THE BRITISH AMERIGAN Book and Tract Society,

INSTITUTED 1867.

ANNUAL REPORT

FOR

1888.

:- DEPOSITORY: 117 GRANVILLE STREET, HALIFAX, N. S.

HALIFAX : NOVA SCOTIA PRINTING CO.

RELIGIOUS TRACT SOCIETY, LONDON.

OUR Society is under continued obligations to the Religious Tract Society, of London. It affords us great pleasure to note that the Society's eighty-ninth Report contains ample evidence of continued progress and prosperity. Receipts from all sources during the past year £209,290 9s. 5d. Of this sum, £167,532 2s. 0d. were from sales (including £10,065 8s. 2d. from part payment for grants), and £29,340 10s. 3d. from donatious, subscriptions, and legacies for the Society's missionary work. The free contributions show an increase over those of the previous year of £13,982 7s 8d., due almost entirely to legacies, which were exceptionally large.

The total EXPENDITURE in both the Trade and the Grant departments has been £195,725 6s. 10d.; besides which the sum of £12,937 10s. has been invested from legacies and trade funds for future needs. The balance in the hands of the Treasurer is £2,445 8s.

GRANTS during the year, £41,708 7s. 3d., apportioned under the following principal heads: Grants to Foreign Missions, £16,812 13s. 0d.; and home grants of various kinds, chiefly of tracts, and of books for libraries, etc., £24,895 14s. 3d. Net value of the Society's gifts during the year £31,642 19s. 1d., being an excess of grants over the missionary receipts of £12,539 18s. 10d., which has been furnished by the trade department, in adddition to its bearing the whole expense of the Society's missionary work.

The number of new publications issued during the year amounted to 757, of which 214 were tracts and leaflets. The circulation has reached 61,061,050, including 24,590,600 tracts. To this number must be added that of the issues from Foreign Depôts, 15,000,000; the total amount being thus 76,061,050. Circulation of the tracts has shown an increase of 870,300, proving the continued appreciation, in all sections of the Church, of this method of reaching the minds and hearts of readers old and young.

The Society has published in 191 languages.

Its total issues amount to 2,602,390,390.

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TWENTY-FIRST ANNUAL REPORT

OF

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BRITISH AMERICAN Book and Tract Society,

FOR THE YEAR ENDING DECEMBER 31, 1888.

ADOPTED AT THE ANNUAL MEETING

HELD AT

Halifax, February 12th, 1889.

"By this means all men know that ye are my disciples, if ye have love to one another."

DEPOSITORY: 117 GRANVILLE STREET, HALIFAX, N. S. 1889.

OFFICERS FOR 1889.

President :

W. C. SILVER, Eso.

Dice-Presidents :

REV. E. M. SAUNDERS, D. D., HALIPAX, HON, S. L. SHANNON, Q. C., HON, C. YOUNG, LL.D., CHARLOTTETON, W. C. BILL, Esq., BILLTOWS, N. S., HON, J. J. ROGERSON, ST. Jóhn's, NYLD.

Treasurer :

E. L. THORNE, Esq.

Sonorary Secretary :

REV. ROBERT MURRAY.

Anditors :

S. H. BLACK, Esq.,

R. N. BECKWITH, Esq.

Directors :

JOHN S. MACLEAN, ESQ., HALMPAX, REV. ROBT. MURRAY, " HON. D. MCN. PARKER, M.D., " D. BLACKWOOD. ESQ., " W. B. MCNUTT, ESQ., " REV. ALLAN SIMPSON, " REV. PRESIDENT FORREST, " JAHUS HART, ESQ., " W. H. WISWELL, ESQ., " M. H. RICHEY, ESQ., " HOWARD PRIMROSE, ESQ., " HOWARD PRIMROSE, ESQ., " HOWARD PRIMROSE, ESQ., TOTOU. T. W. DANIEL, ESQ., ST. JOHN'S, NFLD, H. H. READ, ESQ., M.D., HALMPAX. HON. JUDGE HENSLEY, CHALOTTETOWN, F. W. HALES, ESQ., "

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Publication Committee :

REV. ROBERT MURRAY. DR. DELANEY.

REV. CHARLES HOLE, D. D. M. B. HUESTIS, Esq.

ffinance Committee :

D. BLACKWOOD, Esq. WALLACE GRAHAM, Q. C.

- JAIRUS HART, Esq. REV. PRESIDENT FORREST, D. D. JOHN S. MACLEAN, Esq.

Bistributing (Colportage) Committee :

REV. A. SIMPSON. REV. D. M. GORDON.

REV. E. M. SAUNDERS, D. D. REV. J. L. DAWSON. W. H. WISWELL, Esq.

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BRITISH AMERICAN BOOK AND TRACT SOCIETY.

CONSTITUTION.

1. This Society shall be denominated the British American Book and Tract Society, the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of Sinners, and to promote the interests of vital godliness and sound morality, by the circulation-through Colportage and other means-of Religious Books and Tracts, calculated to receive the approbation of all Evangelical Christians.

Any person paying one dollar, annually, into the Treasury of this Society shall be a member; any person paying twenty dollars at one time shall be a life member.
 The Society shall meet annually on the first Tuesday of February, when the proceedings of the foregoing year shall be reported, and a Board consisting of a President, four Vice-Presidents, a Treasurer, two Auditors, and twenty Directors shall be chosen.

consisting of a President, four Vice-Presidents, a Treasurer, two Auditors, and twenty Directors shall be chosen. 4. The Board of Directors shall appoint a Depositary, Superintendent of Colportage and Secretary of the Society; and shall annually elect by ballot, a Publication, a Distributing and a Finance Committee, each consisting of not less than three or more than five members, the members of which three Committees, with the President, Vice-Presidents and Treasurer, shall con-stitute an Executive Committee to conduct the business of the Society. The board shall have power to enact By-laws. Thirteen members of the Board of Directors present, at any meeting regularly convened, shall constitute a quorum for the transaction of business. All vacancies shall be filled as the By-laws direct.

By-laws direct. 5. To promote in the highest degree the objects of the Society, the Officers and Directors shall be elected from different denominations of Christians, and shall be members in good standing in their respective Churches. The Publication Committee shall contain no two members of the same ecclesiastical connection; and no Book or Tract shall be circulated, to which any member of that committee shall object.

6. Any Tract Society founded on the principles of this Society, and annually contributing a donation to its Treasury, shall be considered auxiliary, and the President and Secretary of such auxiliary, for the time

auxiliary, and the President and Secretary of such auxiliary, for the time being, shall be members of this Society. 7. All meetings of this Society, the Board of Directors, and the Executive Committee shall be opened by prayer. 8. The President, or in his absence a Vice-President, or other officer first on the list in the City of Halifax, at the request of three Directors, may call special meetings of the Executive Committee. The Executive Committee shall have power to call special meetings of the Society. 9. This Constitution shall not be altered avoid at the Annual Meeting.

9. This Constitution shall not be altered, except at the Annual Meeting of the Society, and by a vote of a majority of the members present, notice of the proposed alteration having been given at the previous annual meeting; or recommended by the Executive Committee, and notice of the proposed alteration posted up in the Depository one month previous to the annual meeting, and inserted in the call for such meeting.

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BY-LAWS.

1. The President, or in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, the Board of Directors and Executive Committee. If all the said officers be absent, a chairman, pro tem, shall be chosen.

2. Vacancies occurring in the Publication, Finance and Distributing Committee, shall be filled from the Board of Directors, by appointment of the President.

3. The Executive Committee shall meet on the second Monday of each month. It shall be their duty to review, and approve or disapprove, of the action of the Publication, Finance and Distributing Committees, commission Colporteurs, and in general do whatever may be necessary to give efficiency to the work assigned them. Three members shall constitute a quorum for the transaction of business.

4. The Publication Committee shall select from the issues of the various Tract Societies and Private Publishing Houses, in Great Britain or the United States, such publications (1) as they shall deem most suitable for promoting the object of the Society, and (2) as they can procure on the most advantageous terms. With the sanction of the Executive Committee they shall publish the back treat a manufactor of the Executive Committee they shall publish such books, tracts, or periodicals, as they may decide on whenever it shall be considered desirable or best to do so.

5. It shall be the duty of the Financial Committee to devise and carry out ways and means for procuring the necessary funds for the Society's operations, fix the salaries of the Society's agents and regulate the amount of grants.

The Distributing Committee shall select the most suitable men for 6. colporteurs, locate them and regulate the distribution of grants by colporteurs and other agencies.

and other agencies.
7. The Publication, Finance and Distributing Committees shall report monthly to the Executive Committee.
8. It shall be the duty of the Secretary, under the direction of the Executive Committee, to conduct the correspondence of the Society and of the Committees, to attend to the publication of statistics and reports, present the objects of the Society to the churches, receive contributions, give notice of meetings and hear the publication. of meetings and keep the minutes.

As superintendent of colportage, he shall have a general over-sight of the colportage work, and carry out the instruction of the committee in selecting

corportage work, and carry out the instruction of the committee in schedung and appointing colporteurs. As depositary he shall have charge of the Society's store and keep the necessary books of account. 9. The Treezurer shall take charge of the Society's funds, and shall pay all bills on the order of the Finance Committee. He shall report the state of the treezurer to the Eventure Committee at each monthly meeting.

all bills on the order of the Finance Committee. He shall report the state of the treasury to the Executive Committee at each monthly meeting. 10. At meetings of the Executive Committee the following shall be the order of business :--1. Prayer. 2. Minutes. 3. Unfinished business. 4. Reports of Committees. 5. Reports of Colporteurs. 6. Report of Secretary and Superintendent of Colportage. 7. Report of Treasurer. 8. New Business. 11. The President, or in his absence a Vice-President or other officer first on the list in the city of Halifax, at the request of three Directors, may call a special meeting of the Board of Directors. 12. These By-Laws may be amended at any meeting of the Board of Directors on the recommendation of the Executive Committee, by a vote of

Directors on the recommendation of the Executive Committee, by a vote of a majority of the members present ; a month's previous notice of the proposed alteration being given to each member of the Board.

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ANNUAL MEETING.

The Twenty-First Annual Meeting of the British American Book and Tract Society, was held in the Y. M. C. A. building, on Tuesday, Feby. 12th, 1889, at 4 p. m.

W. C. SILVEE, ESQ., was called to the chair. After devotional exercises conducted by Rev. E. M. Saunders, D. D., the chairman read a note from Rev. Dr. Hole, explaining and regretting his inability to attend.

REV. ROBERT MURRAY, Hon. Secretary, gave an outline of the Report.

The CHAIRMAN briefly spoke of the work of the Society, and said he could not speak too highly of it, it seeks out the neglected, the ignorant, and the destitute, in secluded regions of the country. It does good beyond calculation by the circulation of sour 1 and pure literature. He severely denounced the immoral literature so generally read.

REV. J. L. DAWSON moved,-

"That the Report, an abstract of which has been read, be adopted and published."

He briefly reviewed the Report of the Society, and expressed his appreciation of the work, and his entire satisfaction with its results. He had for many years frequently met with the Colporteurs, and witnessed their faithful labors.

The resolution was seconded by REV. D. SUTHERLAND, who spoke of the importance of the facts with which the Report bristles,—the large amount of literature placed in circulation, families visited, and satisfactory work performed.

REV. DR. BURNS moved,-

"That we express our gratitude to God for the signal success that has attended the operations of the Society during the past twenty-one years, especially for the blessings which have attended the work of the Colporteurs in needy and neglected localities."

He reviewed the history of the Society, and pointed out the great usefulness of tracts and other publications put into circulation.

MR. WISWELL cordially seconded the motion. He stated that we never fail to get the needed number of Colporteurs, and men of the right stamp, at a very small remuneration.

The third resolution was moved by REV. D. M. GORDON, and was as follows,--

"That while we record our thankfulness to the Christian public who have so liberally supported the Society's work during the past year, we earnestly request their continued assistance in the circulation of pure Christian literature, and recognizing the importance to the Society of owning a suitable depository building, solicit special donations and subscriptions to the Building Fund."

He regarded the work of the Society as the best appeal for aid. It operates largely in that fringe of population neglected by all the churches. He called attention to the admirable way in which the business of the Society is conducted. He suggested that a general appeal be made for special donations to the Building Fund, following the example of the British and Foreign Bible Society.

MR. MALCOLM MCLEOD in seconding the motion gave a brief account of his Colporteur work in Cape Breton.

All the resolutions were unanimously adopted.

MR. MURRAY moved that W. C. Silver, Esq., be President of Society. Seconded by Mr. Blackwood and carried unanimously.

Feeling reference was made by several speakers to the loss caused by the death of Thomas A. Brown, Esq., President of the Society, and S. A. White, Esq., for many years a member of the Board of Directors.

The officers for the ensuing year were then duly elected. [See page 2.]

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TWENTY-FIRST ANNUAL REPORT.

For twenty-one years the British American Book and Tract Society has carried on its beneficent and truly Christian work. Who can tell how much has been accomplished during these years by the dissemination of the truth in the printed page, by the diffusion of pure and elevating Christian literature, and especially by the circulation of the Holy Scriptures? During those twenty-one years the Committee has had the sympathy, the substantial support, and the earnest prayers of tens of thousands of godly men and women throughout these Provinces. Gifts have flowed into the treasury from men of all evangelical denominations; and we have been honoured of God to be helpful to all and hurtful to none. The work of the Society has been carried on with signal economy, with prudence, and with a single eye to the glory of God and the good of men.

A few statistics of our twenty-one years' work will be of interest. There have been received in donations, \$81,902.97; years of colportage, 237; number of colporteurs employed, 184; number of miles travelled, 443,975; value of volumes circulated, \$251,074.81; families that had no Bibles and who were supplied with Bibles, 2,830; distributed gratuitously by colporteurs, \$18,359.23 worth.

At the close of our twenty-first year we may well raise our voices in thanksgiving to Him who has led us—whose we are, and whom we serve. This work is His. Committees, colporteurs, all agencies are humble instruments in His beneficent hands.

1888.

Last year, as in other years, we have had our share of trials, discouragements, and difficulties. But our blessings and encouragements have far exceeded. The Divine favor has shone upon all our pathway, and tidings reach us from all directions of good seed sown and of harvest fruits already garnered.

COLPORTEURS,

Our colporteurs, twenty-five in number, have followed their instructions with fidelity, doing the work assigned to them with patience, good courage, and most commendable industry. Their work is arduous at best; but specially so when the storms of winter rave round them, and roads are heavy and distances great. Sometimes, we regret to say, they meet with little manifestation of hospitality, and their hands are weakened and their hearts saddened through lack of the sympathy so precious to the weary toiler. In other cases, however, in whole counties, the colporteur passes from place to place meeting a most cordial welcome everywhere, and never being permitted to pay a cent for the hospitality so cheerfully extended to him. It ought to be so everywhere. Welcome the servant for the dear Master's sake !

The Society has a fund of \$4,809.37 to be devoted to the purchase or erection of a building for the accommodation of our work. Donations to this object are respectfully solicited. It will be a great boon to the Society when it shall be able to sit rent free in premises of its own.

LOSSES.

The Society has suffered a heavy loss in the removal by death of our beloved and devoted President, Thos. A. Brown, Esq. For many years Mr. Brown took special interest in the dissemination of sound evangelical literature. He was interested in the Depository in this city, which preceded our Society, and he was one of our active officers from the first. He was a man of faith and prayer and of the warmest Christian affection.

We have also to mourn the loss of a valued supporter and member of the Board of Directors, S. A. White, Esq. Mr. White served for years on our Finance Committee, and he brought a sound judgment to bear on all matters coming before the Committee. Both these gentlemen remembered the Society in the final disposal of their property.

DONATIONS.

Last year we reported the sum of \$4,232.71 as having been received for the general purposes of the Society. For the year 1888 we have to record a handsome increase, the receipts reaching the sum of

\$6,342.93. Building Fur

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been received 388 we have the sum of \$6,342.93. The sum of \$1,000 of this amount was set apart for the Building Fund ; which at the close of the years amounts to \$4,809.37.

LEGACIES.

No funds have been received from this source during the year. We have been apprised that our late president left a legacy of one thousand dollars, payable should his estate realize a certain sum. The late S. A. White, Esq. devised to the Society the sum of \$250; which has been paid in since the close of the year.

RECEIPTS AND EXPENDITURES.

The receipts from Store Sales and Periodicals were \$9,910.48; from colporteur sales, \$14,412.74; from donations, \$6,342,93; from other sources including balance \$349.24; making a total of \$31,015.39. On the other hand we have paid for publications, \$14,498.61; for colportage, \$6,534.62 for duty, \$1,436.84; all other expenditures, per Treasurer's account, \$8,545.32; making a total of \$31,015.39.

GENERAL SUMMARY OF COLPORTAGE.

During the year 1888, 25 men were employed, whose united service equalled that of one man for nearly 16 years. They travelled 39,475 miles; they sold books and Bibles in value \$14,685.35; they granted \$1,302.40 worth; 906 public meetings were held. There were found 428 families who were destitute of all religious books except the Bible. Of families who had no Bible, there were found 184. Nominal Protestant families visited who habitually neglect evangelical preaching, 476. In 16,277 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits made wag 46,375.

JUBILEE TESTAMENTS.

Reference was made in our last year's report, to the circulation of the New Testament published by the British and Foreign Bible Society at one penny. The balance of the grants, which required to be completed in New Brunswick, P. E. Island, and Nova Scotia, have been distributed this year, and in addition 3000 copies were imported, most of which have found their way into the hands of readers.

BIBLES AND TESTAMENTS.

Our whole importation of Bibles and Testaments for the year is as follows: Bibles, 8,955; Testaments, 8,604. We received also from the Auxilliary Bible Society of Prince Edward Island, 233 Bibles and 1,133 Testaments. In many colporteurs' reports, reference is made to this branch of their work.

LABRADOR.

As will be seen in the statistical tables appended, 2 colporteurs were employed. Their field of labor extended over a coast line of about 1000 miles, with countless harbours, islands, inlets, bays, coves and rivers. In some sections, at the period of their visit, severe destitution prevailed, in consequence of the failure of the fisheries. Later in the season, we understand that a partial catch of fish relieved their most pressing necessities. A perusal of the narrative reports of our colporteurs, will awaken, we are sure, deep sympathy for these hardy toilers of the sea, who are able to win for themselves and families so scanty a subsistence, and with whom there is even a greater dearth of the means of grace.

REDUCED PRICE BOOKS.

The Religious Tract Society, of London, is aiding in a great work for our young people, who enjoy the pleasure and profit of reading the excellent books, which are supplied for Sunday Schools at reduced prices. We have supplied during the year 81 libraries, which at list prices amount to £392 18s. 4d. The sterling prices are converted into currency at thirty cents to the shilling, and from this we allow a discount of forty per cent. Colporteurs carry the books and supply them to schools at these prices and terms, and no reading matter in the market of as valuable a kind can be procured on so favorable terms.

GRANT OF TRACTS.

The great kindness of the Committee of the Religious Tract Society, of London, was again shewn us, in the grant of £200 worth of tracts, made by them in response to our request. We have applied these to the purpose for which they were granted, by giving them the widest circulation. Eternity alone will reveal the fruitage of so extensive and artisans and m of all creeds an presented to th

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Religious Tract of £200 worth of Te have applied giving them the fruitage of so extensive and wide spread a seed sowing. Farmers and fishermen, artisans and miners, old men and maidens, all conditions and classes, of all creeds and of no creed, have had the gospel of the grace of God

AGENTS.

presented to them.

We have this year had the diligent and hearty service of the agents so favourably received and so well known to many of our contributors,—Messrs. Mellish and Sutcliffe. Mr. Mellish addressed himself to friends in Ontario and Quebec who have kindly shewn their interest in a substantial manner, by aiding our work in Labrador. He visited also the principal towns of Nova Scotia, Prince Edward Island and Newfoundland. Mr. Sutcliffe collected in New Brunswick and Cape Breton, and is visiting Great Britain in the interests of our Society.

COLLECTIONS

were also made in Prince Edward Island, by Messrs. Second and Walker; by Mr. Job Wade in Sussex, N. B.; by Mr. Joel Mader in Lunenburg Co.; and others of the staff of colporteurs.

The collection received from Pictou was made by the following ladies, to whom the thanks of our Society are given. The Misses Carmichael, Miss Jennie Copeland, Miss Minna McDonald, Miss Rachel Primrose, and Miss J. C. Hudson.

TRACT DISTRIBUTION.

It is sometimes urged against the most orthodox tract, that it is an incomplete representation of the Divine truth. This must ever be, from the very necessity of the case. The space at the writer's disposal is limited. The most urgent and pressing call of the gospel is presented. If any chapter of an epistle or a section of one of our Lord's sermons is taken for example, to be tested on the same ground, even these will be found to be perfect only so far as they go; they are not a complete revelation. There is this hope, however, that the soul which has once tasted of the Water of Life will thirst for a fuller draught, and will not be satisfied till a larger knowledge of God's will is obtained. Thus a tract which treats only of repentance or faith, may be the germ which like the leaven hidden in the meal will leaven

the whole lump. There is, therefore, every encouragement to continue and even increase efforts for the circulation of Gospel tracts. We could quote numerous testimonies of a most impressive character to the usefulness of tracts, to the abundant blessing with which God has often followed their earnest perusal.

We have received the following testimony to the work of our society from Rev. John C. Sidey, Methodist Minister at Bonne Bay, St. Barbe, Newfoundland. Speaking of Mr. John Campbell, our colporteur, he says :---

• "Personally I can bear the highest testimony to his character and work for your Society along these shores, and although hard poverty is prevalent, I know he does his best to effect a sale of books. I thank you very much for the very useful grant of tracts you sent me. Trusting that the blessing of God may rest upon your work."

The Rev. A. W. Holmes, Methodist Minister settled at Hamilton Inlet, Labrador, and who has shown our colporteurs much kindness, writes as follows under date Oct. 7th, 1888 :---

You ask me for a report on the benefit of colportage; at present time would fail me to say much about the good work done by our colporteurs especially along the coast of Labrador. Since coming to this extensive mission I have more than ever seen the good resulting from the visits of the two young men sent by the B. A. B. & T. S. In July, '87, I invited Mr. Fraser to my new circuit, he willingly came, being the first colporteur that ever fully visited this mission.

As far as the people's means would allow, they purchased his books; in cases were they could not buy, books and tracts were given them, such as would tend to benefit the whole family. Mr. Moody's work being greatly prized by the people, such books as "Great Joy" often brought to sad hearts of Labrador great joy. Dr. Talmage's "Jewels of the Soul" is indeed prized very much by the people. Good tracts are also as good seed. An aged man said to me some time ago :—"Reading a little book called 'Heaven,' gave me a longing for the joys of that blessed place." Seed fell into good ground, it is now bearing fruit to the glory of God.

This year our people were pleased to hear of Mr. Harvey's arrival as colporteur for this part of Labrador. In our mission boat we labored together, sailing about 400 miles around the coast. Many homes were well supplied with good books, which will not only benefit the present generation, but those to come. The young men that I have met, engaged in the colportag delight in expla good. Truly th have been made

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rvey's arrival as boat we labored any homes were hefit the present ave met, engaged in the colportage work, are also bearers of the grand old Gospel. They delight in explaining to the illiterate class its beauties and its power for good. Truly they are God's ministers for good, many poor creatures have been made glad through their noble efforts.

I was surprised to find the people possessing so many good books when I came to this mission. They were supplied by Capt. McConnell of Nova Scotia, while bringing them temporal food he also brought the Book of books. Much credit is due him for this noble work.

A. W. HOLMES.

The following is the testimony of the Hon. John McDonald, of Toronto, who made a personal visit during the summer of 1888, to the coasts of Labrador and Newfoundland :---

OCTOBER 18TH, 1888.

Dear Sir: — Personal observation has made me familiar with the wants of Labrador. There are few places where Missionary labor is more needed, or would be more welcome. I know something of the work of Messrs. McKenzie and Fraser, and believe them to be useful and devoted agents. I inclose \$10 in addition to my subscription. I know that the money is needed and that it will be wisely laid out.

If you think that any of my letters on Newfoundland or Labrador, will be of service, you are at liberty to publish them. Trusting that you may be abundantly successful in your appeal.

I am, very truly yours,

(Signed) JOHN MACDONALD.

Extract from a letter of Senator MacDonald, which appeared in the "Toronto Globe."

"I was pleased to find here a colporteur of the British American Book and Tract Society of Nova Scotia, a Mr. Fraser, who was most successfully visiting the people scattered along the coast, distributing religious literature, selling Bibles where people could afford to buy them, and with instructions to furnish copies of the Word of God in every place and to all persons who were unable to purchase from him. I learned that he had visited over 400 families and had met with much poverty and destitution, in some places a state of things bordering on starvation. I commend his work as one worthy the support of all who wish to alleviate the sufferings of their fellow creatures, of all who are desirous of making known to others the blessings of the Gospel of the Son of God. The fact that the agency has its headquarters in Nova Scotia is one which ought not to make it less a cause of rejoicing to us that it is doing so good a work, or make it less an object of delight to us to aid them in doing it."

HOSPITALITY TO COLPORTEURS.

It may not be out of place to say a word about hospitality to our colporteurs, as this report may fall into the hands of some one who may be called upon by one of our agents. The want of hospitality, on the part of our people, has necessitated the expenditure of large sums of money by the Society. During 1888 alone, the meals and lodgings of our colporteurs, and the keeping of their horses has cost us \$1,274.39. It is needless to remind our people that to be hospitable is a Christian duty. The Lord Jesus Christ if he came to your door would surely be invited in, and the best you could procure placed before Him, and if His disciples were with Him at your house you would treat them most kindly. Our colporteurs are His disciples. None need expect to see Christ's holy feet standing at their door, and yet all of Christ in the flesh that they will ever see here and now are faithful servants of His, whom He is not ashamed to call His brethren. What is done to them is done to Him. If they are shabbily treated it is because Christ is slighted and His work despised. If they must pay for every meal and be charged for the use of a bed, it is because it is forgotten that Christ and His cause are identical. Let there then for Christ's sake, be a holy charity and a blessed hospitality, in the kindly reception and entertainment of our colporteurs, and the Lord's eye will mark even a cup of cold water given to a disciple in the name of a disciple. The cost of what should have been freely given, cuts off from the poor the money which would pay for grants and services to a larger extent. For if the Society had not to pay for the entertainment of their agents, they would have so much the more to expend on Colportage work.

GRANTS FROM THE DEPOSITORY.

There have been circulated in response to 167 applications from the Depository, Bibles, Testaments, good books and tracts in value \$1,029.18 without charge, in addition to the sum of \$1,302.40 distributed gratuitously by our colporteurs, making a total free distribution of \$2,331.58.

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WHAT IS WANTED FOR 1889.

Is it too much to ask in consideration of a good work so far reaching and wants so pressing, that we be supplied with \$10,000 in 1889? The class of the public most benefited by colportage are the poor. They are often such as can be and are reached by no other agency. Our collector calls but once a year and many of our friends could increase their donations without any inconvenience to themselves. Church funds are being constantly aided throughout the year, and therefore a fund which receives but a single donation should be aided in proportion to its importance. When John the Baptist sent a deputation to Jesus to enquire if He were indeed the Messiah,-"Art thou He that should come, or do we look for another ?" Jesus answered and said unto them : "Go and shew John again those things which ye do hear and see." And after reciting the wonders of miraculous power, this also is added, as one of the marvels of his surpassing love : " And the poor have the Gospel preached to them " He is the same yesterday and to-day and forever, and His blessing will be on those who carry out His wishes. Aid us then to carry this Gospel to the poor.

In 1887 our expenditure exceeded our income by \$700, and in 1888 by \$1,100. The districts most in need of the labors of our colporteurs are the very districts that can least afford to pay for books. Hence sales by colporteurs have been less profitable and more costly than we could wish. In some districts the profits of colportage will go far to meet expenses; but not so, where the work is most urgently needed.

We therefore wish to extend and not to lessen our work and to pay for this extension, and to re-pay what has been advanced from capital account we ask for \$10,000.

THANKS.

The very cordial thanks of this Society are due: 1. To the Auxiliary Bible Societies of P. E. Island, Nova Scotia, and New Brunswick, for substantial and timely aid in the distribution of the Holy Scriptures. 2. To the British and Foreign Bible Society which has granted us special terms for Bibles used in colportage work. 3. To the Scottish National Bible Society, which has continued to supply us on the usual liberal terms. 4. To the Religious Tract Society of London for furnishing us with their valuable publications at greatly reduced prices, for Sunday School Libraries ; and also for their annual grant of two hundred pounds worth of their tracts. 5. To the Upper Canada Religious Tract and Book Society who showed much kindness to our agent while in Toronto collecting for our work in Labrador. 6. To Messrs. J. Dougall & Son, Montreal, for 1000 copies of the "Northern Messenger," for free distribution. To the Allan Company for carrying our books free of charge from Liverpool to Halifax—a. very material boon.

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THE BRITISH AMERICAN BOOK AND TRACT SOCIETY in acct. with E. L. THORNE, Treasurer,

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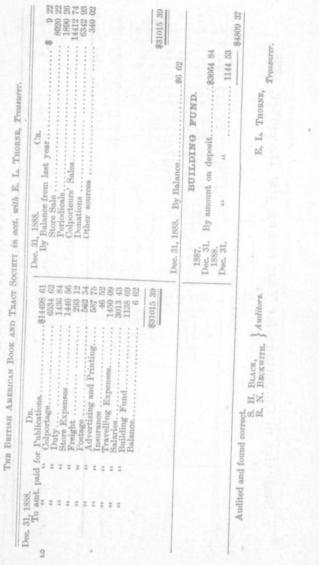
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Statistics of Colportage for Year ending 31st December, 1888.

CAPE BRETON.

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REPORT OF MR. ROLAND MELLISH.

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It was found at the close of the operations for the year 1887, that the income in donations for colportage work from the Maritime Provinces did not warrant the Society in sending colporteurs anywhere outside of the home field.

The year's work of collecting therefore commenced with a tour in the Provinces of Quebec and Ontario, whither I was directed to proceed in order to enlist the sympathies of friends and procure aid for the further prosecution of colportage work in Labrador and Magdalen Islands. The venture proved successful, as will be seen by a glance at the returns from Toronto, Ottawa, Montreal and Quebec.

A knowledge of our Society's doings had been gained by a number of persons in each of these cities previous to my visit, so that I frequently met with friends who were ready to counsel and help. In Quebec city much encouragement and timely aid was given me by the President and Officers of the Y. M. C. A., who gave me fifteen minutes to state my case on Sabbath afternoon at a "Service of Song Meeting."

The Rev. Mr. Joliffe, Methodist Minister, also very kindly granted me a few minutes after his service on Good Friday morning, to address his congregation.

These public appeals brought the work prominently before the people and helped to make my mission prosperous.

In Montreal I was much assisted by ministers of the different denominations and the opportunity was frequently afforded me at prayer and social services to present a statement of our work and its needs. Similar courtesies were shown me by various clergymen in Ottawa. At a meeting of the Ministerial Association, at which I was present, our colportage work in Labrador was highly eulogized and unanimously commended to the support of the Christian public.

I stayed four or five days in Ottawa, and then visited Toronto. The Upper Canada Tract Society (whose headquarters are here) is doing colportage work in Ontario similar to our own, although not on such an extensive scale. A few years ago this Society found it necessary to the success of their work to procure a Depository building of their own. This they have secured at a cost of \$13,000. Since moving into their new and commodious building, business has increased to a very marked extent. At the time I was in Toronto, the Annual Meeting of this Society was held and the officers gladly consented to my speaking of our work from their platform. To this act of kindness is due much of my success in the "Queen City."

After remaining in Toronto three weeks I returned to Halifax, having in my ten weeks' tour collected \$640. For the remainder of the year I was engaged in collecting in the principal towns and villages in Nova Scotia and Newfoundland. In many of these towns the contributions were considerably greater than in former years, notably so in Yarmouth, New Glasgow, Truro, Antigonish and St. John's, Newfoundland.

I also visited Charlottetown, Summerside, Alberton, Souris, Georgetown and Montague Bridge, in Prince Edward Island, Mr. David Walker finishing the canvass in the Eastern part of the Island, and Mr. Secord in the Western part. To the valuable labors of these indefatigable workers, coupled with the increased willingness on the part of our friends to aid in the good work, is a ttributed the handsome returns from the "Garden of the Dominion."

Looking over our long list of contributors it might be supposed that it would not be a difficult matter to gather funds to support such a worthy object, but experience proves the contrary. Reasons for not giving are numerous. Among those most commonly used being, "So many things to give to." "We are all the time giving." "Every day there is something." "We must be just, before we are generous." &c., &c. Year by year as the great object of our mission becomes better known, the work of collecting grows less difficult.

There is no doubt that individuals and denominations are being thawed out of their indifference and apathy to all that does not fall directly into line with operations and tenets of belief peculiar to themselves, and are coming more nearly together in the matter of making known to all the blessings of the Gospel. The Tract Society occupies a vantage ground upon which all evangelical Christians can meet and join heart to heart and hand in hand in promoting the highest good of our fellow men, in sowing seed, which by the blessing of God will bring forth fruit unto holiness, and in the end Everlasting Life.

To attain this end, what factor more potent than the dissemination of pure, wholesome, soul elevating literature? When the distribution of this is accompanied with a warning or sympathetic word, it becomes a means whose power for good it is impossible to calculate.

To carry on the colportage work of the current year it is estimated (as will be seen elsewhere in this Annual Report), that the sum of \$10,000 will be required. To get this sum we will need the continued support of all our old friends and contributors, with all the additional help we can secure.

I take this opportunity to thank the very many friends who have assisted me during the past, and bespeak for the Society a generoua and hearty response to its appeal for the present year.

General Sun

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COLPORTEURS' REPORTS.

CAPE BRETON.

General Summary of Colportage in the Island of Cape Breton with Extracts from Colporteurs' Reports.

DURING the year 1888, two men were employed, whose united services equalled that of one man for 22 months. They travelled 4,783 miles. They sold books and Bibles to the value of \$1,267.48. They granted \$136.50; 158 public meetings were held. There were found five families who were destitute of all religious books, except the Bible. Of families who had no Bible three were found. To the homes of Roman Catholics 93 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 24 families were found. In 1,509 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 3,913.

REPORT OF A. MCPHAIL.

DURING the entire year I worked for the Society, travelled 2,302 miles; sold \$859.24 worth of books; made grants to the amount of \$92.11; visited 2,155 families; spoke on personal religion or prayed with 570 families; conducted 90 public meetings. I visited 20 families of Roman Catholics and 20 Protestant families who habitually neglect the house of God. I found three Protestant families without a Bible.

My field of labor is very extensive, comprising the four Counties of Inverness, Richmond, Antigonish and Guysboro'. In the Counties of Inverness and Richmond, travelling is very difficult on account of bad roads, and large portions being mountainous. The people are mostly Roman Catholics. Ascending and descending these hills is no easy task, but my visits during the year were much appreciated; and I have endeavored to visit them all, and found some of them in great need of Bibles and Testaments. I visited several families who said they never had a visit from any colporteur before. In the County of Richmond a large portion of the people are fisherman. From Port Hawkesbury to Frambois round the shore the roads are very rocky. Generally fishermen are very careless about reading, and if the books are not carried to their houses, would never trouble themselves to ask for them. To the homes of such I carried the books, some were willing to buy, and with those who were not I left books enough to make the Gospel plain. Lochlomond is 35 or 40 miles from St. Peter's and 45 or 50 miles from Sydney. It takes a good deal of time and labour to visit these places, and the labors of a colporteur are much needed.

Guysboro' is quite a large county inhabited chiefly by Protestants. From the Straits of Canso round the shore to Mosher River are fishermen. I intend to visit them this winter. There are places on these shores that have no regular preaching, and I find that we can accomplish good among them by holding cottage meetings, and conversing with them on religious matters. The work of a colporteur is appreciated by most of them. At Stillwater, Sherbrooke, West River, East River and Glenelg, there are great readers who are delighted with such literature as the Society puts in their hands.

In the County of Antigonish there are but few Protestants. At South River and Lochaber Lake there is a congregation of Presbyterians. Rev. H. K. McLean is laboring in this place, the people are very comfortable, and as they had a great revival some eighteen months ago, young and old are new taking an interest in religious matters, and religious books can be sold them. Cape George is 24 miles from Antigonish Village. There are about 20 Protestant families in this place, and last year with the help of Mr. W. J. McKenzie, I succeeded in selling about \$22 worth of books chiefly sermons and Bibles, and as they have no preaching in winter they appreciate these books for Sunday reading.

I have found three families without Bibles, these being poor, had little or no education, but told me that if they had a Bible they would get some of the neighbours to read for them. I supplied all with Bibles free. I have circulated this year about 150 of the Jubilee Testaments, about 75 of these I gave to Roman Catholics, and in this way the good seed of the Kingdom is finding its way among them. The Rev. S. C. Gunn, of Boston, wrote me a few days ago, stating that one to whom I had given a Bible has left the Church of Rome and joined with them at communion the first Sabbath of January. Another has written thus: "Many thanks for placing the word of God in my hands, I am saved through the Blood of the Lamb."

During the last three years I have circulated 3,475 Bibles and Testaments. This Summer I have organized several Sunday Schools which Hastings sch good satisfact volumes more

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3,475 Bibles and several Sunday Schools which have been well attended. I have supplied the Port Hastings school with about 90 volumes; the books have given such good satisfaction that the librarian has sent to the Depository for 50 volumes more.

Such books as McCheyne, Spurgeon's Sermons, Boston's "Four-Fold State," "The Rise and Progress of Religion in the Soul," by Doddridge, The "Water of Life," by John Bunyan, have been brought by colporteurs to the notice of thousands that would never see them otherwise, and have proved a blessing to their immortal souls. The service of the colporteur is much needed in sections where clergymen find it hard to overtake the work.

I have met with much kindness among the people. Last winter being a hard one and hay being very scarce, I was almost afraid to travel, but I found people ready to entertain me. At hotels they have shown me great kindness and entertained me at reduced rates.

On the whole, in my field of labor the Sabbath is generally well kept, and a fair supply of the means of grace. Some of the congregations are large, having three or four churches, though preaching services at some of these churches are few and far between. The Sabbath Schools are generally well kept in Protestant sections, but in sections where Protestants and Catholics are mixed, they are not so well sustained. Temperance is progressing, a number of places where liquor used to be sold have been closed. Colporteurs sometimes endure a great deal of hardship they are exposed to all kinds of weather, in summer to heat, in fall to storm and rain, in winter to cold. The colporteur is hardly two nights in the same place; he comes in contact with all kinds of characters; he has to toil from morn to eve, sometimes encouraged, oftener discouraged ; like Paul he has to put himself in all forms in order to gain all men. The cry often is, "come soon again with books." I hope some one will respond to this call who has plenty of money, and can pay the salary of three or four of our colporteurs for the year 1889, and in this way help to gather the sheep into the fold.

REPORT OF MR. ALEX. MCKAY.

DURING the year ending 31st December, I have been employed by the B. A. B. & T. S., in the district comprising the Counties of Cape Breton and Victoria. In that time I travelled 2,470 miles, sold \$409.24 worth of books, made grants to the amount of \$45.00, conducted 67 meetings, found only one Protestant family destitute of the Bible and visited 1728 families, 55 of which were Roman Catholics. My district, as stated before, embraces the two large Counties of Cape Breton and Victoria. In no year, I believe, since the inauguration of the Society, has it been harder for colporteurs in my district to sell books, than during the last one. The failure of the crops in 1887, combined with the wet harvest of the last year, on account of which the grain which promised much during the summer, was to a large extent destroyed, rendered colportage a partial failure. Perhaps it may have not helped me to realize the sales that I would be pleased with, that "Gaelic Authors." for which there is a great demand in my district, were not on hand during the larger portion of the season. This was from no fault of the Society, and a great money of these books are out of print. True, I could have sold more books if I had spent more of my time visiting places where people were ready and able to buy books. This, however, would not be carrying out in full the object of the Society. So I made a point this last year of visiting the outskirts and backlands of the county where the services of a colporteur are most needed.

In my travels I met with no great destitution of Bibles. Families would have a Bible to give a stranger with which to conduct family worship. Still, in a great many houses there could only be found the family Bible, and that itself a great deal the worse of wear. Why had not all the members of the family, in a great many instances, a Bible to handle when worship was being conducted in the family?

The Society has given great satisfaction in the amount of good literature supplied to families by colporteurs. The selection of books and tracts is admirable. About tracts :—One woman told me that some tracts I left with her last year were highly appreciated. After she read them carefully, she mailed them to her son who was at Mt. Anna. Who knows but these tracts may find their way to the hands of one who has thrown off all restraints of religion, and be the means of making the prodigal turn to his Father's house? There is a great demand in my district for "McCheyne's Life and Sermons," and Spurgeon's and Talmage's Sermons. There are very few families but have these good books and of course on Sabbath evenings and long winter nights their pages are perused by old and young.

SABBATH SCHOOLS.

Almost all congregations have Sabbath Schools, and these are conducted by the best men in the respective districts. I did not sell any libraries. I find that even in well to do districts they prefer to supply the children with small 20 cent Bibles. Not that they do not approve of our libraries, but they are not in a position to buy them. Your colp in fact ever grand oppor yard. Not co other good bi contact with lying district visit is of n always welce on the great at such place I will only gi conversation

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COLPORTAGE.

Your colporteurs are indispensible in the Home Mission Field, in fact every colporteur is a travelling Missionary. He has grand opportunities of doing great work in the Master's vineyard. Not only are they indispensable as far as selling Bibles and other good books are concerned, but also in regard to their coming in contact with all conditions of men. They are expected to visit outlying districts, where from the nature of these districts, a minister's visit is of rare occurrence. A colporteur's visit to such places is always welcomed, and I have no doubt some personal dealings on the great question of religion, engaged in by your colporteurs at such places, have proved and will yet prove an inestimable benefit. I will only give one or two instances where it was my lot to have conversation privately with individuals during my travels.

I called to see an elderly man who was bedridden from a stroke of paralysis. On being told who I was, he asked his son, by signs, for he could not speak—to have me conduct family worship, which I did; and on rising from our knees he grasped my hand in his, and by his pleased look expressed his thanks to God that I visited him. He died shortly after. On the same day I visited an elderly lady who had been on a bed of sickness for some time, and prayed with her. When bidding her good-by she thanked God that I had paid her a visit, and wished to know when I would call to see her again.

Before closing the Report which I am afraid is already toolong, let me relate an interview I had one Saturday where I had made up my mind to pass the Sabbath. I happened to be in a house and a woman came in who depended for her living upon the benevolence of the community. I asked her if she were attending the means of grace. She answered in the negative. I asked the reason, and she said that she had no proper clothing, I told her she might go with the suit she had on. Still she seemed disinclined to say that she would attend in the future. "Come to-morrow to hear Mr. ---------, I said, and when you see me in the meeting, make for the pew I am sitting in and I will make room for you." When my arguments were useless I took out my purse and gave her some money on condition that I would see her to-morrow in the meeting, and at the same time promising to be more liberal in the future in my gifts to her if she would attend regularly the house of God. She attended next morning and is attending all religious meetings conducted in the place. May the Lord bless his Word to her.

In conclusion let me thank the kind friends who helped me in the work. Farmers and others were always glad to see me and spared no pains to make myself and horse comfortable. And this kindness was not confined to people of the Protestant denominations. Catholics and Protestants alike shared in extending their help in that respect. While feeling that I came short of what I might have done, I have the comtorting thought that I was enabled to do a little, at least, for the Master, and I pray that the work done may be to His glory.

I sold 229 Bibles, 330 Testaments, besides 158 of the Jubilee Testaments.

LABRADOR AND MAGDALEN ISLANDS.

General Summary of Colportage in Labrador and Magdalen Islands, with Reports of Colporteurs from Labrador.

DURING the year 1888, three men were employed, whose united service equalled that of one man for nine months. They travelled 4973 miles. They sold books and Bibles to the value of \$308.44. They granted \$112.92 worth; 128 public meetings were held. There were found 21 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 17. To the homes of Roman Catholics, 40 visits were paid. In 430 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 572.

REPORT OF MR. MACLEOD HARVEY.

SAILING from Port Hillford the 29th of May, with Captain James McConnell, we reached St. Barbe on the Newfoundland coast in six days being prevented by ice from crossing the Strait to Labrador. There we remained for six days, during which time I visited the 18 families in the vicinity, selling a few dollars worth of literature and giving away some more. The people were not only very poor, but in the 17 families of permanent residents not more than three or four of the adults could read. There is a school at present, however, where the children are learning to read. Only two families were without a Bible, though many could not read it. Still they seemed to understand the way of life, and to be desirous of walking therein.

Leaving St. Barbe, we crossed the Strait to Red Bay in Labrador, and then sailed north to Seal Islands, where the district more particularly assigned for my work began. There were seven families, all of whom I v seen flour for school nor cl the summer. Sabbath Sch

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l Bay in Labrador, district more parseven families, all of whom I visited. I found some of them very destitute, not having seen flour for several weeks, but living on seals. They had neither school nor church, though an Episcopal clergyman visits them during the summer. I obtained a promise from a lady there to start a Sabbath School, and made a small grant of papers for its use.

Finding that I would be obliged to take fur and fish for almost all my books, and also that I could reach more people by remaining with the "Minnie Mac," I continued with her for four weeks longer, visiting different parts of the coast. Where the vessel anchored for trading, I went ashore and visited the people, reading and praying with almost every family, and frequently holding meetings. Everywhere the people treated me with the greatest kindness, anxious to know more of the "glad tidings," and of what they should do to be saved. Most of them could read a very little and were really desirous of good books; but on account of their extreme poverty I would sometimes visit several families in succession without being able to sell a single volume. I always gave them tracts and papers, for which they seemed very thankful. At other places nearly every family would buy one or two books, while they expressed regret that they could not take more which they might read during the long winter months when they had no church service to attend. Frequently I found it difficult to refrain from giving books which they desired yet could not possibly buy; but the limit of grants allowed would compel me to withhold from them what I believed would be a valuable means of grace to their souls.

At Paradise I met the Rev. Mr. Holmes, Methodist missionary from Newfoundland, whose circuit extends over about 400 miles of the coast, each part of which he endeavors to visit three times during the year. He kindly asked me to go with him in his missionary boat and visit the different parts of his circuit; and as I could thus visit many places to which the "Minnie Mac" would not go, I gladly availed myself of his kindness. I thus took my leave of Captain McConnell to whom I had been indebted for kindness so long. He was especially helpful to me in making sales, by taking all the fur and fish I received.

With Mr. Holmes I remained several weeks visiting nearly every family in his circuit. At Point Lister which is the missionary's headquarters, there is a Bible class of between forty and fifty, held on Sabbath after the other services. There I found a great need of Bibles for the class, many of the families only having one Bible at home and it frequently being too large to carry. So I granted to Mr. Holmes fifteen of the Bibles for their use. Another thing much needed there was a small library for circulation among the class. Though every family has a few books yet they are not able to buy a fraction of the number they would like to read. To supply this want the Sabbath School of Park Street Church, Halifax, has kindly promised me a number of volumes which will be forwarded next spring. Mr. Holmes speaks highly of the benefit the people receive from the books obtained from the colporteurs; and frequently when the people were not able to purchase from me, he purchased for them, trusting to uncertain fortune for his return. In many ways he showed me much kindness, and I was saved much expense by his assistance.

On leaving Grosse Water, I went as far north as Horse Harbor. As no colporteur had ever been further north than Grosse Water, I enquired diligently to ascertain whether our work was needed further in that direction, and found that it was not, the only permanent residents there being Esquimaux who are supplied with literature by the Moravian Missionaries.

I then turned south to visit some places that I had been obliged to pass by before; but the season getting late, and wishing to return to Halifax in the "Minnie Mac," which was to sail from Henley Harbor early in September, I could not complete this work. North of Spotted Islands I visited nearly every family, but between Spotted Islands and Francis Harbor, a district of 70 or 80 miles, I was able to touch at only a few points.

On my way to Henley Harbor I held meetings at several places among the Newfoundland fishermen and merchants, to many of whom I am indebted for kindness and assistance. Among these latter I should mention Mr. McRae, of Harbor Grace, Mr. Chaffey, of Change Islands, and Mr. Allen, of Bay of Islands.

REPORT OF MR. S. A. FRASER.

I THINK it unnecessary to give the details of the work, as it is in all respects very similar to my work of the previous year.

Leaving Halifax by the schooner "Surprise," Captain Webber, on Thursday, May 10th, in company with Mr. McKenzie, who as missionary of the Presbyterian Church, was proceeding to his field of labor, I arrived on the Labrador coast after two weeks spent in combating wind and ice. Romaine, our first landing place, is a small French settlement. As the people could neither read nor speak English I was unable to do any work among them. I proceeded along the coast as far as Harrington Harbon, visiting the people and distributing tracts wherever the vessel called.

I was pleased to find that the good work begun at Harrington Harbor during my last visit had continued all the winter, and had been productive of grand results. One old lady in speaking of the meetings held had a grand four days I r families, selli somewhat lar growing desir

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un at Harrington winter, and had speaking of the meetings held among themselves during the winter, said, "Oh, we had a grand time, it was the happiest winter of my life." During the four days I remained at this place on this occasion, I visited all the families, selling and distributing books and tracts. My sales were somewhat larger than on the previous year, owing, no doubt to the growing desire of the people for Gospel literature

On leaving this place, I proceeded with Captain Webber along the coast, pursuing labours as colporteur, wherever the vessel stopped. It was necessary, however, to pass by many places on the coast, for the trading vessels call only at such places as have considerable population or business facilities, and at these places very often the stay is so short that the colporteur is unable to do all the work for which he has been sent out by the Society.

Arriving at Bonne Esperance, June 12th, I again met Mr. McKenzie, who being, like myself, anxious to visit all the people, had come to a like conclusion, namely, that the schooner was not a suitable mode of travelling for colporteur and missionary purposes. Accordingly we agreed to hire a boat, so that we could take our own time in passing along the coast. We found that in many ways this was a more satisfactory way of working, although accompanied by hardships and dangers, which otherwise might have been avoided. was thus enabled to visit all the families on the coast as far as St. Francis' Harbor, a place about twenty-five miles north of Cape Charles. Along this part of the coast many of the families are in very poor circumstances, and destitute of religious books. Fourteen Protestant families I found even without the Bible. In every family I left a Bible as well as some tracts and pamphlets, the people where they were able, purchasing for themselves, but where they had not the means to buy, I gave them Bibles (gratis) from the Society.

Owing to the fisheries in some places being an entire failure, the people could scarcely procure the necessities of life. I met with some cases of complete destitution, one or two families were known to have lived for weeks on sea weed and sculpins, which they obtained at low water.

I am glad to say that owing to the liberality of the ladies of Halifax, Mrs. R. McGregor, New Glasgow, and Miss McKeen, Amherst, we were enabled to assist them a little in the way of clothing and food, for which they were truly grateful. This will give some idea of the poverty that prevails on parts of the coast.

With regard to the spiritual privileges of the people over the 350 miles of coast which I travelled, there are only two stationed missionaries, one an Episcopalian sent by St. Clement's Mission, the other a Methodist sent out by the Conference of Newfoundland. These missionaries, on account of the distance and difficulty of travel, are unable to visit the people oftener than three or four times a year, and in some places the people were deprived of Gospel ordinances during the whole winter.

In a number of places where the people have no services for months, I persuaded them to meet on the Sabbath for worship, and appointed one of their number whom I thought best fitted to lead the meetings, and thus the young people were kept from wandering about on the Sabbath.

Wishing to be in Halifax early in September, I proceeded on my way south again, visiting the people the second time as far as East St. Modest. Here learning that no trading vessels would be returning to Halifax sooner than the first of October, I crossed over to St. Barbe, Newfoundland, and came by S. S. "Harlaw," arriving at Halifax on August 27th.

The people treated me with the greatest kindness, and assisted me in my work every way they could. They also manifested a deep interest in all the meetings held, and on leaving they expressed a desire that I should not forget to visit them again.

I am deeply indebted to the following persons for kindness received: Mr. Whitely, Merchant, Bonne Esperance; Rev. Mr. Fenwick, Red Bay; Mr. Joice, Merchant, Chateau; Mr. Taylor, Merchant, Cape Charles; Mr. Penney, Merchant, St. Francis Harbor.

NEWFOUNDLAND.

General Summary of Colportage in Newfoundland, with Extracts from Colporteurs' Reports.

DURING the Year 1888, three men were employed, whose united service equalled that of one man for 19 months. They travelled 2090 miles. They sold books and Bibles to the value of \$1,227.31. They granted \$121.05 worth ; 188 public meetings were held. There were found 271 families who were destitute of all religious books except the Bible. Of families who had no Bible, there were found 69. To the homes of Roman Catholics 316 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 93 families were found. In 1,128 families there was personal conversation on matters of religion, or prayers were offered. The whole number of family visits paid was 2,940. My work t & Tract Societ 20th, a period great blessing ances wrought I commence

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MR. WILLIAM SEALY'S REPORT.

Mr work this year in the service of the British American Book & Tract Society commenced June 1st, and continued until November 20th, a period of 5 months and 20 days. This season has been one of great blessing to me. The blessings vouchsafed to, and the deliverances wrought out for me have been great and many.

I commenced my work at Channel. Being there in the absence of the minister for that circuit I found plenty of work to do. On leaving Channel I visited Bay St. George where I found the people very liberal and hospitable, and consequently I met with success. I cannot forbear to mention the names of two persons in particular residing at Bay St. George, viz., Mrs. S. Butt and Mr. Charles Follitt, a Methodist school teacher, who resided at Mrs Butt's house. These friends on hearing of my arrival sent for me and asked me to come and stay with them. I did so, and as an indication of Mrs. Butt's sympathy for the cause of God she would accept no remuneration although I stopped at her house nearly a week, and in addition she bought quite a number of books and paid me for them. Mr. Follitt besides buying books himself went round to the homes of the people using his influence in tehalf of the cause in which I was engaged.

On leaving Bay St. George and my many kind friends whom I had made there, I returned again to Channel after a week's absence. I here bought a boat 14 feet long and $4\frac{1}{2}$ feet wide. I then commenced to voyage eastward, calling at nearly all the harbors along the coast. I came by boat in a straight line about 270 miles, but owing to my visiting four bays one of which had a coast line of 120 miles, I had to travel in all about 409 miles by boat. This coast is considered the roughest in Newfoundland. This is owing to its being all exposed to the Gulf of St. Lawrence. It is also characterized by very shallow water and consequently many breakers. This causes a person unacquainted with the coast, as I was, to go into many unknown dangers. Many times on my arriving at a harbor the people would ask me if I had my life insured. I would tell them that I had not, but that my life was in the hands of Him who holds the winds in His fists and the waves in the hollow of His hand. I left Roseblanche at seven o'clock one Saturday evening, to go to Petites, a distance of about 3 miles. On my getting about half way I was enveloped in fog, and consequently could not find the harbor, and had to stay out all night exposed to the ocean and breaking seas and very thick fog. Not being able to find any shelter I did not know at what moment my life would terminate. To the surprise of almost every person I got back again next morning to Roseblanche, but it was a week before I got rid of the effects of my night's exposure. On another occasion I left a harbor to go a distance of about 9 miles. The wind was blowing very

strongly and still increasing. As the wind was blowing out of the harbor, once out I could not get back again. I had not gone far when the mast which supported the only sail I had, broke off and blew overboard leaving me in a very trying condition. On seeing a fishing boat I ran for her, when reaching her the men on board kindly gave me one of their masts, and I again pursued my voyage, running under what is called a goose wing, that is, with about half the sail hoisted. When getting about half way the second mast also broke off. I was then opposite a harbor into which it was very difficult to get on account of the wind. The people saw me and thought that instead of my sail being blown overboard my boat had turned over. They then put off in their boats and spent the remaining part of the day trawling for me, whilst I, by means of my paddles arrived that evening at a harbor 4 miles beyond. There and then originated the report of my being drowned. These, with many other unmentioned dangers and difficulties have characterized, to a great extent, my travelling this season.

The number of harbors visited by me this season was 87, about 30 of which contained from one to ten families. The remaining number from ten to eight hundred. The people living in many of these places are excluded from the means of grace as far as human instrumentality is concerned. Many I found starving for lack of the bread of Eternal Life. Sad to say that the greatest number are living in utter indifference with regard to the things pertaining to the Life beyond the grave. One man said to me in reply to my proposal to have prayers with him and his family, that he never had such in his house and he never would. I could not induce him to change his ideas in this respect. Another man said to me that he believed man was only as the beast and that there would be nothing more of him after his life terminated. When I tried to warn him of the danger of getting such an idea into the minds of his children, and also asked him to allow me to have prayer with him, he said that he had not time and went about his work, which, he said was the only thing essential to happiness here or hereafter. Although sad have been the untold facts which came under my observation this season, nevertheless it is encouraging to know that the minds of the people in many places are getting changed for the better. The cause of this change can be largely attributed to colportage work on this coast. In my last year's report I referred to the people dancing on Saturday night. In that place this year I found the people building a place of worship. When asked by a clergyman to give it into the possession of the church to which he belonged and to refuse to give colporteurs the privilege of holding services in it, they at once refused and said that colporteurs may use it whenever they come that way. Many at that place between my visit last year and this were changed from darkness to light and from the power of Satan, to God, and are now singing the songs of Zion with united

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voices. I was told that the chief cause of this change was God's blessing on my visit last year. At another place where I visited last year, on my arriving this year the people came to me and requested me to hold a service for them. I gladly complied, and being delayed at that place a few days by contrary wind the people would send every morning asking me to conduct a service for them. I met with a kind brother there who was serving the Lord. We had service at that place twice every day while there. Many indicated publically a desire to be saved. All were deeply impressed. When I got into my boat after concluding a service, I was followed by many requests for prayer and also many wishes that God would make my journey a prosperous one. I visited another place which is 30 miles from any resident minister. On holding service there the first night I arrived, five persons rose, indicating an carnest desire to give themselves to God. As the week was drawing to a close the people requested me to remain with them until Sunday, but owing to a very favorable wind I could not do so. To my encouragement I never held a service but the people wished me to repeat it.

With regard to the good done by the circulation of books and tracts on that coast, it is and will be untold. Although I cannot refer to any special conversion resulting from the reading of books or tracts distributed by me these two years, yet the people told me that they appreciated very much the books and tracts circulated by me last year, and many told me of the good obtained by reading them.

The hospitality extended to me this year has been very great and quite unlike that of last year. I visited no place this year where I could not find a home and kind friends. I would here express my thankfulness to Roman Catholic clergymen, every one of them I met bought a book from me and none less than \$1.00 worth. I also desire to mention in this report the following names of those who expressed their sympathy for the cause in the following manner:—Mr. R. H. Parsons, at Channel, who obliged me very much while there and gave me a covering to preserve my books during the summer. Mr. Arthur Calpin, residing at Burin, who kindly entertained me for more than a week and would take no return, and Mr. J. E. Lake, of Fortune, who when taking the cause in which I was engaged into consideration, told me that if myself or any other person employed by the Society would visit that place another year we could make his home our home, all at his own expense.

REPORT OF MR. GEORGE ALLEN.

DURING the year I worked for the Society 6 months and 7 days. I travelled 543 miles of sea coast, but the whole travelling and sailing has been about 1200 miles. Sold to the value of \$365.59; granted to the value of \$53.44; held or took part in 56 public meetings; found 151 families destitute of all religious books except the Bible; found 31 families without a Bible; visited 95 Roman Catholic families; found 82 families or the greater part of the family neglecting evangelical teaching; either prayed or spoke on personal religion in 455 families; visited in all 1,467 families.

NEEDS AND DIFFICULTIES OF THE FIELD.

What greater possible need than to find eighty two families destitute of all religious reading except the Bible ? Some are unable to read and others are unable to buy. Yet there are scores of families who are not sufficiently read in evangelical truth to. discern between law and gospel, nature and grace, works and faith. In some parts of the field I meet with enquiries on these points. One person told me he did not believe Mr. Moody's talk. In few words I showed him that Christ the anointed, Paul the inspired, and Moody the talented, each successfully attacked the errors of their day in beautiful harmony.

Some of my sermons have been preached in the homes of the people, in the homes of the wealthy, in the shops, in the houses of peasant and pauper alike. On many occasions I sold a 20 cent book where I could not sell a 25 cent one, a 20 cent coin is the current coin of Newfoundland. In four houses in succession I had to reduce the 5 cents or sell nothing. In a large portion of the field the great difficulty is want of méans. In one part of my field 7 or 8 miles along the shore live 150 families, a great many have means but will not buy. I have been pained and grieved as I have travelled among them, but I am happy to say I have seen some improvement in other places, and I hope ere long the darkest places will be lightened with the Day Spring from on high.

· EXTENT OF FIELD.

Early in the spring I travelled to Trinity. After travelling a fortnight in that part of the field, the ice being jammed in all along the coast, I travelled back to Goose Bay and across to Random North where I toiled for 12 days. In the month of June I sailed away from Greenspond, called in at Herringneck and Twillingate, from thence I sailed for the Horse Islands where I arrived the following day. After three days I sailed for the head of Little Bay North, a small mining settlement. I then returned south calling at 106 settlements, houses built service kept small harbor persons could with a librar

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y. After travelling a being jammed in all and across to Random onth of June I sailed neck and Twillingate, re I arrived the followid of Little Bay North, south calling at 106 settlements, besides twenty-one other places where there are school houses built and school kept either all or a part of the year, and service kept once or oftener every Sunday. There are seventeen small harbors where Sunday Schools might be opened if the right persons could be found to conduct them. I have supplied one school with a library and prize books and two schools with Bibles.

I found four settlements where there is no preacher of any kind.

BIBLE DESTITUTION.

I have sold 272 Bibles and 261 Testaments. I have found 31 families without the Bible. In several houses they have only just begun to feel their need of a Bible as the children have begun to go to Sabbath School. One man said he wanted to buy a book for the children. I showed him certain books. At length I found it was a Bible he wanted. He had two children going to the Sabbath School and no Bible from which to learn their lessons.

In one little settlement I gave away 2 Bibles and received part payment for a third. In another house they showed me part of an old Bible (as I thought with the hope that I would give them one), but I judged from their character, they had already more than they were making use of, if it would be right to pass such judgment.

HOSPITALITY.

I have been kindly received by all denominations, and by every rank and condition. I have met with much kindness from ministers of the different churches, especially the Rev. J. Wilson who invited me to his house and requested me to stay with him while I was in the place. Some have enquired from me about the sale of books among their people. One minister went with me to a few houses near his dwelling. I have to acknowledge the very special kindness of Rev. F. Chamberlain, of Herringneck.

COLPORTAGE.

As a colporteur I meet men as men, not as members of a sect, and while I have talked over Bible truth interest has been awakened, and after twelve months when I have again visited them, they have remembered my words but forgotten my face.

Here and there I saw a well-worn book which has been the gift of or purchased from the colporteur, and which has been read and re-read and valued as a treasure. Roman Catholics have kindly thanked me for such little books as "Come to Jesus," "Sinners Friend," "A Saviour for You," "Precious Name," &c. Surely these are silent messengers to convey light.

MR. JOHN CAMPBELL'S REPORT.

I HAVE now the pleasure of laying before the Society the quarterly report and letter for the quarter ending September 30th. I was from home travelling on the Society's work, and was not in a position to take stock before this date.

I have, during the time I have been in the Society's service travelled as far north as Savage Cove, twelve miles north of Flower's Cove, returning by way of Bonne Bay to Channel and Bay St. George, Bay of Islands. I visited the settlement of Rocky Harbor and Trout River. The great poverty prevailing in my district, together with the fact of my district having been gone over by another colporteur, has hindred my being able to report a clear sale of all my stock.

RELIGIOUS READING.

The majority of the old people are unable to read, and that excuse was often given to me by people to whom I tried to sell books. To some extent this evil is being remedied in the rising generation, as in various settlements schools are rising where the young are being taught to read, &c. Everywhere the people receive gladly, and purchase if they can, the books of the Society.

EVANGELICAL PREACHING.

The people of this coast from Channel to Flowers Cove are almost wholly destitute of the privilege of evangelical teaching, except what is afforded by the Wesleyan Church, The whole of the coast from Bonne Bay to Flower's Cove is without evangelical teaching, except what is afforded by the books of the Society, the visits of its colporteurs, and the occasional calls of a Wesleyan minister. I was the first who ever held a gospel service on a coast extending 100 miles.

SABBATH SCHOOL INSTRUCTION.

Owing to the population being much scattered there are comparatively few Sabbath Schools, and where they do exist they are not in a very flourishing condition.

INTELLECTUAL AND MORAL WANTS

Are almost to numerous to mention, the people are ignorant because they have had no means of education till quite recently, because they are ignorant they are superstitions. Even where they are converted, *through inability to read the* Word, with but few exceptions their *living is low*. What is required on this coast is a high tone among professing Christians, and continual supply of simple literature, whe There is a grea never heard th

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literature, where pure living is set forth, as well as salvation by faith. There is a great tendency to *Antinomianism* (even by those who have never heard the name) on this coast.

Taking into consideration the character of this coast, the scattered settlements, the distance between the houses, where the inhabitants have no opportunity of attending the means of grace, or even hearing a chapter of the Bible read, only at long intervals, I think colportage the only means adapted to meet their requirements. Wherever I have gone I have been kindly treated, and the people have in most instances listened gladly. Often when setting forth the love of Jesus, I have seen tears of penitence rolling down the cheeks of the listeners.

I am sorry to say that so far I have been unable to collect anything for the Society's funds One reason for this is, the people are so poor, another is, that the people are inclined to be suspicious, and regard anything like our work as a money making affair. If such a thought were to take possession of their minds, there would be an end to all the good which we desire to see. I trust a little later on, when the work is better understood, some few dollars will be given. When I appeared on the ground over which the other colporteur had gone some of them remarked to me, "It seems this book selling business must be a money making affair, so many are going round." win

At the close of the year, MR. CAMPBELL writes :--

During the time I have been laboring for the Society, I have travelled 720 miles; sold \$288.88 worth of books, given grants to the amount of \$33.14; held 62 public meetings; visited 171 Roman Catholics; conversed or prayed with 332 families, and visited on the whole 752 families. I sold 100 Bibles, 209 New Testaments and 30 Douay Testaments.

My district extends from Channel to Cape Bauld, but I have not been able to proceed further north than Flower's Cove. There is no means of travelling the distance between Flower's Cove and Cape Bauld, and the weather was too stormy to permit travelling alone in a small boat.

I trust that what I have written may be the means of arousing Christian sympathy for a lot of poor people who have been too long neglected by Evangelical Christians. I may state here that the Roman Catholics, aroused by the suitableness of this shore as an agricultural settlement, are putting forth every effort to secure a firm footing, their priests have during the summor, visited the shore. A priest has been permanently located here in Bonne Bay, a parsonage is being built, a teacher appointed, and efforts are being made to complete the church, which has for years been in an unfinished state.

NEEDS AND DIFFICULTIES.

The chief difficulty with which I have to contend is the means of getting about over my extensive district. There are no roads passable during the summer months, and no means of communication except monthly or fortnightly trips in the steamers, and travelling in that way is not only expensive, but in a great measure defeats the objects of colportage, viz., by rendering it impossible to visit every small settlement and going from house to house. This coast is so very stormy, and the harbors so far distant from each other, that it is scarcely safe to go about in a boat small enough to be managed by one man. My district extends for about 400 miles, that is, following the line of coast. There are no large settlements north of Bonne Bay till Flower's Cove is reached. And at only three places, on all that length of coast, is there any provision made for regular worship. The settlements are confined to the coast. I have, however, been able to visit every settlement between Channel and Flower's Cove.

In all about 21 Protestant families were without Bibles, these I supplied, as they were unable to purchase. Two Roman Catholics asked me for Bibles, one a Frenchman. I gave them each a copy of the Scriptures. One old Roman Catholic told me I had better have v^ttought a case of gin, which assertion gave me an opportunity of speaking to him on the subject of temperance, he afterwards bought a little book from me. I prayed God that its contents may find a lodging in his heart. During my visit I sold 100 Bibles, 209 New Testaments and 3 Douay Testaments.

SUNDAY SCHOOLS.

Owing to people being so scattered on the coast, there are little or no facilities for the establishment of schools. There is a Methodist and two Church of England Sunday Schools. The latter are under the superintendence of the elergymen.

COLPORTAGE

Is the only agency suited to supply the spiritual needs of this coast, where the inhabitants are too scattered to admit of regular opportunities to attend Divine worship being afforded them. An occasional visit from the Episcopalian clergyman is all the poor people have in the way of religious advantage. The only Methodist minister who has travelled down the shore from Bonne Bay to Flower's Cove was the Rev. T. B. Darby. The only possible way of reaching these people is by means of tracts, and the sale of wholesome literature, they are very fond of singing Sankey's hymns. As a cheering instance of what may be done by God's blessing on simple Christian work, I here record my work, st few words a revival in shore who when they r The words f Shortly afte of verses shi the love of a mother. Th child, and salvation,

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HOSPITALITY.

During the whole of my journeys I have been kindly and hospitably treated, and owe thanks to many whose names I cannot mention here, as they are too numerous. Among those to whom I owe particular thanks and from whom I received great kindness, are Mrs. Cooper of Cow Harbor, Mrs Stephen Taylor of the same place, Mr. Payzant of Nova Scotia, who gave me a passage in his schooner, and treated me with the greatest kindness, as did also Mr. Shearer, also Captain Arnold, the master of Mr. Shearer's schooner, Captain Campbell of H. M. S. Lily, who gave me a passage across St. John's Bay and showed me much kind attention, Mr. Wm. Genge of Anchor Point, also treated me kindly, entertaining me three days, while I was detained by bad weather. At Flower's Cove I was kindly received by many people, and everywhere they gladly received the tracts which I gave them.

REMARKS ON WORK.

I commenced work June 1st, visited all the little places in the immediate vicinity of Bonne Bay, and everywhere was met by the same cry, scarcity of money. All the trade of this coast is carried on by barter, consequently there is but little cash in circulation. On the 20th of June I started for the north, Mr. Payzant gave me a passage as far as St. Paul's, but the weather being stormy we were unable to land, and had to return to Bonne Bay. H. M. S. Emerald was then in the Bay and I went aboard, was kindly received and sold a great many books. I was happy to find that the Lord had many people aboard that vessel. To one man who was looking over my books, I said, "I suppose you are looking for temperance books?" He replied, "I am looking higher than that, friend." He bought Moody's "Great Joy" and "Grace Abounding." I conversed with many of them on personal religion and gave them tracts, when I left they were reading them. They said I was the first colporteur who had been aboard their vessel. On the 22nd of June I again started out on my journey to the north, and landed at Green Point found four families, whom I visited and conversed with, sold a few books and gave them some tracts. I then proceeded to Cow Head where 23 families reside, who are chiefly engaged in the lobster fishery. As I could not go among them during work hours without interfering with their labor, I put up a stage and spread out my stock for their inspection during meal hours. I remained two days and sold a great many books, but could hold no meetings as they were working every night till dark.

A few miles further on I found another factory, where I sold some books and gave them some tracts. On the 25th I left for Parsons Pond where four families reside. I sold them some books and stayed with them all night, but they refused to allow me to hold service there. I spoke to them of the good things God has in store for those who love Him, trusting God would bless the Word. I then proceeded to Daniel's Harbor. I experienced very stormy weather, but God brought me safely to the desired haven. Thirteen families live at Daniel's Harbor, four of whom are Roman Catholics. The people were very poor, consequently I sold but few books. I held a meeting here and a good number gathered together, among whom were some Frenchmen. I felt very thankful that by the kindness of the Society I was permitted to give these poor people a book or two, and trust that God will bless the words spoken to them. The stormy weather detained me there three days, when I left I had to run 30 miles in a small boat ere I could effect a landing, the sea was breaking so heavily on the shore. When I arrived at Port Saunders I was kindly received at a lobster factory belonging to Messrs. Forrest & Co. The people, however, would not gather for a meeting and I sold but few books owing to the scarcity of money. I next visited River Pond where six families live, all of whom I visited, and sold one or two books: On calling at King's Cove I heard that H. M. S. Lily was in Hawks Bay, about ten miles distant. I set out and went aboard. I sold about \$12 worth of books, chiefly Bibles and prayer books. I sent one of the Reports to the Captain and asked him for a passage across St. John's Bay, who kindly granted my request and took me aboard boat and all. While on board I gave the men some tracts and conversed with many of them about Jesus. I found one young man who was living for Jesus having been converted at the Salvation Army. My next call was at Dog's Island. Found three families, but sold no books. One of the men, a Roman Catholic was very anxious to have a Testament, as he had no money to buy, I gave him one. I proceeded to Brig Bay where I held a well attended meeting and sold some books. I also sold some books at another lobster factory, and found six families destitute of

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any religious book except the Bible. I gave them some tracts which they received gladly. I held several services. At Seal Cove I found two families. Sold no books, but gave them some tracts. At Chaulkers Cove two families live to whom I sold some books, and was kindly treated by the people. At Current Island I was kindly received by Mr. Samuel Taylor, who opened his house for service, several of the workers at a lobster factory belonging to Mr. Chetwynd, of Nova Scotia, attended the service, told me afterwards that they felt their couls revived and cheered by an opportunity of attending a service.

I then proceeded on my way to St. Barbo's, where I was kindly received by Mr. Wm. Gouge. I remained here three days. From thence I journeyed to French Island Harbor and sold a considerable quantity of books, also held several services, Mr. Norman kindly entertaining me. At one house I visited I found the son in a dying condition, another son had been buried a few months ago. I conversed with the young man and requested permission to pray with him. The father replied, "No, we have our own minister." They however accepted some tracts. At Flower's Cove I visited al the families, sold some books and held several services. Leaving Flower's Cove I got a passage back to Bonne Bay in a schooner belonging to Mr. Shearer, the captain of which treated me very kindly.

After remaining in Bonne Bay a few days, I left for the southern portion of my district, visited Channel, Bay St. George and Port au Port. At Channel I was received very kindly by the Wesleyan minister, but sold very few books, as the place had been previously visited by a colporteur. At Bay St George I was kindly entertained by the Rev. — Indoe, and several of the people residing there. This was my second visit to Bay St George. On this journey I had visited Trout River, Bay of Islands. At a place called Crabbs, the proprietor of a lobster factory, Mr. Roach, cleared out the factory for me to hold service on Sunday and in many ways shewed his sympathy with my work.

On looking back over my journeys I feel thankful for the way the Lord has led me, and for his protecting care during many dangers and trust that He will bless and own the work done in much weakness, but still in faith and love.

You will see from the outline of my journey to the north, how impossible it is for the people residing on that part of the coast to be reached by any other agency than colportage or some similar agency, also how many of them are beyond the reach of settled religious services. Though we have "Prohibition" in several settlements on the coast, there are comparatively few total abetainers, and the temperance question moves along "with painful steps and slow." Still thank God we have a few earnest temperance workers, and His promise that no effort made in His name will ultimately fail.

NEW BRUNSWICK.

General Summary of Colportage in the Province of New Brunswick, including extracts from Colporteurs' Reports.

DURING the year 1888 six men were employed, whose united services equalled that of one man for 47 months. They travelled 10,866 miles. They sold books and Bibles in value \$4,413.13. They granted \$301.49 worth ; 113 public meetings were held. There were found 56 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 33. To the homes of Roman Catholics, 368 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 169 families were found. In 3,143 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 14,797.

REPORT OF MR. J. DUNCAN.

SUMMARY of colportage in the Counties of Westmoreland and Albert, N. B. :--

During the past year I spent seven months and twenty-one days in the service of the Society, travelled 1,698 miles; sold \$785.98 worth of books; granted \$62.24 worth of tracts, books, New Testaments and Bibles; addressed 36 meetings; found 29 Protestant families destitute of all religious books except the Bible, and 4 families destitute of the Bible; found 16 Protestant families who habitually absent themselves from the house of God; conversed with many on personal religion, visited 146 Roman Catholic families, and made in all 2,674 visits.

THE FIELD-ITS NEEDS AND DIFFICULTIES.

My field comprises the two Counties of Westmoreland and Albert, the greater part of the time being spent in the former county. These counties would afford work for two men all the time. They once formed but one county, together they are larger than most of the counties of New Brunswick, though not so large as Northumberland or Restigouche. Their length combined is about 80 miles, and the breadth about 70 miles. Westmoreland is 878,440 acres, and that of Albert 433,560 much of which is still in a state of nature, while many good farms w of large town having with attractions of time and a sr but in the los roads are goo lies are very supplied with ments where the ministers bring the gos reach the vis have done al. tion of the S by public add sometimes in

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moreland and Albert, rmer county. These e time. They once than most of the s Northumberland or t 80 miles, and the seven and Albert five acres, and that of f nature, while many good farms with buildings are unoccupied even in the neighborhood of large towns and villages. Many, especially young men, who after having with much toil made for themselves a home, leave it for the attractions of town life. That they may enjoy more comforts for a time and a small proportion of them succeed better I do not deny, but in the long run it must prove disastrous to many. The main roads are good, but most of the cross roads where much of the work lies are very bad at certain seasons. Both Counties are fairly well supplied with churches and schools, except in some of the back settlements where the means of grace and of education are but scanty, but the ministers of all denominations exert themselves to the utmost to bring the gospel to all within their reach, and to those beyond their reach the visits of your colporteur are always highly prized. There I have done all I could to supply the want. By the sale and distribu-tion of the Scriptures and good books, by personal conversation and by public address sowing the good seed of the Word; sometimes in joy, sometimes in sadness, but always in faith and hope.

In many of those remote corners of the land few books can be sold, as the people even in fairly good circumstances have no money. They are all ready to trade, but this year I have adhered strictly to the Society's rule to sell only for cash This has greatly curtailed my sales, but I find the rule is a good one notwithstanding. This year has proved a trying one to many of the poor farmers. The early frosts did great damage to the crops both in field and garden, and the wet weather in harvest destroyed even more. One-half of the buckwheat on which so many largely depend, was lost, while other crops also suffered greatly, so that the people have no money to spare for books, and many families who buy Christmas books both for themselves and for their friends, have been compelled to forego this gratification.

THE BIBLE.

During the year I have disposed of 447 Bibles and 495 New Testaments. I found only four families without either a Bible or a New Testament, but many more so poorly supplied, having only an incomplete and tattered one, that I considered it my duty to give them one for whatever sum they could give. For this purpose I always use the twenty-five cent Bible bound in sheep. When they pay the full price they take their choice. The three, five and ten cent Testaments and the cheap Bibles are highly prized by the young, and the large printed Testaments and Bibles at forty-five and seventy-five cents respectively are a source of joy and comfort to the aged. For all that has been done I am told by ministers and others that there are still families without a Bible. I was told of three families who had no Bible, but before I could visit them the B. & F. Bible Society had supplied the want. I found other families beside those in the tabulated report without Bibles until I supplied them, but as they were young married people living in the house with their parents where they had access to Bibles, I did not report these. There are many well to do families where the sons and daughters do not possess Bibles of their own. I seldom leave these houses without each being in possession of one of their own, and in such cases it is generally high priced Bi les that are sold. Sometimes at first the parent refuses to buy, but it is seldom indeed that I fail to effect a sale.

SUNDAY SCHOOLS.

These are established in most districts visited, many of them are well conducted and are doing good work, others are a mere apology for a Sunday School, and one is often grieved to see a large number of children met together to receive instruction and the opportunity lost for want of a little skill on the part of those who conduct it. I do my best to introduce some system and impress upon 'the teachers the solemn nature of the work in which they are engaged. I have not been able to do much in the way of selling libraries this year, but have sorted up a good many and sold all the books of the Religious Tract Society of London I had on hand, but several orders I had taken have been cancelled, the people not being able to raise the funds. Some of my friends are trying to establish schools where they do not exist.

COLPORTAGE.

There is said to be a tendency on the part of those laboring in the Lord's work to unduly magnify their own department. This is affirmed of preachers, evangelists, home missionaries and teachers, and I suppose that even colporteurs reports are not above suspicion in this respect. There is nothing wrong in magnifying and even glorying in our work provided we do not exaggerate the importance of our own and detract from that of others. It is those engaged in the work that ought to know best what is being accomplished, and I can conscientiously say that I know of no work carried on at the same expense, calculated to do so much good both to rich and poor. The poor in every settlement visited acknowledge it an unspeakable blessing. Testaments at three cents, Bibles at fifteen, standard works at five, eight, ten and fifteen cents are finding their way into every humble dwelling, and are being eagerly read by old and young in the remotest corners of our land. To the rich the colporteur has also a mission as will be seen by what I have said regarding the sale of Bibles. When I first commenced work I considered the poor my first and last concern, but I have learned better. Many of the rich families in our land are but poorly supplied with good reading, or

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even with the Bible. The Master loved both rich and poor, and brought His salvation to all. The servant ought to do the same, the souls of the rich are just as precious as the souls of the poor. Let us "preach the gospel to every creature."

INCIDENTS.

One day I drove up to the door of a very humble dwelling, the man came out. I told him my mission. He said he would like to have a Bible but had no money. It was dinner time. I said to him if you will give me some dinner I will let you have a Bible and you will never get one cheaper. He said nothing to this, and I told him that a little bread and milk or anything at all would do, and that I required nothing for my horse. He directed me to a house at some distance and told me that there they were rich people and I had better go there and have my dinner. In this case I only gave a ten cent Testament until I should learn something more.

Another day I called at a house where there was no appearance of poverty, but the woman said they were poor and not able to buy a Bible, and they had none. At the next house the tables were piled up with Bibles and books of all kinds, and they bought two very nice Bibles and other books. I told them that their next door neighbour had no Bible. They were surprised and said they were poor, but not so poor but that they might have Bibles if they chose. If this family had made their case known they would have been supplied. I asked the woman to what Church she belonged. She said to no Church in particular, but that she went to them all. I told her that it would be far better to connect herself with some one Church, and wait regularly on its ordinances.

One day last summer I called upon a family, it was seed time and the man and his sons were busy in the field. He came in with all hands and asked me to read and pray, which I did. He said he would like a large printed Bible but could not pay for it that day, but if I would let him have one he would send me the money soon. I have written to remind him of it, but have had no reply. This man owns a good farm.

Just one more incident—this time of a pleasing kind. A young man came to a house where I was staying for the night, he saw my Bibles and said he would like well to own one but had no money, having parted with his last dollar for an axe. This was in the autumn, and he said if he could sell the axe he would have a Bible and he was sure he could get another axe before he would need it. The gentleman with whom I was staying bought the axe and he gave me the money for a Bible, and told him if he required the axe before he had money to buy one, to call on him. I could tell of many an incident of a similar nature. The number of incidents I have noted down would take up more space than could be spared. Were I to tell all I have met with among the sick, the bereaved, those left homeless by the terrible fires that this year devastated the Counties of Westmoreland and Albert, consuming thousands of acres of valuable timber, numerous dwgllings and barns, and many miles of fencing, how we carried the old and infirm and the sick to places of safety, and during the night watched over them surrounded by the flames, it would fill many pages.

KINDNESS RECEIVED.

This year I have not called upon a single family who has not received me kindly. Many who at first received me coldly have expressed regret, and this year have bought freely. I have visited at least a dozen settlements where they had not seen a colporteur for the past ten years, there I found a hearty welcome.

In closing this report I desire with deep thankfulness to acknowledge the good hand of God in all my wanderings. Many a time he has, in his providence, guided my steps, leading me into "paths I had not trod" and had no intention of treading, that I might do some special work for Him and get a blessing myself. Thanks to ministers, Sunday School Superintendents and the many friends who have shown me kindness and helped me on in the work of the Society.

MR. D. J. FRASER'S REPORT.

In the year 1888 I worked for your Society nine months and twenty seven days, being prevented by ill-health and bad state of the roads from making full time.

I travelled 1953 miles. I sold \$807.96 worth. I granted books and tracts to the amount of \$48.19. I sold 154 Bibles and 255 Testaments—value, \$134.36. Over three dollars of the grants were given in discounts to ministers, according to my instructions.

I sent two Bibles to Magdalen Islands by the Rev. Mr. Pearce, Methodist minister, to persons whom he found on a late visit to be destitute.

I led or took part in forty-six prayer or other religious meetings. I found twelve families destitute of all religious books except the Bible. I found many others with very few religious books. I found no family without the Bible.

I visited 71 Roman Catholics and was kindly received by them, except in one case. I was anxious to go in because I was informed that there was a Protestant person in the family. The proprietor met me before I got to the house and said sternly: "Your books are not wanted here." residing in yo wanted here."

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ed by them, vas informed oprietor met poks are not wanted here." I replied, "may I go in to sell to the Protestant person residing in your family $?_a$ " He again replied, "Your books are not wanted here."

I found 30 Protestant persons not attending any place of evangelical preaching.

Including individuals and families, I held prayer 392 times. I visited altogether 2,361 families. My field extends over Restigouche in New Brunswick; Bonaventure and Gaspe, in Quebec. My field in Restigouche extends from "Belle Dune" river, on the shore of the Bay DeChaleur, to the upper settlement on Upsalquitch, about 70 miles—in some places about 7 miles in breadth.

From "Belle Dune" river to Eel River, along the Bay DeChaleur, there are not many rear settlements; but from Eel River, which is about half way to Upsalquitch, there are extensive rear settlements, namely—Eel River Settlement, Balmoral, Dundee, Glencoe, Glenlevit. &c., with a back road running through them.

There are in this county, by the last census, 149 Baptists, 134 Methodists, 468 Church of England, 3031 Presbyterians. The Baptists support one minister, who lives in Campbellton, but part of his charge is in Bonaventure County, extending to Mores Settlement and Dee Side. The Methodists support one minister, who also lives in Campbellton, but has part of his charge in Bonaventure. The Church of England supports one minister, who lives in Dalhousie, but part of his charge is in Campbellton and rear settlements, and some at The Presbyterians support three ministers-one at Upsalquitch. Campbellton, one at Dalhousie, and one at New Mills. The Dalhousie pulpit is vacant by the demise of the late lamented Rev. Alexander Russell; the minister at New Mills has three places of preaching-Charlo, New Mills, and Jacquet River; the minister at Campbellton has part of his charge in Bonaventure. The Dalhousie minister preaches sometimes at or near the junction between Dalhousie and Campbellton, and also, I think, at Dundee.

These denominations have good, comfortable and nearly new buildings in which to worship. The Presbyterians keep a catechist three months in the year at Flat Lands, Metapedia and Runnymede. Though these ministers labour faithfully, yet there are in the glens, back roads, and settlements, including Upsalquitch and Metapedia, people who have not many sermons preached to them in the winter time.

It is pleasing to be able to write that quite a religious life exists among the people. A prayer meeting is well sustained at Dee Side, Mores Settlement, Runnymede, Upsalquitch, and sometimes at Mann's Mountain, although they have no minister living nearer than Campbellton. They have services at stated times from Rev. Mr. Vincent, The part of my field that is in the Quebec Province extends from the chain of rocks on the Restigouche river, in the County of Bonaventure, to Cape Gaspè, in the County of Gaspè, about 200 miles, with breadth of, in some places, 5 miles, besides large settlements up the river, some of them about 11 miles long.

In the census I find 49 Baptists in Bonaventure county without a stated minister, but they form part of Rev. Mr. Vincent's charge. I find 132 Methodists, who form part of Rev. Mr. Chappell's charge. Church of England 2,173, in the charge of two ministers. Presbyterians 2,670, in the charge of two settled ministers—one at New Carlisle and one at New Richmond.

In Gaspè county I find 326 Methodists, under the care of one minister, who lives on the cape beyond Gaspè Basin. His congregation is quite a scattered one—some at the Cape, some at the Basin, some at Sandy Beach, Mal Bay, Douglasstown, and some at Barachois River. He also makes some trips to Magdalen Islands. The ministers who have scattered congregations have laborious work; some of them having to cross three rivers to reach the extreme part of their charge.

There are 13 Baptists and 66 Presbyterians, in Gaspè by the census, but I did not meet that many, nor could I expect to do so, for I did not travel on the shore of the St. Lawrence, and some of them live there. I intended, had I been able to leave home in time, to go from Cape des Rosiere to Metis, on the St. Lawrence, and home by the Metapedia.

I find 2,296 Church of England, ministered to by four clergymen.

I have been thus particular in giving the number of the several denominations and their ministers, so that you and the patrons of your benevolent Society may be able to form some idea of the *needs* and *difficulties* of my field, without any direct assertions by myself which might give offence.

SUNDAY SCHOOLS.

I have taken every opportunity in outlying districts of visiting Sunday schools. I did not organize any this year. I believe that all the localities having materials for teachers with, say, 15 children, have Sunday schools.

I obtained the promise of two women to support a Sabbath School near Little Pabos, but from ill-health and press of work, I did not correspond with them since I arrived home.

I believe all the Sunday Schools and prayer meetings I was privileged to organize since I came into my present field, are still in working order, with perhaps one or two exceptions.

I have supplied only three Sunday schools with books this year to the amount of about \$93.

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COLPORTAGE

I consider is the best means, at the same cost if properly carried out, for scattering religious literature and giving the bread of life to the poor and scattered districts.

HOSPITALITY

has, in most cases, been ungrudgingly bestowed, through many times I have to remain to sell at places where we cannot avoid a good deal of expense.

INCIDENTS.

I was encouraged during the last month by meeting some Indians; one of them called me by name and touched his hat. I pulled up and spoke to them. To one of them I frequently gave little books and tracts. Some of them could not read, but I gave a tract to each, request ing those who could read to help those who could not. To my acquaintance I gave "COME TO JESUS," by Newman Hall. I will relate what I was told of this little book since I left Carleton county. While working there, but shortly before I left, I called at a farmhouse; the woman said she had no money. I left "Come to Jesus" with her, telling her how good it was and how it had been the means of doing good to others. My informant said that she did not read it until the first Sabbath day after I gave it, but when she read it, so impressed was she with anxiety for the salvation of her soul that she could not sleep. She aroused her husband out of bed and asked him to pray. He replied, "I can't pray." She then requested him to go for a neighbor who could. A praying man came, and some of the other families around came in also and the woman got peace, and quite a revival was the outcome. May God have all the glory.

I will not take up much more of your space. I have some other incidents, but think them not of sufficient interest to ask space for them.

TEMPERANCE.

The friends of the cause are stirring in the matter by petitioning the council to withold licenses altogether.

As far as my knowledge goes, I am favourably impressed with the state of religion. The people generally are more willing to converse about their cternal welfare than formerly, and a few laymen spend part of their time without pay in christian work. In some houses, where it was difficult to get the inmates together to read and pray, three or four in the family will now join in prayer.

REPORT OF MR. JOSEPH TWEEDY.

STATISTICS OF THE YEAR.

TIME charged, 11 months, 20 days; received for sales, \$1,240.61; grants for the year, \$88.82; meetings, 14; families destitute of religious books, 14; families of Roman Catholics visited, 31; families neglecting public worship, 20; personal religious conversation and prayer, 968; whole number of families visited, 2,336.

NEEDS AND DIFFICULTIES

Of my field are very numerous. The great and pressing need is a special outpouring of the spirit upon the community. We in this place are like Gideon's fleece, very dry, while the dew is falling all around.

The difficulties are great, the weather has been very severe and unfit for travelling, sometimes for days together. My field extends easterly from Chatham about 80 miles, to Escumanac Lighthouse, and westerly till it reaches York County. Its breadth is about 90 miles from north to south.

I cannot say very much on the subject of Bible destitution. I think the people are generally supplied with Bibles. I am sorry to say that very many act as though there were no threatenings in the word of God. Let us pray for the promised outpouring of the Spirit upon all flesh.

There is a strong spirit of opposition to the word of God among the Roman Catholics, but I feel as if my time was not wasted when I go into their houses. I sold a Bible to one of them some time ago. He said there was no material difference between the Protestant and Catholic edition.

Colportage will always be the need of the Church and the world. When I read of colporteurs in great numbers scattered over many lands, I feel thankful that I am identified with such a noble band of self-denying men, "our fears, our hopes and aims are one, our comforts and our cares."

HOSPITALITY.

I find many who would gladly entertain the colporteur free, but comparatively few who would not expect a book or two. There is a noble man in Bathurst who has entertained me free of charge for about 20 years.

In the fall, as I went up the river in the the parish of Blissfield, I went to see a sick woman. I found her though sick in body, full of life and health in her soul, it was cheering to hear her abounding confidence in the love and mercy of God. It helped to lift me above the cares of time, and ever since I have been more trusting and less anxious for the world and its fleeting enjoyments.

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REPORT OF MR. KENNETH MACLEOD.

I HAVE laboured for the Society in three Counties of New Brunswick, during the year 1888, namely, in York County, 2 months and 20 days; and 6 months and six days between Carleton and Victoria.

I have travelled all over York County excepting Forest City, the latter city being too far distant for the purpose at the time. I found the place very destitute of Bibles and other good books, and very hard to make sales. York County in very many places is deficient in the preaching of the gospel, and in Sabbath Schools, so the service of a colporteur there is much needed. At the same time they do not value his services compared with the neighboring counties.

As Carleton County was my central place, I labored more among them, and there my services were more valued. They have treated me very hospitably and kindly. In this county they are remarkable for sustaining Sabbath Schools and Church services. Yet there are many without a copy of the Bible in their houses. I have given between the three counties 7 copies of the Bible free, besides reducing the price of some.

Some that had not Bibles last year have bought them from me this year. They hope in Carleton not to lose the services of the Society. I found some in Victoria County without the Bible and supplied them.

I labored 8 months and 26 days during the year. Between giving away and selling, I have disposed of 356 three cent New Testaments.

NOVA SCOTIA-

General Summary of Colportage in the Province of Nova Scotia with extracts from Colporteurs' Reports.

DURING the year 1888 nine men were employed, whose united services equalled that of one man for sixty-six months, They travelled 11,783 miles. They sold books and Bibles to the value of \$5,684. They granted \$488.12 worth; 297 public meetings were held. There were found 64 families destitute of all religious books, except the Bible. Of families who had no Bible, there were found 58. To the homes of Roman Catholics, 294 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching 59 families were found. In 7,543 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 18,601.

MR. EDWARD HOWIE'S REPORT.

I BEG to submit my Annual Report for the year ending December, 1888. I have worked for the Society five months and ten days, selling 257 Bibles and 387 Testaments, and other books to the value of \$258.62; I have made grants to the value of \$7.82, about three-fourths of which have been made in the distribution of tracts.

This being my first experience in colportage work, I had serious misgivings as to whether I ought to undertake the work or not, but I made it the subject of earnest prayer, crying, "Lord, what wilt Thou have me to do?" The answer came, "Follow me, and I will make you a fisher of men."

I had no idea of the opportunities that would come in my way while laboring for your Society to work for the Master, and as a sinner saved by grace, I have great cause to bless the dear Lord that He has used me as an humble instrument to tell others of the wondrous love of Jesus, and of His power to save and keep from sin all who with true repentance will come unto Him, and I pray that the seed sown, though in weakness, may, through the power of the Spirit bring forth fruit to the praise and glory of God.

I could relate many incidents that have occurred, and which I know would be of interest to the many kind and generous supporters of your Society. But as it might seem to some that I was seeking the praise of men, instead of giving the glory to God, I trust two or three incidents will not be considered as out of place, simply showing how small acts may lead to great results.

One morning I boarded a schooner that had just arrived in port, to try and sell some Bibles or other religious works, when the captain came along and in language which was anything but choice said, "You're the fellow that left some tracts on board the last time we were in here, I think ?" I replied, "Yery likely, I hope they have been the means of doing good." "Now," said he, "Get out of this as quickly as you can, and never come aboard with any of them things again." I asked, "Why ?" He replied, "We had no sooner got out to sea than we were caught in a living gale of wind, and were almost lost, and I firmly believe it was all through having those tracts on board." I said, "Captain, perhaps the tracts saved you, for if you had not had them on board you might have been entirely lost, and I advised him never for the future go to sea without a supply of them." He looked me straight in the face and seemed to cool down, saying, "Well, perhaps you are right after all." When I again visited them, I am happy to state that the captain and crew willingly accepted those silent messengers for good. A man si Bible or oth thing, so wh you have to "Where wil jumped asho about the h "God's Spri him and offe then went u accept a trac I said, "Tak took it, and May God us Another

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Another man came up to me and asked, "Have you any books which will put the fear of God into a man?" I replied, "I have books which will put the love of God into your heart." The man walked over to his companion who was standing by, and I heard him remark, "I-thought of taking a rise out of that chap, but he was too ——." The remainder of his remark I did not catch.

May God use the means to his own glory.

Although the city of Halifax is well supplied with churches, and offers abundant opportunities for hearing the gospel, yet there is a wide field to work in amongst the many who scarcely ever enter God's house, as also amongst those who are quite carcless and in some instances utterly regardless of the eternal welfare of their souls.

MR. JAMES C. JOHNSON'S REPORT.

DURING the 7 months and 11 days I have labored for the Society this year, it has been my privilege to make 2,660 family visits, and leave in the homes of those visited, books by sale or grants to the amount of \$1,095.58. My field of labor, methinks, does not much exceed 100 miles in length by a straight line, nor does it much exceed sixty in width. But yet it requires a journey of over 1200 miles to reach all its inhabitants. Sometimes a journey of five miles is required to reach a solitary family, and the road not very smooth. But yet the roughness of the way is forgotten in a measure, when we witness the appreciation of our visit in that retired home. Bibles and Testaments have ever been in demand where I have travelled with books. Old ones become worn and dim in print, and new ones are eagerly bought, where the money is on hand. In many parts of the country money has been very scarce this year, owing to the scarcity of fish and low price for potatoes, etc. But notwithstanding hard times, Bibles, Testaments and other books are secured when we visit.

I have circulated during the past season about 644 Bibles and 928 Testaments. A large portion of the latter were distributed gratuitously, although many are not as well supplied with Bibles as they would wish. I have only found one family this season without one in the home.

I have visited Sabbath Schools nearly every Sabbath this season and have admired the lively interest manifested in them. The Sabbath School conventions which are being held through the country, tend greatly to enliven them. During the past season I have supplied a few with books. And where Sabbath School books are obtained from the British American Book and Tract Society they generally give the best satisfaction. Frequently do I find teachers and superintendents waiting with money on hand to purchase books from my stock, believing that to make a personal selection from the British American Book and Tract Society is the very best thing to do. Hundreds of families receive from the colporteur in thinly settled localities, books and tracts, who would not get them elsewhere. Hence the constant need of this agency to carry the Master's message, in printed form and otherwise, to the saved and unsaved as well, who oftimes very eagerly receive it. Very frequently have I met with families without money who were anxious to get books in exchange for eggs, butter or berries. In some such cases I have felt it a great privilege to give cheap books and tracts containing the very essence of the gospel. And then I have often thought that if the donors to the Society could witness the warmth of feeling expressed in their thanks, they would give more cheerfully.

Very marked kindness has always been shown me in my work and for my work's sake. As in the past, so in this present year I have not been charged for any personal hospitality shown to me. Many of those hospitable friends say to me, we want to do something for the Society, and ask me to make their home my home when convenient for me to do so. As a general rule the gospel is faithfully and earnestly preached in almost every section of this county. And Sabbath Schools and Prayer Meetings are in lively exercise as well. But there are a few exceptions to this general rule. An old lady after purchasing a good book, said, "Now I'll have some reading for the Sabbath. I have not heard a sermon preached nor a prayed offered for six weeks." Said another, in another section, "The Sabbath School you were the means of starting, has gone down, and we have no prayer meeting now." Men and women who are not filled with the spirit of Jesus are very poor Sabbath School workers, or prayer meeting leaders.

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MR. J. D. SILVERTHORNE'S REPORT.

STATISTICS.

It has been my privilege to work in the Master's vineyard as a colporteur under the direction of your Society for 5 months and 11 days during which period I have travelled about 1058 miles; visited 1072 families, and have circulated \$624.64 worth of books and tracts (including grants); found 14 families destitute of all religious books except the Bible; visited 37 Roman Catholic families, and found 6 Protestant families who habitually neglect evangelical preaching; conversed with 919 families regarding their souls' salvation.

FIELD OF LABOR.

My field of labor which is the County of Cumberland, is fairly supplied with evangelical preaching. In some of the outlying districts they never have a religious service except when visited by the colporteur or a minister from a neighboring district.

BIBLES.

Generally throughout this county the people are well supplied with Bibles. Found one family in a large village who only had a New Testament, the mother bought some small books and payed part price for a cheap Bible. Visited a number of Roman Catholic families who would allow me to read a chapter of God's Word and pray with them, sometimes accepting a cheap Bible or Testament. In distributing tracts to persons whom I would meet along the road, I met a man and gave him a tract which he said he would read. In further conversation with him I found he was a Roman Catholic, gave him a cheap Testament, which he gratefully accepted. Visited another Roman Catholic home, the mother said she could not read nor any of her family, gave her some tracts and a Bible, for which she thanked me kindly, and said that " when she went abroad she would take them with her and get her friends to read them to her." Visited a saloon and distributed small books among the men and sold a Bible to one man, who said it was the first he had ever bought. Visited another saloon in the same town, sold a book to a young woman who came in while I was there; talked with the men of Christ, asked them to kneel down, which they did, when I poured out my soul to God in their behalf.

INCIDENTS OF GOOD.

Visited a home, the mother said she had been to town and spent all the money she had, asked her if she was a Christian, she said she was not but would like to be but feared she was too great a sinner. As I told her of the love of Christ and what God had done for my own soul she wept like a child. We went to our knees and I pleaded with God for the salvation of her soul. When we rose from our knees she said she knew that God had forgiven her. We knelt again and thanked God for what he had done. Had a young man, an earnest Christian, to visit her, she told him of the recent visit of the colporteur and said the message had been made a blessing to her. After sometime was privileged to visit her again. She seemed like a different person, her face was lighted up and I saw that God had blessed her soul. There were others in the home this time and the mother entreated them to listen to what I had to say. The daughter seemed careless and indifferent, I urged upon her the necessity of giving God her heart, but she would not yield. I warned her of her danger and left her in the hands of God. Visited another family, the woman said she was not a Christian, told her of the love of Christ and tried to make clear the way of Salvation. She promised, with tears streaming down her cheeks, that she would try to rest her all upon Christ. Entreated her to give up trying and take God at his word. Promised me when she found Christ she would write me. Said she had great trouble ,and on my enquiring said that her husband was a drunkard. Visited a home, found the people all away excepting a young woman, in talking with her said that she had been converted but had gone back into the world. Praved with her, told her of the willingness of God to restore unto her the joys of his salvation, gave me evidence that she would seek Christ.

If time permitted, could relate many more instances where God has seen fit to use me in bestowing blessings upon many precious souls. To His Name be all the Glory.

NEED OF COLPORTAGE.

I feel assured of the fitness of colportage as a means to supply the spiritual needs of this county. Some who are 5 or 6 miles from any church, seldom see a minister. Others through carelessness or indifference, never attend the house of God. These are reached by the colporteur and invited to Christ, and sometimes he has the joy of seeing them born into the kingdom.

HOSPITALITY.

In many parts of my field I have received great kindness from the people, their hospitality being unbounded. Called at a house and on asking if I could be entertained, was kindly received, and on leaving received a bag of grain for my horse, and a warm invitation (if in the vicinity again) to be sure and call. Returning from my field I called at a house a few miles from Truro, the people being unable to entertain me on account of sickness, kindly paid the hotel bill. I take this opportunity of thanking these and many others, who thus helped and encouraged me in my work for the Master.

May God abundantly reward and bless them.

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REPORT OF MR. A. R. MCQUEEN.

My labours for the Society for the year just closed comprise a period of 12 months. In that time I travelled 2851 miles; made 4141 visits; addressed 87 public meetings; sold 900 Bibles and 625 Testaments together with a large number of choice religious books, making a total value of \$1208.24.

FIELD OF LABOR.

My field of labor, Pictou County, is, by waggon road, about 80 miles in length by about 40 miles in breadth. In this compass there are many remote settlements to which the colporteur's visits are a great blessing, in supplying them with Bibles and other good books at such low figures, as to bring them within the reach of all. This year I sold over 1500 Bibles and Testaments. Many of these were sold to people who were from 20 to 40 miles distant from the nearest bookstore.

I met with two instances of families without a copy of the Bible and supplied both. The parties were poor and expressed themselves very much pleased with the Society for their free gift.

The question may be asked how it comes that, after some years travel, by the colporteur in the same County, there should be any case of Bible destitution. That question may be answered in this way, that some, through reverses of fortune, get reduced in circumstances; the old Bible is worn out, the colporteur calls but there is no money to buy a new one. Again, there are cases of new settlers coming into the County who are poor and perhaps indifferent, and will rather go without than make the necessary sacrifice or provision for purchasing one. The colporteur must not neglect such cases and put off supplying them till his next call, or such time as they may be able to pay him. He follows his positive instructions to see that none are left without a copy of God's Word, whether they can pay for it or not.

TRACTS AND FREE DISTRIBUTION.

I find tracts essentially necessary in my work. They are looked for in every visit and eagerly read by both old and young. Their pointed truths reach the careless and indifferent, where perhaps other means would fail.

In addition to \$69.88 in free distribution, I gave away 280 Jubilee Testaments Most of these I distributed among the children of the poorer classes. Those who are accustomed to plenty, and scarcely know what it is to want, can hardly realize the happiness of these little children, as they become possessed of a neatly bound volume of the New Testament, the gift of the Society.

SABBATH SCHOOLS.

Apart from religious home teaching and training, I know of no agency that is better adapted to influence the young mind for good than a well conducted Sabbath School. In this connection the Society enters as a very important factor, in supplying through their colporteur, or otherwise, all needful helps and suitable libraries, (without which no Sabbath School can be successfully kept up), carefully selected at such low figures as to bring them within the reach of the poorest sections.

During the Spring and Summer I supplied over 1300 vols. to Sabbath Schools, and in every instance, which came under my notice, I found superintendents and teachers expressing themselves as very much pleased with their selections, both as to quality of reading and price of books.

NEED OF COLPORTAGE.

Colportage work is specially adapted and needed to meet the spiritual requirements of the people. It is needed to supply good and wholesome literature that brings us into intercourse with superior minds, stored with Christian knowledge and experience. It is needed to supply books, the reading of which leaves an impression for good, and influences the young to follow Christ. In this way will the flashy novel, with its injurious effects, be kept out of the home circle.

PUBLIC OPINION.

Public opinion is growing more favorable to the Society's work every year. People recognize what it is doing. They see that every case of Bible destitution is supplied. They see the bye-ways and highways gone into. The remotest hamlet sought out and its inmates made glad by a copy of God's Word, or a free distribution of tracts. They find in nearly every home marks of the Society's work. They see S. School libraries, specially selected, and sold at such low figures as to enable even the poorest section to buy one.

An old lady at whose house I stopped for the night, said to me, "I read your Report for last year and your Society is doing a blessed work. I cannot give you much, but give you all that I have, (handing me 35 cts.,) praying that God may prosper and bless you all." Another man with whom I stopped for dinner said to me on leaving, "I'll take no pay for anything I have done for you. Some time ago you visited a poor, sickly man and left him a number of tracts and a Bible free of charge. That man was a Christian, a relative of mine, and at rest now. But your visit is remembered, and your Society deserves the aid and sympathy of every Christian." I could give several such testimonies as these, but as my report is already too long, I will conclude by hospitality, and r what has already exertions, and inhelp on the Ma

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REPORT OF MR. JAMES ELDER.

KINGS AND ANNAPOLIS.

Statement.

I HAVE travelled 7 months and 2 days. Sold \$586.68 worth of books, grants and discounts, \$67.99; took part in 62 religious meetings; visited 18 Sabbath Schools; found 18 families destitute of religious books; 9 families without the Bible; visited 29 R. Catholic families to whom I sold some books and with whom I left tracts; found 20 families professedly Protestant, who habitually neglect religious worship; have travelled about 1,850 miles; have visited about 1,640 families, with many of whom I have held religious conversation and prayer, and in many instances have felt that the Spirit was carrying home the good word to the heart. May it bring forth fruit to the glory of the Master.

THE FIELD.

Some of the field is so crusted over with Sectarianism that there is but little good soil, but we find that some of the seed falls on good ground. Many of the people are poor and have not money to buy. Many live on the mountains, and it requires time and toil to reach them, and when reached by the colporteur he must either give them the book or leave them not much better for his visit. Many of them are very thankful for a word of counsel and. a few tracts. We are apt however, at these times to make heavier grants than the Society may be willing to sanction.

It is one thing to know how much to give and another to know to whom to give, as some well able to pay would take books for nothing, and others having the Society's object in view, would part with the last cent rather than have the price reduced. May the number of these faithful ones increase.

SALE OF BOOKS.

As I had never travelled this field before, I was disappointed in not finding a larger sale for books, but in looking over the Report of past years I find that they have not been large. The Society has had its colporteurs at work here for many years and has a strong hold on the good feelings of the people. The poor on the mountains, in the valleys and villages, seem to come more directly under the charge of the colporteur than any other class, and for many of these he is doing a good work by leading their minds up to Him who Himself sympathises with us in the sorrows and trials of life.

HOSPITALITY.

Travelling agents are so numerous that houses of entertainment are provided in convenient places. In those parts of the country when a colporteur asks for a night's lodging, he is shown to one of these houses where he can be lodged. In these places we try to pay our way in books, as by that means we sell more books. The Society has some kind friends in this field, and they show their friendship and hospitality to the colporteur by giving him a kind reception. I have met with friends in Christian homes and can assure you that it is like water to a thirsty soul, after a day plodding in the mud and wet, to find one's self cheerfully entertained by genial friends whose sympathies are with you in the work.

Ministers of different denominations have frequently spoken to me to call on their people and sell them all the good books I can. The books carried by the colporteur for the British American Society are acceptable to all classes of Christians, as they carry only the cream of religious literature.

MR. W. I. WHITE'S REPORT.

It has been my privilege since May last, to labor for the Master as a colporteur for this Society 6 months and 29 days. I have travelled 1047 miles; made 1941 family visits, including 55 Roman Catholic families; conversed on religion or prayed with 655 families; conducted or took part in 27 public meetings; sold \$583.45 worth of books, and granted to the amount of \$57.02; circulated 450 Bibles and 650 Testaments.

My field comprised Digby, Yarmouth and part of Shelburne Counties. I found 3 Protestant families destitute of the Bible; 3 destitute of all religious books except the Bible, and 15 families who habitually neglect attending evangelical preaching. To such I endeavoured to explain the claims of the Gospel, and speak to them the word of Life, with a prayer to God that the words spoken may be accompanied by the Holy Spirit, and so bring forth fruit to His glory. In one family I spoke of the untold harm done to young minds by light novel reading. The daughter took all the novels she owned and burnt them, the parents bought some books from me and I sincerely hope they may prove a blessing to the family. In most localities where demand for Bibl As it is my secon words of good cl have attended r heart and put m I have sold neglected no op Sabbath School My short ex Society is doing vineyard only b

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Shelburne e Bible; 3 milies who To such I to them the en may be uit to His e to young novels she om me and In most localities where I have travelled I am delighted to find a great demand for Bibles. I have sold as many as 6 Bibles in one family. As it is my second year in the work, I met with a goodly number who were waiting for me, and received me with a hearty welcome and words of good cheer. The Lord alone can repay their kindness. I have attended revival meetings in some districts which gladdened my heart and put new energy into my work.

I have sold 3 Sabbath School libraries this season and have neglected no opportunity to direct the attention of those interested in Sabbath School libraries to the Depository for their supply.

My short experience in the work leads me to believe that the Society is doing a great work, the extent of which the Lord of the vineyard only knows.

MR. JOEL MADER'S REPORT.

I LABOURED for the Society in Lunenburg County eight months, and in Halifax County fourteen days of the year just closed. This was my first experience of colportage work and I will say I was glad of such an abundant opportunity to speak of the love of Jesus to so many in outlying districts of this fair county, who seldom have the privilege of hearing the blessed Gospel and who receive it with due reverence. I found many families and even small settlements where the means of grace seldom come, and the story of the Cross is gladly received.

In speaking to those who know not God, especially the aged, I have been amply repaid to see tears of penitence course down their cheeks, and grasping my hand with much firmness would indicate "do not leave us" and on leaving they would say "do not forget to come again."

I also visited those on beds of sickness who, when prayed with, asked me to come and see them again, but some are not, for the Lord has since then taken them home. The last words of one I will not soon forget, "I will meet you in heaven." In one case erysipelas of the head had seized the husband and deranged his mind, so that he had to be continually watched, and the wife was worn with sleepless nights of watching. I relieved her and obtained help for a few days; when I again called and found the husband better the wife expressed thankfulness and said, "God bless you in your efforts to do good." I often feel that this is a work as much needed as the regular ministry, and should command the attention and sympathy of all who love Zion.

I have many kindnesses to acknowledge. Words fail me to express the hospitality many warm hearted Christians gave me and loving words of encouragement. The time I spent in the Society's service, I travelled, by the help of God, 1510 miles, disposed of 415 Bibles and 918 Testaments by sale and grants; visited 2825 families, and held or took part in 22 religious meetings; had religious conversations or prayed with 1023; made grants to the needy to the amount of \$62.22; received for sales \$606.96. I found 18 families destitute of the Bible, and 20 families destitute of religious books. In nearly all cases where I found no Bible or religious books there were no means to buy, and I felt glad I was labouring for a Society that allowed me to give to the Lord's poor His Precious Word, free. I was often led to think were those present that help the Society to see the great need, I believe some would double their donations.

The Lord tells us in His word "It is more blessed to give than to receive," and surely I have been led to see it. On one occasion especially, I found a poor family. Not having a book of any kind and no money to buy, I offered them a Bible and they at first refused to take it saying, "we have no money." I asked them to take it as a present from the B. A. B. & T. Society, when I witnessed a look of joy, enough to pay for any Bible. Another incident in giving a Bible the good woman with tears in her eyes said, "God bless you !" On granting a Bible I always get a pledge of their word to read a portion daily. On entering a house I make it a rule first to sell books and then before leaving speak on matters of religion, else many are led to believe you want to beguile them with religion in order to sell them books. From my short experience, I am led to believe a colporteur should be known, as there are so many agents of different classes travelling the county that in some cases it is hard to get an entrance into the houses. The colporteur is often put down as a peddlar trying to make money and cheat the people, and hence cannot sell.

There is great need for such a noble enterprise, work is abundant but it needs earnest workers, not looking for reward here below. Discouragements and trials are many, but looking up to God we are enabled to conquer.

REPORT OF MR. J. GEDDES.

In looking over the past year I find that I have worked for your Society eleven months and fifteen days; travelled two thousand two hundred and twenty-six miles; sold nine hundred and fifty-seven dollars and nineteen cents worth of books and granted one hundred and two dollars and twenty-four cents worth; have visited five thousand two hundred and seventy-eight families; have spoken on personal religion and prayed with eleven hundred and fifty-seven families, and taken part in fifty public religious meetings. My year's wo are no difficulti except his own in us hope and striv certain amount instances, owing cases I have reas every case I hav

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d for your usand two fifty-seven e hundred isited five spoken on fifty-seven My year's work has been extremely pleasant and agreeable, there are no difficulties in the way of the colporteur worthy a thought except his own incompetence and unfaithfulness, as to the latter let us hope and strive for better things in the future. I have found a certain amount of Bible destitution but this has been in some instances, owing to fires, and in others to wear, and in a very few cases I have reason to believe, there never has been a Bible, but in every case I have left a copy.

I am unable to state the exact number of Bibles sold by me during the year, but feel safe in putting it at six hundred Bibles and fifteen hundred Testaments. I have attempted nothing in the line of organizing Sabbath Schools, as the whole field is under the superintendence of earnest Gospel Ministers. I have as far as possible, visited Sabbath Schools and attended Prayer Meetings, and have done what I could to encourage and stimulate all engaged in the work.

As time rolls on I am more at home and take greater interest in the work. The Society's work has the hearty good will of the whole country, both ministers and people, as is shown in the unbounded hospitality extended to your agents.

In the past year I have travelled over nearly every inch of the country from Windsor Town on the West, to Ecum Secum on the East, a distance of about one hundred and forty miles, and from Colchester County line to the Atltantic shore, about forty miles in width.

PRINCE EDWARD ISLAND.

General Summary of Colportage in the Province of Prince Edward Island, including extracts from Colporteurs' Reports.

DURING the year 1888, two men were employed, whose united service equalled that of one man for two years. They travelled 5000 miles. They sold books and Bibles to value \$1,774.67. They granted \$133.32 worth; 22 public meetings were held. There were found 11 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 4. To the homes of Roman Catholics, 173 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 131 families were found. In 2524 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 5,552.

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REPORT OF MR. DAVID WALKER.

In the multitude of God's tender mercies it is my privilege to submit my Annual Report for the year 1888.

I have travelled 3,476 miles; sold \$738.54 worth of books; made grants of Bibles, books and tracts to the value of \$75.74; I disposed of 1187 Bibles and Testaments; addressed or took part in seven public meetings; found 10 families destitute of all religious books except the Bible, and two Protestant families without a Bible; I visited 75 families of Roman Catholics, and found 119 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 1,382 families, and made in all 2,722 family visits, and received during the year \$162.49 as donations from 427 donors. Total receipts for the year, \$901.03.

FIELD OF LABOR.

The length of my field of labor from Charlottetown to East Point is upwards of 60 miles, and the breadth from Little Sands to Point DeRoch is 34 miles, and is occupied by about 10,000 families scattered in all directions.

In reviewing my labors I can'do so with joy and thanksgiving under the conviction that the Society's work continues to enjoy the blessings of Him whose grace alone can give a prosperous issue to our labors. Never before have I received such a cordial welcome for my work's sake, and I have been earnestly solicited to visit some settlements oftener. These invitations have been given by men who having experienced the transforming power of Divine Truth, are impressed with the obligation of aiding in its diffusion. I can assure you that great has been my delight amidst toils and difficulties, to find that here and there fruit has sprung up from the seed of Divine Truth which I had been permitted to scatter. There appears to be a greater hungering and thirsting after righteousness in many places. There is, therefore, greater demand for our Society's books which show the way of pardon and peace.

I do not wish to convey the impression that all the people in this beautiful Island are in favor of the circulation of God's word, or the other books which we have for sale or distribution There are many, very many, perishing for lack of knowledge. Therefore much remains yet to be done.

Our system of education here is excellent, and the facilities afforded for acquiring it are so efficient that it is now seldom that we meet a person who cannot read and write. Owing to this fact together with the yearly increase of population and also for other reasons, still greater development of the work of the Society is urgently required being employed of what is pernic Island with ener with all that is l of the enemy of lost. There is, those literary va and sapping the done that is nee who are prevent perhaps in some on the means of never opened, w are permitted to the gulf of perd

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he facilities fom that we to this fact so for other e Society is urgently required. There is need of vigorous and increased efforts being employed to circulate pure literature to counteract the influence of what is pernicious and soul destroying, which is diffused over this Island with energy worthy of a better cause. These vile sheets filled with all that is bad, and containing nothing that is good are only nets of the enemy of our souls, and many unwary souls are snared and lost. There is, therefore, a necessity for conquering and driving off those literary vampires that are drinking the life blood of the young and sapping the foundations of morality and religion. All is not done that is needed for the temporal and eternal interests of those who are prevented through ignorance, poverty, sickness, distance or perhaps in some cases, disinclination and indifference, from attending on the means of grace. There are whole families where the Bible is never opened, where prayer is never heard, and in this manner many are permitted to glide down the stream of sin, and ultimately reach the gulf of perdition. Surely, more can be done.

BIBLE DESTITUTION.

This year I found only two Protestant families without a Bible, and I supplied them. It is of the highest importance that the word of God should be in the hands of every one, and also that the daty and privilege of the systematic study of it should be impressed on the mind. I have many opportunities of knowing that my visits are received with joy, and that the books eirculated by me have not been studied in vain. I found some who had their eyes opened to their lost and ruined state, and not a few who were diligently studying the Bible. Notwithstanding opposition, the Lord's work is prospering, and I am certain that the dissemination by our Society of the Bible and evangelical literature in the Island is contributing to this.

I visited seventy-five families of Roman Catholics, some of them bought Testaments from me, and appeared glad of the opportunity of doing so. I gave five Testaments to others free. I left a Testament with a Roman Catholic woman; who now makes profession of religion and says her sins are washed away by the blood of Christ.

When I look back I can see the way by which I have been led, bright with the evidences of the goodness and love of God, shielding me from harm and crowning my efforts with success, for He is able to do exceeding abundantly above all that we ask or think.

SUNDAY SCHOOLS.

I have supplied fourteen Sunday Schools with libraries of the reduced price books of the Religious Tract Society. Superintendents of Sunday Schools gladly avail themselves of the privilege of getting them at a discount of forty per cent. The marked acceptance with which these books have been received is very encouraging. When a Sunday School scholar reads a book he exchanges it in the Sunday School for another book; in this manner every book in the library is read by most of the people in the neighborhood of the Sunday School, therefore many men and women as well as children read these excellent books. In this way great good is certain to be accomplished I believe the Sunday School library to be one of the most economical agencies in existence for infusing Divine Light into the minds and hearts of all those who read the books which it contains. I am determined, as far as in me lies, to work faithfully, disseminating those beautiful books, which, with God's blessing will exert a power when I am dead, by imparting a knowledge of Christ and the only way of salvation through Him.

MORE COLPORTAGE NEEDED.

Another colporteur is required. If with the co-operation of the P. E. Island Auxiliary Bible Society, a colporteur were appointed for King's County, it could be so arranged that there would be a colporteur for each county. In view of the fact that this Island contains about twenty thousand families, not including Charlottetown, who are scattered in all directions over an area of two thousand one hundred and thirty square miles, and that the population is annually increasing, I am fully convinced that colportage work requires still greater enlargement.

I am doing all I can but it is impossible for me to go to all the places as often as the people desire. The fields are ready for the harvest but the labourers are few. I believe that there is a growing appreciation of the Bible and the Society's other books. I often meet people on the road, from different settlements, who desire me to visit their settlement as soon as I can. They appear to be depending almost entirely upon us to supply them with good books. I have known persons to wait for a year till I would call again with a Bible or other book of their choice. After receiving it they would give expression to their thanks and best wishes for me and my work. Parents in general are anxious that their children will have a thorough knowledge of the Scriptures, which are able to make us wise unto salvation, through faith which is in Christ Jesus. When the precepts and promises of the Gospel are early impressed on the minds of the youth of any land, and it can be said of them that from their childhood they have known the Holy Scriptures, a hope is entertained that they will advance in the knowledge and love of the Word of God.

FRIENDS OF THE SOCIETY.

God, who is too wise to err, has removed by death some of our friends, who have long loved and helped the Society. Some of whom could claim as friends all who knew them. They lived Christian lives and died ful promised to them great gain. But influence is still f

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ome of our ome of whom ed Christian lives and died full of faith and hope, trusting to receive the reward promised to them who have earnestly sought for it. Our loss is their great gain. But the good they have done still lives, and their good influence is still felt.

I take this opportunity of tendering my best thanks to the many friends from whom I received kindness and who have cheered and aided me in any way in my work.

Both the number and amount of donations received by me this year are considerably in excess of any previous year. A benevolent lady gave one tenth of what she received last year for benevolent purposes, including a donation to our Society. Her income was more this year, therefore, she gave twice as much to us. A man intending to leave the Island gave double what he gave last year, saying perhaps this would be the last opportunity he would have of giving a donation for this Society. When I asked a pious young lady for a donation she said that she got all she had from God and for this reason she ought to give a portion to forward His cause. Another young lady who was from home when I called at her residence, sent a donation to me the next morning. One young girl saved the first money she ever earned to give a donation to our Society. A noble hearted youth said when his mother was giving a donation to me, that God loves the cheerful giver, and he wanted God to love him too, and he would not be worthy of the love of God if he would not give a donation. He gave a donation and was glad of the opportunity of doing so. I received a donation from the hands of an amiable woman who fell into a deep well when she was a child and was taken out of it almost lifeless by her loving mother. When her mother was told that her child was in the well she immediately descended at the imminent risk of her life to the bottom of the well, grasped her child and almost miraculously brought her to the surface again, and with proper treatment the almost dead body began to move, and she now lives as a monument of a mother's love. But the love of God is still greater for He gave His own beloved Son to die for us, redeem us, and to save us from eternal punishment.

I am glad to have a share in this glorious work. Divine goodness has secured me from accident whilst travelling over thousands of miles. Cordial hospitality has awaited me in most places where I have been, and many a ready helper has rendered valuable aid. As my acquaintance with the work assigned me increases, difficulties diminish, while my attachment is strengthened, I become more and more identified with an institution which has for its object the glory of God and the salvation of immortal souls.

Our work is valued more and more by ministers of the Gospel, as well as by their respective congregations.

TEMPERANCE.

The temperance cause is progressing. By selling books on temperance, as I do sometimes in the houses of drunkards, I hope that they may be led to consider their ways, and be induced to stop spending their money for drinks with which they ought to buy food and clothes for themselves and their families, and be rescued from a drunkard's life, a drunkard's death, and a drunkard's doom.

MEANS OF GRACE.

In some of the more highly favored places, I have been an eye witness to many things which gladdened my heart. I have been delighted to see churches crowded on Sabbath days with the people of God listening to God's servants proclaiming the glorious Gospel in its freeness and fulness. I have seen even on ordinary occasions such a number of people come to church that the building would not contain all of them. It was very gratifying to me to see such an earnest and hopeful religious feeling permeating the masses, and to behold with my own eyes such serious and general inquiry after religious truth which brings God near to the soul as a gracious and reconciled Father through Christ, and which discloses to the eye of faith the inheritance of purity and glory laid up in heaven.

I regret to say that I sometimes visit people who are the very reverse of this in almost every way, caring for none of these things, living without God in their hearts and without hope in this world.

The Society is felt to be a great power for good in this Island, and it is becoming more and more a necessity. Many persons from the depths of grateful and loving hearts wish our work success. Our noble Society is well worthy of practical sympathy and the most liberal support, because it makes known the messages of God's grace and redeeming love.

REPORT OF MR. H. SECORD.

DURING the year I have visited 2830 families, 98 of which were Roman Catholics, conversed or prayed with 1142, and addressed 15 public meetings. I found 2 families destitute of the Bible and 12 who neglect attending public worship. In my territory, 35 by 65 miles, I have travelled 1524 miles, sold books and bibles to the value of \$1,036; my grants amounting to \$57.58. A very large portion of my sales consists of Bibles and Testaments. This year I distributed 549 Bibles and 735 Testaments. Notwithstanding the great kindness shown me I am often weary and faint, yet I am more than repaid by the pleasure afforded me of spreading so many precious books over the land. Like the will ever remain in

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aich were lressed 15 le and 12 35 by 65 the value portion of istributed t kindness repaid by pooks over the land. Like the preaching of the Gospel, the work of the Colporteur will ever remain indispensable.

Your books have been made a blessing to many. "Guide to Disciples" was the means of the conversion of one young man. A minister says he owes much to the reading of Moody's "Power from on High"; while a mother testifies that "Peep of D y"led her little girl to the Saviour. Some cases we met with show how much our visiting is needed. I called on a woman who had not been in church for 12 years; neither she nor her husband could read. The same day I visited a family destitute of the Bible, and supplied them. If those who contribute to the society could but follow us from house to house and see us leaving among the poor tracts and suitable books, free of charge, they would surely say the work must be supported and extended. Our work is not without its amusing incidents. One day while driving along as I came near a house, size about 10 by 12 ft., the children came running to the road at full speed crying "A cent please, a cake please, cents to buy mother some tobacco." "No" said I. "I cannot give you cents to buy tobacco. How long has mother smoked." "Ever since sonny was a baby."

WORK AMONG ROMAN CATHOLICS.

I have no difficulty in visiting Roman Catholics and find them very ready to buy their Testaments. In visiting them I found one young man alone. I asked, "Would you like to buy some books ?" "What kind have you ?" "Protestant and Roman Catholic Testaments; which would you like ?" "Roman Catholic." "I will give you one." "I thank you, I will pay for it." He seemed much pleased. I revisited a Roman Catholic 90 years old who was blind. When he found out who I was he said, "You are the man who preached to me; you did me much good; I never heard it put as you did; my son reads the Testament which you left me, every night after coming from his work, and it is such nice reading." I left him after his "God bless you." Very few of the Roman Catholics have their Testaments. I have been told of a settlement where before I sold any, they all were without them.

REVIVALS.

Evangelist Gerrior has been wonderfully blessed in his services held in the congregations of Revs. A. Stirling, W. P. Archibald and John McLeod. Some of the most reckless have been converted. Churches have been aroused to an earnestness not before known and young men's and women's prayer meetings established.

The special meetings held by Revs. Messrs. Coffin and Corbett were the means of very much good. A French boy, an R. Catholic, was converted in Mr. Coffin's meetings. He first came to make sport but soon became serious; though he met with opposition he still continued to attend and has given satisfactory evidence of a true conversion. Since then he has obtained a Bible from me. Revival meetings have also been held at Margate by Rev. Mr. Hamilton assisted by A. D. McLeod.

I feel it my duty to say that I find Rev. A. Carr and Rev. G. Fisher very warm friends. As formerly, I find it pleasant to collect for the society, and the people by their liberality and hospitality do very much to encourage me in the good work.

FORM OF A BEQUEST TO THE SOCIETY.

I give and Bequeath to the "British American Book and Tract Society," instituted in Halifax, Nova Scotia, in the year 1867, the sum of Dollars, to be paid out of personal Estate to the Treasurer for the time being, whose receipt shall be a sufficient discharge for the same.

Bequests may be general, and left to the discretion of the Committee to be disposed of as they may consider best; or *special*, to be applied to any one of the following schemes:—Colportage—Gratuitous distribution among the destitute,—the Publication Fund or Capital,—or for providing a Building for the Society.

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50 Clara Libbey, Milford 50 Mass 25 50 Jennie Sharp 10 50 25 \$48 70 50 25 Donation per Kenneth McLeod, colportsur. \$ 1 00 \$1205 69\$1 S. A. Baker1 Wm Gibson1 Wm Glew1 John Walker65 Miss Baird60 Mrs Jones

Total for New Brunswick.....

NEWFOUNDLAND.

Carbonea	r.	James Baird	8 (Thos Winter	\$ 1
		James Goldie			F. Winsborrow	ares 1
Duff & Balmer		Robt Peace & Co		1	Mark Chaplin	1
R. M. Duff		Clift Wood & Co		6	S. Woods	
R. Simpson		Job Brothers & Co		4	Goudie & Diamond	Sec. 1
		P. & L. Tessier		1	I. Courtnay	1
Tucker & Cameron	1	John Steer			F. C Alderdice	1
W. C. Hawker					S. McKay	1
Jas Macpherson		Dr W, F. Burns				1
J. Rorke, Jr.		S. March & Sons			Rev M. Harvey	
J. R. Goodison					J. Martin	1
Willis Penny		Hon M. Munroe			A. G. Smith	1
Mrs John Foote	50	Hon Jas S Pitts			C. S. Pinseut	1
F. T. Bemister	50	Hon A. M. Mackay		1	W. H. Crowdy	1
r. r. bennster	00	Sir Jas S. Winter		6	W. W. Watson	1
	810.00	Allan Goodridge & S	lon .		A. M. Peters	1
	\$10.00	Jas Gordon		8	Robt. Watson	1
				3	Hugh Baird	1
Harbor Gra	ace.	John McNeill W. H. Mare, Son &		3		1
				2	A. T. Steer	1
John Munn & Co		Robert Barnes	0.0000000	2	W. T. Freeman	
J. Paterson		Rev W. Graham				1
Jillard Bros & Co		J. H. Munroe		2	C. Macpherson	1 1
W. H. Thompson		Mrs G. C. Fearn		2		1
Claudius Watts		A disciple		2		1
H. J. Watts		R. Brown		2	Chas P. Ayre	1
C. W. Ross & Co	2	John Woods & Son		2	John B. Ayre	
Davis & Co		Wm Campbell			Fred W. Ayre	1
F. H. Archibald	2	A. Marshall		2	Jas C. Tessier	
		E. Hunter	****	2	Geo Gray	****
D. Munn J. F. Apsey		Wm Codner	1141	Z	S. J. Tucker	
John Brunlees	ñ	Capt John Green		2	Chas F. Taylor	
Wm Ward	1	M. Thorburn		2	23.1 0 - 27010	
W. M Allan, M. D.		John Angel				
J. A. Whitman	1	G. Browning & Son		2	Joseph Peters	
O. V. Travers	1	Gear & Co		2		
H. H. Parsons	î	J. O. Fraser		2	Mrs J. H. Martin	
		McDougall & Temp	leton	2		
		R. K. Bishop		2	C. E. Archibald	
	ante de	Blackwood & Blair		2	E. A. Mutch	
	1	R. Neyle		2	H. E. Greavs	****
A. G. Munn	1	W. Frew		2	W. F. Parsons	
P. D. Knight		D. Sclater		2	John Cowan	Serie "
N. Munn	**** 1	Hon J. J. Rogerson		2	Davidson & Fletch	
J. Hutchings	1	H. Cooke		2	J. E. Steer	
A. Rutherford	5/	John Maunder		2	Jas Angel	
Richd Rutherford		J. Adrian		2	Geo Luscombe	
	···· DI	James Stott		2	R. Wright	****
Friend	14.44 DI	D. Morison -		2	Lyon & Vey	****
	\$61.00	M. T. Knight		2	N. Ohman	****
	\$01.00	Dr T. L. Hallett			G. H. Gaden	
		Arthur Mews			Fred Seymour	
St. John	'S.	W. H. Lash	See.		John Mercer	12.12
		W. M. Samways	Sie		J. B. Curran	
J. & W. Stewart		W. R. Stirling	i.e.	1.10	John T. Gillard	
Baine, Johnston &		E. C. Watson		1 10	Pitman & Mews	
	10	Geo Hayward		1	A. Robertson	
Thorburn & Tessier	10	J. H. Noonan		1	F. Hamlin	
Harvey & Co	10	John Winter		1	Jas G. Hunt	
Goodfellow & Co	10	W. & G. Rendell		1	N. L. Cousins	
	and the second second	Calle Call Street				

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Total for Newfound		\$40	9 10
J. D. Martin 1 D. Patrick	80 J. F. Horwell	50	
T. W. Spry 1 J. D. Martin 1	R. W. Cram J. Craig	50	\$338 10
A. Penny	D. W. Control	50	
Alex bryuen 4	Herder & Halleran	50 Johnson Cook	20
H. B. Lyon 1	Friend	50 Z. Cox	40
Thos M. Simpson 1	J. G. Munn	50 Geo T. Hudson	50
L. T. Chancey 1	w. winsborough	50 A. Hall	50
McNeily & McNeily 1		50 Josiah Pack 50 J. B. Ayre, Gowe	r St 50
E. Handcock 1	Fred A. Gear	50 Josiah Pack	
Geo McCoubrey	John Leamon	50 J. W. W. Spry	
Samuel Lay	A. Hiscock	FOO Nicholl	50
Geo Dicks		50 Friend 50 J. W. Taylor	
F. C. Cornick 1		50 J. M. Butler	
Alex Scott 1	W. Cornick	50 Jas H. Cousins	
H. W. LeMessurier 1			
Wm Clouston 1	R. A. Barnes	50 J. McIntyre	
R. C. Smith 1	Stephen Bradbury		
Geo Knowling 1		50 C. Kennedy	
Wm Cook 1	James Evans		50
W. A. Thompson 1	E. Murray	50 R. Laurie	50
John T. Carnell	Alex Rooney	. 50 S. Knight	50
J. W. Nichols 1	Tee Stowert	50 W. Burt	50
David Smallwood 1	John Clarke	50 A. Stark	
R. E. Holloway	W H Parsons	50 D. Munroe	50
John McKenzie	C Mothy	80 Alex Smith	00
R. White\$1	Henry Maunder	. 70 W. Campbell	1.1.1.1 100

NOVA SCOTIA.

Acadia Mines.		D. W. Robb Samuel Freeman	\$2	Samuel Mills	Same 1	50
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G. R. Smith\$6				B. J. Lawson	1. 1. 1	50
	50	J. Z. Bliss	deres in	C.S. Chapman	abiliti.	50
S. H. Smith 1		J. P. Pipes	pane di	Enoch Embree	1.12	50
John McInnes		Rev D. McGregor	0.000			25
J. C. Blaikie		A. McKinnon		Wilbur Murray		25
Wm Hattie		Rufus Hicks	44.44	wildur Murray		
Lenfest Ruggles 1		W. H. McDonald	and the second	the second second	\$57	50
Thos E. Atkins		Dr C. A. Black	in and	1	1.001	00
Jacob Peppard	50	W. R. Robb	1.			
Chas W. Totten	50	Frank A. Wilson	1	Amherst Po	pint.	
		Wm Murray		Second Contraction of the		
Thos Totten		J. Alex Christie		Chas R. Logan	@2	
TTTDB TOTOLT		G W. Christie	1	Mrs Isaac Forrest	1	
	20 05	John B. Phalen	1	Geo W, Forrest		
	20	M. D. Pride			11.1 4	50
			and the second	Isaac T. Forrest		50
Mrs John A. Maxwell		N. Curry	**** A	A. B. Pipes		50
AND A REAL PROPERTY OF A REAL PR	-	M. Curry	1	J. M. Layton		
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		K. J. Morrison	1	Mrs A. Copeland		25
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		Sheriff Logan	1			
A. W. Atkinson\$1		T. N. Campbell	1	Annapoli	100	
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	-	N. A. Rhodes	1	T. S. Whitman		
81	75	W. D. Main		50 C. A. Perkins	· 1	
		A. J. Munro		50 A. M. King	1	
Amherst.		J. H. Moore	in second	50 Chas McCormick		
ALLIUGA BU.				50 J. H. Runeiman	1	
and a second of the second second second		R. McSwain		50 Mrs Alex Campbell	1	
Mr & Mrs A. Robb \$4		T. Fraser	(1. K + + N)	50 Rev H. DeBlois	1	
J. McKeen 3		J. M. Lusby	See.	50 Rev Jas Ritchie		
Townsend & Dickie 2		Mrs Hiram Black	4.9/4.9			50
Mr & Mrs J. K. Elderkin, 2		P. G. McSween		50 J. E. Crowe	38.81 ()	60
Senator Dickie 2		Charles Christie		50 Potter Bros		50
F. B. Robb 2		Geo Ells		50 H. A. West		
Thos Dunlap		Mrs Barry Bent	C ++++	50 Aug Fullerton		50
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J. M. Owen

Antigonish

D. G. Kirk
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H. H. McCurdy
J. McMillan & Co
J. F. Robb
Mrs Dorcas Taylor
L. G. Harrington
Chas W. Fulton
J. D. Copeland
Mrs Wm Grant
D. R. Graham
Mrs Millege
A. McInnes
Friend
Miss Minnie Burnside
Rev J. R. Munroe
A. C. McMillan
W. K. McMillan
C W. Walden
A, M. Cunningham
W. E. Cunningham
Chas Wilkie
R. Dickson
W. P. Cunningham
W. B. Robb
C. N. Harrington
W. R. Cunningham
Mrs W. J. Beck
Mrs Crockett
Mrs Wm Crockett
Miss Annie Bishop
M. L. Cunningham
S. A. Turnbull
M. L. Cunningham S. A. Turnbull

Athol.

Mr & Mrs Jeptha Eld Robt W. Reid D. F. Archibald L. Baker W. K. Baker Thos Dodsworth

Avonda

Thomas Austin Mrs J. A. Harvie Capt Chambers Miss Annie M. Mosl Capt Geo Mounce Mrs Major Mosher Mrs T. A. Mosher Mrs G. C. Harvie Nicholas Curry Mrs H. McDonald

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Mrs W. J. Beck	
Mrs Crockett	
Mrs Wm Crockett	
Miss Annie Bishop	
M. L. Cunningham	
S. A. Turnbull	****

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xiii.

J. M. Owen J. B. Mills J. L. Brittain W. J. Jefferson Alex Elaokie Eden Berteaux						Max Man	05
J. M. Owen	50	J.	W. Harvie		25	McLellan	
J. B. Mills	50	Mr	8 D. Mosher	**** -	20	Wm WoLellan	25
J. L. Brittain	50	Mr	s Nelson Mosher	*****	20	Alfred Lank	25
W. J. Jefferson	50	J.	W. Allison	1.22.2 10	45	Alliou Lanta director	
Alex Blackie	50	MI	s E. Lockhart	****	20		\$15 00
J. L. Brittain W. J. J. Brittain W. J. J. Jefferson Alex Elaokie EddWd Berteaux Antigonis D. G. Kirk C. W. Fraser J. B. Gaes H. H. McCurdy J. K. Robb Mrs Dorcas Taylor L. G. Harrington Chas W. Fulton J. D. Copeland Mrs Wm Grant D. R. Graham Mrs Millege A. Molnnes Friend Miss Minnie Burnsi Rev J. R. Munroe A. C. McMillan	25	MI	S.E. C. Lecknart	11.	40		1. 4000 1.0
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D. G. Kirk		M	r&Mrs J. B. Newos	311D6.@3	50	S. H. Nichols	25
C. W. Fraser	8	Gra	N. Borden		50		
J. B. Gass		101	188 Annie Latio		20		\$1 75
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Rev J. R. Munroe	1		Barringt	on.		Thos Shaw Mrs M. Tupper A. D. Cameron	
A. C. McMillan	Terre I					Mrs M. Tupper	1
W. K. McMillan	1	A	Ifred Banks	8	1	A. D. Cameron	1
C W. Walden	1	18	. H. Coffin		1	Rev John Cameron	1
A. M. Cunningham		N	Winthrop Sargent		1	W. A. Chipman	1
W. E. Cunningham	1	j	B. Lawrence		50	R. E. F. Randolph	1
Chas Wilkie		F	Rev T. H. Siddell	****	50	Mrs M. Tupper A. D. Cameron Rev John Cameron W. A. Chipman R. E. F. Randolph Oddham Whitman Miss T. Davis J. Mrs H. Fraser J. S. S. Ruggles D. W. A. Craig Geo Murdoch 5 J. W. Ross 5 0 0	50
R. Dickson		I). Sargent		50	Miss T. Davis	50
W. P. Cunningham	1111	1	A. C. Robertson		50	Mrs H. Fraser	50
W. B. Rood		1	W. B. Hopkins		50	S. S. Ruggles	50
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Mag W J Book		50	Warren Doane		0	W. A. Uraig	50
Mrs W. J. Beck Mrs Crockett		50	Mrs T. W. Roberts	on	0	5 T W Ross	25
Mrs Crockett Mrs Wm Crockett		50	John Wilson		6	5 5. 17. 10055	
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Mr. & Mrs. Jontha E	derkin.\$2		Arthur Morrison		î	W R. Wentzel	1
Roht W Reid	1		Edwa Futton	++++	î.	Mrs Dr. Mack	1
D F Archibald			George Lewis	***	î	Mrs Frank Davison	1 1
L. Baker		50	Reuben Starrage		î	R. A. Logan	1
W. R. Baker		50	H Fulton		1	50 Mrs R. Hunter	1
Thos Dodsworth		50	Occar Fulton			50 Thos Waterman	I
21100 20000000000			S W. Fulton			50 R. Dawson, Jr	1
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			Eddy Creelman			50 Miss E. Hebb	1
Avond	ale.		Fred W Fulton			50 Simeon Ernst	h
			Geo Fulton		e	50 Dr Perfect	1 49 4 4 1
Thomas Austin			S. G. Dickey			50 Joseph Whitford	50
Mrs J. A. Harvie	1		F. Fulmor		- 11	50 Mrs John N. Hebb	50
Capt Chambers	1		Jas Young		•	DU DAVID MCRAY	50
Miss Annie M. Me	osher 1		A. M. Fulton	***		20 Mrs Kemp	50
Capt Geo Mounce	1		Arthur Fulton		•	Judge Desbrisay J. Levi Oxnor W. M. Duff W. R. Wentzel Mrs Dr. Mack Mrs Frank Davison R. A. Logan 50 Mrs R. Hunter 50 Thos Waterman 60 R. Dawson, Jr 50 Dr Calder 50 Miss E. Hebb 50 Simeon Ernst 60 Joseph Whitford 50 Dr Perfect 60 Joseph Whitford 50 Mrs John N. Hebb 50 Mrs Alex Stewart 25 Mrs Alex Stewart 25 Mrs Alex Stewart 25 H. G. Barnaby 25 H. B. Whitford 25 Mrs Gow 25 Mrs Gow	50
Mrs Major Moshe	ar 1		Robt Gammell		• •	95 H C Barnahy	50
Mrs T. A. Mosher	C. C. Reen	50	Henry J. Fredric	B	*	95 H B Whitford	50
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Mrs G. C. Harvie	****	50	Jacob McLellan			25 A. Fiendel	50
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W. J. Wentzel B. H. Porter		25	Clifton.			Daniel Murray		
	10.17 0	25	all a second of the			Strachan McKay	1	-
Robert Winters	1111	25	Mrs M. J. Davis	\$3		Mrs J. McBeth Mrs Wm Ross	****	75
J. B. Waterman Arthur K. Crouse	****	25	Capt Geo Gray	mar h		John A. Murray		25
Frank Foshay		25	MIS L. L. Crowe	1000		oun A. Murray	00.08	44
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			J. R. Cunningham		50	Mrs Thompson Densu	nore.\$1	50
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			Mrs Chas Loughead Mrs S. E. Black	1111	50	Jas Starratt	1	
Burncoat			Mrs Jas Crowe		50	Jas Starratt Harris Fulmore	1	
APTER ACCOUNT	*		Mrs D. Smith					
J. W. Faulkner		50	Thos S. Crowe			Mrs Woodbury Mool J. A. Graham Mrs R. P. Soley D. A. Huntley C. W. Soley Thos W. Fulton Los Hill	1	
J. W. Faulkner R. S. Faulkner			Mrs Soley, Lower Vil	lage.		Mrs R. P. Soley	1	
A. M. Crowe		40	Mrs Henry Christie		85	D. A. Huntley	· · · · · 1	-
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W. H. Hardwick			The heart wrong			R. N. Moore		50
C. B. & R. C. Dickey	2		Debert Vill	age.		R. N. Moore Mrs Isaac Reid Samuel Durning		50
Rev W. Dawson	1		Was Devellower			Samuel Durning		50
Stephen E. Burgess	1		Wm Faulkner J. R. Fleming, Jr			Jas McKechnie		50
Mrs J. H. Burgess		-	John P. Smith		50	John McLean D. C. Barbric	4.4.6.4	50 50
Mrs Morrison J. W. Burgess		50				D. Shirley		50
David E. Elle		50		\$2 .	50	D. Shirley S. H. McLauchlan		50
David E. Ells Nathan Ells		45		11.1		W A MoLonchian/S	toral	50
Mrs J. E. Ells		25				T. F. McKenzie		50
			m.B.J.					50
	\$12	20	G. I. Letteney & Bros			Mrs J. A. P. McLells James Hill, Elder	nd	50
			T. C. Shreve	2		James Hill, Elder		50
			ADDLG CRAFLA	1111.		Mrs J. D. McCart		45
Canning	1. S.		George F. Stone			Mrs Thos Graham	* * * *	50 50
			W. F. Turnbull			Mrs R. P. Soley Mrs J. Faulkner	****	50
Mrs Clarke	00		J. Chaloner			A. J. Soley		50
Mrs Clarke Rev Wm Ainley	1 1		R. P. Saunders Miss J. E. Wright		5.0	Mrs Geo M. Graham		50
Blenkhorn & Sons	1		R. F. Stark			G. B. Currie		50
S. Sheffield	1		Let a 1 Some at			Frank Beatty		35
Miss Bessie Lockwoo	d 1			\$8 /	50	Mrs J. S. Graham		30
Dr F. W. Borden John Nicholson	1					Mrs W. Durning	****	25
John Nicholson		50	Durham	N. L. TROTH		Mrs S. Crowe	****	25
	-	-		1. Speech		Mrs John Hill Mrs Geo Murray, Jr		25 25
	\$7	50	Rev J. Thompson	\$1		Geo Murray, Sr	****	25
			John McKenzie	1		Geo Murray, Sr D. McLauchlan		25
Chester.			Miss J. D. Cameron	1		Mrs Mary Moody		25
			Miss Rose Fraser	1	50	Isaac Reid		25
A. M. Church			Preston Bell	+ + + + + + + + + + + + + + + + + + + +		Miss Hattie P. Hill		25
nev Geo Taylor		50	Kenneth Ross Mrs Wm Matheson			J. A. McLellan	****	25
Miss H. A. Church			Wm Matheson		20 50	Mrs J. Simpson	****	25
Mrs Benj Mills	****	35	Mrs D. Creighton	111.04	50	Mrs Wm Simpson		25 25
C. C. Church Mrs John Webber	****	30 25	J. D. McDonald		50	Mrs Burton Berry Fredk Parker		20
Mrs A. J. Fader	** **	20	Mrs Bryan		00	Mrs W. Densmore		20
George Mills	****	25	Mrs A. Cameron		26	Mrs Robt Hill		20
		-	Robert Stewart		50	Mrs Yuill		10
	\$3	40	Miss Ella Cameron		25			
				88	25		\$28	15
Church S	t.			1.1.1.1.1.1	20			
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	1	C. W. Dickson	1		Mrs F. Cox
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R. MacDougald		
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John McDougall	2	
James Maxwell	1.	
D. McGregor	1	
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Rev R. Cumming	1	
James McLeod	1	
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xxiv. ONTARIO.

Pine Riv

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H. F. Bronson	5	Toronto
J. C. Edwards	· · · · · ·	Hon John Macdonal
Elliott & Hamilton	2	Mr & Mrs Mortimer (
J. Durie	2	W. H. Howland
Friend	2	A H Goowhand
J. A. Cameron	2	A. H. Campbell
H. V. Noel	2	Kilgour Bros
Cash	2	John Kay
F. P. Bronson	2	N. W. Hoyles
Jas Gibson	2	J. K. Macdonald
P. Larmonth	2	Warring Kennedy
S. Jarvis	2	John Stark & Co
Rev R. Gavin	2	S. C. Duncan Clarke
Rev John Wood		Hon S. H. Blake
Jas Jarvis	1	P. W. Ellis & Co
C. King	1	Rose Publishing Co
T. R. Smith	1	A. W. Grasett
G. L. Orme	1	G. Goulding & Sons
Miss Gibson	Second 1	Rev Alex Sanson
	I	Mrs Topp
W. G. Bronson	1	John Leys, Jr
Wm Scott	1	J. D. Nasmith
Bryson, Graham & (0 1	Dr Geo A, Peters
Jas Hope	1	Alex Jardine
Geo S. May	···· 1	
Allan Gilmour	1	Mrs Jas Lesslie, Eglin
J. Holbrook	1	P. O.
R. A. Bradley	1	T. Milburn
Bower & Davidson	1	W. Davis, Sr
A. J. Stephens		Page & Page
D. McMartin	1	Bryce McMurrich & C
Taylor McVeity		Alex Bryce
Miss Mosgrove		Swan Bros
R. Parker		Hugh Miller
J. T. Fotheringham	···· 1	Hon G. W. Allan
J. M. Garland	1	Aikenhead & Crombi
Thos Beament	1	Geo S. Michie
H. McRae	1	H. E. Clarke
Jas Gordon	1	C. S. Gzowski, Jr
Wm Porter	1	F. Roper
Donold Manage	1	A. F. Banks
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Mrs Scott	50	A W Charles
W. H. L.	50	H. Langley
Jas Ruthven	50	P Walkey & C
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PRINCE EDWARD ISLAND.

John Forsythe, Jr Mrs Fraser Wm Wells Allan Forsythe		Andrew Wells Rev A. J. Carr Alex Matthews R. A. Clark A. McLeod Robt Bell Fred L. Rogers M. R. Leard Miss M. J. Smallman G. M. Clark W. B. Dyer Mrs A. Gordon	1	Geo Green J. L. Dyer Miss L. J. Muttart T. Wilkinson Arthur Ritchie Hugh Forsythe Mrs A. R. Matthews Mrs John Gordon Thos Wetherall, Sr «Mrs John Ashloy Les Wolf.	····	60 50 50 50 50 50 50 50 50 50 50	-
Archibald Matthews	1.1 I	Mrs A. Gordon Mrs Robt Yeo, Jr	1	Jas Wells 62 Mrs Wm Wells	****	50 25 25	

Mrs W. H. W Mark S. John Thos Laird Jas Irving Mrs R. Yeo, 1 Mrs Ed McAn Mrs S. Wethe

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J. P. Wood Jas H. Judas Saml McRae Wm Wood, J Danl McLem Mrs Benj Wc Thos K. Woo Mrs Wallace Wm Wood, S Richard Brel Jacob Judso Mrs Jas G. J John D. Juda Mrs Jas Rob Mrs Jas Robe A friend A friend

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Mrs Vickers John Howat Mrs Calbec Um Calbec Dr Sutherlai Rev E. C. T Miss Kate W Miss Jessie V Major Wrigh Wm McCallt Alex Hoopen Mrs Peter M Colin Wrigh Curtis Lord Mrs J. Mont

Mrs W. H. Wallace		25	Mrs L. Montgomery Mrs B. Cole Sophia McCallum Mary R. Anderson Mrs Albert Bell Mrs Chas Laird Mrs Jessie N. Wright Mrs Alice Henderson Robt Wright	in	50	Cape Wolf, I	ot 7.	
Mark S. Johnston	****	25	Mrs B. Cole	****	50			
Thos Laird	+ + + + +	25	Sophia McCallum	****	50	Stephen McEachern		51
Jas Irving	++++	25	Mary R. Anderson	****	50	Mrs E. Lidstone		21
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H. N. Goff Chief Justice Palme	P 1	Commercial	Cross.		Ewen McLean	See.	50
John Scott		D C C			Mrs Norman McLeod		. 50
Jas Paton		D. C. Cameron			Angus E. Martin	****	47
Jas Paton Geo Stanley Jas Desbrisay Mark Wright W. W. Wellner F. Porkins A. W. Sterns Cephas Murley	49.9.9 4	Wm Musro Duncan Fraser	Cars's .	40	John S. McDonald Robt McWilliam	1111	.45
Geo Sumey	1	Duncan Fraser	Cerei.	25	Robt McWilliam		40
Jas Desbrisay	1	Malcolm C, McDona	Ld.				-85
Mark Wright	1	Chas L. Heckbert		OT.	Chas McWilliam		- 30
W. W. Wellner	1	Laughlan Partas		20	D R MaDonald	****	25
F. Perkins	1	Lauchlan Bruce		20	D. R. McDonald Finlay McEachern		
A. W. Sterns Cephas Murley D. Farquharson Geo Carter & Co Dr Dawson			3144	25	Finnay MCEachern		25
Nambes Manley	A	Michael McDonald		25	Jane McTavish Bertram M. Lea Mrs Peter Martin Edmund Biggs		25
Jephas Murley	L	Malcolm Munn	1.110.11	25	Bertram M. Lea		25
D. Farquharson	1	Flora Reaton		05	Mrs Peter Martin		25
Geo Carter & Co	1	John Nichelson		95	Edmund Biggs		25
Dr Dawson	1	Mrs Rodk Fraser		20	Anono W Mostin	****	22
	1	MITS ROOK FTASEF	****	20	Angus W, Martin Annie Finlayson A friend Mrs N Laraby	****	
Dr Roor		Norman McDonald		25	Annie riniayson	****	25
Dr Beer Dr Johnson		John McDonald	Sec. 1	25	A friend Mrs N. Laraby R. Longard J. Lantz Mary Lamont		25
Dr Johnson	1	Daniel McDonald		20	Mrs N. Laraby		25
Dr Johnson I. C. Sprague	1	A friand		10	R. Longard		25
John McPhail	1	Amenu	****	10	I Lonta	****	
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I. C. Sprague John McPhail A. McKiunon V. Boyle J. E. Hughes V. W. Beer V. B. Bobarteon	1	Darnley	7.		Neil Morrison		25
V. W. Beer		and the second states			Alex D. Ross		20
V. B. Robertson	1	Wm A Donald	01		Neil Morrison Alex D. Ross	2.4.4.4	40
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A. McNeil	1	C F Thompson	****	00	Mrs Peter Miller		25
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ohn McEachern Ilex Anderson Irs Jas Irving Iargaret Irving Vm L. Irving 'redk Nelson ohn D. Weatherbie i friend	\$106 ley. \$1	25 Dunstaffni H. M. McLeod Wm A. Stewart 55 Lizabeth Scott, Froi 50 Jas Wyatt 50 A. Edwin Stewart, 5 50 Jas Weatt 50 A. Edwin Stewart 50 Thos Lane	age. \$1 ach Fort Sr				
ohn McEachern Jex Anderson Irs Jas Irving Iargaret Irving Vm L. Irving Tredk Neison ohn D. Weatherbie friend Irs Ches Match	\$100 ley. \$1	25 Dunstaffni H. M. McLeod Wm A. Stewart 55 Lizabeth Scott, Froi 50 Jas Wyatt 50 A. Edwin Stewart, 5 50 Jas Weatt 50 A. Edwin Stewart 50 Thos Lane	age. \$1 ach Fort Sr	50 50 45 25 25	Flat Rive John Morrison, Sr Malcolm McKenzie A friend Mrs Wm Ross Mrs K. Stephenson Capt John McPherson Mrs L. Morrison	\$1 r. \$	00 50 50 50 50 50 50 50 50 50 50 50
ohn McEachern lex Anderson Irs Jas Irving Iargaret Irving Ym L. Irving Ym L. Irving Ym L. Aston Ohn D., Weatherbie friend Irs Chas Mutch Irs Jas Havden	\$106 Ley. \$1	25 Dunstaffni H. M. McLeod Wm A. Stewart 56 Elizabeth Scott, Frei 50 Jas Wyatt 50 A. Edwin Stewart, 5 50 A. Edwin Stewart, 5 50 Jas Wobster 50 Thou Lane 10 Thou Lane 20 Thou Lane 10 Daniel McKinlay, B 20 Teacher	age. \$1 ach Fort Sr aptist	50 50 45 25 25 25	Flat Rive Mrs Chas Morrison, Sr Malcolm McKenzie A friend Mrs Wn Ross Mrs W. Ross Mrs K. Stephenson Capt John McPherson Mrs L. Morrison	\$1 r. \$	
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ohn McEachern lex Anderson Irs Jas Irving Iargaret Irving Ym L. Irving Ym L. Irving Ym L. Aston Ohn D., Weatherbie friend Irs Chas Mutch Irs Jas Havden	\$106 Ley. \$1	25 Dunstaffni H. M. McLeod Wm A. Stewart 56 Elizabeth Scott, Frei 50 Jas Wyatt 50 A. Edwin Stewart, 5 50 A. Edwin Stewart, 5 50 Jas Wobster 50 Thou Lane 10 Thou Lane 20 Thou Lane 10 Daniel McKinlay, B 20 Teacher	age. \$1 ach Fort Sr aptist	50 50 45 25 25 25	Flat Rive Mrs Chas Morrison, Sr Malcolm McKenzie A friend Mrs Wn Ross Mrs W. Ross Mrs K. Stephenson Capt John McPherson Mrs L. Morrison	\$1 r. \$	00 50 50 50 50 50 50 25 25 25 25
ohn McEachern lex Anderson Irs Jas Irving fargaret Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Arving Ym L. Arving Ym L. Arving Ym L. Arving Ym L. Arving Ym L. Arving Ym L. Arving Tre Jash Hayden Irs Jash Hayden Irs John Dooberty	\$106 ley. \$1	25 Dunstaffni H. M. McLeod Wm A. Stewart 56 Elizabeth Scott, Frei 50 Jas Wyatt 50 A. Edwin Stewart, 5 50 A. Edwin Stewart, 5 50 Jai Wobster 50 Thou Lane 10 Thou Lane 10 Daniel McKinlay, B 20 Teacher	age. \$1 ach Fort Sr aptist	50 50 45 25 25 25	Flat Rive Mrs Chas Morrison, Sr Malcolm McKenzie A friend Mrs Wn Ross Mrs W. Ross Mrs K. Stephenson Capt John McPherson Mrs L. Morrison	\$1 r. \$	00 50 50 50 50 50 50 50 50 50 50 50 50 5
ohn McEachern lex Anderson Irs Jas Irving Iangaret Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym Loson Ohn Do, Weatherbie I friend Irr John Docherty age Brown	\$106 ley. \$1	 Bunstaffni H. M. McLeod Wm A. Stewart Elizabeth Scott, Frei Wm Thompson Jas Wyatt Mra John Stewart, 5 A. Edwin Stewart, 5 Jaw Voster Jaw Voster Thou Lane Thou Lane Bacher John S. McLeod Ym Cairns 	ago. \$1 1 ach Fort Sr sr 	50 50 50 25 25 25 25 25 25 25	Flat Rive Mrs Chas Morrison John Morrison, Sr Malcolm Mokenzie A friend Mrs Wm Ross Mrs K. Stephenson Capt John McPherson Mrs L. Morrison Mrs Donaid McKenzie Alex Beaton Duncan McRae	\$1 r. \$	00 50 50 50 50 50 50 50 50 50 25 25 25 25 25
ohn McEachern lex Anderson Irs Jas Irving Iangaret Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym Loson Ohn Do, Weatherbie I friend Irr John Docherty age Brown	\$106 ley. \$1	 Bunstaffni H. M. McLeod Wm A. Stewart Elizabeth Scott, Frei Wm Thompson Jas Wyatt Mra John Stewart, 5 A. Edwin Stewart, 5 Jaw Voster Jaw Voster Thou Lane Thou Lane Bacher John S. McLeod Ym Cairns 	ago. \$1 1 ach Fort Sr sr 	50 50 50 25 25 25 25 25 25 25	Flat Rive Mrs Chas Morrison John Morrison, Sr Malcolm Mokenzie A friend Mrs Wm Ross Mrs K. Stephenson Capt John McPherson Mrs L. Morrison Mrs Donaid McKenzie Alex Beaton Duncan McRae	\$1 r. \$	00 50 50 50 50 50 50 50 50 50 50 50 50 5
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ohn McEachern lex Anderson Irs Jas Irving Jangaret Irving Ym L. Irving rodk Nelson ohn D. Weatherbie friend friend Tre Chas Mutch Irs Jas Hayden rs Kobt Ings Tre John Docherty age Brown	\$106 ley. \$1	 Dunstaffni H. M. MoLeod Wm A. Stewart Stewart Elizabeth Scott, Frei Wm Thompson Jaw Watt Mri John Stewart, S A. Edwin Stewart, S Jaw Woster Thos Lane Daniel McKinlay, B Teacher Geo Foster John S. McLeod Wm Calrus John Scott Donald McLauchlan Mr John Owena 	ago. \$1 1 ach Fort Sr sr	50 50 50 45 25 25 25 25 25 25 25 25 25 25 25 25	Flat Rive John Morrison, Sr Malcolm KoKenzie A friend Mrs Wn Ross Mrs K. Stephenson Capt John McPherson Mrs L. Morrison Mrs L. Morrison Mrs Donald McKennie Alex Beaton Duncan McRae Hector McKae Hector McKae Hector McKae	\$1 F. \$	00 50 50 50 50 50 50 50 50 50 50 50 50 5
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ohn McEachern Jex Anderson Irs Jas Irving Iargaret Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Ym L. Arving Ym L. Arving Ire Constant Irs Jas Hayden Irs Jas Hayden Irs Jah Hayden Irs Jah Hayden Irs Jah Docherty aac Brown Irs David Irving Irs J. W. Irving	\$106 ley. 	 Dunstaffni H. M. McLeod Wm A. Stewart Stewart Bilabeth Scott, Froi Wm Thompson as Wyatt Mr John Stewart, 5 A. Edvin Stewart, 5 A. Edvin Stewart, 5 Janiel McKinlay, B Tos Lane Geo Foster John S. McLeod Win Zhrus John Scott Donald McLauchlan Tra John Overas Adeline Vickerson 	age. 	50 50 45 25 25 25 25 25 25 25 25 25 25 25 25 25	Flat Rive John Morrison John Morrison, Sr Malcolm McKenzie A friend Mrs Wn Ross Mrs K. Stephenson Capt John McPharson Mrs Doaald McKenzie Alex Beaton Duncar McRae Hector McKae Hector McKae Bichd McKae Maria Nicholson Donad B P Dese	\$1 r. 	00 50 50 50 50 50 50 50 50 50 50 50 50 5
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ohn McEachern lex Anderson tr Jas Irving Yan L. Irving Yan L. Irving Yan K. Nelson Ohn D. Weatherbie friend Tr Chas Mutch Irs Jas Hayden Tr John Docherty aac Brown Irs David Irving Irs David Irving rs J. W. Irving Cliftom. Ym McKay ex A. Stirling B. McKay	\$106 Ley. 	25 Dunstaffin H. M. MoLeod Wm A. Stewart 55 Elizabeth Scott, Frei 50 Min John Stewart, 55 60 A. Edwin Stewart, 56 70 John S. MoLeod 25 John S. MoLeod 25 John S. MoLeod 25 Min John Owens 30 John Scott 20 John S. MoLeod 25 Min John Owens 30 John Scott 20 John John John John John John John John	age. \$1 ach Fort sr sr \$6	50 50 50 25 25 25 25 25 25 25 25 25 25 25 25 25	Flat Rive Mrs Chas Morrison, Sr Malcolm McKenzie Ariend Mrs Wm Ross Mrs K. Stephenson Capt John MoPherson Mrs Loworrison Mrs Loworrison Mrs Donald McKenzie Alex Beaton Duncan McKae Finlay McRae Finlay McRae Finlay McRae Bichd McKae Bichd McKae Bichd McKae Bichd McKae Maris Nicholson Donald E. Ross Angus McPherson Mrs John A. Hoss Mrs Donald C. Leod	\$1 ar. \$ \$ \$ \$ 	00 50 50 50 50 50 50 50 50 50 50 50 50 5
ohn McEachern lex Anderson tr Jas Irving Yan L. Irving Yan L. Irving Yan K. Nelson Ohn D. Weatherbie friend Tr Chas Mutch Irs Jas Hayden Tr John Docherty aac Brown Irs David Irving Irs David Irving rs J. W. Irving Cliftom. Ym McKay ex A. Stirling B. McKay	\$106 Ley. 	22 22 23 24 25 25 25 25 25 25 25 25 25 25	ago	50 50 50 45 25 25 25 25 25 25 25 25 25 25 25 25 25	Flat Rive Mrs Chas Morrison, John Morrison, Sr Malcolm McKenzie A friend Mrs Wm Ross Mrs E. Stephenson Mrs L. Morrison Mrs Doald McKenzie Alex Beaton Duncan McKae Finlay McKae Hector McKenzie Richd McKae Maria Nicholson Donald E. Ross Angus McPherson Mrs John A. Boss	\$1 ar. \$ \$ \$ \$ 	00 50 50 50 50 50 50 50 50 50 50 50 50 5
ohn McEachern Jex Anderson Tr Jas Irving Yan L. Irving Yedk Nelson ohn D. Weatherbie (riend Tr Chas Mutch fre Jas Hayden fre Kobt Ings fre John Docherty mac Brown fre David Irving fre J. W. Irving S. W. Irving Clifton, Ym McKay ev A. Stirling . B. McKay Campbell Bunding Mathemon	\$106 ley. \$1 	22 22 23 24 25 25 25 25 25 25 25 25 25 25	ago	50 50 50 45 25 25 25 25 25 25 25 25 25 25 25 25 25	Flat Rive Mrs Chas Morrison, Sr Malcolm McKenzie Ariend Mrs Wm Ross Mrs K. Stephenson Capt John MoPherson Mrs Loworrison Mrs Loworrison Mrs Donald McKenzie Alex Beaton Duncan McKae Finlay McRae Finlay McRae Finlay McRae Bichd McKae Bichd McKae Bichd McKae Bichd McKae Maris Nicholson Donald E. Ross Angus McPherson Mrs John A. Hoss Mrs Donald C. Leod	\$1 ar. \$ \$ \$ \$ 	00 50 50 50 50 50 50 50 50 50 50 50 50 5
ohn McEachern lex Anderson fr Jas Irving Yan L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Telk Nelson ohn D. Weatherbie friend Ire Chas Mutch fri John Docherty aac Brown Ire David Irving Ire David Irving Ire Javid Irving Ire Javid Irving Kasy Cliffon, McKay ev A. Stirling B. McKay Campbell Bunding 'm Anderson ohn McKwen	\$106 loy. \$1 \$6 \$1 	22 22 23 24 25 25 25 25 25 25 25 25 25 25	ago	50 50 50 25 25 25 25 25 25 25 25 25 25 25 25 25	Flat Rive Mrs Chas Morison, Sr Malcolm McKenson Ariend Mrs Win Ross Mrs R. Stephenson Mrs L. Morrison Mrs Do. Andres Mrs Do. Andres Finlay McRas Finlay McRas Finlay McRas Finlay McRas Kicho McRas Kicho McRas Kicho McRas Kicho McRas Kicho McRas Kicho McRas Maria Nicholson Donald E. Ross Mrs John A. Ross Mrs John	\$1 	00 50 50 50 50 50 50 50 50 50 50 50 50 5
ohn McEachern lex Anderson fr Jas Irving Yan L. Irving Ym L. Irving Ym L. Irving Ym L. Irving Tel Kolson ohn D, Weatherbie Ir Tend Fr Jas Hayden Irs Jas Hayden Irs Jah Docherty aac Brown Irs David Irving Irs Javid Irving Irs Javid Irving Irs Javid Irving Irs J. W. Irving Cliffon, B. McKay ev A. Stirling B. McKay Campbell Buuting Madderson ohn McKwen	\$106 loy. \$1 \$6 \$1 	 Dunstaffni H. M. McLeod Wm A. Stewart Elizabeth Scott, Frei Wart Kompson As Wvatt As Wvatt Ara Vobster Ara Vobster Thos Lane Daniel McKinlay, B Geo Foster John S. McLeod Wm Cairns John S. McLeod Donald Vikerson Edwart Vikerson Edwart Vikerson B. A. McLeod Murdoch Anderson H. D. Johnson, M. D. 	age. \$1 1 ach Fort sr \$6 \$6	50 50 50 25 25 25 25 25 25 25 25 25 25 25 25 25	Flat Rive Mrs Chas Morison, Sr Malcolm McKenson Ariend Mrs Win Ross Mrs R. Stephenson Mrs L. Morrison Mrs Do. Andres Mrs Do. Andres Finlay McRas Finlay McRas Finlay McRas Finlay McRas Kicho McRas Kicho McRas Kicho McRas Kicho McRas Kicho McRas Kicho McRas Maria Nicholson Donald E. Ross Mrs John A. Ross Mrs John	\$1 	00 50 50 50 50 50 50 50 50 50 50 50 50 5
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Number of Street			Hamilton. Jas Ramsay Mrs W. M. Simpson Mrs R. Crozier K. A. Stewart A. Sinclair V. Stecleis			Long Dive		
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Benj Campbell	****	25	Mrs R. Crozier	eres ?	75 N	liss Adelaide Dough	BLD .	50
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Mrs David Young		50	J. M. Clark	101 4		Mrs Peter Ross	****	25
Winnie McLeod	0010	25	Mrs wm H. Moose			Mrs Mary Durmey	****	25
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Maria Cavanagh		25	Mrs John Hogg		50	Mrs wm Poole		25
Mary Cantelo		25	A friend Mrs John Hogg Dougald Stewart		501	Mrs Thos Philips		25
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Mary McDonald Mrs R. Munro R. R. Jenkins R. W. McDonald D. H. Logan		21	Mrs Maloolm Campbell	ell	50	Mrs D. McNutt		1
Mrs R. Munro		21	Lohn Campbell	***. **	50	Mrs G. Ramsay		1
R. R. Jenkins		21	John N. MoLord		50	Dr Keir		1
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Wen Ollham						
Wm Gibson Mrs A. McBeath Wm Scott	****	50	Chas Pridham		2	5 Floretta McLeod 10 5 Jessie L. McLeod 10
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Mrg S M Crosby	****	50			\$5 0	89 10
Mrs S. M. Crosby Mrs D. Ferguson	****	50				A CONTRACT OF A CONTRACT.
Mrs D. Ferguson		50				Orwell Cove.
Mrs Peter McNair R	tobert-	1.44	Kemble Coffin		\$ 5	0
Isabella Robertson	****	80				Angus Nicholson\$1
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Mrs A. McLauchlan						Mrs Malcolm Nicholson 50
Allen Stewart Mrs Alex Stewart	****	- 25	Mrs Jas Tuplin Mrs David Walker		\$1	Donald W. McLeod 50
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Mrs John A. Fergus Mrs Jas McFarlane	son .,	25	Mrs E. J. Wright			Mrs Barbara Nicholson 40
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Elvia M. Robertson	****	20				
John E. Robertson	Vice.	20				Mrs Jas McLean 30
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John Craig		68	Thos Carruthers		1	Mrs Donald W. McLeod 25
Major Craig	****	50	Rev W. M. Tufta		1	Mrs Donald W. McLeod 25 Mary McDonald 25 John Gillia
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			Mrs M. Ross		65	Alex McDonald, 25
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		50	R. S. P. Carruthers		30	
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H. A. Ram Neil Mela Mrs F. Do Flora Mel Cyril Dob Miss E. W Cash

Jas J. Ga Mrs Sarah Dani Brov Jas B. Joo Mrs Wm. J Geo Jonei David Joo Wm R. La Mrs Wm. I Mrs Sarvu Mrs Alber Mrs Jas S Mrs Henr

Ann McDonald 25 Mrs Rodk McRae 25 Mrs Capt Malcolm McLeod 20 Mrs Edwd McRae 20 A friend 10

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Port Hill.

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Jas J. Gay\$1 Mrs Sarah Jones Dani Brown J. Jas B. Jones Geo Jones David Jones Wm R. Lane Mrs Wn R. Lane Mrs Mn R. Lane Mrs Mark Ebowall Mrs Jas Sentiner Mrs Jas Sentiner

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	25	Ada M. Campbell		25	boo tes anos		
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	20	G. A. Stanley		25	Matthew McLean &	Co 9	
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	_	W. W. Judson		25	A. Currie	1	
\$5	75	Mrs Nathaniel Gay		25	Mrs Dr Muttart	1	
		Aaron P. Ings		25	J. H. Hooper	1	
		Mrs Jas H. Moore		25	Sterns Bros	1	
1.1		Reuben M. Enman		25	John McPhee		50
- 0.1		Albert Gay		25	Jas McPhee	1	50
1 41		Henry Wood		25	Wm Mellett		50
	50	Mrs Danl Brown		15	A. White		25
	50	A friend		15	D. Sutherland		25
	50	A friend		10	Mrs Robertson		25
	50	Wallace D. Enman		5	Jobn W. McDougall		25
	15		1.1.7				-
	35		\$7	90		\$12	50
	25						
11	25				Springfiel	a	
	10.0						
	25	Solomon Wright	8	55	Thos Mayne		50
	25	John Wright		50	Cash		20
	25	Solomon Wright John Wright H. J. Wright S. H. Trueman		25	Contra .		
	25	S. H. Trueman		25		\$0	70
	25		-		Sorington		
	25		\$1	55	of a sub a sub	10	
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	25	sources por c			DT CHINESCO	11.144	
	25	Mrs Ins Faranharman			Stanlaw		
11.	25	Mrs John Boyyer			Stanley.		
n .	25	Roht Boyver Sr			a w poor b co		
	25	Mrs John Dewar		75	S. H. Brown & Co	10	
4.9.8	25	Danl McRae		50	MIS DI MONGHI	area 1	
	25	John McGregor, Jr		50	A. J. McLeod & Co		
	25	Southport Mrs Jas Farquharson Mrs John Bovyer Robt Bovyer, Sr Mrs John Dewar Danl McKase John McGregor, Jr Robt Stewart Chas Stewart Geo H. Stewart Mrs Geo W. Mutch Jas Burke Albert Kelly Mrs Geo Mason Mrs Robt Bovyer, Jr Robt Bovyer, Jr Robt Bovyer, Jr Robt Bovyer, Jr Robt Bovyer, Jr Mrs Jas Mutch Mrs John Kenzil Mrs John F. Baker Mrs John F. Baker Mrs John F. Baker Mrs Menry McKenzid Mrs Henry McKenzid Mrs Henry McKenzid Mrs Henry Kackenzid		50	Cant H McKay		50
	20	Chas Stewart		50	Alax Anderson		50
	20	Geo H. Stewart		50	Mrs H. McGee		50
***	20	Mrs Geo W. Mutch		50	Mrs G. Bell		50
***	10	Jas Burke		50	Otis L. Ouigley		50
***	10	Mrs Henry Burkt		50	Miss Thomson		50
\$10	0.4	Albert Kelly		50	Mrs A. McEwen		50
		Mrs Geo Mason	****	55	Roht McLeod		50
		Mrs Robt Bovyer, Jr	****	. 50	Mrs J. Hudson		50
		Robt Bovyer, Jr		50	John McLeod		50
		Mrs Frank Bovyer		50	Mrs John Wedlock		50
\$1		Mrs Jas Mutch		50	J. C. McDonald	****	50
	- 50	Mrs Henry McGregor		40	Jas Anderson		40
***	30	Mrs Albert Mutch	****	-40	Mrs D. McKay	****	25
1.1.1	20	Mrs John McNeill	****	35	Miss Grace McKay	+ + + + + + + + + + + + + + + + + + + +	25
	20	Mrs John F. Baker	A	30	Robt McKay	****	25
	20	Mrs David Mutch	****	30	Margaret Anderson	***	25
***	10	Mrs Henry McKenzle		30	Duncan Ross		25
60	0.0	Mrs Henry McKenzie Mrs Henry Farquhar Henry Farquharson	+ 1108	30	J. S. McKay		25
41	.00	Henry Farquharson Mrs Edwd Chandler	****	25			00
		Cassie J. Farquharso		25		\$11	90
		Mrs Oliver Mason		01			
		Wm McKenzie		07	St. Eleano	r's.	
		Mrs Daniel McRan		91			
	85	Alex Kennedy		- 21	Mrs A. H. Compton	8	50
	31	Duncan Stewart		21	Mrs A. H. Compton Mrs W. R. Craswell		50
	0.	Daniel Stewart		- 21	Mrs Alex McKay	****	25
	21	Cassie J. Farquharson Mrs Oliver Mason Wm McKenzie Mrs Daniel McRas Alex Kennedy Duncan Stewart Daniel Stewart Mrs Fredk Guard Mrs Lenuel McGregg		25	Mrs John Andrews		25
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	21	Mrs. Ins. McLoan		1/			-
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	21		\$1	6 18	Summersi	de.	
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	21	South West L	ot 16		H. Secord Hon W. G. Strong D. Gordon		5.
	- 21				Hon W. G. Strong	2	1
			8	40	D. Gordon	2	

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Thos Patterson Neal Sinclair Wm Muttart C. W. Strong 1 John T. Linkletter 1 C. G. Wright 1 W. T. Burrows 1 F. Parsons F. Parsons Geo Carruthers, M.D Thos Crabb Neil McLeod Neil McLeod A. McMillan F. W. Strong Archibald McKelvie D. G. McKay, M.D. D. J. McMurdo S. M. Hicks Gilman M. Reid Wr. Beid 1 1 Wm Reid Miss Bella Nicholson A. L. Anderson Jacob Schurman 1 David Schurman Neil McKelvie Neil McKelvie 1 R. McC. Stavert 1 Thos W. Henderson 1 Mrs. J. McArthur Mrs J. McArthur Mrs J. McArthur J. Croxier Jas B. Leard J. A. Howatt Chas McNeill B. H. Godkin Alex Campbell T. H. Schurman Mrs J. McArthur N. Alward T. H. Schurman Miss Jane Hogg Calvin Lefurgy Saml Waugh Mrs D. D. Crue John Thon pson

Tyne Valley. Sarah C. Fraser 25 N. McLellan 25 A friend 9 Cash 10 80 35 80 40 Uigg. 80 35 Victoria Cross. David Ross 8 40 Mrs John Beaton 8 25 Mrs Mulcolm S. McLeod 25 80 50 St 50 81 50 West Cape. Mrs F. Stewart \$1 Upper N. River. Wm Nichols 8 25 Valleyfield. Hon A. Martin81 Western Road. Mrs Mary Webb8 25 Vernon River Bridge. John McLeod81 25 Wilmot Valley. 1 John McLeod 81 25 Wilmot Valley. 60 Mrs Geo Forbes 1 Geo Clark 81 60 Mrs Zavid P. Irving 1 Geo Clark 81 50 Mre Zavid P. Irving 1 Geo Clark 81 50 Rev Richd Opie 56 Mre Edw McMurdo 1 50 B. D. Huntley 50 Archibald McMurdo 1 50 Rev Richd Opie 56 Mre Edw McMurdo 1 50 B. D. Huntley 50 Archibald McMurdo 50 60 Mre Wm Fraser 50 Mis Mionie Clarke 25 50 Cephas B. Ross 30 Mrs Wm Arbring 25 50 Cephas B. Ross 30 Mrs R. Humphrey 25 50 Mre Wm Huutly 25 50 50 54 50 Mre Wm Huutly 25 54 55 54 50 Mre Wm Hrutly 25 55 54 54 50 Mre Wm Hrutly 25 56 54 54 50 Mre

QUEBEC.

Montreal.	Geo W. Sadler85	D. Bentley	82	
Warden King	D. Lewis, Jr B Robt McNabb 5 Alex Buntin, Jr 5 Jonathan Hodgson 5 Jonathan Hodgson 5 E. & C. Gurney & Co 5 John Duncan 5 E. K. Greene 5 E. K. Greene 5 A. A. Ayre & Co 5 H. A. Nelson & Co 5 From Lasdies Missionary Society of Calvary Church, for Labrador n E. Dowsley 3 John S. Boney 3 John S. Boney 3 Geo F. Philps 2	John Gordon A friend H. J. Johnston R. H. W. S. Carsley P. Laing E. & L. Cash J. Cash J. Murray Smith J. Murray Smith J. C. Holden F. W. Mills A friend J. C. Parks J. Eveligh Rønuel Bell John Hutchison		

J. & B. G: A. M. Fea W. Bell Dr Mrs A. D. Liffiton & Cash Rebt Kerr Wm Angu Jas Gill Jas Gill Thos Fost Wm Robh W. DeM. J M. Hutchi Archd Mot H. J. Mud J. R. Low Tees & Co Cash J. Cradoc Cash J. Cradool J. M. M. I Alex Walk Alex Walk D. A. McC W. Scott J. J. Vipo A. Bremn A. C. Lesi W. Franci Alex G. F A friend A friend A friend R. Irwin R. J. Lati Cash Cash Cash Cash Dr C. Aul Cash Cash

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SUMM

Building Capital P Colportag Cape Great New New Nova Ontal Queb

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J. & B. Grier A. M. Featherston W. Bell Dawson Mrs A. D. Thompson Liffton & Chandler Coab Cash Dr C. Ault 1 Cash Cash

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Quebec.		W. Brown		1
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		S. J. Shaw	1	1
STORE IS /		C. H. Shaw		i -
G. C. Hossack		H. Griffith		i.
Mrs A. Laurie	5	Robt Stanley	and I	i.
W. H. Tapp	5	J. J. Dunlop		ĩ.,
Miss Robertson	5	Jas Hossack		ĩ.
Mrs W. B. Clark		J. L. Bell		ĩ.
W. MeWilliam	1	Miss Pozer		i i
Hon D. A. Ross	3	Mrs C. B. Langlois		
John C. Thomson	2	J. H. Clint		÷ .
Robt Brodie	2	J. Reid	****	
L. H. Dunn	2	D. Cream		١.
Cash	2	J. G. Clapham	22.23	١.
P. Johnston	2			5
J. E. Woodley		G. Slefert	3124.1	5
Herman Young		Miss Henderson		h.,
Cash		Wm Lee		
	1111 8	Dawe & Jarvis	22.4.4	Ŀ.,
Thos Brodie		Wm Sutherlaind		1
J. Glass		Rev W. J. Jo iffe	****	1
R. Winfield		Mrs A. J. Learmonth	1 2.2.2.	1.
W. Hossack	+ + + + = =	Florence Learmonth		10
O. L. Richardson		Mrs Shuldham Hill		1
Cash	+ 2 + 2 M	H. Buddon		
Richard Turner	**** 2	Cash		
John Darlington	see. I	Capt LeMaistre	****	
Geo Veasey		H. Lenfesty		
D. C. Mackedio	B.	G. M. Craig		
H. T. Machin	· · · · Z.	A. Learmonth		
W. Rae	2	Saml Moore		
Rev E. T. Rexford	2	J. B. Logie		
W. A. Marsh	· · · · · ·	Wm Bignell		
John Fraser	1			
Friend	1			
H. C. Austin	L.		810	9.1
OT. J. Moore	1			
46 M. Miller	1			
A. Robertson	1	The second second second second		
25 W. H. Wiggs	1			

Total for Quebec Province

UNITED STATES.

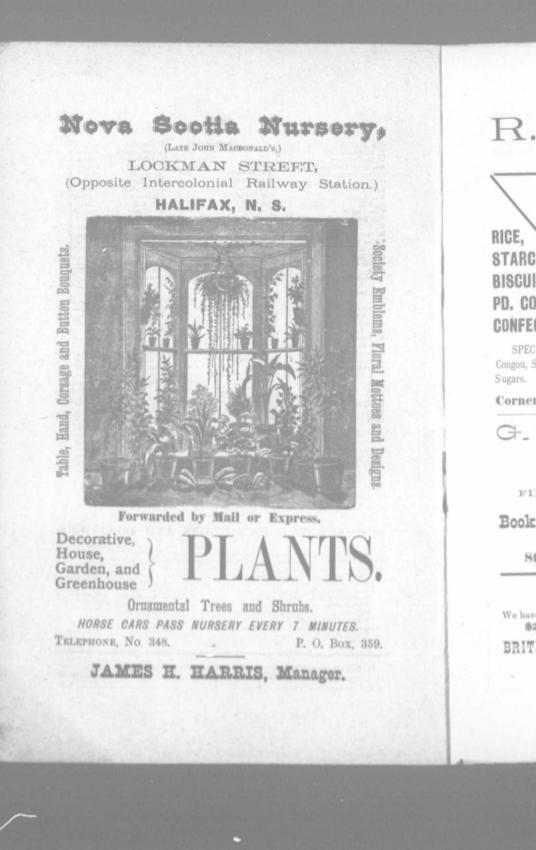
Pittsburg Pa.

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T. R. M	imin	85	1	M. Lan	iont		
JMMARY	OF	SUBSC	RIPT	IONS	AND	DONAT	IONS.
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The following sums were received too late to appear in foregoing lists :-



\	POT BARLEY,
	MOLASSES, CURRANTS,
RICE,	TEA RASINS,
STARCH,	SUGAR, PICKLES,
BISCUIT,	SOAP,
PD. CORN,	BLACKING.
CONFECTIO	NARY.
Sugars.	ES.—Diamond "N," Diamond "D" and Trinidad Molasses; ag, and Oolong Teas; Granulated, Standard and Yellow Extra
Sugars.	ng, and Oolong Teas; Granulated, Standard and Yellow Extra
Sugars.	ng, and Oolong Teas ; Granulated, Standard and Yellow Extra the and Hollis Streets, HALIFAX, N. S.
Sugars. Corner Du	ag, and Oolong Teas; Granulated, Standard and Yellow Extra ike and Hollis Streets, HALIFAX, N. S. Corner Granville and Sackville Streets,
Sugars. Corner Du	ng, and Oolong Teas; Granulated, Standard and Yellow Extra the and Hollis Streets, HALIFAX, N. S.
Sugars. Corner Du Cf_ & FIRST Book-Bin BLAN	ng, and Oolong Teas; Granulated, Standard and Yellow Extra ike and Hollis Streets, HALIFAX, N. S. Corner Granville and Sackville Streets, HALIFAX, N. S.
Sugars. Corner Du Cf_ & FIRST Book-Bin BLAN Steam	Ag, and Oolong Teas; Granulated, Standard and Yellow Extra Alke and Hollis Streets, HALIFAX, N. S. D D D D D D D D D D D D D D D D D D D
Sugars. Corner Du Cf & FIRST Book-Bin BLAY Steam	ag, and Oolong Teas; Granulated, Standard and Yellow Extra the and Hollis Streets, HALIFAX, N. S. Corner Granville and Sackville Streets, HALIFAX, N. S. PRIZE PROVINCIAL EXHIBITION. Adding, Paper Ruling, Perforating the Books Made to ORDER, BILL HEADS FOR SALE. Machine Paper Bag Manufacturers.
Sugars. Corner Du Cf & FIRST Book-Bin BLAY Steam We have a lar \$2.75 to	Ag, and Oolong Teas; Granulated, Standard and Yellow Extra Ake and Hollis Streets, HALIFAX, N. S. D D D D D D D D D D D D D D D D D D D

