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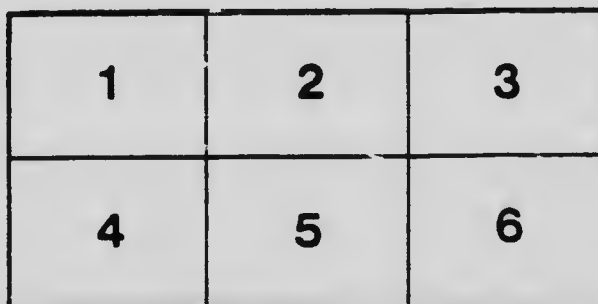
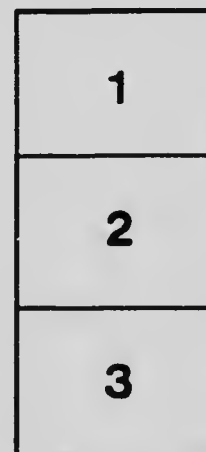
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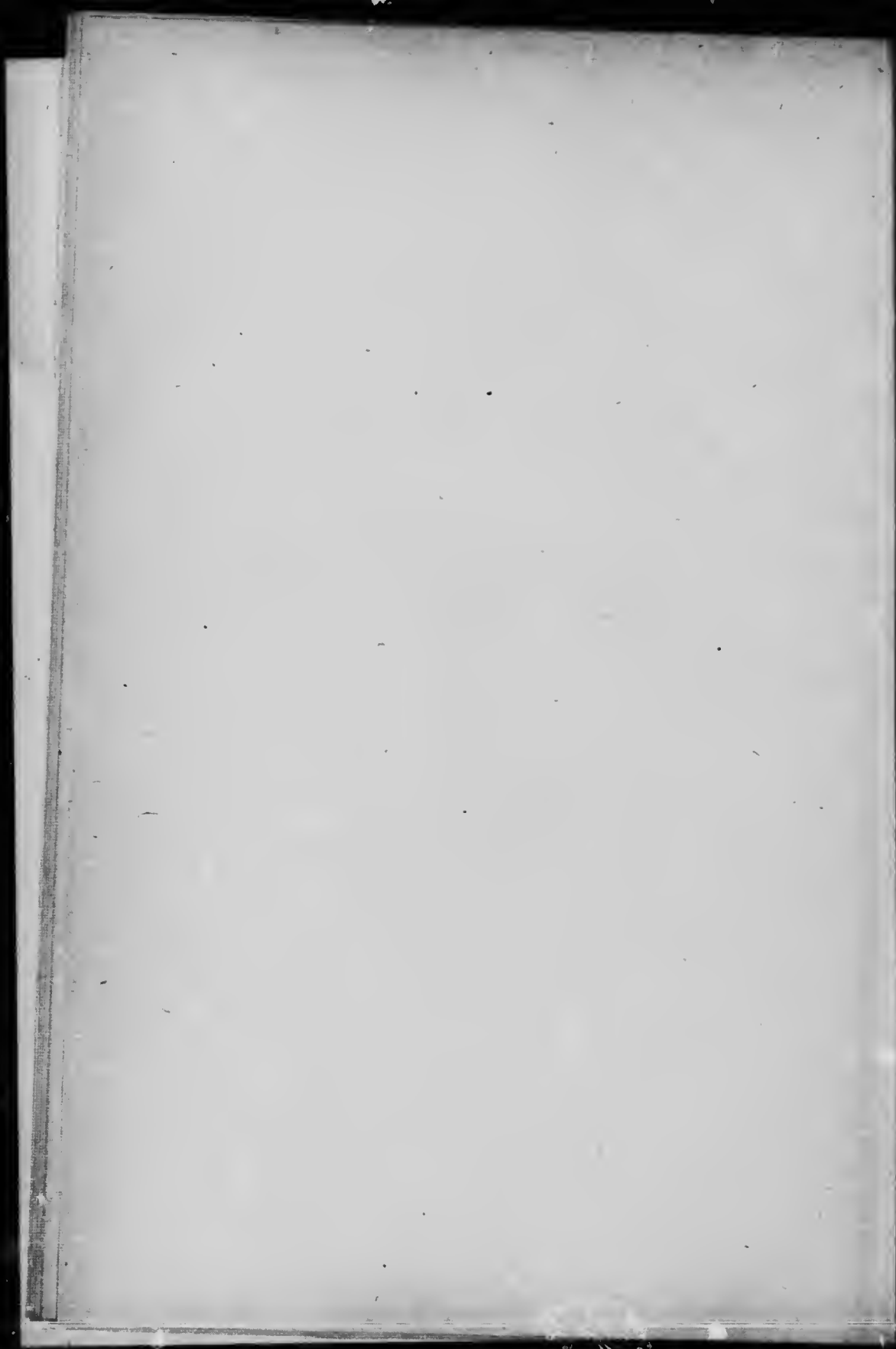
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LABORATORY

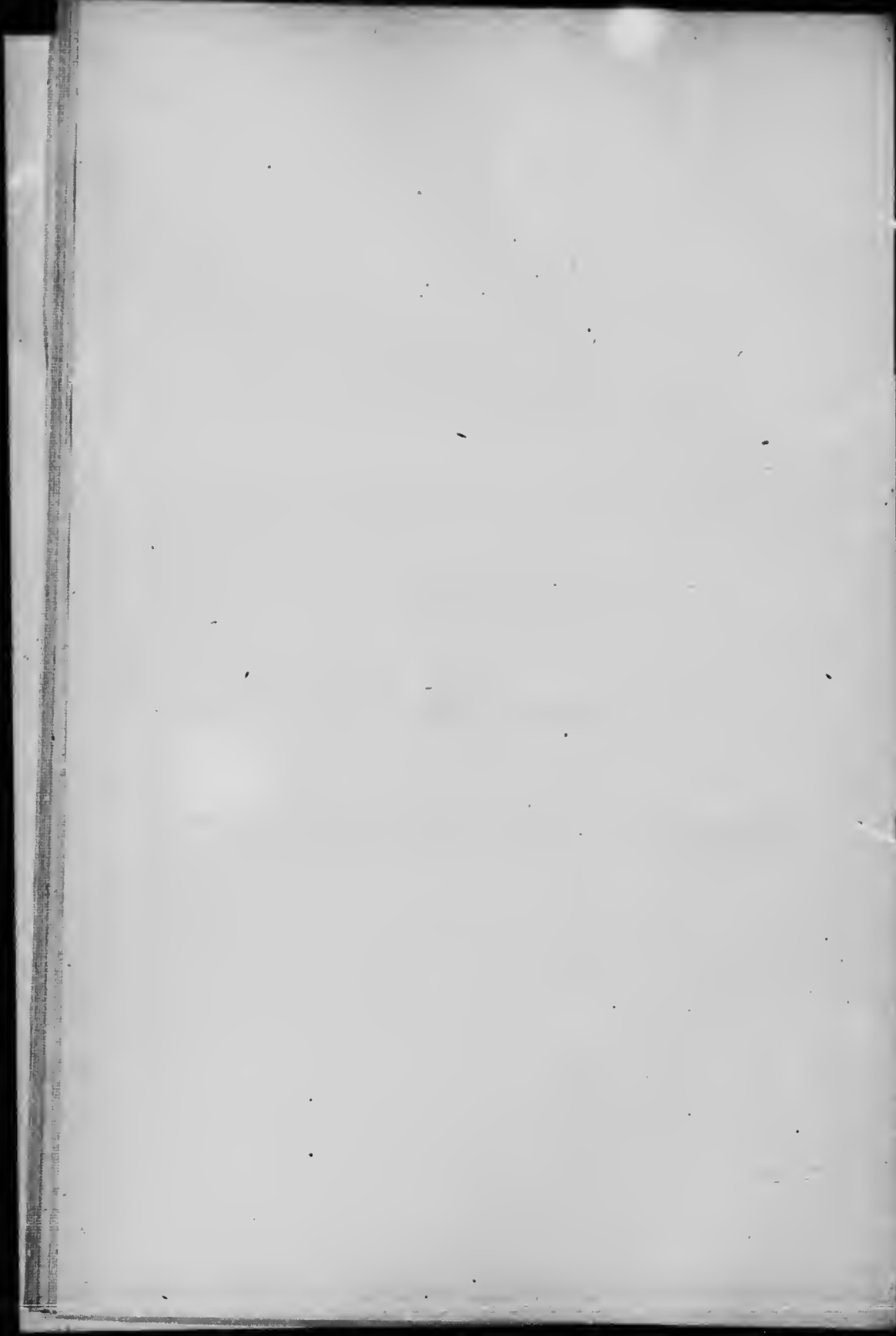
OF THE

INLAND REVENUE DEPARTMENT

OTTAWA, CANADA

BULLETIN No. 352

Evaporated Fruit and Vegetables



NOTES AND COMMENTS.

Under this heading, as occasion arises, the Bulletins issued by this Department will contain, as an appendix, such comment as may seem necessary or advisable upon matters relating to the work of the Department in connection with the administration of the Adulteration Act, the Fertilizers Act, the Feeding Stuffs Act or the Proprietary Medicines Act.

It frequently happens that correspondents ask information regarding the above Acts, of such a nature that the matter in question possesses general interest, and comment upon it would prove acceptable and useful to others than the immediate questioner. In such cases the reply may find a place in these columns. For convenience of reference these notes will be numbered in series.

A. MCGILL,
Chief Analyst.

LABORATORY
OF THE
INLAND REVENUE DEPARTMENT
OTTAWA, CANADA

BULLETIN No. 352

EVAPORATED FRUIT AND VEGETABLES

OTTAWA, November 16, 1916.

J. U. VINCENT, Esq.,
Deputy Minister of Inland Revenue.

SIR:—I beg to hand you a report upon 180 samples purchased by our inspectors in December, January and February last, as dried or evaporated Fruit and Vegetables.

The object had in view in this inspection was the ascertainment of the content of sulphur-dioxide in this class of foods. An order in Council of 4th April, 1914, published as Circular G. 1111, limits the amount of sulphurous acid (sulphur-dioxide) which may be present in solid foods to 1 part in 2,000 parts (equivalent to 500 parts per million).

Sulphurous Acid is largely employed in the bleaching of those fruits and vegetables in whose case it is desirable to have the product as light coloured as possible. There is, of course, a temptation to use excess of the bleaching agent; and as this is more or less poisonous, above very narrow limits, it is important that a strict watch be kept upon the articles treated with it.

Our inspectors have, unfortunately, included a large number of samples in whose case the employment of a bleaching agent is unnecessary; such as prunes, raisins, currants, etc. These samples, which of course, contain no sulphur-dioxide, I have relegated to Table II in this report, and have merely reported upon their general soundness and cleanliness. The samples included in this report may be grouped as follows:

TABLE I.

Sample in whose preparation sulphurous acid is likely to be employed as a bleach.

| | |
|----------------------------|-------------|
| Evaporated Apples. | 35 samples. |
| " Apricots. | 18 " |
| " Peaches. | 30 " |
| " Pears. | 4 " |
| Total. | 87 " |

TABLE II.

| | |
|---------------------------------------------------------------------------|------------|
| Samples in whose preparation sulphurous acid is not required as a bleach. | |
| Tinned goods..... | 36 " |
| Prunes..... | 19 " |
| Figs..... | 3 " |
| Dates..... | 3 " |
| Raisins..... | 1 sample. |
| Pineapple..... | 8 samples. |
| Vegetable soups..... | 2 " |
| Candied peel..... | 2 " |
| Currants..... | 1 sample. |
| Dried carrots..... | 1 " |
| " peas..... | 1 " |
| " potatoes..... | 7 samples. |
| " peaches..... | 9 " |
| " apricots..... | 8 " |
| " apples..... | 4 " |
| " pears..... | 4 " |
| Total..... | 98 " |

In the last five kinds sulphurous acid might be present; but these are included in Table 11 because, through oversight, its determination was not made in these twenty-six samples.

So far as the 98 samples of Table I are concerned, I find as follows:

| | |
|---------------------------------------|-------------|
| Contain no sulphurous acid..... | 19 samples. |
| " no excess sulphurous acid..... | 47 " |
| " slight excess sulphurous acid..... | 3 " |
| " decided excess sulphurous acid..... | 18 " |
| Total..... | 87 " |

Eighteen samples containing above one and one half (1.5) parts of sulphurous acid per 2,000 parts by weight, I find:—

| | |
|-----------------------------------|------------|
| Containing 4 parts per 2,000..... | 1 sample. |
| " 3..... | 5 samples. |
| " 2..... | 8 " |
| " less than 2 parts..... | 4 " |
| Total..... | 18 " |

It is regrettable that this delay has been so long delayed, due to press of work and the fact that our staff is so limited. I would respectfully recommend that no action be taken upon it, partly for this reason, and partly because it is the first inspection under our standards for sulphurous acid. A further and more extended inspection will be made at as early a date as possible.

I beg to recommend publication in Bulletin No. 352.

I am, Sir,
Your obedient servant,

A. MCGILL,
Chief Analyst.

TABLE 1.—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Samples. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher, as given by the Vendor. | |
|------------------------------------------|----------------------|-----------------|-----------------------------------------|-----------|--------|------------------------------------------------------------------------|----------------------------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |
| DISTRICT OF NOVA SCOTIA— | | | | | | | |
| 1915. | | | | | | | |
| Dec. 20 | Evaporated Peaches. | 60863 | A. J. Roop, New Glasgow. | 1½ lb. | 33 | California Fruit Canners Ass'n., San Francisco. | Laporte Martin Co., Montreal. |
| " 20 | " Apricots. | 60864 | S. M. Lockhart & Co., New Glasgow, N.S. | 1½ " | 30 | J. K. Armyby Co., San Francisco. | R. McGregor & Sons, New Glasgow. |
| " 20 | " Peaches. | 60865 | " " | 1½ " | 22 | " " | " " |
| " 30 | " Apples. | 60866 | C. A. Fraser & Co., Stellarton, N.S. | 1½ " | 21 | A. Aquith & Son, Auburn, Ont. | Unknown..... |
| " 31 | " " " | 60867 | Abraham Myette, Tracadie, N.S. | 1½ " | 15 | Unknown..... | John Tobin & Co., Halifax. |
| DISTRICT OF PRINCE EDWARD ISLAND— | | | | | | | |
| Dec. 14 | Evaporated Apples. | 60453 | Coffin & Co., Charlottetown, P.E.I. | 1½ lb. | 18 | ..... | Carvell Bros., Charlottetown. |
| " 14 | " Peaches. | 60454 | " " | 1½ " | 23 | ..... | Bauld Bros., Halifax. |
| " 17 | " " | 60455 | Been & Goff, Charlottetown, P.E.I. | 1½ " | 24 | ..... | Wm. A. Higgin & Co., New York. |
| " 17 | " Apricots. | 60456 | " " | 1½ " | 30 | Griffin & Skell, California. | ..... |
| " 17 | " Peaches. | 60457 | W. W. Walker, Charlottetown, P.E.I. | 1½ " | 24 | J. K. Armyby Co., California. | ..... |
| DISTRICT OF NEW BRUNSWICK— | | | | | | | |
| Dec. 15 | Evaporated Apricots. | 66272 | Two Barkers, Ltd., St. John, N.B. | 1½ " | 30 | Phoenix Packing Co., California. | ..... |
| " 20 | " Peaches. | 66273 | M. E. Grass, St. John, N.B. | 1½ " | 25 | California Fruit Canners Ass'n., San Francisco. | ..... |
| " 20 | " Apples. | 66274 | Henry L. Alexander, St. John, N.B. | 1½ " | 18 | Nat. Fruit Packing Co., Toronto. | ..... |
| " 21 | " Apricots. | 6627 | W. A. Porter, St. John, N.B. | 1½ " | 35 | California Fruit Canners Ass'n., San Francisco. | ..... |
| 1916. | | | | | | | |
| Jan. 11 | " Peaches. | 66277 | A. E. Eardley, Fredericton, N.B. | 1½ " | 25 | " " | ..... |
| " 12 | " Pears.... | 66278 | G. T. Whelpley, Fredericton, N.B. | 1½ " | 90 | Griffin & Skelly, Fresno, Cal. | ..... |
| Feb. 9 | " Apricots. | 66279 | J. T. Ryan, Moncton, N.B. | 1½ " | 30 | Rosenberg Bros. & Co., California. | ..... |
| " 9 | " Peaches. | 66280 | " " | 1½ " | 30 | " " | ..... |
| DISTRICT OF QUEBEC CITY— | | | | | | | |
| Jan. 10 | Pomme sèches | 56750 | A. Drolet, 114 St. Valier, Quebec. | 1½ lb. | 23 | Unknown.... | Whitehead & Turner. |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion.) | Results of Analysis, | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|--------------------------------------------------------------|----------------------------------------------------|--------------|-------------------|--------------------------|-----------|----------------|-------------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 1000 Sulph. | Moisture. | | |
| W. A. PETIPAS, TEMPORARY INSPECTOR. | | | | | | | |
| ..... | Fair... | Sound..... | Clean..... | 3.1 | ..... | 60863 | Sulphurous acid in excess. |
| ..... | Poor... | Sour..... | "..... | 3.0 | ..... | 60864 | " " |
| ..... | Good... | Sound..... | "..... | 1.7 | ..... | 60865 | " " |
| ..... | " ..... | " ..... | " ..... | None | ..... | 60866 | No sulphurous acid. |
| ..... | Poor... | Fermented | ..... | " | ..... | 60867 | " " |
| WM. A. WEEKS, INSPECTOR. | | | | | | | |
| ..... | Good... | Sound..... | Clean..... | None | ..... | 60453 | No sulphurous acid. |
| ..... | " ..... | " ..... | " ..... | 2.2 | ..... | 60454 | Sulphurous acid in excess |
| ..... | " ..... | " ..... | " ..... | 2.4 | ..... | 60455 | " " |
| ..... | Fair.... | " | " | 0.8 | ..... | 60456 | Sulphurous acid O.K |
| ..... | Good... | " | " | 4.0 | ..... | 60457 | Sulphurous acid in excess. |
| JOHN C. FERGUSON, INSPECTOR. | | | | | | | |
| ..... | Poor... | Mouldy | Dirty..... | 3.2 | ..... | 66272 | Sulphurous acid in excess. |
| ..... | Fair.... | ..... | Clean..... | 1.5 | ..... | 66273 | Sulphurous acid in some excess. |
| ..... | Good... | Sound | " | None | ..... | 66274 | No sulphurous acid. |
| ..... | " ..... | " ..... | " ..... | 1.2 | ..... | 66275 | Sulphurous acid O.K |
| ..... | Poor... | ..... | Dirty | 1.80 | ..... | 66277 | Sulphurous acid in excess. |
| ..... | Good... | ..... | Clean..... | 2.0 | ..... | 66278 | " " |
| ..... | Stencilled on Box. Contains Sulphur Dioxide. | Fair.... | Slightly dirty... | 3.1 | ..... | 66279 | " " |
| ..... | " ..... | Good..... | Clean..... | 1.2 | ..... | 66280 | Sulphurous acid O.K |
| F. X. W. E. BELAN, INSPECTOR. | | | | | | | |
| ..... | Good... | ..... | ..... | None | ..... | 55650 | No sulphurous acid. |

TABLE 1.—BULLETIN No. 352—

| Date of Collection | Nature of Sample. | No. of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher, as given by the Vendor. | |
|--------------------|-------------------|----------------|-----------------------------|-----------|--------|------------------------------------------------------------------------|------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |

DISTRICT OF QUEBEC PROVINCE—J. E. AUDET, O. BROCHU,

| | | | | | | | |
|---------|----------------|-------|----------------------------------------|--------|----|--------------------------------|--|
| 1915. | | | | | | | |
| Dec. 16 | Pommes sèches. | 3646 | E. Halle, St. Helene. Breakeyville. | 1½ lb. | 15 | Carrier Fils, Lévis. | |
| " 20 | " .. | 3651 | L. Lemieux, St. Lambert | 1½ " | 20 | Ed. Couture, " | |
| " 23 | " .. | 3667 | J. Dussault, St. Hénédine | 1½ " | 18 | J. B. Renaud, Que. | |
| 1916. | | | | | | | |
| Jan. 12 | " .. | 3674 | J. A. Cloutier, St. Odilon. | 1½ " | 18 | A. B. Dupuis, " | |
| " 13 | " .. | 3676 | F. X. Audet, St. Leon. | 1½ " | 18 | | |
| 1915. | | | | | | | |
| Dec. 24 | Apples..... | 4461 | Arthur Fradette, Armagh. | 1½ " | 18 | The Graham Co., Ltd. | |
| " 22 | Pommes sèches. | 72205 | T. B. C. Londreau, Mont- magny. | 1½ " | 23 | Turcotte Frere & Cie. | |
| " 27 | " évaporé. | 72216 | Alphonse Letourneau, St. Pierre. | 1½ " | 23 | " " | |
| " 27 | " .. | 72218 | Deles Coulombe & Cie, St. Pierre. | 1½ " | 23 | Langlois & Paradis | |
| " 30 | " .. | 72235 | Romes L'Espérance, Montmagny. | 1½ " | 20 | Whitehead & Turner, Quebec. | |
| " 22 | " .. | 4913 | J. E. Rioux, Bic..... | 1½ " | 18 | Langlois & Paradis Quebec. | |
| " 23 | " .. | 4927 | Pelletier & Belanger, St. Fabien. | 1½ " | 18 | N. Rioux, Quebec. | |
| " 24 | " .. | 4930 | Geo. E. Michaud, St. Alexandra. | 1½ " | 18 | Whitehead & Turner, Quebec. | |
| 1916. | | | | | | | |
| Jan. 8 | Pommes sèches | 379 | Avila Lawzon, St. Jerome. | 1½ " | 20 | Hudon & Orsali... | |

DISTRICT OF THREE RIVERS—

| | | | | | | | |
|---------|------------------|-------|-------------------------------------|--------|----|---------------------------------|--|
| 1915. | | | | | | | |
| Dec. 15 | Pommes évaporé. | 69192 | Nap. Charbonneau, St. Idi Matha. | 1½ lb. | 18 | Chevalier Pouliot, Joliette. | |
| " 16 | " .. | 69196 | I. P. A. Boucher, St. Damien. | 1½ " | 18 | " " | |
| " 19 | Peaches évaporé. | 69210 | J. O. Daviault, Berthier- ville. | 1½ " | 20 | Laporte Martin, Montreal. | |
| " 18 | Apples " | 69215 | L. A. Caisse, Berthier- ville. | 1½ " | 20 | " " | |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion.) | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|-----------------------------------------------------------|----------------------|------------|--------------|------------------------------------|-----------|----------------|-------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 2000 S. O ₂ . | Moisture. | | |

T. GENDREAU, A. PELLETIER, AND N. CADIEUX, TEMPORARY INSPECTORS.

| | | | | | | | |
|-------|------------|------------------------|------------|------------|-------|-------|-----------------------|
| ..... | Poor.... | Slightly fermented. | ..... | None..... | ..... | 3646 | No sulphurous acid. |
| ..... | Good.... | Sound..... | Clean..... | "..... | ..... | 3651 | " " |
| ..... | Very poor. | Fermented and decayed. | Dirty..... | "..... | ..... | 3667 | " " |
| ..... | Fair.... | ..... | ..... | "..... | ..... | 3674 | " " |
| ..... | Poor.... | Fermented.. | ..... | "..... | ..... | 3676 | " " |
| ..... | ..... | ..... | ..... | 0.024..... | ..... | 4461 | Sulphurous acid O. K. |
| ..... | ..... | ..... | ..... | Trace..... | ..... | 72205 | " " |
| ..... | ..... | ..... | ..... | "..... | ..... | 72216 | " " |
| ..... | ..... | ..... | ..... | 0.154..... | ..... | 72218 | " " |
| ..... | ..... | ..... | ..... | 0.052..... | ..... | 72235 | " " |
| ..... | Poor.... | Fermented.. | Dirty..... | None..... | ..... | 4913 | No sulphurous acid. |
| ..... | Good.... | Sound..... | Clean..... | "..... | ..... | 4927 | " " |
| ..... | " .. | " .. | " .. | " .. | ..... | 4930 | " " |
| ..... | ..... | ..... | ..... | 0.026..... | ..... | 379 | Sulphurous acid O. K. |

DR. V. P. LAVALLEE, INSPECTOR.

| | | | | | | | |
|-------|-------|-------|-------|------------|-------|-------|-----------------------|
| ..... | ..... | ..... | ..... | 0.076..... | ..... | 69192 | Sulphurous acid O. K. |
| ..... | ..... | ..... | ..... | 0.162..... | ..... | 69196 | " " |
| ..... | ..... | ..... | ..... | 0.152..... | ..... | 69210 | " " |
| ..... | ..... | ..... | ..... | Trace..... | ..... | 69215 | " " |

TABLE I—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Sample | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furrisher, as given by the Vendor. | |
|---------------------------------------|-------------------|---------------|-----------------------------------------------|-----------|--------|------------------------------------------------------------------------|---------------------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |
| DISTRICT OF EASTERN TOWNSHIPS— | | | | | | | |
| 1916. | | | | | | | |
| Feb. 3 | Peaches | 67549 | Geo. Bolduc, Lennoxville. | 1½ lb. | 20 | | |
| " 10 | " | 67550 | Gosselin & Paradis, Magog. | 1½ " | 15 | | |
| DISTRICT OF MONTREAL— | | | | | | | |
| Feb. 9 | Apricots | 67247 | H. Benoit, 340 Charron st., Montreal. | 1½ lb. | 27 | | Hudon, Hebert & Cie. |
| " 10 | Apples..... | 67250 | J. A. Dionne, 118 Congregation st., Montreal. | 1½ " | 18 | | Unknown..... |
| DISTRICT OF VALLEYFIELD— | | | | | | | |
| Jan. 4 | Apples..... | 62962 | J. A. Lalonde, Alexandria. | 1½ lb. | 20 | | |
| " 4 | Peaches | 62963 | A. Markson, Alexandria | 1½ " | 18 | | |
| " 19 | Apricots | 62964 | V. Dorie, Longueuil.... | 1½ " | 30 | | |
| " 19 | " | 62965 | " " | | 20 | | |
| DISTRICT OF OTTAWA— | | | | | | | |
| 1915. | | | | | | | |
| Dec. 8 | Apricots | 70559 | Wm. Jenkins, Carleton Place. | 1½ lb. | 23 | J. K. Armsby Co., San Francisco. | |
| " 8 | Peaches | 70560 | Alex. Sibbett, Carleton Place. | 1½ " | 20 | | F. J. Castle Co., Ottawa. |
| " 11 | " | 70576 | Bradfield Bros. & Co., Morrisburg. | 1½ " | 18 | North Ont. Pack Co., California. | |
| " 13 | Apples..... | 70581 | A. E. Fairbairn, 1320 Bank st., Ottawa. | 1½ " | 20 | F. C. Whitcomb, Warkworth, Ont. | |
| " 14 | Peaches | 70585 | Jas. MacPherson, Arnprior. | 1½ " | 22 | Griffin & Skelly, California. | Forbes Bros., Arnprior. |
| " 17 | Apples. | 70607 | Joseph Fitzpatrick, Brockville. | 1½ " | 19 | Graham Co., Ltd., Belleville. | |
| " 20 | Apricots | 70617 | Louis T. Lortie, Wellington st., Ottawa. | 1½ " | 25 | Guggenhiime, San Francisco. | |
| " 21 | Apples..... | 70620 | H. Racine, Water and Dalhousie sts., Ottawa | 1½ " | 20 | F. C. Whitcomb, Warkworth, Ont. | |
| " 29 | " | 70634 | Queznel & Clement, Alfred. | 1½ " | 23 | Mahler Bros., Forest, Ont. | |
| 1916. | | | | | | | |
| Jan. 5 | Apricots | 70660 | F. A. Scott, Bank st., Ottawa. | 1½ " | 30 | Guggenhiime, Fresno. | |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion.) | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|-----------------------------------------------------------------|----------------------|------------|--------------|--------------------------------------|-----------|----------------|-------------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 2000 S O ₂ . | Moisture. | | |

J. J. COSTIGAN, ACTING INSPECTOR.

| | | | | | | | |
|-------------------|--|--|--|------------|--|-------|--------------------------|
| Easter Brand..... | | | | 0.066..... | | 67549 | Sulphurous acid. O.K. |
| ..... |  |  |  | 0.174..... | | 67550 | " " |

D. J. KEARNEY, INSPECTOR.

| | | | | | | | |
|-------|--|--|--|------------|--|-------|--------------------------|
| ..... |  |  |  | 0.178..... | | 67247 | Sulphurous acid. O.K. |
| ..... |  |  |  | 0.154..... | | 67250 | " " |

J. J. COSTIGAN, ACTING INSPECTOR.

| | | | | | | | |
|------------|--|--|--|------------|--|-------|--------------------------|
| Daisy..... | | | | 0.052..... | | 62962 | Sulphurous acid. O.K. |
| ..... |  |  |  | 0.282..... | | 62963 | " " |
| ..... |  |  |  | 0.152..... | | 62964 | " " |
| ..... |  |  |  | 0.102..... | | 62965 | " " |

J. A. RICKEY, INSPECTOR.

| | | | | | | | |
|----------------------------------------------------------|--|--|--|------------|--|-------|--------------------------|
| Sunkist Brand. Pre- pared with Sulphur Dioxide. | | | | 0.308..... | | 70559 | Sulphurous acid. O.K. |
| " "..... | | | | 0.460..... | | 70560 | " " |
| Commandeer Brand. Prepared with Sul- phur Dioxide. | | | | 0.076..... | | 70576 | " " |
| Daisy Brand..... | | | | 0.230..... | | 70381 | " " |
| Eastern Brand. Pre- pared with Sulphur Dioxide. | | | | Trace..... | | 70685 | " " |
| Mikado Brand..... | | | | 0.076..... | | 70607 | " " |
| Daphne Brand. Pre- pared with Sulphur Dioxide. | | | | 0.230..... | | 70617 | " " |
| ..... |  |  |  | 0.102..... | | 70620 | " " |
| ..... |  |  |  | Trace..... | | 70634 | " " |
| Prepared with Sul- phur Dioxide. | | | | 0.154..... | | 70660 | " " |

TABLE I—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher as given by the Vendor. | |
|-----------------------|---------------------|----------------|-------------------------------------------------------------|-----------|--------|-----------------------------------------------------------------------|---------------------------------------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |
| DISTRICT OF KINGSTON— | | | | | | | |
| 1915. | | | | | | | |
| Dec. 9 | Evaporated Apples. | 71771 | J. E. Purdy, Kingston.. | 1½ lb. | 30 | ..... | Geo. Robertson & Son, Kingston. |
| " 10 | " " | 71773 | C. Saunders, " .. | 1½ " | 25 | ..... | " " |
| " 13 | " " | 71774 | H. A. Fairfield, Belleville | 1½ " | 37 | ..... | J. Sloan Co., Belleville. |
| " 13 | " Apricots. | 71775 | J. H. P. Young, " .. | 1½ " | 30 | ..... | " " |
| " 14 | " Peaches. | 71775 | The Fair, Trenton..... | 1½ " | 15 | ..... | Newman, Picton.. |
| " 15 | " " | 71778 | A. Pearson, Peterboro.. | 1½ " | 15 | ..... | C. Rishor, Peterboro. |
| " 15 | " Apricots. | 71779 | W. H. Hamilton, " .. | 1½ " | 30 | ..... | Perkins Ince Co., Peterboro. |
| DISTRICT OF TORONTO— | | | | | | | |
| Dec. 23 | Peaches | 70129 | The Robt. Simpson Co., Ltd., Queen and Yonge sts., Toronto. | 3 pkg. | 15 | ..... | Grocery, Ltd., Toronto. |
| DISTRICT OF WINDSOR— | | | | | | | |
| 1916. | | | | | | | |
| Jan. 11 | Apricots. . . . | 54535 | W. T. O'Neil, Clinton.. | 1½ lb. | 27 | ..... | Pacific Fruit Producers Co., San Francisco. |
| " 12 | " | 54543 | O. C. Whitley, Goderich | 1½ " | 27 | ..... | Phoenix Pack Co., Cal. |
| " 13 | Peaches | 54562 | W. R. Smith, Seaforth.. | 1½ " | 15 | ..... | Unknown..... |
| " 14 | Apples..... | 54565 | A. M. Smith & Son, Woodstock, Ont. | 1½ " | 15 | ..... | M r. Dannbrook, Woodstock, Ont. |
| " 14 | Peaches | 54570 | E. W. Sage, Woodstock, Ont. | 1½ " | 20 | ..... | Geo. Watt, Brantford. |
| DI-TRICT OF MANITOBA— | | | | | | | |
| 1915. | | | | | | | |
| Dec. 29 | Evaporated Apples.. | 71977 | H. Lucon, Minnedosa.. | 1½ lb. | 20 | ..... | Richards & Brown, Winnipeg. |
| " 30 | " Apricots. | 71978 | J. Kerr & Co., Neepawa | 1½ " | 50 | ..... | G. McLean Co., Winnipeg. |
| " 30 | " Pears.... | 71979 | John Brown & Sons, Neepawa. | 1½ " | 25 | ..... | Campbell Bros., & Wilson, Winnipeg |
| " 30 | " Peaches. | 71380 | J. A. Glare, Neepawa. | 1½ " | 15 | ..... | Griffin & Skelly... |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion.) | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|-----------------------------------------------------------|----------------------|------------|--------------|-----------------------------------|-----------|----------------|-------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 3000 S O ₂ . | Moisture. | | |

JAMES HOGAN, INSPECTOR.

| | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-----------------------|
| ..... | ..... | ..... | ..... | 0.410 | ..... | 71771 | Sulphurous acid O. K. |
| ..... | ..... | ..... | ..... | 0.230 | ..... | 71773 | " " |
| ..... | ..... | ..... | ..... | Trace | ..... | 71774 | " " |
| ..... | ..... | ..... | ..... | 0.282 | ..... | 71775 | " " |
| ..... | ..... | ..... | ..... | 0.102 | ..... | 71776 | " " |
| ..... | ..... | ..... | ..... | 0.870 | ..... | 71778 | " " |
| ..... | ..... | ..... | ..... | 0.690 | ..... | 71779 | " " |

H. J. DAGER, INSPECTOR.

| | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-----------------------|
| | | | | 0.154 | | 70129 | Sulphurous acid O. K. |
|-------|-------|-------|-------|-------|-------|-------|-----------------------|

JOHN TALBOT, INSPECTOR.

| | | | | | | | |
|-------------------|-------|-------|-------|-------|-------|-------|-----------------------|
| King Brand | ..... | ..... | ..... | Trace | ..... | 54535 | Sulphurous acid O. K. |
| ..... | ..... | ..... | ..... | 0.332 | ..... | 54543 | " " |
| ..... | ..... | ..... | ..... | Trace | ..... | 54562 | " " |
| ..... | ..... | ..... | ..... | " | ..... | 54565 | " " |
| Santa Clara Brand | ..... | ..... | ..... | 0.332 | ..... | 54570 | " " |

J. B. COSGROVE, TEMPORARY INSPECTOR.

| | | | | | | | |
|-------|------|-------|-------|-------|------|-------|-----------------------------------|
| ..... | Good | Sound | Clean | None | 12.1 | 71977 | No sulphurous acid. |
| ..... | " | " | " | 3.142 | 14.7 | 71978 | Sulphurous acid in excess. |
| ..... | Poor | Wormy | Dirty | 0.906 | 18.5 | 71979 | Sulphurous acid O. K. |
| ..... | Fair | Fair | Fair | 1.372 | 16.1 | 71980 | Sulphurous acid in slight excess. |

TABLE I—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher, as given by the Vendor. | |
|---------------------|-------------------|----------------|-----------------------------|-----------|--------|------------------------------------------------------------------------|------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |

DISTRICT OF MANITOBA—

| 1916. | | | | | | | |
|-------|---|----------------------|-------|------------------------------|--------|----|------------------------------------|
| Jan. | 4 | Evaporated Apricots. | 71981 | White Zeigler, Souris... | 1½ lb. | 30 | Codville Co., Brandon. |
| " | 5 | " Pears.... | 71982 | E. M. McKenzie, Souris | 1½ " | 40 | No. Vary Co., Brandon. |
| " | 6 | " Peaches.. | 71983 | P. F. Bridgen, Brandon. | 1½ " | 20 | Codville Co., Brandon. |
| " | 6 | " Apples.. | 71984 | A. Reid, Brandon.... | 1½ " | 20 | Unknown..... |
| " | 7 | " Peaches.. | 71985 | Lowden & McCormack, Virden. | 1½ " | 20 | Brandon Grocery Brandon. |
| " | 7 | " " .. | 71986 | Scales & Carscadden, Virden. | 1½ " | 20 | Campbell Bros., & Wilson, Winnipeg |

DISTRICT OF SASKATCHEWAN—

| 1915. | | | | | | | |
|-------|----|-------------------|-------|----------------------------------|--------|----|-------------------------------------------------------------------|
| Dec. | 14 | Evaporated Fruit. | 71502 | T. A. Easson, Avonlea. | 1½ lb. | 25 | Moose Grocery Co., Moose Jaw. |
| " | 15 | " " | 71506 | Avonlea Mercantile Co., Avonlea. | 1½ " | 20 | No Vary Products, Minneapolis. |
| " | 16 | " " | 71510 | E. P. Mullens, Yellow Grass. | 1½ " | 20 | McDonald Crawford, Moose Jaw. |
| " | 16 | " " | 71513 | Hector Hay, Yellow Grass. | 1½ " | 30 | Roseberg Bros., Co., California. |
| " | 17 | " " | 71525 | Hallonquist Bros., Weyburn. | 1½ " | 25 | Campbell Wilson & Strathdee, Regina. Weyburn Grocery, Weyburn. |

DISTRICT OF NOVA SCOTIA—

| 1916. | | | | | | | |
|-------|----|-------------------|-------|---------------------------|--------|----|------------------------------------------------------------|
| Feb. | 18 | Evaporated Fruit. | 64331 | Wm. Moore, Halifax... | 1½ lb. | 15 | O. E. Robertson & Co., Ingersoll, Ont. |
| " | 23 | " " | 64332 | Wentzwell Ltd., Halifax | 1½ " | 15 | K. C. Raisin & Fruit Co., Cal. |
| " | 23 | " " | 64333 | " " | 1½ " | 15 | Forsyth Bros., Greenwich, N.S. |
| " | 23 | " " | 64334 | Jas. Scott & Co., Halifax | 1½ " | 0 | J. K. Armsby & R. B. Seaton & Co., California. Halifax. |

TABLE II—DISTRICT OF PRINCE EDWARD ISLAND—

| 1915. | | | | | | | |
|-------|----|--------------------|-------|-------------------------------------|--------|----|-----------------------|
| Dec. | 17 | Evaporated Prunes. | 60458 | W. W. Walker, Charlottetown, P.E.I. | 1½ lb. | 18 | Bauld Bros., Halifax. |
| " | 24 | " " | 60459 | J. A. Cronin, Charlottetown, P.E.I. | 1½ " | 18 | " " |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion). | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|-----------------------------------------------------------|----------------------|------------|--------------|----------------------------------|-----------|----------------|-------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 2000 SO ₂ . | Moisture. | | |

Concluded.

| | | | | | | | |
|-------|----------|-------------|-------------|---------|------|-------|----------------------------|
| ..... | Fair.... | Sound..... | Clean..... | 2.984 | 18.6 | 71981 | Sulphurous acid in excess. |
| ..... | Good... | " | " | 2.052 | 20.6 | 71982 | " " |
| ..... | Fair.... | " | " | 2.152 | 15.8 | 71983 | " " |
| ..... | " ..... | Fair..... | Fair..... | None... | 11.6 | 71984 | No sulphurous acid. |
| ..... | " ..... | " ..... | " ..... | 2.160 | 17.6 | 71985 | Sulphurous acid in excess. |
| ..... | Good... | Sound | Clean | 1.650 | 16.2 | 71986 | " " |

L. H. HALL, TEMPORARY INSPECTOR.

| | | | | | | | |
|--------------|----------|-------------|-------------|---------|-------|-------|----------------------------|
| Apples..... | Good... | Sound | Clean | None... | 10.66 | 71502 | No sulphurous acid. |
| Peaches..... | Fair.... | Fair..... | Fair..... | 2.348 | 13.1 | 71506 | Sulphurous acid in excess. |
| Apples..... | Good... | Sound..... | Clean..... | None... | 9.7 | 71510 | No sulphurous acid |
| Pears..... | Poor... | Wormy..... | Dirty..... | 1.064 | 14.3 | 71513 | Sulphurous acid O.K |
| Peaches..... | " | Poor | " | 1.702 | 15.0 | 71526 | Sulphurous acid in excess. |

R. J. WATKINS, TEMPORARY INSPECTOR.

| | | | | | | | |
|---------------|----------|-------------|------------|-----------|-------|-------|---------------------------------|
| Apples..... | Good... | Sound..... | Clean..... | None..... | ..... | 64331 | No sulphurous acid. |
| Peaches..... | Poor.... | Decayed.... | Dirty..... | 0.6 | ..... | 64332 | Sulphurous acid O.K |
| Apples..... | " | Fermented.. | ..... | None..... | ..... | 64333 | No sulphurous acid. |
| Apricots..... | Good... | Sound..... | Clean..... | 1.5 | ..... | 64334 | Sulphurous acid in some excess. |

WM. A. WEEKS, INSPECTOR.

| | | | | | | | |
|-------|--------|------------|------------|-------|-------|-------|--|
| ..... | Good.. | Sound..... | Clean..... | ..... | ..... | 60458 | |
| ..... | " .. | " ..... | " ..... | ..... | ..... | 60459 | |

TABLE II—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher as given by the Vendor. | |
|-------------------------------------------------|---------------------|----------------|-----------------------------------------|-------------|--------|-----------------------------------------------------------------------|---------------------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |
| DISTRICT OF NEW BRUNSWICK— | | | | | | | |
| 1915. | | | | | | | |
| Dec. 15 | Evaporated Prunes. | 66371 | Two Barkers, Ltd., St. John, N.B. | 1½ lb. | 18 | Phoenix Pack Co., California. | ..... |
| " 21 | " | 66276 | James Collins, St. John, N.B. | 1½ " | 27 | California Fruit Canners Assn., San Francisco. | ..... |
| DISTRICT OF QUEBEC CITY— | | | | | | | |
| 1916. | | | | | | | |
| Jan. 5 | Soupe eaux tomates. | 56643 | A. Drolet, 714 St. Valier, Quebec. | 3 paq. | 15 | Lemco Co..... | Manufacturer ... |
| " 5 | Soupe eaux pois. | 56644 | " | 3 " | 15 | " | " |
| " 5 | Soupe julienne | 56645 | " | 3 " | 15 | Margie, Ltd..... | " |
| " 5 | Currants..... | 56646 | " | 1½ lb. | 24 | Unknown..... | Rioux C.e..... |
| " 5 | Prunes..... | 56647 | " | 1½ " | 27 | " | Langlois Paradis.. |
| " 10 | Ecorce de citron. | 56648 | " | 1½ " | 38 | " | " |
| " 10 | Ecorce de orange. | 56649 | " | 1½ " | 38 | " | Joseph Co..... |
| " 10 | Figues..... | 56651 | " | 1½ " | 23 | " | Whitehead & Turner. |
| " 10 | Dattes..... | 56652 | " | 1½ " | 36 | " | " |
| DISTRICT OF QUEBEC PROVINCE—T. GENDREAU, | | | | | | | |
| 1915. | | | | | | | |
| Dec. 30 | Prunes..... | 72231 | Delas H. & A. Talbot, Montmagny. | 3 bxa. | 45 | Rosenberg Bros. & Co., California. | ..... |
| " 22 | " | 4907 | Louis O. Aubre, Bic... | 3 " | 45 | " | Carrier Fils, Levis |
| " 22 | " | 4919 | P. E. Danjous & Fils, Bic. | 1½ lb. | 15 | " | L. E. Doston, Sherbrooke. |
| " 28 | " | 366 | Mde. F. D. Hall, Ste. Agathe des Monts. | 1½ " | 15 | ..... | S. J. Carter..... |
| 1916. | | | | | | | |
| Jan. 8 | " | 378 | L. C. Taillon, St. Jerome | 1½ " | 23 | ..... | J. C. Carter, Montreal. |
| 1915. | | | | | | | |
| Dec. 22 | Annanas..... | 4443 | J. E. Lemieux, Michel. | St. 3 bxa. | 60 | Standards Imports Co., Montreal. | ..... |
| " 23 | Pommes..... | 4450 | Dame Ed. Dion, Gervais. | St. 3 boits | 36 | ..... | W. Clark..... |
| " 23 | Pêche..... | 4451 | " | 3 " | 60 | ..... | Turotte Frere.... |
| " 23 | Pommes..... | 4453 | Arthur Arsenaault, Gervais. | St. 3 " | 36 | ..... | " |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion.) | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|--------------------------------------------------------------|----------------------|------------|--------------|------------------------|-----------|----------------|-------------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 2000 S02. | Moisture. | | |

JOHN C. FERGUSON, INSPECTOR.

| | | | | | | | |
|-------|---------------|----------|--|--|--|-------|--|
| ..... | Fair | | | | | 68271 | |
| ..... | Good... Sound | Clean... | | | | 68276 | |

F. X. W. E. BELAND, INSPECTOR.

| | | | | | | |
|-------|---------|-------------|------------|-----------------------------|-------|--|
| ..... |  | Sound | Clean..... | Dried ve getables | 56643 | |
| ..... |  | " ..... | " ..... | Pea | 56644 | |
| ..... |  | " ..... | " ..... | Vegetable extra- citive. | 56645 | |
| ..... | Good... | " | " | | 56646 | |
| ..... | " ..... | " ..... | " ..... |  | 56647 | |
| ..... | " ..... | " ..... | " ..... |  | 56648 | |
| ..... | " ..... | " ..... | " ..... |  | 56649 | |
| ..... | " ..... | " ..... | " ..... |  | 56651 | |
| ..... | " ..... | " ..... | " ..... |  | 56652 | |

A. PELLETIER, N. CADIEUX, AND O. BROCHU. TEMPORARY INSPECTORS.

| | | | | | | |
|-------|------------------------------|------------|--|--|-------|-------------------|
| ..... | Good... Sound..... | Clean..... | | | 72231 | |
| ..... | " ..... | " ..... |  |  | 4907 | |
| ..... | Poor .. Slightly decayed. | " | | | 4919 | |
| ..... | Good... Sound..... | " | | | 366 | |
| ..... | " ..... | " ..... |  |  | 378 | |
| ..... | Pine apple. | Canned. | | | 4448 | |
| ..... |  |  |  |  | 4450 | Are canned goods. |
| ..... |  |  |  |  | 4451 | " |
| ..... |  |  |  |  | 4453 | " |

TABLE II—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher, as given by the Vendor. | |
|---------------------|-------------------|---------------|-----------------------------|-----------|--------|------------------------------------------------------------------------|------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |

DISTRICT OF THREE RIVERS—

| 1915. | | | | | | | |
|---------|---------------------|-------|---------------------------------|--------|----|-------|---------------------------|
| Dec. 19 | Evaporated Raisins. | 69208 | J. O. Daviault, Berthier-ville. | 1½ lb. | 27 | ..... | Laporte Martin, Montreal. |
| " 19 | " Figs... | 69209 | " " " | 1½ " | 27 | ..... | " " |
| " 19 | " Prunes. | 69211 | " " " | 1½ " | 27 | ..... | " " |
| " 18 | Prunes... | 69214 | L. A. Caisse, Berthier-ville. | 1½ " | 23 | ..... | " " |
| " 18 | Raisins. . . | 69216 | " " " | 1½ " | 20 | ..... | " " |

DISTRICT OF EASTERN TOWNSHIPS—

| 1916. | | | | | | | |
|---------|-----------|-------|-----------------------|--------|----|-------|-------|
| Feb. 10 | Figs..... | 67551 | J. O. Donigan, Magog. | 1½ lb. | 15 | ..... | ..... |

DISTRICT OF MONTREAL—

| | | | | | | | |
|--------|-------------|-------|------------------------------------------------|--------|----|-------|-----------------------|
| Feb. 8 | Prunes..... | 67241 | J. Stetson, 264 Hibernia St., Montreal. | 1½ lb. | 20 | ..... | Laporte Martin Co. |
| " 8 | " | 67242 | P. Blais, 288 Liverpool St., Montreal. | 1½ " | 30 | ..... | Hudon Hebert Co. |
| " 8 | " | 67243 | N. Fortin, 80 Coleraine St., Montreal. | 1½ " | 18 | ..... | " " |
| " 9 | " | 67244 | R. Ekins, 601 Wellington St., Montreal. | 1½ " | 18 | ..... | Laporte Martin Co. |
| " 9 | Dates..... | 67245 | A. O. Galarneau, 624 Wellington St., Montreal. | 1½ " | 15 | ..... | Unknown..... |
| " 9 | Prunes..... | 67246 | S. Whitehead, 291 Char-ron St., Montreal. | 1½ " | 20 | ..... | L. Chaput Fils & Cie. |
| " 9 | " | 67248 | S. K. Stone, 627 Charron St., Montreal. | 1½ " | 27 | ..... | Hudon Hebert Co. |
| " 9 | " | 67249 | Wm. Monteith, 157 Congregation St., Mont-real. | 1½ " | 20 | ..... | Unknown..... |

DISTRICT OF VALLEYFIELD—

| | | | | | | | |
|--------|-------------|-------|-----------------------------|------|----|-------|-------|
| Jan. 4 | Prunes..... | 62961 | Jos. Sabourin, Alexan-dria. | 1½ " | 20 | ..... | ..... |
| " 20 | Figs..... | 62966 | W. J. Martin, Bucking-ham. | 1½ " | 15 | ..... | ..... |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion). | Results of Analysis. | | | | | Remarks, and Opinion of the Chief Analyst. |
|--------------------------------------------------------|----------------------|------------|--------------|----------------------------------|-----------|--------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 2000 SO ₂ . | Moisture. | |

DR. V. P. LAVALLEE, INSPECTOR.

| Inspector's Report | Quality | Soundness | Cleanliness | Parts per 2000 SO ₂ | Moisture | No. of Sample | Remarks, and Opinion of the Chief Analyst |
|--------------------|---------|------------|-------------|--------------------------------|----------|---------------|-------------------------------------------|
| ..... | Good... | Sound..... | Clean..... | | | 6920 | |
| ..... | " ..... | " ..... | " ..... |  |  | 69209 | |
| ..... | " ..... | " ..... | " ..... |  |  | 69211 | |
| ..... | " ..... | " ..... | " ..... |  |  | 69214 | |
| ..... | " ..... | " ..... | " ..... |  |  | 69216 | |

J. J. COSTIGAN, ACTING INSPECTOR.

| Inspector's Report | Quality | Soundness | Cleanliness | Parts per 2000 SO ₂ | Moisture | No. of Sample | Remarks, and Opinion of the Chief Analyst |
|--------------------|---------|------------|-------------|--------------------------------|----------|---------------|-------------------------------------------|
| ..... | Good... | Sound..... | Clean..... | | | 67241 | |

D. J. KEARNEY, INSPECTOR.

| Inspector's Report | Quality | Soundness | Cleanliness | Parts per 2000 SO ₂ | Moisture | No. of Sample | Remarks, and Opinion of the Chief Analyst |
|--------------------|---------|------------|-------------|--------------------------------|----------|---------------|-------------------------------------------|
| ..... | Good... | Sound..... | Clean..... | | | 6724 | |
| ..... | " ..... | " ..... | " ..... |  |  | 672 | |
| ..... | " ..... | " ..... | " ..... |  |  | 13 | |
| ..... | " ..... | " ..... | " ..... |  |  | 14 | |
| ..... | " ..... | " ..... | " ..... |  |  | 67245 | |
| ..... | " ..... | " ..... | " ..... |  |  | 67246 | |
| ..... | " ..... | " ..... | " ..... |  |  | 67248 | |
| ..... | " ..... | " ..... | " ..... |  |  | 67249 | |

J. J. COSTIGAN, ACTING INSPECTOR

| Inspector's Report | Quality | Soundness | Cleanliness | Parts per 2000 SO ₂ | Moisture | No. of Sample | Remarks, and Opinion of the Chief Analyst |
|--------------------|---------|------------|-------------|--------------------------------|----------|---------------|-------------------------------------------|
| ..... | Good... | Sound..... | Clean..... | | | 62561 | |
| ..... | " ..... | " ..... | " ..... |  |  | 62966 | |

TABLE II—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher as given by the Vendor. | |
|---------------------|-------------------|----------------|-----------------------------|-----------|--------|-----------------------------------------------------------------------|------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |

DISTRICT OF KINGSTON—

| | | | | | | | |
|--------|--------------|-------|--------------------------|--------|----|-------|----------------------------|
| 1915. | | | | | | | |
| Dec. 9 | Prunes | 71772 | H. M. Stover, Kingston. | 1½ lb. | 38 | ..... | W. G. Craig Co., Kingston. |
| " 15 | " | 71777 | A. Fife, Peterboro'..... | 1½ " | 25 | ..... | Perkins, Ince, Peterboro'. |
| " 15 | " | 71780 | J. M. Heard, Peterboro'. | 1½ " | 19 | ..... | C. Rishor, Peterboro'. |

DISTRICT OF TORONTO—

| | | | | | | | |
|---------|----------------|-------|--------------------------------------------------------|--------|----|---------------------------|-------------------------------|
| Dec. 14 | Figs | 70121 | Thos. McCann, Whitby. | 1½ lb. | 15 | ..... | Eby, Blain, Ltd., Toronto. |
| " 15 | Dates | 70122 | J. F. McClintock, Port Perry. | 3 pkgs | 30 | Hill Bros. Co., New York. | ..... |
| " 15 | Figs | 70123 | C. E. Jones, Uxbridge. | 1½ lb. | 15 | ..... | Unknown |
| " 16 | " | 70124 | J. J. Sheir, Cannington. | 1½ " | 15 | ..... | " ..... |
| " 17 | Currants | 70125 | W. H. Parr, Beaverton. | 1½ " | 23 | ..... | Grocers, Ltd., Toronto. |
| " 20 | Raisins. | 70126 | E. Hanks, 197 Wilton Ave., Toronto. | 3 pkgs | 38 | ..... | F. W. Humphrey, Toronto. |
| " 20 | Figs | 70127 | F. Gluck, 356 Queen St. E., Toronto. | 3 " | 11 | ..... | Unknown |
| " 20 | Prunes | 70128 | Loblaw Stores, 229 Queen St. E., Toronto. | 3 " | 15 | ..... | Midland Bros., Toronto. |
| " 23 | Figs | 70130 | The T. Eaton Co., Ltd., Queen and Yonge Sts., Toronto. | 3 " | 15 | ..... | Armstrong & Pafford, Toronto. |

DISTRICT OF WINDSOR—

| | | | | | | | |
|---------|--------------|-------|------------------------------|--------|-------|-------------------------------|-----------------------------|
| 1916. | | | | | | | |
| Jan. 12 | Prunes | 54542 | O. C. Whitley, Goderich. | 1½ lb. | 23 | Griffin & Skelly, California. | ..... |
| " 13 | " | 54560 | Cardno Bros., Seaforth. | 1½ " | ..... | ..... | Elliot, Marr Co., London. |
| " 14 | " | 54575 | J. A. Smith, Woodstock, Ont. | 1½ " | 15 | ..... | T. B. Eacott & Son, London. |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report. (Is not an expression of opinion.) | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|--------------------------------------------------------------|----------------------|------------|--------------|------------------------|-----------|----------------|-------------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 1000 80°. | Moisture. | | |

JAMES HOGAN, INSPECTOR.

| | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|--|
| ..... | ..... | Sound | Clean ..... | ..... | ..... | 71772 | |
| ..... | ..... | " ..... | " ..... | ..... | ..... | 71777 | |
| ..... | ..... | " ..... | " ..... | ..... | ..... | 71780 | |

H. J. DAGER, INSPECTOR.

| | | | | | | | |
|-------|------------|-------------|-------------|-------|-------|-------|--|
| ..... | Good | Sound | Clean ..... | ..... | ..... | 70121 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70122 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70123 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70124 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70125 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70126 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70127 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70128 | |
| ..... | " ..... | " ..... | " ..... | ..... | ..... | 70130 | |

JOHN TALBOT, INSPECTOR.

| | | | | | | | |
|-------------------|-------|-------------|-------------|-------|-------|-------|--|
| Santa Maria ..... | ..... | Sound | Clean ..... | ..... | ..... | 54542 | |
| ..... | ..... | " ..... | " ..... | ..... | ..... | 54560 | |
| ..... | ..... | " ..... | " ..... | ..... | ..... | 54573 | |

TABLE II—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher, as given by the Vendor. | |
|---------------------|-------------------|----------------|-----------------------------|-----------|--------|------------------------------------------------------------------------|------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |

DISTRICT OF ALBERTA—

| 1916. | | | | | | | | |
|-------|----|----------------------|-------|-----------------------------------|----|-----|----|--------------------------------------|
| Feb. | 10 | Evaporated Apricots. | 52361 | J. H. Morris & Co., Edmonton. | 1½ | lb. | 30 | W. H. Malkin & Co., Vancouver. |
| " | 10 | " Peaches. | 52362 | J. A. Hallier, Edmonton. | 1½ | " | 25 | The J. K. Armsby Co., San Francisco. |
| " | 11 | " Pears. | 52363 | Johnstone Walker, Ltd., Edmonton. | 1½ | " | 30 | Revillon, Wholesale, Ltd., Edmonton. |
| " | 11 | " Plums. | 52364 | Hudson's Bay Co., Edmonton. | 1½ | " | 25 | Macdonald Cooper Co., Edmonton. |
| " | 15 | " Apples. | 52365 | Younge Bros., Camrose. | 1½ | " | 25 | E. F. Merner, Bayfield, Ont. |
| " | 16 | " Pears. | 52366 | Pride, Nash & Co., Stettler. | 1½ | " | 30 | The A. Macdonald Co., Edmonton. |
| " | 21 | " Peaches. | 52367 | S. G. Freeze, Calgary. | 1½ | " | 20 | W. H. Malkin Co., Vancouver. |
| " | 22 | " Apricots. | 52368 | John Irwin Co., Ltd., Calgary. | 1½ | " | 35 | Louis Petrie Co., Calgary. |
| " | 22 | " Prunes. | 52369 | J. A. Nolan, Calgary. | 1½ | " | 25 | J. K. Armsby Co., California. |
| " | 23 | " Pears. | 52370 | Geo. J. Wood, Calgary. | 1½ | " | 40 | Griffin & Skelly, San Francisco. |

DISTRICT OF ROCKY MOUNTAINS—

| 1915. | | | | | | | | |
|-------|----|----------------------|-------|---------------------------------|----|---|----|--------------------------------------------|
| Dec. | 14 | Evaporated Apricots. | 68122 | Union Cash Grocery, Nelson. | 1½ | " | 25 | Amer. Fruit Products Co., San Francisco. |
| " | 14 | " Peaches. | 68123 | Citizen's Co-Op. Assn., Nelson. | 1½ | " | 25 | Wilson Bros., Victoria. |
| " | 14 | " Prunes. | 68124 | " " " | 1½ | " | 20 | " " " |
| 1916. | | | | | | | | |
| Jan. | 7 | " " " | 68146 | J. Manning, Cranbrook. | 1½ | " | 25 | W. H. Malkin & Co., Vancouver. |
| " | 7 | " Peaches. | 68147 | " " " | 1½ | " | 20 | " " " |
| " | 7 | " Apricots. | 68148 | " " " | 1½ | " | 30 | " " " |
| " | 17 | " Apples. | 68172 | W. R. Braden, Rossland. | 1½ | " | 25 | F. R. Lalor Co., Dunnville. |
| " | 17 | " Prunes. | 68173 | " " " | 1½ | " | 25 | Pacific Fruit Products Co., San Francisco. |
| " | 17 | " Peaches. | 68174 | " " " | 1½ | " | 25 | Kelly, Douglas Co., Vancouver. |
| " | 17 | " Apricots. | 68175 | " " " | 1½ | " | 25 | " " " Kelly, Douglas Co., Vancouver. |

EVAPORATED FRUIT AND VEGETABLES.

| Remarks and Opinion of the Chief Analyst. | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|-------------------------------------------|----------------------|------------|--------------|----------------------------------|-----------|----------------|-------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 2000 SO ₂ . | Moisture. | | |

A. W. R. MARKLEY, INSPECTOR.

| | | | | | |
|------------------------------------------------------|-------|--------------------------------|--|-------|-------|
| Victoria Cross Brand | Sound | Clean | | 24.50 | 52361 |
| Green Plume Brand. Prepared with Sulphur Dioxide. | " | " | | 22.35 | 52362 |
| | " | " | | 22.38 | 52363 |
| Silver Bar Brand | " | " | | 25.48 | 52364 |
| Peerless Brand | Fair | Excrementitious matter present | | 21.43 | 52365 |
| Choice Pears | " | " | | 21.20 | 52366 |
| Victoria Cross Brand | Sound | Clean | | 24.50 | 52367 |
| Striped Brand | " | " | | 25.48 | 52368 |
| " | " | " | | 22.55 | 52369 |
| | Fair | Larvae present. | | 23.45 | 52370 |

THOS. PARKER, INSPECTOR.

| | | | | | |
|--|-------|--------------------------------|--|-------|-------|
| | Sound | Clean | | 23.58 | 68122 |
| | " | " | | 23.82 | 68123 |
| | " | " | | 24.87 | 68124 |
| | " | " | | 22.26 | 68146 |
| | " | " | | 22.52 | 68147 |
| | Fair | Excrementitious matter present | | 26.12 | 68148 |
| | " | " | | 20.06 | 68172 |
| | Sound | Clean | | 24.66 | 68173 |
| | Fair | Excrementitious matter present | | 22.69 | 68174 |
| | " | " | | 25.55 | 68176 |

TABLE II—BULLETIN No. 352—

| Date of Collection. | Nature of Sample. | No. of Sample. | Name and Address of Vendor. | Cost. | | Name and Address of Manufacturer or Furnisher, as given by the Vendor. | |
|-------------------------------|--------------------------|----------------|-------------------------------------------------------|-----------|--------|------------------------------------------------------------------------|----------------------------------|
| | | | | Quantity. | Cents. | Manufacturer. | Furnisher. |
| DISTRICT OF VANCOUVER— | | | | | | | |
| 1916. | | | | | | | |
| Jan. 19. | Evaporated Apricots. | 55458 | D. McGregor, 1201 Pender St. W., Vanc. | 1½ lb. | 20 | Unknown | |
| " 19 | " Prunes... | 55459 | " " " | 1½ " | 20 | Griffith & Skelly Co., California. | |
| " 19 | " Peaches.. | 55460 | Slater Bros., 131 Haastings St. E., Vancouver | 1½ " | 15 | Kelly, Douglas & Co., Vancouver. | |
| " 20 | " Prunes.. | 55461 | S. Frichard, 950 Robson St., Vancouver. | 1½ " | 30 | W. H. Malkin Co., Vancouver. | |
| " 20 | " White Figs. | 53462 | I. X. L. Grocery, 1013 Robson St., Vancouver | 1½ " | 20 | " " " | |
| " 20 | " Apricots. | 55463 | " " " | 1½ " | 20 | Cal. Cured Fruit Exchange Sacramento. | |
| " 20 | " Potatoes. | 55464 | Hudson's Bay Co., Grazer St., Vancouver. | 3 tins. | 60 | Amer. Dehydrating Co., Waukesha, Wis. | |
| " 20 | " Carrots.. | 55465 | " " " | 3 " | 45 | " " " | |
| " 20 | " Peas.... | 55466 | " " " | 3 " | 60 | " " " | |
| " 22 | " Apples.. | 55467 | C. A. Weish. Ltd., 681 Columbia St., New Westminster. | 1½ lb. | 20 | F. R. Lalor Co., Co., Dunnville, Ont. | |
| DISTRICT OF VICTORIA— | | | | | | | |
| Feb. 21 | Evaporated Fruit Peaches | 66649 | Windsor Grocery Co., 817 Govt. St., Victoria. | 1½ lb. | 35 | Cal. Fruit Cannery Assn. San Francisco. | |
| " 21 | Evaporated Fruit Prunes. | 66650 | " " " | 1½ " | 30 | " " " | |
| " 22 | Evaporated Apricots. | 66658 | Dixie H. Ross & Co., 1317 Govt. St., Victoria. | 1½ " | 40 | | Wilson Bros., Victoria. |
| " 22 | " Apples... | 66666 | The West-End Grocery Co., 1002 Govt. St., Victoria. | 1½ " | 20 | | R. P. Rithet & Co., Victoria. |
| " 24 | " Figs.... | 66679 | H. O. Kirkham & Co., 1109 Govt. St., Victoria. | 1½ " | 15 | Guggerhime, San Francisco. | |
| " 24 | " Pears.... | 66680 | " " " | 1½ " | 22 | | W. H. Malkin & Co., Vancouver. |
| " 24 | " Apples.. | 66682 | Acton Bros., 1317 Douglas St., Victoria. | 1½ " | 25 | | Kelly, Douglas & Co., Vancouver. |
| " 25 | " Prunes. | 66690 | Henry W. Driver, 856 Yates St., Winnipeg. | 1½ " | 15 | | W. H. Malkin & Co., Vancouver. |
| " 26 | " Figs.... | 66694 | Linden Grocery, Linden Ave. & May St., Victoria. | 1½ " | 15 | | R. P. Rithet & Co., Victoria. |
| " 28 | " Apricots. | 66695 | Thos. Lea, 1358 Gladstone Ave., Victoria. | 1½ " | 25 | | Simon Leiser & Co., Victoria. |

EVAPORATED FRUIT AND VEGETABLES.

| Inspector's Report (Is not an expression of opinion.) | Results of Analysis. | | | | | No. of Sample. | Remarks and Opinion of the Chief Analyst. |
|-----------------------------------------------------------------------|----------------------|------------------------------------|--------------|-------------------------------------|-----------|----------------|-------------------------------------------------|
| | Quality. | Soundness. | Cleanliness. | Parts per 2000 SO ₂ . | Moisture. | | |
| E. J. MORGAN, INSPECTOR. | | | | | | | |
| | | | | | p.c. | | |
| | Sound | Clean | | | 24.95 | 55458 | |
| Gold Bar Brand | " | " | | | 23.89 | 55459 | |
| Columbia Brand | " | " | | | 23.93 | 55460 | |
| Malkin's Best Brand | " | " | | | 23.20 | 55461 | |
| | " | " | | | 23.60 | 55462 | |
| Blue Diamond Brand Box marked. Con- tains Sulphur Diox- ide. | " | " | | | 26.17 | 55463 | |
| Dehydro Brand | " | " | | | 11.62 | 55464 | |
| " | " | " | | | 12.75 | 55465 | |
| " | " | " | | | 10.03 | 55466 | |
| | " | " | | | 21.72 | 55467 | |
| D. O'SULLIVAN, INSPECTOR. | | | | | | | |
| Honey Suckle Brand | Sound | Clean | | | 21.58 | 66649 | |
| Delmonte Brand | " | " | | | 24.11 | 66650 | |
| | " | " | | | 22.60 | 66658 | |
| | Fair | Excrementitious Matter present. | | | 21.72 | 66666 | |
| Daphne Brand | Sound | Clean | | | 22.30 | 66679 | |
| Victoria Cross Brand | Fair | Worm eaten | | | 24.12 | 66680 | |
| | " | " | | | 20.39 | 66682 | |
| Victoria Cross Brand | Sound | Clean | | | 23.17 | 66690 | |
| | Unsound | Mouldy | | | 22.46 | 66694 | |
| | Sound | Clean | | | 26.06 | 66699 | |

