

SEVENTH ANNUAL REPORT

OF THE

TORONTO YOUNG MEN'S

Christian Association,

FOR YEAR ENDING SEPT. 30, 1870.

WITH THE

OFFICERS AND COMMITTEES FOR 1870-71.

LIST OF SUBSCRIBERS AND MEMBERS.

TORONTO:

PUBLISHED FROM ROOMS OF THE ASSOCIATION,

34 KING STREET EAST.

1870.

DUDLEY & BURNS, PRINTERS, VICTORIA HALL, TORONTO.

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DUDLEY & BURNS, PRINTERS, TORONTO:

OFFICERS OF THE ASSOCIATION FOR 1870-71.

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John K. McDonald.

John D. Nasmith.

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Geo. Hague.

Jno. K. Macdonald.

C. A. Morse.

J. C. Small.

Wm. Anderson.

J. C. Hamilton, M.A.

F. W. Kingstone, M.A.

H. L. Thompson.

Richard Faircloth.

Board of Directors Preface.

The Board of Directors of the Toronto Young Men's Christian Association has much pleasure in submitting to the Association and public, the following reports from the Officers and Committees for the year ending 30th September, 1870.

In November, 1869, your Board, after thoughtfully considering the growing work of the Society, and the large demands made upon the time of those who had hitherto acted as Secretaries, felt it was necessary to secure the services of some competent person to undertake the routine work of the Association, attend regularly at the rooms, endeavoring by every means in his power, to advance its interests, and be ready with counsel and christian sympathy to help those who are the special objects of our consideration, namely, young men, either resident or strangers in our city. The person selected for this onerous work, Mr. Thos. J. Wilkie, has proved himself worthy of the confidence reposed in him; and by his activity, earnestness, and untiring devotedness to the work, has largely contributed to the present prosperity of the Association. This Board feels that the record of Christian work set forth in the following pages, does not by any means fully exhibit all that has been done by the officers and members of the Association.

It is also a matter of thanksgiving that the liberality of our friends has enabled us to discharge all our debts, and to provide for the increased expenditure of the year.

The work of the Association keeps pace, in some measure, with the growth of our city, and the demands made upon us by young men from all parts of Canada and Great Britain for counsel and assistance are constantly increasing. We rejoice to think that God has put it in the heart of some of our generous friends and members to erect a building, suited to the wants of the Association, and worthy of a place among the public christian and philanthropic institutions of the capital city of Ontario. And in view of the catholic spirit of this Association, and the important work it is engaged in, this Board confidently trusts that, when called upon, the citizens of Toronto will give liberally to the support of an institution that is now being highly honored by God as an auxillary to the church, and is directly useful in reaching and saving many who otherwise would be left to fall an easy prey to the temptations of city life.

Recording Secretary's Report.

GENTLEMEN,—Your Secretary, in presenting his first annual report, would state, that having undertaken the duties with great fear and trembling, desires to thank God that health and strength have been given him, and that in some small degree, good results have followed. It would have been impossible for him to have filled the office, had it not been for the assistance, sympathy and forbearance of his fellow officers, and he would take this opportunity of gratefully acknowledging their many kindnesses to him.

The year that has just closed has been one of marked progress, and we should indeed render our heartfelt thanks to the Giver of every good and perfect gift, for the great success which he has vouchsafed to us, and endeavor, in that bright future which the Master is opening out before us in the prospect of having a new Hall wholly dedicated to our noble work, and in our increased operations for the spiritual welfare of young men, to labor more diligently in the cause of our Lord and Saviour Jesus Christ.

Our Membership was reported last year as follows: 197 active; 62 associate; 30 honorary; and 2 life; making a total of 291 members. This year, it gives me great pleasure to report 414 names on our roll, divided thus: 248 active; 113 associate 31 honorary; and 2 life members, being an increase of 123 over last year.

There have been held during the past year, eight public meetings, the Annual Meeting of the Association, held in Gould Street Presbyterian Church, February 18th, 1870, when addresses were delivered by Rev. Messrs. Boddy, Monroe, and Punshon, and Messrs. Caldecott, of Montreal, Dr. Wilson, L.L.D., our President, and John Macdonald, Esq., Vice-President. A series of seven public meetings, entitled a Laymen's Institute, were held under our auspices as follows: Monday evening, September 12th, in Bond Street Congregational Church, subject: "Personal Religion, and our Personal Obligations to Christ," opened by K. A. Burnell, Esq., of Chicago Young Men's Christian Association. Tuesday evening, the 13th, meeting held in the same place, theme, "Layman's Work, and its Relation to the Work of his Pastor;" opened by Rev. F. H. Marling. That afternoon a meeting was held in our rooms, when "The obligations of Christian Business Men," was discussed. Wednesday evening, 14th, meeting held in the Primitive Methodist Church, Alice Street, topic, "Special Temptations of Young Men;" opened by Geo. Hague, Esq. Thursday evening, 15th, in Bond Street Baptist Church, theme, "Religion in the Family;" opened by Rev. John M. King, M.A. On Friday afternoon a meeting of Ladies was held in the Congregational Church, when Mr. Burnell addressed them on "Woman's Christian Work. What is it, and How shall it be done?" At this meeting a strong desire on the part of those present was expressed to form a

Woman's Christian Association, and one week from that date the Ladies met and organized such an Association. On Friday evening, the 16th, the closing meeting was held in Gould Street Presbyterian Church, John Macdonald, Esq., in the chair. The meeting was a large and influential one. "The Wisdom that Wins, and how it can be obtained," was the subject for discussion. Rev. Messrs. Punshon and King and several laymen speaking on it. At each of the above meetings a question drawer was opened, and many practical questions answered. On Friday evening one question, addressed to Mr. Hague, was asked,—“Do you not think we ought to begin a building fund?” The answer was, “Yes.” A subscription list was immediately opened, and about seven thousand dollars (\$7,000) subscribed.

There have been held sixteen business meetings, at which plans for the welfare of the Association were discussed, and active measures taken to provide for its growing wants.

Our Saturday evening meeting for prayer has indeed proved itself to be the vital power of the Association, and is now the most largely attended of all our meetings, averaging about 75. There have been held 50 such meetings during the year; over one-half of those attending being unconverted young men, attracted by our singing, tracts, and our yoke-fellows who go out by twos, and stationing themselves on the corner of streets assigned them, by printed slips and kind words, invite those who pass to come in. We have found this plan to work well; it gives the younger members something to do, and makes them interested in the meeting. During the last winter, we believe the Master owned and blessed these means to the salvation of some of our young men; as many as eight in one evening remained after the meeting was dismissed, for further conversation, crying out in agony, “Oh, Lord, have mercy upon me!” It has been your Secretary's duty and privilege to take some of these young men to our pastors for further instruction and advice, and some to-day are members of churches through the direct influence of our Association. It is with great delight that several letters have also been received, bearing testimony to this from the young men themselves.

It was also felt that our rooms failed to gather in those frequenting Yonge Street, and through the kindness of Mr. H. J. Rose, the large store on the corner of Yonge and Richmond Streets was given us to hold meetings in; but this soon became too small, and we were compelled to engage the Agricultural Hall, which was crowded to overflowing. These meetings were held on Sabbath afternoons, and sixteen lectures or sermons, by ministers of the different churches were given; and at 8 p.m. a prayer meeting for one hour was held in the same Hall, conducted by members of the Association. At 9 o'clock the meeting was dismissed, but an invitation to remain was extended to any who wished further conversation, and often one or two hundred remained, when the members spoke personally to them about their soul's salvation. Many of them were moved to tears while being pointed to Jesus.

There have been held in the rooms, two social meetings for members only, at which the work of the Association was discussed, reports from chairmen of committees heard, and short addresses from members, which proved to be both pleasant and useful.

Your Secretary could give many instances during the year where it has been his privilege to assist persons in distress, more especially since his appointment to the office he now holds, which took place in November last. He has usually been in attendance at the rooms from 9 a.m. to 1 p.m., and from 2 to 4 p.m. of each day to receive young men who come to seek boarding houses or employment, to make enquiries, to ask relief, or to speak of their soul's welfare. No day passes without a number of calls of this kind, as many as twenty-five and not less than six are thus spoken to, a large proportion of them being strangers. An example here may not be out of place: one Saturday p.m. a strange young man called with the old story, "just arrived, homeless, friendless, and penniless; have lost my money on the passage out. Can you assist me?" This being the third of a similar kind that afternoon, and not having funds belonging to the Association to help such cases, I told him so; but said, "let us ask God, who has promised to provide for those who trust Him," we prayed together, and in our meeting held a few hours later, I asked the brethren to pray for him, when one brother arose and said "let us help him;" at the close of the meeting some \$7.50 was handed to your Secretary in small sums from 10c. to \$1, to relieve this and similar cases. Another of the members said he would take him home with him, and keep him till Monday. A situation was procured for him, and to-day he is one of our most active members. This is only one of many such cases that might be mentioned. Letters from mothers, sisters and fathers to look after their sons are constantly being received, and as far as possible, attended to; also letters from young men themselves, acknowledging assistance rendered them. Another part of the work to which much attention has been given, is the visitation of members of the Association for the purpose of keeping up their interest in it, inviting them to the meetings, and enlisting them in the several departments of its work. The field of labor opened up by the various operations here mentioned is widening every day, and the calls for service are multiplying more rapidly than they can be responded to.

In conclusion, your Secretary would strongly urge the necessity of every member being at his post. When we behold what vast strides Satan and his emissaries are making, throwing out so many inducements, and setting so many traps in the shape of saloons, dance houses, and the like, we should be active and aggressive. Let us not grow weary in the good work. Our motto should ever be kept before us, "Upward! onward! homeward! heavenward! higher! holier! looking unto Jesus!" When we think of His love to us it should stimulate us to be more like Him. When we think how time is flying: men

are dying : hell is filling : Christ is waiting to see of the travail of His soul, let us be up, brethren, and about our Master's work. And may many young men be gathered into our beloved Association, and finally, to their home above.

All which is respectfully submitted,

THOS. J. WILKIE,

Recording Secretary.

Report of the Committee on Cottage Prayer Meetings.

CHRISTIAN FRIENDS AND FELLOW WORKERS,—

It gives us much pleasure to state before the Young Men's Christian Association of Toronto, the progress of the cottage meetings held from week to week in different parts of the city ; viz.: Britain Street, McMahon Street, and the Don School-house.

The mode of conducting these meetings is as follows : one brother opens the meeting by giving out a hymn, reading a chapter in the Bible, and engaging in prayer. Another brother, previously appointed, addresses the people, and either calls upon any one present to close the meeting with prayer, or does so himself.

On the whole, the attendance has been very encouraging, although varied in numbers ; for instance, Britain Street, 10 to 12 ; Don School-house, 13 to 40 ; McMahon Street, 8 to 20 ; and 77 McMahon Street, 5 to 30. The total attendance during the year on Monday at Britain Street has been about 1,300, the audience being adults and young persons. Since the removal of Mr. Flack, this meeting has been held in the house of Mr. Watson, on the same street. Many pleasant and profitable evenings have been spent here. At the Wednesday evening meetings in the Don School-house, the total attendance has been about 2,200. Of this meeting it may be said we have where-with to rejoice, and also to fear. The Spirit of God has been with us, and the effect of His presence has been seen at times in the serious and thoughtful faces of the audience, and also in the people telling how happy they felt in listening to the truth ; and at other times we have come away with heavy hearts saying one to another, the words of the prophet Isaiah, " Who hath believed our report," God alone knoweth and we look to him for an answer.

Friday evening. This meeting was held in the house of Mr. Lovell, No. 77 McMahon Street ; was opened some months ago under the auspices of the Young Men's Christian Association, by the members and other christian gentlemen. The total attendances have been

900, those present being chiefly young persons. We cannot say there have been any open conversions; but there is every reason to believe much good has been done by those meetings, and we hope they may prove the means in the Lord's hands of awakening and quickening His people to greater love and zeal in His service.

Your prayers are asked on behalf of this branch of the work of the Association, that our Heavenly Father may grant an abundant outpouring of His Holy Spirit upon all who attend; and that those who shall be entrusted with the charge in the future may be filled with the love of Christ and of souls, that the meetings may be a centre of light and truth to the neighborhoods in which they are held.

All of which is respectfully submitted,

JOHN LAIRD,

Chairman.

Report on the Bible Class.

The Bible Class, which meets on Sabbath afternoons at 3 o'clock, was recommenced during the present summer, some misgivings existed as to whether it would be possible to maintain the interest of a class meeting in the rooms during the hot weather; but the kindly and earnest invitations given at the meetings of the Association have proved so effectual that an attendance of from twenty to thirty-five has been kept up. Many strangers have availed themselves of the privilege of the class during a temporary sojourn in the city; but the principal attendance has been on the part of those who formed the class, and have taken an active and intelligent part in the exercises.

I have to acknowledge obligations to Mr. E. Dack junr., who has acted as Secretary to the class; also to Mr. Anderson, and other members of the Society, for the kindly interest they have taken in its advancement. It is too soon to look for results, but the enterprize, hopefully begun, is commended to the prayers and sympathy of the Association.

GEO. HAGUE.

Report of the Lecture Committee.

Your Committee beg leave to report as follows:

During the year just closed, in addition to the provisions made for the regular weekly meetings of the Association, held every Tuesday evening in the rooms, details of which are annexed, Lectures were delivered before the members and friends of the Association, in the

Agricultural Hall, as follows:—On January 14th, 1870, by the Rev. A. H. Monroe, on "Failure and Success;" on February 14th, by the Rev. John Gemley, on "Genius and Ability;" on March 14th, by Thos. Henning, Esq., on "Notes of a Visit to Rome and Naples." An admission fee, of ten cents was charged, to defray the expenses. The services of each of the gentlemen were gratuitous, and hearty thanks are due to them for their favors. The attendance was not as large as we would desire to see, and we would urge upon the membership, a more decided co-operation with us in our efforts to provide instruction and popular entertainment for the public.

Lectures and essays were also delivered in the rooms of the Association by gentlemen of the city and our members. The attendance was generally very good, averaging from 60 to 75, and on many occasions filling the hall. We have been favored with the attendance of ladies at many of these meetings, and their presence and help in the singing are always welcome. Your Committee desire to tender their grateful thanks to the gentlemen whose instructive addresses have added much to the interest and usefulness of the weekly meetings. On several occasions the proceedings were profitably varied by having readings and recitations by members, from select authors. As far as possible, we endeavor to make the character of all such extracts harmonize with the name and object of our Association.

The names and subjects of the gentlemen who delivered Lectures and read Essays in the rooms are as follows:—

T. J. Claxton.....	Montreal, "Christian Duty."
John Morphy.....	Toronto, "Liberty."
Thos. Henning.....	" "A Day in Pompeii."
Dani. Wilson, L.L.D.,...	" "Primeval Man."
Chas. H. Stubbs.....	" "Heroism."
Thomas Robin.....	" "Song of Deborah."
Rev. J. J. Dunlop.....	" "English Reformers."
George Hague.....	" "Loyola and the Jesuits."
Rev. Wm. Gregg, M.A....	" "Dr. Chalmers."
Wm. Anderson.....	" "Holiday Musings."
W. W. Robinson.....	" "Footprints."
Rev. J. J. Dunlop.....	" "The Soul of the World."
H. L. Thompson.....	" "Chrysostom."
Rev. Wm. Stewart, B.A..	" "Wm. Carey."
W. H. Vandersmissen, B.A.	" "Martin Luther."
Robert Wilkes.....	" "The Merchants of Ancient Tyre."
Rev. F. H. Marling.....	" "What shall we do with our Evenings."
James Dowler.....	" "The Path of Success in Life."
S. H. Blake, M.A.....	" "Evidences of the truth of the Gospels."
Thos. J. Wilkie.....	" "What have I done."
Donald Fetcher.....	" "Homes."
John Craig.....	" "Hannibal."
A. Boddie.....	" "Malta."
John Morphy.....	" "Royal Visits."
J. C. Small.....	" "Botanical Scripture Illustrations."
Dani. Wilson, L.L.D....	" "Addison and his Times."

Wm. Anderson.....	Toronto,	"Modern Fictions of Trade & Finance."
J. C. Yule	"	"Human Gods and the Divine Man."
Ulysses Boddy	"	"Ireland and the Irish."
Jno. McIntyre	"	"Tennyson and his Poetry."
John Morphy	"	"Good News."
Thos. J. Wilkie	"	"Associations Abroad."
W. W. Robinson.....	"	"Life and Writings of Chas. Dickens."
Jas. Carlyle, M.D.	"	"The Christian Mission."
Thomas Robin	"	"Duty to God and Duty to Man."
Wm. Oldright, M.A.M.D.,	"	"God's Creature, Man."
George W. Hodgetts	"	"Getting on."
Rev. H. W. Davies, B.D.	"	"A Few more Words."
Rev. Wm. Gregg, M.A....	"	"Papal Infallibility."

In closing this brief report, your Committee would beg to solicit the assistance of the members in making the weekly meetings interesting and successful by their presence and aid in preparing suitable papers.

Respectfully submitted,

J. C. HAMILTON,

Chairman.

Reception Committee Report.

Your Committee has much pleasure in presenting the following short account concerning the work of the past year.

For the last six months of that year God has been pleased to bless us with many willing workers, who, always at their posts, have lost no opportunity that presented itself to promote either the welfare of young men visiting our rooms, or the Association in general. The members of the Committee elected at the last Annual Meeting, sustained their part well for the first three months, when, from business engagements, removals, and other causes, many of them were unavoidably prevented from taking an active part with the Committee, and it was therefore deemed advisable to form a new list of volunteers, some of them younger men, who, having more time at their disposal, would be likely to work with fewer interruptions. The Committee thus formed, and strengthened by the addition of every christian young man who felt himself capable of devoting two hours one night each week to the work, has been the means, we trust, of accomplishing much good for the Master.

The special work engaging the attention of the Committee, has been to meet with and welcome to our rooms, strangers who have perhaps wandered in to enjoy for an hour the benefit of the Free Reading Room. Your Committee there meet many who, passing in and out

of the rooms, would be lost to the Association, were it not that they made it a point to invite them back to the rooms, to the Bible Class, and to the meetings in general; and whenever opportunity offered, dropping an earnest word for the great Master of all Christian Associations. They have thus been enabled to extend a hand of love and welcome to many strangers, who for the first time find themselves away from the restraints and privileges of a christian home, and who are waiting to be led by the first brother,—be he friend of Christ or the Devil—who befriends him. And many active members in our Society can now testify to the good they themselves have received by that first invitation to our Association Home. Even while we write, a stranger to us has been startled from his sleep of sin by the earnest words and prayers of one of the Lord's laborers, and will, we trust, be led to cast his sins on the Great Burden Bearer. Another, and perhaps the most interesting feature of our work, that has from the first been directed and owned of God, is the conducting of what we call our family worship. It is led each evening by those members who happen to have charge of the rooms. Commencing at 9.30, and lasting about fifteen minutes. The exercises consist in reading a chapter from God's word, prayers, and perhaps singing a short evening hymn. It was the first evening on which we started our family prayers that our Lord's account of the prodigal son was selected and read, followed by an earnest prayer that the Holy Spirit would incline the heart of any wanderer present to return at once to the arms of our waiting Father. Prayers were over, and all had passed out save one young man who still sat at the side of the table in tears. We spoke kindly to him, and found out that he was indeed the prodigal son for whom we had been praying. A stranger, he said he was, who, in a moment of anger, had left a dear mother and father in England, without telling them whither he was going; and now, tired of a wandering, restless life, away from God, and away from home, he longed to return. We prayed for him, and he prayed for himself, and then we parted, trusting that our prayers were answered, and that the dear brother found peace in that home where alone peace can be found. Such is one of many instances that are continually occurring, teaching us that no opportunity is to be lost; but to sow beside all waters, for we know not what shall prosper.

Truly this, our wayside service, is a work which needs the help and guidance of our Heavenly Master, and a work, too, in which many may engage who, as yet are, unable to participate in the larger and more public meetings.

Respectfully submitted,

E. DACK JUNE.,

Chairman.

Report of the Employment Committee.

Your Employment Committee, in submitting their report for the past year, would state, that their attention having been called to the importance of making the public fully understand the objects of your Committee, after some deliberation it was decided to print a number of cards, for general distribution throughout the city, stating that a register was open for inspection, at the rooms, free of charge; and that one of the Committee would be in attendance every morning, to give all the information possible to those in want of employees, as well as to receive the names of those seeking employment, and by word of counsel and advice, to comfort and cheer them, many among us being strangers in their pilgrimage. We can state that our efforts have been attended with good results, and have been the means of finding employment to many, and of adding to our numbers.

We have had 784 applications during the year, of whom 240 have received temporary or permanent employment; but we must not lose sight of the fact that the primary object was not merely to provide for the temporal wants of those seeking an assistance; higher considerations were contemplated in taking this step; it was felt to be desirable not to lose any opportunity of bringing young men in contact with our Association, and no better means could be employed than by showing an interest in their bodily necessities. Your Committee feel that the great work in hand is to bring more lasting comfort to those who might be strangers to the love of Christ, in pressing the urgency of seeking Him who is all precious, and able to produce a renewal of the heart—far more to be desired than all worldly considerations. In order to carry out this object, your Committee cannot forget the suggestions which were so recently given by our much respected and now absent brother, Robert Baldwin, who, as chairman of this your Committee, always took so great an interest in its working. The plan proposed by him, that an equal number should be taken from the ranks of the younger members of the Association, to act with the more influential and older members on the Committee who could not be expected to give so much of their time as would be required in following up the parties for whom the employment had been procured, commends itself strongly, as likely to have a stimulating effect upon the younger members whose duty it should be to follow up the work, and see that they did not become lost to the Association as active members; but by word of encouragement, and friendly intercourse, to be strengthened in telling of the love of Christ which passeth knowledge.

Your Committee opened an account called "The Loan and Aid Fund." Statement is herewith:

Report of the Bible and Tract Committee.

The close of another year calls for a report of the work done in this important branch of our Association; but owing to the departure of our beloved and much esteemed Chairman, Mr. Robert Baldwin, that report will be somewhat incomplete. The Committee have, on the whole, done more work this, than in any former year, and the figures and statements given are considerably within the mark. There have been distributed within the past twelve months, over 40,000 tracts and 50,000 handbills; and this has been done by thirty-four distributors, many of them worked only for a short time, and have not reported to the Chairman.

The trains have been oftener visited than on former years. Some of Knox College students lending valuable assistance in this branch of the work. About 560 trains have been visited, and 25,200 tracts given to the passengers. The sailors and lumbermen have been regularly visited each Sabbath morning. Some 410 vessels and 170 shanties were visited. In almost every instance the distributors have met with a welcome much warmer than on any previous year; many of the men asking "when will you be round again?" &c. The Scriptures have been read 76 times, and at these readings, 314 persons were present. There have been sold six Bibles—one Welsh, two French, and three English—and four Bibles and 112 Gospels were given to those expressing themselves ready to read them.

The tracts were distributed wherever numbers of people congregate; as the at Queen's Park, Horticultural Gardens, Necropolis, &c. The camp of Red River Volunteers, at the Crystal Palace, afforded your Committee an opportunity not only of distributing a large number of tracts, but also of holding meetings. The Rev. Canon Baldwin preached to the Volunteers on Sunday, and prayer meetings, conducted by members of the Association, were held on the week evenings. These meetings were well attended, and some of the volunteers stated that they had never enjoyed similar meetings so much as they had enjoyed these. The thanks of the Association are due to Colonel Anderson, for his kindness in granting permission to hold these meetings.

The Bethel services have been conducted by the city clergymen, and the attendance has been very satisfactory, the average being about 100. The number of sailors attending these services has been larger than in former years, although it is still comparatively small. In addition to the Bethel services held on the *City of Toronto*, similar services were held on the Queen's Wharf. The attendance at these meetings was also satisfactory, the audience consisting mainly of sailors and lumbermen.

Your Committee desire to express their thanks to those clergymen who conducted the Bethel services; to the Tract Society for their

liberal supply of tracts; and to Captain Milloy for the use of his steamer, and for the kindness always shown by himself, Mr. J. C. McMillan, purser, and Mr. D. McMillan, mate of the steamer.

Your Committee would beg to state that much annoyance to the clergymen who conducted these services, was occasioned by the running of the steamers to and from the Island during the Sabbath, and sincerely hope that some efficient steps may be taken to stop such an open and continued desecration of the Sabbath day.

In closing, your Committee would commend this work to the young men, there is still ample room for more workers, and the field of labor is very inviting. In casting the Bread of Life upon the waters you are sowing good seed, which, doubtless, will bear fruit, even after many days.

Respectfully submitted.

Report of the Jail and Hospital Committee.

Your Committee beg leave to submit the following report:

The Hospital has been visited about six times at the beginning of the year, tracts distributed, and eagerly welcomed by the invalids, and a good opportunity given and embraced to speak a word of consolation, encouragement and warning. It is a matter of regret that this field of labor is so difficult to reach, and that there have been no volunteers to assist the chairman, owing, doubtless, to the fact that it requires half-a-day in each week to be devoted to it, which of course every young man cannot do.

Your Chairman visited the Jail once, and found that the prisoners are well provided on Sunday with religious instruction; they have Bible Classes and morning and afternoon service, so that they are not so destitute of regular stated instruction as the patients in the Hospital; and as the same difficulty applies here as at the Hospital, perhaps it would be advisable to drop the Jail work, and confine ourselves to the Hospital. Your Committee hope that some volunteers may be found, with time and inclination to assist in this good work. There is an open door at the bedside of the sick and suffering that should be entered into.

Your Chairman regrets that owing to circumstances over which he had no control, he found it impossible to continue his visits to the Hospital, and therefore cannot refer to much work done; but would solicit the attention of the Association to this inviting and interesting field of christian labor.

Respectfully submitted,

R. W. LAIRD.

Chairman.

Boarding House Committee.

GENTLEMEN,

Your Committee beg leave to report that they have kept, carefully revised and corrected, at the rooms, a list of good boarding houses, particularly those where christian influences were most likely to be thrown around the young men coming to our city. These boarding houses have been visited by your Committee, and only such as they could recommend were placed upon the bulletin board. Nearly fifty houses have been visited during the year in this way.

It has been the custom to give to applicants a list of boarding houses upon the back of a printed slip, used in our Association for free distribution, bearing texts of Scripture, the address and invitation to our rooms, appropriate words addressed to young men, such as, "Why am I not a Christian?" By this means we have sent home some searching questions to those persons, many of them having just arrived in our city, away from home influences; and we believe great good has been done.

The great want felt by young men is that of christian homes, such as the ordinary boarding house cannot furnish. Only the social restraining influences of the private family can supply this want. Had we the opportunity of placing young men coming from christian homes in the country, in kindred homes in the city, we feel assured that many would be saved from, at least, some of the temptations incident to city life. Your Committee have also visited boarding houses during the week evenings, giving little books and tracts, as also an invitation to attend our meetings. In many instances young men have been induced to attend, and one such is now deeply concerned about his soul.

We earnestly appeal to the members of the Association, and citizens also—those who have homes where young men could be accommodated and enjoy christian privileges, to aid us in this important work. Your Committee would also appeal to the christian mothers of Toronto, thus to open their doors to some of these unguarded sons whose mothers are far away.

Any friend having such accommodation would confer a great favor by communicating with the Boarding House Committee, Young Men's Christian Association, as also, large boarding houses or those who desire their names placed upon our bulletin board.

Visitation of the Sick.

Some six months ago, this Committee was formed for the purpose of visiting any member of our Association or others who were sick. Your Committee have not much to report, for it is only recently that it has been known such a Committee was in existence; since which time, some forty or more visits have been made, with, in many cases, encouraging results. We have never been called upon to watch all night, although repeatedly offering, and wish to make known to the public through our report, that we are prepared to assist in this way; and whereas among the class of young men who compose our membership, it is a matter of gratitude that there has been so few cases of serious sickness to report: morality, steady habits, and the cheerfulness of a christian hope, are certainly effective in preserving health and vigor. Persons of both sexes have been visited, and in all cases, where they have been poor, medicine, &c., has been procured for them from the dispensary.

Report of Library Committee.

The Library Committee have pleasure in reporting that during the past year the reading room has been much enlarged and improved. No accurate account of the number of persons who make use of the reading room has ever been kept, but it is believed to exceed 150 per day.

At the date of the last Report there were 954 volumes in the Library; since which time 97 volumes have been added by donations, making a total of 1051 volumes now in the library.

During the past year the members of the Association have taken out for use in their own homes 409 volumes.

In addition to the volumes in the Library there are a great many magazines and attractive books on the tables in the Reading Room, which are extensively read by the frequenters of the Room.

Annexed to this Report will be found a list of the donors of books received during the year, with the number of volumes given by each of them, and a list of newspapers and periodicals now supplied to the Reading Room.

All of which is respectfully submitted.

F. W. KINGSTONE,

Librarian.

Library and Reading Room Fund.

1870.		1869.	
Jan. 10. To covering paper holders	\$6 25	Nov. 20. To cash from a stranger	\$0 25
Feb. 20. Scrap Book	2 00	" 23. Ditto G. Brabazon ..	0 20
Mar. 18. Subscription, Daily Telegraph	5 00	Dec. 8. Fine, H. L. T. for book No. 148	1 00
" " City Directory	1 50	" 8. Fine, E. J. C. " No. 76	1 00
May 5. Subscription, Daily Leader	5 00	" 24. Sold 4 old copies <i>Good Words</i>	0 50
Oct. 7. Ditto Montreal Witness, half-price ...	1 50	1870.	
Paid half subscription to Illustrated London News	4 50	Jan. 4. R. Faircloth, for old Papers	1 00
		Feb. Fines, from several members	1 00
		Mar. 14. 1,400 old papers sold	5 60
		Apr. 10. R. G. Robinson, cash	1 00
		May 20. J. Collins " "	0 25
		June 18. W. B., fine on book ..	0 50
		Oct. 8. Cash from visitor	0 25
		" " Old papers sold	7 20
	\$19 75		\$19 75

The Association is also indebted to Messrs. Copp, Clark & Co., for many favors. To William Myles, for 1 ton of coal, and Geo. Chaffey & Bro., 1 cord of wood for Reading Room. To W. E. Cornell, for clock for same. To Faircloth & Son, and Wm. Booth, for painting signs. To James Lesslie, of Eglington, for his kindness in painting and papering Reading Room. To the *Globe*, *Leader* and *Telegraph*, for notices of meeting inserted from time to time; and to the kind friends in the city and the publishers of papers throughout the Province, who furnish our Reading Room with an amount of excellent reading matter, and thus render it an attractive place of resort to young men and others, who come to Toronto seeking employment. To all the above-named donors, the grateful thanks of this Association are hereby given. Many of our friends who take in Magazines of a suitable character for our Reading Room, send them to us after they have read them, and we would feel grateful to any friend who would do likewise.

DONORS OF BOOKS TO THE LIBRARY.

Robert Baldwin.....	50
B. H. Dixon, K.N.L.,.....	33
The Secretary.....	11
C. Crasweller.....	2
John Leslie, Dundas.....	1
Total.....	97

Reading Room.

MAGAZINES,—MONTHLIES.

NAME.	PLACE OF PUBLICATION.	DONOR.
Association Monthly	New York	Thos. J. Wilkie.
Baptist Magazine	London, Eng.	J. Lugin
Blackwood's "	Edinburgh	A. S. Irving
Boys' Own	London, Eng.	H. L. Thompson
Canadian Independent	Toronto	Thomas Gray
Chambers' Journal	Edinburgh	William Anderson
Church of Eng. Temp. Magazine	London, Eng.	F. W. Kingstone
Christian Work	" "	B. H. Dixon
Evangelical Christendom	" "	"
Family Treasury	" "	J. Campbell & Son
Good Words	Edinburgh	B. H. Dixon
Home and Foreign Record	Toronto	Publisher
Journal of Education	"	"
Leisure Hour	London, Eng.	B. S. Thompson
Metropolitan Tabernacle	" "	Thos. J. Wilkie
New Dominion	Montreal	A. S. Irving
Penny Post	London, Eng.	Publisher
Prophetic Times	Philadelphia	B. H. Dixon
Scattered Nation	London, Eng.	"
Sunday at Home	" "	"
" Teachers' Magazine	" "	E. J. Jocelin
" Magazine	" "	Copp, Clark & Co.
The Christian	" "	George Hague
The Last Vial	" "	Publisher
The Quiver	" "	"
True Catholic	" "	B. H. Dixon

QUARTERLIES.

Quarterly Messenger Y. M. C. A.	London, Eng.	William Anderson
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DAILIES.

Globe (2 copies)	Toronto	Subscription
Gazette	Montreal	Publisher, at half-price
*Leader (2 copies, 1 donated)	Toronto	Subscription
News	Montreal	Publisher
*Telegraph (2 copies, 1 donated)	Toronto	Subscription
Witness	Montreal	Publishers, at half-price

WEEKLIES.

*Advocate	Mitchell	Publisher
Advent Herald	Boston	"
*Advertiser	Guelph	"
"	Orangeville	"
Age	Strathroy	"
*Banner	Listowell	"
British Workman	London, Eng.	T. J. Wilkie
Bruce Reporter	Kincardine	Publisher
*Canadian	Sarnia	"
Canadian Baptist	Toronto	"
* " Illustrated	Montreal	"
* " Journal of Commerce	Toronto	"
" Post	Lindsay	Copp, Clark, & Co.
Christian at Work	New York	Thos. J. Wilkie
Christian Journal	Toronto	Publisher
Christian Times	London, Eng.	B. Baldwin
" World	" "	A. M. L. Howard
Chronicle	Belleville	Publisher
"	Ingersoll	"
"	Waterloo	"
* "	Whitby	"
*Church Observer	Montreal	"
Enterprize	Collingwood	"
Era	Newmarket	"
*Essex Recorder and Journal	Windsor	"
*Economist	Markham	"
Examiner	Peterboro'	"
*Examiner	Barrie	"
Freeholder	Cornwall	"
*Gazette	Whitby	"
*Grand River Sachem	Caledonia	"
Huron Expositor	Sesforth	"
*Herald	Carlton Place	"
Home Journal	St. Thomas	"
*Impetus	Brockville	"
Illustrated Times	London, Eng.	Friends
Illustrated London News	" "	" and half sub.
*Journal of Education	Toronto	Publisher
*Messenger	Millbrook	"
*New Nation	Picton	"
*New Era	Clinton	"
*Northern Light	Orillia	"
*North Wellington Times	Elora	"
*Observer	Filsonburgh	"
Our Dumb Animals	Boston, U. S.	"
Ontario Observer	Prince Albert	"

Planet (Tri-Weekly).....	Chatham.....	Publisher
Packet.....	Orillia.....	"
Review.....	Peterboro'.....	"
Rock (Bi-Weekly).....	London, Eng.....	R. Baldwin
*Reformer.....	Galt.....	Publisher
Standard.....	Chicago, U.S.....	"
*Star.....	Paris.....	"
South Simcoe News.....	Bradford.....	"
Star.....	Goderich.....	"
*Telegraph.....	Berlin.....	"
*Telegraph.....	Welland.....	"
*Times.....	Port Hope.....	"
Transcript.....	Paris.....	"
True Patriot.....	Thorold.....	"
*Times.....	St. Catharines.....	"
Victoria Warder.....	Lindsay.....	"
*Vidette.....	St. Marys.....	"
York Herald.....	Richmond Hill.....	"

Those marked with a star (*) have been received since the first of October this year, in answer to a circular issued by the Association.

Finance Committee's Report.

In presenting their report for the year ending 30th September, your Committee do so with great pleasure, as the facts therein stated are of a most satisfactory character. The liabilities of the Association, as shown by last year's report, were \$137. This sum has been paid off; our expenditure for the year, of nearly \$1500, has also been met, and we have a balance of \$34 on hand. This prosperous state of affairs is highly encouraging, not only to those who personally have aided in bringing it about, but to the many friends of the Association who have contributed towards its support; and the Finance Committee feel deeply grateful to those friends who undertook and carried out the work of collecting donations in several of our city churches. Our expenditure has been nearly double that of the preceding year, the increased demands upon us having made this necessary; at the same time we beg leave to assure the Association and the christian people of this city who have so freely given of their means, that economy has been used in every case before the money committed to our stewardship was expended. Your Committee would also refer to the fact that the amount received as members' fees is nearly double that of any previous year, and that at the present time there are very few in arrear for subscription: our liabilities are also very small. A list of those who have given donations will be found annexed hereto, and a statement of receipts and disbursements by the Treasurer, is also submitted.

W. ANDERSON,

Chairman.

The Treasurer in Account with the Toronto Young Men's Christian Association for Year ending 30th Sept, 1870.

Dr.		Cr.	
To Members' fees received during the year	\$ 321 75	By paid	
" Donations	1120 57	" Rent, to 1st August, 1870	\$257 50
" Collections at public meetings	86 44	" Ditto of Agricultural Hall	84 00
" Ditto at Agricultural Hall	90 53	" Secretary's Salary	550 00
" Ditto at Members' Social	11 90	" Caretaker's ditto	104 00
" Subscriptions received for " Monthly "	19 40	" Printing and Stationery	124 71
" Cash received for old papers	10 00	" Sundries for Reading Room	44 55
" Ditto for small books sold	7 60	" Gas and Water	83 77
		" City Missionary's Salary	133 33
		" Furniture	23 75
		" Advertising	20 60
		" Exec. Committee " Monthly " &c	21 75
		" Expenses, Members' Social	12 45
		" For Hymn Books	10 14
		" Expenses, Laymen's Institute	36 00
		" Postages	28 79
		" Wood and Coal	36 50
		" To Poor Fund Account	6 50
		" City Mission Account	8 65
		" Ice, 2 75; Insurance, 4 50; Flags & pug. 3 00	10 26
		" Lamps, 5 12; Bell & Daidy, 2 00	7 12
		" Sundry small Accounts	30 23
		By Balance on hand	34 00
	\$1667 59		\$1667 59

Audited and found correct.

W. M. ANDERSON,
Treasurer.

Toronto, 3rd October, 1870.

JAMES CARLYLE, {
JAS. C. SMALL, {
Auditors.

SUBSCRIBERS.

Adams, John.....	\$10 00	Dobbie, J. A.....('69).....	2 00
Anderson, Jas.....	9 00	Davison, J.....	1 00
Ashdown C.....	1 00	Dredge, A.....('70).....	3 00
Allen, Mr.....	1 00	Davidson & Son.....	1 00
Adams, Mrs.....	1 00	Dunbar, R.....	1 00
Anderson, Wm.....	2 00	David, Joseph.....	1 00
Alexander Jas.....	1 00	Dobbie, J. A.....('70).....	5 00
Allen, Mr.....	1 00	Dunlop, R.....	1 00
Bothwell, R. C.....	20 00	Dodgson, J.....	5 00
Beckett, E.....	1 00	Dun, Wiman & Co.....	5 00
Bull, Wm.....	2 00	Dudley & Burns.....	2 00
Blake, Jno.....	2 00	Dunlop, Sergt.....	1 00
Bolton, Jno. P.....	1 00	Eastwood, John.....	1 00
Beardmore, G. L.....	30 00	Ellis, Jno. E.....	2 00
Blake, Kerr & Boyd.....	25 00	Evans, Jno.....	1 00
Baldwin, Robt.....	20 00	Eastwood, John.....	1 00
Baldwin, Rev. E.....	5 00	Edwards, W.....	1 00
Badenach, Wm.....	1 00	Ellingsworth, Mrs.....	1 00
Bilton, G.....	1 00	Eaton, T.....	1 00
Booth, G.....	1 00	Edwards, Wm.....	1 00
Banks, G.....	1 00	Finch, W. S.....	1 00
Brown, Geo. Hon.....	10 00	Fiskin, John.....	1 00
Bryce, McMurrich & Co.....	50 00	Freeland, Mrs.....	2 00
Bell, James.....	1 00	Fraser, James.....	5 00
Brown Bros.....	5 00	Farquhar, George.....	2 00
Bland & Leask.....	1 00	Farquhar, Jas.....	2 00
Bond, A. G.....	1 00	Farquhar, E.....	2 00
Burke, Wm.....	2 00	Foggin, John.....	2 00
Bachan, H. E.....	1 00	Forbes, D. C.....	1 00
Charlesworth, John.....('69)...	2 00	Fowler, Robt.....	1 00
Clarke, H. E.....	1 00	Friend.....	1 00
Cuthbertson, Mr.....	2 00	Friend.....	2 00
Charlesworth, Jno.....('70).....	10 00	Fulton, Alex. T.....	5 00
Campbell, James.....	4 00	Farrell, S. W.....	5 00
Cain, M. T.....	1 00	Fenson, John.....	2 00
Clark, S. C. D.....	3 00	Friend, per W. E. C.....	1 00
Clark, Captain John.....	5 00	Do do.....	1 00
Cash, (Bond st. Church)....	2 00	Do do.....	5 00
Cox, J. W.....	1 00	Do do.....	1 00
Carnegie & Bro.....	1 00	Do per J. T.....	1 00
Clarke, H. E.....	2 00	Do per R. F.....	2 00
Cook, Herman H.....	2 00	Graham, Henry.....('69).....	1 00
Cooper, James.....	5 00	Gordon, Mackay & Co.....('69)...	10 00
Clapp, Mrs.....	0 75	Gray, Robt. H.....	2 00
Craig, T. Dixon.....	5 00	Goggins, Mr.....	1 00
Coleman, Mrs.....	1 00	Gzowski, C. S. & C.....	10 00
Dredge, Alfred.....('69).....	2 00	Gillespie, J.....	5 00
Dixon, B. Homer.....	50 00	Graham, Henry.....('70).....	1 00
Dixon, Mrs., (The Grange)...	10 00	Garvin, Jno.....	1 00
Dwight, H. P.....	4 00	Gooderham, Wm.....	5 00
Dack, E.....	4 00	Gurney, Edward, jr.....	5 00

Gordon, Mackay & Co. ('70)	25 00	Massey, Geo.	2 00
Galley, E.	1 00	Money found, (H. J. M. & Co.)	1 00
Gale, J. W.	1 00	Macdonald, John	50 00
Gooderham & Worts	25 00	Mead, Joseph H.	2 00
Gemmell, Alex.	1 00	Morphy, E. M.	1 00
Grand, Joseph	1 00	Marston, Wm. P.	1 00
Hague, George	10 00	Moore, C. & Co.	5 00
Hewlett, H.	4 00	Matthews, J.	1 00
Howland, H. S.	5 00	Miller, Adam	2 00
Heward, Mrs. Stephen	3 00	Morphy, Jno.	3 00
Howard, A. McLean	2 00	Miller, Hugh	2 00
Hamilton, W. K.	1 00	Michie, James	10 00
Howson, J.	2 00	Moffatt, Lewis	10 00
Hunter, Wm.	2 00	May, Thos. & Co.	10 00
Hulme, Mrs.	0 96	MacLennan, Jas.	5 00
Higgins, David	1 00	Moxon, G. H.	1 00
H——, John	5 00	Metcalfe, Jas.	2 00
Hubbard, C. T.	0 75	McEachren, N.	2 00
Hobbs, Jas.	1 25	McDonnough, Jas.	4 00
Hewitt, Wm.	2 00	McCausland, J.	1 00
Ireson, Wm.	1 00	McMaster, A. R. & Bro.	50 00
Janes, S. H.	1 00	McMaster, Wm.	50 00
Jeffrey, W. H.	4 00	McPhail, Mrs.	1 00
Jarvis, Fred. W.	2 00	McLean & Craig	10 00
J. D. S. (Rich. st. W. M. Ch.)	2 00	McPhail, Robt.	5 00
Jardine, Mrs. A.	1 00	McCord, A. T.	3 00
Jacques & Hay	10 00	McCord, A. T., jr.	2 00
Keighley, Henry	1 00	McDonald, J. F.	2 00
K. C. & Co.	2 00	Nimmo, John	1 00
Kay, John	1 00	Norris, Jas.	1 00
Kerr, Wm.	2 00	Nasmith, J.	1 00
Kingstone, F. W.	10 00	Nickols, Wm.	1 00
Kennedy, Miss E. E.	1 00	Northern Cong. Church (Coll)	5 00
Lauder, A. W. ('69)	5 00	Odell, J. D.	2 00
Latch, Wm.	2 00	Oliver, Wm.	1 00
Lailey, Thos.	2 00	Phillips, F. J.	1 00
Leslie, Jas.	5 00	Paterson, John	5 00
Leak, Wm.	2 00	Parsons, Henry E.	5 00
Lauder, A. W. ('70)	5 00	Punshon, Rev. W. M.	5 00
Lawless, J. C.	1 00	Pim, Geo.	1 00
Lash, J. F.	5 00	Pollard, Mrs.	5 00
Lyman & Macnab	5 00	Perkins, F. and G. & Co.	3 00
Lee, Walter S.	2 00	Pearson, W. H.	1 00
Lewis, Rice & Son	10 00	Pearson, Edwin	1 00
Levey, Chas. & Co.	2 00	Platt, R.	2 00
Lugsdin, John	2 00	Queens Hotel	2 00
Lugsdin, George	1 00	Robinson, F.	1 00
Lawson, Robt.	2 00	Read, J. Y.	1 00
Laird, R. W.	3 00	Robinson, Joseph	5 00
Miller, Adam	1 00	Robinson, Francis	2 00
Morphy, E. M.	1 00	Rogers, George	2 00
Morse, C. A.	5 00	Roseburgh, Dr.	5 00
Macdonald, Jno. K.	10 00	Robinson, Mrs.	1 00
Morphy, W. J.	4 10	Rogers, George	1 00
Marling, Rev. F. H.	3 00	Rooney, J.	1 00
Moore, Berry	2 00	Reford, Lewis	1 00

Richardson, Dr.....	2 00	Taylor, W. D.....	2 00
Robertson, John & Son.....	10 00	Tolfree, J. J.....	2 00
Robertson, James.....	1 00	Thompson, Jno. B.....	2 00
Richmond St W. M. Ch., per		Townsend, Wm.....	1 00
Dr. Carlyle.....	8 00	Turner, John.....	1 00
Smith, J. D.....	1 00	Tolmie, John.....	2 00
St. Croix, Wm.....	3 00	Thompson & Son.....	1 00
Scott, George.....	2 00	Tennison & Hunter.....	1 20
Stayner, Sutherland.....	10 00	Thompson & Burns.....	10 00
Score, R.....	1 00	Wingfield, J.....	1 00
Sterling, Walter.....	1 00	White, Geo. H.....	2 00
Sterling, John.....	1 00	Walker, Robt.....	20 00
Stubbs, C.....	1 00	Wilson, Dan., L.L.D.....	5 00
Scott, T. C.....	5 00	Way, Joseph.....	2 00
Spooner, J.....	1 00	Woodhouse, J. J.....	2 00
Stibbs, James.....	1 00	Whittemore, F. B.....	1 00
Smith, Jas.....	1 00	Wilson, W.....	1 00
Snarr, John.....	2 00	Walker, R. J.....	1 00
Shields, J.....	5 00	Wickson, H.....	2 00
Schomberg, H. A.....	2 00	Wilson, Wm.....	1 00
Stewart, F. J.....	5 00	W. W., per J. McIntyre.....	1 00
St. Andrew's Church per A.		Wightman, J.....	1 00
McMurphy.....	6 00	Wilson, James.....	1 00
Sundry small sums.....	5 13	Webb, Mrs.....	1 00
Tackabury, R. J.....	1 00	Wilkes, Robt.....	10 00
Tyner, Ed.....	1 00	Woodhouse, James.....	2 00
Taylor, Jas.....	1 00	Wanless, J.....	1 00
Turner, John.....	4 00		

List of Members.

ACTIVE.

Adams, G. M.	Compton, Henry	Hammond, W. J.
Adams, John	Craig, T. Dixon	Hutchins, M. L.
Agnew, Dr.	Dack, E., Jr.	Harcourt, Geo.
Alsopp, James	Davis, Jos.	Hoskins, Timothy
Anderson, James	Dawson, John	Hewitt, Jos. R.
Anderson, Matthew	Donaldson, John	Joselin, Edwin
Anderson, William	Davies, Jas.	Johnson, W. D.
Archibold, David	Dwight, H. P.	Jones, Dr. C. B.
Appleby, John	Dixon, John	Jardine, A.
Austin, William	Doel, Rev. John	Joselin, Charles
Bach, Edward	Dunlop, Sergeant R.	Kingstone, F. W.
Bain, James, Jr.	Dowler, James	Kent, Ambrose
Baldwin, Robert	Evans, John	Kennedy, W.
Barrick, Dr. E. J.	Elliott, Humphrey	Kinnear, Thomas
Bell, Edmund	Elgar, Thomas	Keighley, Henry
Berkinshaw, Edwin	Fahey, William	Kerr, Thomas
Blake, John	Faircloth, John	Kinzing, J.
Brabant, W. E.	Faircloth, Richard	Lauder, A. W.
Bruce, Josiah	Finch, Charles S.	Laird, John
Bull, William	Forster, Thomas	Lugsdin, Joseph
Booth, George	Forbes, D. C.	Lailey, William
Briggs, S. R.	Fletcher, Donald	Laird, R. W.
Berkinshaw, J. C.	Farquhar, Ewart	Lugsdin, John
Bothwell, R. C.	Finch, W. J.	Lobb, F.
Bedley, F.	Fisher, Jacob	Louson, W. J. T.
Boddie, Alex.	Farquhar, Geo.	LeVallie, Saul H.
Buchan, H. E., M. D.	Flowers, Robert	Lundy, F. J.
Boyd, Rev. J. H.	Franklin, Geo. J.	Lewis, J. T.
Boyd, Robert H.	Fenton, Fredk.	Menge, O.
Campbell, Rev. John	Goulding, George	Montgomery, W. J.
Clark, W. M.	Graham, George	Musgrove, J. T.
Copp, Walter B.	Grainger, William	Marling, P. W.
Copp, W. W.	Grady, John	Morse, Geo. B.
Copp, J. Charles	Gemmell, A.	Maidlow, Edward
Carlyle, James, M. D.	Garvin, John	Morphy, John
Clark, Henry J.	Gartshore, John J.	Morphy, W. J.
Cumming, John G.	Greenfield, Joseph	Mason, W. T.
Clark, Angus	Gray John Pattison	Mason, Thomas G.
Caston, H. E.	Hague, George	Metcalf, Alfred
Crombie, Wm.	Hall, Dr. C. B.	Marshall, James B.
Crasweller, C. S.	Hamilton, J. C.	Mitchell, Thomas
Connor, Robert	Hodgett, George W.	Malloy, William
Clarke, H. E.	Hargrave, J. H.	Mathews, H. J.
Campbell, Paul	Hughes, James	Moore, Charles
Carter, J. B.	Hodgett, Thomas	Moore, R.
Cox, John W.	Henderson, Basil	Millard, Rev. W.
Cornell, W. E.	Hunter, R. J.	Mountain, W. F.
Carroll, Robert	Howarth, James L.	Monro, Rev. A. H.
Crumpton, Frederick	Hodgins, Thomas	Macdonald, J. K.
Craig, John	Higgins, D.	Macdonald, John

Macdonald, A.
 McIntyre, John
 McDonald, J. A. J.
 McDonald, D. M.
 McCord, A. T.
 McMurrich, W. B.
 McCord, A. T., Jr.
 McMaster, R. S.
 McMurrich, John, Jr.
 McNaught, W. A.
 McMurchy, A.
 McDonnough, James
 McMillan, James
 Nasmith, John D.
 Nixon, James
 Nisbet, Francis
 Nixon, Thomas
 North, W. K.
 Ogden, Dr.
 Oldright, Dr.
 Orr, Samuel
 Pim, Joseph
 Patterson, Robert
 Pannell, J. F.
 Pearson, Edwin
 Pim, Richard
 Paterson, John
 Porter, Geo. S.
 Page, G. J.
 Pim, Geo.
 Prettie, Geo.
 Passmore, W. H.
 Pettigrew, Samuel E.

Page, Alex.
 Petch, John
 Robertson, W. J.
 Rodgers, George
 Rawlinson, T. W.
 Robin, Thomas
 Robinson, Francis
 Richardson, Andrew
 Robinson, W. W.
 Roberts, F. S.
 Reeve, Alfred
 Reeve, Henry A.
 Riddel, Chas.
 Richardson, R. D.
 Small, James C.
 Strahan, George
 Stubbs, Charles H.
 Shields, Robert
 Sparling, C.
 Sykes, Samuel H.
 Shipley, Martin
 Sutherland, John R.
 Sparling, C. P.
 Sawers, E. A.
 Sterling, Walter
 Thomas, Rev. R. T.
 Turner, John
 Tackabury, R. J.
 Trees, Samuel
 Thompson, H. L.
 Tolfree, Joseph
 Thayer, James
 Tushingam, Thomas

Thomas Frank B.
 Thompson, John T.
 Thompson, John H.
 Tyley, John
 Urquhart, James
 Vandersmissen, W. H.
 Vint, Richard
 Vincent, Edward
 Willis, Alexander
 Wilson, Daniel
 Whittemore, Frank
 Woodhouse, J. J.
 Wickens, Richard
 Walker, Robert
 Wilkie, Thomas J.
 Williams, William
 Wallace, H.
 Wilson, James
 Whittemore, William
 Wilson, Thomas
 Wilkes, Robert
 Webb, Tom
 Watson, W. B.
 Wood, Edwin W.
 Williams, Joseph
 Walton, Robert
 Wyles, Wm.
 Way, Joseph
 Wallace, F. H.
 Wickens, Herman
 Wood, John
 Yule, J. C.

ASSOCIATE.

Adams, D. S.
 Andrew, Geo. W.
 Arnett, Lewis
 Barnes, James
 Beaver, W. S.
 Boddy, Uylusses
 Bryant, E.
 Bengough, Thomas
 Brown, Wm.
 Buchan, L.
 Birmingham, R.
 Brecken, David
 Brueneck, Geo. R.
 Brastedo, D. H.
 Browning, Thomas B.
 Crompton, B. H.
 Cruise, Francis
 Clark, Edward
 Course, Richard
 Couper, William H.

Campbell, John W.
 Clowe, J. D.
 Cole, Thomas S.
 Callender, S. F.
 Cheyne, Luther
 Donough, J. O.
 Dinnis, Richard
 Dempster, Wallace N.
 Dennis, J. M.
 Davids, Joseph
 Dunnett, Thomas
 Dowler, Francis
 Fletcher, John W.
 Frame, James
 Good, George
 Garden, D. R.
 Gourlay, Robert
 Grant, James
 Glass, Thomas
 Henry, Samuel

Horton, Albert
 Harper, Wm.
 Iredale, Jeremiah
 Jordan, John C.
 Jarvis, Henry
 Jenkins, Edward
 Kennedy, Joseph
 Liddell, J. A.
 Lovell, W. J.
 Livingstone, James
 Lambert, William
 Morphy, H. L.
 Morehouse, J. T.
 Mitchell, J. E.
 Millard, C. F.
 Martin, W.
 Munshaw, D. G.
 Monteith Geo.
 Marrett, F.
 Mack, William

McDonald, C. A.
McGaffikin, Joseph
McTavish, A. F.
McGuigan, Alex.
McCulloch, John
Neeve, Chas. C.
Olmsted, J. D.
Oliver, Joseph
Oliphant, Walter
Phayre, John
Phillips, Robert
Ronald, W.

Robinson, R. G.
Rawbone, W. G.
Ryan, William
Robin, R. S.
Sutherland, J.
Sampson, T. E.
Shuter, H. R.
Smith, Thomas
Scobie, D.
Sinclair, John
Serge, Henry
Techer, George

Thayers, Jesse
Thompson, James
Thompson, R. S.
Wadsworth, V. B.
Wilson, Samuel
Wright, Fredk.
Wilson, Wm., Jr.
Woodbridge, Thomas
Wickson, Arthur
Young, Douglass

HONORARY.

Baldwin, Rev. Canon
Blaikie, J. L.
Blake, S. H.
Clark, S. C. D.
Cochrane, Rev. George
Dredge, Alfred
Dunlop, Rev. J. I.
Grasett, Rev. Dean
Gregg, Rev. William
Howard, A. McL.

Kerr, William
Latch, William
Lash, John F.
Morse, C. A.
Mortimer, H.
Marling, Rev. F. H.
Manly, Rev. J. G.
Page, Charles
Parsons, H. E.
Punshon, Rev. W. M.

Read, John Y.
Robinson, Joseph
Roseburgh, Dr.
Read, Rev. William
Rose, Rev. S.
Sansom, Rev. A.
Tempest, Dr.
White, George H.
Woodhouse, James.

LIFE.

Dixon, B. Homer, K.N.L.

Chaffey, George, Jr.

Building Fund Circular.

TORONTO, October, 1870.

SIR,—The want of suitable Rooms for the Young Men's Christian Association of this city has long been felt, where our young men can enjoy to some extent the advantages of a home, and be saved from the demoralizing effects of saloons, and other places as bad or worse. To erect suitable buildings in this city would require about \$30,000. The Committee would feel warranted in commencing operations upon a subscription list of \$20,000, payment extended over five years. Nearly \$10,000 have been already subscribed in sums varying from \$2000 to \$10, and the Committee hopefully expect your sympathy and support. They will do themselves the pleasure of calling upon you very shortly, or will be happy to have you intimate to the Secretary, Mr. Wilkie, at the Rooms, any amount which you would be disposed to give, in sums spread over three or five years as stated. A list of subscriptions is annexed.

DONATIONS ALREADY PLEDGED.

John Macdonald.....	\$2000 00	A Minister.....	100 00
George Hague.....	1000 00	John Adams.....	100 00
Robert Walker.....	1000 00	G. W. Hodgetts.....	100 00
B. Homer Dixon, K.N.L.	1000 00	J. D. Odell.....	100 00
Robert Baldwin.....	500 00	Thomas Webb.....	100 00
S. R. Briggs.....	250 00	F. J. Lundy.....	50 00
C. A. Morse.....	250 00	E. S. Cox.....	50 00
H. J. Clark.....	250 00	J. W. Laing.....	50 00
F. W. Kingstone.....	200 00	George Pretty.....	50 00
B. C. Bothwell.....	150 00	F. Robinson.....	50 00
William Anderson.....	125 00	D. Reeve.....	50 00
Dr. Carlyle.....	100 00	Mrs. Thorold.....	25 00
Thomas J. Wilkie.....	100 00	Mrs. Bull.....	25 00
J. J. Tolfree.....	100 00	Rev. F. H. Marling.....	25 00
H. E. Caston.....	100 00	Josiah Bruce.....	25 00
George R. Morse.....	100 00	Miss T. E. C., per Mrs. Cal-	
D. McGee.....	100 00	laway.....	25 00
Thomas Elgar.....	100 00	Thomas Nixon.....	20 00
John Dawson.....	100 00	Edward Dack, Jr.....	20 00
W. E. Cornell.....	100 00	Mr. Tamblin.....	5 00
H. L. Thompson.....	100 00	A Friend, per E. D.....	4 00





Young Men's Christian Association,

ROOMS, (pro tem,)—34 King Street East.

Will, (D.V.) Remove to New Building,

CORNER OF QUEEN AND JAMES STREETS, IN FEB. 1873.

Free Reading Room, Open Daily, from 8 a.m. to 10 p.m.

Meetings:

Weekly Meeting — For Devotional Exercises, Lectures, Reading Essays and Discussion every Tuesday evening at eight o'clock.

Prayer Meetings — Every Saturday evening from 8 to 9 o'clock.

Noon-Day Prayer Meeting — Every week-day from 12.30 to 1 p.m.

Bible Class every Sabbath afternoon at 3 o'clock.

Cottage Prayer Meetings are held on week-day evenings in McMahon-street, Sumach-street, Tecumseth-street and Don Mission Chapel, Kingston-road. Preaching on Sabbath afternoon, at 3 o'clock, in Don Chapel

Bethel Service every Sabbath afternoon during season of navigation.

We cordially invite Young Men and the Public to visit our Rooms and attend our weekly meetings—they are

FREE TO ALL.