

THE BRITISH AMERICAN
Book and Tract Society,

INSTITUTED 1867.

ANNUAL REPORT

FOR

1888.

DEPOSITORY:

117 GRANVILLE STREET, HALIFAX, N. S.

HALIFAX: NOVA SCOTIA PRINTING CO.

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RELIGIOUS TRACT SOCIETY, LONDON.

OUR Society is under continued obligations to the Religious Tract Society, of London. It affords us great pleasure to note that the Society's eighty-ninth Report contains ample evidence of continued progress and prosperity. Receipts from all sources during the past year £209,290 9s. 5d. Of this sum, £167,532 2s. 0d. were from sales (including £10,065 8s. 2d. from part payment for grants), and £29,340 10s. 3d. from donations, subscriptions, and legacies for the Society's missionary work. The free contributions show an increase over those of the previous year of £13,982 7s. 8d., due almost entirely to legacies, which were exceptionally large.

The total EXPENDITURE in both the Trade and the Grant departments has been £195,725 6s. 10d.; besides which the sum of £12,937 10s. has been invested from legacies and trade funds for future needs. The balance in the hands of the Treasurer is £2,445 8s.

GRANTS during the year, £41,708 7s. 3d., apportioned under the following principal heads: Grants to Foreign Missions, £16,812 13s. 0d.; and home grants of various kinds, chiefly of tracts, and of books for libraries, etc., £24,895 14s. 3d. Net value of the Society's gifts during the year £31,642 19s. 1d., being an excess of grants over the missionary receipts of £12,539 18s. 10d., which has been furnished by the trade department, in addition to its bearing the whole expense of the Society's missionary work.

The number of new publications issued during the year amounted to 757, of which 214 were tracts and leaflets. The circulation has reached 61,061,050, including 24,590,600 tracts. To this number must be added that of the issues from Foreign Depôts, 15,000,000; the total amount being thus 76,061,050. Circulation of the tracts has shown an increase of 870,300, proving the continued appreciation, in all sections of the Church, of this method of reaching the minds and hearts of readers old and young.

The Society has published in 191 languages.

Its total issues amount to 2,602,390,390.

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TWENTY-FIRST ANNUAL REPORT

OF

BRITISH AMERICAN

Book and Tract Society,

FOR THE YEAR ENDING DECEMBER 31, 1888.

ADOPTED AT THE ANNUAL MEETING

HELD AT

Halifax, February 12th, 1889.

By this means all men know that ye are my disciples, if ye have love to one another.

DEPOSITORY: 117 GRANVILLE STREET,
HALIFAX, N. S.
1889.

BRITISH AMERICAN BOOK AND TRACT SOCIETY.

CONSTITUTION.

1. This Society shall be denominated the British American Book and Tract Society, the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of Sinners, and to promote the interests of vital godliness and sound morality, by the circulation—through Colportage and other means—of Religious Books and Tracts, calculated to receive the approbation of all Evangelical Christians.

2. Any person paying one dollar, annually, into the Treasury of this Society shall be a *member*; any person paying twenty dollars at one time shall be a *life member*.

3. The Society shall meet annually on the first Tuesday of February, when the proceedings of the foregoing year shall be reported, and a Board consisting of a President, four Vice-Presidents, a Treasurer, two Auditors, and twenty Directors shall be chosen.

4. The Board of Directors shall appoint a Depository, Superintendent of Colportage and Secretary of the Society; and shall annually elect by ballot, a Publication, a Distributing and a Finance Committee, each consisting of not less than three or more than five members, the members of which three Committees, with the President, Vice-Presidents and Treasurer, shall constitute an Executive Committee to conduct the business of the Society. The board shall have power to enact By-laws. Thirteen members of the Board of Directors present, at any meeting regularly convened, shall constitute a quorum for the transaction of business. All vacancies shall be filled as the By-laws direct.

5. To promote in the highest degree the objects of the Society, the Officers and Directors shall be elected from different denominations of Christians, and shall be members in good standing in their respective Churches. The Publication Committee shall contain no two members of the same ecclesiastical connection; and no Book or Tract shall be circulated, to which any member of that committee shall object.

6. Any Tract Society founded on the principles of this Society, and annually contributing a donation to its Treasury, shall be considered auxiliary, and the President and Secretary of such auxiliary, for the time being, shall be members of this Society.

7. All meetings of this Society, the Board of Directors, and the Executive Committee shall be opened by prayer.

8. The President, or in his absence a Vice-President, or other officer first on the list in the City of Halifax, at the request of three Directors, may call special meetings of the Executive Committee. The Executive Committee shall have power to call special meetings of the Society.

9. This Constitution shall not be altered, except at the Annual Meeting of the Society, and by a vote of a majority of the members present, notice of the proposed alteration having been given at the previous annual meeting; or recommended by the Executive Committee, and notice of the proposed alteration posted up in the Depository one month previous to the annual meeting, and inserted in the call for such meeting.

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BY-LAWS.

1. The President, or in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, the Board of Directors and Executive Committee. If all the said officers be absent, a chairman, *pro tem*, shall be chosen.

2. Vacancies occurring in the Publication, Finance and Distributing Committee, shall be filled from the Board of Directors, by appointment of the President.

3. The Executive Committee shall meet on the second Monday of each month. It shall be their duty to review, and approve or disapprove, of the action of the Publication, Finance and Distributing Committees, commission Colporteurs, and in general do whatever may be necessary to give efficiency to the work assigned them. Three members shall constitute a quorum for the transaction of business.

4. The Publication Committee shall select from the issues of the various Tract Societies and Private Publishing Houses, in Great Britain or the United States, such publications (1) as they shall deem most suitable for promoting the object of the Society, and (2) as they can procure on the most advantageous terms. With the sanction of the Executive Committee they shall publish such books, tracts, or periodicals, as they may decide on whenever it shall be considered desirable or best to do so.

5. It shall be the duty of the Financial Committee to devise and carry out ways and means for procuring the necessary funds for the Society's operations, fix the salaries of the Society's agents and regulate the amount of grants.

6. The Distributing Committee shall select the most suitable men for colporteurs, locate them and regulate the distribution of grants by colporteurs and other agencies.

7. The Publication, Finance and Distributing Committees shall report monthly to the Executive Committee.

8. It shall be the duty of the Secretary, under the direction of the Executive Committee, to conduct the correspondence of the Society and of the Committees, to attend to the publication of statistics and reports, present the objects of the Society to the churches, receive contributions, give notice of meetings and keep the minutes.

As superintendent of colportage, he shall have a general oversight of the colportage work, and carry out the instruction of the committee in selecting and appointing colporteurs.

As depository he shall have charge of the Society's store and keep the necessary books of account.

9. The Treasurer shall take charge of the Society's funds, and shall pay all bills on the order of the Finance Committee. He shall report the state of the treasury to the Executive Committee at each monthly meeting.

10. At meetings of the Executive Committee the following shall be the order of business:—1. Prayer. 2. Minutes. 3. Unfinished business. 4. Reports of Committees. 5. Reports of Colporteurs. 6. Report of Secretary and Superintendent of Colportage. 7. Report of Treasurer. 8. New Business.

11. The President, or in his absence a Vice-President or other officer first on the list in the city of Halifax, at the request of three Directors, may call a special meeting of the Board of Directors.

12. These By-Laws may be amended at any meeting of the Board of Directors on the recommendation of the Executive Committee, by a vote of a majority of the members present; a month's previous notice of the proposed alteration being given to each member of the Board.

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ANNUAL MEETING.

The Twenty-First Annual Meeting of the British American Book and Tract Society, was held in the Y. M. C. A. building, on Tuesday, Feby. 12th, 1889, at 4 p. m.

W. C. SILVER, ESQ., was called to the chair. After devotional exercises conducted by Rev. E. M. Saunders, D. D., the chairman read a note from Rev. Dr. Hole, explaining and regretting his inability to attend.

REV. ROBERT MURRAY, Hon. Secretary, gave an outline of the Report.

The CHAIRMAN briefly spoke of the work of the Society, and said he could not speak too highly of it, it seeks out the neglected, the ignorant, and the destitute, in secluded regions of the country. It does good beyond calculation by the circulation of sound and pure literature. He severely denounced the immoral literature so generally read.

REV. J. L. DAWSON moved,—

"That the Report, an abstract of which has been read, be adopted and published."

He briefly reviewed the Report of the Society, and expressed his appreciation of the work, and his entire satisfaction with its results. He had for many years frequently met with the Colporteurs, and witnessed their faithful labors.

The resolution was seconded by REV. D. SUTHERLAND, who spoke of the importance of the facts with which the Report bristles,—the large amount of literature placed in circulation, families visited, and satisfactory work performed.

REV. DR. BURNS moved,—

"That we express our gratitude to God for the signal success that has attended the operations of the Society during the past twenty-one years,

especially for the blessings which have attended the work of the Colporteurs in needy and neglected localities."

He reviewed the history of the Society, and pointed out the great usefulness of tracts and other publications put into circulation.

MR. WISWELL cordially seconded the motion. He stated that we never fail to get the needed number of Colporteurs, and men of the right stamp, at a very small remuneration.

The third resolution was moved by REV. D. M. GORDON, and was as follows,—

"That while we record our thankfulness to the Christian public who have so liberally supported the Society's work during the past year, we earnestly request their continued assistance in the circulation of pure Christian literature, and recognizing the importance to the Society of owning a suitable depository building, solicit special donations and subscriptions to the Building Fund."

He regarded the work of the Society as the best appeal for aid. It operates largely in that fringe of population neglected by all the churches. He called attention to the admirable way in which the business of the Society is conducted. He suggested that a general appeal be made for special donations to the Building Fund, following the example of the British and Foreign Bible Society.

MR. MALCOLM MCLEOD in seconding the motion gave a brief account of his Colporteur work in Cape Breton.

All the resolutions were unanimously adopted.

MR. MURRAY moved that W. C. Silver, Esq., be President of Society. Seconded by Mr. Blackwood and carried unanimously.

Feeling reference was made by several speakers to the loss caused by the death of Thomas A. Brown, Esq., President of the Society, and S. A. White, Esq., for many years a member of the Board of Directors.

The officers for the ensuing year were then duly elected. [See page 2.]

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TWENTY-FIRST ANNUAL REPORT.

For twenty-one years the British American Book and Tract Society has carried on its beneficent and truly Christian work. Who can tell how much has been accomplished during these years by the dissemination of the truth in the printed page, by the diffusion of pure and elevating Christian literature, and especially by the circulation of the Holy Scriptures? During those twenty-one years the Committee has had the sympathy, the substantial support, and the earnest prayers of tens of thousands of godly men and women throughout these Provinces. Gifts have flowed into the treasury from men of all evangelical denominations; and we have been honoured of God to be helpful to all and hurtful to none. The work of the Society has been carried on with signal economy, with prudence, and with a single eye to the glory of God and the good of men.

A few statistics of our twenty-one years' work will be of interest. There have been received in donations, \$81,902.97; years of colportage, 237; number of colporteurs employed, 184; number of miles travelled, 443,975; value of volumes circulated, \$251,074.81; families that had no Bibles and who were supplied with Bibles, 2,830; distributed gratuitously by colporteurs, \$18,359.23 worth.

At the close of our twenty-first year we may well raise our voices in thanksgiving to Him who has led us—whose we are, and whom we serve. This work is His. Committees, colporteurs, all agencies are humble instruments in His beneficent hands.

1888.

Last year, as in other years, we have had our share of trials, discouragements, and difficulties. But our blessings and encouragements have far exceeded. The Divine favor has shone upon all our pathway, and tidings reach us from all directions of good seed sown and of harvest fruits already garnered.

COLPORTEURS.

Our colporteurs, twenty-five in number, have followed their instructions with fidelity, doing the work assigned to them with patience, good courage, and most commendable industry. Their work is arduous at best; but specially so when the storms of winter rave round them, and roads are heavy and distances great. Sometimes, we regret to say, they meet with little manifestation of hospitality, and their hands are weakened and their hearts saddened through lack of the sympathy so precious to the weary toiler. In other cases, however, in whole counties, the colporteur passes from place to place meeting a most cordial welcome everywhere, and never being permitted to pay a cent for the hospitality so cheerfully extended to him. It ought to be so everywhere. Welcome the servant for the dear Master's sake!

The Society has a fund of \$4,809.37 to be devoted to the purchase or erection of a building for the accommodation of our work. Donations to this object are respectfully solicited. It will be a great boon to the Society when it shall be able to sit rent free in premises of its own.

LOSSES.

The Society has suffered a heavy loss in the removal by death of our beloved and devoted President, Thos. A. Brown, Esq. For many years Mr. Brown took special interest in the dissemination of sound evangelical literature. He was interested in the Depository in this city, which preceded our Society, and he was one of our active officers from the first. He was a man of faith and prayer and of the warmest Christian affection.

We have also to mourn the loss of a valued supporter and member of the Board of Directors, S. A. White, Esq. Mr. White served for years on our Finance Committee, and he brought a sound judgment to bear on all matters coming before the Committee. Both these gentlemen remembered the Society in the final disposal of their property.

DONATIONS.

Last year we reported the sum of \$4,232.71 as having been received for the general purposes of the Society. For the year 1888 we have to record a handsome increase, the receipts reaching the sum of

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\$6,342.93. The sum of \$1,000 of this amount was set apart for the Building Fund ; which at the close of the years amounts to \$4,809.37.

LEGACIES.

No funds have been received from this source during the year. We have been apprised that our late president left a legacy of one thousand dollars, payable should his estate realize a certain sum. The late S. A. White, Esq. devised to the Society the sum of \$250 ; which has been paid in since the close of the year.

RECEIPTS AND EXPENDITURES.

The receipts from Store Sales and Periodicals were \$9,910.48 ; from colporteur sales, \$14,412.74 ; from donations, \$6,342.93 ; from other sources including balance \$349.24 ; making a total of \$31,015.39. On the other hand we have paid for publications, \$14,498.61 ; for colportage, \$6,534.62 for duty, \$1,436.84 ; all other expenditures, per Treasurer's account, \$8,545.32 ; making a total of \$31,015.39.

GENERAL SUMMARY OF COLPORTAGE.

During the year 1888, 25 men were employed, whose united service equalled that of one man for nearly 16 years. They travelled 39,475 miles ; they sold books and Bibles in value \$14,685.35 ; they granted \$1,302.40 worth ; 906 public meetings were held. There were found 428 families who were destitute of all religious books except the Bible. Of families who had no Bible, there were found 184. Nominal Protestant families visited who habitually neglect evangelical preaching, 476. In 16,277 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits made was 46,375.

JUBILEE TESTAMENTS.

Reference was made in our last year's report, to the circulation of the New Testament published by the British and Foreign Bible Society at one penny. The balance of the grants, which required to be completed in New Brunswick, P. E. Island, and Nova Scotia, have been distributed this year, and in addition 3000 copies were imported, most of which have found their way into the hands of readers.

BIBLES AND TESTAMENTS.

Our whole importation of Bibles and Testaments for the year is as follows: Bibles, 8,955; Testaments, 8,604. We received also from the Auxilliary Bible Society of Prince Edward Island, 233 Bibles and 1,133 Testaments. In many colporteurs' reports, reference is made to this branch of their work.

LABRADOR.

As will be seen in the statistical tables appended, 2 colporteurs were employed. Their field of labor extended over a coast line of about 1000 miles, with countless harbours, islands, inlets, bays, coves and rivers. In some sections, at the period of their visit, severe destitution prevailed, in consequence of the failure of the fisheries. Later in the season, we understand that a partial catch of fish relieved their most pressing necessities. A perusal of the narrative reports of our colporteurs, will awaken, we are sure, deep sympathy for these hardy toilers of the sea, who are able to win for themselves and families so scanty a subsistence, and with whom there is even a greater dearth of the means of grace.

REDUCED PRICE BOOKS.

The Religious Tract Society, of London, is aiding in a great work for our young people, who enjoy the pleasure and profit of reading the excellent books, which are supplied for Sunday Schools at reduced prices. We have supplied during the year 81 libraries, which at list prices amount to £392 18s. 4d. The sterling prices are converted into currency at thirty cents to the shilling, and from this we allow a discount of forty per cent. Colporteurs carry the books and supply them to schools at these prices and terms, and no reading matter in the market of as valuable a kind can be procured on so favorable terms.

GRANT OF TRACTS.

The great kindness of the Committee of the Religious Tract Society, of London, was again shewn us, in the grant of £200 worth of tracts, made by them in response to our request. We have applied these to the purpose for which they were granted, by giving them the widest circulation. Eternity alone will reveal the fruitage of so

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AGENTS.

We have this year had the diligent and hearty service of the agents so favourably received and so well known to many of our contributors,—Messrs. Mellish and Sutcliffe. Mr. Mellish addressed himself to friends in Ontario and Quebec who have kindly shewn their interest in a substantial manner, by aiding our work in Labrador. He visited also the principal towns of Nova Scotia, Prince Edward Island and Newfoundland. Mr. Sutcliffe collected in New Brunswick and Cape Breton, and is visiting Great Britain in the interests of our Society.

COLLECTIONS

were also made in Prince Edward Island, by Messrs. Secord and Walker; by Mr. Job Wade in Sussex, N. B.; by Mr. Joel Mader in Lunenburg Co.; and others of the staff of colporteurs.

The collection received from Pictou was made by the following ladies, to whom the thanks of our Society are given. The Misses Carmichael, Miss Jennie Copeland, Miss Minna McDonald, Miss Rachel Primrose, and Miss J. C. Hudson.

TRACT DISTRIBUTION.

It is sometimes urged against the most orthodox tract, that it is an incomplete representation of the Divine truth. This must ever be, from the very necessity of the case. The space at the writer's disposal is limited. The most urgent and pressing call of the gospel is presented. If any chapter of an epistle or a section of one of our Lord's sermons is taken for example, to be tested on the same ground, even these will be found to be perfect only so far as they go; they are not a complete revelation. There is this hope, however, that the soul which has once tasted of the Water of Life will thirst for a fuller draught, and will not be satisfied till a larger knowledge of God's will is obtained. Thus a tract which treats only of repentance or faith, may be the germ which like the leaven hidden in the meal will leaven

the whole lump. There is, therefore, every encouragement to continue and even increase efforts for the circulation of Gospel tracts. We could quote numerous testimonies of a most impressive character to the usefulness of tracts, to the abundant blessing with which God has often followed their earnest perusal.

We have received the following testimony to the work of our society from Rev. John C. Sidey, Methodist Minister at Bonne Bay, St. Barbe, Newfoundland. Speaking of Mr. John Campbell, our colporteur, he says :—

“Personally I can bear the highest testimony to his character and work for your Society along these shores, and although hard poverty is prevalent, I know he does his best to effect a sale of books. I thank you very much for the very useful grant of tracts you sent me. Trusting that the blessing of God may rest upon your work.”

The Rev. A. W. Holmes, Methodist Minister settled at Hamilton Inlet, Labrador, and who has shown our colporteurs much kindness, writes as follows under date Oct. 7th, 1888 :—

You ask me for a report on the benefit of colportage ; at present time would fail me to say much about the good work done by our colporteurs especially along the coast of Labrador. Since coming to this extensive mission I have more than ever seen the good resulting from the visits of the two young men sent by the B. A. B. & T. S. In July, '87, I invited Mr. Fraser to my new circuit, he willingly came, being the first colporteur that ever fully visited this mission.

As far as the people's means would allow, they purchased his books ; in cases were they could not buy, books and tracts were given them, such as would tend to benefit the whole family. Mr. Moody's work being greatly prized by the people, such books as “Great Joy” often brought to sad hearts of Labrador great joy. Dr. Talmage's “Jewels of the Soul” is indeed prized very much by the people. Good tracts are also as good seed. An aged man said to me some time ago :—“Reading a little book called ‘Heaven,’ gave me a longing for the joys of that blessed place.” Seed fell into good ground, it is now bearing fruit to the glory of God.

This year our people were pleased to hear of Mr. Harvey's arrival as colporteur for this part of Labrador. In our mission boat we labored together, sailing about 400 miles around the coast. Many homes were well supplied with good books, which will not only benefit the present generation, but those to come. The young men that I have met, engaged

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in the colportage work, are also bearers of the grand old Gospel. They delight in explaining to the illiterate class its beauties and its power for good. Truly they are God's ministers for good, many poor creatures have been made glad through their noble efforts.

I was surprised to find the people possessing so many good books when I came to this mission. They were supplied by Capt. McConnell of Nova Scotia, while bringing them temporal food he also brought the Book of books. Much credit is due him for this noble work.

A. W. HOLMES.

The following is the testimony of the Hon. John McDonald, of Toronto, who made a personal visit during the summer of 1888, to the coasts of Labrador and Newfoundland:—

OCTOBER 18TH, 1888.

Dear Sir:—Personal observation has made me familiar with the wants of Labrador. There are few places where Missionary labor is more needed, or would be more welcome. I know something of the work of Messrs. McKenzie and Fraser, and believe them to be useful and devoted agents. I inclose \$10 in addition to my subscription. I know that the money is needed and that it will be wisely laid out.

If you think that any of my letters on Newfoundland or Labrador, will be of service, you are at liberty to publish them. Trusting that you may be abundantly successful in your appeal.

I am, very truly yours,

(Signed) JOHN MACDONALD.

Extract from a letter of Senator MacDonald, which appeared in the "Toronto Globe."

"I was pleased to find here a colporteur of the British American Book and Tract Society of Nova Scotia, a Mr. Fraser, who was most successfully visiting the people scattered along the coast, distributing religious literature, selling Bibles where people could afford to buy them, and with instructions to furnish copies of the Word of God in every place and to all persons who were unable to purchase from him. I learned that he had visited over 400 families and had met with much poverty and destitution, in some places a state of things bordering on starvation. I commend his work as one worthy the support of all who wish to alleviate the sufferings of their fellow creatures, of all who are desirous of making known to others the blessings of the Gospel of the Son of God.

The fact that the agency has its headquarters in Nova Scotia is one which ought not to make it less a cause of rejoicing to us that it is doing so good a work, or make it less an object of delight to us to aid them in doing it."

HOSPITALITY TO COLPORTEURS.

It may not be out of place to say a word about hospitality to our colporteurs, as this report may fall into the hands of some one who may be called upon by one of our agents. The want of hospitality, on the part of our people, has necessitated the expenditure of large sums of money by the Society. During 1888 alone, the meals and lodgings of our colporteurs, and the keeping of their horses has cost us \$1,274.39. It is needless to remind our people that to be hospitable is a Christian duty. The Lord Jesus Christ if he came to your door would surely be invited in, and the best you could procure placed before Him, and if His disciples were with Him at your house you would treat them most kindly. Our colporteurs are His disciples. None need expect to see Christ's holy feet standing at their door, and yet all of Christ in the flesh that they will ever see here and now are faithful servants of His, whom He is not ashamed to call His brethren. What is done to them is done to Him. If they are shabbily treated it is because Christ is slighted and His work despised. If they must pay for every meal and be charged for the use of a bed, it is because it is forgotten that Christ and His cause are identical. Let there then for Christ's sake, be a holy charity and a blessed hospitality, in the kindly reception and entertainment of our colporteurs, and the Lord's eye will mark even a cup of cold water given to a disciple in the name of a disciple. The cost of what should have been freely given, cuts off from the poor the money which would pay for grants and services to a larger extent. For if the Society had not to pay for the entertainment of their agents, they would have so much the more to expend on Colportage work.

GRANTS FROM THE DEPOSITORY.

There have been circulated in response to 167 applications from the Depository, Bibles, Testaments, good books and tracts in value \$1,029.18 without charge, in addition to the sum of \$1,302.40 distributed gratuitously by our colporteurs, making a total free distribution of \$2,331.58.

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WHAT IS WANTED FOR 1889.

Is it too much to ask in consideration of a good work so far reaching and wants so pressing, that we be supplied with \$10,000 in 1889? The class of the public most benefited by colportage are the poor. They are often such as can be and are reached by no other agency. Our collector calls but once a year and many of our friends could increase their donations without any inconvenience to themselves. Church funds are being constantly aided throughout the year, and therefore a fund which receives but a single donation should be aided in proportion to its importance. When John the Baptist sent a deputation to Jesus to enquire if He were indeed the Messiah,—“Art thou He that should come, or do we look for another?” Jesus answered and said unto them: “Go and shew John again those things which ye do hear and see.” And after reciting the wonders of miraculous power, this also is added, as one of the marvels of his surpassing love: “And the poor have the Gospel preached to them.” He is the same yesterday and to-day and forever, and His blessing will be on those who carry out His wishes. Aid us then to carry this Gospel to the poor.

In 1887 our expenditure exceeded our income by \$700, and in 1888 by \$1,100. The districts most in need of the labors of our colporteurs are the very districts that can least afford to pay for books. Hence sales by colporteurs have been less profitable and more costly than we could wish. In some districts the profits of colportage will go far to meet expenses; but not so, where the work is most urgently needed.

We therefore wish to extend and not to lessen our work and to pay for this extension, and to re-pay what has been advanced from capital account we ask for \$10,000.

THANKS.

The very cordial thanks of this Society are due: 1. To the Auxiliary Bible Societies of P. E. Island, Nova Scotia, and New Brunswick, for substantial and timely aid in the distribution of the Holy Scriptures. 2. To the British and Foreign Bible Society which has granted us special terms for Bibles used in colportage work. 3. To the Scottish

National Bible Society, which has continued to supply us on the usual liberal terms. 4. To the Religious Tract Society of London for furnishing us with their valuable publications at greatly reduced prices, for Sunday School Libraries ; and also for their annual grant of two hundred pounds worth of their tracts. 5. To the Upper Canada Religious Tract and Book Society who showed much kindness to our agent while in Toronto collecting for our work in Labrador. 6. To Messrs. J. Dougall & Son, Montreal, for 1000 copies of the "Northern Messenger," for free distribution. To the Allan Company for carrying our books free of charge from Liverpool to Halifax—a very material boon.

YEAR ENDING DECEMBER 31, 1888.

Statistics of Colportage for Year ending 31st December, 1888.

CAPE BRETON.

NAME.	FIELD OF LABOUR.	Time charged to Society's service.		No. of miles travelled.	Cash received for sales.		Value of grants of books, bibles and Tracts.		No. of public meetings addressed and prayer meetings held.	No. of families destitute of religious books except the Bible.	No. of Protestant families destitute of the Bible.	No. of families of Roman Catholics visited.	No. of Protestant families attending evangelical preaching.	No. of families converted, or prayed with.	Whole number of families visited.
		Months.	Days.		Dols.	Cts.	Dols.	Cts.							
Alex. McKay.....	Cape Breton and Victoria.	10	1	2461		409	24	45	01	67	5	65	17	960	1728
Archie McPhail.....	Inverness.....	12	0	2322		858	24	91	49	91	5	88	7	579	2155
		22	1	4783		1267	48	136	50	158	5	153	24	1509	3913

LABRADOR.

McLeod Harvey.....	Coast.....	3	15	2216		138	44	53	54	51	3	9	.....	159	184
Simon A. Fraser.....	".....	3	24	1614		192	54	56	79	62	18	14	17	225	319
		7	9	3830		291	28	110	33	113	21	17	30	384	503

MAGDALEN ISLANDS.

J. D. Blue.....		2	1143		27	16	2	59	15	14	46	00
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NEWFOUNDLAND.

John Campbell.....	West Coast.....	5	9	7713		282	56	31	64	54	126	31	149	284	686
Wm. Sully.....	West and South Coast.....	5	20	1039		568	00	55	00	62	21	8	52	.....	535	1060
George Allen.....	North Coast.....	7	20	338		376	75	34	41	72	124	30	78	88	309	1200
		18	25	2090		1227	31	121	05	188	271	69	316	93	1128	2940

184	233	310	384	503
3	7	9	3830	201 28
1614	162 84	56 79	62 18	14 17

MAGDALEN ISLANDS.

J. D. Elue.....	2	1143	27 10	2 59	16	14	46	00
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NEW FOUNDLAND.

John Campbell.....	5	9	713	282 56	31 64	54	126	31	163	284	689
Wm. Sealy.....	5	20	1039	568 09	55 00	62	21	8	75	5	535	1060
George Allen.....	7	26	338	376 75	34 41	72	124	30	78	88	309	1200
	18	25	2090	1227 31	121 05	188	371	69	316	93	1128	2940

NEW BRUNSWICK.

Job Wade.....	6	4	898	451 05	36 87	10	.....	2	24	2	408	1014
Kenneth McLeod.....	8	26	2672	300 82	49 18	.....	.....	25	45	.....	408	408
W. B. Corey.....	4	5	1353	330 87	23 19	10	2	3	50	100	387	1547
Joseph Tweedy.....	11	30	2594	1347 01	88 82	14	13	.....	32	16	902	2336
D. J. Fraser.....	8	27	1871	807 90	48 19	43	12	.....	71	35	392	2990
J. Duncan.....	7	21	1698	788 98	62 24	36	29	3	146	16	591	2674
	47	13	10666	4413 13	310 49	113	56	33	398	109	3143	14797

NOVA SCOTIA.

A. R. McQueen.....	12	.....	2522	1298 36	69 88	87	7	1	61	6	1478	4103
James Elder.....	8	.....	2161	644 83	58 52	72	21	24	21	23	.....	1810
Joel Mader.....	8	14	1510	611 96	63 22	22	20	18	16	3	1082	4277
James Geddes.....	11	15	2526	937 16	62 24	50	.....	11	97	3	1157	4277
J. C. Johnson.....	7	11	1277	1036 16	59 12	30	1	1	7	1	966	3640
W. I. White.....	6	29	1047	583 45	51 62	27	3	3	56	17	656	1944
Gardiner Tufts.....	2	.....	.....	28 20	.....	.....	8	07	.....	.....	.....	.....
Edward Howie.....	5	18	.....	224 22	.....	.....	.....	.....	.....	.....	.....	.....
J. D. Silverthorne.....	4	24	870	406 05	75 75	9	12	.....	37	7	843	969
	66	21	11783	5684 22	488 12	297	64	58	294	59	1543	18001

PRINCE EDWARD ISLAND.

Henry Secord.....	11	24	1594	1036 13	87 58	15	1	2	98	12	1142	2830
David Walker.....	12	.....	3476	738 64	75 74	7	10	2	75	119	1382	2722
	23	24	5000	1774 67	133 32	22	11	4	173	131	2524	5552

Summary of Colportage for 1888.

Provinces.	No. of men employed.		Time charged to Society's service.		No. of Miles travelled.		Cash received for sales.		Value of grants of books and tracts.		No. of public meetings addressed or prayer meetings held.		No. of families destitute of books except the Bible.		No. of Protestant families of the Bible.		No. of Roman Catholic families visited.		No. of Prot. families who habitually neglect attending evangelical preaching.		No. of families conversed with on personal religion, or prayed with.		Whole number of families visited.	
	Months	Days	Dols.	Cts.	Dols.	Cts.	Dols.	Cts.	Dols.	Cts.	No. of families destitute of books except the Bible.	No. of families destitute of the Bible.	No. of Roman Catholic families visited.	No. of Prot. families who habitually neglect attending evangelical preaching.	No. of families conversed with on personal religion, or prayed with.	Whole number of families visited.								
Upper Britain	42	1	1367	48	136	60	158	5	5	158	58	93	24	1509	3913									
Lower Britain	7	9	41	35	110	35	112	21	17	112	36	384	384	384	505									
Magdalen Islands	4	1143	47	10	127	05	158	271	60	374	14	53	1115	40	60									
Newfoundland	13	25	2390	31	127	05	158	271	60	374	14	53	1115	40	60									
New Brunswick	6	47	10890	4113	310	49	113	56	33	328	169	368	169	3143	14797									
Nova Scotia	6	65	5684	32	488	12	297	64	58	294	59	294	59	7543	15807									
Prince Edward Island	5	24	1774	67	133	32	32	11	4	173	173	173	131	2524	5552									
	25	188	35946	35	1302	40	906	428	184	1284	470	16277	47370											

Summary of Receipts and Expenditure for Twenty-one Years.

RECEIPTS.		EXPENDITURES.	
Cash received for Periodicals	\$ 68,031 14	Cash paid for Publications	\$818,967 92
" " " Store Sales	185,461 24	Colportage	107,182 36
" " " Colporteur Sales	232,004 65	Duty	17,479 06
" " " Donations	81,902 97	Store Expenses	9,452 30
" " " from other sources	5,693 68	Postage (including periodicals)	8,335 28
		Advertising and Printing	5,390 07
		Freight	1,169 14
		Stationery	60,655 16
		Salaries and Travelling Expenses	853 25
		Building Fund	4,563 83
		Balances	6 02
			\$558,093 75
			\$558,093 75

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The year's in the Province proceed in order for the further Magdalen Island a glance at the

A knowledge of persons in frequently met Quebec city in President and to state my Meeting."

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In Montreal denominations prayer and social needs. Similar Ottawa. At present, our colportage work unanimously co

I stayed for The Upper Canada colportage work an extensive so to the success of own. This the into their new a very marked expansion of this Society

Store Expenses.....	17,979 06
Postage (including periodicals).....	9,452 20
Printing and Binding.....	8,335 25
Fuel.....	1,160 97
Stationery.....	1,160 97
Salaries and Travelling Expenses.....	60,655 16
Insurance.....	833 25
Building Fund.....	4,803 63
Balance.....	6 02
	\$555,093 75

from other sources.....	5,003 05
	\$555,093 75

REPORT OF MR. ROLAND MELLISH.

It was found at the close of the operations for the year 1887, that the income in donations for colportage work from the Maritime Provinces did not warrant the Society in sending colporteurs anywhere outside of the home field.

The year's work of collecting therefore commenced with a tour in the Provinces of Quebec and Ontario, whither I was directed to proceed in order to enlist the sympathies of friends and procure aid for the further prosecution of colportage work in Labrador and Magdalen Islands. The venture proved successful, as will be seen by a glance at the returns from Toronto, Ottawa, Montreal and Quebec.

A knowledge of our Society's doings had been gained by a number of persons in each of these cities previous to my visit, so that I frequently met with friends who were ready to counsel and help. In Quebec city much encouragement and timely aid was given me by the President and Officers of the Y. M. C. A., who gave me fifteen minutes to state my case on Sabbath afternoon at a "Service of Song Meeting."

The Rev. Mr. Joliffe, Methodist Minister, also very kindly granted me a few minutes after his service on Good Friday morning, to address his congregation.

These public appeals brought the work prominently before the people and helped to make my mission prosperous.

In Montreal I was much assisted by ministers of the different denominations and the opportunity was frequently afforded me at prayer and social services to present a statement of our work and its needs. Similar courtesies were shown me by various clergymen in Ottawa. At a meeting of the Ministerial Association, at which I was present, our colportage work in Labrador was highly eulogized and unanimously commended to the support of the Christian public.

I stayed four or five days in Ottawa, and then visited Toronto. The Upper Canada Tract Society (whose headquarters are here) is doing colportage work in Ontario similar to our own, although not on such an extensive scale. A few years ago this Society found it necessary to the success of their work to procure a Depository building of their own. This they have secured at a cost of \$13,000. Since moving into their new and commodious building, business has increased to a very marked extent. At the time I was in Toronto, the Annual Meeting of this Society was held and the officers gladly consented to my

speaking of our work from their platform. To this act of kindness is due much of my success in the "Queen City."

After remaining in Toronto three weeks I returned to Halifax, having in my ten weeks' tour collected \$640. For the remainder of the year I was engaged in collecting in the principal towns and villages in Nova Scotia and Newfoundland. In many of these towns the contributions were considerably greater than in former years, notably so in Yarmouth, New Glasgow, Truro, Antigonish and St. John's, Newfoundland.

I also visited Charlottetown, Summerside, Alberton, Souris, Georgetown and Montague Bridge, in Prince Edward Island, Mr. David Walker finishing the canvass in the Eastern part of the Island, and Mr. Secord in the Western part. To the valuable labors of these indefatigable workers, coupled with the increased willingness on the part of our friends to aid in the good work, is attributed the handsome returns from the "Garden of the Dominion."

Looking over our long list of contributors it might be supposed that it would not be a difficult matter to gather funds to support such a worthy object, but experience proves the contrary. Reasons for not giving are numerous. Among those most commonly used being, "So many things to give to." "We are all the time giving." "Every day there is something." "We must be just, before we are generous." &c., &c. Year by year as the great object of our mission becomes better known, the work of collecting grows less difficult.

There is no doubt that individuals and denominations are being thawed out of their indifference and apathy to all that does not fall directly into line with operations and tenets of belief peculiar to themselves, and are coming more nearly together in the matter of making known to all the blessings of the Gospel. The Tract Society occupies a vantage ground upon which all evangelical Christians can meet and join heart to heart and hand in hand in promoting the highest good of our fellow men, in sowing seed, which by the blessing of God will bring forth fruit unto holiness, and in the end Everlasting Life.

To attain this end, what factor more potent than the dissemination of pure, wholesome, soul elevating literature? When the distribution of this is accompanied with a warning or sympathetic word, it becomes a means whose power for good it is impossible to calculate.

To carry on the colportage work of the current year it is estimated (as will be seen elsewhere in this Annual Report), that the sum of \$10,000 will be required. To get this sum we will need the continued support of all our old friends and contributors, with all the additional help we can secure.

I take this opportunity to thank the very many friends who have assisted me during the past, and bespeak for the Society a generous and hearty response to its appeal for the present year.

General Sum

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COLPORTEURS' REPORTS.

CAPE BRETON.

General Summary of Colportage in the Island of Cape Breton with Extracts from Colporteurs' Reports.

DURING the year 1888, two men were employed, whose united services equalled that of one man for 22 months. They travelled 4,783 miles. They sold books and Bibles to the value of \$1,267.48. They granted \$136.50; 158 public meetings were held. There were found five families who were destitute of all religious books, except the Bible. Of families who had no Bible three were found. To the homes of Roman Catholics 93 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 24 families were found. In 1,509 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 3,913.

REPORT OF A. McPHAIL.

DURING the entire year I worked for the Society, travelled 2,302 miles; sold \$859.24 worth of books; made grants to the amount of \$92.11; visited 2,155 families; spoke on personal religion or prayed with 570 families; conducted 90 public meetings. I visited 20 families of Roman Catholics and 20 Protestant families who habitually neglect the house of God. I found three Protestant families without a Bible.

My field of labor is very extensive, comprising the four Counties of Inverness, Richmond, Antigonish and Guysboro'. In the Counties of Inverness and Richmond, travelling is very difficult on account of bad roads, and large portions being mountainous. The people are mostly Roman Catholics. Ascending and descending these hills is no easy task, but my visits during the year were much appreciated; and I have endeavored to visit them all, and found some of them in great need of Bibles and Testaments. I visited several families who said they never had a visit from any colporteur before.

In the County of Richmond a large portion of the people are fisherman. From Port Hawkesbury to Frambois round the shore the roads are very rocky. Generally fishermen are very careless about reading, and if the books are not carried to their houses, would never trouble themselves to ask for them. To the homes of such I carried the books, some were willing to buy, and with those who were not I left books enough to make the Gospel plain. Lochlmond is 35 or 40 miles from St. Peter's and 45 or 50 miles from Sydney. It takes a good deal of time and labour to visit these places, and the labors of a colporteur are much needed.

Guysboro' is quite a large county inhabited chiefly by Protestants. From the Straits of Canso round the shore to Mosher River are fishermen. I intend to visit them this winter. There are places on these shores that have no regular preaching, and I find that we can accomplish good among them by holding cottage meetings, and conversing with them on religious matters. The work of a colporteur is appreciated by most of them. At Stillwater, Sherbrooke, West River, East River and Glenelg, there are great readers who are delighted with such literature as the Society puts in their hands.

In the County of Antigonish there are but few Protestants. At South River and Lochaber Lake there is a congregation of Presbyterians. Rev. H. K. McLean is laboring in this place, the people are very comfortable, and as they had a great revival some eighteen months ago, young and old are now taking an interest in religious matters, and religious books can be sold them. Cape George is 24 miles from Antigonish Village. There are about 20 Protestant families in this place, and last year with the help of Mr. W. J. McKenzie, I succeeded in selling about \$22 worth of books chiefly sermons and Bibles, and as they have no preaching in winter they appreciate these books for Sunday reading.

I have found three families without Bibles, these being poor, had little or no education, but told me that if they had a Bible they would get some of the neighbours to read for them. I supplied all with Bibles free. I have circulated this year about 150 of the Jubilee Testaments, about 75 of these I gave to Roman Catholics, and in this way the good seed of the Kingdom is finding its way among them. The Rev. S. C. Gunn, of Boston, wrote me a few days ago, stating that one to whom I had given a Bible has left the Church of Rome and joined with them at communion the first Sabbath of January. Another has written thus: "Many thanks for placing the word of God in my hands, I am saved through the Blood of the Lamb."

During the last three years I have circulated 3,475 Bibles and Testaments. This Summer I have organized several Sunday

Schools which Hastings school good satisfaction volumes more

Such books "Fold State," Doddridge, T by colporteur otherwise, an service of the find it hard t

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On the w kept, and a f tions are larg at some of the are generally Protestants a Temperance i sold have bee hardship they in fall to stor two nights in characters; h oftener discour to gain all me I hope some c and can pay t 1889, and in

DURING t by the B. 2 Cape Breton \$409.24 wort ducted 67 me Bible and vis My district, a Breton and V

Schools which have been well attended. I have supplied the Port Hastings school with about 90 volumes; the books have given such good satisfaction that the librarian has sent to the Depository for 50 volumes more.

Such books as McCheyne, Spurgeon's Sermons, Boston's "Four-Fold State," "The Rise and Progress of Religion in the Soul," by Doddridge, The "Water of Life," by John Bunyan, have been brought by colporteurs to the notice of thousands that would never see them otherwise, and have proved a blessing to their immortal souls. The service of the colporteur is much needed in sections where clergymen find it hard to overtake the work.

I have met with much kindness among the people. Last winter being a hard one and hay being very scarce, I was almost afraid to travel, but I found people ready to entertain me. At hotels they have shown me great kindness and entertained me at reduced rates.

On the whole, in my field of labor the Sabbath is generally well kept, and a fair supply of the means of grace. Some of the congregations are large, having three or four churches, though preaching services at some of these churches are few and far between. The Sabbath Schools are generally well kept in Protestant sections, but in sections where Protestants and Catholics are mixed, they are not so well sustained. Temperance is progressing, a number of places where liquor used to be sold have been closed. Colporteurs sometimes endure a great deal of hardship they are exposed to all kinds of weather, in summer to heat, in fall to storm and rain, in winter to cold. The colporteur is hardly two nights in the same place; he comes in contact with all kinds of characters; he has to toil from morn to eve, sometimes encouraged, oftener discouraged; like Paul he has to put himself in all forms in order to gain all men. The cry often is, "come soon again with books." I hope some one will respond to this call who has plenty of money, and can pay the salary of three or four of our colporteurs for the year 1889, and in this way help to gather the sheep into the fold.

REPORT OF MR. ALEX. MCKAY.

DURING the year ending 31st December, I have been employed by the B. A. B. & T. S., in the district comprising the Counties of Cape Breton and Victoria. In that time I travelled 2,470 miles, sold \$409.24 worth of books, made grants to the amount of \$45.00, conducted 67 meetings, found only one Protestant family destitute of the Bible and visited 1728 families, 55 of which were Roman Catholics. My district, as stated before, embraces the two large Counties of Cape Breton and Victoria. In no year, I believe, since the inauguration of

the Society, has it been harder for colporteurs in my district to sell books, than during the last one. The failure of the crops in 1887, combined with the wet harvest of the last year, on account of which the grain which promised much during the summer, was to a large extent destroyed, rendered colportage a partial failure. Perhaps it may have not helped me to realize the sales that I would be pleased with, that "Gaelic Authors," for which there is a great demand in my district, were not on hand during the larger portion of the season. This was from no fault of the Society, and a great money of these books are out of print. True, I could have sold more books if I had spent more of my time visiting places where people were ready and able to buy books. This, however, would not be carrying out in full the object of the Society. So I made a point this last year of visiting the outskirts and backlands of the county where the services of a colporteur are most needed.

In my travels I met with no great destitution of Bibles. Families would have a Bible to give a stranger with which to conduct family worship. Still, in a great many houses there could only be found the family Bible, and that itself a great deal the worse of wear. Why had not all the members of the family, in a great many instances, a Bible to handle when worship was being conducted in the family?

The Society has given great satisfaction in the amount of good literature supplied to families by colporteurs. The selection of books and tracts is admirable. About tracts:—One woman told me that some tracts I left with her last year were highly appreciated. After she read them carefully, she mailed them to her son who was at Mt. Anna. Who knows but these tracts may find their way to the hands of one who has thrown off all restraints of religion, and be the means of making the prodigal turn to his Father's house? There is a great demand in my district for "McCheyne's Life and Sermons," and Spurgeon's and Talmage's Sermons. There are very few families but have these good books and of course on Sabbath evenings and long winter nights their pages are perused by old and young.

SABBATH SCHOOLS.

Almost all congregations have Sabbath Schools, and these are conducted by the best men in the respective districts. I did not sell any libraries. I find that even in well to do districts they prefer to supply the children with small 20 cent Bibles. Not that they do not approve of our libraries, but they are not in a position to buy them.

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COLPORTAGE.

Your colporteurs are indispensable in the Home Mission Field, in fact every colporteur is a travelling Missionary. He has grand opportunities of doing great work in the Master's vineyard. Not only are they indispensable as far as selling Bibles and other good books are concerned, but also in regard to their coming in contact with all conditions of men. They are expected to visit outlying districts, where from the nature of these districts, a minister's visit is of rare occurrence. A colporteur's visit to such places is always welcomed, and I have no doubt some personal dealings on the great question of religion, engaged in by your colporteurs at such places, have proved and will yet prove an inestimable benefit. I will only give one or two instances where it was my lot to have conversation privately with individuals during my travels.

I called to see an elderly man who was bedridden from a stroke of paralysis. On being told who I was, he asked his son, by signs,—for he could not speak—to have me conduct family worship, which I did; and on rising from our knees he grasped my hand in his, and by his pleased look expressed his thanks to God that I visited him. He died shortly after. On the same day I visited an elderly lady who had been on a bed of sickness for some time, and prayed with her. When bidding her good-by she thanked God that I had paid her a visit, and wished to know when I would call to see her again.

Before closing the Report which I am afraid is already too long, let me relate an interview I had one Saturday where I had made up my mind to pass the Sabbath. I happened to be in a house and a woman came in who depended for her living upon the benevolence of the community. I asked her if she were attending the means of grace. She answered in the negative. I asked the reason, and she said that she had no proper clothing. I told her she might go with the suit she had on. Still she seemed disinclined to say that she would attend in the future. "Come to-morrow to hear Mr. ————, I said, and when you see me in the meeting, make for the pew I am sitting in and I will make room for you." When my arguments were useless I took out my purse and gave her some money on condition that I would see her to-morrow in the meeting, and at the same time promising to be more liberal in the future in my gifts to her if she would attend regularly the house of God. She attended next morning and is attending all religious meetings conducted in the place. May the Lord bless his Word to her.

In conclusion let me thank the kind friends who helped me in the work. Farmers and others were always glad to see me and spared no pains to make myself and horse comfortable.

And this kindness was not confined to people of the Protestant denominations. Catholics and Protestants alike shared in extending their help in that respect. While feeling that I came short of what I might have done, I have the comforting thought that I was enabled to do a little, at least, for the Master, and I pray that the work done may be to His glory.

I sold 229 Bibles, 330 Testaments, besides 158 of the Jubilee Testaments.

LABRADOR AND MAGDALEN ISLANDS.

General Summary of Colportage in Labrador and Magdalen Islands, with Reports of Colporteurs from Labrador.

DURING the year 1888, three men were employed, whose united service equalled that of one man for nine months. They travelled 4973 miles. They sold books and Bibles to the value of \$308.44. They granted \$112.92 worth; 128 public meetings were held. There were found 21 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 17. To the homes of Roman Catholics, 40 visits were paid. In 430 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 572.

REPORT OF MR. MACLEOD HARVEY.

SAILING from Port Hillford the 29th of May, with Captain James McConnell, we reached St. Barbe on the Newfoundland coast in six days being prevented by ice from crossing the Strait to Labrador. There we remained for six days, during which time I visited the 18 families in the vicinity, selling a few dollars worth of literature and giving away some more. The people were not only very poor, but in the 17 families of permanent residents not more than three or four of the adults could read. There is a school at present, however, where the children are learning to read. Only two families were without a Bible, though many could not read it. Still they seemed to understand the way of life, and to be desirous of walking therein.

Leaving St. Barbe, we crossed the Strait to Red Bay in Labrador, and then sailed north to Seal Islands, where the district more particularly assigned for my work began. There were seven families, all

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of whom I visited. I found some of them very destitute, not having seen flour for several weeks, but living on seals. They had neither school nor church, though an Episcopal clergyman visits them during the summer. I obtained a promise from a lady there to start a Sabbath School, and made a small grant of papers for its use.

Finding that I would be obliged to take fur and fish for almost all my books, and also that I could reach more people by remaining with the "Minnie Mac," I continued with her for four weeks longer, visiting different parts of the coast. Where the vessel anchored for trading, I went ashore and visited the people, reading and praying with almost every family, and frequently holding meetings. Everywhere the people treated me with the greatest kindness, anxious to know more of the "glad tidings," and of what they should do to be saved. Most of them could read a very little and were really desirous of good books; but on account of their extreme poverty I would sometimes visit several families in succession without being able to sell a single volume. I always gave them tracts and papers, for which they seemed very thankful. At other places nearly every family would buy one or two books, while they expressed regret that they could not take more which they might read during the long winter months when they had no church service to attend. Frequently I found it difficult to refrain from giving books which they desired yet could not possibly buy; but the limit of grants allowed would compel me to withhold from them what I believed would be a valuable means of grace to their souls.

At Paradise I met the Rev. Mr. Holmes, Methodist missionary from Newfoundland, whose circuit extends over about 400 miles of the coast, each part of which he endeavors to visit three times during the year. He kindly asked me to go with him in his missionary boat and visit the different parts of his circuit; and as I could thus visit many places to which the "Minnie Mac" would not go, I gladly availed myself of his kindness. I thus took my leave of Captain McConnell to whom I had been indebted for kindness so long. He was especially helpful to me in making sales, by taking all the fur and fish I received.

With Mr. Holmes I remained several weeks visiting nearly every family in his circuit. At Point Lister which is the missionary's headquarters, there is a Bible class of between forty and fifty, held on Sabbath after the other services. There I found a great need of Bibles for the class, many of the families only having one Bible at home and it frequently being too large to carry. So I granted to Mr. Holmes fifteen of the Bibles for their use. Another thing much needed there was a small library for circulation among the class. Though every family has a few books yet they are not

able to buy a fraction of the number they would like to read. To supply this want the Sabbath School of Park Street Church, Halifax, has kindly promised me a number of volumes which will be forwarded next spring. Mr. Holmes speaks highly of the benefit the people receive from the books obtained from the colporteurs; and frequently when the people were not able to purchase from me, he purchased for them, trusting to uncertain fortune for his return. In many ways he showed me much kindness, and I was saved much expense by his assistance.

On leaving Grosse Water, I went as far north as Horse Harbor. As no colporteur had ever been further north than Grosse Water, I enquired diligently to ascertain whether our work was needed further in that direction, and found that it was not, the only permanent residents there being Esquimaux who are supplied with literature by the Moravian Missionaries.

I then turned south to visit some places that I had been obliged to pass by before; but the season getting late, and wishing to return to Halifax in the "Minnie Mac," which was to sail from Henley Harbor early in September, I could not complete this work. North of Spotted Islands I visited nearly every family, but between Spotted Islands and Francis Harbor, a district of 70 or 80 miles, I was able to touch at only a few points.

On my way to Henley Harbor I held meetings at several places among the Newfoundland fishermen and merchants, to many of whom I am indebted for kindness and assistance. Among these latter I should mention Mr. McRae, of Harbor Grace, Mr. Chaffey, of Change Islands, and Mr. Allen, of Bay of Islands.

REPORT OF MR. S. A. FRASER.

I THINK it unnecessary to give the details of the work, as it is in all respects very similar to my work of the previous year.

Leaving Halifax by the schooner "Surprise," Captain Webber, on Thursday, May 10th, in company with Mr. McKenzie, who as missionary of the Presbyterian Church, was proceeding to his field of labor, I arrived on the Labrador coast after two weeks spent in combating wind and ice. Romaine, our first landing place, is a small French settlement. As the people could neither read nor speak English I was unable to do any work among them. I proceeded along the coast as far as Harrington Harbor, visiting the people and distributing tracts wherever the vessel called.

I was pleased to find that the good work begun at Harrington Harbor during my last visit had continued all the winter, and had been productive of grand results. One old lady in speaking of the

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meetings held among themselves during the winter, said, "Oh, we had a grand time, it was the happiest winter of my life." During the four days I remained at this place on this occasion, I visited all the families, selling and distributing books and tracts. My sales were somewhat larger than on the previous year, owing, no doubt to the growing desire of the people for Gospel literature.

On leaving this place, I proceeded with Captain Webber along the coast, pursuing labours as colporteur, wherever the vessel stopped. It was necessary, however, to pass by many places on the coast, for the trading vessels call only at such places as have considerable population or business facilities, and at these places very often the stay is so short that the colporteur is unable to do all the work for which he has been sent out by the Society.

Arriving at Bonne Esperance, June 12th, I again met Mr. McKenzie, who being, like myself, anxious to visit all the people, had come to a like conclusion, namely, that the schooner was not a suitable mode of travelling for colporteur and missionary purposes. Accordingly we agreed to hire a boat, so that we could take our own time in passing along the coast. We found that in many ways this was a more satisfactory way of working, although accompanied by hardships and dangers, which otherwise might have been avoided. I was thus enabled to visit all the families on the coast as far as St. Francis' Harbor, a place about twenty-five miles north of Cape Charles. Along this part of the coast many of the families are in very poor circumstances, and destitute of religious books. Fourteen Protestant families I found even without the Bible. In every family I left a Bible as well as some tracts and pamphlets, the people where they were able, purchasing for themselves, but where they had not the means to buy, I gave them Bibles (gratis) from the Society.

Owing to the fisheries in some places being an entire failure, the people could scarcely procure the necessities of life. I met with some cases of complete destitution, one or two families were known to have lived for weeks on sea weed and sculpins, which they obtained at low water.

I am glad to say that owing to the liberality of the ladies of Halifax, Mrs. R. McGregor, New Glasgow, and Miss McKeen, Amherst, we were enabled to assist them a little in the way of clothing and food, for which they were truly grateful. This will give some idea of the poverty that prevails on parts of the coast.

With regard to the spiritual privileges of the people over the 350 miles of coast which I travelled, there are only two stationed missionaries, one an Episcopalian sent by St. Clement's Mission, the other a Methodist sent out by the Conference of Newfoundland. These missionaries, on account of the distance and difficulty of travel, are

unable to visit the people oftener than three or four times a year, and in some places the people were deprived of Gospel ordinances during the whole winter.

In a number of places where the people have no services for months, I persuaded them to meet on the Sabbath for worship, and appointed one of their number whom I thought best fitted to lead the meetings, and thus the young people were kept from wandering about on the Sabbath.

Wishing to be in Halifax early in September, I proceeded on my way south again, visiting the people the second time as far as East St. Modest. Here learning that no trading vessels would be returning to Halifax sooner than the first of October, I crossed over to St. Barbe, Newfoundland, and came by S. S. "Harlaw," arriving at Halifax on August 27th.

The people treated me with the greatest kindness, and assisted me in my work every way they could. They also manifested a deep interest in all the meetings held, and on leaving they expressed a desire that I should not forget to visit them again.

I am deeply indebted to the following persons for kindness received: Mr. Whitely, Merchant, Bonne Esperance; Rev. Mr. Fenwick, Red Bay; Mr. Joice, Merchant, Chateau; Mr. Taylor, Merchant, Cape Charles; Mr. Penney, Merchant, St. Francis Harbor.

NEWFOUNDLAND.

General Summary of Colportage in Newfoundland, with Extracts from Colporteurs' Reports.

DURING the Year 1888, three men were employed, whose united service equalled that of one man for 19 months. They travelled 2090 miles. They sold books and Bibles to the value of \$1,227.31. They granted \$121.05 worth; 188 public meetings were held. There were found 271 families who were destitute of all religious books except the Bible. Of families who had no Bible, there were found 69. To the homes of Roman Catholics 316 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 93 families were found. In 1,128 families there was personal conversation on matters of religion, or prayers were offered. The whole number of family visits paid was 2,940.

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MR. WILLIAM SEALY'S REPORT.

My work this year in the service of the British American Book & Tract Society commenced June 1st, and continued until November 20th, a period of 5 months and 20 days. This season has been one of great blessing to me. The blessings vouchsafed to, and the deliverances wrought out for me have been great and many.

I commenced my work at Channel. Being there in the absence of the minister for that circuit I found plenty of work to do. On leaving Channel I visited Bay St. George where I found the people very liberal and hospitable, and consequently I met with success. I cannot forbear to mention the names of two persons in particular residing at Bay St. George, viz., Mrs. S. Butt and Mr. Charles Follitt, a Methodist school teacher, who resided at Mrs. Butt's house. These friends on hearing of my arrival sent for me and asked me to come and stay with them. I did so, and as an indication of Mrs. Butt's sympathy for the cause of God she would accept no remuneration although I stopped at her house nearly a week, and in addition she bought quite a number of books and paid me for them. Mr. Follitt besides buying books himself went round to the homes of the people using his influence in behalf of the cause in which I was engaged.

On leaving Bay St. George and my many kind friends whom I had made there, I returned again to Channel after a week's absence. I here bought a boat 14 feet long and $4\frac{1}{2}$ feet wide. I then commenced to voyage eastward, calling at nearly all the harbors along the coast. I came by boat in a straight line about 270 miles, but owing to my visiting four bays one of which had a coast line of 120 miles, I had to travel in all about 409 miles by boat. This coast is considered the roughest in Newfoundland. This is owing to its being all exposed to the Gulf of St. Lawrence. It is also characterized by very shallow water and consequently many breakers. This causes a person unacquainted with the coast, as I was, to go into many unknown dangers. Many times on my arriving at a harbor the people would ask me if I had my life insured. I would tell them that I had not, but that my life was in the hands of Him who holds the winds in His fists and the waves in the hollow of His hand. I left Roseblanche at seven o'clock one Saturday evening, to go to Petites, a distance of about 3 miles. On my getting about half way I was enveloped in fog, and consequently could not find the harbor, and had to stay out all night exposed to the ocean and breaking seas and very thick fog. Not being able to find any shelter I did not know at what moment my life would terminate. To the surprise of almost every person I got back again next morning to Roseblanche, but it was a week before I got rid of the effects of my night's exposure. On another occasion I left a harbor to go a distance of about 9 miles. The wind was blowing very

strongly and still increasing. As the wind was blowing out of the harbor, once out I could not get back again. I had not gone far when the mast which supported the only sail I had, broke off and blew overboard leaving me in a very trying condition. On seeing a fishing boat I ran for her, when reaching her the men on board kindly gave me one of their masts, and I again pursued my voyage, running under what is called a goose wing, that is, with about half the sail hoisted. When getting about half way the second mast also broke off. I was then opposite a harbor into which it was very difficult to get on account of the wind. The people saw me and thought that instead of my sail being blown overboard my boat had turned over. They then put off in their boats and spent the remaining part of the day trawling for me, whilst I, by means of my paddles arrived that evening at a harbor 4 miles beyond. There and then originated the report of my being drowned. These, with many other unmentioned dangers and difficulties have characterized, to a great extent, my travelling this season.

The number of harbors visited by me this season was 87, about 30 of which contained from one to ten families. The remaining number from ten to eight hundred. The people living in many of these places are excluded from the means of grace as far as human instrumentality is concerned. Many I found starving for lack of the bread of Eternal Life. Sad to say that the greatest number are living in utter indifference with regard to the things pertaining to the Life beyond the grave. One man said to me in reply to my proposal to have prayers with him and his family, that he never had such in his house and he never would. I could not induce him to change his ideas in this respect. Another man said to me that he believed man was only as the beast and that there would be nothing more of him after his life terminated. When I tried to warn him of the danger of getting such an idea into the minds of his children, and also asked him to allow me to have prayer with him, he said that he had not time and went about his work, which, he said was the only thing essential to happiness here or hereafter. Although sad have been the untold facts which came under my observation this season, nevertheless it is encouraging to know that the minds of the people in many places are getting changed for the better. The cause of this change can be largely attributed to colportage work on this coast. In my last year's report I referred to the people dancing on Saturday night. In that place this year I found the people building a place of worship. When asked by a clergyman to give it into the possession of the church to which he belonged and to refuse to give colporteurs the privilege of holding services in it, they at once refused and said that colporteurs may use it whenever they come that way. Many at that place between my visit last year and this were changed from darkness to light and from the power of Satan, to God, and are now singing the songs of Zion with united

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voices. I was told that the chief cause of this change was God's blessing on my visit last year. At another place where I visited last year, on my arriving this year the people came to me and requested me to hold a service for them. I gladly complied, and being delayed at that place a few days by contrary wind the people would send every morning asking me to conduct a service for them. I met with a kind brother there who was serving the Lord. We had service at that place twice every day while there. Many indicated publically a desire to be saved. All were deeply impressed. When I got into my boat after concluding a service, I was followed by many requests for prayer and also many wishes that God would make my journey a prosperous one. I visited another place which is 30 miles from any resident minister. On holding service there the first night I arrived, five persons rose, indicating an earnest desire to give themselves to God. As the week was drawing to a close the people requested me to remain with them until Sunday, but owing to a very favorable wind I could not do so. To my encouragement I never held a service but the people wished me to repeat it.

With regard to the good done by the circulation of books and tracts on that coast, it is and will be untold. Although I cannot refer to any special conversion resulting from the reading of books or tracts distributed by me these two years, yet the people told me that they appreciated very much the books and tracts circulated by me last year, and many told me of the good obtained by reading them.

The hospitality extended to me this year has been very great and quite unlike that of last year. I visited no place this year where I could not find a home and kind friends. I would here express my thankfulness to Roman Catholic clergymen, every one of them I met bought a book from me and none less than \$1.00 worth. I also desire to mention in this report the following names of those who expressed their sympathy for the cause in the following manner:—Mr. R. H. Parsons, at Channel, who obliged me very much while there and gave me a covering to preserve my books during the summer. Mr. Arthur Calpin, residing at Burin, who kindly entertained me for more than a week and would take no return, and Mr. J. E. Lake, of Fortune, who when taking the cause in which I was engaged into consideration, told me that if myself or any other person employed by the Society would visit that place another year we could make his home our home, all at his own expense.

REPORT OF MR. GEORGE ALLEN.

DURING the year I worked for the Society 6 months and 7 days. I travelled 543 miles of sea coast, but the whole travelling and sailing has been about 1200 miles. Sold to the value of \$365.59; granted to the value of \$53.44; held or took part in 56 public meetings; found 151 families destitute of all religious books except the Bible; found 31 families without a Bible; visited 95 Roman Catholic families; found 82 families or the greater part of the family neglecting evangelical teaching; either prayed or spoke on personal religion in 455 families; visited in all 1,467 families.

NEEDS AND DIFFICULTIES OF THE FIELD.

What greater possible need than to find eighty-two families destitute of all religious reading except the Bible? Some are unable to read and others are unable to buy. Yet there are scores of families who are not sufficiently read in evangelical truth to discern between law and gospel, nature and grace, works and faith. In some parts of the field I meet with enquiries on these points. One person told me he did not believe Mr. Moody's talk. In few words I showed him that Christ the anointed, Paul the inspired, and Moody the talented, each successfully attacked the errors of their day in beautiful harmony.

Some of my sermons have been preached in the homes of the people, in the homes of the wealthy, in the shops, in the houses of peasant and pauper alike. On many occasions I sold a 20 cent book where I could not sell a 25 cent one, a 20 cent coin is the current coin of Newfoundland. In four houses in succession I had to reduce the 5 cents or sell nothing. In a large portion of the field the great difficulty is want of means. In one part of my field 7 or 8 miles along the shore live 150 families, a great many have means but will not buy. I have been pained and grieved as I have travelled among them, but I am happy to say I have seen some improvement in other places, and I hope ere long the darkest places will be lightened with the Day Spring from on high.

EXTENT OF FIELD.

Early in the spring I travelled to Trinity. After travelling a fortnight in that part of the field, the ice being jammed in all along the coast, I travelled back to Goose Bay and across to Random North where I toiled for 12 days. In the month of June I sailed away from Greenspond, called in at Herringneck and Twillingate, from thence I sailed for the Horse Islands where I arrived the following day. After three days I sailed for the head of Little Bay North, a small mining settlement. I then returned south calling at 106

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settlements, besides twenty-one other places where there are school houses built and school kept either all or a part of the year, and service kept once or oftener every Sunday. There are seventeen small harbors where Sunday Schools might be opened if the right persons could be found to conduct them. I have supplied one school with a library and prize books and two schools with Bibles.

I found four settlements where there is no preacher of any kind.

BIBLE DESTITUTION.

I have sold 272 Bibles and 261 Testaments. I have found 31 families without the Bible. In several houses they have only just begun to feel their need of a Bible as the children have begun to go to Sabbath School. One man said he wanted to buy a book for the children. I showed him certain books. At length I found it was a Bible he wanted. He had two children going to the Sabbath School and no Bible from which to learn their lessons.

In one little settlement I gave away 2 Bibles and received part payment for a third. In another house they showed me part of an old Bible (as I thought with the hope that I would give them one), but I judged from their character, they had already more than they were making use of, if it would be right to pass such judgment.

HOSPITALITY.

I have been kindly received by all denominations, and by every rank and condition. I have met with much kindness from ministers of the different churches, especially the Rev. J. Wilson who invited me to his house and requested me to stay with him while I was in the place. Some have enquired from me about the sale of books among their people. One minister went with me to a few houses near his dwelling. I have to acknowledge the very special kindness of Rev. F. Chamberlain, of Herringneck.

COLPORTAGE.

As a colporteur I meet men as men, not as members of a sect, and while I have talked over Bible truth interest has been awakened, and after twelve months when I have again visited them, they have remembered my words but forgotten my face.

Here and there I saw a well-worn book which has been the gift of or purchased from the colporteur, and which has been read and re-read and valued as a treasure. Roman Catholics have kindly thanked me for such little books as "Come to Jesus," "Sinners Friend," "A Saviour for You," "Precious Name," &c. Surely these are silent messengers to convey light.

MR. JOHN CAMPBELL'S REPORT.

I HAVE now the pleasure of laying before the Society the quarterly report and letter for the quarter ending September 30th. I was from home travelling on the Society's work, and was not in a position to take stock before this date.

I have, during the time I have been in the Society's service travelled as far north as Savage Cove, twelve miles north of Flower's Cove, returning by way of Bonne Bay to Channel and Bay St. George, Bay of Islands. I visited the settlement of Rocky Harbor and Trout River. The great poverty prevailing in my district, together with the fact of my district having been gone over by another colporteur, has hindered my being able to report a clear sale of all my stock.

RELIGIOUS READING.

The majority of the old people are unable to read, and that excuse was often given to me by people to whom I tried to sell books. To some extent this evil is being remedied in the rising generation, as in various settlements schools are rising where the young are being taught to read, &c. Everywhere the people receive gladly, and purchase if they can, the books of the Society.

EVANGELICAL PREACHING.

The people of this coast from Channel to Flowers Cove are almost wholly destitute of the privilege of evangelical teaching, except what is afforded by the Wesleyan Church. The whole of the coast from Bonne Bay to Flower's Cove is without evangelical teaching, except what is afforded by the books of the Society, the visits of its colporteurs, and the occasional calls of a Wesleyan minister. I was the first who ever held a gospel service on a coast extending 100 miles.

SABBATH SCHOOL INSTRUCTION.

Owing to the population being much scattered there are comparatively few Sabbath Schools, and where they do exist they are not in a very flourishing condition.

INTELLECTUAL AND MORAL WANTS

Are almost too numerous to mention, the people are ignorant because they have had no means of education till quite recently, because they are ignorant they are superstitious. Even where they are converted, *through inability to read the Word*, with but few exceptions their *living is low*. What is required on this coast is a high tone among professing Christians, and continual supply of simple

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literature, where pure living is set forth, as well as salvation by faith. There is a great tendency to *Antinomianism* (even by those who have never heard the name) on this coast.

Taking into consideration the character of this coast, the scattered settlements, the distance between the houses, where the inhabitants have no opportunity of attending the means of grace, or even hearing a chapter of the Bible read, only at long intervals, I think colportage the only means adapted to meet their requirements. Wherever I have gone I have been kindly treated, and the people have in most instances listened gladly. Often when setting forth the love of Jesus, I have seen tears of penitence rolling down the cheeks of the listeners.

I am sorry to say that so far I have been unable to collect anything for the Society's funds. One reason for this is, the people are so poor, another is, that the people are inclined to be suspicious, and regard anything like our work as a money making affair. If such a thought were to take possession of their minds, there would be an end to all the good which we desire to see. I trust a little later on, when the work is better understood, some few dollars will be given. When I appeared on the ground over which the other colporteur had gone some of them remarked to me, "It seems this book selling business must be a money making affair, so many are going round."

At the close of the year, MR. CAMPBELL writes :—

During the time I have been laboring for the Society, I have travelled 720 miles ; sold \$288.88 worth of books, given grants to the amount of \$33.14 ; held 62 public meetings ; visited 171 Roman Catholics ; conversed or prayed with 332 families, and visited on the whole 752 families. I sold 100 Bibles, 209 New Testaments and 30 Douay Testaments.

My district extends from Channel to Cape Bauld, but I have not been able to proceed further north than Flower's Cove. There is no means of travelling the distance between Flower's Cove and Cape Bauld, and the weather was too stormy to permit travelling alone in a small boat.

I trust that what I have written may be the means of arousing Christian sympathy for a lot of poor people who have been too long neglected by Evangelical Christians. I may state here that the Roman Catholics, aroused by the suitability of this shore as an agricultural settlement, are putting forth every effort to secure a firm footing, their priests have during the summer, visited the shore. A priest has been permanently located here in Bonne Bay, a parsonage is being built, a teacher appointed, and efforts are being made to complete the church, which has for years been in an unfinished state.

NEEDS AND DIFFICULTIES.

The chief difficulty with which I have to contend is the means of getting about over my extensive district. There are no roads passable during the summer months, and no means of communication except monthly or fortnightly trips in the steamers, and travelling in that way is not only expensive, but in a great measure defeats the objects of colportage, viz., by rendering it impossible to visit every small settlement and going from house to house. This coast is so very stormy, and the harbors so far distant from each other, that it is scarcely safe to go about in a boat small enough to be managed by one man. My district extends for about 400 miles, that is, following the line of coast. There are no large settlements north of Bonne Bay till Flower's Cove is reached. And at only three places, on all that length of coast, is there any provision made for regular worship. The settlements are confined to the coast. I have, however, been able to visit every settlement between Channel and Flower's Cove.

In all about 21 Protestant families were without Bibles, these I supplied, as they were unable to purchase. Two Roman Catholics asked me for Bibles, one a Frenchman. I gave them each a copy of the Scriptures. One old Roman Catholic told me I had better have brought a case of gin, which assertion gave me an opportunity of speaking to him on the subject of temperance, he afterwards bought a little book from me. I prayed God that its contents may find a lodging in his heart. During my visit I sold 100 Bibles, 209 New Testaments and 3 Douay Testaments.

SUNDAY SCHOOLS.

Owing to people being so scattered on the coast, there are little or no facilities for the establishment of schools. There is a Methodist and two Church of England Sunday Schools. The latter are under the superintendence of the clergymen.

COLPORTAGE

Is the only agency suited to supply the spiritual needs of this coast, where the inhabitants are too scattered to admit of regular opportunities to attend Divine worship being afforded them. An occasional visit from the Episcopalian clergyman is all the poor people have in the way of religious advantage. The only Methodist minister who has travelled down the shore from Bonne Bay to Flower's Cove was the Rev. T. B. Darby. The only possible way of reaching these people is by means of tracts, and the sale of wholesome literature, they are very fond of singing Sankey's hymns. As a cheering instance of what may be done by God's blessing on simple Christian work, I

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here record the following story, which though it did not happen under my work, still cheered me very much, as showing how far even a few words for Christ may reach:—A few years ago there was a revival in Bonne Bay, some young men from a settlement down shore who were staying here that winter, were converted, and when they returned home, began to tell what God had done for them. The words fell into the heart of a little girl and led her to Jesus. Shortly afterwards she died, and under her pillow was found a copy of verses she had herself composed, telling how precious to her was the love of Jesus, and praying for the salvation of her father and mother. The mother's heart was softened by the loss of her only child, and when I last heard of her she was seeking the way of salvation,

HOSPITALITY.

During the whole of my journeys I have been kindly and hospitably treated, and owe thanks to many whose names I cannot mention here, as they are too numerous. Among those to whom I owe particular thanks and from whom I received great kindness, are Mrs. Cooper of Cow Harbor, Mr. Stephen Taylor of the same place, Mr. Payzant of Nova Scotia, who gave me a passage in his schooner, and treated me with the greatest kindness, as did also Mr. Shearer, also Captain Arnold, the master of Mr. Shearer's schooner, Captain Campbell of H. M. S. Lily, who gave me a passage across St. John's Bay and showed me much kind attention, Mr. Wm. Genge of Anchor Point, also treated me kindly, entertaining me three days, while I was detained by bad weather. At Flower's Cove I was kindly received by many people, and everywhere they gladly received the tracts which I gave them.

REMARKS ON WORK.

I commenced work June 1st, visited all the little places in the immediate vicinity of Bonne Bay, and everywhere was met by the same cry, scarcity of money. All the trade of this coast is carried on by barter, consequently there is but little cash in circulation. On the 20th of June I started for the north. Mr. Payzant gave me a passage as far as St. Paul's, but the weather being stormy we were unable to land, and had to return to Bonne Bay. H. M. S. Emerald was then in the Bay and I went aboard, was kindly received and sold a great many books. I was happy to find that the Lord had many people aboard that vessel. To one man who was looking over my books, I said, "I suppose you are looking for temperance books?" He replied, "I am looking higher than that, friend." He bought Moody's "Great Joy" and "Grace Abounding." I conversed with many of them on personal religion and gave them tracts, when I left they were reading them. They said I was the first colporteur who had been

aboard their vessel. On the 22nd of June I again started out on my journey to the north, and landed at Green Point found four families, whom I visited and conversed with, sold a few books and gave them some tracts. I then proceeded to Cow Head where 23 families reside, who are chiefly engaged in the lobster fishery. As I could not go among them during work hours without interfering with their labor, I put up a stage and spread out my stock for their inspection during meal hours. I remained two days and sold a great many books, but could hold no meetings as they were working every night till dark.

A few miles further on I found another factory, where I sold some books and gave them some tracts. On the 25th I left for Parsons Pond where four families reside. I sold them some books and stayed with them all night, but they refused to allow me to hold service there. I spoke to them of the good things God has in store for those who love Him, trusting God would bless the Word. I then proceeded to Daniel's Harbor. I experienced very stormy weather, but God brought me safely to the desired haven. Thirteen families live at Daniel's Harbor, four of whom are Roman Catholics. The people were very poor, consequently I sold but few books. I held a meeting here and a good number gathered together, among whom were some Frenchmen. I felt very thankful that by the kindness of the Society I was permitted to give these poor people a book or two, and trust that God will bless the words spoken to them. The stormy weather detained me there three days, when I left I had to run 30 miles in a small boat ere I could effect a landing, the sea was breaking so heavily on the shore. When I arrived at Port Saunders I was kindly received at a lobster factory belonging to Messrs. Forrest & Co. The people, however, would not gather for a meeting and I sold but few books owing to the scarcity of money. I next visited River Pond where six families live, all of whom I visited, and sold one or two books. On calling at King's Cove I heard that H. M. S. Lily was in Hawks Bay, about ten miles distant. I set out and went aboard. I sold about \$12 worth of books, chiefly Bibles and prayer books. I sent one of the Reports to the Captain and asked him for a passage across St. John's Bay, who kindly granted my request and took me aboard boat and all. While on board I gave the men some tracts and conversed with many of them about Jesus. I found one young man who was living for Jesus having been converted at the Salvation Army. My next call was at Dog's Island. Found three families, but sold no books. One of the men, a Roman Catholic was very anxious to have a Testament, as he had no money to buy, I gave him one. I proceeded to Brig Bay where I held a well attended meeting and sold some books. I also sold some books at another lobster factory, and found six families destitute of

any religious books. They received four Testaments and two families. Chaulkers Cove I kindly treated and received by Mr. Chetwynd, of several of the families. They felt that they were attending a ser-

I then proceeded to receive by Mr. thence I journeyed a quantity of books entertaining me a dying condition. I conversed with him. They however the families, so Flower's Cove ing to Mr. St.

After remaining a portion of my Port. At Chaulkers minister, but I was visited by a copy by the Rev. — This was my second visit to Trout Lake, proprietor of a me to hold service with my work.

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any religious book except the Bible. I gave them some tracts which they received gladly. I held several services. At Seal Cove I found two families. Sold no books, but gave them some tracts. At Chaulkers Cove two families live to whom I sold some books, and was kindly treated by the people. At Current Island I was kindly received by Mr. Samuel Taylor, who opened his house for service, several of the workers at a lobster factory belonging to Mr. Chetwynd, of Nova Scotia, attended the service, told me afterwards that they felt their souls revived and cheered by an opportunity of attending a service.

I then proceeded on my way to St. Barbe's, where I was kindly received by Mr. Wm. Gouge. I remained here three days. From thence I journeyed to French Island Harbor and sold a considerable quantity of books, also held several services, Mr. Norman kindly entertaining me. At one house I visited I found the son in a dying condition, another son had been buried a few months ago. I conversed with the young man and requested permission to pray with him. The father replied, "No, we have our own minister." They however accepted some tracts. At Flower's Cove I visited all the families, sold some books and held several services. Leaving Flower's Cove I got a passage back to Bonne Bay in a schooner belonging to Mr. Shearer, the captain of which treated me very kindly.

After remaining in Bonne Bay a few days, I left for the southern portion of my district, visited Channel, Bay St. George and Port au Port. At Channel I was received very kindly by the Wesleyan minister, but sold very few books, as the place had been previously visited by a colporteur. At Bay St. George I was kindly entertained by the Rev. — Indoe, and several of the people residing there. This was my second visit to Bay St. George. On this journey I had visited Trout River, Bay of Islands. At a place called Crabbs, the proprietor of a lobster factory, Mr. Roach, cleared out the factory for me to hold service on Sunday and in many ways shewed his sympathy with my work.

On looking back over my journeys I feel thankful for the way the Lord has led me, and for his protecting care during many dangers and trust that He will bless and own the work done in much weakness, but still in faith and love.

You will see from the outline of my journey to the north, how impossible it is for the people residing on that part of the coast to be reached by any other agency than colportage or some similar agency, also how many of them are beyond the reach of settled religious services. Though we have "Prohibition" in several settlements on the coast, there are comparatively few total abstinents, and the temperance question moves along "with painful steps and slow." Still thank God we have a few earnest temperance workers, and His promise that no effort made in His name will ultimately fail.

NEW BRUNSWICK.

General Summary of Colportage in the Province of New Brunswick, including extracts from Colporteurs' Reports.

DURING the year 1888 six men were employed, whose united services equalled that of one man for 47 months. They travelled 10,866 miles. They sold books and Bibles in value \$4,413.13. They granted \$301.49 worth; 113 public meetings were held. There were found 56 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 33. To the homes of Roman Catholics, 368 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 169 families were found. In 3,143 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 14,797.

REPORT OF MR. J. DUNCAN.

SUMMARY of colportage in the Counties of Westmoreland and Albert, N. B. :—

During the past year I spent seven months and twenty-one days in the service of the Society, travelled 1,698 miles; sold \$785.98 worth of books; granted \$62.24 worth of tracts, books, New Testaments and Bibles; addressed 36 meetings; found 29 Protestant families destitute of all religious books except the Bible, and 4 families destitute of the Bible; found 16 Protestant families who habitually absent themselves from the house of God; conversed with many on personal religion, visited 146 Roman Catholic families, and made in all 2,674 visits.

THE FIELD—ITS NEEDS AND DIFFICULTIES.

My field comprises the two Counties of Westmoreland and Albert, the greater part of the time being spent in the former county. These counties would afford work for two men all the time. They once formed but one county, together they are larger than most of the counties of New Brunswick, though not so large as Northumberland or Restigouche. Their length combined is about 80 miles, and the breadth about 70 miles. Westmoreland contains seven and Albert five parishes. The area of Westmoreland is 878,440 acres, and that of Albert 433,560 much of which is still in a state of nature, while many

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good farms with buildings are unoccupied even in the neighborhood of large towns and villages. Many, especially young men, who after having with much toil made for themselves a home, leave it for the attractions of town life. That they may enjoy more comforts for a time and a small proportion of them succeed better I do not deny, but in the long run it must prove disastrous to many. The main roads are good, but most of the cross roads where much of the work lies are very bad at certain seasons. Both Counties are fairly well supplied with churches and schools, except in some of the back settlements where the means of grace and of education are but scanty, but the ministers of all denominations exert themselves to the utmost to bring the gospel to all within their reach, and to those beyond their reach the visits of your colporteur are always highly prized. There I have done all I could to supply the want. By the sale and distribution of the Scriptures and good books, by personal conversation and by public address sowing the good seed of the Word; sometimes in joy, sometimes in sadness, but always in faith and hope.

In many of those remote corners of the land few books can be sold, as the people even in fairly good circumstances have no money. They are all ready to trade, but this year I have adhered strictly to the Society's rule to sell only for cash. This has greatly curtailed my sales, but I find the rule is a good one notwithstanding. This year has proved a trying one to many of the poor farmers. The early frosts did great damage to the crops both in field and garden, and the wet weather in harvest destroyed even more. One-half of the buckwheat on which so many largely depend, was lost, while other crops also suffered greatly, so that the people have no money to spare for books, and many families who buy Christmas books both for themselves and for their friends, have been compelled to forego this gratification.

THE BIBLE.

During the year I have disposed of 447 Bibles and 495 New Testaments. I found only four families without either a Bible or a New Testament, but many more so poorly supplied, having only an incomplete and tattered one, that I considered it my duty to give them one for whatever sum they could give. For this purpose I always use the twenty-five cent Bible bound in sheep. When they pay the full price they take their choice. The three, five and ten cent Testaments and the cheap Bibles are highly prized by the young, and the large printed Testaments and Bibles at forty-five and seventy-five cents respectively are a source of joy and comfort to the aged. For all that has been done I am told by ministers and others that there are still families without a Bible. I was told of three families who had no Bible, but before I could visit them the B. & F. Bible Society

had supplied the want. I found other families beside those in the tabulated report without Bibles until I supplied them, but as they were young married people living in the house with their parents where they had access to Bibles, I did not report these. There are many well to do families where the sons and daughters do not possess Bibles of their own. I seldom leave these houses without each being in possession of one of their own, and in such cases it is generally high priced Bibles that are sold. Sometimes at first the parent refuses to buy, but it is seldom indeed that I fail to effect a sale.

SUNDAY SCHOOLS.

These are established in most districts visited, many of them are well conducted and are doing good work, others are a mere apology for a Sunday School, and one is often grieved to see a large number of children met together to receive instruction and the opportunity lost for want of a little skill on the part of those who conduct it. I do my best to introduce some system and impress upon the teachers the solemn nature of the work in which they are engaged. I have not been able to do much in the way of selling libraries this year, but have sorted up a good many and sold all the books of the Religious Tract Society of London I had on hand, but several orders I had taken have been cancelled, the people not being able to raise the funds. Some of my friends are trying to establish schools where they do not exist.

COLPORTAGE.

There is said to be a tendency on the part of those laboring in the Lord's work to unduly magnify their own department. This is affirmed of preachers, evangelists, home missionaries and teachers, and I suppose that even colporteurs reports are not above suspicion in this respect. There is nothing wrong in magnifying and even glorying in our work provided we do not exaggerate the importance of our own and detract from that of others. It is those engaged in the work that ought to know best what is being accomplished, and I can conscientiously say that I know of no work carried on *at the same expense*, calculated to do so much good both to rich and poor. The poor in every settlement visited acknowledge it an unspeakable blessing. Testaments at three cents, Bibles at fifteen, standard works at five, eight, ten and fifteen cents are finding their way into every humble dwelling, and are being eagerly read by old and young in the remotest corners of our land. To the rich the colporteur has also a mission as will be seen by what I have said regarding the sale of Bibles. When I first commenced work I considered the poor my first and last concern, but I have learned better. Many of the rich families in our land are but poorly supplied with good reading, or

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even with the Bible. The Master loved both rich and poor, and brought His salvation to all. The servant ought to do the same, the souls of the rich are just as precious as the souls of the poor. Let us "preach the gospel to every creature."

INCIDENTS.

One day I drove up to the door of a very humble dwelling, the man came out. I told him my mission. He said he would like to have a Bible but had no money. It was dinner time. I said to him if you will give me some dinner I will let you have a Bible and you will never get one cheaper. He said nothing to this, and I told him that a little bread and milk or anything at all would do, and that I required nothing for my horse. He directed me to a house at some distance and told me that there they were rich people and I had better go there and have my dinner. In this case I only gave a ten cent Testament until I should learn something more.

Another day I called at a house where there was no appearance of poverty, but the woman said they were poor and not able to buy a Bible, and they had none. At the next house the tables were piled up with Bibles and books of all kinds, and they bought two very nice Bibles and other books. I told them that their next door neighbour had no Bible. They were surprised and said they were poor, but not so poor but that they might have Bibles if they chose. If this family had made their case known they would have been supplied. I asked the woman to what Church she belonged. She said to no Church in particular, but that she went to them all. I told her that it would be far better to connect herself with some one Church, and wait regularly on its ordinances.

One day last summer I called upon a family, it was seed time and the man and his sons were busy in the field. He came in with all hands and asked me to read and pray, which I did. He said he would like a large printed Bible but could not pay for it that day, but if I would let him have one he would send me the money soon. I have written to remind him of it, but have had no reply. This man owns a good farm.

Just one more incident—this time of a pleasing kind. A young man came to a house where I was staying for the night, he saw my Bibles and said he would like well to own one but had no money, having parted with his last dollar for an axe. This was in the autumn, and he said if he could sell the axe he would have a Bible and he was sure he could get another axe before he would need it. The gentleman with whom I was staying bought the axe and he gave me the money for a Bible, and told him if he required the axe before he had money to buy one, to call on him. I could tell of many an incident

of a similar nature. The number of incidents I have noted down would take up more space than could be spared. Were I to tell all I have met with among the sick, the bereaved, those left homeless by the terrible fires that this year devastated the Counties of Westmoreland and Albert, consuming thousands of acres of valuable timber, numerous dwellings and barns, and many miles of fencing, how we carried the old and infirm and the sick to places of safety, and during the night watched over them surrounded by the flames, it would fill many pages.

KINDNESS RECEIVED.

This year I have not called upon a single family who has not received me kindly. Many who at first received me coldly have expressed regret, and this year have bought freely. I have visited at least a dozen settlements where they had not seen a colporteur for the past ten years, there I found a hearty welcome.

In closing this report I desire with deep thankfulness to acknowledge the good hand of God in all my wanderings. Many a time he has, in his providence, guided my steps, leading me into "paths I had not trod" and had no intention of treading, that I might do some special work for Him and get a blessing myself. Thanks to ministers, Sunday School Superintendents and the many friends who have shown me kindness and helped me on in the work of the Society.

MR. D. J. FRASER'S REPORT.

In the year 1888 I worked for your Society nine months and twenty seven days, being prevented by ill-health and bad state of the roads from making full time.

I travelled 1953 miles. I sold \$807.96 worth. I granted books and tracts to the amount of \$48.19. I sold 154 Bibles and 255 Testaments—value, \$134.36. Over three dollars of the grants were given in discounts to ministers, according to my instructions.

I sent two Bibles to Magdalen Islands by the Rev. Mr. Pearce, Methodist minister, to persons whom he found on a late visit to be destitute.

I led or took part in forty-six prayer or other religious meetings. I found twelve families destitute of all religious books except the Bible. I found many others with very few religious books. I found no family without the Bible.

I visited 71 Roman Catholics and was kindly received by them, except in one case. I was anxious to go in because I was informed that there was a Protestant person in the family. The proprietor met me before I got to the house and said sternly: "Your books are not

wanted here." residing in your settlement. I wanted here."

I found 30 families destitute of all ical preaching.

Including 10 families who visited altogether in New Brunswick in Restigouche Bay DeChaleau, 100 miles—in some

From "Bellevue" there are not more than about half way to the settlement, namely—Eel River, 10 miles, levit. &c., with

There are 100 Methodists, 400 Baptists support of the charge is in Bonaventure, Dee Side. The settlement, Campbellton, Bay of England support of his charge is in Upsalquitch.

Campbellton, Ontario, pulpit is vacant in Russell; the minister, Charlo, New Brunswick, has part of his time preaches sometimes in Campbellton, a

These denuded buildings in which three months in the year. Though these roads, and people who have no time.

It is pleasing among the people of Mores Settlement, Mountain, although Campbellton. They

wanted here." I replied, "may I go in to sell to the Protestant person residing in your family?" He again replied, "*Your books are not wanted here.*"

I found 30 Protestant persons not attending any place of evangelical preaching.

Including individuals and families, I held prayer 392 times. I visited altogether 2,361 families. My field extends over Restigouche in New Brunswick; Bonaventure and Gaspé, in Quebec. My field in Restigouche extends from "Belle Dune" river, on the shore of the Bay DeChaleur, to the upper settlement on Upsalquitch, about 70 miles—in some places about 7 miles in breadth.

From "Belle Dune" river to Eel River, along the Bay DeChaleur, there are not many rear settlements; but from Eel River, which is about half way to Upsalquitch, there are extensive rear settlements, namely—Eel River Settlement, Balmoral, Dundee, Glencoe, Glenlevit, &c., with a back road running through them.

There are in this county, by the last census, 149 Baptists, 134 Methodists, 468 Church of England, 3031 Presbyterians. The Baptists support one minister, who lives in Campbellton, but part of his charge is in Bonaventure County, extending to Mores Settlement and Dee Side. The Methodists support one minister, who also lives in Campbellton, but has part of his charge in Bonaventure. The Church of England supports one minister, who lives in Dalhousie, but part of his charge is in Campbellton and rear settlements, and some at Upsalquitch. The Presbyterians support three ministers—one at Campbellton, one at Dalhousie, and one at New Mills. The Dalhousie pulpit is vacant by the demise of the late lamented Rev. Alexander Russell; the minister at New Mills has three places of preaching—Charlo, New Mills, and Jacquet River; the minister at Campbellton has part of his charge in Bonaventure. The Dalhousie minister preaches sometimes at or near the junction between Dalhousie and Campbellton, and also, I think, at Dundee.

These denominations have good, comfortable and nearly new buildings in which to worship. The Presbyterians keep a catechist three months in the year at Flat Lands, Metapedia and Runnymede. Though these ministers labour faithfully, yet there are in the glens, back roads, and settlements, including Upsalquitch and Metapedia, people who have not many sermons preached to them in the winter time.

It is pleasing to be able to write that quite a religious life exists among the people. A prayer meeting is well sustained at Dee Side, Mores Settlement, Runnymede, Upsalquitch, and sometimes at Mann's Mountain, although they have no minister living nearer than Campbellton. They have services at stated times from Rev. Mr. Vincent,

Rev. Mr. Chappell and Rev. Mr. Brown, of Dalhousie. They also have services from laymen occasionally.

The part of my field that is in the Quebec Province extends from the chain of rocks on the Restigouche river, in the County of Bonaventure, to Cape Gaspè, in the County of Gaspè, about 200 miles, with breadth of, in some places, 5 miles, besides large settlements up the river, some of them about 11 miles long.

In the census I find 49 Baptists in Bonaventure county without a stated minister, but they form part of Rev. Mr. Vincent's charge. I find 132 Methodists, who form part of Rev. Mr. Chappell's charge. Church of England 2,173, in the charge of two ministers. Presbyterians 2,670, in the charge of two settled ministers—one at New Carlisle and one at New Richmond.

In Gaspè county I find 326 Methodists, under the care of one minister, who lives on the cape beyond Gaspè Basin. His congregation is quite a scattered one—some at the Cape, some at the Basin, some at Sandy Beach, Mal Bay, Douglasstown, and some at Barachois River. He also makes some trips to Magdalen Islands. The ministers who have scattered congregations have laborious work; some of them having to cross three rivers to reach the extreme part of their charge.

There are 13 Baptists and 66 Presbyterians, in Gaspè by the census, but I did not meet that many, nor could I expect to do so, for I did not travel on the shore of the St. Lawrence, and some of them live there. I intended, had I been able to leave home in time, to go from Cape des Rosiere to Metis, on the St. Lawrence, and home by the Metapedia.

I find 2,296 Church of England, ministered to by four clergymen.

I have been thus particular in giving the number of the several denominations and their ministers, so that you and the patrons of your benevolent Society may be able to form some idea of the *needs* and *difficulties* of my field, without any direct assertions by myself which might give offence.

SUNDAY SCHOOLS.

I have taken every opportunity in outlying districts of visiting Sunday schools. I did not organize any this year. I believe that all the localities having materials for teachers with, say, 15 children, have Sunday schools.

I obtained the promise of two women to support a Sabbath School near Little Pabos, but from ill-health and press of work, I did not correspond with them since I arrived home.

I believe all the Sunday Schools and prayer meetings I was privileged to organize since I came into my present field, are still in working order, with perhaps one or two exceptions.

I have supplied only three Sunday schools with books this year to the amount of about \$93.

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COLPORTAGE

I consider is the best means, at the same cost if properly carried out, for scattering religious literature and giving the bread of life to the poor and scattered districts.

HOSPITALITY

has, in most cases, been ungrudgingly bestowed, through many times I have to remain to sell at places where we cannot avoid a good deal of expense.

INCIDENTS.

I was encouraged during the last month by meeting some Indians; one of them called me by name and touched his hat. I pulled up and spoke to them. To one of them I frequently gave little books and tracts. Some of them could not read, but I gave a tract to each, requesting those who could read to help those who could not. To my acquaintance I gave "COME TO JESUS," by Newman Hall. I will relate what I was told of this little book since I left Carleton county. While working there, but shortly before I left, I called at a farmhouse; the woman said she had no money. I left "*Come to Jesus*" with her, telling her how good it was and how it had been the means of doing good to others. My informant said that she did not read it until the first Sabbath day after I gave it, but when she read it, so impressed was she with anxiety for the salvation of her soul that she could not sleep. She aroused her husband out of bed and asked him to pray. He replied, "I can't pray." She then requested him to go for a neighbor who could. A praying man came, and some of the other families around came in also and the woman got peace, and quite a revival was the outcome. *May God have all the glory.*

I will not take up much more of your space. I have some other incidents, but think them not of sufficient interest to ask space for them.

TEMPERANCE.

The friends of the cause are stirring in the matter by petitioning the council to withhold licenses altogether.

As far as my knowledge goes, I am favourably impressed with the state of religion. The people generally are more willing to converse about their eternal welfare than formerly, and a few laymen spend part of their time without pay in christian work. In some houses, where it was difficult to get the inmates together to read and pray, three or four in the family will now join in prayer.

REPORT OF MR. JOSEPH TWEEDY.

STATISTICS OF THE YEAR.

TIME charged, 11 months, 20 days; received for sales, \$1,240.61; grants for the year, \$88.82; meetings, 14; families destitute of religious books, 14; families of Roman Catholics visited, 31; families neglecting public worship, 20; personal religious conversation and prayer, 968; whole number of families visited, 2,336.

NEEDS AND DIFFICULTIES

Of my field are very numerous. The great and pressing need is a special outpouring of the spirit upon the community. We in this place are like Gideon's fleece, very dry, while the dew is falling all around.

The difficulties are great, the weather has been very severe and unfit for travelling, sometimes for days together. My field extends easterly from Chatham about 80 miles, to Escumanac Lighthouse, and westerly till it reaches York County. Its breadth is about 90 miles from north to south.

I cannot say very much on the subject of Bible destitution. I think the people are generally supplied with Bibles. I am sorry to say that very many act as though there were no threatenings in the word of God. Let us pray for the promised outpouring of the Spirit upon all flesh.

There is a strong spirit of opposition to the word of God among the Roman Catholics, but I feel as if my time was not wasted when I go into their houses. I sold a Bible to one of them some time ago. He said there was no material difference between the Protestant and Catholic edition.

Colportage will always be the need of the Church and the world. When I read of colporteurs in great numbers scattered over many lands, I feel thankful that I am identified with such a noble band of self-denying men, "our fears, our hopes and aims are one, our comforts and our cares."

HOSPITALITY.

I find many who would gladly entertain the colporteur free, but comparatively few who would not expect a book or two. There is a noble man in Bathurst who has entertained me free of charge for about 20 years.

In the fall, as I went up the river in the the parish of Blissfield, I went to see a sick woman. I found her though sick in body, full of life and health in her soul, it was cheering to hear her abounding confidence in the love and mercy of God. It helped to lift me above the cares of time, and ever since I have been more trusting and less anxious for the world and its fleeting enjoyments.

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REPORT OF MR. KENNETH MACLEOD.

I HAVE laboured for the Society in three Counties of New Brunswick, during the year 1888, namely, in York County, 2 months and 20 days; and 6 months and six days between Carleton and Victoria.

I have travelled all over York County excepting Forest City, the latter city being too far distant for the purpose at the time. I found the place very destitute of Bibles and other good books, and very hard to make sales. York County in very many places is deficient in the preaching of the gospel, and in Sabbath Schools, so the service of a colporteur there is much needed. At the same time they do not value his services compared with the neighboring counties.

As Carleton County was my central place, I labored more among them, and there my services were more valued. They have treated me very hospitably and kindly. In this county they are remarkable for sustaining Sabbath Schools and Church services. Yet there are many without a copy of the Bible in their houses. I have given between the three counties 7 copies of the Bible free, besides reducing the price of some.

Some that had not Bibles last year have bought them from me this year. They hope in Carleton not to lose the services of the Society. I found some in Victoria County without the Bible and supplied them.

I labored 8 months and 26 days during the year. Between giving away and selling, I have disposed of 356 three cent New Testaments.

NOVA SCOTIA.

**General Summary of Colportage in the Province of Nova Scotia
with extracts from Colporteurs' Reports.**

DURING the year 1888 nine men were employed, whose united services equalled that of one man for sixty-six months. They travelled 11,783 miles. They sold books and Bibles to the value of \$5,684. They granted \$488.12 worth; 297 public meetings were held. There were found 64 families destitute of all religious books, except the Bible. Of families who had no Bible, there were found 58. To the homes of Roman Catholics, 294 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching 59 families were found. In 7,543 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 18,601.

MR. EDWARD HOWIE'S REPORT.

I BEG to submit my Annual Report for the year ending December, 1888. I have worked for the Society five months and ten days, selling 257 Bibles and 387 Testaments, and other books to the value of \$258.62; I have made grants to the value of \$7.82, about three-fourths of which have been made in the distribution of tracts.

This being my first experience in colportage work, I had serious misgivings as to whether I ought to undertake the work or not, but I made it the subject of earnest prayer, crying, "Lord, what wilt Thou have me to do?" The answer came, "Follow me, and I will make you a fisher of men."

I had no idea of the opportunities that would come in my way while laboring for your Society to work for the Master, and as a sinner saved by grace, I have great cause to bless the dear Lord that He has used me as an humble instrument to tell others of the wondrous love of Jesus, and of His power to save and keep from sin all who with true repentance will come unto Him, and I pray that the seed sown, though in weakness, may, through the power of the Spirit bring forth fruit to the praise and glory of God.

I could relate many incidents that have occurred, and which I know would be of interest to the many kind and generous supporters of your Society. But as it might seem to some that I was seeking the praise of men, instead of giving the glory to God, I trust two or three incidents will not be considered as out of place, simply showing how small acts may lead to great results.

One morning I boarded a schooner that had just arrived in port, to try and sell some Bibles or other religious works, when the captain came along and in language which was anything but choice said, "You're the fellow that left some tracts on board the last time we were in here, I think?" I replied, "Very likely, I hope they have been the means of doing good." "Now," said he, "Get out of this as quickly as you can, and never come aboard with any of them things again." I asked, "Why?" He replied, "We had no sooner got out to sea than we were caught in a living gale of wind, and were almost lost, and I firmly believe it was all through having those tracts on board." I said, "Captain, perhaps the tracts saved you, for if you had not had them on board you might have been entirely lost, and I advised him never for the future go to sea without a supply of them." He looked me straight in the face and seemed to cool down, saying, "Well, perhaps you are right after all." When I again visited them, I am happy to state that the captain and crew willingly accepted those silent messengers for good.

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A man said in answer to my question whether I could sell him a Bible or other book, "I'm a heathen, can't read, don't believe anything, so what good is a Bible to me?" I said, "Do you believe you have to die?" He answered, "I suppose so." "Then," said I, "Where will you spend eternity?" "In Hell," he answered, then jumped ashore and left me. One of the crew said to me, "That's about the hardest man you ever spoke to in your life, I know." "God's Sprit," I replied, "can soften the hardest heart, I will go after him and offer him a tract." The man said, "You are not game." I then went up to the so called heathen, and said, "Will you kindly accept a tract?" "Didn't I tell you I could not read," he replied. I said, "Take it and ask some one to read it to you." He smiled, took it, and thrust it into his breast pocket, saying, "Perhaps I will." May God use the means to his own glory.

Another man came up to me and asked, "Have you any books which will put the fear of God into a man?" I replied, "I have books which will put the love of God into your heart." The man walked over to his companion who was standing by, and I heard him remark, "I-thought of taking a rise out of that chap, but he was too ———." The remainder of his remark I did not catch.

Although the city of Halifax is well supplied with churches, and offers abundant opportunities for hearing the gospel, yet there is a wide field to work in amongst the many who scarcely ever enter God's house, as also amongst those who are quite careless and in some instances utterly regardless of the eternal welfare of their souls.

MR. JAMES C. JOHNSON'S REPORT.

DURING the 7 months and 11 days I have labored for the Society this year, it has been my privilege to make 2,660 family visits, and leave in the homes of those visited, books by sale or grants to the amount of \$1,095.58. My field of labor, methinks, does not much exceed 100 miles in length by a straight line, nor does it much exceed sixty in width. But yet it requires a journey of over 1200 miles to reach all its inhabitants. Sometimes a journey of five miles is required to reach a solitary family, and the road not very smooth. But yet the roughness of the way is forgotten in a measure, when we witness the appreciation of our visit in that retired home. Bibles and Testaments have ever been in demand where I have travelled with books. Old ones become worn and dim in print, and new ones are eagerly bought, where the money is on hand. In many parts of the country money has been very scarce this year, owing to the scarcity of fish and low price for potatoes, etc. But notwithstanding hard times, Bibles, Testaments and other books are secured when we visit.

I have circulated during the past season about 644 Bibles and 928 Testaments. A large portion of the latter were distributed gratuitously, although many are not as well supplied with Bibles as they would wish. I have only found one family this season without one in the home.

I have visited Sabbath Schools nearly every Sabbath this season and have admired the lively interest manifested in them. The Sabbath School conventions which are being held through the country, tend greatly to enliven them. During the past season I have supplied a few with books. And where Sabbath School books are obtained from the British American Book and Tract Society they generally give the best satisfaction. Frequently do I find teachers and superintendents waiting with money on hand to purchase books from my stock, believing that to make a personal selection from the British American Book and Tract Society is the very best thing to do. Hundreds of families receive from the colporteur in thinly settled localities, books and tracts, who would not get them elsewhere. Hence the constant need of this agency to carry the Master's message, in printed form and otherwise, to the saved and unsaved as well, who oftentimes very eagerly receive it. Very frequently have I met with families without money who were anxious to get books in exchange for eggs, butter or berries. In some such cases I have felt it a great privilege to give cheap books and tracts containing the very essence of the gospel. And then I have often thought that if the donors to the Society could witness the warmth of feeling expressed in their thanks, they would give more cheerfully.

Very marked kindness has always been shown me in my work and for my work's sake. As in the past, so in this present year I have not been charged for any personal hospitality shown to me. Many of those hospitable friends say to me, we want to do something for the Society, and ask me to make their home my home when convenient for me to do so. As a general rule the gospel is faithfully and earnestly preached in almost every section of this county. And Sabbath Schools and Prayer Meetings are in lively exercise as well. But there are a few exceptions to this general rule. An old lady after purchasing a good book, said, "Now I'll have some reading for the Sabbath. I have not heard a sermon preached nor a prayer offered for six weeks." Said another, in another section, "The Sabbath School you were the means of starting, has gone down, and we have no prayer meeting now." Men and women who are not filled with the spirit of Jesus are very poor Sabbath School workers, or prayer meeting leaders.

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MR. J. D. SILVERTHORNE'S REPORT.

STATISTICS.

It has been my privilege to work in the Master's vineyard as a colporteur under the direction of your Society for 5 months and 11 days during which period I have travelled about 1058 miles; visited 1072 families, and have circulated \$624.64 worth of books and tracts (including grants); found 14 families destitute of all religious books except the Bible; visited 37 Roman Catholic families, and found 6 Protestant families who habitually neglect evangelical preaching; conversed with 919 families regarding their souls' salvation.

FIELD OF LABOR.

My field of labor which is the County of Cumberland, is fairly supplied with evangelical preaching. In some of the outlying districts they never have a religious service except when visited by the colporteur or a minister from a neighboring district.

BIBLES.

Generally throughout this county the people are well supplied with Bibles. Found one family in a large village who only had a New Testament, the mother bought some small books and payed part price for a cheap Bible. Visited a number of Roman Catholic families who would allow me to read a chapter of God's Word and pray with them, sometimes accepting a cheap Bible or Testament. In distributing tracts to persons whom I would meet along the road, I met a man and gave him a tract which he said he would read. In further conversation with him I found he was a Roman Catholic, gave him a cheap Testament, which he gratefully accepted. Visited another Roman Catholic home, the mother said she could not read nor any of her family, gave her some tracts and a Bible, for which she thanked me kindly, and said that "when she went abroad she would take them with her and get her friends to read them to her." Visited a saloon and distributed small books among the men and sold a Bible to one man, who said it was the first he had ever bought. Visited another saloon in the same town, sold a book to a young woman who came in while I was there; talked with the men of Christ, asked them to kneel down, which they did, when I poured out my soul to God in their behalf.

INCIDENTS OF GOOD.

Visited a home, the mother said she had been to town and spent all the money she had, asked her if she was a Christian, she said she was not but would like to be but feared she was too great a sinner. As I told her of the love of Christ and what God had done for my own soul she wept like a child. We went to our knees and I pleaded

with God for the salvation of her soul. When we rose from our knees she said she *knew* that God had forgiven her. We knelt again and thanked God for what he had done. Had a young man, an earnest Christian, to visit her, she told him of the recent visit of the colporteur and said the message had been made a blessing to her. After sometime was privileged to visit her again. She seemed like a different person, her face was lighted up and I saw that God had blessed her soul. There were others in the home this time and the mother entreated them to listen to what I had to say. The daughter seemed careless and indifferent, I urged upon her the necessity of giving God her heart, but she would not yield. I warned her of her danger and left her in the hands of God. Visited another family, the woman said she was not a Christian, told her of the love of Christ and tried to make clear the way of Salvation. She promised, with tears streaming down her cheeks, that she would try to rest her all upon Christ. Entreated her to give up trying and take God at his word. Promised me when she found Christ she would write me. Said she had great trouble, and on my enquiring said that her husband was a drunkard. Visited a home, found the people all away excepting a young woman, in talking with her said that she had been converted but had gone back into the world. Prayed with her, told her of the willingness of God to restore unto her the joys of his salvation, gave me evidence that she would seek Christ.

If time permitted, could relate many more instances where God has seen fit to use me in bestowing blessings upon many precious souls. To His Name be all the Glory.

NEED OF COLPORTAGE.

I feel assured of the fitness of colportage as a means to supply the spiritual needs of this county. Some who are 5 or 6 miles from any church, seldom see a minister. Others through carelessness or indifference, never attend the house of God. These are reached by the colporteur and invited to Christ, and sometimes he has the joy of seeing them born into the kingdom.

HOSPITALITY.

In many parts of my field I have received great kindness from the people, their hospitality being unbounded. Called at a house and on asking if I could be entertained, was kindly received, and on leaving received a bag of grain for my horse, and a warm invitation (if in the vicinity again) to be sure and call. Returning from my field I called at a house a few miles from Truro, the people being unable to entertain me on account of sickness, kindly paid the hotel bill. I take this opportunity of thanking these and many others, who thus helped and encouraged me in my work for the Master.

May God abundantly reward and bless them.

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REPORT OF MR. A. R. McQUEEN.

My labours for the Society for the year just closed comprise a period of 12 months. In that time I travelled 2851 miles; made 4141 visits; addressed 87 public meetings; sold 900 Bibles and 625 Testaments together with a large number of choice religious books, making a total value of \$1208.24.

FIELD OF LABOR.

My field of labor, Pictou County, is, by waggon road, about 80 miles in length by about 40 miles in breadth. In this compass there are many remote settlements to which the colporteur's visits are a great blessing, in supplying them with Bibles and other good books at such low figures, as to bring them within the reach of all. This year I sold over 1500 Bibles and Testaments. Many of these were sold to people who were from 20 to 40 miles distant from the nearest bookstore.

I met with two instances of families without a copy of the Bible and supplied both. The parties were poor and expressed themselves very much pleased with the Society for their free gift.

The question may be asked how it comes that, after some years travel, by the colporteur in the same County, there should be any case of Bible destitution. That question may be answered in this way, that some, through reverses of fortune, get reduced in circumstances; the old Bible is worn out, the colporteur calls but there is no money to buy a new one. Again, there are cases of new settlers coming into the County who are poor and perhaps indifferent, and will rather go without than make the necessary sacrifice or provision for purchasing one. The colporteur must not neglect such cases and put off supplying them till his next call, or such time as they may be able to pay him. He follows his positive instructions to see that none are left without a copy of God's Word, whether they can pay for it or not.

TRACTS AND FREE DISTRIBUTION.

I find tracts essentially necessary in my work. They are looked for in every visit and eagerly read by both old and young. Their pointed truths reach the careless and indifferent, where perhaps other means would fail.

In addition to \$69.88 in free distribution, I gave away 280 Jubilee Testaments. Most of these I distributed among the children of the poorer classes. Those who are accustomed to plenty, and scarcely know what it is to want, can hardly realize the happiness of these little children, as they become possessed of a neatly bound volume of the New Testament, the gift of the Society.

SABBATH SCHOOLS.

Apart from religious home teaching and training, I know of no agency that is better adapted to influence the young mind for good than a well conducted Sabbath School. In this connection the Society enters as a very important factor, in supplying through their colporteur, or otherwise, all needful helps and suitable libraries, (without which no Sabbath School can be successfully kept up), carefully selected at such low figures as to bring them within the reach of the poorest sections.

During the Spring and Summer I supplied over 1300 vols. to Sabbath Schools, and in every instance, which came under my notice, I found superintendents and teachers expressing themselves as very much pleased with their selections, both as to quality of reading and price of books.

NEED OF COLPORTAGE.

Colportage work is specially adapted and needed to meet the spiritual requirements of the people. It is needed to supply good and wholesome literature that brings us into intercourse with superior minds, stored with Christian knowledge and experience. It is needed to supply books, the reading of which leaves an impression for good, and influences the young to follow Christ. In this way will the flashy novel, with its injurious effects, be kept out of the home circle.

PUBLIC OPINION.

Public opinion is growing more favorable to the Society's work every year. People recognize what it is doing. They see that every case of Bible destitution is supplied. They see the bye-ways and highways gone into. The remotest hamlet sought out and its inmates made glad by a copy of God's Word, or a free distribution of tracts. They find in nearly every home marks of the Society's work. They see S. School libraries, specially selected, and sold at such low figures as to enable even the poorest section to buy one.

An old lady at whose house I stopped for the night, said to me, "I read your Report for last year and your Society is doing a blessed work. I cannot give you much, but give you all that I have, (handing me 35 cts.,) praying that God may prosper and bless you all." Another man with whom I stopped for dinner said to me on leaving, "I'll take no pay for anything I have done for you. Some time ago you visited a poor, sickly man and left him a number of tracts and a Bible free of charge. That man was a Christian, a relative of mine, and at rest now. But your visit is remembered, and your Society deserves the aid and sympathy of every Christian." I could give several such testimonies as these, but as my report is already too long,

I will conclude with a word of hospitality, and of what has already exertions, and in help on the Ma

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I will conclude by thanking all who have shown me kindness and hospitality, and remarking, as I have done in a previous report, that what has already been done should serve to stimulate us to greater exertions, and induce us to do all we can by our aid and sympathy to help on the Master's cause.

REPORT OF MR. JAMES ELDER.

KINGS AND ANNAPOLIS.

Statement.

I HAVE travelled 7 months and 2 days. Sold \$586.68 worth of books, grants and discounts, \$67.99; took part in 62 religious meetings; visited 18 Sabbath Schools; found 18 families destitute of religious books; 9 families without the Bible; visited 29 R. Catholic families to whom I sold some books and with whom I left tracts; found 20 families professedly Protestant, who habitually neglect religious worship; have travelled about 1,850 miles; have visited about 1,640 families, with many of whom I have held religious conversation and prayer, and in many instances have felt that the Spirit was carrying home the good word to the heart. May it bring forth fruit to the glory of the Master.

THE FIELD.

Some of the field is so crusted over with Sectarianism that there is but little good soil, but we find that some of the seed falls on good ground. Many of the people are poor and have not money to buy. Many live on the mountains, and it requires time and toil to reach them, and when reached by the colporteur he must either give them the book or leave them not much better for his visit. Many of them are very thankful for a word of counsel and a few tracts. We are apt however, at these times to make heavier grants than the Society may be willing to sanction.

It is one thing to know how much to give and another to know to whom to give, as some well able to pay would take books for nothing, and others having the Society's object in view, would part with the last cent rather than have the price reduced. May the number of these faithful ones increase.

SALE OF BOOKS.

As I had never travelled this field before, I was disappointed in not finding a larger sale for books, but in looking over the Report of past years I find that they have not been large. The Society has had its colporteurs at work here for many years and has a strong hold on the good feelings of the people.

The poor on the mountains, in the valleys and villages, seem to come more directly under the charge of the colporteur than any other class, and for many of these he is doing a good work by leading their minds up to Him who Himself sympathises with us in the sorrows and trials of life.

HOSPITALITY.

Travelling agents are so numerous that houses of entertainment are provided in convenient places. In those parts of the country when a colporteur asks for a night's lodging, he is shown to one of these houses where he can be lodged. In these places we try to pay our way in books, as by that means we sell more books. The Society has some kind friends in this field, and they show their friendship and hospitality to the colporteur by giving him a kind reception. I have met with friends in Christian homes and can assure you that it is like water to a thirsty soul, after a day plodding in the mud and wet, to find one's self cheerfully entertained by genial friends whose sympathies are with you in the work.

Ministers of different denominations have frequently spoken to me to call on their people and sell them all the good books I can. The books carried by the colporteur for the British American Society are acceptable to all classes of Christians, as they carry only the cream of religious literature.

MR. W. I. WHITE'S REPORT.

It has been my privilege since May last, to labor for the Master as a colporteur for this Society 6 months and 29 days. I have travelled 1047 miles; made 1941 family visits, including 55 Roman Catholic families; conversed on religion or prayed with 655 families; conducted or took part in 27 public meetings; sold \$583.45 worth of books, and granted to the amount of \$57.02; circulated 450 Bibles and 650 Testaments.

My field comprised Digby, Yarmouth and part of Shelburne Counties. I found 3 Protestant families destitute of the Bible; 3 destitute of all religious books except the Bible, and 15 families who habitually neglect attending evangelical preaching. To such I endeavoured to explain the claims of the Gospel, and speak to them the word of Life, with a prayer to God that the words spoken may be accompanied by the Holy Spirit, and so bring forth fruit to His glory. In one family I spoke of the untold harm done to young minds by light novel reading. The daughter took all the novels she owned and burnt them, the parents bought some books from me and I sincerely hope they may prove a blessing to the family. In most

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localities where I have travelled I am delighted to find a great demand for Bibles. I have sold as many as 6 Bibles in one family. As it is my second year in the work, I met with a goodly number who were waiting for me, and received me with a hearty welcome and words of good cheer. The Lord alone can repay their kindness. I have attended revival meetings in some districts which gladdened my heart and put new energy into my work.

I have sold 3 Sabbath School libraries this season and have neglected no opportunity to direct the attention of those interested in Sabbath School libraries to the Depository for their supply.

My short experience in the work leads me to believe that the Society is doing a great work, the extent of which the Lord of the vineyard only knows.

MR. JOEL MADER'S REPORT.

I LABOURED for the Society in Lunenburg County eight months, and in Halifax County fourteen days of the year just closed. This was my first experience of colportage work and I will say I was glad of such an abundant opportunity to speak of the love of Jesus to so many in outlying districts of this fair county, who seldom have the privilege of hearing the blessed Gospel and who receive it with due reverence. I found many families and even small settlements where the means of grace seldom come, and the story of the Cross is gladly received.

In speaking to those who know not God, especially the aged, I have been amply repaid to see tears of penitence course down their cheeks, and grasping my hand with much firmness would indicate "do not leave us" and on leaving they would say "do not forget to come again."

I also visited those on beds of sickness who, when prayed with, asked me to come and see them again, but some are not, for the Lord has since then taken them home. The last words of one I will not soon forget, "I will meet you in heaven." In one case erysipelas of the head had seized the husband and deranged his mind, so that he had to be continually watched, and the wife was worn with sleepless nights of watching. I relieved her and obtained help for a few days; when I again called and found the husband better the wife expressed thankfulness and said, "God bless you in your efforts to do good." I often feel that this is a work as much needed as the regular ministry, and should command the attention and sympathy of all who love Zion.

I have many kindnesses to acknowledge. Words fail me to express the hospitality many warm hearted Christians gave me and loving words of encouragement.

The time I spent in the Society's service, I travelled, by the help of God, 1510 miles, disposed of 415 Bibles and 918 Testaments by sale and grants; visited 2825 families, and held or took part in 22 religious meetings; had religious conversations or prayed with 1023; made grants to the needy to the amount of \$62.22; received for sales \$606.96. I found 18 families destitute of the Bible, and 20 families destitute of religious books. In nearly all cases where I found no Bible or religious books there were no means to buy, and I felt glad I was labouring for a Society that allowed me to give to the Lord's poor His Precious Word, free. I was often led to think were those present that help the Society to see the great need, I believe some would double their donations.

The Lord tells us in His word "It is more blessed to give than to receive," and surely I have been led to see it. On one occasion especially, I found a poor family. Not having a book of any kind and no money to buy, I offered them a Bible and they at first refused to take it saying, "we have no money." I asked them to take it as a present from the B. A. B. & T. Society, when I witnessed a look of joy, enough to pay for any Bible. Another incident in giving a Bible the good woman with tears in her eyes said, "God bless you!" On granting a Bible I always get a pledge of their word to read a portion daily. On entering a house I make it a rule first to sell books and then before leaving speak on matters of religion, else many are led to believe you want to beguile them with religion in order to sell them books. From my short experience, I am led to believe a colporteur should be known, as there are so many agents of different classes travelling the county that in some cases it is hard to get an entrance into the houses. The colporteur is often put down as a peddler trying to make money and cheat the people, and hence cannot sell.

There is great need for such a noble enterprise, work is abundant but it needs earnest workers, not looking for reward here below. Discouragements and trials are many, but looking up to God we are enabled to conquer.

REPORT OF MR. J. GEDDES.

In looking over the past year I find that I have worked for your Society eleven months and fifteen days; travelled two thousand two hundred and twenty-six miles; sold nine hundred and fifty-seven dollars and nineteen cents worth of books and granted one hundred and two dollars and twenty-four cents worth; have visited five thousand two hundred and seventy-eight families; have spoken on personal religion and prayed with eleven hundred and fifty-seven families, and taken part in fifty public religious meetings.

My year's work are no difficulties except his own in us hope and strive certain amount instances, owing cases I have read every case I have

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My year's work has been extremely pleasant and agreeable, there are no difficulties in the way of the colporteur worthy a thought except his own incompetence and unfaithfulness, as to the latter let us hope and strive for better things in the future. I have found a certain amount of Bible destitution but this has been in some instances, owing to fires, and in others to wear, and in a very few cases I have reason to believe, there never has been a Bible, but in every case I have left a copy.

I am unable to state the exact number of Bibles sold by me during the year, but feel safe in putting it at six hundred Bibles and fifteen hundred Testaments. I have attempted nothing in the line of organizing Sabbath Schools, as the whole field is under the superintendence of earnest Gospel Ministers. I have as far as possible, visited Sabbath Schools and attended Prayer Meetings, and have done what I could to encourage and stimulate all engaged in the work.

As time rolls on I am more at home and take greater interest in the work. The Society's work has the hearty good will of the whole country, both ministers and people, as is shown in the unbounded hospitality extended to your agents.

In the past year I have travelled over nearly every inch of the country from Windsor Town on the West, to Ecum Secum on the East, a distance of about one hundred and forty miles, and from Colchester County line to the Atlantic shore, about forty miles in width.

PRINCE EDWARD ISLAND.

General Summary of Colportage in the Province of Prince Edward Island, including extracts from Colporteurs' Reports.

DURING the year 1888, two men were employed, whose united service equalled that of one man for two years. They travelled 5000 miles. They sold books and Bibles to value \$1,774.67. They granted \$133.32 worth; 22 public meetings were held. There were found 11 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 4. To the homes of Roman Catholics, 173 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 131 families were found. In 2524 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 5,552.

REPORT OF MR. DAVID WALKER.

In the multitude of God's tender mercies it is my privilege to submit my Annual Report for the year 1888.

I have travelled 3,476 miles; sold \$738.54 worth of books; made grants of Bibles, books and tracts to the value of \$75.74; I disposed of 1187 Bibles and Testaments; addressed or took part in seven public meetings; found 10 families destitute of all religious books except the Bible, and two Protestant families without a Bible; I visited 75 families of Roman Catholics, and found 119 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 1,382 families, and made in all 2,722 family visits, and received during the year \$162.49 as donations from 427 donors. Total receipts for the year, \$901.03.

FIELD OF LABOR.

The length of my field of labor from Charlottetown to East Point is upwards of 60 miles, and the breadth from Little Sands to Point DeRoch is 34 miles, and is occupied by about 10,000 families scattered in all directions.

In reviewing my labors I can do so with joy and thanksgiving under the conviction that the Society's work continues to enjoy the blessings of Him whose grace alone can give a prosperous issue to our labors. Never before have I received such a cordial welcome for my work's sake, and I have been earnestly solicited to visit some settlements oftener. These invitations have been given by men who having experienced the transforming power of Divine Truth, are impressed with the obligation of aiding in its diffusion. I can assure you that great has been my delight amidst toils and difficulties, to find that here and there fruit has sprung up from the seed of Divine Truth which I had been permitted to scatter. There appears to be a greater hungering and thirsting after righteousness in many places. There is, therefore, greater demand for our Society's books which show the way of pardon and peace.

I do not wish to convey the impression that all the people in this beautiful Island are in favor of the circulation of God's word, or the other books which we have for sale or distribution. There are many, very many, perishing for lack of knowledge. Therefore much remains yet to be done.

Our system of education here is excellent, and the facilities afforded for acquiring it are so efficient that it is now seldom that we meet a person who cannot read and write. Owing to this fact together with the yearly increase of population and also for other reasons, still greater development of the work of the Society is

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urgently required. There is need of vigorous and increased efforts being employed to circulate pure literature to counteract the influence of what is pernicious and soul destroying, which is diffused over this Island with energy worthy of a better cause. These vile sheets filled with all that is bad, and containing nothing that is good are only nets of the enemy of our souls, and many unwary souls are snared and lost. There is, therefore, a necessity for conquering and driving off those literary vampires that are drinking the life blood of the young and sapping the foundations of morality and religion. All is not done that is needed for the temporal and eternal interests of those who are prevented through ignorance, poverty, sickness, distance or perhaps in some cases, disinclination and indifference, from attending on the means of grace. There are whole families where the Bible is never opened, where prayer is never heard, and in this manner many are permitted to glide down the stream of sin, and ultimately reach the gulf of perdition. Surely, more can be done.

BIBLE DESTITUTION.

This year I found only two Protestant families without a Bible, and I supplied them. It is of the highest importance that the word of God should be in the hands of every one, and also that the duty and privilege of the systematic study of it should be impressed on the mind. I have many opportunities of knowing that my visits are received with joy, and that the books circulated by me have not been studied in vain. I found some who had their eyes opened to their lost and ruined state, and not a few who were diligently studying the Bible. Notwithstanding opposition, the Lord's work is prospering, and I am certain that the dissemination by our Society of the Bible and evangelical literature in the Island is contributing to this.

I visited seventy-five families of Roman Catholics, some of them bought Testaments from me, and appeared glad of the opportunity of doing so. I gave five Testaments to others free. I left a Testament with a Roman Catholic woman; who now makes profession of religion and says her sins are washed away by the blood of Christ.

When I look back I can see the way by which I have been led, bright with the evidences of the goodness and love of God, shielding me from harm and crowning my efforts with success, for He is able to do exceeding abundantly above all that we ask or think.

SUNDAY SCHOOLS.

I have supplied fourteen Sunday Schools with libraries of the reduced price books of the Religious Tract Society. Superintendents of Sunday Schools gladly avail themselves of the privilege of getting them at a discount of forty per cent. The marked acceptance with which these books have been received is very encouraging.

When a Sunday School scholar reads a book he exchanges it in the Sunday School for another book; in this manner every book in the library is read by most of the people in the neighborhood of the Sunday School, therefore many men and women as well as children read these excellent books. In this way great good is certain to be accomplished. I believe the Sunday School library to be one of the most economical agencies in existence for infusing Divine Light into the minds and hearts of all those who read the books which it contains. I am determined, as far as in me lies, to work faithfully, disseminating those beautiful books, which, with God's blessing will exert a power when I am dead, by imparting a knowledge of Christ and the only way of salvation through Him.

MORE COLPORTEGE NEEDED.

Another colporteur is required. If with the co-operation of the P. E. Island Auxiliary Bible Society, a colporteur were appointed for King's County, it could be so arranged that there would be a colporteur for each county. In view of the fact that this Island contains about twenty thousand families, not including Charlottetown, who are scattered in all directions over an area of two thousand one hundred and thirty square miles, and that the population is annually increasing, I am fully convinced that colportage work requires still greater enlargement.

I am doing all I can but it is impossible for me to go to all the places as often as the people desire. The fields are ready for the harvest but the labourers are few. I believe that there is a growing appreciation of the Bible and the Society's other books. I often meet people on the road, from different settlements, who desire me to visit their settlement as soon as I can. They appear to be depending almost entirely upon us to supply them with good books. I have known persons to wait for a year till I would call again with a Bible or other book of their choice. After receiving it they would give expression to their thanks and best wishes for me and my work. Parents in general are anxious that their children will have a thorough knowledge of the Scriptures, which are able to make us wise unto salvation, through faith which is in Christ Jesus. When the precepts and promises of the Gospel are early impressed on the minds of the youth of any land, and it can be said of them that from their childhood they have known the Holy Scriptures, a hope is entertained that they will advance in the knowledge and love of the Word of God.

FRIENDS OF THE SOCIETY.

God, who is too wise to err, has removed by death some of our friends, who have long loved and helped the Society. Some of whom could claim as friends all who knew them. They lived Christian

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lives and died full of faith and hope, trusting to receive the reward promised to them who have earnestly sought for it. Our loss is their great gain. But the good they have done still lives, and their good influence is still felt.

I take this opportunity of tendering my best thanks to the many friends from whom I received kindness and who have cheered and aided me in any way in my work.

Both the number and amount of donations received by me this year are considerably in excess of any previous year. A benevolent lady gave one tenth of what she received last year for benevolent purposes, including a donation to our Society. Her income was more this year, therefore, she gave twice as much to us. A man intending to leave the Island gave double what he gave last year, saying perhaps this would be the last opportunity he would have of giving a donation for this Society. When I asked a pious young lady for a donation she said that she got all she had from God and for this reason she ought to give a portion to forward His cause. Another young lady who was from home when I called at her residence, sent a donation to me the next morning. One young girl saved the first money she ever earned to give a donation to our Society. A noble hearted youth said when his mother was giving a donation to me, that God loves the cheerful giver, and he wanted God to love him too, and he would not be worthy of the love of God if he would not give a donation. He gave a donation and was glad of the opportunity of doing so. I received a donation from the hands of an amiable woman who fell into a deep well when she was a child and was taken out of it almost lifeless by her loving mother. When her mother was told that her child was in the well she immediately descended at the imminent risk of her life to the bottom of the well, grasped her child and almost miraculously brought her to the surface again, and with proper treatment the almost dead body began to move, and she now lives as a monument of a mother's love. But the love of God is still greater for He gave His own beloved Son to die for us, redeem us, and to save us from eternal punishment.

I am glad to have a share in this glorious work. Divine goodness has secured me from accident whilst travelling over thousands of miles. Cordial hospitality has awaited me in most places where I have been, and many a ready helper has rendered valuable aid. As my acquaintance with the work assigned me increases, difficulties diminish, while my attachment is strengthened, I become more and more identified with an institution which has for its object the glory of God and the salvation of immortal souls.

Our work is valued more and more by ministers of the Gospel, as well as by their respective congregations.

TEMPERANCE.

The temperance cause is progressing. By selling books on temperance, as I do sometimes in the houses of drunkards, I hope that they may be led to consider their ways, and be induced to stop spending their money for drinks with which they ought to buy food and clothes for themselves and their families, and be rescued from a drunkard's life, a drunkard's death, and a drunkard's doom.

MEANS OF GRACE.

In some of the more highly favored places, I have been an eye witness to many things which gladdened my heart. I have been delighted to see churches crowded on Sabbath days with the people of God listening to God's servants proclaiming the glorious Gospel in its freeness and fulness. I have seen even on ordinary occasions such a number of people come to church that the building would not contain all of them. It was very gratifying to me to see such an earnest and hopeful religious feeling permeating the masses, and to behold with my own eyes such serious and general inquiry after religious truth which brings God near to the soul as a gracious and reconciled Father through Christ, and which discloses to the eye of faith the inheritance of purity and glory laid up in heaven.

I regret to say that I sometimes visit people who are the very reverse of this in almost every way, caring for none of these things, living without God in their hearts and without hope in this world.

The Society is felt to be a great power for good in this Island, and it is becoming more and more a necessity. Many persons from the depths of grateful and loving hearts wish our work success. Our noble Society is well worthy of practical sympathy and the most liberal support, because it makes known the messages of God's grace and redeeming love.

REPORT OF MR. H. SECOND.

DURING the year I have visited 2830 families, 98 of which were Roman Catholics, conversed or prayed with 1142, and addressed 15 public meetings. I found 2 families destitute of the Bible and 12 who neglect attending public worship. In my territory, 35 by 65 miles, I have travelled 1524 miles, sold books and bibles to the value of \$1,036; my grants amounting to \$57.58. A very large portion of my sales consists of Bibles and Testaments. This year I distributed 549 Bibles and 735 Testaments. Notwithstanding the great kindness shown me I am often weary and faint, yet I am more than repaid by the pleasure afforded me of spreading so many precious books over

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the land. Like the preaching of the Gospel, the work of the Colporteur will ever remain indispensable.

Your books have been made a blessing to many. "Guide to Disciples" was the means of the conversion of one young man. A minister says he owes much to the reading of Moody's "Power from on High"; while a mother testifies that "Peep of Day" led her little girl to the Saviour. Some cases we met with show how much our visiting is needed. I called on a woman who had not been in church for 12 years; neither she nor her husband could read. The same day I visited a family destitute of the Bible, and supplied them. If those who contribute to the society could but follow us from house to house and see us leaving among the poor tracts and suitable books, free of charge, they would surely say the work must be supported and extended. Our work is not without its amusing incidents. One day while driving along as I came near a house, size about 10 by 12 ft., the children came running to the road at full speed crying "A cent please, a cake please, cents to buy mother some tobacco." "No" said I. "I cannot give you cents to buy tobacco. How long has mother smoked." "Ever since sonny was a baby."

WORK AMONG ROMAN CATHOLICS.

I have no difficulty in visiting Roman Catholics and find them very ready to buy their Testaments. In visiting them I found one young man alone. I asked, "Would you like to buy some books?" "What kind have you?" "Protestant and Roman Catholic Testaments; which would you like?" "Roman Catholic." "I will give you one." "I thank you, I will pay for it." He seemed much pleased. I revisited a Roman Catholic 90 years old who was blind. When he found out who I was he said, "You are the man who preached to me; you did me much good; I never heard it put as you did; my son reads the Testament which you left me, every night after coming from his work, and it is such nice reading." I left him after his "God bless you." Very few of the Roman Catholics have their Testaments. I have been told of a settlement where before I sold any, they all were without them.

REVIVALS.

Evangelist Gerrior has been wonderfully blessed in his services held in the congregations of Revs. A. Stirling, W. P. Archibald and John McLeod. Some of the most reckless have been converted. Churches have been aroused to an earnestness not before known and young men's and women's prayer meetings established.

The special meetings held by Revs. Messrs. Coffin and Corbett were the means of very much good. A French boy, an R. Catholic,

was converted in Mr. Coffin's meetings. He first came to make sport but soon became serious; though he met with opposition he still continued to attend and has given satisfactory evidence of a true conversion. Since then he has obtained a Bible from me. Revival meetings have also been held at Margate by Rev. Mr. Hamilton assisted by A. D. McLeod.

I feel it my duty to say that I find Rev. A. Carr and Rev. G. Fisher very warm friends. As formerly, I find it pleasant to collect for the society, and the people by their liberality and hospitality do very much to encourage me in the good work.

FORM OF A BEQUEST TO THE SOCIETY.

I give and Bequeath to the "British American Book and Tract Society," instituted in Halifax, Nova Scotia, in the year 1867, the sum of Dollars, to be paid out of personal Estate to the Treasurer for the time being, whose receipt shall be a sufficient discharge for the same.

Bequests may be general, and left to the discretion of the Committee to be disposed of as they may consider best; or *special*, to be applied to any one of the following schemes:—Colportage—Gratuitous distribution among the destitute,—the Publication Fund or Capital,—or for providing a Building for the Society.

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ACCOUNT OF ANNUAL

SUBSCRIPTIONS AND DONATIONS,

Statement of Building and Capital Funds.

BUILDING FUND.

Amount on deposit December 31st, 1887.....	\$3664 84
Amount deposited September, 1888.....	\$1600 00
Interest.....	139 53
SPECIAL DONATION:	
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	1144 53
Amount on deposit December 31st, 1888.....	\$4809 37

CAPITAL FUND.

Amount invested in Publications, December 31st, 1887.....	\$11444 74
SPECIAL DONATION:	
B H. Collins.....	100 00
Amount invested in Publications, December 31st, 1888.....	\$11544 74

ANNUAL SUBSCRIPTIONS AND DONATIONS,

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John Bew (in addition to \$5 to Bid'g Fund)....\$2
John McAskill.....2
Jas Latimore.....1
Mrs Chas Fixcott.....1
Henry H. Orichton.....1
Miss Ann Bew.....1
Winget Dorey.....1
Mrs H. E. Duff.....1
Geo J. Andrew.....1
P. Campbell.....1
Mrs John Hubert.....1
Mrs P. Bosdett.....60
Peter Lelecheur, Sr.....50
Mrs Wm Lelecheur.....50
Geo M. Shaw.....50
Mrs Dr Fixcott.....50
Mr Gouchy.....25
\$15 85

Baddeck.

Albert I. Hart.....\$2
Judge Tremaine.....2
Alex S. McDonald.....1
Mrs D. Dunlop, Sr.....1
Dr J. L. Bethune, M.P.F. 1
D. F. McRae.....1
John McDonald.....1
Rev K. McKenzie.....50
J. P. McLeod.....50
W. H. Watson.....50
Mrs M. McLeod.....25
Mrs Hart.....25
\$11 00

Baddeck River.

Mrs Angus McRae.....50

Big Glace Bay.

Peter McAuley.....\$4
.....1
Donald McRae.....50
\$5 50

Bridgeport.

Mr & Mrs Nor'n McDonald 2 50
Lauchlin McLean.....1
John Johnston.....1

John Adamson.....\$1
Alex McLennan.....1
Donald McIsaac.....1
Mr & Mrs Jas W. McKenzie 1
Alex McDonald, B. S.....1
Angus McKeagan.....1
Duncan J. McDonald.....50
Mrs Alex McLennan.....50
Wm Knox.....50
John Ferguson.....30
\$12 80

Brook Village.

Robt Frizzle.....\$1
Danl Chisholm.....50
\$1 50

Caledonia.

David Mackeen, M. P....\$5
J. R. Blackett.....1
Peter Burchell.....1
George Scott.....1
Wm T. Frost.....1
Donald E. McDonald.....1
David Burchell.....1
Christopher McLennan.. 1
Donald McKenzie.....50
James McKenzie.....50
Danl McLennan.....50
John Grant.....50
\$14 00

Cape La Ronde, Madame Island.

Chas Latimore *.....\$1
Chas Mauger.....1
Mr & Mrs Philip Mauger.. 1
Wm Burge.....1
Mrs Jos Mauger.....50
Mrs Wm Murray.....50
Philip J. Mauger.....50
\$5 50

Cow Bay.

Dr Mackeen.....\$2
Chas Archibald.....2
A. McAskill.....2
A. McArel.....1
Rev W Grant.....1

Mal McAuley, (Mer.)...\$1
John McAuley, (B.S.)...1
Mrs Fitzpatrick.....1
Capt Dan McAuley.....1
Angus McAuley, (Eng.).. 1
John McAuley, (Elder).. 1
Robt McArel.....50
Mrs Mal McAuley, (Sailor) 50
David Spencer.....50
Rodk McKenzie.....50
Simon Landry.....50
Mrs John Rankin.....50
Mrs Danl McLean.....50
Alex McMillan.....50
N. L. Quistt.....35
Archie McVicar.....25
\$18 60

D'Escousse, Madame Island.

Wm LeViseounte.....\$2
D. Gruchy.....1
Mrs Peter Wm Gruchy... 1
Mrs John Gruchy.....1
Mrs Philip Gruchy.....50
\$5 50

L'Ardoise.

Rodk Ferguson.....\$1

Lennox Ferry, Madame Island.

Mrs George Clough.....50
Miss Clough.....50
\$1 00

Little Bras d'Or.

John H. Christie.....\$2
Estate of John McGregor 2
Mrs John Johnstone.... 1
Ron McKinnon.....50
\$5 50

Little Glace Bay.

Murdoch McKenzie.....\$1 50
Mrs C. Murray.....1
Donald T. Morrison.... 1

John Munro
James Robinson
George Jean
Murdoch McKenzie
Rodd McNeill

Mabou.

Walter McDonald
H. Murray
Nahum Cameron
Duncan McDonald
D. Skinner McDonald
Wm Murray
Murdoch McPherson
J. Hunt
Alex D. Smith
Mrs Ben Smith
Nathaniel Smith
David Smith
Neil McKinnon
Rev Lennox R. Glog
Alex Hawley
Allan McMillan
John McKeen
Lewis McKeen
D. F. Black
Neil McQuarrie
Isaac Smith
Angus Gillis
James Hawley

North Sydney.

W. H. Moore
John W. Ingraham
Geo H. Dobson
W. S. Copeland
Capt D. McKay
Rev Dr Murray
Rev Joseph Hall
N. Martell
Alex McDonald
M. W. Ingraham
J. W. Peppett
Mrs J. W. Peppett
W. A. Robertson
G. K. McKeen
C. P. Moore
E. R. Moffatt
C. A. Robertson
Joseph Salter
Wm Purves
Geo H. Murray
D. Lawlor
Wm Proctor
C. G. Buchanan
Capt J. W. Gordon
John Niabet
W. Thomson
Capt John J. Moffa
Wm McLellan
John McDonald
Wm Horne
Mrs Geo Forbes

John Munro	....\$1
James Robinson	.... 1
George Jean	.... 80
Murdoch McKenzie	.... 50
Rock McNeill	.... 50

	\$7 80

***Mabou.**

Walter McDonald	....\$4
H. Murray	.... 8
Nahum Cameron	.... 2
Duncan McDonald	.... 2
D. Skinner McDonald	.... 2
Wm Murray	.... 2
Murdoch McPherson	.... 2
J. Hunt	.... 1
Alex D. Smith	.... 1
Mrs Ben Smith	.... 1
Nathaniel Smith	.... 1
David Smith	.... 1
Neil McKinnon	.... 1
Rev Lennox R. Gloag	.... 1
Allan McMillan	.... 1
Alex Hawley	.... 1
Mrs Wm McKeen	.... 1
John McKeen	.... 1
Lewis McKeen	.... 1
D. F. Black	.... 75
Neil McQuarrie	.... 75
Isaac Smith	.... 75
Angus Gillis	.... 50
James Hawley	.... 50

	\$33 25

North Sydney.

W. H. Moore	....\$4
John W. Ingraham	.... 2
Geo H. Dobson	.... 2
W. S. Copeland	.... 2
Capt D. McKay	.... 2
Rev Dr Murray	.... 1
Rev Joseph Hall	.... 1
N. Martell	.... 1
Alex McDonald	.... 1
M. W. Ingraham	.... 1
J. W. Peppett	.... 1
Mrs J. W. Peppett	.... 1
W. A. Robertson	.... 1
G. K. McKeen	.... 1
C. P. Moore	.... 1
E. R. Moffatt	.... 1
C. A. Robertson	.... 1
Joseph Salter	.... 1
Wm Purves	.... 1
Geo H. Murray	.... 1
D. Lawlor	.... 1
Wm Proctor	.... 1
C. G. Buchanan	.... 1
Capt J. W. Gordon	.... 1
John Nisbet	.... 1
W. Thomson	.... 1
Capt John J. Moffatt	.... 1
Wm McLellan	.... 1
John McDonald	.... 1
Wm Horne	.... 1
Mrs Geo Forbes	.... 60

Murdoch Buchanan	.... 50
H. E. Moore	.... 50
James Lawley	.... 50
Dan Morrison	.... 50

	\$39 60

Port Hastings.

R. J. McDonald	....\$2
H. A. Archibald	.... 1
H. A. Forbes	.... 1
Hector McQuarrie	.... 1
Rev D. McDonald	.... 1
H. McLennan	.... 75
Wm J. McKeen	.... 50
Mrs George Ballie	.... 50
Mrs Crowdis	.... 50
A. M. Johnson	.... 25
Henry T. Ballie	.... 25

	\$9 00

Port Hawkesbury.

Peter Paint & Sons	....\$5
A. Bain	.... 1
H. W. Embree	.... 1
Mrs Chas Embree	.... 1
Rev F. A. Buckley	.... 1
A. McIntosh	.... 1
John Langley	.... 1
Mrs Edw Dorlay	.... 1
D. W. Henesey	.... 1
Sherwood B. Embree	.... 1
John Embree	.... 50
Mrs George Embree	.... 50
Solomon Embree	.... 50
Kenneth Morrison	.... 50
Mrs Alf McPherson	.... 50
Mrs Geo Henesey	.... 50
Mrs J. J. Henesey	.... 50
Mrs Dan C. Henesey	.... 50
Mrs Blanchard	.... 25
Mrs A. Embree	.... 25

	\$19 50

Port Hood.

E. D. Tremaine	....\$4
Mrs Rachel Murray	.... 2 50
A. C. Thomson	.... 1 50
Mrs Parker Smith, Sr	.... 1
Joshua Smith	.... 1
Hezekiah Smith	.... 1
Richd P. Smith	.... 1
Wm McPherson	.... 1
Dani McLennan	.... 1
Mrs J. W. Smith	.... 50
Mrs Nath Smith	.... 50
Robt A. McDonald	.... 50
John P. Smith, (Island)	.... 50
Amos Smith	.... 50
Mrs Farker Watts	.... 50
Mrs Joseph Watts	.... 50
Dr Cameron	.... 50
Mrs Ambrose Smith	.... 25
T. S.	.... 13

	\$18 85

Reserve Mines.

Angus Munro	....\$1
Wm Routledge, Jr	.... 1
Wm McLellan	.... 1
Dr McKay, M. P. P.	.... 1
Duncan McLennan	.... 1
John Munro	.... 50

	\$5 50

St. Peter's.

A. McAskill	....\$2
R. G. Morrison	.... 1
W. E. Morrison	.... 1
A. A. Morrison	.... 1
D. Urquhart	.... 1
J. H. Urquhart	.... 1
John A. McDonald	.... 50
D. Y. Stewart	.... 50
Alex McCuish	.... 50
A Friend	.... 25
Miss Luce	.... 25

	\$9 00

Sydney.

Mrs C. L. Ingraham	....\$6
Inmemory of S. F. Kendall	.... 5
Stewart Burns	.... 3
D. McLennan	.... 2 50
Alex Matheson	.... 2
Dr A. S. Kendall	.... 2
F. C. Kimber	.... 2
Mrs Angus Gillis	.... 2
J. E. Burchell	.... 2
Thos C. Hill	.... 2
Dr A. D. Macgillivray	.... 1 50
No Name	.... 1
Sheriff Buchanan	.... 1
Mrs D. Matheson	.... 1
H. G. Bown	.... 1
A. G. McLean	.... 1
Mrs L. M. Routledge	.... 1
Dr H. E. Kendall	.... 1
C. E. Leonard	.... 1
Rev A. Farquharson	.... 1
F. Falconer	.... 1
Mrs Chas Lorway	.... 1
Miss I. B. Burchell	.... 1
Miss Annie Jost	.... 1
Alex McLeod	.... 1
A. J. McDonald	.... 1
Mrs J. A. Campbell	.... 1
M. B. Umlah	.... 1
John McLellan	.... 1
Capt Chas Muggah	.... 1
John A. McKenzie	.... 1
Jas T. Burchell	.... 1
Rev John Murray	.... 1
J. A. Young	.... 1
Mrs H. R. McKenzie	.... 1
T. C. Harold	.... 75
Chas Sullivan	.... 75
Norman McLeod	.... 50

V.

Dr J. H. Wilson, 1 East Castle Road ... 10 0	J. W. Cousin, 22 George St ... 2 0	Wm L. Buchanan, 212 St Vincent St ... 10 0
J. T. Maclagan, 6 North St David St ... 10 0	Geo P. Miller ... 2 0	Robt Pierre, 207 W. George St ... 10 0
Rev Jas Gregory, 15 Mayfield Gardens ... 10 0	£73 15 0	Andrew Mitchell, 160 W. George St ... 10 0
Genl Nepean Smith, 10 Eton Terrace ... 10 0	Glasgow.	Dr Joseph Brown, 3 Clifton Place ... 10 0
Peter Ronaldson, 108½ Andrew's Sq ... 10 0	J. C. White, 7 West George St ... £10 0 0	Jas Morton, 8 Princes Sq, Buchanan St ... 10 0
John Kirkhope, Sr., 22 Queensferry St ... 10 0	Wm Collins, Sons & Co., limtd., 139 Stirling Road ... 5 0 0	John Myers ... 2 6
J. M. Balfour Melville, 4 Thistle Court ... 10 0	J. B. Mirrieles, 45 Scotland St ... 3 0 0	Amt acknowledged in Report for 1887 ... 86 1 0
Jas W. Macandrew, 16 York Place ... 10 0	Arthur & Co., limtd., 78 Queen St ... 2 0 0	Amt received from local agent too late to appear in Report for 1887 ... 31 0 0
Jas Brown, 1 Pitt St ... 10 0	Jas & Alex Allan, 70 Gt Clyde St ... 2 0 0	£108 14 0
D. C. Gregor, Standard Ins Co., George St ... 10 0	Henderson Bros., 45 Union St ... 2 0 0	Hamilton.
Alexander Fleming, 66 Frederick St ... 10 0	Wm Cairney, 31 St Vincent Pl ... 1 0 0	Rev Thomas M. B. Patterson, Ardenclutha ... £1 0 0
Miss Cowan, 20 Leopold Place ... 10 0	D. Mitchell, 167 St Vincent St ... 1 0 0	Heriot, Midlothian.
D. Platt, 57 Castle St ... 10 0	Jas Ferguson & Sons, 9 Calogan St ... 1 0 0	David J. Macfie, Borthwick Hall ... £1* 0 0
George Bickerton, 11 Blackett Place ... 10 0	A. B. Kirkpatrick, 88 St Vincent St ... 1 0 0	Kilmundy, Mintlaw.
Chas J. Guthrie, 13 Royal Circus ... 10 0	K Thomson, 203 W. George St ... 1 0 0	Wm Ferguson ... £1 0 0
D. W. Simon, Ph. D., 5 Moston Terrace ... 5 0	Walter Duncan, 7 W. George St ... 1 0 0	Paisley.
Colonel Dodd, United Service Club, 14 Queen St ... 5 0	Wm Wall & Co., 62 North Frederick Street ... 1 0 0	J. & P. Coats ... £10 0 0
A. G. Y., 3 Greenhill Park ... 5 0	Davidson Bros., 92 Maxwell St ... 1 0 0	J. & P. Coats, 1887 ... 10 0 0
Rev Dr Elder, 1 Admiral Terrace, Viewforth ... 5 0	P. & W. MacLellan, 129 Trongate ... 1 0 0	Hugh Cowie, Sheriff ... 10 0
Dr Fraser, Surg-Genl, C. B., 21 Chalmers Street ... 5 0	Wm Meikle, 89 Glassford St ... 1 0 0	Amt received from local agent too late to appear in Report for 1887 ... 10 0 0
John Gilmour, 13 India Street ... 5 0	David S. Cargill, 191 W. George St ... 1 0 0	£30 10 0
Alex Padon, 5 Hart St ... 5 0	N. Macmichael, 203 W. George St ... 1 0 0	Penicuik.
J. J. McLaughlan, 26 St Andrew's Sq ... 5 0	John Roxburg, 25 Gordon St ... 1 0 0	John Coawn, Beeslack ... £5 5 0
David Shaw, W. S., 1 Thistle Court ... 5 0	Aitken Lilburn & Co., 80 Buchanan ... 1 0 0	Perth.
Henry Todd, 45 Castle Street ... 5 0	Michael Honeyman, 58 Bath St ... 10 6	Robert Pullar ... £2 0 0
Archd Constable, 11 Thistle St ... 5 0	Leonard Gow, 19 Waterloo St ... 10 0	£235 14 0
Lorimer & Gillies ... 5 0		
Total for Great Britain		

NEW BRUNSWICK.

Albert.	A. J. H. Stewart ... \$4	R. R. Hickson ... \$1
C. A. McLane ... \$1	Collection ... 2 71	Jas Andrew ... 1
Miss Maggie Keiver ... 50	Jas Hickson ... 2	J. A. McDonald ... 1
Mrs Dr. Murray ... 50	Mrs H. Sinclair ... 2	Mrs John Ferguson ... 1
Dr Purdy ... 50	John Stewright ... 1	Willie McK. Thomson ... 1
Vaughan Brewster ... 25	A Friend ... 1	Ellen K. Tredeau ... 1
	Miss H. I. Waitt ... 1	Jas Bella Adams ... 1
	W. J. Kent ... 1	Jas McIntosh ... 1
	Mrs Angus McLean ... 1	W. B. Paine ... 1
Bathurst.	E. J. Stewart ... 1	Robt Anderson ... 50
Robt Armstrong ... \$5	Mrs A. M. Fraser ... 1	Mrs Richd Willis ... 50
Mrs Francis Ferguson ... 5	Mrs Robt Vail ... 1	Mrs Wm Ellis ... 50
G. M. Duncan, M. D. ... 4	Mrs W. R. Johnson ... 1	Mrs Alex Kerr ... 50
	Mrs Wm Mann ... 1	Mrs Wm Armstrong ... 50

Mrs S. Williamson	50
Mrs Grant	50
Saml Ganmon	50
Mrs L.	20

\$48 91

Campbelton.

Collection	50
A Friend	2
Mrs Lindsay, New Richmond	1
Rev B. Chappell	1
Hugh McLeod	1
John Cantley	1
Walter Appleton	1
D. J. Fraser	1
Mrs Jas Croll	1
Alex Mowat	1
Richard Parker	1
John Andrew	1
W. Mott	1
W. H. Parker	1
Jas Patterson	1
Wm Glover	1
D. D. Gerrard	1
Adam Duncan	1
M. Patterson	1
John McAllister	1
Dr Lunan	1
A. G. Adams	1
John Cameron	1
Rev A. O. Brown	1
A. McKendrick	1
Henry Duncan	1
Wm Ferguson	1
John Ferguson	1
John Moir	1
A. R. Chamberlain	1
A. E. Alexander	1
Jas Alexander	50
Miss Christina Macbeth.	50
J. Vautier	50
D. F. Graham	50
Mrs Geo Fawcett	50
A Friend	50
Mrs Jas Sharp	50
John Gaudin	50
Mrs G. E. Asker	50
W. W. Doherty	50
Mrs Thos R. Duncan	50
Mrs Robt Adams	50
Thos Adams	50
Collection	46
Miss Doherty	45
Benj Patterson, Gaspe	40
Cash	25
Dr R. P. Doherty	25
John Priault, Fontenville	25
H. C.	20
Elias Rose, Roseville	12

Charlo.

Collection	83
Miss Katie Hamilton	1

\$4 72

Chatham.

J. B. Snowball	52
H. S. Miller	2
D. Ferguson	2
L. J. Tweedie	2
A. D. Smith	1
Mrs G. B. Fraser	1
S. L. T. Frost	1
Richd Hocken	1
Mrs Hugh Marquis, Sr	1
Mrs Hugh Bain	1
A. A. Anderson	1
J. A. Fisher	1
D. P. McLachlan	1
Mrs Jos McNaught	1
Andrew Burr	1
Mrs H. M. Balkam	1
Miss H. Chalmers	1
Robt Maguire	1
Alex Fraser	1
J. M. Palmer	1
J. Y. Mersereau	1
Rev T. H. Cuthbert	1
Mrs W. S. Leggie	1
Wm McLean, Undertaker	1
John McDonald	1
Rev N. McKay	1
George Stothart	1
F. O. Petterson	1
J. D. B. F. McKenzie	1
Joseph Tweedie	1
Alex Robinson	50
Jas Nicol	50
Dr Jos B. Benson	50
D. W. Ward	50
Miss A. L. Brown	50
John Brown	50
Mrs Wm Sinclair	50
Miss Helen McDonald	50
Mrs Jas Miller, Sr	50
A friend	50
Miss Bessie Creighton	50
Jas R. McLean	50
W. B. Howard	50
Mrs John Crosby	50
Mrs Wm Scott	50
Mrs Jas Tait, Gardener	50
Mrs Jas Stothart	50
Mrs Robt Loggie	50
T. H. Fountain	50
Mrs Gray	50
Samuel Johnson	50
Miss M. Sivewright	50
A friend	30
A friend	25
Wm Wyse	25

Dalhousie.

Collection	84
Wm Montgomery	50
Geo Haddow	1
H. A. Johnson	1
A. G. Ferguson, M. D.	1
Mrs Wm Draper	1
A. G. Wallace	1
Mrs Geo Moffatt	1
Daniel McDonald	1
Andrew Loggie	1
Mrs J. U. Campbell	1

Miss Sophia Stewart	51
Mrs J. F. McCurdy	1
Thos G. Scett	1
J. W. Lutes	1
John McLeod	1
Mrs Russell	50
A. J. Loggie	50
Robt Blackhall	50
Miss McEwen	50
W. L. Wallace	50
John Miller	50
Alex Chisholm	50
Hugh Miller	50
Jas S. Morse	50
Mrs H. McNeil	50
Miss Lizzie Stewart	50
Mrs S. McGregor	50
C. H. Cowperthwaite	30
Miss Minnie Caldwell	25
Mrs Jas Duncan	25

\$27 80

Dalhousie Junction.

G. H. Allan	51
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Dorchester.

Mrs Thos Keillor	51
Geo J. Oulton	1
M. G. Teed	1
Wm Hickman	1
Wm Backhouse	1
Sheriff McQueen	1
John Downie	1
M. R. Dobson	75
Walter Dobson	75
S. W. Tingley	50
Sami Patterson	50
Fred C. Palmer	50
Thos Anderson	50
I. B. Wilbur	25

\$10 75

Fredericton.

Hon A. F. Randolph	10 00
Hon David Wark	5
Mrs Wark	5
Rev A. J. Mowatt	5
Chief Justice Allen	5
Thos Temple, M. P.	5
Hon Judge Fraser	3
Judge Steadman	3
Miss Wark	2
Mrs Thos Logan	2
Geo Hatt & Sons	2
Walter McFarlane	2
Thos Stanger	2
Mrs Dr. Jack	2
Barclay Yerxa	1
Rev F. D. Crawley	1
Rev Dr McLeod	1
H. C. Creed	1
A. Lottimer	1
Lemont & Sons	1
John J. Weddall	1
John H. Fleming	1
R. Davies	1
M. Tennant	1

J. W. Spurden	
W. B. Coulthard	
J. & W. VanWart	
C. H. B. Fisher	
G. F. Fisher	
Z. R. Everett	
J. G. McNally	
Mrs Dr Currie	
Hon F. P. Thompson	
Dr. G. E. Coulthard	
Havelock Coy	
T. G. Loggie	
Andrew Inches	
G. E. Fenety	
Wm Crockett	
Henry G. Estey	
S. G. & E. C. Young	
A. D. Yerxa	
Jas S. Neill	
Mrs E. M. Spurden	
A. P. Miller	
Albert H. Saunders	
Mrs Alb H. Saunders	
Eben Miller	
James R. Howie	
D. W. Estabrooks	
John Edgcomb	
H. Dean Creed	
Jos Scarr	
Mrs S. H. McKee, Jr	
Miss L. Cumming	
Miss Jennie Logan	
Mrs Judson Estabrook	
Capt Sypher	
A. Limerick	
Fred B. Edgecomb	
John Bebbington	
Mrs George F. Gregg	
G. H. Coburn	
Chas A. Sampson	
A friend	
G. W. Schleyer	
Mrs. N. T. Wheeler	
W. Creadson	
Mrs Hoegg	

Harvey

J. M. Stevens	
Mrs Lucinda Reid	
Mrs Capt Coonan	
G. S. Turner	
John Wilbur	
Winthrop Robinson	
Walter Downie	
J. M. Sprague	
Allan West	
J. B. Turner	
Mrs Turner	
Mrs Allan Bishop	
Fred W. Bishop	

Hillabo

Jos T. Tompkins	
W. F. Taylor	
William Woodworth	
Chas Laurence	
Lew Baldwin	

I. W. Binney	... \$1
A friend	... 1
R. T. Taylor	... 1
Mrs C. B. Record	... 1
E. C. Cole	... 1
L. Higgins	... 1
John B. Sangster	... 1
G. B. Lutz	... 1
Dr J. D. Ross	... 1
David Grant	... 1
C. R. Palmer	... 1
E. M. Estey	... 1
D. J. Welch	... 1
W. C. Robinson	... 1
E. Forbes	... 1
J. L. Harris	... 1
C. P. Harris	... 1
P. S. Archibald	... 1
W. O. Schwartz	... 1
Wm E. Day	... 1
Jas Kay	... 1
Nicol McLaren	... 1
Jas W. Oulton	... 1
H. H. Ayer	... 1
C. A. Murray, D.D.S.	... 1
C. W. Bradley, D.D.S.	... 1
H. G. & F. A. Marr	... 1
Fred W. Sumner	... 1
Mrs W. R. Givan	... 75
Mrs Robt Leaman	... 50
W. S. Fraser	... 50
Mrs Wm Smith	... 50
J. McC. Snow	... 50
J. E. Masters	... 50
R. D. Jones	... 50
Mrs G. T. Harop	... 50
M. G. Ayer	... 50
Mrs Z. Lockhart	... 50
Mrs C. O. Rowe	... 50
Mrs J. S. Cowie	... 50
Miss Bulmer	... 50
H. D. Charter	... 50
E. N. Lockhart	... 50
Mrs Entwistle	... 25
Thos Glendinning	... 25
Mrs Edw Tweedie	... 25
	\$90 50

Newcastle.

Judge Williston	... \$5
Rev J. A. Clark	... 1
Mrs Jas Russell, wid	... 1
Mrs John McLagan	... 1
J. Yeoman	... 1
J. H. Phinney	... 1
D. McGruar	... 1
Wm Park	... 1
John Ferguson	... 1
W. C. Anslow	... 1
James Falconer	... 1
J. S. Fleming	... 1
John Robinson, Jr	... 1
Wm & D. McLeod	... 1
Robt Sutherland	... 1
W. J. Miller	... 50
W. J. Elliott	... 50
Martin Ericson	... 50
	\$20 50

New Mills.	
Collection	... \$6 81
J. T. Windsor	... 2
Rev Isaac Baird	... 1
Miss Annie Millar	... 1
	\$10 51

Richibucto.

Mr & Mrs R. B. Noble	... \$5
J. D. Phinney	... 2
J. M. Upham Bliss	... 1
Mrs Forbes	... 1
Mrs Dr Brine	... 1
Rev S. James	... 1
John C. Brown	... 1
C. J. Sayre	... 1
E. Pine	... 1
Wm White	... 75
Mrs Wm Smith	... 50
John Stevenson	... 50
Robt Phinney	... 50
John Rusk	... 50
W. D. Carter	... 50
Fred Ferguson	... 50
Mrs T. G. Richardson	... 50
Mrs John Thompson	... 50
Mrs John Miller	... 50
Fred Hannah	... 50
John S. Wilson	... 25
	\$20 00

Riverside, Albert Co.

Hon A. R. McClelan	... \$5
John A. McClelan	... 1
Peter J. McClelan	... 1
Rev Alex A. Watson	... 1
Wm J. Carnwarth	... 1
Job Styles	... 50
Wm Robertson	... 50
Mrs W. A. Copp	... 50
S. W. Palmer	... 25
	\$10 75

Rockland.

Mrs Thos McKelvie	... \$1
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Sackville.

Mrs J. Wood	... \$10
Miss A. Wood	... 5
J. W. Sangster, D.D.S.	... 1
T. A. Kinnear	... 1
Mrs M. Wood	... 1
Rev B. C. Borden	... 1
Alex Smith	... 1
Abner Smith	... 1
Jas R. Ayer	... 1
Mrs James George	... 1
Chas W. George	... 1
W. W. Fawcett	... 1
G. Chappell Fawcett	... 1
James I. Wheaton	... 1
Mrs W. F. George	... 1
Mrs S. Edgar Dixon	... 1

James Patterson	... \$1
W. B. Dixon	... 1
Edw Cogswell	... 1
Geo E. Ford	... 1
J. R. Jack, L.L.D.	... 1
Walter Fowler	... 1
Mrs Chas Fawcett	... 1
Thompson Trueman	... 1
T. T. Davis	... 1
F. McDougall	... 1
Dr Moore	... 1
H. A. Powell	... 1
G. T. Bowser	... 1
Prof. Hunton	... 1
Miss M. J. Bowser	... 1
Dr. Trueman	... 1
Mrs T. W. Knapp	... 1
John M. Baird	... 1
A. B. Dixon	... 50
Walter Cahill	... 50
Edw Read	... 50
Amasa Dixon	... 50
Herbert Wood	... 50
Louisa Wood	... 50
Stephen Ayer	... 50
Mrs Humphrey	... 50
	\$51 00

Shemogue, Port Elgin and Eldish.

Collection	... \$3 70
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St. Andrew's.

Hon B. R. Stevenson	... \$2
J. A. Shirley	... 1
S. T. Gove, M. D.	... 1
Mrs A. W. Smith	... 1
Robt Glenn	... 1
G. D. Grimmer	... 1
Mrs Key	... 1
Miss Sprague	... 50
Mrs Snellgrove	... 50
Mrs John Wren	... 50
Donald Clark	... 50
Mrs Eliza Wilson	... 50
Thos Black	... 50
R. A. Stuart	... 50
Mrs Richd Davis	... 50
Mrs A. Lamb	... 50
J. M. Hanson	... 25
Frank Mowatt	... 25
	\$13 50

St. James.

Rev J. A. F. Sutherland	... \$1
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St. John.

Edward Sears	... \$25
Edwin Frost	... 20
Dr Walker	... 20
A friend, for Labrador work	... 10
J. E. Irvine	... 10
W. F. Bunting	... 5
J. F. Robertson	... 5
W. W. Turnbull	... 5

Sir Leonard Tilley	...
Rev. J. B. Saer	...
C. A. Stockton	...
Labrador	...
Chas D. Cory	...
Wm J. Fraser	...
Rev T. F. Fotheringham	...
James Robertson	...
S. Kerr	...
Rev Geo M. Armstrong	...
Edw Sears, Sr	...
Rev Geo Bruce	...
O. H. Warwick	...
A friend of the cause,	...
Labrador work	...
A friend of the cause,	...
Labrador poor	...
James Shaw	...
Mrs John Sears	...
R. Peniston Starr	...
Joseph Finley	...
C. H. Fairweather	...
Dr. P. R. Inches	...
John M. Taylor	...
T. B. Barker & Sons	...
J. Manchester	...
J. Allison	...
J. R. Ruel	...
Hon J. D. Lewin	...
J. F. Dockrill	...
J. H. Parks	...
R. W. Crookshank	...
Arthur P. Tippet & Co	...
George Sanderson	...
Mrs John Sears	...
C. F. Kinnear	...
Scammell Bros	...
Geo Bell, P. O.	...
C. H. Dearborn	...
E. McLeod	...
James McNichol	...
Geo Robertson	...
A friend, for Labrador	...
Mrs James Lawton	...
Hon R. H. Hutchins	...
Dr M. F. Bruce	...
A friend	...
F. S. Thompson	...
J. A. Magilton	...
Wm J. Logan	...
F. W. Wisdom	...
W. S. Morrison, M.D.	...
A native of St. John,	...
Laorador	...
T. McAvity & Sons	...
Robt McLeod	...
Jas O. Miller	...
Jas E. White	...
E. L. Whittaker	...
A friend	...
G. A. Henderson	...
Thos L. Hay	...
Robt Blair	...
J. C. Robertson	...
Edwin Fisher	...
R. D. McArthur	...
D. M. Sutherland	...
Wm Greig	...
Rev L. G. MacNeill	...
Wm Young, Post	...
C. E. Macmichael	...
W. H. Hayward	...
S. B. Paterson	...

Sir Leonard Tilley	5	J. Clawson	1	Robt Thomson	1
Rev. J. B. Saer	5	W. Girvan, per S. G.	1	J. H. Wright	1
C. A. Stockton, for	5	S. Girvan	1	Mrs Geo E. King	1
Labrador	5	S. E. Gerow	1	Mrs G. M. Edgett	1
Chas D. Cory	5	B. A. Stammers	1	Mrs J. V. Troop	1
Wm J. Fraser	5	D. Corbett	1	C. T. Burns	1
Rev T. F. Fotheringham	5	T. B. Robinson	1	Jas Stratton	1
James Robertson	4	M Robinson	1	Thos Stothart	1
S. Kerr	3	John P. Wells	1	Mrs John McCordock	1
Rev Geo M. Armstrong	3	Jas Patterson	1	Dr T. W. Musgrove	1
Edw Sears, Sr	3	Clarke, Kerr & Thorne	1	Rev G. A. Hartley	1
Rev Geo Bruce	3	Johnston Mowatt	1	Mrs G. F. Harding	1
O. H. Warwick	3	Dr G. Holden	1	John McKinnon	1
A friend of the cause, for	3	S. Gardner	1	Jas Mason	1
Labrador work	3	Chas E. Scammell	1	Mrs John Hopkins	1
A friend of the cause, for	3	Jas Kennedy	1	Geo C. Lawrence	1
Labrador poor	3	G. O. Bent	1	C. W. Nichols	1
James Shaw	2	Peter Campbell	1	Cash	1
Mrs John Sears	2	J. R. Stone	1	R. B. Emerson	1
R. Peniston Starr	2	J. Bryce	1	Thos A. Dunlop	1
Joseph Finley	2	Waterbury & Rising	1	Gideon Hevenor	1
C. H. Fairweather	2	W. C. Smith	1	T. S. Simms	1
Dr. P. B. Inches	2	R. M. Smith	1	Jas Fleming	1
John M. Taylor	2	I. C. Bowman	1	J. Woodrow	1
T. B. Barker & Sons	2	W. C. Whittaker	1	Jas Hunter	1
J. Manchester	2	J. M. Robinson	1	W. A. Stewart	1
J. Allison	2	C. A. Everett	1	Geo R. Ewing	1
J. R. Ruel	2	J. W. Smith	1	W. H. Barnaby	1
Hon J. D. Lewin	2	T. W. Estey	1	Jas Manson	1
J. F. Dockrill	2	C. K. Cameron	1	A. C. Blair	1
J. H. Parks	2	Dr. Sheffield	1	Jas Scott	1
R. W. Crookshank	2	Harold Gilbert	1	S. Z. Dickson	1
Arthur P. Tippet & Co.	2	J. A. Coster	1	David Magee, Jr	1
George Sanderson	2	D. Breeze	1	John P. Macintyre	1
Mrs John Sears	2	Jas Patton	1	Henry Dunbrack	1
C. F. Kinnear	2	Geo E. Fairweather	1	Dr F. E. Barker	1
Scammell Bros	2	R. H. B. Tennant	1	J. L.	1
Geo Bell, P. O.	2	Gilbert Murdoch	1	J. S. May	1
C. H. Dearborn	2	C. A. McDonald	1	Jas B. Thompson	1
E. McLeod	2	P. Chisholm	1	Robt L. Smith	1
James McNichol	2	Dr G. O. Hannah	1	Geo L. Barbour	1
Geo Robertson	2	J. P. Lynch	1	A. R. Melrose	1
A friend, for Labrador	2	Rev A. J. Macfarland	1	Chas Coster	1
Mrs James Lawton	2	Miss Maggie Macfarland	1	Kirkpatrick Bros	1
Hon R. H. Hutchinson	2	M. F. Manks	1	F. G. Bent	1
Dr M. F. Bruce	2	Walter Scott	1	R. E. Armstrong	1
A friend	2	S. J. Lauckner	1	Jas Kelly	1
F. S. Thompson	2	John R. Marshall	1	E. G. Nelson	1
J. A. Magilton	2	D. McArthur	1	Jas Collins	1
Wm J. Logan	2	Thorne Bros	1	Jas E. Whittaker	1
F. W. Wisdom	2	W. C. Godsoe	1	G. L. Robinson	1
W. S. Morrison, M.D.	2	Geo Younger	1	J. G. Taylor	1
A native of St. John, for	2	Alex Macaulay	1	T. B. Blair	1
Laorador	2	G. Herbert Lee	1	David R. Willett	1
T. McAvity & Sons	2	J. R. Woodburn	1	C. H. Hutchings	1
Robt McLeod	2	E. C. Foster	1	Philip Palmer	1
Jas O. Miller	2	Jas Wilson	1	Cash	1
Jas E. White	2	Fred Shaw	1	J. F. Merritt	1
E. L. Whittaker	2	Jaco W. Myers	1	J. J. Bostwick	1
A friend	2	Rev T. J. Deinstadt	1	W. W. McLauchlan	1
G. A. Henderson	2	James Adams	1	M. B. Edwards	1
Thos L. Hay	2	Mrs A. Rainnie	1	Dr A. A. Stockton	1
Robt Blair	2	S.	1	Thos McClelland	1
J. C. Robertson	2	R. W. Leetch	1	D. McClelland	1
Edwin Fisher	2	Wm Murdoch	1	A. H. Bell	1
R. D. McArthur	2	Rev C. J. James	1	J. M. Dick	1
D. M. Sutherland	1 50	H. A. Austin	1	Cash	1
Wm Greig	1	John Wishart	1	Mont McDonald	1
Rev L. G. MacNeill	1	Wm Causey	1	C. E. Brackett	1
Wm Young, Post	1	Jos K. A. Dunlap	1	Friend	1
C. E. Macmichael	1	Wm M. McLean	1	Robt Ewing	1
W. H. Hayward	1	A. Duncan, Portland	1	R. C. Cruikshank	1
S. B. Paterson	1	Wm Gray	1	Alex Binning	1

X.

W. A. Porter	....\$ 1
Scotia	.... 1
J. B. Lorimer	.... 1
Geo Mitchell	.... 1
David Mitchell	.... 1
James Dawson	.... 1
David Willet, Sr	.... 1
Mrs John Coleman	.... 60
J. E. Cameron	.... 50
W. H. Bell	.... 50
Jacob S. Brown	.... 50
J. Stark	.... 50
Mrs Wm Patterson	.... 50
H. R. Aiton	.... 50
Miss C. Upton	.... 50
Friend	.... 50
Wm Finley	.... 50
D. W. Clark	.... 50
James Logan	.... 50
D. M. Manks	.... 50
Cash	.... 50
Daniel Miller	.... 50
D. Millar Olive	.... 50
Miss Parks	.... 25
Mrs Jas Danbar	.... 25
M.	.... 25
	.....\$421 85

St. Stephen.

Dr W. H. Todd, '87	....\$5
John D. Chipman	.... 5
W. H. Todd M. D.	.... 5
G. S. Wall	.... 3
W. H. Clark	.... 8
F. M. Murchie	.... 2
John Mowat	.... 1 50
Hardy & Bridges	.... 1 50
Mrs Robt Clark	.... 1
Miss Lizzie Clark	.... 1
F. E. Rose	.... 1
Rev R. W. Weddall	.... 1
Rev G. Shore	.... 1
Joseph K. Laffin	.... 1
Mrs G. S. Wall	.... 1
F. A. Irvin	.... 1
Hon Jas Mitchell	.... 1
J. T. Whitlock	.... 1
J. F. Grant	.... 1
Mrs T. C. Stevenson	.... 1
C. H. Smith	.... 1
Mrs. D. Stewart	.... 1
Miss N. Kirk	.... 1
Judge Stevens	.... 1
Mrs H. F. Todd	.... 1
W. H. Edwards	.... 1
G. M. Porter	.... 1
Mrs Z. Chipman	.... 1
Fred Waterson	.... 1
T. R. Mitchell	.... 1
R. D. Ross	.... 1
Geo J. Clarke	.... 1
Josephus Murchie	.... 1
Frank T. Ross	.... 1
Mrs A. McTavish	.... 1
Mrs Joseph Porter	.... 1
Mrs David Upton	.... 1
U. W. Toal	.... 1
Cash	.... 1
Mrs David Main	.... 1
Dr DeinStadt	.... 1
Mrs W. F. Todd	.... 1

S. F. Nesbitt	....\$1
John Mudge	.... 1
Jas Murray	.... 1
Miss K. W. Dauphinee	.... 1
C. C. Grant	.... 1
Mrs Andrew Murchie	.... 1
A. E. Spence	.... 1
G. W. Ganong	.... 1
Mrs Jas McKenzie	.... 50
Sedge Webber	.... 50
Miss Annie Clark	.... 50
Miss Minnie Clarke	.... 50
Mrs W. H. Clark	.... 50
H. E. Hill	.... 50
James Wilson	.... 50
John Smith	.... 50
A Friend	.... 50
Elwell Lowell	.... 50
Miss Reeta Clark	.... 50
F. L. Hamm	.... 50
Miss Margaret Sinclair	.... 50
Mrs Wm Murray	.... 50
Nicholas Carter	.... 50
Thos Acheson	.... 50
Frank McKenzie	.... 50
Mrs Wm Owen	.... 50
Hugh McKenna	.... 50
Ang Cameron	.... 50
W. W. Inches	.... 50
Wm Acheson	.... 50
Cash	.... 50
Thompson McNeill	.... 50
Harold Clark	.... 25
W. P. Wescott	.... 25

Shediac.

Mr & Mrs Jas Frier	....\$2
I. W. J. Henderson	.... 1
Jas Webster	.... 1
J. P. Johnson	.... 1
John Calder	.... 1
W. A. Russell	.... 1
A. J. Webster	.... 50
W. B. Deacon	.... 50
Chas Cripps	.... 25
	.....\$8 25

Sussex.

Rev Jas Gray	....\$1
Rev Thos Stewart	.... 1
Thos Roach	.... 1
Mrs A. McLean	.... 1
Joseph Higgins	.... 1
J. S. Trites	.... 1
H. A. White	.... 1
John Thompson	.... 1
F. McLeod	.... 1
F. Morton	.... 1
Issac Deboo	.... 1
C. H. Fairweather	.... 50
R. McLean	.... 50
Rev A. Lucas	.... 25
A friend	.... 25
	.....\$12 75

Donations which came to hand too late to appear in Report for 1887:—

R. E. McLeod	....\$2
Rev Jas Gray	.... 1
C. W. Stockton	.... 1
Thos Roach	.... 1
H. A. White	.... 1
J. S. Trites	.... 1
Jos Higgins	.... 1
A. S. White, M.P.P.	.... 1
F. E. Morton	.... 1
Rev Thos Stewart	.... 1
S. H. Galbraith	.... 1
Geo Suffron	.... 1
John Thompson	.... 1
John McRobbie	.... 1
Dr Burnett	.... 1
W. B. McKay	.... 1
Mrs Jas Robertson	.... 75
Richd Walker	.... 50
J. R. McLean	.... 50
Jas Titus	.... 50
Arthur McLean	.... 50
John Graham	.... 50
G. H. Wallace	.... 50
W. B. Scovil	.... 50
J. P. Feeny 25
Chas Erbs 25
Harry Goulding 25
\$22 00

Tide Head, Restigouche.

T. Barkley\$ 50
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Woodstock.

R. M. Bailey\$4
D. F. Merritt 2
Geo N. Clark 2 50
Mrs Geo H. Connell 2
Jas T. Smith 2
D. J. Holder	.... 2
A. Henderson	.... 1 20
A. B. Connell	.... 1
W. B. Jewett	.... 1
Donald Munro	.... 1
Geo Holyoke	.... 1
Jas Boyd	.... 1
John McLaughlan	.... 1
W. Fisher	.... 1
D. A. Grant	.... 1
Wm H. Stickney	.... 1
G. F. Atherton	.... 1
Zopher T. Phillips	.... 1
G. B. Wolhampter	.... 1
W. W. Hay	.... 1
Mrs R. K. Jones	.... 1
Simeon McLeod	.... 1
John McAfee	.... 1
Alanson Payson	.... 1
R. B. Jones	.... 1
T. L. Estey	.... 1
W. B. Nicholson	.... 1
G. A. White	.... 1
H. Paxton Baird	.... 1
G. W. Vanwart	.... 1
S. B. Appleby	.... 1
John Lindsay	.... 1

Mrs J. D. Dickinson
S. Smith, M. D.
Mrs W. D. Camber
Hugh Davis
A friend
Dr Sprague

Total for Ne

Carbonear.

Duff & Balmer
R. M. Duff
R. Simpson
Jos Maddock
Tucker & Cameron
W. C. Hawker
Jas Macpherson
J. Rorke, Jr.
J. R. Goodison
Willis Penny
Mrs John Foote
F. T. Bemister

Harbor Grad

John Munn & Co
J. Paterson
Jillard Bros & Co
W. H. Thompson
Claudius Watts
H. J. Watts
C. W. Ross & Co
Davis & Co
F. H. Archibald
D. Munn
J. F. Apeey
John Brunlees
Wm Ward
W. M. Allan, M. D.
J. A. Whitman
O. V. Travers
H. H. Parsons
Alex Clift
Jas Munn
Edwin Parsons
Robt Badcock
A. G. Munn
P. D. Knight
N. Munn
J. Hutchings
A. Rutherford
Richd Rutherford
Friend

St. John's

J. & W. Stewart
Baine, Johnston & Co
Ayre & Sons
Thorburn & Tessier
Harvey & Co
Goodfellow & Co

Mrs J. D. Dickinson	...\$1	S. A. Baker	... 50	Clara Libbey, Milford	
S. Smith, M. D.	... 1	Wm Gibson	... 50	Mass	... 25
Mrs W. D. Camber	... 1	Wm Glew	... 50	Jennie Sharp	... 10
Hugh Davis	... 1	John Walker	... 50		
A friend	... 65	Miss Baird	... 25		\$48 70
Dr Sprague	... 50	Mrs Jones	... 25	Donation per Kenneth	
				McLeod, colporteur.	\$ 1 00
Total for New Brunswick					\$1205 69

NEWFOUNDLAND.

Carbonear.

Duff & Balmer	...\$2	James Baird	...\$ 6	Thos Winter	...\$ 1
R. M. Duff	... 1	James Goldie	... 4	F. Winebrow	... 1
R. Simpson	... 1	Robt Peace & Co	... 4	Mark Chaplin	... 1
Jos Maddock	... 1	Clift Wood & Co	... 4	S. Woods	... 1
Tucker & Cameron	... 1	Job Brothers & Co	... 4	Goudie & Diamond	... 1
W. C. Hawker	... 1	P. & L. Tessier	... 4	I. Courtnay	... 1
Jas Macpherson	... 50	John Steer	... 4	F. C Alderdice	... 1
J. Rorke, Jr.	... 50	Edwin Duder	... 4	S. McKay	... 1
J. R. Goodison	... 50	Dr W. F. Burns	... 4	J. S. Hayward	... 1
Willis Penny	... 50	S. March & Sons	... 4	Rev M. Harvey	... 1
Mrs John Foote	... 50	John Boyd	... 4	J. Martin	... 1
F. T. Bemister	... 50	Hon M. Munroe	... 4	A. G. Smith	... 1
		Hon Jas S Pitts	... 4	C. S. Pinsent	... 1
		Hon A. M. Mackay	... 4	W. H. Crowdy	... 1
		Sir Jas S. Winter	... 4	W. W. Watson	... 1
	\$10 00	Allan Goodridge & Son	... 4	A. M. Peters	... 1
		Jas Gordon	... 3	Robt. Watson	... 1
		John McNeill	... 3	Hugh Baird	... 1
		W. H. Mare, Son & Co.	... 3	Alex McNiven	... 1
		Robert Barnes	... 2	A. T. Steer	... 1
		Rev W. Graham	... 2	W. T. Freeman	... 1
		J. H. Munroe	... 2	C. Macpherson	... 1
		Mrs G. C. Fearn	... 2	W. R. Chancey	... 1
		A disciple	... 2	W. Martin	... 1
		R. Brown	... 2	Chas P. Ayre	... 1
		Joha Woods & Son	... 2	John B. Ayre	... 1
		Wm Campbell	... 2	Fred W. Ayre	... 1
		A. Marshall	... 2	Jas C. Tessier	... 1
		E. Hunter	... 2	Geo Gray	... 1
		Wm Codner	... 2	S. J. Tucker	... 1
		Capt John Green	... 2	Chas F. Taylor	... 1
		M. Thorburn	... 2	A. J. Dove	... 1
		John Angel	... 2	Isaac C. Morris	... 1
		G. Browning & Son	... 2	Joseph Peters	... 1
		Gear & Co	... 2	W. Hayward	... 1
		J. O. Fraser	... 2	Mrs J. H. Martin	... 1
		McDougall & Templeton	... 2	S. O. Steele	... 1
		R. K. Bishop	... 2	C. E. Archibald	... 1
		Blackwood & Blair	... 2	E. A. Mutch	... 1
		R. Neyle	... 2	H. E. Greaves	... 1
		W. Frew	... 2	W. F. Parsons	... 1
		D. Schlater	... 2	John Cowan	... 1
		Hon J. J. Rogerson	... 2	Davidson & Fletcher	... 1
		H. Cooke	... 2	J. E. Steer	... 1
		John Maunder	... 2	Jas Angel	... 1
		J. Adrian	... 2	Geo Luscombe	... 1
		James Stott	... 2	R. Wright	... 1
		D. Morison	... 2	Lyon & Vey	... 1
		M. T. Knight	... 2	N. Ohman	... 1
		Dr T. L. Hallett	... 1 50	G. H. Gaden	... 1
		Arthur Mews	... 1 50	Fred Seymour	... 1
		W. H. Lash	... 1 50	John Mercer	... 1
		W. M. Samways	... 1 20	J. B. Curran	... 1
		W. R. Stirling	... 1 10	John T. Gillard	... 1
		E. C. Watson	... 1 10	Pitman & Mews	... 1
		Geo Hayward	... 1	A. Robertson	... 1
		J. H. Noonan	... 1	F. Hamlin	... 1
		John Winter	... 1	Jas G. Hunt	... 1
		W. & G. Rendell	... 1	N. L. Cousins	... 1

Harbor Grace.

John Munn & Co	...\$20	J. Paterson	... 6	Thos Winter	...\$ 1
Jillard Bros & Co	... 4	Sillard Bros & Co	... 4	F. Winebrow	... 1
W. H. Thompson	... 2	W. H. Thompson	... 2	Mark Chaplin	... 1
Claudius Watts	... 2	Claudius Watts	... 2	S. Woods	... 1
H. J. Watts	... 2	H. J. Watts	... 2	Goudie & Diamond	... 1
C. W. Ross & Co	... 2	C. W. Ross & Co	... 2	I. Courtnay	... 1
Davis & Co	... 2	Davis & Co	... 2	F. C Alderdice	... 1
F. H. Archibald	... 2	F. H. Archibald	... 2	S. McKay	... 1
D. Munn	... 2	D. Munn	... 2	J. S. Hayward	... 1
J. F. Apsey	... 2	J. F. Apsey	... 2	Rev M. Harvey	... 1
John Brunlees	... 1	John Brunlees	... 1	J. Martin	... 1
Wm Ward	... 1	Wm Ward	... 1	A. G. Smith	... 1
W. M. Allan, M. D.	... 1	W. M. Allan, M. D.	... 1	C. S. Pinsent	... 1
J. A. Whitman	... 1	J. A. Whitman	... 1	W. H. Crowdy	... 1
O. V. Travers	... 1	O. V. Travers	... 1	W. W. Watson	... 1
H. H. Parsons	... 1	H. H. Parsons	... 1	A. M. Peters	... 1
Alex Clift	... 1	Alex Clift	... 1	Robt. Watson	... 1
Jas Munn	... 1	Jas Munn	... 1	Hugh Baird	... 1
Edwin Parsons	... 1	Edwin Parsons	... 1	Alex McNiven	... 1
Robt Badcock	... 1	Robt Badcock	... 1	A. T. Steer	... 1
A. G. Munn	... 1	A. G. Munn	... 1	W. T. Freeman	... 1
P. D. Knight	... 1	P. D. Knight	... 1	C. Macpherson	... 1
N. Munn	... 1	N. Munn	... 1	W. R. Chancey	... 1
J. Hutchings	... 50	J. Hutchings	... 50	W. Martin	... 1
A. Rutherford	... 50	A. Rutherford	... 50	Chas P. Ayre	... 1
Richd Rutherford	... 50	Richd Rutherford	... 50	John B. Ayre	... 1
Friend	... 50	Friend	... 50	Fred W. Ayre	... 1
				Jas C. Tessier	... 1
				Geo Gray	... 1
				S. J. Tucker	... 1
				Chas F. Taylor	... 1
				A. J. Dove	... 1
				Isaac C. Morris	... 1
				Joseph Peters	... 1
				W. Hayward	... 1
				Mrs J. H. Martin	... 1
				S. O. Steele	... 1
				C. E. Archibald	... 1
				E. A. Mutch	... 1
				H. E. Greaves	... 1
				W. F. Parsons	... 1
				John Cowan	... 1
				Davidson & Fletcher	... 1
				J. E. Steer	... 1
				Jas Angel	... 1
				Geo Luscombe	... 1
				R. Wright	... 1
				Lyon & Vey	... 1
				N. Ohman	... 1
				G. H. Gaden	... 1
				Fred Seymour	... 1
				John Mercer	... 1
				J. B. Curran	... 1
				John T. Gillard	... 1
				Pitman & Mews	... 1
				A. Robertson	... 1
				F. Hamlin	... 1
				Jas G. Hunt	... 1
				N. L. Cousins	... 1

St. John's.

J. & W. Stewart	...\$20	J. & W. Stewart	...\$20	Thos Winter	...\$ 1
Baine, Johnston & Co	... 20	Baine, Johnston & Co	... 20	F. Winebrow	... 1
Ayre & Sons	... 10	Ayre & Sons	... 10	Mark Chaplin	... 1
Thorburn & Tessier	... 10	Thorburn & Tessier	... 10	S. Woods	... 1
Harvey & Co	... 10	Harvey & Co	... 10	Goudie & Diamond	... 1
Goodfellow & Co	... 10	Goodfellow & Co	... 10	I. Courtnay	... 1

J. M. Owen	50	J. W. Harvie	25	J. McLellan	25
J. B. Mills	50	Mrs D. Mosher	25	W. C. Lewis	25
J. L. Brittain	50	Mrs Nelson Mosher	25	Wm McLellan	25
W. J. Jefferson	50	J. W. Allison	25	Alfred Lank	25
Alex Blackie	50	Mrs E. Lockhart	25		
Edw Berteaux	25	Mrs E. C. Lockhart	25		\$15 00

\$14 00

\$10 00

Antigonish.

D. G. Kirk	3
C. W. Fraser	2
J. B. Gass	2
H. H. McCurdy	2
J. McMillan & Co	2
J. F. Robb	2
Mrs Dorcas Taylor	2
L. G. Harrington	1 50
Chas W. Fulton	1 50
J. D. Copeland	1 50
Mrs Wm Grant	1
D. R. Graham	1
Mrs Millege	1
A. Melnes	1
Friend	1
Miss Minnie Burnside	1
Rev J. R. Munroe	1
A. C. McMillan	1
W. K. McMillan	1
C. W. Walden	1
A. M. Cunningham	1
W. E. Cunningham	1
Chas Wilkie	1
R. Dickson	1
W. P. Cunningham	1
W. B. Robb	1
C. N. Harrington	1
W. R. Cunningham	50
Mrs W. J. Beck	50
Mrs Crockett	50
Mrs Wm Crockett	50
Miss Annie Bishop	50
M. L. Cunningham	50
S. A. Turnbull	25

\$40 75

Avonport.

Mr & Mrs J. B. Newcombe	3
G. N. Borden	50
Miss Annie Earle	50
Mrs H. H. Reid	20

\$4 20

Balmoral Mills.

Angus McKay	1
Mrs Alex McKay	50
Miss Arabella C. McKay	50
Alex M. Sutherland	50

\$2 50

Barrington.

Alfred Banks	1
E. H. Coffin	1
Winthrop Sargent	1
J. B. Lawrence	50
Rev T. H. Siddell	50
D. Sargent	50
A. C. Robertson	50
W. B. Hopkins	50
R. H. Crowell	50
Warren Doane	50
Mrs T. W. Robertson	30
John Wilson	25
Warren H. Doane	25

\$7 30

Bass River.

S. B. Fulton	1
Woodbury Fulton	1
Arthur Morrison	1
Edw Fulton	1
George Lewis	1
Reuben Starratt	1
Rupert Fulton	1
H. Fulton	50
Oscar Fulton	50
S. W. Fulton	50
R. H. Fulton	50
Eddy Creelman	50
Fred W. Fulton	50
Geo Fulton	50
S. G. Dickey	50
F. Fulmor	50
Jas Young	50
A. M. Fulton	25
Arthur Fulton	25
Robt Gammell	25
Henry J. Fredrick	25
J. C. Fulton	25
Jacob McLellan	25
Allan Davison	25
W. J. Hogan	25

\$5 50

Athol.

Mr & Mrs Jephtha Elderkin	2
Robt W. Reid	1
D. F. Archibald	1
L. Baker	50
W. K. Baker	50
Thos Dodsworth	50

Avondale.

Thomas Austin	1
Mrs J. A. Harvie	1
Capt Chambers	1
Miss Annie M. Mosher	1
Capt Geo Mounce	1
Mrs Major Mosher	1
Mrs T. A. Mosher	50
Mrs W. H. Mosher	50
Mrs G. C. Harvie	50
Nicholas Curry	50
Mrs H. McDonald	50

Berwick.

E. C. Foster	1
R. M. Lydiard	25
J. Andrews	25
S. H. Nichols	25

\$1 75

Billtown.

Wm C. Bill	25
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Blockhouse.

Josiah Ernst	25
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Bridgetown.

Thos Shaw	1
Mrs M. Tupper	1
A. D. Cameron	1
Rev John Cameron	1
W. A. Chipman	1
R. E. F. Randolph	1
Oldham Whitman	50
Miss T. Davis	50
Mrs H. Fraser	50
S. S. Ruggles	50
W. Chesley	50
W. A. Craig	50
Geo Murdoch	50
J. W. Ross	25

\$9 75

Bridgewater.

Robert Dawson	2
Judge Desbrisay	2
J. Levi Oxner	2
W. M. Duff	1
W. R. Wentzel	1
Mrs Dr. Maak	1
Mrs Frank Davison	1
R. A. Logan	1
Mrs R. Hunter	1
Thos Waterman	1
R. Dawson, Jr	1
Dr Calder	1
Miss E. Hebb	1
Simeon Ernst	1
Dr Perfect	1
Joseph Whitford	1
Mrs John N. Hebb	50
David McKay	50
Mrs Kemp	50
Mrs Alex Stewart	50
T. B. Simonson	50
H. C. Barnaby	50
H. B. Whitford	50
Mrs Gow	50
A. Fiendel	50
Mrs E. Veinot	25

XIV.

W. J. Wentzel	25	Clifton.	Daniel Murray	..\$1	
E. H. Porter	25		Strachan McKay	.. 1	
Robert Winters	25	Mrs M. J. Davis	..\$3	Mrs J. McBeth	.. 75
J. B. Waterman	25	Capt Geo Gray	.. 1	Mrs Wm Ross	.. 50
Arthur K. Crouse	25	Mrs E. E. Crowe	.. 1	John A. Murray	.. 25
Frank Foshay	25	Rev J. D. McGillivray	.. 1		
	\$25 25	Robt Forbes	.. 1		\$6 50
		J. A. Crowe	.. 1		
		Mrs Thos D. Johnson	.. 1	Economy.	
Brule.		Mrs Thos Yuill	.. 60	Mrs Thompson Denmore	..\$1 50
Mrs Jas Semple	..\$1	J. R. Cunningham	.. 50	Rev J. A. Cabill	.. 1
		Mrs Wm Coke	.. 60	Mrs J. B. Marsh	.. 1
		Mrs John Loughhead	.. 60	Mrs R. C. Fulton	.. 1
Burncoat.		Mrs Chas Loughhead	.. 50	Jas Starratt	.. 1
J. W. Faulkner	..\$ 50	Mrs S. E. Black	.. 50	Harris Fulmore	.. 1
R. S. Faulkner	.. 50	Mrs Jas Crowe	.. 50	Mrs Woodbury Moore	.. 1
A. M. Crowe	.. 40	Mrs D. Smith	.. 50	J. A. Graham	.. 1
	\$1 40	Thos S. Crowe	.. 50	Mrs R. P. Soley	.. 1
		Mrs Soley, Lower Village.	.. 30	D. A. Huntley	.. 1
		Mrs Henry Christie	.. 35	C. W. Soley	.. 75
		Jas Kent	.. 35	Thos W. Fulton	.. 50
		Mrs Jas Davis	.. 25	Jas Hill	.. 50
		Wm Kaulback	.. 25	Saml Lewis	.. 50
			\$15 10	Mrs A. K. Moore	.. 50
Canard.				John Moore	.. 50
W. H. Hardwick	.. \$5	Debert Village.		R. N. Moore	.. 50
C. E. & R. C. Dickey	.. 2	Wm Faulkner	..\$1	Mrs Isaac Reid	.. 50
Rev W. Dawson	.. 1	J. R. Fleming, Jr	.. 1	Samuel Durning	.. 50
Stephen E. Burgess	.. 1	John P. Smith	.. 50	Jas McKechnie	.. 50
Mrs J. H. Burgess	.. 1			John McLean	.. 50
Mrs Morrison	.. 50			D. C. Barbric	.. 50
J. W. Burgess	.. 50			D. Shirley	.. 50
David E. Ellis	.. 50			S. H. McLauchlan	.. 50
Nathan Ellis	.. 45			W. A. McLauchlan (Store)	.. 50
Mrs J. E. Ellis	.. 25			T. F. McKeuzie	.. 50
	\$12 20	Digby.		Mrs A. C. Bates	.. 50
		G. I. Letteney & Bros	..\$2	Mrs J. A. P. McLellan	.. 50
		T. C. Shreve	.. 2	James Hill, Elder	.. 50
		Judge Savary	.. 1	Mrs J. D. McCart	.. 45
		George F. Stone	.. 1	Mrs Thos Graham	.. 50
Canning.		W. F. Turnbull	.. 50	Mrs R. P. Soley	.. 50
Mrs Clarke	..\$2	J. Chaloner	.. 50	Mrs J. Faulkner	.. 50
Rev Wm Ainley	.. 1	R. P. Saunders	.. 50	A. J. Soley	.. 50
Blenkhorn & Sons	.. 1	Miss J. E. Wright	.. 50	Mrs Geo M. Graham	.. 50
S. Sheffield	.. 1	R. F. Stark	.. 50	G. B. Currie	.. 50
Miss Bessie Lockwood	.. 1			Frank Beatty	.. 35
Dr F. W. Borden	.. 1			Mrs J. S. Graham	.. 30
John Nicholson	.. 50			Mrs W. Durning	.. 25
	\$7 50	Durham.		Mrs S. Crowe	.. 25
		Rev J. Thompson	..\$1	Mrs John Hill	.. 25
		John McKenzie	.. 1	Geo Murray, Jr	.. 25
		Miss J. D. Cameron	.. 1	D. McLauchlan	.. 25
		Miss Rose Fraser	.. 50	Mrs Mary Moody	.. 25
		Preston Bell	.. 50	Isaac Reid	.. 25
		Kenneth Ross	.. 50	Miss Hattie P. Hill	.. 25
		Mrs Wm Matheson	.. 50	J. A. McLellan	.. 25
		Wm Matheson	.. 50	Mrs J. Simpson	.. 25
		Mrs D. Creighton	.. 50	Mrs Wm Simpson	.. 25
		J. D. McDonald	.. 50	Mrs Burton Berry	.. 25
		Mrs Bryan	.. 50	Fredk Parker	.. 20
		Mrs A. Cameron	.. 50	Mrs W. Densmore	.. 20
		Robert Stewart	.. 50	Mrs Robt Hill	.. 20
	\$8 40	Miss Ella Cameron	.. 25	Mrs Yuill	.. 10
					\$28 15
Church St.		Earltown.		Eimfield, Pictou Co.	
Mrs Albert Chase	..\$1	Wm McKenzie	..\$1	(WAY OFFICE)	
H. S. Newcombe	.. 1	Alex Baillie	.. 1	Jane Sutherland	..\$ 35
	\$2 00	Alex A. McLean	.. 1		

Elmsdale.

Rev Hugh McMillan
Mrs. J. Fleming
N. E. Wilbur
Hugh Fraser
Mrs Jacob Miller
A. J. Fraser

Five Island

J. W. Brodrick
David Adams
Robert Corbett
Mrs Robert Corbett
Jas Day
Mrs Jas Day
J. B. Morrison
Mrs A. Taylor
Mrs A. Y. Corbett
Mrs Jas A. Thompson
W. W. McLellan, car
builder
Friend

Folly Vill

Capt Geo Campbell
S. F. Morrison
Thos Faulkner
Mrs Robt Faulkner
Henry McLean
Mrs C. Cummings

Fort Lawre

Friend

Granville F

J. M. Gilliott
Troop & Irvine
S. W. W. Pickup
Rev F. P. Groatore
Robt Mills
Dr Coleman
Edgar McCormack
Geo W. Mills
B. Delap
Miss Lizzie Mills

Great VII

J. M. Blaikie
Rev A. L. Wylie
Rev Jas McLean
Layton & McDorm
Mrs R. N. B. McLe
D. M. Kent
J. A. Hill
D. R. McLean
Mrs Jas Corbett

XVI.

Miss Black	...\$1
G. H. Mackinlay	... 1
Isaac Creighton	... 1
Rev P. M. Morrison	... 1
J. E. Wilson	... 1
Henry Cook, '87	... 1
R. C. Peart, '87	... 1
W. L. Lowell, '87	... 1
Thanksgiving donation.	1
Edward Jost	... 1
J. A. Gass	... 1
Miss Burton	... 1
M. C. B.	... 1
Dr. Trenaman	... 1
A. Yizard	... 1
John A. Hancock	... 1
Miss Hodgers	... 1
A. Wilson	... 1
J. W. Moir	... 1
T. A. S. DeWolf & Son	... 1
E. A. Wood	... 1
J. W. Allison	... 1
A. G. Cunningham	... 1
J. Willis Caldwell	... 1
Peter Pierce	... 1
J. Johnstone Hunt	... 1
Hon C. E. Church	... 1
Henry Cook	... 1
Jas Sutherland	... 1
Mrs Burmister	... 1
H. H. Bell	... 1
Rev Dr Currie	... 1
Dr W. J. Alexander	... 1
Mrs F. G. Parker	... 1
E. C. Peart	... 1
John Davison	... 1
W. Muir	... 1
Hon A. G. Jones	... 1
Geo F. Hills	... 1
W. Horton & Sons	... 50
E. Maxwell & Son	... 50
S. Upham	... 35

Dartmouth.

Hon Judge James	... 5
E. Dowie	... 3
J. H. McNab	... 2
Geo Stairs	... 2
Mrs Duncan Waddell	... 2
Rev J. L. George	... 2
Wm McOney	... 1
Miss Mott	... 1 25
Miss J. W. Johnstone	... 1
A. S. Hunt	... 1
R. D. Dickson	... 1
Mrs Ottaway	... 1
Mrs J. P. Mott	... 1
Miss Creighton	... 1
Mrs Isabella Lawlor	... 1
Rev Dr. McKnight	... 1
T. Gentles, Jr	... 1
Crook & McQuarrie	... 1
Mrs H. D. Creighton	... 1
Alex Forayth	... 1
J. Stenhouse	... 50
Mrs Davis	... 50
W. McV. Smith	... 50
Samuel Crimp	... 50
Mrs C. A. Robson	... 50

Mrs J. B. Coleman	... 50
Mrs Peter McNab	... 50
Mrs C. Robson	... 25
	... \$487 20

Hantsport.

E. Churchill & Sons	... \$5
Donald Chisholm	... 2 10
Capt Wm McCulloch	... 2
J. E. Newcombe	... 1
John A. McCabe	... 1
Thos G. Sutherland	... 1
Mrs M. Rathburn	... 75
Miss A. M. Shaw	... 50
Mrs Hiram Parker	... 50
Mrs J. W. Rolph	... 25
Mrs Donald Chisholm	... 25
E. H. Brown	... 25
Miss J. A. Chisholm	... 20
	... \$14 80

Hopewell.

D. W. Crockett	... \$2 50
J. J. McLean	... 2
John Arthur	... 1
Alex Grant	... 1
Wm McDonald	... 1
Rev. A. McLean	... 1
Hugh Gray	... 1
Mrs Alex McKenzie	... 1
Mrs D. Gray	... 1
Dr J. F. McDonald	... 1
Jas McDonald	... 1
Robt McLeod	... 50
C. E. Williams	... 50
W. Williams	... 50
A. C. Cameron	... 50
Mrs A. C. Cameron	... 50
Mrs John Gray	... 50
F. Gray	... 50
Mrs Chas Baird	... 50
J. D. McLean	... 50
John W. Grant	... 50
R. Cunningham	... 50
Mrs Urquhart	... 25
A. McMillan	... 25
Miss Minnie Crowell	... 25
John R. Fraser	... 25
John Ryan Fraser	... 25
Miss Mary Jane Campbell	... 25
Miss Sarah Robertson	... 25
Miss E. K.	... 25
Miss Maggie Cameron	... 25
A. Fraser	... 25
Miss Libbie Cameron	... 20
Nellie Cameron	... 10
	... \$2
Robt McNaughton	... \$2
Miss Tina Ross	... 50
" Maggie Fraser	... 50
" Anna Falconer	... 50
" Minnie McPherson	... 50
" Hannah Munroe	... 50
" Annie McNaughton	... 50
" Emma McLeod	... 50

(Eureka Mills.)

Robt McNaughton	... \$2
Miss Tina Ross	... 50
" Maggie Fraser	... 50
" Anna Falconer	... 50
" Minnie McPherson	... 50
" Hannah Munroe	... 50
" Annie McNaughton	... 50
" Emma McLeod	... 50

Hugh McNaughton	... 50
Jas Grant	... 50
Jas Hamilton	... 50
Daniel Grant	... 50
Edwd Grant	... 50
P. Graham	... 50
Mrs Hugh Grant	... 50
Hugh Grant	... 50
Wm McDougall	... 25
Miss Jennie Cunningham	... 25
" Bamberry McKenzie	... 25
" Libbig McDonald	... 25
" Bella Dunbar	... 25
" Jessie McPherson	... 25
" Bessie Urquhart	... 25
" Barbara McLeod	... 25
John McDougall	... 25
Jos H. Robertson	... 25
Eddie Skinner	... 25
Smith Fraser	... 25
	... \$34 55

Kentville.

P. Innes	... \$1
Judge Blanchard	... 1
Rev W. W. Begg	... 1
M. G. DeWolfe	... 1
G. M. Donaldson	... 1
Miss M. Hamilton	... 1
A. McLeod	... 1
F. W. Chipman	... 50
S. S. Strong	... 50
A. E. Calkin	... 50
Robt Dow	... 50
Wm Grierson	... 50
H. M. Lydiard	... 50
Cash	... 40
H. S. Dodge	... 25
G. E. Calkin	... 25
W. P. Shaffner	... 25
	... \$11 15

Lawrencetown.

Jas H. Sellers	... \$1
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Liverpool.

H. A. Flemming	... \$1
J. H. Dunlap	... 80
C. F. Wright	... 75
C. H. Whitman	... 60
J. Crowell	... 50
Capt J. C. Bartling	... 50
Mrs J. C. Bartling	... 50
H. H. Wetmore	... 50
J. L. Henneson	... 50
F. O. L. Patch	... 50
J. H. Fraser	... 50
Mrs T. R. Bartling	... 50
R. S. Sterns	... 50
T. F. Campbell	... 25
Cash	... 25
	... \$8 25

Lochaber.

Alex Cameron	... \$1
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Lunenburg.

Mrs Finck	
Rev E. D. Millar	
B. Anderson	
C. S. Morash	
Judge Chesley	
Jas J. McLachlan	
O. A. Cossman	
W. M. Solomon	
Daniel Owen	
Miss E. S. Bally	
J. Joseph Rudolph	
K. Duff	
Miss Fairbanks	
Dr Thos D. DesBrisa	
Dr Aitken, Sr	
A. J. Wolf	
Mrs Chas Smith	
G. D. Geldert	
B. J. Rudolph	
Edward Darling	
Senator Kaulback	
Newton Daphne	
A. R. Morash	
David Smith	
E. L. Nash	
A. Gardner	
S. W. Oxner	
L. Anderson & Co	
Sheriff Creighton	
P. H. Ross	
T. S. Howe	
A. Heisler	
James Bally	
J. Jesson Rudolph	
H. H. McIntosh	
S. A. Rounsfell	
Alonzo Young	
Geo W. Silver	
H. N. Jost	
J. Moyle Rudolf	
W. Greenwood	
E. H. Solomon	
Dr S. Jacobs	
Jas Geddes	
Alex Knickle	
Mrs Frank Powers	
John Burns	
Aaron Hernon	
Mrs Wm Young	
Cash	
Friend	
Howard Hebb	
Jas Fridenburg	
Miss Amanda Hirtle	
Miss Sarah Hirtle	
Mrs Lewis Hirtle	
C. Fritze	
Leonard Young	

Maccan.

R. D. Roach	
H. W. Travis	
M. B. Harrison	
Isaac Harrison	
D. L. Patrick	

New Annan.

Rev R. C. Quinn	...\$2
John Atcheson	... 1
Wm Creighton	... 1
R. P. Byers	... 1
Wm Byers	... 75
R. H. Byers	... 50
Jas Byers	... 50
Miss Josie Byers	... 50
R. L. Byers	... 50
Miss Bessie Smith	... 50
Jas Murdoch	... 50
Friend	... 25
Garvin Bell	... 25
Mrs E. K. Johnston	... 25
Miss Minnie Smith	... 25
Mrs Allen	... 15
	...\$0 90

New Dublin.

Rev Mr Crawford	...\$1
Miss Florence Crawford	... 1
	...\$2 00

New Glasgow.

Dr Wm Fraser	...\$5
J. W. Carmichael & Co	... 5
Andrew Walker	... 5
Mrs N. McKenzie	... 4
Jas F. McLean	... 3
Mrs Dr Miller	... 3
Geo F. McKay	... 2 50
Rev E. A. McCurdy	... 2 50
T. E. Fraser	... 2
G. Fraser	... 2
John D. McKenzie	... 2
Archie McKenzie	... 2
P. A. McGregor	... 2
John Stewart	... 2
John W. Fraser	... 2
George Hattie	... 2
Archd McColl	... 2
Wm Hampson	... 2
Wm Stewart	... 2
Rev E. Scott	... 2
Thos Cantley	... 2
Hugh Ross	... 1 65
John R. Smith	... 1 50
Bent & Coboon	... 1 50
Thos G. McKay	... 1 25
Joseph Esay	... 1
Thos Green	... 1
J. Fisher Grant	... 1
J. F. Doull	... 1
Alex McDonald	... 1
J. L. Jennison	... 1
Geo M. Kerr	... 1
R. S. McCurdy	... 1
J. H. Cavanagh	... 1
A. & J. W. Fraser	... 1
Alex Grant	... 1
A. M. McGregor	... 1
Mrs Henry Ritchie	... 1
Mrs John C. Reid	... 1
Mrs E. Grant	... 1
G. A. Douglas	... 1
Jas Cantley	... 1
T. M. Patten	... 1

H. T. Sutherland	...\$1
Mrs R. McGregor	... 1
Jas D. McGregor	... 1
Mrs Matheson	... 1
Duncan Ross	... 1
Dr Mitchell	... 1
Mrs Forbes	... 1
A. C. Bell	... 1
Angus Chisholm	... 1
Edwd Fraser	... 1
John McDonald, Mason	... 1
Harry Purcell	... 1
Alex Fraser, Box 65	... 1
Miss Susan Sutherland	... 1
Hugh Chisholm	... 1
Mrs Hugh Ross, Box 168	... 1
Evan McLellan	... 1
Wm McKelvie	... 1
Jas W. Fraser	... 1
Geo R. McKenzie	... 1
John J. Sullivan	... 1
Simon A. Fraser	... 1
Samuel Hudson	... 1
John Cameron, Tailor	... 75
A. I. Rice	... 50
Wm Rice	... 50
David Fraser	... 50
Wm Roddam	... 50
Kenneth McKenzie	... 50
Hugh Fraser	... 50
Wm Lewis	... 50
Harvey Toray	... 50
Wm Sproull	... 50
Simson Woodin	... 50
Pratt Sinclair	... 50
Jas McKenzie	... 50
Samuel Collings	... 50
Lawrence McKaracher	... 50
Wm T. Sutherland	... 50
Harry Rodpath	... 50
D. S. Fraser	... 50
Kenneth Forbes	... 50
Jas Coghill	... 50
Wm Marshall	... 50
Fenwick Ballantine	... 50
Daniel McKenzie	... 50
R. P. Fraser	... 50
Henry McGregor	... 50
Edwd A. Grant	... 50
Andrew Fraser	... 50
John D. Fraser	... 50
Peter Keith	... 50
John C. Cameron	... 50
Frank Wise	... 50
John Oakley	... 25
Alex B. Fraser	... 25
Jas Fraser	... 25
Jas W. McKay	... 25
Robert Stroud	... 25
E. Thurston	... 25
John Powers	... 25
Rod D. McDonald	... 25
Albert Bishop	... 25
Geo Cameron	... 25
Alex Ballantine	... 25
Daniel Fraser	... 25
Norman McNeill	... 25
John A. Sutherland	... 25
Alex Reid	... 25
John C. Fraser	... 25
John Anderson	... 25
Alex Smith	... 25
David McKenzie	... 25

James Culton	... 25
Robt Douglas	... 25
Wm Colquhoun	... 25
	...\$124 15

Noel.

Osmond O'Brien	...\$2
E. A. O'Brien	... 2
Rev A. Campbell	... 1
Milton O'Brien	... 1
Mrs I. McCollum	... 1
Thos Hunter	... 1
A. G. O'Brien	... 1
Mrs Janet O'Brien	... 1
Sanil O'Brien	... 75
J. M. O'Brien	... 50
Mrs M. A. Denmore	... 25
Mrs A. J. O'Brien	... 25
Finlay Murdoch	... 25
Mrs Bernard	... 25
Calvin O'Brien	... 25
	...\$12 50

Noel Shore.

Mrs L. Denmore	...\$ 75
Capt A. Campbell	... 50
J. G. McLellan	... 25
	...\$1 50

Oakfield.

Major-General Laurie	...\$5
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Oxford.

H. L. Hewson	...\$2
J. G. Wells	... 2
A. S. Mackintosh	... 2
J. H. McIntosh	... 2
I. J. Hingley	... 1
Wm Dunsmore	... 1
Alex McPherson	... 1
W. H. Sutherland	... 1
Geo Geo King	... 50
J. H. Treen	... 50
J. Weidon Wood	... 50
Mrs G. E. Hills	... 50
W. Oxley	... 50
Mrs Moore	... 25
	...\$14 75

Farraborough.

H. H. McCully	...\$1
Rev. C. Jost	... 1
Dr A. T. Clarke	... 1
N. H. Upham	... 1
J. G. Holmes	... 1
Mrs M. A. Bigelow	... 1
R. Altman	... 1
W. J. Gibson	... 1
B. DeWolfe	... 1
F. Yorke	... 75
Mrs McCabe	... 50
G. G. Reid	... 25
H. W. Beaty	... 25
Geo Dodsworth	... 25

Mrs W. Kirkpat
M. T. Dodswor
Maker
Miss I. Gibson

Pictou.
Collected by J
michael an
Carm

H. Primrose
Mrs John Mack
Geo Johnston
Miss McLauchl
Rev A. Falcone
M. C. Webster
Miss Phare
Miss C. Robert
Miss Rose
Mrs John Baill
Mrs Haublin
Miss McQuarrie
David McCullo
Mrs E. England
Mrs Chas Wilso
Cash
J. A. Russell
Mrs Capt Thom
Mrs Douglas
Mrs Alex McDo

A friend
Miss Allen
Mrs Danl McD
Mrs McKinnie
Mrs Robt Gillis
Mrs Porter
Mrs Knowlton
Mrs A. C. McD
Mrs Chas McD
Miss Isabel Hej
Mrs W. H. Har
Mrs H. Hender
Miss N. Murray
Blink Bonnie
Miss Campbell
Mrs N. Styles
Mrs J. A. McL
Mrs Styles
Mrs C. Logan
Mrs C. Fergus
Mrs J. McNaug
Mrs J. S. Harri
Mrs C. Fergus
Mrs Ferris on
Mrs Davis
Miss McDonald
Miss Burton

WARR
Collected by M
land and
McD
Dr Stewart
Peter Fraser
D. Solonn

XX.

River John.

Chas McLellan	....\$2
A. McKenzie	.... 2
Thos Mitchell	.... 1
Rev G. Lawson Gordon	.... 1
Wm McDonald	.... 1
John Henry	.... 1
John Tattrie	.... 1
Eben McLeod	.... 1
John McKenzie	.... 1
W. Redmond	.... 1
John Holmes	.... 1
John McLean, Elder	.... 1
Leigh Hart Langill	.... 1
Abram Langill, Brook	.... 1
J. R. Langill	.... 1
Peter Grant	.... 1
Adams Archibald	.... 1
Robt Sutherland	.... 1
C. H. McLennan	.... 1
Mrs Wm Morrell	.... 75
Abram Langill, Marshville	50
Danford Langill, "	50
A. Geddie Langill, "	50
Alex Langill, "	50
Wm McIntosh	.... 50
Miss Martha Reid	.... 50
Miss Alice Reid	.... 50
Mrs Isaac Langill	.... 50
Nathan Langill	.... 50
Mrs Jas Lauder	.... 50
Geo Munroe	.... 50
A. J. McKay	.... 50
Albert Langill, Marshville	25
Jas B. Langill, "	25
Ephraim Langill, "	25
Duncan McDonald	.... 25
Alex Langill, J.'s son	.... 25
Mrs J. J. Stramberg	.... 25
Mrs C. E. Henry 25
Jas Langill 20
Jacob Langill 20
	\$29 90

Ritoe's Cove.

Murdoch McGregor\$1
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River Hebert.

R. A. Christie\$1
L. McDonald 50
J. H. Rockwell 50
J. F. Smith 50
Ben Baird 50
Friend	.... 25
Edwin Mills	.... 25
W. Moffatt	.... 25
John Wood	.... 25
Godfrey Walter	.... 25
	\$4 25

Roger's Hill.

Alex Fraser	....\$1
Miss M. J. Millar	.... 1
John Millar	.... 50

J. P. Cotter	.... 50
K. I. Matheson	.... 50
Mrs Adam McKean	.... 50
J. R. Fraser	.... 50
Mrs D. McKenzie	.... 35
Miss L. M. McLean	.... 30
Miss Margaret S. Rogers	.... 25
	\$5 40

Round Hill.

Jas Fullerton	....\$1
Daniel Cameron	.... 1
Mrs Jas Fullerton	.... 25
	\$2 25

Salt Springs, Pictou Co

Saml Setchell	....\$1
Rev Jas Fitzpatrick	.... 1
Mrs John Proudfoot	.... 50
Wm McDonald	.... 50
John A. McLeod	.... 50
J. R. Bell	.... 50
	\$4 10

Selma.

Mrs John Allan	....\$1
G. L. Stairs	.... 1
Archibald Frame	.... 1
G. W. Corbett	.... 1
G. S. Frame	.... 50
W. M. Smith	.... 50
Rupert Cox	.... 50
Mrs D. M. Faulkner	.... 50
Mrs A. Anthony	.... 30
Mrs Graham Cox	.... 25

Scotsburn.

Rev J. W. Fraser	....\$2
Wm Dinwoodie	.... 1
Jas McIntosh	.... 1
Wm McLeod	.... 1
Miss Barbara McKay	.... 1
Mrs George McKay	.... 1
Donald Stewart	.... 1
	\$8 00

Shelburne.

Mrs E. L. King	....\$1
Mrs W. J. McGill	.... 1
H. H. Whittier	.... 1
J. C. Harlow	.... 50
W. W. Atwood	.... 50
W. J. McGill	.... 50
W. S. Taylor	.... 50
Isaac C. Crowell	.... 50
G. A. Cox	.... 50
	\$6 00

Sherbrooke.

M. McGrath	....\$1 50
Rev Wm Maxwell	.... 1 05
Donald McLean	.... 1
Donald McDonald	.... 1
J. A. McDonald	.... 1
Wm Murdoch, Sr	.... 1
John Cummingger	.... 1
Mrs Daniel Hattie	.... 1
John H. Suttis	.... 1
J. W. Chisholm	.... 1
D. McMillan	.... 75
W. D. R. Cameron	.... 50
M. & L.	.... 50
J. H. McKeen	.... 50
A. E. Dechman	.... 50
Donald Kennedy	.... 50
Wm L. Pye	.... 50
Mrs Wm Murdoch, Jr.	.... 50
Mrs Geo Murdoch	.... 50
Miss Kate McDonald	.... 50
Allan McQuarrie	.... 50
Mrs G. B. Ross	.... 50
J. W. McDonald	.... 50
Miss Tina Fraser	.... 50
Wm B. McLane	.... 50
Thos Campbell	.... 50
W. H. McDonald	.... 50
H. N. McDaniel	.... 50
Mrs Jas D. McIntosh	.... 45
Mrs D. A. McDonald	.... 35
Mrs Dickson	.... 25
Mrs Geo McIntosh	.... 25
Mrs J. H. McDonald	.... 25
Alex McDonald	.... 25
Mrs Tait	.... 25
Howard McLean	.... 25

Shubenacadie.

John Lynch	....\$1 50
Geo Lewis	.... 1
Mrs Gillis	.... 1
Alex Gillis	.... 1
Miss Lynch	.... 1
A. Kirkpatrick	.... 1
Capt Campbell	.... 1
F. P. McHefhey	.... 1
Dr McLean	.... 1
Thos McKenzie	.... 1
J. E. Fitch	.... 1
J. W. Crawford	.... 1
Mrs Allen Parker	.... 50
John Andrews	.... 50
Geo Logan	.... 50
R. Fish	.... 50
Chas Fraser	.... 50
H. J. McHefhey	.... 50
Henry Schwartz	.... 25
Friend	.... 25
Cash	.... 25
	\$16 25

Somerset.

Mr & Mrs G. H. Magee	....\$5.
Miss A. Woodworth	.... 1
F. L. strong	.... 1
Cash	.... 25
	\$6 00

Southern

A. B. Looby	
Mrs M. L. Tucke	
Amos Lawrence	
Wm H. Adams	
Mrs Gilbert Lau	
Mrs M. L. Harris	
Chas Harrison	
E. H. Bradshaw	

South M

W. P. Cameron	
Mrs Thos Dougl	
Adams McDoug	
Mrs Wm McDoug	
Miss Addie Doug	
Mrs Gilmore Mel	
Albert Hobart	
John Putnam	
Mrs Mary A. Nel	
Miss Janie McDe	
Jas McLearn	
Mrs Fraser	

Spring

R. H. Cooper	
R. G. Leckie	
Chas Simpson	
Daniel Rogers	
W. B. McCallum	
A. J. Munro	
A. E. Fraser	
Alex Dick	
C. W. McLeod	
W. A. Knowles	
D. I. Forbes	
Dani McKay	
Jas H. Wilson	
Henry Swift	
A. McLeod	
David Colwell	
R. O. Christie	
J. E. Simpson	
Rev J. M. Robins	
W. C. Dick	
John Fraser	
Thomas Davidson	
Miss Maggie Gra	
J. W. Cove, M. I	
Joseph Simpson	
D. S. Ross	
J. H. Johnson	
Jas C. McKay	
Wm Hall	
J. R. Ferguson	
Mrs John Murray	
A. C. McKinnon	
A. A. McKinnon	
Daniel McInae	
John Simpson	
Alex Fraser	
Daniel McPherso	
Wm Reese	
B. D. Fraser	

Southampton.

A. B. Lusby	....\$1
Mrs M. L. Tucker	.... 1
Amos Lawrence	.... 1
Wm H. Adams	.... 1
Mrs Gilbert Laurence	.... 1
Mrs M. L. Harrison	.... 25
Chas Harrison	.... 25
E. H. Bradshaw	.... 25

	\$5 26

South Matland.

W. P. Cameron	....\$2
Mrs Thos Douglas	.... 2
Adams McDougall	.... 1 25
Mrs Wm McDougall	.... 1
Miss Addie Douglas	.... 50
Mrs Gilmore McDougall	.... 50
Albert Hobart	.... 50
John Putnam	.... 50
Mrs Mary A. Nelson	.... 50
Miss Janie McDonald	.... 25
Jas McLearn	.... 25
Mrs Fraser	.... 25

	\$9 50

Spring Hill.

R. H. Cooper	....\$2
R. G. Leokie	.... 2
Chas Simpson	.... 2
Daniel Rogers	.... 2
W. B. McCallum	.... 1 50
A. J. Munro	.... 1
A. E. Fraser	.... 1
Alex Dick	.... 1
C. W. McLeod	.... 1
W. A. Knowles	.... 1
D. I. Forbes	.... 1
Dani McKay	.... 1
Jas B. Wilson	.... 1
Henry Swift	.... 1
A. McLeod	.... 1
David Colwell	.... 1
R. O. Christie	.... 1
J. E. Simpson	.... 1
Rev J. M. Robinson	.... 1
W. C. Dick	.... 1
John Fraser	.... 1
Thomas Davidson	.... 1
Miss Maggie Grant	.... 1
J. W. Cove, M. D.	.... 1
Joseph Simpson	.... 1
D. S. Ross	.... 1
J. H. Johnson	.... 1
Jas C. McKay	.... 1
Wm Hall	.... 1
J. R. Ferguson	.... 1
Mrs John Murray	.... 1
A. C. McKinnon	.... 50
A. A. McKinnon	.... 50
Daniel McTae	.... 50
John Simpson	.... 50
Alex Fraser	.... 50
Daniel McPherson	.... 50
Wm Reese	.... 50
S. D. Fraser	.... 50

A. B. Thompson	.... 50
R. B. Murray	.... 50
Laban Langille	.... 50
George Watt	.... 50
Mrs Henry Rae	.... 50
John Anderson	.... 50
J. D. Soley	.... 50
Mrs Wm Wylie	.... 50
H. S. Boss	.... 50
Uriah J. Weatherbee	.... 50
Daniel McLeod	.... 50
John Murray, Jr	.... 50
Rodk McKenzie	.... 50
Michael McPherson	.... 50
Ferguson & Wilson	.... 50
Robt O'Rourke	.... 50
Elonj Langille	.... 50
Clinton McKay	.... 50
Saml Russell	.... 50
R. Bennett	.... 50
Matthew McPherson	.... 50
John Fletcher	.... 50
H. A. McKnight	.... 50
J. Edward Gilroy	.... 50
Robt Conn	.... 50
Jos Fletcher	.... 50
A. C. Angus, M. D.	.... 50
Ronald McAuley	.... 50
Alex McPherson	.... 48
Chas Oulton	.... 30
Mrs Hugh Richmond	.... 30
Chas Fraser	.... 25
R. Blackmer	.... 25
R. H. Lanellie	.... 25
R. G. Watt	.... 25
S. Fraser	.... 25
Wm Mountain	.... 25
Mrs W. A. Wilson	.... 25
Mrs G. D. McCollum	.... 25

	\$56 60

Stellarton.

Jas McKay	....\$2
Jas F. Falconer	.... 2
Mrs Rodk McKay	.... 1
John McKay	.... 1
Finlay Cameron	.... 1
Jas Cameron, Farmer	.... 1
Alex Grant	.... 1
John McIntosh	.... 1
C. W. Dickson	.... 1
Jas Mitchell	.... 1
W. H. McIntosh	.... 1
B. D. Rogers	.... 1
Dr Kennedy	.... 1
Wm McPherson	.... 1
D. D. McIntosh	.... 1
John McQuarrie	.... 50
J. Keith	.... 50
Thos J. Reed	.... 50
Geo McIntosh	.... 50
John Fraser, P. M.	.... 50
Jas A. Sproule	.... 50
Jas V. Rogers	.... 40
Mrs Chas McKay	.... 25
S. H. R.	.... 25
Friend	.... 25
Joseph Clish	.... 25

	\$21 40

Stewiacke, (Lower.)

Mrs Woodworth	....\$2
M. A. Guild	.... 1
John Fisher	.... 1
W. J. Fisher	.... 1
J. A. Logan	.... 50
Mrs McXutt	.... 50
Mrs Parker	.... 15

	\$6 15

Stewiacke, (Middle.)

Hugh Dunlap	....\$2
Mrs J. T. Dunlap	.... 1
Saml F. Creelman	.... 1
Geo Campbell	.... 1
R. G. Rutherford	.... 1
John Fisher	.... 50
Mrs R. G. Rutherford	.... 50
John Dickie	.... 50
Mrs E. Taylor	.... 50
John Taylor	.... 50
Miss Dennis	.... 50
Mrs Jas Hamilton	.... 25
J. J. G. Rutherford	.... 25

	\$9 50

South Branch, (Upper Stewiacke.)

Robinson Nelson	....\$1
Mrs Robinson Nelson	.... 1
John G. Archibald	.... 1
Wm Dunlap	.... 75
Jas Dunlap	.... 50
Mrs Wm Dunlap	.... 50
R. W. Frame	.... 50

	\$5 25

Stewiacke, (Upper.)

J. E. Dickie	....\$2
Jas S. Tupper	.... 1
G. Fulton	.... 1
Dr R. Cox	.... 1
Robt Gammell	.... 1
Saml Creelman	.... 1
A. Dickie	.... 1
Mrs F. Cox	.... 75
E. Creelman	.... 50
Mrs John Kelly	.... 25
Fred Tupper	.... 25

	\$9 75

Tatamagouche.

Geo Clark	....\$2
John Clark	.... 2
Jas W. Cassiday	.... 2
A. W. McDonald	.... 2
Rev Thos Sedgewick	.... 1 50
John Miller	.... 1
Archibald Campbell	.... 1
D. Malcolm	.... 1
D. Chambers	.... 1
A. McLeod	.... 1

H. N. Goff	....\$ 1
Chief Justice Palmer	.... 1
John Scott	.... 1
Jas Paton	.... 1
Geo Stanley	.... 1
Jas Desbrisy	.... 1
Mark Wright	.... 1
W. W. Wellner	.... 1
F. Perkins	.... 1
A. W. Sterns	.... 1
Cephas Murley	.... 1
D. Farquharson	.... 1
Geo Carter & Co	.... 1
Dr Dawson	.... 1
D. A. Bruce	.... 1
Dr Beer	.... 1
Dr Johnson	.... 1
J. C. Sprague	.... 1
John McPhail	.... 1
A. McKimmon	.... 1
W. Boyle	.... 1
G. E. Hughes	.... 1
W. W. Beer	.... 1
W. B. Robertson	.... 1
W. S. Moore	.... 1
J. McEachern	.... 1
W. Leitch	.... 1
J. N. Sutherland	.... 1
A. McNeill	.... 1
L. Poole	.... 50
H. Weeks	.... 50
W. G. Gillespie	.... 50
C. B. Warren	.... 50
Fred H. Hughes	.... 25

\$100 25

Cherry Valley.

John McEachern	....\$1
Alex Anderson	.... 50
Mrs Jas Irving	.... 50
Margaret Irving	.... 50
Wm L. Irving	.... 50
Fredk Nelson	.... 50
John D. Weatherbie	.... 50
A friend	.... 50
Mrs Chas Mutch	.... 40
Mrs Jas Hayden	.... 35
Mrs Robt Ings	.... 30
Mrs John Docherty	.... 25
Isaac Brown	.... 25
Mrs David Irving	.... 25
Mrs J. W. Irving	.... 35

Clifton.

Wm McKay	....\$1
Rev A. Stirling	.... 1
G. B. McKay	.... 1
A. Campbell	.... 50
A. Bunting	.... 50
Wm Anderson	.... 50
John McEwen	.... 50
Edw McEwen	.... 50
Mrs J. McGregor	.... 50
Ellen McKay	.... 45
Miss Ada McEwen	.... 25
Hugh McKay	.... 25
A. McKay	.... 25

\$7 20

Commercial Cross.

D. C. Cameron	....\$1
Wm Musro	.... 40
Duncan Fraser	.... 25
Malcolm C. McDonald	.... 25
Chas L. Heckbert	.... 25
Lauchlan Bruce	.... 25
John Stewart	.... 25
Michael McDonald	.... 25
Malcolm Munn	.... 25
Flora Beaton	.... 25
John Nicholson	.... 25
Mrs Rodk Fraser	.... 25
Norman McDonald	.... 25
John McDonald	.... 25
Daniel McDonald	.... 20
A friend	.... 25

Ewen McLean	.... 50
Mrs Norman McLeod	.... 50
Angus E. Martin	.... 45
John S. McDonald	.... 47
Robt McWilliam	.... 40
Mrs C. McRae	.... 35
Chas McWilliam	.... 30
D. R. McDonald	.... 25
Finlay McEachern	.... 25
Jane McTavish	.... 25
Bertram M. Lea	.... 25
Mrs Peter Martin	.... 25
Edmund Biggs	.... 25
Angus W. Martin	.... 22
Annie Finlayson	.... 25
A friend	.... 25
Mrs N. Laraby	.... 25
R. Longard	.... 25
J. Lantz	.... 25
Mary Lamont	.... 25
Mrs Geo Buchanan	.... 25
Neil Morrison	.... 25
Alex D. Ross	.... 20

\$4 70

Darnley.

Wm A. Donald	....\$1
W. B. Donald	.... 75
Wm Pickering	.... 50
G. Thompson, Sr.	.... 50
B. Donald	.... 50
G. F. Thompson	.... 35
Mrs John McKay	.... 25
Mrs A. McKay	.... 25
A. Thompson	.... 25

Ellerslie.

Mrs Peter Miller\$ 25

Elmsdale.

Lewis Rennie	....\$ 50
A. Matheson & Bros	.... 50

\$4 35

Dunstaffnage.

H. M. McLeod	....\$1
Wm A. Stewart	.... 1
Elizabeth Scott, French Fort	.... 50
Wm Thompson	.... 50
Jas Wyatt	.... 50
Mrs John Stewart, Sr	.... 45
A. Edwin Stewart	.... 25
Jas Webster	.... 25
Thos Lane	.... 25
Daniel McKinlay, Baptist	.... 25
Teacher	.... 25
Geo Foster	.... 25
John S. McLeod	.... 25
Wm Cairns	.... 25
John Scott	.... 25
Donald McLauchlan	.... 25
Mrs John Owens	.... 25
Adeline Vickerson	.... 25
Edwd Lane	.... 20

\$6 88

Eldon.

D. A. McLeod	....\$2
Murdoch Anderson	.... 1 50
Jas S. Moore	.... 1
H. D. Johnson, M.D.	.... 1
Andrew Dixon	.... 1
Rev A. McLean Sinclair	.... 1
Alex Gillie	.... 50
M. Martin	.... 50
A. G. Smith	.... 50
Hen Jas Nicholson	.... 50
John T. Tweedy	.... 50
K. R. Morrison	.... 50

Fiat River.

Mrs Chas Morrison	....\$ 50
John Morrison, Sr	.... 50
Malcolm McKenzie	.... 50
A friend	.... 50
Mrs Wm Ross	.... 50
Mrs R. Stephenson	.... 50
Capt John McPherson	.... 25
Mrs L. Morrison	.... 25
Mrs Donald McKenzie	.... 25
Alex Beaton	.... 25
Duncan McRae	.... 25
Finlay McRae	.... 25
Hector McKenzie	.... 25
Richd McTae	.... 25
Maria Nicholson	.... 25
Donald E. Ross	.... 25
Angus McPherson	.... 20
Mrs John A. Ross	.... 20
Mrs D. D. Ross	.... 15
Mrs Donald McLeod	.... 10

Freetown.

Geo Burns	....\$3
Miss Mary Cairns	.... 1
Miss Janet Cairns	.... 1
Caleb Taylor	.... 75
A. & A. R. Burns	.... 70
D. Rogers	.... 55
Jas Jardine	.... 50
Frank Lawson	.... 50
Davis Schureman	.... 50

Mrs R. Au
Miss Jessi
Mrs David
Mrs R. Sch
Benj Camp
M. McInto
Miss Magg
Cash

Fr
Chas Bern
Wm Bern
A. McLeod
Cash

Ca

Alex McL
Jane Nich
Mrs Benj
Rodk Mel
Mrs Fran
Mrs Rodk
Jos Twee
Mrs Davi
Winnie M
Charlotte
Maria Ca
Mary Can
Laura Ca
Mrs J. Y.
Mrs C. W
Seymour
Annie M
Birdie M
Robt Mu

G

J. N. Cog
Wm San
M. McD
Mrs J. N
A. O. Co
A. C. Ste
A. MelLe
John Ha
Mrs Char
Mary Mc
Mrs R. M
R. R. Je
R. W. M
D. H. Lo

Gr

Miss H.
Wm Can
Wm Wh
J. A. Ca
Malcolm
Mrs J. A

Theo J. Clark	....\$2
W. Stewart	.... 2
D. Stewart	.... 2
Wm McMurdo	.... 2
E. H. Wright	.... 2
Thos Patterson	.... 1
Neal Sinclair	.... 1
Wm Muttart	.... 1
C. W. Strong	.... 1
John T. Linkletter	.... 1
C. G. Wright	.... 1
W. T. Burrows	.... 1
F. Parsons	.... 1
Geo Carruthers, M.D	.... 1
Thos Crabb	.... 1
Neil McLeod	.... 1
A. McMillan	.... 1
F. W. Strong	.... 1
Archibald McKelvie	.... 1
D. G. McKay, M.D.	.... 1
D. J. McMurdo	.... 1
S. M. Hicks	.... 1
Gilman M. Reid	.... 1
Wm Reid	.... 1
Miss Bella Nicholson	.... 1
A. L. Anderson	.... 1
Jacob Schurman	.... 1
David Schurman	.... 1
Neil McKelvie	.... 1
R. McC. Staver	.... 1
Thos W. Henderson	.... 1
Mrs J. McArthur	.... 50
N. Alward	.... 50
J. Crozier	.... 50
Jas B. Leard	.... 50
J. A. Howatt	.... 50
Chas McNeill	.... 50
B. H. Godkin	.... 50
Alex Campbell	.... 50
T. H. Schurman	.... 50
Miss Jane Hogg	.... 50
Calvin Lefurgy	.... 50
Saml Waugh	.... 50
Mrs D. D. Cruz	.... 25
John Thorp son	.... 25

Tyne Valley.

N. McLellan	.... 25
Cash	.... 10
	\$0 35

Uigg.

David Ross	....\$ 40
Mrs Wm McKinnon 50
Mrs John McLeod 25
Mrs Malcolm S. McLeod 25
	\$1 50

Upper N. River.

Wm Polson\$1
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Valleyfield.

Hon A. Martin\$1
---------------	---------

Vernon River Bridge.

John McLeod\$1 25
Mrs Geo Forbes 1
David P. Irving	.... 1
Mrs David P. Irving	.... 1
Malcolm McKae	.... 1
Rev Richd Opie	.... 50
B. D. Huntley	.... 50
Mrs Wm Fraser	.... 50
Cephas Ross	.... 30
Mrs Thos Furness, Sr	.... 30
Cephas B. Ross	.... 30
Wm McLeod	.... 25
Maggie McLeod	.... 25
Mrs Wm Huntly	.... 25
Mrs Thos J. Furness	.... 25
Sarah Irving	.... 25
Maggie Irving	.... 25
	\$51 75

Sarah C. Fraser	.... 25
A friend	.... 9
	\$0 40

Victoria Cross.

Mrs John Beaton\$ 25
Mary Docherty 25
	\$0 50

West Cape.

Mrs F. Stewart\$1
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West Devon.

Wm Nichols\$ 25
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Western Road.

Mrs Mary Webb\$ 25
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Wilmot Valley.

Geo Clark\$1
John McMurdo 1
Mrs Edw McMurdo 1
Archibald McMurdo 1
Jas McMurdo	.... 50
Miss Minnie Clarke	.... 25
Mrs Wm Arbing	.... 25
Mrs R. Humphrey	.... 25
Jas C. Walker	.... 20
	\$5 45
Donation per David Walker, Colporteur	.... 15

Total for P. E. Island\$561 73

QUEBEC.

Montreal.

Warden King	....\$5
S. Munn	.... 5
Andrew Allen	.... 5
R. B. Angus	.... 5
Robt Turnbull	.... 5
John Macintosh	.... 5
J. M. Browning, Vancouver, B.C.	.... 5
Hugh Graham	.... 5
R. J. Tooke	.... 5
Cash	.... 5
G. Hague	.... 5
D. Yule	.... 5
J. H. Michaud	.... 5
Thompson & Co	.... 5
S. Greenshields, Son & Co	.... 5
Wm Ewan & Son	.... 5

Geo W. Sadler	....\$5
D. Lewis, Jr	.... 5
Robt McNabb	.... 5
Alex Buntin, Jr	.... 5
Jonathan Hodgson	.... 5
E. & C. Gurney & Co	.... 5
John Duncan	.... 5
E. K. Greene	.... 5
A. A. Ayre & Co	.... 5
H. A. Nelson & Co	.... 5
Sir Wm Dawson	.... 5
From Ladies' Missionary Society of Calvary Church, for Labrador	.... 5
E. Dowsley	.... 5
Mrs Geo Rogers	.... 5
John S. Honey	.... 5
John Camille	.... 5
Geo F. Philips	.... 5

D. Bentley	....\$2
John Gordon	.... 2
A friend	.... 2
H. J. Johnston	.... 2
R. H. W.	.... 2
S. Caraley	.... 2
F. Laing	.... 2
B. & L.	.... 2
Cash	.... 2
Cash	.... 2
J. Tough	.... 2
J. Murray Smith	.... 2
J. C. Holden	.... 2
F. W. Mills	.... 2
A friend	.... 2
J. O. Parks	.... 2
J. Eveleigh	.... 2
Samuel Bell	.... 2
John Hutchison	.... 2

J. & B. Gr
A. M. Feat
W. Bell Du
Mrs A. D.
Liffiton &
Cash
Rebt Kerr
Wm Angus
Jas Gill
Thos Foste
Wm Robby
W. DeM.
M. Hutchi
Archd Mod
H. J. Mud
J. R. Low
Tees & Co
Cash
J. Cradoc
J. M. M. I
Alex Walk
D. A. McC
W. Scott
J. Vipon
A. Brennu
A. C. Lesl
W. Franci
Alex G. F
A friend
R. Irwin
R. J. Lati
Cash
Cash
Cash
Dr C. Au
Cash
Cash

Building
Capital
Colportag
Cape
Great
New
Nova
Ontar
Princ
Queb
Unit

The fol
St. Andre
A. C. Th

J. & B. Grier	....\$2	Quebec.	W. Brown	.... 1
A. M. Featherston	.... 2		Arthur Ahern	.... 1
W. Bell Dawson	.... 2		S. J. Shaw	.... 1
Mrs A. D. Thompson	.... 1 25		C. H. Shaw	.... 1
Liffiton & Chandler	.... 1	G. C. Hossack	H. Griffith	.... 1
Cash	.... 1	Mrs A. Laurie	Robt Stanley	.... 1
Robt Kerr	.... 1	W. H. Tapp	J. J. Dunlop	.... 1
Wm Angus	.... 1	Miss Robertson	Jas Hossack	.... 1
Jas Gill	.... 1	Mrs W. B. Clark	J. L. Bell	.... 1
Thos Foster	.... 1	W. McWilliam	Miss Poyer	.... 1
Wm Robb, Jr	.... 1	Hon D. A. Ross	Mrs C. B. Langlois	.... 1
W. DeM. Marler	.... 1	John C. Thomson	J. H. Clat	.... 1
M. Hutchinson	.... 1	Robt Brodie	J. Reid	.... 1
Archd McGau, Jr	.... 1	L. H. Dunn	D. Cream	.... 1
H. J. Mudge	.... 1	Cash	J. G. Clapham	.... 1
J. R. Lowden	.... 1	P. Johnston	G. Siefert	.... 1
Tees & Co	.... 1	J. E. Woodley	Miss Henderson	.... 1
Cash	.... 1	Herman Young	Wm Lee	.... 1
J. Cradock Simpson	.... 1	Cash	Dawe & Jarvis	.... 1
J. M. M. Duff	.... 1	Thos Brodie	Wm Sutherland	.... 1
Alex Walker	.... 1	J. Glass	Rev W. J. Jo Iffe	.... 1
D. A. McCaskill	.... 1	R. Winfield	Mrs A. J. Learmonth	.... 1
W. Scott	.... 1	W. Hossack	Florence Learmonth	.... 50
J. J. Vipond	.... 1	O. L. Richardson	Mrs Shultham Hill	.... 50
A. Brenner	.... 1	Cash	H. Buddon	.... 50
A. C. Leslie	.... 1	Richard Turner	Cash	.... 50
W. Francis	.... 1	John Darlington	Capt LeMaistre	.... 50
Alex G. Fowler	.... 1	Geo Veasey	H. Lenfesty	.... 50
A friend	.... 1	D. C. Mackedie	G. M. Craig	.... 50
A friend	.... 1	H. T. Machin	A. Learmonth	.... 50
R. Irwin	.... 1	W. Ree	Sami Moore	.... 50
R. J. Latimer	.... 1	Rev E. T. Rexford	J. H. Logie	.... 50
Cash	.... 1	W. A. Marsh	Wm Bignell	.... 50
Cash	.... 1	John Fraser		
Cash	.... 1	Friend		
Dr G. Ault	.... 1	H. C. Austin		8109 50
Cash	.... 50	T. J. Moore		
Cash	.... 50	M. Miller		
Cash	.... 50	A. Robertson		
	.....\$235 25	W. H. Wiggs		

Total for Quebec Provinces.....8337 73

UNITED STATES.

Pittsburg Pa.		Quincy, Mass.	
T. R. Miffin	....\$5	M. Lamont	....\$1

SUMMARY OF SUBSCRIPTIONS AND DONATIONS.

Building Fund.....	\$ 5 00
Capital Fund.....	100 00
Colportage, &c.:	
Cape Breton.....	\$ 254 08
Great Britain.....	1146 80
New Brunswick.....	1305 69
Newfoundland.....	409 10
Nova Scotia.....	1919 09
Ontario.....	300 84
Prince Edward Island.....	551 73
Quebec.....	237 75
United States.....	6 00
	\$ 6237 95
	80347 00

The following sums were received too late to appear in foregoing lists:

St. Andrew's Presbyterian Sunday-School, Campbellton, N. B.....	\$5 00
A. C. Thompson, New Glasgow, N. S.....	5 00

Nova Scotia Nursery,

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Greenhouse

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P. O. Box, 359.

JAMES H. HARRIS, Manager.

R.

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BISCUIT
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Congou, S
Sugars.

Cornet

G.

FI

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st

We have
\$2

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G. & T. PHILLIPS,

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