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PRAISE OF WATER;

A


BY JOHN MCPHERSON.

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OFFICE-BEARERS AND MEMbERS
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IN TRE FERVENT HOPE THAT IT WILL PGOVE BUBSERTIENT TO THE CAUSE OF TEMPERANCE,
by their very obedient,

AND IIUABLE GERVANT,

THE AUTHOR.

## THE PRAISE OF WATER.

## Part I.

The apirit tortured from the vine
Creates insatiate desire ;
But water, Nature's choice and mine,
Cools, quenches thirst's consuming fire.
2.

This, fresh from Heaven's creative hand,
Descends profusely from the aky,
To fertilize the barren land,
And yield the world a rieh aupply!

## 3.

The native of the torrid zone,
The dweller in the Arctic drear, Require this beverage alone,

And duly prize its simple cheer.
4.

The traveller on the desart waste
Athirst and worn, imagines thia
As grateful to his eager taste
As nectar to the sons of bliss.

$$
5 .
$$

They know not what it is to lack
One fittio momont'z joy of breati ;
But he in taught that want'u fierce rack
But heightenu natiofaction'r seat.
6.

The product of the fiery art
Would mock him as the mirage there, Pour hot Siroccon on his heart,

And drive him to untold despair.
7.

But one sweet draught from mome lone spring,
O'er which the cooling north wind blown, Would recompense his toil, and bring

A kind oblivion of his woes.
8.

The warrior weary from the field,
Where Freedom's battle hath been won, Would fainly quit his post, and yield

To streams that laugh beneath the sun.
0.

So pants the heart for Juduh's atreams
Rejoicing in their mountain course,
So longs the pilgrim, tired of dreams,
To drink at Joy's eternal source.
10.

Tho voyager on the pathless deep
Enduring shipwreck's fearful ills, Is wild with his desire to steep

His mad thirst in his native rills.

## 11.

Poor wretch !-by what fell demons bound-
By what tormenting anguish wrung -
With water, water all around,
But not a drop to cool his tongue:
12.

Kind Heaven ! amend his piteous case
With timely showers, with breezes blands.
And waft him to a nuecouring race,
His native shore and household band.

## Part II.

All! water is n precious boon;
For Nature so requires its kiss
That morning cannot wait for noon,
Nor noon for night to whare its bliss.

## 2.

A precious boou to man and heart, Fowl, insect, every form of life ; Still heightening Plenty's luscioun feast,

Or lessening Famine's fearíul strife.

## 3.

It yields whatever thirsts, a dower Of exquisite enjoyment-yields Fresls beauty to the rich man's bower, -

Fresh vigour to the poor man's fieldr.

## 4.

The poor man hath a king's delight,
When Heaven descends in geniai rain, To eall his labours into sight,

And bless him in his waving grain.

## 5.

Our own Acadia's emblom dear,
Spring's earliest gict to merry May,
Receives full many an April tear,
Before it blooms benide our way.
6.

Acadia, country of my birth,
Thy streams may not be known to Fame,
But those who love thee feel thy worth
In all that human hearts can claim.
7.

Glad rivers course thy fertile valen,
Bright lakes refresh tiny verdant niilis,
Brooks sing to brooks along thy dales,
Where cool ispringe foster rippling rills.
8.

We lack nat water-but we thirat For those aweet utreams that fill the mind For that deep Fount ordained to burat The mental yearninge of mankind.
9.

Ah! knowledge is a precious boon;
For Thought, our Angel, has desires
Which cannot be supplied too soon
With that which feeds her glorious fires. Part III.
Pure Water !-even the name is blim:
Janthe, bring the draught 1 crave, That 1 may catch its maile, and kiss The cooling chrystal of ite wave. 2.

What marvel that the Hebrew Chief
Who felt strong thirst's constraining spell, And sought kind nature's sweet relief,

Desired it fresh from Bethlehem's well.
3.

What marvel that the sick man sighs
To taste the dear, delicioun draught,
Which Love, even while she weeps, denies,
Lest death, instead of hopr, be quaffed.
4.

Cold water hath a calm controul-
A sense of good without alloy;
Cold water to a thirsty soal
Is life renewed, and winged with joy.
5.

The minatrel loves its peaceful away,
For it has virtues which inapire
The gratefuil laudatory lay
That now employs his youthful lyre.
6.

He loves it for its heavenly birth, Its likeness to immortal youth, Its great, though unpresuming worth, Ite innato and essential truth.
7.

O Brethren, when its simple cheer
Inciten the weary heart to sing,
Glad thought should seek her native sphere, And drink at pleasure's primal Spring.
8.

Pure precious gin, whe hath not seen
lte glory in the rainbow's huen,
And in the sparkling diamond sheen
Refracted from a thousand dewe:
0.

It takes unnumbered, wondrous forma-
Now floate in mist along the vale. -
Now soars in cloude-now falls in storms
Of rain, and now, and sleet, and hait.

## 10.

Now, forced by man's arch-agent fire,
It rises into giant Steam,
Takes mighty winge that never tire,
And measures diutance as a dream.
Part IV.
How sweet to bathe the burning cheek,
And cool the fever of the brain,
In some glad stream that seemu to speak
Of buoyant health to every vein!

## 2.

How aweet to see it glance along
In sunitit radiance to its reat,
To listen to ite murmured song
When eve is mirrored on its breant :-
3.

To atray with Beauty where it strays
Charmed by the voice of Rapture's Dove, And mark her blue orbe glad with rays

That own the power of first, fond Love.

## 4.

The drunkard cannot prize its kiss,
Its pleasant smile-its cheerful song;
For sinlese nature veila her bliss
From him that works his spirit wrong.
. 5.
He, lost to life'e inherent zest-
To Beauty's sway, to Rapture's tone, Defies her efforts to invest

His heart with that which moves her own.
6.

He boasts the privilege to be-
But, ah ! respires but to destroy;
For but the virtuous and the free
Can touch the talimman of joy.
. 7.
He hears no passing angel's wings-
No voice up-breathing from the sod,He looks not on created things

As features of All-glorious God:
8.

His is the " brute unconscious gaze".
The swine-like, wallowing in the mireThe vitiation which obeys

The tyrant, call of low demire.

## 9.

Can he fulfil a spirit's lot-
He represent the Eternal Mind ?
He is himself a moral blot-
The shame and sorrow of his kind!
10.

The charities that banish atrife-
The smiles that bid unrest departThe harmonies of loving life-

Possess no hold upon his heart.
11.

His kindred !-must we raise the veil
To let his fellow-men behold
That mournful mother weak and pale,
Those children hungry- - gged-cold ?

## 12.

O who can tell the weary strife-
The hopeless conflict with deapair-
The burthen of the death in lifs-
Which they, the unprotected, bear !

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13 .
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Sweet Mercy!-would that they were freo
From that mad being's tyrant sway :
More widowed than a widow she-
More orphaned than if orphans they.
14.

Wronged woman! thou mayst waste and die The victim of a broken trust!
Wronged offspring! ye may vainly sigh
To prove a father fond and just !
15.

His step was music that was dear,
When he was kind and hope was high,
But now ye shrink from it in fear,
And dread to meet his "evil eye."

## 16.

But, ah! how changed his human voieu-
How chill and strange its warmest tone!
Besotted wretch! is this thy choice-
This dark transforming act thine own ?
17.

I need not ask-for truth hast said That Hell, how black soe'er ite will, Contains no demon half so dread, Or half ao capable of ill.
18.

The minstrel, having sung thus far, Would fainly leave the drunkard here, Were he not found a baleful star To all that breathe within his sphere.
19.

Our song would grow prolix to tell How his example spreads his vice; His followers know its power too wellTheir dark experience should auffice. 20. The temperate would conclude that none

Could countenance so vile a course, Because his reason bids him shun

Ita specious wiles and syren force. 21.

But as the winful were the pure,
And but the free can bow to thrall; Let those that think themselves secure,

Regard their standing lest they fall.
22.

For ah! the Circe of the bowl
Beguiles in so occult a way,
That men are fast in her controul
Ere hardly conscious of her sway.
23.

Enough:-return we to the curse
With which the drunkard blasts his own; To mubjects painful to rehearse- in $1 /$.

To ills deplored wherever known.

## 24.

The drunkard is a baleful star
To all that breathe within his sphere;
He lives for nothing but to mar
Whatever love considers dear.
25.

He aggravates his mother's cares,
And mocks affection's fondeat trast; •
He brings his fnther's hoary hairs
In silent sorrow to the dust.
26.

His brothers, loved in life's young day,
Confess not now his birthright tiea,
But pass him in the public way
With burning cheeks and tearful eyem.
27.

His sisters-utter not the name
Which they, the good must blusli to hear;
It has become a word of shame
To all to whom it should be dear.
28.

His friends-the drunkard has no friends-
Such cannot breathe in tainted air :
Howe'er his course began, it tends
To isolation, doubt, despair.
29.

Poor erring man! who would nat weep.
To see him quaff the infernal spell
That wings him downward to the steep
That trembles o'er the brink of Hell !
30.

Who would not fly with timely haste:
To siop him in his strange career,
And bring him back to be replaced
In life and love's protecting sphere!

O Friends ! O Christians ! having shown
That fearing God, ye love your kind Restore the drunkard to his ownRestoré him to the man-the mind.
32.

God spares him that he may repent-
That ye may take him by the hand, And woo him from his evil bent …,

To strengthen Virtue's happy band.
33.

Go seek him when the fiend has fled-
When Reason reasserts her sway; That ye may raise him from the dead

To waik in Wisdom's pleasant way.
34.

Go bid him hope-he needs your aid
Your effort to support your own-:
Yet bear him to his God, afraid
To trust to human means alone.
35.

So mliall ye save a soul from death
And hide a multitude of sins-
So win the zeal-sustaining breath
Of that high praise that still begins.
$36^{1}$
Pleased heaven shall shed her gentle light,
In peaceful halos round your heads'-
And angel-guardians of the night
Bring sweetest sleep to bless your beds.
37.

Whilat where the avage drunkard frowned,
And Famine waved his vulture wing;
Contenting Plenty shall be found, And thowe that sorrowied learn to sing.

## 38.

His wife, who watched for him in fear, While anguish gnawed her matron breast, Shall wnile beside her evening cheer, And welcome home her husband guent.
39.

His little onem shall run to greet
The father they were taught to flee, Inspire him with endearments sweet,

And prattle on his parent knee.
40.

His hoary sire shall bless his son-
His mother clasp her blessed boyHis sire's pleased household every one, And even the stranger share the joy.

## Part V.

Purc Water, who so cold of heart
As not to crave the gentle spell-
The peaceful pulse which thou canst start
In human feeling's'gushing well.
2.

What makes that maiden brow so bright,
Those lips and cheeks no sweetly fair?
What fills those eyes with joyous light?
Pure water-temperance-sun and air.
3.

Pure watcr! were the world confined
To thy sweet influence alone, What ills would cease to vex mankind-

What powers of darkness be o'erthrown !

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4 .^{i}
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Pure water! I would turn from wine
With all its fabled dream of blise,
To prove the enjoyment half divine
That greets thy lovers in thy kiss.

## 5.:

## Pure water ! I rejoioe to hear

Thy low aweet murmurs in nuy dreama, For they have winge with which I near

The music of the Eternal streame.
6.

Twice, man, when thou didet fail to find
This blessing which wan made so free, Tho bounteous All-providing Mind

Direoted it to come to thee.
7.

When Hagar watched her famished child,
An angel showed a fountain nigh; When Ierael thirated in the wild,

A rock gave out the sweet nupply.
8.

But miracles as great as these
Are conutantly around us wrought, And good provided for our ease

By waye for which we take not thought.
9.

For He , who gave the soul her dower,
And taught her to revere her trust, Creates new mercies every hour-

New forms of life from slumbering dust.
10.

The rock still changes to a spring -
The desert still has bread and quaile,The living atill look up and sing,

Because his goodness never fails.

## 11.

Then, why abuse His gifts, and toil
To work ourcelves and othera ill; Enough the bounty of the moil

The largens of the cryutal rill.


