

*Turnbull*

TWENTY-SEVENTH YEAR OF PUBLICATION.



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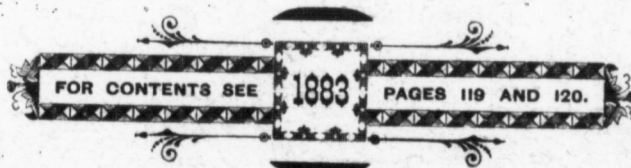
# BAPTIST YEAR BOOK

— FOR —

Ontario, Quebec and Manitoba.

CONTAINING

Statistical and other Information Regarding the  
Different Departments of Denominational  
Work in these Provinces.

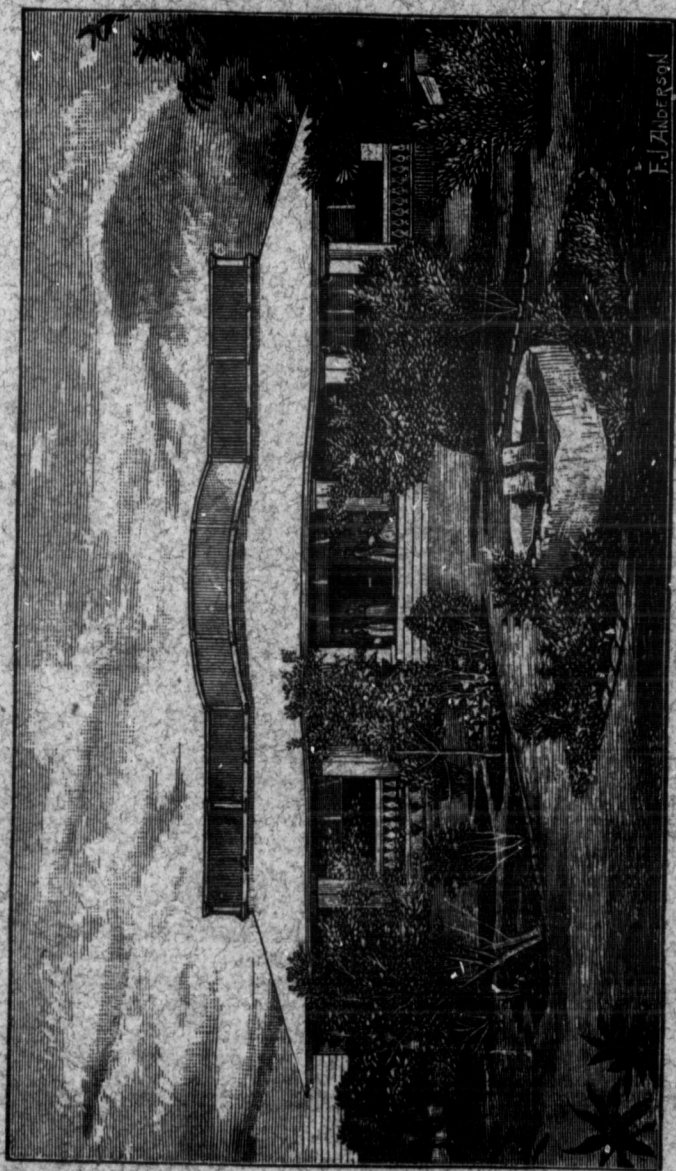


Toronto:

PUBLISHED BY DIRECTION OF THE DENOMINATIONAL SOCIETIES.

▷ PRICE TEN CENTS. ◁

Dudley & Burns, Printers, Toronto.



**BAPTIST MISSION HOUSE, COCANADA**

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Twenty-Seventh Year of Publication.

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THE  
BAPTIST YEAR BOOK

—FOR—

Ontario, Quebec and Manitoba:

—CONTAINING—

LISTS OF CHURCHES, WITH THEIR PASTORS, CLERKS, MEMBERSHIP AND ASSOCIA-  
TIONAL CONNECTION; OFFICERS AND REPORTS OF CONVENTIONS, SOCIETIES,  
AND COLLEGES IN THESE PROVINCES; SUNDAY SCHOOL STATISTICS;  
ALPHABETICAL LIST OF MINISTERS WITH THEIR ADDRESSES;  
AND OTHER USEFUL INFORMATION.

(FOR CONTENTS SEE PAGES 119 & 120.)

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1883.

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Toronto:

PUBLISHED BY DIRECTION OF THE DENOMINATIONAL SOCIETIES

PRINTED BY DUDLEY & BURNS.

LP  
BX 6213. B5 no. 27. 1883

# CONFEDERATION LIFE ASSOCIATION.

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1883	SUN.	MON.	TUES.	WED.	THUR.	FRID.	SAT.	1883	SUN.	MON.	TUES.	WED.	THUR.	FRID.	SAT.
JAN..	1	2	3	4	5	6	7	JULY.	1	2	3	4	5	6	7
	8	9	10	11	12	13	14		8	9	10	11	12	13	14
	15	16	17	18	19	20	21		15	16	17	18	19	20	21
	22	23	24	25	26	27	28		22	23	24	25	26	27	28
	29	30	31						29	30	31				
FEB..					1	2	3	AUG..				1	2	3	4
	4	5	6	7	8	9	10		5	6	7	8	9	10	11
	11	12	13	14	15	16	17		12	13	14	15	16	17	18
	18	19	20	21	22	23	24		19	20	21	22	23	24	25
	25	26	27	28					26	27	28	29	30	31	
MAR.					1	2	3	SEPT.						1	
	4	5	6	7	8	9	10		2	3	4	5	6	7	8
	11	12	13	14	15	16	17		9	10	11	12	13	14	15
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	13	14	15	16	17	18	19		11	12	13	14	15	16	17
	20	21	22	23	24	25	26		18	19	20	21	22	23	24
	27	28	29	30	31				25	26	27	28	29	30	
JUNE.					1	2		DEC..						1	
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	24	25	26	27	28	29	30		23	24	25	26	27	28	29
									30	31					

Profit results UNSURPASSED and equitable as between the different classes of Policies.  
1882 added another year's splendid work to previous results.

The rates of premium as well as profit results will be found to compare favorably with those of other companies. Rates and Reports may be had on application at the Head Office, or any of the Agencies. **This Association has a special and very favorable class of Insurance for Ministers.**

J. K. MACDONALD, Managing Director.

## Baptist Union of Canada.

### OFFICERS FOR 1882-83.

#### PRESIDENT:

HON. CHANCELLOR BOYD, Toronto.

#### VICE-PRESIDENTS:

A. A. AYER, Montreal; JOHN HARRIS, Brantford; T. J. CLAXTON, Montreal;  
W. J. COPP, Hamilton.

#### SECRETARY:

REV. ROBERT CAMERON, M.A., Brantford.

#### TREASURER:

H. E. BUCHAN, M.D., Toronto.

### Minutes of Meeting for Re-Organization.

In pursuance of a notice which appeared in the *Canadian Baptist*, October 12th and 19th, signed by Rev. A. H. Munro, Secretary of the Baptist Union formed in St. Catharines, in the month of October, 1880, representatives from Baptist churches within the bounds of the Eastern and Western Convention of Quebec and Ontario, met in the James St. Baptist Church, Hamilton, on Friday morning, October 20th, 1882, for the purpose of considering the propriety of forming a Baptist Union. In the absence of Chancellor Boyd, the Rev. Dr. Davidson, of Tiverton, was called to the chair on motion of Rev. James Grant, of Paris; and Robert Cameron was appointed Secretary on motion of Rev. Elmore Harris of Yorkville. After singing the hymn "Rock of Ages," prayer was offered by the Rev. C. C. McLaurin.

The Chairman explained the object of the meeting, after which it was moved by the Rev. J. L. Campbell, and seconded by T. J. Claxton, Esq., and unanimously carried, that we do now proceed to discuss the propriety of forming a Baptist Union.

Moved by Henry Moyle, Esq., seconded by Rev. G. L. Wittet, that in the opinion of this meeting it is desirable to proceed to the formation of the proposed Baptist Union. After a long discussion this motion was carried by a large majority.

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The Constitution of the Union as proposed by a committee appointed at Montreal last year, was then discussed clause by clause.

Article 1. Was adopted on motion of T. J. Claxton, Esq., seconded by Rev. J. P. McEwen.

Art. 2. On motion of T. J. Claxton, Esq., seconded by Rev. James Grant, was referred to a committee consisting of Revs. J. W. A. Stewart, D. A. McGregor, and James Grant, for alteration and amendment. The Committee reported as will be seen in the Constitution below, and the article was adopted on motion of Robert Cameron, seconded by Rev. Henry Woodward.

Art. 3. Was adopted on motion of Robert Cameron, seconded by the Rev. P. G. Robertson.

Art. 4. Was adopted with slight verbal changes, on motion of Rev. Henry Woodward, seconded by Rev. John L. Campbell.

Art. 5. Was adopted on motion of T. J. Claxton, Esq., seconded by Dr. H. E. Buchan.

Art. 6. Was struck out on motion of Rev. J. W. A. Stewart, seconded by Rev. James Grant.

Art. 7. Was adopted on motion of Dr. H. E. Buchan, seconded by Rev. J. P. McEwen.

Art. 8. Was adopted on motion of Robert Cameron, seconded by John Hatch, Esq.

Art. 9. Was adopted on motion of T. J. Claxton, Esq., seconded by Rev. Thomas Trotter.

On motion of Rev. J. W. A. Stewart, the following officers were elected for the ensuing year, viz. :—

President, Hon. Chancellor Boyd ; Vice-Presidents, A. A. Ayer, John Harris, T. J. Claxton, and Wm. J. Copp ; Treasurer, Dr. H. E. Buchan ; Secretary, Robert Cameron.

On motion of Rev. J. P. McEwen, seconded by Rev. John L. Campbell, it was voted that the officers of the Union be empowered to arrange a programme and find a place for holding the next annual meeting of the Union.

ROBERT CAMERON, *Secretary*.

Brantford, Nov. 3rd, 1882.

July 17/94

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1883]

*Baptist Union of Canada.*

5

CONSTITUTION.

NAME.

1. That the name of this Society shall be "The Baptist Union of Canada."

OBJECT.

2. The objects of this Union shall be : (1) To promote brotherly intercourse. (2) To maintain an annual assembly, to be convened at such time and place as shall afford an opportunity for Baptists of Canada to meet together for the discussion of such questions and the transaction of such missionary, educational and other business as belongs to the body as a whole in the Provinces represented. (3) To supply a medium for the dissemination of information respecting the work of local societies. (4) To co-operate with other evangelical bodies in all works which concern our common Christianity.

MEMBERS.

3. This Union shall consist of members of the regular Baptist churches in Canada, as follows :—1st. Delegates of churches in the proportion of two from each church of 100 members or less, and one additional delegate for every additional 100 or fraction of a hundred ; the President, Secretary, and Treasurer of each of our denominational societies ; the President and Professors of Toronto Baptist College ; the Presidents of Prairie College and of the Canadian Literary Institute, and the Editor and Business Manager of the *Canadian Baptist*.

OFFICERS.

4. The officers of this Union shall be :—1st. A President ; 2nd. Four Vice-Presidents ; 3rd. A Secretary ; and 4th. A Treasurer, each of whom shall perform the duties usually assigned to such officers.

THEIR ELECTION.

5. The officers of the Union shall be nominated by a committee to be appointed by the retiring officers ; five members of which shall belong to the Convention of Ontario, and two to the Convention of Quebec, the election shall be by open vote of the Union.

FINANCE.

7. It is required, that every church appointing delegates to the Union, shall contribute to its funds to the extent of at least one dollar for each of its representatives.

## ANNUAL MEETING.

8. The annual meeting of the Union shall be held on the last Wednesday in May, at such place as may have been chosen for that purpose at the previous annual meeting.

## CHANGES.

9. No change shall be made in this Constitution except by a two-thirds vote at an annual meeting, and after a written notice of motion of such change has been given at a previous meeting, except as regards the time and place of meeting.

## BAPTIST UNION OF CANADA.

## Treasurer's Annual Statement, October, 1882.

DR.		CR.	
1881.		1881.	
Oct. 28.	To Collections and Subscriptions paid in at Montreal meetings, per D. E. Thomson, Esq., \$ 97 84	Oct. 28.	By paid Rev. R. S. McArthur, D.D. .... \$ 40 00
Dec. 23.	To Sub. from Jarvis-st. Church, Toronto. .... 8 00	"	By paid Rev. W. S. Mackenzie, D.D. .... 35 00
" 16.	To Sub. from College-st. Church, Toronto. .... 1 00	"	By Secretary's account for Stationery, &c.... 10 00
1882.		1882.	
Jan. 13.	To Sub. from Denfield Church. .... 1 00	Mar. 10.	By paid D. Bentley on account ..... 20 00
		"	By P.O. order and post'ge 13
		Oct. 17.	By cash on hand. .... 2 71
	\$107 84		\$107 84

NOTE.—There is a balance still unpaid on Mr. Bentley's account of \$13.40; and the account of the Baptist Publishing Company for \$13.65 is wholly unpaid at the present time (18th October, 1882).

H. E. BUCHAN, *Treasurer.*

Examined above, and compared with vouchers, and found them correct.

TORONTO, 18th Oct. 1882.

JOHN STARK,  
T. DIXON CRAIG.



## ONTARIO CONVENTION.

## Minutes of the Thirty-First Annual Meeting.

The Thirty-first Annual Meeting of the Baptist Missionary Convention of Ontario, was held in the James Street Baptist Church, Hamilton, on Wednesday, October 18th and Thursday, October 19th, 1882.

The annual sermon was preached at 11 a. m., on Wednesday, October 18th, by the Rev. Robt. Cameron, M.A., of Brantford, from 1 Chron. xii : 32—"And of the children of Issachar, which were men that had under, standing of the times, to know what Israel ought to do." Collection for Home Missions at the close, \$28.

After a brief address of welcome by the pastor, Rev. J. W. A. Stewart, the President of the Convention, Adam Purves, Esq., of St. Catharines, took the chair, and having called the Convention to order, the following committees were appointed, as provided for in Article VI. of the Constitution, viz :—

## COMMITTEE OF ARRANGEMENTS.

Revs. J. W. A. Stewart, James Mackie, George Richardson ; brethren Wm. Craig and Thomas Lailey.

## COMMITTEE OF NOMINATIONS.

Revs. Drs. Castle, Stewart and Davidson, Revs. S. A. Dyke and John Dempsey.

Prayer having been offered by Rev. Dr. Castle, the Convention adjourned to meet again at 2 p.m.

## AFTERNOON SESSION.

The Convention met at 2 p. m., the President, A. Purves, in the chair. Prayer was offered by the Rev. H. C. Speller, of Whitby.

## REPORT OF NOMINATING COMMITTEE.

The Secretary of the Convention, Rev. Dr. W. Stewart, on the report of this Committee being called for, read the following as the list of officers for 1882-83.

## President :

Thos. Lailey, Esq., Toronto.

## Vice-Presidents :

A. Purves, St. Catharines ; D. W. Karn, Woodstock ; Richard Barlow, Binbrook ; Chas. Raymond, Guelph ; Hon. Chancellor Boyd, Toronto ; Wm. Craig, Port Hope ; Henry Moyle, Paris ; Wm. Buck, Brantford ; W. J. Copp, Hamilton ; John Dryden, M.P.P., Whitby.

## Treasurer :

John Stark, Esq., Toronto.

## Secretary :

Rev. Dr. Davidson, Tiverton.

## Directors :

Messrs. N. L. Morrison, Aylmer ; H. Graham, Kinmount ; P. W. Day-foot, Hamilton ; R. Lawson, Toronto ; R. W. Sawtell, Woodstock ; H. Palmer, Dundas ; H. A. Hodgson, Belleville ; T. S. Shenston, Brantford ; B. Bell, St. George ; F. Haines, Cheltenham ; M. W. Mills, Toronto ; John Beardsall, Woodstock ; J. J. Wellsted, London ; D. Sinclair, M. P. P., Paisley ; W. Pavey, Woodstock ; James McCullough, M. D., Toronto ; L. Wolverton, Grimsby ; C. Kilbourne, Beamsville ; L. G. Carter, Port Colborne ; R. Begg, Tiverton ; H. E. Buchan, M. D., Toronto ; A. N. Barber, Hamilton ; T. A. Minbinnick, Ingersoll ; H. H. Stovel, Mount Forest ; G. Griffith, Denfield ; W. West, Jr., Toronto ; T. D. Crawford, Brantford ; Platt Hinman, Grafton ; W. L. Goble, Gobles ; J. F. Craig, Sarnia.

The report was received, and on motion adopted by open vote, save the portion relating to the Executive Officers.

As these officers had to be elected by ballot, the President appointed Revs. S. A. Dyke and D. Hutchison as scrutineers. Revs. Geo. Richardson and D. A. McGregor were nominated each for Secretary. On a ballot being taken, Thomas Lailey, Esq., of Toronto, was elected President, and John Stark, Esq., of Toronto, Treasurer. Before taking the ballot for

Secretary, Rev. Dr. Davidson said he must absolutely decline to be put on nomination if the body was to be divided; he could only consent to stand when the position was offered to him unanimously.

On the first ballot the vote stood 34 for Dr. Davidson and 24 for Rev. D. A. McGregor.

The vote was made unanimous.

The retiring President called on the President elect, Thos. Lailey, to take the chair, which he did, and thankfully and gracefully acknowledged the honor shown him.

#### THANKS TO THE LATE PRESIDENT.

On motion of Deacon Wm. Craig, seconded by Rev. James Mackie, the warmest thanks of the Convention were tendered to Adam Purves, Esq., for his very efficient services as President during the two past years. Deacon Purves replied in fitting terms. The Secretary elect, having been welcomed by the retiring Secretary, took his place, pledging himself to do all in his power, etc.

#### THANKS TO THE LATE SECRETARY.

Moved by Rev. Elmore Harris, seconded by the Rev. Dr. Davidson and resolved, that inasmuch as our late Secretary, Rev. Dr. Wm. Stewart, after earnest and faithful service for years in connection with our denomination in Canada, now retires from the office of Secretary of the Baptist Missionary Convention of Ontario, we tender him our heartfelt thanks for his untiring efforts in days gone by for the furtherance of the interests of the Regular Baptist Home Missionary Convention of Ontario. Rev. Dr. Stewart made a befitting response.

#### REPORT OF COMMITTEE OF ARRANGEMENTS.

Rev. James Mackie, Secretary of the Committee, rendered the following report, which, on motion, was received and adopted and made the order of business:—

1. That the report of the retiring Board be presented.
2. That the Committee on the state of the Denomination report.
3. That visiting brethren be introduced.
4. That other business be transacted till 6 30 p. m.
5. That a platform meeting be held this evening at 8 o'clock, the pastor of the church in the chair, and that addresses be delivered by Revs. Wm. H. Porter, D. A., McGregor, Jas. Cummings, Esq., of Truro, N. S., Rev. Drs. Stewart and Davidson.
6. That the annual meeting of the Superannuated Ministers' Society be held at 8.30 a. m. to-morrow.
7. That the Home Mission Board meet at 9.30 a. m.
8. Convention business at 11 a. m. till finished.



Rev. R. Cameron, of Brantford, moved to amend the Art VII. of the Constitution in accordance with the notice given by him one year ago as follows, viz. :

1. That the Board of Directors meet twice per year.
2. That the Board shall appoint an Executive Committee of seven members who shall have charge of the business of the Convention during the interim of the Board Meetings. The said Committee shall also consider all applications for aid and make recommendations to each Board meeting.\*

The matter was fully discussed and article VIII. amended as above by an unanimous vote, with the express understanding that the President, Secretary and Treasurer are to act with the seven brethren who are selected from the Board, and the whole ten shall be the Executive Committee.

#### NOTICE OF MOTION.

Deacon A. Purves gave notice that next October he will move to amend Art. VII. of the Constitution as now amended, so that in Section 2., the word "Convention" shall be substituted for the word "Board."

#### STATE OF THE DENOMINATION.

The Committee on the above reported per Rev. Dr. Stewart, and asked for further time—granted.

#### COMMITTEE ON RESOLUTIONS.

The following brethren were appointed, viz., Revs. James Coutts, Geo. Richardson and J. Cameron.

#### ADOPTION OF ANNUAL REPORT.

The annual report of the ex-Executive Board was brought forward and adopted as read, as the Annual Report for 1881-82.

#### REPORT OF THE TREASURER

The Annual Report of the Treasurer, John Stark, Esq., was presented and read, and referred to the following brethren as auditors, viz., Adam D. Purves, Robert Lawson and John Dryden, M. P. P., their report to be published with the minutes in the Year-Book for 1883.

#### A MUNIFICENT DONATION.

The Hon. Senator McMaster, of Toronto, here came forward and read

\*NOTE.—The Board at its first meeting, accordingly appointed the following to act with the Executive Officers as its Executive Committee:—Rev. S. A. Dyke, R. Lawson, P. W. Dayfoot, A. Purves, Chas. Raymond, Wm. Craig, and John Dryden, M. P. P.

the following letter to the Convention—which, on motion of Deacon Purves, was ordered to be engrossed in the Minutes :—

DEAR BRETHREN,—For quite a number of years past I have taken a deep interest in all your efforts to carry the gospel to the new settlements and assist struggling churches throughout the towns and villages of our country. This is, in my judgment, the sure method of propagating primitive and apostolic Christianity. With this in view I have taken a strong desire to render some little assistance to your work, not only at the present time, but after the period when I shall pass away to the better land. Accordingly, in making my subscription to the capital stock of the Standard Publishing Company, recently formed by brethren in different parts of the country for the purpose of publishing our denominational paper, and establishing a book-room adequate to our wants as a growing, intelligent people, I have arranged that the income arising from \$15,000 of my stock to the extent of 6 per cent., if so much be earned, shall go to the work of Home Missions. Of this investment, it is my desire that one-fifth shall be put under the direction of the Canada Regular Baptist Home Missionary Convention East, one-fifth to the Baptist H. M. Convention recently formed in Manitoba, and the remaining three-fifths under the direction of the Baptist Missionary Convention of Ontario. Under proper management, I feel that the profits of the company will be considerable, and any earnings in excess of six per cent. will be employed in using the press, which is only secondary to the pulpit, in propagating sound scriptural views of the plan of salvation, and of the Church and its ordinances. I cannot doubt that our brethren, both ministers and others, will use their influence in the most practical manner, in making every department of our work as effective as possible. My object in troubling you is to make the Home Missionary Society aware of its interest in the paper and book-room conducted by the Standard Publishing Company. I may also mention that we have taken steps to secure an excellent book-room and furnish it in a first-class manner, and it will be opened on the 25th of this month. There will be another communication from me to the Foreign Missionary Society and the Superannuated Ministers' Fund. (Applause).

A motion, moved by Rev. R. Lennie, seconded by Hon. Alex. Mackenzie, M. P., was unanimously adopted that the communication be received, and the Committee on Resolutions was instructed to draft a suitable resolution.

#### RESOLUTION CONVEYING THANKS.

The Committee on Resolutions, acting under the expressed wish of the Convention as above set forth, brought in the following resolution, per Rev. James Coutts, who moved its adoption, seconded by the Rev. John Dempsey.

That having heard with great pleasure and profound thankfulness the communication from the Hon. Wm. McMaster, setting forth his generous design and disposition of the income of \$15,000 of his stock in the "Standard Publishing Company" in the interests of Home Mission work—Therefore :—

*Resolved*, that the sincere and hearty thanks of this Convention are due, and are hereby tendered to Bro. Wm. McMaster for his magnificent gift, and we earnestly pray that God may bless the giver and the gift; and that Bro. McMaster may be long spared to enjoy the blessing of giving of his substance unto the Lord; and that this gift, as it helps to herald gospel truth to the people of Canada, may ever be accompanied by the Divine blessing.

The motion was carried by an unanimous and standing vote of the Convention amidst applause and genuine enthusiasm.

#### BIBLE IN THE PUBLIC SCHOOLS.

A communication was received from Rev. Dr. Cochrane, Moderator of the Presbyterian Assembly, asking the co-operation of the Convention in the deputation appointed to wait on the Hon. O. Mowat on the subject of the use of the Bible in the Public Schools.

The matter, after considerable discussion, was referred to the Committee on Resolutions.

The Committee subsequently brought in the following resolution, which was moved by Rev. J. W. A. Stewart, B. A., of Hamilton, seconded by Rev. John Dempsey, of Denfield, and carried.

*Resolved*, that we respectfully acknowledge the receipt of the communication from Rev. Dr. Cochrane with reference to a meeting to take place between the Attorney-General and a deputation from the Evangelical churches of this Province concerning the introduction of the Bible into our Public Schools, and that we would state in reply that whilst we heartily approve of the proper use of the Bible in our schools, we hesitate to take any action which would interfere in any way with the religious liberty of any of our citizens.

#### U. C. BIBLE SOCIETY.

A circular from the Upper Canada Bible Society, signed by its executive officers, asking for the co-operation of our churches with it in its great work, was brought forward. Referred to the Committee on Resolutions. A resolution was subsequently brought in by the Committee, which was voted to be laid on the table.

#### FRATERNAL LETTER.

A fraternal communication was read from the Chairman of the Committee on Home Missions of the colored Baptist Association of Amherstburg.

The letter was received and the Committee on Resolutions instructed to send a suitable reply, expressing our thankfulness for their promise of co-operation.

#### ADJOURNMENT.

The Convention adjourned—to enable the new Executive Board of Home Missions to go into session—to meet and resume business at 11 a. m. tomorrow. Benediction by Rev. Dr. Stewart.



## EVENING PLATFORM MEETING.

At 8 p. m., a large congregation assembled in the main audience room of the spacious chapel to listen to addresses on behalf of our Home Missionary work in western and northern Ontario.

The chair was ably filled by the pastor of the church, Rev. J. W. A. Stewart, B. A. After the opening devotional exercises, and a brief and appropriate address from the chairman, addresses able, appropriate, and most effective, were delivered by Revs. W. H. Porter, of St. Catharines, D. A. McGregor, of Stratford, Wm. C. Cummings, Esq., of Truro, N. S., Revs. Dr. Stewart, and the Secretary, Dr. Davidson.

The hearty, spirited, congregational singing added much to the interest of the meeting. The address of brother Cummings was powerful and pathetic, and, like that of D. A. McGregor, will long be remembered.

Collection for Home Missions at the close, \$80.00, which, with \$28 in the forenoon, totals \$108.00

## SECOND DAY'S PROCEEDINGS.

The Convention met and resumed business at 11 a. m., on Thursday, October 19th, 1882. The President, Thomas Lailey, Esq., of Toronto, in the chair. Prayer by Rev. John Trotter, of Toronto.

## YEAR BOOK FOR 1883.

The Rev. S. A. Dyke, seconded by Rev. R. Lennie, moved the following resolution, which was carried unanimously:—

"That the Rev. E. W. Dadson, B. A., H. E. Buchan, M. D., and Thos. Bengough, be a committee to compile the *Year Book* for 1883, that they be empowered to publish an edition of 2,000 copies, that it be sold for 10 cents per copy, and that the balance unprovided for from sales and advertisements be charged *pro rata* to the various societies, and the balance remaining unsold be distributed to the said societies."

## VISITING AND OTHER BRETHREN INTRODUCED.

The following brethren were formally introduced to the Convention and delivered fraternal addresses, which were well received, viz:—Rev. F. A. Douglas, agent of the American and Foreign Bible Society of the United States, Jos. E. Forth, of London East, W. W. Dawley, of Guelph, D. Hutchison, of St. Thomas, H. J. Ware, of Kincardine, and Rev. Dr. Thomas, of Toronto.

## NEXT ANNUAL MEETING, ETC.

The Rev. Alex. Grant, pastor of the Baptist Church, London (West), ex-

tended, on behalf of his brethren, a cordial invitation to the Convention to hold its sessions in October, 1883, with his church in their new chapel. The invitation was gratefully and cordially accepted, and the Rev. B. D. Thomas, D. D., pastor of Jarvis street Church, Toronto, was appointed to preach the annual sermon.

## BIBLE SOCIETIES.

The Rev. F. A. Douglas, D. D., delivered an address on the necessity of all Baptists in America withdrawing their support from all existing Bible societies controlled by Pede-Baptists which refuse to circulate faithful versions made by eminent Biblical scholars of our own denomination amongst the heathen in foreign lands. He made a forcible appeal. Rev. Dr. Castle, President of McMaster Hall College, Toronto, took issue with brother Douglas, followed by others, when, after a spirited discussion, it was moved by the Rev. S. A. Dyke that the Convention defer any further discussion of the subject for the present, which was carried.

## THANKS TO THE PRESS.

The Committee on Resolutions brought in the following resolution, which was carried with enthusiasm and unanimity :—

“Resolved, That we hereby express our appreciation of the service rendered by the city press and the *Globe* and *Mail*, of Toronto, in giving such full and satisfactory reports of our proceedings.”

## HOSPITALITIES.

On motion of the Secretary, Rev. Dr. Davidson, the cordial thanks of the Convention were tendered to the Baptist church and congregation meeting in James street, Hamilton, for their kind and hospitable entertainment of the members of the Baptist Missionary Convention.

Thus closed a most interesting and harmonious series of sessions.

The Convention then adjourned to meet on the third Wednesday in October, 1883, at 11 a. m., in the Baptist chapel in the city of London, Ont.

Prayer by the Rev. Alex. Turnbull, of Belleville.

THOMAS L. DAVIDSON, *Secretary*.

THIRTY-FIRST ANNUAL REPORT  
OF THE  
REGULAR BAPTIST MISSIONARY CONVENTION.  
OF  
ONTARIO.

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In presenting the Thirty-first Annual Report of the Baptist Home Missionary Convention of Ontario, the members of the Executive Board desire to acknowledge with gratitude the measure of prosperity which God has been pleased to vouchsafe. If the year of service just closed has not been characterized by any special or remarkable out-pouring of the Holy Spirit on our Mission-fields, it has yet been a year of steady and gratifying progress. Unbroken harmony has prevailed in the meetings of the Board, the Missionaries as a rule have been earnest and faithful in their pulpit and pastoral work, a larger number of churches have contributed to the support of Home Missions, this year than last, some fields long aided have become self-sustaining; and one or two new fields have been occupied with cheering prospects of usefulness. For these and other tokens of Divine guidance and grace, the members of the Board would unite in ascriptions of praise to Him "from whom all blessings flow."

In presenting, as succinctly and comprehensively as possible, a detailed summary of the year's work, the Board would call attention to the fields that have been occupied in their alphabetical order, beginning with :

ARTHUR, &c.

At the close of this, his second year of labor in Arthur village and South Arthur township, Bro. John Sirrell has resolved to seek another field. He has been earnest and faithful in the discharge of his duties, but he has not been permitted to see such numerical increase as his heart desired. Regarding South Arthur, he says :



"The Church in South Arthur has never made much progress numerically, but they are a united, earnest, faithful people, and do their best to support a Minister. I have found them regular in their attendance at the services of the Sanctuary, prompt in the payment of salary, and in every way kind and appreciative, and I deeply regret the necessity of leaving."

Of Arthur Village he writes :

"Since the church was organized about seven years ago it has been a continual toil with little apparent success. There is a house of worship all paid for, with a seating capacity of about three hundred, and our small congregations appear to great disadvantage in so large a building."

In retiring from the service of the Board, Bro. Sirrell desires to return thanks for the kindly treatment he has received as our Missionary. He also calls attention to the noteworthy fact that during his stay on the field there was raised for our treasury more than one-fourth as much money as was appropriated to it.

#### AURORA AND EVERSLEY.

It is highly gratifying to the Board to receive such a report of successful labours and results as Bro. P. G. Robertson has been privileged to accomplish during his first year on this field. In his last report he says :

"The year now closing has been an eventful one in the history of the Baptist cause on this field. With its commencement, your Missionary was called to the oversight of the little Baptist church in Eversley and under the direction of your Board extended his labours to the village of Aurora, hitherto unknown to Baptists, as far as mission work is concerned. In Eversley we found a noble little band of believers united and hopeful. Aurora we found largely pre-occupied by other denominations, yet not without encouragement. The great drawback was a place of worship. Being fully convinced that if anything of a permanent character was to be accomplished here we must build, prayerfully in God's strength we stepped forward, and grandly have we succeeded. A neat and commodious brick edifice 47x32 has been dedicated to the worship of our God, and now our hearts are set upon the upbuilding of the spiritual temple. May God fill it with his glory and make it the birth-place of many souls.

On account of my time being occupied so much with the oversight of the work and preparations for the opening services I am not able to give you a financial statement, but can say that the entire cost of our place of worship is \$        and that with the help of brethren yet to be visited, we feel confident that during the next three months we can wipe out the entire indebtedness. While on the one hand we feel much encouraged, on the other we are fully persuaded that patient, prayerful, consecrated and prolonged efforts are needed for the establishment of the Baptist cause here."

While rejoicing in the erection of one of the prettiest church-edifices in the whole of our wide field, the Board would earnestly hope that their successors in office will extend their fostering care to this new and promising interest in Aurora.

#### BARRIE.

The Missionary on this field sends the following full report :

"My labours with this church closed on Sept. 17th. The last two weeks were spent in continued nightly services. There is a number of very anxious persons in the con-

gregations, while the condition of the church so far as I can judge is healthier than at any time during my ministry among them.

Subscriptions amounting to \$755.00 have been obtained toward the chapel debt, \$500 of which is in the bank, and will be paid to the mortgage-holders in December. I hope to canvass a few more churches in the course of a month or so. I have everywhere met with kindness and consideration.

I hope the officers of the Convention will actively interest themselves in the matter of securing a competent man to occupy this important pulpit. We need some of our best men in our mission churches. This field is well worth tilling, and with patient care will yield a good return.

I cannot speak too highly of the work of the brethren who are carrying the burdens of this church. Their piety, fidelity, earnestness and liberality are most praiseworthy. In every way they deserve the cordial sympathy and aid of the brethren throughout the denomination.

Permit me to thank the Board for the liberal and kindly support given me during the two years in which it has been my privilege to work under its direction, and also the Treasurer for the promptness with which he has sent my quarterly salary.

I trust that my experience may give me an ever-deepening interest in this department of the Lord's work."

It is earnestly hoped by the retiring Board that a suitable successor to Brother Smith will soon be settled in this promising and important field.

#### BELLEVILLE.

The hope expressed in last annual report in regard to Belleville has been fully realized, and the church has declared itself self-sustaining. The Board feel that, under God this gratifying result is due to faithful labours and judicious training of the Missionary pastor, Rev. A. Turnbull who thus reports :

"Our progress during the past year has been encouraging. We have made improvements in our property, costing between 8 and 900 dollars, and have developed sufficient financial strength to declare ourselves independent of the Convention's aid. Harmony and peace have prevailed in the church and we have been cheered by some conversions. One has recently been baptized, and others will soon unite with us. The church is manifesting a readiness for work, and we trust it is a token of blessing from on high, the beginning of 'times of refreshing.'

The following letter to the Board, received since the foregoing was written, expresses the feelings of both church and pastor in such a way that it seems peculiarly worthy of a place in this annual report :

BELLEVILLE, Oct. 13th 1882.

To the Board of the Home Missionary Convention, West :

DEAR BRETHREN,—Having now attained such a position that we feel warranted in undertaking the maintenance of the Baptist cause in this place, and having determined to ask no further aid from the Convention, the following resolution was passed unanimously at a special meeting of the church held Oct. 12th 1882 :

"Resolved, that having for eight years received the kind and generous support of the Convention, we do hereby record our deep gratitude for the assistance thus rendered, and will seek to prove the sincerity of our feeling by contributing regularly to the funds of the Convention, to whose fostering care we, under God, owe our present position."

I desire also to add, that in closing my connection with the Board as its missionary in this place, I do so with a deep sense of how much I owe, personally, to the sympathy and consideration, both deep and unflinching, that have been manifested by all connect-

ed with the Convention. Will you, dear brethren, still earnestly pray that God will bless our undertaking and give us great joy in the triumph of his truth, and the building up of his cause in this place.

I remain

Your Servant for Christ's sake.

ALEX. TURNBULL

BRAMPTON.

From this important county town, our esteemed brother, Rev. James Mackie, has reported a year of earnest and faithful labor. Five have been added to the membership of the church; and the Pastor's Bible-class and Sunday School work, has been encouraging and successful. But owing to difficulties of long standing the cause has not prospered, and the Missionary has deemed it best to resign his pastoral charge. In his last report, after referring to the help and cheer he has received from "a few very earnest and efficient fellow-workers" in the church, he thus refers to the cause:

"Your Missionary has already informed the Board of the sad, perplexing and long-standing difficulties among the members of the church, and of his efforts to remove them. He is now pained to have to report that all his efforts have completely failed, and that a few of his brethren, whose wishes he was unable to meet, have thought him deserving of not very courteous treatment. In the circumstances he has thought it best to retire. In ceasing to be a Missionary of the Board he desires to express his thanks for the kindness and courtesy he has always received from its officers."

The Board would express the earnest hope that a suitable successor may soon be found to Brother Mackie, and that a field on which so much labor and money has been spent may soon present some more encouraging aspects.

#### CLINTON AND BASE LINE.

Bro. John Gray has continued his faithful labors on this field during the year. Five have been added to the membership of the churches, and there are other encouraging tokens of prosperity. Your Missionary gives the following report of the state of the cause

"The church in Clinton is doing as well as could be expected, considering our late start. Our congregations are fair, and as we have had some additions lately we are encouraged to work on, but the cause here will require patience, earnest toil, and strong faith in God.

The Base Line church is doing well, we have good congregations who are attentive to the word preached. We are earnestly sowing and prayerfully waiting the reaping. We have peace within, and it has its influence without. We visited the baptismal waters last sabbath, and we intend doing so again next sabbath. To God be all the praise."

#### COLLINGWOOD, &c.

The Missionary pastor on this field, Rev. W. Ward Willis, has preached regularly in the town of Collingwood, and occasionally at the out-stations.

In Collingwood he reports the largest congregation of any of our missionaries. Nothing of special interest has transpired during the year. Five baptisms are reported, and the cause has held its own. But Bro. Willis in his last report complains that there is a want of earnestness in the Master's work, and as the field is unable to give him an adequate support, he has tendered his resignation, which takes effect at the end of the present month.

#### COURTRIGHT.

Bro. S. G. Anderson at the close of last Conventional year, having failed to induce the church in Moore to unite with Courtright in pastoral support, at the end of one month resigned and removed from the field, to engage as our Missionary in Parkhill and McGillivray. He left the young church in Courtright in a vigorous and hopeful condition.

During ten months of the year Rev. W. P. Osborne has occupied the field as successor to Bro. Anderson. He has been abundant in labors, preaching at no fewer than five stations to congregations reaching nearly 300 in the aggregate. Three have been baptized and two added by letter to the membership of the churches.

The Missionary says :

"We are enjoying some tokens of God's presence. I am holding special services on Stanley Line. Some are seeking the way of life, one has just been received for baptism and three expect to join by letter soon.

Two have united with Courtright church by letter. On the whole the cause is improving, though our membership has been reduced by removals. I preach regularly at Courtright, Bridgen, Town Hall, Cunningham's School House and Stanley Line."

#### DRESDEN.

For one quarter only, Bro. J. H. Hyde labored as missionary in this place. At the January Board meeting he reported some conversions, and much prosperity in the Sabbath School, prayer meetings, and Lord's day evening congregations. But serious difficulties arose between pastor and church, and the former soon retired from the field, where a gracious revival has since been enjoyed.

#### GALT.

Another year of very successful labor is reported by our earnest and indefatigable Missionary in this town, Rev. W. S. Walker. Thirty-one have been added to the membership of the church, of whom fourteen have been baptized. Brother Walker writes as follows in the last report :

"The church here during the past year has upon the whole continued prosperous, but we have had so many removals from amongst us as to materially weaken our financial condition. However we are united, prayerful and hopeful, and we make no doubt the Lord will bless us as he has graciously done in the past."



## HARWICH.

The two churches of Blenheim and Buckhorn in this township did not become self-sustaining as last year's report stated, a small grant having been made to the field for the year. Their pastor, Bro. Geo. L. Oliver having continued his ministry among them for one year became discouraged and resigned his charge. The present state of the cause is reported by him as follows :

"The low spiritual condition of the church at Blenheim still continues. We are all in the trough of reaction. I suppose that scarcely one-third of the population of the village are regular church-goers, yet, a year or two ago, such was the religious interest or excitement, that the churches were thronged, and men were going to the taverns with their bibles and discussing religious truth in the bar-rooms. Great revivals, followed by spiritual dearth seem to be the characteristic features of the life of many of our western churches. When such is the case it is impossible to build up a strong and very devout church. The two factors required to produce such a church are knowledge of divine truth and likeness to the mind of Jesus Christ. But as a well instructed and devout membership is the growth of time and is not considered by many so tangible and desirable a result as a large membership, the means employed are more constantly directed to secure the latter end. We have as a consequence churches with a considerable membership, but uninstructed and wielding little spiritual power. Believing it to be the pastor's chief duty to feed the church over which he is appointed your missionary, to the extent of his ability, has striven to do this, to the great satisfaction of some, to the less satisfaction of others.

At Buckhorn the congregations were never so large as they are now. Great attention is given to the word preached. Sabbath school work is vigorously carried on, and a deeper interest is shown by young and old in religious truth than formerly. Though the year's labor has not resulted in the conversion of souls to Jesus, (we feel sad that it has not) yet the seed has been sown, and we trust shall yet, in due time, bring forth fruit abundantly."

Our Missionary has been sorely tried during the last year by the insufficiency of the support he has received, and irregularity with which it has been paid. Let us hope that both in its spiritual and financial interests the field may soon experience a marked improvement.

## KINCARDINE.

On this field, embracing the important town of Kincardine and the out-station at Ripley, considerable progress has been made during the year under the zealous labors of the Missionary and Evangelist, Bro. Henry J. Ware. A good portion of the debt on the church property has been provided for, and the building has been repaired and beautified. In Ripley a neat church edifice has been erected and paid for. Thirteen members have been received into fellowship with the church, eight of them by baptism. The discouraging feature of the work is thus referred to by the missionary :

"Our loss in Kincardine, more especially in the removal of heads of families during the past year, has been very severe, and it still will be. Three of our most devoted mem-

bers leave us next month for the North-west. Ripley at the present is by far the most flourishing and promising part of the field. We have already a membership of five and several others are writing for letters. The prospect there is encouraging."

## KINMOUNT.

For a second time our young brother, J. R. Stillwell of University College has spent his summer vacation on this field. He has occupied four stations, and fifteen persons have been baptized on a profession of their faith. After referring to the promising condition of the field, his report says :

"If active work could be continued this field would develop rapidly. We are gaining a foothold in Kinmount, while the country north is almost wholly ours. Much good has been done, yet much more may be done if the work could only be continued and not let drop, now that vacation has closed. But to secure this the people need help to support some permanent worker, and from such labor, judging by past experience, great success may be predicted. In any case, whatever steps may be taken, *now* is the time, and if the present opportunity be allowed to pass unimproved, ground will be lost, not only that is within possible reach, but much of that which has already been secured."

We trust the new Board may be enabled to do something for this promising field.

## MANITOWANING, &amp;C., MANITOULIN ISLAND.

Our Missionary on this large Island, Brother J. T. Barber, has prosecuted his work during the year with much perseverance and fidelity. He has preached regularly in the village of Manitowaning, and also supplied six or seven other stations. In his last report he gives the following account of the present condition and prospects of the cause :

"We have amidst many difficulties succeeded in erecting a substantial and really handsome church edifice which we are just about to occupy. Having this meeting house will place us in a far better position in Manitowaning, and other circumstances also appear to combine in opening the way for further advance.

In the conventional year three have been baptized, and during the same period your missionary has travelled the distance of 2652 miles in the discharge of his duties, the rapid improvement which is taking place in the condition of the roads upon the island rendering communication with different parts much less difficult than it was even a year or two ago. Yet the declining health of your missionary has obliged him to occupy a smaller number of stations than last year, and has also caused some serious fears of being obliged to relinquish this field ; providential circumstances however appear to indicate that for the present it is his duty to remain here. Though we now have a good foothold in this place, opposition is occasionally manifested, not however of a very serious kind. Altogether we have just reason to give thanks for the measure of success we have had, and to confidently look forward to a time of greater triumph for the distinctive principles of truth which we hold, and general advancement of the work of the Lord."

## ORILLIA AND ORO.

When the present Missionary, Rev. F. A. Holtzhausen entered on his field a little over a year ago, he found the cause in the town of Crillia in

anything but a healthy and hopeful condition. He has labored faithfully during the year, and now reports as follows :—

“ Although this year has been marked by progress, yet there is still much that is discouraging, especially with the Orillia cause ; out of the forty church-members there are quite a number yet, who are utterly indifferent to the claims of church-fellowship. It appears that quite a number were baptized when they knew nothing of a change of heart, and thus their connection with us is rather a hindrance than a help. Notwithstanding the general weak condition of this Church, the Lord has been with us, and we have reason to rejoice over our successes as well as under our failures. Three have been baptized into the likeness of the Saviour's death, and others are enquiring after the way of life.”

After referring to the generous aid still granted to the field by Rev. W. Lambert, and to his regular pulpit and Bible Class work, at East and West Oro, which are much appreciated, Bro. Holtzhausen adds, the country churches on his field are in a truly hopeful condition.

#### OWEN SOUND.

The progress of the Church in this pleasant and prosperous town has been slow but sure during the year. The Missionary, Rev. J. P. McEwen, has been faithfully engaged in sowing the seed, and has been permitted to receive 23 into membership of the church, eight of whom he baptized. There have been losses occasioned by the removal of several to the North-West, and elsewhere, still the congregations are better than they were a year ago. From the pastor's last report we subjoin the following paragraphs :—

“ As a church we are in a position to do more effective work than in the past, and we are hopeful that the coming year may be one of rich spiritual blessing. Our Sabbath School is well attended, well conducted, and continues to prove a source of great blessing to those who attend it. Prayer-meetings average in attendance over 50. \* \* \*

“ Through the liberality of our people, and the efficient management of the financial affairs of the church by our energetic committee, we were able last year to meet current expenses promptly, and have entered upon the new year free from debt, with the exception of the amount that remained unpaid on the building. This also has been provided for by subscription.”

#### PARKHILL AND MCGILLIVRAY.

During eleven months of the conventional year, Bro. S. G. Anderson, formerly missionary in Courtright, has held the pastorate of these churches. He sends the following gratifying report :—

“ We have great reason for thankfulness in view of God's great mercies. We have been enabled to live in peace and love as becometh saints. Good attention has been given to the preaching of the word, and our prayer-meetings have been sustained, which is more than some other churches in town are able to do. For many years the church in Parkhill has been burdened with a debt on their house of worship ; this we have been enabled to remove, and our church property is clear of all incumbrance, for which



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we devoutly render thanks to God. With painting and a few repairs we will have one of the best chapels in Parkhill. However, we are sorry to say the cause does not grow as we could wish, and we will require the helping hand of the Board in order to hold the field. During the year 9 have been baptized, 4 received by letter, and I received on experience, 9 have been dismissed by letter. We have raised on the field for Home Missions \$33.75, for Foreign Missions \$16, and \$6 for Ministerial Education."

#### PLATTSVILLE AND WOLVERTON.

After one year of earnest and laborious toil on the field, our young brother, Jesse Gibson, has resigned his charge to accept of the pastorate at Portage la Prairie, Manitoba. His report, which we give almost entire, tells of hopeful progress, as follows:—

"During the year I have baptized six in Plattsville, and received one by letter. A number of others have professed conversion, but not seeing eye to eye with us on the communion question, have not united with us as yet, though I think they will in time.

"When I came on the field a year ago the church had to strain every nerve to raise \$200 for the Pastor's salary. Now, with a little help from two out-stations which we have taken up, the brethren, by putting their shoulders to the wheel, and giving over one-ninth of their income, agree to raise \$400. *Is there a church in our denomination of 28 members doing better?* Besides this they have to raise \$25 a year for a hall to hold services in, and they want also to raise \$10 for Home Missions, \$10 for Foreign Missions, and \$5 for Ministerial Education, making in all \$45 for the year. I know of no worthier field in all Canada, and hope the Convention will see its way clear still to aid it, for I think it will soon become self-sustaining."

*Wolverton.*—"I am sorry, but I cannot say very much that is encouraging about this part of the field. The church has been in a cold and dead state, and as I expected so soon to leave the field, I ceased working there when my year was up in the beginning of September. The out-stations of Dundee and New Hamburg are full of promise."

We trust a suitable successor will soon be found for this field.

#### PORT ELGIN AND BURGOYNE.

Our faithful missionary on this field, Rev. R. Ross, has experienced much discouragement owing to frequent removals to the North-West. In one month as many as ten male members left for Manitoba. Both churches are in a good condition, but in other respects little progress has been made. In his last report Bro. Ross says:—

"This field has suffered very much from removals during the past year. Nearly all our young men are gone. Those who were foremost in Sabbath School work in Burgoyne, have all left for the North-West. Those who are left are liberal and anxious to see God's cause make progress. Three, during the year, professed conversion. I sometimes think I shall leave this field next spring, as I do not feel satisfied in a place without seeing fruit—that is, an ingathering of souls to Christ. Still I am encouraged, for those who are professors of faith in Christ are steadfast in the profession they have made."

#### PRICEVILLE AND FLESHERTON.

During five months of the summer vacation, Bro. O. C. Carey, student of McMaster Hall, labored zealously on this destitute field, and not without gratifying results, as his report testifies:—

"We enjoyed" he says, "some tokens of the Divine blessing. The prayer meetings were well attended, three were baptized, and all felt encouraged. In Flesherton the members are united, and are working earnestly. We worship in the Town Hall, but steps have been taken to purchase a good lot, and the friends are intent upon building. The congregations were quite large, and all gave great attention to the Word preached. The church is small, having been only organized last March; also financially weak, and as they think of building soon, they really need assistance for a time, otherwise they may become defunct. They are a noble little band of Christians, and are well worthy of aid.

"In Priceville the cause became much brighter, congregations were large, and it was evident that the word was having its desired effect. The brethren here are doing well, although some of them are quite poor. They are repairing their chapel at a cost of about two hundred dollars. This field if helped for a few years, will evidently soon be self-supporting."

## SCHOMBERG.

For nine months of the Conventional year, our faithful brother, Rev. T. Sinclair, continued his labors in the Schomberg and first and second King churches, and then accepted a call to Port Burwell. He found that his health was becoming impaired by preaching three times each Lord's day, and travelling from 15 to 20 miles. In resigning his position as a missionary he says:—

"It is with some regret that I leave the service of your Board. I only leave one end of the same work to take hold of another, where the cause of missions at home and abroad shall be faithfully served by me in another charge."

It is worthy of remark that the amount raised for our Home Mission treasury on this field, lacked only \$22 of the amount paid to the missionary.

## SUNDERLAND AND BROCK.

After another year of patient and persevering toil on this field, our esteemed missionary-pastor, Bro. John Curry, has resigned his charge with the intention of going to Dakota. In his last report he writes as follows:—

"The congregations have kept about the same. It is a pleasure to me now, when leaving, to know that the brethren are at peace with each other, and that I leave them for no other reason than that I believe my work is done. The West Brock church has suffered this year by removals. Those who have left and those who are going this month, reduce their subscription list just \$60, but the brethren all round have increased their subscription, so that the old amount is kept up. They have given a hearty and unanimous call to Bro. G. C. Roak, who has now entered on his labors among them. I think from all appearances that we may hope to hear cheering tidings ere long. During the year they have contributed to Home Missions, Foreign Missions and Ministerial Education. Everything has gone on smoothly and well, with this exception, viz., no conversions! I thank you brethren, for all the kindness you have shown me, and if the Master should ever lead me to a Home Mission field again, I shall gladly enter upon the work, knowing how you have sympathized with me in the past. I bespeak for the field your help in the future. They are a deserving people, and have used me well. May God bless our Home Mission work."



## TUSCARORA.

The only missionary of the Convention laboring among the Indians is Bro. B. C. Needham, who for six months of the year has received an appropriation from the Board. In his first report he speaks of the establishment of a new station on the banks of the Grand River, and of much encouragement in his work. His last report simply states that the interest in the cause continues good, and that he is about to give up his work on the Reserve.

## WALKERTON.

In this important county town the missionary-pastor, Rev. A. C. Baker, reports a year of progress and prosperity. He furnishes the following summary of the work on the field :—

"The cause in Walkerton is in a healthy and prosperous condition. During the year twenty-six have been added to the church, twelve by baptism and fourteen by letter and experience. Our prayer-meetings are well attended and full of interest. Since coming to Walkerton I have never lost heart for a single day in the week.

"The brethren are liberal, co-operative and zealous. I have never labored among a more workable and willing people. I have found living in Walkerton more expensive than I had anticipated. In order to live comfortably, and within my means, I have been obliged to ask for an increase of one hundred dollars to my salary. The brethren have responded by pledging to raise four hundred on the field this year instead of three hundred as heretofore. With the continuance of your aid I shall not be pinched as in the past.

"We are taking steps to secure a building site. We must build in order to greater progress. I firmly believe ere long the church here will be self-sustaining and pay back to the Convention with glad hearts and willing hands, more than that received."

Believing that a church edifice is necessary in order to the prosperity and permanence of the cause, the Board would strongly urge the friends in Walkerton to "arise and build" this coming season if they find it at all practicable.

## WATFORD.

After laboring for eight months in the village of Watford and out-station of Calvary, Rev. J. G. Calder accepted a call to Petrolia and left the field. In Calvary the prospects were encouraging, and some special services held by the missionary seemed to be attended with blessing. But in Watford he met with much discouragement, owing to the peculiar and zealous proselytism of the Plymouth Brethren, some of whom had formerly been members of the Baptist Church. The want of a house of worship and the removal of some leading members to the North-west were also found to be serious drawbacks; so that when a call was extended to Bro. Calder from another field with better prospects of usefulness and success



he decided to accept of it. In his last report he expresses his gratitude to the Board for its support, and his purpose ever to seek the advancement of its interests.

#### WHITBY AND BROOKLIN.

This field has for many years received the fostering care of the Convention, and it will probably need help for some time to come. The Missionary, Bro. H. C. Speller, finds it up-hill work; still he has labored faithfully during the year, both in the pulpit and in house to house visitation, and he reports a steady and perceptible increase in the congregations. The church edifice in Whithy has been repaired and otherwise improved, and the outlay fully provided. Both Sabbath Schools on the field are in a good healthy condition. There have been several cases of conversion and baptism; there are still others of anxious inquiry, and the church is earnestly praying for a blessing.

#### WIARTON.

During his summer vacation, Bro. H. G. Fraser, student from Woodstock College labored zealously and successfully in this rapidly growing Northern town, supplying also the out-stations of Mar and Sauble.

He writes as follows :

"The cause of Christ is prospering in this field, a number have professed faith in Christ. During the past few months, nine were baptized on the field and we trust others of those who professed faith will yet obey the Lord by uniting with His people in the appointed way.

A comfortable chapel has been built in Wiarton and the congregations are now much larger than during the past few months. The Sabbath School is prospering although organized but a few months; the number of scholars in attendance is now fifty.

Still there is a debt of \$300 on the chapel which we hope by the aid of sister churches, will soon be removed.

Bro. D. McLennan, of Walkerton church is now laboring on the field."

Where such a promising beginning has been made, it is hoped that the incoming Board will still extend its fostering care.

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#### GENERAL SUMMARY.

A careful summary of the year's work as presented in the tabulated statement herewith appended shows that the total number of missionaries employed has been twenty-eight, and that these have occupied 63 stations, preached 3188 sermons to congregations having an average attendance of 4,572, and received 250 persons into the fellowship of the mission churches. These churches with an aggregate membership of 1,844, have raised for

pastoral support the sum of \$9,850, and maintain 42 Baptist Sabbath Schools taught by 182 teachers, and attended by 1,723 scholars. Belleville has declared itself self-sustaining, and in accordance with their pledge made at the beginning of the year, the fields of Blenheim and Buckhorn may also henceforth be expected to support a pastor without further aid. New church edifices have been erected at Aurora, Ripley, Manitowaning and Wiarton, and steps have been taken to purchase sites for new places of worship in Flesherton and Walkerton. The debt on Parkhill church has been liquidated, and that on Owen Sound has been provided for by subscription. Repairs have been made on the chapels in Priceville and Whitby. Altogether the friends of the Convention have reason to rejoice in these evidences of progress and prosperity.

FINANCES.

The following statement supplied by the Treasurer shows the exact condition of our finances :

Total receipts for the year.....	\$5269.61
Total expenditure.....	5990.30
Balance due Treasurer.....	720.69
Liabilities now due.....	1179.75
Total indebtedness....	\$1900-44

The indebtedness at the beginning of the year was \$1,850, so that the income has nearly met the obligations of the year, while the increase of appropriations has been \$515. It is plain that the enlarged operations so urgently demanded in our Home Mission work are simply impossible unless there be greatly augmented resources. Indeed, if there be no increase it will be difficult for us as a denomination to hold what we have. With a larger income the Board believe results would be achieved that would gladden every Baptist who loves his principles, his country and his Saviour. The Executive of the Convention have done their utmost with the means supplied, and they only regret that the limited means at their disposal compelled them to refuse several applications for aid from necessitous fields, and thus prevented their attempting what in other circumstances they would gladly have done for the advancement of Christ's cause in the Province. They would earnestly urge on the consideration of this Convention the adoption of some efficient method whereby the claims of Home Missions may be brought before every church as a part of its

ordinary business. Wise and prayerful counsel, followed by earnest and united action are the prime necessities in the future management of our great work.

The retiring Board would further suggest to their successors in office the careful consideration of practical questions like these:—Whether fields that have been aided for a dozen or a score of years and that yet show no prospect of soon becoming self-sustaining should continue to receive grants to the neglect of other and more promising fields; whether a judicious system of grouping churches in rural districts might not be effected so as to relieve the Board of some of the applications for appropriations that are now presented; whether unless in very exceptional cases the grant in aid after say two or three years should not be decreased each succeeding year till the cause becomes self-sustaining; whether there may not be a tendency on the part of some of our mission churches to lean too long on the fostering arm of the Convention; and whether the Board should not exercise a more influential voice in the selection of pastors for important mission churches, so that the right man may be in the right place. These and cognate questions are worthy of the best thought of the brethren who shall next year conduct the business of the Convention.

The Board cannot close this report without reminding their wide constituency that the work of Home Missions is vital to our progress as a denomination. As this Convention is the oldest of our societies, the forerunner, and in a certain important sense the parent of them all; so their maintenance will best be secured by its continued efficiency. Its work is worthy of our wisest counsels and most efficient administration. Fields all around us are white unto the harvest. Wide and effectual doors are opening on every hand, and we will be but poor followers of our Divine Master, the great Home Missionary, if we do not enter in. Oh for heartier consecration, greater liberality, more earnest effort and more fervent prayer on the part of every church and pastor in Ontario. The Saviour's last and great commission presses on every one of his disciples with the most solemn obligation; and in carrying it out we are to begin at home. Just in proportion as we drink into the spirit of missions which is the spirit of Christ, will we engage with fresh energy, ardour and aggressiveness in seeking the evangelization of our fair province and the winning of souls from ignorance and sin to holiness and God.

Respectfully submitted,

TORONTO, October 17th, 1882.

WILLIAM STEWART,  
Secretary.



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## STATISTICAL SUMMARY.

CHURCH.	MISSIONARY.	No. of Stations	Average Attendance.	Sermons	No. rec'd into membership.	Present membership.	S. S. Teachers	S. S. Scholars	Raised for Home Missions.	Salary on Field.	Grant from Conv'n.
Arthur.....	John Sirrell.....	2	90	108	1	50	6	40	\$36 64	\$290 00	\$150 00
Aurora .....	P. G. Robertson.....	2	130	137	6	32	8	55	16 50	250 00	300 00
Barrie.....	Ira Smith.....	1	125	119	11	85	5	80	8 50	400 00	300 00
Belleville.....	A. Turnbull.....	1	70	97	6	77	8	114	.....	500 00	200 00
Brampton.....	James Mackie.....	1	112	100	5	78	7	98	21 36	400 00	200 00
Clinton.....	John Gray.....	2	200	128	5	56	7	65	10 00	450 00	150 00
Collingwood.....	W. Ward Willis.....	4	325	144	9	132	10	100	.....	500 00	200 00
Courtright.....	S. G. Anderson (1 mo.).....	1	75	8	.....	32	4	30	10 00	300 00	8 33
Dresden .....	J. H. Hyde (3 mos.).....	5	295	116	3	45	4	30	10 50	450 00	91 67
Galt.....	W. S. Walker.....	1	200	26	1	64	8	70	7 00	450 00	50 00
Harwich.....	George L. Oliver.....	1	120	106	31	64	9	70	10 00	450 00	250 00
Kinmount.....	J. R. Stillwell (5 mos.).....	2	150	155	5	118	8	110	36 40	500 00	50 00
Kincardine.....	H. J. Ware.....	4	200	65	15	37	U.	S. S.	13 00	60 00	40 00
Manitowaning.....	J. T. Barber.....	2	170	158	13	58	4	26	2 00	250 02	250 00
Orillia.....	F. A. Holtzhausen.....	6	330	168	6	47	4	58	25 00	300 00	200 00
Owen Sound.....	J. P. McEwen.....	4	190	153	14	84	12	90	22 00	600 00	200 00
Parkhill.....	S. G. Anderson (11 mos.).....	1	150	117	16	84	10	95	27 75	450 00	91 67
Port Elgin.....	Jesse Gibson.....	2	205	170	13	115	8	70	28 78	400 00	200 00
Pricetown.....	Robert Ross.....	2	200	154	8	55	11	105	23 99	350 00	200 00
Priceville.....	O. C. Carey (5 mos.).....	2	120	157	3	62	No	S. S.	16 50	125 00	40 00
Schomberg.....	Thomas Sinclair (9 mos.).....	3	175	62	11	85	7	70	53 00	400 00	75 00
Sunderland.....	John Curry.....	2	125	159	5	48	4	34	35 25	300 00	200 00
Tuscarora.....	B. C. Needham (6 mos.).....	2	150	56	1	55	7	50	.....	200 00	50 00
Watford.....	J. G. Calder (8 mos.).....	2	140	75	2	28	U.	S. S.	5 00	250 00	136 25
Whitby.....	H. C. Speller.....	2	125	150	9	73	10	113	16 00	400 00	200 00
Warton.....	H. G. Fraser (5 mos.).....	3	130	75	15	33	4	50	.....	125 00	25 00
Walkerton.....	A. C. Baker.....	1	100	123	26	80	6	80	27 00	300 00	300 00
Totals .....	Totals .....	63	4572	3188	250	1844	182	1723	\$472 17	\$9850 00	\$4357 92



# Canada Baptist Missionary Convention East.

## OFFICERS FOR 1882-83.

### PRESIDENT:

L. H. PACKARD, Montreal.

### VICE-PRESIDENTS:

C. S. J. PHILLIPS, Montreal; REV. A. H. MUNRO, Montreal; GEORGE EDWARDS, Thurso; N. LINK, Ottawa.

### SECRETARY:

REV. W. N. CLARKE, D.D., Montreal.

### TREASURER:

D. BENTLEY, Montreal.

### DIRECTORS:

W. G. SCHOFIELD, Abbott's Corner,  
J. SCOTT, Almonte,  
F. F. McNAB, C. F. SCHIEL, Arnprior,  
T. B. PRENTISS, Aylmer,  
ASAHEL WRIGHT, Algonquin,  
L. MARTIN, REV. J. CHANDLER, Bar-  
ford,  
DEA. SUTTON, Barnston,  
J. STEWART, PETER McARTHUR, Bread-  
albane,  
J. FINDLAY, J. SMART, D. DERBYSHIRE,  
Brockville,  
C. H. SCRIVER, Clarenceville,  
THOMAS CRAIG, Clarendon,  
F. BEYER, Carleton Place,  
S. TUCKER, J. ERSKINE, Clarence,  
P. E. CAMPBELL, W. J. SMITH Corn-  
wall,  
PETER McARTHUR, Dalesville,  
F. CAMPBELL, Dominionville,  
D. W. McEWEN, Drummond,  
H. ALGER, DR. ANNABLE, Eaton,  
JOHN CHRISTIE, Kemptville,  
I. STEVENS, Delta,  
J. McARTHUR, Cumberland,  
J. A. McINTYRE, North Nation Mills,  
A. McLaurin, East Templeton,  
W. WILSON, R. STORY, Fitzroy,  
W. WATERS, Hull,  
D. McKILLOP, Inverness,  
J. TAYLOR, Kenmore,  
W. W. TOWNE, Kingsey Falls,  
S. P. WHITE, Kingston,  
J. ROBINSON, Pembroke,

B. LORIMER, Beebe Plain,  
E. ANDERSON, Middleville,  
REV. J. GREEN, REV. T. GALES, J.  
McKERGOW, T. J. CLAXTON, J.  
RICHARDS, J. KENNEDY, R. BAR-  
LOW, J. TURNBULL, JAS. CORIS-  
TINE, T. H. HODGSON, J. W.  
TESTER, J. LEWIS, W. D. STROUD,  
G. B. MUIR, D. K. McLAREN,  
Montreal,  
H. F. McDIARMID, Morrisburgh,  
R. MCGREGOR, S. McCONNELL, Or-  
mond.  
J. McLEAN, Osnabrock,  
D. McLAREN, D. McDONALD, Osgoode,  
J. JAMIESON, A. K. BLACKADER, Ot-  
tawa,  
H. S. LECKIE, J. D. KELLOCK, Perth,  
R. M. STEVENS, Phillipsville,  
E. FRITH, Riceville,  
ALEX. FRASER, Roxborough,  
D. MILLER, South Gower.  
F. McMARTIN, St. Andrews.  
J. GOODHUE, Coaticook,  
J. WASHBURN, A. STEWART, Smith's  
Falls,  
R. GUNNING, Sherbrooke,  
J. A. CAMERON, Thurso,  
W. LAMB, Wendover,  
A. J. LAFLAMME, West Winchester,  
A. SCOTT, White Lake,  
And all pastors of regular Baptist  
churches within the bounds of the Con-  
vention.

## CONVENTION EAST.

### Minutes of the Twenty-Fourth Annual Meeting.

The Twenty-fourth annual meeting was held with the Baptist Church in Brockville, October 18th, 1882, at ten o'clock a.m., the President, Rev. A. H. Munro, in the chair. Prayer was offered by Bro. D. Bentley.

Committees were appointed as follows :—

On times and places, P. H. McEwen, D. Bentley, T. Luckens. On districts and deputations, J. Higgins, C. S. J. Phillips, C. C. McLaurin. On nominations, J. Alexander, J. McKergow, P. A. McEwen. On resolutions, J. W. Manning, Dr. Kellock, A. Murdoch. To nominate Committee on Credentials and delegates to other bodies, W. N. Clarke, and D. Bentley.

The annual report of the Board was presented and accepted.

The report of the Treasurer was presented, and brethren J. McKergow and L. H. Packard were appointed auditors, upon whose approval it shall be regarded as accepted by the Convention. The report was not quite complete, but it was expected that when it should be completed the accounts of the year would be closed without debt.

The Committee on times and places reported, recommending that the first meeting of the Board be held to-day 2:30 p. m.; the first quarterly meeting of the Board in Montreal on Wednesday, January 17th, 1883; the second in Montreal on Wednesday, April 18th; the third in Dominionville on Tuesday evening, June 19th, before the session of the Ottawa Association; the fourth, and the annual meeting of the Convention, at the call of the Executive. Adopted.

The Committee on nominations reported, recommending the list of officers printed on the preceding page. The report was adopted, and the officers were elected as nominated.

The Committee on districts and deputations reported, recommending there be eight districts for collection, as last year, to be constituted as follows, with the following deputations :

1st District.—Inverness, Kingsey Falls, Eaton, Sherbrooke, Coaticook, Barnston, Beebe Plain, Magog. Deputation—A Burwash, R. McKillop, A. Gillies, C. B. Turner, S. F. Massett.

2nd District.—Potton, Sutton, Abbott's Corner, Clarenceville, Montreal, St. Andrews, Dalesville. Deputation—A. H. Munro, A. L. Arms, W. N. Clarke, J. King, J. E. Moyle.

3rd District.—Ottawa, East Templeton, Buckingham, Hull, North Nation Mills, Thurso, Clarence, Papineauville, Cumberland. Deputation—P. H. McEwen, P. A. McEwen, and the pastor at Ottawa.

4th District.—South Gower, Kemptville, West Winchester, Ormond, Osgoode, Kenmore, Morrisburg. Deputation, D. McNeil, C. C. McLaurin, G. T. Collwell.

5th District.—Breadalbane, Riceville, Dominionville, Roxborough, Osnaburck, North Lancaster, Coquerel, Cornwall. Deputation—J. B. McKinnon, P. E. Campbell, J. J. Zeran.

6th District.—Brockville, Algonquin, Kingston, Delta, Farmersville, Phillipsville, Plum Hollow. Deputation—J. Alexander, C. A. Cook, E. D. Sherman, C. H. Emerson, E. C. Sliter.

7th District.—Almonte, Carleton Place, Smith's Falls, Perth, Drummond, Middleville. Deputation—T. Lickens, J. W. Thorne, J. W. Manning, A. Murdoch, and the pastor at Almonte.

8th District.—Arnprior, White Lake, Renfrew, Bristol, Clarendon, Fitzroy, Pembroke. Deputation—J. Higgins, M. P. Campbell, F. F. Macnab, S. I. Kelley, A. McDougall, T. C. Colton, W. Holbein.

In this list, only churches are mentioned, and out-lying stations are supposed to be included with them. The report was adopted.

The Committee on Credentials and delegates recommended that brethren J. Alexander, T. J. Claxton, C. C. McLaurin, and others who may be present, be delegates from the Convention to the Convention of Ontario and to the Baptist Union for the meetings at Hamilton. The recommendation was adopted. In the matter of the Committee on credentials, after some discussion, it was voted that the Executive, with the pastors in Montreal, Thurso, Ottawa, Pembroke, Kingston, and Brockville as consulting members, be a committee to receive and pass upon the credentials of strangers seeking to be employed by the Convention.

The Committee on Resolutions reported the following, which were adopted:—

*Resolved*:—That in view of the increased and increasing interest in the temperance question, it is desirable for this Convention once more to place upon record its devotion to the cause; and we do earnestly recommend the practice of abstinence from all intoxicating liquors to Baptists generally, the formation of Bands of Hope in connection with our Sunday Schools, and the assistance of every one of the members of our churches to the work being done by the Dominion Alliance.

*Resolved*:—That this Convention returns its hearty thanks to the officers of the past year for their attention to the work of the Convention, and especially to the retiring Treasurer for his unwearied devotion to the duties of the office during a period of three years."

The Secretary presented the following communication from the Hon. Wm. McMaster:

*To the Regular Baptist Convention East, Assembled at Brockville:—*

DEAR BRETHREN,—For many years past I have cherished a deep interest in every movement having for its object to carry the Gospel into new settlements, and assist struggling churches. The planting and maintaining of Baptist churches in all the districts, villages and towns of our country is in my judgment the sure method of propagating primitive and apostolic Christianity. With this in view, I have felt a strong desire to render some little assistance to your work, not only in the present, but after the period when I shall pass away. Accordingly, in making my subscription to the capital stock of the Standard Publishing Company, recently formed by brethren in different sections of our country, for the purpose of publishing our denominational newspaper and establishing a book room adequate to our wants as a growing and intelligent people, I have arranged that an income from \$15,000 of my stock, to the extent of six per cent. if so much shall be earned, shall go for all time to the work of Home Missions. Of this investment it is my desire that one-fifth shall be spent under the direction of the Canada Baptist Home Missionary Convention East, one-fifth under the Baptist Missionary Convention recently formed in Manitoba and the North-west, and the remaining three-fifths under the direction of the Regular Baptist Missionary Convention of Ontario. Under proper management, I feel confident that the profits must be considerable; and any earnings beyond six per cent. may be employed in using the press, which is only secondary to the pulpit, in propagating scriptural views of the Gospel and of the church of Christ and its ordinances. I cannot doubt that our brethren, both ministerial and others, will use their influence in the most practical way, in making every department of our common work effective.

Yours very truly,  
WM. MCMASTER.

Toronto, 16th Oct., 1882.

The Secretary was instructed gratefully to acknowledge Mr. McMaster's communication.

After prayer by Bro. A. Murdoch, the Convention adjourned.

W. N. CLARKE,  
*Secretary.*

A. H. MUNRO,  
*President.*

## TWENTY-FOURTH ANNUAL REPORT.

Within the year now ended, the aid of the Convention has been given to seventeen different fields, including about forty-seven different stations. The brethren who have labored in these fields, temporarily or permanently, have been eighteen in number, and their work upon these fields within the year amounts to somewhat more than ten years of service. At the beginning of the year, seven of the fields now aided, were without pastors; at present only three of the same fields are in that situation. Only five of the fields have had the continuous service of one man during the twelve months. Five students have been employed during the summer.

The baptisms of the year appear to have been fifty-two; and some were awaiting baptism in two or three of the fields at the end of the year. The fruit of the year's labors, however, in strengthening and extension, cannot be measured by any such report of additions to the churches. The reports contain the following details of labor and success, of discouragement and good cheer.



## ALMONTE.

Pastor, Rev. G. C. Wittet. Stations, 2, Almonte and Carleton Place. Almonte, a thriving manufacturing village, presents a very important field, and good work has been done there. The general work of the church has been well sustained. The debt on the house of worship has been diminished, considerable repairs have been made, horse-sheds have been built, the Sunday-school library has been enlarged, and the general interest has been good. The pastor says that in the second quarter the money raised for all purposes amounted to more than three dollars apiece for the resident members of the church. He utters the well-known complaint, that in the summer, when the fine weather came on, they noticed a falling-off in the attendance at their Sunday-school. Five have been baptized. The church in Carleton Place, served by the same pastor, has entirely removed its debt, and is said to have brighter prospects than a year ago. It is a small body, and its proportion of young people is not large. After two or three years of faithful service, the pastor has resigned his charge over both the churches, and left the field, his health being inadequate to the work. The field is reported as in good condition, pastor and people having parted in friendship, and the churches being "as well united and enjoying as much internal peace, as is the usual heritage of churches."

## ARNPRIOR (English), AND FITZROY.

Pastor, Rev. M. P. Campbell, who began his labors Jan. 1, 1882. Stations, 3—Arnprior, Fitzroy and Pakenham.

The report is hopeful, though the difficulties are many. The church is not very strong in either place, and the work of Baptists encounters much opposition. Some members have been lost by removal, and it is felt that the location of the house of worship in Arnprior is not advantageous. The pastor's labors were interrupted soon after his coming by absence on account of the death of his father. He speaks in high appreciation of the character of his brethren in both churches, and they speak well of him. Two have been baptized. The pastor has just been holding a series of evangelistic meetings, in which, at the last accounts received by your Secretary, there was considerable encouragement.

## ARNPRIOR, (German).

Pastor, Rev. S. Kornmaier. Stations, 3—Arnprior, Mulgrave and Macnab.

At the last annual meeting, Bro. Kornmaier was requested to make his quarterly reports in his own language, as it was difficult for him to express himself in English. This year he has faithfully sent his reports in German, to the great satisfaction of the Board. It has been a year of greater harmony than the preceding, and the pastor joyfully told in his first quarterly report of the restoration of peace after much trouble. He has himself

been afflicted and kept back for a while from labor by sickness in the family and the loss of a child. Conversions have occurred, and four have been baptized. The pastor visited Mulgrave, the most distant part of his field, perhaps six times in the year, and made the time of his visit a period of evangelistic service. He conducts two prayer-meetings a week when at home, and speaks of general good attendance upon the Sunday services at Arnprior.

## BEEBE PLAIN.

Pastor, Rev. G. S. Chase, who began his labors November 27, 1881. One station.

Bro. Chase resides at Derby, Vermont, and serves the church at Beebe Plain in addition to his work as pastor there. He began with the purpose of coming to Beebe Plain on alternate Sundays, but it proved the best way to come weekly, which he has done. Partly by special religious interest in Derby, and partly by necessary labor in connection with repairs on the parsonage there, he has been prevented from doing as much pastoral work as he desired at Beebe Plain. The church is small, but it contains some who are earnest supporters of Baptist principles. Worship is held in a union house, which is usually, though not always at the disposal of the church. Opposition is strong, and the community is deeply divided in religious opinion. The pastor says that if any considerable progress is to be made, there ought to be a man on the ground, spending his whole time there; but the amount that could be raised for his support would be small.

## BRISTOL AND CLARENDON.

Pastor, Rev. J. B. McKinnon, until April 20th, 1882. Stations 5,—Clarendon Front, North Clarendon, Moore's Corners, and two School-houses.

Bro. McKinnon felt himself compelled by a variety of reasons to withdraw from the field, after a period of extremely hard work attended with good results. In two years of service, 43 persons professed conversion, and 21 received baptism. The difficulties of the field are many; bad roads and long distances; the absence of many from the community in the lumbering camps in winter; violent prejudice against Baptist views, expressing itself in strong opposition; want of money, and, in some cases, want of willingness to meet pecuniary obligations even when assumed. But Baptist views have made decided progress, notwithstanding all the difficulties. North Clarendon is the most promising part of the field. The location of the old place of worship in the town of Bristol is not favorable, and a lot has been secured in a better place. The field ought not long to be left without a laborer.

## BRISTOL.

Student supplying, Mr. J. D. Crumley, from Rochester, N. Y., June 1 to Aug. 31. Stations, 2—Bristol and Craig's School house.

Mr. Crumley says :

"I was sorry indeed to leave the field, for I am sure I could have done a good work there. I found much opposition when I first went there, and could get no hearers but our own denomination ; but before I left my congregations were made up largely of other denominations, and worldians. The outlook is favorable, if some one could be placed now upon the field."

By accident, Mr. Crumley did not understand the nature of the report that was expected of him, and therefore did not keep full record of his work in all particulars.

#### CLARENDON.

Student supplying, Mr. James Grant, from Rochester, N.Y., June 5, to Sept. 7. Stations, 4—South Clarendon, two schoolhouses in North Clarendon and the Gore of Thorne.

Not much progress is reported in South Clarendon ; in North Clarendon, congregations were good from the first, and steadily grew better, and Mr. Grant regretted that he could not remain to follow the work further. Two persons were baptized, and the field seems ready to yield a good harvest if the work can be promptly carried on.

"The station at Thorne I opened soon after coming. It is away back in the bush, and away up on the mountains. There are no Baptists there, but the settlers asked me to go and preach for them, as they had no religious service whatever. They turned out almost *en masse* to hear, and listened to the truth with marked attention."

#### DELTA.

Pastor, Rev. E. D. Sherman, since the middle of November, 1881. Stations, 4—Delta, Phillipsville, Farmersville and Morton.

The new pastor found his field suffering from such troubles as come when there is no regular work going forward. In Delta there were serious differences among members, which have been healed. Revival meetings have been held there, and several persons have professed conversion, among whom are two who have been drunkards. Eight have been baptized. Sunday Schools have been organized in Delta and Phillipsville, and a prayer-meeting has been begun at Delta. In Farmersville marked improvement is reported. It is impossible not to feel that the field is too large for one man to cultivate at the best advantage. Here, as in many other of our fields, we hear of strong opposition to Baptist views ; but there evidently is progress.

#### DRUMMOND AND MIDDLEVILLE.

Pastor, Rev. A. Murdoch, since May 1, 1882. Stations, regularly, 2—Drummond and Middleville ; part of the time, 2 others—Fallbrook and the "Town Line" of Beckwith.

Bro. Murdoch's native home was in Fallbrook, and being driven by poor health from his work in one of the Western States, he was secured for service here. He reports excellent congregations and good encourage-

ment. During June and July he preached at his principal stations alternate Sunday mornings, and at the others alternate Sunday evenings. The attendance at the new stations was even larger than at the old, but at the old there was a strong desire for service in both places every Sunday. Hence he withdrew from his new appointments. It was a matter of regret to the pastor that he must leave these large congregations unattended to. He has been warmly received in his pastoral visiting, and is in good courage about his work. There is a good Sunday-school in Drummond, and a prayer-meeting has been started in Middleville.

## EATON.

Pastor, Rev. A. Burwash. Stations, 3—Grove Hill, Birchton and Sherbrooke.

Early in the year some special meetings were held, with profit to the church, but no conversions resulted. The field is one that absorbs much hard work, without yielding any large returns, or giving any great promise of greater things in future. Yet the year has had its encouragements. Certain financial difficulties that threatened serious trouble have been happily removed. Old disagreements have been reconciled. The pastor thought of leaving the field, a new opening having offered him prospects of usefulness elsewhere, but the church rallied so warmly to his support that he gladly remained. He goes fortnightly to Birchton, where there are some hopeful signs. In Sherbrooke a trial is to be made of a fortnightly service through the winter. There are only seven Baptists there, but they are full of faith that there is a future for the cause. Sherbrooke is an important town, and the earnest effort there will command the attention and interest of our Baptist family.

## MORRISBURG.

Student supplying, Mr. W. H. Cline, from May 26 to the end of the year. One station.

In Morrisburg an old interest, long despaired of, has been revived. The Baptists resident there revived their old church organization in the spring, and bought the house of worship formerly used by the Methodists. The cost was \$1,100, and the expense of putting the building in order has been about \$300 more, the most of which has been paid, and the remainder will be paid soon. For this result great credit is due to Bro. C. C. McLaurin, of Kemptville, who secured most of the pledges for the money. During the summer there has been a growing interest in the services of the church, and the members have become more and more united in heart and effort, sustaining their prayer-meeting well, and carrying on of late a series of special meetings. Several young persons have professed faith in Christ, and seven have been baptized. The church has made one or two efforts to secure a pastor, Mr. Cline being obliged to resume his studies, but thus far without success; it is hoped, however, that success may be near. The outlook is decidedly hopeful.



## NORTH LANCASTER.

Pastor, Rev. J. B. McKinnon, since May 1, 1882. Stations, 4—North Lancaster and three schoolhouses.

Bro. McKinnon was familiar with the field, having labored here when a student. He found the church scattered and feeble, but he received a hearty welcome, and the congregations have nearly doubled since he came. A Sunday-school has been organized, some have united with the church by letter and experience, and some are inquiring the way of life, while some are also inquiring as to the will of God respecting baptism. The pastor speaks highly of the spiritual quality of the members of the church. The church is still burdened, however by a debt of \$200 on the house of worship, on which they are paying a high rate of interest, and from which they earnestly desire to be set free.

## PAPINEAUVILLE.

Student supplying, Mr. J. B. Kennedy, from May 26, to Sept. 18. Stations, 3—Papineauville, St. Amadie, and Montebello.

In Papineauville the church maintains its prayer-meeting and Sunday-school through the year, and has the services of a student in summer. Preaching has been had this season in Montebello, where there are two Baptist families and some other Protestants, but with no marked results apart from good attention to the word. In St. Amadie, five miles back in the mountains, the largest fruit has been gathered.

"Your student found the people hungry for Baptist preaching, and the field white to harvest. A prayer-meeting was started, also a Monday evening meeting in a school-house in the upper end of the settlement. All these meetings were well attended, and as a result, under God's blessing, eleven profess to have been converted, nine of whom have been baptized, the other two were kept back by their guardians. Five of those baptized were heads of families, so that it is quite an addition to the little band who are struggling amongst the mountains to make a living and keep the Gospel light burning."

In Papineauville two have been converted, and are awaiting baptism.

## PEMBROKE.

Pastor, Rev. J. Higgins. One station.

The pastor's labors have once been interrupted by severe illness, and once within the year he was very near to leaving the field; but he still remains at work. The town of Pembroke is decidedly increasing in importance, and it is gratifying to learn that Baptist influence is increasing with it. The story of a year tells us of genuine progress. Congregations have increased, finances are in a better state, and with the growth of the town some members of the church who had gone away are returning. Three have been baptized. It is evidently not in vain that the Convention has held this field. Bro. Higgins, as in former years, has made several missionary tours in the region of the upper Ottawa. As a result of his

observations he reports that our prospects in that country have suffered by reason of the want of laborers, other denominations having taken possession of fields that were once open to us.

#### RENFREW.

Pastor, Rev. S. I. Kelley. Stations, 2—Renfrew and North Adamston. Renfrew is a town that promises to be of some importance, on the Canadian Pacific Railway. Bro. Kelly has been for more than a year on the field, but the church was not organized until April 4, 1882. It began with eight members, to whom seven have since been added by baptism and one by letter. The lack of a suitable place of meeting has been a drawback, but the last report says that the church has removed from its former inconvenient place to a better and more central one, for which less rent has to be paid. A Sunday-School would have been organized, but the beginning is delayed by the want of competent teachers. The outlook is hopeful, although, as is usual in case of a small beginning, some who are favorably inclined hold off, waiting to see if the work is to be permanent. Bro. Kelly took up at first several out-stations, and held them long enough to see where there was best promise; finally he kept only North Adamston, which is in a good farming region; but though there are good signs there, no very definite results have been reached. The pastor has thought of leaving the field to study, but recently he has been ordained.

He says :

"I meet with much to dampen my spirits while laboring in this field, but, thank God, I had counted the cost at the beginning, and am not surprised when difficulties meet me. I find that in trying to raise people to a higher plane of life the tendency is to bring me down to a lower; but Divine grace has sustained me wonderfully."

#### ST. ANDREWS

Pastor, Rev. J. E. Moyle, since June 11, 1882. Stations 4—St. Andrews, Coquerell, Geneva and Beech Ridge.

After long destitution, the church has obtained a pastor in whom the members are happily united. The cause has been maintained bravely and patiently in the meantime, but of course the interest had seriously declined, and the pastor has thus far been laying foundations. The people are scattered over a wide district, so that Sunday-schools are not easily maintained. But there is one at Geneva, and it is hoped that others can soon be begun. At present there is preaching every Sunday at St. Andrews, and every other Sunday at each of the other stations, the pastor being assisted in filling these appointments by some members of the church. It may be long before there is a strong church on this field, but pastor and people are willing to do earnest work for Christ.

#### WESTMEATH.

Student supplying, Mr. J. Oliver from Woodstock, from July 5 to Sept. 4, 1882. Stations, 2, Stony-hill School house and Beachburg.

Westmeath is a township near Pembroke, in which the Board voted in June, at the request of Bro. Higgins, to appropriate something for the support of a student during the summer. It is a good farming township, well provided with places for holding worship, which were at the disposal of Bro. Oliver. He had average congregations of from fifty to seventy at the School house, and about 70 at Beachburg. Two persons professed conversion. Your Secretary is not informed of the number of Baptists there, or of the strength of other denominations in the town. There are many unconverted people there, Bro. Oliver says, and he expresses the opinion that the field is a remarkably promising one, of which the Convention should not lose sight. He has returned to his studies and at present no one is following up his summer's work.

#### WHITE LAKE.

Pastor, Rev. W. Holbein, since July 28, 1882. Stations 3—White Lake, Belemy Road and New Glasgow.

White Lake is near Arnprior. The church asked for aid, and expressed the hope of obtaining, for a time at least, the pastoral services of Bro. Holbein, who has been laboring as an evangelist in the West. He reports that he found the church feeble, and much prejudice existing against Baptist views; but his work has not been in vain. Three persons have been baptized, and four others were received for baptism just before the report was written. Prejudice has been overcome in some degree, and the word is at least heard by those who were formerly unwilling.

In addition to the above, aid was granted for the support of a student in Riceville, and it was understood that there was a student on the ground last summer, but no report has been received.

In this report no mention has been made of the number of sermons and pastoral visits reported on the various fields. The reason is simply that these matters were not reported with that uniformity which is necessary to make a detailed statement just to all concerned. If every pastor reported upon these points every quarter, and if it were plain that all kept their records, especially of visitation, on the same principles, a secretary would be able to prepare a summary that might be useful. But although no detailed statement is given on these points, it is evident from the quarterly returns that the missionary pastors have been diligent in labor. The number of sermons reported in all, the returns being almost complete, is 1208; the number of pastoral visits, the returns being less complete, is 2608. Not only from these figures, but from the progress of the work as a whole, it is plain that the pastors have attended faithfully to their duty.

The Convention has to be thankful, moreover, for the faithfulness of the brethren who have undertaken the office of collecting its funds. The Convention has a field that does not abound in wealth, and the only hope of bringing together money enough to do the work that is absolutely necessary lies in the successful gleaning of the small gifts to the treasury. Of



late, this work has been admirably done, and very few churches have failed to make their contributions. The same fidelity is much to be desired in the future, for the work is very rapidly growing on our hands. The attention to the calls that are made for the coming year belongs to the new Board, but it may not be amiss to say that new and hopeful openings are ready for us now, and that fresh encouragement is springing up in many of our old fields of labor. The review of the work that has just been made is one that calls for gratitude and enthusiasm, although it may have been surpassed sometimes by reports of larger and more immediate results. This year's report is one that promises much for the future, provided that the Convention can follow up its work with vigor; and the only hope of that is found in the faithful and careful ingathering of the offerings of the brethren. We are well united; we are gathering fruit enough to keep us in good courage; the blessing of the Lord is sure if we do our part; and so there is every reason why we should make next year's work the best we have ever done.

W. N. CLARKE,  
*Secretary.*

## TWENTY-FOURTH ANNUAL REPORT

OF THE TREASURER OF THE CANADA BAPTIST HOME MISSIONARY CONVENTION,  
EAST, FOR THE YEAR ENDING OCTOBER 17TH, 1882.

1881.

### RECEIPTS.

Oct. 25. Balance on hand.....	\$ 176 64
1882.	
Oct. 17. From churches and individuals.....	1558 00
Total .....	<u>\$1734 64</u>

1882,

### EXPENDITURE.

Oct. 17. Paid to Missionaries and Churches.....	\$1629 99
" Secretary's allowance (third quarter of which Dr. Clarke remitted to the Convention).....	60 00
" Expenses of Deputations.....	13 18
" Printing, Postage, Collection on Drafts, etc.....	19 80
Balance on hand.....	11 70
Total .....	<u>\$1734 64</u>

CHAS. S. J. PHILLIPS, *Treasurer.*

### LIABILITIES.

Oct. 17. Due to Missionaries at this date.....	<u>\$ 202 50</u>
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## DETAILS OF CONTRIBUTIONS.

1ST DISTRICT.	4TH DISTRICT.	7TH DISTRICT.
Inverness.....\$ 17 60	Kemptville.....\$ 5 00	Smith's Falls.....\$ 30 00
Kingsey..... 7 00	West Winchester... 11 25	Perth..... 17 00
Sherbrooke..... 5 00	Ormond..... 31 35	Middleville..... 19 04
Eaton..... 16 72	Kenmore..... 10 73	Drummond..... 27 60
Beebe Plain..... 12 00	Osgoode..... 37 17	Carleton Place.... 31 32
	South Gower..... 16 00	Almonte..... 31 35
	Morrisburg..... 10 00	
\$58 38		\$156 31
2ND DISTRICT.	5TH DISTRICT.	8TH DISTRICT.
Abbott's Corners...\$ 9 00		Arnprior (English).\$ 20 00
Montreal, 1st..... 61 86		" (German). 19 35
Montreal, Olivet... 280 75		White Lake..... 10 00
	Riceville.....\$ 10 00	Bristol..... 2 00
\$351 61	Dominionville..... 13 80	Clarendon..... 5 86
	Roxboro'..... 10 75	Fitzroy..... 6 10
	North Lancaster... 15 50	Sand Point..... 5 00
	Cornwall..... 19 25	Pembroke..... 18 00
		Desjochims..... 15 50
		Klocks Mills..... 6 50
		Bessitte's Creek... 6 00
		Rockliff..... 2 00
		Mackie's Station... 2 00
		\$118 31
3RD DISTRICT.	6TH DISTRICT.	OTHER SOURCES.
Papineauville.....\$ 7 55	Brockville Church..\$ 5 00	Ottawa Association \$ 17 04
Thurso..... 42 55	Do. S. S.... 40 02	Can. Central Assoc. 9 50
Clarence..... 283 36	Delta..... 4 00	Interest..... 2 81
Cumberland..... 11 80	Kingston..... 22 00	J. Stuart..... 2 00
Buckingham..... 25 16	Phillipsville..... 5 45	Sundry Amounts... 47 37
Ottawa..... 60 00		
North Nation Mills. 60 87		
East Templeton... 23 67		
Mulgrave (German) 12 80		
\$527 46	\$76 47	\$78 72

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# Regular Baptist Missionary Convention.

—OF—

MANITOBA AND THE NORTH-WEST.

—♦♦♦—

President :

R. S. CHALMERS, Emerson.

Vice-President :

W. R. DICK, Winnipeg.

Recording Secretary :

REV. A. A. CAMERON, Winnipeg.

Corresponding Secretary :

J. W. WHITMAN, Emerson.

Treasurer :

H. S. WESBROOK, Winnipeg.

## Minutes of the Second Meeting.

EMERSON Oct. 11th, 1882.

The second regular meeting of the Manitoba and North-west Baptist Missionary Convention convened in the Baptist Church at 11 a.m. The Vice-President, R. S. Chalmers in the chair.

There were present delegates from Emerson, Winnipeg, Stonewall, Gladstone, Rocklake and Rapid City churches.

The proceedings opened by appropriate religious services conducted by the Rev. Dr. Crawford.

After the reading of the Constitution and By-laws from the chair, the President named the following Committees.

*Nominating Committee.*—H. S. Wesbrook, Dr. Crawford and J. W. Whitman.

*To Revise the Constitution.*—G. F. Stephens, and Revds. A. A. Cameron and A. McDonald.

After prayer Convention adjourned till afternoon.

### AFTERNOON SESSION.

EMERSON, 3 p.m.

R. S. Chalmers, Vice-President, in the chair.

Devotional exercises by Rev. A. McDonald.

The Nominating Committee presented the following report :



President, R. S. Chalmers, Emerson ; Vice-President, W. R. Dick Winnipeg ; Treasurer, H. S. Wesbrook, Winnipeg ; Recording Secretary, G. F. Stephens, Winnipeg ; Corresponding Secretary, J. W. Whitman, Emerson ; Auditors, M. Bacon, and A. Hill, Winnipeg ; Directors, (To take the place of those retiring), F. Chapin, of Portage la Prairie, J. H. Fairchild and J. F. McIntyre, of Winnipeg.

Committee on Arrangements for 1883, Revds. A. A. Cameron and A. McDonald and J. W. Whitman ; On Obituaries, Revds. Dr. Crawford, A. A. Cameron and W. Murdin ; Resolutions, Rev. A. A. Cameron, J. W. Whitman, and Rev. Dr. Crawford.

On motion this report was received and adopted.

The Secretary's Report to the Board of Directors was next read. It consisted chiefly of a detailed account of our Financial Agent's visit to Ontario and Quebec, and of his Missionary tours to the West.

Correspondence between the Secretary and the American Baptist Home Mission and Publication Societies was read ; also correspondence with the Board of the Baptist Convention of the Maritime Provinces.

The Treasurer next rendered his report. The report showed receipts from all sources, \$1401.35.

Pastor A. A. Cameron was authorized to procure maps for the information and convenience of the Board and Convention.

Dr. Crawford next read a paper on the educational resources and prospects of the Denomination, specially bringing before the Convention the claims of Prairie College.

Committee on Revision of Constitution and By-laws recommended changes in Order of Business as follows :—

1. Calling Convention together and introductory services.
2. Appointment of Committee on Enrolment and other Committees as per By-laws.
3. Annual Sermon.
4. Reading Constitution and By-laws.
5. Directors' Report.
6. Treasurer's Report.
7. Report of Committees.
8. Election of Officers.
9. Unfinished Business.
10. New Business.

On motion this report was received and adopted.

Mr. G. F. Stephens gave notice that at next meeting of the Convention he would move to amend Article III of the Constitution by adding,—“All ordained Baptist ministers in the Province in good standing shall be *ex-officio* members.”

Moved by J. F. McIntyre, seconded by Rev. Wm. Murdin, That in view of the great distance which separates our churches, and the inconvenience and expense of travelling, that we deem it better to have the meetings of the Convention and Red River Association held at the same time and place, and that if possible a union of the two be effected, and that for this end it be resolved that the next meeting of this Convention be held at Portage la Prairie on the Thursday previous to the meeting of the Red River Association, and that the Arrangement Committee of this Convention be instructed to co-operate with that of the Association in preparing a programme.—Carried.

Moved by Dr. Crawford, seconded by Rev. A. A. Cameron, that the Board, with the addition of Mr. J. B. McArthur, of Winnipeg, be authorized to apply for a charter of incorporation.—Carried.

Moved by Rev. A. A. Cameron, seconded by H. S. Westbrook, that the Board be authorized to apply to the C. P. Railway authorities for building sites in each of the towns along the lines of railway.

After prayer, meeting adjourned to meet at 11 a.m., Oct. 12th.

In the evening a Home Missionary platform meeting was held, at which stirring addresses were made by R. H. Yule, Colporteur of the Convention, Rev. A. McDonald, and Rev. G. W. Huntley, Superintendent of Missions for Dakota.

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WEDNESDAY FORENOON, Oct. 12th, 1882.

Convention met at 10 a.m. President in the chair.

Devotional exercises by Rev. S. J. Cummings.

The Convention went into Committee of the Whole to discuss the question of "Our future line of policy in this country." After a lengthened deliberation the Committee adjourned till 1.30 p.m.

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WEDNESDAY AFTERNOON, 1.30.

President in the Chair.

The Report from the Committee of the Whole was as follows: That the American Baptist Home Mission Society having offered to contribute six hundred dollars towards the support of missionaries on this field providing we raise the same amount, we therefore recommend this Convention to accept their generous offer on the basis laid down in their letter and telegram. Also the Missionary Convention of the Maritime Provinces having expressed their willingness to aid in our work in the North-West, and having offered to send two or three missionaries to occupy fields here, we recommend the Convention to accept their offer and designate to them the fields, Emerson, Brandon and Rock Lake, as suitable places to station their men. The report was received and adopted.

Moved by Rev. A. A. Cameron, seconded by Dr. Crawford, That this Convention instruct our Board of Directors to communicate with the Board of the American Baptist Home Mission Society as to a plan of raising funds for our co-operative Home Mission Work.—Carried.

Moved by J. W. Whitman, seconded by Rev. A. McDonald, that this Convention instruct the Board to request the Churches to appoint Committees to solicit and collect funds for mission purposes, and that the first Sabbath of the year be set apart for a special collection.

Moved by Dr. Crawford, seconded by Pastor A. A. Cameron, that having heard the conclusion to which Brother A. McDonald has come, to tender his resignation to the Board, this Convention would express its sincere regret that our financial circumstances make such a step on his part

necessary. We would also express our strong desire that his services may be retained and would also cordially express our due appreciation of his valuable services as our pioneer missionary.

Dr. Crawford presented draft of a scheme for establishing a denominational paper for this Province, and on motion of A. A. Cameron it was referred to Printing Committee with instructions to report at next meeting.

Dr. Crawford moved, seconded by Pastor A. A. Cameron, that as it would be desirable for the Baptists of this Province to have a uniform hymn-book, this Convention would recommend to our churches to procure "The Baptist Hymn Book," printed by the American Baptist Publication Society, as best suited to our needs.—Carried.

Committee on Resolutions presented the following :—

#### PRAIRIE COLLEGE.

Having listened with great interest to the able and encouraging report by Dr. Crawford on Prairie College, also to the discussion on the same, resolved that this Convention express its confidence in Dr. Crawford's policy in regard to its management, and that the pastors and officers of this Convention be requested to present the claims of this institution before our various churches so as to secure their sympathy and aid in its support in the shape of an annual collection and subscription, and that the first Lord's Day in November be set apart for this purpose.

#### OUR AMERICAN BRETHREN.

Resolved, that we express our gratification at the interest manifested by the American Baptist Home Mission Society in our mission work in Manitoba and the North-West, and that we convey through our Secretary to Dr. Moorhouse our thanks for the grant of \$600, made on the co-operative plan, in the interests of Missions for the current year ; and further, that we express our appreciation of the counsel and experience given by visiting brethren from the South, making special mention of Drs. Haigh and Johnson and Rev. G. W. Huntley, so valuable during initiation of our Home Mission enterprise in this new land. Our prayer is that we may be drawn nearer in our co-operation in the great work of the One Lord, One Faith, One Baptism.—Carried.

#### DEVISE LIBERAL THINGS.

In view of the rapidly increasing population of this country, the number of those of like faith as ourselves who are settling in these lands, and the increasing demand for labourers to give them the Gospel and church privileges, we do urge on our churches increased zeal and liberality in sustaining every department of our Home Mission Work.

#### THE LIQUOR TRAFFIC.

Resolved, that petitions be presented to the Local and the Dominion Governments, praying that such steps be taken as will secure the effectual

execution of the law as it now exists, so as to prevent the introduction into our new Provinces of a traffic so absolutely at variance with the material interests of our country.

AMERICAN BAPTIST PUBLICATION SOCIETY.

Resolved that this Convention convey through our Secretary our sincere thanks to the American Baptist Publication Society for its interest in the dissemination of religious and denominational literature in our country and the aid afforded our colporteur in their supply of books to carry on an important department of Evangelistic work.

OUR BRETHREN IN THE MARITIME PROVINCES.

In view of the cordial and opportune assistance proposed towards Baptist Mission work in the North-West by the Baptist Mission Society of the Maritime Provinces at a time and under circumstances when help so given can, under the blessing of Heaven, accomplish so much, Resolved, that, as a Convention, we record our high appreciation of such aid, and that we tender our brethren of said Society our most sincere and warmest thanks for their liberality. And our prayer is, that the rich blessing of Heaven promised to the liberal soul may continue to rest upon them in their labor of love.

OUR ENTERTAINERS.

Resolved that we tender a most cordial vote of thanks to the brethren and sisters of the Emerson church for their most hospitable entertainment of the delegates of the Convention.

The report was received and adopted without discussion.

The Convention, after prayer, adjourned to meet with the Portage la Prairie church on the Thursday before the meeting of the R. R. Baptist Association.

R. S. CHALMERS,  
President.

G. F. STEPHENS,  
Recording Sec.

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NOTE.—Owing to press of business, Mr. Stephens has been compelled to resign his position as Recording Secretary of the Convention, and Rev. A. A. Cameron has been appointed in his stead.



## Regular Baptist Foreign Missionary Society of Ontario and Quebec.

*Organized 18th October, 1866.*

### OFFICERS FOR 1882-'83.

#### President :

T. S. SHENSTON, Esq., Brantford.

#### Vice-Presidents :

WM. CRAIG, Esq., Port Hope. | A. A. AYER, Esq., Montreal.

#### Secretary :

REV. JAMES COUTTS, Georgetown, Ont.

#### Treasurer :

T. DIXON CRAIG, Esq., 51 Front Street, Toronto.

#### Directors :

C. RAYMOND, Esq., Guelph.	REV. W. N. CLARKE, D.D., Montreal,
REV. J. DEMPSEY, Port Rowan,	REV. J. L. CAMPBELL, Cheltenham,
REV. T. L. DAVIDSON, D.D., Tiverton,	A. N. BARBER, Esq., Hamilton,
D. E. THOMSON, Esq., Toronto,	J. STARK, Esq., Toronto,
T. H. HODGSON, Esq., Montreal,	D. BENTLEY, Esq., Montreal.
R. LAWSON, Esq., Toronto,	

#### Executive Committee for the Current Year :

T. S. SHENSTON, Esq., Brantford,	REV. J. L. CAMPBELL, Cheltenham,
WM. CRAIG, Esq., Port Hope,	T. D. CRAIG, Esq., Toronto,
C. RAYMOND, Esq., Guelph,	R. LAWSON, Esq., Toronto,
REV. J. COUTTS, Georgetown.	

### SIXTEENTH ANNUAL REPORT.

In obedience to the command, "Go ye into all the world and preach the gospel to every creature," our Society has completed another year's work for the Divine Master.

It now becomes the duty of the Executive to render an account of work performed and results obtained.

## HOME DEPARTMENT.

In this department your Executive Officers have been earnest and devoted in the prosecution of their God-given work. Their aim has been to adopt methods by which the necessary funds might be obtained, so that our missionaries might not suffer and that the work might not be hindered.

Members of the Executive Committee have, on several occasions, advanced money sent to India; special appeals have been made in behalf of the work, and during five months an agent was engaged to give information to the churches regarding the Mission and to solicit and collect funds.

The plan adopted was to give an address, take collections and subscriptions at each meeting and then appoint a *live* committee to collect what was subscribed and to get as much as possible added.

In this way 130 churches were visited, 150 addresses delivered and about \$2,000 secured by the Society, a large part of which would not have been obtained, except by the means adopted. The claims of the Society were also duly presented at the various Associations by brethren intrusted with the work. In addition to these means the Secretary made several tours in the interests of the Mission—one as far as Montreal, Quebec and the Eastern townships—in all involving travel to the extent of 1,600 miles. Most of the churches not visited, from which anything could be obtained, have pastors and officers who see that aid is given yearly to the Mission.

It will thus be seen that the Executive have had a plan and that the work has been done *thoroughly* and *systematically*. But we need to raise \$10,000 each year. To insure this amount our churches have to increase their donations "all along the lines," as it requires an average of fifty dollars from the churches which may be reasonably expected to give to the funds of the Mission. At present, our churches do not give this average. Many persons only give fifty cents, sometimes only twenty-five cents, when they should give a dollar, and hundreds only give one or two dollars when they *could* give five dollars without feeling it. But in this, as in all Christian work, we have to take men as we *find* them and not as we should *like* to find them. Oh, for more of the grace of *liberal giving*!

At present, an effort is being made to have our Sabbath Schools undertake to sustain our Theological Seminary at Samulcotta. Brethren McDiarmid and Bates have this work in hand. They are pushing it vigorously and are meeting with cheering success. By this means we hope to have the funds of the Society augmented during the coming year.

Your Board also desires to make honorable mention of the aid rendered financially by the Women's Auxiliary Societies, whose contributions to our treasury for the fiscal year amount to \$3,162.15, being almost one-third of the amount raised.

## MISS FRITH'S APPOINTMENT.

The appointment of a lady missionary to engage in Zenana work in connection with our mission, has during the year become a fact. At a special

meeting of the Board held on the 14th March, communications were presented from the Women's Foreign Mission Boards, requesting the General Board to appoint Miss Frith as a lady missionary to India, to labor among the Telugu women. The following resolutions on this subject were moved and carried unanimously :—

" 1st. That in view of the application of Miss Frith to the Boards of the 'Women's Foreign Mission Societies,' and satisfied from the way in which she has been led that God is directing her to work for Him among the Telugu women in India, and appreciating the zeal and earnestness of the Ladies' Foreign Mission Societies in mission work and their liberal offer to support Miss Frith if sent out :—This Board, therefore, at a special meeting called for the purpose in Toronto, *Resolves* as follows :—Moved by C. Raymond and seconded by J. Dempsey,—That in accordance with the wishes and *resolutions* of the Women's Missionary Societies East and West, we do now appoint Miss Frith a missionary of this Board to the work indicated in her own application and in the resolutions of the Ladies' Boards, and hereby express our thanks to them for the interest they have taken in this matter.

" 2nd. And further ; *Resolved*,—That we request the Women's Boards to ask Miss Frith to prepare to leave for India in the autumn of 1882."

Miss Frith is now on her way to the East, having sailed from New York about the 1st of September, in company with other missionaries. The prayer of your Board is that the Lord may give the "winds and the waves" a charge concerning her, and that she may be long spared to labor for his cause in India.

#### FOREIGN DEPARTMENT.

Rev. A. V. Timpany has now permanent charge of the *Cocanada Field*, on which he has labored during the year with his characteristic devotion and energy. Your Missionary writes that the "work in its general aspects has been very much the same as in the previous year." The health of his family and of the scholars in the compound, has on the whole been good, but he, himself, has suffered much from malarial fever which has had a fast hold on his system for almost three years. By it he has been confined to the house for two weeks at a time, and some anxiety has been caused by its continuance.

Regarding the death of *Fosiah Burder*, brother Timpany says : "Very early in the year we were called upon to part with the native minister, Josiah Burder. He was as ripe for Heaven's garner as any Telugu I have ever known. He *was* not, for God took him. His loss was keenly felt. A good deal of the work he did has fallen upon me, making a very heavy Sabbath for me along with an English service in the evening. "It is not intended to fill his place from a distance. We will probably wait until a man grows up among us who will be competent to fill the place vacated by Josiah's death. His son Jonathan, who was preaching a good deal before the death of his father, has taken up part of the work. The native church

has assumed part of his salary. He is a devoted young man, and in a year or so I hope he will be ordained and become full pastor of the Telugu Cocanada Baptist Church."

"*Peter*, another native minister, has continued to do good faithful work in and about Maramanda. There have not been so many baptisms on his field as last year, but the work has become more settled and a couple of school-houses got under way. This school-house chapel building is slow, hard work. The Christians of this part of the country have been accustomed to have these things done for them by the Societies of other denominations. The people are too poor, most of them very poor. Our effort is to make them do work and bear some of the expense. This is being done, and the more it is done the better it will be for the Christian character of the converts themselves."

"*D. Samuel*, another of the preachers, has done good work during the past year. He is having a chapel built at Nullur. It will be the first house built on the Cocanada field, the people themselves bearing the greater part of the expense."

"There is an old blind man called *Dashalu*, to whom I give Rus. 3 a month, to go from village to village through the central part of the field to tell the simple story of Christ crucified."

*Schools*.—Referring more particularly to the schools, your Missionary states that there are *three* in operation in Cocanada, with an average attendance of from six to twenty scholars each. It was intended to send a number of the men and boys to Samulcotta as soon as the Seminary opened.

*Touring*.—As far as time and strength permitted, your missionary traveled and preached over the field, mostly through the central and southern parts. This was done in addition to the general station work. In December he went to Ongole to attend the annual Conference in the interests of "Bible Work."

*Baptisms*.—During the year forty native people were baptized. Brother Timpany says: "A good many of these were in Cocanada. I am glad to be able to say this; for a long time we had very little apparent fruit in Cocanada itself."

*English Baptist Church*.—Your missionary states that the "English Baptist Church has held its way." He says—They are a noble band of brethren and sisters. Only about half of them are now in Cocanada. They have gone North and South, we trust to be lights for Christ. *Three* were added to them by baptism and two dismissed to the Baptist Church in Madras, and one died. One of the sisters of the church, Miss P. Beggs, is fitting herself for Zenana work. She attends our Telugu school and has made excellent progress in the Telugu language. I hope she will be ready for work by the close of the year."

*Statistics*.—Baptized, 40; restored and added by experience, 16; admitted by letter, 5; dismissed by letter, 2; excluded, 7; died, 1; net gain for the year, 51; total present membership, 162.



## TUNI FIELD.

Our devoted brother Currie still continues to prosecute the work on this somewhat hard field. Regarding the prospect he thus writes :—"The number of additions during the year has been greater than in any previous one, and the prospect of future increase is good. The work has been hindered somewhat by sickness both in the mission family and among our native assistants. *Francis*, one of our preachers, and another aged member of our church, have been removed by death, and one of our first converts had to be excluded on account of unworthy conduct. Yet, notwithstanding these losses the year has been the most satisfactory one since the opening of the station."

*Station Work.*—By having been able to erect a chapel, changes have been made as to the place of holding religious services. The result has been a large attendance, both at the Sabbath School, and at the preaching service. On Sabbath evening your missionary with his associates takes the opportunity of preaching in the Tunj market-place, where, as a rule, they have large audiences, made up chiefly of people from the villages, who come to attend the weekly fair. It is to be hoped that the precious seed thus sown may spring up and soon be an abundant harvest.

Three houses, including the chapel, and a portion of the compound wall have been built, and much has been done toward levelling the compound.

*Touring.*—Regarding this department of the work, your missionary says :—"We have devoted as much time as could be spared from other duties to this important branch of the work, and with no small amount of encouragement and satisfaction. In many sections visited marked attention has been given to the preaching of the Word, and there seems to be throughout the district a growing interest in Christian truth. The attitude of the people towards Christianity seems to have become more favorable within two or three years, and the readiness of very many to listen and assent to the Truth is a most cheerful and hopeful indication."

*Fourteen* tours have been made during the year. This does not include many journeys made by the native preachers, unaccompanied by Brother Currie.

*Native Preachers.*—*Abel* has done good work as a preacher. He manifests a very good spirit, and seems willing to do his utmost towards spreading a knowledge of the Truth.

*Francis*, though aged and somewhat feeble, did what he could of evangelistic work until disabled by his last illness. He died last January. This left the field with but one native preacher. Some time ago another named *Malliah* was employed who seems to be a man devoted to his work, earnestly striving to bring his countrymen to Christ, and the Lord is blessing him in his efforts. Last June another man, named *William* who came well recommended was taken into the service as a preacher. If he should appear well-fitted for the work he will be retained permanently.

*Bible Work* has been prosecuted in different parts of the field with a greater or less degree of success. Three of the native Christian women have given more or less of their time during the past twelve months to this department of labor.

*Statistics.*—Baptized during the year, 14 ; received by experience and letter, 4 ; restored, 1 ; excluded, 1 ; died, 2. Present membership, 27.

AKIDU FIELD.

Brother Craig has labored on this promising field, during the year under review, with his accustomed energy and success. Your missionary states that his "Report is not a record of brilliant exploits or startling events, but only a review of what has been done, in a quiet way, for the Master's glory, during the past twelve months."

*Building.*—In this department of labor, Brother Craig reports the completion of the Mission House, the total cost being \$2,900 ; also the erection of a chapel at a cost of about \$300, not including the value of material used from the old home, part of which was taken down, the remaining part being fitted up into four native houses for mission helpers. Building has been found expensive in Akidu, as brick, lime, and sand had to be carried a distance of forty miles, involving an outlay of \$500 to boatmen alone.

After the chapel was completed, interesting opening services were held on the 4th of June, when Brother McLaurin preached a dedication sermon.

*Station Work.*—Since moving into the new Mission House, many natives have called to see Brother Craig, some to see the building, and others to get medicine. He seldom allows any one to leave without telling of Jesus, the Saviour of the lost. A number of times, he says, "I gathered all the work people together, and had service with them. Among them were Mohammedans, Shudras and Malas." There are two Mala hamlets in Akidu, in which the Gospel has often been preached. From the larger one of them a man has been baptized, and from the other a woman has united with the Church. Many more, it is hoped, will very soon follow. To other classes also the Gospel has been preached, sometimes meeting with opposition, but more frequently with what is about as bad, *indifference*. Still, the people do not seem satisfied with their own religion.

On Sabbath morning, the Sabbath School service is immediately followed by preaching, and another service is held in the afternoon, so as to give time in the evening for preaching in the village. On Thursday evening the regular weekly prayer meeting is held. A monthly meeting of the Church is held for observing the Lord's Supper, and the transaction of business. New converts are often received on these occasions. Of course, these meetings are only held when Brother Craig is home at the station.

*Tourist.*—T his part of the report we will give in the language of the mission *et cetera* myself :—"As soon as my building work was done, I went to

Cocanada for a change, and, after a brief stay there, I returned to Akidu on the mission boat, remained at home a few days, and then set out for Colair Lake. The water was so low that I was compelled to leave the boat, and go on to Gunnanapudy by palankeen. On Sunday, the 30th of October, we had a good meeting there. During the following week I visited Peyyairu, a few miles south of Gunnanapudy. Fifty-five were baptized there, all but two being residents of the place. Afterwards I visited Dondapadu, a large village a few miles to the west of Peyyairu. There some trouble occurred over a school-house site. I then visited ten villages where we have Christians, and six where there are none. Being detained on the south-west side of my field, I was not able to visit the northern side, as Brother Timpany was waiting for the boat. Soon after our Conference in January, I started out for the south-west side of my field again, but this time with a tent. I visited, in all, twenty-eight villages, but had my tent pitched in only eight of them. In three others I put up in the village school-house, and in another I stayed at the public bungalow. Seven of the twenty-eight villages I had not seen before. I left Akidu the last day of January and returned the last day of March, so that I spent the whole of February on this tour.

In March, I went to Cocanada on Mission business. In April, I made a short tour on the northern half of my field. I visited a number of Christian villages that I was very anxious to see, as they had not been visited for a long time. In some of them, I pitched my tent, and remained three or four days. The weather was very hot, otherwise I might have made a more extended tour."

*Preachers.*—Of these eight have been employed, some for the whole, and others for part of the year. They have, as a rule, done good, faithful work, but are all sadly in need of further instruction and training. "Hence, it is a matter of great joy that the Seminary at Samulcotta will soon be open for the reception of students."

*Bible Work.*—Quite a number of Scripture portions and copies of the New Testament have been sold; and fifty-six copies have been given as rewards for reciting from memory the Sermon on the Mount. Regarding Bible supplies, Brother Craig says:—"Although we are not fully supplied with Scripture portions, we have reason to thank God that at last we have obtained a Telugu New Testament, which we can circulate without hurting our consciences. This boon has come to us through the generosity of the 'American and Foreign Bible Society.'"

*Village Schools.*—Of these fourteen have been in operation during the year, with an average attendance, in all, of 120 boys, and 55 girls. Late-ly, three new schools have been started, with an average attendance of 30 boys, and 9 girls. Brother Craig says:—"The good done by these little schools does not all appear at once, but yet it is something to go to a village, and find among those who were once ignorant Malas a number of boys and girls who can read and write. God's Word lies open to them, without the help of a preacher. Moreover, the older people are taught



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## CHAMPION HORSE HOE.



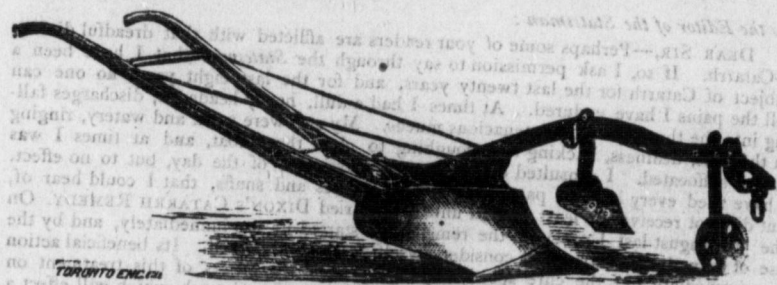
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HORSE HOE AND ONE-HORSE CULTIVATOR, Combined,

In the market. It Cultivates, it Hoes, or Hills, all Root Crops, Corn, Beans, etc., superior to anything yet introduced.

All Iron and Steel. Low Price. Reversible Steel Shares. Durable.

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FIRST PRIZE INDUSTRIAL EXHIBITION, TORONTO, 1882

First place at leading Fairs and Field Trials everywhere. Pronounced by judges the most perfect, simple, reliable JOINTER PLOW in use.

The only Chilled, or Steel Mould Jointer that can be used successfully to strike out or finish, when plowing in lands.

Get one on trial.

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GENERAL DEALERS IN

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### BOYS' CLOTHING A SPECIALTY!

**What a Bowmanville Editor has to say regarding Dixon's Catarrh Remedy.**

BOWMANVILLE, Canada, Jan. 2, 1883.

To the Editor of the Statesman :

DEAR SIR,—Perhaps some of your readers are afflicted with that dreadful disease—Catarrh. If so, I ask permission to say through the *Statesman* that I have been a subject of Catarrh for the last twenty years, and for the last eight years no one can tell the pains I have endured. At times I had a dull, heavy headache, discharges falling into the throat of a thick tenacious mucus. My eyes were weak and watery, ringing in the ears, deafness, hacking and coughing to clear the throat, and at times I was almost suffocated. I consulted one of the best physicians of the day, but to no effect. I have tried every kind of patent medicines, washes and snuffs, that I could hear of, but did not receive the least benefit until I had tried DIXON'S CATARRH REMEDY. On the 5th August last I procured the remedy and started its use immediately, and by the use of only three treatments I consider myself permanently cured. Its beneficial action was immediate and the cure speedy. Judging from the effects of this treatment on myself, I am satisfied that Dixon's is the only treatment for Catarrh which will effect a permanent cure. To those who are suffering from Catarrh I must conscientiously say : Give Dixon & Son's Catarrh Remedy a fair trial ; it is "worth its weight in gold."

Sincerely yours,

RICHARD OKE.

NOTE BY THE PUBLISHER.—The Publisher of the STATESMAN has had an intimate acquaintance with Mr. Oke for about thirty years, and can, with scores of others, vouch for the correctness of the above statements. We have never known so bad a case of Catarrh as Mr. Oke's was, and the use of Dixon's Catarrh Remedy has effected a perfect cure, so that no symptoms whatever of the disease remain. We gladly give space to Mr. Oke's letter in the hope that it may be of benefit to some victim of Catarrh. Messrs. A. H. Dixon & Son will send a treatise on Catarrh free on receipt of stamp. The address is 305 King Street West, Toronto, Ont., Canada.

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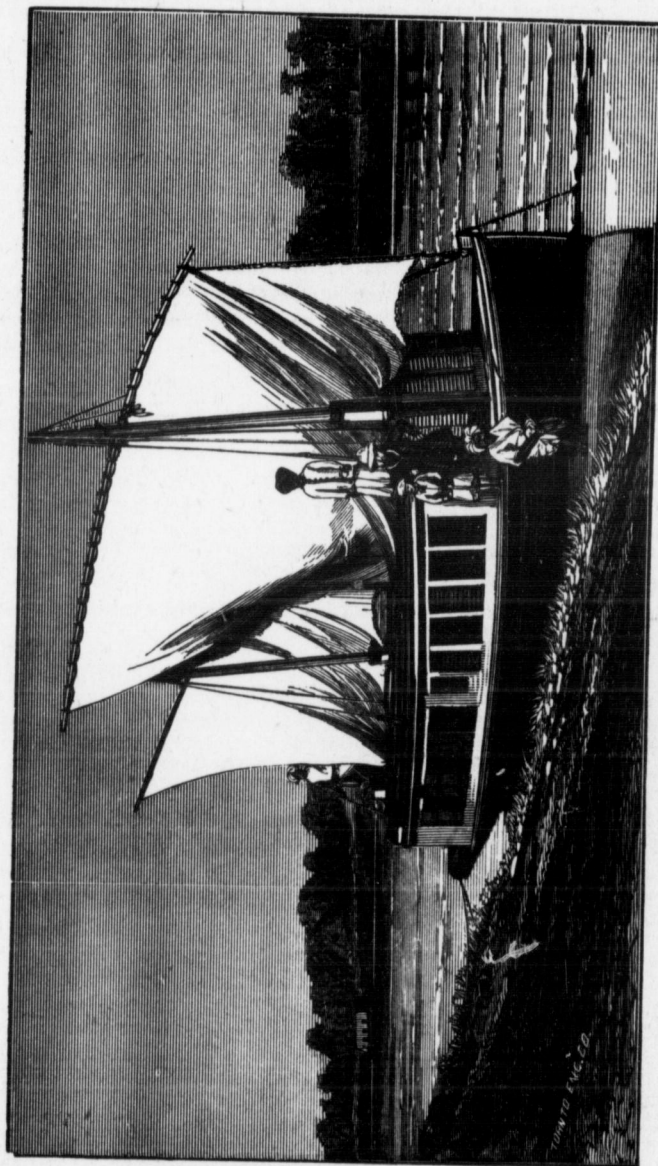
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some good hymns by the school-teacher, who also instructs them in God's Word, and conducts worship on Sunday. These schools are all partly supported by the people of the different villages.

On this field, as on the Cocanada field, the duty of self-support is pressed upon the Christian people, and, on the whole, real progress has been made in this direction, some of the Churches raising as much as Rs. 80 during the past year.

*New Mission Boat.*—Much inconvenience has been felt at times by having only one Mission Boat for the Cocanada and Akidu fields. Your Board is glad to be able to say that this is now a matter of the past. Bro. Craig says :—"I have the pleasure of telling you that a boat for Akidu has been built at Cocanada. The new boat is just about the same size as the *Canadian*, and will look very much like it." Its cost is about \$750. It will be known as the *T. S. Shenston*, being named after our worthy President. It is hereby presented to our Foreign Mission Society for work on the Akidu field.

We should thank God for every building we succeed in erecting, every tent we buy, and every boat we build, because without these material appliances we cannot make the most of our time, and, in fact, some of them are actually necessary to our existence in India. Your Board does not know what kind friend furnished the money for building the mission boat, *T. S. Shenston*, but is satisfied that it is one whose prayer is heard, and whose alms are had in remembrance in the sight of God.

*Statistics.*—Baptized, 238 ; received, 8 ; excluded, 29 ; dismissed, 2 ; died, 7. Present number, 725. In the case of most of those excluded, Bro. Craig states that *drunk* was the cause.

#### THEOLOGICAL SEMINARY.

Bro. McLaurin under date of July 1st writes :—"We arrived at Cocanada on the 17th March. The following day brethren Timpany, Craig and myself visited Samulcotta and saw the house. I must confess I was disappointed, not with the situation—that is good—neither with Samulcotta—that is all right ; but with the house and the state of dilapidation in which we found it.

The tiled roof was falling in and had broken the two side walls and adjoining veranda pillars, the rafters having spread out at the bottom. The value of the materials of the old roof in making the new did not amount to Rs. 150. The broken walls had to be demolished and rebuilt, while the roof had to be entirely new and the greater part of the whole replastered.

Besides, *all* the old out-houses were piles of ruins—and some at least would be required. A cook-house is a necessity, and two dormitories are required for students immediately on opening the school.

The appropriation on estimate for repairing and remodelling this house—erecting out-buildings and accommodation for 25 students, with their support for six months, was \$1,000. This estimate should have been not



one cent less than \$2,000, to cover buildings and support of school till January, 1883.

Your Board regrets that there should be such a discrepancy between estimate and expenditure. This would not have arisen, had all the facts been before the Board when the item passed.

Bro. McLaurin had to borrow \$400 to finish the building. Then \$600 are required to support the school for the six months ending 1st January, 1883, making a total of \$1,000. All that can now be done is to have this passed as an item in next year's estimates.

Before this date the house is finished and the school opened. From it, as a *factor* in the evangelization of the Telugu people, we expect much.

In reviewing the results of the year's labor, your Board sees much for which to thank the God of Missions and much reason for encouragement as to future efforts. Never in the history of the Mission, has the finger of God more clearly pointed out to the Society the duty of going forward. Never had our Foreign Mission so deep a hold on the Baptists of Canada as at this hour.

True, we have closed with a deficit of about \$900, but on the other hand, for the fiscal year ending October 15th, there has been received into our treasury the sum of \$10,796.75, being \$3,063.96 over last year, and \$1,817.08 over the receipts for any year during the existence of the Society. In the Foreign Department the year has been one of great success. *Two hundred and ninety-two* have been brought out of heathen darkness and baptized on profession of faith in Christ. Our missionaries feel that one great lack in the prosecution of the work, has been supplied by the opening of the Theological Seminary in Samulcotta.

Miss Frith's appointment as a Zenana worker is also a matter of encouragement, as one to take charge of this department of labour had become a necessity. And now your Board, in resigning its trust, would commend the Mission with all its interests to the care of Him who gave the command, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you," and who, for the encouragement of His people, gave the cheering promise, "Lo, I am with you always, even unto the end of the world."

Respectfully submitted.

JAMES COUTTS, *Secretary.*

THE REGULAR BAPTIST FOREIGN MISSION SOCIETY  
OF ONTARIO AND QUEBEC.

*Treasurer's Statement for Year ending 14th October, 1882.*

RECEIPTS.

To Balance on hand Oct. 16, 1881.....	\$ 100 00
" Legacy of the late A. T. McCord .....	100 00
" Women's Society of Ontario.....	2075 00
" " " East.....	1075 00
" Churches, and Schools, and Individuals...	7446 75
" Balance deficient. ....	898 41
	<hr/> \$11695 16

EXPENDITURE.

By Sent to India.....	\$9810 00
" Miss Frith.....	900 00
" Rev. J. McLaurin's salary, up to time of his going to India.....	275 00
" Salary and expenses of Agent, collecting.	348 16
" Interest.....	144 93
" Year Book.....	14 56
" Travelling expenses and postage.....	202 51
	<hr/> \$11695 16

T. DIXON CRAIG,

*Treasurer.*

The above account having been examined by us, we hereby certify that it is correct.

ROBT. LAWSON, }  
GEO. LUGSDIN, } *Auditors.*

## Women's Baptist Foreign Missionary Society of Ontario.

### OFFICERS OF THE BOARD:

#### President:

MRS. FREEHAND.

#### 1st Vice-President:

MRS. J. H. CASTLE.

#### 2nd Vice-President:

MRS. H. J. ROSE.

#### Corresponding Secretary:

MRS. J. E. WELLS.

#### Recording Secretary:

MISS E. DEXTER.

#### Treasurer:

MISS LLOYD.

#### EXECUTIVE BOARD:

Mrs. THOMPSON, Guelph.

Mrs. RAYMOND, "

Mrs. CARFRAE, London.

Mrs. PORTER, St. Catharines.

Mrs. SHENSTON, Brantford.

Mrs. JOHN EVANS, Hamilton.

Mrs. WM. CRAIG, Jr., Port Hope.

Mrs. THOMAS STEWART, Toronto.

Mrs. J. J. BAKER, Fonthill.

Miss RANDALL, Paris.

Mrs. H. H. HUMPHREY, Toronto.

Mrs. T. D. CRAIG, "

Mrs. S. A. DYKE, "

Mrs. N. W. SPELLER, "

Mrs. R. HOLMES, "

### SIXTH ANNUAL REPORT.

It is our duty to lay before you an account of the business transacted by your Executive Board during the past year.

The meetings have been held regularly; the non-resident members have been informed of important business transacted.

At a special meeting held in November to consider the estimates and to make the appropriations for the year, it was decided to undertake the following, the money to be sent to India semi-annually in advance:—  
*Cocanada*—Girls' school, \$500; village teacher, \$75; Bible woman, \$50.  
*Iuni*—School, \$100; Bible woman, \$50. *Akidu*—Village school, \$200; books, etc., \$25. You will observe that \$50 more was given to each school than in the previous year. There was also sent to India \$25,

pecially subscribed by one of the London circles, to support a young man for one year in the new Theological School at Samulcotta.

At the first regular quarterly meeting in January a very important matter came before the Board. The Board, and no doubt all the members of the Society, had been anxiously waiting for the time when they might undertake to send out a lady missionary, especially to engage in Zenana work. The Quebec Society were anxious to assist in this important undertaking, and signified their willingness to bear part of the expense should a suitable lady be found. We all felt that we *must* send a Zenana worker to India. At the January meeting the application of Miss Frith, of Montreal, was considered, and your Board, after a long and earnest discussion, unanimously decided to recommend her to the General Board for appointment; the expenses of the journey and outfit and the salary to be assumed by the women's societies of Quebec and Ontario.

At our next meeting a report of the action taken by the General Board was received. The following is a copy of the resolution passed at a special meeting of the General Board, held on the 14th of March. (See Mr. Coutts' report, p. 52 Year Book).

The appointment of our missionary has been one of the most important items of business transacted during the year, and having pledged our society for a part of her support, we must endeavour to fulfil our obligation. We did hope that Miss Frith would have been present at this meeting, but, as you are no doubt aware, she had to leave some weeks earlier than we expected. What we have for some time desired is now an accomplished fact: we have a lady missionary appointed to work among the Zenanas. May she be wise to win souls for Christ.

The Corresponding Secretary has laid before us a number of letters from circles; they have, in almost every case, been most encouraging, the circles doing well, and found to be a means of good to the individual members.

Seven new circles have been formed: St. George, Hamilton, St. Thomas, Ailsa Craig, Beverley-st. Toronto, Delhi, and Belfountain.

Eight new Mission Bands have been reported: Sparta, Goble's Corners, Sarnia, Hartford, Wingham, Port Hope, Courtright and Moore. We would like to report a greater number of Bands. Cannot every one here to-day connected with a church where there is no Band, try to organize one and in that way interest the children in Foreign Missions? If you are connected with a church that has no Mission Circle, you may find material available to organize and sustain a juvenile Mission Band.

Mrs. McConnell, Mrs. Laing, Sparta; Mrs. McLaurin, India; Miss A. Davies, Mrs. J. Lewis, Toronto; and Mrs. Dawley, Guelph, have been added to the list of life members.

During the year one of our life members, Mrs. Coutts, has been removed by death.

We were sorry to be compelled last June to accept the resignation of our Corresponding Secretary, Mrs. Humphrey. She has ably filled this office ever since the organization of the Society.



Mrs. Laird, a member of the Board for some years, also tendered her resignation, owing to other duties making it impossible for her to attend the meetings.

Interesting and encouraging letters from the missionaries have been received, most of which have been published in the *Link*.

We cannot close this report without recording our deep sense of the obligation we are under to the ladies who expend so much time and labor on our paper. The *Missionary Link* is a great success, and to the ladies who so efficiently conduct it the thanks of the Board are tendered.

Such is an outline of the work of your Executive during the year. They feel grateful to the individual members of the different Circles that they have so ably endorsed their actions by their contributions, and would bespeak for your officers who shall be chosen for the coming year, the same hearty co-operation and support.

Respectfully submitted,

E. DEXTER, Rec. Sec.

#### TREASURER'S REPORT.

From October 15th, 1881 to October 5th, 1882.

##### RECEIPTS.

Alexander Street .....	\$153 65
Yorkville .....	56 40
Aylmer .....	11 25
Cheltenham .....	25 00
Peterboro' .....	44 20
Paris .....	152 62
Brantford .....	88 60
Thedford .....	37 00
Stratford .....	23 00
Port Hope .....	71 51
Guelph .....	87 00
Dentfield .....	19 00
T mpany's Grove .....	3 00
Ingersoll .....	40 02
Port Burwell .....	4 75
Strathroy .....	49 00
College St .....	21 00
Whitby, 6th Con .....	7 00
London (York St.) .....	60 00
" (Adelaide Street) .....	47 60
Beamsville .....	12 57
Woodstock .....	79 00
Parliament St. ....	37 25
Belleville .....	25 21
Kincardine .....	5 00
Georgetown .....	12 75
Sarnia .....	113 91
Sparta .....	58 00
Simcoe .....	7 20
Jarvis St. ....	192 14
*Goble's Corners .....	56 76
Smith Township .....	22 00

\*\$20.76 was collected at Brant Association.

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## Sixth Annual Report.

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Rondeau.....	8 25
Uxbridge.....	10 45
Drumbo.....	3 25
Lakefield.....	15 35
Wyoming.....	18 00
Whitevale.....	13 00
Brantford (East Ward).....	50 27
Courtright and Moore.....	14 00
Port Rowan.....	10 00
Beverley St.....	39 85
Hamilton.....	98 23
St. George.....	35 00
St. Thomas.....	31 83
Ailsa Craig.....	6 00
Delhi.....	20 00
St. Catharines.....	52 00
Special Contributions.....	112 60
Profits of LINK (Share for Ontario \$50 98 ; for Manitoba \$2 67).....	53 65
Bank Interest.....	22 00
Balance, Oct. 15th, 1881.....	1324 70
Total for 1882.....	2223 92
	<hr/>
	\$3548 62

## DISBURSEMENTS.

Sent to India, per T. D. Craig, Esq., Treasurer for Foreign Missions:	
Cocanada Girl's School.....	\$500 00
" Bible Woman.....	50 00
" Village Schools.....	75 00
" Books, Tracts, &c.....	25 00
Tuni School.....	100 00
" Bible Woman.....	50 00
Akidu Village Schools.....	200 00
" Books, Tracts, &c.....	25 00
Mrs. McLaurin's Passage money.....	500 00
Special to support a Native at Seminary.....	25 00
Miss Frith's Outfit.....	125 00
" " Passage to India.....	275 00
" " First Quarter's Salary.....	125 00
Mr. Timpany's Church Bell.....	12 15
Expenses at Home.....	44 39
Balance in Bank.....	1390 69
Balance in Hand.....	26 33
	<hr/>
	\$3548 62

Audited and found correct, October 9th, 1882.

T. D. CRAIG,  
H. E. BUCHAN.

## Amounts received since the books were closed.

London (Talbot St.).....	\$ 63 00
Hamilton.....	23 32
Woodstock.....	13 00
Dundas.....	20 00
Queen Street, Toronto.....	10 00
	<hr/>
	129 32
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Making a total on hand, October 13th, of.....\$1546 34

JESSIE M. LLOYD, Treasurer.

## Women's Baptist Foreign Missionary Convention, East.

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### OFFICERS OF THE BOARD.

**President :**

MRS. CLARKE.

**1st Vice-President.**

MRS. PAYNE.

**2nd Vice-President:**

MRS. D. K. McLAREN.

**Recording Secretary:**

MRS. BENTLEY.

**Corresponding Secretary:**

MISS MUIR.

**Treasurer :**

MRS. FRANK SMITH.

**EXECUTIVE BOARD :**

MRS. T. O. PHILLIPS.  
MRS. PUTNEY.  
MRS. CLAXTON.  
MRS. TURNBULL.  
MRS. G. B. MUIR.  
MRS. BROWN.  
MRS. ALLOWAY.  
MISS GREEN.  
MRS. MOYLE, St. Andrews.  
MRS. ALEXANDER, Brockville.

MRS. KENNEDY.  
MRS. H. WADSWORTH.  
MRS. TESTER.  
MRS. GRAFFTEY.  
MRS. AYER.  
MRS. WHITHAM.  
MRS. WM. MUIR.  
MRS. CAMERON, Ottawa.  
MRS. G. EDWARDS, Thurso.  
MRS. PARKER, Coaticook.

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### SIXTH ANNUAL REPORT.

We beg to lay before you a statement of the work done by this Society during the past year :—The quarterly meetings of the Executive Board have been held regularly during the year, and there has been one special meeting. The attendance has been as follows :—Number of ladies comprising the Board, including officers, 23 ; largest attendance, 14 ; smallest, 6 ; average, 9. Three Circles have been organized during the past year, namely, one at Cumberland, one at Beebe, and one at Roxboro, making in all 22 Circles in connection with this Society. They are located as follows :—Ottawa, Hull, Cumberland, Thurso, Clarence, St. Andrew's, Os-

goode, Ormond, Perth, Brockville, Cornwall, Inverness, Sawyerville, Coaticook, Barnston, Magog, Abbott's Corners, Dalesville, Roxboro, Beebe Plain, Olivet, and First Baptist Church.

Interesting communications have been received at the various Board meetings from these Circles, giving us facts which show they are actuated by the true missionary spirit, in seeking to carry on their work. Many, being located in thinly populated districts, have to travel long distances to attend meetings, thus sacrificing their ease and comfort. They have met together and collected large amounts for our Mission treasury, and have thus enabled the Board to meet their obligations. We would strongly urge upon the Circles the advisability of making half-yearly payments, during the next year—namely, in February and September, so that the Board may be in a position to send the appropriation for Missionaries in advance.

One life member has been elected this year, making in all 35 life members elected since the foundation of this Society.

The most important event in connection with the work of the Society for the past year was the appointment of our sister, Miss Frith, as a Zenana worker in Cocanada. Her application was received in December last, and after due consideration, received the unanimous and hearty approval of the ladies both of Eastern and Western Boards. Her application was forwarded to the General Board in Toronto, and they gladly appointed her to go out as a Missionary this Fall; and on September 2nd she bade farewell to home and friends, and sailed for India with a heart full of love to spend her life in the cause of Christ among the benighted Telugus. This should add new interest and zeal to all our Circles for the future, since one of our own members has voluntarily given herself to the work that should be dear to all hearts, because it is done for Christ's sake.

At the last annual meeting the sum of \$500 towards the salary of Rev. Mr. Timpany, and \$200 for Zenana work in Cocanada, were appropriated, and we are happy to say that both amounts have been paid; also, the sum of \$125 has been appropriated to the outfit of Miss Frith, and \$250 towards her expenses in going to India.

Looking back upon the year just closed, we must all realize that the work in which we are engaged claims our earnest and most zealous efforts. In sending out our sister, Miss Frith, we have added another link to the chain which binds our hearts to the noble band of missionaries in our Canadian Telugu Mission; and let us hope that in the coming year, while they are laboring in far off India, amid so many discouragements, it may be said of the Christian women of Canada, "They have done what they could."

Respectfully submitted,

S. BENTLEY, *Secretary*.

At the annual meeting the following appropriations were made for the coming year :—



Rev. Mr. Timpany, salary.....	\$300
Girls' School at Akidu.....	200
Miss Frith's salary.....	250

S. BENTLEY, *Secretary.*

### Treasurer's Report for the Year ending October 12th, 1882.

#### INCOME.

To Balance from last year.....	\$ 417 71
" Olivet Mission Circle and Cheerful Workers, (including \$57 for Miss Frith).....	291 56
" First Church S. School and Mission Circle.....	132 58
" Ottawa (including \$50 towards Miss Frith's passage).....	120 00
" " Hull branch, special for Miss Frith.....	10 00
" Osgoode (including \$36 special for Miss Frith).....	63 50
" Thurso.....	50 82
" Cornwall (including \$5 special for Miss Frith).....	35 00
" Dalesville.....	29 00
" Perth.....	29 00
" Coaticook and Barford.....	26 50
" " Little Allie's Money Box, special for Mr. McLaurin..	5 00
" Abbott's Corners.....	25 00
" Barnston.....	25 00
" Sawyerville.....	34 00
" St. Andrews.....	22 20
" Inverness.....	20 00
" Magog.....	20 00
" Clarence.....	7 00
" Cumberland.....	6 50
" Beebe Plain.....	6 00
" Interest from October 31st to December 31st, 1881.....	64
" Proportion of profits of MISSIONARY LINK.....	14 15
	<hr/> \$ 958 45
	\$1376 16

#### EXPENDITURE.

To T. D. Craig, Esq., Toronto :—	
Mr. Timpany's salary .....	\$ 500 00
Zenana Work.....	200 00
Miss Frith's outfit and passage.....	375 00
	<hr/> \$1075 00
Draft Charges.....	2 39
Postage.....	4 65
	<hr/> \$1082 04
Balance in hand.....	294 12
	<hr/> \$1376 16
Examined and found correct.	

L. H. PACKARD, *Auditor.*M. A. SMITH, *Treasurer.*

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## Grande Ligne Mission.

### OFFICERS OF THE SOCIETY FOR 1882.

#### President:

REV. A. H. MUNRO.

#### Sec.-Treasurer:

JOSEPH RICHARDS.

#### Rec.-Secretary:

REV. T. LAFLEUR.

#### COMMITTEE:

REV. DR. CLARKE.  
REV. T. LAFLEUR.  
REV. T. RIENDEAU.

A. A. AYER.

REV. A. L. THERRIEN.  
G. B. MUIR.  
JAMES CORISTINE.

### Extract of the Annual Report.

This year has been one of hard work for all the laborers in the field of the Mission, especially because the field is so large and the laborers so few.

The total number of members added to each church during the year is seventeen, and Roman Catholic families into which the Gospel has been received about a dozen. This by no means represents the extent of the blessed influence of the Gospel through our labors.

Early in the Fall we had a good deal of anxiety concerning the opening of the Institute at Grande Ligne, as Mrs. Roua's health was only partly restored, and we feared she could not resume her numerous and arduous duties. In faith but trembling we opened the school which is now in full operation with sixty-two pupils. Before brother Therrien left for his collecting trip in Western Canada there were previous intimations of a work of grace among the pupils which he was very loath to leave to provide for the material necessities of the Institute. Let us hope that when he returns he may find them still better prepared to accept and profess the truth as it is in Jesus.

During the summer months three of our students employed their time in the work of Colportage and Evangelization, with unusually encouraging success. One of them was in the Ottawa Valley, and under the superintendence of the Rev. Mr. McEwen; the other two on the southern side of the St. Lawrence. Of the latter, after having labored for some weeks in our employ, Mr. L. was for two months or more in the service of the Montreal Bible Society. During the last month he sold an unprecedented number of copies of the Holy Scriptures.

In the latter part of the summer, a very unusual thing for many a year occurred in the parish of St. Paul of Abbotsford, near our old missionary station of St. Pie, namely, a public discussion with a priest. The priest who had challenged the Protestant ministers, refusing to meet them on a neutral ground, we had to go to his house and have the discussion before at least a hundred and fifty people. It lasted five hours and a half. As the priest had also refused to have a chairman of the meeting, the discussion was rather desultory, and in consequence, unsatisfactory. However, the people, three-fourths of whom were Roman Catholics, behaved remarkably well, and in this we could see what a great change had taken place in the minds of the people of this neighborhood where forty years ago our first missionaries were cruelly persecuted. As the immediate result of the discussion a young farmer the following day renounced the Church of Rome, and since that time two families have ceased to attend Mass to read the Scriptures. We employ a colporteur in that vicinity. He writes to us that several Roman Catholics tell him that another such discussion, were the priest to behave as boorishly as he did, half of his parish would leave him. At any rate the leaven of thought and of the Gospel is there. Let us hope and pray that it may neutralize and destroy the leaven of modern pharisees.

There are two other items of general interest in this work. The French Baptist church building in Montreal is very nearly completed, and is to be dedicated to the service of God in the beginning of February. At the Grande Ligne station, owing to the efforts of Bro. Therrien the pastor, and his worthy trustees, the contract has been signed for the erection of a French Baptist Church there, the land having been given by the late Mr. Roussy in the most eligible spot. The building is to cost six thousand dollars, three thousand of which are subscribed by the French Canadian converts of the place. It would cheer Mad. Feller's soul if she was still there to see the blessed results of her work in our midst.

It is manifestly the work of the Lord, slow in our day, and in our midst, but sure, and marvelous in our eyes, when they are allowed to behold it long enough. Let all the brethren who can, help it in their day.

THEODORE LAFLEUR,  
*Secretary.*

# Toronto Baptist College.

## BOARD OF TRUSTEES.

HON. WILLIAM MCMASTER, Toronto,	JAMES MILLS, Esq., St. Catharines.
HON. ALEXANDER MACKENZIE, M. P., Toronto,	THOMAS STRAHAN SHENSTON, Esq., Brantford.
REV. JOHN HARVARD CASTLE D. D., Toronto,	WILLIAM BUCK, Esq., Brantford.
REV. ANDREW HEBER MUNRO, Montreal,	CHARLES RAYMOND, Esq., Guelph,
T. JAMES CLAXTON, Esq., Montreal,	HENRY MOYLE, Esq., Paris,
ALBERT AZRO AYER, Esq., Montreal,	HON. JOHN ALEXANDER BOYD, M.A., Toronto,
JOHN TURNBULL, Esq., Montreal,	HUMPHRY E. BUCHAN, M.D., Toronto,
WILLIAM CRAIG, Esq., Port Hope,	JOSEPH B. MCARTHUR, Esq., Winnipeg,
JOHN DRYDEN, Esq., M.P.P., Whitby Tp.,	DANIEL E. THOMSON, Esq., Toronto,
WILLIAM JOSEPH COPP, Esq., Hamilton,	THOMAS H. HODGSON, Esq., Montreal,
	JOHN HARRIS, Esq., Brantford.
	JOHN STARK, Esq., Toronto.

## OFFICERS OF THE BOARD.

WILLIAM MCMASTER	
H. E. BUCHAN	<i>Chairman.</i>
D. E. THOMSON	<i>Secretary.</i>
	<i>Treasurer.</i>

### EXECUTIVE COMMITTEE.

JOHN H. CASTLE,  
W. J. COPP,  
CHARLES RAYMOND,  
JOHN DRYDEN,  
WM. MCMASTER,  
H. E. BUCHAN,  
JOHN STARK.

### FINANCE COMMITTEE.

WM. MCMASTER,  
WM. CRAIG,  
A. A. AYER,  
JOHN TURNBULL,  
WM. BUCK,  
D. E. THOMSON,  
JOHN HARRIS.

### LIBRARY COMMITTEE.

A. MACKENZIE,  
T. J. CLAXTON,  
A. H. MUNRO,  
T. S. SHENSTON,  
T. H. HODGSON,  
J. H. CASTLE.

### COMMITTEE ON INSTRUCTION.

J. A. BOYD,  
A. H. MUNRO,  
JAMES MILLS,  
HENRY MOYLE,  
J. B. MCARTHUR.



## FACULTY.

JOHN H. CASTLE, D.D., *President*,  
Professor of Biblical Theology, Homiletics, and Pastoral Theology.

ALBERT H. NEWMAN, A.M.,  
Professor of Biblical Interpretation (Heb. and Grk.), and Church History.

MALCOLM MACVICAR, PH.D., L.L.D.,  
Professor of Biblical Introduction, Biblical Interpretation (Eng.), and Apologetics.

J. M. HIRSCHFELDER Esq., (in University College.)  
Professor of the Hebrew Language and Literature.

RICHARD LEWIS,  
Lecturer on Elocution.

WILLIAM HORATIO CLARKE,  
Instructor in Sacred Music.

REV. R. S. MCARTHUR, D.D., REV. THOMAS ROGERS D.D., REV. GEORGE  
DANA BROADMAN, D.D. H. E. BUCHAN, M.A., M.D.,  
Special Lecturers for 1882-83.

A. H. NEWMAN,  
Librarian.

C. D. WILSON,  
Steward.

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*Catalogues and every information concerning the College may be had by communicating with the President, 401 Sherbourne St., Toronto.*

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### First Annual Report of the Board of Trustees.

In accordance with the duty assigned the Executive Committee of appointing the time and place of the regular meetings of the Board, the Trustees have been called together to hear the annual reports and for the transaction of general business on the occasion of the first annual convocation of the College.

It therefore devolves upon the Secretary to submit, for the approval of the Trustees, a statement of the transactions in which the Board has been concerned during the first year of its history.

At the outset, it is becoming that grateful acknowledgment should be made of the tokens of Divine favor that have attended the College from its first inception till now. In seasons of cloud and sunshine,—when perplexity has darkened our path, and when prosperity has smiled upon us,—we have felt the guiding hand of God; and, to-day, we joyfully erect our “Ebenezer, saying, Hitherto hath the Lord helped us.”

The Board of Trustees met for organization on the 12th of April, 1881, in the Jarvis St. Baptist Church. The meetings, from the first session to the present time, have been characterized by brotherly kindness, unity of aim and enthusiasm.

#### APPOINTMENT OF PROFESSORS.

The Board, having been properly organized by the adoption of a constitution and the election of officers, its first care was the appointment of a teaching staff for the College. With hearty and unanimous consent, the Rev. J. H. Castle, D.D., was chosen President, and the Rev. John Torrance, M.A., a Professor. In accepting his appointment Dr. Castle wrote: “If God has called me to this office He will direct and sustain me in its duties. Where He leads we may safely follow. This new enterprise will need, for its highest success, the cordial support, earnest prayers and large-hearted liberality, not only of the Board, but of our entire people, warmly encouraged by their pastors. With full faith in God and the brethren, I cheerfully commit myself to this new work, to devote to it the best energies of mind and heart.” Professor Torrance wrote: “Your cordial action in my case leaves me without a doubt as to my duty. I, therefore, with feelings of intense gratitude to our Heavenly Father, and with heartfelt thanks to you, accept the appointment. Moreover, in doing so, I wish you to understand that I pledge my best energies, in co-operation with the other members of the Faculty, to make the College all that its liberal and honorable founder and its patrons desire it to become.”

The teaching staff of the College was afterwards completed, at a special meeting of the Board, on the 21st of June, by the appointment of Professor Albert H. Newman, A.M., late of Rochester Theological Seminary, who came to us recommended by testimonials of the highest character.

Thus constituted, the Faculty proceeded at once to prepare a Course of Instruction, which, with other necessary information regarding the College, was published in the form of a prospectus in July last. This course of instruction has met with a very general and hearty approval from those competent to offer an opinion in such matters.

Through the very mournful event to which reference will be made hereafter, it became necessary to fill the chair vacated by the death of Professor Torrance. The Board met for that purpose on the 9th of September. Inquiry having been previously instituted, it was thought possible that in

the event of his salary being so arranged that we could invite his services without asking him to make a pecuniary sacrifice in coming to us, Dr. Malcolm MacVicar, Principal of the State Normal School at Ypsilanti, Mich., might be induced to accept our appointment. Thanks to a favoring Providence and the renewed help of Brother McMaster the negotiations of the Board were successful, and Dr. MacVicar entered upon his duties at Toronto College in November last.

#### OBITUARY.

Twice during the year death entered our ranks, and, within a month of each other, removed one of our Trustees and one of our Professors. The Board expressed its deep sense of the loss sustained in the following minute, adopted at its meeting on the 9th of September:—

"Since the last meeting of the Board of Trustees of the Toronto Baptist College, in June, we have been twice deeply afflicted in the removal of our fellow-workers by the hand of death.

#### "ARTHUR ROBINSON MCMASTER,

of Toronto, a member of this Board, died, after a long illness, on the 8th of July. Though his protracted sickness had never permitted Mr. McMaster to attend any meeting of our Board, we are conscious of having sustained a heavy loss, for, from the earliest inception of this enterprise, he had manifested a deep interest in everything pertaining to its prosperity. His quiet, amiable deportment, his clear judgment, his large and varied business experience, his unsullied reputation, and his humble and sincere Christian life, all combined to give promise of great helpfulness in our cares and counsels. In thus putting on record our sense of loss in his removal in the mysterious but unerring providence of God, we desire to express to his family our sincere and tender sympathy in their bereavement.

"Another severe and deeply-felt blow fell on the College on the 3rd of August in the death of

#### PROFESSOR TORRANCE.

The election of Mr. Torrance to the chair of New Testament exegesis\* and of polemical and apologetical theology gave unbounded satisfaction. His accuracy as a scholar, his force and clearness as a thinker, the soundness of his views as a theologian, his aptness as a teacher, his reputation in the Denomination, and his unflinching Christian integrity gave every reason to hope for him a long career of the highest usefulness. In his removal by death, before reaching the maturity of his powers, we recognize an inscrutable act of Providence through which the College has sustained a severe trial at the critical period of its commencement, and the Denomination has lost a true and trusted and eloquent leader. To Mrs. Torrance and children this Board extends its profoundest sympathy, praying the Great Head of the Church that this deep grief may be sanctified to them and to ourselves."

#### CARETAKER AND STEWARD.

Not least in consequence among the early cares that devolved upon the Board was that of obtaining a suitable person to fill the position of steward at McMaster Hall. Among many respectable applicants for that position none commended themselves more favorably to the Board than Mr. Chas. D. Wilson, of Montreal. He received the appointment; and it is gratify-



ing to report that, up to the present time, in the discharge of his responsible trust, Mr. Wilson has given the most complete satisfaction.

#### FIRST SESSION OF THE COLLEGE.

By resolution of the Board on the 21st of June, the College term was made to correspond with that of University College; and lectures were announced to begin on the 4th of October. Although some confusion was caused by the unfinished state of the building, students were admitted and classes commenced within a day or two of that date.

The most sanguine friends of the College had not anticipated the attendance, during the first term, of more than from twelve to sixteen theological students, the latter being the largest number ever in attendance at the theological department when in Woodstock. But during the first session there have been not less than twenty three students pursuing their theological course,—an exceedingly large and gratifying number, considering the Baptist population of Ontario and Quebec. In addition to these, a number of young men now taking their literary course at University College have found the comforts and social and moral advantages of residence in McMaster Hall to be an inestimable boon. A full and detailed statement with reference to the students and their work will be given in the report to be presented by the President of the College.

#### FEAST OF DEDICATION.

The public Dedication Service, which took place on Tuesday the 18th of October, was a season of holy joy and congratulation long to be remembered. Occurring in connection with the annual meeting of the Baptist Convention of Ontario, brethren representing our churches in all parts of the Province were present in gratifying numbers. The capacity of the College chapel, with adjacent rooms, was taxed to the utmost to accommodate the representative men of all classes in the community and all branches of the Christian Church who came together in honor of the occasion.

The chair was most appropriately occupied by the honored founder of the College; the prayer of Invocation was offered by Rev. President Strong, D.D., of Rochester Theological Seminary; the Scripture lessons were read by Rev. J. W. A. Stewart, M.A., of Hamilton; the Hon. Alex. Mackenzie, M.P., spoke as the representative of the Board of Trustees; the charge to the Faculty was delivered by Rev. A. H. Munro of Montreal. and the response by Rev. President Castle. Professors Newman and MacVicar were introduced and made a few appropriate remarks; and the solemn Prayer of Dedication was offered by Rev. J. Denovan of Toronto. At the conclusion of these exercises, all of which were eminently appropriate to the occasion, an adjournment was made to the dining hall, where the Baptist ladies of Toronto had provided a repast most substantial and elegant, which drew forth the admiration and ministered to the gratification of all.



The speeches at the table by President Castle, President Strong of Rochester, President Wilson of University College, Principal Cavan of Knox College, Principal Sheraton of the Episcopal Divinity School, Principal Wolverton of Woodstock College, Rev. Dr. Potts, Mayor McMurrich and others were of the most felicitous character; and the congratulations tendered were most hearty and sincere.

The closing services of the day were held in the Jarvis St. Church, where a large and appreciative audience listened with rapt attention to the eloquent address of Rev. Professor Broadus, D.D., of Louisville, Ky., on "An Educated Ministry."

Thus terminated one of the most eventful days in the history of the Baptist Denomination in Canada. The prevailing sentiment which moved the large and representative gathering was eloquently expressed by Dr. Castle in the words, "We are not here to flatter our benefactor for this munificent gift to the Baptist denomination. We are here to pour out our gratitude to God who has permitted him the honor of doing what few could do, however strong their desire. We congratulate our brother that God gave him the means and the heart to erect this building and to found this College, not by a provision in his will, but while he could see his work and mould the character of the College by his counsels. We are here to join our prayers with his that God would accept this offering by making it a fountain of pure sacred learning, whose streams shall flow down the ages, and refresh and gladden our country and the world."

#### RELATIONS WITH WOODSTOCK COLLEGE.

It is gratifying to know that our Literary College at Woodstock has in no way suffered by the removal of the theological department to Toronto. On the contrary, it is reported to be in a more satisfactory and flourishing condition than ever before. The relations existing between the two Institutions are cordial and intimate, and must ever remain so. Woodstock will be the main source of supply in filling our class-rooms in Toronto; and many young men of good promise studying there with a view to the work of the Ministry will be unable to complete even the preparatory literary course without the pecuniary aid derived from the Ministerial Education fund.

#### BENEFICIARIES.

Of the applicants for beneficiary aid whose cases have come before the Executive Committee and to whom assistance has been granted, six are at Woodstock and have been voted \$310 for the session now closing, and six are at Toronto, and will receive \$360 as soon as the state of the treasury will permit.

It is a matter of very deep regret that, owing to the apathy of the churches in the support of Ministerial Education, it has not been in the power of our Treasurer to meet promptly and fully these very urgent and pressing claims upon our sympathy.

THE FINANCIAL OUTLOOK.

It may not be out of place here to reiterate what has been already set before the Denomination by President Castle, in the statement read by him before the Baptist Union at its last meeting. He said :

" We have our grounds, building and furniture absolutely free from debt. The founder of the College has himself assumed the salary of the President,—and will ultimately endow that office. Dr. MacVicar's salary for the next three years is very nearly provided by pledges within the Board of Trustees. There remain for the Denomination to provide, Prof. Newman's salary, \$2,000,—and the fuel, light, water rent, insurance, and repairs of McMaster Hall, which, together, will cost not less than \$1,500. Besides, there should be a fund of fully \$1,000 per annum, to aid Ministerial students, whether at Woodstock or Toronto, who cannot possibly continue their studies without a small amount of assistance. That is, we ask the Denomination at large for the sum of \$4,500 per annum. If, under our new arrangements, with the enlarged facilities for theological training, the Denomination as a body will continue to contribute the sum which Dr. Fyfe was accustomed to solicit, our way will be perfectly clear, until, in God's good providence, a complete endowment shall relieve us of every burden, except the beneficiary fund."

It ought not to be a very difficult matter in a Denomination numbering over 25,000 church members, as ours does, to obtain this annual sum of \$4,500 for Ministerial Education. But there is urgent need that each church and each individual church member awake to a sense of the duty, responsibility and the privilege of an active interest in this important and glorious work.

OPPORTUNITIES AND RESPONSIBILITIES.

We have been highly favored of the Lord, and the opportunities within our reach are grand. As was said of our College, in the *Boston Watchman*, by Rev. Dr. Warren Randolph, who recently visited Toronto, and than whom few have had more extensive opportunities for observation,— " Perhaps no Theological Seminary in the United States has had a greater number of students in its first year. None among us now has so fine a house. It is doubtful if any of them began by doing any better work than is being done this year by the Toronto College."

If ever there was a time in the history of Christianity when the Ministers of religion had need to be thoroughly equipped with all the resources of the best and most liberal culture, to enable them to meet the polished shafts of a refined and subtle infidelity, that time is now. With the magnificent facilities God has placed at our disposal; with the men whose hearts He shall turn to devote their lives to His service; with the boundless field for evangelization which our vast Dominion, with its rapidly increasing population affords; and with a loyal and generous support from our churches, the future of the Toronto Baptist College must prove a glorious success. May the Lord hasten it in His time! May the "Mighty to save" use this Institution for His glory in drawing countless numbers to the Cross of Christ!

Respectfully submitted,

McMaster Hall }  
May 2nd, 1882. }

H. E. BUCHAN,  
Secretary.

## REPORT OF PRESIDENT.

*To the Trustees of Toronto Baptist College :—*

GENTLEMEN.—I have the honor to submit to you my first Annual Report as President of the College. After the completion of the Faculty of Instruction by the election of Prof. Newman, our first attention was directed to projecting a Course of Study. This was felt to be a work of the utmost importance, for the usefulness of the College depended in a large measure on the adaptation of the studies to the various degrees of preparation on the part of our young ministry in the present condition of our people in Canada. Great assistance was expected from the experience and ability of Prof. Torrance in organizing the internal economy of the College, but his illness, which terminated in his lamented death, prevented him from rendering any help whatever. Prof. Newman entered into this important preliminary work with much enthusiasm, and to his wide knowledge and clear discernment of the true requisites for Ministerial training, I am indebted for invaluable assistance in the preparation of the "Prospectus," published in July, in which the organization of the College and its courses of study are set forth. I am happy to state that when this work was submitted to Prof. Torrance it had his unqualified approbation.

As announced in our Prospectus, viz., on Wednesday 5th October the College was opened. Through the scarcity of labor last summer the building was far from completion, and much inconvenience was encountered for the first few weeks of the session. The number of students seeking admission to the College was much greater than the most sanguine anticipated. We were greatly surprised when we enrolled on the College books the names of twenty-three students. Of these twenty-one are Baptists; one a Reformed Episcopalian; and one a minister of the Christian denomination. Nine are ordained ministers of the Gospel. The work of organizing classes was at once begun by Prof. Newman and the President; Prof. MacVicar not arriving till the early part of November.

The following are the numbers in the classes in the different departments :—

Under Prof. MacVicar—class in Biblical Introduction 13, class in Old Testament Interpretation 13, class in Apologetics 7.

Under Prof. Newman—class in Junior Greek New Testament 12, class in Senior Greek New Testament 2, class in Senior Hebrew Old Testament 2, class in Ecclesiastical History 12.

Under the President—class in Homiletics 7, class in Pastoral Duties 4, class in Systematic Theology 12.

In addition to this the students have met the President once a week for the presentation of plans of sermons, or for the criticism of a sermon prepared by one of their number, or for exercises in the public reading of hymns and Holy Scripture.



Two Examinations have been held, the first in December, and the other just at the close of the session. It has been the aim of the Faculty to make these examinations as thorough a test of the work accomplished as can be secured by any system of examination, which, at best, is a poor substitute for that knowledge of the student's power and proficiency which a teacher acquires in a class room where every one is daily required to discuss the topics of study. Honest and comprehensive questions, not catch questions and puzzles, have been set for the examinations. In order to pass, students have to make 75 per cent. an average much higher than usually required. The following students have passed in the various departments.

*Polemical and Apologetical Theology.*—Jacob Johnson Baker, Daniel Dack, Robert George Boville, Jas. McEwen, Philo Kilborn Dayfoot.

*Old Testament Interpretation in English.*—Joseph Henry Doolittle, William McLaren Walker, Leonard Iler, Philo Kilborn Dayfoot, Alfred Emerie De St. Dalmas.

*Biblical Introduction.*—Robert George Boville, Alexander Moore, Perry Almond Tinkham, Leonard Iler, Alfred Emerie De St. Dalmas, Wm. McLaren Walker.

*Systematic Theology.*—P. H. Anderson, Daniel Dack, Leonard Iler, Jas. McEwen, Perry Almond Tinkham, Wm. T. Tapscott, Alfred Emerie De St. Dalmas.

*Homiletics.*—P. H. Anderson, Jacob Johnston Baker, Jas. McEwen, Alexander Moore, Wm. T. Tapscott, and Alfred Emerie De St. Dalmas.

*Pastoral Theology.*—Duncan D. McArthur, Jas. McEwen, and Wm. T. Tapscott.

*New Testament Greek.*—J. J. Baker, R. G. Boville, P. K. Dayfoot, D. Dack, J. H. Doolittle, W. H. Cline, W. Walker, D. J. McGillivray.

*Ecclesiastical History.*—R. G. Boville, P. K. Dayfoot, J. H. Doolittle, W. Walker, P. A. Tinkham, L. Iler.

*Hebrew, in University College.*—P. H. Anderson, R. G. Boville, W. H. Cline (Prizeman), D. Dack, Jos. H. Doolittle, D. J. McGillivray, Wm. McL. Walker.

Two or three of the above have only taken one subject in Toronto College, being for the most part occupied with University studies.

The three young gentlemen who form the graduating class, Duncan D. McArthur, James McEwen, and William T. Tapscott, pursued two years of their course in the Theological Department at Woodstock,—which with one year of study in this College we accept as an equivalent for our curriculum, though it is not identical. The Board is requested to sanction the conferring of our Diploma on these gentlemen.

In addition to the work of the regular faculty, lectures have been given by the following distinguished gentlemen, viz. :

Rev. John A. Broadus, D.D., LL.D., on "Practical hints to Ministerial Students." Wm. Horatio Clarke, Esq., on "The Relation of Sacred



Music to Public Worship," Richard Lewis Esq., five lectures on Elocution. Rev. Wayland Hoyt, D.D., of Brooklyn, N. Y., three lectures—1. "What a Pastor should beware of." 2. "Duties of Pastors." 3. "Public reading of the Scriptures, and Gesture." Rev. E. T. Winkler, D.D., of Marion, Ala., on "Education for the Ministry." Rev. John McLaurin, of India, on "The Missionary Spirit." Rev. Warren Randolph, D.D., of Newport, R. I., three lectures on "The Pastor and the Sunday School." Rev. W. N. Clarke, D. D., of Montreal, two lectures,—1. "Should every Preacher be an Exegete?" 2. "The effect of Exegetical Studies on Preaching."

Also through the courtesy of Rev. Principal Caven, of Knox College our students enjoyed a lecture of rare interest by Rev. Wm. Taylor, D.D., of New York.

In these eighteen lectures from able and eminent scholars, our students have had much to instruct and quicken the mind, as well as an illustration of manner and style in those who occupy the first places in pulpit influence.

Great care was taken in preparing lists of books to purchase for the library, in which we had much assistance from Rev. A. H. Munro, of the "Committee on Library." As will be seen by the report of the librarian we are now in possession of about 2,500 vols.—at least 2,000 of which have a direct bearing on the different courses of study pursued in the College; while the books of the "Department of English Literature," presented by Thos. Lailey, Esq., are constantly perused both for information, style and mental recreation. To a degree unattained in any other school the students have had daily and hourly access to the Library, which they prize among the chief benefits of the College. But we need a large increase of books in every department. We have a useful beginning, but only a beginning. It is greatly to be hoped that no patron of the library will grow "weary in well-doing." Another source of interest and profit to the students is the reading room, with its stock of papers, secular and religious, reviews and magazines, domestic and foreign.

Daily worship is observed,—in the morning in the chapel led by the Faculty,—in the evening in the dining-room led by the students themselves. Two weekly prayer meetings are maintained in the College. The students have also organized the "Fyfe Missionary Society," most appropriately perpetuating the name of our honored pioneer in Ministerial Education. This Society aims not only to gather information, but to do mission work in destitute localities not occupied by our Convention. It has several students under appointment both in Ontario and the North-west. In this Convention I am happy to state that the demand for our students to occupy preaching stations during the vacation has been most gratifying. In fact many more than we could supply have been sought by the churches. Much preaching has been done both by the Faculty and the students during the session.

Mention should be made of the "McMaster Hall Literary Society" which meets each alternate week during the session for debates, readings,

criticisms, and such other exercises as are adapted to give readiness, force, freedom and purity in public address.

The Board was peculiarly fortunate in the selection of a steward and matron. Mr. Wilson has proved himself faithful, careful and competent. The building has been kept scrupulously clean and neat. The Boarding Department has been efficiently conducted, and has given general satisfaction. Of our Theological students ten are married men, seven of whom did not reside in McMaster Hall. During the first term of the session, from October to December, we accommodated in the Hall, for longer or shorter periods, thirty-six altogether. Of these twenty-six were Baptists, five Presbyterians, and five Episcopalians. During the second term, from January to May, there were, in all, forty-four, of whom thirty were Baptists, four Presbyterians, six Episcopalians, and four Methodists. To all Baptist Ministerial students, whether attending the College or the University, lights, fuel, and room-rent are free. To others there is a charge of \$1 per week in addition to the \$3 which all, both ministerial and secular students pay for board. Rooms which are not needed for students of this College are always first at the disposal of Baptist students in the University—after which students of other denominations well recommended are cheerfully received.

I cannot forbear to express the gratitude of the Faculty for the generous hospitality and opportunities for social culture extended to our students by the Baptist families of Toronto. Pleasant occasions have been made for the social enjoyment of the young men, and many have been welcomed to the firesides of Christian homes. Enjoyed within moderation this social life is a safe relaxation from study, and at the same time a useful part of a student's education.

In concluding this report it is meet to record our thanks to God for the auspicious close of the first year of our great work. When the session opened in our yet unfinished Hall, the Faculty and students were alike almost strangers to each other, united by one common object, and not by those personal attachments which only exist through intimate acquaintance and fellowship. All was new, crude, and almost chaotic. To the larger portion of the Faculty the work was untried, and therefore an experiment. That the College is so soon moving with the order and precision of an old Institution, the Faculty perfectly harmonious and co-operative, each doing his utmost for the success of his department, and the students accomplishing so much excellent work,—all this betokens the good hand of our God both guiding and moulding the Institution. No member of the Faculty feels satisfied with what he has accomplished. Each is painfully conscious of the imperfections of his labors, but each has also the consciousness of having spared no toil in his efforts for the students, as also the cheering hope that future years will witness far better results.

With hearty thanks to the Board and its various Committees for their ready co-operation, I am, gentlemen,

Yours, sincerely,

JOHN H. CASTLE,  
*President.*

McMaster Hall, 2nd May, 1882.

## TREASURER'S STATEMENT.

## GENERAL ACCOUNT.

*Receipts :*

Regular contributions of the churches to Ministerial Education .....	\$433 95
Thank-offerings from the churches? .....	789 28
Individual Contributions .....	1006 25
Miscellaneous .....	469 32

\$2,698 80

<i>Expenditure</i> — .....	\$2,605 86
Balance on hand .....	92 94

2,698 80

Appropriations to students not yet paid .....	\$670 00
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## LIBRARY ACCOUNT.

Receipts, individual contributions .....	\$2290 00
Expenditure .....	\$1100 96
Outstanding Accounts, say .....	650 00
Balance .....	539 04
	\$2290 00

## SPECIAL ACCOUNT (PROF. MACVICAR'S SALARY.)

Receipts, individual contributions .....	\$1150 00
Paid .....	\$1050 00
Balance .....	100 00
	\$1150 00

D. E. THOMSON, *Treasurer.*

## BEQUESTS.

## FORM OF BEQUEST OF PERSONALTY.

I give and bequeath to the Trustees of the Toronto Baptist College, and their successors, the sum of \$ \_\_\_\_\_, and I direct that the said legacy be paid exclusively out of such part of my personal estate as may lawfully be appropriated to such purpose, and in preference to any other payment thereout.

NOTE.—Mortgages, although ordinarily treated as personalty, are regarded as realty in cases of bequests for charitable purposes. Parties intending to benefit the College, and whose estate consists of mortgage securities, must bear in mind that a will containing bequests for charitable uses of such property must be made six months prior to the death of the testator.

## FORM OF DEVISE OF REALTY.

I devise to the Trustees of the Toronto Baptist College and their successors, Lot (here describe the lands).

NOTE.—Intending testators are particularly requested to notice, that a will containing devise of real estate must be made six months prior to the death of the person making the will, otherwise the devise is inoperative.

# Woodstock College,

(FORMERLY THE CANADIAN LITERARY INSTITUTE.)

## BOARD OF TRUSTEES.

H. MOYLE, President.

T. J. CLAXTON, Vice-President.

### 1st Class—Three Years.

REV. A. H. MUNRO.  
REV. A. P. MCDIARMID.  
WM. CRAIG.

W. J. COPP.  
F. B. SCOFIELD.  
HON. W. MCMASTER.

T. J. CLAXTON.

### 2nd Class—Two Years.

H. MOYLE.  
REV. J. DEMPSEY  
JOHN HATCH.

REV. J. W. A. STEWART.  
REV. G. RICHARDSON.  
D. W. KARN.

JOHN HARRIS.

### 3rd Class—One Year.

W. BUCK.  
REV. J. DENOVAN.  
A. N. BARBER.

R. WHITELAW.  
W. PAVEY.  
R. W. SAWTELL.

C. RAYMOND.

## Executive Committee.

F. B. SCOFIELD, Chairman.  
REV. J. W. A. STEWART.  
W. PAVEY.

REV. G. RICHARDSON, Sec'y.  
D. W. KARN.  
H. MOYLE.

## Ministerial Committee to Examine Candidates applying for Ministerial Aid.

REV. J. W. A. STEWART, Chairman.  
REV. J. DEMPSEY.

REV. G. RICHARDSON, Secretary.  
REV. PRINCIPAL WOLVERTON.

REV. J. H. CASTLE, D.D., President of Toronto Baptist College.

## Board of Instruction.

REV. N. WOLVERTON, B.A., *Principal*, Mathematics and Metaphysics.

J. I. BATES, B.A., Ph. M., *Resident Teacher in Charge*, and Assistant in Classics.

J. H. FARMER, B.A., Classics.

D. K. CLARKE, B.A., Modern Languages.

N. S. MCKECHNIE, 4th Year Under Grad. Univ. Toronto, English.

J. W. WESTERVELT, Commercial Department.



MISS READ, *Lady Superintendent*, History.  
 MISS HATCH, Assistant in English.  
 MISS MCNEAL and MRS. FARMER, Instrumental Music.  
 MRS. YORKE, Vocal Music and Voice Culture.  
 MRS. SPRINGER, Painting, Drawing and Decoration.  
 MISS PARR, Elocution.  
 GEO. PETERS, *Steward*.  
 MRS. PETERS, *Matron*.

#### Board of Examiners for 1882-83.

LINUS WOLVERTON, M.A., English.  
 A. K. BLACKADAR, B.A., Mathematics.  
 WM. MCBRIDE, M.A., Latin.  
 P. S. CAMPBELL, B.A., Greek.  
 M. S. CLARK, B.A., French and German.  
 REV. A. TURNBULL, B.A., Natural Science.  
 ————— Metaphysics and Ethics.

#### GENERAL INFORMATION.

WOODSTOCK COLLEGE, formerly THE CANADIAN LITERARY INSTITUTE, was founded in 1857, principally through the exertions of the late R. A. FYFE, D.D. Under his wise presidency, ably assisted for 18 years by Prof. J. E. Wells, M.A., it has increased from a small beginning to its present large proportions and wide influence.

Its friends have donated, in all, nearly \$100,000.00 for grounds and buildings. From time to time large sums amounting in the aggregate to something like \$50,000.00 have been contributed towards current expenses, or to remove accumulations of debt. Recurring annual deficits have taught the Trustees that no school of a high grade can be self-sustaining in this day of free education. Hence, two years ago a movement was inaugurated to obtain an ENDOWMENT. This has been so far successful that now pledges for some \$85,000.00 have been received, of which \$30,000.00 is now bearing interest, and the balance is being rapidly collected. Thus a daily increasing revenue gives promise of satisfactory growth and widely increasing influence in the future.

During the presidency of the late Dr. Fyfe there were two Departments, a Theological and a Literary. Into the latter both sexes were admitted. The Theological Department has recently been removed to the city of Toronto, where the Hon. Wm. McMaster has erected, at his own expense, a beautiful and commodious building, McMaster Hall, for its reception.

The College is beautifully situated in the town of Woodstock, County of Oxford, at the intersection of the Great Western, the Credit Valley and the Port Dover and Lake Huron branch of the Grand Trunk Railways,

and is consequently easy of access from any direction. It is thus situated in the centre of one of the most elevated and healthful districts of Ontario. The surface of the surrounding country is undulating and the scenery diversified and picturesque.

The College embraces the following definite courses :

- I. THE COLLEGIATE COURSE.
- II. THE LADIES' REGULAR COURSE.
- III. THE LADIES' FINE ARTS COURSE.
- IV. THE COMMERCIAL COURSE.

SPECIAL CLASSES are formed each year for the benefit of the following students :

1. For those who are not prepared to enter at once upon any of the above regular courses.
2. For those who wish to pass the *Intermediate Examination* of the High Schools, or for the Second Class non-professional Examination for Public School Teachers.
3. For those who wish to obtain *Junior Matriculation* into any University in Ontario, with or without honors.
4. For those who wish to pass the *First Year* Examinations of the University of Toronto, with honors in all departments.
5. For those who wish to prepare for *First Class Grade C*, non-professional Examination for Public School Teachers.
6. For those who wish to prepare for the Entrance Examination prescribed by the College of Physicians and Surgeons of Ontario, by the Law Society, or by the School of Civil Engineering.
7. For those ladies who wish to prepare for the Special Examinations of Women, conducted by the University of Toronto.

#### I.—THE COLLEGIATE COURSE,

extending over three years, will be found in detail on subsequent pages, where it will be noticed that the first year includes much of Intermediate work, the second year much of the work prescribed for Junior Matriculation into the University of Toronto, and the third year much of the work for the First Examination of that University. It will also be noticed that to the above work have been added such books on Science, Civil Polity, History, the English Classics, Mental and Moral Philosophy, etc., as will make it a thorough course, complete in itself, not a fragment of a longer course. Of those who wish a good general education before entering upon the active duties of a business life, of those who matriculate into the Law or Medical Schools, or the School of Civil Engineering, not one in five ever takes an Arts degree. If they take what they can get in our Collegiate Institutes, or a year or two at a University, they get but a fragment

of a longer course. In this fragment the work is not well balanced, much time being devoted to the study of Classics and Mathematics, while subjects of equal importance, such as the Natural Sciences, Rhetoric, Civil Polity, Mental and Moral Philosophy, Writing upon Specific Themes, etc., are either merely touched upon or entirely neglected. We encourage all who can, to complete a University Course and take a degree; yet for those whose circumstances make this undesirable there is provided a shorter course in which they may obtain a really good, practical education.

All that we profess to do in this course shall be done most thoroughly, and when it is completed a student may graduate and receive our DIPLOMA. Upon graduation he may either pursue a further course of study, or at once enter upon his life work.

A special feature will be seen to be the large share of time and attention devoted to the study of English Classics and of the History of English Literature. In order still further to insure the mastery of their own language, and to cultivate power of thought and expression, all students, whatever the special objects in view, are required to compose essays regularly during the whole course, and classified in sections, each of which meets once a week for the reading and criticism of original compositions.

This course is open to both ladies and gentlemen who may be admitted at any stage, upon satisfactory evidence that they are prepared to go on successfully with the classes, and every student of either sex, upon completing the required work of any year of the course and passing the examination successfully, will be entitled to a certificate to that effect, under the seal of the College, showing the number of marks gained in each subject of the course for that year.

No first year certificate will be granted, however, until the examinations in Arithmetic, British History, Canadian History, and Physiology of the Preparatory Course shall have been passed.

## II.—LADIES' COURSES.

These extend over three or four years. In this department ladies may pursue either of the following lines of study, viz., (1) THE REGULAR COURSE FOR LADIES, as indicated on subsequent pages, which embraces all the essentials of a liberal education. In this course a lady will receive a mental culture which, we believe, will prove equal, if not superior, to that received in the best Ladies' Colleges in the dominion. (2) THE LADIES' FINE ARTS COURSE, as indicated in the foot notes subjoined to the Regular Course for Ladies. In this is provided as lengthy and complete a training as can be received in any ordinary Fine Arts School; and which includes thorough instruction in Instrumental and Vocal Music, both theoretically and practically, on Piano or Organ; in Linear, Perspective, Free Hand, and Geometrical Drawing; in Painting in Oil or Water Colors; in Crayon Drawing, and the various branches of Decorative Art.

In both the Regular and Fine Arts Courses, careful instruction is given in Elocution and Voice Culture.

These courses regularly extend over three years, and upon the completion of the work required in either, a lady may graduate and receive the Diploma of the College. Should any one, upon entrance, be able to pass satisfactory examinations upon any of the required work, or produce proof of having taken a creditable percentage upon it in any public examination, the further pursuit of such work will not be required. A careful record is kept, and as soon as the required work of any course has been accomplished, be the time longer or shorter, a lady may graduate.

In addition to the three years' work thus indicated, a fourth, or HONOR YEAR, is prescribed, in which a lady may select, subject to the approval of the Faculty, a substantial year's additional work from any of the courses laid down in this announcement. Upon the completion of this work she becomes an HONOR GRADUATE.

#### SPECIAL COURSE.

Ladies who have passed the intermediate examinations of the High schools, taking a second class standing, may graduate upon the completion of one year's earnest work. This work will, in each case, be arranged by the Faculty and will be such as may tend towards a more symmetrical development of the mind.

#### III.—COMMERCIAL COURSE.

To meet the requirements of an increasing number of young men who desire a careful and thorough

#### BUSINESS EDUCATION

we have organized a Commercial Department in which is provided, as complete a course in Single and Double Entry Book-keeping, Banking, Steam-Boating, Commercial Arithmetic, Business Correspondence, Plain and Ornamental Penmanship, (Spencerian system,) &c., &c., as can be obtained in any of the Commercial Colleges. This department has been placed under the management of Mr. WESTERVELT, a graduate of one of our best Commercial Colleges, and one thoroughly informed in all the branches of such a course, and an experienced and successful teacher. We are determined to spare no pains or labor to make this Department a success in every respect.

Since women are now finding pleasant and profitable employment as clerks, sales-women, book-keepers, &c., they will be admitted to this as well as to all other departments of the school on precisely the same terms as gentlemen.

The marked success which has attended the energetic management of Mr. WESTERVELT in this department during the past year has rendered it necessary for the Trustees to provide a separate building for its accommodation. This is now being fitted up with every appliance necessary for the



still more successful prosecution of this very important branch of Education. This building will be ready for occupation in September.

In order to complete this course students must be proficient in the following subjects:—Arithmetic, Mensuration, Grammar, Composition and Geography. Any who need tuition in these branches will receive it free of charge. While nothing more than the above is absolutely required it is very desirable that students should take a far more extended course in the ordinary branches of a good education, full provision for which they will find in the regular courses.

The uniform fee for this course is \$32. A student who is sufficiently advanced in the above subjects to devote his whole time to the various branches of Book-keeping can complete the prescribed work in from three to five months. Many will find it very much to their advantage to devote only a part of their time to Book-keeping and the remainder to the ordinary branches of an English education. In this way a student may take a whole year, and complete the best of all Commercial Courses at no additional expense.

#### SPECIAL CLASSES.

Classes are always to be found in the College in which students are being prepared for the following examinations:

**SENIOR MATRICULATION**, or the regular First Year Examinations of Toronto University, with honors in all departments.

**JUNIOR MATRICULATION**, with honors in all departments. Since the requirements for Matriculation into all the Colleges in Ontario are now assimilated to the requirements of the University of Toronto this class will meet the wants of those seeking admission into any of the following Colleges:—University College, Queen's College, or Victoria.

**FIRST-CLASS non-professional**:—Students for this examination read with the honor classes for Senior Matriculation.

**SECOND-CLASS non-professional or INTERMEDIATE**:—Most careful training is given in all branches for this examination. While we cannot insure the success of every one who may come, we believe the percentage of our students who succeed at this examination is as high as that of any other school, and certainly very far above that of the whole Province. For the convenience of our students these examinations are now held in the College.

**MEDICINE, LAW, CIVIL ENGINEERING, ETC.**—Classes are always to be found in which students are reading for the Entrance Examination prescribed by the College of Physicians and Surgeons of Ontario, by the Law Society, or by the School of Civil Engineering.

All the teachers into whose hands the above classes are placed are **SPECIALISTS** in their several subjects, and have the advantage of **YEARS OF EXPERIENCE** in this special work.

SPECIAL COURSES AND EXAMINATIONS FOR WOMEN.

Young ladies ambitious of sound and thorough intellectual culture may prepare either for the regular Matriculation and First and Second Examinations for Women conducted by the University of Toronto, or may take any one of the carefully arranged Courses for ladies provided for by the College. Those, however, who cannot complete a full course may, under the guidance of the Faculty, make such selections as will well employ their time.

STUDENTS SEEKING GENERAL CULTURE.

Students of either sex, who, without contemplating a full University Course, desire a thorough Preparatory and Collegiate training, embracing all the essentials of a good English Education, with or without the elements of the Natural Sciences, Classics, and the higher Mathematics, may find within the wide range of the College Curriculum, every facility for accomplishing their object. In such cases the aim will be to afford the utmost freedom of selection compatible with the requirements of the time table, and with the thorough mastery of the work undertaken.

STANDINGS AND REPORTS.

The Faculty meet regularly to inquire into the conduct and progress of the pupils, and a record of their proceedings is kept. Standings are made up upon the basis of a daily record of class-room recitations kept by each teacher, combined with the results of the stated written and public examinations by the teachers and by the examiners appointed by the Board of Trustees. The aggregate number of marks obtained by each student during each term is publicly read and posted in the College chapel, and a report of the standing and deportment of the pupil for each term is sent to the parents or guardians.

It is highly desirable that pupils, whatever the object in view, should conform their studies as far as possible, to one of the fixed courses. For the accommodation, however, of those whose time or circumstances will not admit of this, such selections may be made, subject to the time table, and to the approval of the Faculty, as will form the best preparation for future life. But in order to secure diligence on the one hand and thoroughness on the other, in the work undertaken, no pupil, under ordinary circumstances, will be permitted to have less than FIFTEEN or more than TWENTY-TWO to TWENTY-FIVE class-room recitations per week. Further, every pupil, whatever the object in view, is required to attend one of the classes in English Composition, and to write regularly each term the prescribed number of Essays or Exercises.

Ladies frequently wish to avail themselves of the unusual advantages the College offers to make the pursuit of one or more of the Fine Art studies

a specialty. They may do so only on the condition that their time be fully occupied. If not fully employed in such special work they must supplement that work by selections from one of the literary courses, and the fee for this literary work will be arranged by the Principal. In all cases it must be understood that no diploma of graduation, in any course, will be granted until the whole of the work required in that course be satisfactorily done.

#### GENERAL OVERSIGHT.

The Main Building, occupied by gentlemen, is under the oversight of the Resident Teacher in charge, Mr. J. I. Bates, B.A., Ph. M., who is assisted by other resident gentlemen teachers. The Steward and Matron also reside in the building.

The young ladies occupy a separate but connected building, where they are under the care and oversight of the Lady Superintendent, Miss Read, assisted by three other resident lady teachers. They have free admission to all the classes of the College and may compete on equal terms for all Honors and Prizes. They sit at the same dining tables, over which the teacher in charge, the Lady Superintendent, and the other resident teachers of both sexes preside. In all other respects the Ladies' Department constitutes a separate and distinct school, and is conducted on the same principles as the best Ladies' Colleges. The Principal resides, with his family, in a wing of the ladies' building.

The rooms, both in the main and the ladies' building, are arranged for two students each, and each room is furnished with a bedstead, two mattresses, two tables, three chairs, a washstand and a broom. Whatever else is required, such as bed clothes, pillows, towels, lamps, etc., must be provided by the occupants themselves.

Rooms applied for will not be kept vacant for the applicant after the first day of the term, unless the cause of delay be previously or immediately communicated to the teacher in charge.

#### LIBRARY.

The College library consists of about 3500 volumes, nearly all selected with special reference to the wants of such an institution. To this students have access daily to consult books of reference, and all necessary facilities are afforded by the Librarian at stated times for the withdrawal of other works for private perusal. Mrs. Fyfe's splendid gift to the College of 1250 volumes, from the private library of the late Dr. Fyfe, is highly appreciated by students and teachers.

#### METEOROLOGICAL AND ASTRONOMICAL OBSERVATIONS.

X Observations are made in the following elements: Pressure and relative humidity of the atmosphere; mean, maximum and the minimum temperature; clouds; depth of rain and snow, and the rate, force and direction



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THE  
**Upper Canada Bible Society**

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"No editorial written, and the paper just going to press!" demanded the proprietor, storming into the sanctum. "Never mind, we'll just put this in," said the editor, producing a packet of LIQUOR tea. "What do you mean, you scoundrel?" roared the proprietor. "Why—ain't this what they call the Leading Article?" The proprietor dropped. —Grip.

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of the wind. First-class apparatus furnished by the Government, including Robinson's Anemometer, with electric registering apparatus attached, is used, and students who desire it are thus afforded an opportunity for becoming practically acquainted with the details of meteorological observation.

Through the liberality of friends of the College especially in Woodstock, an

#### ASTRONOMICAL OBSERVATORY

has been erected containing equatorial, computing and transit rooms. A telescope has already been purchased, which is one of the largest and best in the Dominion. Its focal length is eleven feet, and it has a clear aperture of 8 1-16 inches. This and a fine brass mounted Dolland Telescope, 2 1/2 inches aperture, the gift of T. J. Claxton, Esq., of Montreal, will be used in giving instruction in Astronomy.

To the above instruments we hope to add, before the year closes, a Chronometer, Transit Instrument, Driving Clock, Micrometer and Electrical communication with the town and telegraph lines, thus making it one of the most completely furnished astronomical Observatories in Canada.

#### SOCIETIES.

The oldest Society of the College, the Adelpian, has been merged into the Philomathic, a Literary Society which holds weekly meetings, at which the exercises consist of orations, essays, debates, and the reading of a manuscript periodical.

The name of the JUDSON MISSIONARY SOCIETY suggests its objects. This Society meets monthly, and is composed of students and teachers of both sexes. At these meetings lectures are delivered, and essays bearing on missions are read, and also a manuscript periodical.

The EXCELSIOR SOCIETY is composed of the younger male students. They have a small but well selected library of their own to stimulate and develop a taste for reading.

The GLEANER SOCIETY is composed exclusively of ladies. The exercises are such as are best adapted to foster a taste for reading and develop skill in writing. This Society has also a small library of its own.

#### READING ROOMS.

There are two free reading rooms in connection with the College, one in the main building, for the use of the gentlemen, and the other in the ladies' building for the use of the ladies. These are furnished under the direction of the PHILOMATHIC, EXCELSIOR and GLEANER SOCIETIES, with selections of the best newspapers and magazines. The liberality of the friends who contribute towards the purchase of these, and of several publishers who kindly send free copies of their journals, is gratefully acknowledged.

## RELIGIOUS PRIVILEGES.

There are in the town the following churches, viz :—Two Presbyterian, two Methodist, two Episcopalian, and one Baptist. All students are REQUIRED to attend twice every Sabbath such church as their parents or guardians may prefer, and none are allowed to change their place of worship, except with the written consent of their parent or guardians. The latter are specially requested to send with the pupil in each case a written intimation of their wishes in this respect.

Prayer meetings are held weekly in the College, two of them being female prayer meetings in the ladies' building. These have proved a signal blessing to many. Bible classes are taught every Sabbath. Attendance at the prayer meeting is optional, but all students are required to attend chapel worship every morning, and all resident students every evening.

## PRINCIPLES OF GOVERNMENT.

1. In seeking to develop a symmetrical character and the power of self government in each pupil, the golden rule "Do unto others as ye would that others should do unto you," is made the foundation of every requirement.
  2. The relation of teacher and pupil is understood as involving a pledge on the part of both to regard the interests of each other as sacred, which pledge is assumed to be given when the pupil enters the school.
  3. From the very nature of the relation between teacher and pupil the teacher is always considered the proper judge of what is to be viewed, under any given circumstances, as right or wrong, but before making any decision all the circumstances are fully canvassed.
  4. The highest good of the individual pupil, so far as it is compatible with the highest good of the whole school, is regarded as a fundamental principle in all discipline.
  5. No requirements are made of any pupil that are not, under similar conditions, made of every pupil in the school.
  6. The spirit in which everything is done is considered more important in its effect upon the pupil and the school, than the form.
  7. Pupils will not be allowed to remain in the school after if it becomes apparent that they fail to devote their entire time and strength to the work assigned to them by their teachers, nor after it becomes apparent that they exercise a bad influence in any respect over other pupils.
  8. Character and correct deportment receive the first attention of the teacher.
- Mental discipline alone is not the measure of success in practical life, nor is it the measure of the highest form of manhood or womanhood. The power acquired through the study of various subjects under the guidance of teachers will be effective in after life just to the extent to which strength

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of character and the power of self-control have been developed. In view of these facts, character and proper deportment are regarded as the crowning excellence of true scholarship. The various regulations of the school are not intended simply to secure order that the teachers may perform their work successfully, but they are designed to cultivate correct views of the relations of the governing to the governed, correct habits, and the power of self-government.

#### EXERCISE AND AMUSEMENT.

The spacious lawns of the College afford ample opportunity for outdoor recreation during fine weather. To insure proper exercise at other times the gymnasium used by the gentlemen is being refitted; and a large one, 40 by 60 ft., for the use of ladies, is now under contract, and will be ready for use in September. This will be used as a skating rink during the winter months. To further provide for healthy physical development the students will be exercised regularly in calisthenics.

#### EXPENSES.

Board, per week.....	\$2.60
Laundry fees (12 pieces).....	40

#### TUITION PER TERM OF TEN WEEKS.

Preparatory Course, Collegiate Course, and Ladies' Course.....	\$8 00		
For the full Commercial Course, whatsoever the time taken.....	32 00		
	Junior Year	Middle Year	Senior Year
Literary subjects of Fine Arts Course..	\$8 00	\$6 00	\$4 00
Instrumental Music, Piano or Organ.....	7 00	8 00	9 00
Pencil Drawing.....	3 00	4 00	4 00
Crayon Drawing.....		4 00	5 00
Painting in Water Colors.....		5 00	6 00
Painting in Oil.....		6 00	7 00
Decorative Art.....		6 00	7 00
Use of Instrument.....	1 50	1 50	1 50
Use of Patterns.....			50
Vocal Music—private lessons.....			8 00
Elocution—private lessons.....			7 00

All students of Fine Arts will be graded according to proficiency, and the fees will be according to the grading. Twenty lessons per term and two practice hours per day are given in Instrumental Music; and two lessons per week in Painting and Drawing, &c.

It will be seen from the above that board, laundry fees, and tuition in the Literary Courses will amount to \$38 per term, or \$152 per year; and the full Fine Arts Course will cost as follows, in round numbers: Junior year, \$200, middle year, \$225, senior year \$250.



Tuition fees and board bills must be paid per term in advance to the Principal. The first two days of each term will be set apart for this purpose. No allowance is made for short absences, or for absence during the last two weeks of a term, and no board money or tuition fees will be refunded unless the student has leave of absence for reasons satisfactory to the Faculty; and the refunding of money will be entirely at the option of the Principal, should a student in any case be required to leave on account of bad conduct.

It is recommended that parents furnish their children with no more money than is sufficient for necessary and reasonable expenses, and that they be not allowed to open accounts in town unless by the written permission of parents.

[NOTE.—Should the present rate of increase in the price of necessaries continue, it may be found necessary to raise the price of board before the year closes. Due notice will be given should such a change be made.]

For catalogues containing full information address the Principal.

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### **Associated Alumni of the Canadian Literary Institute.**

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#### OFFICERS FOR 1882-83.

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**President,**

REV. E. W. DADSON, B. A.

**1st Vice-President,**

REV. S. S. BATES, B. A.

**2nd Vice-President,**

REV. J. G. CALDER.

**Secretary,**

REV. A. P. MCDIARMID, M. A.

**Treasurer,**

REV. ALEX. TURNBULL, B. A.

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## Prairie College.

This is the denominational College of the Regular Baptists of Manitoba and the North-West Territory.

It is very pleasantly situated on a rising ground, just one mile from the market square of Rapid City, Man.

Like the country itself, the institution is yet in its infancy ; but bids fair to be, in the not very distant future, a great power for good, in a portion of the Dominion so rapidly developing into a great country.

By the kind assistance of God, this new institution has been able to surmount the difficulties which obstructed its first establishment ; and at present, it is in a much better position than at any previous period.

During the year the debts of the College have been reduced more than one thousand dollars, and about the same amount has been expended in enlarging and making the present College building comfortable.

The Baptists of the North-west have recently shown their determination to rally around this school of the prophets as their denominational institution ; having at the last Missionary Convention of their body, which met at Emerson, passed a unanimous vote of approval, with an earnest request that the churches of the North-west would liberally support the College, and take up an annual collection in its behalf.

In the present building, which is intended to be ultimately only the back wing of a much larger edifice, there is a lack of sleeping accommodation, so that quite a number of applications by intending students have been very reluctantly declined, simply for want of room.

The intention is to add a building next summer, which will accommodate eight additional students. This will be the last addition until the funds are forthcoming for the erection of the large college building in front of the present structure. The present building is a thoroughly substantial stone edifice, of three stories and a half.

During the present year one of the students, who had received part of his training at Woodstock, before entering Prairie College, was ordained pastor of the church at Strathclair. Two others spent their summer vacation on important mission fields in the Rock Lake District, with much

acceptance and success. A larger number is expected to occupy mission stations next summer.

All the other ministerial students of the College preached occasionally in their respective neighborhoods, as Providence afforded opportunity.

The farm attached to the College, this year, yielded considerably over two thousand bushels of grain, two hundred bushels of potatoes and other vegetables, very helpful in meeting the expenses of the school.

Eight hundred and twenty acres of land are being secured, as a future endowment.

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#### BOARD OF INSTRUCTION.

---

REV. JOHN CRAWFORD, D.D., *President*,  
Professor of Theology.

MR. R. W. DODGE, A.B.,  
Professor of Classics and Mathematics.

MRS. CRAWFORD,  
Modern Languages and History.

MISS E. A. CRAWFORD, *Hon. Graduate of Woodstock*,  
Music, Painting, Drawing and English.

MISS I. CRAWFORD,  
Junior English and Reading.

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## Superannuated Ministers, Widows and Orphans Society.

### Officers and Directors for the Year 1882-83.

#### PRESIDENT:

HON. WM. MCMASTER, Toronto.

#### VICE-PRESIDENTS:

STEPHEN TUCKER, Clarence,  
T. S. SHENTON, Brantford,  
W. J. COPP, Hamilton,

T. J. CLAXTON, Montreal.  
C. RAYMOND, Guelph.  
J. TURNBULL, Montreal.

#### SECRETARY:

REV. J. DEMPSEY, Ailsa Craig.

#### TREASURER:

WM. CRAIG, Port Hope.

#### DIRECTORS:

##### FIRST CLASS.

A. PURVES, St. Catharines.  
H. E. BUCHAN, M.D., Toronto.  
REV. J. W. THORNE, Perth.  
T. LAILEY, Toronto.  
HON. A. MACKENZIE, Toronto.

##### SECOND CLASS.

REV. T. L. DAVIDSON, D.D., Tiverton.  
REV. J. ALEXANDER, Brockville,  
B. BELL, St. George.  
REV. S. A. DYKE, Toronto.  
REV. T. HENDERSON, Montreal.

##### THIRD CLASS.

REV. J. W. A. STEWART, Hamilton.  
REV. E. W. DADSON, Toronto.  
REV. G. RICHARDSON, Woodstock.

REV. A. TURNBULL, Belleville.  
REV. A. P. MCDIARMID, Ottawa.

### EIGHTEENTH ANNUAL REPORT.

It does not require many words or much space to report what this society has done the past year. Could we lift the curtain which hides private want from public observation, much might be said of what should be done for those whose comfort is largely dependent on the assistance this society gives. It was called into existence by the Denomination for a definite purpose, and it is still, and ever will be dependent on the same source for ability to perform its mission. Its efficiency is in the hand of the ministry and the churches, and of all who see the need, and take an interest in its work. Though occupying a less prominent place in the public eye than educational and missionary enterprises, it is of sufficient importance to command a fair share of notice and assistance. To neglect it, is very much like overlooking our obligation to the men on whose behalf it was founded, and fairly lays us open to the charge of ingratitude. Their labors in the period of youth and vigor have under God contributed to our present prosperity and extended work. The foundation on which we are building is a witness of their tears, their prayers and their toils, and we should not forget those of them still with us because age and infirmity have pushed them out of the bustle and struggle of present activities.

The saying, "history repeats itself," is true in the progress of this society. Year before last there was not enough of money, and the same is true of last year. In October last the usual appropriation was made to ten superannuated ministers and twelve widows, for the first six months of the year. This grant required a no less sum than \$1210 and at that time the payment emptied the treasury. Of that amount \$1052 was interest on capital, the other moiety came from payment of members and church contributions. It was hoped the churches would contribute with sufficient liberality to allow at least a small appropriation in April. That hope has not been realized, and as there was not enough money in the treasury to distribute, the semi-annual meeting of the Directors was not held in that month.

Since the last annual meeting \$500 have been added to the capital fund. Lest any should think this was withdrawn from the distribution fund, we would say, it came from sources which required it to go where it has been placed. Part of it came from hymn book profits, part a legacy of the late A. T. McCord, and part of it what was due Mrs. Fyfe up to two years ago, and which instead of drawing for her own use, she generously authorized us to carry to capital. The capital fund now stands at \$15,800, but we hope will not stand long at that amount. The only reasonable hope of the Society being able to meet the ever increasing demands made on it, lies in the increase of the capital fund. If by any means \$10,000 could be added, the interest with the annual payment of members, and the contributions of the churches, though these are small, would suffice for the present, but the denominational growth for which we pray, hope and labor, will at no very distant day make larger additions needful.

Since the last annual meeting two beneficiaries of the Society have gone to rest and their reward. Both were veterans of the Cross. The late Revs. John Gerrie and Joseph Clutton were good men, and passed from among us full of days. They were links between the past and the present stages of our Christian work now fast disappearing. But few of the old pioneers, who on foot or on horse-back travelled the forest paths before roads came into fashion remain, yet their work is with us. Men do their work and die, but the cause of Jesus lives and grows. The Rev. J. Clutton left us in the early part of the year to join before the throne those with whom he had prayed, and praised and preached in his early years. The Rev. J. Gerrie passed directly from the service of the pulpit on earth to the glory and the crown in heaven. He was reading the song to be sung in the earthly sanctuary, and before he got through with it, went up to join the song of the redeemed in heaven. The messenger found him with his armor on in the tented field and he then put it off forever, for the battle was fought and the victory won.

The whole income of the Society for the year, including a balance on hand at its commencement of \$309,61, was \$2073,57. Of this \$1210 has been paid to annuitants, \$500 carried to capital, and \$3340 for expenses, drafts, post office orders, postage &c., and \$330,17 balance in the treasury.

There are twenty-one annuitants claiming help from the Society. Of this number nine are superannuated ministers and twelve are widows. To give

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them the full constitutional allowances when there are sufficient funds, would require an expenditure of \$2380.00. But the low rate of money has reduced the revenue from capital, and the interest at our disposal for the coming year is only \$1028.62 and a balance in the treasurer's hand, \$330.17, a total of \$1358.79 or a little over half of the amount required.

It will be seen by these figures that unless the churches do more for this Society than formerly, there will be nothing for annuitants the last half of the year. It is true the Society has no debt hanging over it. Indeed it cannot well have, for its capital cannot be touched for distribution purposes, and its constitution provides for a pro-rata division of the funds on hand at the time the division is made. But while in one sense there is no debt, there is in another, a debt which should be paid, and paid all the more scrupulously because those to whom it is due, are many of them in great need.

There seems no fund in both our own and other denominations so difficult of support as that out of which the old and worn out ministers of the gospel are assisted. That some consideration and help are their due is readily admitted, but just how much is a difficulty many cannot get over. A great many look upon it as a merely eleemosynary act to the performance of which feeling and convenience are the only obligation; while others regard it as a measure of justice to which we are bound by principles of righteousness. The latter view seems more correct, and if generally adopted and acted on would result in considerable increase of funds.

Respectfully submitted,

J. DEMPSEY, Sec.

# TREASURER'S STATEMENT OF RECEIPTS AND DISBURSEMENTS.

From 12th October, 1881, to 12th October, 1882.

## RECEIPTS.

To Balance brought forward.....	\$ 309 61
Interest on Capital.....	1052 44
Profits of Hymn Books.....	250 00
Bank Interest.....	7 50
From Members.....	236 00
Legacy of late A. T. McCord....	100 00
Collections and Donations.....	118 22

\$2073 57

## DISBURSEMENTS.

By Paid Annuitants.....	\$1210 00
President for Investment.....	500 00
Secretary Salary and Expenses...	28 00
Commission on Post Office Orders	5 40
Balance Carried Forward.....	330 17

\$2073 57

WILLIAM CRAIG, Treasurer.

Oct. 5th. To Balance \$330 17.

Capital invested .....	\$15,800 00
Interest available .....	1,028 62

TORONTO, Oct. 6th, 1882.

I certify that the above statement, with vouchers, has been examined and is correct.

JNO. STARK.

The munificent gift of the Hon. Wm. McMaster of \$10,000 stock in the new Standard Publishing Company has raised the amount of vested capital to \$25,800.



# Baptist Church Edifice Society for the Provinces of Ontario and Quebec.

## OFFICERS FOR 1882-83.

### President :

T. S. SHENSTON.

### Vice-Presidents :

JOHN HARRIS and T. H. HODGSON.

### Secretary :

REV. JAMES GRANT, Paris, Ont.

### Treasurer :

WILLIAM BUCK, Brantford.

### Life Directors :

A. N. BARBER.

WILLIAM CRAIG.

### Directors :

D. BENTLEY.  
JOHN EVANS.  
GEORGE FOSTER.  
JOHN KENNEDY.  
J. B. KITCHEN.

L. A. PACKARD.  
CHAS. S. J. PHILLIPS.  
E. RANDALL.  
R. W. SAWTELL.  
S. TAPSCOTT.

J. WASHBURN.

### Auditors :

ALFRED COX and JOSEPH SHENSTON.

### Solicitor :

C. J. HOLMAN, Toronto.

### Life Members.

Wm. Buck, Brantford .....	\$ 25 00	Chas. A. Morse, Rochester, N. Y. \$	25 00
John Clump, Paris .....	45 00	Wm. Moyle, Paris .....	25 00
W. J. Copp, Hamilton .....	50 00	H. A. Parson, Watertown, N. Y.	30 00
F. Ellis, Brantford .....	25 00	Wm. Pierce, Brantford .....	25 00
Thos. Henderson, Montreal .....	25 00	T. B. Prentiss, Aylmer, Q. ....	25 00
William Hewitt, Toronto .....	25 00	E. Randall, Paris .....	25 00
Thos. Lailey, " .....	110 00	Miss Randall, " .....	30 00
Robt. Lawson " .....	25 00	D. E. Roberts, Hamilton .....	25 00
Hon. Wm. McMaster, Toronto ..	100 00	W. J. Robertson, Thorold .....	25 00
J. Mills, St. Catharines .....	25 00	W. A. Telfer, Elora .....	25 00



## MINUTES.

The Annual Meeting of the Baptist Church Edifice Society was held in the Baptist Church, Hamilton, on the 19th of October, 1882.

Meeting opened with prayer.

In the absence of the President, Mr. T. S. Shenston (one of the vice-Presidents) was called to the chair.

The Annual Report, written by the Secretary, was, in his absence, read by Rev. Dr. Davidson.

It was then moved by Rev. Jno. Dempsey, seconded by Dr. Davidson and carried, that the report be adopted and incorporated in the Year-Book.

Upon motion, T. S. Shenston, Esq., was elected President ; Thos. Hodgson, Esq., Vice-President ; Wm. Buck, Esq., Treasurer ; and Rev. James Grant, of Paris, Secretary. Adjourned with prayer.

## FIFTEENTH ANNUAL REPORT.

At the close of another year the Executive Board respectfully presents to the constituents and friends of the Society, the following report :—

## LOANS ISSUED.

During the year two loans have been issued:—

The church at Belleville received a loan of \$500 in 1874, repayable in 22 equal half yearly instalments, but in 1880 paid up the whole amount. By recent improvements on their place of worship debt was incurred, and application was made to this Society for loan of \$250, repayable within one year, which was granted. The Directors were the more readily induced to advance this loan by the fact that the church had anticipated payment of the former loan.

The church at Mitchell, having, through removals, become reduced in number and seriously depressed in pecuniary circumstances, it was feared that the valuable church property might be lost to the denomination. A committee, appointed by the Executive Board of the Missionary Convention of Ontario, to take measures to prevent the alienation of the property, made application to this Society for its assistance. Loan of \$333.00 was advanced and mortgage placed in hands of the Treasurer.

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At a meeting of the Board, held on 20th September, it was agreed to extend aid to the churches at Collingwood and Manitowaning. In the former case, to pay off mortgage of \$800, and in the latter, to assist in payment of expenses incurred by the recent erection of a church edifice.

These loans will be issued so soon as arrangements in respect to securities are completed. Other applications, now in the hands of the Secretary, will call for the attention of the new Board.

#### REPAYMENT OF LOANS.

During the year, three churches—Carleton Place, Parkhill and Paris—have completed their payments. Six churches have [failed?] in respect to payment of instalments, while twenty churches have returned to the treasury, sums amounting to \$942.30.

The contributions to the Society from all sources, since its formation, amount to.....	\$ 6001 67
The total of loans issued is 33, the whole amount being.....	10423 00

#### THE ASSETS ARE :

To balance in hands of the Treasurer.....	1552 59
Debt of Churches.....	4544 10
	<hr/>
	\$6116 69

In the month of June a circular was sent to the churches in Ontario and Quebec, requesting collections on its behalf, to which, in several instances, prompt and liberal response was given.

Numerous churches in our cities and towns, as well as in rural districts, are seriously impeded by debt from which, by such aid as this Society renders, they might in a few years be freed.

As an instance, of the benefits conferred by this Society, the following extract from the letter of a church clerk, on remitting the final instalment on loan, is here given : " We must ever feel grateful for the very great accommodation this loan has been. I doubt if we could have built our little chapel without it. It is now free of debt, and I hope may long stand to be used to the glory of God and upbuilding of His kingdom on the earth. We have reason to know that several of our young people, who have been brought to Christ through our little Zion, are useful in the Master's service elsewhere. Trusting that the Society may be enabled to do an increased and useful work amongst the new and feeble churches."

[1883]

*Fifteenth Annual Report.*

101

With a very limited amount of means at its disposal, this Society has conferred lasting and important benefits in removing the burdens of churches, or aiding in the erection of new places of worship.

In order to its greatly increased usefulness, enlargement of the funds is necessary, and it is much to be desired that all the churches should rally for its maintenance and extension.

Respectfully submitted,

THOS. HENDERSON,

*Secretary.*

### BAPTIST CHURCH EDIFICE SOCIETY.

#### *Abstract of Treasurer's Account, 1881-82.*

1881.			
Oct. 19.	To balance at Audit.....	\$	c.
"	Instalments on Loans.....	1061	68
"	Contributions.....	942	30
"	Average interest at 4 % on cash in hands of Treas.	81	61
		50	00
		<u>\$2135 59</u>	
1882,			
June 2.	By Loan to Belleville Church.....	\$	c.
6.	" " " Mitchell Church.....	250	00
Oct. 2.	Balance in hands of Treasurer.....	333	00
		1552	59
		<u>\$2135 59</u>	

We, the undersigned, hereby certify to the correctness of this account.

BRANTFORD, October 9th, 1882.

H. S. FOSTER.

ALFRED COX.

## STATEMENT OF LOAN CAPITAL.

Showing the amount, with interest added in each case, and  
balanced October, 1882.

Date of Loan	Church receiving Loan.	Origin'l Loan, with Interest added.	Balance Oct. 1882.	Date of Loan	Church receiving Loan	Origin'l Loan, with Interest added.	Balance Oct. 1882.
		\$ c.	\$ c.			\$ c.	\$ c.
1870	Elora .....	220 00	100 00	1875	Chatham.....	550 00	485 00
1871	St. Mary's.....	440 00	60 00	1876	Brampton.....	660 00	329 00
"	Ottawa.....	440 00	169 00	1877	Burlington.....	220 00	125 00
1873	Sparta.....	440 00	44 00	1878	Ridgetown.....	220 00	120 00
"	Almonte.....	264 00	48 00	"	Sunderland.....	220 00	120 00
"	Arnprior.....	220 00	40 00	"	N. Bruce.....	166 50	35 70
"	Oshawa.....	605 00	325 00	"	Brooker.....	222 00	93 20
"	Dresden.....	550 00	100 00	1879	Galt.....	606 00	454 50
1874	Chesley.....	220 00	95 80	"	Bobcaygeon.....	606 00	272 70
"	Orillia.....	275 00	125 00	1880	Grimsby.....	55 00	444 00
"	Midland.....	220 00	130 00	"	S. Middleton.....	166 50	123 20
1875	Coaticook.....	330 00	135 00	1882	Belleville.....	257 00	257 00

Mitchell's nett loan, 1882, \$333.00

## CONTRIBUTIONS.

October 19th, 1881, till September 30th, 1882.

Almonte Church.....	\$2 25
Belleville .....	5 00
Burford .....	2 50
Burgoyne .....	2 28
Denfield .....	2 00
Euphemia .....	2 45
Fenelon Falls Church.....	4 30
Hillsburg Church.....	6 00
Kingston Church.....	4 25
London (Adelaide St.).....	4 50
Markham, 2nd Church.....	5 00
Onondaga Church.....	4 35
Perth Church.....	9 00
Port Hope Church.....	9 00
St. George Church.....	3 45
Scotlapd Church.....	\$3 45
Mrs. Ellis.....	1 00
Smith's Falls Church.....	4 45
Sparta Church.....	4 00
Toronto (Beverley St. Church).....	1 25
Yarmouth, 1st Church.....	3 25
	2 33



[1883

## Churches, Pastors, Clerks, Etc., 1883.

IN ONTARIO AND QUEBEC.

NOTE.—The abbreviations for names of Associations are as follows:—Amherstburg, A; Brant, B.; Central, C.; Danville, D.; East Ontario, E.O.; Elgin, E.; Grand River, G.R.; Huron, H.; Lamoyille, L.; Middlesex and Lambton, M. & L.; Midland Counties, M.C.; Niagara, N.; Ottawa, O.; Toronto, T.; Western, W. Churches marked thus \* are within the bounds of the Eastern Convention.

CHURCHES, AND P. O. ADDRESS OF Clerks.	MEM- BER- SHIP.	PASTORS. For P. O. Addresses, see Alphabetical List of Ministers.	CLERKS.	ASSO- CIA- TION.
Acton.....	37	J. Coutts.....	A. Worden.....	M. C.
Ailsa Craig.....	79	J. Dempsey.....	Jos. Rosser.....	M. & L.
Aldborough..... <i>Clachan</i>	68	P. R. Carey.....	John McLeod.....	W.
*Algonquin, Ont.....	76		William C. Clark...	C.
*Almonte, Ont.....	84		D. A. Stewart.....	C.
Alvinston.....	60	J. H. Hyde.....	A. D. Thompson...	M. & L.
Amherstburg (Colored).....	89	J. S. Johnson.....	J. S. H. Brown...	A.
Ancaster..... <i>Jerseyville</i>	54	J. H. Lowe.....	L. Vansickle.....	B.
Arkona.....	87	Jos. Williamson...	John Norton.....	M. & L.
*Arnprior (English), Ont....	50	M. P. Campbell...	F. F. McNabb.....	O.
*Arnprior (German), Ont....	50	S. Kornmaier.....	J. Selb.....	O.
Artemesia..... <i>Flesherton</i>	45		Jeremiah Thompson.	H.
Arthur, South..... <i>Petherton</i>	40		R. Wright.....	H.
Arthur, Village.....	12		D. F. Kilgour.....	H.
*Augmentation, Que.....	27			O.
Baillieboro'..... <i>Bensfort</i>	30		John Riddell.....	E. O.
*Barnston, Que.....	58	C. B. Turner.....	J. B. Parker.....	D.
Barrie.....	85		George Dudley.....	T.
Bayham & Houghton..... <i>Vienna</i>	42	Jonathan Williams..	Milo Safford.....	E.
Bayham, Third..... <i>Corinth</i>	18	J. B. Moore, <i>Supply</i>	Duncan Sheppard..	E.
Baysville.....	13			
Beachville.....	62	W. Chamberlain, <i>Sup</i>	T. Taylor.....	G. R.
Beamsville.....	224	John Stuart, B.A....	J. C. Kilborn.....	N.
*Beebe Plain, Que.....	35		J. Lorimer.....	D.
Belfountain..... <i>Erin</i>	77	W. J. McKay.....	R. Foster.....	M. C.
Belleville.....	72	E. J. Stobo.....	A. W. Challen.....	E. O.
Bentinck..... <i>Allan Park</i>	63	J. C. Dunlop.....	J. B. O'Neill.....	H.
Berlin (German).....	140	J. Fellman.....	H. Hymen.....	M. C.
Bethlehem..... <i>Kent Bridge</i>	26	S. Jackson.....	H. Waters.....	W.
Beverley..... <i>Westover</i>	125	J. D. McColl.....	B. McIntosh.....	B.
Binbrook.....	49	S. G. Harris.....	J. Guyatt.....	N.
Bismark..... <i>West Lorne</i>	47	A. McIntyre.....	W. Wilton.....	W.
Blenheim, Riverside..... <i>Drumbo</i>	29	J. H. Pengelly.....	J. Herbert.....	B.
Bloombsburg.....	129	I. M. Chapman.....	W. P. Skirrow.....	G. R.
Blytheswood.....	19		M. Smith.....	W.
Bobcaygeon.....	40	Will am McGregor..	Thomas Ball.....	E. O.
Boston.....	166		H. J. Barber.....	G. R.
Bothwell.....	17		Arch. Glass.....	W.
Brampton.....	65		P. Fleming.....	M. C.
Brant (German)..... <i>Elmwood</i>	60	S. Becker.....	C. Vierhey.....	H.
Brantford, First.....	493	J. B. Tuttle, M.A..	L. Benedict.....	B.
Brantford, Park Baptist.....	297	Robt. Cameron, M.A.	Albert James.....	B.
Brantford, East Ward.....	130	James McEwen.....	J. M. Yule.....	B.
*Breadalbane, Ont.....	151	D. McDiarmid.....	Robt. McKensie..	O.
Brighton.....	75	W. Ainsworth.....	E. P. Ainsworth...	E. O.

Balance	\$	C.
Oct. 1882.		
485	00	
329	00	
125	00	
120	00	
120	00	
35	70	
93	20	
454	50	
272	70	
444	00	
123	20	
257	00	

Church and Clerk's Address.	M'bes.	Pastor.	Clerk.	Ass'n.
*Bristol, Que. .... Onslow	18		C. F. Cone .....	O.
Brock, West Line. .... Wilfrid	22	G. Rock .....	David Reekie .....	E.O.
*Brockville, Ont. ....	199	J. Alexander .....	J. C. Smart .....	C.
Bronte .....	23		E. Dorland .....	B.
Brooke .....	42	J. H. Hyde .....	George Partlow .....	M.L.
Brooker .....	17		Jacob Hillier .....	W.
Bruce, N. .... Cottam	68	J. Cameron .....	M. Cameron .....	H.
*Buckingham, Que. .... Tiverton	28		J. W. McLaren .....	O.
Burford .....	45	T. L. Hyde .....	W. Slaght .....	G.R.
Burgessville .....	142	Henry Woodward .....	E. H. Snyder .....	G.R.
Burgoyne .....	33	R. Ross .....	A. McLean .....	H.
Burlington .....	2		J. C. Bent .....	B.
Burtch .....	107		O. McAlister .....	B.
Buxton (Colored) .....	68	J. H. Washington .....	S. P. Johnson .....	A.
Caistor .....	29	S. G. Harris .....	J. Jackson .....	N.
Calvary .....	18	J. G. Calder .....	David Hicks .....	M.&L.
Canboro. ....	44	J. H. Boyes .....	Elgin Beardsall .....	N.
Cape Rich .....	30		W. Cooper .....	H.
Caradoc .....	68	T. Collins .....	H. E. Kitchen .....	M.&L.
*Carleton Place, Ont. ....	36		F. Beyer .....	C.
Carrick (German) ... Neustadt	129	R. Machholz .....	C. Diebel .....	H.
Cayuga, North .... Canfield	22		Martin Hawey .....	N.
Cayuga, South .....	41		J. W. Deamud .....	N.
Charlotteville, Centre.. Walsh	70	C. R. Baker .....	S. Smith .....	G.R.
Chatham .....	215		A. Mellish .....	W.
Chatham (Colored) .....	85	Thos. C. Scott .....	C. Hansboro. ....	A.
Cheapside .....	98	L. Randall .....	W. L. Tyrrell .....	G.R.
Cheltenham .....	118	John L. Campbell .....	C. Haines .....	M.C.
Chesley .....	49	F. Dann .....	D. McGregor .....	H.
Claremont .....	204	Theophorus Booker .....	T. Chapman .....	E.O.
*Clarence, Ont. ....	92	P. A. McEwen, B.A. ....	James Erskine .....	O.
*Clarenceville, Que. ....	24		C. E. Ma digo. ....	O.
*Clarendon .. Portage du Fort	24		T. Craig .....	O.
Clinton .....	21	John Gray .....	W. L. Newton .....	D.
*Coaticook, Que. ....	108	R. McKillop .....	H. L. Hanson .....	O.
*Cote St. George. N. Lancaster	18	J. B. McKinnon .....	A. McArthur .....	W.
Colchester .....	66	D. D. Burtch .....	Solomon Iler, Jr. ....	A.
Colchester (Colored) .....	9		H. Mathews .....	T.
Collingwood .....	132		J. E. Evans .....	O.
*Cornwall .....	18		A. B. Warner .....	G.R.
Courtland .....	32	S. Cripps, Lic. ....	W. C. Byerley .....	W.
Courtright .....	25	W. T. Osborne .....	S. G. Philips .....	E.O.
Colborne .....	27	J. T. Dowling .....	W. Reddick .....	E.O.
Cramahe, Second. Morganston	59	W. Ainsworth .....	J. M. Bradley .....	T.
Creemore .....	16		E. A. Kemp .....	O.
*Cumberland, Ont. ....	35	P. A. McEwen, B.A. ....	D. N. McDonald .....	O.
*Dalesville, Que. ....	70	John King .....	D. Dwar .....	O.
Daywood .....	31		G. Cameron .....	H.
Decewsville .....	81		J. Strohm .....	G.R.
Denfield .....	74	John Dempsey .....	B. H. Rosser .....	M.&L.
Delta .....	30	E. D. Sherman .....		
Doe Lake .....	28			
*Dominionville, Ont., (for-				
merly Notfield) ..	70	D. D. McArthur .....	M. A. Campbell .....	O.
Dorchester, 2nd. Harrietsville	52		W. Barr .....	E.

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 Gosfield  
 Governors  
 \*Grande  
 Greenock  
 \*Greenvill  
 Grimsby



Church and Clerk's Address.	M'brs.	Pastor.	Clerk.	Ass'n.
Dresden .....	84	Joseph Forth .....	A. L. Grover .....	W.
Dresden (Colored) .....	47	S. Lynn .....	Jos. Wilson .....	A.
Drumbo .....	37	J. H. Pengilly .....	O. Hicks .....	B.
*Drummond, Ont. <i>Ferguson's Falls</i> .....	34	A. Murdoch, LL.B. .....	D. McEwen .....	C.
Drummondville .....	26	Robert Lennie .....	Rev. J. Roberts .....	N.
Dundas .....	94	A. Stewart .....	H. Rushton .....	B.
Dutton .....	80	.....	R. G. Webber .....	H.
*Eaton, Que. ....	29	.....	D. G. McCormick .....	E.
East Flamboro' <i>Mountsboro's</i> .....	63	A. Gillies .....	L. J. Annable, M.D. ....	D.
*East Templeton .....	55	W. P. Hazelton .....	Alpheus Mount .....	M.C.
East Oxford. <i>Beaconsfield</i> .....	25	.....	J. C. Cameron .....	.....
East Williams. <i>Fernhill</i> .....	51	H. Woodward .....	J. Buckrell .....	G.R.
East Zorra. <i>Innerkip</i> .....	32	R. M. Cunningham .....	D. Trehern .....	M.&L.
Eden .....	45	.....	W. Davidson .....	B.
Edmonton .....	136	S. Cripps, <i>Lic</i> .....	R. W. Smith .....	G.R.
Elderslie. <i>Williscroft</i> .....	33	J. L. Campbell .....	R. Groat .....	M.C.
Elora .....	76	.....	W. Harris .....	H.
*Ely .....	17	John Sole .....	W. Watson .....	H.
Erin. <i>Osprings</i> .....	50	F. Millar, <i>Student</i> .....	Isaac Casgrain .....	F.B.
Etobicoke. <i>Islington</i> .....	35	H. Reed, <i>Supply</i> .....	C. Overland .....	M.C.
Euphemia. <i>Sutherland Cors.</i> .....	101	G. Stokes .....	Samuel W. Bigham .....	M.C.
Eugenia. <i>Kimberley</i> .....	27	J. B. Huff .....	G. A. Annett .....	T.
Euphrasia .....	18	.....	.....	W.
Eversley .....	49	P. G. Robertson .....	P. Harris .....	H.
Farlton. <i>Hornby</i> .....	26	I. Coutts .....	George Norman .....	T.
*Farmersville, Ont. ....	29	E. D. Sherman .....	F. P. Hall .....	M.C.
Fenelon Falls .....	65	W. Freed .....	G. K. Brannon .....	C.
Fingal .....	83	R. H. Craig .....	R. Graham .....	E.O.
*Fitzroy Township. <i>Pakenham</i> .....	18	J. McKinnon .....	Geo. King .....	E.
Flesherton .....	34	.....	William Wilson .....	O.
Florence .....	49	J. B. Huff .....	J. E. Moore .....	H.
Fonthill .....	66	J. J. Baker, B.A. ....	D. D. Budd .....	W.
Forest .....	74	D. B. Davidson .....	L. O. McLellan .....	N.
Forestville .....	149	H. Smith .....	George Scoular .....	M.&L.
Fredericksburg. <i>Delhi</i> .....	107	D. S. Boyd .....	J. Z. Johnson .....	G.R.
Fullarton .....	31	A. McDonald, B.A. ....	E. Kitchen .....	G.R.
Galt .....	66	W. S. Walker .....	Charles Martyn .....	.....
*Gananoque, Ont. ....	12	.....	J. Welland .....	M.C.
Garfield .....	21	William Norris .....	D. C. Cowan .....	C.
Georgetown .....	100	James Coutts .....	R. F. Bessey .....	M.C.
Glamis .....	108	J. C. McDonald .....	T. Pickard .....	H.
Glenelg. <i>Latona</i> .....	54	.....	E. Motley .....	H.
Goble's Corners .....	107	S. S. Bates, B.A. ....	J. G. Goble .....	B.
Goderich Township. <i>Eastfield</i> .....	30	John Gray .....	B. Whitmore .....	H.
Goodwood .....	38	.....	R. L. Hamilton .....	E.O.
Gorrie .....	24	.....	T. R. Gilpin .....	H.
Gosfield (Colored). <i>Kingsville</i> .....	20	.....	W. Morris .....	A.
Governors Road .....	49	.....	W. Papple .....	B.
*Grande Ligne .....	95	A. L. Therrien .....	Pierre Lèveque .....	F.B.
Greenock .....	10	.....	D. McKinnon, sr. ....	H.
*Greenville, Que. ....	10	.....	.....	.....
Grimsby .....	78	E. Hooper, <i>Supply</i> .....	Linus Woolverton .....	N

Church and Clerk's Address.	M'brs.	Pastor.	Clerk.	Ass'n.
Guelph.....	244	W. W. Dawley, B.A.	W. R. Evans.....	M.C.
Haldimand..... <i>Wicklow</i>	81	T. J. Dowling.....	B. Hinman.....	E.O.
Hamilton, James-st.	358	J. W. A. Stewart, B.A.	G. R. Roberts.....	N.
Hamilton, McNab-st. (Col'd.)	50	John Harris, <i>Supply</i> .	James Talbot.....	N.
Hanover (German).....	59	S. Becker.....	V. Laesing.....	H.
Harrow.....	86	D. D. Burtch.....	Richard McLane.....	W.
Hartford.....	162	G. L. Oliver.....	R. J. Merrill.....	G.R.
Harwich..... <i>Rondeau</i>	118	Alex. McFayden.....	Joseph Muckle.....	W.
Hillsburg.....	81		J. Hamilton.....	M.C.
Holland..... <i>Sullivan</i>	24		W. Stringer.....	H.
Houghton, 1st..... <i>Clear Creek</i>	81	J. W. Silcox.....	Thomas Smith.....	E.
Houghton, 2nd..... <i>do.</i>	42	J. W. Silcox.....	S. C. Millard.....	E.
Howick..... <i>Fordwich</i>	26		M. Botham.....	H.
Ingersoll.....	177	Thos. Trotter, B.A.		G.R.
*Inverness, Que.....	27		W. McKillop.....	D.
Keady.....	53	A. R. Best.....	D. Sinclair.....	H.
*Kenmore, Ont.....	38		John McMaster.....	O.
Kincardine.....	58	H. Ware.....	L. Komph.....	H.
King, 1st..... <i>Lloydtown</i>	15		Miss Thompson.....	T.
King, 2nd..... <i>Linton</i>	27		Duncan Beaton.....	T.
*Kinsey Falls, Que.....	63	S. F. Massett.....	W. McKillop.....	D.
*Kinsey Front, Que.....	20			D.
Kingston, Ont..... <i>Princess-st.</i>	93		Andrew J. Allan.....	C.
Kingsville.....	22		Theodore Scratch.....	W.
Kinmount.....	28		Henry Graham.....	E.O.
*Kitley.....	37			
Langton.....	62	W. Hulbert.....	T. W. Curtis.....	G.R.
Leamington.....	104	H. Cocks.....	J. H. Marcott.....	W.
*Leeds, Que.....	27			C.
Lindsay.....	57	W. K. Anderson.....	George Matthews.....	E.O.
Lobo, 1st.....	95		Joshua Irvine.....	M.&L.
Lobo, 2nd..... <i>Amiens</i>	100	R. M. Cunningham.....	John McArthur.....	M.&L.
Logan (German)..... <i>Barnholm</i>	28	W. Appel.....		M.C.
London, Adelaide-st.....	146			M.&L.
London, York-st.....	321	A. Grant.....	T. W. Smart.....	M.&L.
London (Colored).....	34	P. T. Stanford.....	Mrs. Humley.....	A.
Louisville.....	82	S. Jackson.....	E. Arnold.....	W.
*Magog, Que.....	47		B. H. Ives.....	D.
Malahide and Aylmer. <i>Aylmer</i>	293	W. T. Tapscott.....	L. W. Dorling.....	E.
Malahide and Bayham <i>do.</i>	92	Geo. Mason.....	C. B. Close.....	E.
Malahide, Berean..... <i>Grovesend</i>	75	Thomas Sinclair.....	R. T. Hankinson.....	E.
Malahide, Jubilee. <i>Pt. Burwell</i>	77	Thomas Sinclair.....	C. Chute.....	E.
Malahide, Union..... <i>Calton</i>	94	Geo. Mason.....	B. J. Timpany.....	E.
Manilla.....	35		James Ellis.....	E.O.
Manitowaning.....	47	J. T. Barber.....	J. Keag.....	H.
Markham, 1st..... <i>Markham</i>	60		Peter Wideman.....	T.
Markham, 2nd..... <i>Lemonville</i>	132		A. Henderson.....	T.
McGillivray..... <i>Lieury</i>	65	S. G. Anderson.....	George Hareus.....	M.&L.
*McNab..... <i>White Lake</i>	22	William Holbein.....	D. Stewart.....	O.
Medonte.....	9			T.
Middleton..... <i>Ranson</i>	34	C. S. Herrington.....	W. Wittet.....	G.R.
Middleton, North..... <i>Guysboro'</i>	41	C. S. Herrington.....		
*Middleville, Ont..... <i>Hopetown</i>	45	A. Murdoch, LL.B.	Edmund Anderson.....	C.
Midland.....	7	J. Redslie.....	Lorenzo McFarland.....	E.
Middlemiss.....	14		R. B. Campbell.....	

<i>Ass'n.</i>	<i>Church and Clerk's Address.</i>	<i>M'brs.</i>	<i>Pastor.</i>	<i>Clerk.</i>	<i>Ass'u.</i>
M.C.	Minesing .....	50			
E.O.	Mohawk (Indian) .. <i>Oshweken</i>	30	B. C. Needham .....	Wm. J. Standen .....	
N.	*Montreal, 1st .. <i>Drawer 1939</i>	341		J. Hill .....	G.R.
N.	*Montreal, Olivet .....	36		R. Turnbull .....	O.
H.	Moore .....	253	W. N. Clarke, D.D.	W. K. Grafftey .....	O.
W.	Moorefield .....	32		J. E. Phillips .....	W.
G.R.	*Morrisburg .....	14	C. H. Emerson .....	S. Rowell .....	H.
W.	Mossa .....	25	Peter Carey .....	H. F. McDiarmid ..	O.
M.C.	Mount Brydges .....	66	W. T. Osborne .....	John Graves .....	G. & L.
H.	Mount Elgin .....	46	D. B. Cohoe .....	H. Bodwell .....	M.R.
E.	Mount Forest .....	179		H. H. Stovel .....	H.
E.	Mt. Pleasant (Col.) .. <i>Amherst's g</i>	44		Mrs. P. Smith .....	A.
H.	*Mulgrave, Que. (German) ..	24		C. Bechler .....	O.
G.R.	Newbury .....	44	W. Carey .....	James Yorke .....	W.
D.	Newry .....	44	J. Sirril .....	W. Hammond .....	H.
H.	Nissouri, East .....	26	J. Sirril .....	W. H. Taylor .....	
T.	Nissouri, West .....	22	J. B. McKinnon .....		
T.	*North Lancaster .....	28	P. H. McEwen .....	D. C. McArthur .....	O.
D.	*North Nation Mills, Que. ...	23	N. Richards .....	J. A. McIntyre .....	O.
D.	Onondaga, 1st .....	52	N. Richards .....	A. Vansickle .....	B.
C.	Onondaga, 2nd .....	53	W. K. Anderson .....	J. Cowie .....	B.
W.	Ops .....	39		Peter Fisher .....	E.O.
E.O.	Orangeville .....	38	J. Gilmore .....	J. W. Shaw .....	T.
G.R.	Orford .....	89	T. Holtzhausen .....	Dan. Cameron .....	W.
W.	Orillia .....	83	D. McNeill .....	Wm. Maynard .....	T.
C.	*Ormond .....	179	F. A. Holtzhausen .....	D. McL. McDonald ..	O.
E.O.	Oro East .....	32	F. A. Holtzhausen .....	N. McLean .....	T.
M. & L.	Oro, West .....	25	G. T. Colwell .....	John Harrison .....	T.
M. & L.	*Osgoode .....	178		Daniel McLaurin .....	O.
M.C.	Oshawa .....	61		Frederick Fowke .....	E.O.
M. & L.	*Osnabrock .....	96	A. P. McDiarmid .....	James Zeran .....	O.
M. & L.	Ottawa .....	240			
A.	Otterville .....	34	D. B. Cohoe .....	A. K. Blackadar, B.A	O.
W.	Owen Sound .....	71	J. P. McEwen .....	W. Smith .....	G.R.
D.	Paisley .....	231		J. A. Greig .....	H.
E.	Palmerston .....	25		D. Fisher .....	H.
E.	*Papineauville, Que .....	33		James Pummell .....	H.
E.	Parkhill .....	45	S. G. Anderson .....	Joseph Campbell .....	O.
E.	Paris .....	173	James Grant .....	William Dickson .....	M. & L.
E.O.	*Pembroke .....	29	John Higgins .....	Henry Moyle .....	B.
H.	*Perth .....	109	J. W. Thorne .....	John Robertson .....	O.
T.	Peterborough .....	130		J. D. Kellock, M.D.	C.
T.	Petrolia .....	71	J. G. Calder .....		
M. & L.	*Philipsville .....	56	E. D. Sherman .....	J. A. Anderson .....	M. & L.
O.	Pickering .....	12	H. A. McConnell .....	R. M. Stevens .....	C.
T.	Pine Grove .....	30	J. VanLoon .....	E. Madill .....	E.O.
G.R.	Plattsville .....	27	O. C. Carey .....	R. Powell .....	G.R.
C.	*Plum Hollow .....	36		J. Baird .....	B.
E.	Port Burwell .....	156	Thomas Sinclair .....	N. K. Benedict .....	C.
	Port Colborne .....	104	P. K. Dayfoot, B.A.	J. Griffin .....	E.
	Port Elgin .....	29	Robert Ross .....	L. G. Carter .....	N.
	Port Hope .....	88		D. McArthur .....	H.
	Port Perry .....	53		E. Douglas .....	E.O.
				H. L. Ebbels .....	E.O.



<i>Church and Clerk's Address.</i>	<i>M'brs.</i>	<i>Pastor.</i>	<i>Clerk.</i>	<i>Ass'n.</i>
Port Rowan.....	151	W. Freed.....	R. Richardson.....	G.R.
*Potton, Que.....	30		P. S. Clark.....	D.
Plympton..... <i>Oban</i>	31		Mrs. D. McDonald..	M.&L.
Priceville.....	49		J. McLean.....	H.
Puce River (Colored).....	20	C. A. Carroll.....	John Walls.....	A.
Queenston.....	15		Henry Vrooman..	N.
Rainham Centre.....	34	R. L. Randall.....	S. Overholt.....	N.
*Riceville.....	22		Chris. Metcalf.....	O.
Ridgetown.....	120	William Prosser..	William Hoag.....	W.
Rochester..... <i>Woodlee</i>	31		William Miller.....	W.
Rodney.....	45	A. McIntyre.....	George Paris.....	W.
Round Plains.....	58	Ira Smith.....	W. Beemer.....	G.R.
*Roxborough..... <i>Tayside</i>	43	D. D. McArthur..	John Fraser.....	O.
*Roxton Pond.....		T. Brouillett.....	M. O. Therrien..	F.B.
Salford.....	70	W. Grant.....	S. Foster.....	G.R.
Sandwich (Colored).....	33	C. A. Carroll.....	W. M. Watkins.....	A.
Sarnia.....	145	T. S. Johnson.....	J. Wilkinson.....	M.&L.
Sarnia Township..... <i>Bunyan</i>	90		Thomas Holmes.....	M.&L.
*St. Andrews, Que... <i>Geneva</i>	55	J. E. Moyle.....	J. S. Buchan.....	O.
*St. Armand, Que.....	66	A. L. Arms.....	W. G. Schofield..	L.
St. Catharines, Queen-st.....	298	W. H. Porter, M.A.	E. Poole.....	N.
St. Catharines, Zion (Col.)..	32		P. Lewis.....	N.
St. George.....	210	D. Mihell.....	Walter Bell.....	B.
St. Marys.....	47	J. Robertson.....	C. Kerr.....	M.C.
St. Thomas.....	332	D. Hutchinson.....	S. Fraine.....	E.
*St. Pie..... <i>Roxton Pond</i>		T. Brouillett.....	T. Brouillett.....	F.B.
Scotland.....	119	T. L. Hyde.....	J. C. Nimnick.....	G.R.
*Sebastopol..... <i>Vanburg</i>	96	Anton Helmrich..	August Jahn.....	O.
Selkirk.....	104	W. Pugsley.....	E. Evans.....	G.R.
Seymour..... <i>Menie</i>	27		James Mather.....	E.O.
Sherbrooke, Ont..... <i>Stromness</i>	89	J. H. Boyes.....	John Root.....	N.
*Sherbrooke, Que.....	16			D.
Shrewsbury (Col.)... <i>Rondeau</i>	20		P. B. Patterson.....	A.
Simcoe.....	207	Alex. Turnbull, B.A	N. Challen.....	G.R.
Sidney..... <i>Halloway</i>	73	W. Lacey.....	W. Faulkner.....	E.O.
*Smith's Falls, Ont.....	123	T. Luckens.....	J. Washburn.....	C.
Sombra..... <i>Wilkesport</i>	30		Robert Heywood..	W.
Somerville..... <i>Baddow</i>	12	William McGregor..	Alfred Mason.....	E.O.
*South Gower & Kemptville				
<i>Kemptville</i>	134	C. C. McLaurin...	D. B. Pelton.....	O.
Southwold, 1st..... <i>Iona</i>	35		A. Silcox.....	E.
Southwold, 2nd... <i>Iona Station</i>	36		James Campbell.....	E.
Sparta.....	67		H. H. McDiarmid..	E.
Springford.....	126	D. B. Cohoe.....	A. D. Vardon.....	G.R.
Spring Harbor.....	36	R. Bridgman.....	G. H. Boughton ..	G.
Stayner.....	55		John L. Sinclair...	T.
Stirling.....	44		J. S. Chard.....	E.O.
Stouffville.....	38	S. Tapscott.....	S. George.....	T.
Stratford.....	138	D. A. McGregor, B.A	John Dutton.....	M.C.
Strathallan.....	39		E. H. Woodall.....	G.R.
Strathroy.....	160	D. Laing.....	H. F. Edwards....	M.&L.
Sunderland.....	37	G. Rock.....	W. Patterson.....	A.
Sydenham..... <i>Strathaven</i>	32		A. Torrie.....	H.
Tavistock (German).....	25	Thos. R. Tricker ..	Thomas Poelhman..	M.C.

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<i>Ass'n.</i>	<i>Church and Clerk's Address.</i>	<i>M'brs.</i>	<i>Pastor.</i>	<i>Clerk.</i>	<i>Ass'n.</i>
G.R.	Teeswater .....	17		A. McLean .....	H.
D.	Teeterville .....	46	J. Williams .....	S. Miller .....	G.R.
M.&L.	Thedford .....	80	D. B. Davidson .....	N. E. Southworth ..	M.&L.
H.	*Thurso, Que. ....	188	P. H. McEwen .....	George Edwards .....	O.
A.	Tilsonburg .....	118	J. B. Moore .....	E. Wilson .....	G.R.
N.	Tiverton .....	210	T. L. Davidson, D. D.	W. McPhail .....	H.
N.	Toronto, Alexander-st. ....	10			
O.	Carlton-st. ....	225	Joshua Denovan .....	W. C. King .....	T.
W.	" College-st. ...23 Lecon-	230	Robert Holmes .....	F. F. Roper .....	T.
W.	ard Avenue				
G.R.	" Jarvis-st. ...18 King-	600	B. D. Thomas, D. D.	W. Garside .....	T.
O.	st. West				
F.B.	" Parliament-st. ...113	232	C. A. Cook .....	James Ryrie, jr. ....	T.
G.R.	Yonge-st.				
A.	" Queen-st. (Col.) ...50	96	A. Moore .....	H. Dabney .....	T.
M.&L.	Centre-st.				
M.&L.	" Yorkville. 32 King-	99	Elmore Harris, B. A.	Ewing Buchan .....	T.
O.	st. East		E. M. C. Botterill ..	E. Roberts .....	T.
L.	" Dover Court Road. ....	90	J. E. Trotter .....	J. E. Hall .....	T.
N.	" Beverley-st. ...81 St.	66	J. Robinson, Supply	E. Weston .....	T.
N.	Patrick-st.				
B.	" Lewis-st., Riverside.	50	J. Longfish .....	J. Hill .....	B.
M.C.	Tuscarora (Indian). Oshweken	92	J. A. Baldwin .....	E. E. Emerick .....	G.R.
E.	Tyrrell .....	145	R. Bridgman .....	J. Anderson .....	E.O.
F.B.	Uxbridge .....	34	J. A. Baldwin .....	A. J. Curtis .....	G.R.
G.R.	Venison Creek .....	155	Thomas H. Lazenby	W. K. Shearer .....	G.R.
O.	Villa Nova .....	23	D. Reddick .....	W. H. Ryerse .....	N.
G.R.	Virgil .....	194	D. B. Davidson .....	W. J. McDonald ..	G.R.
E.O.	Vittoria. Port Ryerse	19	W. P. Hazelton .....	Daniel Campbell ..	M.&L.
N.	Wallaceburg .....	33	Ira Smith .....	W. Beeforth .....	B.
D.	Warwick. Warwick Centre	38	A. M. Little .....	Thos. White .....	G.R.
A.	Waterdown. Cumminsville	353	A. C. Baker .....	Alex. Menzies .....	H.
G.R.	Waterford .....	8	J. R. Lobb .....	D. A. Johnson .....	N.
E.O.	Watford .....	54	R. W. Chamberlain,	John Haviland .....	W.
C.	Walkerton .....	27	Supply		
W.	Welland .....	43	J. Anderson .....	J. D. Laflamme .....	G.R.
E.O.	West Lorne .....	18	D. McNeill .....	J. Rodger .....	O.
O.	West Oxford. Sweaburg	26	H. C. Speller .....	C. S. Holman .....	W.
E.	*West Winchester, Ont. ....	54	H. C. Speller .....	M. Gold .....	E.O.
E.	Wheatley .....	14	H. A. McConnell ..	Alex. Scott .....	O.
G.R.	Whitby, 6th Con. Columbus	90	E. Grutzner .....	T. L. Pugh .....	E.O.
G.	Whitby, Town .....	16	J. Williams .....	I. Post .....	H.
T.	White Lake .....	84	T. C. Johnson .....	A. Millar .....	M.C.
E.O.	Whitevale .....	64	.....	G. A. Reavely .....	G.R.
T.	Warton .....	73	.....	J. L. Hyall .....	A.
M.C.	Wilmot (German) .....	71	.....	E. Edwards .....	H.
G.R.	Windham. Otterville	33	.....	A. Wolverton .....	B.
M.&L.	Windsor (Colored) .....	23	.....	H. Campbell .....	H.
H.	Wingham .....	326	.....	C. C. Carryer .....	G.R.
M.C.	Wolverton .....	52	.....	Valentine Schafer ..	M.C.
	Woodford .....	43	J. G. Calder .....	John Smith .....	M.&L.
	Woodstock .....				
	Woolwich (German) .....				
	Wyoming .....				

Church and Clerk's Address.	M'brs.	Pastor.	Clerk.	Ass'n.
Yarmouth, 1st .....	68	.....	S. Smith .....	E.
Yarmouth, 2nd. <i>Yarmouth C.</i>	128	H. Richmond .....	D. W. Newcombe...	E.
York Mills .....	39	J. Heighington, <i>Sup.</i>	W. Patterson .....	T.
Zone .....	25	J. B. Huff .....	A. Dancy .....	W.
Zurich (German) .....	30	.....	.....	.....

## IN MANITOBA.

(Red River Association.)

Church.	Pastor.	Clerk.	
Winnipeg .....	A. A. Cameron .....	Martin Bacon .....	157
Emerson .....	.....	R. S. Chalmers .....	60
Stonewall .....	S. J. Cunnings .....	G. Walls .....	25
Portage la Prairie .....	Jesse Gibson .....	M. McLellan .....	26
High Bluff .....	Jesse Gibson .....	H. Wilton .....	8
Ridgeville .....	James Anderson .....	E. R. Hill .....	14
Gladstone .....	W. Murdin .....	G. Alcock .....	18
Rapid City .....	{ John Crawford, D.D. ....	{ G. W. Gregory .....	38
Strathclair .....	{ G. B. Davis, B.D. ....	{ Donald McBain .....	25
.....	J. E. Morgan .....	.....	.....
.....	.....	.....	Total... 371

## PERIODICALS.

## ONTARIO AND QUEBEC.

THE CANADIAN BAPTIST, the weekly organ of the Denomination, published on Thursdays, at 117 Yonge St., Toronto, by the Standard Publishing Company. Rev. E. W. Dadson, B.A., Editor; Rev. S. A. Dyke, Manager. Price \$2.00 a year, payable in advance.

THE CANADIAN MISSIONARY LINK, a Baptist monthly paper, devoted to the interests of Women's Missionary Societies of the Dominion, published at Toronto. Mrs. Freeland, Editor; Miss Buchan, Business Manager, Box 8, Yorkville P.O. Price 25c. per year.

THE BAPTIST YEAR BOOK, published annually, under the direction of the Denominational Societies.

[1883

	Ass'n.
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## ECCLESIASTICAL RECORD.

### CHURCHES RECOGNIZED.

Schomberg.....	February 1st, 1882.	Cornwall.....	1882.
Melbourne.....	December 21st, "	Renfrew.....	April 4th, "
Colborne.....	October 5th, "	Flesherton.....	March 24th, "
Hagersville.....		Beverley-st., Toronto.	April 30th, "

### CHAPELS DEDICATED.

Etobicoke.....	January 21st, 1882.	Vankleek Hill.....	January — 1882.
Reaboro' (re-opened)...	October 18th, "	Florence (re-opened)...	June 11th, "
Goshen " ..	December 31st, "	Morrisburg " ..	May 21st, "
Canfield.....	December 17th, "	Ripley.....	March 26th, "
Winnipeg.....		Hamilton... ..	April 2nd, "
Kingsville.....	October 22nd, "	Kingston (re-opened).	February 5th, "
Manitowaning.....	November 5th, "	London, Talbot-st....	January 22nd, "
Aurora.....	October 8th, "		

### MINISTERS ORDAINED.

Name.	Place.	Date.
William Holbein.....	White Lake.....	December 6th.
J. H. Lowe.....	Ancaster.....	September 26th.
S. F. Kelly.....	Renfrew.....	September 20th.
J. E. Moyle.....	St. Andrews.....	June 25th.
C. L. Marquardt.....	Logan.....	July 12th.
P. K. Dayfoot, B.A. ....	Port Colborne.....	July 6th.
William Walker.....	Peterboro'.....	June 9th.
J. Pengelly.....	Drumbo.....	May 10th.
J. J. Baker, B.A. ....	Fonthill.....	April 11th.
D. B. Cohoe.....	Springford.....	March.
C. B. Turner.....	Barneston.....	February 15th.
S. J. Cummings.....	Stonewall.....	January 25th.

### MINISTERS FROM OTHER COUNTRIES.

Name.	Where settled.	Whence.
R. H. Craig.....	Fingal.....	England.
George R. Rock.....	Sunderland.....	England.
B. D. Thomas, D.D.....	Toronto.....	Philadelphia.



## SUMMARY OF CHURCH STATISTICS.

## ONTARIO AND QUEBEC.

(Compiled from the Minutes of the respective Associations for 1882.)

... on the Minutes of the respective Associations for 1882.)

ASSOCIATIONS.	No. of Churches.	INCREASE.			DECREASE.			Present Member-ship.
		Baptisms.	Letter.	Experience and Restoration.	Letter.	Erasure and Exclusion.	Death.	
I.—WESTERN CONVENTION.								
1. Western.....	24	95	67	12	74	39	16	1,115
2. Middlesex & Lambton ..	27	101	87	19	118	47	29	1,960
3. Elgin .....	20	64	51	10	61	100	31	1,865
4. Grand River.....	42	218	105	49	174	191	44	4,010
5. Brant .....	21	61	73	16	131	81	20	2,371
6. Midland Counties.....	22	81	48	24	54	63	16	1,358
7. Huron .....	43	110	58	19	143	136	16	2,378
8. Niagara .....	14	84	55	11	81	14	15	1,419
9. Toronto .....	26	111	190	42	203	152	26	2,653
10. East Ontario.....	27	59	33	9	53	41	17	1,412
11. Amherstburgh.....	12	45	6	14	5	25	8	547
Totals, Western Convention	278	1029	773	225	1,097	889	238	21,088
II.—EASTERN CONVENTION.								
12. Central Canada .....	13	41	23	6	31	7	11	970
13. Ottawa .....	35	95	97	22	122	25	37	3,024
14. Danville (10 churches, Lamoille (1)).....	11	14	8	7	15	..	16	557
Totals, Eastern Convention	59	150	128	35	168	32	64	4,551
Recapitulation :								
Eastern Convention.....	59	150	128	35	168	32	64	4,551
Western " .....	278	1,029	743	225	1,097	889	238	21,088
Totals, Ass. Ch's., Ont. & Que.	337	1,179	901	260	1,265	921	302	25,639

None. Th

NOTE.—There are, including the Grande Ligne Mission Churches, some 25 or 30 Baptist Churches within the two Provinces, that are not connected with any of the above Associations. They have an aggregate membership of about 1,100 members. The Editors of the YEAR BOOK regret that they have not been favoured with the statistics of these unassociated Churches.

NOTE.

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Brouill  
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Burwas  
Bush, F  
Calder,

# Alphabetical List of Baptist Ministers.

## ONTARIO, QUEBEC AND MANITOBA.

NOTE.—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively.

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Adams, H. F. ....	Quebec	Cameron, J. ....	Tiverton
Ainsworth, W. ....	Brighton	Cameron, R., <i>M.A.</i> ....	Brantford
Alexander, John ....	Brockville	Cameron, A. A. ....	Winnipeg
Anderson, G. ....	Aldershot	Campbell, J. L. ....	Cheltenham
Anderson, J. W. ...	Emerson, Man.	Campbell, M. P. ....	Arnprior
Anderson, W. K. ....	Lindsay	Carey, O. C. ....	Plattsville
Anderson, S. G. ....	Parkhill	Carey, W. ....	Newry
Arms, A. L. ....	Richford, Vt.	Castle, J. H., <i>D.D.</i> ....	Toronto
Ashley, B. F. ....	Woodstock	Chapman, I. M. ....	Bloomsburg
Baker, A. C. ....	Walkerton	Chandler, J. ....	Barford, Que.
Baker, J. J., <i>B.A.</i> ....	Fonthill	Clarke, J. W. ....	Ingersoll
Baker, C. R. ....	Venison Creek	Clarke, W. N., <i>D.D.</i> ....	Montreal
Baldwin, J. A. ....	Villa Nova	Cheetham, W. ....	Brockville
Barber, J. T. ....	Manitowaning	Cocks, H. ....	Ridgtown
Bates, S. S., <i>B.A.</i> ..	Goble's Corners	Cohoe, D. B. ....	Springford
Becker, S. ....	Tavistock	Collins, T. ....	Strathroy
Best, J. H. ....	Peterboro'	Colwell, G. T. ....	Metcalf
Best, A. R. ....	Keady	Coutts, James. ....	Georgetown
Binga, A. ....	Amherstburg	Cook, Chas. A. ....	Toronto
Bone, T., <i>Miss'ny</i> ..	St. Catharines	Crawford, John, <i>D.D.</i> ..	Rapid City
Booker, Theoph. ....	Claremont	Craig, John, <i>B.A.</i> ..	<i>Miss'ny to India</i>
Bosworth, E. ....	Mount Forest	Craig, R. H. ....	Fingal
Botterill, E. M. C. ....	Toronto	Currie, G. F. ...	<i>Missionary to India</i>
Boyes, J. H. ....	Stromness	Curry, D. ( <i>Retired</i> ) ..	Wolverton
Bridgman, R. ....	Jerseyville	Cummings, S. G. ...	Stonewall, Man.
Brouillet, T. ...	Roxton Pond, Que.	Cunningham, R. M. ....	Poplar Hill
Burke, J. ....	Hartford	Cunningham, S. ....	Waterford
Burns, George. ....	Forestville	Curry, J. ....	Sunderland
Eurtch, D. D. ....	Oxley	Curtis, George. ....	
Burwash, A. ....	Sawyersville, Que.	Dadson, E. W., <i>B.A.</i> ....	Toronto
Bush, F. ( <i>Retired</i> ) ..	Chatham	Davidson, T. L., <i>D.D.</i> ..	Tiverton
Calder, J. G. ....	Petrolia	Davidson, D. B. ....	Forest

Present Member-ship.

1,115  
1,960  
1,865  
4,010  
2,371  
1,358  
2,378  
1,419  
2,653  
1,412  
547  
21,088

970  
3,024  
557  
4,551

4,551  
21,088  
25,639

or 30  
of the  
bers.  
h the

NAME.	POST OFFICE.
Dann, F. ....	Chesley
Davis, G. B., <i>B. D.</i> .....	Rapid City, N. W. T.
Davis, S. H. ....	Nresden
Dawley, W. W., <i>B. A.</i> .....	Guelph
Dayfoot, P. K., <i>B. A.</i> .....	Port Colborne
Dempsey, John .....	Ailsa Craig
Denovan, Joshua .....	Toronto
Dougharty, G. A., <i>M. A.</i> .....	Leamington
Dowling, J. T. ....	Colborne
Durling, R. M. ....	Amherstburg
Dyke, S. A. ....	Toronto
Dunlop, J. C. ....	Durham
Everton, G. ....	S. Spring Is., B. C.
Facey, A. M. ....	Kent Bridge
Freed, W. ( <i>Lic.</i> ) .....	Port Rowan
Faulkner, J. W. ....	Sandwich
Fellman, Jacob. ....	Berlin
Forth, J. ....	Dresden
Fraser, W. ....	Georgetown
Gales, Thomas ....	Montreal
Gibson, Jesse. ....	Portage La Prairie
Gillies, A. ....	Sawyersville, Que.
Gilmour, J. ....	Palmyra
Gold, M. ....	Whitby
Grant, A. ....	London
Grant, James. ....	Paris
Grant, W. ....	Salford
Gray, John. ....	Clinton
Green, J. ( <i>Bible Society</i> ) .....	Montreal
Green, Thos. B. ....	Bolton, Que.
Hammet, J. ....	Holt
Haryett, W. ....	Sparta
Harris, E., <i>B. A.</i> .....	Toronto
Harris, S. G. ....	Binbrook
Haviland, W. H. ....	Waterford
Haycock, C. W. ....	Cornell
Hazelton, W. P. ....	Waterdown
Helmrich, Anton. ....	Sebastopol, Que.
Henderson, Thomas. ....	Montreal
Herrington, C. S. ....	Tilsonburg
Herrington, R. D. ....	Kingsville
Higgins, John. ....	Pembroke
Hillyard, W. ....	Auburn
Hind, G. ....	Glenville
Holbein, W. ....	White Lake
Holmes, Robert. ....	Toronto

NAME.	POST OFFICE.
Holtzhausen, F. A.	Orillia
Hooper, E.	Toronto
Huff, J. B.	Florence
Hulbert, W.	Langton
Hutchinson, D.	St. Thomas
Hyde, J. H.	Alvinston
Hyde, J. L.	Scotland
Iler, J. A.	Port Burwell
Iler, Jacob.	Ottawa
Iler, Leonard.	Bap. Col., Toronto
Jackson, S.	Louisville
Johnson, J.	Brookfield
Johnson, T. S.	Sarnia
Johnson, T. C.	Windsor
Kelly, S. J.	Renfrew
King, John.	Dalesville, Que.
King, Joseph D.	Paris
Kinney, W. B.	Granby, Que.
Klinker, T.	Tavistock
Kornmaier, S.	Arnprior
Kroesch, W.	Elmira
Lacey, W.	Claremont
Lafleur, T.	Montreal
Laing, D. T.	Strathroy
Lambert, W.	Orillia
Landon, W. H.	Woodstock
Law, W. H.	Ranelagh
Lennie, R.	Dundas
Lince, J.	Komoka
Lobb, R. J.	Welland
Lowe, J. H.	Jerseyville
Luckens, T.	Smith's Falls
Lyman, W.	Sylvan
Mackie, J.	Brampton
Macholtz, R.	Neustadt
MacVicar, M., L.L.D.	Toronto
Manning, J. W.	Almonte
Marquardt, C. L.	Zurich
Marsh, David.	Quebec
Mason, George.	Calton
Masset, S. F.	Kingsey Falls
McArthur, D. D.	Dominionville
McCauley, D.	West Lynne, Man.
McColl, D. J.	Westover
McConnell, H. A.	Whitevale
McConnell, S.	Pt. Burwell



.....Orillia  
 ..Toronto  
 ..Florence  
 ..Langton  
 ..Thomas  
 ..Alvinston  
 ..Scotland  
 ..Burwell  
 ..Ottawa  
 ..Toronto  
 ..Louisville  
 ..Brookfield  
 ..Sarnia  
 ..Windsor  
 ..Renfrew  
 ..le, Que.  
 ..Paris  
 ..by, Que.  
 ..avistock  
 ..Arnprior  
 ..Elmira  
 ..aremont  
 ..Montreal  
 ..athroy  
 ..Orillia  
 ..odstock  
 ..anelagh  
 ..Dundas  
 ..omoka  
 ..Velland  
 ..seyville  
 ..s Falls  
 ..Sylvan  
 ..ampton  
 ..eustadt  
 ..oronto  
 ..monte  
 ..Zurich  
 ..uebec  
 ..Calton  
 ..Falls  
 ..nville  
 ..Man.  
 ..stover  
 ..evale  
 ..urwell

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## List of Baptist Ministers.

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NAME.	POST OFFICE.	NAME.	POST OFFICE.
McDonald, Alex. . . . .	Winnipeg, Man.	Richards, N. . . . .	Onondaga
McDonald, N. (Retired) . . . . .	Wallaceburg	Richardson, Geo. . . . .	Woodstock
McDonald, P. . . . .	London	Richmond, H. . . . .	New Sarum
McDiarmid, A. P., M.A. . . . .	Ottawa	Riendeau, T., Ste. Marie de Monnoir	
McDiarmid, D. . . . .	Breadalbane	Roberts, J. (Ret.) . . . . .	Drummondville
McEwen, James . . . . .	Brantford	Roberts, A., B.A. . . . .	Brantford
McEwen, J. P. . . . .	Owen Sound	Robertson, G. F. . . . .	St. Marys
McEwen, P. B., B.A. . . . .	Clarence	Robertson, P. G. . . . .	Aurora
McEwen, P. H. . . . .	Thurso, Que.	Rock, G. . . . .	Wilfrid
McFayden, A. . . . .	Hillsburg	Ross, Robert . . . . .	Port Elgin
McGregor, D. A., B.A. . . . .	Stratford	Rowland, D. W. . . . .	St. Thomas
McGregor, W. . . . .	Fenelon Falls	Seaborn, John . . . . .	Nugent
McIntyre, A. . . . .	Stayner	Sherman, E. D. . . . .	Delta
McIntyre Robert. . . . .	Priceville	Slaght, A. . . . .	Waterford
McKinnon, J. B. . . . .	Shawville, Que.	Silcox, J. W. . . . .	Clear Creek
McLaurin, C. C. . . . .	Kemptville	Sliter, S. P. . . . .	Morton
McLaurin, J. . . . .	Missionary to India	Sinclair, Thomas. . . . .	Port Burwell
McLaurin, D. P. . . . .	Toronto	Sirrell, J. . . . .	Nissouri
McNabb, F. F., A.M. . . . .	Arnprior	Smith, A. . . . .	St. Thomas
McNeill, D. . . . .	Ormond	Smith, Eph. (Retired) . . . . .	Vienna
Meyers, J. H. . . . .	Woolwich	Speller, H. C. . . . .	Whitby
Mihell, D. . . . .	St. George	Smith, W., M.D. . . . .	Brookholm
Moore, J. B. . . . .	Tilsonburg	Smith, Ira . . . . .	Waterford
Moyk, W. (Lic.) . . . . .	Tavistock	Smith, J. . . . .	Stirling
Moyle, J. E. . . . .	St. Andrews	Smith, J. T. . . . .	Simcoe
Muir, William . . . . .	Toronto	St. Dalmas, A. E. de, Baptist Coll.,	Toronto
Munro, A. H. . . . .	Montreal	Stewart, A. . . . .	Durham
Murdin, Wm. . . . .	Palestine, Man.	Stewart, J. W. A., B.A. . . . .	Hamilton
Murdoch, A., L.L.B. . . . .	Fallbrook	Stuart, John, B.A. . . . .	Beamsville
Newman, A. H., M.A. . . . .	Toronto	Stobo, E. J. . . . .	Belleville
Oliver, G. L. . . . .	Hartford	Stumpf, J. . . . .	Hanover
Ohlgart, M. . . . .	Wilmot	Tapscott, S. . . . .	Stouffville
Osborne, W. T. . . . .	Courtright	Tapscott, W. T. . . . .	Aylmer
Parker, A. . . . .	Dixville, Que.	Teale, J. H. . . . .	Victoria, B.C.
Pengelly, J. H. . . . .	Drumbo	Therrien, A. L. . . . .	Grande Ligne, Que.
Pickard, Robert, B.A. . . . .	Guelph	Thomas, B. D., D.D. . . . .	Toronto
Pickard, W. . . . .	Woodstock	Thorne, J. W. . . . .	Perth
Poehlman, Thos. . . . .	New Dundee	Timpany, A. V., Missionary to India	
Prosser, W. . . . .	Ridgetown	Trenaman, W. . . . .	Palmyra
Porter, W. H., M.A. . . . .	St. Catharines	Topping, E. . . . .	Woodstock
Pugsley, W. . . . .	Charlotteville	Trotter, J. E. . . . .	Toronto
Rainboth, E. . . . .	Beauharnois, Que.	Trotter, T. . . . .	Ingersoll
Randall, L. M. . . . .	Cheapside	Troy, W. . . . .	Windsor
Ratcliff, Frederick . . . . .	Peterboro'	Turnbull, Alex., B.A. . . . .	Simcoe
Reddick, D. . . . .	Vittoria	Turner, C. B. . . . .	Barnston, Que.
Reid, H. . . . .	Brisbane		

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Tuttle, J. B., <i>M.A.</i> .....	Brantford	Williams, Jonathan .....	Teeterville
Vanloon, J. ....	Delhi	Williamson, Jos .....	Arkona
Walker, Wm .....	Toronto	Woodward, H. ....	Burgessville
Walker, Charles .....	Stratford	Wright, D .....	Lindsay
Walker, William S. ....	Galt	Willet, C. C. ....	Toronto
Ware, H. ....	Kincardine	Wittet, G. L. ....	South Middleton
Watson, E. ....	Sarnia	Wolverton, N., <i>B.A.</i> ...	Woodstock

## SUNDAY SCHOOL STATISTICS.

SUMMARY OF ASSOCIATION RETURNS FOR 1882, AS FAR AS REPORTED.

ASSOCIATION.	Schools Reporting.	Teachers and Officers.	Scholars on Roll.	Scholars Converted during year.	Scholars Members of Church.	Volumes in Library.
1. Western .....						
2. Middlesex and Lambton .....	13	95	1160	22	121	1600
3. Elgin .....	18	172	1197	16	204	1876
4. Grand River .....	11	80	873	20	110	1440
5. Brant .....	30	208	2759	63	439	.....
6. Midland Counties .....	16	161	1703	29	304	3033
7. Huron .....	16	126	.....	43	163	3147
8. Niagara .....	25	156	1454	28	193	1575
9. Toronto .....	12	104	1069	49	.....	2210
10. East Ontario .....	22	256	2565	72	302	5146
11. Amherstburgh .....	16	147	974	17	.....	2422
12. Central Canada .....	9	.....	190	.....	.....	600
13. Ottawa .....	8	81	720	14	.....	1240
14. Danville (6), Lamoille (1) .....	21	152	1958	19	.....	4936
.....	7	48	305	6	.....	.....
Total .....	224	1787	16927	401	1836	28825

NOTE.—The Sunday School Returns as reported by some of the Associations are very imperfect. Each Association has a form of report peculiar to itself, there being no uniformity. The Editors of the YEAR BOOK would respectfully suggest that hereafter a column in each S. S. Report state the *amount raised by the School for Missionary purposes* and another *School expenses* (i.e., the cost of maintenance, whether raised by the Church or otherwise). A large number of Churches either have no Sunday School or do not report any.

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## Statistical Tables.

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## Maritime Provinces.

(From the Baptist Year Book for those Provinces.)

ASSOCIATION.	Churches.	Baptisms last year.	Present Membership.
Nova Scotia, Western.....	66	334	10484
" Central.....	50	265	9301
" Eastern.....	61	58	4610
New Brunswick, Western.....	67	81	3776
" Southern.....	22	137	2748
Prince Edward Island.....	43	128	4783
" Eastern.....	24	96	1658
Total.....	333	1099	37360

## Great Britain and Ireland.

(From the Baptist Handbook for 1882.)

COUNTRY.	CHURCHES.	CHAPELS	PASTORS IN CHARGE.	EVANGELISTS.	MEMBERS.	S. S. TEACHERS.	S. S. SCHOLARS.
England.....	1,929	2,617	1,405	2,929	214,966	36,980	353,757
Wales.....	543	640	387	263	68,834	8,195	70,341
Scotland.....	89	104	73	44	9,703	1,008	8,336
Ireland.....	25	34	20	11	1,532	138	1,367
Total.....	2,586	3,395	1,885	3,247	295,035	46,321	433,801

## United States of America.

(From the American Baptist Year Book for 1883.)

Year.	Associations.	Churches.	Ordained Ministers.	ADDITIONS BY				DIMINUTIONS BY				Total Membership.
				Baptism.	Letter.	Experience.	Restoration.	Death.	Letter.	Exclusion.	Erease.	
1882	1167	26,931	17,000	94,680	44,506	6,714	11,971	20,580	45,379	26,790	6,854	2,394,742
1881	1155	26,378	16,514	81,570	33,474	4,166	10,365	16,837	36,815	20,764	5,602	2,336,022
1880	1130	26,080	16,596	102,724	41,702	5,123	12,108	17,662	42,702	25,309	6,854	2,296,327



# Baptist Churches throughout the World.

## SUMMARY OF STATISTICS.

(From the American Baptist Year Book for 1882)

COUNTRY.	Associa- tions.	Churches.	Ordain- ed Mini- sters.	Baptisms.	Total Member- ship.
<b>North &amp; South America.</b>					
British Columbia.....	.....	2	1	.....	50
Grande Ligne Mission.....	1	9	5	.....	390
Manitoba.....	1	6	5	.....	300
Mexico.....	.....	8	2	.....	200
New Brunswick.....	3	149	79	453	12820
Nova Scotia.....	3	177	98	719	22929
Ontario and Quebec.....	14	340	300	1523	26376
Prince Edward Island.....	1	22	11	86	1674
United States.....	1155	26373	16514	81570	2336022
West Indies—Bahamas.....	.....	26	24	.....	5300
Hayti.....	.....	6	5	.....	152
Jamaica.....	1	112	50	.....	21887
Trinidad.....	.....	13	12	.....	1013
Brazil.....	.....	8	4	.....	215
<b>Europe.</b>					
Austria.....	1179	27221	17110	81351	2429328
Denmark.....	.....	1	1	.....	144
England.....	.....	17	16	.....	2114
Finland.....	33	1898	1360	.....	203304
France.....	.....	3	2	.....	400
Germany.....	.....	9	12	38	736
Greece.....	5	38	81	1928	16000
Holland.....	.....	1	1	1	7
Ireland.....	.....	8	7	.....	465
Italy.....	1	30	17	.....	1251
Norway.....	.....	20	16	25	445
Poland.....	1	17	6	.....	616
Russia.....	.....	4	4	.....	1747
Scotland.....	.....	9	7	.....	3686
Spain.....	1	88	79	.....	9234
Sweden.....	.....	5	3	6	146
Switzerland.....	11	303	150	2365	19297
Turkey.....	.....	3	4	.....	466
Wales.....	.....	1	1	.....	159
.....	9	534	344	.....	67859
<b>Asia.</b>					
Assam.....	61	3044	2111	4363	328076
Burmah.....	.....	26	17	373	1616
Ceylon.....	1	432	62	1264	21963
China.....	.....	31	2	.....	602
Japan.....	2	45	23	217	2035
Orissa.....	.....	8	6	57	133
Palestine.....	.....	1	8	.....	982
Teloogoos.....	.....	1	1	.....	5
.....	1	38	45	3029	17017
<b>Africa.</b>					
Cape Colony.....	4	596	168	4940	44358
Liberia.....	.....	3	6	.....	300
Port Natal.....	2	26	24	52	2000
St. Helena.....	.....	19	4	.....	467
Yarriba, etc.....	.....	1	1	.....	200
.....	.....	11	9	22	730
<b>Australasia.</b>					
New South Wales.....	2	60	44	74	3697
New Zealand.....	1	23	15	.....	824
Queensland.....	1	24	16	.....	1310
South Australia.....	.....	11	6	.....	764
Tasmania.....	1	40	19	.....	2264
Victoria.....	.....	3	2	.....	120
.....	1	42	37	.....	2636
.....	4	143	95	.....	7918
Grand Total, 1881.....	1250	31084	19528	93728	2813877
Statistics of 1880.....	1221	30609	19703	116927	2769389

ld.

ms.	Total Member- ship.
	50
	390
	300
	200
	12820
	22929
	26376
	1674
	2336022
	5300
	152
	21887
	1013
	215
2429328	
144	
2114	
203304	
400	
736	
16000	
7	
465	
1251	
445	
616	
1747	
3686	
9234	
146	
19297	
466	
159	
67859	
328076	
1616	
21968	
602	
2035	
133	
982	
5	
17017	
44358	
300	
2000	
467	
200	
730	
3697	
824	
1310	
764	
2264	
120	
2636	
7918	
281377	
2709389	

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