

**CIHM
Microfiche
Series
(Monographs)**

**ICMH
Collection de
microfiches
(monographies)**



Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques

© 1996

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index
- Title on header taken from:
Le titre de l'en-tête provient:
- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

Additional comments: / Commentaires supplémentaires: Copy has manuscript annotations. Pages wholly or partially obscured by errata slips, tissues, etc., have been refilmed to ensure the best possible image. Pagination is unnumbered.

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

The copy filmed here has been reproduced thanks to the generosity of:

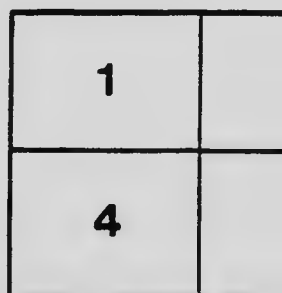
Archives of Ontario
Toronto

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol \rightarrow (meaning "CONTINUED"), or the symbol ∇ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



anks

L'exemplaire filmé fut reproduit grâce à la générosité de:

Archives of Ontario
Toronto

ty
ity

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

med
res-
the
ted

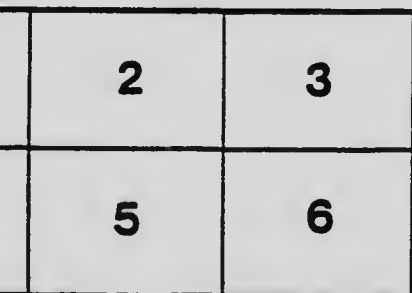
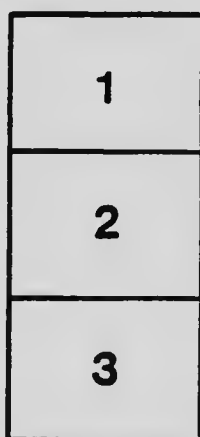
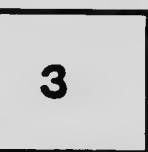
Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

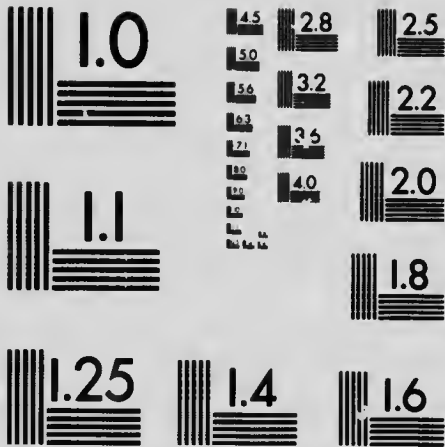
-
).

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole \rightarrow signifie "A SUIVRE", le symbole ∇ signifie "FIN".

be
o
e

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.





MICROCOPY RESOLUTION TEST CHART
 NATIONAL BUREAU OF STANDARDS
 STANDARD REFERENCE MATERIAL 1010a
 (ANSI and ISO TEST CHART No. 2)

1906

The Bay of Quinte Conference
Seventh Biennial Epworth League

58

CONVENTION



METHODIST CHURCH

-: BOWMANVILLE :-

January 23rd, 24th, 25th, 1906.

"A Revival in every League and
the League in every Revival"



Presented to
The Ontario
Department of
Public Records and
Archives

by

Mr. B.K. Van Buran

R.R. 2 Mount Hope, Ontario

27 November, 1961

Date

C. L., Peterboro
Morden, Picton
S. T. L., Milford
A..B.D., Bayside
Rogers, Cobourg
nd, Campbellford
Wilson, Newcastle
n Cook, Kingston
F. Dixon, Wooler
ny, Fenelon Falls

atives chosen by
are to elect rep-

OFFICERS

Hon. President R. W. J. Jolliffe, B. C. L., Peterboro
President Mr. E. A. Morden, Picton
Vice-President C.E. Dept. Rev. A. W. Coone, S. T. L., Milford
Vice " Miss. Dept. Rev. H. W. Foley, B.A., B.D., Bayside
Vice " Literary Dept. Miss Idell Rogers, Cobourg
Vice " Social Dept. Mrs. G. W. Hammond, Campbellford
Vice " Junior League, Miss Annie J. Wilson, Newcastle
Treasurer Mrs. John Cook, Kingston
Secretary Rev. S. F. Dixon, Wooler
Conference Rep. on E. L. Board, Rev H. B. Kenny, Fenelon Falls

EXECUTIVE COMMITTEE

The above named officers and the Representatives chosen by the District Leagues. (Three District Leagues are to elect representatives after we go to press.)

Greeting

From the Bowmanville League to the Leaguers of the Bay of Quinte Conference.

We, of the local League, welcome you to our homes, our church, our town and to our hearts. We welcome you because of that for which you stand, viz: the best in church and state, in home and society, in industry and commerce, in theory and practice, in aspiration and attainment, in endeavor and achievement.

We welcome you because you stand for life, not death, motion not inertia, movement not stagnation, eddies and streams not puddles and pools, aggressive not moribund Christianity, for battle and conquest not camp and defeat.

We welcome you, moreover, because your faces are toward sunrise, a day of improved conditions; and because you stand for the brothering of the nations and the bringing of a Kingdom of happiness and good fellowship.

Welcome, THRICE Welcome !!

Yours in fellowship of love and service
for Christ and the Church,

VERNON H. EMORY, Pastor.
L. K. FARR, President.
H. H. TODGHAM, Secretary.

There's One Thought

WHICH has been continually uppermost in the minds of the makers of the "DOMINION" PIANOS & ORGANS, and that single idea has been QUALITY. Every item which enters into their construction measures up to the highest standard of quality. It is continual watchfulness and care which have made the "DOMINION" such an instrument as to win for it a national reputation.

For prices and all other information address

**The Dominion
Organ & Piano Co.,**

Bowmanville, Ont.

**The Seventh Bay of Quinte Conference
Epworth League Biennial
Convention**

JANUARY 23RD, 24TH, 25TH, 1906.

CONVENTION MOTTO: *"A Revival in every League and the
League in every Revival"*

Programme

Tuesday, January 23rd.

1.30 a. m.— Full meeting of Executive.

1.30-4.30 p.m.—Reception of delegates and registration.

EVENING.

President E. A. MORDEN in the chair.

7.30—Song Service, Bowmanville Choir.

7.40—Devotional Service, Rev. V. H. Emory.

Lecture, "The Sunny Side of Life"
Dr. A. C. Crews.

Singing by Choir.

Repeating Active Member's Pledge by Delegates.

Singing Lord's Prayer. Hymn No. 396.

Announcements.

Address. "First things First." Rev. J. J. Rae.

SILVER COLLECTION AT THE DOOR.

Souvenir China

Call at F. A. Haddy's China Hall Grocery and see the large stock of Souvenir China, comprising 6 views in fine handsomely decorated goods, ranging in price from 15c to \$1.50 each. Delegates and Leaguers welcome to inspect our store and stock.

F. A. HADDY,

Bowmanville, Ont.

China Hall Grocery.

Big 20

The Leading Bookstore.

Books, Stationery and Fancy
Goods

Souvenir Post Cards.

Writing Material.

W. T. ALLEN,
Bowmanville.

While in Town

BE SURE and see
the beautiful photos at
George Smith's Photo
Studio.

**Group Work
a Specialty**

STATESMAN Block.

Bowmanville.

Wednesday Morning.

9-9.10-- Prayer and Praise. Conducted by President.

9.10-9.50—"The Quiet Hour." Mrs. J. R. Aikenhead,
Stouffville.

And when the day of Pentecost was fully come,
they were all with one accord in one place.

THE BOOK.

Spirit divine, attend our prayers,
And make this house thy home;
Descend with all thy gracious powers,
O come, great Spirit, come! Hymn 183.

9.50-11—Report of Executive. Reports from Districts.
Round Table Conference conducted by

Dr. A. C. Crews.

Singing.

Conference on Junior League Work.

Miss Gertrude Creeper will preside.

11-11.20—The Necessity of the Junior League.

Miss Annie C. Wilson.

"I am sure that the Church of Jesus Christ is sadly neglecting the children. No other form of Christian effort brings such immediate, such large and such lasting results as work for the Conversion of children."

DR. R. A. TORREY.

Durham Rubber Co. Ltd.

BOWMANVILLE, ONT.

MANUFACTURERS of Rubber Soles and Heels, Bicycle Tires, Solid, Cushion and Pneumatic Carriage Tires.

. Quality the Best .

Be sure that you get the "DURHAM" make.

All dealers handle them.

EPWORTH LEAGUERS

Will find my stock very attractive, and prices right.

Souvenir Post Cards and Novelties, Stationery, Bibles, Books, and Fancy Goods.

Take home a souvenir of your visit.

P. Trebilcock.

Leave Your Shaving Outfit at Home

Ask for Pethick's Barber Shop when in Bowmanville, everything used is sterilized.

Lots of clean towels and everything first-class.

Don't forget the name . .

F. C. Pethick.

Best Furnished Barber Shop.

Wednesday Morning—Continued

"My conviction is that the Junior League is the most promising and most precious field of evangelistic effort within the reach of the church and the pastor. There are thousands of ministers endeavoring to hold revival meetings night after night, with scarcely an unconverted person in the house to listen to their fervent appeals. At the same time in the homes there are from fifty to a hundred young people in Christian homes and Sunday School classes, who, under the right influences, can be brought to an afternoon meeting, can in due time be led to decision for Christ, and can become trained young disciples for Christ.

DR. JESSE LYMAN HURLBUT.

11.20-11.35--Discussion. Led by Rev. W. Higgs.

11.35-11.55--What one Junior League has done and is doing. Miss M. Florence Adams.

"It is an era of books and lectures on pedagogy and "child psychology." Human nature in books and in boys is not always the same. The best book on child study I know of is a little black BOOK to which I refer all problems of religious psychology."

H. M. HAML.

"The Junior Society, being a part of the Senior, should have all possible aid and support the latter can give it; and it is expected that when the members of the Junior have reached the age limit, they will enter the Senior Society as Active members."

DISCIPLINE-JUNIOR LEAGUE CONSTITUTION.

11.55-12.10--Discussion by delegates on what other Junior Leagues have done, are doing, or may do; and on organization of Junior Leagues where Senior Leagues exist.

DELEGATES!

when in town should call at Thos. Tod's and get a box of Chocolates or some of Tod's Homemade Candy.

Sole agent for Ganong Bros.' celebrated G. B. Chocolates.

A full line of Fancy Cakes and Confectionery always on hand.

ICE CREAM AND OYSTERS.

Thomas Tod.

Baker, Confectioner and Caterer.

Come To The Convention Prepared

TO BUY SPECTACLES

The first thing you do after reaching Bowmanville should be to call and make an appointment with our optician and have your sight carefully examined.

FREE OF CHARGE—Appointments made day or night.

No town in the Dominion possesses a better equipped Optical Parlor. We use all the latest scientific instruments for measuring defective vision.

Our optician has fitted the most difficult cases for other dealers in some of the largest towns and cities of the province. His experience and skill are free to all customers.

STOTT & JURY,

The Druggists and Opticians.

GRADUATE : Detroit Optical College,
Chicago Ophthalmic College,
New York School of Optics.

1, 11, 57

Wednesday Afternoon.

Immediately after morning session dinner will be served to all delegates together.

1.30-2—Social half hour. "Get acquainted."

"Manners are not idle, but the fruit
Of noble nature and of loyal mind." TENNYSON.

2-2.10—Devotional Service.

"This call to a life of quietness, and devotion, and meditation represents an abiding tendency in human life." GRIFFITH JONES.

2.10-2.25—Resolutions and Memorials.

2.25-2.45—President's address.

2.45-3.15—Reports of Secretary and Treasurer.

Election of Nominating Committee.

Appointment of Committees.

3.15-3.25—Congregational singing.

"Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."

Collection.

"And they presented unto him gifts."

Announcements.

Conference on the problems that affect young men.
Rev. W. P. Rogers, B. A., Chairman.

I am the Way, the Truth, and the Life.

THE MASTER.

3.25-3.50—The Young Man Problem. What is it?
How may we help solve it?

Dr. A. C. Crews.

"Where the Spirit of the Lord is, there is liberty."

"The world with its social and international problems, the church with her perplexities, need now and ever, men filled with the Spirit. Men there are of the letter; men who cannot take a brave step forward unless they see the footsteps of a bolder than they. Not by such are the new heavens and the new earth ushered in. The world is lifted and moved by men of the Spirit,

Wednesday Afternoon---Continued.

for they alone enjoy the freedom under which progress is possible. They strike a blow as the world needs and the Spirit bids and do not tremble though their blow should be the first; some blow must be first. Meaner natures hide behind convention; will do nothing which cannot be supported by precedent. Few men create precedent. To them the past is not an incubus but an inspiration."

John Edgar McFadyen in "The Divine Pursuit."

3.50-4.10—Discussion. From the Pastor's Standpoint.

Led by Rev. C. E. Cragg, B. D.

"The great victories which men praise are always won first of all in a man's own soul. The great men who stamp themselves ineffaceably on the ages are always the men who are capable of conceiving a purpose clearly, and of following it courageously through evil and good report. The great force with which you have to reckon is the immense strength and heroic persistency of their purpose. I may confidently assert that I have never known a manly ministry which has failed to touch young men. They know at once whether the preacher has been through the fire, and has touched the realities of life with his own hands, and has trodden for himself the path of temptation they know so well. "Show me how to live" is the cry of the young man, "give me brotherhood, comradeship, practical aid."

W. J. Dawson.

4.10-4.30—Discussion. From a layman's standpoint.

Led by Mr. Fred, R. Foley.

Appointed by Bowmanville League.

"There is not a note of weakness in the whole teaching of Jesus or Paul. There is always the call to nobility of heart and life, to rugged strength of body and mind. It does not take you out of the world; it puts you into the world; it throws you into the thick of the fight and says, "There—show thyself a man."

W. H. Greistweit in E. L. Reading Course.

4.30—Singing.

4.25-5.30—Bible Study. Sermon on the Mount,
Chancellor Burwash.

"All his words are true and right concerning all things, and shall stand fast for ever and ever."—WESLEY.

Wednesday Evening.

7.30-7.50—Praise Service by Male Choir.

7.50-8—Devotional Service. H. C. Wrinch, M. D.

8-8.25—The Church needs the Young Man.

Rev. R. Bamforth, B. A.

8.25—Singing by congregation.

8.30-8.55—The Young Man needs the Church.

Rev. Harry B. Kenny.

Singing by Male Choir.

COLLECTION AND ANNOUNCEMENTS.

Address,

G. E. Deroche, LL. B.

Thursday Morning.

9-9.45—Bible Study.

Sermon on the Mount.

Chancellor Burwash.

“Here we have the most effective exhibition of moral ideals ever presented to the world.”

Burwash's “Manual of Theory.”

9.45-11.15—Reports of Committees.

Discussion on Memorials and Resolutions.

“In the multitude of counsellors there is safety.” PROVERBS.

“The convention orator is sometimes the prayer meeting dummy.”

Rev. McMullen in CAN. Ep. ERA.

11.15—Singing.

11.20-12—“The Quiet Hour” Mrs. J. R. Aikenhead.

“Pentecost is to be perpetual and progressive.”

Dr. Crews in CAN. Ep. ERA.

“When shall we learn that the pursuit of holiness is simply the pursuit of Christ? When shall we substitute for the “it” of a fictitious aspiration the approach to a living friend? Sanctity is in character and not in moods.”

Henry Drummond

Thursday Afternoon.

Immediately after morning session caterer will provide dinner for all delegates who have paid billeting fee.

2 2-10—Missionary Prayer Service.

Conference on Organization and Summer Schools.
Rev. A. H. Foster, Chairman.

2-10 2-30—Our District Missionary Organization.
Rev. D. E. Johnson, S. T. L.

2-30 2-50—How our District forces are organized and the results,

Discussion opened by Miss Olive Johnson.

2.50-3.05—Report of Nominating Committee.

Election of Officers, etc.

Collection.

Announcements and Singing.

3.05-3.25—Our Summer School.

Miss M. Melita Moment.

3.25-3.45—Discussion: and testimony service by Summer Schoolites as to the influence of School on life and work.

“Summer Schools have grown of the condition of things and pressing necessities of the times. Enlarged intelligence, multiplied facilities, and heightened zeal have resulted from the educational efforts and have justified the labors and sacrifices of their promoters.”

Dr. Carman in METHODIST MAGAZINE.

3.45-3.55—Conference on Missionary Advance Movements. Rev. A. M. Irwin, B. A., B.D., Chairman.

“We have entered, we believe, upon the greatest missionary year of Methodism.”

Dr. F. C. Stephenson, in Missionary BULLETIN.

[Every League should have the BULLETIN. Packed full of the very latest news from the seat of war. 20 cents per copy, 60 cents a year.—Order from DR. STEPHENSON.]

Thursday Afternoon—Continued

"The world is my parish." WESLEY.

See John 8: 16; Rom. 10: 12-15; Matt. 28: 18-20.

3.55-4.25—Our Five Missionaries.

The men in the thin red line, in the forefront of the battle.

DR. SMITH	will be represented by	REV. D. R. CLARE, B. A.
A. MCNEILL	" " "	REV. P. H. NEVILLE
R. EMBERSON, B. A.,	" " "	REV. A. J. TERRILL, B. A., B. D.
DR. WRINCH	" " "	MR. T. G. BELL
DR. LAWFORD	" " "	REV. W. A. BUNNER

4.25-4.45—Our full privilege. J. M. Denyes, B. A.

Expect Great Things From God.

Attempt great Things For God.

See Isaiah 54: 2-3

"Prayer and Missions are faith and works. Before 'give' and before 'go' comes 'pray.' This is the divine order. Let the twelve meetings of the year be planned in advance with great care. The pastor is the director-general of the Christian forces. A pastor who does not have a deep interest in the world program of Christ is untrue to his credentials and instructions for an ambassador represents his sovereign."

John R. Mott.

4.45-5.15—Chain Meeting.

Three Links.

5.15-5.30—Address.

H. C. Wrinch, M. D.

Thursday Evening.

7.30-7.40—Devotional Service. Rev. S. J. Shorey.

7.40-7.50—Praise in Song.

7.50-8—Introduction of officers elect.

8-8.25—The Lord's Rent.

Rev. R. Duke.

Singing.

8.30-8.55—The Church's Opportunity.

Rev. G. J. Bishop, D. D.

COLLECTION and Singing.

Address. Missionary and Moral Reform Advance Movements. Rev. S. D. Chown, D. D.

APOSTOLIC BENEDICTION.

READ THIS

Good morning, have you returned Schedules (Form A to pastors, Form B. to Leagues) sent you? If not, please do so at once, and thus help in the program.

Each League or Methodist Young People's Society whose 'aims and methods of religious work' are similar to those set forth in Epworth League Constitution is entitled to one official delegate for every twenty members or fraction thereof.

As only a limited number of programs has been printed, delegates will please bring this copy with them

Pastors and Presidents will kindly announce the Convention often.

Pray for a revival in every League and help answer your prayer by working in every revival.

It is confidently expected this will be one of the best Conventions we have held.

Come for the reception on Tuesday.

Those receiving this program please remember it is for the use of your society and is not personal property. Read it publicly.

Every one is cordially invited to all the sessions.

Bowmanville is a great Convention town, and has many energetic workers. The young men are much in evidence.

Every Society should be represented if at all possible, and by as many as possible.

Send 50 cents to Dr. Briggs, Methodist Book Room, and get that Illustrated Monthly the *Canadian Epworth Era* for a year. February number will contain a report of Convention.

Note books for sale at Convention.

Bring your Bible.

Names and addresses of delegates should be sent MR. H. H. TODGHAM, BOWMANVILLE, as soon as possible, to facilitate the billeting. State probable time of arrival.

Each delegate will receive a Souvenir of the Convention.

There will be Missionary and other Exhibits.

If there is anything you wish to know at Convention, ask Dr. Crews.

Learn the GLORY SONG now.

Every male voice is required for the Wednesday evening Song service.

We expect every speaker whose name is on the program.

READ THIS

The bell will ring the speakers down on time limit.

There is nothing succeeds like success.

We have sent a program to every League the name of whose President or Secretary appeared in Conference Schedule last June, but some were not reported.

Ministers will kindly see that this program is brought before their Leagues.

TICKETS

Delegates from Newcastle, Newtonville, Darlington, Oshawa Jet. and Whitby Jet. will please buy RETURN TICKETS as no reduced fares will be given from those points. All others buy single first class tickets and SECURE STANDARD CERTIFICATE AT STARTING POINT. If a through ticket cannot be procured at starting point, purchase to the nearest point where such through ticket can be obtained, and there purchase to Bowmanville, getting a standard Certificate from Railway Agent AT THE POINT WHERE EACH PURCHASE IS MADE. If 50 standard certificates or return tickets are presented, return trip will be one-third single first class fare. If 300 are presented return trip will be free. A charge of 25 cents is made by Passenger Association Agent (at Bowmanville) for vising each certificate.

Delegates from, say, Lindsay, leave on 11 a. m. train and reach Convention at 3.36 p. m.; from Cannington on 9.25 a. m.; from Campbellford at 7 a. m. arrive 1.36 p. m.; from Peterboro 11.45 a. m. arrive 1.36 p. m.; from Norwood, C. P. R. 7.27 a. m. via Peterboro, arrive at 1.36 p.m. (Time table subject to change.)

Tickets good from January 19th to 29th.

Reception Committee will meet all trains on Tuesday afternoon and Wednesday morning to receive delegates.

TRAINS LEAVE BOWMANVILLE

GOING EAST:

9.06 a. m.
10.10 a.m.
3.36 p. m.
6.49 p. m.
10.24 p.m.

GOING WEST:

4.40 a. m.
7.57 a. m.
1.36 p. m.
7.33 p. m.

Autographs

May Brandon
Lancaster

Autographs



2000



INTERIOR OF METHODIST CHURCH, BOWMANVILLE.



