

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 20, 1901.

Vol. XXX, No. 48

Listen!

We will sell the balance of our China, Crockery, Glassware, &c. At further reduced prices.

The assortment consists of China Tea Sets (44 pieces), China Dinner Sets, Semi Porcelain Dinner Sets, Lemonade Sets, Table Sets, Tumblers, Lamps, etc.

We are having a big run on our Tea Sets, Gold Band Sets, and very best value ever offered in town—never sold at such prices. Don't be content with mere words. Look into the matter.

P. MONAGHAN,
Queen Street.

OVERCOATS

For the Winter Season of 1901 and 1902

Our showing of OVERCOATINGS for the season is one of abundance, and embraces everything that will be called for—all with the usual characteristics which distinguish clothing of our manufacture.

Our Suitings and Trouserings

This season are unusually attractive.

A look at our stock will convince you that we show an assortment that is impossible to surpass.

Give us a call—Open evening

GORDON & McLELLAN
Men's Outfitters.

WE ARE
Manufacturers and Importers

Monuments AND Headstones

In all kinds of Marble,
All kinds of Granite,
All kinds of Freestone.

We have a nice assortment of finished work on hand. See us or write us before you place your order.

CAIRNS & McFADYEN,
Cairns & McLean's Old Stand, Kent Street, Charlottetown.

YOU CAN SECURE ONE OF THESE HANDSOME PRESENTS FREE

A Beautiful Dinner and Tea Service 100 pieces. A Handsome Upholstered Couch or Morris Reclining Chair. A Splendid Guaranteed Sewing Machine. A High-grade Watch, or 12 Pieces of Choice Silverware. A RARE CHANCE NO DECEPTION.

NEW LIFE REMEDY Co. Dept. 410 Toronto, Ont. New Life Remedy Co. sends you the lovely Diana and Silverware. 100 pieces of Choice Silverware. 100 pieces of Choice Silverware. 100 pieces of Choice Silverware. 100 pieces of Choice Silverware.

SYMINGTON'S COFFEE ESSENCE
MAKES DELICIOUS COFFEE IN A MOMENT. No trouble, no waste. In small and large bottles, from all Grocers.

LOOK LADIES
PURE Paraffine Wax

IS THE BEST THING IN EXISTENCE TO SEAL UP

JAMS, JELLIES and PRESERVES.

This Wax seals Absolutely Air Tight, and is a sure protection against mould or insects.

Sod in 1 Pound Cakes

ANES A. MACDONALD,
BARRISTER AND ATTORNEY-AT-LAW.
Agent for Credit Foncier Franco Canadian, Lancashire Fire Insurance Co., Great West Life Assurance Co.
Office, Great George St.

Haszard
—AND—
Moore,
Sunnyside, Charlottetown.

James H. Reddin,
BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOK, CHARLOTTETOWN.
Special attention given to Collections MONEY TO LOAN.

North British and Mercantile INSURANCE COMPANY
ASSETS - SEVENTY MILLION DOLLARS.
The strongest Fire Insurance Company in the world.
This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.
P. E. I. Agency, Charlottetown.
HYNDMAN & CO. Agents.
Queen St., Dec. 21, 1898.

John Newson
JOHN T. MELLISH, M. A. LL. B.
Barrister & Attorney-at-Law,
NOTARY PUBLIC, etc.
CHARLOTTETOWN, P. E. ISLAND
Offices—London House Building.
Collecting, conveying, and all kinds of legal business promptly attended to. Investments made on best security. Money to loan.

FOR SALE.
The House and Lot at Head of St. Peter's Bay, lately occupied by Charles McLean, and adjoining the premises of Leacock Anderson, Esq. This is located on a good locality for a mechanic or for a boarding house. Terms easy. Apply to
ANES A. MACDONALD,
Charlottetown, April 10, 1901.

FIRE INSURANCE, LIFE INSURANCE.
The Royal Insurance Co. of Liverpool,
The Sun Fire office of London,
The Phoenix Insurance Co. of Brooklyn,
The Mutual Life Insurance Co. of New York.
Combined Assets of above Companies, \$30,000,000.
Lowest Rates. Prompt Settlements.
JOHN McHACHERN,
Agent.

Gratitude of the Poor Soul.

We are grateful to those who do us good, and our gratitude rises in proportion to the generosity of our benefactor and the value of the gifts received from him. The best of us are the most grateful. A grateful heart is a good heart, a holy heart. The holier a heart is the more sensitive it is to the influences of kindness and good will; hence, also, the more appreciative of any manifestation thereof. If this is true of us poor seafarers here on earth, how much more true must it be of the holy souls in purgatory, who have been confined in ignominy and whose pitiable condition renders them keenly sensitive to any alleviation from whatever source it may come. That these souls bear a grateful remembrance of their benefactors on earth, and endeavor to make even a temporal return, the following story will show.

The event which we are about to relate took place at Paris, France, about the year 1827. A poor servant girl, who had received a thorough Christian education in her native village, had adopted the pious custom of having a Mass said every month for the poor souls in purgatory. The money for this purpose she took from her own scanty earnings. It chanced she came to Paris with the family in whose service she was employed. Here also she never failed to have the Mass said for the poor souls, always assisting at it in person and in union with the priest, making a special memento of the soul that was nearest deliverance.

It pleased God to send her a trial. She was prostrated by a long illness which consumed all her resources. She left her position, another servant girl was engaged in her stead, and when she rose from her bed of sickness she found only twenty cents in her purse. She offered a prayer to God, a prayer of trust in His divine Providence, and went forth to seek another employment. On her way she came to the Church of St. Anastase. She entered, the

mistaken her that she had missed her customary Mass that month, and recollecting herself, she found that this was just the day appointed for the same. What should she do? If she gives her franc she will have nothing wherewith to appease her hunger. A struggle between devotion to her dear souls and human prudence ensued in her heart. At length grace triumphs over nature, and the poor souls carry the day.

'After all our good Lord sees that it is all for His sake, and he will not abandon me,' she says to herself, assuringly.

She enters the sacristy, deposits her offering, and assists at Mass with unusual fervor. Then she goes on her way, troubled and pondering what she should do next. A young man walks up to her, pale of feature, but of noble bearing, and accosts her.

'Are you looking for employment?'

'Yes, sir; I am.'

'Then go to — street, No. —, the residence of Mrs. X. I think she will be glad to see you and take good care of you.'

The young man disappeared in the crowd of passers by without even awaiting her thanks.

The girl made inquiries, found the place, and mounted the steps leading to the entrance. Just then a maid-servant stepped out with a bundle under her arm, and uttering some angry words of complaint. The poor girl, trembling, rings the door-bell. A kind voice within tells her to enter. She finds herself in the presence of an elderly lady, who encouragingly asked her errand.

'Madam, she answered, 'I have learned that you are in need of a chambermaid, and I have come to offer my services, assured that I will be kindly received.'

'But, my dear,' said the lady, 'how is this? Only half an hour ago I dismissed an insolent maid, and not a soul in the world knows anything about the affair except herself and I. Who has sent you?'

'Tell me.'

'A young gentleman, madam, whom I met in the street. He told me to call here. Thank God if I have found a place, for at this moment I have not a cent that I can call my own.'

The old lady could not imagine who the gentleman might be, and was beginning to make all sorts of conjectures when the girl, raising her eyes to a picture over the mantle, suddenly exclaimed, 'That's the gentleman, madam. He it is, who sent me.'

'Those words seem to have a very strange effect upon the old lady. Her eyes grew dim, and she leaned for support. She made the girl go over her whole story again—her devotion to the poor souls, the Mass

of summer; they know what it costs poor humanity to wrestle with passions, to accept sacrifices, to endure hardships, to know misfortunes, to suffer reverses. Transferred though they be from the association of their fellow men on earth to the company of the holy spirits in heaven, still they retain all that is noble and good, lovable and true in human nature; and their natural sentiments towards those who now continue the battle which they once so successfully waged, must be sympathetic and generous.'

Noting the number of one-time prosperous settlements in the Northwest now marked by retrogression and decline, the Northwest Chronicle assigns for their failure several reasons, the principal one being the saloons. It says: "One of the fertile sources of this curse upon the community was the saloon. It was built near the church. Saloon and church formed the nucleus of a village which eventually had other saloons. The saloon became a pleasant rendezvous for the young men. Here they could meet a friend whenever they went to the post-office or to the blacksmith's shop. It was frequented during most of their leisure hours, and crowded on election days and Sundays. Habits, associations, tone of conversation, ideas about men and affairs, ambition and purposes of life, were formed and moulded in the saloon. Water will never rise higher than its source. A generation will not exceed the level of the influences by which it is surrounded; and where the saloon is the high school of the community, we can not expect the children to discredit their education.'

The annual rally of the Holy Name Societies of Brooklyn is receiving the attention of the press everywhere. The diocese of Brooklyn is divided into fifteen districts, in each of which a church was designated as the rallying place of several parishes. On a recent Sunday afternoon, 20,000 men headed by their pastors, marched around the streets of Brooklyn, as a protest against the terrible abuse of the Holy Name by profanity which is such a widespread and common vice to-day. The sight was an edifying one and one to make us wish that such associations and such protests existed and occurred more generally. The cold-blooded and callous dishonoring of the Sacred Name is certainly on the increase, particularly among the young. It is frightful to hear the little children abusing the name of Jesus Christ, but they can be heard doing it at every street corner of our towns and villages. Go into any of the places where men assemble—hotel offices, railway trains, meetings, or other places—and hardly five minutes

religion of our Roman Catholic fellow-Christians?

We Americans are in the Philippine Islands by virtue of our military power. The people do not want us there, a very large number of our own people do not think we ought to be there, and the occupation and government of the islands present the gravest problems that our government has ever had to deal with. Now, if we add to these complications religious rivalry and bitterness—if every Protestant denomination rushes in there not to build up the Kingdom of God but to secure denominational advantage and prestige,—then we make a bad condition worse, and the work of pacification much more difficult than it is at present. Surely, the people of those islands have suffered enough without having forced upon them all the evils and disorders of sectarian Protestantism.

It seems to many of us that we should leave the schools and other agencies of our civilization free to do their work; and when that work is done, leave the Philippine Islands to develop their religious life naturally along the lines of their history. It is impossible that any new form of Christianity should take root in that soil. Experience teaches that the seed of the Reformation is sterile in lands that have been long under the influence of the Latin race. Our missions have been barren in Mexico and in South America; and they will be barren in the Philippines, in Cuba and in Porto Rico.

Only a broad-minded, right-hearted man could write in this way. Dr. Craspey is evidently not one of those pious men who think they are serving God when they oppose His Church.—Ave Maria.

"It must be remembered," says the True Witness, "that the saints were at one time or other men and women, living on earth, undergoing all the ills that the human race experiences, knowing the weaknesses of man and conquering them, experiencing temptations and resisting them. They felt the pangs of hunger, the fatigues of labor, the

Canon Green, one of the best known priests in the Diocese of Liverpool, and Rev. Thomas Kay, S. J., of Stonyhurst.

One case has just come to notice which will serve to illustrate the cruel manner in which the French government has dealt with the religious orders. About ten years ago, mainly through the influence of Mgr. Piffari, O. S. A., the Papal sacristan, a house of Augustinians was opened in the important city of Nantes (Loire Inferieure). As there were no Augustinians in France, the members of the community were drawn from other countries, but were all French-speaking. A pious benefactor contributed towards the new foundation to the extent of \$10,000. The undertaking prospered from the beginning, a novitiate was opened and there was every prospect that in the course of a generation or so there would once more be found several Augustinian houses scattered over France. Then came the Associations Law. The fathers at Nantes were given to understand that it would be a waste of time to ask for authorization, as they determined to make the best stand they could. The prior of the convent, who is an Irishman, the Very Rev. Alphonse Walsh, put himself under the protection of the English Consul at Nantes, and as the whole of the property was held in his name, he hoped to save it from confiscation. But evidently the English government is powerless to protect its subjects resident in France, for we see by "Le Populaire," a Nantes paper which has just reached us, that the French authorities have seized on the property of the fathers and that a Monsieur Oustay has been appointed administrator, in accordance with the terms of the recently promulgated law.

In the Church of Loreto, city of Mexico, Mr. and Mrs. Prince H. Look, well known Americans of that city, were recently received into the fold of the Catholic faith.

J. B. Macdonald & Co., have removed to their new premises on Queen Street adjoining Norton's Hardware Store. Customers and others will please not forget to call when in Town, and get the lowest prices ever seen in Charlottetown on Overcoats, Suits, Underclothing and everything you want from the Hat to the Boots.—41

Scrofula
What is commonly inherited is not scrofula but the scrofulous disposition. This is generally and chiefly indicated by numerous eruptions; sometimes by pale, nervousness and general debility.

The disease afflicted Mrs. E. T. Sargent, Union St. Troy, Ohio, when she was eighteen years old, manifesting itself by a lump in her neck, which caused great pain, was itched, and became a running sore.

It afflicted the daughter of Mrs. J. H. Jones, Parker City, Ind., when 15 years old, and developed so rapidly that when she was 18 she had eleven running sores on her neck and about her eyes.

These eruptions were not benefited by professional treatment, but, as they voluntarily say, were completely cured by

Hood's Sarsaparilla
This powerful medicine positively cures the scrofulous disposition and eradicates and permanently cures the disease.

A. L. FRASER, B. A.
Attorney-at-Law.
SOURIS, P. E. ISLAND.
MONEY TO LOAN.

THE HERALD

WEDNESDAY, NOV. 20th, 1901.
SUBSCRIPTION—\$1.00 A YEAR.
PUBLISHED EVERY WEDNESDAY
JAMES McISAAC,
Editor & Proprietor.

As the end of the year is now not far off we trust those of our friends who have not yet paid their subscriptions will not delay the matter any longer. We ask them to be so kind as to remit without delay, so as to enable us to pay our own bills and meet our obligations.

The time for collecting the road tax is now upon us, and from many parts of the country loud complaints are heard against this tax. It is held that those who pay the tax receive little or nothing in return.

The prevalence of smallpox in St. John and other parts of the neighboring provinces has quite naturally aroused considerable interest and anxiety in this city. This is not to be wondered at in view of what this community suffered from the dread scourge sixteen years ago.

CONSIDERABLE activity has of late been manifested by the authorities in the matter of providing a new Railway passenger station for Charlottetown. It is generally admitted that a more commodious and more conveniently situated station is needed in this city.

all for the purpose of obtaining votes for Government candidates. It is not disputed that the station is needed, and that most people would be pleased to see it erected.

The Old Superstition.

The Cobdenite doctrine that a country must buy as much from another country as the former country can hope to sell to the latter, is still cropping up in grip papers.

1898 the imports into Canada from the United States have been increased by \$53,000,000, while the exports to the United States have increased by only \$24,000,000.

In South Africa.

A despatch from Lord Kitchener, dated from Pretoria Nov. 15th, says that a strong patrol of yeomanry while reconnoitering on November 13, at Brakspuit, near Zerstut (in Transvaal colony about 140 miles west of Pretoria) was surrounded by three hundred Boers and lost six men killed and 16 wounded.

A STORM IN BRITAIN. A furious gale swept over England, Ireland and Scotland last week causing great damage and loss of life. The gale lasted for several days.

The Herald's Scoop-Net.

CONDUCTED BY TOM A. HAWKE.
Just as the problem of pronouncing Colgoez is laid aside, it is seen by despatches that Boers are scrapping Blauwkrantz. You can have 3 guesses.

A surgeon in Lyons, France, has supplied a rubber latex and plastic for patient that works perfectly. The rubber neck now has a distinct and assured standing in the world of medicine.

In having his name changed from Ernest Thomson to Ernest Thompson, the distinguished gentleman may be said to have met with something of a reverse.

Atchison Globe: When there is a race riot down South, we first hear that three white men and 12 negroes were killed. The next day we hear that one white man and 20 negroes were killed. The next day reliable news comes and we hear that one white man was slightly wounded, and 33 negroes killed.

While strolling along the street the other morning, I ran across a pal of mine whom I had not seen for some time. I saluted him in my characteristic style and asked him what was wrong as he seemed to have undergone a general transformation since I had last seen him.

His nose was somewhat battered, and he walked a trifle lame. And although I recognized him, he didn't seem the same.
"Come tell me," said I, gently, "how you came to be so hurt, because I know your clothes would seem to indicate you'd rolled them in the dirt."

Richards' Headache Cure contains no opiate.

realize how affairs stood he roused himself. Like Hercules of old, he was "constant will in mind." His relentless and unerring arm flew back to the next instant his foremost assailant received a "swat" in the eye, which made him see the shower of leonids which failed to show up last year.

"This is a pretty tough world," remarked a grumbler the other day. "And very few of us will get out of it alive," soliloquized a companion.

Citizens are almost scared to pick up a daily paper now for fear an item like this will meet their eye: The steamer arrived last evening with a large number of passengers, 10 cases of dry goods, 50 cases of whiskey and a few cases of smallpox.

In the show window of Messrs. Frowde Bros & Co., facing on Victoria Row is displayed a 48-inch shirt stretched to 92 inches. Some people on reading this will be inclined to think that the truth is stretched and not the shirt. It's the shirt this time, however.

Some of the papers are suggesting that when the town of Pagswab, N.S., is rebuilt it should be given another name, as Pagswab does not sound nice. Wouldn't Washab sound better?

Now, as soon as Brown came to

DIED

Departed this life at Vall-ju, California, on the 7th day of August, 1901, in the 38th year of her age, Christiana, wife of Daniel William Bousack, and eldest and dearly beloved daughter of the late Malcolm and Rebecca McRae of Bonshaw, P. E. Island, Canada.

At South West, Lot 16, on Oct. 8th, after two days illness, Katie A., beloved wife of D. J. McNeill, in her 34th year. The deceased was a daughter of William McLeod, formerly of Richmond and now of Elizabethport, N. J.

At St. Antoine de Bloemfield, on the 20th ult., Firmin Perrier, aged 76 years, leaving a wife and eight children. R. I. P.
At DeBlots, on the 2nd inst., Amable Bernard, aged 97 years, 5 months and 17 days, leaving nine children. R. I. P.

At the Charlottetown Hospital, on the 16th inst., of blood poisoning, John Prouty, aged 50 years. R. I. P.
Suddenly, at Charlottetown, on the 16th inst., Peter McCarey, an old and respected citizen. Deceased had been blind for many years. His funeral took place Monday morning to St. Dunstan's Cathedral, with a very large attendance. R. I. P.

A STAMP SALE.
At a recent sale of rare postage stamps in London, England, a British Columbia, 1861, imperforated two pence half penny, pink, unused, sold for \$12; New Brunswick, 1851, shilling, mauve, lightly cancelled, for \$11; Nova Scotia, 1861, shilling, violet, for \$13; and Nova Scotia, 1851, dark purple, for \$14.

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Meet Me at the Always Busy Store

A Ladies' Coat Bargain
Worth \$5.00 to \$8.00 each FOR \$2.00 each
These Coats are all black, well made and perfect fitting. The reason for the cut in price is the sleeves are too large. You can easily remedy that, and you save \$3.00 to \$6.00 on a Coat.
A lot of Capes \$3.00 each WORTH UP TO \$12.00
These are suitable for middle aged ladies. They would also do splendidly for a heavy warm driving wrap. \$3.00 each.
These are BARGAINS.
Stanley Bros

Mankind Clothing.
Everything of the Good Kind at Paton's
Be Manly. Wear Mankind Clothing built to wear, built to stand the test, built to be the best.
Our Clothing is sold on an absolute guarantee. Money back if you want it.
We have been using our Heaviest Hammer, and Prices are SMASHED INTO SMITHERS.
CLEAN UP.
Do you ever clean house? That's what we are doing. No moss-grown accumulations in this establishment. We learned long ago that the first loss is the best. Everything below is marked at Clean Up Prices.
Reefers, Overcoats and Ulsters.
\$35 Reefers, all sizes, the cheapest and best lot ever offered. Bought right, will be sold right, \$1, \$1.50, \$1.75, \$2, \$2.50 up to \$6.
63 Ulsters
Sizes from \$9 to \$35, quality ranging from \$4.50 to \$7.50, all at \$3.75 each.
200 Men's Ulsters
\$3.75, \$4.50, \$5, extra heavy weight and guaranteed all wool.
265 Men's Brown, Black and Blue Overcoats
At \$4 75, worth in some places \$5.75.
86 \$12 Beaver Overcoats
Going at \$9. We got a rebate on this line of \$3. You get the benefit.
289 Heavy Winter D. B. Suits
Bought at 50c. on \$. We are offering this lot at half price. Many a suit among this lot is worth any day in the week \$3, \$9 and \$10. Your choice \$4.50 and \$6.
183 Pairs Heavy Woolen Pants
(Short) made from Heavy Factory Cloth. Suits to fit boys from 6 years of age to 14, worth up to \$1.25, all for 60 cents a pair.
A \$5.00 Bargain for Market Days Only
We have a big lot of lovely Suits, only one of a pattern and many only one of a size. Suits among this lot worth up to \$10. All go Market days at \$5.
Warm Comfortable Winter Sweaters and Cardigan Jackets
Blue, Black and some Green. Sweaters begin at 85c, \$1 in wool. Cotton begins at 40c to 85c. Cardigans begin at \$1 to \$3. You will get a good one for \$1.50. Overalls and Jumpers big enough for the biggest man on P. E. Island, and low enough in price for the smallest purse on this lovely spot on earth.
JAMES PATON & CO.

Blankets
Not all good blankets are all wool.
Some are strengthened and bettered by a warp of cotton; or in other words, are better blankets at the price than if every thread were wool. But whether you want the all-wool or the mixed kinds, you may be sure we'll point out the difference to you. This is a safe place to buy blankets.
Cotton Blankets, 85c. and \$1.20
Union Blankets, \$1.50 and 2.50
Wool Blankets, \$3.00 and upwards
All-wool Moncton Blanketing 90c. per yard.
F. PERKINS & CO.
THE MILLINERY LEADERS.
They Help.
It is the little expenses that count. It is the small leak that sinks a big ship. Housekeepers can save quite an item in their Grocery bill by dealing at McKenna's. Everything new and fresh at the Corner Grocery.
JOHN McKENNA.

