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"Christianus mihi nomen est Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname)-Si. Pacian 4th Century

Catholic Record

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interfere with what-church may have in xercise ecclesiastical nd to administer such

xercise ecclesisatical not to administer such not to administer such one such penaities as mits wembers, so long affect the legal status due to children." I issued by the Angli-shops (21 May, 1911) wing: me we fally admit the lesisatical or religious enforce such spiritual be in accordance with t without impeaching th the civil status of ned." The complaint ? The Church does not pre-Temere decree affects the parties concerned, thon sthe right of the dine its own members wu rules. What them a Weat the faultest re-torento : g that the fullest re-

Toronto: g that the fullest re-nould be accorded to , the Conference repu-hat any church decree power to override the becially on such a sub-marriage, an which the munnity depends." rence might just as pudiated the id-a that Morocco should have Morocco sho ter our bank act, o

I law Haw. d Episcopal Churce sat similar resolution "It seems by recent the Province of Quiton I the Province of Quiton I to override the civit to the columnization." Episcopal Church to the solewnization of declared that: "Such out of bearing with and impartiality and

so of impartantly and relating that Gingalese owner to override our sing hot appeal to the 1 true lovers of British have been equally sen-d that many clergymen o ready with their con-tone whom (as I think) regard not as enemics, One excitable Episcopa-g is reported to have a Protestant country one and the Episcopa-gian Bishop.") there may be no ques-torian Catholic Church pretend that its canon to the civil law, let me 'ablet (the efficial organ Catholic Archbishop of

Catholic Archibishop of speaks only of canoni-validity of marriages; illity or validity in the Catholic Church and in . The Catholic Church, is not acknowledge that . The Catholic Church, is not acknowledge that on y right to determine shall be null or valid, change the civil law of refore, not-withstanding e, if two persons of any er, against whose marry-legal impediment (chat diment according to the ling to the requirements their marriage is (and will continue to be) in inding, whether a prices er of religion be present

has been published in essive of the view of the church here. Let us now read the ie of the Ne Temere de-

narriages are valid which

before the parish priest of the place, or a priest ther of these, and at least according to the rules be following articles, and eptions mentioned under

estored ned 29 Pounds

embers of the Church alone, and	pendix A.) is said to be to impose upon	* the glorious and ever Virgin Mother of God." The error is to be met, there- ore, by reaffirming the great facts of	and it was merited by the Precious	things, only means of promoting the gloty of the Sacred Heart. He was in floe, a true Son of St. Ignatius, worthy	his bravery and unselfishness.	"To be angry with a weak man roof that you are not very stro ourself."
e sheerest nonsense to speak of it osing law upon Canada. Iodeed pree itself specially provides that Catholics who contract among lves, are nownere bound to ob-	Canada, in an altered form, the laws of the Council of Trent touching mar- riage" "What Free Exercise or Religion does not cover. The claim of the Church	the Incarnation, the Word made Flesh, and the consequent dignity of Mary His Mother. These stand or fall together. They might, therefore, be reafirmed simul-	Blood of Jesus Christ, who in His good- ness and for His own honor would be the Redeemer of His dear Mother in a way even more excellent and intimate than that in which He is the Redeemer	of the best traditions of that glorious Society to which he had given forty years of his life. The sudden summons, i which called him away, giving him bare- Is time to receive the last rites, found	Those who never retract their opin- ons love themselves more than they do to	The end and purpose of life and
he Catholic form of sponsalla or ge." was of course, a very nuncces- rovision (unless possibly for the a married Protestant joining the	of Rome is, that because religious toler- ation is granted to Roman Catholics, it has thereby been given the power to compel, in order to the supposed validity of certain marriages, the observance,	taneously, or one might be reaffirmed formally; the other, implicitly is that iormal reaffirmation. The first Protest- ants denied Mary's prerogatives and her place in the scheme of R-demption,	of the rest of the human raceHenry Woods, S. J., in America.	him ready as he had ever been to obey the call of the Master. Countless readers of the RECORD a paper which he par- ticularly commended and who owe him much, for devoted spiritual ministration.	Our PREFERRED TR	ADING REGISTER
decree made no change in the down in respect thereof, but of the law (for, of course, it could not) special regulations, antagonistic t made but one alteration in the these, which the Church of Ro		the result, we see Protestantism gener- ally apostatizing with regard to Our Lord's Person, Mission and Incarnation.	S. J.	will hear with heartfelt sorrow of his death, and will offer up their fervent prayers, that if he be not already in the erjorment of eternal happiness, he may	The following Firms, together with our Regular Advertisers, are Recommended as a TRADING GUIDE to our Readers, as they rep esent the Best Concerns in London	
aph above quoted from the de- s substantially the same as the ponding article in the decrees of buncil of T ent (1563) and that was, by the declaration of P-p- iet XIV, substantially introduced anada more than one bundred and	"What does Rome Claim?" "Rome "What does Rome Claim?" "Rome Can Destroy Matrimony." The im- mense power chaimed then by Rome is seen from the following clause 24 of the Sixth Session of the Council: 'If an- one should say that the Church could not constitute impediments destroying matrimous, or that the Church has erred	aud providence, God decreed to summon the world to return to labb, by the re- assertion of Mary's dignity. Because God is infinite He can draw good for men out of every evil. That He does so for all who will accept the good, -very Christian must believe, and	death of one of the best known Jesuits in Canada, Rew. J. J. Connolly, S. J., pastor of the Church of the Sacred Heart, Sault Ste. Marle, Born in Hailax, N. S., he studied at the High school there, going thence to the Grand Seminary in Montreal. In 1870, at the	ANNA T. SADLIER. NOT HIS BUSINESS A wealthy man was asked to aid a committee in spreading the cause of	ARCHITECTS Moore & Munro A chi evi and Carl Engineers We make a specialty of Churches, School and Large Buildings	GAS AND ELECTRIC COMPANIE COOK AND LIGHT WITH GAS Offer and the func- Heating of the Control Supplier CITY GAS CO Finder 95 For Continuous and Sardactory
nce: that prior to the Ne Temere , the rule did not apply to mixed ges (marringes between a Catho- d a non-Catholic) whereas now it That is to say, the decree now so that mixed marringes to be	in so constituting impediments destroy ing matrimony, let him be anashema." What an interference with our Consti- tution 1 The attempt of a foreign power to interfere in the government of our land by recealing our laws and easting	the confirmation of our faith. Heresy after heresy arose to be condemned; but ho condemnation left the faith in the same condition as it was in before. To the Church at its foundation our Lord committed the full-	ciety of Jesns, teaching for a time st Fordham, N. Y., and in Boffslo. He was sent to pur u- his studies at Mau- ress House, near Windsor, Eogland, and making his theology in Louvain, Bel- gium.	" Gentlemen, it is not my business." A few days later his wife and two daughters were coming home on an ex-	Carling Block, Landen, Canoda AUTOMORILES, LIVERIFES, GARAGE MITCHELL GARAGE & SALES CO, LTD, 201399 Dandes 8, Pinne 10 Automobiles For Please -, Routings and Commerce at no. Task Can Service open day and inght	Electric Lighting Power Service Use The London Electric Co's, Syste Plane 35
fized by a R man Catholic priest, only point which can be attempt- connection with the application of de to mixed marriages is this : us to the Ne Temere decree, a marriage, solemnized by a Pottest-	promptly and boldly met by our inter- duct." "The E. N. A. Act is displaced, and each clotzen of the Dominion may have at his peril to assertain and to answer, uefore entering into the state of matri-	not always taught to the faithful with the same explicitness. It was the ex- amination and condemnation of each successive heresy conduced to the fuller exposition and clearer definition of the decosit of faith. As so the disturbances	to Canada, where he was professor of dogmatic theology at St. Mary's Col- lege, Montreal, and was also actively engaged in the ministry. During that period he became familiarly known to the English speaking residents of Mon-	Accident 1 was the cry that greeted him. There are many lines centering in that city. Yet it troubles him. Is is his "business" now. The horses are stopped. He finds the accident has oc- cured twenty-five miles distant on the road on which his loved ones were re-	HUNTER & SON. PHONE 122 For Taxin, Autos and Carriage Dopen dry and Fucht. 100 Maple - and - 82 Astro. BARRISTERS AND SOLLCITORS MCRUICP & MURIPY London Ont. Barpters, Solucion, Notares, Etc Tarres B. McRuby Thomas J, Murohy	THE SLUCTFICAL CONSTITUCTION OF foundation function of the state of the state of the state of the state of the state of the state ELORISTS FLOWERS and Plant. For every nectation, automatic and During St. Phone of
iy the civil sait the R man Catho- clesiatical law; now it is lovalid thug to ecclesiastical law; and it e argued that if the Quebec courts i refer cases of mix-d marriage to yman ecclesiastical courts, the de- swould be in accordance with the	law of marriage" "Citizens Must not be Deprived of the Freedom Given by the Law of the Land. The civil and religious liberty supp sed to be awarded to every citizen of the Dominion as an inalienable and priceless heritage — our birthright—	ism, Donatism, Pelsgianism left Christ- iaus the right in their explicit knowl- edgeod Our Lord's Divinity and locar- nation, and of the intimate connection with these of Mary's prerogatives, of the nature of the Church and the sacra- ments and of the workings of Divine	able a work. Full of an ardent devo- tion to the Sacred Heart, which throughout his career appeared to be his master passion, he organized and systematized an English branch of the Lesgue of the Sacred Heart, which be- came the head quarters of that A postle	turning. He telephones to the superin- tendent. "I will give you §200 for an extra en- igine." "Can't let you have it." "I will give you §400 for an engine." "A train with surgeons and uurses	OBBONS HANPER & OBBONS B orders, Solicitor bit, Richmond and i ating Strict, London, Ort, PURDOM & PURDOM Barrierte and Solicitos Massee Teople Lie don Ont, DVFY & DOMOGRE	Thermughly Screened Goal Providence Start
astical law and contrary to the aw. But there is no room for ap- nsion on that score. No case of a marriage has ever been referred l sebec judge to a R man Catsolic nastical court. The reasoning by	must not be taken away or impaired." "What Power is to Settle our Mar- riage Laws? Your committee submits that this is a question in which all the citizens of Canada, whatever their re- ligious beliefs may be, are vitally inter- read. Remer, Cutheling concile, with	Grace. It is not would ful then, except to those who making void Christ's promises, deny the Church to-day to be the living Courch of other times, the organ of the Hory Ghost, that out of the Protestant heresy should have come to be amount start things, a defund knumb.	ship in the Dominion; and during the numberless; missions and retreats which he subsequently preached throughout Ontario and the Maritime Provinces, he everywhere established Centres. While in Montreal, he also founded	 a saire ady gone forward, and we have no other." With white face the man paces the station to and fro. In is his business now. In half an hour, perhaps, which seems to him a half a century, the train artives. He hurries toward it and finds 	Barristers Eco. London Chit. Chas. IL. Ivey L. O. Dromotols BISCLITS AND CONFECTIONERS D. S. Perrin & Company Limited Manufactures of	Hardwood Lumber, Cost, Wood of all kin Sinck Barel Cooperage, Phone 1313 HARDWARE ⁹ J. G. NTEF, E. & CO. 200 Dundos Stres, Phone 750 J. A. BROWNLEE, 352-7 Tabor St.
in which both of the interested is are Roman Catholics has no ap- ion to mixed marriages. Fairly ar with that reasoning. I feel that safe in saying that no Queebec court ver send a mixed marriage case to	others. Are the people of Canada to be numilated by dictation from any out- side power, lay or ecolosiastical, upon the question of their marriage laws? Are they prepared to admit in sland, where religious equality is one of our martificiared request that such a denore	edge of the immacuiate Conception, as contained in Divine revelation from the beginning. For this is no new doctrine. On the contrary, it is part of the oldest revela- tion, of what the cultured, faithless model are seened of cultured.	as the inclui organ of this association "The Canadian Messenger," of which he acted for so long a time as editor His solid and practical articles on the monthly intentions, and on variou phases of devotion to the Sacred Hear which was made known so to say.	 b. the mangied and lifetees remains of bis wife and of his dama ther. In another coarriage lies his other daughter, with her body crushed and her life ebbing slowly away. b. A pint of whiskey, drunk by a rail- way switch-tender twenty. five miles 	Biscuits and Confectionery LONDON, CANADA HOOTS, SHOES, LEATHER GOODS THE J. P. COOK CO., Limited Fine Shees, Rubber Footwear, Trinks Bags and Leather Goods London	THE P ROOM HARDWARE CO., Lt HOTELS The Tecumseh Hotel Londors Leading Hotel Geo. H. O'Neil, Proprietor THE DOMINION HOUSE (reenin eled
I shall be happy to join in the pro- which will certainly ensue. a variation of the same attempted , this too, may possibly be urged : .etrine of the Roman Citholic ehis: "Once a Catholic, always a bits ;" nevertheless, as a matter of	as the twenty-fourth of the sixth session of the Council of Trent should be allowed to be operative in our Domin- ion?' For no one of these quotations can the slightest justification be sug- gested. One of the recommendations of the	but which for us calminates in the pro- to-evangeion, the first Gospel-message the promise to our first parents of the Research by Whose merits they were forgiven, and Who should restore to matkind all it had lost in Adam's sin The words are tew, and in the failnes	 tanginit form to the same of rangel Monial, will long be remembered. Au the same may be said of these instruct ions which he was wont to give at the regular monthly meetings of the League of which he was the zerious director. He also founded, through the instrumentation of the promoters of the 	A Why was the cause of the Sacascrophe, Who dares to say of this tremendous question. " It is not my business?' Sacred Heart Review. A BOY HERO		Corner York and Charence Streets, adjoining E Modern throughout John J. Cox, Piop. THE LONDON HOUSE Thorcoghty Steam Heated Rates \$2 per W S. Lawnbrook, Prop. Cor Dunclas and " INSURANCE A. ELLIS
if questions as to the validity of age between Catholics are to be red to the Catholic courts, it may on that two Protestants may be to a Catholic Bishop. But the lent reply is, that the civil courts, with the same matterion to the	"That may one who enters into a household for the purpose of stirring up strife, and endeavoring to cause a separ- ration because of the absence of some re- quirement, merely of a religious de nomination, should be declared to have committed a breach of the law of the	words of God must always be to the mere human intellect: but to the Charch enlightened by the indwelling Holy Spirit, nothing is obscure. Unde her guidance we read them and pene- trate their meaning: "1 will put enmittees between thee am	a Apostleship, the Montreal Free Librar s still vigorously working for the circuit tion to every part of the circ, of the r best books. The dissemination of Cathe lie literature was an apostolate which this holy priest had very much at Lear and which canned him later at Guello	A new years no there stood in From square, in Philadelphia, a high old building filled with files and in a ruin ons condition. When a neighboring h house was taken, its foundations were t, weakened and its walls began to fail. Some of the occupants of the upper	Incek Manufacturer Pipe Line Road. Res. Phone 1616 CLOTHING AND PURNISHINGS R. H. & J. Dowler LONDON and ST. THOMAS	au Masonic Temple, London G. M. GUNN & SON, 431 Richmood 5 Ail Kinds of Insurance. G. J. A. NELLES & SON General Insurance Agents & Brokers 350 Richmood 81, London, Ont. London Life Insurance C
ine referred to. They investigate hemselves. In cases relating to s, they frequently have to do so, yone baptized as a Catholic is asked y tithes, he may plead that he has he Catholic Church, and no one, so has been ignorant enough to tell	iand and should be made responsible for the consequences." I am very doubtful about the advisa- bility of that sort of legislation, but a perusal of the report just referred to would (during the heated momen) al- most induce me to vote for it if amended	the woman and between thy see and her seed. She shall crush thy head, and thou shall lie in wait for her heel." The seed of the woman is Christ, Ou Lord, Who St. Paul tells us is th	Montreal experiment. Not s) main t months ago, however, he somewhat saol wrote to the present writer: " "I think I have founded my land History, fr I am getting too old." B wratever work he had a vess he had	y But the frame of the elevator remained standing and the engine continued to work. at A great crowd assembled in the at streets, watching the lift as it jogged slowly up and down, bringing a dog-n	FAWKES & SONS, for Dundar St. Wedding and Party Supplies a speciality J. E. Bi KOMER Confectioners, etc. Y& Dundar St. London, Ont.	POLICIES "GOOD AS GOLD" Actual Profit Results Exceed Estimate IRON AND WIRE WORKS DENNIS Wire & Iron Works Co.,
in a civil court, that he is still a olic, upon the ground that: "Once tholic always a Catholic." mmary: For the sake of clearness it be well to summarize the results ed at: The Ne Temere decree had no	as tollows: "That anyone who does anything for the purpose of stirring up strike and endeavoring to cause a separation be- tween members of a community, merely to gratify religious animosity, should be declared to have committed a breach of	devit and all the latten agers with a their caseless warfare against markin is to be absolute enmity, of which th climax is to be His triumphant victor and their utter overbhrow. With Hi is joined, on terms as equal as can sur- vict between the Creater and a crea-	those who might be useful, and turnin e their capabilities, their opportunities or simply their good will to the best a n count. Perhaps one reason of this w between the their states of the humb est efforts, in what ever line, and of deer	stared up again the frame of the eleva- tor shock. The police interfered. "Stop I" they as shonted to the boy, whose hand was on 1- the lever. 	J. F. MO - ALEE Phone 340 Market House Basement London DATRY PRODUCE AND MEATS E. J. GRAHAM, Meats, 1007 Dundas St. DEPARTMENTAL STORES	LOFDON, ONTARIO Designess and Masses of Ornamental Iron an Work Brass Pulpats Africanings, Iron Fen Gates, Frie Escapes, Wire Window-Guards Lockers, Etc. LUMBER GEO. H. BELTON Wholesale and Retai. Dealer in
ing whatever upon the Hebert case. One point involved in the Hebert sion, was that according to the las uebec, a Protestant minister cannot ly marry two Roman Catholics. be second point involved in the est decision was that, according to	the law of the land and should be silenced—more of less effectively." To BE CONTINUED THE IMMACULATE CONCEPTION	woman." Who is this woman is it Eve, the devil's victim in the fir attack of the world-long war? Is sh to be raised to such an association, whil to Adam is left the temporal consequen- ces of his sin. This cannot be, H	It was his custom, for instance, who	 The way are going to devote the other of the out "dragging at him. "There are two women up there, and dogzedly. The went to the top story, took on the women, and came down slowly. Whet 	BOYAL CROWN DERBY (HINA	Lumber and Building Supplies Man Yard-Rectory Steet and Grand True Branch-Palimatil and Rechmond Sts MAN LFACTURERS THE GLOBE CANKET CO. London Manulactures of Caskets and Undertakers' I EMPLIE MANIEACTURING CO.
esiastical courts, and not by the l courts. Whether those decisions are, o	 ating study. It gives scope to the im a gination; and so books are written about it people talk about it, indeec r one can hardly flud a more acceptable subject for the conversation of a well 	their sin, she must be the companion nis punishment. The second Ada takes to himself a second Eve, not he to whom was addressed the seutence "I will multiply the sorrows," but her to whom the infallible Church a lies the dwine works. "Then arts of	of approaching, to visit places of Dusines warebounes, factories, legal or other er offloce, to remind his male Leagners the duty of the hour; until the practi on had become so solidly established the p- there was no danger of any of the Pi in moters or associates failing to appear	er earth there was a should the light of the	Crown Derby China. Our prices are the lowest. Cations eee our large and well associated stock. C. H. Ward & Co. Distanced Mechanics and Perefers Phone 1-84 374 Richmond St., London JOHN S. BARSARD Diamonds, Procious St. nes Watches, Jewelly	Manufactures Plumines' and Steamfures' Office and Factory London, Ont. 1 OMIN ON OFFICE AND STORE FITTI-6 to Manufactures Office and Store Fixture office and Store Fixture of St. Function St. West Toronto Boards, mond st. E. Winnipeg Branch, Ashtown Bl
ation of a Quebec statute; and th eshold different opicions.) The question can be settled, a such questions usually are settled an appeal, or by a reference to the reme Court of Canada, or the Jud Committee of the Privy Council.	 e read company. Yet in such companies religious persons are often few; for too s often those finding the Onristian religion most intersting objectively, are the very onesto process the least subjective need of it is enters into their persona lives no more than Tatemism or Fetich 	 plair and there is no spot in thee," the is, her who never was to be otherwise than at comity with the devil, and therefore never to be subject to sit. Mary, therefore was not only by a wonder the provides to be free from actual sectors. 	at the Holy Table, badge on breast. From Montreal Father Connol and went to Guelph, Oat., where he becad provide the church of Our Lady, while the brought to completion, particular as to that interior decoration, while alone was needed to make it one of t	THIS MONEY-MAKING	Optic 1 Goods This house is famous for Elegant Xmas and Weidung Gits 170 Duncas St London, Ont. DRT GATSTS AND OPTICIANS CARNEROISS & LAWRENCE Chemiss, Druggiess ant. Opticians 210 Dundas St. Phone 8ho	HILL AND FACTORY SUPPLE THE LONDON ENGINE SUPPLES F. G. Mitchel, Manager Wholesale and vertail Johones in Mill and Factory Bradware Automoties a 4 Motor-Boar Accesso 443 Richfrond St. London, Canad Phone 507
 If the law is as held in 'h ert case, it ought to be changed ian Catholics so desire. If they d it should be left as it is. The points involved in the Heber affect Roman Catholics, and m rs. 	e ism. They read the gospers and the if Upani hads with the same doofness sud our Lord Jesus Onrist is no more to them than Buddas. O(what faith is to the world of curture has not, as a genera to rule, the vaguest notion. This does not mean that the menan.	 privilege to be free from original sin is the reception of sanctifying grace similary the transmission of the first moment of h existence. Understanding this, one goes over t d linguises of the Church, the feasts a 	y most beautiful churches in the Dom il. ion. In the course of that pastorate er his most conspicuous qualities we brought into play, his keen, busho acumen, which would have made him into the world, a successful financier, s d that mutrime canadity for work a	in- all ere in Stells of an Investment Safer an More Prefitable than Bank or md	Special attention given mail orders. DRY GOODS, MILLINERY, CARPETS 2019, MiLLINERY, CARPETS 2019, MiLLINERY, CARPETS 2019, MiLLINERY, CARPETS New Store, 48 Dundas St. London T.F. KINGSWILL, 190-19 Coling St. Direct Importer Carpets, Linderons Rups Lan Curraios, Shades, etc. 19 of of Detween the manu	OSTEOPATH AND CHIROPRA DR. BARKLIE Graduate Osteopath & Chiropp SUPERB RLE TACK ROUPPHIN SPECIALTY - Rhermatism Chirons and
tere decree has, substantially, bee orde as R-man Catholic Coclesiant law tor more than one hundred an years.) The only change effected by th ree, was to extend the application.	m of sects commonly sorted constant is Some may be even multisters in their d sects. A clergyman, speaking in spiendid building named after a nee apostle who gave himself to a cross d death for the faith of Christ, told, hi	r Saints, the constant belief of the Chris an people, and to his heart's great j n finds how consonant all are with t definition of the Catholic faith utter not sixty years ago by Pus IX. He	relaxation. In fact, the pastorsi off y gave a wide scope to all these cap-b hed schools, and enabled him to labor lor 1 schools, and to raise the standard Catholic education, which was to bin our particle and via operation. The sa	e ill- be Endorsed by Leading Banker ol Government Officials and th me Catholic Hierarchy and Lait	Tartneri and contomer. Quality. Quality. Quality. Value. 8 EXGINES AND BOILERS	OVERALL MANUFACTURE The "BULLDOG" L OF OVERALLS AND COATS Are large roomy and perfectly made. Th common the "boot over all" MADE by THE CANADA OVERALL MADE by THE CANADA OVERALL
the the decree, a mixed marria a the view of the Roman Cathol much, invaild, unless it has been emized by a Roman Catholic price but the view of the Roman Cat Church has no more effect upon t	to fine reality of Russian of the same sec of fine that periodical of the same sec joins the Independent in railing s at, certain Presbycerian ministers callin h- them " Buludates" because the maintain the historical truth of th	 D-ctors and Fathers are not infailtont Moreover, the voice is generally specing discordant only apparently, it utter d by one who has not grasped to question as it is our privilege to grip 	le, plishment he carried with him to ik last post, the Church of the Sac is Heart, Sault Ste Marie, when he w in the same unusual degree, the love up respect of his parishioners. Wi t, there he went with Bishop Scollard.	his red A valuable book of interest to an or or orcuration only among Catholic and has just been issued, and will be ser life free and postpaid to any reader of Ti and Catholic Record who has \$20 or more to any control of the service of th	d d THE DOMINION SAVINGS AND INVESTME T SOCIETY 4 Masonic 1 cm pls, London Interest allowed at 31 and 4 per cent, on Deposit and Debentures. IMPERIAL BANK OF CANADA Capital paid op § 500/000 00 Reserve Fund \$5,000,0000	PHOTOGRAPHS EDY BROS. Artistic Photograph 214 Dundes St. London, Ont. PLUMBING, HOT WATER HE NOBLE & RICH
view of the Presbyterian or Epise in churches. If it be said that the validity ded marriages ought not to be referr decision to the Roman Cathol lesiatical confis, the sufficient rep that no super ouestion ever has be	o once asked me whether the Gauss Course hele as matter of faith th of account given in Geneais of the Fal ele of any answering in the affirmative, it rejoined: "I am sorry to hear it, thought better things of the Cathol en Church." I pointed out that it was	that had such a one enjoyed our adv. L tages, his voice would ave blended we ours in saluting the Immacuiate C I ception of the glorious and ever Biess virgin Mary. There are well meaning people of	n. Quebec. Ith A deeply learned man, in philosop in theology, and in the classics. Fat ed Connolly had a practical common se and judgment which made him an nt- cellent adviser in the ordinary affair in the classics. Fat	The book tells of a line of busines that has and is paying enormous div dends, and which is being supported b Catholies to the extent of \$75,000,000 ex year. It contains most complete fac and figures relating to this particulu-	 Batting Jondon Branch, Richmond and King Streets London Branch, Richmond and King Streets THE ONTARD LOAN & DEBENFURE COY Capital paid up, §1,200,000, Reserve, \$850,000 Deposits creerved, Debentures issued Real Estat Others: Dundas St. Cor. Merset Lane. London, THE HURON AND ERIE LOAN AND SAVINGS CO. 	e SHEET METAL, STOVES, F WM. STOVELY AND SON Sheet Metal Workers. Hot Air Heat Stoves and Formshings 3624 Richm
bable that such a question ever w so refarred; and that present of n and agitation are, therefore, preu- ve. Fae Synod's Report: Having no is hoped, a clear view of the mean the Reheret cand and of the source	arprised. Teoretical control of the second secon	ii. the Church has honored Mary unduity n- the cost of honor due to God. To ii thick we hold Mary's perfect sacoticy the hers, as it were, by right, whereas in right only is God hoy and take her so of the category, of those redeemed	at pectness; with a strong will capa of overcoming all obstelles, he had through the humility of a true serv by of God, a disp sition to keep his rem out, able personality in the background. by usa quite snowed, upon one occasion and the new prompt performance.	ble olies may, for the first time, now become stockholders and receive their share the profits of this great business. The stock of old-established companies this line is worth ten to twenty tim for the par value, and original investo	Write or ookert: "Unquestioned Safety for you Savings," H. Cronin, Manager, I. Condon Kegina St. Thomas THE LONDON LOAN & SAVINGS COMPAN OF CANADA ALLOW: 55 on Municipal Bone at on provids 55 on Municipal Bone	THOS. RAYCRAFT, Investment Jer Specialst in Poreprine and Coolt St Under Takes and Coolt St UNDERTAKERS AND EMHAL JOHN FERGUSON & SONS 16 VIN STREET
No Tomere decree, and rememb that the decree has had no effi- tatever upon the laws of Canada, quote from the report above refer- and in the name of Canadian fello make apoeal against it : Are the decrees of the Pope to R	er. Pauls epistics are suited water pro- tation of the second	d. cleauses from sin. Certainly such doctrine would be an outrage on rin Christian religion. But the Catho Church is far from teaching it, how the words of the definition will show at the doctrine, which holds that the r	the tion with the league. bile "The work, we are doing," he ssid, a Promoter, "is far above all that sort thing." Father Connolly had a big, gene heart that could never do enough	etco but a high-class, legitimate busine enterprise, endorsed by leading ban and the Catholic hierarchy and laity. rous This is the opportunity of a lifetin for to make a safe and pr.fitable investme end	 Bard-up capital, 463000 o. Reserve finds ₹ 1,490 3 Commercial and Savings A counts invited. Join accounts if desired. Intrest at higher rates, J. Rs Magee, Mgr. Lon on B-anch, Richmond & Queer J. A. McKellar, Mgr. L. mion Nouth, 146 Wortley R THE DANK OF TOPONTI 	Telephone House 373 Fai S. SMITH, SON & CLARKE Undertakers and Embalmens H3 Dundas Street 620 Dun
pe calls for an immediate probest e part of the Dominion and the tak all legitimate steps for the protect her people. What is now occurr our land forcibly illustrates the tr the words 'sternal vigitance is 1 ice of civil and religious liber	on there is no togon, could, and r on primarily a matter of conduct, and r primarily a matter of belief. T ing necessitates the denial of the lnc nation; since to a finit that God i spoken to us through His Son would, ty, volve logically the the colligation	stant of her conception, preserved t is singular grace and privilege of Almig ar. G.d in view of the merits of J Christ the Saviour of the buman r in. tree from all s sis of original sin, is of vesied by G.d. and therefore to e, drawiy and constantly believed by all	y a a warm and loyal triendship. His c hty ity towards the poor was unbound sus He had indeed, those sterling ace, genuine traits of character that v re maniness, which made him spec be popular with those of his own sex	then of every conservative investor. If you would like to have a copy and this book, address Philip Hardin Dept. 601L. B.x 1301. Philadelphia, I Mr. Harding requests that no o write simply through idle curiosity, a unders you are a member of the Catho	of g. BRANCHES AT ALL PRINCIPAL CITIES and Correspondents throughout the world Four Offices in London FURNIFICRE H. WOLF & SONS #85 Dankas St. H. WOLF & SONS #85 Dankas St. H. WOLF & SONS #85 Dankas St.	COLERICK BROS, zra Dundes Wall Paper, Decorating, Pictures and White Control of the Control of Control OREENS, SWIFT, LIMITED Wholesale Closing Manufacture Greene-Swift Block Los
he Protestant or Roman Catholic		the The Immaculate Conception is, th	ere- impossible to be in his company with	to you, because only Catholics will	be LAUNDRIES	JOHN MAR ^C HALL & CO., Fa. Samuel Monro – Walter Simao Wholesale Merch ats and Manufacture Caos and Fires Sole agents in Canad Thoroughbree"Hat and Cap. Also "Batte

an Invalid--Untold rom Headaches

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ase's Nerve Food

y woman will read with atter of Mrs. Geo. Bradotter of Mrs. Geo. Brad-elow. It tells of years of from Nerveus Headache toms arising from weak, and a starved and ex-tion of the hervous sys-

radshaw, Cosy Nook, Hartes :—" I am glad to state I benefits from Dr. Chase's I benefits from Dr. Chase's high I failed to get any was troubled for many rom my early womanhood, vatery blood, and given to leved untoid agonies from headsche discussion. headaches, dizziness, and in fact was a semi-in-y years. I tried many it medicines, and got no by years, I tried many ot medicines, and got no d every new doctor that ut all failed to help me, me I had no blood, and t and kidneys were dis-hat I had so many com-hat I had so many comwas not much use in doc-or two. Four years ago I es of Dr. Chase's Nerve s glad to see I felt better, s glad to see I felt better six more, and they have many of my complaints in taking Nerve Food ounds, and to day I weigh 5 years old. Nerve Food, 50c a box. 6

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THE CATHOLIC RECORD

The Catholic Record

4

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HOS. COFFEY, LL. D., Editor and Pub

and recommended by the Archbishops of

ulla King, P. J. Neven, E. Broderick, M. W. Mrs. W. E. Smith and Miss Sara Hanley

L a subscribers ask for their paper at the post would be well were they to tell that clerk to an their CATHOLIC RECORD. We have infor of careleseness in a few places on the part of clerks who will sometimes look for letters

cribers changing residence will please give old as new address. LETTERS OF RECOMMENDATION.

Apostolic Delegation.

gloom.

ince coming to Canada I have ur paper. I have noted with satis directed with intelligence and all, that it is imbued with a strong wishes for its contin s very sincerely in Chris Donarus, Archbishe h Christ, hishop of Ephesus, Apostolic Delega

University or ottawa. Ittawa, Canada, March 7th, 1900. . Thomas Coffey Opar Sur : For some time past I have read your Opar Sur : For some time past I have read your

paper, the Canada in which it is published and form are both good; and a truty pirit pervades the whole. Therefore, will can recommend it to the faithful. Bless and wishing you success, believe me to re-Yours faithfully in Jesus Christ. *D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, DECEMBER 9, 1911

OFFICIAL

The Right Rev. Bishop desires to draw attention to a change that will be made effective by the Decree "De Diebus Festis" issued by Pope Pius X., on 2nd of July, 1911. By it there is a dispensation in both fast and abstinence on Friday, Dec. 8th, by reason of the coincidence with the Feast of the Immaculate Conception of the Blessed Virgin.

WE DESIRE to call special attention one of the most distinguished clergybelievers in the unlovely maxim that the end justifies the means.

A KNOW NOTHING

When the news market is tight the press agencies at times send some very nsensical matter over the wires. They have a wild man in Boston, Dr. Robt Cameron. He preached in a Baptist Church there. This denomination is wont to lend its pulpits to all sorts of persons. Dr. Cameron sees war ahead for religious liberty and predicts a clash between the Knights Templars and the Knights of Columbus. We are told, too, that he made " a slashing attack on the Catholic Church and his remarks created a profound sensation." He branded the statesmen of England as "a pack of cowards because they did not make war on the Ne Temere decree." Further-

Montreal with about one third of the stand it. milk used in that city. Lately the

Lord's Day Alliance took steps to stop this practice, declaring that it is a would justify their action the sooner a down, carrying with it the wire that supplied light to the building. As a unnecessary labor should be abandoned consequence there was complete darkan the day of rest every good Christian ness in every part of the structure. will readily admit, but steps taken to The House was to meet at eight o'clock stop the supply of this most necessary and the officials were at their wits' end article of food, upon which the health, as to what should be done. Messengers nay, even the life of so many depends, were despatched in every direction for runs thus: will be deemed but the act of fanatics candles, and when they arrived Mr. of the narrowest type. Were those men Speaker Sproule, duly and decorously, given the power to govern us, Canada as usual, marched into the Commons. would become a land of perpetual The pages were installed as candle

bearers. His Honor the Speaker, late Sovereign Grand Master of the Orange THE HON. MEMBER FOR FADS Mr. E. A. Lanesster, member of the House of Commons for Lincoln and Niagara, is one of the peculiar charac-tor in Pacificarent Ha players has a fore did Dr. Sproule partake in a parade ters is Parliament. He always has a hobby horse in the house and the that bore so much the air of a Roman hobby horse in the house and the members call it Lancaster's hardy annual. With one sweep he would, at a cost of about \$100,600 000, do away with all the lavel railway crossings in the Dominion. Now he has another knowing. The dignity of his position ruled. no doubt curbed his wrath, but possibly hobby horse, which makes a team. he felt as if he were walking bare foot

That, too, no doubt will become a hardy That, too, no doubt will become a hardy annual. It is a Marriage Bill. Here is a clause: "Every ceremony or form of marriage the Sovereign Grand Lodge. Mean-time the British constitution, our civil That, too, no doubt will become a hardy "Every ceremony or form of marriage time the British constitution, our civil heretofore or hereafter performed by any person authorized to perform any ceremony of marriage by the laws of and religious liberties, and the old flag and religious meetics, and the official these things. She declines to conform stripped of the type of the place where it is performed, and duly performed according to such laws, the Weekly Maria Monk, think of this?

shall everywhere within Canada be deemed to be a valid marriage, notwithaccented to be a value marriage, indexed standing any differences in the religi-cus faith of the persons so married and without regard to the religion of the person performing the ceremony." THE ARCHBISHOP OF KINGSTON With all the splendid ceremonial of the Church, so touching to the Catholic

As a lawyer, Mr. Lancaster ought to heart and so admired of the vast majorknow, and we think he does know, that according to the decision of Sir Alan Rev. Michael Joseph Spratt was, on Aylesworth, marriage legislation be- the 30th of last month, solemnly conselongs exclusively to the Provinces. If crated Archbishop of Kingston. In the his Bill were placed on the statute selection of its prelates Rome is ever book, it would be necessary, before so deliberate, careful and solicitous. She doing, to change the British North recognizes that the incumbent of an

America Act. The Privy Council, with office so important as the chief shepherd to the letter in this issue signed "An Anglican Churchman." The writer is alone has the power to bring about acter unblemished, thoroughly trained such a change. What then does Mr. in ecclesiastical affairs, of paternal heart on of the Anglican Church in the Lancaster mean? It is not difficult to and endowed with eminent prudence Dominion. His strictures on the itiner- divine. He is already making litera- in the management of temporal as well to these people seeking for truth? Who ant pedler of bigotry are none too ture for the next election. No doubt as of the spiritual affairs of his charge. We hope the time will soon he is worldly-wise, for you can tell From out the humble parish Rome ity? One must tell the truth and allow come when men of this type will be some people in the back townships any- oftentimes makes choice of men to fill that the great and powerful body that appraised at their true value by all our thing you please detrimental to the the highest places, and from out was wideswake was that in comcitizens. A fat collection plate is their Catbolic Church, and they will bolt it. the same humble parish have come goal, and they care little what means There is little or no use arguing that to us dignitaries who have reflected Anglican, Canon Lord William Gasthey employ to gain it. They are firm Mr. Lancaster's Bill gives an utterly supreme honor upon the Church of coyne Cecil, before a gathering of his misleading interpretation of the situa- Christ. The pastor of Belleville parish fellow-churchmen met to deliberate tion. Volumes of cogent argument has been raised to the dignity of an upon the prospect before the Euglish would make no impression upon the Archbishop because in him was recog- Church in China. Aud it is in fall rural and urban innocents who believe, nized in superabundant degree those

> The success of the government peat ment was evidenced by the whole about us here in Canada. Judging by olant at Alfred, Oot, has been assured. hearted reception which he received, the latter all the missionary effort and Having served its purpose," says the not only from the clergy and people of all the results are monopolized by the Ottawa Citizen, "in demonstrating that his own household, but from those out- petty sects given to whiriwind campeat could be successfully produced side of it who are ever ready to pay due commercially in this province, it will be honor to a manhood which is a model missionary zeal which end inevitably in disposed of to private parties and for all men. Such an ecclesiastic is the smoke. several other plants will be organized Most Rev. Dr. Spratt, Archbishop of Church in China and in other lands proat different places. In view of recent Kingston. The parent diocese of Outario duces results not by such means as these experiments reported from Ireland it is has reason to look with pride upon but by the noiseless consecration of unto be hoped that there will be some the eminent churchman who has selfish lives to the one all-important end in the affairs of every day life, his no plate the effort to produce this cheap and now taken up the burden laid down of saving souls. handy form of fuel." This is welcome by a long line of Bishops most

on the Ne Temere deoree." Further-more, he tells us that benevolent insti-scheme to private enterprise give us a Truly a bright future is in store for tutions of all denominations should be "Turf Trust." Probably. In such Kingston. The newly consecrated will

 THE EASTERN part of the Province of Intario, bordering on Quebee, supplies Montreal with about one third of the Inik used in that city. Lately the bis practice, declaring that it is a dolation of the Lord's Day Act. If
 decree, but we fear, being an "ultre,' he point so effectively that we are tempted to reproduce it in full. Is the State the supreme guide to morals? and, if so, which State? Ifon no two can be said to fold to bow the knee to them all? to this practice, declaring that it is a dolation of the Lord's Day Act. If
 that in Stonewall Jackson the Confeder-acy possessed perhaps the greatest sol-cansed transmost in oper nebellion and supreme guide to morals? and, if so, which State? Ifon no two can be said to fold to bow the knee to them all? to this practice, declaring that it is a dolation of the Lord's Day Act. If
 that in Stonewall Jackson the Confeder-acy possessed perhaps the greatest sol-cansed transmost in oper nebellion and supreme guide to morals? and, if so, which State? Ifon no two can be said to fold to bow the knee to them all? to this practice, present to the supreme guide to morals? and, if so, which State? Ifon no two can be said to fold to bow the knee to them all? to the supreme guide to morals? and, if so, which State? Ifon no two can be said to sordid and disgusting a story as the
 that in Stonewall Jackson the Confeder-acy possessed perhaps the greatest sol-tes have aright to a similar extension of the prediceste, -but he advised/y quali-ties maind, then he show due humility and common sense.

 there is anything in the statutes that week. A tree on the Lover's Walk fell marriage of divorced persons in another, annals of any European country can ments and of his execution, he, in the Now the above position of mine and no marriage at all in a third? These are the horns of the dilemma up-on which these senseless agitators would and no marriage at all in a third? These are the horns of the dilemma up-on which these senseless agitators would and no marriage at all in a third? These are the horns of the dilemma up-on which these senseless agitators would and no marriage at all in a third? These are the horns of the dilemma up-on which these senseless agitators would and no marriage at all in a third? Saturday - Review: "The Kirk could not in any sense claim to be a civilizing and no marriage at all in a third? Saturday - Review: "The Kirk could not in any sense claim to be a civilizing and no marriage at all in a third? Saturday - Review: "The Kirk could the highest authority, has scarcely at the highest authority, has scarcely at the highest authority has been the Leading Catholic journals, American the highest authority has been the Leading Catholic journals, American the highest authority has been the highest authority has been the Leading Catholic journals, American the highest authority has been the highest auth

grace to Christianity."

It is a sordid and miserable story and by no means a pleasant one to tell.

But, unwelcome as Mr. Lang's message

may be, it carries with it the healing

per that is yet to reign in Scotland,

may go far to heal the gaping wound of four centuries' standing. Of all the

of one man as the kirk that of John

Knox, and when once that idol stands

That he should ever have been elevat-

ed to the pinnacle he has occupied so

long is one of those mysteries absolutely

OCCASIONED BY the publication of

Miss Mary Johnston's latest novel "The

Long Roll," an interesting discussion

has been in progress recently in Ameri-

ter of Ge eral Thomas J., otherwise

koown as "Stonewall" Jackson. Miss

Johnston's delineation of that great

soldier is not in all respects in harmony

with that which has come to prevail in

some quarters in the South, but

which she accorded to a repre-

sentative of the Baltimore San

can papers as to the genius and charac-

insoluble to the average man.

immortals !

The underlying principle of the Ne education of the people was worse than estimate the genius and character of ence between Temere Degree, so solemnly condemned it had been in pre Ref rmation days. by the Occumenical Conference at . . And when we recall the terrible this discussion began it does not seem torially, while the Catholic organized to have negative to hav on, for it challenges the right of the State to be the supreme and only judge and arbiter of what is a valid Christian

ased wife's sister, and to-morrow says that he may marry her, both decisions are equally sacred and binding and

That any Church whatever should claim to hold doctrines or teach dogmas o sects none was ac completely the work Rome, of course, does not change in

himself appears in his true colors, the native honesty of the Scottish character

the Weekly Maria Monk, think of this? THE ARCHBISHOP OF KINGSTON With all the splendid ceremonial of the Church, so touching to the Catholic the Church so the Catholic the Catholic the Church so the Catholic other moral questions, even in oppo tion to the State's authority, amply justify the re-enactment of the solutary laws which ancient Kome en-forced against the turbulent early Christians who were as offensive in their attude towards State supremacy on moral questions, such as marriage, as are the Koman Catholics of to day are the Roman Yours faithfuily.

"EVERY CHINAMAN was convinced that if he were to save his country he must desert the teaching (of Confucius). Who was trying to bring Christianity was taking advantage of this opportun with the Koman See." So spoke the accord with the testimony of other nonas firmly as they believe in their own qualities which would bring honor and Catholic Englishmen who have had perexistence, that nothing good can come stability of administration to the Church sonal experience in the Celestial E of God in the higher sphere. That pire. On the other hand, it ill account Rome had made no mistake in its appoint- with the noisy declamations we hear all paigns and those periodical outbursts of

ing on " The making of Scotland Presby- same human qualities lessen our regard

 on which these senseless agitators would place themselves, and they would drag the Church down to their own level. But the end is not yet.
 not in any sense claim to be a civilizing gency. The records of its disciplinary the Church down to their own level. But the end is not yet.
 Leading Catholic journals, A m agency. The records of its disciplinary "gospel teaching' the moral standard of the community was, speaking from the standpoint of the age, deplorable. The runs thus:
 Leading Catholic journals, A m and Canadian, have supplied me wi conditional clauses. Ou the other a promthent Eaglish periodical on ing the claims of the publishers, c dist the criticisms of its standpoint of the age, deplorable. The standpoint of the age, deplorable. The content the genius and character the content the standpoint of the age, deplorable. The standpoint of the age, deplorable. The content the genius and character the content the standpoint of the age, deplorable. The content the genius and character the content the standpoint of the standard of content the genius and character the content the standpoint of the standard of content the genius and character the content the genius and character the content the standpoint of the standard of content the genius and character the content the standard of content the genius and character the content the standpoint of the standard of content the s

troops were constrained by their minis-ters to commit after Philiphaugh, and, the loathsome witch burnings encour-timely divings it is difficult in the news of his great subordinate's un-timely death. "With deep 'grief." aged by the same divines, it is difficult timely death. "With deep grief," aged by the same divines, it is dimented timely dealers. to escape from the conclusion that if a wrote General Lee, "the Commanding-ly purchase the new edition whilst concert and the same the suthenticity and fairness with regarnever seen, nor yet can I conscient tree is to be judged by its fruits, the General announces to the army the Kirk of Scotland of that date was a dis-death of Lieutenant-General T. J. Jack-Catholic claims is questioned by and usually level-headed journali son. The daring, skill and energy of contra

this great and good soldier, by the de- fair and it is prudent oree of an all-wise Providence, are now lost to us. But while we mourn his death, we feel that his spirit still lives, and will inspire the whole army with his petent and authoritative critics balm which to the more receptive temindomitable courage and unshaken con-subscribing I can do no violence fidence in God as our hope and our faith, nor place a faise evangel

ndence in God as our nope and our strength." This great and good sol-dierl-does not this simple testimony from that incomparable captain Robert E. Lee, forever raise the name of Stone wall Jackson out of the dust and heat of wall Jackson out of the dust and heat of

I finally disclaim any personal asp I finally disclaim any personal as sion, as I make no personal insi-tions against the publishers, who doubt endeavored to be just to al-concede that their endeavor was jectively honest whils, if its critics about facts it is objectively unrelia-controling more work to reserve his controversy and place it among the , Catholics may not reasonably apologetic space in a great non-Ca work, but they are in their strict right

The first I understood to be a general circular whose acknowledgment would take the form of a cognate remittance, the second I must regard as a personal

appeal to which I owe the courtesy of a appear to which I owe the courtesy of a prompt reply. My position in the premises is a rather difficult one and my explanation must needs be placed in somewhat delicate, though I fain would hope, gentlemanly if we may judge from the interview language

BRITANNICA

As a Bishop of the Catholic Church, I would be dishonorable and forgetful of sentative of the Baltimore Sun it was designed to remove the excres-cences which in the course of interven-ing years had grown about the name of Jackson, and to exhibit him to the world as he really was-a great leader world as he really was-a great leader to me than life.

We have read many of the communica-tions which Miss Johnston's book has drawn forth, and while some of them shed real light upon the character of the individual under discussion, they are for the most part indiscriminate eulogies of a personal and somewhat mathinal ideal the most part indiscriminate eulogies of indouctedly asserts a ne plus utra at-a personal and somewhat mythical ideal. teristic notes of authority and reliabil-The sublect is necessarily one of less

THE ENCYCLOPEDIA St. George's, Nfld., Nov. 27th, 1911 work, but they are in their strict right when they vigorously object sgainst faise testimony towards what they be-lieve and what they practice. Thanking you for all your courtesies. Faithfully Yours. M. F. POWER C. Weatherby Esq., agent Ency. Brit-tanica St. Johns. Dear Sir,-You were gracious enough to have sent me two communications regarding a subscription to the Xith. impression of the Eccyclopedia Brit-

Bishop of St. Georges

ITINERANT PULPITEERS To the Editor of the RECORD ;

Sir-As a constant reader of the RECORD, which I look upon as the very RECORD, which I look upon as the very best Eccleslastical paper published in Canada, I often think that you pay a good deal more attention to those itinerant Transatlantic pulpiteers than they deserve. The brood is not near as plentiful as it was a few years ago, when pientini as it was a few years ago it was only necessary for one of the shout "No Popery," to attract a and fill his pockets with shekels in nine cases out of ten is the ul object. But Othello's occupain game or if not gone is going gone, or, if not gone, is go

amazing rapidity, for which the moisy declamations we hear all bout us here in Ganada. Judging by he latter all the missionary effort and interest to Canadians than to the people of the South, but to all students of the stages and those periodical outbursts on insionary zoal which end inevitably in smoke. The work of the Catholic Church in other lands produces results not by such means as these but by the noiseless consecration of unselfast lives to the one all-important end of saving souls.
MR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotland PresbyMR. ANDREW LANG has been lecturing on "The making of Scotl

DECEMBER 9 1911

 $\begin{array}{c} \text{open to public inspection. But how would the Knights Templars and all the other oath-bound societies like such legislators? There would be some query in the lodges in the lod$ open to public inspection. But he revelations indeed if all the lodges in

which goats are atilized were to throw their doors wide open. There is a vast AN " ULTRA " MEMBER difference between the Knights of Col-Mr. Burnham, M. P., ultra Protestant,

umbus and the Knights Templars. The Peterborough, on the 24th of November, undue Lord will spare him for many years in its professed purpose—"the introduc-to labor in His vineyard. divergence of the reign of righteousness." and the pass word to corral all the good failed. Perhaps it was largely owing to things in national, State and municipal the fact that there were very few men Government. The former recognizes bers in the House. But were it full it the rights of every man to "life, liberty is doubtful if Mr. Burnham's atterances and the pursuit of happiness." "The would have called for much comment, Roman Catholics will soon be in the because the poor man became unduly ica were ever destroyed it would not be testant) that the Church is much confidence that when the dust and its fountain head in the Scottish Reformby the Catholic Church." Some person more charitable and reasonable five years every day's mail brought the parties must have attained a certain if such statements had been made. The falsebonds uttered against the Church are induite in variety as in quality. It would require a special burceau to deal with them. If telling lies were made criminal offence, there would be many a vacant non Catholic pulpit, and those of the Baptists would be weil-nigh pleted. Bishop of St. Louis many letters asking age. One of them lacks a few months

from Rome.

NOTES AND COMMENTS

Church of the Ages. The publisher of the CATHOLIC RECORD extends to Most Rev. Dr. Sprath is heartfelt greetings coupled with the prayer that our di vine Lord will spare him for many years of Perth. Presbyterianism had failed

" could possibly be found than the con-

THE AGITATION against the Ne dition of Stotland after the Reforma- found him sitting upon a fence rail suck-Temere decree keeps merrily on. It tion, and men and women were not purer ing a lemon, or that he was careless at is noisy and it is efficious as all such than before it " - a sentence that is in times in the matter of dress. But trivthings are. What is more, it is ignor- itself an impeachm nt of the whole ialities such as these even may grate majority, and then, as they themselves excited discussing a subject with which duel the and fanaticism are in- movement as inaugurated for purposes upon the sensitive imaginations of the 'good-bye to your religious he was an entire stranger. "The deed its outstanding features; and of plunder by the most corrupt nobility who, fiscinated by the skill and dash If a Catholic were to say such question," he said, is, " are we married, against these no amount of argument in Europe, as caught up for his own una thing he would be a fit subject for an or are we not ?" In all probability Mr. ean prevail. The Church, meanwhile, holy alms by the apostate Knox, and as ished themselves solely upon an ideal asylum for the insane. Dr. Cameron Burnham is duly married. If he has beyond uttering a word of caution here finding issue altimately in the ost unavoids giving particulars. Perhaps he any doubt, he might detail the circumapprehensions as to the terms and bear- history has any record. It was a deadly in his somewhat melancholy cast of thing's falsehood. At one time a Jesuit It has never occurred to this ultra Prowhich is noble and religious liberty of Amer-as a rule to mean ultra pro-the civil and religious liberty of Amersmoke has cleared away, the more ation of the sixteenth century. It is that beneath a rugged exterior there not to mention the other great men who by the Catholic Church." Some person of the Dr. Cameron brand published this statement far and wide, but left out the very important word *not*. For twenty-inve years every day's mail brought the the parties must have attained a certain the very important word *not*. For twenty-inty parties must have attained a certain the parties the parties the parties the p

colony, Sir E. P. Morris, has given the work his imprimatur, and you say his is the option of "one eminently qualified "Nothing less righteous," said Mr. Lang, leit hand upward, or that once in active to estimate the practical value of the service a messenger from headquarters work.

No doubt he is a man of more than ordinary ability and one who has many ad mirabl echaracteristics, and one moreover whom I revere from many viewpoints, i must, however, courteously take issue and declare that it is scarcely fair to name him as an authority on the philoscoby of history or on the more difficult subject of Theology. A man of his many and versatile

A man of his many and versable occupations, passing his life midst the busied walk of polities, stremously labouring to satisfy the many calls of a large professional clientele, would absurdedly be expected to have delved little more than successfully into that

blic friends, bereit even of the courage of my most profound convictions, in subscribweather conditions from the disc of a duty to themselves and their God I wonder where you could find a pa allel to such unselfish devotio

affet to such unselfan devotion, af yet well-fed and well-housed preache daubed with the title of "Reverend cross the Atlantie to libel such a peop Would it not be well for such men Randall and his kind to tell us wh memori he memory in it the Machine gospel he means. Is it the Methodist gospel, as revised by Jackson and Co.; or the Presbyterian Gospel ex

bited by many of their professors and to some extent, by all their colleges Mr. Watt Smith might have told bis O tawa audience that the politico-religi absurdities of British non-Conform had left them " high and dry " on t rocks of unbelief; they don't know wh hand to turn to. It is the Establish

Church that bars the scaling of not to be scaling else, while in truth the reason is, that they have abandoned fundamental verities of Christian f so tensciously and so uncompromisinheid by the R man Catholic Chu The day for stirring up religious sti is passed, and surely it is well that should be so, and better far that hould seek peace and ensure it, th steady devotion of our Roman Ca peighbors, whose members, mal emale, set such a splendid The male members of Protestar papacy and the story of the church. I feel Sir Edward would be the last

The mate members of protestate box have, very generally, shandhowed pul-worship entirely, and it is tolerably of tain that they have abandoned work both at home and abroad. Now o such a wide field for the exercise of one of the Paradults and Wart's with zeal of the Randalls and Watt Smith becomes them to set their own house order before they undertake to readjust

the Separate schools and the British North America Act. It is little short of wonderful how these men, landing on our shores, can get to the bottom of



CEMBER 9 1911

, whilst he only exto a similar extension but he advisedly quall-n by the cautions and 'apparently.'' If such anon i believe is his ows due humility and

e position of mine is sis, and my conclusions altogether problema-

lic journals, America ve supplied me with meas. On the other has ish periodical support the publishers, contr and its transmission ms of its transatla There is this di the contestants

the contestants. The s treat the matter edi-the Catholic organ of ts it through the medi-aymous contributor, at en informed. Ings are so, I am, let me in a quandary. I can m a work that I have et can I conscientions-new edition whilst its fairness with regard to squestioned by grave -headed journalists. In contradictories it is dent to reserve judg-cision is suspended un-ime to read all or sever-pertaining to religion, pertaining to relig I I am satisfied by c a false evangel be

now kindly pardon this is reply to your kind y appreciate your offer, hat under the circum-

hat under the circum-sceept it, sim any personal asper-be publishers, who no ed to be just to all. I heir endeavor was sub-heir endeavor was sub-whilst, if its critics deal s objectively unreliable, not reasonable claim not reasonably claim in a great non-Catholic

in a great non-Catholic are in their strict right forously object scainst towards what they be-they practice. (of a all your courtesies, 'aithfuily Yours. M. F. Powers Bishon of St. Gaussian St. Causson St. Causson Bishop of St. Georges

NT PULPITEERS f the RECORD :

onstant reader of the I look upon as the very ical paper published in n think that you pay a re attention to those atlantic pulpiteers than The brood is not near as was a few years ago, when essary for one of them to at a street corner and hery," to attract a crowd skets with shekels, which at of ten is the utimate Othello's occupation is not gone, is going with not gone, is going ity, for which let ful and say Laus D ike Watt ike Walt-Smith, without vidently take themselves from the moment they at Liverpool, they are anxiety' to diffuse the vast stores of knowledge up and and humbers." igh, rude and incohate" But that is no sufficient bothering our heads about il soon be as rare as the days ago, one of t ploded libels, all the of Beifast, toid us ajority of the people beard the Gospel"1 heard the Gospel "111 any man out of a lumatic ing such a statement 1 tiess meant to convey was, d never heard the gospel tandall. Such a statement a libel, it is a deliberate fissehood. As I read it a arly years and early rose vividly before me; d see old and young rose vividly before me; d see old and young them in bare feet, nd not very much in the larg to early Mass fre-arlight, sometimes in snow are frequently in a down-but always undeterred by itions from the discharge themselves and their God. ere you could find a par-uuselfish devotion, and and well-housed preachers the title of "Reverend" antie to libel such a people, be well for such men as his kind to tell us what ans. Is it the Me hodist revised by Jackson and b Presbyterian Gospel ex-Presbyterian Gospel exof their professors and, int, by all their colleges, ith might have told his Ot-e that the politico-religious of British non-Conformity " high and dra" on the high and dry lief; they don't know what to. It is the Established or, if not tha se, while in truth the at they have abandoned verities of Christian R man Catholic Chu stirring up religious stri d surely it is well that o, and better far that v o, and better far that peace and ensure it, than ife and contention, wh rts anybody. Unless can hardly fail to see ion of our Roman Catho whose members, mal such a splendid exam mbers of Protestant bo rely, and it is tolerably co-rely, and it is tolerably co-be and abroad. Now wi field for the exercise of t and als and Watt Smiths in to set their own kauses m to set their own houses they undertake to readjust the schools and the British tica Act. It is little short how these men, landing on can get to the bottom of

DECEMBER 9, 1911

Nov. 23rd, 1911. BISHOP GROUARD AT THE CAPITAL

MISSION WORK IN THE NORTH-WEST

WESTOutawa Citizen, Nov, 27.A simply worded but very effective
appeal on behalf of the mission among
the Indians in the far North-West of
Canada was made in 8c. Josepu's church
yesterday by Kev. Bishop Grouard, after pieading short acquaintance with the foglish
tongue, went on to tell in mosfiected but
moving language of his own trials and
troubles, the labors and difficulties, that
beset the carriers of the gospel's mered
their destinations, the Hudson Bay
posts, which dicted the shores of the
sights at and the missionaries had to
big lakes and turnished gathering places
for the Indians. They had to leil, asy
and chapels. This done they had to
they which dicte the shores of the
indians of this corther region had litted
they depended for subsistance chief
and they depended for subsistance neither
waiting and trapping, coming to the
furned the surplice of many, conceived in all sinkesanes ;
Aud the sun, thro' the clouds of the
Sand.
Mary, the sinkest and fairest of flashesa,
Primed the surplice of white for the
Marine and they depended for subsistance chief
and they depended for subsistance midit.With their own indiction
their outing and trapping, coming to the
furned the surplice of the primal truths to
furned the subsistance chief
and they depended for subsistance neither
their outing and trapping, coming to the
furned the surplice of the primal truths to
furned the primal truths to
furned the primal truths to
furned the primal truths to
furned the subsist and chief
and they depended for subsistance chief
and they depended for subsistance midits.Marking t

For Mary, concerved in an annewsness ; And the sun, thro' the clouds of the East, With the brightest and fairest of flashes, Fringred the surplice of white for the Feast.

an opportunity to come in contact with them and unfold the primal truths of

an opportunity to bone in conservations of them and unfold the primal truths of Christianity to their simple minds. The Indian of the far north was far from an unreasoning being, said Bishop Grouard. He had reasoned, without being told, from the very natural phenomeza about him, that there must be some cause, some master hand behind it all that was far above the ken and mind of man. He had lent a willing ear to the principles of Christianity. When it came to inculating a Christian code of morals, however, there was considerable difficulty. The polygamous practices of centries had to be overcome and the ajustment of family relations that followed was in itself no easy matter.

Archangel Archangel Was listening all the day long For the echo of every "Hail Mary" That soared thro' the skies like a song.

From the hearts of the true and the

faithful, In accents of joy or of woe. Who kissed in their faith and their fer-

that followed was in itself no easy matter. The Protestant as well as the Roman Catholic Church had missiens in the north, said Bishop Grourad, and he then went on to tell of his experience with one missionary of that faith. " I do not know how Protestants of other de-nominations would regard him, but his chief concern seemed to be to prevent us from making Catholics rather than to secure them himself," he stated. He spoke feelingly on the loss of several of his missionaries through drowning and concluded by an appeal for the prayers of the congregation and for what mater-ial assistance they could give. This, as the collections showed, was no small sum. vor The Festival's surplice of snow.

I listened, and each passing minute, I heard in the lands far away "Hall Mary," "Our Father," and near I heard all who knelt down to pray.

Pray the same as I prayed, and the

MORE WINDSOR 'MARRIAGES"

WHY SOME OF ITS MINISTERS FEAR THE NE TEMERE DE-

Passed the morning, the noon : came

CREE Press Despatch Windsor, Oat., Nov. 27 — Nearly a score of divorces were granted in Detroit by Judge Murphy Saturday, the most seevational of which were the re-sults of Windsor marriages. Judge Murphy severeity scored minis-ters who marry couples that for reasons best known to themselves prefer the Windsor, cort, Nov. 27 — Nearly a Judge Murphy Saturday, the Les value stood there, and around it Saone the symbolic stars. Was thei gleam, And the dowerets that fragranced he altar, Were they only the dream of a dream paper. the even-The temple of Christ was sflame With the halo of lights on three altars, And one wore His own Mother's

Scone the symbolic stars. Was their gleam, And the flowerets that fragranced her

Were they only the dream of a dream?

paper. Two of the women victims of the Windsor brand of marriage could not re-member the name of the ministers who tied the knot. Of Him she had given to men ?

But viewing G ir human way, a minds b

THE

Her Son and our Saviour-I wonder How He heard our "Hail Marys" that night ? Were the words to Him sweet as the music They once were, and did we pray right ? elf the head of a see of the Church

Were the words to Him sweet as the music
But it all ended in smoke, and Lord John Russell earned for himself only the title of "the little boy." Catholic aggression did not follow Cardical Were the words of the words of the principal for himself and the £100
Or was it all wrong ? Will He punish Our lips if we make them the home of the words of the great, high Arch angel
Or was the all of the words of the great, high Arch angel
That won Him to sincers to come. You was shown the to the highest
Ab, mel does He blame my own mother, and the highest

Ah, me! does He blame my own mother, Who taught me, a child, at her kner, To say with "Our Father," "Haii Mary ?"

Mary ?" If 'tis wrong, my Christ ! punish but try, which henced

Swept the beautiful O Sa'utaris Down the aisles-did the starred statue stir? Or was my heart only a-dreaming When it turned from her statue and her?

The door of a white tabernacle Felt the touch of a hand of a priest— Did he waken the Host from its slu nbers To come forth and crown the high Feast?

To come forth so strangely and silent,

And just for a sweet little while, And then to go back to its prison, Thro' the stars-did the sweet statue smile ?

I know not; but Mary, the Mother, I think, almost envied the riest-He was taking her place at the altar-Did she drean of the days in the East?

angel, And the same as the Christ of our When her hands, and hers only, held Him,

ARCHBISHOP SPRATT CONTINUED FROM PAGE ONE

CATHOLIC RECORD

If 'tis wrong, my Christ ! punish but me.
If 'tis wrong, my Christ ! punish but me.
It was wint and wrong and christ of the basic and profile on the state of the basic and christ is for us an element of the basic and christ is dentity with that of Christ, intimate ingher. This advantage and the basic and element of th

For Mary conceived in all silvesmess in the close of the locar of the dense of the locar of the

Right Rev. Mgr. Nicholas Canali, under secretary to Cardinal Secretary of State Merry del Val, has been appointed Apostolic Delegate in succes-sion to Mgr. Domede Falconio. Captain William Oswald Story, of the British Navy, has recently been promo-ted to renr admiral's rank. He is fitty-two years old. He is a convert to the Catholic Church. ARCHBISHOP'S CAREER Rev. Father Michael Joseph Spratt, who was consecrated archbishop of Kugston in St. Mary's Cathedral to day, is a native of the township of Ope, near Lindsay, and was born in the y-ar 1854. He was educated in the Lindsay schools, later going to St. Michael's College, Toronto, He took his course is achiever by and theology at Pointe

Catholic Church. Enormous has been the development of Catholic life throughout the world in the last fitz years, and notably in Eug-land. In 1880 there were in all Eugland, 1,154 priests and 789 churches and chapels; in 1910 there were 3747 priests and 1,773 churches and chapels. College, Toronto, He took his course in philosophy and theology at Pointe Levis and the Grand Seminary, Mon-treal, and was ordained at Trentou in June 1882 by the late Archbishop Cleary, One who was ordained with him was the late Archbishop McEvay, of Twenty

know not ; but Mary, the Mother, I think, almost envied the riest— devast sking her place at the altar— Did she dream of the days in the East?
When her hands, and hers only, held Him, Her Child, in His waking and rest, Who had strayed in a love that seemed wayward
Did she dream of the straw in the man-ger
Did she fear for her Son any danger In the little Host, helpless, that night?
No 1 no ! she is trustful as He is— What a story of infinite grace !
Trantoum Ergo, high hymn of the altar That came from the heart of a series control of the days and of the straw. Mark the glorions roll of the singing
Noath the glorions roll of the si

on the royal purple. The Greek letters Science Says Alum is Unfit for Use The addition, "Holy Mary, pray for

6

MARY" IN ITS PRESENT FORM COVERS ABOUT FOUR CENTURIES

it, dates from the year 1515; originally the Arshangel and St. Elizabeth. Pope Gregory the Great ordered this primi-tive "Hail Mary" to be said at the offer-tory of the Mass or the fourth Sunday a Advent, and there we find it as fol-uus ; "Ave Maria, gratia plena Dom-

tied the knot. Emma, a slim girl of fifteen, told of howshe had been drucged by Michael Korth, twenty five years old, taken by him to Windsor and married in that con dition. She told of how she had left der. For the Christian to honor her so ? Ought her statue to pass out of His dition. She told of how she had lefs her husband the next day after he had thrown carboile acid and threathened to cut her throat if she said anything about it and went home to her mother who would not believe it was possible for so would not believe it was possible tot av
young a girl to be married until she
made investigations berself at Windsor.
"The man responsible for this outrage
should be hunted out and punished."The would pray with the lights on her
altarThe sorrow that only the lost was uplifted,
And It made just the sign of the cross
of the holy 1 Thy loss.above chie
should be completed by the law and prosecuted."would pray with
who was his accomplice should also be
resched by the law and prosecuted."I know what their while the sorrow that only the lost was uplifted,
And It made just the sign of the cross
O Host of the Holy 1 Thy loss.above chie
should be completed by the law and prosecuted."Would pray
with
indignation, " and the minister
who was his accomplice should also be
resched by the law and prosecuted."Methiks that the flowers that were
finding—
Sweet virgits that die with the Feast,
Sweet virgits that die with the feast die with the feas

ENGLAND GLAD TO HAVE A CARDINAL

CREE

ENGLAND GLAD TO HAVE A CARDINAL
Interpret of the growth of religious toler in the prices of the Grand over the All Wary.
If they drouped on the altar in the prices of the Charter, which are produced is of a character that heaves no dubt of the pleasure the Archibishop's recognition as the anonneement has produced is of a character that leaves no dubt of the pleasure the Archibishop's recognition as the anonneement has produced is of a character that leaves no dubt of the pleasure the Archibishop's recognition as the anonneement has produced is of a character that leaves no dubt of the pleasure the Archibishop's recognition as the anonneement has produced is of a character that leaves no dubt of the pleasure the Archibishop's recognition as the anonher is to exercise authority bit. Westminster see has been dubt of the and the set and part of the archibishop's recognition of Archbishop Waeman to the frank of Oardinal set Protestant for math relates and the altars?
Ind they go to her altar and part of the rest of a triages?
Ind they go to her altar and part of the set way is a the dower and the altars?
Ind they go to her altar and part of the set way is a the close of the Festival day?
Inde the minutes from Masses to a way the art couly a dreaming at the close of the Festival day?
Inde there are have a place again in forming the process followed the news that the red have a way heart couly show were they knelt, they were gazing.
Where the statue looked smilling and sevent.
In a pure and a perfect accord.
And wasses due as the as it was in Americal the as the flow accord.
In a pure and a perfect accord.
In a pure and a pere

Was it wronging her Christ-Son, I won-der. For the Christian to honor her so ? Ought her statue to pass out of His O beantiful Host ! wit Thou win

temple ? Ask the Feast in its surplice of snow. In the little half hour's Benediction

 Ah, me ! had the poor flakelets voices.

 I know what their white lips would

And, merciful Carist, Thou wilt comfort The sorrow that brings Thee its pain.

Mething on the noncontraction of the fight o And our hearts would grope blindly on

through it, For our love would have lost all its light.

Laudate, what thrilling of triumph 1 Our souls soared to God on each tone; And the Host went again to its prison, And the Host went again to its prison. For our Christ fears to leave us alone

Blessed priest ! strange thou art His

Thy hand holds the beautiful key That locks in His prison love's Captive, And keeps Hin in fetters for me.

* * * "Twas over-I gazed on the statue-"Our Father," "Hail Mary" still

came ; And to-night faith and love cannot help

I must still pray the same-still the

ARCHBISHOP & CAREER

pearing beneath. itan cross with its staff

A archbishop's mitre. Above the left is the golden crosler much outward and set vertically, its ay the same—still the college, Baltimore, on the So. —ABRAM J, RVAN. AND A College, Baltimore, on the ADD A College, Baltimore, on the true on each side, in the manner indi-cated. The college of the manner indi-cated. College, Baltimore, on the College, Baltimore, on the true on each side, in the manner indi-cated. College, Baltimore, on the true on each side, in the manner indi-cated. College, Baltimore, on the true on each side, in the manner indi-tor on each side, in the manner indi-tor on the the manner indi-tor on the the true of the

Party per fess dovetall : purpure and anne. In chief : ICHTHYS surmounted of an eastern royai crown. or In base : a dish Argent (Sprat) em-bowed toward the chiet. The whole surmounted of a pall proper, ends issuing benesth : and of a double cross on staff of the third pale wise above middle, end issuing: and above chief dexter cauton, of an archi bishop's mitre proper; and, above chief sinsiter canton, a crosire of the third palewise, cuward, end issuing. Crest : pontifical hat, corded and tas selled, perf. ten tassels on each side de pending, 1, 2, 3 4. Motto : Regis ad Exemplum (Green and Gold) EXPLANATION

Motto: Regis ad Exemption (Green and Gold) EXPLANATION The shield, of Irish form because of bis grace's origin, has two tioctures; the upper half, or chief, being coloured royal purple; the lower half or base, blue; and the two are doverailed, one liot the other, across the shield in the middle. The fish, turning upward, is of siver Above the shield is seen a part of the palium; the rest hanging down behind, and the works with its staff

The Rev. A. P. Doyle, C. S. P. who The metropolitan cross with its stan of gold appears at top and bottom, the end emerging under the pallum. Above the right of the shield is the precious mitre set in ducal coronet, i.e. Written at Lovels College, Baltimore, on the nighted December 5, 1850. -ABRAN J. RVAN. Earth's worth-while rewards are not for those specially "gifted," but for those specially "gifted," but for those who try hard enough —Leigh Mitchell Hodges.

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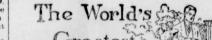
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PROGRESS OF CATHOLICISM

clesiastic, the Abbate

the year 1904 and 1908 as many as 249 708 pagans were baptized. In the island of Ceylon Catholics have in

THE CATHOLIC RECORD



Greatest Operatic Stars Stars Use and Endorse' NEW SCALE WILLIAMS ...) CANADA'S CREATEST Vis

James and and

"The tone is simply magnificent"-Slevak.

THE

If you stop to consider the number of times this Piano has been used on the Concert platform, and the standing of the Artists who use it, there can be no doubt in your mind

but a few scattered Catholics in Australian of the present day there exists a Hierarchy consisting of 3 archibishops and 20 suffragan bishops, New Z-aland which is the sease a tabolic. 'S. I am,' she said' and so are allow children of Charles Dickens) "Mrs. Hawsisley (her daughter) bas a new-born child, which is to be baptized next Sinday.' 'I said, 'In't it strange that Charles Dickens and 20 soff. Church in the United States during the charles allow children of charles Dickens of input lever would have written the Children of the Southern the Catholic Interest and 20 soff. Church in the United States during the increase in the Charles allowed cur, children to the marelous expansion of the last century, and gives numerous statistics, showing the increase in the charles of low of arc children are family—all attend and are members of form treaders. It is worthy of remark that it is in the English-speaking countries Catholics make, the CHRISTIAN CENEDOGUERY.



re-tomatigneous and

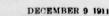
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OF CANADA

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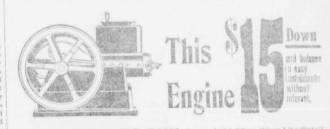
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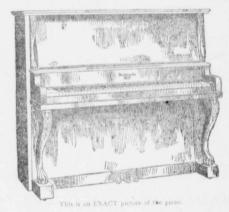
many things; we must be recollected and pray that from henceforth we will ever be faithful to love and serve God and never more effend Him. Jobo taught penance both by word and ex-ample. He betook himself to the desert and tived on locursts and wild hono. He was clothed in camel's skin. He passed his days in preaching to the hear him. "Do penance," he said " make straight ye the paths of the " was straight ye the paths of the



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Most touching was the appeal made in St. Joseph's church. Ottawa, on the last Sanday of November, by the ven-erable Bishop Grouard of Athabaska, for his poverby-stricken missions of the in simple and affecting Language of his own labors, which all too evidently he minimized, and of those of his fellow most it. ssionaries, the thought was apper-st in every mind of the fity years ring which that holy evangelist had

been carrying the message of the groups, and endering barbonic to John Francis Scoppel, and endering barbonics, privations, toils and trials unspeakable, while the groater number even of professing datholics suit at home and could scarce for the second mathematic barbonic holding a first or second france towards missionary work. The described, or rather he grow a brief outline of conditions as they are brought white silence, where the thermometer ranging from first to be below zero, when alt things "halt muta in the grip of the thermometer ranging from station the store should state the thermometer ranging from station to station they are carried opon sleed, driven by dogs, the missionaries provided the toothers, who in that district extending to the Arottic school qualifies bails mether of a sawmil and thing oblates of Mary Immaculate, do all their own work. They have to built houses and a church, every bit the state of the wood thus employed, being sawed by hand. In fact, his to obtain funds the ackpertance should be ackperted by the extent of a sawmil and thus oblate the necessity of such a transmit and the extension and control the wood thus employed, being sawed by hand. In fact, his to obtain funds that balted for the wood thus employed, being sawed by hand. In fact, his to obtain funds that balted for the wood thus employed, being sawed they are carried to such a transmit and the experiment of a sawmil and thus oblate the necessity of such a transmit and the state of the townog children (rever) and the state of the wood thus employed, being sawed by hand. In fact, his to obtain funds that balte for the wood thus employed, being sawed they are carried to such a transmit and the state for the wood thus employed, being sawed they are the wood thus employed by and that funds that balte is to wood the wood thus employed by and that balter for the wood thus employed by and that balter for the wood thus employed by and the state of the state of the the wood thus employed by the state of the wood thus employed

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ao x, as he says, employing his last re maining breath. In listening to such narratives as this, does it not seem ovident that alms bestowed for such objects must appeal with peen iar force to heaven. For bross missionaries who go forth in the name of Christ are destruct very often during privations of every sort, spend-ing whole decades in superhuman hacars, in construat sastifiess. Even the smillest offering would be appredi-

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