

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Paolin, 4th Century.

VOL. 2.

LONDON, ONT. FRIDAY, JANUARY 16, 1880.

NO. 66.

"CLERICAL."

We make up the most Fashionable Clerical Garments in Canada—Style, Fit, and Finish Perfect.

We have a Large Stock of Broad-Cloths and Doeskins. Prices Low.

N. WILSON & CO.

ECCLIASTICAL CALENDAR.

January, 1880.
Sunday, 18.—Second after Epiphany: Feast of the Holy Name. *Double 2d Cl.*
Monday, 19.—St. Canute, Martyr. *Semi-Double*
Tuesday, 20.—St. Fabian and Sebastian, Martyrs. *Double.*
Wednesday, 21.—St. Agnes, Virgin and Martyr. *Double.*
Thursday, 22.—St. Vincent and Anastasius, Martyrs. *Semi-Double.*
Friday, 23.—Espousals of the B. V. Mary. *Double-Major.*
Saturday, 24.—St. Timothy, Bishop and Martyr. *Double.*

The Visit of San Jose.

The doors of the mission of San Jose were kept wide open the five-long day. That every man with his load of sin might there, whether he chose, come in.

But a day there came, when the porter stared as a boy came in—who was golden-haired—whose face was pale, as of some one dead; *San Jose* was all as said.

The fathers shared the awe that he felt, as the boy walked into the church and knelt—And they needed must move, that the boy might pass. To the altar's steps, at the great high mass.

The altar trembled, and knew not why. As soon as he saw that the boy was by: Though the mass had never appeared so grand. He raised the Host with a shaking hand.

At the mass of the brethren rose: Now down to the boy, the altar goes: "That child who is it?" they hear them say, "That comes to the mission of San Jose?"

The child grew taller—his pale young face Took on the glory of saintly grace: And he smiled, and the smile was so strange and sweet. The altar and all knelt down at his feet.

Then a strain of music was heard above, Whose burden was faith and whose key was love. And the awe-struck friars looked up in vain. They never beheld the boy again.

'Twas the saint himself, who had come to see: How faithful and loyal his monks might be—And there, at his mission, still yet today They tell you the legend of San Jose.

—New Orleans Times.

SEAFORTH.

LECTURE BY FATHER O'MAHONY.

On Tuesday evening, the 6th inst., the St. James Roman Catholic Church of this town was densely crowded, the occasion being to hear the promised lecture by Rev. Father O'Mahony, of London. Shortly after seven p. m. grand vespers were commenced by Rev. Father West. Rev. Dean Murphy assisted in the choir. At the conclusion of Vespers Father O'Mahony advanced to the front of the altar railing and delivered in a singularly clear and powerful voice the lecture which had been advertised and looked forward to with great pleasure by the Catholics of this mission since it was first announced a couple of weeks ago. The rev. gentleman in introducing the subject of his lecture, namely "Popular Objections to Catholic Doctrine," said that he did not intend to go over the whole ground, as that would occupy too much time, but merely glance at and explain certain practices and ceremonies which seemed to be most frequently assailed and misrepresented. For over an hour and twenty-five minutes the rev. lecturer held the congregation within the grasp of his intellectual suggestions, and at times so deeply pathetic was he that several of the congregation were moved to tears. The confessional, the practice of placing statues and images in churches, devotion to the Blessed Virgin, and several other points were successively gone through and proven by illustrations and arguments so powerful, and yet so simple, that the smallest child in the church could hardly fail to comprehend them, whilst his clear and comprehensive reasoning, as well as sound logical arguments, must have carried conviction to the minds of our separated brethren, many of whom were present. The whole discourse was perfectly free from the slightest approach to offence. As a lecturer Father O'Mahony ranks second to none in Canada, and it trust that the people of Seaforth and vicinity may ere long again have the pleasure of hearing him on other important subjects. The proceeds of the lecture were very considerable, and will materially assist in clearing off the debt on the church.

Yours, etc., MAPLE LEAF.

Seaforth, Jan. 10th, 1880.

On the occasion of the celebration of his Golden Jubilee Monsignor Cazeau received letters from several distinguished individuals, including Father McGauran, who was chaplain at Grosse Ile in 1847, and the first priest to be stricken down, regretting his inability owing to the great distance and the season to accept the kind invitation extended to him; from Sir John A. Macdonald, Hon. H. Langevin, Sir A. Campbell and others congratulating him, the two former presenting him, each with a handsomely bound and valuable volume. The Holy Altar of the Basilica was on this occasion decorated as on what is known as a festival of the first class. —*Quebec Chronicle*, 10th January.

VICAR-GENERAL CAZEAU.

HIS GOLDEN JUBILEE.

GRAND DEMONSTRATION IN HONOR OF THE EVENT.

NUMEROUS ADDRESSES AND COSTLY PRESENTS.

DEAR SIR,—The old "Rock City," especially in Catholic circles, has been in quite a joyous mood during the past week, celebrating the Golden Jubilee of a good and worthy, and I might add, a distinguished member of the priesthood, Right Reverend Monsignor Charles Felix Cazeau, domestic prelate to the Pope and V. G. of the Archdiocese. Father Cazeau, as he is more popularly known, is especially dear to Irish Catholics for his exertions on behalf of the unfortunate fever-stricken exiles of 1847, as well as for the active interest he has ever taken in their welfare, both spiritual and temporal. The Right Reverend gentleman, although turned his 72nd year is, it will rejoice all to hear, still so active, to all appearance, as he was twenty years ago.

The celebration commenced on last Saturday morning, 3rd inst., the 50th anniversary of his ordination, when he sang High Mass in the chapel of the Good Shepherd Asylum, of which institution he is the chaplain, and where he has resided for the past few years. But even before this, some of his Irish friends were on hand, "the first in the field." I am proud to say, with a substantial token of their remembrance in the shape of a neatly worded letter, covering fifty-one pound notes, subscribed by twelve gentlemen. All the clergy of the city, including His Grace the Archbishop, were present, as well as quite a number from the immediate surrounding parishes. There was also a large attendance of the laity, of which Irish Catholics formed no inconsiderable part.

There was used on this occasion, for the first time, a magnificent new Altar, and, without intending the slightest irreverence, thereby hangs a tale, or perhaps, as the sequel will show, I should have said a stick, too good not to have the benefit of it. I mean of the story, not the stick. It appears that amongst the devoted Sisters who are several Irish ladies, but it is with one of them in particular that I have presently to do. This lady's father, in his lifetime, was the possessor of an Irish "blackthorn" which he prized as only an Irishman knows how. How the stick came to be in the possession of such an unlikely person as the good Nun is more than I can say, but so it was. Well, a bazaar was being held in aid of the convent last autumn and the brilliant idea struck some one of getting up a raffle on the stick, the proceeds to be specially devoted towards procuring a new Altar for the chapel, and which, it was understood, should be in honor of the occasion of Father Cazeau's Golden Jubilee. Lists were circulated far and near, and the result was of a handsome sum which went a good way towards the expense, and that is the connection that exists between the Altar and the Blackthorn stick. The altar, itself, is a magnificent effort of the carver and gilder and was well worthy of the occasion.

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little maidens, who addressed the recipient as follows:—

"My Lord—Conflicting emotions sway our souls; for an instant, they are raised by the thought that, on children has devolved the solemn and pleasurable duty of bearing, unto a glorious prelate, the offering of a people. Again, how depressed become our souls at the sad recollection of the horrors of 1847, when famine, sickness, death itself, stalked unchecked over our devoted Island; victims fell fast and thick; and to the shores of Canada were carried hundreds of helpless orphans, left weeping for their sad fate. Again, a gleam of joy shines on our souls, when we behold a young priest, of sweet, kind words and winning smile, burrowing with zeal and firmly resolved on saving those little ones from ill. With tender and soothing hand he gathered them to his bosom, and was to them a ministering angel. And where dwell those whose places, now, we fill? To man and woman's estate some have grown, under your fostering care; others have reached the better life where changes come no more; and we, who have replaced them, unite with our people in offering you a tribute of eternal gratitude." It was a beautiful task to enter into the reasons for this divided demonstration on the part of the Irish Catholics. Those of your readers who are acquainted with recent events will easily form a pretty shrewd idea of the cause.—This a lamentable state of things.

The Rev. J. E. Maguire, P. P. of West Frampton in this diocese, was also present at St. Bridget's, and presented Monsignor with a most eloquent and feeling address from himself and parishioners, accompanied by a purse. An impromptu note was given, and I am assured by one who was present that it was a perfect exemplification of the saying: "Out of the heart the mouth speaketh."

But the principal and most imposing portion of the celebration was reserved for Thursday, which had been decided upon by His Grace, Archbishop Tascher as the most convenient day for the clergyman residing at a distance to attend. At half-past nine the procession of clergy, comprising over one hundred and seventy priests, and the bishops of Three Rivers, Rimouski, Sherbrooke, Ottawa and St. Hyacinthe, and Mgr. Raymond, Superior of the Seminary of St. Hyacinthe; the Bishop of Montreal being absent in Rome, was represented by Very Rev. Mr. Baile; and the Bishop of Chicoutimi, being unable to attend, was represented by Very Rev. M. Poucet, the whole brought up by His Grace the Archbishop, preceded by the Archdiocesan Cross, entered the Basilica. There was a very large congregation, including many Protestants. His Honor the Lieutenant Governor and Madame E. H. H. attended by Capt. Shepherd, A. D. C., occupied the General's pew. His Grace having assumed the alb, cope, mitre, etc., and carrying the crozier, advanced to the foot of the altar, where mass was commenced by Monsignor Cazeau, assisted by deacon and sub-deacon.

The sermon was preached by Mgr. Lafleche of Three Rivers, admittedly the foremost French Canadian pulpit orator in this Province. He is said to have, if possible, even exceeded himself on this occasion, when he held his vast audience spell-bound for over an hour. Mozart's twelfth mass was performed in a most excellent manner by the choir of the Seminary, the organ being supplemented by our streets and in our houses, many and many a time since Thursday morning.

Again I throw myself on your good nature and that of your readers, my only apology being that really I couldn't help it; it has been to me a labor of love, and, besides, my transgressions are only OCCASIONAL.

Quebec, Jan. 13, 1880.

Taken from the inscription on a small monument enclosed by a railing, erected to the memory of the dead in the graveyard at Grosse Ile.

PRESENTATION TO MGR. CAZEAU.

We have been favored with a copy for publication of the following interesting communication, already referred to in our columns:—

Right Reverend C. F. Cazeau, Domestic Prelate to His Holiness the Pope, Vicar General of the Archdiocese of Quebec, &c., &c.

MY DEAR MONSIGNOR.—It is my proud privilege to be charged by the gentlemen whose names are appended hereto, to request your acceptance on the auspicious occasion of your Golden Jubilee in the priesthood of our Holy Mother the Church, of the accompanying purse of Fifty Pounds, as a slight mark of their individual esteem and veneration towards you, and of their high appreciation of your generous, whole-souled care and regard for the spiritual and temporal interests of Irish Catholics during your long career in the Sacred Ministry, but more especially during the dread year 1847.

I am further desirous to express the ardent hope of one and all, that it may please Almighty God to spare you yet for many years in the discharge of your sacred functions, as such must surely be to His glory, the good of His Church, and the welfare of His People.

Your Lordship's
Most devoted servant,
MATTHEW F. WALSH,
Secretary.

NAMES OF SUBSCRIBERS.

- | | |
|-------------------|--------------------|
| Hon. Chas. Allen, | Hon. T. McGreevey, |
| Owen Murphy, | R. Allen, Q. C., |
| W. Sharpley, | William Quinn, |
| John Roche, | R. H. McGreevey, |
| H. O'Connor, | E. G. Cannon, |
| Joseph Cantillon, | M. F. Walsh, |
- Quebec, January 3rd, 1880.

MY DEAR SIR,—I have received your letter of the 3rd inst., written in your name and that of eleven other eminent members of the Irish Catholic Congregation of this city, congratulating me on my having attained my golden jubilee, and at the same time offering me a purse of fifty pounds as a mark of your individual esteem and veneration. I beg to you

On Friday afternoon, a grand reception was given here at the venerable Ursuline Convent, at which were present all the Bishops and clergy who had not left town. Here also a valuable offering was made him. It has afforded Irish Catholics here great pleasure to learn that His Grace of Toronto has signified his intention of nominating the "Irishman's friend" as one of his Vicar Generals.

But whilst all these honors were being paid, and most deservedly so, to the venerable and beloved Father Cazeau, there was in connection with the day, 1847, to the Irish Catholic mind at least, one venerable figure wanting; the protomartyr, so to speak, amongst the clergy of those times. On the 23rd April, 1846, a young man, handsome, with black curly locks, active and full of manly vigor, presented himself to the late Bishop Signay of Quebec, to be ordained to the Priesthood. Appointed in the spring of the following year as chaplain of what was afterwards aptly styled the "charnel-house" of Grosse Ile, little did he or any one else foresee the terrible scenes in which within a few short months he was to take so active and heartrending a part; nor of the days and nights, nights and days which he was to spend without removing even his boots; constantly on the move, confessing, consoling and administering the last Sacraments to the dying, and finally laying them in their last resting place in that desolated island in the bosom of the St. Lawrence—these thousands of poor unfortunate Irish exiles, who "Fleeing from famine and pestilence in their own dear land, reached America to find but a grave!" till finally nature, exhausted and her force succumbed, and he in turn became the victim of the terrible ship-fever, lying for weeks and weeks between life and death, youth and a good constitution prevailing in so far as life was concerned, but leaving after its effects from which I believe he has never entirely recovered. This figure, and it is still one, which never fails to strike the eye of the beholder, was, I again say, wanting to the mind's eye of hundreds of his fellow-countrymen who knew of his labors and his stirring circumstances, prevented his accepting the invitation tendered him to be present. You, however, have him amongst you in the Diocese of London, the good, generous, whole-souled and patriotic priest and Irishman, FATHER MCGAURAN.

To attempt to enumerate the presents of which Father Cazeau has been the deserving recipient, in addition to those already mentioned would cause me to trespass much more on your good nature, and the patience of such of your readers as may have taken the trouble to follow me, than I would feel warranted in doing.

With the influx of visitors to the Ancient Capital within the past week, has come the renewal of many old acquaintanceships, but to few of them, I am safe in saying, has a warmer or more hearty welcome been given by their friends than to the representative of London Diocese, the worthy Parish Priest of Biddulph. "Have you seen Father Connolly yet?" is a question that has been heard in our streets and in our houses, many and many a time since Thursday morning.

Again I throw myself on your good nature and that of your readers, my only apology being that really I couldn't help it; it has been to me a labor of love, and, besides, my transgressions are only OCCASIONAL.

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accept, and moreover, to offer these gentlemen my most sincere thanks for your very flattering appreciation, of the slight services that it has been in my power to render our Irish Catholic fellow-citizens during my long career, and for your generous subscription in my favor. This testimony, coming from gentlemen so highly esteemed, cannot be otherwise than very precious to me.

Have the goodness to offer each of them, and to accept my best wishes for your prosperity and that of your respective families.

I have the honor to be,
My dear sir,
Your most obedient servant,
C. F. CAZEAU, Prc.

MATTHEW F. WALSH, Esq.,
Secretary, No. 30, St. James Street,
Quebec, 10th January, 1880.

THE AGITATION IN IRELAND.

ALARMING ASPECT OF AFFAIRS.

GREAT SUFFERING FOR WANT OF FOOD.

Dublin, January 8.—The Government have made an important change in their policy with respect to the condition of Ireland. They have resolved to grant loans for the construction of drainage works in distressed districts, which are now on a schedule annexed to a circular of the Board of Works, or which may be scheduled from time to time. These loans are to be made upon more liberal terms than heretofore proposed, namely, to be repayable in thirty-five years, or perhaps longer time. The number of years before repayment shall begin is to be extended, and the Government are to bear the preliminary expenses of such works themselves. They will also offer increased inducements to Boards of Guardians for the execution of sanitary works. If these measures be found inadequate to meet the exigency the Government will apply to Parliament to sanction an appropriation of £2,500,000 out of the Church surplus for the prosecution of relief works to be carried on by the Board of Works, and to authorize the formation of Baroual Sessions to determine the nature of such works.

There are some further reports of disturbances by riotous assemblages in resistance to process servers in the counties of Mayo, Galway and Sligo, but no serious conflicts have occurred, owing to the forbearance of the police. The process servers in most cases have been compelled to abandon the effort to do their duty.

Queenstown, Dec. 8.—The Duke of Marlborough, Lord Lieutenant of Ireland, passed through here yesterday on his way to Dublin. The large crowd at the station was twice called upon to cheer the Duke, but maintaining dogged silence. The significance of this treatment of the Lord Lieutenant by the people of Queenstown excites much comment.

Dublin, Jan. 7.—The Irish Times states that the Government has determined to use £1,250,000 of the Church surplus as a fund to be loaned at exceptionally low interest to landlords and local bodies for our streets and in our houses, many and many a time since Thursday morning.

Again I throw myself on your good nature and that of your readers, my only apology being that really I couldn't help it; it has been to me a labor of love, and, besides, my transgressions are only OCCASIONAL.

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system meant extermination, and that Irishmen should declare before the world that they would only yield to the point of the bayonet.

In the north the Presbyterian clergy-men are taking sides with the movement. London, Jan. 10.—The Lord Mayor has received a telegram from Brisbane, Queensland, stating that the Queensland National bank will pay £500 as the contribution of the colony to the Irish relief committee.

The Catholic bishop of Albany, Ireland, in acknowledging the French subscriptions for the relief of the distress in Ireland, dwells on the pitiful condition of his flock, and declares it is painful to have to stretch out the hand toward America and France rather than to flourishing England, which yearly receives millions from Ireland in taxes.

Dublin, Jan. 12.—A dispatch from Cork states that large parties of men are passing through the streets carrying black flags and leaves of bread stuck on poles, symbols of the popular ideas and purposes of the food question. Among the masses who are out of work much anxiety is expressed as to the result of these threatening demonstrations, and fears are entertained that a serious bread riot will occur unless relief is immediately provided.

Provision shops and bakeries either remain closed or are under strong guard. The constabulary force has been increased and collisions accompanied with bloodshed are anticipated. The feeling of discontent and a sense of inadequacy of the means of relief thus far proposed are spreading among the populace, and a general rising in districts in which the emergency is greatest is regarded as inevitable, unless the Government institutes at once sufficient means to abate the distress.

London, Jan. 12.—Correspondents report that the distress in Ireland is increasing. Five hundred inhabitants of Skellegbeg district, county of Limerick, are on the brink of starvation. They proceeded today in a body to Cork, and obtained four cart-loads of bread by the urgent representation of their extremity. The streets of Cork are patrolled by mounted police. The magistrates of that city passed a resolution, urging greater activity in suppressing demonstrations parading of the nature of bread riots, and asking for the appointment of additional police.

At a meeting in Birkenhead held yesterday, the Mayor presiding, it was resolved to raise a subscription for the Duchess of Marlborough's fund.

David, Daly, Killen and Brennan today received notices commanding them to appear before the Court of Queen's Bench, Dublin, on the 16th inst.

London, Jan. 12.—At the village of Knockrichard, County Mayo, Ireland, on Saturday, a fierce attack, by a crowd of men and women, was made on a process server and a force of constables. The latter were almost overpowered, and compelled to use their swords and bayonets. Several women were severely wounded. This maddened the men, and it was with great difficulty that a terrible loss of life was avoided.

Grave apprehensions are entertained concerning the serving of ejectments on the estate of the late Lord Leitrim, at Mann, County Galway. There is little hope that bloodshed can be avoided, as both parties are determined. Crowds are pointing in from adjoining districts to resist evictions.

Dublin, Jan. 12.—A Dublin despatch says that although the Government has summoned David, Daly, Killen and Brennan to appear before the Court of Queen's Bench it is not expected that any further proceedings will be taken against them.

The English contributions to the Marlborough fund are still small. The total sum raised, including the Lord Mayor's fund, is £267,500. The report is still current that Lord Beaconsfield contemplated giving £1,212,250 from the Irish Church surplus.

The *Daily Telegraph* continues to publish the most harrowing accounts of Irish distress, from its special correspondents.

London, Jan. 13.—The response to the Mansion House appeal on behalf of Ireland not having proven adequate to the needs of the distressed, the Executive Committee of the Home Rule Confederation determined to organize a comprehensive system of sub-committees for the relief of the Irish poor.

Lowell, Mass. Jan. 13.—Parnell was enthusiastically received here to-night. He said he was unable to account for the sensation Earl Darnley's letter created, except because its writer was a lord. He said the letter is inconsistent, brainless and false. Parnell will take away \$3,000 as the contribution of the city.

London January 13.—The interposition of the priests prevented much bloodshed at Mann, Ireland, yesterday, where three hundred peasants surrounded their farm houses and refused to permit the serving of ejectment process. The Riot Act was read and the police charged on the crowd, but without firing or bayonetting the people who fled in all directions. The whole country is aroused, and further serious troubles are feared.

A few days ago a man went into several places on Sussex street, Ottawa, begging, and stating that he had a wife and five children at home on the verge of starvation. He did not succeed in collecting anything, but a wag pointed out to him the Governor-General going into the building about to be occupied as the geological museum, which he was about to inspect. He bolted post haste after His Excellency, and addressing him told him his circumstances. He was relieved with a dollar for present necessities and told to be at Rideau Hall that night at seven o'clock. The man received the invitation somewhat incredulously,

A Sermon in Rhyme.

By D. W. HOYT.

If you have a friend worth loving, Love him, yes, and let him know...

THE TWO BRIDES.

By Rev. Bernard O'Reilly, L.D.

CHAPTER XXVI

THE BANE OF BEAUTIFUL MEXICO. "Spread, spread thy silver wings, O Dove! And seek for rest by land and sea..."

reminded me of the richest districts of my native Andalusia. But what above all impressed me were the establishments left behind by the missionaries...

of every nation, I have been thinking how best I could get with letters from the Spanish ambassador in Mexico.

of every nation, I have been thinking how best I could get with letters from the Spanish ambassador in Mexico. Doubtless once there, I should, in my quality of a stranger and a diplomat...

ANECDOTE OF CURRAN.

Among the great number of anecdotes related of Curran there is none that better bespeaks the excellence of his nature...

THE LITTLE SHOES DID IT.

A young man, who had been reclaimed from the vice of intemperance, was called upon to tell how he was led to give up drinking.

THE CATHOLIC CHURCH AND FREEDOM.

Capt. O'Mearha Condon recently delivered a lecture on the above named subject in Boston, in aid of the Home for Destitute Children.

but their doctrine, which recognized all men as equal in the sight of God, their love for the poor and the oppressed, which led them to seek first the rejected of the world...

The Catholic Record
Published every Friday morning at 432 Richmond Street, over McCallum's Drug Store, and nearly opposite the Post Office.

Annual subscription \$2.00
Six months 1.00
Single copies 3 cents

ADVERTISING RATES.
Twelve and a half cents per line for first insertion. Advertisements measured in non-pica type, 12 lines to an inch.

THOS. COFFEY,
CATHOLIC RECORD,
London, Ont.

LETTER FROM HIS LORDSHIP BISHOP WALSH.

DEAR MR. COFFEY.—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its tone and principles; that it will remain, what it has been, thoroughly Catholic, entirely independent of political parties, and exclusively devoted to the cause of the Church and to the promotion of Catholic interests.

Yours very sincerely,
+ JOHN WALSH,
Bishop of London.

THOMAS COFFEY,
Office of the "Catholic Record."

Catholic Record.

LONDON, FRIDAY, JAN. 16, 1880.

RUMOR.

A very important rumor is going the rounds. It is to the effect that at a meeting of the Bishops present at the celebration of the golden jubilee of the Vicar-General of Quebec, it was finally decided to request the formation of two new dioceses, as a central point between Upper and Lower Canada.

MR. PARNELL'S MISSION.

Many of our contemporaries endeavor to throw ridicule on the mission of Mr. Parnell to this country, and to treat it as a wild scheme capable of effecting no good. It is a significant fact, however, that though our sapient editors may dub it wild, that Irish landlords holding first positions, both as regards wealth and intellect, have not hesitated to prepare long and labored answers to Mr. Parnell's arguments, and to present them to the American public through the columns of the New York press.

THE EXTREMISTS.

The Ministerial Association of Guelph has met and has resolved, and the resolve is that they won't attend funerals on Sundays. The reason given is that it is not in keeping with the observance of the Lord's day to have funeral corteges passing through the streets.

compel landlords to accept such remunerations as their tenantry can afford.

There are in Ireland 15,000,000 of acres for the support of a population of 5,000,000. It is calculated that of these depending altogether on the soil about 77 per cent. are tenants at will. These hold their farms on leases given by the landlord, but which may be recalled at his pleasure.

From the noble Earl's letter one would be led to believe that Mr. Parnell and his associates were endeavoring, in seeking to establish "tenant proprietorship," aiming to do the grossest injustice to the present proprietors of the soil; yet such is not the case.

It has then a perfect right to do so, and the exercise of this right is what Mr. Parnell and his colleagues ask for. In asking this they demand that no injustice be done the landlord, but that he receive a just and equitable price for his land, which will pass from his hands into the possession of the occupiers and workers of the soil.

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taking if the Ministerial Association of Guelph would meet again, and "whereas," and "resolve" that a curtain be drawn over the sun on the Lord's Day, and that the moon and stars be requested to "keep behind the clouds," until after the hour of twelve on Sunday night.

A RABID WRITER.

We are not a little surprised our cotemporary the Christian Guardian should admit into its columns the effusions of the individual signing himself "Dixie." Mr. "Dixie" is troubled in spirit at the rapid advancement of Popery. Now, before we say another word, we wish it understood we do not believe Mr. "Dixie" is a Christian gentleman, or he would not have made use of so many offensive epithets in this contribution to current literature which will live in the minds of its readers just while they are reading it.

EDITORIAL NOTES.

St. Patrick's Society will give a torchlight procession to Mr. Parnell on his arrival in Montreal next month.

The Irish Relief Committee of San Francisco has telegraphed \$2,000 to Dublin, for relief to the sufferers in Ireland.

The Bishop of Kinala Diocese states that in Ballina, Ireland, out of a population of 6,000 over 2,000 are starving.

It is rumored that the Government is in possession of startling and alarming news from India, which it is endeavoring to keep secret until a Cabinet Council is held.

ARCHBISHOP LYNCH leaves Toronto shortly for Halifax to meet the Rev. Dr. Scamella, Apostolic Delegate, who comes to this country to take the place of the late Rev. Dr. Conroy.

The Society of St. Vincent de Paul, in France, has resolved to have a special collection in each of its conferences to relieve the distress of Ireland.

TALMAGE SAYS HE IS NOW ready to forgive anybody he has injured. So says a telegram from New York. If Talmage were a Catholic, or a Catholic priest, he would not have found it necessary to make this declaration.

ENGLAND has lately come into possession of a harbor on the Gold Coast, Africa. It is expected that adjoining territories will shortly come under the same control.

HENRY WARD BEECHER attended the meeting in Brooklyn held by Messrs. Parnell and Dillon. He expressed himself in sympathy with the movement and said that men who tilled land should be the owners of it, and where they were not, the land owners were holding them by their throats.

A CATHOLIC BISHOP of the Diocese of Achonry, Ireland, in acknowledging French subscriptions for the relief of distress in Ireland, dwells on the pitiful condition of his flock, and declares it is painful to have to stretch out his hand towards America and France rather than to flourishing

England, which yearly receives millions from Ireland as taxes.

A DEPUTATION waited on the Governor-General on Saturday and presented a petition asking that he would use his influence to assist in the amelioration of their countrymen in Ireland. They were graciously received, and His Excellency gave them a satisfactory reply.

The British forces in Afghanistan are said to be in a worse condition than ever before. Mohammed Jan occupies a strong fortress and refuses all advances made by Gen. Roberts. He is reported to have twelve guns and a large amount of ammunition, and is determined to make a desperate resistance.

VICE-CHANCELLOR BLAKE gave an address on temperance in the room attached to the Memorial Church on Tuesday evening last. His object in advancing the cause of total abstinence is commendable.

The Toronto Globe says the Catholic Register is not far wrong when it states that from the Ritualistic churches of London alone two thousand persons pass over to the Roman fold every year.

The papers publish a long report of a fight for money between a man and a bloodhound in St. Louis. We are also told in the report that the man has given his name as Patsy Brennan, but that it is an assumed name.

MR. HEATHCOTE, the eldest son of Sir William Heathcote, the venerable High-Churchman who appointed Keble to the living of Hursley, is, we believe, a Jesuit.

The New York Herald undertakes to lecture Mr. Parnell as to the method he should pursue in collecting funds to alleviate the distress in Ireland, and gravely counsels him to drop the political feature of his mission, and appeal to the American nation as the representative of a starving people.

"NEVER speak slightly of your neighbor," is the earnest exhortation of the Catholic Columbian. If you have nothing good or commendatory to say of any one, at least refrain from saying anything evil.

MR. JOHN B. DILLON, who accompanies Mr. Parnell as a representative of the Irish Land League, is, like the agitator, a young man, and one of rare mental qualities.

There is a remarkable man. His hair is very dark and straight, and lies low and close on his forehead. His pallid face is long, his nose aquiline, and his whiskers dark and young.

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AS AN instance of public school morality we are interested to give the particulars of a murder by school girls at Hagerstown, Ind. Two school girls, about fifteen years old, daughters of wealthy parents, were expelled from the school for bad treatment of a schoolmate of the same age named Miss Kates.

"BANISHED from Rome? What is banished?" Pere Hyacinthe is just beginning to answer to that question. Our readers will remember that the ex-Carmelite applied to Lambeth Conference for recognition and he was placed under the spiritual jurisdiction of the Anglican Primus of Scotland. This dignity was to see to it that the Pere should be perfectly advised on all subjects of church polity; he was to be furnished with faculties and his children provided with confirmation at proper times.

A CONVICT in the Wisconsin State prison refused to go to his cell when ordered by the Warden to do so. The Warden held a watch in one hand and a pistol in the other, and said: "I will give you three minutes to obey, and if you don't I will shoot you." The convict doggedly flouted his arms and stood still. Minute after minute passed, the Warden counting them aloud.

PRINCE BISMARCK'S illness has developed into hypochondria, and his death is regarded as a probable event of the near future. This has in nearly every case been the intelligence we have received from Europe regarding persons who have made themselves conspicuous by their hatred of the Holy See.

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student, rude attitudes, speaking words, organizing course, of circumstances, these two men.

Those publicity, that the true and quieted of the Toronto knows are, associate the question occupies country States, I have long time through tions, I my people project of God con teachers guardian the rising ing. On the best retain it power. enough to another vocably

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A NOTI twoen S mande- ces in So formerly and now net chary falsehood letters w Dr. Russ of some Transva ment of that the poultry-y stores, R stolen ev said that when at liquor sh did not s Dutch su soldiers T Sir Garn assertions Russel is the discou The corr tagonist, ished at t Garnet is A large r his sudder rejoiced a

ANOTHER Church g organizatio Protection Ireland. enough; those pe were any ment that take root tism of t Church, d educated chief aim many of which had people of among th be borne attractive Exeter H gramme c could be failed to tant clergy the Mast recently the Atto

student, who cared nothing for the rude attrition of public life; but to speak with him or hear him speaking you would find him a natural organizer, keen to see the best course, and able to take advantage of circumstances. Two more interesting or able national representatives never visited America than these two young and trusted Irishmen.

Those who have, in their simplicity, been under the impression that the Catholic hierarchy are not true and loyal citizens of Canada will perhaps have their anxieties quieted by the following utterance of the venerable Archbishop of Toronto. The Catholic church knows what liberty and equal rights are, and they never fail to appreciate them at their full value. The question of annexation, which is now occupying public attention in this country as well as in the United States, is a very serious one, and as I have been a missionary priest for a long time in the Union, and travelled through that country in all directions, I feel it a duty which I owe to my people to warn them against any project of the kind. After love of God comes love of country, and teachers as well as parents and guardians should imbue the minds of the rising generation with this feeling. Our system of Government is the best in the world; therefore retain it by every means in your power. Should you be suicidal enough to voluntarily become subject to another nation your doom is irrevocably sealed."

A good story comes to us from a town not a thousand miles from London. The janitor of one of the churches of this town has been for some time considerably annoyed by the complaints of the organist who finds fault with him for the imperfect manner in which he supplies the organ with wind. Some weeks ago this unsophisticated organ blower determined that these complaints should cease, and to the astonishment of those who witnessed it gravely ascended to the organ-loft on Saturday evening, and spent a considerable time in pumping into the huge organ. On being asked his reason for this extraordinary conduct he replied, that as he was not able to supply enough on Sunday without great effort he was determined to lay in a stock of wind on Saturday, so that his labor might be the lighter. We understand that the complaints, instead of ceasing, have only increased, owing to the fact that two of the pipes have disappeared under the influence of his extraordinary effort.

A notable quarrel is on foot between Sir Garnet Wolseley, commander-in-chief of Her Majesty's forces in South Africa, and Dr. Russell, formerly correspondent of the Times and now of the Telegraph. Sir Garnet charges the famous scribe with falsehood and exaggeration in the letters written by him from the Cape. Dr. Russell had denounced the conduct of some of the British soldiers in the Transvaal. He repeated the statement of an inhabitant of Heidelberg that they had cleared out all the poultry-yards, broken into all the stores, ransacked the houses and stolen even the church clock. He said that though Sir Evelyn Wood, when at Utrecht, ordered all the liquor shops closed, the law officers did not sustain his action, and if a Dutch sutler refused to sell spirits to soldiers they ransacked his supplies. Sir Garnet Wolseley declares these assertions infamously untrue. Dr. Russell is now on his way home, and the discussion promises to be serious. The correspondent is no mean antagonist. The quarrel is much relished at the Horse guards, where Sir Garnet is anything but a favorite. A large military faction is envious of his sudden rise, and would be greatly rejoiced at his discomfiture.

Another pillar of the Protestant Church gone wrong! In 1844 an organization, called "The Priests' Protection Society," was started in Ireland. Its object was daring enough; but idiotic, indeed, must those persons have been—if there were any—who thought for a moment that such a society would ever take root in Ireland. The proselytism of the clergy of the Catholic Church, or of the young men being educated for the priesthood, was the chief aim of this organization. Like many other obnoxious institutions which have been forced upon the people of the sister isle, the existence among them of this society had to be borne for years. Though for attractiveness and strength, from an Exeter Hall point of view, the programme of the society was all that could be desired, the requisite funds failed to come in, and two Protestant clergymen had to appear before the Master of the Rolls in Dublin recently to an information laid by the Attorney-General for Ireland

charging them with having misapplied the endowment fund of the said society of which they were the surviving trustees. An order was made for the payment of the money. Comment would be superfluous.

LOCAL NEWS.

EDUCATIONAL.—Lord Lotne's medal given to Lindsay Convent is to be awarded to the highest in mathematics.

BISHOP CRONIN.—His Lordship Bishop Cronin, of Hamilton, accompanied by Rev. Father Maginn, was the guest of His Lordship Bishop Walsh, for some days this week.

CONFERENCE.—The clergy of the counties of Kent and Essex, will meet His Lordship the Bishop of London on Wednesday, 21st inst., at Windsor, for the purpose of holding the usual January Theological Conference.

HYMNAL.—Mr. Gregory A. Bobier, of the firm of Auger & Bobier, Ridgetown, was married by Rev. Father McGrath, pastor of Bothwell, to Miss Nestrie Auger, of Thamesville, on Wednesday, 7th instant. We wish the couple long life and happiness.

SERIOUS ACCIDENT.—Last night as Mr. Coombs, sr., of Byron, was driving home, the buggy was upset at the corner of Dundas and Center streets. Mr. Coombs was thrown out, breaking his left leg. He was carried into a neighboring house and Dr. Waugh sent for. That gentleman quickly arrived and set the injured member.

BROKE HIS LEG.—On Saturday evening Mr. Jones Fortner, of Byron, was driving down the hill on the other side of Westminster Bridge, when his horse started to run away. Mr. Fortner was thrown out, and in the fall broke the small bone of his leg and injured his side. He was removed to the store of Mr. Thomas Nagle, York street, and his injuries attended to.

PERSONAL.—We had the pleasure of a visit from our esteemed friend, T. Gleeson, Esq., merchant, Sarnia, last week, and were glad to see him look so hale and hearty. Mr. Gleeson was for many years a resident of London in its early times, and has hosts of warm friends in the Forest City.

ST. PATRICK'S SOCIETY.—The election of officers took place on Friday at their hall for the year 1880. The following gentlemen were elected: Dr. J. B. Phelan, President; Thos. Gould, 1st Vice-President; John Ranahan, 2nd Vice-President; Arch. McNiel, Treasurer; Jas. Speregan, Secretary; Chas. Regan, Financial Secretary; Thos. Morkin, Librarian; Con. Lane, Tyler; Edward Dibbs, Marshall; James Speregan, Delegate. The Treasurer's report showed the Society to be in a prosperous condition.

DR. BRENNAN'S TRANSLATION OF THE NEW LIFE OF CHRIST, is published under special approval of the Right Rev. Dr. Walsh, Bishop of London. Sold only by subscription. Parties desirous of presenting this magnificent work in the town and villages within the diocese of London will please communicate with Mr. Hargrave, 59 Carling Street, London, Ont., enclosing reference and stating personal qualifications as to fitness for the appointment. Exclusive rights for each district will be given to suitable individuals, as long as the canvass is pushed to the satisfaction of the publishers, who take the present opportunity of returning thanks for liberal patronage already accorded to the work in this diocese.

ST. PATRICK'S BENEVOLENT SOCIETY ENTERTAINMENT.—The above society hold another of their pleasing entertainments in the Opera House on Wednesday next, 21st inst., and if we may judge by the programme which the committee have prepared, promises to be one of the best the society have yet given. The entertainment is under the direction of Mrs. Crickshank, the programme consisting of songs, recitations, glee, etc., and is of a first class order. Chadwick's orchestra have consented to be present on this occasion. As the admission is only ten cents we hope there will be a large attendance, and feel satisfied that all who attend will be well pleased with the evening's entertainment.

POSTPONED.—The grand promenade concert and drawing of prizes which was to take place at Ridgetown on the 20th of Jan., has been postponed to the 24th and 25th of February. This promises to be one of the best concerts held in that part of the country for a long time. The Catholics of Ridgetown, small in number, deserve great credit for the energy and perseverance they have displayed in building a place of worship in this section. We hope our friends at a distance will also lend a helping hand in this matter. The villagers have done their part nobly and deserve every encouragement from Catholics at a distance. Not only the Catholic people have done their share, but the thanks of priest and people must also be extended to kind Protestant friends who have evinced a great degree of liberality in helping the erection of the sacred edifice.

ST. PATRICK'S SOCIETY, ST. THOMAS.—At a regular meeting of St. Patrick's Society, Branch No. 13, I. C. B. U., of St. Thomas, Ont., on Tuesday evening, Jan. 6th, the following officers were duly elected for the ensuing year, viz: President, Thos. Power; 1st Vice, John Clark; 2nd Vice, John Butler; Recording and Corresponding Secretary, Michael Mulvey; Financial Secretary, Peter Reath; Treasurer, John Maginn; Chaplain, Rev. Father Gahan; Steward, Stephen Corbett, John Reilly and John Lahey. This Society is growing in membership very fast of late. They have a large sum of money deposited in the Merchants' Bank ready to be used in case of sickness or death, \$25 per week being paid for sickness, and \$25 at death, for funeral expenses. The initiation fee is \$1 from the age of 18 to the age of 40, and the monthly dues 25 cents. They have fine hall in the centre of the town laid with Brussels carpet and ornamented with costly pictures. A reading room is in connection, where the members often spend a social evening.

TRANSEPT WINDOWS FOR THE R. C. CHURCH.—The Toronto Telegram says: It is not often we have in Canada an opportunity of inspecting stained glass windows of any great merit, the sole production of a Canadian establishment. Mr. McCausland, of this city, exhibits at the Mechanics'

Institute two immense transept windows executed for the R. C. church in Sarnia. The windows are of the Perpendicular period, the most superior style as applied to glass, admitting as it does of a considerable quantity of tinted whites, which with their golden stain lend great richness to the work. In the centre light of the north transept is the child Jesus; on either side are lifelike figures of the Virgin Mary and St. Joseph, upon a background of diapered curtain, with a very pleasing treatment of foliage, surmounted by handsome canopies, also on richly diapered grounds. Beneath the group of the Holy Family occur three panels of symbolical foliage, reading thus: under the Saviour, the passion flower; beneath the Virgin, the lily; under St. Joseph, the grapevine, beneath which is the inscription, "Presented by the people of Point Edward." In the south transept is the subject of the crucifixion, occupying the three centre compartments, with figures of the Virgin Mary, St. John and the Magdalene. This window is of somewhat different treatment, yet harmonizing in every way with its companion. The bases are the same as those of the north window, the inscription here reading, "In Memoriam, R. Baby, by Mrs. R. Baby." We have not sufficient space to show the tracery above, which is composed of three angles to each window, with spirandils and monograms, together forming windows of fine proportions, measuring about 1030 feet each. The coloring of these windows is highly creditable to the designer, Mr. Robert McCausland. The custom has been to send abroad for windows of this description, but from the samples shown this seems quite unnecessary.

THE DISTRESS IN IRELAND.

The following letter from his Grace the Archbishop of Toronto, appeared in the morning papers of Saturday last. Sir,—Permit me to assure the public that, from personal observation, there is a widespread distress in Ireland, and in the counties mentioned in the letter of her Grace the Duchess of Marlborough starvation stares the people in the face if they are not succored. The Bishops of Ireland testify to the general distress in those counties. There appears to be a vague notion in the minds of some that there is no destitution in Ireland unless the people theretofore of starvation. There are at least a million of people in that unhappy country who do not get the nourishing food of peasants of their class in the other nations of Europe, and they are certainly worse clothed. I have seen more women and children bare-footed in Ireland than in England, Germany, France and Italy together. I visited the schools in more than one city in Ireland, and found the children miserably clad, the majority bare-footed, and hunger clearly depicted on their otherwise interesting countenances, and this is the state of the majority of the poor schools in Ireland. The nuns who taught those schools have assured me that it sickens them to enter the classrooms to teach the children disheartened with hunger. They curtail their own means to share with them. One said, "Our children are very good; they always share their lunch with their poorer companions, but it shames us to see those poor little ones devour the little bread they get."

That meantime a committee composed of Rev. Father Coffey, Dr. Lynch, Henry Stafford, John O'Leary, M. McAvilly, E. Letang, Patk. Delaney, Patk. Slattery, John Stafford, and the mover and seconder, be appointed to devise such means as may seem most fitting to convey practical assistance to our suffering countrymen in Ireland. That copies of the foregoing resolutions be transmitted to the Montreal Gazette, the daily press of Ottawa, and the Catholic press of Ontario, for publication.

A SENSATION IN ENGLAND. ATTEMPT TO ASSASSINATE A PRIEST. London, Jan. 10.—Intense excitement was created in that portion of the city lying between High Holborn and the district commonly known as Hatton Garden, by the shooting of a priest while saying mass at the altar of the well-known church of St. Peter, in Hatton. The church of St. Peter, which was established in 1823, is one of the largest and most remarkable of the Catholic churches in London. It is built in the Italian style of architecture, and is very spacious. It contains a magnificent high altar, from which extends a gorgeous canopy, or baldachin, and twelve other altars arranged along the sides and at the ends of the edifice. The church is in charge of the Italian order known as the "Pious Society of the Mission." The pastor is Rev. Raphael Venci, D. D., and there are three other priests. The church is open all day long, and until 10 o'clock at night. The fathers of this church visit the Holborn Union workhouse at Clerkenwell, the Infirmary in Gay's Inn road, the House of Correction, and the House of Detention. The church is situated in a locality containing a large proportion of Italian residents. Many of these are in wretched circumstances, while others are very often harassed by poverty. While one of the fathers, this morning, was conducting low mass at one of the side altars in the church an Italian, whose subsequent action justified the opinion that he was insane, approached the altar rail and, drawing a pistol, discharged it. The priest was unhurt, save by a slight wound, but the would-be-assassin again fired, and on this occasion approached so near the altar that the blaze from the pistol set fire to the drapery, and the flames, extending to some ornamented work and to some pictures above the altar, spread rapidly. The fire was extinguished within a short time, but not until damage to the extent of £1,000 had been caused. There are always policemen in attendance, and one of them rushed in the midst of the crowd to arrest the miscreant, and after a severe struggle succeeded in handcuffing him and removing him from the building, first, however, wresting a shillelagh from his hand, with which he was threatening to renew the attack upon the priest. Examination of the prisoner will take place at Bow street on Monday morning.

THE DEATH OF REV. J. MARQUETTE. The death is announced of Rev. Jos. Benoit Hubley, of Champlain, Diocese of Marquette. He was found dead in his bed. May his soul rest in peace.

THE VILLE MARIA BANK has applied for Parliamentary powers to close up affairs.

The Three Flowers.

A stranger from a far-off land, Within my garden, water and dried, Planted a plant with wounded hand, Moistened it with his blood—and died!

IRISH RELIEF MOVEMENT.

At a special general meeting of the Irishmen of Almonte, held in the F. M. T. A. hall on Sunday evening last, the 4th inst., the Rev. Father Coffey in the chair, the following resolutions were put and carried unanimously:— Moved by James Dondall, Esq., seconded by John O'Reilly, Esq., that this meeting, deeply moved by the statements concerning the threatened famine in Ireland recently made by his Grace Archbishop Lynch on his return from Europe, and the news daily transmitted from the old land itself, conveying intelligence of existing distress of the severest character in a large portion of that devoted country, earnestly hopes that the threatened famine may be averted, extends its hearty sympathy to the suffering people of Ireland, and records, on behalf of the Irishmen of Almonte, their purpose to assist to the best of their ability in alleviating the distress actually afflicting the Irish people. That this meeting views with satisfaction the measures adopted and the steps already taken by the Catholic clergy and laity in various parts of the United States and Canada to extend relief to the famine-stricken districts of Ireland, and would learn with pleasure of the inauguration of any joint action on the part of the Irish Catholic body of the Ottawa Valley to assist in the same noble and humane undertaking, pledging itself to earnest co-operation in the furtherance of any such action. That meantime a committee composed of Rev. Father Coffey, Dr. Lynch, Henry Stafford, John O'Leary, M. McAvilly, E. Letang, Patk. Delaney, Patk. Slattery, John Stafford, and the mover and seconder, be appointed to devise such means as may seem most fitting to convey practical assistance to our suffering countrymen in Ireland. That copies of the foregoing resolutions be transmitted to the Montreal Gazette, the daily press of Ottawa, and the Catholic press of Ontario, for publication.

CANADIAN NEWS.

James Hollis was instantly killed on the Port Dover & Lake Huron Railway, about a mile from Milbank, on Saturday.

A sensation in Ottawa at present is the arrest of one Latramonille, a License Commissioner, for running an illicit still. Trial next week.

A man named Wickham died recently in the township of Gloucester, under suspicious circumstances, and an investigation is to be made.

A newsboy named John Gibeault fell opposite the Notre Dame Cathedral, Ottawa, on Sunday, and received severe injuries, from which he died.

One of the sons of the late Charles Dickens, Francis J. Dickens, an inspector in the Canadian Northwest Mounted Police, and is now stationed at Fort Walsh.

Kidd's Opera House in Dublin, Ont., was opened on Friday evening, Jas. Fabry, of the Stratford Herald, made the opening speech. The concert was a success, and a handsome sum was realized, and will be sent to Ireland to assist the distressed.

Capt. Smith, of Ottawa, the man who fell heir to an estate worth two millions by the death of an uncle in Australia, had to borrow money to pay his passage. He sails on Thursday and takes with him letters from the Mayor and prominent citizens.

A man named O'Levy, in the employ of Harlan Bros., of Ottawa, was recently injured very severely whilst felling a tree. His skull was split open and his body badly crushed. The unfortunate man was removed to Pembroke Hospital, where he lies in a precarious state.

Out of a lot of 205 swine shipped by Dan. Coughlin, of St. Thomas, for the British market, 156 died on the passage out, and the Inspector for the Privy Council pronounced the disease to be malignant typhoid fever or hog cholera. The hogs were said to be perfectly healthy when inspected at Point St. Charles, and it is thought that the disease was contracted by exposure and rough weather at sea.

At Pentanguishene, Ont., on Saturday last, a boy nine years old, son of Mr. Isaac Blondin, of Lafontaine, P. O., French Settlement, drank over a pint of whiskey in the absence of his parents, and consequently was not discovered until some time after. When first seen he was in a fearful state of intoxication, from the effects of which he died on Sunday evening.

BUSINESS ITEMS.

Mr. Thos. Payne, of Guelph, and Mr. W. Walsh, are fully authorized to do business for the Catholic Record.

SPECIAL NOTICE.—J. McKenzie was removed to A. J. Webster's old stand. This is the Sewing Machine repair part and attachment emporium of the city. Better facilities for repairing and cheaper rates than ever. Raymond's celebrated machines on sale.

J. TURNER dealer in fruit, fish and game of all kinds in season, Dundas street, near Strong's Hotel. Goods delivered promptly at the lowest rates.

REMOVAL.—Wm. Smith, machinist and practical repairer of sewing machines, has removed to 253 Dundas street, near Wellington. A large assortment of needles, oils, bobbins, shuttles, and separate parts for all sewing machines made, kept constantly on hand.

It will pay you to buy Boots and Shoes at Pocock Bros. They keep a full line of ladies' and gentlemen's fine goods. No trouble to show goods. Written orders promptly attended to.

A MOUNTAIN, importer and wholesale dealer in foreign and domestic fruits, smoked fish, game, oysters, etc., City Hall buildings, Richmond street, London, Ont.

New Advertisements.

W. GREEN'S

New Brocade Velvets, New Brocade Velveteens, New Striped Velvets, New Silk Fringes, JUST RECEIVED

THESE ARE THE LATEST NOVELTIES IN DRESS TRIMMINGS.

158 DUNDAS STREET, LONDON. SPECIAL CHEAP SALE

STAPLE AND FANCY DRY GOODS

J. J. GIBBONS

In order to effect a Clearance before Spring the Entire Stock has been marked down in Price, and all Blank Materials, Cloaks, Jackets, Shawls, Blankets, Flannels, &c., will be sold at cost price for cash.

BAZAARI

The Roman Catholic ladies of London will hold a BAZAAR FIRST WEEK IN February Next.

Contributions gratefully received by REV. FATHER STAFFORD. 66-5W

THE LONDON STAMMING INSTITUTE, No. 131 MAPLE STREET, LONDON, ONT.

TESTIMONIAL. I have been an inveterate stammerer for 40 years. I am now 65 years old. I never saw a worse stammerer than I was. I have tried all sorts of cures, but without success. Professor Sutherland's treatment, and now after only two days' treatment, I am entirely cured. I can now talk and read with perfect ease, and I know that I will never stammer again. My address is Delaware P. O., Ont.

THE ONTARIO MUTUAL FIRE INSURANCE CO.

THE ANNUAL GENERAL MEETING of the members of this Company will be held at the Company's office, Victoria Buildings, Richmond Street, City of London, on

Wednesday, January 28th, 1880, at 11 p.m., when the Report of the past year will be submitted, and the election of Directors for the ensuing year proceeded with.

FURNISHED HOUSE OFFERED. A free to a young Catholic married couple, without encumbrance, containing parlor, dining-rooms, bed-rooms, kitchen and cellars, also excellent water and yard accommodation, in a well situated and central part of the city. For further particulars apply immediately by letter only to 59 Carling street, London.

CUSTOM BOOTS AND SHOES WHERE TO ORDER.

IF YOU WANT A FIRST-CLASS RIDING BOOT, walking boot, cork boot, shooting boot, or any other kind of ladies' or gentlemen's, with best leather, best work and newest styles, please call at No. 4 New Arcade. Repair particulars apply immediately by letter only to 59 Carling street, London.

ST. PATRICK'S BENEVOLENT SOCIETY. AN ENTERTAINMENT

Will be given by this Society, IN THE HOLMAN OPERA HOUSE, ON WEDNESDAY, JAN. 21st, 1880, Commencing at 8 o'clock.

TICKETS 10C. EACH. To be had of the members of the Society, or at the door on the evening of the concert.

M'LENNAN & FRYER. PLUMBERS GASFITTERS.

STEAMFITTING, BELLHANGERS, &c. 244 DUNDAS ST. REMOVAL.

THE LONDON MUTUAL FIRE INSURANCE CO. OF CANADA.

FROM AND AFTER JANUARY 1ST, 1880, the annual general meeting of this Company will be held at 428 Richmond street, next door south of Free Press office.

NERVOUS & CHRONIC DISEASES. Medical and Surgical Electricity a Specialty.

Electropathic Remedial Institute, 24 Queen's Avenue, London, Ont.

William O'Connell, 24 Queen's Avenue, London, Ont.

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NEW DRESS GOODS. LARGE AND BRILLIANT DISPLAY. PRICES VERY LOW. This season we make our announcement with more than usual confidence and satisfaction...

T. BEATTIE & CO., 140 DUNDAS STREET. Mine Family. Dimbled cheeks and eyes of blue, Mouth like it was moist with dew...

MORRISON'S GOODS. Nice Dress Good, selling from 8 to 25 cents. Men's Overall, 4, 5, 7, 8 and 10 cents. Grey and White Cottons 5, 6, 7, 8, 9, 10 and 12 cents.

JAMES MORRISON, Anderson's Block, London East, P. S.—Send for Sample of my white Cottons at 10 and 12 cents. THE POPULAR GROCERY. Is where every person can get goods of the CHEAPEST AND BEST quality in the city.

J. I. ANDERSON & CO., 175 DUNDAS STREET, Opposite Strong's Hotel. SPARKLING SAUMUR CHAMPAGNE! CARTE D'OR, CARTE BLEUE, CARTE NOIR, IMPORTED DIRECT! LOWER PRICES Than have ever been offered.

HARDY'S GROCERY, 358 RICHMOND ST. The choicest Family Groceries, Fresh Teas, Pure Coffees, and spices, well assorted stock of Wooden and Willow Ware, and everything usually kept in a first-class grocery.

W. H. ROBINSON, CHEMIST AND DRUGGIST, 169 DUNDAS STREET. All Patent Medicines sold at Low Figures as by any other ESTABLISHMENT IN CANADA.

prisoner look to convey the impression the clothes were in danger. Witness was ready with another tart reply, but his honor said:— "Come, you must answer; how did he look?"

The Result of Getting Mixed. A young lady gave "her young man" a beautifully worked pair of slippers, and he acknowledged the present, by sending her his picture encased in a handsome frame.

Humorous. Facious Train-car rider: "What! is the old Noah's Ark full?" Second facetious ditto: "No. Just room for the donkey. Step in!"

MORRISON'S GOODS. Nice Dress Good, selling from 8 to 25 cents. Men's Overall, 4, 5, 7, 8 and 10 cents. Grey and White Cottons 5, 6, 7, 8, 9, 10 and 12 cents.

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THE ONTARIO LOAN & DEBENTURE CO. Money to Loan at 8 per cent. on First-Class Mortgages on Real Estate (half the cash value only).

SAVINGS BANK BRANCH. Money received on deposit and interest allowed at highest current rates. JOHN A. ROE, Manager.

THE LONDON MUTUAL (Formerly Agricultural Mutual.) HEAD OFFICE: Molsons Buildings, London, Ontario. Assets 1st January, 1879, \$275,854.41, and constantly being added to.

W. J. THOMPSON, King Street, Opposite Reverse House. CARRIAGES & BUGGIES. Special Cheap Sale During Exhibition Week.

W. H. ROBINSON, CHEMIST AND DRUGGIST, 169 DUNDAS STREET. All Patent Medicines sold at Low Figures as by any other ESTABLISHMENT IN CANADA.

COWAN'S CHEAP HARDWARE STORE FOR THE IMPROVED CHAMPION AND TITTLE-TOOTH X-CUT SAW. Patent Handles, Saw Sets, Axes, Cattle Ties, Rope, Mannure Forks, Grain Scoops, Glass, Nails, &c.

MONEY TO LOAN ON REAL ESTATE AT 8 PER CENT. MORTGAGES BOUGHT. J. BURNETT & CO., 455 Richmond Street, London.

UNION FIRE INSURANCE COMPANY OF TORONTO. Insure your Property in the UNION FIRE INSURANCE COMPANY OF TORONTO.

DOMINION SAVINGS & INVESTMENT SOCIETY LONDON, ONT. OFFICE OPPOSITE CITY HALL RICHMOND ST. SAVINGS BANK BRANCH.

W. HINTON (From London, England.) UNDERTAKER, & C. The only house in the city having a Children's Mourning Carriage.

NO MORE RHEUMATISM OR GOUT, ACUTE OR CHRONIC. SALICYLIC SURE CURE. MANUFACTURED ONLY under the above Trade Mark, by the European Salicylic Medicine Co., PARIS AND LEIPZIG.

W. H. ROBINSON, CHEMIST AND DRUGGIST, 169 DUNDAS STREET. All Patent Medicines sold at Low Figures as by any other ESTABLISHMENT IN CANADA.

REMOVAL! WILSON & CRUICKSHANK Have removed to their NEW STORE! Opposite Their Old Stand. CALL AND SEE THEM.

WANTED. The Catholic Record, established in Oct. 1878, has met with the most unexpected success and favor in all parts.

COAL WOOD. Gannet, Briar Hill, Massilon, Grate, Egg, Stove, and Chestnut Coal. Delivered in Bags Without Extra Charge.

HUNT BROS. LONDON POST OFFICE. BUCKEYE BELL FOUNDRY. LONDON POST OFFICE.

CAUTION! EACH PLUG MYRTLE NAVY IS STAMPED -T & B- IN GILT LETTERS. NONE OTHER'S GENUINE.

W. H. ROBINSON, CHEMIST AND DRUGGIST, 169 DUNDAS STREET. All Patent Medicines sold at Low Figures as by any other ESTABLISHMENT IN CANADA.

THE "CATHOLIC RECORD" VALUABLE PREMIUMS GIVEN AWAY. The Catholic Record, established in Oct. 1878, has met with the most unexpected success and favor in all parts.

DIOCESAN NEWS. Will be reported, as occasion arises, from the different parishes. The Rev. clergy and people in all parts of the diocese will find in the Record a large amount of useful and interesting information.

CONTINUED STORIES. A particular feature of the paper will be the reproduction of the choicest works of fiction of some of our most brilliant Catholic writers.

FOR THREE SUBSCRIBERS. We will send any one of the following valuable books, neatly bound, to each of three subscribers for the price of one copy.

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