

Our Home Circle.

CALLING THE ANGELS IN.

We mean to do it Some day, some day. We mean to take this feverish rush That is wearing our very souls away, And grant to our loved hearts a hush That is only enough to let them hear The footsteps of angels drawing near.

MAKE IT PLAIN.

On the sixteenth day after the battle of Gettysburg I entered the room where a young wounded colonel was apparently near to death. As I entered he was roused from his stupor, and beckoned me to his bedside, and threw his feeble arms around my neck.

over a few few days ago, as I thought of your coming to see me, and I felt so bad about it that I wanted to see you and once more ask you to forgive me."

"Do you remember, how, after the paroxysm of your anger had subsided, you came in, and threw your arms around my neck, and said, 'My dear father, I am sorry I abused you so. It was not your loving son that did it. I was very angry. Won't you forgive me?'"

THE TWO.

As to the question of the sexes, I think that woman's love of dress is the stamp of her inferiority. It ends the discussion with me. I can't respect my sex as I do the other while we are such creatures of dress.

THE CLOSET.

away. The roar of cannon sounded louder and louder, but the old musician heard it no more. With the dying notes of "God save the Emperor," the brave and gentle spirit had passed away.

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Our Young Folks.

THE BOYS AND MINCE PIES

"They all do!" "They all don't! My mother has never put a drop of brandy into her mince pies since the day Bob said he could taste the brandy and it tasted good."

THE LITTLE SONGSTRESS.

A little girl is singing in a small school-room in a large street of Stockholm. She is brushing and dusting and singing for her mother is the mistress, and she helps to keep the school room in order; and she warbles as she works, like a happy bird in spring-time.

Sunday School

LESSON XI.—

DEATH AND BURIAL

44: 28-33.

I. Dying Predicted in the previous lesson, and commented on as in the Introduction. Impressive scenes are described of the death of the young man, and of the burial of his body.

THE INTER SEMINARY MISSIONARY CONVENTION.

BY S. A. FAULKNER, B. A.

A remarkable assembly was that in the city of New Brunswick, New Jersey, a few days ago...

On Thursday evening the second Reformed Church was crowded to hear Dr. L. M. Vernon...

On Friday and Saturday, papers were read by W. J. Haven, of Boston University...

On Friday evening, we listened to a grand address by Rev. Dr. Henry Martin Scudder, of Brooklyn...

On Saturday evening, in the Second Reformed church (as on the previous evening) we heard speeches from Bishop Penick of Africa...

On Sunday morning, the pulpits were mostly occupied by the visitors. With some fellow Methodists from Drew and Garrett...

On Sunday morning, the pulpits were mostly occupied by the visitors. With some fellow Methodists from Drew and Garrett...

Spirit of Christ, was bound up with the success of the Gospel. On Sunday afternoon the 1st Reformed Church was packed to hear Dr. C. W. Mather...

And so with sorrow we parted. On Monday we took the train again for our respective schools: but the memories of that Convention are in our minds forever...

Drew Theological Seminary, Nov. 3d, 1880.

Correspondence.

INFANTS' HOME, HALIFAX.

MR. EDITOR,—I am sure you will allow me, through your valuable columns, to return the most cordial thanks of the Infant's Home Committee...

Mr. Editor, and brothers and sisters of the Methodist Church, if you knew what I am compelled to know, if you could see what I have to see, day by day...

Yours in Him who died to save the lost, A. NORDBECK, Treasurer.

Halifax, Nov. 22nd, 1880.

THE LABRADOR MISSION.

MR. EDITOR,—I do not know that I would venture to write you from this outpost, but for the result of an appeal made in behalf of this mission by the Rev. Dr. Stewart in the columns of the WESLEYAN...

summer months. Only about 50 miles of this can possibly be walked, and that with difficulty as there is no road and seldom a footpath...

Along this extent of coast there are perhaps eighty settlements, where from two or three to thirty or more families live in the summer...

While in every place the missionary is welcomed, and the best possible arrangement is made for lodging him, there are some places where it is with the greatest inconvenience to the people that he can be entertained at night at all...

There are places that cannot now be visited simply for want of time, and sometimes less time than is needed for the work is given to certain places...

In a mission boat the missionary could carry suitable clothing for changes of weather and other emergencies, also a good supply of tracts and religious papers for distribution...

The Labrador Mission has claims upon all the Maritime Provinces. The majority of the fishermen are from Newfoundland, but many come from Nova Scotia and Prince Edward Island...

Now, while they are giving \$300 annually towards the support of the mission, cannot some one or more of the flourishing Sabbath Schools of the "Sister Provinces" collect, and will they not cheerfully give from \$150 to \$200 annually, first to build a mission boat and afterwards to pay the working expenses of such boat?

LABRADOR. Red Bay, Nov. 9, 1880.

METHODISM IN GUYSBORO.

There are some inaccuracies in G. W. T.'s memorial of Mrs. Tyrus Hart, which it is hoped he will pardon a Guysboro' Methodist for noticing.

He dates the first class-meeting held on this circuit about 1829, but in "Reminiscences," written by Miss Newton, and published in the WESLEYAN for 1838, it is stated that in response to a letter written to Rev. Wm. Black by Mr. and Mrs. James Richardson...

THE REGISTRAR AND DISSENTERS' MARRIAGES.

Two or three days since (says the Daily News), a large number of persons assembled in Union Chapel, Blackpool, to witness a marriage.

many as sixty and seventy thousand in the summer, the registrar lives four or five miles away, so that it was impossible to fetch him to the chapel before the fatal hour of twelve...

A VERY SAD STORY.

The Toronto World tells a sad story of death and disgrace in a recent issue. On Sunday a woman, known to the police as an old offender, went into a shanty for protection...

WIT AND WISDOM.

It is not a number of facts he knows but how much of a fact he is himself. That proves the man.—Botce.

An impertinent fellow wishes to know if you ever sat down to tea where skinned milk was on the table, without being asked, "Do you take cream?"

"I told you so," is a millstone attached to a man's neck by his friends. "I'm sorry to hear it," is the life-preserver which often keeps him afloat.

An Iowa weekly, having 350 circulation feels its perfect right to begin an edit with: "As we advised him last week, Gladstone is shaping out a new policy."

Dress, to be really beautiful, must fit the whole character and circumstances as well as the form; and its entire attractiveness depends upon the ease and unconsciousness with which it is worn.

The "Christian Intelligencer" says: "A progressive age will surely develop a progressive devil. He will take advantage of progress, and use it in his warfare against the good. He is doing it."

The Rev. Rowland Hill, entering the house of one of his congregations, and seeing a child on a rocking horse, exclaimed, "Dear me! how wondrously like some Christians! there is motion, but no progress."

The acute and quick-witted Rev. Lemuel Haynes, of Vermont, well-known years ago in New England, was once saucily accosted by an impudent trader, with the question, "Mr. Haynes, how old do you think the devil is?" "You must keep your own family record," was the immediate response.

A family going north from Raleigh last week took the boat at Norfolk after dark. Next morning the little girl awoke and scrambled up to the window, and looking out on the broad Atlantic, exclaimed, "O mamma, do get up and see; the front yard is full of water."

A story is told of a hunter in Michigan, who, when the country was new, got lost in the woods several times. He was told to buy a pocket compass, which he did, and a friend explained to him its use, but he soon got lost, and lay out as usual. When found, he was asked why he did not travel by the compass. He said he did not dare to. He wished to go north, and he tried hard to make the thing point north, but wasn't no use, twould shake, shake, shake right round and point south-east every time.

METHODIST BOOK ROOM

125 Granville Street.

PERIODICALS FOR 1881.

We shall be glad to receive early orders for any of the following—at the undermentioned prices, which will be found much lower than last year. These prices will include postage.

REVIEWS.

Table listing various periodicals and their prices, including The London Quarterly, Theological Quarterly, and others.

MAGAZINES.

Table listing various magazines and their prices, including Homiletic Monthly, Canadian Methodist Magazine, and others.

MONTHLY ILLUSTRATED PAPERS.

Table listing various illustrated papers and their prices, including British Workman, The Workman, and others.

INTERNATIONAL LESSONS.

THE SUNDAY SCHOOL BANNER, for Teachers, monthly, single copies 75 cents per year; in parcels of 6 to 20, 65 cents; over 20 copies 60 cents.

THE BEREAN LESSON LEAF, monthly, in parcels of 10 or more, 45 cents each. THE BEREAN QUARTERLY, 25 cents.

THE CANADIAN SCHOLAR'S QUARTERLY. This new help will contain in addition to the Lessons, three hymns for each Sunday, selected from the New Hymn Book, and a map.

All orders to secure attention must be accompanied by a P. O. Order, payable to the undersigned, or by Cash in Registered Letter, to the amount of the Subscription price of the articles ordered.

The names of the parties and of the Town or Post Office, County and Province to which the parcels are to be sent should in all cases be very plainly written.

Orders for renewal, as well as for New Subscribers, should be sent in at once or at the latest by the end of November, in order to secure the first numbers in good season.

Subscriptions will be received by the Book Steward, either renewals or from New Subscribers, for the following weekly papers also, viz:—The Christian Guardian (Toronto), \$2.00; The Watchman (London), 4.50; The Methodist Recorder (London), 2.75; The Methodist (London), 2.75; The Christian Advocate (New York), 2.75; Zion's Herald (Boston), 2.50.

HELPS FOR TEACHERS.

Table listing various helps for teachers and their prices, including Wheldon's Commentary, Wesley's Notes, and others.

Special Aids to the Study of the International Lessons.

Table listing various special aids to the study of international lessons and their prices, including Lesson Commentary, The Senior Lesson Book, and others.

Special attention is directed to the following: CHAMBERS' ENCYCLOPEDIA, Revised Edition, 1878, 10 vols., cloth, \$30.00; Subscription Edition, with steel plates, 35.00.

CHAMBERS' INFORMATION FOR THE PEOPLE, 2 vols., 5.00.

CYCLOPEDIA OF BIBLICAL AND ECCLESIASTICAL LITERATURE, by McClintock and Strong, per vol., cloth, \$5.00; sheep, 6.00.

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WEBSTER'S UNABRIDGED DICTIONARY, new edition 1880, with supplement of 4000 new words and meanings, 12 vols., 12.00.

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