

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
 ESTABLISHED 1871

Vol. 38

TORONTO, CANADA, THURSDAY, APRIL 27th, 1911

No. 17.

Nothing Nicer

than the new goods we are showing for Spring and Summer wear. Your order will be greatly appreciated.

Edwin T. Berkinshaw
 MERCHANT TAILOR
 248 Yonge St., Toronto

EMPORARY DUTY—Rev. Canon Jarvis is prepared to take temporary duty, city or country. Apply 112 Bedford Road, Toronto.

WANTED—Clerical supply wanted for July and August—Priest definite Anglican. Rev. Charles C. Bubb, Grace Church, Cleveland, Ohio.

WANTED—Mother's help, to take charge of three children, one with knowledge of nursing preferred. "J. M." Canadian Churchman, Toronto.

WANTED—Lady help for the care of three children. Comfortable home. Address, Mrs. Howell, 572 Victoria Ave., Westmount, P.Q. Telephone West 3893.

WANTED—In a Ladies' School for September term next, a trained Certificated Resident Governess for junior classes. Address, "The Principal," Canadian Churchman Office, Toronto.

WANTED—The Rectorship of St. John's Parish, Lunenburg, N.S., will be vacant after Easter, 1911. The Church Wards will be glad to hear from Clergymen regarding the Parish and desiring an invitation for same.

WANTED—By young active Priest a Parish in the West for the months of July, August, and September. Remuneration, \$50.00 per Month. Address A.B.C., Canadian Churchman.

WANTED—By lady with experience—position as travelling companion, or chaperone to young ladies going abroad to study; speaks French and German; highest city references. Address M. C. A., Canadian Churchman Office, Toronto.

FOR SALE—At a bargain. International Encyclopedia, 23 Volumes, complete to 1910, bound in half leather. Also Hastings' Dic. of the Bible and Four Gospels, bound in half leather. Both sets new; will sell less than half cost. Box 254, Arden, Man.

MEN WANTED—to read "Secret of Strength," "Battle of Life," "Crown of Manhood," "Courtship, Marriage, Divorce," "A Clean Heart," "Drink, Gambling, by Father Bull, C.R." All for 30c., post-paid. Address, Book Room, GREVILLE, N.S.

MRS. JOAN BISHOP
Artistic Costuming
 The latest and most select novelties in Trimmings and All Gownings
 718 YONGE ST. PHONE N. 5157.

MEMORIAL
English Antique WINDOWS
Stained Glass.
The N. T. LYON GLASS CO. Ltd.
 141-143 CHURCH ST., TORONTO.

W. H. HOSKEN
 Transacts all forms of Accident, Life and Fire Insurance. Rates cheerfully given on all enquiries.

Telephone, write or call at
 Room 11 Continental Life Building, corner Richmond and Bay Streets, TORONTO
 Phone Main 6941

THE BISHOP OF LONDON ON DR. PATERSON SMYTH'S "GOSPEL of the HEREAFTER."

"I have just given away twenty copies of 'The Gospel of the Hereafter.' It has already comforted many stricken souls and taken away the fear of death from many."

—THE BISHOP OF LONDON

Third Canadian Edition, \$1.00 net

By the Rev. J. PATERSON SMYTH, B.D., LL.D., D.C.L., &c.

Author of "How We Got our Bible," 26th edition; "The Old Documents and New Bible," 6th edition; "Social Service Ideals," &c., &c.

\$1.00 net

Fleming H. Revell Co.
 NEW YORK

Anthems and Services

We will gladly send "on approval" to any organist or choirmaster, samples of anthems for general use.

We are sole agents for Caleb Simper's and Ambrose Abbott & Company's anthems, and carry a good stock of all the favorite English publications. If you are interested in these or in Organ Voluntaries, anthems or services for general use, organ voluntaries (pipe or reed), secular choruses, or in general music supplies we would be glad to hear from you.

ASHDOWN'S MUSIC STORE
 144 Victoria Street - TORONTO

SUPERINTENDENTS AND TEACHERS

Superintendents and Teachers send your name and address for our illustrated catalogue of Sunday School Supplies and Requisites.

THE CHURCH BOOK ROOM

27 RICHMOND ST. WEST
 TORONTO

CASSOCKS, SURPLICES, STOLES, etc.

For clergy and choir use.
 Write for circular.

Harcourt & Son
 103 King St. W., TORONTO

BLUE GUM positively cures CATARRH

Free trial treatment, with full instructions, on request

Hennessey Drug Stores Ltd.
 107 Yonge Street - Toronto

PHONE NORTH 1270

Paterson & Winn

THE CANADIAN VACUUM CLEANER

Carpet Cleaners, Layers, Upholsterers, &c.

OFFICE AND WORKS:

31-39 Alexander Street
 TORONTO

Carpets, Furniture, Draperies, &c., cleaned without removal.

Carpets taken up, cleaned and re-laid.

Carpets re-fitted, sewn and laid.

Furniture re-upholstered.

Wall papers cleaned.

Floors polished.

Estimates Free.
 Prices Moderate.
 All Work Guaranteed

EDWD. LYE & SONS ORGAN BUILDERS

Specifications and Estimates for New Organs, Re-building and Repairs. Catalogues Free.
 10 to 18 St. Nicholas Street
 Established 1864 TORONTO

Established over 30 years

CHARLES MEECH,
 Wholesale and Retail Butcher
 487 Parliament Street - Toronto
 Telephones North, 2100-2101

Safeguard your Furs and Woolens Against MOTHS

Buy Moth Bags, Moth Camphor, etc., at
ELLIS' DRUG STORE
 Corner Avenue and Davenport Roads
 Also Disinfectants, Liquid Veneer, Hayes' and other Furniture Creams.

Useful Handbooks

The Joy of Bible Study

Containing 14 chapters, with index of authorities and Bible Books quoted. By Rev. H. C. Lees, M.A.

The English Church in the 18th Century

A concise and popular outline of the life and work of the Church during this century. By Rev. C. Sydney Carter, M.A.

Social Work

Chapters on "The Need of Training," "The Christian View of Social Service," "The Young Man," "The Young Woman," etc. By Rev. W. Edward Chadwick.

Price 35c. net Postpaid

Upper Canada Tract Society

JAS. M. ROBERTSON, DEPOSITARY
 2 Richmond St. East, TORONTO.

HOTEL CECIL OTTAWA, ONT.

Walter B. Walby, Prop.
 Finest, Most Homelike, and Modern Hotel in the City
 Special Rate to the Clergy.

St. Augustine Wine

REGISTERED
 Communion Wine and Concord Wine
\$1.50 per Gallon. (25c. extra for containers. \$4.50 per doz. Qts. bottled), F.O.B. here. Direct importer of Foreign Wines and Spirits.

BARFETT & CO., 433 Yonge St., Toronto
 (Successors to J.C. Moor) Telephone Main 645

Elliott House, Toronto

Laurence Shea, Prop.
 VERY QUIET AND CENTRAL
 RATES: \$2 and \$2.50 per day.



Students' Gowns

Altar Embroidery in Gold and Silk.

Gold and Silk Fringes and Tassels for Altar Work.

School Bannerets

CORRESPONDENCE SOLICITED

The Dominion Regalia Co., Limited
 175 King West Toronto

"ST. AUGUSTINE"
REGISTERED
The Perfect Communion Wine
In use in hundreds of churches in Great Britain, West Indies, The United States, & etc.
Cases 12 Qts. \$4.50; 24 Pts. 50 F.O.B. Brantford.
J. S. Hamilton & Co. Brantford
ONTARIO.
Manfrs. and Props. "St. Augustine Wine"



GOLD MEDAL
FOR
ALE AND PORTER
AWARDED
JOHN LABATT
At St. Louis Exhibition, 1904.
Only Medal for Ale in Canada.

RESULTS

The following is the first five-yearly dividend under a 20 Payment Life Policy issued by The Great-West Life; amount \$5,000, premium \$132.00, age 21:

- (1) Cash payment of \$ 95.50
- (2) or a Bonus addition of 300.00
- (3) or a Temporary reduction of premium for five years of 20.75
- (4) or a Permanent reduction of premium of 8.50

Not only are profits high, but premiums are low in

The GREAT-WEST LIFE
ASSURANCE COMPANY
HEAD OFFICE, - WINNIPEG
Ask for personal rates, stating age.

Telephone - - - Main 7405

We are equipped to produce Printing Matter that will attract attention anywhere.
Our prices are inducing and should attract the shrewd business man—try us.

The Monetary Times
Printing Co., of Canada,
Limited

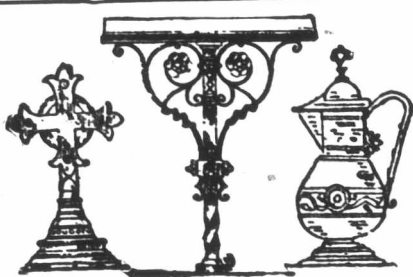
62 Church St., Toronto,
N.-W. Cor. of Court St.

P. BURNS & CO.
WHOLESALE AND RETAIL DEALERS IN
COAL AND WOOD

HEAD OFFICE: 49 King Street East, Toronto
ESTABLISHED 1856. TELEPHONE 131 AND 132

Office and Yard, FRONT ST. near BATHURST. Telephone No. 449 and 2110
Office and Yard, PRINCESS STREET DOCK. Telephone No. 190

DANIEL STONE
UNDERTAKER
82 West Bloor St. Telephone North 38



EAGLE AND RAIL LECTERNS

Altar Rails, Crosses, Vases, Desks, etc., Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures, Communion Services, made or refinished. Electrical Contractors

CHADWICK BROS.
Show Room 191 East King St. Hamilton
Factory, Oak Avenue, near Barton St.
Send for Catalogue

The
Testimony of Science
to the Credibility of
the Book of Jonah

A VINDICATION OF THE NARRATIVE OF HIS ADVENTURE WITH THE WHALE

By
Rev. J. W. BEAUMONT,
D.D., M.D.

In Pamphlet Form,
Price Five Cents.

Canadian Churchman Office
36 Toronto Street, Toronto, Ont.



CHURCH AND MEMORIAL WINDOWS

STAINED GLASS
Designs and estimates submitted
LUXFER PRISM COMPANY
LIMITED
100 King St. West Toronto

QUALITY ICE IS



It's clear, clean, solid and purer than filtered water.
It's delivered on time, all the time, by civil, obliging men.
Try it for a month.

Telephone Main 14 or Main 1947
BELLE EWART ICE
COMPANY
156 Yonge St. (Kent Bldg.)

ALEX. MILLARD
Undertaker and Embalmer
359 Yonge Street, TORONTO
Telephone Main 679



MENEELY BELL CO
TROY, N.Y. AND
177 BROADWAY, N.Y. CITY.
BELLS

LADIES' INITIAL HANDKERCHIEFS

SPECIAL
Pure Irish Linen
Hand Embroidered
Hem Stitched



Unwashed—Initial as illustration (A to Z).
Worth in the usual way if laundered, etc.,
\$1.75 to \$2.00 per dozen
Rough tied with flax, not less than 1/2 doz.
of a letter—65c. per 1/2 doz. or \$1.25 dozen.
Post free.

Prompt attention to mail orders.

JOHN CATTO & SON
55-61 King St. East - TORONTO

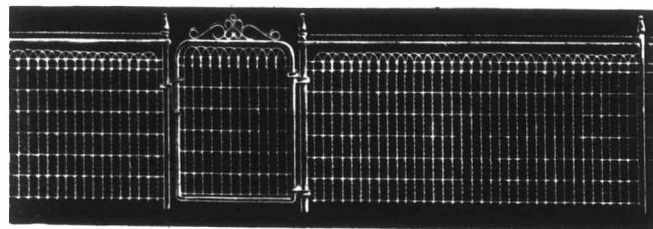
MENEELY & CO. WATERLIET, (West Troy), N.Y.
The Old Reliable
Meneely Foundry,
Established
nearly 100 years ago
CHURCH,
CHIME,
SCHOOL
& OTHER
BELLS



CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto

Enhance the Value of Your Property

And Improve its Artistic Appearance by erecting
CYCLONE WIRE FENCES—They are very Ornamental and Durable, and are enamelled in either green or white. 10 styles, from 18c. to 95c. a running foot, erected. Special Prices to Churches



Cyclone Woven Wire Fence Co., Limited, 1170 Dundas St., Toronto

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

TO OUR READERS.

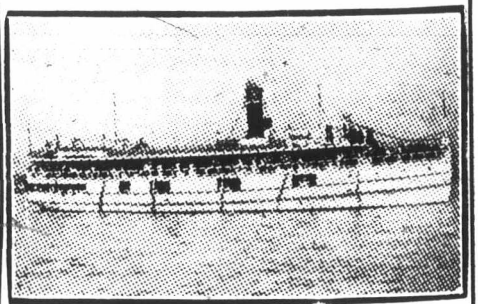
The "Canadian Churchman" trusts that its readers will, before making purchases, kindly look through our Advertising Columns with the view of supporting those houses that advertise in the "Churchman."

WALL PAPERS

As you express your character in the clothes you wear so do you impress yourself upon your home surroundings. Are you satisfied with such expressions as you have made? If not, come in and see our new cut-out borders and panel effects—the dainty pretty things for chambers, some with fabrics to match, and the richer leathers and self tones for the dining room, library, parlor or hall.

The W. J. BOLUS CO., Limited
206 Victoria Street, Toronto

SEASON 1911
OLCOTT BEACH
EXCURSIONS



VIA
New Steel Steamer
"OLCOTT"
TORONTO-OLCOTT LINE
8 Wellington Street E.
Phone Adelaide 340

Church Chime Peal BELLS
Memorial Bells a Specialty.
McShane Bell Foundry Co., Baltimore, Md., U.S.A.

Canadian Churchman.

TORONTO, THURSDAY, APRIL 27, 1911.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in Advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,

Phone Main 4643.

Box 34, Toronto.

Offices—Union Block, 36 Toronto Street.

CANADIAN CHURCHMAN.

Subscription Price—Two Dollars Per Year. If PAID STRICTLY IN ADVANCE, we throw off \$1.00. ARREARS MUST be paid at the subscription price Two Dollars a Year.

NOTICE.—Subscription price to subscribers in the United States, \$2.00 per year; if paid in advance, \$1.50.

SINGLE COPIES, 5 CENTS.

Lessons for Sundays and Holy Days.

April 30—2nd Sunday after Easter.

Morning—Num. 20: 1—14; Luke 21: 5.
Evening—Num. 20: 14—21: 10 or 21: 10; Col. 2: 8.

May 1—St. Ph. & St. Jas., A. & M.

Morning—Isai. 61; John 1: 43.
Evening—Zech. 4; Col. 3: 1—18.

May 7—3rd Sunday after Easter.

Morning—Num. 22; Luke 23: 50—24: 13.
Evening—Num. 23 or 24; 1 Thes. 4.

Appropriate Hymns for Second and Third Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which may be found in other hymnals.

SECOND SUNDAY AFTER EASTER.

Holy Communion: 169, 251, 397, 584.
Processional: 50, 168, 422, 624.
Offertory: 433, 476, 520, 536.
Children: 214, 701, 707, 718.
General: 494, 605, 614, 617.

THIRD SUNDAY AFTER EASTER.

Holy Communion: 252, 257, 258, 259.
Processional: 384, 424, 601, 664.
Offertory: 387, 394, 422, 423.
Children's: 688, 710, 714, 716.
General: 172, 174, 400, 642.

Freedom and Crime.

Some more effective steps must be taken to bring home to our foreign population the fact that there is no excuse whatever for the use of knife, dirk or other similar weapon as a ready means for settling a quarrel. Whatever excuse may be urged on the ground of lax laws, traditional custom or gross injustice in the land of their birth does not in any sense apply to Can-

ada. Nor can it be said that the poor are oppressed by the rich, or that the ignorant are unprotected or unfairly treated. This is an absolutely free land. An alien can hold property; and he has the protection of the law, and, if need be, can have an interpreter to speak for him in the law courts. Now in return for this freedom we ask the foreigner to put away his stabbing knife and dirk, relics of barbarism, weapons of crime, and to come out in the open and learn to be in the best sense a free man—a worthy citizen of a free and law-abiding country. Our foreign population does not lack spirit, courage, enterprise, industry or intelligence. But some of them do lack a proper appreciation of the spirit of civilized liberty and the power of self-restraint, by which that spirit is evidenced and maintained. It is time to call upon the enlightened and progressive foreigner in this country to bear a hand for the credit of their Mother Land in wiping out this reproach. By private or public instruction, addresses, lectures, night schools, visits and other means much could be done by them to prevent wounding and killing. And to keep their brethren from the old world from hospital and jail, and by personal instruction, influence and example, to help them to be worthy citizens of a free and civilized country.

Education.

This word has become largely a synonym for a method of mental discipline extending over the early and formative part of life to the end that intellectual success may attend the efforts of pupils when they leave the schools and the graduates when they pass from the college lecture rooms out into the battle of life. The shortsightedness and fallacy of an interpretation that would so limit the meaning and scope of one of the most suggestive and far-reaching words in human language is evidenced—to take one illustration from many that might be chosen—by the deplorable fact that not a few of the young men who have won prizes at school or college, in after life bring shame and sorrow to their relatives and become a burden to their country. No! There is a moral quality; a fabric of strong, compelling power; a bulwark against temptation, and a persistent, and, in the main, victorious opponent of evil in every form that must be cultivated, encouraged and matured in season and out of season, along with the training of the intellect. This paramount factor in life may be called Christian character. What are our schools and colleges doing for the upbuilding of Christian character in the youth of our Land?

A Prejudiced Witness.

It sometimes happens in the law courts that a witness is so strongly prejudiced in his own view of the case being tried, that a skilful advocate for the opposite side has little difficulty in making his prejudiced testimony tell strongly against the side he is so anxious to support. This is evidently the case with a well-known mechanical expert, evidently keen in material matters but dull in things spiritual. "Sir Hiram Maxim has again attacked missions," says an able London correspondent. "His new charges are simply the old served up in a fresh setting, and they have failed to make any impression, as they are so exaggerated that a child can see through the fallacies—thinly veiled by his figures. He has done good service to the Missionary cause by directing attention to the testimonies of responsible administrators to their value, and the secular press has shown itself on the side of the men in the fighting line of the Church. Bishop

Tucker is an object lesson of what a missionary strategist can effect. Through his energy Uganda to-day is part of the Empire, and all the six Commissioners were friends of his, who sought his advice on difficult problems of administration. He was no politician, but a man who lived for the well-being of the people among whom he laboured, and the marvellous changes that have been seen in this part of Africa are proof positive of the ennobling power of the Cross. He records with gratitude the way he has been treated by the civil authorities, and they have again and again testified to the help he has afforded them. A man may be an excellent inventor and a poor judge of religious movements. It is wonderful how clever people when they outstep their province make mistakes, and the attempt of the creator of modern destructive weapons to weaken the influence of missionaries has called forth a chorus of goodwill that cannot fail to do good."

Scottish Revision.

To those of our readers who are interested in Prayer Book revision we would recommend the perusal of the lectures delivered by the Dean of Edinburgh on the Scottish Communion Office. These have been printed in the "Scottish Chronicle," and the numbers would doubtless be forwarded by the publisher, Robert G. Mann, Dumfries, for six pence, which, we think, would cover the cost of the numbers and postage. Like all other branches of our Communion, that in Scotland has been revising its Prayer Book, which has an interesting and romantic history. We are interested in seeing the spirit in which the liturgy was taken up. With scholars like the late Bishop Dowden, and the present Bishop MacLean, the Church had leaders in this special field who called to their aid the clergy for advice and assistance. Any changes apparently reverted to the earliest traditions, either in the Bible or the liturgies of the early churches.

Scottish Episcopallians.

In concluding the Dean gave some reminiscences—we would gladly have seen more of them. We can only find room for one. "To one old man in particular I used to administer by the reserved Sacrament regularly once a month. His father, a scion of good family, had fought at Culloden, and had settled down contentedly to the humble trade of a wheelwright, when he had to seek concealment from the Hanoverians. The son, my old friend, followed the same craft, and lived till he was ninety-eight, but for the last ten or twelve years of his life his limbs were so paralyzed that he had to stay in bed. He lay in a "box-bed," where he could not have read for want of light even had his hands been able to hold a book. Every day up to the week of his death he repeated the whole Litany by heart; every first Sunday of the month, and every great festival, I took the reserved Sacrament to him. In the Communion Service he never made a mistake in the responses, except, (but surely it was no mistake), that he said aloud the private ejaculations which in old editions of the Scottish Communion Office were sometimes printed at various parts of the service, at the Comfortable Words, for instance, and before and after reception." Such was the type of men reared in an old-fashioned country congregation without any of the attributes which are now looked on as necessary. "But for reverence, for devoutness, for clear, intelligent grasp of the root principles of churchmanship these genuine Scottish episcopallians would have stood comparison with the most Catholic-minded members of any congregation in any part of Great Britain."

Energy In Essentials.

How many lives are frittered away through neglect of absolute attention to relative duties? The tendency with too many of us is to follow the line of least resistance. To consume precious time, that should be applied with determined energy to the important things of life, in doing things that are in comparison less important but more inviting: That give us less bother and labour, and are more pleasing to the senses. We may be sure that nothing great will be achieved in life by the boy or man who has not inured himself to constant self-denial and persistent hard work, in undertaking and discharging the most important duties that each day of life has brought him. No man can be a successful athlete without hard and constant training. So in the great conflict ever being waged between pleasure and duty in the round of life. The lover of ease and self-indulgence will never achieve the distinction, or enjoy the satisfaction, that come to him who is always following the call of duty with unflagging industry and ripening judgment.

Power to Work.

An old classic once said that the love of money increases with its acquisition. Undoubtedly this is the case. It is also true that power to work increases with the acquisition of the habit of constant industry. Those who keep putting off working until, as they say, the spirit moves them, are the drones of the hive of life. It is said of Dr. Johnson "that he never felt like working, and that he would always rather not work. He simply did it and in the course of doing it the feeling came." With most, if not all people who are hard workers, this has been the case. It is the constant friction of the revolving grindstone that sharpens the tool held firmly against it. The will must hold the faculties of mind and body firmly and steadfastly at the allotted life work, or the knowledge that comes by experience, the skill that waits on diligence, and the power of increasing achievement will never be attained.

The Fundamentals.

We have received what we find to be volume 4 of a series with the above title, published by two Christian laymen and sent free (among other deserving people), to every editor of a religious paper throughout the entire English-speaking world, to be a testimony to the truth. It is getting to be common to supply libraries, thanks to the lead of Mr. Carnegie, and these volumes, if the others resemble the specimen, are calculated to do good. For they take up such questions as the universe, the creation of this little spot we call earth, science, and the Christian faith, the testimony of Christ to the Old Testament, etc., etc., this latter by the late Principal Caven, of Knox College, Toronto. The word "Fundamental" is often abused and we regret to say exaggerated, by quarrelsome people who will insist that matters of little moment or importance are essential, and fundamental, and in our Communion we have had our full share of such troubles. Sometimes we are induced to compare such utterances to the actions of the elder peoples who are so full of tribal grievances as to wage war to the death, while white neighbours step in and take their lands. What have been the losses of Church people in old Canada are too often repeated in the new, because of alleged "fundamental" differences being instilled into the young student. "First be reconciled to thy brother."

BISHOP KEN.

Conversing recently with the Professor of English literature at one of our Canadian universities, we casually mentioned the name of Bishop

Ken as one who had helped to enrich our great heritage of English hymnology. "Who was Ken?" asked the Professor, "I never heard of him." "Haven't you," we replied, "ever heard of the Morning and Evening Hymn?" and we quoted the first line. "O yes, I have those off by heart," (he was a minister's son, by the way), "but I never knew who wrote them." Is this typical of the general state of mind, regarding this great uncanonized saint of our Communion? It was certainly not so twenty-five or thirty years ago. This year is the two hundredth anniversary of the death of the good Bishop, who in his day stood in the very forefront of the public life of England. Bishop Ken adorned every sphere into which he entered. As courtier, parish priest, bishop, politician, he manifested a uniform rectitude of purpose, unbending moral courage and sweetness of temper that gained for him the admiration of even the cynical Charles II., who was said by most historians, and little wonder, to have scant faith in human honesty. This admiration of Charles for Ken is certainly greatly to his credit, and proves his possession of some manly tendencies. In spite of the fact that Ken openly rebuked him for his profligacy, and on one occasion absolutely refused to do him a disreputable favour, the King appointed him to the See of Bath and Wells, and to his dying day treated him with marked respect. He was one of the Bishops who gathered round Charles' dying bed, and his exhortation is pronounced even by the partial and jealous Bishop Burnet, in his "History of My Own Times," as being that of "one inspired." As one of the seven protesting Bishops in James II.'s reign, Ken became for a brief space, a great political personage. On the abdication or desertion of the throne by James, Ken remained faithful to his principles of loyalty. He had manfully withstood two kings to the face and had risked loss of favour, and even harder penalties for an even higher principle than his duty to his earthly sovereign. But when this was no longer at stake, his instinct of fidelity to the person and office of the sovereign re-asserted itself, and sooner than take the oaths of allegiance to the new rulers, and, as he thought, perjure himself, he submitted to deprivation and left his See. Ken's theories of loyalty, in the narrower sense, are now, of course, obsolete. In the wider sense they are eternal and unchangeable. The secession of Ken and his fellow sufferers, including the remaining six protesting Bishops, and several hundreds of the clergy, who vacated their benefices sooner than take the oaths to William and Mary, was a very severe blow to the Church of England, and was felt for at least a century. Macaulay has poured scorn on the nonjurors, and has represented them as inconsiderable in ability and character, as in numbers. But nothing is more certain than this, that after their departure the Church of England sank into a lethargy, from which she was finally awakened by the Evangelical and Oxford Movements of the latter part of the eighteenth and the earlier part of the nineteenth centuries. An institution is always the poorer by the loss of sufferers for conscience sake, such as these nonjurors, however mistaken they may seem to us in their political theories, most undoubtedly were. For two or three generations after the secession of the nonjurors the spirit of worldliness and a deadening Erastianism prevailed in the Church, "enthusiasm" went completely out of fashion, and while learning flourished zeal decayed. Ken was not only a fearless and faithful courtier, a writer of immortal hymns, and a sufferer for conscience sake, but he was also a truly apostolic man and model Bishop. The record of his saintly, devoted life as Bishop of Bath and Wells is one of the most precious possessions of our Church. He belonged to that school of "old-fashioned"

High Church Anglican Divines, whose superiors in everything that goes to make up the character of the ideal Bishop, cannot be found in any age or section of the Church Universal, and of which, to go back to his own times or thereabouts, Bishops Andrews, Wilson, Leighton, and Laud, were shining examples, to mention only a few. Whatever faults Charles II. possessed, and they were undeniably grave and numerous, his choice in the matter of Bishops was generally excellent. The Carolinian divines are still proverbial.

FROM WEEK TO WEEK.**Spectator's Comments and Notes of Public Interest.**

The strong, straight utterance of the Bishop of Montreal on the Hebert marriage annulment case, and the direct and forceful resolutions of the Toronto Ministerial Association on the "Ne Temere" declaration of the Pope, and the various expressions of disapproval from various parts of the world upon these subjects, have evidently set our Roman Catholic brethren thinking. As an evidence of this the Vice-Chancellor of the Roman Catholic Archdiocese in Montreal, Canon Roy, closely in touch with Archbishop Bruchesi, made a characteristic reply to Bishop Farthing's declaration. The right to annul such marriages, or rather, to declare them null and void, was a part of the treaty rights secured at the cession of Canada in 1763. Marriage is a sacrament and only those duly qualified to minister at the altars of a Roman Catholic church can officiate at such a sacrament. That seems plain and simple reasoning, does it not? The treaty by which New France passes into the possession of Great Britain guarantees the free exercise of their religion to the Roman Catholic citizens. The Roman Church says marriage is a sacrament. None can officiate at a valid sacrament save a Roman priest. Therefore, what purports to be a marriage between two Roman Catholics, or one Roman Catholic and one Protestant solemnized by a non-Roman minister is neither a sacrament nor a valid union. It is null and void. Admit the major premises and the conclusion is inexorable. Grant the Roman theory of the Church and its ministry and logic will carry you to every other conclusion set up by that organization. Here you see is the argument: "The treaty guarantees the free exercise of our religion, and there is one religion. Does the modern Canadian want to despoil us of our rights?" Then follows the second element in his reply. Canadians are appealing for a united Empire. Is the withholding of these "rights" of the Church calculated to make the members of that Church in the Province of Quebec enthusiastic imperialists? The implication is that the question may not be fought out on its merits, the right and the wrong of the question, but a political element will be introduced. The appeal for justice ought to be quite sufficient in such an argument without the threat of political complications. But let us make one or two enquiries in regard to this matter. First of all assuming the theory that marriage is a sacrament, does a sacrament convey civil rights? Does a sacrament convey the right to hold or inherit property on the part of wife and children, we will say? If not, where does that authority come from? It is this feature of the situation that gives rise to hardship. The spiritual discipline of the Church over her children is one thing, the cancelling of civil rights, even the rights of citizenship, in the case of children born under such presumed wedlock, is quite a different thing. We declare that it is un-British to distinguish between citizens in the granting or withholding of citizens' rights. Despite the jaunty air which Canon Roy has

lately assumed in intimating that this agitation is but a temporary ebullition among Protestants, and will soon pass away, we feel quite sure that the demonstration has already had a marked effect. It is finding its way to the hearts and consciences of thousands of devout Roman Catholics, and however logic may seem to support the Church, their common sense and their consciences will make the Roman position more difficult than it seemed.

On the first of May a new early closing law applicable to saloons and retail groceries licensed to sell spirituous liquors will come into effect in the Province of Quebec. Saloons will then close at eleven o'clock instead of at midnight on five days of the week, and at seven o'clock on Saturday. It is true that they who desire refreshment such as is to be found in a saloon, have manifold opportunities during the week to do so. It is rather remarkable, however, the anxiety expressed by the gentlemen who attend to the supplying of these refreshments in the interests of the public weal, lest some one should desire "something" after these hours, and be unable to get it! How inhospitable Montreal would appear in the eyes of the world! How human liberty, that precious asset of Britons, would be trampled in the dust! How the commercial primacy of this fair city shall be threatened! Dear, oh dear, how few of us realize that the gentlemen who preside over the saloons are the guardians of the liberties and the cherished institutions of our fair country! The law referred to was enacted more than a year ago, yet the saloon interests made no outward token of displeasure. We wondered what their move would be. A few days ago the president of the Licensed Victuallers' Association issued a sort of pastoral to his flock calling upon them to obey the law as good saloon men! Of course there might possibly be a case of hardship here and there that would appeal to their manly hearts, a cry for something to quench a recalcitrant thirst, a thirst that refused to observe early closing, but they must above all things, obey the law. However, a case would be made to test the validity of the law and carried to the foot of the throne. This, of course, will be a lengthy process, and in the meantime, while the case is sub judice, an effort will be made to continue the old law. Suppose, for example, a judgment can be obtained against the law at the first trial, then through all the appeals after that, its operation will be suspended until finally adjudged by the Privy Council. That is presumably the hope of these dear, good citizens, and before the Privy Council has passed upon it many things may happen. A situation like this calls for the co-operation of all that is best in our community. It demands the laying aside of petty differences of methods and ideals, and "a union of all who love in the service of all who suffer."

PRAYER BOOK STUDY.

The questions are published weekly for a year, and the answers from time to time. They are intended to be a guide in the study of the Prayer Book.

- 97. In what two respects does the first Lord's Prayer in the Holy Communion differ from the other Lord's Prayers?
- 98. What does "dread" mean in the Litany Suffrage, "Give us an heart to love and dread Thee"?
- 99. Why have some of the Prayers an Amen in Italics?
- 100. Which martyr was a martyr in both word and deed?
- 101. Which was a martyr in word but not in deed?

102. Who were martyrs in deed but not in word?

ANSWERS.

- 25. The Litany is to be sung or said after Morning Prayer upon Sundays, Wednesdays, and Fridays, and at other times when it shall be commanded by the Ordinary.
- 26. The Apocrypha is read at times, only during the week days, as Lessons. The second Lesson at Evensong on the Innocents' Day, and the first Lessons on All Saints' Days, are from the Apocrypha.
- 27. Ember Days are Wednesday, Friday, and Saturday after First Sunday in Lent, Feast of Pentecost, September 14th, and December 13th.
- 28. On the Ember Days we are to pray for those "that are to be admitted into Holy Orders."
- 29. A Prayer for Unity is found in the Service for the Twentieth of June.
- 30. "Kindly fruits" refers to each kind of fruit. See Genesis 1:11, "the fruit tree yielding fruit after his kind."

THE FAMINE IN CHINA.

Letter From Bishop White.

Sir,—The fact of the severe famine now taking place in North Anhui and Kiangsu Provinces has been laid before the public by the Central China Famine Relief Fund Committee, Shanghai, but it has recently come to light that in the Yungcheng Hsien of the Honan Province, adjoining the above two provinces, is raging a famine that in its intensity could not be worse. There being no missionaries or Christians in that district, the extent of the famine was not realized until Mr. H. T. Ford, of the China Inland Mission, proceeding to North Anhui to assist in the famine relief there, went by way of Yungcheng in order to see the conditions. He writes as follows:—"Yungcheng is a much larger and more populous district than I had thought. There are about 270,000 families (over 1,000,000 people), living in over 6,000 villages. Two thousand of these villages were flooded, 615 very badly. A census of distressed people was taken before the Chinese New Year when there were 110,129 adults and 71,214 children. There are 700 beggars in the city, (mostly women and children, I conclude), to whom one-fourth of a beancake is being distributed every ten days. I heard that six died after the first distribution from eating too quickly and then drinking afterward. An orphanage has been started which already has 140 boys who are given two meals a day (three ounces of beancake and millet per meal). Except at meal times and night they are allowed to go about the city as they please, begging. The criminal official has charge of this, and appealed to me in a most hopeless fashion to tell him what he was to do when the weather gets warmer and the danger of fever breaking out amongst them comes. They want to start a similar place for girls but have not the funds. There are hundreds of children crawling about. Really I do not know how they manage to keep body and soul together." Yungcheng is a county in the Kweichow Prefecture, for which our Anglican Mission is mainly responsible, and we were on the point of opening a mission station there, having already done so in Kweichow city. When visiting Kweichow a few weeks ago I passed scores of groups of these Yungcheng refugees, men, women and children, without food and with little clothing. Some were camping out in the snow in mat sheds, others travelling with their household effects on wheel-barrows, a mat for their roof at night, and their kettle, bedding and odds and ends. Sometimes the man pushing the barrow and the wife pulling it, and very often little children plodding along in the deep snow, some of them actually barefooted. Trees along the way were stripped of their bark to provide fuel and even food, while one group of women we passed were eating dry grass, and another group "kao-liang" stalks. In a letter received to-day from my catechists in Kweichow city I am told that the Yungcheng refugees in and about that place are now in great distress, as the Kweichow people are finding it more and more difficult to help them. They are now giving away and even exposing their

children. On the day this letter was written a mother had left her one-year-old baby girl at the door of the mission premises and disappeared. The catechists felt they could not but take charge of the child, but feared that many more would do the same, and wrote asking for instructions. A few days ago in one of the city temples where some of these refugees had taken shelter, parents unable to stand the distress any longer, deliberately strangled their two sons and a daughter, and then both hanged themselves. Yungcheng refugees report that of those unable to flee from their homes, over 100,000 people are at death's door, that not only were the crops last autumn a total loss, but the unfavourable winter and very wet spring have wrecked all hopes of getting a crop this summer, leaving aside the fact that the seed grain is being entirely consumed. Death by starvation, they say, is a certainty to these people. The Famine Relief Fund Committee are unable to grant assistance for Yungcheng at present, having, I expect, all they can do to meet the needs in North Anhui. The Governor and authorities in the province are doing what they can, but it is quite inadequate, and the Governor assures me he will be grateful for any help that foreigners can give. It seems to me that there is nothing for it but that we should shoulder the responsibility and appeal to the Church in the home lands to come to our aid at this crisis. I am endeavouring first to save the children, and have just taken steps to establish refuge work for boys and for girls in Kweichow, and am seeking to do the same for girls in Yungcheng. Should funds permit I shall extend organized relief to adults, but our first care will be the children. Donations may be sent to: The office of the M.S.C.C., Toronto, or to any official of the Woman's Auxiliary. All contributions designated for North Anhui and North Kiangsu will be passed on to the Central China Famine Relief Fund Committee, Shanghai. I remain, yours truly, Wm. C. White, Bishop of Honan, Kaifeng, Honan, China, March 20th, 1911.

CANADIAN CHURCHMAN.

Subscription Price—Two Dollars Per Year. If PAID STRICTLY IN ADVANCE, we throw off \$1.00. ARREARS MUST be paid at the subscription price Two Dollars a Year.

Home and Foreign Church News FROM OUR OWN CORRESPONDENTS

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N. S.

Halifax.—Trinity.—The Bishop of Nova Scotia held a Confirmation at this church on Wednesday, the 12th inst., when fifteen candidates received the rite of Confirmation. A large congregation was present. Special hymns were sung in which everybody joined heartily. Bishop Worrell gave a very practical and impressive talk to the candidates setting before them the responsibilities and privileges of their position. His words were listened to attentively by the whole congregation and could not help but be profitable to all present. The Rev. Philip Cunningham, M.A., who came out as the emigration chaplain on the Allan liner "Virginian" two weeks ago from England, took the Three Hours' Service at St. George's on Good Friday from 12 to 3. Morning Service at 9.30. In the evening the choir sang Stainer's Crucifixion assisted by outside talent. The General and Staff will attend St. George's Easter Sunday morning at the Parade Service. The choir will sing Simper's Anthem containing a portion of the Hallelujah Chorus.

St. Matthias.—The Easter services in this church were attended by congregations, which taxed the seating capacity of the building, which is now much too small to hold the regular congregations. There were first used on this day the "fair linen" and altar cloth, which are the gifts of the Woman's Aid Society, and the rector, the Rev. Charles Masters, who preached strong sermons both morning and evening, wore a beautiful new stole, the much appreciated gift of Mr. H. Dickson Romans. The number of communicants for the day was large. The decoration of the chancel was really beautiful, spirea, lilies, and tulips being deftly used. The Easter music

was particularly well rendered and the choir, under the able leadership of Miss Schieff, is doing splendid work, at the same time adding much to the attractiveness of the services each Sunday. Woodward's Te Deum was sung in the morning, and on the evening Adlam's "Evening Service," and the anthem, "We Will Rejoice," by Caleb Simper, were given. This church is becoming well known for its hearty services, and strong congregational singing.

Wolfville.—The Rev. R. F. Dixon presided at the annual vestry meeting. The wardens presented a most satisfactory report. The income is the largest in the history of the parish by \$300. The wardens were re-elected.

* * *

FREDERICTON.

John Andrew Richardson, D.D., Bishop,
Fredericton, N.B.

St. John.—The Easter vestry meetings in all the churches in the city were well attended. In all cases the reports showed a gratifying increase in congregational activities. Financial conditions were also uniformly gratifying, the balances being without exception on the right side. St. Jude's Church, Carleton, will commence a jubilee week May 7th, to commemorate the 50th anniversary of the consecration of the church building. The treasurer of St. George's Church reported that he had on hand \$1,000 for the new organ fund.

St. Luke's.—Wardens, D. H. Nase, F. G. Kilpatrick; delegates to Synod, Dr. W. B. Wallace, J. K. Scammell; substitutes, W. A. Steiper, F. G. Kilpatrick.

St. John the Baptist, (Mission Church).—Delegates to Synod, H. B. Schofield, E. M. Shadbolt; substitutes, Col. E. T. Sturdee, C. H. Lee. The offertories during Holy Week and on Easter Day amounted to \$238. The amount in the Lenten boxes of the members of the Sunday School was the largest ever collected in this way for Missions.

St. John's (Stone).—Wardens, Dr. J. Manning, L. P. D. Tilley; delegates to Synod, W. M. Jarvis, Judge Armstrong; substitutes, R. B. Emerson, L. P. D. Tilley.

St. Paul's.—Wardens, J. K. Schofield, F. P. Starr; delegates to Synod, J. K. Schofield, J. Roy Campbell; substitutes, J. B. Cudlip, Dr. J. M. Magee.

Trinity.—Wardens, T. Patton, C. E. L. Jarvis; delegates to Synod, M. G. Teed, J. M. Robinson; substitutes, F. A. Kinnear, J. A. Seeds.

St. Mary's.—Wardens, R. I. Carlross, S. Willis; delegates to Synod, J. N. Rogers, R. I. Carlross; substitutes, D. C. Fisher, H. R. Coleman. The annual vestry meeting will in future be held in this parish during the third week of January.

Church of the Good Shepherd.—Wardens, J. H. Galey, T. Russell; delegate to Synod, J. H. Galey; substitute, S. Nelson.

St. James'.—Wardens, G. Bridges, S. S. de Forest; delegates to Synod, S. S. de Forest, R. J. Dibblee; substitutes, W. S. Clark, C. E. Marken. The reports showed the church to be in a very flourishing condition in all its activities. The attendance was larger than for many years, and the finances were away ahead of anything in the previous history of the congregation.

St. George's.—Wardens, M. Peterson, H. Lord; delegates to Synod, H. Lord, S. M. Sewell; substitutes, M. Peterson, W. Lunerger. All the reports were most satisfactory. The report of the treasurer was the most encouraging for many years and showed that in addition to large increases in other funds, he had \$1,000 on hand for the new organ fund.

St. Luke's.—On April 7th, the Bishop of Fredericton confirmed a class of 36 adults in church. Among those presented were three Roman Catholics, one Methodist, one Presbyterian, and one man who since boyhood had gone nowhere till captured by the Men's Bible Class of St. Luke's. One of the men had for 36 years been an openly avowed infidel, and ardent admirer of Col. Ingersoll. The Easter Sunday offering was \$1,320.

Carleton.—St. Jude's.—Wardens, C. Coster, W. O. Dunham; delegates to the Synod, the two churchwardens; substitutes, W. L. Harding, S. M. Wetmore. Most satisfactory progress has been made in every way during the past year.

Woodstock.—Christ Church.—Wardens, F. B. Bull, J. T. A. Dibblee; Delegates to Synod, C.

L. S. Raymond, T. C. L. Ketchum; substitutes, A. Folygarden, J. T. A. Dibblee. The financial report was very satisfactory.

Hampton.—St. Paul's.—Wardens, E. R. Demill, E. A. Schofield; delegates to Synod, G. O. Dickson Otty, J. F. Giggey; substitutes, E. R. Demill, J. M. Smith. The question of arrangements for the induction of the Rev. A. H. Crowfoot, as rector, was laid over until a meeting to be held on Friday, June 30th, at which time it is thought the rector will have returned from his trip to England, and the assistant, Mr. Gaskill, will have been ordained as a deacon.

Moncton.—St. George's.—Wardens, J. G. Wran, S. L. Shannon; delegates to Synod, S. L. Shannon, R. W. Hewson; substitutes, E. J. Payson, G. H. Clarke. Satisfactory reports were presented.

Sussex.—Trinity.—Wardens, S. J. Goodliffe, W. S. Smith; delegates to Synod, A. E. Pearson, G. H. Adair; substitutes, W. S. Robinson, A. E. Pearson. Good progress has been made in this parish during the past year in every way.

* * *

MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—St. George's.—The diocesan missionary sermon has just been preached, and the offertory amounted to over \$6,500, the highest amount yet reached.

The reports presented at the various vestry meetings were of an encouraging nature; several of the meetings were adjourned to later dates.

Christ Church Cathedral.—Adjourned to May 8th.

St. James the Apostle.—Adjourned to April 24th.

St. Edward's.—Adjourned to Tuesday, May 9th.

St. George's.—Adjourned to Monday, May 8th.

St. Mary's.—Adjourned to Thursday, May 4th.

St. John the Evangelist.—Adjourned to Monday, May 1st.

St. Martin's.—Adjourned to Monday, May 1st.

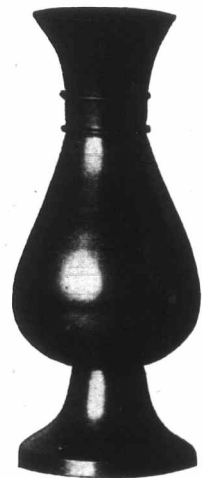
St. Stephen's.—Wardens, T. P. Birchall, Lieut.-Col. Carson; delegates to Synod, G. N. Bosworth, W. Williamson. The financial statement showed that the church debt had been reduced in three years from \$62,000 to \$24,000. The offertory on Easter Day was \$450. Two members of the congregation, a lady and a gentleman, have given \$2,800, which represents the entire cost of the new organ lately erected.

Grace Church.—Wardens, T. Kinsella, G. H. Jenkins; delegates to Synod, C. Manning, W. Marwood.

St. Simon's.—Wardens, D. Young, W. J. Knee; delegates to Synod, J. E. Wright, C. M. Mills.



537



538

**TWO ATTRACTIVE
ALTAR VASES
IN SOLID BRASS**

From the Ecclesiastical Department of

**Henry Birks & Sons
Limited - - - Montreal**

No. 537—8½ inches high, \$4.00

No. 538—9 inches high, 3.60

By mail to any address

Trinity.—Wardens, Col. A. F. Gault, W. F. Campbell; delegates to Synod, A. Baile, J. Mitchell.

L'Église du Re'dempteur.—Wardens, C. Kingsley, A. Vallière; delegates to Synod, the same. A resolution expressing the unanimous wish of the congregation for a new church in the east end of the city was adopted.

All Saints'.—Wardens, F. C. Lydon, J. R. Blackshaw; delegates to Synod, E. A. Notting, A. H. R. Davis. A sum of \$3,400 has been collected towards the enlargement and renovation of the church.

St. Thomas'.—Wardens, W. McKee, M. Starke; delegates to Synod, Messrs. Campbell and Bell-yea. It was unanimously decided to increase the salary of the rector, the Rev. Canon Renaud, who has recently relinquished the work of immigration chaplain to the post.

Church of the Advent.—Wardens, J. Rogers, F. Mingay. The receipts for the year amounted to \$7,426, while the expenditure was \$7,256. It was decided that the year shall end on the 15th March in future years.

The Good Shepherd.—Wardens, R. H. Buchanan, H. M. Gelke; the same gentlemen were elected as delegates to the Synod. A committee was appointed to arrange for the purchase of a Cassavant pipe organ, which is to be installed in the church by the beginning of September. The vestry was adjourned to a special meeting, called for the first Monday in May.

St. George's.—Delegates to Synod, G. F. C. Smith, G. E. Drummond.

St. Mary's.—The collections on Easter Day amounted to \$440.

St. Edward's.—Delegates to Synod, R. J. Kendall, G. Maybury.

St. Luke's.—Wardens, H. Finn, J. Beck; delegates to Synod, Messrs. Stone and Elliott. The stipend of the rector, the Rev. D. B. Rogers, was increased \$200 per annum. The financial statement showed a balance on the right-side of about \$100.

St. Alban's.—Wardens, E. Lloyd, M. Lepage; delegates to Synod, Messrs. Peterson and Purcell.

St. Jude's.—Wardens, H. Hobman, T. H. Jordan; delegates to Synod, J. Forgrave, H. J. Elliott.

Church of the Ascension.—Wardens, W. E. Sullivan, J. E. Loiselle; delegates to Synod, Mr. Caswell and Dr. McKechnie. The church has been enlarged during the past year, and the dedicatory services of the new portion were held on April 25th.

Tetreville.—St. Margaret's.—Wardens, J. Cook, W. Garrett; delegates to Synod, W. Garrett, J. Clark.

St. Lambert.—St. Barnabas.—Wardens, F. A. Bourne, T. McCallum; delegates to Synod, H. Tucker, J. Horsfall. Receipts, \$2,290, disbursements, \$2,267.

Verdun.—St. Clement's.—Wardens, J. H. Farrar, J. S. M. Dugan; delegates to Synod, E. May, T. R. Ker.

Lachine.—St. Paul's.—Wardens, W. F. B. Henry, A. P. Bastable; delegates to Synod, T. Allan, W. T. Johnson. The reports adopted were all quite satisfactory. It was decided to erect a Parish House.

St. Stephen's.—Wardens, H. N. Wurtell, J. Clayton; delegates to Synod, F. Newell, C. Marsh. An electric desk lamp for the pulpit was used for the first time on Easter Day, which was the gift of the A.Y.P.A.. The offertory on Easter Day amounted to nearly \$250.

River Desert.—The annual vestry of Christ Church was held on Wednesday evening last, the Rev. Frederick A. Allen, incumbent, presided, after the opening Collect the incumbent reviewed the work of the parish, during the past ecclesiastical year, and gave encouraging evidence of progress with the entire charge. Improvements have been carried out, in the direction of a new steps-way leading to the church, and also a beautiful tower, completing the sacred building. Various gifts have been made to the church during the last few months. Particularly a marble font given by a devout Toronto Churchman, and also a lectern in oak, presented by Mrs. E. A. Mulligan, the organist of the church. The Ladies' Aid has placed upon the altar a brass Holy Cross, the symbol of our ancient faith, was erected for the first time on Easter Morning.

when many of the congregation knelt at the sanctuary rails, to receive the blessing of the Holy Eucharist. A beautiful set of holy linen from the same society was used in this celebration. May God continue to bless the Church in this part of His vineyard, is the prayer of all. The treasurer reported a balance to the advantage of the funds, but, in order to enhance these funds the better, the envelope system is to be adopted forthwith. Clergyman's warden, William C. Burpe; people's warden, Jeremiah Quaille; lay delegates to Synod, Messrs. Jeremiah Quaille, William Ramsay; treasurer, William C. Burpe; vestry clerk, Victor Ordes.

Hemmingford.—St. Luke's.—Wardens, W. C. Collings, Dr. de Monipied, M.D.; delegates to Synod, J. W. Keddy, M. Fisher.

Hallerton.—St. John's.—Wardens, C. Ellerton, A. Cookman; delegates to Synod, J. Collings, A. Keddy. A satisfactory financial report was presented showing a good balance in hand.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—Wardens, F. W. Spangenburg, R. Waldron; receipts, \$8,508.58; disbursements, \$9,038.48.

St. James'.—Wardens, F. King, J. R. Forster; delegate to Synod, G. E. Hague. The sum of \$1,000, which was left to the church by the late Miss Fowler in her will, be applied to wiping off the debentures on the church. The stipend of the vicar, the Rev. T. W. Savary, was increased \$100 per annum, making it in all \$1,300.

St. Luke's.—Wardens, A. J. Murray, A. J. Shannon; delegate to Synod, W. Carroll; receipts, \$1,013.84; disbursements, \$1,876.69.

St. Paul's.—The number of Easter communicants was very large. At the early celebration the number was specially large. The church was well filled at every service on Easter Day. The Easter vestry meeting was the best on record. Officers elected, wardens, R. F. Elliott and A. E. Lascombe; lay delegates, Messrs. J. W. Power, C. E., R. F. Elliott, A. E. Loscombe.

Portsmouth.—St. John's.—Wardens, S. Walls, Sr., J. B. Walkem, K.C. Satisfactory reports were presented.

Cataraqui.—Christ Church.—Wardens, B. Lancaster, J. Heaton. The same gentleman were appointed delegates to the Diocesan Synod. The financial report was a most gratifying one.

Barrie.—St. Mark's.—Wardens, J. S. Sibbitt, R. J. Moore. All the reports presented showed that the affairs of the church were in a most satisfactory condition. A substantial sum of money has been subscribed towards the building of a rectory, and it is hoped that in the course of a few months a sum large enough to provide a suitable rectory will have been collected.

Belleville.—St. Thomas.—The Queen of Festivals was celebrated with great joy and thankfulness in this church. The number of communicants at the three celebrations was 244, and the offertory was the largest ever presented, namely, \$271. The music was excellently rendered by the choir. In the afternoon there was a special children's service. Wardens, T. E. Ketcheson; S. A. Lockwood; receipts, \$4,100, with credit balance of \$180.37. It is hoped that a Parish House may be erected before long, the present Sunday School building being much too small to accommodate the large number of scholars.

St. John's.—Wardens, P. W. Green, F. D. Ford; delegate to Synod, Col. Magill. The financial and other reports were quite satisfactory.

Christ Church.—The Christ Church Branch of the W.A. held their annual meeting in the Guild Room of the Parish Hall on the afternoon of Wednesday, April 19th. There was a good attendance. The meeting was opened with prayer by the rector, the Rev. R. C. Blagrove. Reports were presented by the secretary, Miss McLean, and the treasurer, Mrs. Sutton. The reports showed a marked increase of interest in the work both in respect to attendance and finances. Three valuable bales have been sent to different parts, and the sum of \$30 given toward the assessment of the parish. An invitation has been

sent to the general board to have the annual meeting this year, which was cordially accepted for the end of May. The following officers were elected for the following year:—President, Mrs. N. McLean; vice-president, Mrs. Thatcher; secretary, Miss McLean; treasurer, Mrs. Sutton; corresponding secretary, Mrs. Simpkins. The meeting closed, after congratulatory remarks with prayer.

OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Ottawa.—The draft of speakers for Mission Sunday in the churches of Ottawa, (April 30th), has been announced as follows:—Cathedral, morning, the Bishop of Montreal; evening, the Bishop of Fredericton. St. George's, morning, the Bishop of Fredericton; evening, the Bishop of Montreal. All Saints', morning, the Rev. Dr. Tucker; evening, the Rev. W. S. Bunbury. St. John's, morning, the Rev. Dr. Gould; evening, the Rev. Dr. Tucker. Grace, morning, Dean Bidwell; evening, the Rev. A. P. Shatford. St. Matthew's, morning, the Rev. J. S. Broughall; evening, the Rev. Dr. Gould. St. Alban's, morning, the Rev. A. P. Shatford; evening, the Rev. J. S. Broughall. St. Luke's, morning, the Bishop of Algoma; evening, Dean Bidwell. St. Matthias', morning, the Rev. R. W. Norwood; evening, the Bishop of Algoma. Trinity, morning, the Rev. R. J. Dumbrille; evening, the Rev. R. W. Norwood. St. Barnabas', morning, the Rev. T. J. Styles; evening, the Rev. R. J. Dumbrille. St. Bartholomew's, morning, the Rev. W. S. Bunbury; evening, the Rev. T. J. Styles. Holy Trinity, morning, the Rev. W. W. Craig. St. Margaret's, Eastview, morning, the Rev. W. Netten. All Saints', Westboro, the Rev. W. Netten. Public meetings, Monday, 8 p.m.:—St. George's parish hall, illustrated lecture, the Rev. Dr. Gould. St. Matthew's parish hall: Speakers, the Bishop of Montreal and the Rev. Dr. Tucker.

Seven of the churches of the city held their annual vestry meetings last Easter Monday night. The reports show a general condition of prosperity. A number of the meetings were adjourned, owing to the reports not being ready.

St. John's.—St. John's Church has just passed through the banner year of its existence. The financial statement showed receipts of \$11,577.08, of which \$1,987.89 was for missionary objects. The year's expenditures, when deducted, left a balance on the right side of the ledger of \$306.21. Messrs. T. Code, J. R. Armstrong and E. C. Whitney were elected delegates to Synod, and Messrs. W. H. Pennock and J. R. Armstrong were chosen as wardens. The Rev. Canon Pollard and the Rev. Mr. Capp were each voted an increase in stipend of \$200.

St. Alban's.—The total amount raised for the general purpose account of the church was \$4,037.10; for special missions, \$627.13; special offerings other than missions, \$290.70. The total receipts for the year amounted to \$1,607.13 more than those of last year. The expenditures, however, owing in great part to the cost of installation of a new motor for the organ and other calls, were also high so that on the year there was a deficit of \$400. Mr. E. C. Jarvis was re-elected as rector's warden, and Mr. H. A. F. McLeod chosen as people's warden. Messrs. F. E. Bowden and J. G. E. Hudson were elected as additional sidesmen for the year.

St. Luke's.—St. Luke's Church passed another excellent year and the reports at the vestry meeting indicated continued growth in the parish. The receipts for the year totalled \$2,842.08 for the maintenance of the church, \$300 to missions, parish hall \$525, Young People's Club \$70, and the Sunday School \$174.85. There are 330 names on the Sunday School roll. The officers elected were: J. C. Bradley, people's warden, and A. E. Beattie, rector's warden; W. H. Hasley remains vestry clerk. The representatives to Synod are R. Barnett for three years, James Daly for two years, and Dr. Hollingsworth for one year.

St. George's.—An exceptionally good meeting revealing an unusually successful year, was the vestry meeting of St. George's Church, held in the parish hall. The Rev. J. N. Snowdon, rector, was in the chair, and there was a large attendance of the congregation. The warden's financial statement for the past year showed that the receipts were \$12,385, and that the deficit had been reduced to \$126. This is remarkable when it is remembered that in 1907 the deficit was \$1,278. Messrs. G. A. Mountain and A. Haydon were re-elected wardens, and Major E. D. Sutherland, Colonel Cameron, and A. F. Bishop were appointed auditors. Forty-one sidesmen were elected. Col. Fred. White was elected as lay delegate to the Synod for three years. During the coming summer improvements will be made to the church by a new main entrance on Metcalfe Street, parts of the gallery taken away, and the church decorated.

St. Matthias'.—The vestry meeting was well attended, and the financial reports favourable. The total expenditure last year was \$2,315, of which \$500 was in redemption of debt. The officers for the year are: Rector's warden, J. S. Plaskett, M.A.; people's warden, D. M. Lockhart; lay delegate to Synod, H. R. Holmden.

Ottawa South.—At the annual vestry meeting of Trinity Church, Mr. C. A. Wood was appointed rector's warden, and Mr. W. Ide was elected people's warden. Mr. J. J. Smythe was elected delegate to the Synod for a period of three years. The vestry will meet again later to receive the financial statement.

Ottawa East.—The financial statement presented at the Holy Trinity vestry showed total receipts \$804.18, including collection \$503.90, expenditures \$807.15, leaving a deficit of \$2.97. The Guild reported a balance of \$70.83. Much regret was expressed at Major F. C. Winters' removal to Montreal. To fill his position of people's church warden, Mr. C. Palmer was elected. The sidesmen were re-elected.

St. Matthew's.—The annual church service under the auspices of the St. George Society and the Sons of England was held on Sunday evening, (St. George's Day), in St. Matthew's, the spacious edifice being crowded to the doors. The Rev. Walter M. Loucks, rector, preached an inspiring sermon on "National Greatness," and His Grace the Archbishop, and the Rev. I. Lenox Smith also took part in the service. The chancel and sanctuary were appropriately decorated for the occasion.

Perth.—The death is announced of Miss Isabel R. Matheson, the eldest daughter of the late Hon. Roderick Matheson, who died somewhat suddenly at her home here on the afternoon of the 18th inst. The deceased lady had been an invalid for the past couple of years.

TORONTO.

James Fielding Sweeny, D.D., Bishop.
William Day Reeve, D.D., Toronto.

Toronto.—St. Alban's Cathedral.—On Sunday evening last the Right Rev. A. U. de Pencier, Bishop of New Westminster, preached to a very large congregation, giving a most interesting account of the work of the Church in his immense diocese. It was an untold pleasure to the congregation to have the Bishop with them, who had been some years ago vicar-in-charge, on Monday afternoon.

Trinity College.—The degree of Doctor of Divinity (Juri Dignitatis) was conferred on the Rev. A. U. de Pencier, Bishop of New Westminster, the youngest Bishop in Canada, by the Convocation of Trinity University, Monday afternoon. Professor Young read the placet in the Latin tongue. The Bishop of Toronto presented the Bishop of New Westminster for the degree, which was conferred by the Rev. Provost Macklem.

PREMIER HOUSE IN CANADA FOR

CHURCH FURNITURE

Catalogue of Pews, and Chancel Furniture, mailed free upon request.

The Blonde Lumber & Mfg. Co. Limited.
— Chatham, — Ont. —

THE BLONDE LUMBER & MFG. CO. LIMITED
CHATHAM, ONT.

St. Stephen's.—On Sunday last the rector, the Rev. Canon Broughall, D.D., commemorated his fiftieth year as rector of this parish. A full notice will appear in our next issue.

St. Luke's.—The assistant Bishop of the diocese held a Confirmation last Sunday evening in this church, when he conferred this apostolic rite on fourteen candidates, seven males and seven females. The Bishop founded his discourse upon 2 Tim. 1:6. Amongst the males who were confirmed was an old gentleman of seventy years of age, who was baptized only a few hours previously by the rector. There was a large congregation.

Most encouraging reports were presented at the various vestry meetings which were held in this city on Easter Monday. In not a few churches are the people undertaking extension work to meet the pressing needs of a fast growing population. The increased cost of living and the faithful work of the clergy were recognized by several congregations in the increase of their rector's stipends.

St. James'.—Wardens, Mr. R. Inglis, Dr. F. L. Grasett; delegates to Synod, Col. Grasett, Messrs. A. D. Braithwaite, A. H. Campbell. The most important item in the financial statement was that relating to missionary contributions, which increased by \$3,116, the sum total of these contributions for the church year being over \$16,000. Approximately \$3,000 was paid off the general debt, the total now outstanding being \$89,100. Subscriptions to the new parish house opened last May, have amounted to \$49,500, which is well over fifty per cent. of the total cost. The greatest regret was expressed at the determination of Mr. A. H. Campbell from the office of People's Warden, which he has held for the past nine years. A special vote of thanks was accorded to Dr. Ham and the members of the choir for their excellent work during the past year.

St. Luke's.—Wardens, G. de W. Green, T. H. Cleghorn; delegates to Synod, G. S. Holmsted, K.C., W. H. Worden, H. S. Strathy. The statement presented by the wardens showed total receipts for the year of \$6,879.68, and a reduction of the mortgage on the schoolhouse by \$750 was reported. An overdraft of \$360 at the close of the fiscal year has since been reduced to less than \$100. There were nearly 400 communicants on Easter Day.

St. Paul's.—Wardens, F. A. Rolph, C. N. Candee; delegates to Synod, Hon. S. H. Blake, K.C., R. Millichamp, J. R. Roof. Encouraging reports, both as regards building operations and finances, were presented at the largely-attended vestry meeting of St. Paul's Church, Bloor street east, Archdeacon Cody presiding. It is hoped that the new building will be ready for occupation this fall. The applications for new sittings are so numerous that they cannot be met in the present building, and the architect has been urged to push on the work as speedily as possible. The new memorial organ, which is being given by a member of the church, is expected to prove one of the finest church instruments in America. Among other handsome furnishings given by individuals are a brass lectern and a richly-carved oak pulpit. The vestry unanimously decided to increase the rector's stipend to \$6,000 per annum. The income from all sources was \$80,978.17, and the balance, exclusive of the new church building fund, was \$8,131.47. The number of communicants on Easter Day was 818.

Holy Trinity.—Wardens, A. D. Langmuir, E. G. Fitzgerald. The church will erect a new parish house to be known as the "Scadding House" on the property devised to the church by the late Canon Scadding and located on the north side of Trinity square, immediately in the rear of Yonge street stores. The building will be of solid brick, three storeys and basement, 25x90 feet in size. It is to be used largely for institutional purposes and will cost approximately \$10,000. The curate's residence will be contained therein. The basement will have a large woman's work-room and shower baths, and the ground floor will contain a large meeting room. The necessity for such a building has been brought about by the prospect of the removal of Grace Church from Elm street. Holy Trinity will assume much of the work that was instituted there. Trinity's endowment has been increased considerably by the renewal of a lease on a Yonge street property which formerly returned \$40 a foot and will now realize \$200 a foot. Respectful mention was made of the death of the late Rev. Dr. Pearson, who held the rectorship for over 35 years. The Rev. Derwin T. Owen was advanced from the assistant rectorship to succeed Dr. Pearson. Rev. J. F. Wiseman was made curate during the year.

The demise of the late Thomas Champion, one of the sdesmen, was also mentioned. The total receipts for the year, inclusive of a balance from the previous year of \$193.01, were \$4,791.85. The total disbursements were \$5,120.19. Of the receipts were \$943.42 for non-parochial purposes, and of this \$725.93 was contributed to the mission funds. The assumption of Grace Church's parish will mean the extension of Holy Trinity's boundaries back to the original limits, namely, to University avenue and College street, and will include the new General Hospital and the Sick Children's Hospital. The rector pointed out that the only Christian family of Anglican persuasion that remains in the Grace Church parish will move out this spring.

St. Thomas.—Wardens, D. W. Saunders, W. Ince; delegates to Synod, J. R. Cartwright, H. T. Beck, J. H. Paterson. The financial statement presented at the vestry meeting showed a debit balance of \$359.83, the total expenditure for the year being \$1,843. The year was commenced with a debit balance of \$415.84, so there is an adverse balance for the financial year of \$772.07. A comparison of the receipts from the three sources of revenue—maintenance envelopes, cash and missions—with last year showed a falling off of \$1,032.96. The disbursements, however, have increased \$350, and it is noted that the cash contributions of the previous year were augmented by a special appeal, and none were made this year. The receipts may, therefore, be considered as fairly representing normal conditions. On account of the mortgage there has been paid for principal \$3,000, the encumbrance now standing at \$18,000. There is on hand for payment on the principal in June next \$1,910.98, in addition to which the Woman's Guild has generously undertaken to pay \$500 on account of principal as well as the \$500 which they previously promised to contribute for interest.

St. George's.—This year marked the first meeting of the combined parishes of St. George's and St. Margaret's. New heating appliances for the church and Sunday school, greatly enlarged and improved Sunday school building, a renovated church organ and the appointment of the Rev. Allan McEvoy as assistant to the vicar, the Rev. R. J. Moore, were the chief matters heartily concurred in at the meeting. Estimates of the cost of the improvements will be obtained at once. The total revenue for the year amounted to \$10,311, made up of \$2,228 received for special renovation fund, \$1,387 for missions and charities, \$5,763 offertories for the church expenses and salaries, and \$931 special donations for the same purposes. These amounts are largely in excess of those received in the previous church year. The deficiency of \$102.24 of last year has been turned into a surplus of \$280.74 this year. There were over 600 communicants Easter Sunday. The school is crowded to excess, necessitating larger buildings, and the membership is growing. The vicar presided at the meeting, which was a most harmonious one.

St. Stephen's.—Wardens, Dr. W. H. Pepler, H. Lovelock; delegates to Synod, W. Cook, W. A. Brown, C. A. C. Jennings; receipts, \$7,869.89; disbursements, \$7,652.30. There were 865 communicants on Easter Day. This year marks the completion of the rector's (Rev. Canon Broughall's) fiftieth year in the incumbency of the parish. A committee was appointed, consisting of Messrs. Cook, Brown, Jennings, Melville, and Patterson, to arrange for a suitable address and testimonial to be presented to the rector. The vicar, the Rev. J. S. Broughall, presided.

Church of the Ascension.—Owing to the illness of the rector, the Rev. J. E. Gibson, the meeting was postponed for a week. Receipts, \$3,661.45; disbursements, \$3,613.04.

All Saints.—Wardens, S. Trees, F. H. Brigden; delegates to Synod, W. H. Kowlton, W. H. Lockhart Gordon, S. Trees. Receipts for general purposes, \$8,935.08; receipts for missions, \$2,066.85; total receipts, \$11,001.93; cash in hand, \$803.10; Easter offertory (special), \$1,706.74; total Easter offertory, nearly \$2,000. A bequest of \$500 from the late Mrs. Booth was announced. The Rev. W. J. Southam, B.D., the rector, occupied the chair and announced that this was the 40th annual meeting of the church. A celebration will probably be held in June to commemorate the 40th anniversary of the foundation.

St. Phillip's.—Wardens, F. T. W. Hodgson, C. Evans-Lewis; delegates to Synod, W. Brooks, R. McClelland, S. T. Church; receipts, \$4,080.60; disbursements, \$4,044.12. There were 258 communicants on Easter Day.

Church of the Redeemer.—Wardens, H. Baldwin, G. B. Wood; delegates to Synod, W. C. Brent, T. Millman, M.D., Dr. N. W. Hoyles, K.C. The salary of the curate, the Rev. J. R. S. Boyd, was raised \$200. Receipts, \$13,711.27, with a balance on hand of \$511.34. The collections for missions totalled \$2,008.

Grace Church.—This church held its last meeting on its present premises on Elm street; no officers were elected. The annual reports of the Churchwardens showed a very satisfactory financial condition, considering the down-town position of the church. The other reports of the Woman's Auxiliary, Guild of the Good Shepherd, Brotherhood and A.Y.P.A., were most encouraging. The collection on Easter Sunday amounted to \$270, leaving a balance on hand of \$150. There were 140 communicants on Easter Day.

St. Mark's.—Wardens, P. H. Drayton, R. M. Tuthill; receipts, \$2,816.

St. Peter's.—Wardens, R. R. Davis, W. McCaffrey; receipts, \$5,690.17; disbursements, about the same.

Church of the Epiphany.—Wardens, E. Williams, R. Dawson Harling; delegates to Synod, W. Wedd, junior, A. C. McConnell, E. Williams; receipts, \$7,646, leaving a balance after all expenses had been met of \$1,175.

Church of the Messiah.—Wardens, H. O. E. Asmen, W. J. Wharin; delegates to Synod, J. Patterson, W. S. Battin, H. Mortimer; receipts, \$6,237.50. The offertory on Easter Day amounted to \$1,300.

St. John the Evangelist.—The meeting was postponed for two weeks owing to the absence of both of the wardens.

Trinity Church.—Wardens, R. McA. Cameron, H. Chambers; delegates to Synod, J. Wilson, J. Morgan, H. Chambers; receipts, \$3,991.19; disbursements, \$3,560.30. The rector, the Rev. Canon Dixon, has been granted a period of furlough and expects to start this week for a trip to the Mediterranean.

St. Clement's.—This parish has had the most successful year in its history. To meet the needs of an ever-increasing congregation it was decided to make a strenuous effort to build a new church this year at a cost of \$25,000. Subscriptions amounting to \$2,268 have been received for this purpose; several promises of further subscriptions were made at the vestry meeting. A strong committee was appointed to plan a campaign for raising funds to carry out the work. The new church will have a seating capacity of 750. Plans were submitted to the meeting for approval. These show a church of pleasing elevation, and also a schoolhouse; the latter it is not proposed to erect for some time. Wardens, W. Phillips, R. Hanks.

St. Mary the Virgin.—Wardens, A. M. M. Kirkpatrick, S. T. Sheppard; delegates to Synod, G. B. Kirkpatrick, S. T. Sheppard, with G. Mackenzie as an alternative; receipts, \$4,664.25. Much satisfaction was experienced by those who were present at the meeting at the announcement of the Churchwardens that as a result of the Easter offerings they could report nearly \$2,000 contributed towards the mortgage debt, leaving only \$750 still to be paid off. This undertaking being thus practically out of the way, the congregation can now turn its attention more actively towards the gathering of funds for the new church buildings which are so badly needed, and which will cost probably \$35,000.

St. Jude's.—Wardens, A. Collins, W. B. Squire; delegates to Synod, I. J. Cooper, E. P. Howe, R. B. Barber; receipts, \$3,794.64, with a credit balance of \$2.11. The stipend of the rector was increased from \$500 to \$1,000.

St. Anne's.—Wardens, J. Witchall, E. Hawes; delegates to Synod, Messrs. Lee, Sampson and St. John; receipts, \$9,808.65. The sum of \$2,571.64 was raised for missionary purposes, as compared with \$1,754.86 the previous year. The erection of a new rectory was strongly urged in the annual report. During the year the Sunday school raised \$3,872.65 for all purposes. It was decided at the vestry meeting last night to build a new Sunday school hall to cost \$45,000, the construction to be proceeded with immediately. No definite plans have yet been discussed; these will be decided on in a short time. It will be erected on the site of the present Sunday school hall.

St. Bartholomew's.—Wardens, R. Postans, T. Spencer; delegates to Synod, R. Postans, F. Lowry, sr., W. H. Canniff. The financial reports presented at the annual meeting of this church showed receipts of \$11,501. Of this amount \$10,075 was collected for the building fund. The moving of St. Bartholomew's to its present site

and its reconstruction took \$9,451, leaving about \$625 to complete the building. The receipts on church account were \$1,426.35, and disbursements \$1,355.11, leaving a balance on hand of \$71.

St. Mary Magdalene.—Wardens, A. Pollard, W. P. Thompson; delegates to synod, Messrs. Dykes, Thompson and Mackey; receipts, \$4,162; disbursements, \$4,342. It was reported that during the last three years \$3,000 had been paid off the church debt. The number of communicants on Easter Sunday was 350 and the offertory for the day amounted to \$800.

St. Monica.—The vestry meeting, was held two weeks ago and the reports presented showed this Mission of St. John's, Norway, to have made remarkable progress during the three years it has been in existence. The receipts from all sources amounted to \$1,571.17 and the expenditures were the same. The church building has doubled in size during the year and the contributions to missions were \$115.32. There were 100 communicants on Easter Sunday. The Rev. Robert Gay is the curate in charge; the wardens of last year were re-elected.

St. Michael and All Angels.—Wardens, T. H. Barton, W. P. Crow; delegates to Synod, S. H. Jones, E. W. Boyd, T. H. Barton. The financial report showed a small balance of \$3 on the right side. The number of communicants on Easter Day was 160.

St. Matthias.—Wardens, W. Coulson, A. J. Ready; delegates to Synod, A. J. Ready, A. H. Rousley, E. Reeves; receipts, \$3,424.42; disbursements, \$2,940.28. The salary of the rector, the Rev. F. H. Hartley, M.A., was increased by the sum of \$100. All the reports presented showed this church to be in an unusually prosperous condition.

St. Cyrian's.—Wardens, F. Smythe, H. G. Rawlinson; receipts, \$4,200; disbursements, \$2,929.48.

St. Matthew's.—Wardens, E. F. Crossland, J. C. Forman; delegates to Synod, N. Marshall, E. A. Lye, F. W. Thomas; receipts, \$7,090.02; disbursements the same. The rector, the Rev. Canon Farncomb, was granted one year's leave of absence and the Rev. J. B. Fotheringham, who will be in charge of the parish during his absence, was empowered to secure the services of a curate.

St. Saviour's.—Wardens, J. Boston, A. Seeds. The salary of the rector, the Rev. Vivian Morgan, was increased \$100.

St. Barnabas.—Wardens, H. P. Thompson, Dr. J. E. Rushbrook; delegates to Synod, A. R. Denison, Dr. F. J. Andrews, R. Sinclair; receipts, \$4,638; disbursements, \$4,283. The stipend of the vicar, the Rev. L. B. Vaughan, was increased \$300. It was decided to proceed with the extension of the church, as outlined last year, at a cost of \$10,000.

St. Simon the Apostle.—Wardens, M. Rawlinson, R. R. Lockhart; delegates to Synod, F. E. Hodgins, K.C., D. Gwynne, T. E. Moberley. The reports showed that \$8,440 was the amount contributed towards the general maintenance, and the congregation also gave \$5,138 to missions. During the year a parishioner contributed \$20,000 to be used to wipe the debt off the parish house, and to establish a maintenance fund for the same building. The debt on the church building was also reduced by \$2,000. It was decided to add \$100 to the salary of the organist, Mr. J. W. F. Harrison, and a committee was appointed to consider the project of putting a new organ into the church.

St. Augustine's.—Wardens, F. W. Harcourt, K.C., E. B. Brown, K.C.; delegates to Synod, Major Crozier, H. M. Blackburn, A. F. Miller; receipts, \$10,775.75; disbursements, \$8,642.23. The amount owing on the building extension has been paid off and the church has purchased two houses on Spence street to be used as rectory and parish house, upon which \$3,000 has been paid.

Deer Park.—Christ Church.—After discussing at some length the proposal to establish a new church in the western half of the parish and the presentation of the various financial statements, the meeting was adjourned for two weeks. The Churchwardens will then be elected. In the meantime the lay delegates to the Synod, Messrs. G. Larratt Smith, R. G. Muntz and Mr. Corbold, who were elected last night, were commissioned to investigate the question of dividing the parish and report back at the adjourned vestry meeting. The revenue indicated by the statement relating to general account was in the neighbourhood of \$2,700. Subscriptions devoted to the new church building fund have aggregated \$10,898 and there is still outstanding \$15,000. The number of com-

municants at the first Easter services held in the new church was 256, probably the best indication that the spiritual welfare of the congregation offers even greater cause for thanksgiving than its material prosperity, which is indeed marked. It is quite within the range of probability that a new parish will be established, as the lay members of the church who memorialized the Bishop expressed considerable satisfaction with the success that attended their efforts. The new church is a tribute to the indefatigable work of the clergy and parishioners.

Eglinton.—St. Clement's.—Wardens, F. Grundy, A. Worth; delegates to Synod, H. Waddington, L. Boyd and D. A. Radcliffe; receipts, \$4,826, with a balance of \$45.96 after all expenses had been paid. The number of communicants on Easter Day was 250.

York Mills.—St. John's.—Wardens, E. D. Milshire, C. R. Brown; delegates to Synod, F. C. Jarvis, W. E. Turner. A very satisfactory financial report was presented, and substantial progress has been made all along the line during the past year.

West Toronto.—St. Mark's.—Wardens, P. Laughton, A. L. Pye; delegates to Synod; P. Laughton, T. Porter; receipts, \$1,701.90; disbursements, \$1,624.36.

St. John's.—Receipts, \$5,244.73; disbursements, \$4,594.29. It was decided to erect a parish house.

Balmly Beach.—St. Aidan's.—Wardens, Dr. W. F. Clarke, W. G. A. Lambe; delegates to Synod, W. Hanna, Dr. Clarke, C. B. Watts. The church raised for all purposes \$3,181.41. In addition to this was the extra parochial assessment of \$374.05. There was paid on the new church \$9,052.98. A floating loan for \$2,000, held by the bank, was on Easter Day wiped out. The salary of the rector, the Rev. E. A. McIntyre, was increased from \$1,000 to \$1,200.

Swansea.—St. Olave's.—Wardens J. Hansford, G. Bolton; receipts, \$2,179.68, with a balance in hand of \$56.05. The Rev. W. H. H. Sparks, the rector, made the pleasing announcement of the gift of a lot by Mr. R. H. Johnston for a new church at the corner of St. Olaves road and Windemere avenue. A strong building committee was appointed. The total receipts show an unprecedented increase, while the church and Sunday school membership was greatly augmented.

Mimico.—Christ Church.—Wardens, F. Homer, J. Fee; delegates to Synod, H. Price-Green; receipts, \$1,455.44, leaving a balance in hand of \$86.02.

New Toronto.—St. Margaret's.—Wardens, S. McKnight, C. B. Burnett; delegate to Synod, N. T. H. McCallum; receipts, \$267.52.

Humber Bay.—St. James'—Wardens, F. F. Reeves, A. Bell; delegate to Synod, F. F. Reeves; receipts, \$740.53, with a balance in hand of \$21.

Chester.—St. Barnabas'—Wardens, J. Armstrong, W. Church; delegates to Synod, W. H. Martin, T. L. Hutchinson, W. F. Summerhayes; receipts, \$1,500, with disbursements a few dol-

ars less. The congregations in the evening have practically doubled since the new church was opened three months ago. The financial statement will be considered at an adjourned meeting.

Norway.—St. John's.—Wardens, A. M. Stretton, C. D. Lennox and G. E. Davis; delegates to Synod, A. L. Philpott, J. A. Bird; receipts, \$3,568; disbursements, \$3,584. The number of the communicants on Easter Day was 331. A new organ was dedicated and a memorial window in the chancel to the late Mr. Armstrong was unveiled on that day. It was decided at the vestry meeting to empower Mr. Baynes-Reed, the rector, to secure the services of a curate. The year just closed has been the most prosperous one in the whole history of this parish.

Weston.—St. John's.—Wardens, G. W. Verrall, T. J. Reaston; receipts, \$1,330.03. During the past year the mortgage on the church was paid off and the Duplex envelope system has been adopted. The salaries of the rector, organist and sexton were increased.

Ashburnham.—St. Luke's.—The Rev. Dr. Langfeldt, after a pastorate of ten years, preached his farewell sermon in this church on Sunday, April 16th (Easter Day), he having accepted the living of Innisfil in the county of Simcoe, which had been offered to him by the Lord Bishop of the diocese. Dr. Langfeldt chose for his text Philippians III. 13, 14, and he preached an eloquent and an earnest sermon.

Collingwood.—All Saints'—The annual vestry meeting of this church was held in the parish room on Monday evening, April 17th, the Rector, the Rev. R. Macnamara, presiding. There was a good attendance. This was the first complete year since the new rector entered upon his duties in the parish, and all the various organizations working within the parish presented most gratifying reports, the amount for missions being about doubled compared with previous years, with no special appeals. The Sunday School collections also over doubled the highest previous record, and the general financial report of the parish was in every way highly gratifying. The urgent need of the early completion of the new Sunday School building was strongly emphasized, and it is hoped that this will be completed by the fall of the year, so that all the various organizations may have a central home in which the work may be carried on with still greater success. The first annual men's banquet will be held on Thursday evening next, when the Ven. Archdeacon Cody of Toronto, will be the speaker. The Churchwardens elected for the ensuing year were: Mr. W. R. Patterson, Rector's Warden; Mr. C. T. Stephens, People's Warden, and Messrs. W. H. Bryan, F. Cavill and G. C. Coles were elected lay delegates to the Synod.

All Saints' Church Men's Supper.—The assembly room of the Masonic Temple was crowded on the occasion of the first supper of the men of the church. It is hoped hereafter that this will be an annual affair. The gathering of the men of the church was both unique and inspiring, the numbers surpassing all anticipations, and all credit is due to Mrs. Macnamara and the members of the Bible Class for their untiring labours, and especially to the lady for her devotion. After a sumptuous and most appetizing repast the rector of the parish, the Rev. R. Macnamara, introduced the speaker of the evening, the Ven. Archdeacon Cody, D.D., of St. Paul's Church, Toronto, who addressed the gathering for about forty-five minutes, and was listened to with rapt attention by the large audience, taking for the subject of his address, the tremendous responsibility which rested upon Canadians and Churchmen at the present growing time, making a solemn and inspiring appeal to all that is best and highest in humanity. The Archdeacon's address, interspersed as it was with touches of deep humour and deeper responsibility, was a treat such as is seldom vouchsafed to those residing outside the city.

Parochial Missions.—On Easter Day the diocesan evangelist concluded his last of about ten separate Missions since last New Year's Day, 1911. The Missions include: (1) Norwood, (2) Painswick, (3) Churchill, (4) Minesing, (5) Washago, (6) Cameron, (7) Pine Lake, (8) Maple Lake, (9) Bosking and Hall's Lakes, and (10) Omemece (ten days), ending Easter Monday, 1911, with four days' rest. Evangelist the Rev. J. Bennett Anderson left his new home, 136 Robert Street, Toronto, last Saturday for three weeks' Mission with Rural Dean the Rev. W. F. Car-

WE are at present decorating:—
Chalmers Presbyterian Church,
Kingston; Knox Presbyterian Church,
Carleton Place; Presbyterian Church,
Listowel; Saint Infant and Jesus, R.C.
Church, Montreal.

We will be pleased to hear
from Church committees
contemplating decorating.

**THE THORNTON - SMITH
COMPANY**

11 King St. W. TORONTO

penier, B.A., in Simcoe county, and then (D.V.) joins the Rev. E. R. James for twelve days' Mission at Craighurst, followed by twenty-four days of twelve days each at East Ona and Hawkstone with the Rev. A. H. Meek, of Shanty Bay, Ont. These Missions will end at the commencement of our Toronto Synod week. Several short summer Missions are desired. The diocesan evangelist asks both praise and prayer from his brethren for these fifteen or sixteen separate Missions between January and June.

Peterborough.—St. John's.—Warden, F. J. Johnston. The stipend of the curate, the Rev. W. F. Carpenter, was increased from \$800 to \$1,000. Delegates to Synod, Dr. Boucher, J. Mills and J. H. McClellan. The meeting was adjourned for two weeks.

All Saints'.—Wardens, H. Morgan and F. Dawson; delegates to Synod, H. McFadden, L. Spence and H. Morgan. The rector, the Rev. H. R. Trumpour, was voted an increase of salary of \$100. The parishioners have undertaken to provide a rectory. The number of communicants on Easter Day was nearly 350. The finances were most encouraging. Plate collections for Missions and current expenses were nearly \$3,000. The various societies earned between \$2,000 and \$3,000 more. The new church had so far cost nearly \$30,000, and was half paid for. The congregation will settle down with determination and enthusiasm and meet outstanding accounts against the Building Fund and the interest.

St. Luke's.—Delegates to Synod, G. F. Ward, H. Nesbitt and W. Maniece. The meeting was adjourned to May 16th.

Otonabee.—St. Mark's.—Wardens, J. Smithson, C. Graystock; delegates to Synod, Dr. G. Burnham and Mr. Barlow Cumberland. The total receipts and expenditure amounted to about \$400.

Penetanguishene.—All Saints'.—Easter Day, two celebrations, 105 communicants. At eleven o'clock services chairs had to be placed in the aisles. At the vestry meeting the retiring wardens presented a most encouraging report. Wardens elected, W. M. Thompson and J. D. Roderrick; lay delegates to Synod, A. B. Thompson, M.L.A., and W. H. Hewson.

Cartwright.—St. John's.—The annual vestry meeting of this church marked the close of a successful year. Receipts, \$1,630.64; disbursements, \$1,468.07. The parish is free from debt. Rector's warden, Mr. J. H. Devitt; people's warden, Mr. G. L. McLaughlin; delegates to Synod, Messrs. James Parr, Robert Spinks and G. L. McLaughlin.

Elmvale.—The Rev. N. A. F. Bourne, rector of All Saints', Penetanguishene, gave a course of addresses on the Wednesdays in Lent on the subject of "Prayer" at Wycliffe Church, Elmvale. The addresses were well reasoned and inspiring in character, and were much appreciated. Each day in Holy Week a devotional Lenten service was held in the parish hall, the rector, the Rev. E. F. Salmon, preaching on "The Men who Crucified Christ." The slides were very kindly lent by the Rev. E. R. J. Biggs, Vicar of Barrie.

All Saints'.—Total receipts: Offertory, \$3,027.51; organizations, \$2,465. The new building has cost \$29,685, of which nearly half has been paid for. During the year the choir had been supplied and weekly Communion instituted. The number of communicants Easter Day was 332, an increase of over one hundred in three years. During the year there had been 64 baptisms (five adult), 11 marriages, 21 burials, 28 confirmed. The rector's stipend was raised to \$1,200 and house. The various organizations were reported as flourishing. The new wardens are: Mr. John Hogan (rector's) and Mr. Frank Dawson (people's). The lay delegates are: Mr. McFadden, Mr. C. A. G. Spence, and Mr. H. Morgan.

NIAGARA.

Hamilton.—Prosperity and goodwill, spiritual growth and financial success, were the outstanding features of the reports submitted at the various Easter vestry meetings.

Christ Church Cathedral.—Wardens, J. G. Allan, R. R. Bruce; delegates to Synod, P. J. Nuyler, C. S. Scott, H. H. Champ; receipts, \$16,384.31, with a balance on hand of \$189.90. The Rev. Canon Abbott brought up the matter of new hymn books. The Church of Canada has

brought out a new hymnal, while the Cathedral was still using Hymns Ancient and Modern. He was very loth to make a change, but as the present supply of books was dilapidated and would soon need renewing, it would be as well to fall in line and use the new hymnal. On motion of Mr. Moore and Mr. Allan, the vestry approved the adoption of the new hymnal and decided that it should be put in use on the first Sunday in October.

All Saints'.—Wardens, D. E. O'Connor, G. E. Main; delegate to Synod, C. Lemon; receipts, \$4,000.40, with a credit balance of \$29.53 after paying all expenses. The salary of the rector, the Ven. Archdeacon Forneret, was increased \$30.

St. George's.—Wardens, W. Marsden, D. R. MacLennan; delegates to Synod, H. Saunders, R. V. Matthews; receipts, \$3,156.86; disbursements, \$2,850.84.

St. Peter's.—Wardens, G. Waller, S. G. Richardson; delegates to Synod, O. T. Davis, J. A. Zimmerman, W. Hazell; receipts, \$2,975.15; disbursements, \$3,054.08. The deficit was more than entirely wiped out by the Easter offertory. The salary of the rector, the Rev. J. W. Ten Eyck, was increased \$100.

Church of the Ascension.—Wardens, J. A. Henderson, S. Smye; delegate to Synod, A. Brown; receipts, \$10,303, with a surplus of \$156.

St. Thomas'.—Wardens, T. W. Lester, G. C. Copley; delegate to Synod, C. R. McCullough; receipts, \$6,451.63, with a balance in hand of \$16.80.

St. Mark's.—Wardens, W. H. F. Whatley, H. G. Wright; delegates to Synod, C. W. Heming, H. Vernon, V. Wright; receipts, \$2,166.67; disbursements, \$2,166.28.

St. Phillip's.—Wardens, A. Aldridge, W. J. Carson; delegates to Synod, F. A. Thompson, W. Smith, A. W. Kaye; receipts, \$1,242.35; disbursements, \$945.91. The meeting discussed the proposal to adopt the new Book of Common Prayer in place of Hymns, Ancient and Modern, and unanimously voted against it, agreeing that the book now in use is the better. The meeting adjourned for one week to receive the auditors' report.

St. Matthew's.—Wardens, W. E. Town, J. H. Burkholder; delegates to Synod, J. V. Cuttriss, W. Brandon. Increased receipts were reported, the Easter offertory amounting to \$132.41.

St. James'.—Wardens, Dr. H. S. Burns and W. Charters. Some dissatisfaction was expressed that the congregation had no representation in the Synod. A long discussion took place regarding the proposed introduction of the Book of Common Prayer, but it was felt that the financial condition did not warrant its introduction at the present time. A vote of thanks was tendered to Mrs. Tournay and the W.A. for financial assistance. The meeting was adjourned for a week. The Rev. C. B. Kenrick, the rector of the parish, presided.

St. Luke's.—Wardens, W. H. Rewbury, C. Hardman; delegates to Synod, R. Woolley, G. Hewson, T. Partridge. The Easter offertory amounted to \$100; total receipts, \$3,200. Gifts of brass gas standards for the sanctuary and a brass fald-stool for the Bishop's chair, were reported. A committee was appointed to consider the enlargement and alteration of the school-house.

Cuelph.—St. James'.—Wardens, J. J. Drew; delegates to Synod, J. J. Thomas, R. Mackenzie, G. J. Thorp; receipts, \$3,783. The salary of the rector, the Rev. C. H. Buckland, was increased \$100. An adjourned vestry meeting will be held on May 1st when a people's warden will be elected.

Milton.—All Saints'.—Wardens, A. J. Tramsom and J. Hamilton. Most satisfactory reports were presented.

Port Dalhousie.—St. John's.—The ladies of this congregation have placed in the sanctuary of this church a handsome chair in loving memory of the late Mrs. Gribble, the beloved wife of Canon Gribble, who for over twenty years was a faithful worker for the Church here.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—Vestry meetings of the churches throughout the city on Easter Monday were well attended, and the reports presented in every case indicated a year of prosperity. Improvement

of property has been the rule rather than the exception, and new methods in management are here and there under consideration. The year has seen a change in rectors at St. Paul's, Christ Church and St. Matthew's.

St. Paul's.—Wardens, Dr. Moorhouse, E. Paull; delegates to Synod, Dr. Moorhouse, E. Paull, T. H. Luscombe; receipts, \$11,715.84; disbursements, \$8,892.29.

Bishop Cronyn Memorial Church.—Wardens, B. A. Wright, I. Leonard; delegates to Synod, F. P. Betts, W. Scarlett, A. E. Welsh; receipts, \$5,072.30, with a balance in hand of \$414.53.

St. James'.—Wardens, W. B. Richardson, A. O. Hunt; delegates to Synod, W. G. R. Bartram, J. C. Judd, F. Nash; receipts, \$7,159.14. The salary of the curate, the Rev. A. L. G. Clarke, was increased \$150, making the full total now \$750. The rector, the Very Rev. Dean Davis, promised him in addition thereto the proceeds of the Christmas offertory.

Christ Church.—Wardens, C. Smith, W. Robinson; delegates to Synod, W. McElheran and F. McFadden; receipts, \$3,446.96.

St. George's.—Wardens, F. A. Andrews, F. G. Turville; delegates to Synod, J. K. H. Pope, T. F. Dexter; receipts, \$2,847.31, leaving a balance in hand of \$30.57. The question of doing away with the system of pew rentals for raising church funds, was discussed at the vestry meeting. A congregational meeting will be held on May 1st to further definitely decide on the matter. It has been suggested to replace the pew rental system entirely by the collection envelope.

St. Matthew's.—Wardens, M. Farnan, J. Mahon; delegates to Synod, J. Moulton, J. Metcalfe; alternates, J. Carson, J. Hitchings. All reports received were of a most satisfactory character.

All Saints'.—Receipts, \$5,476.54, with a balance on hand of \$29.24. An adjourned vestry meeting will be held at a later date, when the wardens will be appointed and their business transacted.

St. John the Evangelist.—Wardens, S. Grant, R. Clark. The synod of the Diocese of Huron, which opens this year on June 13th, will likely convene in Stratford instead of London. For years the gathering has been held here, but the bishop has the power both to change the time and the place of meeting, and owing to the fact that the general synod is to be held here in September, he has considered it wise to move the gathering of the Diocese of Huron to Stratford, if the residents of that place can arrange to billet the clerical delegates. The General Synod will be attended by 300 of the clergy and 300 laymen. All will remain in the city about 10 days, and though the laymen look after their own billets, the clergy are to find homes among the people. This places quite a responsibility upon the parishes of London, and the Bishop has deemed it wise not to require them to billet also the 130 members of the clergy who will attend the Synod of Huron. Stratford has not as yet stated that its churches will be able to entertain the members of the Diocese of Huron, but it is expected that the Synod will convene there.

Broughdale.—St. Luke's.—Wardens, G. Bowman, R. Oke; delegate to Synod, F. Lewis; receipts, \$1,106.49, with a balance in hand of \$68.13 after all expenses had been met. It was decided to adopt the Duplex envelope.

Blenheim.—Trinity.—Wardens, T. Clayton, R. Grist; delegates to Synod, C. Buchanan, H. Drane. The rector's salary was increased \$100 per annum and he was given a month's holiday in the summer. All the reports show that the church was in a flourishing condition.

Brantford.—St. Jude's.—Wardens, W. B. Seace, C. F. House; delegates to Synod, N. W. Andrews, E. E. C. Kilmer. All the reports presented were most satisfactory.

St. John's.—Wardens, S. Suddaby, T. Trenwith; delegate to Synod, R. G. Ballantyne. The financial report was very satisfactory.

St. James'.—Wardens, R. Foster, A. Ayres; delegate to synod, M. Braby. The financial report was very satisfactory.

Trinity.—Wardens, G. Sage, E. Morrison; delegate to Synod, G. Ward. All the reports presented were of a most satisfactory character.

Grace Church.—Wardens, F. W. Frank, R. Sibbitt; delegates to Synod, W. F. Cockshutt, M. F. Muir, H. M. Breedon; substitutes, W. T. James, A. S. Mitchell; receipts, \$6,241.19. At the close of the business the question of a tower and part of bells, parish house and church improvements was introduced by Mr. W. F. Cockshutt in an enthusiastic address, and the following resolution was unanimously adopted: "That

the following be a special committee to consider the questions and to report to a subsequent meeting of this vestry, as to (1), the completion of the church edifice by the erection of a suitable tower and the installation therein of a peal of bells; (2), the equipment of the church and parish by the erection of a parish house to provide accommodation for Sunday School purposes, meetings, lectures, etc., the various church organizations, men's club and week-day services; (3), the proper ventilation of and necessary improvements to the church building and equipment; Messrs. H. Cockshutt, A. K. Bunnell, C. H. Waterous, Lloyd Harris, A. J. Wilkes, H. W. Fitton and W. F. Cockshutt (convenor).

Petrolea.—Christ Church.—Wardens, C. Egan, G. S. Pitkin; delegates to Synod, C. Jenkins, J. D. Noble. All the reports were very satisfactory. A motion was carried to the effect that a memorial tablet be placed in the church in memory of the late Mrs. J. L. Englehart, after consultation with Mr. Englehart. A vote of thanks was tendered Mr. W. F. Cooper, the efficient leader of the choir; also to the choir in recognition of their faithful services. Many improvements to the church building and rectory have been effected during the year.

Strathroy.—St. John the Evangelist.—Wardens, J. Sadlier, G. Weekes; delegates to Synod, M. Rapley, L. H. Dampier. On the matter of extending the vestry and inaugurating a vested choir the rector was requested to canvass the parish and report to the adjourned vestry meeting to be held this day three weeks. The equalization of railway fares for those attending the Synod was again accepted by the vestry. The meeting was then adjourned for three weeks.

Ingersoll.—St. James'.—Wardens, J. F. Stone, G. Naylor. Several matters pertaining to the success of the church were discussed and committees appointed to consider the advisability of adopting some of the suggestions. These committees will report at the adjourned vestry meeting, which will be held on Monday evening, April 30th.

Chatham.—Holy Trinity.—Wardens, N. H. Stevens, P. H. Cabe; delegates to Synod, T. Scullard, W. T. Shannon. The financial report was very satisfactory.

Brussels.—St. John's.—Wardens, W. James, T. Newsome; delegate to Synod, W. J. Garside. The rector, the Rev. D. E. Cameron, on account of the state of his health, was unanimously granted a vacation for three or four months.

St. Mary's.—St. James'.—Wardens, R. Matthews, S. Spearin; delegates to Synod, B. Lancaster, D. C. E. Richardson. The rector, the Rev. Rural Dean Taylor presided at the meeting, during the course of which Mr. Stewart Harstone asked that the vestry meeting should express its opinion regarding a permanent trustee for the sum of \$22,000, the bequest of Mr. Joseph Hutton. It was unanimously resolved that this amount be given into the custody of the Synod of Huron. The financial statement submitted by Mr. R. Matthew showed a very favorable condition of affairs, with \$500 paid off the debt upon the beautiful hall. The gifts to missions were the largest in the history of the parish. After the election of the other officials for the year, Mr. H. Stevenson asked the rector to leave the chair and requested Mr. B. Bennett to take it. He then submitted a motion to the effect that the flourishing condition of affairs, the efficiency of the work and the splendid property were due, in a large measure, to the rector. This had been attained by his zeal, his untiring work and self-denial. The motion being put was unanimously carried with applause. The rector replied, thanking all for their loyalty and co-operation, without which he was helpless. He had never loved the people and the work as much as at the present time. He was proud of his devoted co-workers, and the future was full of promise. The benediction brought a happy meeting to a close.

Windsor.—Church of the Ascension.—The Easter services in this church were very largely attended. Number of communicants for the day, 232; Easter offertory, \$346.75. The annual Easter vestry meeting was held on Monday evening; receipts for the year, \$4,056.74; disbursements, \$3,986.43. Wardens for the ensuing year, Stephen Lusted and Edward T. Howe. Lay delegates to the Synod, O. E. Fleming and F. W. Linley.

Aylmer.—Trinity.—The Easter services were most hearty and attractive. A magnificent alms basin, presented to the church by David Marshall, M.A., was used in the offertory for the first time. The Easter vestry meeting was well attended. The financial report showed gross receipts of \$2,445.54, with balance on hand of \$140.21. E. A. Miller and J. M. Wrong were elected Churchwardens and A. H. Backus and J. M. Wrong were appointed lay delegate and substitute, respectively, to the Synod. The W.A., Ladies' Aid and A.Y.P.A. were all in a flourishing condition.

Call.—Trinity.—The Easter services were largely attended, the early and mid-day celebrations had a larger number of communicants than ever before, at both of which the rector officiated. The morning and evening services were fully choral and they were participated in by great congregations. The church looked exceedingly pretty and inviting. The total offerings were over \$300. The annual vestry meeting, held on Tuesday, the 18th was, as stated by the wardens and auditors' the very best in the history of the parish. Notwithstanding the very large sum of over \$10,000 secured by the rector for the new parish hall to be erected this summer, at a cost of \$15,000, all the offerings for general purposes have materially increased, thus evincing the zeal and liberality of the parishioners, and also the harmony prevailing throughout the congregation. The total revenue from all sources during the year was \$5,584.51. This does not include donations and subscriptions already paid in towards the new building, which will come into next year's account, neither does it include nearly \$1,000 given by private individuals by way of special gifts on the interior of the church. Messrs. Jarvis and Chapple were re-appointed wardens, and Messrs. R. S. Strong and John Gault as delegates to Synod. The last gathering of any kind to be held in the old stone schoolroom, hallowed with so many historic associations extending back over sixty years, took place on Friday evening, 21st, in the shape of a good old-fashioned social, open and free to all.

St. Thomas.—St. John's.—On Thursday evening, the 13th inst., Miss A. L. Dixon, who for many years has been a valued member of the choir, and who is about to be married, received a most pleasant surprise visit from her fellow members, who presented her with a silver tea set and an address, which expressed the esteem in which she is held by them and giving her their best wishes on her approaching marriage. The address was read by Mr. H. C. Colledge, and the presentation made by Mrs. R. B. Sutherland. The rest of the evening was spent most pleasantly in social intercourse. The Easter services were particularly bright and inspiring. The church was beautifully decorated with flowers; 134 communicants were present at the Lord's Table. The choir, under Mr. Sutherland's leadership, and assisted by an orchestra, rendered the musical part with excellence. The congregation completely filled the church. The annual vestry meeting on Easter Monday was very enthusiastic and largely attended. Financial reports, exclusive of building fund, show total

receipts of \$2,560.15; disbursements, \$2,353.81, \$720 of which was raised by the Ladies' Aid and \$292 by the A.Y.P.A. Officers elected are: Lay delegates, F. Edwards and A. Sutherland; wardens, F. W. Sutherland and E. B. Dixon. The vestry recognized the earnest and self-sacrificing work of the previous rector, the Rev. W. A. Graham (superannuated), also passed hearty votes of thanks to the rector and officers of the past year, the Ladies' Aid, A.Y.P.A., choir-master and choir, concluding by an unanimous vote to increase the rector's stipend from \$900 to \$1,000 per annum.

Trinity.—Wardens, W. Mickleborough, W. Swaisland; delegates to Synod, Judge Ermatinger, W. Swaisland; receipts, \$4,764.33; disbursements, \$4,547.60. Meeting adjourned to May 1st.

Cranton.—The rector, the Rev. D. J. Cornish, concluded on Good Friday a special course of Lenten addresses, which were begun on Ash Wednesday by the rector himself and continued by Revs. Wm. Lowe, F. G. Newton, Geo. Racey, H. W. Snell, and F. G. A. Wright. This parish has a Sunday drive of four miles, and a good rectory and church free of debt and its rector was a prizeman at Huron College, and brings to his work not only a good college training, but the experience of the important parish of Trinity Church of St. Thomas, where he was curate two years. He is doing a thorough and lasting work in this parish.

Lucan.—Steps are being taken in this vigorous parish to wipe out the remaining indebtedness of some \$5,000 within the next financial year.

Forest.—The post of Sunday school organizer for Huron Diocese has been offered to Rev. T. B. Howard, of Forest, at a salary of \$1,400 and expenses. Mr. Howard has left the matter in the hands of his bishop for decision, and it is probable the appointment will be made.

Sarnia.—St. John's congregation has lost a zealous officer in the death of John Ennis, rector's warden. Mr. Ennis has throughout his whole life devoted himself earnestly to the church's service and has for a long period of years been an office bearer in one congregation or another. He was on an Easter visit to Burritt's Rapids, his old home, and to other eastern points, when death by apoplexy overtook him at Burritt's Rapids. Rev. Wm. Ennis Kidd, of Napanee, is a nephew and Mr. Ennis died at the home of his sister, Mrs. Kidd, and Mrs. Harold Kidd accompanied the body to Sarnia. The funeral took place Friday, April 21st, and the rector, the Rev. T. G. A. Wright, was assisted by Revs. Canon Davis, A. H. Rhodes, F. S. Devona, of Port Huron, and J. R. Hall. The church which he helped to build and which he served so faithfully was filled by a sorrowing congregation. The annual Easty vestry was postponed till April 20th, awaiting his return, and at the vestry the following resolution was carried by a standing vote:—"Moved by T. Kenny, seconded by E. J. Everett, that we, the members of the vestry of St. John's Church, Sarnia, in our annual meeting assembled, desire to express our deep heartfelt sorrow at the sudden and unexpected death of the rector's warden, Mr. John Ennis. We extend our sincere and affectionate sympathy to his bereaved widow and friends in their trying affliction and we mourn the loss of an efficient, devoted, self-sacrificing servant of Christ from our roll of members and our working forces; we rejoice that his life was lived in close communion with God and in readiness for God's call, and we pray that the Lord of the harvest may raise up other labourers who will emulate his faithfulness and zeal, and that God in His All-wise providence may sanctify the affliction, both to this sorrowing congregation and to the bereaved widow and friends." The vestry adjourned its meeting till after the funeral.

YUKON.

Isaac O. Stringer, D.D., Bishop, Carcross, Yukon Territory.

Moosehide.—On Ash Wednesday an interesting and impressive ceremony took place in the Bishop Bompas Memorial Church, Moosehide, Yukon, when Amos Njootli, who for several years past has been acting as Native Catechist amongst the Peel River Indians, was admitted to Holy Orders, being ordained deacon by Bishop Stringer. It was singularly appropriate that such a service

Allan Line

LOW RATES
to EUROPE

BY

The Largest Steamer

Carrying Passengers on the "One Class Cabin"
(Second) basis on the St. Lawrence Route.

S.S. SCOTIAN

10,491 TONS, TWIN SCREWS

SAILS FROM MONTREAL

MAY 20th, JUNE 17th, JULY 15th.

Rates, \$45.00, \$50.00 and up

Full particulars of Allan Line Sailings to
Liverpool, London, Havre, France, and Glas-
gow, on application to any S.S. Agent, or—

"THE ALLAN LINE"
77 YONGE STREET, TORONTO

should be held in the church erected to the memory of the great Missionary Bishop, the Apostle of the North, who spent the greater part of his life in the endeavour to bring the Gospel of our Lord and Saviour to these children of the North, and from whose lips the newly ordained deacon heard the Words of Life. Some would have preferred, perhaps, to have the service in the more pretentious pro-cathedral at Dawson, but it was surely more in keeping with the fitness of things that it should have been held in the church erected to commemorate a life of noble self-sacrifice amongst the Indians. The service itself was in the native tongue and one never to be forgotten by those whose privilege it was to be present. The candidate for the sacred office is a fine specimen of the Northern Indian, tall, lean and sinewy and his answers to the questions put by the Bishop were given in a clear, firm, but withal reverent voice. He appeared indeed to realize the sacredness of the office to which he was being admitted and the responsibilities involved, but he is a man of childlike faith with a firm trust in the Saviour of mankind and in the Fatherhood of God. The Rev. B. Totty, in the absence of Archdeacon Canham, presented the ordinand to the Bishop and the Rev. W. Crarey assisted at the service. The congregation was composed chiefly of Indians and their behaviour was marked by a reverent devotion. When one thinks of these same Indians some forty or fifty years ago, one cannot but feel both pride and gratitude that our beloved Church of England can produce such noble missionaries as the late Bishop Bompas and Archdeacon Macdonald, men who were content to spend years and years of loneliness and hardship sowing the Seed, the Word of God, nor could one forbear a wish that representatives of our missionary societies might have been present to see the results of such self-sacrificing labours. Had some of them been present, one feels there would be no need for such letters as we had from the pen of Bishop Holmes of Athabasca, nor again would the work in our own Diocese of Yukon be hindered because funds to provide workers for the needy fields are not forthcoming. At present fully one half of the Indians in the diocese are without the services of a missionary because the needs of other parts of the world are brought more prominently before the public than our corner of the Master's vineyard. The present writer feels it is a crying shame that the fruits of the labours of men like the late Bishop Bompas should be to a certain extent lost, because the missionary grants are not sufficient to provide the necessary workers. Such a service as this too gives the lie to the oft repeated sneer, "The only good Indian is a dead one." Would that some of those who give expression to such sentiments could see the Rev. Amos Njootli and his fellow Christian Indians of the Peel River—they might perhaps be induced to alter their opinion and even be led to live more consistently themselves. For the last twelve years, Amos has been studying for Orders and has passed a number of examinations in his own language, the papers generally being set by the Venerable Archdeacon Macdonald, who last month sent the Bishop his final papers from Winnipeg, also the complete ordination service which the good Archdeacon had written out with his own hand, though now in his eightieth year. An elder brother of Amos', the Rev. William Njootli was for a number of years in Deacons Orders and did a splendid work amongst his people. He was an excellent speaker, fluent and forcible and when he died eight years ago his loss was mourned by all. When Amos came in before Christmas, Bishop Stringer told him he had thought of ordaining him Deacon in a few months and asked him if he were prepared to accept the new responsibilities, explaining at the same time what ordination implied. Amos answered after this fashion, "Sihug Gikhi Choh (my friend and Bishop), a few years ago I was very ill, at the very door of death. As I lay there I thought to myself, I may not live long, have I done as well as I could during my life time? I know I have not. Oh, that I could live it over again. I noticed that the Indians all looked sad and some of them were weeping. In speaking among themselves, one said, 'William Njootli, our teacher and minister is dead' and now his brother Amos who is so much like him is going to die, it is a sad day for us.' Shortly afterwards my nephew, Richard Martin, held a short service of prayer. I prayed also, for myself and for the people. The people wept. Then I said to them, 'I do not think I shall die, I believe God will spare my life a little longer.' Then I prayed again and said, 'God thou art Lord of all, there is one wish I have and that is that I should live to work still for Thee, Thy will not mine be

done, but if it is Thy will may I live a little longer to work for Thee.' Soon after I began to recover and got strong again. After that we travelled seven days to a distant camp of Indians. I then remembered my promise to God and I did what I could to teach the Indians more about God's love. Since that time I have tried to visit the Indians and to do God's work amongst them. I do not say I am fit to be ordained, but it is my wish to go on with God's work in any way you direct me. I have studied my Bible and know something about it and by God's help I will teach it. Since I laid my friend John Ttssietla in the grave, it has been my wish to follow in his footsteps." The story of John's death is interesting; it is as follows:—In the autumn of 1898, Amos was travelling with the Rev. John Ttssietla, the first Indian ordained within the Arctic Circle. They had left Fort McPherson in the summer and had travelled up Peel River to the divide leading to the Klondike. Some of the Indians hearing of the Klondike excitement had come this way to sell their meats and furs. John was desirous of remaining with them if possible and shepherding his flock. Some Indians had been across to the Yukon and had returned to the upper Peel meeting other Indians who afterwards joined John's party. Soon afterwards they were taken ill and the whole band was attacked by a mysterious ailment, the ravages of which none escaped. It seems to have been an attack of La Grippe brought through the other Indians from the Golden Klondike, where many a white man seeking a fortune lies buried, and in some cases unburied, in the great Yukon Valley. Many Indians were carried off by this attack of La Grippe, which proved to be the forerunner of many other ills to which the northern



Clergy Taking Part in the Ordination Service: Rev. W. Crarey, Bishop Stringer, Rev. Amos Njootli (the ordained), Rev. B. Totty.

native has fallen a victim through the advent of the white man. Amos himself, though suffering, managed just to drag himself around and get wood for the others who were all ill at once. In addition to the illness, they suffered because of the lack of food. When they arrived in this locality in the early part of November, they saw some Caribou, but as it was getting cold they decided to first build their winter camps. When these were completed they started off to hunt, but found that the Caribou in the meantime had gone some distance away. Because of the illness which had already weakened them, they were unable to follow and in consequence were soon on the point of starvation. This made the situation very serious. John Ttssietla was taken very ill, and in spite of all Amos and the others could do they realized that he had not long to live. Amos, up to that time, had been a good living young man in a way, but he was careless and indifferent regarding spiritual things. At this time John asked Amos to conduct prayers which he did rather unwillingly. Before John passed away he said to Amos, "my friend Amos, I must soon leave you, it is God's will that I should lay down my work now. I am getting old, you are young and strong, and your life will, I hope, be spared. When I am gone, I wish you to continue on in the work I have been doing. When you bury me I want you to take my place, and go out amongst the people and teach them from this book (the Bible) as I have been trying to do." Soon after this John died, and two days afterwards his wife also passed away as well as

six or seven others of the older people. With difficulty a grave was dug and all were buried together as Amos and the others were too weak to make a grave for each body. On the verge of starvation, weakened through illness and sorrowing for the loss of their friends, it was a sad and discouraging time for Amos and his people. They were drawn closer to God in their sore need and prayed to Him to help and bless them. The survivors at last succeeded in getting some Moose and then they gained sufficient strength to enable them to move to a locality where game was more plentiful. The dying words of his friend and pastor impressed Amos very much. From that time on he was a changed man. The Bible and Prayer Book belonging to John, which had been given to Amos, now became his constant companions. He studied them diligently and taught to others the precious truths he himself learned from them. He has been most assiduous in his work amongst the Indians. He also is a splendid hunter; most successful in the chase. His wife, Eunice, was an adopted daughter of Rev. John Ttssietla and is an excellent helpmeet for Amos. This spring he hopes to journey with his family down the Peel to Fort McPherson and next summer to cross the Rockies and proceed down the Porcupine to Rampart House, where he will take up the work amongst the people of that district, who unfortunately, like many of the Indians in the diocese of the Yukon, are without the services of a resident missionary.

SASKATCHEWAN

Jervois A. Newnham, D.D., Bishop, Prince Albert, Sask.

Lac la Ronge.—Owing to the lateness of Easter this year it was considered advisable, both by the Indians and myself, to hold the usual Easter gathering at an earlier date when all the Indians in connection with this mission—both men and women—would be able to attend. In the course of a few weeks travelling in this vicinity will likely be very difficult. Sunday, the 26th of March, was the date appointed, and a few days previous the Indians began to assemble, putting up their tents adjacent to the mission. Some came a distance of 50 miles, others 40, 30, and 15 miles. Our services commenced on Saturday. There were three services on Sunday. I (Rev. M. B. Edwards), administered Holy Communion. Out of a congregation of somewhat over 200, 86 communicated. We had likewise two services on Monday. The gathering throughout was a most enjoyable one, all seemed so intent to avail themselves of the means of grace. The services were all well attended, both by men, women and children. The offertory amounted to \$53.55. We intend having our regular Easter services, and I am convinced that most of the men will make a decided effort to be present. This summer we hope to commence building operations on the new church. The logs are being got out and other preparations made. It is very gratifying to see the Indians taking such a deep interest in spiritual things, and likewise that they realize the importance of having their children educated. Judging by the conduct of the Indians generally, the children evidently carry their school training into their home life. Surely our work is greatly blessed.

KOOTENAY.

A. U. de Pencier, Bishop, Vancouver, B.C.

Rossland.—St. George's.—This church, which was built as a memorial to the Rev. Henry Irwin (Father Pat, as the old-timers from Alaska down to Mexico still call him), the first rector of the Golden City, and consecrated by the Bishop of New Westminster last year, now possesses a beautiful picture, painted and presented to the church by Miss Ellen Wrightson in memory of that pioneer priest who did such a work in the Kootenays in the early days of fifteen years ago. The picture is painted on three cedar panels now framed in cedar and forming the reredos of the church. The subject is the Good Shepherd surrounded by His flock.

Columns of Diocesan News and Correspondence held over for want of space.

THIS IS THE SEASON FOR PIANO BARGAINS

It has been our custom for years past to offer at greatly reduced prices each spring, a list of splendid slightly-used upright pianos of well-known makers that have come into our hands as part payment on the "GERHARD HEINTZMAN" pianos, as well as a Gerhard Heintzman piano that has had a few months' concert use.

The list below has been specially prepared. Each instrument is guaranteed by us to be in first-class condition, and if not satisfactory when received by you we will pay return freight and cartages.

As is our custom we have priced the pianos below at figures that you cannot overlook if you have the slightest intention of investing in a good piano.

Send us your first, second and third choice, and be quick, as our spring bargain list is recognized as absolutely reliable. The list is not a large one, but every offering is a bargain, and will be quickly taken advantage of.

TERMS OF SETTLEMENT

Cash payment of \$10.00, then \$6.00 per month. For cash settlement a discount of 10 per cent. will be allowed. A fine new stool accompanies each instrument.

BERLIN—Cabinet grand size, three pedals, seven and one third octaves, handsome walnut case like new \$215.00

STANBURY—Upright grand size, three pedals, seven and one third octaves, in colonial walnut case \$223.00

HEINTZMAN & CO.—Small size, seven and one third octaves, ebony case; piano has been thoroughly overhauled and is just like new \$225.00

SCHUBERT—Cabinet grand size, Boston Fall, three pedals, seven and one third octaves, handsome mahogany case; has only been used for three months, guaranteed as new \$235.00

DOMINION—Upright grand size, three pedals, seven and one third octaves, colonial panelled design of case, in handsome mahogany \$243.00

MARTIN-ORME—Cabinet grand size, full Boston Fall, three pedals, seven and one third octaves, pretty Burl walnut case, has only been rented for a short time; guaranteed as new \$245.00

MENDELSSOHN—Upright grand size, very handsome Burl walnut case, carved panelled design, three pedals, seven and one third octaves, just like new... \$255.00

GOURLAY—Cabinet grand size, Boston Fall, three pedals, seven and one third octaves, very ornate case of handsome Burl walnut, only used a few months.. \$265.00

NEW SCALE WILLIAMS—Upright grand of handsome colonial walnut case, seven and one third octaves, three pedals, Boston Fall board, has only been used a few months..... \$275.00

STEINWAY, N.Y.—Full cabinet grand size, rosewood case of colonial panelled design, three pedals, seven and one third octaves; fully guaranteed.... \$279.00

MASON & RISCH—Cabinet grand size, colonial panelled design, Boston Fall, three pedals, seven and one third octaves, handsome mahogany case; cannot be told from new..... \$285.00

GERHARD HEINTZMAN—Upright grand, colonial panelled design, with square fluted trusses and pillars, Boston Fall, three pedals, seven and one third octaves, rich dark mahogany case. This piano has recently been received in exchange for one of our player pianos and is guaranteed as new..... \$310.00

SPECIAL.

GERHARD HEINTZMAN—Cabinet grand in handsome Louis XV. design of case, seven and one third octaves, three pedals, Mr. Heintzman's improved fall board; has been used during the past season for a few important concerts, but is absolutely like new..... \$368.00

Gerhard Heintzman, Limited

New Salesrooms: 41-43 Queen Street West, opposite City Hall, TORONTO

DEATH NOTICE.

WRIGHT.—Entered into rest, on the 5th inst., at Christ Church Rectory, Stouffville, Ont., Alicia A. V., wife of Rev. A. H. Wright, in her 45th year. Mrs. Wright's former name was Mason and was prominent in the Auxiliary, of which she was made a life member.

British and Foreign

Lord Mount-Stephen has donated £500 to the funds of the Church army.

The death took place recently in England of Bishop William Ridley, the first Bishop of Caledonia, B.C., at the age of seventy-four. He retired in 1904.

A mural tablet is to be erected in Exeter Cathedral in memory of the late Ven. Archdeacon Sandford, who was Archdeacon of Exeter from 1888 till 1909.

The Rev. Walter Jenks has been appointed Warden of the Aberlour Orphanage in Scotland, as well as rector of St. Margaret's, Aberlour, in succession to the late Canon Jupp.

The Rev. H. V. White, incumbent of St. Bartholomew's, Dublin, canon and treasurer, has been appointed Chancellor of St. Patrick's Cathedral.

It is proposed to commemorate Bishop Talbot's foundation and fifteen years' tenure of the See of Southwark by the completion of the reredos in the Cathedral Church of St. Saviour and St. Mary Overie.

Six adults were recently baptized at a Sunday evening service in Hornsey parish church by the rector, the Rev. F. N. Thicknesse. There was a crowded congregation. The candidates for baptism were two men and four women.

MUNICIPAL DEBENTURES

We offer carefully selected issues of high grade Canadian Municipal Debentures, in amounts, large or small, to suit the individual investor, and at prices to return from 4 1/2% to 5 1/2%

on the investment. Intending investors looking for ABSOLUTE SECURITY, combined with attractive interest income, should write to us for full particulars

C. H. BURGESS & CO.,
Traders Bank Bldg., Toronto

Roman Stone

(Trade Mark Registered)

Is especially adapted for high-class office buildings, banks and residences.

Write for prices when contemplating building.

The Roman Stone Company - Limited

Head Office: 504-5 Temple Bldg.
Phone Main 5239

Factory - Weston, Ont.
Phone Junct. 272

MUNICIPAL DEBENTURES and PUBLIC UTILITY

FIRST MORTGAGE BONDS
THE SAFEST FORM OF INVESTMENT.
CORRESPONDENCE INVITED.

R. C. MATTHEWS & CO.
12 KING ST. EAST - TORONTO

The Hon. and Rev. B. J. Plunket, M.A., vicar of St. Ann's, Dublin, has been appointed canon and treasurer of St. Patrick's Cathedral. The Rev. E. J. Seymour, senior chaplain of the Falkland Isles and honorary canon, has been appointed Dean of Christ Church Cathedral, Stanley, Falkland Islands.

The Right Rev. C. F. D'Arcy, D.D., Bishop of Ossory Ferns and Leighlin, has been elected to succeed the new Primate of All Ireland as Bishop of Down, Connor and Dro-more. The Primate himself presided at the Synod, which was specially called to elect his own successor. In his opening address the Primate referred to this event in these words: "It has fallen to my lot to occupy a position to-day which is, I believe, absolutely unique in the history of the Church of Ireland. I preside to-day at a Synod meeting called for the sole purpose of electing my own successor." The Primate received an enthusiastic greeting. The proceedings closed with the singing of the Te Deum.

The new cathedral of St. John the Divine, of New York, which was dedicated on April 19, contains a complete system of telephone communication, the like of which is to be found in no other church edifice in the world. The part of the mammoth building was linked to every part through the central switchboard. There is, for example, a telephone in the highest point of the dome. Another will be placed at the top of the spire when this is built, reaching more than 400 feet above sea level. There are tele-phones at brief intervals along the choir galleries and in the choir seats, while instruments are at seat of the organist, so that if any little choir boy happens to go to sleep in the course of services the organist can telephone down and awaken him. The telephone system extends to the synod hall, where the canons have their offices, and the basement rooms, and even the work house on the grounds.



Most people already use—and always will use—Windsor Salt. They know—from years of experience—that Windsor Salt won't get damp or lumpy. There is never even a suspicion of grittiness about it.

Its clean taste—its crystal purity and recognized economy—make Windsor Salt the prime favorite in every home where it is used.

Don't pay fancy prices for imported salt, when Windsor Salt costs so little, and is so high in quality.

WINDSOR TABLE SALT

THE DOMINION BANK

Capital Paid up - \$4,000,000
Reserved and
Undivided Profits 5,300,000
Total Assets 92,000,000

SAVINGS DEPARTMENT

Special attention given to Savings Accounts.
Interest allowed on deposits of \$1 and upwards.

Original Charter 1854

The Home Bank of Canada

Head Office **TORONTO** 8 King St. West

Branches and Connections throughout Canada.
British and Foreign Correspondents in all the principal cities of the world.
General Banking Business Transacted.

When naming

an executor, trustee or guardian

Safety, Efficiency and Continuity

are the essential qualities required.

Ensure these by appointing—

The Toronto General Trusts Corporation

TORONTO OTTAWA
WINNIPEG SASKATOON

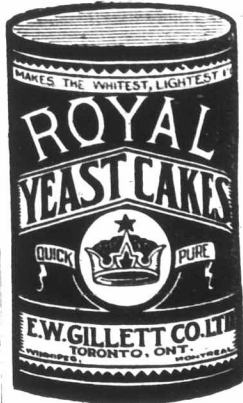
Capital Procured For Meritorious Enterprises

Stocks, Bonds and Debentures Bought and Sold
Companies Incorporated and Financed
Investments Made
Correspondents in all Financial Centres

INDUSTRIAL FINANCIAL Co.

MEMBERS DOMINION EXCHANGE
Canada Permanent 18 Toronto St.,
Building TORONTO, Can.

MADE IN CANADA ROYAL YEAST CAKES



Best Yeast in the World
Sold and Used Everywhere

E. W. Gillett Co., Ltd.
Toronto, Ont.

A grand old Scottish Churchman recently passed away in the person of the Very Rev. Dr. William Walker, who was formerly Dean of the Diocese of Aberdeen and Orkney. He died in the city of Aberdeen, greatly beloved by all who knew him, in his ninety-fourth year. The funeral took place at Mony Musk, the scene of his earlier labours in the ministry.

The Archbishop of Canterbury completed his sixty-third year on April 7th. It is rather more than eight years since he succeeded Dr. Temple, and he has already been Archbishop for a longer period than thirty-two of his predecessors, including St. Augustine and Dr. Temple. In July his Primacy will equal in length that of Becket, who spent more than six of his eight and a half years in exile and away from his diocese.

The recently created Coadjutor Bishopric in the Diocese of Grafton and Amidale, N.S.W., has been offered to and accepted by the Rev. Cecil Henry Druitt B.D., vicar of Upton, Birkenhead, and lecturer at St. Aidan's College. The Bishop-designate was a Scholar of Corpus, Cambridge, and he took a first class

Tired? So very tired this Spring?
Then quiet and refresh your nerves with

Abbey's Effervescent Salt
25c and 60c bottle.
Sold everywhere.

in the Theological Tripos (Parts I. and II.). He also won three university prizes. He was ordained deacon in 1898.

In order to mark the jubilee of the laying of the foundation-stone of Tullylish Parish Church, in the County of Down, Ireland, a special service was held on the 19th ult., when a new pulpit, prayer-desk and credence table, all beautifully carved in oak, which had been presented to the church, together with a jewelled alms-dish, were dedicated at Morning Prayer by the Very Rev. Robert O'Loughlin, rector of Shankill, who also preached the sermon.

The wives of the Belfast clergy presented Mrs. Crozier with a handsome inlaid bureau, on the 17th March, as a small token of the esteem and affection with which she is held,

and the help she has given to them in their various parochial organizations and the work of the city, feeling with sorrow at her loss, thankfulness that she will be only a short way removed, and that they may call on her for her kindly help when required in the future.

The Rev. Robert Henry Isaac Williams, M.A., senior curate of St. John the Evangelist, Newbury, is resigning his curacy after Easter, and has joined Canon Brooke's party of clergy, who are sailing in the "Virginian," Allan Line, on 28th of April, for work in British Columbia. Mr. Williams is the only son of the late Rev. J. E. Williams, well known as a devoted worker for many years in the Bloemfontein Diocese, and grandson of the late Rev. Isaac Williams, Trinity College, Oxford, author of "The Cathedral," etc.

The late Bishop Collins, of Gibraltar, who has died at the early age of forty-three, was appointed to his bishopric direct from the curacy at All Hallows, Barking, which he held together with his Professorship at King's College. Bishop Tucker, the new Canon of Durham, was also appointed to his missionary bishopric in Uganda direct from the curacy of St. Nicholas, Durham. Bishop Tugwell, of Western Equatorial Africa, also was appointed to his difficult missionary see when curate of Petworth, Sussex.

The late Bishop of Gibraltar, who was well known for his great ability and his holiness, died at sea on his way from Constantinople to Smyrna, and his body was laid to rest in a grave specially prepared in the crypt of the Church of St. John the Evangelist in that city. Six of the Anglican clergy were present with the Consular staff, the heads of the American Mission, the Armenian vicar, the Greek Archbishop of Smyrna, with the Bishop of Tralles and many others. At the obsequies the Archbishop delivered an eloquent address.

"For the land's sake use Bowker's Fertilizers; they enrich the earth and those who till it. Address Bowker Fertilizer Co., Buffalo, N.Y."

A Munificent Offering.—The eloquent and earnest addresses of the Rev. Walter Howard Frere, of Mirfield, known as Father Frere, who has addressed thousands of persons at various mission services in Brooklyn during the last few days, moved one who heard him to donate \$100,000 as an endowment fund for perpetuating the work of the Order, according to an announcement made on Sunday last from the pulpit of St. Paul's. The giver wished his identity kept secret. The donation was made to the Community of the Resurrection of which Father Frere is the Head.

Mrs. Worthington, widow of the late Bishop of Nebraska, left about

Cold Upsets the Kidneys

AND URIC ACID POISONS BRING PAINS AND ACHES TO BACK AND LIMBS.

DR. CHASE'S KIDNEY - LIVER PILLS

You feel pains in the back, find the urine heavy and unduly colored, have indigestion and irregularity of the bowels and there may be rheumatic twinges.

You wonder what has gone wrong until you recollect that you have been exposed to sudden changes of temperature, perhaps sitting in a draft or passing from a very warm room to be chilled by the outdoor air.

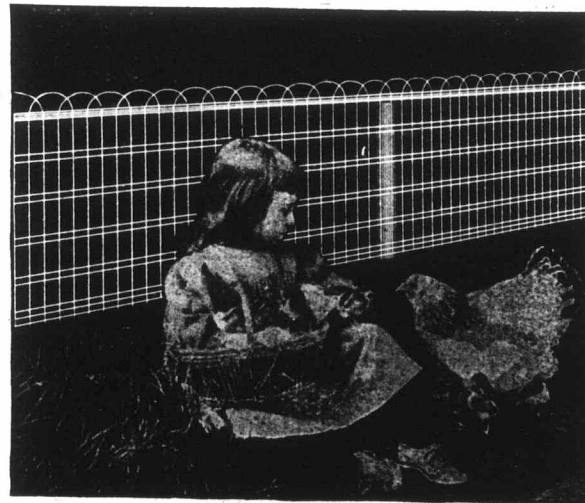
The kidneys are most susceptible to cold, and a sudden lowering of temperature throws an extra burden on them by closing the pores of the skin, which are ordinarily a great aid to the kidneys in removing poisons from the blood.

The danger lies in not understanding the meaning of the symptoms given in the first paragraph. Once you know that the kidneys need assistance you can help them promptly by using Dr. Chase's Kidney-Liver Pills.

Every day you put off treatment you are taking the risk of developing Bright's disease, dropsy or rheumatism. Because of the inactivity of the failing kidneys your system is being loaded with poisonous impurities, and that means pains and suffering.

Get Dr. Chase's Kidney-Liver Pills to-day. One pill a dose; 25 cents a box, all dealers or Edmanson, Bates & Co., Toronto.

\$300,000 when she died in New York City, about ten days ago. She made these charitable bequests: Diocese of Massachusetts, \$50,000, to increase the salaries of missionaries and rectors; diocese of Western Massachusetts, \$20,000, for the salaries of missionaries and rectors, and \$15,000 to assist aged and needy clergy and the widows and orphans of the clergy; Clarkson Memorial Hospital, Omaha, \$5,000; Church of St. Philip the Deacon, Omaha, \$2,000; Trinity Cathedral, Omaha (endowment in memory of Bishop Worthington), \$30,000. These sums are given outright. After the death of two or three relatives the following sums are to be distributed: Diocese of Western Massachusetts, \$20,000; Williams College, \$30,000; diocese of Massachusetts (for missions), \$50,000; Children's Hospital, Boston, \$25,000; Sunnyside Day Nursery, Wellesley, \$5,000. The residue, if any, is to go to the Domestic and Foreign Missionary Society as a trust fund.



THE PAGE WIRE FENCE CO., LTD., Walkerville, Ont.

Branches—Toronto, Cor. King and Atlantic Ave. Montreal, 505-517 Notre Dame St. W. St. John, 37 Dock St.

The largest fence and gate manufacturers in Canada.

505

A fence of this kind only 16 to 23c. per running foot. Shipped in rolls. Anyone can put it on the posts without special tools. We were the originators of this fence. Have sold hundreds of miles for enclosing parks, lawns, gardens, cemeteries, churches, station grounds, etc., etc. Supplied in any lengths desired, and painted either white or green. Also, Farm Fences and Gates, Netting, Baskets, Mats, Fence Tools, etc., etc. Ask for our 1911 catalog, the most complete fence catalog ever published.

On St. Patrick's Day, amid every accompaniment of solemn stateliness and before a very large assembly, which not only completely filled, but crowded outside the building, the Most Rev. John Baptist Crozier,

D.D., was enthroned as Primate of All Ireland in the ancient Cathedral Church of Armagh. More than two hundred clergy from all over Ireland were present in their robes. The sermon was preached by His Grace the Archbishop of Dublin, Dr. Peacock, who took for his text St. Matt. 28:20. Dr. Crozier is the 111th successor of St. Patrick in the primatial See, who founded a cathedral at Armagh somewhere near the site of the present structure about 1,466 years ago. The line of succession has remained unbroken during the whole period of these fourteen and a half centuries. The Dean installed the new Primate, and at the conclusion of the service, whilst the Bishops, four of whom were present at the service besides the Archbishop of Dublin, and the cathedral clergy were in the robing-room, the Dean read an address of welcome to the new Primate, who made a suitable reply.

to the heart without a home, to the lives without a love, to the crowds without a compass, to the ranks without a refuge. Send me to the children whom none have blessed, to the famished whom none have fed, to the sick whom none have claimed, to the fallen whom none have lifted, to the leper whom none have touched, to the bereaved whom none have comforted. Then shall I have the birthright of the first-born; then shall I have the blessing of the mighty God of Jacob."

experimenting, finally found a combination of drugs which completely cured him. The result was so beneficial to his entire system that he called his new found remedy "Gloria Tonic." Those of his friends, relatives and neighbors suffering from rheumatism were next cured and Mr. Smith concluded to offer his remedy to the world. But he found the task a difficult one as nearly everybody had tried a hundred or more remedies and they couldn't be made to believe that there was such a thing as a cure for rheumatism. But an old gentleman from Seguin, Texas, U.S.A., wrote him saying, if Mr. Smith would send him a sample he would try it, but as he had suffered over thirty years and wasted a fortune with doctors and advertised remedies, he wouldn't buy anything more until he knew it was worth something. The sample was sent, he purchased more, and the result was astonishing. He was completely cured. This gave Mr. Smith a new idea and ever since that time he has been sending out free sample boxes to all who apply.

At the U. C. College, Toronto, it cured Mrs. J. Whitley, who had suffered excruciatingly. Fred. K. McDonald writes from Sunny Brae, N.S., that "Gloria Tonic" has cured him of a case of rheumatism of many years' standing. From Ambrose M. Melanson, Meteghan River, Digby County, N.S., comes a letter that he has been cured of a severe case.

Even the first sample box cured Mrs. B. Brett, at 12 Powell St., Guelph, Ont. Two boxes left Mrs. Geo. Wright, of Coaticook, Que., well and happy.

Mrs. T. Deline, West Plain, Ont., writes that she could scarcely dress herself because of rheumatism, but that "Gloria Tonic" has completely cured her. Mr. George Lees, of Dundas, Ont., says that he tried many different remedies, but found no relief until he tried "Gloria Tonic," while Clarence A. Scott writes from Tooleton, N.B., that he feels that he owes his life to this great remedy.

A case of 13 years' suffering is reported by James McFarlan, of L'Amable, Ont., but "Gloria Tonic" cured it quickly. Even prominent physicians have to admit that "Gloria Tonic" is a positive success, among them Doctor Quintero of the University of Venezuela, to whom it was recommended by the United States Consul. In hundreds of other instances the result has been the same. It cured many cases which defied Hospitals, Drugs and Electricity, among them persons of upwards of eighty years of age.

Mr. Smith will send a trial box, also his illustrated book on rheumatism, absolutely free of charge to any reader of the "Canadian Churchman," for he is anxious that everybody should profit by his good fortune. Mr. Smith's address in full is:—

JOHN A. SMITH,
865 Laing Bldg., Windsor, Ont.

Pimples Stopped in 5 Days.

Every Possible Skin Eruption Cured In Marvelously Quick Time by the New Calcium Treatment.

Send For Free Sample Package To-day.

Boils have been cured in 3 days, and some of the worst cases of skin diseases have been cured in a week, by the wonderful action of Stuart's Calcium Wafers. These wafers contain as their main ingredient, the most thorough, quick and effective blood-cleanser known, calcium sulphide.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which cannot fail to surprise you. They are the most powerful blood purifier and skin clearer ever discovered, and they never derange the system.

No matter what you suffer from, pimples, blackheads, acne, red rash, spots, blotches, rash, tetter or any other skin eruption, you can get rid of them long before other treatments can even begin to show results.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face: "By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and blackheads, and guess I used everything under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks, I am so grateful to you."

You can depend upon this treatment being a never-failing cure.

Just send us your name and address in full, to-day, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c. box and be cured of your facial trouble. They are in tablet form, and no trouble whatever to take. You go about your work as usual, and there you are—cured and happy.

Send us your name and address to-day and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 461 Stuart Bldg., Marshall, Mich.

Children's Department

THE WALK TO EMMAUS.

Toward the village of Emmaus,
Lodger on the dusty way,
Two disciples walked in sadness
From Jerusalem one day;
They have seen their Master's body
Taken from the shameful cross,
And with tears of bitter sorrow
Whisper of their hopeless loss:

While they fare, a Stranger joins
Them,

Asks them why those gloomy looks;
Cavvy's awful tale they tell Him.
"Know ye not," says He, "the books

Of the ancient Jewish prophets
Telling that these things must be,
How the Christ awhile must suffer,
Then shall gain the victory?"

Bidden to their lowly dwelling,
Does He bless and break the bread:
Then they know Him—know their
Jesus

Is alive, who once was dead.
Suddenly no more they see Him.
But with Him has gone their
gloom—

Back they run to spread the tidings:
"He is risen from the tomb!"
—W. L. R. Wurts.

HOW DO YOU PRAY?

Are we "enduring hardness as good soldiers of Jesus Christ?" Are we "going into the highways and hedges" after the poor, the despised, the neglected, and the fallen? The following remarkable prayer is to the point:

"Lord, give me Thy blessing of Jacob—his best blessing—his power to bless! . . . Make it impossible for me to stay at the top of the ladder, even though that be heaven. Send me down the golden stair, down to the limbs which are languid, down to the souls which are sad. Send me with a breath of Eden; send me with a flower of paradise; send me with a cluster of the grapes of Canaan. Send me to the hours which precede the daybreak, those darkest hours which come before dawn. Send me

As vigorous health and its accompanying high spirits are larger elements of happiness than any other things whatever, the teaching how to maintain them is a teaching that yields to no other whatever.

Cure Your Rheumatism

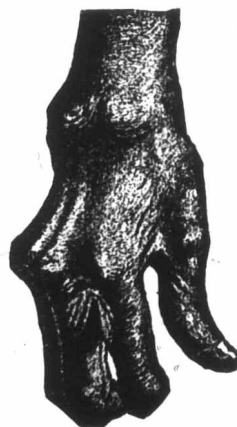
50,000 boxes given away to all who apply.

John A. Smith and his Remarkable Rheumatism Remedy Cured Himself First and now Proposes to Cure the World.

A Box of this Great Remedy Mailed Free to any Suffering Reader who will send Name and Address.

Cured Many Cases of 30 and 40 Years' Standing.

On the theory "that seeing is believing," John A. Smith, of Milwaukee, wants everyone to try his remedy for the cure of rheumatism at his expense. For that reason he proposes to distribute 50,000 free boxes among all persons sending him their address. Mr. Smith has suffered all



Deformity of the Hands in General Chronic Articular Rheumatism.

the agony and torture from rheumatism, tried all the remedies known and yet utterly failed to find relief.

At times he was so helpless that he had to take morphine, and after considerable doctoring he gave up in despair. He began studying into the causes of rheumatism and after much

ts
neys
NS BRING
O BACK
E'S
PILLS

ck, find the
lored, have
ity of the
rheumatic

gone wrong
have been
s of temper-
a draft or
room to be

susceptible
ring of tem-
burden on
of the skin,
great aid to
poisons from

understand-
ptoms giv-
Once you
d assistance
tly by using
Pills.

ff treatment
f developing
or rheuma-
tivity of the
em is being
purities, and
fering.


y-Liver Pills
; 25 cents a
nson, Bates

n New York
She made
Diocese of
to increase
maries and
stern Massa-
e salaries of
and \$15,000
y clergy and
of the clergy;
ital, Omaha,

Philip the
oo; Trinity
dowment in
Vorthington),
re given out-
two or three
ms are to be
of Western
); Williams
se of Massa-
s), \$50,000;
ton, \$25,000;
y, Wellesley,
any, is to go
Foreign Mis-
ist fund.

s kind only 16
running foot-
olls. Anyone
the posts with-
ools. We were
s-of this fence.
ndreds of miles
parks, lawns,
teries, churches,
nds, etc., etc.
ny lengths de-
painted either
1. Also, Farm
Bates, Netting,
s, Fence Tools,
k for our 1911
most complete
ever published.

ille, Ont.
t. John, 37 Dock St.
505



ST. MARGARET'S COLLEGE,
TORONTO.

A Residential and Day School for Girls—Founded by the late George Dickson M. A. former Principal of Upper Canada College and Mrs. Dickson. Thorough preparation for the Universities and for All Examinations in Music, Art, Domestic Science.

Physical Culture, Tennis, Cricket, Basket-Ball, Hockey, Swimming Bath.

Mrs. George Dickson, Miss J. E. MacDonald, B.A. President
Principal

Bishop Strachan School
Wykeham Hall
College St., Toronto

Forty-Fourth Year.
A Church Residential and Day School for girls. Full Matriculation Course, Elementary work, Domestic Arts, Music and Painting. President, The Right Rev. The Lord Bishop of Toronto. For Calendar address, Miss Nation, Vice-Principal



HILL CROFT
BOBCAYGEON, ONTARIO.

A RESIDENTIAL SCHOOL IN THE COUNTRY FOR YOUNG BOYS. New Buildings. Large Grounds. Graduate Masters. Small Classes. Boys specially prepared for the Royal Naval College, Halifax.

Headmaster, W. T. COMBER, B.A. (Oxford)

Have You Read These?
The Pastoral Teaching of St. Paul
(His Ministerial Ideals)
By W. E. Chadwick,

Author of "The Social Teaching of St. Paul," "The First Church Workers," etc., etc.
Price \$2.25 net, post paid

Revelation and Inspiration
By James Orr, M.A., D.D.

Studies in Theology—A new series, being aids to interpretation and Biblical criticism for students, the clergy, and laymen. It is an attempt to bring the resources of modern learning to bear on the subject, and to place within reach of all the conclusions of representative men and distinguished scholars on the problems of Faith, Destiny, and Morals.

Price 75c. net post paid

A Critical Introduction to the New Testament


By A. S. Peake
(Studies in Theology Series).
Price 75c. net post paid

WM. BRIGGS
29-37 Richmond St. W., Toronto

WM. SMITH & SON
CHESLEY, ONT.
Manufacturers of
Church Pews and Church Furniture
Send for Illustrated Folder

Glen Mawr
651 Spadina Avenue, Toronto
Residential and Day School for Girls

Large Staff of Highly Qualified and Experienced Teachers and Professors. Native French and German Teachers.
Pupils prepared for the Universities and for Examinations in Music of Toronto University, the Conservatory of Music, and the Toronto College of Music.
Modern Educational Methods, Refining Influences, and Well-regulated Home.
Lawn Tennis and other games. Rink.
For Prospectus, apply to **MISS VEALS** Principal



Bishop Bethune College
OSHAWA, Ontario

Visitor:
The Lord Bishop of Toronto

Preparation for the University
Young Children also Received.

For terms and particulars apply to the Sister in Charge, or to
The Sisters of St. John the Divine
Major Street, TORONTO.

Memorial Windows
Scripture subjects skillfully treated in richest English Antique Glass

Quality has first place with us
Robert McCausland, Ltd.
143 Spadina Ave., Toronto

Established 1860
British American Business College
Y.M.C.A. Building, Toronto,

Thorough, practical courses, in all commercial subjects. Students may enter any time for day or evening courses. Particulars sent on request. **T. M. Watson**, Principal



MEMORIALS AND DOMESTIC ART GLASS
DOMINION STAINED GLASS
EST. CO. 1881
54 RICHMOND ST. E., TORONTO.
+Hickey & Booth Proprietors

KARN Church Organs

The people who know—Organists and Musical Critics—are unanimous in their unstinted praise of the Karn Church Organ. Many years of steady improvement and uniform excellence of material and workmanship have made it the choice of all musical people.

The Karn-Morris Piano and Organ Co., Ltd.
Head Office — Woodstock, Canada
Factories—Woodstock and Listowel

ST. AGNES' SCHOOL
BELLEVILLE, ONTARIO

PATRON—The Lord Bishop of Ontario

Thorough Courses in English, Languages, Music, Art and Physical Culture.

Pupils prepared for the Universities. Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.

For Prospectus and fuller information apply to

MISS F. E. CARROLL
Lady Principal

The
WARREN CHURCH ORGAN CO.
OPERATED BY
HAY & CO.,
WOODSTOCK ONT.

DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world.

Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years. Clergymen and doctors all over the Dominion order for those addicted to drink. Write for particulars, about a ten days free trial.

Strictly confidential.
Fittz Cure Co.,
P. O. Box 214, Toronto.

Bishop Collins is the second young Bishop who has died within recent years. He was under forty-four, but Bishop Elwin, of Sierra Leone, who fell a victim to the deadly climate, was only thirty-eight. Bishop Knight Bruce, who died in Devon in 1897, not long after his resignation of Mashonaland, was only forty-four.

To perpetuate the memory of the late Sergeant Tucker, of the City of London Police, who was shot at Houndsditch, it has been decided to fix a brass or marble tablet in St. Michael's Church, Lant Street, Borough, of which he was churchwarden, to install the electric light, and to re-decorate the walls and pillars.

JONES AND WILLIS
LD.

ECCLESIASTICAL ART WORKERS in metal, wood, stone, textile fabrics and stained glass.

43, Great Russell Street, LONDON, ENG. Opposite British Museum.
Also at Birmingham and Liverpool.

E. C. WHITNEY
WORDSLEY, ENGLAND

CASSOCK, SURPLICE STOLE AND CLERICAL CLOTHING MANUFACTURER

Clergy Cassocks.—Russell Cord, \$3.04 to \$6.70. Serge, \$3.04 to \$12.18. Silk, \$12.18 to \$30.68.

Clergy Surplices, \$1.09 to \$10.23

Choir Cassocks.—Boys', \$1.09 to \$3.70. Men's, \$1.37 to \$4.75.

Choir Surplices, Linen.—Boys' from 55 cts. Men's from \$1.34.

Ordination Outfits from \$32.08.
Please place orders for Easter at once.
ILLUSTRATED PRICE LISTS AND PATTERNS FREE.

DUNHAM LADIES' COLLEGE,
DUNHAM, QUE.

Montreal Diocesan Church School for Girls. For Calendar, apply to the Lady Principal.

ECCLESIASTICAL ART.
A. R. MOWBRAY & CO., LTD.

Invite applications for their illustrated price lists of

SILVER AND BRASS WORK, WOODWORK, TEXTILES,

25 Margaret St., Oxford Circus, London, W., and 9 High Street, Oxford, Eng.

Special Dept. for Clerical Tailoring.

St. Alban's A CHURCH SCHOOL FOR BOYS.

Three miles from Toronto. Vistor—Lord Bishop of Toronto. Large and beautiful grounds. Boys prepared for the University and Royal Military College. Special attention given to juniors and boys entering commercial life. For prospectus, apply to **M. E. Mathews, Head Master.**

School Weston, ONTARIO

Ridley College, St. Catharines, Ont.
RESIDENTIAL SCHOOL FOR BOYS

Lower school for boys under fourteen; completely separate and limited in number.

Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.

REV. J. O. MILLER, M.A., D.C.L.
Principal.

Havergal Ladies' College
TORONTO

Principal, **MISS KNOX**

Thorough education on modern lines. Preparation for honour matriculation and other examinations. Separate Junior School.

Domestic science department, gymnasium, out door games, skating rink and swimming bath.

For illustrated calendar and prospectus, apply to the Bursar.

R. Millichamp, Hon. Sec.-Treas.

When writing to or purchasing from Advertisers mention "The Canadian Churchman."