

The Charlottetown Herald

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 28 1889.

VOL. XVIII. NO. 47

NEW SERIES.

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JAMES McISAAC,
Editor and Manager.

Calendar for August, 1889.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water
1st Quarter	4th day, 9h. 14m. a.m.	N. E.						
Full Moon	11th day, 9h. 30m. a.m.	S.						
Last Quarter	18th day, 9h. 30m. a.m.	S. E.						
New Moon	25th day, 9h. 47m. a.m.	S. E.						

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water
1st	4:47	5:25	6:03	6:41	7:19	7:57	8:35	9:09
2nd	5:18	5:56	6:34	7:12	7:50	8:28	9:02	9:36
3rd	5:49	6:27	7:05	7:43	8:21	8:59	9:33	10:07
4th	6:20	6:58	7:36	8:14	8:52	9:30	10:04	10:38
5th	6:51	7:29	8:07	8:45	9:23	10:01	10:35	11:09
6th	7:22	8:00	8:38	9:16	9:54	10:32	11:06	11:40
7th	7:53	8:31	9:09	9:47	10:25	11:03	11:37	12:11
8th	8:24	9:02	9:40	10:18	10:56	11:34	12:08	12:42
9th	8:55	9:33	10:11	10:49	11:27	12:05	12:39	1:13
10th	9:26	10:04	10:42	11:20	11:58	12:36	13:10	1:44
11th	9:57	10:35	11:13	11:51	12:29	13:07	13:41	2:15
12th	10:28	11:06	11:44	12:22	13:00	13:38	14:12	2:46
13th	10:59	11:37	12:15	12:53	13:31	14:09	14:43	3:17
14th	11:30	12:08	12:46	13:24	14:02	14:40	15:14	3:48
15th	12:01	12:39	13:17	13:55	14:33	15:11	15:45	4:19
16th	12:32	13:10	13:48	14:26	15:04	15:42	16:16	4:50
17th	1:03	13:41	14:19	14:57	15:35	16:13	16:47	5:21
18th	1:34	14:12	14:50	15:28	16:06	16:44	17:18	5:52
19th	2:05	14:43	15:21	15:59	16:37	17:15	17:49	6:23
20th	2:36	15:14	15:52	16:30	17:08	17:46	18:20	6:54
21st	3:07	15:45	16:23	17:01	17:39	18:17	18:51	7:25
22nd	3:38	16:16	16:54	17:32	18:10	18:48	19:22	7:56
23rd	4:09	16:47	17:25	18:03	18:41	19:19	19:53	8:27
24th	4:40	17:18	17:56	18:34	19:12	19:50	20:24	8:58
25th	5:11	17:49	18:27	19:05	19:43	20:21	20:55	9:29
26th	5:42	18:20	18:58	19:36	20:14	20:52	21:26	10:00
27th	6:13	18:51	19:29	20:07	20:45	21:23	21:57	10:31
28th	6:44	19:22	20:00	20:38	21:16	21:54	22:28	11:02
29th	7:15	19:53	20:31	21:09	21:47	22:25	22:59	11:33
30th	7:46	20:24	21:02	21:40	22:18	22:56	23:30	12:04
31st	8:17	20:55	21:33	22:11	22:49	23:27	24:01	12:35

CASTORIA

for Infants and Children.

"Castoria is well adapted to children that is commended to all superior to any preparation known to us."
—I. A. ANDERSON, M.D.,
21 St. Charles St., Brooklyn, N. Y.

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AT LOWEST PRICES AT STANLEY BROS., BROWN'S BLOCK.

BE SURE YOU SEE PROWSE BROS., The Wonderful Cheap Men.

CLOTHING! CLOTHING! AT AUCTION PRICES.

HAVING secured about Eight Thousand Dollars worth of CLOTHING at about Half Price, we are going to slaughter it right and left, and the Man or Woman that don't see our Stock before buying will get left, sure.

Over 1000 (One Thousand) Children's Suits to select from.
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In fact, we carry the largest stock of CLOTHING AND HATS on P. E. Island. We know what we say when we tell you we will give you Clothing less than any other House in the trade. We can prove it. Don't pass us.

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PUREST, STRONGEST, BEST, CONTAINS NO ALUM, AMMONIUM, LIME, PHOSPHATES, OR ANY INJURIOUS MATERIALS.

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We have stocked this department brimful of the Choicest Goods from London and New York—Bonnets, Hats, Frames, Feathers, Flowers, Lace, Ornaments, Beaded Goods, &c., &c.

Dress Goods! Dress Goods!

Piles of the Newest Goods, with suitable Trimmings to match. We have high and low-class Goods to suit all. Anyone buying a new Dress before seeing our stock will make a mistake.

A CHOICE STOCK OF MOURNING GOODS.

New Prints, Satens, Gingham, Parasols, Umbrellas, Lace, Fringes, Gloves and Hosiery.

Household Goods of every description very Cheap. Come and see.

PERKINS & STERNS.
Charlottetown, April 24, 1889.

JOHN S. MACDONALD, ATTORNEY-AT-LAW.
Office: 117 Queen Street, opposite New Post Office.
Charlottetown, Oct. 7, 1889—17

AN IRISH REVIVAL.

LEAGUE OF THE CROSS CONVENTION AT THURLES.

The first part of the subjoined description of a most important event in contemporary Irish history is taken from the Liverpool "Catholic Times" of July 26th.

WHAT OUGHT TO BE THE BEGINNING OF A GREAT REVIVAL.

It goes almost without saying that the chief item of interest in Ireland this week has been the imposing and important convention of the League of the Cross delegates—representing branches from all parts of the United Kingdom—held in Thurles. Anyone acquainted with the circumstances of the convention will be struck by the fact that there was something peculiarly appropriate in selecting the ecclesiastical centre of the patriotic archbishop of Cashel as the scene of the convention. It is unnecessary now to refer to the lamentable but unmistakable lapse that had occurred of late years among the great Catholic population of the island of followers—a falling away in fact that had nearly obliterated even the semblance of anything in the form of Irish Catholic temperance organization. The League of the Cross, surrounded by its various appendages, in the form of the archiepiscopal residence and a handsome convent, and immediately conformed to St. Patrick's college. Indeed, in one important and significant respect, Thurles is more like what one might imagine would be a sublime ecclesiastical town, with its groups of ecclesiastical and scholastic buildings, situated in pleasant scenery and enclosed in the leafy shade so dear to the contemplative temperament.

THE INTEREST TAKEN IN THE MOVEMENT.

Fortunately, however, the good leaven was still present and active in the hearts of a few faithful disciples, and inspired by the successful efforts of Father Nugent, and stimulated by the glowing utterances, persistent advocacy, and fostering care of Cardinal Manning, the good work has advanced and prospered, till at length Irishmen have been thoroughly aroused to the necessity for combined and earnest endeavor to eradicate paralyzing habits of intemperance from the country. It is no exaggeration to say that few public events, even within a period so fraught with exciting incidents as the present, have aroused keener, more general, and sympathetic interest than the convention held at Thurles on Tuesday and Wednesday.

CREDIT TO WHOM CREDIT IS DUE.

Needless to say, total abstinence circles in Dublin were heartily responsive and fully alive to the importance of the occasion, and left nothing undone that could possibly conduce to the success of the proceeding. The local committee, consisting of the Very Rev. Columbus Maher, O. S. F., President of the Father Mathew Total Abstinence Society, the Very Rev. John J. O'Connell, M. A., J. Nicola, L.L.B., and the different heads of local organizations were unceasing and indefatigable in forwarding the objects of the meeting, with the gratifying result that the various preliminary arrangements were rendered as nearly perfect as they well could be.

RESTRICTIONS AS TO DELEGATES.

It may be remembered that the conditions entitling organizations to official representation at the convention, though eminently simple, were necessarily somewhat restrictive, it being essential that intending delegates should be affiliated with a Catholic total abstinence society having a priest for its president. Of course, in this respect, the convention of the ordinary old-fashioned village temperance organizations from taking part in the proceedings—but it will undoubtedly tend to emphasize the fact to show that no such incommensurate idea either of the general prevalence of temperance principles throughout the country or of the number of delegates assembled at Thurles, large as they unquestionably were.

POPULARITY OF THE NEW MOVEMENT IN IRELAND.

Indeed, no better proof could be afforded of the absolute fidelity with which the present movement followed on the lines laid down by the great apostle of temperance, and the vigorous but judicious care with which it has been pushed forward than is furnished by the phenomenal success that has attended the League of the Cross since its establishment here. Every where its branches have taken root it has flourished, and Catholic circles have flocked under its protecting shelter—not those merely whose circumstances appeared to render them fit subjects for the operation of its reforming and regenerating influence, but even those more happily situated persons who felt the moral obligation of showing a good example.

AN ENGLISH DELEGATION.

What might be termed the first outward and visible sign of the convention, at least as far as the metropolitan area is concerned, was observable on Saturday, when the London delegates to the number of fifty, accompanied by a large and enthusiastic contingent of sympathizing friends, amounting to considerably over one hundred and fifty, arrived in the city. Owing to the excellent arrangements made by Father Nugent during his recent visit to Ireland—a visit undertaken wholly in the interests of this convention—this large body of excursionists was soon distributed among various good hotels with which special terms had been entered into on their behalf. The weather being beautifully fine, most of the strangers availed of the time at their disposal to visit various of the many lovely or interesting localities in the city and neighborhood.

After Mass on Sunday, the steno-graphic conditions still being eminently favorable, many of the visitors again sought pleasurable relaxation, or inspiration for the approaching deliberations, by excursions into the surrounding country—some of the most adventurous spirits extending

ARRIVAL AT THURLES.

The first move towards the scene of operations was made by many of the visitors by the afternoon train from Dublin on Monday, and of course on arrival at Thurles the principal object of interest and attraction was the magnificent college of St. Patrick, which, being vacated by the students for the usual midsummer vacation, thus afforded exceptional facilities for inspection. Truly, St. Patrick's college is an institution of which any country might well be proud, and the alacrity with which the good people of Thurles vied in leading us out to strangers, and the fond volubility with which they dilate upon its many perfections, prove beyond question their keen appreciation of its importance and value.

Though Thurles, judged simply from a commercial standpoint, is comparatively an unimportant place, it has in fact all its own in being the ecclesiastical centre of archbishop Croke's diocese. Certainly no one could be long in the town without perceiving that its principal charm consisted in the fact of being connected with religion. Passing by the long main street leading from the railway station, the first and chief object to attract the stranger's attention is the magnificent cathedral, surrounded by its various appendages, in the form of the archiepiscopal residence and a handsome convent, and immediately conformed to St. Patrick's college. Indeed, in one important and significant respect, Thurles is more like what one might imagine would be a sublime ecclesiastical town, with its groups of ecclesiastical and scholastic buildings, situated in pleasant scenery and enclosed in the leafy shade so dear to the contemplative temperament.

ST. PATRICK'S COLLEGE.

St. Patrick's college is an establishment with a noble front, approached through a fine walk, shaded for the greater part of the way with fine trees and other beautiful objects, and with well-kept grounds replete with all the requisites traditionally associated with the idea of academic repose and retirement, and in fact, all the requisites that should be calculated to ensure the physical comfort and mental requirements of the students who at present number no less than one hundred and ten. The main building is a handsome structure, the front facade being particularly elegant and imposing, and with the addition of the two towers, the building presents a really fine appearance. The style of architecture is of the Elizabethan period, and is well illustrated in the two towers, which are finely decorated with fine designs in stenciling and diaperwork. At one end is the exquisite little chapel, which is a really fine and ornate and furnished with a really fine series of stained windows, and at the other end is the spacious cloister, in which the conventual buildings are situated. The interior is quite a masterpiece of architectural art, and the splendid facade being more like what one is accustomed to see on the continent, both in general effect and in the elaboration of decorative detail.

Several beautiful sculptures stand upon the principal being those of the Blessed Virgin and St. Joseph, on either side of the main door, with an exquisitely carved hour of St. Vincent immediately above it, at once attractive, whilst the pavilion-like structure at one end of the cloister, which is a really fine and imposing structure, and is well illustrated in the two towers, which are finely decorated with fine designs in stenciling and diaperwork.

THURLES CATHEDRAL.

Immediately facing the college stands the imposing and beautifully proportioned cathedral, which is a masterpiece of architectural art, and is well illustrated in the two towers, which are finely decorated with fine designs in stenciling and diaperwork. At one end is the exquisite little chapel, which is a really fine and ornate and furnished with a really fine series of stained windows, and at the other end is the spacious cloister, in which the conventual buildings are situated. The interior is quite a masterpiece of architectural art, and the splendid facade being more like what one is accustomed to see on the continent, both in general effect and in the elaboration of decorative detail.

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THE MASS.

On Wednesday, July 24th, the annual convention of the League of the Cross was held in the college grounds, and in addition to the many eloquent speeches, the audience was regaled by the excellent music discoursed by the admirable brass band connected with the local Holy Family confraternity. Owing to the first day's proceedings of the convention was so successful and satisfactory as could reasonably be expected, the delegates were accordingly invited to attend the second day's proceedings on Thursday.

[To the above we add a circumstantial account of the first day's proceedings derived from the London Tablet for the same week.]

DETAILS OF THE PROCEEDINGS.

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TO HIS GRACE THE MOST REVEREND ARCHBISHOP OF CASHEL.

We, the members of the executive council and delegates of the League of the Cross, assembled in annual convention under your grace's patronage, and in the diocese over which you preside, beg you to accept this address, and in return to express our gratitude and esteem. We cannot but feel that in permitting us to come to your own town of Thurles, and in affording upon us the marked privilege of occupying this day in your noble and beautiful cathedral to invoke the blessing of God upon our work, while at the same time we are surrounded by the representatives of the head and founder of the League of the Cross, the illustrious cardinal-archbishop of Westminster, whose love and labors for the Irish people have been so conspicuous during the many years of a devoted and useful life, and who has ever been the faithful rooster of their temporal and spiritual interests.

We have watched with fervent hope your grace's self-sacrificing and public efforts to ameliorate the condition of the Irish race at home and abroad. We have, too, followed with loving hearts your noble and encouraging words to the Irish people happy and prosperous and to uproot from the land the baneful and insidious vice of intemperance, which has so long been the curse of our people.

Signed on behalf of the members of the committee:

M. J. O'CALLAGHAN,
CANON MANSFIELD,
EDWARD BYRNE,
JAMES NUENT.

ADDRESS BY ARCHBISHOP CROKE.

His grace, who was received with much and loud applause, said:

Gentlemen, delegates of the League of the Cross of Great Britain, of St. Patrick's League of the Cross, and of other total abstinence societies—I thank you most cordially for the very beautiful, though too flattering address which has just been read and for the thoughtful kindness that suggested it. But while obliged, as I suppose I am, to accept at all events as well as honor, however unmerited, much of the complimentary remarks which you contain, there is a point in it which I cannot possibly allow to pass unchallenged, and that is where you allude to the obligations which you are supposed to be under for having permitted you to hold this, your annual convention, in St. Patrick's college, Thurles. Gentlemen, let me frankly tell you that any compliment is involved in that matter lies entirely on our side, and not on yours. Thurles is honored by your presence. I make my best acknowledgments to you for that honor, and in the name of this ancient and patriotic town bid you one and all a hearty Irish welcome. (Applause.) I welcome our English brethren in a special manner, partly because they have come a long way, at considerable expense, to greet their fellow-leaguers and companions in faith, and partly, too, for the reason that, in paying as this visit, they afford a practical proof of the daily increasing good-will and fellowship between the two countries, which is sprung up between the people of Great Britain and Ireland.

Gentlemen, this convention has but one object in view, and that is to popularize and thus promote the cause of temperance. It neither owns nor disowns any nationality. We are here to-day simply and solely as the enemies of excessive drink among all, and the advocates of total abstinence on the part of those for whom it may be deemed necessary or highly useful. Speaking generally, those who take what is called the pledge, and who become thereby teetotalers, may roughly be divided into two classes. First, there are those for whom the pledge is absolutely necessary, and next come those for whom it is only useful. This latter class admits again of a

division into the large body of persons who sometimes, or even habitually, drink a trifle too much, though never, perhaps, or but rarely, taking drink to absolute excess so as to be fairly denominated drunkards; and the much larger body of those who never drink to excess, and who become, nevertheless, pledged teetotalers, but only for the promotion of God's greater glory, the good of others, and their own advancement in virtue. It is, indeed, dreadfully sad to deplore that there are such numbers to be found to whom strong drink in any shape or form is a veritable poison, and on whom it operates much in the same way as the taste of blood does on the tiger. If such people take intoxicating liquor at all, they do not know where to stop. Were I engaged in delivering self-lectures on alcoholic excesses, I should set about proving for you the rigid truth and literal correctness of the statement which I have just made. As it is, I simply affirm it, and I deplore that there are such numbers to be found to whom total abstinence from intoxicating drinks is necessary, there are clearly still greater numbers for whom it is, or may be, simply useful in a clearer or less degree. Who are they for whom a pledge is necessary, though not necessary? First and foremost, it is useful to all the soft-natured, social, generous, but rather flexible folk who, habitually sober, have no great fancy for drink, but who take it with pleasure at times for all that, and occasionally take too much of it. Finally, there are those who, like the Scotch English cardinal—may God bless and strengthen him—several of our own ecclesiastical and virtuous laymen, have no need whatever, but the contrary, to take the pledge, and who have taken it, solely for their own sake and the good of their weaker brethren; and of this honored class I shall simply say that they deserve immortal credit, and are entitled to a richer reward from God, and are sure to get it. (Applause.) And now, having said so much, with your kind permission, on the temperance question generally, I beg leave, in conclusion, to utter one or two practical remarks. First of all, I cannot acquiesce in, but, on the contrary, most earnestly repudiate the injurious assertion that Irish, as a nation, are more addicted to drink, and, as a matter of fact, drink to greater excess than either the Scotch or English. Secondly, I am convinced that if our people had their rights—if they were as well fed, as well clad, as well housed, and generally as well and as suitably surrounded by the corresponding classes in other countries—they would be in this matter of temperance, as in other virtues, quite on a level at least with their neighbors, and consoling neighbors. Thirdly, it should be borne in mind that what is temperance in one man may be intemperance in another. Finally, care should be taken in this, as in all other relations of life, to be tolerant of the views and weaknesses of others. Your acquaintances should not be so ready to condemn for not taking the pledge, though they may appear to not do it even more than you did; nor should you pose or parade yourselves as superior because you have done a good deed and bravely made a sacrifice for which your fellow friends were not prepared. For the rest, gentlemen, I have to repeat to you my warmest wishes for your success and your best wishes for the cause of Christian temperance. [Loud and long-continued applause.] Father Nugent then read the following letter from Cardinal Manning: "WESTMINSTER, July 15, 1889. "To the Pastors and People of Ireland and of England Met in Convention at Thurles: "When in past years the convention of the League of the Cross met in Liverpool, Manchester, and New Castle, I had great joy, knowing how powerfully the League of total abstinence was sustained and spread in England by these yearly meetings. But I have never rejoiced with such confidence as in this year, when our League of the Cross and St. Patrick's League of the Cross met together, and that in the heart of Ireland and under the authority and protection of my dear brother and friend, the Archbishop of Cashel. It is to me a pledge that the League of Total Abstinence both in Ireland and in England will root itself firmly and spread itself more widely than ever. Twenty years have taught me that the great evil which in our day closes the soul of man against the word of God and the holy sacraments is excess in intoxicating drink; and that the surest discipline both for the satisfaction of the temperate and total abstinence. Temperance is good; total abstinence is better. We are all pledged by temperance by the vows of baptism. No one is bound to total abstinence. It is the free choice of those who aspire to live by the counsel of a higher life. Happy are the homes where father and mother are pledged to that higher life. Happy are the children who have never known the taste of intoxicating drink. Happy are they who, by total abstinence, have broken the bondage of intemperance. Happy are they who have taken this pledge, not for any need of the cause of temperance, but by word and by example from spiritual death. In such homes and hearts the peace of God will reign. And happy above all are the pastors who are the advocates of the League of the Cross. The apostleship of Theobald Mathew in Ireland and in England is not dead. It has risen again, full of life and power. This day is witnessed by the Book of Cashel. May God bless Ireland and all the homes of St. Patrick's League. Oh! keep me from you, but my heart is with you all. Our devoted friends and faithful

division into the large body of persons who sometimes, or even habitually, drink a trifle too much, though never, perhaps, or but rarely, taking drink to absolute excess so as to be fairly denominated drunkards; and the much larger body of those who never drink to excess, and who become, nevertheless, pledged teetotalers, but only for the promotion of God's greater glory, the good of others, and their own advancement in virtue. It is, indeed, dreadfully sad to deplore that there are such numbers to be found to whom strong drink in any shape or form is a veritable poison, and on whom it operates much in the same way as the taste of blood does on the tiger. If such people take intoxicating liquor at all, they do not know where to stop. Were I engaged in delivering self-lectures on alcoholic excesses, I should set about proving for you the rigid truth and literal correctness of the statement which I have just made. 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division into the large body of persons who sometimes, or even habitually, drink a trifle too much, though never, perhaps, or but rarely, taking drink to absolute excess so as to be fairly denominated drunkards; and the much larger body of those who never drink to excess, and who become, nevertheless, pledged teetotalers, but only for the promotion of God's greater glory, the good of others, and their own advancement in virtue. It is, indeed, dreadfully sad to deplore that there are such numbers to be found to whom strong drink in any shape or form is a veritable poison, and on whom it operates much in the same way as the taste of blood does on the tiger. If such people take intoxicating liquor at all, they do not know where to stop. Were I engaged in delivering self-lectures on alcoholic excesses, I should set about proving for you the rigid truth and literal correctness of the statement which I have just made. As it is, I simply affirm it, and I deplore that there are such numbers to be found to whom total abstinence from intoxicating drinks is necessary, there are clearly still greater numbers for whom it is, or may be, simply useful in a clearer or less degree. Who are they for whom a pledge is necessary, though not necessary? First and foremost, it is useful to all the soft-natured, social, generous, but rather flexible folk who, habitually sober, have no great fancy for drink, but who take it with pleasure at times for all that, and occasionally take too much of it. Finally, there are those who, like the Scotch English cardinal—may God bless and strengthen him—several of our own ecclesiastical and virtuous laymen, have no need whatever, but the contrary, to take the pledge, and who have taken it, solely for their own sake and the good of their weaker brethren; and of this honored class I shall simply say that they deserve immortal credit, and are entitled to a richer reward from God, and are sure to get it. (Applause.) And now, having said so much, with your kind permission, on the temperance question generally, I beg leave, in conclusion, to utter one or two practical remarks. First of all, I cannot acquiesce in, but, on the contrary, most earnestly repudiate the injurious assertion that Irish, as a nation, are more addicted to drink, and, as a matter of fact, drink to greater excess than either the Scotch or English. Secondly, I am convinced that if our people had their rights—if they were as well fed, as well clad, as well housed, and generally as well and as suitably surrounded by the corresponding classes in other countries—they would be in this matter of temperance, as in other virtues, quite on a level at least with their neighbors, and consoling neighbors. Thirdly, it should be borne in mind that what is temperance in one man may be intemperance in another. Finally, care should be taken in this, as in all other relations of life, to be tolerant of the views and weaknesses of others. Your acquaintances should not be so ready to condemn for not taking the pledge, though they may appear to not do it even more than you did; nor should you pose or parade yourselves as superior because you have done a good deed and bravely made a sacrifice for which your fellow friends were not prepared. For the rest, gentlemen, I have to repeat to you my warmest wishes for your success and your best wishes for the cause of Christian temperance. [Loud and long-continued applause.] Father Nugent then read the following letter from Cardinal Manning: "WESTMINSTER, July 15, 1889. "To the Pastors and People of Ireland and of England Met in Convention at Thurles: "When in past years the convention of the League of the Cross met in Liverpool, Manchester, and New Castle, I had great joy, knowing how powerfully the League of total abstinence was sustained and spread in England by these yearly meetings. But I have never rejoiced with such confidence as in this year, when our League of the Cross and St. Patrick's League of the Cross met together, and that in the heart of Ireland and under the authority and protection of my dear brother and friend, the Archbishop of Cashel. It is to me a pledge that the League of Total Abstinence both in Ireland and in England will root itself firmly and spread itself more widely than ever. Twenty years have taught me that the great evil which in our day closes the soul of man against the word of God and the holy sacraments is excess in intoxicating drink; and that the surest discipline both for the satisfaction of the temperate and total abstinence. Temperance is good; total abstinence is better. We are all pledged by temperance by the vows of baptism. No one is bound to total abstinence. It is the free choice of those who aspire to live by the counsel of a higher life. Happy are the homes where father and mother are pledged to that higher life. Happy are the children who have never known the taste of intoxicating drink. Happy are they who, by total abstinence, have broken the bondage of intemperance. Happy are they who have taken this pledge, not for any need of the cause of temperance, but by word and by example from spiritual death. In such homes and hearts the peace of God will reign. And happy above all are the pastors who are the advocates of the League of the Cross. The apostleship of Theobald Mathew in Ireland and in England is not dead. It has risen again, full of life and power. This day is witnessed by the Book of Cashel. May God bless Ireland and all the homes of St. Patrick's League. Oh! keep me from you, but my heart is with you all. Our devoted friends and faithful

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THE HERALD

WEDNESDAY, AUGUST 28, 1889. ALL matter for publication in the HERALD should be in this office by noon on Tuesday...

We have sent statements of their accounts to all persons for subscription to the Herald, and we trust our friends will promptly remit the amounts due...

THE PACIFIC MAIL CONTRACT.

LONDON advises inform us that the Imperial Parliament has ratified the contract between the Government of Great Britain and the Canadian Pacific Railway Company...

The Dominion Government is said to have declined to vote at the passed at the last session of the Manitoba Legislature...

The department of justice, Ottawa, has received from counsel for the owner of the Mattie Winship a deposit receipt for \$2000 in settlement of the claim for violation of the fishery laws...

Mr. James Finlayson, Under Foreign Secretary, in the British House of Commons on the 22nd inst., said that he has been abundantly supplied with nature with the opportunities for salt water bathing...

The steamer Port August sailed from Vancouver, B.C., on the 24th inst. for China with 1,789 tons of cargo, twelve cabin passengers and 67 Chinese...

The Dominion imports for July amounted to 104 million dollars, of which 7 million were dutiable...

Mr. Howell has telegraphed to Victoria, B.C., for information about the recent seizure in Behring Sea. He expresses himself as pleased with the attitude on the question of the London Times...

EDITORIAL NOTES.

The deposits in government savings banks increased \$100,000 during July.

A CABLEGRAM TO OTTAWA states that the International Conference in Australia over trade matters has been postponed, and that Mr. Abbott is to return to Canada at once.

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IN REMORIAM.

(Sister St. Margaret (Mary Grant), who died at the Maternity Hospital, 29th July, after an illness of three months.)

The death of Sister St. Margaret, who died at the Maternity Hospital, 29th July, after an illness of three months, is a sad loss to the religious community...

Sister St. Margaret was the daughter of Mr. James Grant, of Charlottetown, P.E.I., and sister of the late lamented Rev. Dr. Grant...

After her profession, Sister St. Margaret was employed in teaching at St. Patrick's Academy, Montreal. Subsequently she was employed in the same capacity at the Maternity Hospital, Ottawa...

Her death was a sudden one, and she was only 30 years of age. Her life was one of quietude and devotedness, and she was beloved by all who knew her...

Rest in peace, dear Sister St. Margaret, until we meet again in the life to come. Amen.

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LOCAL AND OTHER ITEMS.

The Convict Schools open on Monday next, and the first day of school will be on Tuesday...

His Grace Archbishop O'Brien, of Halifax, arrived here last evening.

The Prince of Wales College and Normal School opened on Monday last.

Mr. James C. McInnes, Barrister, of New York, is visiting his friends in the city.

The barkentine Eveson, of Charlottetown, arrived here from Great Britain on Monday last.

For hardware of all kinds, at prices that cannot fail to please, go to Norton & Fenwick...

The Dominion Illustrated for August 24th has come to hand, and is in every way an excellent number...

"THE REVIEW" is the name of an eight page weekly paper started at Charlottetown, N.B., which we have received a copy of...

In another column we have seen the advertisement of J. F. Willis & Co., agents for the celebrated Williams Pianos...

On Saturday last a young man named Patrick Martin, a blacksmith's apprentice, was drowned at Orwell...

W. W. WELLES offers for sale a large quantity of goods, including silver, gold, and jewelry...

LETTERS recently received from the Lordship the Bishop, from Rome, bore date of the 10th inst...

QUEEN SQUARE GARDENS were again crowded on Monday night last, when the electric lights on the square were burning...

Mr. Carnot, President of France, gave on the 24th inst. a colonial banquet to 15,000 provincial mayors and municipal officials...

The postoffice at Campbellton, N.B., was closed on Friday morning last, for the first time since the 12th inst...

Mr. Robert Marvel, of Indianapolis, Ind., after fasting 67 days, died on the 20th inst...

A sad and fatal accident occurred near Elmwood, on the western section of the Island railway, on Saturday afternoon last...

GENERAL NEWS.

The body of the woman found some weeks ago in the water on the Hill side of the Ottawa river was examined 24th inst...

An aged widow, who had lived alone in her home in Hartford, Conn., was found dead in her kitchen...

A sad accident occurred at Ottawa on Saturday last, by which Mrs. Duff, wife of an insurance agent, and E. Duff, her son, were killed...

A Hawkebury, C.B., departs for the 23rd. She is the first of the class of the new mail service...

Mrs. Boncourt, who will be remembered by her name as Mrs. Harrison, who was drowned at Orwell, was the wife of a man who had been in the penitentiary...

A London special of the 18th inst., says that Messrs. Balfour, Guthrie and Co. have been put in liquidation...

At Ottawa, N.B., Aug. 26.—The trial at Conkling of the prisoner, referred to in the defalcation and departure of a sub-collector Wenzell, of Bridgewater, N.S...

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LEADING BARGAIN HOUSE.

BEER BROS. No effort will be spared to retain our position for Latest Styles, Immense variety, and Lowest Prices...

MILLINERY GOODS. Our reputation for Fashionable Dress Goods at Low prices is known all over the Island...

Dress Goods. Best Makes, Latest Novelties, Lowest Prices.

Carpets, Carpets, Carpets. Don't buy your Carpets before seeing our large stock...

BEER BROS. We have received the House of the King's which is to be held Thursday, September 6...

TO THE THREE FAMILIES IN P. E. ISLAND who send WRAPPERS representing the Greatest Value in Woodill's German BAKING POWDER...

HARD COAL. A NOTHER CARGO OF SUPERIOR STEAM COAL, BEST QUALITY, ON HAND AND FOR EXPORT...

CARTER'S LITTLE LIVER PILLS. A HORRIBLE CASE OF ACHE IN THE SIDE, CAUSED BY A LIVER COMPLAINT...

DR. FOWLER'S EXTRACT OF WILD STRAWBERRY CURES Cholera, Malaria, Typhoid, and other diseases...

ONE HUNDRED ACRES OF UNCULTURED LAND in Lot 48, Kings County, for sale in lots of thirty-two acres each...

A RESERVOIR BURSTS. Spring Lake reservoir (near Fitchburg, 15 miles from Providence, R.I.) which supplies a whole town with water...

CHILDREN CRY FOR PITCHER'S CASTORIA. Voluntary evidence given every day as to the effects of this medicine on the bowels of children...

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LOCAL AND OTHER ITEMS.

Five murders were hanged in New York on the 23rd inst.

Harriet, Ont., has just had a successful summer carnival.

Business may show indications of a shortage in the New England potato crop.

A physician has been discovered in the cellar of Rev. Mr. Munkleston's residence in Ottawa.

A Catholic Bishop's Confession, presided over by the Archbishop of Cologne, has been opened at Fuld, Germany.

A man from Montreal says that a famine is threatened, owing to the failure of the crops. An epidemic is now extensively prevalent.

Robert John Chumley, aged fifteen years, of Owen Sound, Ont., while sitting a revolver together a few evenings ago, was shot and killed.

The death sentence of Mrs. Maybrick, found guilty in Liverpool, G. B., for murdering her husband, has been commuted to penal servitude for life.

Joseph Killough, bricklayer, fell out of a window of a boarding house in Chicago a few evenings ago, fracturing his skull. He died in a few hours.

CALIFORNIA papers say there is an Indian described at the Monterey County hospital, known by the name of "Old Gabriel," who is over one hundred and fifty years of age.

The Maritime Press Association will hold its next annual meeting at New Glasgow, N. S., on September 11th, when they expect to go on an excursion to Cape Breton.

The New York Herald says that exclusive of the Union and Confederate armies, there are in the United States two hundred thousand people who have artificial legs or arms.

SISTER ST. MARY ANTHONY, for several years attached to St. Joseph's Convent, in this city, has been transferred to St. Joseph's, in Virginia, also of St. Joseph's, in his case to Russia.

A railway collision near Petroleum, West Virginia, on the 23rd inst., three men were killed and sixteen seriously, one fatally, wounded. Conflicting train orders, it is said, caused the disaster.

The Canadian Pacific Telegraph Company claim to have made connection with the Mackay-Bennett cable at Casco, and will shortly undertake to send cable messages direct to Europe via Casco.

We have received a copy of the Price List of the King's Cotton Exhibition, which is to be held at Georgetown, Thursday, September 20th. It was printed at the Examiner Office and the mechanical work is nearly done.

A section of Barron's railway train, en route to Montreal, was derailed near Potsdam, N. Y., on the 23rd inst., killing thirty-eight horses and mules. The loss is estimated at forty thousand dollars. No person was seriously injured.

The schooner Zephyr, Captain Mosher, of Jeddore, C. B., ran ashore on the north side, near East Point, on Saturday night last. She had been on a codfishing trip and had a crew of fourteen men, who were all safely landed on Sunday morning.

HOS. TEND, DAVID, Attorney-General of British Columbia, and one of the 1889 members, whose death caused a vacancy in the House of Assembly, was elected by a majority of one hundred and eleven votes over Dr. Milne, Opposition candidate.

An Ottawa despatch says that all the ministers are expected to be in the capital by September the 10th, when a Cabinet Council to inaugurate preparations for the session will be held. It is also stated that Parliament is expected to meet early in January.

LOUIS EVERETT, a young seaman of the Montreal ship Ellen A. Reed, fell from the topmast yardarm into the sea while the ship was getting under weigh at Indian Cove, P. Q., on the 23rd. He struck the rail in his descent and never came to the surface after going overboard.

A GRANTING organ to contain no less than seventy-five stops and to cost in the neighborhood of thirty-five thousand dollars, is said to be building under the direction of Mr. Casavant, of St. Hyacinth, P. Q., for Notre Dame Church, Montreal. It is to be finished next Summer.

Local and Special News.

A perfect complexion, free from pimples or blemishes, is the result of a healthy blood.

When old Niagara gets humiliated electricity, it has never gone before.

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MARKETS.

BOSTON PRICES, AUGUST 28, 1889.

Wheat - Eastern extra No. 1, 90c.

Wheat - Western extra No. 1, 85c.

Wheat - Canadian extra No. 1, 85c.

Wheat - Island extra No. 1, 85c.

Wheat - Island extra No. 2, 80c.

Wheat - Island extra No. 3, 75c.

Wheat - Island extra No. 4, 70c.

Wheat - Island extra No. 5, 65c.

Wheat - Island extra No. 6, 60c.

Wheat - Island extra No. 7, 55c.

Wheat - Island extra No. 8, 50c.

Wheat - Island extra No. 9, 45c.

Wheat - Island extra No. 10, 40c.

Wheat - Island extra No. 11, 35c.

Wheat - Island extra No. 12, 30c.

Wheat - Island extra No. 13, 25c.

Wheat - Island extra No. 14, 20c.

Wheat - Island extra No. 15, 15c.

Wheat - Island extra No. 16, 10c.

Wheat - Island extra No. 17, 5c.

Wheat - Island extra No. 18, 0c.

W. W. WELLNER.

Has a large and complete stock of Gold, Gold-filled, Silver and Silver-plate Watches.

Jewelry of all kinds manufactured to order.

Charlotte, August 28, 1889-31

I HEARTILY RECOMMEND PUTTNER'S EMULSION TO ALL WHO ARE SUFFERING FROM AFFECTIONS OF THE THROAT AND LUNGS, AND I AM CERTAIN THAT FOR WASTING DISEASES NOTHING SUPERIOR TO IT CAN BE OBTAINED.

I have been suffering from Pulmonary Diseases for the last five years. About two years ago, during an acute period of my illness, I was advised by my Physician to try PUTTNER'S EMULSION. I did so, with the most gratifying results.

BROWN BROS. & CO., Halifax, N. S.

Time, Place & Value.

FEBRUARY AND MARCH are good months in which to get your Furniture repaired, upholstered and brightened, and ours is the place where you get good value in this line. No charge for storage.

MARK WRIGHT & CO., Charlottetown, February 20, 1889.

Ayer's Pills.

1889. 1889. PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

Williams' Fall Trip.

THE Clipper Bark "EREMA," 300 tons register, P. Leitch, Commander.

Liobig Company's Extract of Meat.

THE KEY TO HEALTH. BURDOCK'S BLOOD PURIFIER.

A COOK BOOK FREE.

D. A. MACKINNON, LL.B., BARRISTER-AT-LAW.

BEGINNING MAY 29th, the Steamer "CARROLL" or "WORCESTER" will sail for Halifax, Port Hawkesbury, Pictou and Charlottetown.

JOHN ROSS & CO., Charlottetown.

PATON & CO., MARKET SQUARE.

Public Attention IS DIRECTED TO THE FACT THAT JAMES PATON & CO. ARE OFFERING Very Special Inducements to Cash Buyers.

Auction Prices During August J. B. MACDONALD'S.

The Balance of his Stock of Mens' & Boys' Clothing Will be Cleared Out at Auction Prices during this Month.

Great Bargains in Summer Underclothing. Great Bargains in Mens' and Boys' Hats. Great Bargains in Ladies' Summer Dress Goods and Cottons.

For CHEAP GOODS always go to J. B. MACDONALD'S.

GREAT SALE OF BOOTS & SHOES DOMINION BOOT & SHOE STORE DURING THE MONTH OF AUGUST.

Everybody invited to buy the Best and Cheapest BOOTS and SHOES in Town at the DOMINION BOOT & SHOE STORE, J. B. MACDONALD, Proprietor, WEST SIDE QUEEN STREET.

Wholesale Trade!

DEALERS who will send us specifications of their wants for Fall Trade will find our Jobbing Prices lower than any other Hardware Supply House in Canada. Order at once for importation.

NORTON & FENNEL, CHARLOTTETOWN. August 28, 1889.

Here We Are Again!

THE PEERLESS ARTISTS OF OUR DAY. We have, therefore, no hesitation in saying that we are prepared to guarantee the highest satisfaction to all who favor us with their custom.

McLEOD & MCKENZIE, Merchant Tailors.

For years it has been well known to the people of this city and Province that we are THE PEERLESS ARTISTS OF OUR DAY.

Public Attention IS DIRECTED TO THE FACT THAT JAMES PATON & CO. ARE OFFERING Very Special Inducements to Cash Buyers.

Bargains in Dress Goods. Bargains in Mourning Goods. Bargains in Carpets. Bargains in Cloths. Bargains in Millinery. Bargains in Ready-made Clothing.

GIVE THEM A CALL. PATON & CO., MARKET SQUARE.

THE Merchants' Protective AND COLLECTING ASSOCIATION.

Having for its objects: To collect from all that can be collected from, and stop the credit of all that cannot or will not pay.

Warning to Debtors.

All persons that have received Notices from Members, Agents or Head Office, to pay, had better do so at once, if they wish to save costs and expense.

THE PEERLESS ARTISTS OF OUR DAY.

For the past eleven years I have been a great sufferer with a cancerous sore on my ankle, for which I tried several remedies that did me little or no good, until I applied your Magic Healer Salve, which I began using about three months ago, and am now perfectly healed. I can cheerfully recommend it to any one similarly afflicted.



ACTIVE BARGAINS.

giving genuine bargains this and the people know it the big rush to our Store every the old-fashioned crush on lays. Our aim is to be the

ng Bargain House Charlottetown.

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"The old-fashioned fashion of my boy... The faded colors of the blue shadow play... Why do they seem less calm and sweet?"

OF A DIFFERENT MIND.

BY BRUCE MONTGOMERY. CHAPTER IX.—[CONTINUED] "Is he dead?" asked the policeman...

the operation without the patient... The Italian tried to raise his head... "Help me," he said, "I shall die without having said what I wish."

CHAPTER X. About thirty years ago the fearful report spread through the country that in returning from a journey upon some secret business, Sir Henry Northfleet and his little son, four years old, had been murdered. This news fell like a thunderbolt upon people, spreading everywhere terror and dismay.

CHAPTER XI. "I cannot remember how I stumbled in my foot on the ground in great agony, wandering about in the forest. Evening came on, and a fine penetrating snow began to fall, which made the atmosphere almost blinding. My trembling limbs could no longer support me, and I sank down upon a stone. I had hardly rested for a minute when a cautious step approached me which made me tremble. A tall figure bent over me and I saw my husband. "I was a terror struck," he had already said to the coachman. "Had he already died the day?" he was asking me? "A terrible half hour passed. Then I heard the sound of carriage wheels approaching the spot where I was. I rose and went as quickly as I could to meet the approaching carriage. For the thought suddenly struck me that Sir Henry Northfleet was the occupant. I called to the coachman with all the strength which I was capable of, but he did not heed me, but on the contrary waved me away with his whip; but Sir Henry must have observed me—perhaps he heard me cry. He let down the window and gave orders to stop."

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