

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

VOL. 32.

TORONTO, CANADA, THURSDAY, OCTOBER 25, 1906.

No. 41.

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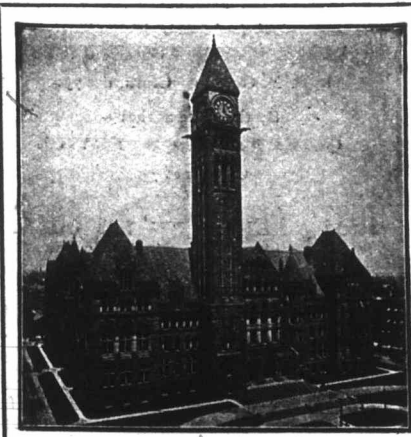
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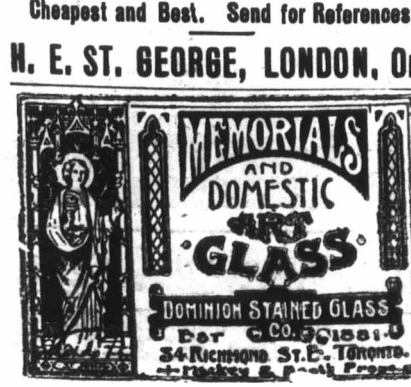
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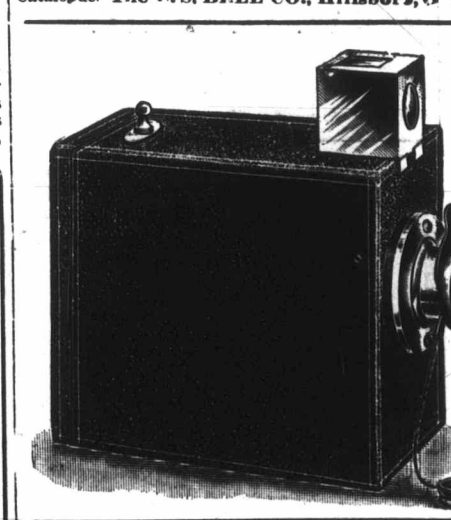
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THE CANADIAN NORTH-WEST
HOMESTEAD
REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.
Entry may be made personally at the local land office or the district in which the land is situated.

HOMESTEAD DUTIES.

1. A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY,

Deputy Minister of the Interior

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

The Alexander Engraving Co.

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many men remain uninsured is because they do not give to the important matter of life insurance any serious thought. If they would calmly consider the pros and cons. of the question they would at once become convinced of the necessity of providing for their families in the event of their death, and that the only absolutely certain way of doing this is by a policy of life insurance in a strong and reliable company such as the

North American Life Assurance Company

Home Office, Toronto, Ont.

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L. GOLDMAN, Managing Director.
W. B. TAYLOR, - - - Secretary.

In answering any advertisement it is desirable you should mention The Canadian Churchman.

**SYNOPSIS OF CANADIAN NORTH-WEST
HOMESTEAD REGULATIONS.**

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa or intention to apply for patent.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.

GRAND TRUNK RAILWAY SYSTEM

**Single Fare
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Going Oct. 9th to Nov. 6th

To all points in Temagami, points Mattawa to Port Arthur, to Sault Ste. Marie and Port Arthur via N. N. Co., to Georgian Bay and Lake Superior points via N. N. Co. (to points on N.N. Co. extra charge will be made for meals and berths returning) to certain Quebec points.

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To Penetang, Midland, Lakefield, all points Severn to North Bay, Argyle to Cobocok, Lindsay to Haliburton, Madawaska to Depot Harbor, Muskoka Lakes, Lake of Bays and Magnetawan River points.

Return Limit Dec. 8, 1906.

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HYMNS**
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TORONTO, THURSDAY, OCT. 25, 1906.

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NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—THE CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—THE CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications, FRANK WOOTTEN, Box 34, TORONTO.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

Oct. 28—Twentieth Sunday after Trinity.
Morning—Ezek. 34; 1 Tim. 5.
Evening—Ezek. 37, or Dan. 1; Luke 19, 28.

Nov. 4—Twenty-first Sunday after Trinity.
Morning—Daniel 3; Titus 1.
Evening—Dan. 4, or 5; Luke 22, 54.

Nov. 11—Twenty-second Sunday after Trinity.
Morning—Daniel 6; Heb. 4, 14 and 5.
Evening—Dan. 7, 9, or 12; John 2.

Nov. 18—Twenty-third Sunday after Trinity.
Morning—Hosea 14; Heb. 11, to 17.
Evening—Joel 2, 21, or 3, 9; John 6, to 22.

Appropriate Hymns for Twentieth and Twenty-first Sunday after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

TWENTIETH SUNDAY AFTER TRINITY.

Holy Communion: 307, 315, 316, 322.
Processional: 270, 271, 306, 393.
Offertory: 202, 210, 280, 385.
Children's Hymns: 330, 334, 338, 342.
General Hymns: 196, 271, 203, 285.

TWENTY-FIRST SUNDAY AFTER TRINITY.

Holy Communion: 259, 310, 311, 555.
Processional: 447, 474, 548, 603.
Offertory: 224, 235, 273, 280.
Children's Hymns: 175, 176, 571, 574.
General Hymns: 359, 477, 630, 633.

Cheerfully Accomplished.

It is a wonderful fact that cheerfulness adds so much to the power and efficiency of a worker. It is evident to the most casual observer that this bright and pleasing quality makes its possessor attractive and pleasing on all sides. He who is gifted with a cheerful and amiable disposition is not only a companion sought after by most men, but is the custodian of a precious gift, which, if directed to pure and noble ends will enable him to be happy in himself and will also make him a constant source of happiness to others. How great and desirable this gift is may be seen from its place of honour in the collect, which sums up an intensely earnest and practical petition with the aspiration that we "may cheerfully accomplish those things that our Heavenly Father 'wouldest have done.'"

The New Archbishop.

The Lord Bishop of Toronto—as senior Bishop of the ecclesiastical Province of Canada—will in the course of three months call a meeting of the House of Bishops belonging thereto for the purpose of electing a president. Who ever is elected to that office will become de facto Archbishop in his own diocese and Metropolitan Bishop of the Province of Canada.

Stock Speculation.

Again and again has the "Churchman" given warning of the danger of speculation in stocks. The tremendous loss to the shareholders of the Ontario Bank through this dangerous and immoral practice is one of the strongest proofs of the wisdom of the warning and the disastrous result of its neglect. Can it be wondered at that young men try their hand at it when their seniors—men of large financial experience holding prominent and responsible positions, set them the example. Not long ago a well-known New York financier gave it as his opinion that no one who persisted in the practice could avoid ultimate failure. A well-known Canadian banker has recently sounded the same warning note. To speculate with trust money is not only reprehensible, but dishonest. Perhaps the greatest evil that flows from this dangerous course is the havoc it works in a man's character. It unfits him for regular and useful labour. Begets a visionary and unsettled habit of mind. Fritters away his life in useless and profitless ventures. And in proportion to his energy and influence makes him a perpetual source of loss and harm to all with whom he has to do. Especially to younger men than himself. In his calmer and more reflective moments no one is more ready to admit the folly and futility of his course of life than is the inveterate stock gambler himself.

The Late Bishop Hoare.

"The Hong Kong typhoon was the cause of the loss to Missionary work of Bishop Hoare, of Victoria," says the London correspondent of the "Church of Ireland Gazette." "Few men were more loved by men or more esteemed as a Missionary than the self-sacrificing son of the Evangelical rector of Tunbridge Wells. Until he became a Bishop Dr. Hoare was a self-supporting labourer, and everywhere he went he made hosts of friends, especially among men. When Principal of Ning Po College, out of 165 native students who were under his tuition no fewer than 57 became teachers and catechists. Dr. Temple, after consultation with C.M.S. Committee (which he was under no obligation to consult, as the income is derived from endowment, and the appointment was delegated to him by the Colonial Office) nominated Mr. Hoare to the Hong Kong Bishopric, where his work was as much valued by the European as by the native Christian. An old friend of his informs me that he was one of the most charming of men, full of life and vigour. He brought an exhilarating influence with him into a room, and his cheery words revived drooping spirits. He met his death when engaged on a preaching tour. Often he was asked did he carry arms during his Missionary journeyings. 'Yes,' he replied. 'I go fully armed with a Bible in the one hand and an umbrella in the other. You do not require any other arms.' His place will be hard to fill, as his successor must be a Chinese scholar, used to the climate, and a man able to command the respect of the cosmopolitan population of Hong Kong."

The Modus Vivendi.

It is not our purpose to enter here into the vexed question of who is to blame for the brands

which have risen to a flame over the modus vivendi in the Newfoundland fisheries. John Bull began the trouble by his uncalled for generosity in giving to the States any right of fishing at all. But having done so it was expecting too much from human nature to think that the fishery would be looked on as a favour instead of being claimed as a right. We do not wish to take up now abstract international rights, what we deplore is the waste of fish life. The use of purse nets will soon so deplete the fishery that there will be none left to fight about. Naturally we side with the Newfoundland wish to protect and to perpetuate the fish by all reasonable use, and not by abuse have them destroyed. The United States Government ought to be the last in the world to insist on destructive methods. It is not so long ago since the Canadian Government agreed to waive its rights in Behring Sea in order to perpetuate seal life. Now it is something more valuable than seal life which is being attacked by this very Government on the east of the continent. The attitude is that of the wolf, we are sorry to say. Were our journals to point out the injury done by purse seines much more would be effected than by abuse of England and the convention.

Missions Defended.

"What, then, is the cause of the bad reputation which Missionary work has undoubtedly acquired with a large number of Englishmen who have travelled or resided abroad," says the "Guardian." "It is suggested that it is due partly to looseness of observation. It is too hastily assumed that all natives who wear clothes are Christians. Often, indeed, a native, especially in India, will pass himself off as a Christian if he has been repudiated by his own caste. A genuine Christian native servant, it is maintained, is somewhat of a rarity, because the low rate of wages for domestic service is based upon a system of half-recognized dishonesty in the matter of perquisites, which excludes the sincere Christian natives from taking to this work. Partly again, the disparagement of converts may be due to the closer scrutiny to which they are subjected by reason of their profession. At the same time it must be admitted that this argument cuts both ways, for the higher standard which is thus demanded of the Christian by public opinion must act as a valuable moral support. To some extent also, no doubt the verdict against Missionaries is not an impartial one. It is the blessing of men who are hated because they belong to the Kingdom of Heaven. That is maintained by so great an authority as Charles Darwin, who speaks thus with regard to the Missionary work which he had seen in the South Seas: 'I much suspect that those who have abused or sneered at the Missionaries have generally been such as were not very anxious to find the natives moral and intelligent beings.'"

To Read and Mark.

One of our daily papers did an unusual, wise, and very successful thing on Thanksgiving Day by printing as the leading editorial the adjuration to the Israelites to remember the Lord who brought them out of the land of Egypt to one of hill and valley, of early and latter rain. So should we in this fair land of Canada, with its regular seasons, its fertile soil, give thanks to the Lord who has planted us in it. And thinking over it, and how seldom we remember God, and how we failed to love and serve God and turned aside and served and worshipped other false ideals. And among other things, we remembered another old custom which is worth reviving, the reading of the Lessons in church. Before—well the Oxford revival, it was usual for the people to turn to the Bible or the Prayer Books and fol-

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LY BELL COMPANY, 1026 RIVER ST., 1077 BRADSHAW, 10NY, N. Y., 10anufacture Superior 10CH, CHIME, SCHOOL & OTHER 10BELLS

low with the eye as well as the ear the clear reading of these portions of the Bible. The editorial was so fresh, bright and interesting as to commend this old fashion to the modern senses.

Little England.

Mr. Golwin Smith has all his life been at odds with one set of Englishmen or other. We have felt and now know, that his conception of England was through his intense love of that England, which culminated in the seventeenth century. It was in many respects an admirable England, and no fitter eulogy has ever been pronounced on it than the following in the "Sun" by the old man eloquent. It is long but it is fine, here it is. It is worth reproducing:—"The Englishman who still feels pride in old England hardly likes to be told that without Chamberlain's Imperial policy and Kipling's muse England would be "a fifth-rate power." Waiving the question whether in a moral and intellectual world war-power is the only power, let us look at history. A fleet, the mightiest the world has ever seen, is entering the British Channel. It is sent by the master of an enormous empire, both in the Old and New World. It comes with the blessing of the head of reactionary superstition, to extinguish all the liberties, both of body and soul, in their last citadel. It is encountered by the brave mariners of the land which it had come to enslave; it is annihilated; and the liberties of the world are saved. Who did that? 'Little England.' The poor Protestants of Savoy had been hunted down by the bloodhounds of superstition under the influence of the Papacy. Suddenly a mighty arm is stretched out for their protection. Persecution cowers and slinks away. In the midst of Papalists thirsting for his blood, the Protestant Savoyard worships in peace. Who did that? 'Little England,' by the hand of Oliver Cromwell. One morning, near the Danube, two armies are facing each other. One is the army of Louis XIV., tyrant of Europe, and enemy of all her liberties, hitherto unconquered and deeming himself invincible. At evening the French infantry are prisoners, the French cavalry is in the Danube, the French general is in Marlborough's carriage. Europe is delivered and breathes again. Who did that? 'Little England.' Even the union with Scotland had not then taken place, much less had the world been painted red."

Greatness in Little Things.

How often do we have impressed upon us the importance of paying close attention to the seemingly trivial details in which the principles of religious, moral, or social conduct are involved. Many men go through life gazing at the mountain tops, looking at the clouds, eagerly hoping and waiting for the great opportunities and events of life. Too often missing the golden moment, when by a kind word, a courteous act, or a tactful offer of friendly sympathy, some stranger, met by the wayside of life, might have been cheered, aided or comforted. The following anecdote from an "Old Country" exchange shows how King Edward, with rare tact and kind sympathy wins the affection of his subjects by minute attention to apparently trivial circumstances: "A pretty little incident, hitherto unmentioned, took place the other day at the Royal lanchon table in The Town and County Hall, Aberdeen. The King, when conversing with Mrs. Lyon, the wife of the Lord Provost, who had just received the honour of knighthood, observed the card with her name on it which denoted her place at the table, and, taking it up, said, 'I must alter this.' With his pencil the King then obliterated the word 'Mrs.', and wrote in its place 'Lady,' graciously handing the card to her ladyship. Needless to say, this will prove one of Lady Lyon's most cherished mementos of a memorable day."

THE PRESBYTERIAN LITURGY.

It does not seem to be very generally known among Canadian Church people that the American Presbyterian Church, has recently put forth authoritatively a book of common worship. The leading spirit in its production was the Rev. Dr. Van Dyke, the well-known author. Forms of worship have been provided for every occasion demanding them. There is the order of Morning and Evening Prayer, for Baptism, Holy Communion, the Burial of the Dead, Matrimony, etc., etc., and a form for the "Confirmation of Baptismal Vows." The general structure of all the services is upon markedly Anglican lines, and many of our collects and prayers have been used. Provision for the due recital of the Apostles' Creed in Morning and Evening Prayer, by minister and people has been made. The service for Holy Communion has many points of resemblance to ours, and it has been pronounced by competent liturgiologists as thoroughly "Catholic" in its conception, construction and arrangement. A more detailed and extended notice will be in order later on. We heartily welcome its appearance in the meantime, and commend its careful study to all our people. For while they will find much to admire in it, its perusal will on the whole, we think, confirm them in their love for and loyalty to our own book, of which all compositions of this kind are in our humble opinion, and with all apologies somewhat in the nature of a travesty. Collect writing and liturgy making remain, and seem likely to remain, lost arts. And so this admirable work, it is not probable will become a permanent literary monument, although none the less is it to be heartily welcome and respectfully and sympathetically studied.

"PREACHING FOR A CALL."

In no respect have matters more radically changed, for the better or the worse, during the past fifteen or twenty years in the Church in Ontario, than in the method of appointment to parishes. Events in this connection have moved fast, and an almost complete transformation of the old order has been effected. The people have apparently taken the matter into their own hands and the elective system has been tacitly accepted by the Bishops, although on paper they remain masters of the situation. With this state of things, whose desirability or otherwise we do not propose to now discuss, has come or is coming in one grievous abuse. A few days ago the writer was in conversation with a young cleric, who on being asked as to the doings and whereabouts of a mutual friend, replied, "O he's travelling about preaching for a call." The statement was made not jokingly or half satirically, but in all soberness, and with perfect naturalness. The maker evidently saw nothing reprehensible or even unusual in what his friend was doing, and regarded the practice as one of the accepted and established conditions of Church life. Never having heard the expression before in connection with the Church of England, its novelty and bluntness was startling and somewhat disconcerting and grated on one's sensibilities, and we felt inclined to let it pass as a gross exaggeration, or at all events as something quite exceptional. Further enquiry, however, fully confirms the substantial correctness of the expression. By whatever name we choose to call it, the thing practically exists, and is widespread, and has become already the rule, rather than the exception. Congregations we find, all over the Province in the old Crown rectories, the patronage of which by statute is absolutely vested in the Bishops, in the self-supporting parishes, raising from one to two or three thousand per annum, and in the struggling Missions receiving doles from the Diocesan Funds, expect and in many, probably the majority of cases demand the public appearance before them

of any would-be appointee. This practice, which is becoming apparently universal in certain portions, and more or less common in every portion of the Canadian Church, we cannot contemplate without the deepest regret, and the most serious misgivings. In the first place it is nothing less than a sacrilegious degradation of the ministerial office. To stand up in the house of God to preach the everlasting Gospel to perishing men and women, and to minister the ordinances of religion, is the highest privilege and the most solemn and awful responsibility that can fall to the lot of mortal man. To debase these sacred things into a means of personal advertisement is surely to cheapen and degrade the ministerial office, and to fatally impair its influence and worth. The clergy are not Sunday lecturers, they are stewards of the mysteries of Christ, proclaiming the truth out of the fulness of hearts overflowing with love of God and man, and they are dispensers of the Bread of Life. The relationship between them and their congregations, especially in their official and public capacity, is a most sacred one. The minister of Christ personates or personifies Christ in all his public acts. And yet there are men (and congregations who expect it of men) who will deliberately travesty public worship into an exhibition as formal, mechanical artificial and meaningless as the acting of a play in a theatre or an exhibition of calisthenics. We are not, be it remembered, denouncing the elective system, that is a question of its own, but this most grievous abuse that has grown up in connection with it, but which, if space permitted here we could easily show is by no means its inevitable corollary. Then again in its relation to the congregation the system is a most inefficient and defective one. It is utterly useless as a test of ministerial efficiency, and in these days of travelling and developed intercommunication there is no excuse for it. Congregations can easily find out everything worth knowing about a man, without subjecting him and the Church and the whole cause of religion to the humiliation and indignity of preaching a "trial" sermon. As a matter of fact the Presbyterians with whom the practice originated are every where abandoning it and are calling their ministers on their record, not on their preaching. No self-respecting Presbyterian minister will to-day consent to preach a trial sermon. It is to be hoped that a strong stand will be made against this abominable practice, so utterly alien to the spirit of our Church. It is time the Bishops asserted themselves, and in asserting themselves we feel persuaded they would receive the hearty and unanimous support of the elite of the clergy and laity.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

The approach of winter suggests closely sealed houses and unspeakably stuffy churches. Providence has arranged for the free circulation of air all over the planet and man has apparently set his face to negative the generosity of nature. We say, "man," advisedly for salvation in this case certainly comes of women. That peculiarly feminine instinct for wide open windows has saved the situation. When the head of the household has remonstrated in vigorous terms against heating the "whole outside" as he contemplates the departing contents of his coal bin he does not always realize that he is getting life and health in exchange. Just why women should possess a monopoly of common sense on the question of fresh air we do not know, but that appears to be the case. If housekeeping were done by men we might expect a speedy degeneration of the race. Take the genus sexton and see how it works. Church influence may be good, but it is safe to say that a church atmosphere is bad. Each Sunday one feels that he be-

gins upon the atmosphere just where he left off the week previous. Church builders make no adequate provision for ventilation and the sexton acts upon the British principle, "what we have we hold." Ian Maclaren wasn't far from the mark when he said that he believed a cubic inch of church air contained all the elements of the history of a generation. We are not aware that Dante has said anything about church officers who neglect to supply church-goers with fresh air, but we can imagine what he might have said if his attention had been drawn to the subject. Now this is really a very serious matter. The ear cannot hear, nor the mind comprehend properly in vitiated air. The effect of the service and sermon are largely lost in an ill ventilated church. Men foolishly blame the preacher for a sense of drowsiness, when it is all a question of atmosphere. The desire for church-going may be lost, the force of an argument or appeal may be negated, the character of a man may be changed by no greater cause than that. Health and spiritual life may abound where God's pure air is available, but we shall not answer for the crime of excluding it. Shall we let a few dollars worth of fuel stand between us and health, comfort, and spiritual power?

We are not familiar with the law regarding the election or appointment of a Metropolitan and Archbishop for the Province of Canada, but it appears to us that the office is filled by election in the house of Bishops and by common consent that election falls upon the senior Bishop of the Province. If this be correct, then as a matter of course, His Lordship Bishop Sweatman of Toronto will be the new Metropolitan and the new Archbishop, and will be eligible also for the still higher office of Primate of All Canada. Whatever honours may come to Bishop Sweatman through his brethren of the Episcopate will, it is safe to say, be ratified and confirmed by the hearty good will and approval of the Church at large. Bishop Sweatman has served the Church in Canada for a long time, served it with quietness, steadiness and fervor. He was elected to the Episcopate in the largest diocese of Canada when the Church therein was rent in twain by fierce party strife and he has lived to see that bitterness and mistrust largely a thing of the past. Such a career could not escape many deep and painful wounds—wounds that were not calculated to advance the Church of God, and can now afford the giver no satisfaction whatever. It is singular how slow we are to learn large heartedness in dealing with one another, to speak the truth in love not in scorn. Bishop Sweatman's wisdom and unselfish zeal in the larger councils of the Church have been noted long ago, and it is a cause for much happiness that his strength is such that he is able once more to perform his duties and to look forward to further usefulness in the Church he loves.

At a meeting of clergy not long ago the question of Church extension in the neighbourhood and the method of its inauguration came up for consideration. The discussion had not proceeded far until the legal difficulties were referred to, and someone pointed out that this and that one had no legal right to act thus and so. The particular incident is of no public interest, but surely this eternal disposition on the part of Churchmen to see all sorts of legal ghosts standing between them and a manifest call to action is of more than local application. We see it constantly cropping up in Synods and in different parts of the country, and one cannot refrain from thinking that we are altogether too much given to bowing down before legal formalities to the evident loss of the Church. When a legal luminary rises in Council, and with a far off look in his eye, and suppressed anxiety in his tremulous voice tells of the danger of action because of the dreadful litigation that may rise, few have the courage to go on and do the thing and take the

consequences. How the ordinary private citizen manages to muddle along and keep out of jail is more than we can understand when danger stands so thick around him. Were his footstep to be guided by experts in the law, it is doubtful if he could walk at all. But so long as a man sets out to do the right thing, in good faith, pays his debts, and attends to his own business there seems to be no difficulty despite the terrible things that might happen. Now what we need to get into our minds is more of the idea of duty and less of law. Does some undertaking manifestly call us to action; then we must find a way of responding. If some one stands between us and the meeting of that duty and shakes a legal right, which he possesses, in our face, then we must stir public opinion so deeply that he cannot stand up against it. There is an immense power in public opinion, and the public is usually sound on the equity of a case.

We had hoped that every committee of General Synod had begun its work by this time, but we have been informed by a member of an important committee that despite overtures made to the convener, no meeting has been called and no action taken to ascertain the mind of members. Spectator has many times dwelt upon this subject and again he places the matter upon the consciences of conveners to lose no time in making a beginning. More than one-third of the time between Synods has passed, and to learn that a committee stands just where it stood when appointed, is not very encouraging news for the Church. Our experience has been that when men get started on the investigation of a subject its importance grows upon them as they go on, and new and fruitful ideas arise, when at the outset nothing seemed of much account. There is little doubt but that the insipid and boneless character of so many Synod committees' reports is due not to the poverty of the subjects referred to them, nor to intellectual weakness of members, but to a lack of serious consideration. Work was not started in time. Now as the reports of committees have to be printed and circulated a couple of months in advance of the next session of Synod it is fairly safe to say that the old type of report will receive no quarter. We would strongly advise members of committees to bombard their conveners who have not yet called them together, with letters, urging them to do so at once, or else let them give place to others who will act with a keener sense of responsibility.

Spectator.

The Churchwoman.

INDIAN ORPHAN WORK.

Very gratefully do I thank the following contributors to the India orphan work: "A Friend," Toronto, \$15. This supports a child for a year. Mrs. H. L. Morphy, Niagara Falls, Ont., \$1, being the contents of a missionary box; "Friend," Hanover, \$1; Miss Thekla Robinson, Aurora, \$1; "Unknown," \$15. I am so glad to see the little ones still remembered, and hope that many will continue the work of love for these little orphans who are utterly dependent upon just such love and kindness, and care as the Father of us all puts into the hearts of His children towards those little ones who have neither home nor parents of their own. I think they may appeal to many of us, man, woman or child and I can only trust many may very lovingly respond. Contributions may be sent to Miss Caroline Macklem, Sylvan Towers, Rose-dale, Toronto.

OTTAWA.

Ottawa.—The regular monthly meeting of the Diocesan Board of the Woman's Auxiliary was well attended last week, and much interesting matter was disposed of. As usual there were a number of letters from the Home Mission field, in which the members take such a practical interest. Ven. Archdeacon McKay, of Sas-

katchewan, acknowledged the help he had received from the Board. The Rev. W. K. Haynes wrote from the Piegan Reserve, Calgary, notifying the Board of the appointment of Mrs. Brevet as matron in the Victoria Home. Special interest was attached to the communication from Miss Sorabji, who described her return to her work in Poona, India, on which occasion the natives erected a triumphal arch and scattered flowers in her path, singing special songs in her honour, etc., all in token of the delight with which they welcomed her back in their midst. At the suggestion of the Dominion Secretary the Board passed a resolution expressing warm sympathy with the work of the British Anti-Opium Society. The Diocesan Secretary reported one bale sent to the Hospital and Foundlings' Home for Lepers in China, valued at \$19.92, containing 76 knitted articles, which were contributed by the following branches:—St. Johns, Aultsville, Gallingertown, Cathedral, Cornwall, Iroquois, St. Alban's, St. George's, Grace Church, All Saints', Ottawa East, Antrim, and St. Bartholomew's. The secretary expressed thanks for \$1.50 which was contributed to the freight expense of the bale. The treasurer reported receipts for the month to be \$27.63, expenditure, \$64.11. The treasurer of the Extra-Cent-a-Day Fund also reported that \$14.99 had been received by her. The Junior Secretary informed the Board that a boys' branch with fifteen members had been started at the cathedral, and that the new uniform prayer cards were now ready for distribution. The Babies' Branch Secretary reported seven new members added to the roll.

The convener of the Literature Committee asked that each branch of city churches would send its Literature Secretary to the meeting of the committee, held the first Monday of each month. The Chinese Committee convener stated that an appeal was sent on behalf of the Chinese Committee which will be submitted to Mission Boards of each diocese, asking for a grant towards the salary of a Chinese Christian layman to assist the work now being carried on in several cities in Eastern Canada. The Synod of Ottawa Diocese has placed \$100 in the hands of the Bishop to be used this year for the furtherance of this work. The convener of the Finance Committee was authorized to send out the assessment during the coming month to the different Branches for the pledges for the year. A letter of sympathy was authorized to be sent to the husband and family of the late Mrs. W. H. Burgess, and to the Branch of the Auxiliary at Grace Church, of which she was a member. It will be remembered that Mrs. Burgess met her tragic death at Carleton Place in an automobile accident. She was a regular attendant at the Board meetings, and her face will long be missed; among her co-workers her loss is considered irreparable. The following Branches gave their quarterly reports of work begun and accomplished: Billings' Bridge—W.A. and G.A., All Saints', Cathedral W.A. and J.A., Grace Church, St. Alban's, St. Barnabas' W.A. and J.A., St. Bartholomew's, St. George's G.A., St. John's, St. Luke's, St. Matthew's W.A. and G.A., and Ottawa East. Among those present at the meeting were a number of visitors, including Deaconess Maria Burton, Mrs. Tomlinson, Toronto; Mrs. Smith, Fredericton, and the Rev. Mr. Neugevirtz, Missionary to the Jews. The latter, upon invitation of the president, Mrs. Col. Tilton, made an interesting address upon his work, and exhibited a large number of beautiful curios manufactured out of olive wood by converted Jews in an industrial school in Jerusalem. The Deanery Secretary, Mrs. McKay, of Ottawa, announced that the annual conference will be held early in November, probably in St. Matthew's schoolroom.

ONTARIO.

Kingston.—The Board of the Woman's Auxiliary of Ontario Diocese will in future have a devotional reading in connection with the opening service. At the last meeting Mrs. Lennox Mills read a thoughtful and helpful paper on the Lord's Prayer. Her hearers were reminded that there always comes answer to earnest prayer, even if it be a refusal, sent in love and true knowledge of what is best for us. The business affairs of the Board are proceeding most satisfactorily, and the new officers are fulfilling all that was expected from them. At a meeting of the Executive, at the close of the Board meeting, a resolution of sympathy with the Lord Bishop on the death of his brother, Mr. J. A. Mills, was passed.

RUPERT'S LAND.

Winnipeg.—St. Peter's.—The Woman's Auxiliary of this church held a meeting in the rec-

practice, which sal in certain mon in every we cannot con- egret, and the first place it is degradation of up in the house Gospel to per- o minister the ghest privilege al responsibility ortal man. To means of per- o cheapen and d to fatally im- e clergy are not wards of the the truth out of g with love of dispensers of the p between them ially in their most sacred one. es or personifies id yet there are pect it of men) public worship mechanical arti- ting of a play in alisthenics. We ouncing the elec- of its own, but has grown up in space permitted by no means its in its relation to a most inefficient useless as a test n these days of tercommunication ongregations can h knowing about and the Church n to the humilia- a "trial" sermon- erians with whom y where abandon- inisters on their No self-respect- o-day consent to o be hoped that a inst this abomin- o the spirit of our ps asserted them- lves we feel per- the hearty and of the clergy and

WEEK.

Questions of Public

gests closely sealed y churches. Pro- free circulation of an has apparently erosity of nature. r salvation in this n. That peculiarly open windows has head of the house- ous terms against as he contemplates coal bin he does s getting life and why women should mon sense on the not know, but that housekeeping were ct a speedy degen- e genus sexton and influence may be at a church atmos- ne feels that he be-

tory on October 2nd for the purpose of reorganization, and also for the purpose of appointing a Committee of Management for the forthcoming concert to be held on Thanksgiving Day. The Rev. Mr. Fea, the rector, officiated as chairman, and Mrs. R. L. Beattie was secretary pro tem. After the preliminary business of the meeting had been disposed of the election of officers took place, with the following results: Mrs. Fea, president; Mrs. Thompson, first vice-president; Mrs. S. C. Oxtou, second vice-president; Mrs. G. H. Carter, "Leaflet" secretary; Mrs. R. L. Beattie, treasurer; Vestry Committee, Mrs. C. Todd, Miss Angley and Mrs. Carter. The Purchasing Committee is composed of Mrs. C. Wellman and Mrs. Culteme. Mrs. Fea, Mrs. Wellman, Mrs. Thompson and Mrs. W. B. Francis will be on the Refreshment Committee for the coming concert.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

Ottawa.—A well-attended meeting of the Ottawa local assembly was held in St. George's parish room on Tuesday of last week to hear reports from the delegates from the Almonte Conference. These reports were most encouraging, but still more so were the intimations from several local Chapters of renewed aggressive work, and from representatives from parishes where at present there are no Chapters of the bright prospects of early applications for charters. The Bishop of Ottawa, who was present during the greater part of the evening, spoke in terms of warm commendation and encouragement. The revival of the work at St. Alban's, Ottawa, has begun. During the coming week a Junior Chapter will be formed, and later the Senior Chapter revived. St. John's, Ottawa, will also revive their Senior Chapter. St. Luke's, Ottawa, have in view the formation of a Junior Chapter immediately. Arrangements for celebrating St. Andrew's Day have been announced by the local Council.



ANGLICAN YOUNG PEOPLE'S ASSOCIATION CONVENTION.

Galt.—Trinity.—A Convention under the auspices of the A.Y.P.A. Committees of the Dioceses of Toronto and Huron will be held (D.V.) at Trinity Church, Galt, on Tuesday and Wednesday, November 13 and 14, 1906. A.Y.P.A. members, and all others interested in the work of the Association, are invited to be present, and will be cordially welcomed. The Lord Bishop of Huron will preside.

Programme.—Tuesday, Nov. 13th.—Opening service, at 8 p.m. Addresses will be given by Ven. Archdeacon Sweeney, of Toronto; the Rev. Canon Brown, of Paris; and the Rev. T. G. Wallace, of Oakville. A collection will be taken up in aid of the expenses of the Convention.

Wednesday, Nov. 14th.—8 a.m., Holy Communion.

Morning Session, 10 a.m. to 1 p.m.—1. Hymn and prayers. 2. Organization. 3. Address of welcome, the Rev. Rural Dean Ridley. 4. "Historical Review, A.Y.P.A.," the Rev. C. R. Gunne, Clinton; discussion led by the Rev. Canon Brown, Paris. 5. "The Church and the Young People," the Rev. Canon Dixon, Toronto; discussion led by Mr. B. H. Scott, Toronto. 6. "A.Y.P.A. Programmes," Mr. C. A. Bell, Toronto; discussion led by the Rev. W. L. Baynes-Reed, Norway.

Luncheon.

Afternoon Session, 2.30 to 5.30 p.m.—Papers on the principles of the Association: 1. "Worship, and How Best to Promote Attendance Thereat," the Rev. Dyson Hague, London; discussion led by Mr. C. J. Agar, Toronto. 2. "Work," the Rev. C. H. Buckland, Guelph; discussion led by Mr. E. Wurster, Preston. 3. "Fellowship," the Rev. W. J. Brain, Toronto; discussion led by the Rev. W. J. Andrew, Berlin. 4. "Edification," Ven. Archdeacon Mackenzie, Brantford; discussion led by Mr. John Fennell, Berlin.

Tea.

Railways.—Good connection can be made by Grand Trunk and Canadian Pacific Railways, and also by electric road from adjacent places. Trains by the C.P.R. arrive at Galt from the east at 9.51 a.m., and from the west at 10.20 a.m. Returning, leave Galt for the east at 7.21 p.m., and for the west at 6.10 p.m. Trains by the G.T.R. arrive at 9.55 a.m. from the south, leaving at 6.40 p.m. Visitors from a distance

can reach Galt in time for the Convention on Wednesday morning, and return home the same evening.

Hospitality.—Luncheon and tea will be provided on Wednesday by the A.Y.P.A. Branch of Trinity Church, Galt. Those desiring hospitality Tuesday night will please communicate with the Rev. John Ridley, the Rector, Galt, not later than November 8th. J. F. Sweeny, D.D., chairman of Toronto Committee; A. Brown, B.A., chairman of Huron Committee; C. R. Gunne, M.A., General Secretary. Clinton, 8th October,

Boys and Girls

Ottawa.—The final cross-country run of the Anglican Amateur Athletic Association Harriers took place on Saturday afternoon last in ideal weather. There have been eight runs in the series—four in the spring and four in the fall. That much interest has been shown by the lads is evidenced by the fact that no less than thirty-two Seniors (fifteen and over) and forty-nine Juniors (under fifteen), representing nine parochial clubs, have participated, and this in spite of the fact that the association only organized in the spring, after various other local organizations were well under way. The way in which interest has increased as the season advanced, and the fact that, through the liberality of friends, valuable and handsome trophies have come into the possession of the association for annual competition, give promise of yet greater success and keener competition in the future. In the Senior series St. Matthew's Club has led from early in the season, though for the first half St. John's followed very closely, but in the Junior series two or three clubs fought hard for first place, and kept the result in doubt until well into the second half. In the end, however, St. Matthew's boys have captured both trophies by good leads. In spite of this the other clubs do not look upon the victors as invincible by any means; on the contrary, more than one of their competitors has already announced that they will have a much harder fight to repeat the trick next year. The final score by points is as follows:—Seniors—St. Matthew's, 221; St. John's, 87; St. Alban's, 40; All Saints', 9; St. George's, 3. Juniors—St. Matthew's, 168; Cathedral, 95; All Saints', 55; St. Alban's, 50; St. John's, 34; Grace Church, 14; Holy Trinity, Ottawa East, 10; St. Luke's, 7. E. Wurtele (St. Alban's) participated in seven runs out of eight, and wins the cup given for the Senior competitor heading the list. The Junior cup in the same class falls to George Slade (Cathedral), who also ran seven times. The greatest number of points were also made by E. Wurtele in the Senior class, and among the Juniors, Clarence Sampson (St. Matthew's) won that distinction. With baseball and the running contests past and over, the lads are now preparing for the hockey season, the indications being that the contests in the various series during the coming winter will be keen and exciting.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Paul's.—Mr. C. M. Wright, late organist and choirmaster of the parish church, Thame, Oxfordshire, and for three years organist and choirmaster of the cathedral, St. John's, Newfoundland, has been appointed organist of this church.

North Sydney, C. B.—The meeting of the Ruri-decanal Conference of the Archdeaconry of Cape Breton, which took place last week in this place, proved one of the most successful yet held. At the opening service the special preacher, the Rev. W. J. Lockyer, by his discourse on "Ministry" gave an excellent keynote to the deliberations. At the opening service the boys' surpliced choir of St. John's Church made their first appearance and acquitted themselves admirably, reflecting much credit on their trainer, Professor Williamson. Evensong was said by the Rev. H. Feaver, and the Lessons read by the Revs. B. A. Bowman and C. D. Schofield. On Wednesday morning the Holy Eucharist was celebrated by the Venerable Archdeacon Smith, with the Rev. A. P. Shatford as Epistler and

the Rev. Rural Dean Draper as Gospeller. The sessions of the Conference were held in the parish hall in the morning, afternoon and evening. The Venerable Archdeacon Smith presided, and the Rev. C. W. Vernon was Secretary. The following were the lay delegates appointed from other parishes: St. George's, Sydney, E. M. Ball, R. Parker, E. G. Randall and G. A. Thompson; Christ Church, Sydney, G. A. Rowlings, F. C. Kimber, C. W. Carter, Harry Gregory; St. Alban's, Whitney Pier, James Cockell, E. Cockell, C. King, E. Hyndman; Sydney Mines, J. H. Stocks, George Shinner, Willis Herald, William Cooper; Port Morien, Robert Howie, James Howie, Charles Peach, Henry W. Spencer; Dominion, Lawrence McKay, Seward Andrews, David Wilson, Henry Way. A number of other lay men present were, in accordance with the rules, enrolled as members of the Conference. After the roll of lay delegates had been called the Archdeacon declared the Conference duly constituted. The Rev. H. W. Watson, of the neighbouring Archdeaconry, was invited to a seat on the floor of the Conference. After the Archdeacon had explained the nature of the Conference, the first subject, that of Christian Unity, was introduced in an able paper by the Rev. Rural Dean Draper, who maintained that the Church of England must stand by the principle of Apostolic succession and that in considering the question of unity, the ancient churches of Christendom must be taken into account. Mr. W. E. Earle and the Revs. B. A. Bowman, C. W. Vernon and A. Gale took part in the discussion which followed. The next subject, "The Extension of the Episcopate," was introduced by a bright and interesting paper by the Rev. A. P. Shatford. He advocated a further return towards the primitive idea of the Bishop as the Father-in-God, and real overseer of the Church Family in a comparatively limited area, small enough to permit him to have intimate knowledge of all. Speaking of the need for the division of the Diocese of Nova Scotia, he thought it might be brought about allowing the Bishop of the new diocese to be also the rector of a parish. The Revs. C. W. Vernon, A. Gale, and C. D. Schofield took part in the discussion which followed. The following important resolution was then moved by the Rev. C. W. Vernon, seconded by the Rev. A. P. Shatford, and carried unanimously: "That the Archdeacon be requested to name a committee to take into consideration the best possible means to be adopted with a view to securing the exclusive services of a Bishop for the eastern portion of the present diocese of Nova Scotia, and to report at the next meeting of this Archdeaconal Conference."

The Conference re-opened at 2.30 p.m. The Rev. A. Gale introduced the subject of "The Church and Family Life." He advocated the inclusion of family prayers in the Prayer Book, the extension of the Home Department of the Sunday School, and a more general recognition of the value of the home. He was followed in an earnest speech by F. H. Stocks, who pleaded for simple and direct preaching from the pulpit. At this stage the Rev. W. F. Lockyer secured a suspension of the rules of order to welcome the Rev. G. H. Balt, Secretary of the Diocese of Newfoundland, to the Conference. The Rev. G. Backhurst then read a good paper, pleading for family worship in the home and daily services in the churches. The Rev. C. W. Vernon explained the need of the recognition of the sacredness of the home, and the sanctity of marriage, as essential to the welfare of Church and State, referring to the evils of divorce, or marriages which are purposely childless. The Archdeacon spoke most practically in closing. Owing to the absence through illness of the Rev. A. E. Rice, the subject of "Woman's Work in the Church" was introduced by Mrs. Gibbons, Organizing Secretary of the Woman's Auxiliary in the Diocese of Nova Scotia. In a bright and winning speech she told of the work and opportunities of the Auxiliary, and later on answered a number of questions as to its organization and working. Miss M. Barrington then read an excellent paper, in which she told of the many and varied ways in which women could work for the Church. The Rev. A. P. Shatford rejoiced to have an organization which so fully recognized the spiritual side of work. The Rev. T. F. Draper pointed out that even sweeping the church, if done in the right spirit, was a spiritual work. On motion of the Revs. T. F. Draper and W. J. Lockyer a hearty vote of thanks was tendered to Mrs. Gibbons to which she suitably replied. On motion of the Revs. C. D. Schofield and A. P. Shatford it was decided that the Conference should meet again next autumn, time, place and other details to be arranged by the Archdeacon, the Rural Dean and the Secretary.

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at 2.30 p.m. The e subject of "The e advocated the in- Prayer Book, the tment of the Sun- al recognition of as followed in an s, who pleaded for om the pulpit. At ocky secured a ler to welcome the of the Diocese of nce. The Rev. G. paper, pleading for ad daily services in . Vernon explain- 1 of the sacredness of marriage, as es- h and State, refer- or marriages which Archdeacon spoke wing to the absence . E. Rice, the sub- ie Church" was in- rganizing Secretary he Diocese of Nova ing speech she told s of the Auxiliary, ber of questions as ing. Miss M. Bar- nt paper, in which ried ways in which hurch. The Rev. A. ve an organization he spiritual side of per pointed out that done in the right On motion of the J. Lockyer a hearty to Mrs. Gibbons to On motion of the P. Shatford it was should meet again l other details to be on, the Rural Dean

At the evening session the first subject up for consideration was "Unbelief and Its Treatment." This was introduced by the Rev. C. W. Vernon, who pointed out what he considered were some of the moral, intellectual, and social causes, which led to unbelief; and the methods of treatment suitable for each. He specially emphasized the social causes, and pleaded for a careful study by the Church of the social principles set forth in the Sermon on the Mount, and an honest effort to put them into practice. Archdeacon Smith followed with an admirable speech, after which the subject was discussed by W. E. Earle, Rev. T. F. Draper, Rev. C. D. Schofield, Rev. A. Gale, Rev. W. J. Lockyer, and D. A. Smith. Amongst valuable suggestions made were that if possible arrangements should be made for the discussion of social questions at meetings of workmen, and that efforts should be made to meet the growing desecration of the Lord's Day by a weekly holiday to be given up to pleasure. The Archdeacon then referred in feeling terms to the death of Archbishop Bond, the Primate of All Canada, the Conference standing during his remarks. On the motion of the Revs. Rural Dean Draper and A. P. Shatford a committee was appointed to draft a resolution of regret and condolence. The last subject, that of Religious Teaching in the Public Schools, was ably introduced by a paper by Mr. W. C. Carter, in which he touched upon the history and value of such teaching. The Rev. C. D. Schofield said we needed and must have religious education. A great mistake had been made in opposing the Roman Catholics in this matter. All honour to them for the successful stand they had taken. We must demand and insist on getting the same privileges. He thought each church might be given an opportunity of teaching its own children for a brief period each day at the public schools. Mr. G. Thompson then dealt briefly with the system of education in Newfoundland. Rural Dean Draper advocated the adoption of the Jamaica Catechism or some other outline of religious instruction, which would be acceptable to all outside the Roman Church. After the summing up of the debate by the Archdeacon, the usual votes of thanks were passed and the Conference closed with the Doxology and the Apostolic Benediction.

St. John's.—The Rev. A. P. Shatford, the rector of this parish, resigned this living at a special meeting of the vestry, which was held on Friday evening, October 12th. Mr. Shatford succeeds the Rev. H. P. Abbott, who is going to Hamilton, Ont. Mr. Shatford will take up his new work about December 1st. His coming departure from North Sydney is generally regretted, for he has many friends there.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Bergerville.—St. Michael's.—On Sunday, the 16th ult., this church celebrated its 50th anniversary. Fifty years ago, on that date, this church was consecrated to the service of Almighty God by that great and noble Missionary Bishop, Dr. George Jehoshophat Mountain. The present rector of the parish, the Rev. Canon Von Iffland and the members of the congregation had made great preparation for the fitting commemoration of this happy event and their efforts were crowned with truly gratifying success. A large number of the clergy of the diocese, together with the Bishop, were present at this happy occasion. The services opened with a celebration of the Holy Communion at 8 a.m. At 11 a.m. there was full choral Matins with Ferial Responses, followed by Choral Eucharist, the Lord Bishop being Celebrant. Besides His Lordship, and the Rev. Canon Von Iffland, rector of the parish, there were present the Venerable Archdeacon Balfour, Rev. E. Templeman, St. Matthew's, Rev. Dr. Fyles, from Levis, Rev. H. C. Burt, and Rev. A. E. Burgett. Morning Prayer was sung by the Rev. H. C. Burt, the Rev. E. Templeman reading the first, and the Rev. Dr. Fyles the second Lesson. In the Communion Office the Epistle was read by the Rev. A. E. Burgett, who also acted as Bishop's Chaplain, and the Gospel by the Ven. Archdeacon Balfour. The sermon was preached by the Lord Bishop of the diocese, who chose for his text the words, "This is the Lord's doing, and it is marvellous in our eyes," Psalm 98:23. In the course of his remarks the Bishop referred to the fact that there were three clergymen still living who were present on the occasion of the consecration of the church, viz., the Ven. Archdeacon Roe, D.D., the Rev. T. S. Chapman, and the Rev. Septimus Jones. He also spoke of the large number of additions and gifts which had been made to the church since 1856,

most of which were memorials to those who had already entered into rest. In the afternoon at 4 o'clock there was choral Evensong, and, in addition to the clergy who were able to be present in the morning, the Very Rev. Dean Williams, rector of the cathedral of the Holy Trinity, the Rev. Canon Scott, rector of St. Matthew's, Rev. E. M. Thompson, of Trinity Church, and Rev. E. A. W. King, of St. Peter's, took part in the service. Evensong was sung by the Ven. Archdeacon Balfour, and the Rev. Canon Scott preached a very able and eloquent sermon befitting the occasion. On the following day, Monday, the 17th, an "At Home" was held by the Rev. Canon, and Mrs. Von Iffland, on the beautiful and spacious rectory grounds, and as the weather, which was rather threatening in the morning, fortunately turned out to be most propitious in the afternoon, the social side of the Jubilee—as the religious had been—proved to be a pronounced success.



MONTREAL.

James Carmichael, D.D., Bishop-Coadjutor.

Wakefield.—Holy Trinity.—On Tuesday, October 2nd, at 10.30 a.m., in the absence of the Coadjutor-Bishop, the Venerable Archdeacon Naylor, M.A., laid the foundation stone, with impressive ceremony, of this new church in this parish. A large and earnest congregation gathered together, representatives coming even from the more distant out-stations of this large Mission. The afternoon was devoted to a social gathering. The offerings of the day amounted to over \$70. The edifice now to be replaced was erected and consecrated in the years 1864-70, and was the first church to be erected upon the Gatineau, above the town of Hull, it was a neat structure and well worthy of those pioneer days. It contains a beautiful freestone font and an exquisite solid silver chalice and paten of gothic design, the gift of the Hamilton Bros. Holy Trinity and its sister Church of the Good Shepherd were erected during the incumbency of the Rev. John Seaman, the first resident Missionary, and owe much to his energy and indomitable perseverance; even after many years his name is revered by all who remember him. He was followed by the Rev. H. S. Fuller in 1879, who evaded the present parsonage, and he again was succeeded in 1886 by the Rev. C. Boyd, D.C.L. In 1897 the present rector of Sutton, the Rev. G. H. Bell, came to the Mission, and upon his preferment was succeeded by the Rev. William Garner, the present incumbent. The parish of Wakefield encloses several hundred square miles of the most beautiful mountain lake and river scenery in the wild north-west of Quebec, and its 60 or so families, almost entirely of warm-hearted Irish descent, live scattered over almost its entire area. The same courage that characterized their homesteading among the hills and rocks has ever characterized their religious life, and it is not an unusual thing to find nearly every family represented in the worship of the church. When two years ago the dilapidated condition of the churches demanded attention dismay came upon all, but with faith and hope, and most of all love, the work on both churches and parsonage has been taken in hand, Holy Trinity to be rebuilt at a cost of over \$2,000, \$1,500 of which is promised within the parish. The Church of the Good Shepherd has been re-roofed and resilled almost entirely by the congregation, and the parsonage made habitable and comfortable, chiefly by the handiwork of the rector. A pleasing incident of the stone laying was the presentation to the Archdeacon of a silver-plated trowel by Mrs. John Ascott, the President of the Ladies' Aid. This lady is the veritable Dorcas of the Church, and to her efforts and energy must be attributed much of the inspiration that has led to the birth of the new building. The new church will be of simple but pleasing design and the incumbent earnestly pleads for help in the proper furnishing of this sanctuary among the hills.

Early on the fourth of October, Zoe Grace, the infant daughter of the incumbent, passed away suddenly.

Lachine.—St. Stephen's.—This quaint little stone church standing in old world style amidst the tombstones of its "God's acre," immediately behind the great convent at Lachine, is of interest just now as being the first parochial charge of His Grace Archbishop Bond. To this parish he was appointed upon the death of the Rev. B. B. Stevens, A.M., the builder of the church, who died and was buried under its altar, in May, 1834. In those days Lachine was the Canadian headquarters of the great Hudson Bay Company, the Governor, Sir George Simpson, residing on the

spot where the convent chapel now stands. A number of military and retired officers had residences upon the Lower Lachine road, amongst them, during the Archbishop's tenure of the charge, the father of the present Archbishop of Canterbury, the Most Reverend Randall Davidson, D.D. The congregations usually filled the church in those days, which meant an attendance of between eighty and a hundred. In the south-west corner of the churchyard the Archbishop assisted with his own hands in laying to rest the bodies of numbers of victims of the terrible ship fever pestilence, who fled from Montreal and died at Lachine. Two numerous inscribed tombstones bring to remembrance the shocking Shamrock disaster, when, by the burning of that boat upon Lake St. Louis, two large families were completely wiped out. Some of the chief officials of the Hudson Bay Company also sleep their last sleep in the little churchyard, who were personal friends of Archbishop Bond. Since those days Lachine has passed from being a village of desirable country residences into the bustle and noisiness of a large manufacturing town. Dawes Brewery, the Dominion Bridge Works, the Dominion Wire Works, the Wire Rope Factory, the Allis-Chalmers-Bullock Electric Works, the Daly and Morin factory, the Canada Radiator factory, and a number of smaller establishments, with several large factories on the border of the town, now afford employment to between three and four thousand men, a large proportion of whom are English immigrants. St. Stephen's Church has been enlarged by the addition of a chancel, which accommodates a large carefully trained choir of men and boys; under the musical direction of Mr. Richard Lucas, the organist. The congregation has, however, far outgrown the seating capacity of the church. Seven hundred people now own allegiance to St. Stephen's, three hundred of them Communicants. The Sunday School alone numbers two hundred regular scholars. It has been decided by the vestry that the seating capacity must be at least doubled at once, and two years ago, the Archbishop gave his consent to having this work undertaken as a memorial to himself as one of the first incumbents. Difficulty has been experienced, however, arising from the fact that the wage-earners who compose the congregation, find it hard to do more than support the present working expenses of the parish, which are rather unusually heavy. There are few churches where more hearty participation on the part of the people can be experienced than in this old building, where the late Most Reverend Archbishop and Primate of Canada began his settled parochial work, and which is to be enlarged as his memorial. The Rev. Canon Chambers, B.A., is in charge of the work, which it is hoped will be completed next summer.



ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—On Thursday evening, November 1st, the Rev. Canon Farthing, the new rector of St. George's Cathedral, and Mrs. Farthing, will be given a reception in St. George's Hall. The Woman's Auxiliary have charge of the event. On the same morning at 11 o'clock, All Saints' Day, the new Dean of Ontario and rector of St. George's Cathedral, will be inducted by the Bishop of Ontario. This will be the grandest function of the kind ever yet held in Canada. Chancellor MacDonald, in consultation with the Bishop, has drawn up an Order of Service following the old English form, similar to that used at the recent induction of Bishop Welldon as Dean of Manchester. Following after the service of induction, the retdos which has been erected in the chancel to the memory of the late Archbishop Lewis and Dean Smith will be consecrated. The memorial to the late Chancellor Walkem, which will be the oak pillars and entrance of the cathedral, and the stained-glass window, to the late James Scott, Toronto, will be dedicated. Stained-glass windows in memory of the late Archdeacons Bedford-Jones and Patton will be put in the Cathedral as soon as they arrive from England.

The Rev. Canon Farthing has purchased the residence of the late Very Rev. Dean Smith. The congregation had hoped to build a rectory soon, but in view of the cathedral debt, because of the disastrous fire, the Dean-designate generously declined to favour it.

Gananoque.—Christ Church.—The Rev. W. Hatt, Lipscombe, will take charge of this parish during the absence of the rector, the Rev. T. R. Serson, in England.

Tamworth.—Christ Church.—The late Mrs. Lockridge bequeathed the sum of \$200 to this church. The money is to be used to place a memorial to her in the building.

Arden.—The proceeds of the dinner on the Orange Anniversary were over \$100 for the new church. The ladies at Newboro' made \$62 by a social; those at New Dublin had \$100 receipts at a similar entertainment.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—Christ Church Cathedral.—On Sunday, the 14th, at Morning Prayer, special addresses were made upon the Missionary work of the Church in the diocese by the Hon. Mr. Justice Burbridge of the Supreme Court and the rector, the Rev. Canon Kittson. The former pointed out that unless there is a Mission spirit in the church it is likely to go back instead of forward. The work in the foreign field deserves our hearty support, but our own Mission deserves our first consideration. Money that is given to the Missions is twice blessed, by him that gives and by him that receives. He also stated that out of about 7,210 families in the diocese, Christ Church represents about one-fourth of the population of the whole. It is clear that a large number of the congregation give nothing at all to the Mission. Concluding he said that what is needed most is that every person should contribute a small amount; this would show the best results. The Rev. Canon Kittson then addressed a few remarks to the congregation. "There are two ways of looking into this matter," he said. "First, the business view, and secondly the godly view. It is the principle on which you give. *Quia* are giving to God, not to man."

St. George's.—The congregation which gathered in this church on Sunday evening tested the seating capacity of the spacious edifice, and the service was particularly inspiring and hearty. The special music, led by a large and efficient choir under the organist, Mrs. F. M. S. Jenkins, was as follows: Opening voluntary, "Romance," Tchaikowsky; Hymn A. and M., 382, "Come, ye thankful people, come"; Gloria to Psalms, Anglican chant, Magnificat and Nunc Dimittis, Maunder in D.; anthem, "Praise the Lord, O Jerusalem," Maunder; Hymn, A. and M., 386, "The Sower went forth sowing"; sermon. Offertory anthem, "Thou earth waft sweet incense," Spohr; Hymn, A. and M., 379, "Now thank we all our God"; Vesper Hymn, Sullivan; voluntary, "Hallelujah Chorus," Handel. The solos in the anthem were taken most acceptably by Miss Ethel Gerald. An appropriate sermon was preached by the Rev. E. J. Peck, recently returned from many years' faithful service in the far North-West mission field.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Toronto.—St. Alban's Cathedral.—The ordination of the Rev. John Russell MacLean as priest and Mr. Oliver Edmond Newton as deacon took place in this cathedral on St. Luke's Day. The candidates were ordained by Bishop Sweatman, the service being held at 11 o'clock, directly after the Thanksgiving service. The Rev. Dr. Hunt, of Trinity College, preached the Ordination sermon, and in a direct and forceful way pointed out to the candidates their obligations and duty to God, the Church and mankind. The Rev. Mr. MacLean has been appointed by the Bishop as Missionary to Shanty Bay, Ont., succeeding the Rev. Rural Dean Thompson, who has been transferred to the parish of Port Credit, while Mr. Newton will be given charge of the Mission of Warkworth. The special Thanksgiving service was conducted by the Rev. Canon Macnab, and took the nature of a harvest festival, the chancel of the cathedral being prettily decorated with fruit and flowers for the occasion. The special collection taken was devoted to diocesan missions.

The Ven. Archdeacon Balfour, of Quebec, and the Rev. G. C. Wallace, rector of Lunenburg, N.S., are spending a few days in this city.

St. James'.—The Right Rev. Dr. Reeve, Bishop of Mackenzie River, preached in this church on Sunday morning last, and the Rev. Frank DuMoulin, of Chicago, occupied the pulpit in the evening.

St. John the Evangelist.—This church has just been made the recipient of several season-

able gifts, which have greatly improved the appearance of the church. The Chancel Guild has put down a rich crimson carpet in the choir and sanctuary, and a number of former members of the congregation, who retain happy recollections of their connection with the church when they lived within reaching distance, have sent in their contributions towards the refurnishing of the chancel. These contributions come not only from Toronto, but from Liverpool, Quebec, Montreal, New York, and Florida, and the result may be seen in a beautiful altar cross with two pairs of handsome vases, a set of nine lights over the altar, symbolical of the fruits of the Spirit, rich hangings of dark blue against the east wall of the sanctuary, with curtains of the same colour at the organ and vestry doors, new matting for the body of the church, and a pair of handsome oak chairs of antique design to grace the chancel. These, with the tasteful and profuse decoration of grain and fruit gave the church a bright and festive appearance, well in keeping with the occasion of the Thanksgiving Day services.

St. Luke's.—The Rev. E. W. R. Beal, B.A. late curate of this parish, has accepted a curacy in the parish of St. Stephen, East Twickenham near London.

St. Bartholomew's.—Harvest Thanksgiving services were held in this church on Sunday, October 21st. The Rev. William Farncombe preached in the morning, and the Rev. J. H. Macollum in the evening.

St. Paul's.—Mr. Gerard Barton, who has recently arrived in this city from Honolulu, has been appointed organist of this church. Mr. Barton studied the organ under Dr. Edward Bennett and Sir Walter Parratt, and composition with Dr. J. Varley Roberts. In 1884 he came to America, where he finally settled on the Pacific Coast as a professional musician. He has held the position of organist in churches in Los Angeles, Santa Barbara and San Francisco, and for the last three years has been at the head of the musical department of Oahu College, and organist of St. Andrew's Cathedral, Honolulu. The list of his compositions includes many songs, both sacred and secular, a setting of the mass, part songs, etc., which are issued by some of the best publishing houses, both in America and Germany.

St. Luke's.—Harvest Thanksgiving services were held in this church last Sunday. The rector, the Rev. A. G. H. Dicker, A.K.C., preached both morning and evening.

St. Augustine's.—This church was more than usually filled at the services of last Sunday, when the Harvest Thanksgiving was celebrated. The rector, the Rev. F. G. Plummer, preached at both of the services.

St. James'.—There was a large and enthusiastic meeting on Tuesday night, the 9th October, in the school house, which was attended by the clergy, church wardens, and lay representatives of the Synod of Toronto, and the Rural Deanery of York to promote the work of Church extension. Canon Welch presided. The following undertakings were considered: 1. The Mission church at Todmorden, in St. Barnabas' parish, now finished and in full operation with regular services and Sunday School. 2. The mission on Englewood Avenue near Pape Avenue, in St. Clement's parish, opened by the Lord Bishop of Toronto last Sunday and nearly paid for. 3. The mission in North Dovercourt, near the Canada Foundry. Large tract of land purchased and plans drawn for new church approved. Services are at present held in school house. 4. St. Cyprian's new church, the corner-stone of which was laid two weeks ago! \$2,000 has been raised by congregation and like amount was granted by the committee. 5. Proposed mission in St. Matthew's parish, over the Don and south of Queen Street. 6. Proposed mission in St. John's parish, Norway. Other matters were discussed, including the great growth of the city northwest, and the need of future extension, and some generous subscriptions were received. The Venerable Archdeacon Sweeney and G. F. Holmsted were added to the Church Extension Committee.

Church of the Messiah.—At a recent meeting of the members of this church, it was decided to organize a branch of the Anglican Young People's Association. The following were elected officers:—President, J. A. Patterson; First Vice-President, J. M. Ewing; Second Vice-President, Mrs. H. Dunning; Secretary, Miss M. A. Nicholls; Assistant Secretary, G. Lancashire; Treasurer, H. J. Marshall. The committee will be appointed at the next meeting of the Association, which will be held on Tuesday night, October 23rd. The Rev. T. C. Des Barres, of Nottingham, the son of the Rev. T. C. Des Barres, late rector of St.

Paul's, Toronto, preached in this church last Sunday morning and the rector, the Rev. R. A. Sims, in the evening.

St. Phillip's.—Harvest thanksgiving services were held in this church on Sunday, Oct. 14. Rev. Canon Baldwin, rector of All Saints', preached in the morning, and the Rev. A. J. Fidler, rector of Grace Church, in the evening.

Trinity Church.—The annual harvest thanksgiving services were held in this church on Sunday, Oct. 14th. Rev. Cyril Browne, of the Melanesian Mission, preached in the morning, and the rector, the Rev. Canon Dixon, in the evening.

All Saints'.—The Lord Bishop of Moosonee, Dr. Lofthouse, preached in this church on Sunday evening, Oct. 14. Rev. A. F. Barr, who has been for some years past curate of this church, has resigned in order to accept an appointment as the collector of monies for the Endowment Fund of Wycliffe College. The Rev. H. R. Raymond, of Trinity College, who was in charge of the church at Hanlan's Point during last summer, will succeed Mr. Barr in the curacy of this parish.

Wycliffe College.—Mr. Owen B. Bull, B.A., of Jesus College, Cambridge, delivered a very interesting address before a large audience in the Convocation Hall of this college, Friday evening, Oct. 12th, in which he gave a vivid description of the daily life of the graduate and undergraduate at Cambridge University. The lecture was plentifully illustrated by lantern slides. Dr. N. W. Hoyles, K.C., himself a graduate of Cambridge University, presided.

St. Matthias.—Harvest thanksgiving services were held in this church on Sunday, Oct. 14. Rev. C. Ensor Sharp, vicar of St. Thomas', preached in the morning and the rector, the Rev. F. H. Hartley, in the evening.

Bishop Stringer and the Rev. A. E. O'Meara spent a couple of weeks in this city lately en route for London, Ontario, whither they went to attend the semi-annual meeting of the Board of Management of the M.S.C.C. At its close they returned to this city and will stay here for a few weeks.

Trinity College.—The annual convocation service, which was held at this college on Sunday morning last was marked by another ceremony of interest in the history of the intellectual life of the country. This was the unveiling of a medallion to the memory of the late Archibald Lampman, one of the few Canadians who have achieved the right to be called poets. The medallion, which is the work of Prof. Tate Mackenzie, formerly of McGill University, now of the University of Pennsylvania, is of bronze, circular in shape, displaying a likeness of Lampman in bas-relief. It is affixed to a marble slab, and decorates the east wall of the chapel, close to the steps which lead to the altar. It bears the inscription, "Archibald Lampman, Class of 1882." The ceremony of unveiling the tablet was performed by Prof. Pelham Edgar, of Victoria University, during the course of the service. Prof. Edgar paid a graceful tribute to Lampman's genius, and said that it was but fitting that the medallion should be placed in Trinity College, to which the poet had come in 1879 as a freshman. Prof. W. Clark conducted the service, and Provost Macklem read the Lessons, while the Rev. Frank DuMoulin, of Chicago, preached the convocation sermon from the text, St. Luke 4:43.

Havelock.—The Ruridecanal Chapter of Northumberland and Peterborough met here on Monday and Tuesday, 15th and 16th of October. There were present the Ven. Archdeacon Warren, the Revs. Rural Dean Davidson, C. H. Brooks, W. Burns, H. Caplau, E. A. Langfeldt, W. Major, E. W. Pickford, A. J. Reid, F. W. Summerhayes, and Mr. H. T. Battersby. The Rev. E. Soward, of Kinmount, and the Rev. C. L. Harris, of Mar-mora, were also present. Evensong was said in St. John's Church on Monday evening, the Rev. W. Burns, of Hastings, being the preacher. The text was from St. Matt. 28:18. Holy Communion was celebrated by the Rural Dean at eight o'clock on Tuesday morning. A telegram of sympathy was sent to the Rev. W. R. Tandy, and congratulations on his preferment to the Rev. A. J. Fidler. The Rural Dean presented his report, stating that during the year he had visited every parish in the deanery, and noted that improvements in some cases had been brought about as a result of his visitation the year before. The Rev. C. H. Brooks gave an address on "Lessons from Eastern Christianity." The address was profoundly interesting. To have been with and amongst the living descendants of the ancient

church last Sunday, Oct. 14, Rev. R. A. Sims,

giving services Sunday, Oct. 14, of All Saints', the Rev. A. J. in the evening.

harvest thanksgiving church on Sunday, of the Melanthe morning, and on, in the evening.

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The ceremony of rmed by Prof. Peliversity, during the of. Edgar paid a n's genius, and said the medallion should e, to which the poet man. Prof. W. Clark rovest Macklem read v. Frank DuMoulin, convocation sermon 13.

ial Chapter of North met here on Monday 1 of October. There deacon Warren, the n, C. H. Brooks, W. angfeldt, W. Major, F. W. Summerhayes, The Rev. E. Soward, C. L. Harris, of Mar- Evensong was said in lay evening, the Rev. ng the preacher. The 18. Holy Communion Dean at eight o'clock egram of sympathy Tandy, and congratu the Rev. A. J. Fidler. d his report, stating d visited every parish that improvements in ght about as a result fore. The Rev. C. H. on "Lessons from he address was pro- have been with and dants of the ancient

Christian Churches gives to one a wider and clearer idea of what the Catholic Church is. There historic Christianity exists in its most ancient glory. There are the great historic centres and apostolic Sees—Jerusalem, Antioch, Ephesus. There are also the sites of the great councils of the Church. We can learn from them to correct many of our errors as to what is Catholic and what is not; how much ritualism means Romanism, or to what extent it is Catholic. For the Eastern Church is both Catholic and Protestant. Long before the Diet of Spires the ancient Catholics of the East protested against the usurpation of the Popes. Though extremely sacerdotal and ritualistic, their sacerdotalism and ritualism are essentially non-Roman. In many points the Church of the East approximates to our modern Protestant community. They baptize by immersion. As with the Lutherans and Scandinavians, Confirmation is administered by presbyters. In common with the Presbyterians, standing is the ordinary attitude of prayer. What are considered amongst us as unchurchly practices are to them cherished institutions. Baptisms and marriages are uniformly celebrated in the houses of the people. Their clergy are married. They administer Communion in both kinds, and use leavened bread. Though Eastern Christianity is non-aggressive and seemingly dead, it is real, and, what is more, united. They feel they must stand together, being hemmed in by their Mohammedan foes. Though there are many who long for a Reformation, they dread the divisions of the West, for to them division would mean annihilation. One cannot begin to do justice to Mr. Brook's most interesting address. It would be a real gain as well as a treat for any Ruri-decanal Chapter to get Mr. Brooks to deliver the same address for them at one of their meetings.

St. John's.—The Harvest Thanksgiving service in this church was held on Friday, October 5th. The church looked very festive. The Rev. H. Caplau read the Prayers; the Rev. E. W. Pickford, of Norwood, read the Lessons, and the Rev. H. A. Ben-Oliel, of Millbrook, preached.

Orillia.—The first annual conference of the Archdeaconry of Simcoe is to be held in this town on October 29th, 30th and 31st. The programme includes an opening service at St. James' Church, with sermon by the Ven. J. F. Sweeny, D.D., Archdeacon of Simcoe. Papers: "Relation of Anglican Clergy to Other Religious Bodies," by the Rev. A. C. Miles, B.A., Creemore; "The Sunday School Commission," by the Ven. J. F. Sweeny, D.D., Archdeacon of Simcoe; "Church Finances," by the Rev. J. H. Sheppard, Goldwater; "The Rendering of the Liturgy of the Prayer Book," by the Rev. W. G. G. Dreyer, R.D., Beeton, and a missionary meeting, with addresses by the Rev. Dr. Tucker, General Secretary of the M.S.C.C., and the Rev. Canon Dixon, rector of Trinity Church, Toronto.

Batteau and Duntroon Mission.—Special Harvest Thanksgiving services were held in St. Paul's, Singhampton, the Church of the Redeemer, Duntroon, and Christ's Church, Batteau, on Sunday, October 7th. Large congregations were present at the three churches, although the weather was unfavorable. All three churches were beautifully decorated with fruit, flowers and grain. The services were hearty throughout. The thank offerings were exceptionally good and were applied to the Widows' and Orphans' Fund and Parochial Missions. The incumbent, the Rev. A. M. I. Durnford, preached from Ephesians v. 20, and spoke about St. Paul's life being almost constantly in peril, and yet he was continually urging his converts to be thankful. Following the example of St. Paul, the preacher laid great stress on our being thankful for all things, not only for the blessings which we receive, both temporal and spiritual, but also for our chastisements, and disappointments which are sent by God for our good. But above all he exhorted to be thankful for God's greatest gift, Jesus Christ, our Lord. At the close of the service the congregation joined in singing the "Te Deum," which was rendered with such heartiness that it made a great impression on all present.

Norway.—St. John's.—The Bishop of the diocese held a Confirmation service in this church, when he gave the apostolic rite to a number of candidates. There was a large congregation present.

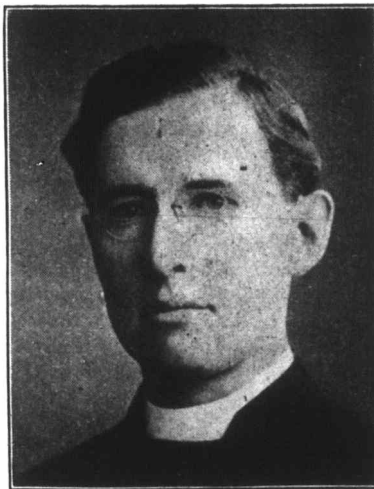
Chester.—St. Barnabas.—At a special meeting of the vestry which was held on Wednesday evening, October 10th, the members of the advisory board drew attention to the urgent need for a parsonage, and it was unanimously decided

to recommend that the churchwardens secure plans for a parsonage to be built in the churchyard at a cost not to exceed the sum of \$2,500. Building operations will commence as soon as \$1,000 is subscribed. Mr. James Armstrong was selected as the Treasurer of the Building Fund.

Crown Hill.—St. James'.—On Thursday night the fourth inst., there passed away, at the age of seventy-five years, one of the pioneer settlers and a prominent member of this congregation in the person of Mr. Thomas Rix. Deceased had not been enjoying very good health during the past year. One week before his death he was stricken with paralysis from which he never recovered. He leaves a widow, four daughters and five sons, one of whom is the Rev. G. A. Rix, of Orangeville. Interment took place on Saturday in St. James' cemetery, service being conducted by the rector, the Rev. J. H. Kidd. Among the floral offerings was an anchor from the Orangeville congregation.

Mimico.—Christ Church.—Harvest services were held in this church, Mimico, on Sunday, the 30th ult. The church was beautifully decorated and the attendance large and attentive. The preacher on the occasion was the son of the rector, the Rev. H. O. Tremayne. The rector conducted the evening service. The collection in the day was for the Widows' and Orphans' Fund.

Barrie.—St. George's.—The Rev. W. B. Heeney, formerly rector of Christ Church, Belleville, and who has recently been rector of Newport, R.I., has resigned the latter charge in order to become vicar of this church with right of succession to the rectory. The appointment of Mr. Heeney



Rev. Wm. Bertal Heeney.

to Barrie will mean much for the extension of the work of the Brotherhood of St. Andrew, not only in his new parish, but in that district. It is to be hoped that the Northern Ontario Conference, to be held at Huntsville, will be able to have the benefit of his presence, and to hear from him about a work which he is so well qualified to speak upon.

Humber Bay.—On Thursday evening, October 4th, harvest services were held in St. James' Mission, Humber Bay. The preacher was the Rev. James Broughall, of St. Stephen's Church, Toronto. Their place of worship was very tastefully decorated. But the attendance owing to heavy rain all the day, and the night being very dark, was unfortunately small.

New Toronto.—On Sunday evening, October 7th, the harvest services were held in the mission, lately established in the parish of Christ Church, Mimico. The room was handsomely decorated and was crowded with an interested body of worshippers. The services were conducted by Mr. Baldwin, the student in charge.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—St. Peter's.—The Rev. J. W. Ten Eyck was inducted into this living on Sunday morning, Oct. 14th, in the presence of a large congregation. The Lord Bishop of the diocese performed the ceremony and preached.

Bartonville.—St. Mary's.—A harvest thanksgiving service was held in this church on Sunday evening, October 7th, when the Rev. Dr. Tucker preached. The Rev. W. G. Davis read the

Prayers, and the Rev. R. Cordner read the Lessons. The members of the Y.P.S. of the Church decorated the sacred edifice very tastefully. The same day a similar service took place in St. James', Van Wagner's Beach, when the Rev. W. G. Davis preached.

Stony Creek.—Church of the Redeemer.—The harvest thanksgiving service was held in this church recently, and was a great success in every way, the church was beautifully decorated for the occasion, and the singing by the choir was very much enjoyed. The Rev. W. G. Davis preached an eloquent sermon on thanksgiving; quite a large congregation was present, many being unable to get inside the church—and the collection, which was devoted to missions, was very large. On the following Tuesday evening the Harvest Dinner was held in the Parish Hall from 6 to 8 p.m., after which a very enjoyable programme was given by members of the choir, assisted by a few others. About 300 sat down to dinner, which was very much enjoyed, and reflected great credit on the ladies who were in charge. During the programme a very pleasing duty was performed by the minister, the Rev. W. G. Davis, who on behalf of the congregation presented to Miss Keeble, the organist, a purse of \$25. It is needless to say it was a great surprise to her, but she was able to thank the congregation for their kindness.

Burlington.—Rural Deanery of Halton.—The annual Sunday School Convention and Choir Festival of this Rural Deanery here was held on Tuesday and Wednesday, October 2nd and 3rd. The local committee, with the rector, the Rev. F. W. Hovey, M.A., as chairman, and Miss Young as secretary, made every arrangement necessary for the holding of the convention, such as providing lunch, billeting of the delegates, meetings both at the church and the school-room of St. Luke's. The programme began on Tuesday afternoon with a conference of the Woman's Auxiliary in the schoolroom. Mrs. Oliver, Burlington, presided, and addresses were given by the Ven. Archdeacon Pentreath, Kootenay; the Rev. G. F. Davidson, and Miss McKim, a missionary from Persia. Papers were read by Miss F. Smith, Mrs. Cavers, and Mrs. Luxton, and the whole proceedings were very enthusiastic, and well attended. On Tuesday the choral service was held in the Parish Church, when the augmented choir rendered special hymns and chants, and the sermon was preached by the Rev. G. F. Davidson, Guelph; from the text, "Thy will be done in earth as it is in heaven." On Wednesday morning the communion service was held in the church, when many clergy and Sunday School teachers were present. At 11 a.m. the morning session began in the schoolroom, under the charge of the Rev. Rural Dean A. T. Belt, M.A., when clergy and teachers from many parishes met and talked over the matters relating to their Sunday Schools. Papers were read by Mr. E. Donkin, Mr. F. G. Oliver, and Miss Jenner, on Sunday School work, and many took part in discussing them. The Rev. Canon Ingles, M.A., Parkdale, gave an interesting address on Sunday School Magazines and the course of lessons. The Sunday School exhibit was shown and discussed, and a resolution was passed recommending the appointment of a General Secretary of the Sunday Schools in Canada. The meetings were all of a successful nature, and too much praise cannot be given to the officials who carried out the plans of procedure for 1906.

Georgetown and Glenwilliams.—The Harvest Thanksgiving services were held in this parish on the 14th inst. The Bishop of Algoma was the preacher for the day and also the celebrant, assisted by the rector. Both the churches were decorated in a chaste and beautiful way, and the congregations were very large. The offertories amounted to about \$100. On the following day a thanksgiving supper was held in the St. George's school room, and proved to be one of the most successful affairs for many years past. The Rev. R. Atkinson, rector, presided, and, in addition to a musical programme, the Lord Bishop of Algoma addressed the gathering. The Bishop's sermons and address were listened to with rapt attention, and this festival will long be a memorable one on account of the presence of Bishop Thorneloe, who, during his stay at Georgetown, was a guest at St. George's rectory. The funds of the parish were further strengthened by the proceeds from the supper. A new furnace has been installed at the rectory. The churchwardens of both churches, together with a few friends met the Bishop of Algoma at the rectory after the evening service.

HURON.

David Williams, D.D., Bishop, London.

London.—Huron College.—The Rev. R. F. Dixon, of Wolfville, N.S., addressed the students of this college last week on Church work in the Maritime Provinces. He was introduced by Principal Waller. Mr. Dixon, who entered Huron College in 1877, sketched the history of the Church in Nova Scotia from its commencement at Annapolis Royal in 1710 to the present day. In spite of the great emigration to the United States and the consequent loss of population, the Church has more than held its own. On the previous Sunday Mr. Dixon preached twice at the Church of St. John the Evangelist, London. During the previous week he visited his old parish at Tillsonburg, and lectured in the parish-room on Nova Scotia.

Brantford.—St. John's.—The Rev. L. W. Broughall, curate of St. James, Toronto, preached at the harvest thanksgiving services in this and All Saint's Church, on Sunday, October 7th. The services were most successful in every way.

St. James.—There was a large attendance of the members of the congregation of this church in the school-room on Thursday night, October 11th, to bid welcome to their new rector, the Rev. T. B. Howard, and also to say farewell to the Rev. E. W. Hughes, the former rector. Mr. Petrie acted as chairman, and after a short programme, consisting of vocal solos by Miss Harper, Mr. Hutton, Mr. Harper, and a piano solo by Mr. Hunt, the Rev. E. W. Hughes was called to the platform and presented with a gold headed umbrella. The address was read by Mr. Harper, and the presentation was made by Mrs. D. Tattersall. Mr. Hughes made a suitable response. Short speeches were also made by the Rev. T. F. Rounthwaite, Major Muir, and Mr. Shackel. The Rev. T. B. Howard was then called upon and thanked the people for the hearty reception they had accorded himself and his wife, and asked for their continued co-operation in the work. During the evening the Ladies' Aid served refreshments.

St. Thomas.—Trinity.—The annual services of thanksgiving for the blessing of harvest were held in this church on Sunday, October 7th. Owing to the threatening state of the weather the attendance in the morning was not above the usual average, but a very large congregation was present in the evening. The sacred edifice presented a beautiful appearance, being tastefully decorated with the products of the field, the garden, the orchard and the forest. The musical part of the service, vocal and instrumental, was of exceptional excellence and attractiveness, and Mr. J. H. Jones and his choir, which was out in full strength, fully sustained their justly high reputation in their rendition of the service of song. Special mention may be made of Miss Ethel Jones' exquisite and artistic rendering of a solo in the evening and of a solo during the offertory, "He Leadeth Me." The manner in which Mr. Harold Boucher, Master Frank McCormick and Master John Jones sang their respective solos in the chants and anthems reflected credit on themselves and on the excellent training given them by the organist. Sermons appropriate to the occasion were delivered by the Ven. Archdeacon Hill and the Rev. D. J. Cornish; the rector basing his remarks on Psalm 116, verses 12 to 17—"What shall I render unto the Lord?" And the curate taking for his text the 98th Psalm.

Stratford.—St. Paul's.—The fall meeting of the Rural Deanery of Perth was held in the school-room of the church a few days since. At 10.30 a.m. service of Holy Communion was held in the new and beautiful church, the Rev. Rural Dean Taylor being celebrant, and the rector, the Rev. D. Deacon, M.A., assisting. At 2.30 p.m. the Chapter met in the school-room, all the clergy of the Deanery being present, and lay representatives from several parishes also. After Prayer by Rev. W. T. Cluff, the reading of the Minutes by the Rev. C. Purton, Secretary, and the calling of the roll, the Rural Dean brought three subjects before the meeting, viz., the Apportionments for Missions, the Jubilee of the Diocese, and a Church Census of the Diocese. These were considered in the order named, all pledging themselves to do everything they could to raise the apportionment in the various parishes. The Jubilee of the Diocese was thoroughly discussed, and a resolution unanimously passed to the effect that sermons should be preached in every parish, offertories taken up, and a canvass made for subscriptions towards the \$20,000 asked for by the Bishop of Synod to-

wards the Episcopal Endowment Fund. The subject of a Church Census was also well thrashed out, and a resolution again unanimously passed that it should be made in every parish in the Deanery. The Rev. Mr. Spence, of Milverton, and the Rev. H. A. F. Bourne, of Listowel, were welcomed into the Deanery. A resolution of deep sympathy with the Rev. Canon Craig in the loss of his son was moved by the Rev. D. Deacon, and passed by a standing vote, the Rural Dean saying that their hearts went out in deep sympathy for the afflicted family. It was agreed that the next meeting of the Deanery should be held in St. James' Church and school-room, Stratford, a Sunday School Convention being incorporated with it: the Rural Dean and the Rev. W. T. Cluff and C. Purton being appointed as a committee to arrange the programme. The Doxology was then sung, and the Benediction being pronounced by the Rev. H. Bourne, a most enjoyable and businesslike meeting was brought to a close. In the evening, at 8 o'clock, a Harvest Thanksgiving service, fully choral, was held in the church, which was tastefully decorated. Addresses were given by the Revs. D. Deacon, the Rural Dean, W. T. Cluff, and T. F. Westgate. The offertory was for the Missions of the diocese. The vested choir sang with much taste and with great reverence.

Point Edward.—St. Paul's.—The annual Harvest Thanksgiving service was held in this church on Sunday September 30th. The church was very appropriately decorated and reflected great credit on the taste of those who decorated it. The service was conducted by the vicar, the Rev. H. J. Condell.

On Tuesday, October 2nd, the Ruri-decanal Chapter of Lambton Deanery was held in the church, at which there was a large attendance of the clergy at the afternoon meeting, which was of a very profitable nature and much important business transacted, and an open meeting was held in the evening at which the Rev. Rural Dean Davis presided, and gave some very practical advice in an able and eloquent manner that was well received. Other eloquent addresses were given as a continuation of the Harvest Thanksgiving service; all of which proved the county of Lambton is blessed with able pulpit orators. Music was furnished by St. Paul's choir and a solo rendered in a charming manner by Mr. H. Brand. The other speakers were the Revs. C. L. Mills and T. L. Armstrong.

Windsor.—All Saints.—The Rev. Charles F. Westman, M.A., who was for some time curate of this parish, has been appointed assistant priest of Christ Church Cathedral, Louisville, Ky. He has been for the past few years the rector of St. Phillips', Cleveland, Ohio.

Adelaide.—The Rev. J. W. Jones, rector of Milbank, Ont., has been appointed by the Lord Bishop of the diocese, rector of this parish.

Paris.—St. James.—The A. Y. P. A. of this church last night elected officers for the ensuing year as follows: President, Mr. H. Reynolds; Vice-President, Mr. R. Featherstone; Secretary, Mr. J. H. Shawcross; Treasurer, Mr. Geo. Bosworth; Pianist, Miss Blythe.

Strathroy.—St. James.—Harvest Thanksgiving services were held in this church on Sunday, Oct. 14th. The Rev. S. F. Robinson, the rector, preached. There were large congregations present at the services during the day.

St. Thomas.—St. John's.—The annual Harvest Thanksgiving services were held in this church on Sunday, Oct. 14. The rector, the Rev. W. A. Graham, preached in the morning, and in the evening the Rev. R. F. Dixon, rector of Wolfertle and Rural Dean of Avon, Nova Scotia, occupied the pulpit.

Warton.—The Deanery Chapter of Bruce county met for its autumn meeting in Trinity church, Warton, on the 9th and 10th of October. On Tuesday evening, Oct. 9th, the proceedings began with evening prayer, the preacher being the Rev. H. R. Diehl, of Tara. This hearty evening service and the preacher's timely words formed a fitting commencement to a very profitable conference. On Wednesday morning at 8 o'clock Holy Communion was celebrated by the rector, Rev. W. Henderson, assisted by the Rev. Rural Dean Miles and the Rev. F. Ryan. At 10.30 A. M. the Rev. Dyson Hague, of London, conducted a devotional service for the clergy, emphasizing four points in St. Paul's ministerial life as stated in Rom. I. 1. (1) slave, (2) summoned, (3) sent, (4) separated.

The Chapter business meeting followed and the jubilee of the diocese, church census and other items of business were carefully considered. In the afternoon Rev. G. M. Cox, of Hanover, led a Bible study on the subject "First Epistle of St. John." He considered carefully the condition and importance of Ephesus, and the currents of thought which St. John had to meet. Rev. T. G. A. Wright, of Walkerton, introduced the devotional study of "the liturgy," and carefully explained the opening sentences. The Rev. L. W. Diehl advocated the revision and enrichment of the liturgy, and contended that the Church had suffered serious loss for want of adaptation. The Rev. W. Henderson, the rector, gave a powerful address on the "Athenasian creed," and declared that all clergy were bound to believe it and recite it. Mr. J. M. Hargreaves, of Paisley, furnished a paper on lay help to assist in the ordinary work of the Church, and to give the clergy a regular holiday. In the evening the subject was "The Church of England," under three heads. (1) past, the Rev. F. Ryan; (2) present, the Rev. T. G. A. Wright; (3) future, Rev. Dyson Hague. Rural Dean Miles and his secretary, the Rev. A. Shore, are to be congratulated on this admirable meeting. The thanks of the Chapter were extended to the rector and his people for their generous hospitality, and to Rev. Dyson Hague for his several instructive addresses.

The annual Harvest Thanksgiving services were held on Sunday, Oct. 14th. The church was suitably decorated with grain, flowers &c. Both services were taken by the rector. The total offertory for the day amounted to \$220.

Ingersoll.—St. James.—On Monday evening, Oct. 15, the Rev. R. J. M. Perkins, M. A. was inducted as rector of this parish by the Ven. Archdeacon Young D.D. There was present a large congregation. The following clergymen took part in the service: Revs. Canon Hincks, of Ingersoll, Canon Farthing and R. H. Shaw, of Woodstock, W. Johnson of Huntingford, H. A. Wright, of Tillsonburg and R. J. Murphy of Thamesford. The Archdeacon preached from the text, "Whom we preach," Col. 1:28. After the service a reception was held in the school-room. Dainty refreshments were served and a pleasant hour was spent in social intercourse. There was an informal musical programme consisting of solos by Mr. Perkins and Miss Edith Wood, and instrumental selections by Prof. Bristowe and Miss Grace Saunders.

Thorndale.—The new rector of this parish is the Rev. W. H. Snell, of Princeton. On his graduation from Huron College, Mr. Snell went to Princeton, where he has won the esteem of all with whom he came in contact. He has now acceded to the urgent invitation of the Thorndale people, and succeeds the Rev. J. C. McCracken in that parish.

South Sarnia. This parish, vacant by the removal of the Rev. V. M. Durnford to Waterloo, is supplied for the time being by Mr. Walter Trenholm, a student of Huron College. Mr. Trenholm, during the summer, supplied the place

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of the Rev. C. Scudamore, of Harriston, in Niagara diocese.

Fordwich, Wroxeter and Gorrie.—Harvest Thanksgiving services were held in this parish on Sunday, September 30th. Each church in the parish was suitably decorated with grains, fruits and flowers. The services were bright and inspiring. In St. Stephen's Church, Gorrie, the service was entirely choral, and was thoroughly enjoyed by the large congregation present. The Rev. H. M. Langford, of Brussels, was the special preacher for the day. His sermons were thoughtful, practical and convincing, and were very much appreciated by all who heard him. The offerings for the day amounted to about \$70.

On Sunday, October 7th, the rector, the Rev. S. H. Farr, completed his first year's work in the parish. During the year the work progressed very favorably. The congregations have increased, and a good earnest spirit prevails throughout the parish. The Woman's Auxiliary of Trinity Church, Fordwich, raised about \$60 for church purposes and also packed and sent away a bale of new goods valued at \$70. The ladies in connection with St. Stephen's Church, Gorrie, raised over \$150 which they gave to the Wardens to be used for painting and repairs on the church and rectory. Both have been repainted this summer. A new and expensive fence has also been built. The barn has been removed, and the rectory grounds very much improved. The three congregations deserve a great deal of credit for their earnest and persistent work in building up this splendid parish, and though they have lost many of their best workers this year by removal and death, others have taken their places, and are carrying on the work with even greater zeal, so that the prospects for the future are bright.

Tillsonburg.—St. John's.—Harvest thanksgiving services were held in this church on Sunday, September 30th, by the Very Rev. Dean Davis, of London, assisted by the rector, the Rev. H. A. Wright. The services were bright and hearty, and the sermons of the Dean were practical and forceful, and listened to with marked attention by all. The thank-offerings of the congregation amounted to \$190.

Galt.—As a result of the recent action of the Executive Committee of the diocese, when decisive steps were taken to celebrate the jubilee of the Diocese of Huron, the Rural Dean of Waterloo, has set to work to devise plans for enthusiastically carrying out of the same in all the Church of England congregations throughout the country. The Rev. Rural Dean Ridley called his deanery together recently and outlined a practical and comprehensive scheme for that purpose. Sunday, October 28th, is the day on which the jubilee of the diocese begins. Arrangements have been therefore made on that Sunday for a general exchange among the clergy throughout the whole deanery, when special sermons will be preached and direct reference made to the auspicious event. This interest is to be kept up in various ways during the whole jubilee year, and the deanery by unanimous vote pledged itself to fully carry out the expressed wishes of His Lordship, the Bishop, and also do its utmost to meet all financial obligations as suggested by the Diocesan Committee to commemorate the jubilee.

Lucan.—Holy Trinity.—The parish harvest thanksgiving services of this church were held on Sunday, Oct. 7th, and when the Rev. G. B. Sage, B.A., B.D., conducted the services and preached appropriate and forceful sermons. The church was well-filled at both services, and the congregations enjoyed and appreciated very highly Dr. Sage's clear lucid style. The choir, under the leadership of Miss Mara, led the service of praise, and also sang at each of the services an appropriate anthem, in a way which added much to the brightness of the occasion. Thank-offerings amounted to nearly eighty dollars, a goodly sum in view of the fact that there was no special object appealed for. The rector, the Rev. H. A. Thomas, took the Rev. Dr. Sage's duties on that day at St. George's Church, London.

Clandeboye.—St. James'.—On the Sunday preceding, this church celebrated the ingathering of the harvest by services of thanksgiving, led by the Rev. J. A. Bloodsworth, of Ailsa Craig. The very suitable sermons delivered by Mr. Bloodsworth were highly appreciated by very large congregations, which filled the church at both services. The choir, under the leadership of Miss

Laura Simpson and re-inforced by members of Holy Trinity Church, led the musical service so as to give hearty and cheerful worship. Free-will offerings amounted to nearly forty dollars were contributed. Inasmuch as no special object had been appealed for, and as the congregation had paid last year a very large sum for the repairing and beautifying of the church, their contribution was very praiseworthy. Our rector, Mr. Thomas, conducted on the same day similar services in Mr. Bloodsworth's parish, of which he had been in charge some twenty years ago.

Atwood.—St. Alban's.—Harvest thanksgiving services were held in this church on Sunday, September 30th. The decorations were most tasteful and the musical portions of the service were well rendered by the choir. The rector, the Rev. H. P. Westgate, preached two able and appropriate sermons. On the following day in the evening a large number of people were present in the Music Hall at a lecture given by the reverend gentleman, descriptive of a recent trip which he took to the Mother Land. The lecture was greatly enjoyed. The balance of the evening was spent in listening to a musical programme.

Essex.—St. Paul's.—The Rural Deanery of Essex met in this church on October 4th, opening with a celebration of the Holy Communion at 11 a.m., at which a very interesting and instructive address was given by the Ven. Archdeacon Hill on the subject of the Jubilee of the Diocese. There were present the Revs. Rural Dean Chadwick, W. H. Battersby, W. H. Ward, T. E. Wheeler, F. Parke, D. H. Hind, Wm. H. Snelgrove, and E. C. Jennings, the other clergy of the Deanery were detained by the rain as they had to drive some distance to attend. At the business session of the chapter the matter of the Jubilee of the Diocese was discussed, and everyone took the matter up heartily. It was decided to follow out the suggestions in the Bishop's pastoral on the subject, and sermons are to be preached in all the churches and collections taken up on Sunday, October 28th. And a Deanery Committee consisting of the Rev. Rural Dean Chadwick, the Rev. D. H. Hind, and the Rev. W. H. Battersby, with power to add laymen to their numbers was formed in order to further the successful raising of a proportionate share of the Jubilee Fund in this Deanery. Before adjourning the Chapter passed a hearty vote of thanks to Mr. and Mrs. Ward for their kind hospitality, and also to the Ven. Archdeacon Hill for his presence and assistance at the meeting. It was decided to hold the next meeting in the new school-house of St. John's, Sandwich, which is now in course of erection.

Windsor.—All Saints'.—The annual harvest thanksgiving services were held in this church on Sunday, October 7th. The church had been tastefully decorated by the Chancel Guild, and, as usual, looked very pretty with the appropriate harvest emblems of fruit and grain. The Rev. C. R. Gunne, rector of Clinton, preached both morning and evening, his efforts on both occasions being scholarly and instructive, and much appreciated by the large congregations. Dr. Davies, the organist of the church, presided at the organ, and if possible excelled himself in the rendition of the service. The "Kyrie" was one of his own composition and it certainly is a most inspiring and effective setting. Mrs. Dr. Elliott sang the solo parts throughout the service, her sweet, pure tones being especially suited for such work. There were 138 communicants at the morning service among whom it was a pleasure to notice Mr. John Ransford, Lay Secretary of the Synod of Huron, and Mr. Charles Jenkins, of Petrolia, who were guests of Mr. E. G. Henderson for the occasion. In the evening the service was sang by the Rev. H. E. Ellwell, M.A., Emigration Chaplain of the S.P.C.K., who was paying a short visit to Windsor at his aunt's, Mrs. P. Marriott. The collections for the day amounted to a little over \$200.

Morpeth.—St. John.—The annual harvest thanksgiving services were observed in this parish church on the sixteenth Sunday after Trinity. The Rev. A. L. Murray, M.A., rector of Ridgetown, officiating. The church was suitably decorated and at the evening service over two hundred and fifty were in the congregation, Mr. Murray in his morning sermon referred to the material inheritance of the young people of today in old Ontario—contrasted with the days of Kent County's pioneers. St. John's Church, Morpeth, and Trinity Church, Howard, on the Talbot road form one of the oldest parishes in

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south-western Ontario, Trinity Church, recently observed its sixty-first anniversary. The present rector, the Rev. E. Softly, Jr., a graduate of Wycliffe College, spent the first week of October in Toronto attending the Alumni meetings.

Ridgetown.—Church of the Advent.—Harvest thanksgiving services were held in this church on October 7th. The choir, under the leadership of Mr. Walter Mills, son of the late Hon. David Mills, sang appropriate selections. The church was artistically decorated and the offertory devoted to the Mission Fund of the Diocese. The rector, the Rev. A. L. Murray, preached appropriate thanksgiving sermons at all services, the evening subject being results of thanksgiving, 2 Chron. 5:13-14. The new school-room and parish hall in the basement of this church is about completed, and adds greatly to the appearance and usefulness of the church edifice. The deep arch of the spacious porch, designed by Mr. David Simpson, is very attractive and artistic.

Port Rowan.—The Rev. H. E. Bray, has gone to St. James' Church, Neepawa, Manitoba, as locum tenens for the Rev. F. W. Goodeve, B.A., the rector, who is touring Alberta in the interests of the Bible Society.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Bracebridge.—St. Thomas'.—The annual harvest festival in connection with this church was held on Sunday, 7th October, at 11 a.m. and 7 p.m. The morning service consisted of Matins and Holy Communion. The rector, the Rev. Canon Burt, officiated in the morning, and the Rev. H. G. King, rector of Gravenhurst, in the evening. The church was very prettily decorated with grain, vegetables, fruit and flowers. The choir, under the leadership of Mr. W. Kirk, with Mr. Parks at the organ, did its part in a most gratifying manner. The congregations were large, as were also the offerings. It is hoped that a pipe organ will soon be installed. The house-to-house collection for the missionary apportionment and for repairs to "Bishophurst" has just been completed.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—All Saints'.—His Grace the Archbishop of Rupert's Land held an Ordination service for priests in this church on Sunday morning, October 7th. The Deacons elevated to the priesthood were: The Rev. F. Sweatman of the Diocese of Toronto (by letter dismissory from the Bishop of Toronto), and the Rev. H. Smith, of Griswold, Man. The rector of the church, the Rev. F. C. C. Heathcote, and his curate, the Rev. J. S. Valhalley, took part in the service. The sermon was preached by the Rev. S. G. Chambers. He founded his discourse on the words "Stewards of the Mysteries of God." A large congregation was present at the service.

St. Peter's.—The parochial branch of the A. Y. P. A. held the first meeting of the season on Monday evening, Oct. 8th, in the school room. Officers were elected as follows: Hon. President, the Rev. S. Fea, rector; President, E. A. Pridham; Vice-President, Miss Sharpe; Secretary, Miss Cowley; Treasurer, Mrs. Beatty; organist, Miss Wellman; Convener of Programme Committee, S. C. Oxtan; Convener of Social Committee, Miss Wolstenholme; Conven-

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er of Visiting Committee, Bert Brown; Press Reporter, W. J. Lockwood. The committees for the year are as follows: Programme, Mrs. Fea, Miss Ireland, Miss Moorhouse, Miss Townsend, Social, Mr. Ireland, Mr. Owen, Mr. Osborne, Miss Smethurst. Visiting, Mr. Moorhouse, Miss Smith, Miss Doulton.

The Most Reverend Lord Archbishop of Rupert's Land was married on the 18th October (St. Luke's Day), in St. John's Cathedral, in this city, to Miss Talbot, formerly Principal of Carleton School, Winnipeg.

Carberry.—St. Agnes'.—The autumn meeting of the members of the Brandon Rural Deanery was held in the schoolhouse of this parish on Monday and Tuesday, October 8th and 9th. There was a good attendance, the following clergy being present: The Rev. Rural Dean de Pencier, Brandon; the Rev. S. Ryall, Oak Lake; the Rev. Wm. Stocker, Elkhorn; the Rev. J. H. Gibson, Bradwardine; the Rev. Henry Smith, Alexander; the Rev. C. M. Farney, Pleasant Point; the Rev. E. B. Smith, Carberry; the Rev. T. A. Wright, Brantford, Ont.; the Rev. Horace E. Bray, Port Rowan, Ont. The session proved most interesting and beneficial. Many very excellent papers were read, and the discussions were all taken part in most heartily. The service on Monday evening was well attended, and the Rev. Rural Dean de Pencier delivered an eloquent and impressive sermon. Special music was rendered by the choir, Mrs. H. R. Belt singing an offertory solo, "One Sweetly Solemn Thought." Mr. Cope presided at the organ.

The following is the programme of the proceedings:—

Monday—General business; Evensong and sermon; preacher, the Rev. Rural Dean de Pencier.

Tuesday—Holy Communion; breakfast at the rectory; Matins; general business; paper, review of Van Dyke's "The Gospel for an Age of Doubt," the Rev. Rural Dean de Pencier; paper, review of Langtry's "Come Home," the Rev. J. H. Gibson; discussion re "Diocesan Church Paper" and "Sunday School Association"; paper, "Higher Criticism," the Rev. S. Ryall.

Shoal Lake.—This Mission held its harvest festival on Sunday, October 14th. Favoured with beautiful Indian summer weather and overflowing congregations at all the services, the day was most successful. Morning service was held at St. Paul's Church, Shoal Lake. The Rev. Canon Phair, of St. John's College, Winnipeg, was the special preacher, and delivered an eloquent and earnest discourse to a crowded congregation. In the afternoon the incumbent of Shoal Lake, the Rev. D. T. Parker, drove the Canon to Kelloe School, a distance of ten miles. This part of the Mission also turned out in goodly numbers to show their thankfulness for the bountiful harvest. At Evensong at Shoal Lake the church was again packed to the doors, many being obliged to stand during the service. Again the Canon preached a most stirring sermon, appropriate for the occasion. Thus ended a very happy and helpful Thanksgiving. The offerings at the three services, being in aid of the Home Mission Fund, amounted to \$136.90. The church looked very bright with its wreaths of wheat and oats, and the altar and screen with fruit and flowers mingled with the grain.

CALGARY.

Wm. Cyprian Pinkham, D.D., Calgary, N.W.T.

Alberta.—One of the leading laymen of St. Paul's parish, Leduc, a town which at present

has no resident clergyman, but is worked from Ponoka, having written to the Bishop to ask him to spend a Sunday there, His Lordship spent Sunday, September 30th, in this Mission. The Bishop, when accepting the invitation, asked that there might be a Harvest Thanksgiving service in the evening. On arriving at the little church in the morning, he was surprised and delighted to find it most beautifully and tastefully decorated with flowers, fruits, vegetables, and cereals. There was a good attendance at the morning service, and a larger number of communicants than usual. In the afternoon, accompanied by Mr. and Mrs. Simonds, whose guest he was, and Mr. Harding, the Bishop drove to the Clearwater schoolhouse about nine miles distant, where he said Evensong, and preached to a congregation numbering between 40 and 50. The party then returned to Leduc, and at 7:30 p.m. the Bishop conducted the Harvest Thanksgiving service, and preached from the text, Deut. 8:18, "But thou shalt remember the Lord thy God." The church was crowded to its full capacity, many members of other congregations being present. The singing by the congregation was excellent.

The Ven. Archdeacon Small, of Lytton, B. C., preached in the pro-cathedral, Calgary, on Sunday evening, September 30th.

Mr. Qua, whose playing is greatly appreciated, has succeeded Mr. Broder as organist in the pro-cathedral.

High River.—St. Benedict's.—The annual Harvest Thanksgiving services were held in this church on September 30th, and were attended by large and devout congregations. The first service was at 11 a.m., and consisted of a portion of Morning Prayer supplemented by special Thanksgiving Prayers, Lessons and Psalms, prescribed by that of the Holy Communion. The incumbent, the Rev. George Howcroft, was assisted by the Rev. Rural Dean Hogbin, of Calgary, who preached a very eloquent and impressive sermon from Deut. 8:7-18. The service in the afternoon, at 2:30 o'clock, was a children's festival, and was much enjoyed by those who were privileged to be present. The address given by the Rev. Rural Dean Hogbin, in his happy style, will long be remembered by the children. The third service was held at 7:30 p.m., when the seating capacity of the church was taxed to its utmost. The service opened with the singing of hymn 382 (A. and M.), the Prayers being said by the incumbent, and the Lessons read by the Rev. G. H. Hogbin, who also preached the sermon, taking for his text St. Matt. 13:3, holding the close attention of the large congregation for fully three quarters of an hour. The church was beautifully decorated for the occasion and was much admired by all who saw it, reflecting great credit upon those who did the work. The flowers, fruits and vegetables were afterwards given to the local hospital. The collections during the day amounted to \$28.55, and were for the Home Mission Fund.

SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop.

Prince Albert.—The Diocese of Saskatchewan offers peculiar inducements to workers of the right sort. No one need be afraid of not having enough to do. There is plenty of hard work, miles and miles of trail to cover, lots of difficulties to overcome and enough pay to keep one from becoming enervated through luxurious living. It is just the place for men to work whose first and last thought is the salvation of souls and the building up and extension of Christ's Church. There is no place in this western land for the lazy and ease loving. The West calls for robust manhood enthusiastic consecration, and unselfish devotion, and lots of hard work. For those who have the courage to undertake and the faith to persevere there will be rewards we doubt not, but the present is the seed time not the harvest. To the wise man the opportunity for sowing plentifully is itself a considerable inducement.

Lloydminster.—St. John's.—Mr. C. E. Riley, who has been Catechist in charge of this church for some time was presented with a substantial purse prior to his leaving the parish on his return to resume his studies in Montreal. The presentation was made in the parlor of the Hotel Britannia in the presence of many friends, including the Rev. C. Carruthers, Mr. and Mrs. S. M. Daly, Mr. and Mrs. Curtis, Mr. and Mrs. Bolton, Capt. Bowen, Mr. R. D. Bruce and Mrs. Bruce. The presentation was made by Mr. H. B. Hall.

North Battleford.—An "At Home" was held in this town for members of St. Paul's Church to meet the Bishop last week. Harvest festival services were held here on Sunday, October 14th, when the church was beautifully decorated and appropriate sermons preached. The Bishop hopes to return here for a Confirmation service on November 18th. It is hoped to start a Chapter of the St. Andrew's Brotherhood and a Sunday School in connection with this church shortly.

QU'APPELLE.

John Grisdale, D.D., D.C.L., Indian Head, Sask.

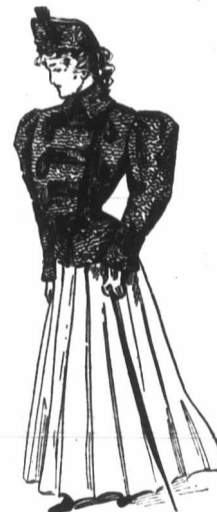
Regina.—St. Paul's.—The annual Harvest Thanksgiving services took place in this church on Sunday, September 30th, when the newly enlarged edifice, which lends itself most excellently to floral decorations, was prettily ornamented with specimens of the fruits and flowers of the great western country. The music and other appointments were thoroughly in keeping with this festive season, the sermons being preached by the rector, the Rev. G. C. Hill. The offertories in aid of the General Diocesan Fund amounted to over \$150.

Balance of Diocesan and correspondence will appear next week.

We call the attention of our readers to the notice in another column from the Sun and Hastings Savings and Loan Company, of Ontario, offering investment by way of debentures, deposits, etc. This Company is among the strong financial institutions of the city, we believe well managed, and a safe place for investment. The returns offered are good, and any of our readers who may have money lying idle, or money that they wish to invest, will do well to look into this offer at once.



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A movement is on foot to restore the ancient and historic spire of Ottery St. Mary, Devon.

The project of restoring the Exeter Cathedral bells will be carried out very shortly in its entirety.

The Ven. C. E. Escreet, Archdeacon of Lewisham, has been presented with an archidiaconal seal for use upon official documents.

Bishop Weldon, the Dean of Manchester, preached the "Lion" sermon on the 16th instant in the Church of St. Katharine Cree, Leadenhall Street, E.C.

A carved tablet has been placed in the Seamen's Institute, Poole, to the memory of the late Rev. J. A. Lawson, in recognition of his thirty-seven years' work as honorary chaplain to the institute.

A memorial is to be erected in Westwell Church, Kent, to the late

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Rev. H. H. D'Ombrian, rector of the parish for thirty-seven years. The author of the "Ingoldsby Legends" was for a short time curate at Westwell.

A fund mainly for the endowment of poor benefices in the Diocese of Wakefield has been opened. It is entitled "The Brooke Memorial Fund," and has already reached nearly £1,000. It is in memory of the late Archdeacon Brooke.

The Rev. H. H. and Mrs. Matthew, of St. John the Divine, Fairfield, Liverpool, were recently presented with a silver salver and a purse of £73 in recognition of their work in that parish. Mr. Matthew has been appointed vicar of St. Saviour's, Falkner Square, in the same city.

The Lord Bishop of Peterborough has conferred the appointment of Archdeacon of Oakham, vacant by the death of the Ven. R. P. Lightfoot, on the Rev. Canon Mone, rector of Benefield, Northants. The new archdeacon is the rural dean of Oundle.

The Rev. Edwin Price, for many years vicar of Bishop Auckland and now rector of Sedgfield, has been appointed by the Bishop of Durham to the vacant canonry created by the death of Bishop Sandford. Canon Price was at one time Minor Canon of Westminster Abbey.

The Rev. W. A. Newman Hall, a nephew of the late Dr. Newman Hall, and for many years a Congregational minister, was ordained deacon at the recent Michaelmas Ordination, which was held by the Bishop of Oxford at Cuddesdon. He is now one of the assistant clergy at the Parish Church, High Wycombe, Bucks.

A chancel rail, made of oak, with brass standards and a brass gate, has been placed in St. Luke's, Racine. It is erected as a memorial to Mrs. Johnson, a former parishioner, by her daughter, Miss Jeanette Johnson. The service of dedication took place on Sunday, the 7th inst.

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The memorial in Rochester Cathedral to the late Dean Hole takes the shape of a recumbent figure, executed by Mr. F. W. Pomeroy, A.R.A., in white marble on an alabaster altar-tomb. It was unveiled recently by the High Sheriff of the county, Mr. T. C. Colyer-Ferguson, in the presence of many of the Dean's old friends. Both the Bishop and the Dean of Rochester were present.

The Rev. B. D. Tucker, D.D., for twenty-five years rector of St. Paul's, Norfolk, Vt., was on the 3rd October consecrated Coadjutor-Bishop of Southern Virginia, in the church of which he had been so long the rector.

With the early autumn will appear the first number of "The Alaskan Churchman." It is hoped that the paper will have a wide circulation throughout the United States and Canada.

On Thursday, September 27th, the Bishop of Liverpool and Mrs. Chavasse celebrated their silver wedding day. On the previous day the clergy of the diocese invited the Bishop and Mrs. Chavasse to meet them at the Assembly Rooms, Hardman Street, and they made a handsome presentation to them, which took the form of a grandfather's clock, with cathedral chimes, and a quantity of silver for

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the dinner table. A beautifully illuminated address was also handed to the Bishop. The Archdeacon of Liverpool took the chair, and the presentation was made by the Rev. Canon Penrhyn, one of the oldest clergymen in the diocese.

Such good progress is being made with the erection of the Lady Chapel of Liverpool Cathedral, the foundation-stone of which was laid by H.R.H. the Duke of Connaught on July 17th last, that the erection of the cathedral itself is to be commenced during the present month. Two windows in the choir are to be allotted for memorial purposes, one being to Mr. Gladstone, the cost of which is being borne by the Liverpool Gladstone Memorial Committee, and the other to Sir Thomas and Lady Earle, who filled high positions in that city. The latter will be erected by the members of their family.

Wednesday, September 5th, was observed as "Peace Day" at Portsmouth, N.H. The bells on all the churches and public buildings were rung by order of the Mayor at 6.30 a.m., 12 a.m. and 6 p.m. At 3 p.m. in the presence of a large number of people a tablet commemorating the meeting of the "Peace Conference" was unveiled by President Tucker, of Dartmouth College, who delivered an address. On the following Sunday a "Peace Service" was held at Christ Church. This service is to be an annual event, and Dr. Potter, the Bishop of New York, has consented to be the preacher at the service (D.V.) in 1907.

Have a heart that never hardens, a temper that never tires, and a touch that never hurts.—Charles Dickens.



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THE BIRD'S NEST VINE.

It was very strange what had become of Rosalie's hat. She had worn it all day yesterday, and, indeed, every day since she came to the country, and now, all at once, it could not be found.

The boys helped her hunt for it, and they searched in every likely and unlikely place they could think of—in the hayloft, the corner, the orchard, the dairy, the clover meadow, the attic, the dog kennels, and the chicken house. But they could not find it.

"Never mind," said grandma; "I'll make Rosalie a sunbonnet like those I used to wear when I was a little girl."

Such a pretty, dainty pink sunbonnet it was! When grandpa came in to dinner and saw Rosalie's brown eyes peeping shyly from under its shade, he took her right up in his arms and kissed her.

"Well, I declare!" he said. And then he gave her another kiss, and said it again.

"Well, I declare! It's Rosalie Deane herself! The first time I ever saw her her father brought her to school in a sunbonnet exactly like that. I wanted to pick her up then and kiss her. But I was a big, bashful boy, and she was a tiny girl, and a stranger. To think I should have the chance after all these years!"

Rosalie laughed and showed all her dimples. She knew who Rosalie Deane was, and few things pleased her so much as being told she was like her dear grandma.

She liked the pink sunbonnet so well that she had almost forgotten the lost straw sailor, when, one morning, George and Phil came running into the house in a state of great excitement.

"Where's Rosalie? Rosalie! Rosalie! Come and see where we've found your hat!"

Away they scampered, Phil leading the way to the orchard. The

moment they reached "Old Gnarley," Rosalie remembered all about her hat. She had been up in that tree, which was the easiest tree in the world to climb, when the tea bell rang on Tuesday. As she was hastening down, a twig caught the hat from her head, and, instead of stopping to get it, she had run on into the house, thinking she would come back for her hat after tea. And, of course, she had forgotten it; and so the hat had been lost.

"Hold on!" cried George, as she began to scramble up after it.

"Go slow!" said Phil, "and don't get too near; there's something in it."

"Is it snakes?" asked Rosalie, anxiously, and drawing back, at which the boys laughed good-naturedly.

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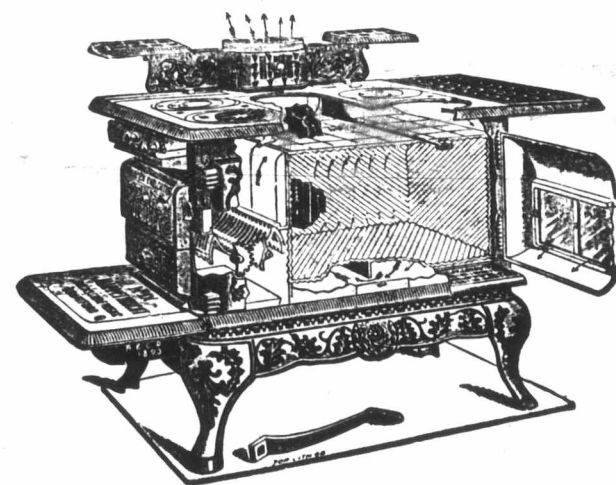
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Sometimes your meals will reveal themselves in your breath to those who talk with you. "You've had onions," or "you've been eating cabbage," and all of a sudden you belch in the face of your friend. Charcoal is a wonderful absorber of odors as every one knows. That is why Stuart's Charcoal Lozenges are so quick to stop all gases and odors of odorous foods, or gas from indigestion.

Don't use breath perfumes. They never conceal the odor and never absorb the gas that causes the odor. Besides, the very fact of using them reveals the reason for their use. Stuart's Charcoal Lozenges in the first place stop for good all sour brash and belching of gas, and make your breath pure, fresh and sweet, just after you've eaten. Then no one will turn his face away from you when you breathe or talk; your breath will be pure and fresh, and besides your food will taste so much better to you at your next meal. Just try it.

Charcoal does other wonderful things, too. It carries away from your stomach and intestines, all the impurities there massed together and which causes the bad breath. Charcoal is a purifier as well as an absorber.

Charcoal is now by far the best, most easy and mild laxative known. A whole boxful will do no harm; in fact, the more you take the better. Stuart's Charcoal Lozenges are made of pure willow charcoal and mixed with just a faint flavor of honey to make them palatable for you, but not too sweet. You just chew them like candy. They are absolutely harmless.

Get a new, pure, sweet breath, freshen your stomach for your next meal, and keep the intestines in good working order. These two things are the secret of good health and long life. You can get all the charcoal necessary to do these wonderful but simple things by getting Stuart's Charcoal Lozenges. We want you to test these little wonder workers yourself before you buy them. Send us your full name and address for a free sample of Stuart's Charcoal Lozenges. Then after you have tried the sample and been convinced, go to your druggist and get a 25c. box of them. You'll feel better all over, more comfortable, and "cleaner" inside.

Send us your name and address to-day and we will at once send you by mail a sample package, free. Address F. A. Stuart Co., 60 Stuart Bldg., Marshall, Mich.

"No, no; go on. It won't hurt you," said Phil, encouragingly, "and it's worth seeing."

Rosalie thought it was worth seeing, indeed. She drew a quick breath, and her face turned as pink as her sunbonnet with surprise; for the crown of her sailor hat was full grass, feathers, strings, bits of wool and leaves, with a soft hollow in the middle; and in the hollow was a little white egg, speckled with red.

"Come down when you've seen it," called the boys at the foot of the tree. "The birds think it's theirs now, and that you're a robber. They want to go home."

"Well, I declare!" said grandpa, when they told him about it. "They are bold little rascals, those wrens. We'll have to find some other accommodations for them, or by next summer they'll be taking up lodgings in our pockets. It's pretty late for planting, but I guess we'll have to try and raise some bird's nest vines yet."

"Bird's nest vines!" The children looked at him in wonder.

"Yes, grandpa went on, gravely, though there was the twinkle in his eyes with which they had grown familiar during the fortnight they had been on the farm.

"There's a sunny spot by the south garden fence where they ought to grow. We'll sow the seeds there."

The seeds were planted that very afternoon, George and Phil and Rosalie looking on with the greatest interest.

They had innumerable questions to ask about when they would come up, how long they would take to grow, and if they really bore birds' nests. But grandpa only smiled and told them to wait and see.

How the children watched that little bit of garden! And what rejoicing there was when the first green leaves appeared! They watered and weeded the patch themselves, and loosened the earth around the plants. The vines grew fast and climbed up over the garden fence. By and by some yellow blossoms came out, and when these fell off little green balls grew in their places; but there was nothing that looked the least bit like birds' nests.

"Perhaps grandpa only meant the vines for the birds to build their nests in," said Rosalie. "Only I should think they'd be too low."

The green balls grew larger and turned yellow. They looked something like squashes.

"They're nothing but gourds," said George, one day, in disgust, "the kind Hannah used to dip water with, you know. Won't grandpa be disappointed when he finds that he planted the wrong kind of seeds?" For somehow grandpa never seemed to go near the bird's nest vines.

Interest in the south garden patch began to flag after this. It was quite late in the summer and more than a week since any of them had



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visited it, when one day grandpa said suddenly: "I guess the birds' nests must be about ripe."

To their surprise he did not seem to be at all disappointed when they reached the garden.

He just picked off one of the handsome gourds, cut a big slice from the larger end, scraped out the inside, and held it up for the little folks to see.

"Won't that make as good a nest as a little girl's hat?"

Three pairs of eyes grew very bright.

"It would make a lovely one," said Rosalie. But where will you put them? In the apple trees?"

"The wrens like to come as near to us as they can," said grandpa; "so how would it do to put them under the eaves of the barn?"

It did seem too bad that they could not see the birds take possession of their new lodgings that season. But it was too late for making any more nests, and these had, after all, been raised for next year, as grandpa reminded them.

"But when they came back to the farm next summer there was a row of hollow gourds fastened all along the eaves. And the children never tired of watching the housekeeping of the wrens, from the time when they selected their dwellings—not without a good deal of quarreling—to the day when the last of the young broods flew out into the world to shift for themselves.—Outlook.

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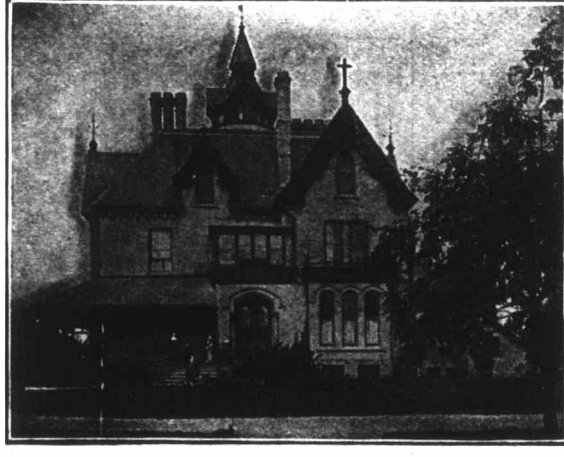


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