds rays of light upon the world.

THE PEPPER AND SALT. A time for everything.

OUR BOYS AND GIRLS. THE LITTLE MAID OF ISRAEL.

BY EMMA HOWARD WIGHT.

CHAPTER II.

"Sister, how many days have passed since thou didst return from Samaria?"

"Five, brother," replied the little maid.

"I promise thee, sister," answered the lad.

"Poor father," said a heavy burden upon him that his eldest-born and only son should be a cripple;

"I would tell thee," said her neighbor.

"But a little while ago a stranger did come to my house mounted upon my own ass.

"I doth appeal," continued Simeon, as Ezra stood pale and speechless.

"Come hither, maiden," said Ezra.

"Little maid," said Ezra.

"But father, the fruits are not yet ripe," altered Leah.

"Yes, yes, dear father," cried the little maid, with shining eyes and flushing cheeks.

from exhaustion. But it will fret him not to have hidden thee farwell."

"Tis well that he is resting after his night of pain," said Leah.

"I bring thee good news, neighbor," said Ezra.

"I come not for the ass, neighbor," replied the man.

"I doth appeal," continued Simeon.

"I would tell thee," said her neighbor.

"But a little while ago a stranger did come to my house mounted upon my own ass.

"I doth appeal," continued Simeon.

"Come hither, maiden," said Ezra.

"Little maid," said Ezra.

"But father, the fruits are not yet ripe," altered Leah.

"Yes, yes, dear father," cried the little maid, with shining eyes and flushing cheeks.

FOR MY SAKE.

Three little words, but full of tenderest meaning.

A FEW HOURS ON GOOD FRIDAY.

In a little while we will have the day of days, Good Friday.

Many devout Catholics will flock to the churches as if in response to the appeal uttered by our Divine Saviour.

OUR RELIGION.

The Catholic Church teaches and her members believe that by the power of God, through the words spoken by the priest in the Mass, the bread and wine, the matter of the Sacrament, are changed into the Body and Blood of Our Lord and Saviour Jesus Christ.

THE SPIRIT OF THE WEEK.

One is often asked how a Catholic should conduct himself in Holy Week.

THE CATHOLIC CHURCH THE BULK OF CIVILIZATION.

The Rev. Father Murphy preached in the Church of St. Paul the Apostle, New York, the other day, on "The History of Christian Marriage."

SURPRISE SOAP is SOAP Pure Hard Soap. Selling Sewing Machines Without Agents.

Windsor Supply Co., Windsor, Ont.

RAMSAY'S PAINTS. The Standard Frews of Canada are the ale, porter and lager made by CARLING LONDON.

The Nerves control the most important functions of the human system.

IRON-OX TABLETS ACT AS A TONIC increasing nerve energy and force; they also supply nourishment to the nervous system.

Dye! Home dyeing is easy, safe, profitable and pleasant.

IT'S TOO BAD... that your Plumbing is not working right.

THE CATHOLIC RECORD OFFICE. THE PEPPER AND SALT. A TIME FOR EVERYTHING.

THE HOME SAVINGS & LOAN COMPANY LIMITED

IN BUSINESS AS A SAVINGS BANK AND LOAN CO. SINCE 1854

78 CHURCH STREET

Assets, - - \$3,000,000.00

3 1/2% Interest Allowed on Deposits from Twenty Cents Upwards. WITHDRAWABLE BY CHECKS.

Open every Saturday night from 7:00 to 9:00 o'clock

OFFICE HOURS:—9.00 a.m. to 4 p.m.
SATURDAYS—9.00 a.m. to 1 p.m.

JAMES MASON,
Managing Director.

THE POPE MUST BE FREE.

The Duke of Norfolk, the leading Catholic layman of England, who gave great offense in that country some time ago when he publicly expressed a wish for the restoration of the temporal power of the Papacy, has again voiced that desire. Leading a delegation of British Catholics to the chair of Peter to congratulate the Pope on his pontifical jubilee, the Duke said a few days ago in a most devoted address to the Holy Father:

"We cannot forget the noble series of encyclicals in which you have regulated the affairs of the Church with the kingdoms of the world, while strenuously asserting that independence of the Holy See which you have ceaselessly proclaimed to the world."

The Supreme Bishop of the Church of Christ must not be the subject of any king or other civil potentate—as to exercise impartially and completely his religious duties as the Common Father of Christendom.

The Kings of Piedmont may call themselves Kings of Italy, but in Rome they are and ever will be sacrilegious usurpers. That city was given by Divine Providence to be the See of Peter and in it by right the Pope and he alone is King—Catholic Columbian.

OBITUARY.

OTTO J. MCKEON, WINDSOR.

On Saturday last, March 28th, Windsor took place the funeral of Otto McKee, one of Windsor's most promising young men. He was the eldest son of John and Mary McKee, and at the time of his death was a student in St. Michael's College, Toronto. He was highly esteemed by his professors and greatly beloved by all his school companions. His fellow class members as a souvenir of their affection for him, presented to his family a beautiful book of prayers, which was lovingly accepted by his father and mother.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

MR. JOHN BARRY, DORCHESTER.

Mr. Barry was born in Dorchester on Thursday morning, March 12th, 1867. Although the deceased had been ill for about six weeks, having contracted the disease while on his travels, he still maintained a cheerful and pleasant disposition up to the end. He was a man of high character, and his death was a great loss to his family and friends.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

MR. MICHAEL KILLORAN, DOWNSIDE.

The death occurred at the city hospital, on March 27th, of Michael Killoran, of the city of Downs. He was a farmer well known in the township, and was the father of a large family. He was a man of high character, and his death was a great loss to his family and friends.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

MR. JOHN MCGHEE, HASTINGS.

John McGhee, aged thirty-eight years, seven months and six days, died at his residence in Hastings on Monday, March 23rd. He was a man of high character, and his death was a great loss to his family and friends.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

MR. JOHN O'HARA, MOUNT CAMEL.

A death which was unexpected occurred in Mount Carmel parish that of Mr. John O'Hara, who, after a long illness, peacefully passed away on Monday, March 23rd, at his residence in Mount Carmel. He was a man of high character, and his death was a great loss to his family and friends.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

MR. JOHN MCGHEE, HASTINGS.

John McGhee, aged thirty-eight years, seven months and six days, died at his residence in Hastings on Monday, March 23rd. He was a man of high character, and his death was a great loss to his family and friends.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

C. O. F.

SACRED HEART COURT NO. 111.

The semi-monthly meeting of Sacred Heart Court No. 111, of the C. O. F., was held on Monday evening, March 23rd, at the residence of Mr. J. J. O'Connell, 111 St. George Street. The meeting was presided over by Mr. J. J. O'Connell, and was attended by a large number of members.

The meeting was a most interesting one, and was characterized by the highest order of devotion and piety. The members of the court were most attentive and participated in the various exercises with interest and devotion.

The meeting closed at 10 o'clock, and the members were most graciously entertained.

THE D'YOUVILLE READING CIRCLE.

Ottawa, March 15, 1903.

In order that the members might be free to attend the D'Youville Reading Circle on Tuesday evening, March 17th, the meeting of the circle was postponed to Wednesday evening, March 18th.

The circle is a most interesting and profitable one, and is open to all who are interested in the study of the Bible and the lives of the saints. The members of the circle meet every Tuesday evening, and are most graciously entertained.

MR. AND MRS. THOMAS CLAR, DORCHESTER.

Two aged and highly esteemed residents of Dorchester, Mr. and Mrs. Thomas Clar, passed away on Monday, March 23rd. Mr. Clar was a man of high character, and his death was a great loss to his family and friends.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

SYDNEY'S GRAND OLD MAN.

GRATEFUL TRIBUTE TO REV. JAMES QUINN FOR DEVOTION TO THE CAUSE OF EDUCATION.

Sydney Daily Post, March 18.

The Academy Record would be lacking in its duty if it did not give a fitting tribute to the memory of the late Rev. James Quinn, who passed away on Monday, March 23rd. He was a man of high character, and his death was a great loss to his family and friends.

His funeral was held on Monday, March 30th, at 10 o'clock, Rev. Father Murphy officiating.

May his soul rest in peace!

A GOOD INSTITUTION.

The St. John's Industrial School at Blantyre, East Toronto, is an institution about which the Catholics of Ontario ought to have the most complete knowledge. It is a most interesting and profitable one, and is open to all who are interested in the study of the Bible and the lives of the saints.

The school is a most interesting and profitable one, and is open to all who are interested in the study of the Bible and the lives of the saints. The members of the circle meet every Tuesday evening, and are most graciously entertained.

Some Piano Bargains

6-1-2 octave Stoddart \$50
7 octave Marshall & Smith \$100
7 octave Chickering & Sons \$150
7-1-3 octave Dominion \$165

The above instruments will be sold under a guarantee and are splendid value in every way.

INSPECTION SOLICITED

NORDHEIMER'S

Limited.

(63 Years Established)

188 Dundas-st., LONDON
356 Talbot-st., ST. THOMAS
36 Ouellette-ave., WINDSOR.

Live Stock Markets.

TORONTO.

Trade at the Western Cattle Market to-day was light. The bulk of the export cattle offered were sold at \$1.25 to \$1.40 per cwt. Large numbers were disposed of at from \$4.15 to \$4.65 per cwt.

Export bulls were sold at from \$3.85 to \$4.15 per cwt.

Butcher's cattle, picked lots, \$1.25 to \$1.40 per cwt. Choice lots, \$1.40 to \$1.60 per cwt. Medium to fat, \$1.65 to \$1.85 per cwt. Canners, \$2 to \$3 per cwt.

Butcher's cows were steady and active at \$3.75 per cwt.

Butcher's heavy, 1,100 to 1,300 lbs. weight, \$1.25 to \$1.40 per cwt. Light, 800 to 900 lbs. weight, \$1.10 to \$1.25 per cwt. Common rough stock, \$2.75 to \$3.00 per cwt.

Butcher's calves, 100 to 150 lbs. weight, \$1.25 to \$1.40 per cwt. Choice lots, \$1.40 to \$1.60 per cwt. Medium to fat, \$1.65 to \$1.85 per cwt. Canners, \$2 to \$3 per cwt.

Butcher's hogs, \$6.50 per head. Choice lots, \$7.00 per head. Medium to fat, \$7.50 per head. Canners, \$8 to \$9 per head.

Butcher's sheep, 100 to 150 lbs. weight, \$1.25 to \$1.40 per cwt. Choice lots, \$1.40 to \$1.60 per cwt. Medium to fat, \$1.65 to \$1.85 per cwt. Canners, \$2 to \$3 per cwt.

SMITH'S FALLS.

A very fair gathering of the members of Branch 1 of the Catholic Club was held at the branch hall on Friday, March 27th. The occasion being the presentation of an address, accompanied by a handsome roll of pictures to Brother C. J. Higgins of the Ball Telephone Co., who has been promoted to a more responsible position in Calgary, N. W. Territory. Brother Higgins has resided in Smith's Falls for about four years. He was Recording Secretary of Branch 1 for a number of years. Brother Higgins will leave a void in Branch 1 that will be difficult to fill. He will be particularly missed at the many social gatherings of the branch, the success of which was due in a great measure to his efforts and ability. The address and presentation, Brother Higgins replied in a very feeling manner expressing his regret at parting from so many kind friends, and thanking them for their very encouraging words and the accompanying gift.

Short addresses were given by the President, W. J. Sutherland, D. Halpin, Ryan, and Mr. Luke King, travelling agent of the Catholic Club. Wm. O'Connell.

MARKET REPORTS.

LONDON.

London, April 2.—Dairy Produce— Eggs per dozen, 10 to 12; butter, best roll, 22 to 23; butter best, 19 to 20; butter, 2nd best, 18 to 19; butter, 3rd best, 17 to 18; butter, 4th best, 16 to 17; butter, 5th best, 15 to 16; butter, 6th best, 14 to 15; butter, 7th best, 13 to 14; butter, 8th best, 12 to 13; butter, 9th best, 11 to 12; butter, 10th best, 10 to 11; butter, 11th best, 9 to 10; butter, 12th best, 8 to 9; butter, 13th best, 7 to 8; butter, 14th best, 6 to 7; butter, 15th best, 5 to 6; butter, 16th best, 4 to 5; butter, 17th best, 3 to 4; butter, 18th best, 2 to 3; butter, 19th best, 1 to 2; butter, 20th best, 0 to 1.

Wheat—No. 1, 48 to 49; No. 2, 47 to 48; No. 3, 46 to 47; No. 4, 45 to 46; No. 5, 44 to 45; No. 6, 43 to 44; No. 7, 42 to 43; No. 8, 41 to 42; No. 9, 40 to 41; No. 10, 39 to 40; No. 11, 38 to 39; No. 12, 37 to 38; No. 13, 36 to 37; No. 14, 35 to 36; No. 15, 34 to 35; No. 16, 33 to 34; No. 17, 32 to 33; No. 18, 31 to 32; No. 19, 30 to 31; No. 20, 29 to 30.

Barley—No. 1, 38 to 39; No. 2, 37 to 38; No. 3, 36 to 37; No. 4, 35 to 36; No. 5, 34 to 35; No. 6, 33 to 34; No. 7, 32 to 33; No. 8, 31 to 32; No. 9, 30 to 31; No. 10, 29 to 30; No. 11, 28 to 29; No. 12, 27 to 28; No. 13, 26 to 27; No. 14, 25 to 26; No. 15, 24 to 25; No. 16, 23 to 24; No. 17, 22 to 23; No. 18, 21 to 22; No. 19, 20 to 21; No. 20, 19 to 20.

Oats—No. 1, 28 to 29; No. 2, 27 to 28; No. 3, 26 to 27; No. 4, 25 to 26; No. 5, 24 to 25; No. 6, 23 to 24; No. 7, 22 to 23; No. 8, 21 to 22; No. 9, 20 to 21; No. 10, 19 to 20; No. 11, 18 to 19; No. 12, 17 to 18; No. 13, 16 to 17; No. 14, 15 to 16; No. 15, 14 to 15; No. 16, 13 to 14; No. 17, 12 to 13; No. 18, 11 to 12; No. 19, 10 to 11; No. 20, 9 to 10.

Wanted - A TEACHER FOR THE BALANCE OF THE YEAR.

One of the year, able to teach both English and French, and having at least a second class certificate or the English. For particulars address Rev. Father J. C. St. Amant, Pine Wood East.

CONSTITUTIONAL CURE

K. D. C. Pills are guaranteed to cure all cases of Constipation, Indigestion, and all ailments of the bowels. Free Samples, N.S.A.

The London Mutual Fire Insurance Co. of Canada.

ESTABLISHED 1859. HEAD OFFICE TORONTO, ONTARIO.

Full Government Deposit

Lowest Paid Balance Organization, \$2,300,000.00
Business in Force, \$6,000,000.00
Assets, \$63,650,000.00

HON. JOHN DRYDEN, President.
HON. WASHINGTON, Sec. and Managing Director.
L. LEITCH, D. WEISMILLER, Inspectors.
Supp. JOHN KILLER.

Family Medicine

Dr. J. C. St. Amant's Family Medicine is a most valuable and economical remedy for all ailments of the bowels and stomach. It is a most valuable and economical remedy for all ailments of the bowels and stomach. It is a most valuable and economical remedy for all ailments of the bowels and stomach.

WALTON'S GRAND OIL FLATULENCY, HEARTBURN, AND ALL OTHER FORMS OF DYSPEPSIA.

WALTON'S GRAND OIL FLATULENCY, HEARTBURN, AND ALL OTHER FORMS OF DYSPEPSIA. WALTON'S GRAND OIL FLATULENCY, HEARTBURN, AND ALL OTHER FORMS OF DYSPEPSIA.