

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LVI.

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SAINT JOHN, N. B., WEDNESDAY, OCTOBER 11, 1898.

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In another column a correspondent gives an account of a farewell service held in Boston, to a party of missionaries, who were about to leave for the East. The party sailed from Boston by the Pavana on Sept. 30.

The great strike of coal miners in England is making itself severely felt in many ways, and unless by some means it shall be brought to an end before long, the results may be very serious. Coal is reported to be selling for \$12 a ton in London, about four times its ordinary value. How heavily this must bear upon the poorer class is easily seen. If long continued the strike will affect many branches of industry, and throw out of employment great numbers of men besides the miners. It is said that already a million and a half of wage earners are affected by the strike, and the loss of wages, of course, pinches many of them severely. The reduction in wages which the miners were asked to accept was very large, amounting, it is said, to 25 per cent. of their earnings.

The Jarvis street Baptist church of Toronto, has again this year uttered its very practical protest against the policy of exempting church property from taxation, by refusing to take advantage of the law, and voluntarily paying into the public treasury the amount of taxes which it is judged would have been assessed against its property if there were no such law of exemption. In reply to a request for information as to what other Baptist churches have taken this stand, the Canadian Baptist learns that the church at Winton, Ont., pays taxes on its church and parsonage. The Baptist is also "pleased to see it stated that an early day the members of the Queen street Methodist church, of Toronto, are to discuss the question whether the law of righteousness does not demand that church properties should pay their quota of taxes."

Run-over accidents of a fatal character in connection with the use of electric cars in crowded thoroughfares are sufficiently frequent to render it a matter for thankfulness that an effective life-guard has been invented for use on such cars. It is estimated that since the adoption of this device by an electric railroad company of Buffalo, fifteen lives have been saved. The fender or life-guard is described as resembling a large wire door-mat, with the outer corners rounded off, the edges bound with piping, and sticking out from the front end of the car about two inches from the ground. It is made of 1 1/2-inch gas pipe, bent in circular form, cushioned with two-inch rubber hose, and interlaced with tapered rope. It has two spiral springs at the back that act as a cushion in conjunction with the hose on the front. The guard is fastened to the car with two large hooks, one at each corner, and at the end of each trip can be easily lifted off by the conductor and motorman or gripman, and put in position at the other end of the car.

The Hartford Secretary notes that the Christian people of some English cities have been holding conferences on their spiritual needs, and thinks the idea is a good one. It says: "The Christian pastors and active members in every community could meet and prayerfully consider what should be done to help the work of advancing the kingdom of Christ. At least the leading members of our own denomination in the cities could hold such a meeting, and it would, we believe, result in great good." The Secretary is probably right in thinking that there is not enough fraternity between the Baptist churches in some of the New England cities. This has its application, too, beyond the limits of New England. Here, in St. John, somewhat more of mutual acquaintance, fraternal sympathy and cooperation among our Baptist churches would not be by any means a bad thing, and perhaps no better way of promoting this could be found than the holding of such conferences as are above suggested.

The Montreal Witness alludes to "the good old days when the wooden walls of England held imperial sway over all loyal British hearts, when British sailors wore pig-tails and sometimes danced a by no means merry jig to the whistle of the cat-o-nine-tails," and when "it was popularly supposed that Jack Tar could not possibly prove himself a man unless he had his daily ration of grog, alias rum." The pig-tails and cat-o-nine-tails with the wooden walls and muzzle loading guns have become things of the past, but with all the progress of the world which has taken place in medical science and temperance reform, as well as in other matters, the daily ration of grog is still

served out in the British navy. Rum did harm enough in the old days when British vessels cruised chiefly in the temperate zone and the absence of machinery left the vessels cool—often too cold; "but now in the over-heated 'ween decks of modern iron-clad and in the tropical regions where they are so often to be found, its effects are far more disastrous." There is an effort being made to mitigate the evil by getting beer substituted for rum in the daily rations. Better make the reform complete, as the Witness intimates, but, no doubt, something will have been gained if nothing stronger than beer is permitted. The Witness calls attention to the fact that the United States does not permit spirits to be brought on board any vessel of its fleet, not even for the officers' mess, and says: "This is a 'Yankee notion' that John Bull might adopt without any loss of dignity and with immense gain."

PASSING EVENTS.

The terrible disaster to life and property resulting from the recent great storm on the Atlantic coast, which was especially severe in the region of South Carolina, has been far more than paralleled by the tremendous effect of wind and waves on the lower Mississippi and the Gulf. The latter storm occurred on the night of Sunday, Oct. 1st. According to the reports of it the Mississippi rose ten feet, the Gulf from twelve to eighteen feet, and these two floods pounded in on both sides on the people living along the Mississippi, crushing their houses to pieces and then drowning them. The scene of the disaster is principally the towns and settlements extending along the river from Pointe a La Hache, 45 miles below New Orleans, to the Gulf, with the oyster reefs and islands about the mouth of the Mississippi. In the wreck and ruin which attended the inundation and cyclone only the strongest had any chance of escape, and the loss of life was terrible. Of 120 fishing vessels on the Gulf at the time, all are supposed to be lost. The loss of life resulting from the great storm is said to amount to over 2,000, and the value of property destroyed is estimated at \$5,000,000. The survivors are left in the most destitute condition, without food or even clothing, for most of them were sleeping in their beds when their homes were crushed by the wind or waves. The weak and injured were all killed, and in the settlements where the storm was worst not a child survived, and very few women.

WHAT to do with the buildings built for the accommodation of the World's Fair appears to be a rather serious question. The labor of taking down and removing these great temporary structures would be immense, while the value of the material saved from the wreck would be comparatively small. Mr. Burnham, director of the works, is credited with an original device for disposing of the "white palaces" after they have served their present purpose. His suggestion is to apply the torch and let the devouring element do the work. It is said "if the ten buildings are set on fire the outer walls of staff will crumble and melt away and leave the steel framework uninjured and in a condition to be easily knocked to pieces." Whether Mr. Burnham's suggestion was intended seriously or not, it seems to have been taken quite seriously by certain enterprising Chicago people, and they are busy elaborating it into a scheme for drawing immense crowds from all over the country to behold the tremendous spectacle of the burning of the "White City." Imaginative journalists find pleasing and, of course, remunerative employment in setting forth the details of the scheme. The buildings, they explain, can be burned one at a time, so as to furnish a series of wonderful night shows, for which a double admission fee may be charged. A complete schedule of dates is suggested, so that spectators can arrange their plans and be enabled to witness the destruction of their favorite buildings. Excursion trains, it is assumed, will be run from half a dozen States and vast throngs of sight-seers carried to Chicago for each of the "World's Fair Conflagration" nights. Seats in the Ferris wheel can be sold at \$100 each, and the receipts at the gates will be greater than during the best week of the exhibition. This, at all events, is the way the N. Y. Tribune represents the matter, and in conclusion says:

"The white palaces might be burned one by one, the Manufacture and Liberal Arts being reserved for the final performance; but it is doubtful if Chicago's ambition for beating all creation on town shows would be satisfied. One can easily imagine a group of enthusiasts discussing on the last night the possibility of burning the entire town and estimating whether the show could be made to pay, if properly advertised and with cheap railway trains from every State in the Union. Director Burnham we can hardly believe appreciated the facility with which Chicago adapts itself to new ideas and turns them to practical account."

THE recent death of Prof. Benjamin Jowett removes from the ranks of England's men of learning one who was well known as master of Balliol College, and vice-chancellor of Oxford University. He was, however, most widely known through his famous translation of the Dialogues of Plato. Prof. Jowett has died in his 77th year, having been born in 1817. His birth place was Canberwell, now a part of London. He was educated at St. Paul's school and at Balliol College, Oxford, where he had a brilliant career. Prof. Jowett was a Churchman of the "broad" type and his "liberal" ideas brought him under censure and caused him at one time to be arraigned before the Ecclesiastical courts for promulgating heretical opinions. The case was dismissed on the grounds of irregularity, and does not appear to have been brought up again. Prof. Jowett's services as an educator of youth were highly valued, though he is reported to have been possessed of a somewhat irascible temper and to have had little patience in dealing with either indolence or dullness. It is said, however, that he did not spare pains upon the dull men, though he was severe with them; and possibly his method of treatment, though less pleasant, was not less helpful for them than that of a more patient and easy-going teacher would have been. He was indeed a man of generous human sympathies, and it is said that it was Prof. Jowett's teachings chiefly which influenced the late Prof. Toynebe in his advocacy of a new political economy and in his endeavors to bring the religious life of the church into close and more active sympathy with the lower classes of English society. The result of these endeavors is seen especially in the university settlement in Whitechapel, London, bearing the now famous name of Toynebe Hall.

Jottings from Acadia Seminary.

After four weeks' work in the Seminary, under conditions somewhat changed from the past, we are able to report that a spirit of industry and contentment pervades the schools, and as a result, good progress is being made in the various departments of study. One of the aims of the school is to accustom the students to the work of providing suitable entertainment for cultivated, intelligent people. To this end the Fierian has put forth efforts in the past; and judging from the excellent programme of its first meeting this year, we should say the school is in a position to maintain, if not improve upon, its past record.

We have made the most of our rather scattered five days for out-door work and recreation. Geology class taught by Miss Jackson, made a trip to Horton Bluff, not long since, when much was learned from that fine exposure, and some good specimens were collected. Other excursions will be made from week to week, as long as the weather permits.

The students show their appreciation of the variety of recreation afforded them in the gift of tennis equipments, by the promptness and enthusiasm with which they organized, and began the game. A match on Sept. 24, resulted in victory for Miss Shaad and Miss Anderson in one set, and for Miss Miller and Miss Reynolds in the other. The players showed much spirit and skill during the game, and were heartily applauded by teachers and fellow students.

In addition to the resources we have among ourselves for enjoyment, our friends have contributed much to our pleasure. We are indebted to the members of the Baptist church for a very kind reception given us Sept. 28. A more than usual degree of sociability characterized the gathering, and all spoke of having a good time.

Very many of the pupils and teachers availed themselves of the opportunity of seeing some fine fruit, flowers, vegetables, and birds at the Kenville Exhibition. Through the courtesy of Prof. Eaton, attendees were provided for the different parties of students, so that accurate information in regard to the exhibits was easily gained, and time saved for seeing the town.

Whatever comes at this time of the year to brighten school life, helps materially to sustain interest in the school. Pupils who are away from home for the first time realize this. Com.

Newton Notes.

The "Hill" affords a vision of the outside world, which is strangely beautiful at this season of the year. Brought together here to learn more fully concerning the mysteries of the kingdom, there is also abundant opportunity of coming into living contact with the great Spirit of nature. Long years of refinement and culture has idealized natural beauty, and as we look down from the eminence of this ground which has become, shall we say, consecrated to the Master's use, upon superb residences almost hidden in a forest of autumn tinted trees, as we behold the blue hills of New Hampshire far in the North, and a still widening vision opening on all sides, we cannot help but know that God had a great deal to do with placing Newton Seminary where it is.

A large class has entered, and already the plans have become endeared to us, already we have learned to love our teachers. In meeting Dr. Hovey we have come under the power of a lofty influence; genial, faithful, learned; we cannot help loving him.

A large delegation from the "Hill," comprising forty or fifty of us, went into Boston last night to attend the missionary farewell meeting, held in Dudley St. Baptist church. They had kindly reserved seats for us to the front, and we were warmly received. Long ere the time of opening every portion of the building was crowded. They enacted a most impressive service. To-morrow thirty missionaries expect to sail, the largest number that ever left home to tell of Christ in a foreign land. As they stepped up on the platform we noted among the faithful some who had left friends in Canadian soil, one of them being Mrs. Timpany, from Freeport, N. S., and a former student of Acadia Seminary, known then as Miss Hovey.

Dr. Gordon spoke a few words in opening. He is one of a thousand and we cannot but look upon him. A massive personality seems to be deep set behind that fearless, pure, spiritual visage. He called attention to the fact that within a stone's throw from the church was situated the grave of John Elliot, the first Protestant missionary to the heathen.

The roll call was read and each of the departing missionaries responded to their name by rising. When the last one rose the Christiana salute was given and the waving of handkerchiefs all over the house and the murmur and rustle of approval must have told them more than words could express. It seemed indeed an earnest of the waving of many palm branches by and-by, when, on the head of Him whom we love, shall be many crowns and the church militant shall have become the church triumphant.

Among those of the missionaries who had been appointed to speak was Mr. Burns from Prince Edward Island. He is going far up the Congo River as a mechanic missionary, and feels that he has at last found his work. He was excited, fanaticism or faith that inspired the music of "The Morning Light is Breaking." As the audience rose the glad fire strain seemed to burst from every mouth, and leap to the skies beyond life's tossing tempests, even unto the throne of God.

Dr. Rose, a faithful veteran, just home from Burma, began under the inspiration of the moment to offer a tribute of praise to His Master for the work which had been done, and for the spirit manifested at home; expressing his belief and that of all the missionaries of the field, in the immediate victory of Islam.

We all went home with a strong realization that God still rules in the armies of heaven and among the sons of men.

INGRAM BILL.

NEWTON CENTRE, SEPT. 29.

W. B. M. U. RECEIPTS.

Monies received from Sept. 16th to Oct. 4: Collections Association Great Village, F. M., \$10; Mrs. McNair, Ouelow, Edmonton, \$1; Springfield, F. M., \$5; Mr. Whitman, California, in memory of his daughter Eva, F. M., \$3; Walton, F. M., \$18; Newport, F. M., \$7; H. M., \$7.70; Germanstown, F. M., \$2; Hiram Filmon, Germanstown, F. M., \$50; Baltimore, toward deficit and Mr. Higgins' tent, \$3.55; Caledonia, deficit and Mr. Higgins' tent, \$2.35; Mt. Hillsboro, F. M., \$2.50; Waterside Mission Band, F. M., \$2; Proceeds G. L. concert Amherst, \$13.58; Milton Sunday-school, F. M., \$3; Alexandria, F. M., \$12.85; H. M., \$2.15; Port Hillford, F. M., \$3.

Please send all Mission Band money to the treasurer of the W. B. M. U.

MARY SMITH,
Ambert, N. S. Treas. W. B. M. U.

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W. B. M. U.

NOTES FOR THE YEAR.
"Lord what will Thou have me to do."

Contributors to this column will please address Mrs. Baker, 311 Princess Street, St. John, N. B.

To the Members of the W. B. M. U.
My Dear Sisters,—Although being personally unacquainted with many of you, yet I do not feel that we are strangers. Many times I have regretted that I was unable to meet you in Convention at Moncton previous to our sailing for India.

More than eighteen months have passed since we first stepped upon the shores of Bimlipatam. How eventful these months have been! What a vast difference we find in this from the home-land!

We feel to thank the heavenly Father for His loving, watchful care over us and for the health and strength He has given us during these, the most trying months—the first in a foreign land, an unaccustomed climate and among a strange people.

It needs much patience to be willing to wait until one can speak the language. But we feel that it is well we cannot begin work at once. So many mistakes are avoided by being able to see and know the people before being able to teach them.

We find Telugu such a pretty language, and are looking anxiously forward to the time when we shall know it well enough to be able to say all that is in our hearts to say.

In February I went with Mr. Morse on a short tour to two different sections of the field. Many villages were visited. Some times I went with him, but usually stayed in the tent studying with the Munabi. We hoped to remain longer than a month, but found at the end of February the sun was too powerful for us to live safely in tent. We can endure much more heat this year than last, and hope another year to be able to endure more than this.

Miss Gray, I have no doubt, will give you an interesting account of her tour in Polipilly. We all feel deeply anxious about the work there, and we are praying that the Spirit of the Lord may rest upon that village and bring many more to Him. We know it is not too much to ask that all there might accept His salvation.

What a joy to be able to say, "Polipilly, a Christian village!" We sometimes have dreams of a self-supporting church there. Oh, that these dreams might come true!

In the boarding school are many bright children. How different their lives are from those who are being brought up in the heathen homes! We do hope that they will all grow up to be workers in the mission, and help tell the "old, old story" to others.

Mary Acadia Graves, in Verana, who is supported by the Y. W. C. A., of Acadia Seminary, is a very bright little girl. She has not yet been in the school one year. It is surprising how well she has done in this short time. We were pleased the other day to see what an interest she took in finding and naming the towns and villages visited by Christ when upon earth. She certainly listens well, and is anxious to learn. Their home is very comfortable, and they seem very happy there. It was not an easy task for Miss Gray to superintend the work, but she feels delighted with it now that all is finished.

Although we long for the privilege of a Christian land and the companionship of dear home friends many times, yet we cannot but thank God that in His loving kindness He led us to come to dark India to teach these perishing people the joyful news of salvation. That we may be faithful to the trust He has committed to us, is our earnest prayer.

Very cordially yours,
LILLIE P. MORSE.

Bimlipatam, July 6.

Dear Sisters in Convention,—I am very thankful that I am not among you today, where I could glance through the window at the nodding grasses and the bowing daisies; and really a lump comes into my throat and the tears to my eyes as I write that, I am very thankful to be here among the Telugus, and hope my heavenly Father will not allow me to miss the end and aim He has in view in thus continuing my life and health. The needs of this people never seemed greater to me nor their intolerable indifference harder to bear. Are they asleep because we are, or what is the matter? We had a reception for native gentlemen, pardon the word, last night, to which came the most enlightened of the town; but the darkness was thick, and when all were gone, I said, let us sing "The Light of the World is Jesus," and we did. We rejoice in that

light, and in their way they are happy in the darkness. This reception was given with the hope that it might be a help to getting the women out of their homes. Their admitting me is not sufficient, I want them to come out. The day school in my care is doing well, in a secular point of view, and is largely composed of the boarding girls and boys, who are supported at the expense of the mission. There have been thus far about eighteen of these boarders on an average, but for certain good causes they have required a great amount of attention, which is unrepresentable.

Since January I have taught in the day school 140 Bible lessons. Have been into the town or near villages 22 times on direct gospel work, and have been on tour, where many have been talked to, eighteen days. Have had my regular class in the Sunday-school, with the exception of two or three Sundays, and have tried to be in my place at all the regular meetings, where there is often something for me to do, and there is never any difficulty in finding work equal to my strength. But strive as we will, we must live to the assurance that "except the Lord build the house they labor in vain who build it." And it is for His blessing that we now look and pray. Remember us when you go to your homes; remember the hardness of heart and the contentment of this devoted people, and frequently and yearningly bring us all before the Lord, in the prayer of Yours in the work,
C. H. ARCHBOLD,
Chinnole, India, June 27.

The Hearers.

There is much said in these days about the teachers and preachers; and probably not too much. For their work is of such magnitude as to warrant the expenditure of all possible effort to help them; of the training schools and colleges, the seminaries and institutes, the magazines and newspapers and the innumerable lectures, large and small, public and private. If the teacher does not know how to teach, if the preacher does not know how to preach surely the people cannot be blamed, for teachers and preachers have no lack of teachers. But while all this goes on there is another class neglected, perhaps. If the child does not learn at school the teacher is blamed; if the student at college does not come out a brilliant scholar, the college is responsible; if the people are not converted, it is the fault of the preacher,—that is the trend of a good deal of the discussion of the time.

But there is something more to be said. Does the pupil go to school to learn or simply to be taught? Does the student go to college to study or to be entertained and get through? Does the hearer go up to worship or to see how well the minister can preach?

A Professor of note in a United States university asked us recently whether the Canadian student goes to college now to study or only to see the professors work and get a degree? He regretted that so many of the latter class find their way to United States colleges—men who do not expect to work hard themselves, but who seem to think they can be made scholars by the labor of others. The professor attributed this spirit to the public school methods. Children, he said, do not hear from their parents of their duty to study but only of the duty of the teacher to make scholars. We fear there is something of this spirit outside of the United States—so many people are born tired in these days and studying is so very hard work.

But at present we desire only to emphasize the importance of hearing. Our Lord says: "Take heed how ye hear." There are many voices in the world, and no one of them is without significance. Paul, an inspired apostle, preached at Corinth. Of those who heard some believed and some did not; to those who were perishing his word was foolishness; to those who were being saved it was the power and the wisdom of God. Paul was not to blame for the failure of some to receive the truth. When ministers now preach the gospel, and some believe, are other ministers to be held responsible for the failure of others to accept the truth? The desire to hear is as truly a factor in the result as is the excellence of the sermon. The preachers have the doctors of divinity and others to teach them, but in the matter of hearing, the members of the congregation must minister to themselves. It might be well to have more discussion as to the art of hearing well, even if, for a time, the art of teaching and preaching received less attention.

Use Skoda's Discovery, the great blood and nerve remedy.

B. Y. P. U.

The unification of Baptist young people; their increased spirituality; their attendance in Christian service; their education in scriptural knowledge; their instruction in Baptist history and doctrine; through existing organizations, institutions, and societies.

For the Week Beginning Oct. 15. Topic: "The importance of little things." — Acts 9: 25.

It was a small thing to let down this man in a basket. But the life was saved. And who can tell how much that means. Every effort must have a cause. So let us not misinterpret the topic. It will take time and work to build a house. The cause must be sufficient to produce an effect. A drop of water may, however, contain electricity enough to split a rock.

A comparatively small thing may seem to be the cause of a great effect. When Hell Gates was blown up, a child touched the button and the thing was done. But for many months and years before engineers had been at work. They had examined and drilled the rocks and rammed in tons and tons of dynamite.

Always perform the little good and you don't know how much it may mean. Other power for good may be linked to your act. No one lives to himself. No life is self-bounded. Just a word for Jesus may be the last link in the chain of causes, operating to bring a soul to Him.

— Glad to hear from Mapleton and Elgin this week. At Elgin they take nine unions. Good!

— We want to hear from you too. — Questions 8 and 9 in the congregate meeting programme. "What specially destitute fields are there in the province?" and "What is our Maritime Convention doing?" will be answered soon in these columns.

— Better get a grip on the religion of principle. Farlings went stand by you when the prayer meeting thermometer indicates that the religious atmosphere is getting pretty chilly.

— We trust the Young Peoples' work will have a special success in the coming quarter. Blessings on the young to-day; they will be the burden bearers tomorrow.

The Christian Endeavor Theme for 1910: "The hope that maketh not ashamed." Rom. 5: 1-5; Phil. 1: 20-27.

What is the hope? Note descriptions in 2 Thes. 2: 16; 1 P. 1: 3; Heb. 6: 19; Prov. 10: 28; Rom. 4: 18; Titus 2: 13. Contrast the hope of the wicked. Read Job 31: 24, 14: 20; 5: 6, 26; Job. 8: 13, 11: 20 and last clause of Prov. 10: 28.

Having this hope. Your duty (a) when asked, 1 Peter 3: 15. (b) Meeting some discouraging case, Ps. 135: 7. Find examples in lives of David and Paul.

When is the anchor used as an illustration of hope? What is said of the wicked in 7: 1 of hope? What is the hope of the hypocrite? What is the full assurance spoken of in Heb. 6: 11.

— The first Elgin Baptist church has recently organized two branches of the B. Y. P. U. in different localities. At Mapleton, on the 18th ult., the young people met and formed a society which numbered twenty, comprising nearly all the young people of the community. We did not adopt all of the constitution in either society. Here we elected president, Warren Colpitts; secretary, Miss Kate Steeves, and an executive committee of five. We propose to hold weekly devotional meetings on Lord's Day evening. Already words of cheer are spoken, and we hope for much of God's blessing soon to reach us in the salvation of some of our associate members. At Elgin we met on the 29th and formed another branch, which we hope will yield good fruit for the Master. In this one we have considered it best to follow out the line of study given in the Young Peoples' Union. It is to be a working society. Especially do we expect it to help the pastor and church in public missionary meetings. It is considered the duty of each member to make the prayer meetings of the church a part of work. We elected Bro. E. B. Steeves president, and J. T. Horne as secretary, also a committee of five to make general arrangements. The meetings are to be held in the pastor's study. We have ordered a copy of the Messenger and Visitor, which will help us to hear from others of plans of work, ways of conducting studies, etc. Pray for us, that we may neither be barren nor unfruitful in the Master's work. H. H. SAUNDERS.

— E. S. Archibald, barber, 45 Fairmont Ave., Hyde Park, Mass. "Was troubled with dyspepsia in his worst form for several months. Could not eat anything without it causing severe pain in my stomach. Seeing your D. C. advertised as a cure for that trouble, I decided to give it a trial; bought two bottles of Dr. F. M. Frost, Druggist, and gave myself a course. Was noticeable from the first; before it was used I considered myself cured." Minard's Liniment is the hair restorer.

Sabbath School.

BIBLE LESSONS. FOURTH QUARTER.

Lesson IV. Oct. 22. Rom. 12: 1-15. CHRISTIAN LIVING.

GOLDEN TEXT. "Be not overcome of evil, but overcome evil with good." — Rom. 12: 21.

EXPLANATORY. SUBJECT—CHRISTIANITY APPLIED TO THE DAILY LIFE.

1. I beseech you therefore in view of the great truths of redemption which have been set forth in the previous chapters. The foundation has been laid in truth; therefore build upon it the temple of a heavenly life. "None of the doctrines of the gospel are designed to be cold and barren speculations. They bear on hearts and lives of men."

2. TWO OBJECTS. I. "The law is abolished from the scheme of salvation; it cannot save any one." No, it is only put in its right place. Men are not saved by the law, but by the grace of God which will prosper in all who are saved. "By their fruits ye shall know them." Thus Christ "establishes the law."

II. "If the state of justification produces holiness with a sort of moral necessity," as a peach-bear bears roses or a peach-tree peaches, then what is the need of so many exhortations? They are needed just as the rosebush needs culture, pruning, and training, in order to bear the best roses. The renewed soul needs guidance, encouragement, instruction. By, Through, an account of, as a motive. The mercies of God, which have been shown in the whole teaching about redemption in the manifestest of the love of God in Christ. There is no stronger motive for consecration to God. All we can do is a very slight return. A very small hymn of praise for all He has done. That ye present the word used in the Jewish law, for presenting their sacrifices. Your bodies. Your souls have already been presented by acceptance of Christ, now show that this act was real, and complete by presenting your body, which is the instrument of the soul, to living sacrifices. Not slain as were the Jewish sacrifices, but alive and ready for the active service of God. We make our sacrifices to God not by slaying or mutilating our bodies, but by filling them with a new life and consecrating them to a new service (John 10: 10). Christianity does not require a service of death or inactivity. It demands vigorous and active powers in the service of God the Saviour. There is something very affecting in the view of such a sacrifice; in regarding life, with all its energies, its intellectual and moral and physical powers, as one long sacrifice; one continued offering unto God. Holy, without blemish, set apart for sacred uses. Acceptable unto God. The kind of sacrifice God is well pleased with. Your reasonable service. The Greek word means rational, agreeable to reason, reasonable, who renders this phrase, "worship which is spiritual," not an external service, as were the outward sacrifices of the Jews, but a real, hearty, spiritual service.

3. And be not conformed (fashioned according to) the world. Rev. Ver. margin, "this age." The whole current of life and influence around us, which has its aims, hopes, rewards, all in present visible things, as distinguished from spiritual and eternal things. But be ye transformed. The same word is used in describing the transfiguration of Christ (Matt. 17: 2). It describes a change of the whole outward life, in one that is pure, loving, beautiful, heavenly. "By the renewing of your mind," the life and conduct can be really changed, transformed. That ye may prove. Test, assay as one does ore, proving by fire, appreciate, discern what is that good in itself, acceptable to God and man, one that men will see to be beautiful and good, and perfect in wisdom, righteousness, and love. "Will of God. His commandments, the course of life He wills for us. Only a heart loving God, desiring to do His will, can clearly see what are God's commands, or the course of life He has planned."

4. Through the grace given unto me. Not by my own authority, but as an apostle taught of God, and experienced in life. To every man. Because every man needs life advice. Not to think himself more highly than he ought to think. The play upon phronim, to think, and its compounds is very noticeable. "Not to be high minded (hyperphronim) above what he might be (phronim); but to be minded (phronim) unto, the being sober-minded (sophronim)." According as... the measure of faith. "Faith is the graded qualification for service; the gift to see and accept the various duties of the Christian life." "Concept may puff a man up, but never prop him up." "Buy the consecrated man at his real worth, and sell him for what he thinks he is worth, and your fortune is made."

5. Many members in one body. This comparison is worked out more fully by St. Paul in 1 Cor. 12: 12-27. See Christ's Prayer, John 17: 21-23.

6. Gifts differing according to the grace. The various talents and faculties are gifts from God, a special favor (grace) from Him, for which each one should be thankful, but has no occasion for pride. Prophecy. Speaking under immediate divine impulse and guidance. Prophecy according to the proportion of his faith. Not according to his own impulses, but according to what he has received of God by faith. His utterances must express what God has revealed, or more nor less.

7. Or ministry. This Greek word, when referring to a person, is unfortunately translated by two different English words, "minister" and "deacon." The word means "service," the practical work of the church, its business side. Let us wait. Better the Rev. Ver. "Let us give ourselves to our ministry"; use all our wisdom, our piety, our intelligence, our love, our diligence in performing these more secular duties. He that teacheth, on (or to) his teaching. His

whole nature should go with his teaching. No teaching is best without it. 8. Exhorteth. The original word, from which is derived the word "Comforter" as applied to the Holy Spirit "combine the ideas of exhorting and comforting, and encouraging." Be that giveth... with simplicity. With singleness of motive, without simulation or selfishness. Rev. Ver. "with liberality" with open hand, as one will always do who gives himself to the work. — See 2 Cor. 9: 7, where it is said that "God loveth a cheerful (Gr. hilarious) giver." He that ruleth. Holds any position of prominence, presides over meetings, is on committees, leads in any work, either formally, or by his natural leadership. With diligence. In the performance of his duties and in learning best how to rule. No one should hold an office that is not willing to do its duties in the best manner.

9. Let love be without dissimulation. Rev. Ver. "hypocrisy." Not a mere form, not an outward politeness, but a real, sincere love. But love must be discriminating, even as the love of God, which is not indiscriminate. It is not merely keep from doing wrong, but late sin with the whole soul. Cleave to that which is good. This is the only way to show that our loving of God is sincere. A negative confession, that spends more time in hating evil than in cleaving to good, is a very weak and imperfect goodness.

10. Be kindly affectioned. The word rendered "kindly affectioned" implies closeness of family affection, like that between parents and children. In honor preferring one another. Be foremost in giving honor to others, and not seeking it yourself.

11. Not slothful in business. Rev. Ver. "not negligent." The reference, according to nearly all commentators, is to diligence, zeal, and includes earthly and spiritual duties. Whatever we do, let it be done with our might. Persever (holding) in spirit. The reverse of the previous exhortation, both of which apply to serving the Lord. In whatever you do, in play, in work, in religion.

12. Rejoicing in hope. If we have a clear, definite Christian hope, we cannot help rejoicing. "Rejoicing" according to the Rev. Ver. "in tribulations." This will be most easy when we rejoice in hope. There is always a door of hope to tribulation. Continuing instant, steadfastly, persevering, in prayer, as the source of all spiritual supply.

13. Distributing, etc. Sharing whatever we have with God's people. Given to hospitality. Literally "puruing hostilities." The transition is most natural from pursuing hostility to being pursued by evil-minded men. To fight evil with evil simply doubles the evil. The "heaping coals of fire on the head" of enemies is not the object but only the best method of dealing with evil.

14. Rejoice, etc. Love produces not only the forgiveness of enemies, but a general sympathy in the joys and sorrows of our fellow men, and especially of our fellow Christians.

50 AND 18. TWO EXPERIENCES IN KEMPTONVILLE OF INTEREST TO OTHERS. Mr. Hugh Brownlee Tells How He Was Cured of Sciatia After Much Suffering—Miss Della Main Suffered from this Disease for Years—Her Case Critical—How She Found Relief.

(From the Kemptville Advance.) One of the best known men in the county of Grenville and the adjacent county of Carleton, is Mr. Hugh Brownlee, of Kemptville. Mr. Brownlee was born in Carleton county in the year 1834, and until about five years ago resided in the township of St. George. Having by industry and good business ability acquired a competence he determined to retire from the somewhat laborious life of a farmer, and taking up his abode in a beautiful home in the village of Kemptville, has since continued to reside here. It is well known to Mr. Brownlee's friends and acquaintances that he has suffered for years from Sciatia of a violent form, and it has lately been understood that he has at last been relieved from the pangs of this excruciating disease. Recently while in conversation with Mr. Brownlee, a reporter of the Advance asked him to give his experience for the benefit of other sufferers, which he gladly consented to do.

"You are aware," said Mr. Brownlee, "that most of my life has been spent upon a farm, and in addition to farming I followed the business of buying cattle, sheep and hogs. In doing so I was exposed to all sorts of weather and over-exertions, which brought on severe attacks of sciatia. I suffered for about ten years, trying all sorts of powerful remedies, but without doing me a particle of good. During this long period of suffering I was deprived of much sleep, and many a night I tumbled about in bed nearly all night long suffering the most excruciating pains. In fact I was rapidly approaching the condition of a chronic cripple. I had tried so many remedies that I had become discouraged, and almost despaired of obtaining relief. While in this condition I was induced to try Dr. Williams' Pink Pills. I took the pills for some time without any noticeable results, but feeling as if they were last resort I continued their use. Then came a slight change for the better, and every day added to my steady improvement, until now after the use of about eighteen boxes I am nearly well as ever. I was almost entirely free from pain. I am still using Dr. Williams' Pink Pills and feel confident that my cure will be permanent. You may be sure that I am grateful for what Pink Pills have done for me and for their merit. Indeed I believe they are deserving of every good thing that can be said of them."

Mr. Brownlee was present and said that also, who, for the benefit of the afflicted, derived from the use of Pink Pills. She had suffered for nearly four years with terrible soreness and pains in the back of the head and neck, accompanied by frequent attacks of dizziness, which caused great distress and inconvenience. Having observed the beneficial effects Pink Pills had upon her suffering husband, Mrs. Brownlee determined to try them, and from the outset found relief, and after the use



Makes Light work of washing and cleaning—Pearline. It makes light work for work of what is washed. The fine things; you can't keep house well without Pearline; you can keep it dirty, but you can't keep it clean.

Beware of cheap imitations. Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, if your grocer sends you an imitation, be honest—and it back. JAMES FYLE, N. Y.

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GOVERNMENT OF NOVA SCOTIA. Provincial School of Agriculture. TRURO, NOVA SCOTIA.

THE next term will begin October 15th, 1910, in the New School Building. This institution possesses complete sets of apparatus to study the various branches of Agriculture and Horticulture. The following courses are given: General Course in Agriculture, for teachers. Horticulture, Dairying, Special Course in Veterinary Science, Natural Sciences, Dairying for Teachers, Dairying for those who wish to take the full course.

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Acadia University. The next session will open October 4th at 9 a. m. Matriculation examinations will be held October 3rd, at 9 a. m. Supplementary examinations on Thursday, October 5th. A. W. SAWYER, President.

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CENTRAL HOUSE, HALIFAX, N. S. Corner of Granville and Prince Streets. Entrance—35 Granville Street. This location is convenient and pleasant. All arrangements are for the comfort of guests. MISS A. M. PATYON, Proprietress.

HOTEL OTTAWA, NORTH SIDE KING SQUARE, SAINT JOHN, N. B. Terms, \$1.00 per day. This Hotel is conducted on strictly Temperance principles. Every attention paid to guests' comfort.

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religious in-

DENOMINATIONAL NEWS.

All money (except legacies) contributed for denominational work...

CLEMENTSVILLE—One happy believer obeys the favour in baptism here on the first Sunday of this month.

SUSSEX—We have recently received some valuable members by letter. Our week-evening prayer meetings are well attended...

UPPER BLACKVILLE, N. B.—This section enjoyed a visit from Rev. S. Smith, Sabbath, Sep. 17, he preached under the hill settlement at 10 a. m. and here at 7 p. m.

MILLTOWN, N. B.—The good work still goes on. On Sunday, Sep. 17th, had baptism here; on the following Sabbath exchanged with my son, T. W. Todd, Princeton, and had a day of rejoicing.

PRINCETON, N. B.—I have spent a pleasant, and I trust, profitable vacation in this lovely town.

TABERNACLE, HALIFAX.—We are moving along quietly at the Tabernacle, having many meritorious and edifying services. We have a good house of worship and our congregations are good.

MOORE'S RIVER.—It has been my privilege to labor during the summer vacation with this church. Although the weather here is weak, but there is a good prospect for labor.

SECOND ST. MARYS.—At 3 p. m. on Lord's Day last, the people flocked from all parts of the country to the banks of the Second St. Marys river to witness the solemn yet blessed ordinance of baptism.

PORT HILFORD.—Shows of blessing from the presence of God are falling upon us in this place. Last Sabbath, Sept. 24th, I baptized the six following happy believers in Jesus: Mrs. Ripper, Read, Mr. John McDonald, Mrs. William McDonald, Miss Minnie Pipkett, Miss Frances Riley and Mrs. Joseph Riley.

HALIFAX & DARTMOUTH.—The Dartmouth church was ably supplied last Sunday by Rev. A. Martell, of Wolfville. The young people of the church have organized into a B. Y. P. U. Miss E. Hume, president. Rev. S. E. Kempton is expected to take pastoral charge in the near future, and will be heartily received.

INDIAN HARBOR.—The building has been shingled, sheathed and resealed, and the people are delighted. Pastor March preached to good congregations there last Sunday. Bro. March still holds the West End, and hopes to report a B. Y. P. U. Union organized soon.

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of worship comfortable for the winter would be very acceptable. Will not the brethren come to our aid. Who will be the first to respond. Please send your contributions to the undersigned at French Village and they will be acknowledged in this paper. Brethren, pray for us.

ORDINATION.—A council met with the Summerside Baptist church Sept. 28, to consider the propriety of setting apart Mr. Byron H. Bentley to the gospel ministry. The delegates present were: Deacons S. Shilker, F. Scott, and Bro. G. Warren, of Summerside; Deacons A. Hooper, S. Burns, J. Sohrmann, of Bedouque; Deacons B. Howit, W. Simmons, of Truro; Bro. G. W. MacNeill, J. Clark, of Cavendish; Rev. J. B. Champion, of Alberton; Rev. H. Carter, and Bro. W. Bagnal, of Tyne Valley; and Rev. F. Freeman, of Montague. Rev. N. A. MacNeill, F. J. Bradshaw, and Bro. A. Simpson, S. Simpson, F. Simmons, C. Laird being present were invited to seal in the ordination. Bro. Freeman was chosen moderator and Mr. Bradshaw secretary. After the reading of the minutes of the church meeting, calling the ordaining council, Mr. Bentley, in a few well chosen words, gave his Christian experience. He concluded by saying he was asked to give in order the doctrine of revelation as he understood them. While proceeding he answered frankly and fearlessly the many questions addressed to him. The satisfaction of the council was expressed in the hearty vote to proceed to the ordination. The programme of services arranged and carried out in the evening is here given: Ordination sermon by Rev. A. Freeman; ministerial prayer by Rev. N. A. MacNeill; hymn of fellowship by Rev. F. J. Bradshaw; charge to candidate by Rev. H. Carter; charge to church by Rev. B. Champion; welcome to town by Rev. Mr. Maggs; benediction by Rev. B. H. Bentley. Thus ended a day long to linger in the memory of pastor and people as an inspiration to mutual faithfulness and forbearance. Mr. Bentley is a graduate of Acadia (90) and Newton (98). He enters upon his work here, supported by the sympathy and good will of church and community.

ORDINATION.—Pursuant to previous invitation and public notice, an ecclesiastical council convened with the Lake View church, N. B., on September 28, to confer with the church on the advisability of setting apart Bro. T. W. Keirstead to the work of the Christian ministry. The council was called by the Rev. G. M. W. Carey, and was duly organized with Rev. G. M. W. Carey as moderator and Dea. N. B. Cottle, secretary. The moderator then called for the credentials of delegates and the following were called: Lake View church—Deas. Mallery and Stackhouse, Bro. Stackhouse, Brussels St. church—Pastor Carey, Deas. Cottle, Elliott and May, Smithtown church—Bro. Samuel Labor, Rothway church—Dea. Geo. T. Wallace, Bro. E. K. Ganong, First St. Martin church—Rev. O. W. Williams and Dr. deBlais. The following were invited to seal in the council: Revs. Isiah Wallace, E. K. Ganong, Deas. D. Spragg and J. Oason. On call of the moderator, the Rev. G. M. W. Carey presented the book of records, in which was found the following resolutions under date of May 15, 1893: "Unanimously resolved, That this church call by Rev. I. Wallace, Bro. E. K. Ganong, further resolved, that invitations be sent to a number of churches to send delegates to sit with us in council on the 28th day of September next, to take the matter into consideration. The candidate was then proposed to give an account of his Christian experience, call to the ministry and views of Bible doctrines, which he proceeded to do (partly as of his own promptings and partly in answer to the moderator who was appointed to ask these questions) with pretty general satisfaction to the council. After some discussion the following resolution was adopted. Resolved, That this council fellowship Bro. T. W. Keirstead's record of Christian experience and views of Bible doctrine, and recommend that the church proceed at once to ordain the brother. It was arranged that the Rev. G. M. W. Carey preach ordination sermon, ordination prayer by Rev. I. Wallace, Bro. E. K. Ganong charge to candidate, Dr. deBlais charge to church, and Rev. O. W. Williams hand of fellowship. This programme was duly carried out at an evening service. The sermon was from 1 Cor. 9: 16. The interesting services were closed with the benediction by the newly ordained pastor.

NOTICES.—The regular quarterly meeting of W. M. A. societies of St. John and Fairville will be held in Fairville, Thursday, October 19. Social prayer meeting at 8 p. m. Tea served in the vestry at 6 o'clock, and a public meeting at 7.30. All are cordially invited to attend. We hope to see a large representation from the societies and Mission Bands, and pray for the Spirit and power of the Most High. Cor. Sec. W. B. M. U. The Yarmouth Co. Baptist Sunday-school convention will hold its thirty-fourth annual session with the school of North Ohio, on Tuesday,

October 17, beginning at 10 o'clock a. m. In the evening the county Young People's Union will hold a meeting. Interesting programmes are provided for all of the services. It will be a grand meeting of Christian workers. Come in large numbers. F. H. BEALS, Sec.

The quarterly meeting of the N. B. Southern Association will be in the public Hall, Upland, Kings Co., on Tuesday, the 27th inst., at 7.30 p. m. It is hoped that a large delegation from the churches will be in attendance. I. E. INGRAM, Sec'y.

The annual convention of the Prohibition party will be held in Sussex, on Thursday and Friday, the 19th and 20th of this month. Churches and all temperance societies are entitled to send delegates to this convention. We hope that Baptist Churches will be well represented. Over most R. R. lines delegates can come and return for one fare. Good hotel accommodation here at reasonable rates. We hope to see a large attendance. E. J. GRANT.

The great value of Hood's Sarsaparilla as a remedy for catarrh is vouchsafed by thousands of people whom it has cured.

Skoda's Little Tablets cure headache and Dyspepsia.

Cod Liver Oil has long been justly celebrated as a lung healer. Alone it is difficult to take, but combined with the hypophosphites in Fattner's Emulsion it is agreeable to the taste, and unequalled by any other medicine for weak lungs.

C. C. RICHARDS & CO. Quebec.—My daughter was suffering terribly with neuralgia. I purchased a bottle of MIRABOL'S EXTRACT and rubbed her face throughout. The pain left her and she slept well all morning. Next night another attack, another application resulted as previously, with no return of pain. I feel that I should like to express my gratitude. I would be glad to witness MIRABOL'S EXTRACT in the hands of any one.

THE IDEAL FOOD FOR INFANTS

MILK GRANULES. THE PERFECT EQUIVALENT OF MOTHER'S MILK.

JOHNSTON FLUID BEEF CO., MONTREAL.

THE INTEREST INCOME OF THE ONTARIO MUTUAL LIFE COMPANY

BUCKEY BELL FOUNDRY THE FLEMING & TIPP CO., LTD. LONDON, ENGLAND.

October 17, beginning at 10 o'clock a. m. In the evening the county Young People's Union will hold a meeting. Interesting programmes are provided for all of the services. It will be a grand meeting of Christian workers. Come in large numbers. F. H. BEALS, Sec.

The quarterly meeting of the N. B. Southern Association will be in the public Hall, Upland, Kings Co., on Tuesday, the 27th inst., at 7.30 p. m. It is hoped that a large delegation from the churches will be in attendance. I. E. INGRAM, Sec'y.

The annual convention of the Prohibition party will be held in Sussex, on Thursday and Friday, the 19th and 20th of this month. Churches and all temperance societies are entitled to send delegates to this convention. We hope that Baptist Churches will be well represented. Over most R. R. lines delegates can come and return for one fare. Good hotel accommodation here at reasonable rates. We hope to see a large attendance. E. J. GRANT.

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BUCKEY BELL FOUNDRY THE FLEMING & TIPP CO., LTD. LONDON, ENGLAND.

Knickerbocker Suits,

With strap and buckle at knee, to fit boys from 10 to 16 years, just received. These suits have been made specially to our order. They are what is wanted especially for boys from 14 to 16 years, who do not wear long pants. Call and see them. The prices are right. It don't matter what kind of suit you want for a boy, as we have all styles and sizes in stock, we can fit any boy at all.

SCOVIL & PAGE, 157 and 159 BARRINGTON ST. HALIFAX, N. S.

Men's and Boys' Clothiers and Furnishers.

Last week we wrote of 27c. Dress Goods. We must hush of this because it is not with us now.

This time it is 34c. Chevron cloth for 35c, or enough for a dress (6 yards) for \$2.05, with all trimmings, \$3.00.

Write quick if you want any of this; many were disappointed because they were too late for the last lot at 27c.

FRED. A. DYKEMAN & CO., 97 KING ST., ST. JOHN, N. B.

JUST NOW

IS A GOOD TIME TO PURCHASE THE FUR CAPE YOU REQUIRE.

Our Stock is Second to None; our Prices the Lowest; our Goods the Best—all kinds that are ever made. Call or write for prices.

D. MAGEE'S SONS, 63 KING ST., ST. JOHN.

Kemp's Patent Manure Spreader



THE OLD ADAGE, "The manure pile is the farmer's bank," is quite true. Upon it depends his crops and his success in farming. No farmer has enough—a can always find use for more than he has. Hence the importance of good management in order to insure greatest dividends. It is poor economy to make great outlays of time in saving and collecting manure and then lose from one-third to one-half in a careless and senseless way of applying it to the field. We believe that every farmer can largely increase the value of his manure pile by thorough pulverization and even spreading, and this can best be done by using a practical machine made especially for the purpose.

If you are interested we will mail you the manufacturers' catalogue free on application. MASSEY-HARRIS CO., Ltd., SAINT JOHN, N. B.

SAVE YOUR WRAPPERS.

To the lady sending us the most "STERLING" WRAPPERS from Aug. 1, 1892, to August 1, 1893, we offer the following Cash Premiums, viz: First, - Fifty Dollars in Gold. Second, - Twenty-five " Third, - Fifteen " Fourth, - Ten Dollars "

Don't wait till end of year, but SEND IN WRAPPERS and we will acknowledge and credit you with number sent. WILLIAM LOGAN, ST. JOHN, N. B. Hay! Pressed Hay! SACRAMENTAL GRAPE JUICE.

twelve miles left bank of fish ferry of Wake of the river; re is the sea-land, Wind-neighborhood. is served by just settling prospects of centre of a is one of the ty. Here is-ter one-In our de- have been here difficulties of not now there of young under proper support to the od people of been seriously doctrine. A stry will win to useful and The itineracy always gets life. It is a coming im- relation that bers of our ound and sup- J. H. S. Book. be out when permit me to e the "make y. a report long ittee or secre- condensation denomination

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ational Work. ist, 1893: \$4. ons, F. M. \$5; Mrs. W. Baylon, church, F. M. y-school, F. M. \$12.50; Bel- M. \$6.00; Bel- M. \$5; quar- Victoria and Denominational church, P. E. T. tion church, W. arch, F. M. \$2; (John Johnston G. Hetherberg, J. Patterson, H. M. \$4.98; E. I. Grande \$1; previously total, \$753.50. and P. E. I.

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Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

NEWS SUMMARY.

Population.
—The population of the City of Kingston has decreased 352 since last year.
—Canadian exhibitors of fruit at the World's Fair were last week awarded a large number of prizes.
—The capital of the Montreal Street Railway Company will shortly be increased from two to five million dollars.
—Fires have swept over the timber districts of Northern Manitoba, and have done an immense amount of damage.
—The Royal Commission on the liquor question met in Peterborough Wednesday, and collected the usual statistics.
—Ontario has been awarded 179 medals for her fruit exhibit at the World's Fair for currants, gooseberries and cherries alone.
—The Hamilton Customs returns for September show a decrease of more than eleven thousand dollars as compared with the corresponding month last year.
—Major Desjardins, of Montreal, has received a very laudatory letter from the Governor-General, thanking the Mayor and Council for the excellent arrangements made for his reception in Montreal.
—A dispatch from St. Mathias, Bonville county, states that the Graldions, who attempted to kill Mr. Beauvais, have been arrested and taken to St. Hyacinthe. They assert that they only acted in self-defence.
—The friends of Hooper, suspected of wife murder, who is at Port Hope, say he is undoubtedly insane. His physicians say they believe Hooper's Delirium is genuine; but it would be impossible to definitely establish this fact without a critical examination.
—Mr. George W. Childs, of Philadelphia, has given to the city of Chicago his extensive collection of rare plants, valued at ten thousand dollars, which, with the Drexel collection, will form the nucleus for the permanent gardens to be established in Jackson Park.
—Application has been made in the Montreal Practice Court last week, on behalf of the Canada Revere, for a rule ordering Archbishop Fabre to appear in court. This was opposed by counsel for his Grace, and the matter was taken en delibere.
—The figures published by City Assessor Balfour, of Hamilton, show that the population has increased during the year by twelve hundred, and that real and personal property have increased by more than three hundred and forty thousand dollars.
—The Canadian exhibit of cheese and butter for the October competition arrived at the World's Fair Wednesday. It comprises 424 cheeses of this season's make, 115 boxes of the make of 1892, and four boxes of the make of 1891, mostly from Ontario factories. The butter exhibit comprises 167 packages, from Ontario, Quebec, and Maritoba.

British and Foreign.

—The Bank of England has reduced its rate of discount from three and a half to three per cent.
—Prince Bismarck's condition is much improved and he may be able to leave Kissingen for his home at any moment.
—Monetary Conference of the Latin States will meet in Paris on Oct. 9. Italy will be represented by Signor Dezzani, the Italian Minister at Brussels, and by Deputy Zeppu.
—The London Tablet, the most influential Roman Catholic weekly in Great Britain, says: Events now transpiring in Italy render the Pope's position one of extreme and imminent danger. The position of Italy is too insecure and unstable to make her a safe guardian of the venerable person of the pope, or of the monuments which are the sacred heritage of the Catholic world.
—Judge Loranger gave judgment yesterday in Montreal on the petition made in the case of the Canada Revere against Archbishop Fabre, asking that a rule be issued to force the Archbishop to come back and answer supplementary questions. The judge held that his Grace was only bound to answer the questions submitted in writing; and that his leaving as soon as his replies to such questions were given was not a contempt of court.
United States.
—The British Columbia Methodist College has chosen a site in New Westminster for its large prospective building.
—Joe Hess, ex-prize fighter and noted temperance lecturer, died in Clarendon, N. Y., on Wednesday night, after a long illness of paralysis.
—Amongst the passengers on board the Majestic, which arrived at New York Thursday last, were the Duke of Alba, Mr. Joseph Chamberlain, M. P. and Mr. Justice Harlan, of the United States Supreme Court.
—Steamship Lucania arrived off the Lightship, New York, at 10.05 p. m. Friday. This beats the western record held by the steamer Paris by 59 minutes, the Lucania's time being five days, 18 hours and 25 minutes.
—The race which came off on Saturday, in the vicinity of Sandy Hook, between the British Yacht, Valkyrie and the American Yacht, Vigilant, attracted wide attention, the American Yacht came in victor with a lead of seven minutes over her rival.

Marriages.

PUGH-ELLIOTT.—At the parsonage, Oct. 3, by Rev. C. C. Burgess, Charles Pugh, of Westport, N. S., to Mrs. Henrietta Elliott, of Central Grove, N. S.
THURBER-PERRY.—At Freeport, Sept. 29, by Rev. E. C. Caldwell, Leonard Thurber, of Freeport, to Mrs. Emily Perry, of the same place.
SALEMAN-MASON.—At Port Hillford, Sept. 20, by Rev. J. E. Tiner, George H. Saleman, to Margaret S. Mason, both of Country Harbor, Guysboro Co., N. S.
MOORE-CROWE.—At Bass River, Sept. 27, by Rev. C. P. Wilson, Andrew K. Moore, of Central Economy, to Lucy D. Crowe, of Bass River.
ELLIOTT-PLOTNER.—At the residence of the bride's parents, Montague, P. E. I., Sept. 30, by Rev. A. Freeman, Charles Hill, of Newburyport, Mass., to Lilly May Ployer.
STURGEON-HUGHES.—At the residence of the bride's parents, Gibson, N. B., Sept. 20, by Rev. F. D. Davidson, William Sturgeon, to Sarah Hughes, both of the Parish of St. Mary's, N. B.
GREGG-HAINING.—At the Baptist parsonage, Gibson, N. B., Oct. 4, by Rev. F. D. Davidson, John E. Gregg, to Elizabeth E. Haining, both of Marysville, N. B.
RAND-RICE.—On the 27th ult., at the residence of Charles Rice, Esq., father of the bride, by Rev. B. N. Nobles, Fred. A. Rand, M. D., of Parrabro, N. S., to M. Hettie Rice, of Hillsboro.
SHERMAN-MCCREADY.—At the F. C. B. meeting house, Petticoe, N. B., Sept. 6, by Rev. George Seely, Caleb Sherman, of Sableton, to Allida M. McCready, of Sumner, N. B.
BRAMAN-MORRELL.—At the residence of the bride's mother, Oct. 4, by Rev. J. D. Wetmore, Henry A. Braman, of Kingston, Kings Co., to Ida J., daughter of the late Charles Morrell, of Kars, Kings Co.
FRASER-BURTON.—At the Baptist parsonage, North-east Margaree, Sept. 27, by Rev. Wm. Wetmore, Simon A. Fraser, to Lena M. Burton, both of North-east Margaree, Inverness County, N. S.
MCDONALD-PAYZANT.—At Falmouth, Oct. 4th, by Rev. Joseph Murray, Norman McDonald, of Augusta, Illinois, U. S., to Lillian, youngest daughter of Joel Payzant, Esq., of Falmouth.
HALEY-WILCOX.—At Norwich, Connecticut, on 28th ult., by the Rev. A. H. Wilcox, Professor F. R. Haley, M. A., of Acadia University, to Elizabeth K. Wilcox, daughter of the officiating minister.
MARSHALL-HALL.—At Kingston, Kings Co., Sept. 20, by Rev. Wm. E. Hall, uncle of the bride, James Starratt Marshall, of Middleton, Annapolis Co., to Annie P., second daughter of John H. and Naomi Hall, of Kingston.
SCHAFFNER-ELLIOTT.—At the Baptist parsonage, Middleton, Sept. 27, by Rev. E. E. Locke, Leonard S. Schaffner, of Middleton, to Annie B., eldest daughter of the late Councillor Elliott, of Port George, Annapolis Co.
BARTEAUX-SANFORD.—At the residence of the bride's father, Sept. 26, by the Rev. E. E. Daley, assisted by Rev. G. P. Raymond, Edward Bartheaux, to Maud, daughter of Charles Sanford, both of Weston.
CHARLTON-HARRIS.—At the Baptist parsonage, Kingston Village, Kings Co., N. S., Sept. 6, by the Rev. E. H. Howe, Ernoh Charlton, of Factorydale, Kings Co., to Lalla Maud Harris, of the same place.
SANDFORD-BROWN.—At the residence of the bride's parents, Torbrook, Annapolis Co., N. S., Sept. 27, by Rev. E. H. Howe, assisted by Rev. C. E. Pince, Thaddeus Sandford, of Clementevale, Annapolis Co., N. S., to Eva M. Brown, of Torbrook, Annapolis Co., N. S.

Deaths.

GAY.—At Windsor Plains, N. S., Sept. 13th, of consumption, Eva Gay, of Cornwallis, aged 20 years.
EBBETT.—At Middle Simonds, Sept. 23, of blood poisoning, James Ebbett, aged 70 years, a native of Sunbury Co., N. B.
WICKWIRE.—At the residence of J. H. Foshay, Yarmouth, N. S., on Sep. 22nd, of consumption, Annie O., daughter of the late Gideon T. Wickwire, of Wolfville, aged 95 years.
BLAIR.—At his late residence on Foundry Hill, Truro, N. S., Oct. 5th, John A. Blair, aged 69 years; fell asleep in Jesus after a long and trying illness borne with much Christian fortitude.
TUFTS.—At Canada Creek, Kings Co., N. S., Sept. 25, Simon Tufts, formerly of St. Artibeau, N. B., in the 76th year of his age. He was a respected member of the Baptist church and died trusting in Jesus. (American papers please copy).
FRASER.—At Princeville, Annapolis Co., Sept. 15th, of consumption, Lefie May Fraser, aged 18 years. Though our young sister had not united with the church she professed to have experienced a change of heart and love for her Saviour. May the bereaved find comfort in Jesus.
SMITH.—At Port Medway, N. S., on October 1, aged 82 years, Edin Smith, relict of the late Daniel Smith. He was taken ill on the same day as her husband whose death preceded hers by but four weeks. Her end was peace.
BRADLEY.—At Gibson, N. B., after a short illness, Mrs. Caroline Bradley, in the 74th year of her age. She never made a public profession of faith, but died trusting in Jesus Christ. She leaves four sons and one daughter to mourn. Wm. Bradley, the efficient superintendent of our Sabbath-school, being one of them. The others reside in the United States.

SMITH.—At Port Medway, September 4, after a short illness, Bro. Daniel Smith, aged 84 years. He met death with joyful hope, feeling it to be but the transition from a life of toil to the land of rest.
COLE.—At Brooklyn street, Cornwallis September 22, Ploboe, widow of the late Capt. Martin Cole, of Rockport, N. B., aged 79 years. Her first husband was Reuben Pearson, of sackville. She was for a number of years a member of the Sackville Baptist church. After her removal to her son's home in Cornwallis she united with the Cambridge church where she was highly esteemed.

HARVEY.—At Hantsport, September 2, Ina, daughter of the late Joseph Harvey, aged 24 years. The deceased professed faith in Christ and was baptised about three years ago. Since then she has been a consistent member of the Hantsport Baptist church. Her friends in their sorrow are comforted with the assurance that for her to die was gain.

BEZANSON.—At the hospital, Vineyard Haven, Mass., August 31, of typhoid fever, Silas Bezanon, in the 20th year of his age. On August 20 he wrote to his mother from the vessel, of which he was mate, that he was coming home in a few months, unless something should happen. He was impressed that something was going to happen. On October 25, he was left at the hospital and on the 31st he died. His body was brought home to Isaac's Harbor and was buried September 8. The pastor being absent from home at the time the sermon was not preached till October 1, when a large congregation of young people came together. May the grace of God support the family in their present sore bereavement.

LILLEY.—We have to record with deep pain the death of Bro. Charles Lilley, of Summerset, N. S. Our departed brother was called home on the morning of the 30th of Sept. after a protracted illness. About two years ago he had an attack of his gripe which left him with a troublesome cough. This developed into weakness of the lungs. In the fall of '92 he went to Colorado and remained there a few months; but the climate failed in the desired results. Coming home he gradually sank until he dropped asleep in a sure hope of eternal blessedness in the 40th year of his age. Bro. Lilley was a consistent member of the Berwick Baptist church. He was baptised by Rev. Isaiah Wallace during his pastorate of this church. Until the time when illness made it impossible he was the efficient clerk of the church and superintendent of the Sabbath-school, which office he discharged with rare skill and energy. He was a pious, large-hearted Christian, ever ready to labor for the extension of his Redeemer's kingdom. He leaves a wife and five children to mourn their sad loss. On the morning of the 2nd of October his body was laid away in the peaceful home of the dead to await the resurrection morn. "He rests from his labors, and his works do follow him."

The Advertising
Of Hood's Sarsaparilla is always within the bounds of reason because it is true; it always appeals to the sober, common sense of thinking people because it is true; and it is always fully substantiated by endorsements which, in the financial world would be accepted without a moment's hesitation.

Hood's Pills cure liver ill, constipation, biliousness, jaundice, sick headache, indigestion.

—Mrs. C. Leonard, 98 Broadway, South Boston, Mass.: "I have suffered a great deal from dyspepsia in the last five years. Have laid about every thing, with but little or no benefit. Having the good fortune to hear of K. D. C., thought I would try it. It worked wonders in my case, as I am now as well as ever."

D. & R.

This store expects to sell a good many of the readers of this paper their

Dress Goods

for autumn and winter, and will do it by giving them superior qualities and styles at reasonable prices. Neat, novel and entirely new effects in weave and color combinations in

Foreign Dress Goods

prevail, and the handsome, stylish goods at 45, 65, 75, 90, \$1.00 to \$1.75 yard will command attention. The way to prove it is to send for our samples and see for yourself.

Daniel & Robertson

LONDON HOUSE RETAIL.
Cor. Charlotte and Union Streets, ST. JOHN.

LIGHTING BENDER

Silk-Gum Mending Tissue.
Greatest and Most Useful Labor-Saving Invention of the Age. Warranted to give Perfect Satisfaction. PRICE 10 CENTS.
SEWING ANY KIND OF CLOTHING.
The finest silk or satin, or the coarsest Woolen Goods, also Furzeels, Umbrellas, Fish Netting, Lace, and every kind of fabric, can be mended with this tissue. The work being done quickly, neatly and permanently, without the use of needle or thread. For Fancy Work, such as Plaiting or Hemming on Scarfs, or for Joining Ribbons, it is superior, quicker and less expensive than Blind Stitches.
Sent by mail to any address on receipt of 10 cents in stamps.
AMERICAN RUBBER STORE,
SOLE WHOLESALE AGENTS,
65 Charlotte Street, Saint John, N. B.

Good goods and your money back if you want it, is the bread and butter of good store keeping—but the jam—everybody likes jam, is handy location, pleasant surroundings and courtesy.

Some years ago, when we started our ready made clothing business, the majority of men that wore ready-made clothes, bought the cheapest they could get, and were not very particular what sort the cloth was or how poor a fit the clothes were. Then it was that we made up our minds to make the best clothing in the world and began to pay more for cloth, making and trimming.

Result: Better clothing is being sold and more of it. Men began to ask for good clothing and expect it to fit, and our business is big and growing; because it's good—solid all the way through.

THE CHINCHILLA OVERCOAT.

OVERCOATS—The fashionable man will wear either melton or beaver, cut double-breasted, middling long, velvet collar, full back (or box back), lap seam, big buttons. Ours are silk and flannel lined. Flannel is the warmest.

Chinchillas will be worn by men who laugh at fashion but keep in mind that warmth is the main thing.

Our overcoats are too numerous to describe singly.

Black Worsted Overcoats, \$5.50 to \$15—some all silk lined. Our own make \$10.

Chinchillas \$5 to \$12, Black Blues and Browns.

Meltons and Beavers \$10 to \$20, Blue, Black and Brown shades.

Tweed Overcoats, grey check, velvet collar, \$4.75.

Every year from the start it has been our aim to raise our standard.

You may expect better things for your money than before.

The ulster will be more of a favorite this year than last, especially for the man who drives. Our main object is to put the sort of cloth in our ulsters that will give the greatest wear and still be warm and cosy. We line them with flannel, tweeds and nap cloths, according to quality.

Our ulsters are made of heavy tweed Friezes; cut very long. Double-breasted, High Storm Collars, side hand warmers, the right coat for the man who has to keep warm.

One, a Dark Grey Frieze, tweed lined ulster, \$6.75.

A Brown and Grey Irish Frieze ulster, tweed and nap lined, \$11.

The \$14 ulster is a dark brown Frieze with big handsome bone buttons and flannel lined.

The \$15 ulster comes in two shades.—Tan Brown and Fawn. Irish Friezes, big Pearl Buttons. Young men's ulsters same cloth and cut as men's, but from 10 to 20 per cent less.

For boys who cant bear the expense of every style of top garment we have some heavy double-breasted suits. Navy blue serge and tweeds that'll be heavy enough for fall and sunny winter days without an overcoat.

Double-breasted suit \$4 to \$9. Reefers, \$3 to \$8, naps and meltons.

Cape Overcoats, long capes, \$3 to \$11.

Ullsters \$3.50 to \$9, Friezes and tweeds.



DOUBLE-BREADED SUITS.

Men's and young men's suits, ready to be looked at. Double and single breasted cut.

Instead of giving a general talk of these we'll pick out a few of the prominent and tell you about them.

A black, bushy serge, very heavy, double-breasted suit, \$10.

A navy blue winter chevott \$11, double-breasted.

A grey check, a dark mixed, a black figured, all tweeds, single-breasted \$10—others at \$6, \$7 and \$8. Some better at \$12 and \$14.

A black 'diagonal worsted—Single-breasted sack \$13.50. The cutaway of the same skirt cut long \$14—our own make.

Loads of black coats and vests and odd coats and odd pants—vests too.

Young men's suits made specially to fit slender men and small man, and ulsters too.

Everything we sell is of the very best quality, and we stand back of all our wearables.

Everything right or your money back is the way we have different from the rest.

Reefers—for skating and frolic, are better, but then every boy can't afford to have both.

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THE CHRISTIAN MESSENGER AND VISITOR.

Vol. IX, No. 10

—THE grave of Mount Auburn, says entirely overgrown by the myrtle, or periwinkle, dark back-ground fresh stantly laid. The Blaine simple, old-fashioned granite fence around it. The fence is not latched, but to admit the countless have worn the grass between the grave and the Two laurel bushes, which side of the gate, have clipped away by those retain some memorial spot."

—THE United States a "reindeer station" at Alaska, where an attempt to introduce the reindeer appears that the attempt ceases. Captain M. A. revenue steamer Bear, entrusted with the duty the animals in Siberia, an inspector of the station at has 'submitted a report ment in which he declares persistence of two years establish the feasibility of introduce the reindeer in says the deer thrive better than in Siberia, and adoption of methods similar use on model stock farms.

—MONTREAL is proposing considerably to its extension by annexing adjacent city has made several experiments within the past while the result has been increase in area and population, this has not been without increasing the Montreal taxpayers. If in addition of territory within years has cost the city, half a million of dollars. average Montrealeer feels amply repaid for the extra to the civic revenues received by the proud consciousness of citizen of the biggest city in the province, or perhaps he being policy being pursued is one, and that the improvement effected, at some increase to the taxpayer, will no taxable value of Montreal property as to much more case for present expenditures.

—FROM the Watchman Rev. Richard Montague, of Wells Springs, Cal., has been the pastor of the N church. Dr. Montague Massachusetts and a graduate of Newton. Before he held successful pastorate in Mass. and Providence, R. since his work was high and he was greatly beloved people. But being serious with pulmonary disease the call to the church Springs, which has been strengthened under Believing now that his health only re-established to living and laboring in the accepted the call of the church. Dr. Montague is attractive personality, his a high order, and, if he will stand the Massachusetts the Newton church is to be gratulated on the selection.

—REV. G. C. CRABBE, of B. Eastern Association, was SENIOR and VISITOR to say the minutes of the association secretary of the Convention last of August, and that he should not be blamed in the publication of the Bro. Crabbe is to be commensurate in completing clerk. The minutes show have been sent to the pub-

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