## OThe Eracincial Itesilenam．

Published under the direction of the Wesleyan Hethodist Conference of Eastern Britist smeri

| ume XXV | HALIFAX，N．S．，MONDAY，OCTOBER 20， 1873. |  |  |  |  | ber |
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| Yeligious giscellayy． |  |  |  |  |  |  |
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| $\begin{aligned} & \text { Of night fall on my weary mind; } \\ & \text { My veins all throbbing with the flush } \\ & \text { Of fevered impulse undefined. } \end{aligned}$ |  |  |  |  |  |  |
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| An anxious care hath，side by side， <br> Wrought with me all the livelong day ； <br> Hath chafed and pained my vexed way |  |  |  |  |  |  |
|  | be very much afraid of death．Bombay wasvery badly drained in these days，and we had |  |  |  |  |  |
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| orebodings have inlaid my toil <br> And fears have interlaced my thought <br> And gloom conspired my skill to spoil， To mar the handiwork I wrought； <br> wrough |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| And yet I strove until the sun Had sunk its latest shaft of got <br> nfil the stars had one by one <br> My heavy heart ！I brought it here <br> When the long anxious day was done， <br> And feel its turgid current． |  |  |  |  |  |  |
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|  | $\begin{aligned} & \text { was still a third system of faith that was con- } \\ & \text { sidered more philosophical still, and that was } \\ & \text { pantheism trom beginning to end. I tried to } \end{aligned}$ |  |  |  |  |  |
| The derik and dieneese eem 1 a oor | santheism that faith，and found that the spirits were claimed to emanate from divinity，and |  |  |  |  |  |
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|  | all ideas of moral ageary and accountability， dc．，and the believe that man may commit the |  |  |  |  |  |
|  | greatest sins imaginable，and it is not he that commits them，but tha：they have been com－ |  |  |  |  |  |
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|  | sands years ago．Having put aside these forms of Hindooism，my attention was attracted to |  |  |  |  |  |
|  | the Twenty－second and Fitty－third Pasims and to the writings of the Evangelists by that won－ |  |  |  |  |  |
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|  | upon me，I saw no objection to reading these books and I commenced their study．I read |  |  |  |  |  |
| nor towy umbt that might effect to | books and I commenced their study．I read |  |  |  |  |  |
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|  | wrote as they were moved by the Holy Ghost and ever since that time the Bible became |  |  |  |  |  |
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|  | and that Matthew，Mark，Luke，and John should understand things better than these |  | from |  |  | 1 taramp or |
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|  | are remains，and nothing can alter the words J Jesus．Having made up my mind to be－ |  |  |  |  |  |
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|  | 00 miles in length．This would appear very ange to our Scotch friends，but to you it is |  |  |  |  |  |
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|  | ave one station along the line of this road， | （ementiole |  | fered himself a sacrifice for the sins of theworld．The Emperer expressly declared that |  |  |
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|  |  |  |  |  | Bells for hallowed use alone， Metal new，of choicest tone－ <br> Silvery notes，in scale so sweet， | ， |
| vengeance on the guest who stule her away，hegot his tail on fire，and went on setting thewhole island ot Oeylon on fire，and it is still in |  |  |  |  |  |  |
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|  |  |  |  |  | And wben fullest，still so mellow That our sickest on their pillow |  |
|  |  |  |  |  | 䢒 | the vessel left St．Vincent，off the Cape VerdIs lands，for Babia，with a view of making ber |
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|  | Sex |  |  |  |  |  |
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|  |  |  | has gone down into his garden to gather lillies！，Ye childrea who have lost revered parents，and |  |  |  |
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