Provincial Ateslenan.

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Volume XXV.

HALIFAX, N. S., MONDAY, OCTOBER 20, 1873.

DEATH-A BEAUTIFUL EXTRACT.

"In his moral tillage," he said, "God culti-

vates many flowers, seemingly only for their ex-

Number 43

Religious Miscellanu

ALONE WITH GOD.

BY D. D. HUDSCN. Alone with God! I feel the hush Of night fall on my weary mind; My veins all throbbing with the flush Of fevered impulse undefined.

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RS.

An anxious care hath, side by side, Wrought with me all the livelong day; With blow for blow, and stride for stride, Hath chafed and pained my vexed way;

Forebodings have inlaid my toil, And fears have interlaced my thought, And gloom conspired my skill to spoil, To mar the handiwork I wrought;

And yet I strove until the sun Had sunk its latest shaft of gold-Until the stars had one by one. Shone on the damp and dusky world.

My heavy heart ! I brought it here, When the long anxious day was done, To sit communing with its fear, And feel its turgid current.

The dark and silence seem to flow Like some serene celestial stream Borne in, unspoken words and low, Begin to sanctify my dream.

Alone with God! this thought comes in, And settles on me like a calm; Each undefined impulse of sin Yields to the solace of this balm

Unbreathed compassion laps me round; Unuttered sympathy is given; My proning spirit from the ground Uplifts its freshened face to heaven

Alone with God! all vexing care Falls back on the departed day-Back in the past; and buried there Are all forebodings and dismay.

Alone with God. I am at peace With earth, and beaven, and my own breas Alone with God, my musings cease: The curfew calls me to my rest.

EVANGELICAL ALLIANCE.

doctrines people did not believe in their own simplicity. personal identity, and they had no ideas of

responsibility, or rather they tried to throw off all ideas of moral agency and accountability.

SPEECH OF THE HINDOO CONVERT I am exceedingly glad to make my appearthe subjects suggested to you by the last address, nor to say aught that might efface the
admirable impressions it has created. It will
be my endeavor to say in a few words how I
have been made a believer in those blessed
truths which are set forth in the Bible. There
was a time when I was a stranger to this
wonderful book, and there was a time when I
knew nothing of Christian fellowships. 1 knew

not aware that he had practiced any
upon me, I saw no objection to reading these
books and I commenced their study. I read
to you that it was blessed
books and I commenced their study. I read
subject of the prophecy went before me. I
became convinced that the Bible was no cuaningly devised table, but that the holy men
wrote as they were moved by the Holy Ghost
and ever since that time the Bible became a
constant companion of mine. I took special
minion having been settled by French Catholics, the great prevalence of this religion is
easily accounted for. Even in the city of
Montreal there are three Roman Catholics to
Montreal there are three Roman Catholics to
Faith, eagle-eyed beyond mental vision, and
winged to mount like the singing lark over the

succession; but never teo easily to make beaven
fairer and sweeter with their immortal bloom.
Now England was otherwise than a British colony. In Lower Canada—
now Ontairo—the population is largely
gloss and upon me, I saw no objection to reading these
books and I commenced their study. I read
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was than a British colony. In Lower Canada—
now Ontairo—the population is largely
glo knew nothing of Christian fellowships. 1 knew nothing of the fellowship of the Father, Son, and Holy Ghost; neither did I know anything of the tellowship that we have as members of the holy Alliance and I did not wish to have the duath on the cross, and there was one missionaries, and there was one missionaries, and there are three Roman Catholics to through the duath on the cross, and there was one missionaries, and there are three Roman Catholics to through depend mental vision, and missionaries, and there are three Roman Catholics to one Protestant, and in fact, some large parishes winged to mount like the singing lark over the blessed Redeemer. That appeared to be a sublime thing, that we have consolation through the duath on the cross, and that we have the same difficuties to the country, in endeavoring to preach Protestant in them. In this part of the country, in endeavoring to preach Protestant, and in fact, some large parishes winged to mount like the singing lark over the dading rainbow unto the blue heaven, even of the country, in endeavoring to preach Protestant, and in fact, some large parishes winged to mount like the singing rainbow unto the blue heaven, even of the country, in endeavoring to preach Protestant, and in fact, some large parishes winged to mount like the singing lark over the dading rainbow unto the blue heaven, even of the country, in endeavoring to preach Protestant, and in fact, some large parishes winged to mount like the singing lark over the dading rainbow unto the blue heaven, even of the country, in endeavoring to preach Protestant, and in fact, some large parishes winged to mount like the singing lark over the dading rainbow unto the blue heaven, even of the country, in endeavoring to preach Protestant, and in fact, some large parishes with the doctrine of sanctification through the of the fellowship that we have as members of this holy Alliance, and I d d not wish to have through the death on the cross, and that we have God justifying the ungodly who believe shown to exist in France, Spain, and Switzer-som as the vine with its fruit. And having and brought up as a Brahmin, and as a Brahmin I was taught to believe that I myself was a God upon earth; that God became incarnate in me when I was born; and with this belief I grew up. I believed that all men, women, and children ought to tall down before me, and children ought to tall down before me, and children ought to tall down before me, and children ought to be warv sublime, and although as a Brahmin, and as a Brahmin, and as a Brahmin I was taught to believe that I myself was a God upon earth; that God became incarnate and that Matthew, Mark, Luke, and John should understand things better than these men. Surely they must have been led by God Himself and having been convinced of this, the North American province to domineer over word it blessed and the skies through which it passed still sweet with its lingering fragrance, children ought to tall down before me, and ought to worship me. I have said I claimed divine honours, and I received them, too, and I am sorry to say that I for 17 years was a rebel to God and usurped his power, and usurped his authority. But you would be interested to know how the passage from darkness into God's marvelous light was accomplished. I did not wish to know anything about the Bible at all, for I had some presentiment that the Bible was destructive of the truth of my belief as the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the substi ble was destructive of the truth of my belief as and others would not satisfy us. I thought it as Brahmin. Still the Lord is most wonderful in his works, and he used that form of religion in which I was brought up to empty me of my-salf, and to bring me to a knowledge of myself.

I am no longer of the Church of Rome; I hold the faith of the Protestants," and he is at chilled affections, from a child's joyous heart growing up into the power of an archangelic intellect—to be raptured as a blessed babe through the Province of Quebec you will see in small villages the cottages in which I was brought up to empty me of my-salf, and to bring me to a knowledge of myself. self. and to bring me to a knowledge of myself. dozen Baileys may pass away, but the Scrip-Once a upon a time I had begun to think of ture remains, and nothing can alter the words the raging waves of the sea in Bombay, during of Jesus. Having made up my mind to beour monsoon months, which are July, August, come a Christian on the 13th of September, I began to think of the legend that is recorded in the Hindoo sacred Scriptures, that one is the Hindoo sacred Scriptures, the Hindo September, and a portion of October, and I 1843. I was baptized, and studied for the wery mighty sage, a holy man, on account of his austerities and his remarkable holiness, obhis austerities and his remarkable holiness, ob-tained seat in the constellation of the heavens (he was called Aggests.) and that he drank up one. During the last ten years I have been laboring at some of our railroad to erect the Church and its accompanying rec-tory. But I have never known any one to (he was called Aegeste,) and that he drank up the whole of the Atlantic* Ocean, the Pacific Ocean, the Indian Ocean, and the Nothern and Ocean, and the Noth Southern Oceans, and all that within three railroad throughout the whole country, about days. Credulous as I was until that time, this

5,000 miles in length. This would appear very is a very striking thing, and it is the honor of was too much even for my credulity, and I began to dowbt the correctness of the story reduced. This was the starting-point. It seems to thinking on the subject of religion. Then a large number of stories passed through

The a large number of stories and good wishes, with the disturbed by the Church of Rome simply for pecu Then a large number of stories passed through my mind as in review. There was a monkey god; his name was Houmon, and he was so god; his name was Houmon, and he was so mighty that he once brought a mountain on the palm of his hand, but he palm of his body. That was mountain on each part of his body. That was mountain on each part of his body. That was might ensue to the sick, etc. I have known Canada for increasing and have been a minister of infidelity on the one hand and such was his strength that regions. With this idea in view I founded half and dozen stations, both along the mountain on the palm of his body. That was mountain on each part of his body. That was mountain on each part of his body. That was might ensue to the sick, etc. I have known Canada for increasing and have been a minister of infidelity on the one hand and such was his strength that regions. With this idea in view I founded half and one thought and the great Indian Peninsular Railroad and the great Indian Pen mountain on each part of his body. That was the South-Western line of the same Company. the grand source of unbelief that was infused I have one station along the line of this road, into my heart. There was another story told and it is of some importance. In 1864 I went about this monkey, that he had a very long there to pay a visit to a couple of Christians tail, and that he restored to another god his who were baptized by our missionaries, and wite who had been stolen. In order to wreak whose work I tound to be taking great effect vengeance on the guest who stole her away, he upon a certain class of peeple. I stopped got his tail on fire, and went on setting the there a few weeks, and instructed a great cumwhole island of Oeylon on fire, and it is still in ber in the Word of God, and baptized 13 or rather strange, and when this monkey found 1864 there were only 32 Christians but, in 1873 nimself rather uneasy in respect to his tail, he plunged into the Indian Ocean. I thought afterward that surely these things could not be catechists, ten resident catechists, ten colatterward that surely these things could not be revelations from God, and then I was told that there was another system of religion for the had not a single reader of the Christian Church, class; that my belief was only old men's God in our Christian Church, and it is a dewass; that my belief was only old men's God in our Christian Church, and it is a desort, but there is a widespread feeling of conand old women's fables, and that in the new lightful und gratifying fact to see the voice of

help, and about that time the wonderful books ples, and the Bible rules all our studies. And only 40,000 are Protestants, there would souls gathered to the garner of God." of the faith became translated into the English language, and there were hundreds of thought language. The special properties an outstands, and there were hundreds of thought language, and there were hundreds of thought language. The special properties are the special properties and the special properties and the special properties which there were not always to the people about them. When children hear that a new about them is a special properties which and the people are properties are properties and the people are properties are properties are properties and the people are properties are properti sands of prayers addressed to the gods of the the system of caste. It is much more formi
Roman Catholic faith. But if may be one of sea, the gods of the firmament, and the gods dable than were the feudal castles of the Mid. the advantages of this that we are drawn toof the winds, but there was nothing remarkable of the Gospel gether.—I will not say driven, but drawn togethat struck me in these prayers, nothing to caste is giving way, and we have now the gra-ther-and we feel, whether Wesleyans or your principles. the idea with me that I would be taken away people. The Anglo vernacular prospers among some of these years. I will give you an idea of one of these prayers addressed to one of the population is not so large. Only one-fifth or over again, the impercentible removal of an over again, the impercentible removal of an over again, the impercentible removal of an over again. by two white horses come to our sacrificial for the development of their religion. It is not necessary and drink of the moon-plant juice, and prayers of our beloved friends this side of the drunk and prayers of the drunk and pra reast, and drink of the moon-plant juice, and not that which entereth the mouth that defieth and prayers of our beloved friends this side of the line 45—as well sary to call attention to the flag under which the border—this side of the line 45—as well plishment of the golden hours. If there is one ed for thee." There were whiskey-drinking mouth. Through this system they lose their as our friends in Europe, for the work in you fight and war. Hold it up boldly; Be a mainly at the expense of a pious lady from lesson that experience teaches surely it is this gods in these days. I thought there was noth ideas of caste, and they are grounded in the which we are engaged. These Protestant good standard bearer. On your flag let the Bremen, for the Protestant visitors of the ing in that which would satisfy me. There Calvinistic doctrine of human depravity and churches have joined together to accomplish words be Christ and his cross. Men will see watering-place, (for the regular inhabitants of was still a third system of faith that was con- guilt; and this depravity and this guilt; can only good among Roman Catholics. We do not it.-Presbyterian. sidered more philosophical still, and that was sidered more philosophical still, and that was pantheism from beginning to end. I tried to study that faith, and found that the spirits were claimed to emanate from divinity, and when we bring them to win men and women to Christ.

The sidered more philosophical still, and that was pantheism from beginning to end. I tried to study that faith, and found that the spirits were claimed to emanate from divinity, and such a belief as that, then these truths that have the double of Jesus Christ, the Son of God, cleansten are an inclinant Catholics. We do not square our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came the double of Jesus Christ, the Son of God, cleansten are an inclinant Catholics.) In stady gave it to the King of Prussia, who supplies it ton-street prayer our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came to win men and women to Christ.

The limits that we must accept. Nothing wastes square our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came to win men and women to Christ. The blood of Jesus Christ, the Son of God, cleansten are an inclinant Catholics.)

The limits that we must accept. Nothing wastes square our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came to the Carbon of the Unfinished and Unservices and the limits that we must accept. Nothing wastes square our fists or desire to engage in a pugit. It is the parent of the limits that we must accept. Nothing wastes to the limits that we must accept. Nothing wastes to the limits that we must accept. The limits that we must accept. The limits were connected with it. That was the doctrine been unfolded to you here—the fellowship with

There is very little good in making them Prointo this meeting for the first time. I was in inculated in that system, and it was carried out the Father, the Son and the Holy Spirit—beat great length. Upon that belief in these come evident, and are practiced in truth and as we are using the Gospel for their salvation, this meeting was. I had heard much of to Christian nations. It was a treat to see

ADDRESS OF THE REV. DR. WILKES. I have no paper to read to you; in fact it is &c., and the believe that man may commit the only five minutes since I was asked to address Master who is accountantly able to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and the men of Prussia, an &c., and the believe that man may commit the greatest sins imaginable, and it is not he that you. I believe Bishop Bedell will be here in that we can ask; and, therefore, let us go on hell are awful realities, and they must complicate in the General Conference. I first went to the blackboard uncertain, ommits them, but that they have been commutes and will read an interesting in the work in which we engaged under His mand attention.' I had no doubt they felt they court Chaplain Rogge has a great desire to soft, full of whimpering. "That lesson must commits them, but that they have been committed by God himself. I thought nothing could be more blasphemous than this doctrine, and yet in fair England, and in the United State of the condition of Protestantism in Canada. Though a foreign country in some respects it is near you and you are familiar with its lakes States too, I am told that there are warm advo-and its rivers, its mountains and its valleys, its cates of the old doctrine that was exploded on the banks of the Indus and Ganges two thousands years ago. Having put aside these forms of Hindooism, my attention was attracted to of Hindooism, my attention was attracted to the Twenty-second and Fitty-third Psalms and to the writings of the Evangelists by that wontot be writing to the wontot be writing to the wontot be writing to the Evangelists by that wontot be writing to the Evangelists by derful man, the Rev. Dr. Wilson of Bombay, are now confederated in what is called a Doand I asked if there could be any strange minion. I have to say a few words on power in these works. Dr. Wilson, let me inthe condition of religion in the condition of not aware that he had practiced any sorcery you that it was settled by emigration from blessed mansions above. Thus little children have God justifying the ungody was possible that in Jesus, and I asked it it was possible that land. The Roman Catholic Church is a nale land. The Roman Catholic Church is a nale helped to sanctify and lift heavenward the very national in respect.

are small and mean, though neat, large, imposing churches of stone, and with a handsome building attached for the presbytery.

You will be filled with You will be filled with wonder how so many even amid our tears will we rejoice in his har-

from the strongest convictions of duty arising are trees that do not blossom until midsummer. had previously submitted to him, and which be from their faith in the Lord Jesus Christ. This country. In respect, then, to the Protestant denominations, I wish to say that they are remarkably evangelical in their teachings. I have been struck from time to time with the spiritual growth just as its comes into condition world. The Emperer expressly declared that

ring—that is the word, ring, I like it; it has a for its immortal uses. hearty sound of evangelical sentiment, which "O, thought beautiful and comforting! which his brother and predecessor. King Fredyou will find in all the pulpits. You may go Death is not destruction, but harvesting—the erick William IV., publicly defined when he among the Baptists, the Presbyterians, the gathering from fields of mortal tillage ripe received the General Conference of 1857 at his Wesleyans or the Independents, and you will fruits in their season. And why, then, should palace in Potsdam. (This was almost the last find the same Gospel of our Lord Jesus Christ our harvest feast be sad over garnered immor- public act of that sovereign, a soble testimony

and old women's fables, and that in the new faith there was something for philosophers and for those who had real intelligence. We had lightful und gratifying fact to see the voice of fidence in the one and the other, particularly of the service of the lightful und gratifying fact to see the voice of fidence in the one and the other, particularly of the service of the province of Quebec. The Roman Catholic Church in Montreal is enormously this, O disconsolate hearts! Ye parents from the General Conterence in New York, ter those who had real intelligence. We had a great deal of philosophy, and we have still in living and true God. Then we have now living and true God. Then we have now agreat deal of philosophy, and we have still in living and true God. Then we have now living and true God. Then we have now wealthy. It can build churches as it sees fit, whose household sweet children have been and to give his cordial encouragement to the rudely parted, hear ye this. The Beloved aims of the Evangelical Alliance, which was and can employ priests, nuns. etc., have in your Western world, England Scot-land, and Ireland not excepted. I thought per
Lord is manifest. Our young men are educated was an educated wearing. It can build enuicues as it sees ut, rudely parted, near ye this. The Beloved aims of the Evangelical Alliance, which was and can employ priests, nuns, etc., etc., etc., bas gone down into his garden to gather lillies!, now more needed than ever.

Emperor William is now seventy-six years to be a unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent to an unlimited extent

haps that there might be something in that according to the system of education that is overshadowed by its influence. You can whose life is chilled in the shadow of that dread old, but still tresh and vigorous. He takes a VALUE OF RIGHT CALCULATION. easily conceive that, laboring as we do for a thing-orphanage-hear ye this: As a shock long walk every morning, as erect as a man in belief, some Western scholars came up to my

We carry on our schools on Biblical princi
with baring as we do for a building or puning as we do for a building of corn cometh in his season, so are matured bis prime. He works very hard even in his

Men are apt enough of themselves to fall

satisfy the longings of an earnest soul, nothing titying intelligence to set before you that caste Presbyterians or Baptists, that we are the Be as earnest, active, dilligent, and preseverto satisfy me; nothing to take away my idea has no more power with the hundreds of thouof sin and guilt, for about that time I began to sands of my educated countrymen than it has be very much afraid of death. Bombay was among you. And I will tell you how it was and we are together and act together very who thus seek it. No man will be ashamed cannot be sufficiently thankful, but instead of very badly drained in these days, and we had that we tried to break the shackles of caste. Generally in all good works. This is a matter or regret at the close of his life that he marchcholera almost every year, and I used to carry

We have schools for our high and low caste which we shall always look upon with satisface ed boldily on through all the scorn and the re-

tear for the result of our labors, for we have a ploy the human mind. 'These men,' said I opportunity to see some of the most influential

peace. I suppose pot a person here knew of ject. He is a very eloquent gentleman. every one who reads it, it will be preserved. It am travelling the celestial road. I have the Dunlop Moore, and wished me to speak to tell from the lips of Rev. Dr. Charles Wads- Mouat Zion in tull view. I am glad of the them of Christian lite and work in America, "That's nothing to me; I want that lesson of the rich! They can be saved."

General Miscellany.

When for lucre your fingers shall itch, And of the camel and eye of the needle-And don't hurry too tast to be rich.

There are those in a palace residing, Yes, many I venture to say, Who'd rejoice and be glad to change places With you, my dear tellow, to-day. chilled or the rain strained it, leaving the Ah! little we know of the troubles. The cares and anxieties which world it blessed and the skies through which it Attend like a shadow these people-

> How exalted and noble the wages That always rewards honest toil. Be they earped 'neath the fierce sun

So don't hurry atoo fast to be rich.

Or by those who consume midnight oil. There lies between wealth and contentment. Oft times an impassable ditch; Don't hurry too fast to be rich.

THE GERMAN EMPEROR.

BY DR. PHILIP SCHAFF.

I had a most satisfactory interview with the venerable Emperor of Germany, at Gastien, Austria, who is now spending a few weeks at

vacation. He wears a gray travelling suit, into the most astonishing delusions about the

we ask the prayers, sympathy, and interests of it. I found it an earnest prayer-meeting, nothour friends everywhere in the great and good ing less or more. It seemed to have to do so good a sermon and such excellent singing had no fondness for study, but owing to the work in which we are engaged. We have no with the most weighty things which can em-

ed in that prayer-meeting. I here came to Kings of Prussia for Protestantism and for the with a terrible intensity, and with the certain-Jesus for the first time, and found mercy and promotion of evangelica uinon. A good subthe change there was in me. I went to my At Vienna I visited the small band of evan- want that problem. I don't want any reason The annexed extract is so beautiful that, by distant home a new man in Christ Jesus. I gelial Christians who gathered around Rev. why I don't get it."

> eral among the Germans. I found this espec-lesson. Underwood go the blackboard!" ially at Berlin and Bonn, as also among the "O yes, but Underwood got somebody to Prussians now at this place. The Old Cathoshow him his lesson." lics promised me to send two or three of their "What do I care how you get it? That's leaders (probably Ritter von Schulte, Bishop your business. But you must have it."

New York Observer.

Some years ago, a young naval officer was he did, and you said 'No !" dispatched with a message to Commodore
Stewart, then at his home in New Jersey

"Why didn't you say Fes, and stick to it?
It is not enough to know your lesson. You must Stewart, then at his home in New Jersey. When he reached the commodore's country. know that you know it! You have learned seat, he saw an old man hauling manure from nothing till you are sure. If all the world says the barn-yard. Supposing to be one of the No, your business is to say Yes and prove it. hired hands, he approached and sung out: "Helloa, old fellow! is the Commodore at

dressed man, just " walk up to the house." the window, he again asked:

modore be here ?" "In a very short time, now," quietly an- was hoped that at least six to ten thousand

swered the person addressed. ntered the room and announced to the horror- placed in the boxes.

face can be better imagined than described. Company, and when unpacked on the 5th of He briefly delivered his message, and then re- May were found to contain living embryos, ceived such a "lecture" from the Commodore after having been kept in ice for 112 days. that he was not likely to forget. After promising to respect old age always afterward, he New Zealand will meet with the same success more crestfallen than he came.

MODULATING THE CHIMES.

The new St. Thomas' Episcopal church in this city is to be furnished with a chime of ten bells. The Church Journal says:

venerable pastor and managers of St. Luke's moss, such as was taken from woods; the

Master workman, ply your skill, Never mind how large the bill! Bells for hallowed use alone, hat our ears may love to greet With no clinging, dealening sound, Let them float the air around; Soft, ethereal harmonies, Luring spirits to the skies; And when fullest, still so mellow hat our sickest on their pillow Of the peal shall ne'er complain, Do your best in loveliest chime; Then St. Thomas' from St. Luke for St. Themas' ever say. Good St. Luke, prithee, away! Since my noise disturbs thine ear, Better go, where thou'lt not hear; For, in fact, with all thy grace. Not exahis, place. Thus, kind sir, on you depends,

lives very regularly, is courteous and kind, and opportunities which time afford's, but they are couragement at the progress of unbelief, of so every year. I saw him at the Protestant over again, the imperceptible removal of an watering-place, (for the regular inhabitants of Gastein are all Roman Catholics.) This lady

KNOWING AND NO-ING.

banner, and look for His help in this good and were dealing with solemn facts. I was awaken- attend it and to speak on the mission of the be learned." he said, in a very quiet tone, but trod under toot with utter scornfulness. " I

You need not study it at all, or you may study him was: "As a shock of corn cometh in its Church would turn its attention to the saving The interest in the Conference is very genit ten hours—just to suit yourself. I want the

Reinkens, and Prof. Huber) to New York im- In the midst of his lesson his cold and calm mediately after their next congress in Septem- voice would tall upon me in the midst of a de-No doubt we shall have a very important meet- then went back to the beginning; and on reaching. The prayers of many of the best men all ing the same spot again-" No !" uttered in a over Europe are ascending for its success to tone of perfect conviction, barred my progress. the throne of the Great Head of the Church.— "The next!" and I sat down in red confusion

He, too, was stopped with "No!" but went right on; finished, and, as he sat down, was ANECDOTE of COMMODORE STEWART

awarded with, "Very well."
"Why!" whimpered I, "I recited it just as

We chronicled some months ago the trans-"Yes," responded the barefooted, shabbily- mission to New Zealand, by the ship Oberon, of a carge of salmon eggs packed in ice, the The officer strutted pompously to the house, vessel leaving London on the 20th of January and was quickly seated in the parlor. Soon 1873. The Oberon arrived at Octago, in New after, perceiving the same person passing by Zealand, on the 3nd of May, and on opening the boxes a large number of the eggs were "Well, old man, how soon will the Com- found to be dead. Of the 100,000, however 15,000 to 20,000 appeared to be alive, and it would be hatched out. These were sent to a Presently this very same "old fellow" hatching establishment in Christchurch and

The expense of this experiment amounted "I am the Commodore. What do you to about \$4000, At the time of the shipment some eggs of the same lot were placed in an The astonishment on the young officer's ice-house belonging to the Wenham Lake

It is hoped that the salmon experiment in took his departure, much wiser and much as that of the introduction of trout eggs into the same country, the proceeds of which, it the form of fish, have been taken, weighing in some instances, five pounds.

When the boxes containing the salmon eggs were opened great differences were found among them as to the health of the contents "When it was first proposed to break the great, while in others it was much less. The silence of the neighborhood with a chime, the great was in boxes packed with coarse brown

> lar examinations of women in the higher held in the last half of June, 1874, and will be of two grades-the first for the young ladies under seventeen years of age. the second for those who are not under eighteen. It is expected that these examinations will be largely attended and that they will tend to the elevation of the standard of scholarship among females in Amer-

The latest news from the Challenger, according to Nature, is to the date of August 2, when the vessel left St. Vincent, off the Cape Verd Islands, for Bahia, with a view of making her fourth section across the Atlastic. As a part of the course of the Challenger lies along the coast of Africa to the southward, and as it is now the rainy season, it is suggested that there will be considerable discomfort experienced by those on board. It is stated that from the 15th of July a very successful month's cruise was accomplished, the details of which will be given

Probincial Teleslepan.

MONDAY, OCTOBER 20, 1873.

OUR SUNDAY SCHOOL WORK.

The "Minutes" show that there are is here sufficient force to demand more attention than it has yet received. That a Monday the chief interest centered in great deal has been accomplished within a The statistics tell a most encouraging story, as to progress in numbers of Schools, Tea-

work, men seek each other's acquaintance. and opportunities for interchange of opinion. which we best may counteract infidelity.' What mighty energies have been called out, Under three heads the question was disand glorious ends achieved, by Associations, cussed: in relation to individuals, scientific partake of these advantages as a religious with those of Butler and Chalmers. To Body? With the exception of our annual attempt an outline would be impossible. Ministerial gatherings, we have no associ- It is to be hoped that in some complete stion in the Methodist Church of E. B. form it will be accessible to the entire America. Our Ministers and active Lay-was impossible in listening to this masterly men participate in the exercises of general defence of christianity, and the present con-A few years ago, preparation was made in pression it produced that, Conference for a Sunday-School Convention. While the programme was in the Secretary's Principal of the Boston University, who plan was suspended, and the Union received considerable strength from our church. But it has not met all that was intended in the project which Conference laid aside. Nor need the Union form any obstacle to the consolidation of Sunday school forces among the Methodists themselves. The probability is that the Union, which is al- and Thomas Paine, in a paper remarkable ways desirable, would have larger representations from our midst, if our Officers and pression, Dr. Warren dealt heavy blows united body.

sures should be perfected at the earliest presentation of our Sunday school workers as can be convened in a single city. Looking over the wide field where 2,500 devoted men and women are employed, we can-not but adore the Head of the Church for skill of illustration, Dr. Arnot is perhaps the talent and wisdom so prominently pre- not surpassed by any living preacher. He sented. Our Sunday school Officers consist of materiel which, in a great Convention, the doctrinal, and then with the practical could not fail to make a profound impres- - first the roots and then the fruits. There sion, and what is far better, gain solid and were two emphatic Oh's! in that epistle is not likely that the Committee on Sunday great experience of Christian life. The schools would feel at liberty to act independently of the Conference direction : but at least they might prepare a report, and initi- and richness of God's mercy, again he exate such measures as would issue in a grand clamed, "Oh! the depth!" annual Convention

CONFERENCE COMMITTEES .-- Several communications have reached us respecting the representation from Districts on the Committees published in our Annual Minutes. Two objections are principally advanced,that some change has been made in the names since they were read in, and sanc- of London, Principal of the Westminster atively few Ministers are chosen from the of the London School Board. general members who are qualified to Rigg, who looks the typical Englishman,

Of the first matter reflected upon we have no knowledge whatever. It may safely be assumed-we have no hesitation in saying this-that any departure from the author- The addresses delivered by him on various ized arrangement, must have been the result of clerical oversight or misapprehension. As to the personel of the Committees his pen, prepared one for the exhaustive -that is a subject upon which there has been much dissatisfaction, and perhaps not education; and for the skilful use of instrucwithout reason. It is felt that Ministers tive and illustrative facts and statements. who have been diligent in qualifying them- Dr. McCosh, of Princeton, in the discusselves for business responsibilities, are entitled to a place among those who regulate the important question, dissented from sevour economy. Moreover, they are sensi- eral of his statements. In the evening, tive to the opinion of their people, among when the same discussion was resumed whom they occupy positions of respectabil some additional explanations were given ity and trust. Measures were recently by Dr. Rigg; and while difference of opinthe omission from the lists, of men who delicate subject. were considered suitable to serve. But

It is certain that Ministers have this matter entirely in their own hands. The most capacity. The overflow filled Asso-ciation Hall in which the addresses were Dr. DeWitt, pastor of the church where Conference has every power; and the Ministers constitute the Conference. A discussion next year might do good.

Ciation Hall in which the addresses were properties of the church was the meeting in the church was presided over by Charles Reed, M. P., of age, and pastor of the church forty-seven say—a faithful pastor will not only receive repaired, but required considerable fundrepeated. The meeting in the church forty-seven say—a faithful pastor will not only receive sion next year might do good.

tian Advocate, from an active Methodist. The dread Fever is gaining strength every in the city up to that date; seventy-one bu- and if I am not mistaken, a candidate for under a deep sense of the Divine presence. rials on the day previous. Great suffering our ministry, rejected by the London Comand want were prevalent among the poor- mittee for the alleged reason of a plethora

this favoured country!

Committee, is desirous that brethren and ly he sprang to his feet and gave the prompt circuits seeking assistance, should file with reply, him their applications with other necessary documents not later than the 6th prox.

Correspondence.

FROM OUR OWN CORRESPONDEST

few years in working so important a de- of the University of Bonn, Prussia. Prowas the desire for another opportunity to chers, Scholars and Libraries. With pre listen to a production so masterly, that arschools, it would be marvelous indeed if lery of one side was reserved for theologiall philanthropic and religious enterprize is so richly gifted, of such wide and varied atsarely instructive. Engaged in a common tainments, fully consecrated to the cause of evangelical religion. The subject committed to Dr. Christlieb was "the way was a production worthy of being classed

DR. WARREN, President Warren had no alternative but to take the meeting wrought up to the of which all bore the name of the doubting disciple Thomas Jefferson, Thomas Cooper, for keen incision, thought and brilliant ex-

We regard it as very desirable that mea- day of conference.

strikes us in appearance, in the fine combireminded us that in the Epistle to the Romans, the apostle Paul dealt first with me:" and in looking at the infinite wisdom There was a of truth. A little charity was deemed preferable to a vast amount of dogma. He would be just as correct to say that a small stream on the earth is worth acres of clouds in the sky. We could not have one with-

The question of religious and secular education was committed chiefly to the REV. DR. RIGG.

out the other.

much imaginative or poetic faculty, Dr. is, perhaps, in broad, strong, solid intellectual qualities and well-balanced and disciplined mind, without any superior in the gathering in New York. The question of education has engaged his utmost attention. occasions, and the able review articles which have been understood to come from discussion of the great principles underlying the question of religious and secular of the ability of Dr. Rigg in dealing with

DR. JOSEPH PARKER. of the Methodist church, a local preacher,

THE EVANGELICAL ALLIANCE.

| preaching would be Jesus Christ. The modern manner of preaching would be, "not with this content the modern manner of preaching would be, "not with the wisdom of words;" but this law would detailed be decisions, yet in the best sense Œcu
| preaching would be Jesus Christ. The modern manner of preaching would be, "not with this content the modern manner of preaching would be, "not with this content the modern manner of preaching would be Jesus Christ. The modern manner manner of preaching would be Jesus Christ. The modern manner of preaching would be Jesus Christ. The modern manner of preaching would be Jesus Christ. The modern manner of preaching would be J eetings of the Alliance up to the close of stroy a great deal that is called preaching. menical, and its influence will be long felt circuit duty, we lost no time in fulfilling a the memorable meeting on Sunday evening, The spirit of preaching: strength and ten- on all departments of our Protestant Chris- promise made to our people when they in-22,000 Teachers and Sunday scholars in the Academy of Music, it may now be dederness. He would not exclude eloquence tianity. within the bounds of our Conference. There schools, it would be marvelous indeed if lery of one side was reserved for theologithere were not a good record. But is

New York. Prof. Christlieb is a man of deriving everywhere the benefits which ought to accompany a consciousness of asought to accompany a consciousness of association and sympathy with tens of thousands in a common cause?

The sociation and sympathy with tens of thousands in a common cause?

The sociation and sympathy with tens of thousands in a common cause?

The sociation and sympathy with tens of thousands in a common cause?

The sociation in the language of provided that to the upon him from the sequipment and wide range of scholarship, the holds a distinguished place amongst the most learned and gifted of German scholars are completeness of intellectual curity of privileged position. The people guage; "The Land of Moab." by H. B. Instrum, A. M., LL.D., F. R. S.—and instructive and charming book of travels on come with power, to come and make the province of prescholars are company as the sociation and sympathy with tens of thousands in a common cause?

> from the temple of God. In appearance, in build, in general ex-

between the two mighty masters and models improduced was not at all equal to the day school and family libraries. merits of the production. The entrance of

Sunday school responsibility in this respect. of greateful joy that the foundations of our tic applause such as has rarely greeted any work of great merit, and cannot fail to in- of circuit intelligence, in connection with faith are immoveable. Such was the im- man on such an occasion. One could not terest and profit all who read it. It de- the Tobique Mission; but one duty after hands, notices arrived of a Sunday school was next called upon, expressed a wish for by Dr. Parker's address, and no light task sus, and makes a volume of over six hunme to say any thing about the natural con-To avoid any appearance of rivalry, our Woolsey could not see it in that light, and nignest point of interest of which an audience can be capable. In a review of the successive infidelities which have arisen in the United States, mostly brought in from the countries of Europe, the first apostles lighting up only one side of some great long the countries of Europe, the first apostles lighting up only one side of some great long the countries of the influence and workings of the papacy with an abundant harvest. And our Gotruth, bring them into such prominence, upon society and republican institutions, apt to receive the impression that Mr. Beecher believes nothing more, they do not tations from our midst, if our Officers and Teachers were brought into sympathy as a reachers were brought into sympathy as a reacher were brought into sympathy as a genius, is just as strongly presented. I great- it will not wish to lay it down till its read-On the morning of Tuesday the fourth saddle fourth of the manner of preaching, the naturalness, freshness, sweetness and pathos of his ministry he has no peer. It is to be feared however season for bringing together as large a re- of Edinburg, read a paper on "Christian that the effect of some of his favorite modes

> Oct. 10th, 1873. ETTER FROM THE UNITED STATES.

Our Annual Conferences have nearly all closed their sessions for the season, and the reports presented of the state of the work, were most encouraging. The net increase of members will not be as large as on lasting benefits for our general cause. It that must in some measure enter into every some previous years; but it will be considerable. All departments of the work have prospered. In the educational, great advancement has been made. The Church has come to feel that she must look after the education of her youth, and where it is necessary, make provision for it. Churchdanger of exalting charity at the expense building has been carried torward with astonishing success. Many of the churches erected are models in that line of buildings, among the best in the country. The be nevolent collections have advanced in amount, though not as much as was desir-Those for the Missionary cause have advanced the least, which is not attribu-

> doing an immense business. OUR CAMP-MEETINGS

Have been seasons of remarkable inter-

FULTON STREET PRAYER-MEETING. brated its sixteenth anniversary on the 23rd pared to say, but the Universal Dispenser ult. The exercises were held in the North of our mercies has certainly acted upon Reformed Dutch Church, Fulton Street, the principle of that prayer in his wise New York, and were of thrilling interest. dealings with our people. None are very They referred to the wonders which had The most exciting session of the conference been wrought in answer to the supplications men, and commanded by masters who in was probably that held on the afternoon of offered there daily for sixteen years—that this, their native place, have recived an this being the first year of its existence, there was neither time nor opportunity to the age," was to be discussed by two of the give the subject that consideration which it deserved.

the age," was to be discussed by two of the give the subject that consideration which it London, the other of New York. A full histories of matters which have transpired to ports in all parts of the civilized world, and stand high in the scale of success. Our broad acres of dyked marsh, hour before the time of commencement, the in this meeting, and one of the speakers and considerable area of cultivated uplands. church of Dr. Adams was packed to its ut- said he must have them all on his study are also quite remunerative sources of in whom it is enough to say that he adorns years. He had been closely connected a warm welcome to every home, but an ture. Bro. Hayward, the Circuit Steward, Yellow Fever.—A most affecting tel
Yellow Feve egram is published in the St. Louis Chris- thropy. The first address was delivered by its appointment and continuence. It has its own capacity is good, as seen in the large spread its influence all over the world, from of London—a model preacher of the British its small beginning in the upper room, till day. More than seven hundred had died but the Market was once a member of the Market shurch a local prescher. The meeting closed distant nations have been blessed through

THE EVANGELICAL ALLIANCE Has just closed its sixth General Conferer classes, owing to the stagnation of busi- of caudidates. Such a man is a loss equal ence in New York, and it was all that was to record. Our beloved circuit has seen ness consequent upon the unsettled state of grudge the Congregational church the honor social regulation. of such a man, and the blessedness and ter; and such was the intense interest to upon it. When the walls of the sanctuary expressed a fear that the offer of a large foreign delegates expressed great satisfac- changed!" When we came to our charge States, would induce him to follow in the greatly to the interest of the occasion. The a modern Sardis. We began our work. THE Secretary of the Parsonage Aid wake of Hall, Taylor, and others. Instant- papers read at the meeting were prepared Circumstances conspired to make us feel phases of the work and prosperity of the Church and of the Christian life. They classes and a prayer meeting, and to open of the church. Some are looking torward

inent men, and subjects of special interest of idolizing mere words. It is considered Are very busy just now, and the list of ed not in vain. A committee of seven in the successive days of meeting. On Monday the chief interest centered in PROF. CHRISTLIEB

Are very busy just now, and the list of the late publications and those promised, is unusually large. The Messrs. Harper personal balance. Give us the earnest Bros. have issued the third volume of Mcwords of the man all on fire till he come to Clintock & Strong's Biblical, Theological, good friends had a Dinner, Tea and repartment of our church, is not disputed. bably no single paper during the entire the story of Calvary. He would not exbably no single paper during the entire conference produced so deep an impression upon the assembled audience. So general was the desire for another opportunity to bater. He was of opinion that the written creasing in interest with each succeeding tinued on the 8th. A gratuitous musical sent facilities and the increasing attention which is being bestowed upon Sunday in Madison Square church, when the galministers were in the habit of answering before congregations that had never seen "Turning Points in Life," by Rev. Fred. Committee placed in the hands of the treatment of the congregations that had never seen "Turning Points in Life," by Rev. Fred.

The history of modern organizations in and divines. It is refreshing to find a man so richly gifted, of such wide and varied at the most learned and gifted of German scholars and divines. It is refreshing to find a man so richly gifted, of such wide and varied at the most learned and gifted of German scholars and most learned and most learne

Parker is almost the fac simile of our own Robert Carter & Bros., a work that every people adieu, the Master may say of us Alliances and Unions! Why should not we systems and as a power in social life. It Systems and as a power in social life. It Narraway Narraway.

The paper read by Dr. Kidder, of Drew compact form, but elegantly printed and and of our dear people, "I have redeemed easy to the eye. They have also added to thee, I have called thee by my mame, thou University, was able and sensible, worthy of a writer on homilectics; but sandwiched by the author of "Wide, wide world;" Advocate Harbor, Oct. 14, 1873. "The Old Helmet," and "The Melbourne of pulpit power and eloquence, the impress | House "-most valuable books for the Sun-

The " Cross and the Crown," by James ing to know what the Papacy is-its ambilishers have done the reading public great good by the issue of these works.

issued a new illustrated edition of Whit

tained. CECIL. copy.

Circuit Intelligence.

ADVOCATE HARBOR, N. S. MR. EDITOR.—The intelligence which advanced the least, which is not attributable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think, to any want of missionary of our Conference Organ from Home Mistable, we think to any want of missionary of our Conference Organ from Home Mistable, we think to any want of missionary of our Conference Organ from Home Mistable, we think to any want of missionary of our Conference Organ from Home Mistable, we have to encounter difficulties. Obstacles interest. The Sunday School department sion Stations, leads us to believe that a are ever in the way to impede the advance- sional that they now wished to introduce into was never more vigorous and prosperous. voice from Advocate Harbor (H. M. Sta- ment of Truth. This is not altogether Me- this beautiful Albion. (Hear, hear.) He names since they were read in, and sanctioned by the Conterence; and that compartioned by the Conterence; a and successful. It has become the great do not entirely exempt ourselves from blame several zealous labourers at work. Yet knew what took place between the grating of publishing house of the country, and both when we say that Advocate Harbor is alin its periodical and book department, is most a stranger to the majority of its sister there seems to be a growing interest on the of the confessional: it separated the father Bible colporteurs and Christian teachers most a stranger to the majority of its sister circuits. So far as we can find by enquiry, a long time has elapsed since any item of its on the old members have been stirred up to greater diligence in their Masters hear.) The other way in which the Papacy bed did not fail, O Romans, when a week long time has classed and the old members have been stirred and sowed disunion in the family. (Hear, hear.) The other way in which the Papacy hear.) We did not fail, O Romans, when a est, attended with an unusual amount of of the Wesleyan. Perhaps its isolated the Divine blessing. Some have feared position on the map of Cumberland Co., they were losing their spiritual power, on shutting it out from any large intercourse they were losing their spiritual power, on account of their becoming places of summer resort; but thus far, no such result has been experienced. They are accommer resort; but thus far, no such result has been experienced. They are accomplishing for the church a vast amount of good, and were never so popular with the place of very considerable importance, and good, and were never so popular with the place of very considerable importance, and by the blessing of God's converting grace by the Bod's grace by the Bod's grace by the Bod's grace by the God's grace by the Bod's grace b circuits. Whether Ager's prayer has ever This meeting known world wide, celeadopted, chiefly in the appointment of a nominating Committee, to guard against criminating treatment of a difficult and linear treatment various sizes, owned and built by our own come. The element of a large majority of elapsed since our arrival here, yet we like

the population is Methodist. From our liincrease in its recent contributions to Connexional funds, and in the fact that at last District Meeting, Advocate stood alone in its own District, with all its working ex-

penses paid. Of spiritual life and prosperity, we mourn to say there is but little that is encouraging How grateful we should be for preservation from such a scourge, and how such reports should attach us more and more to

of such a man, and the blessedness and power of such a ministry. It is said that attend them, that it was found necessary to re-echoed the glad thanksgiving of partion from such a scourge, and how such retion from such a scourge, and how such retion from should attach us more and more to

Loudon, an influential member of his church in which to assemble the people. The

Loudon are that the offer of a large foreign delegates expressed great satisfact. salary such as they give in the United tion with their visit, and they contributed little more than a year ago, truly we found with great care, and were on the most vital anxious, but we labored on. We were putation plead earnestly and successfully questions of the day, touching the various permitted to rejoice over the "first fruits of for the cause of missions. This is a young

After a just and graceful tribute to the will soon be published, and will make a up two new preaching places with encoura- to an independent condition. Our numbers Weekly, while doing justice to the value of in regard to preaching. The substance of in this country so memorable, and leaving of God, -" In due season ye shall resp it gregations is twenty-five miles from any Murray, protests with kind carnestness

vited us back, viz: that we should ask at effort to repair the church. We appeal-

For this we will labor and pray. And it excellence were known.

A splendid edition of the entire works of the kind Father of Mercies spare us, it will pression, in the deep bass voice, in turn of thought, and mode of illustration, Dr. Glasgow, has just been issued by Messrs. "Thou hast labored and hast not fainted. J. MAYHEW FISHER.

TOBIQUE MISSION.

DEAR MR. EDITOR.—I have felt it my associational gatherings, it is true; and most worthily do they meet their share of her strong bulwarks, to repress the emotion was the signal for an outburst of enthusiasbut feel that such a man was regal, in virtue scribes with wonderful effect the sufferings another has crowded in upon me, making of his power over other minds. The meeting had reached a certain tone, wrought up who were persecuted for the religion of Jetween." It would be almost useless for awaited the Brooklyn preacher of touching dred pages, superbly illustrated. The thrildition of this part of our Province, as its which had previously been played upon with such mastery, and for some time Mr.

Beecher was below his own level. The effective and instruct. All should read it and learn and give glowing accounts of its romantic vernment is endeavouring by wise meathat men who wish only half a Gospel are by Mrs. Julia M. Wright. Any one wish- sures to open up its vast resources, and improve its present condition. The River tion, desires, avarice, revenge, deception, du Loup Railway is now in course of couwait for the other side, which when lighted and lust should read it. Its style is admi- struction, and soon the steam-horse will be far proved a success, and we have every reason to believe that it will continue to do Messrs. James R. Osgood & Co., have so as its people are highly intelligent, industrious and moral. They are now comof book making to be found, and its red lines give it a wonderful ease in reading They have also published "Church and State in the United States," by Rev. J. P. Thompson, D.D.—a work of great value, they are poorly situated and ill prepared to "entertain strangers; yet beneath those mental principles of religious liberty—pre-pared at the request of an eminent civil officer in Prussia for the use of Prince Bis- ever beat in buman breasts. And when marck, who sent his warmest thanks to the they have said "thank you" "call again' author for the valuable information it con- "good night," it was not in the empty form of fashion but from the heart they The "Character of St. Paul," by J. D. spoke. Then, with such people, and faith-Howson, D. D., issued by Messrs. Dodd & fulness on the part of the servants of God, Mead, is one of the best works of the sea- we can look forward to a bright future, son, and should be read by every minister and hope for glorious results. Our work and theological student. Every Sunday is gradually progressing. At Upper Kent school and family library should contain a we have a week night proven meeting with an average attendance of forty or fifty. These are "seasons of grace and sweet

NEW GERMANY ENTERPRISE. The ladies of the New Germany circuit held a tea meeting on the 26th of September, the proceeds from which amounted to From subscriptions we paid off \$40 of debt it would gather all the family around it. He that lay on the church, which now reduces nourished the hope in his heart that the day the debt on the church considerably.

Yours truly,

JAMES SCOTT. HAVELOCK CIRCUIT.

MR. EDITOR.—But a few months have it very much. The house used as a parable: thus relieving the preacher from much trading and financial anxiety. have received much kindness from the friends. Our congregations are not large, but very attentive to the word preached. We regret that we have no class and prayer meetings. We hope to hold some special services. O for a revival of religion, the soul converting power of God in our midst;

this is thing needed. Part of our Missionary meetings have been held with good success. At Peticodiac we had a very interesting time; Mr. Marks occcupied the chair, J. P. Lawrence, A.B. and brethren Fisher and Tippett were the speakers for the occasion. The instrumental and vocal music by the choir gave good Havelock the effort was a success, the de-

other preaching place, and geographically, has no connection with this circuit, and against the assumed propriety of a minister

EDWIN MILLS. Yours, Havelock, Oct. 9, 1873.

Miscellaneous.

SIGNOR SCIARELLI.

resolution, and said thirteen years ago he could not have thought for one moment that be would have been permitted to address ment, breeding and teaching how to breed them in his mother tongue. Thereen years perfect horses. And, meanwhile, they are among us? Are our Officers and Teachers deriving everywhere the benefits which manding presence. In fulness of mental mighty God that liberty which God had given him, and said, "Take back thy gift, it is useful to me no longer." Amongst the noble loves of the human heart which were when it flowed in a single channel, loses its strangled by the monk they must include the force when it spreads out in the delta into love of his country. (Hear, hear.) His country, which was divided by the Apennines and which was surrounded by the sea, had of admiration, if not of praise, to the always had the deepest love of his heart, erratic, brilliant, and versatile man who His country had proved that it was no longer preaches on Sunday, lectures throughout land of the dead. When, in 1860, the the week, and breeds and trains horses trumpet of Gartbaldi resounded through that meanwhile. But when we render up our land of music, and flowers, and love, it became accounts at the last, it will not be strange if once more what it had been in the past, a land the higher place shall be given to the patof arms. The sound of the trumpet reached lient, toiling, self denying, unknown many, his ears, and looking down on the black dress who have given themselves up to the one of the priest, which always seemed to be a work of bringing each soul within their birdrance to him, he tore it away and re influence unto a perfect man, unto the placed it with the red shirt of Garibaldi, measure of the stature of the fullness of Cheers.) It was while marching with that Christ; and who, whether their work were great hero of liberty that he was permitted with pen or with voice, in the pulpit, on for the first time to hear the Gospel in his the platform, or through the newspaper and mother tongue. He was also permitted to read that Book which was the Book of books, and he found in it the way of salvation. Jesus Christ and Him crucified." (Applause.) It was through the reading of that Book that he who had once been a monk | THE Christian Union thus speaks of the was afterwards a soldier of Christ. (A1- great educational institution which is under plause.) It was very sweet to him to re-member that he was permitted to preach the the fostering care of Methodists in Boston: ospel iu the city of Milan, and it was more deasant to remember that he had preached growing up in Boston, and bearing the name e Gospel for eight years in the city of of that city, a university which, with its late

bearing its rich products to a speedy truth he had made something that was only and post-collegiate schools, in which, in delight." Our meeting house here has long stood in a half finished state, but thanks to the liberality of our friends, efforts are being put forth to haven its converse. efforts are being put forth to hasten its com- stroyed family life. He confessed with mination. Its plan seems to be similar to pletion. When it is finished, we hope to see shame that in his land there did not exist that that of the German universities; and in it the birth place of precious souls. But family life which he had been privileged to see one respect it is more liberal than they are, up to greater diligence in their masters hear.) The sther way in which the results while a few have left the beggarly had destroyed family life in his land was by fitting occasion offered itself, to warn you elements of the world, and cast in their lot entrusting the education of children to the with the people of God. We are praying and looking for greater manifestation of they who knew nothing about family life edu-

would come-he might not see it, and his come when his countrymen would acknow ledge that Christ was the only way of salvation. The day would come when his fellow-

> vite, for thou dost hide us from the Saviour.' (Loud Applause.) OUR EXCHANGES. THE Rev. Dr. Hall, a popular Presbyter-

effect to the meeting. At Canaan and its evangelical opponents, it threatens to shall try to furnish an elequent and pathetic paralyze the energies of the English obituary over his official demise. Church, and to withdraw her from the side shall olso be obliged to order a new lot of of the Reformation."

become as it it were the centre of the family,

citizens would say as they looked upward to

be Vatican, "Get thee behind us, O Le-

THE editor of The Illustrated Christian it takes place.

of the gospel connecting such a study, and its necessary incidents, with his professional duties. He says, and his suggestion have a wider than the present applica-

"Mr. Murray's book we take simply as a text. It is the last fruit of that talso philosophy which represents that the minis That remarkable converted monk; Sciarelli, ter is to deal with all topics, from the deis thus reported. The speech was at Exeter velopment of a perfect horse, or the cultivation of a perfect farm, up to the conver-Signor Sciarelli (of Rome), who was re- sion of sinners and the sanctification of ceived with loud applause (the Rev. T. W. S. Jones acting as interpreter), seconded the diting newspapers, writing secular books.

Ever since 1869 there has been quietly Naples, but it was still more pleasant to think endowment and present enlightened managehat for two years he had preached the ment, seems likely to become something Gospel in Rome, the city of the Popes, and great and good. The method of going to he hoped still to preach it there. (Loud ap- work to found this university has been a plause.) It was true that Jesus Christ novelty for this country. The usual gave the keys to Peter, but it was not true method is to make a vast outlay on land that the Popes inherited the keys from Peter land and brick and wood, and spend the —that was most solemnly untrue. (Laugn-ter and cheers.) The Pope had two keys; with one of them he had opened the gates to every superstition and error, and had made the truth something that was merely to be college in the ordinary sense of that term. like ridicule. With the other key he had process of time, all forms of higher proopened the gates of Italy to the strangers fessional and general education might be who had made the beautiful land one of blood.

He was delighed to know that he deald least a dozen distinct colleges and profespreach the Gospel, and preach Christ as the sional schools, with as many distinct faculthe discussion which had taken place with the Romish priests, and the form of Oratory, 18 Beacon street; College of Italian Bible Society. Pio Nono just before Italian Bible Society. Pio Nono just before tory Department, East Greenwich, R. I. the discussion took place said it was lawful to The aggregate of professors, lecturers, and enter into the evangelical meetings if only to oppose, and a few days afterwards he said instructers is seventy-six—a number equalthey were only falsifying the Scriptures, and ed in America only by Harvard. The pretherefore it was useless to contend with them. (laughter) When a few day after. liam F. Warren, D. D., who holds a high wards a poor monk wished to renew the dis- rank among American theologians and cusssion, his religious superiors forbade him. scholars. Among the professors and lec In respect to the establishment of the Bible turers are many names of great eminence, Society in Rome, not only had they been able such as George S. Hillard, Edmund H to print 10,000 copies of the New Testament Benett, Francis Wharton, Benjamin F near the gates of the Vatican, but during this Crocker, James E. Latimer, Stephen H. year they were trying to print a very beauti- Tyng, and Theodore D. Woolsey. The

despondent view of encroachments which

to those who wanted to sell poison, and the priests, and monks, and nuns sought to put poison into the minds and hearts of our people to you to beware of false prophets, who come to you in lambs' clothing but inside are and there should be no liberty for them to do to you in lambs' clothing, but inside are it. (Hear, bear.) The Italian Bible Socie- ravening wolves. What but a hypocritical ty were seeking to do a very good thing in thus endeavouring to print this family Bible. If which Protestants give themselves and house, and only the Bible were given to the family, and their conventicles? And what but a lying appearance is that faith which they so much exalt, and pretend is alone sufficient to justify men and lead them to salvation? They do wrong to call themselves followers children might not see it—but the day would of the gospel who falsify it according to their fancy.

The N. W. Advocate is disposed to apply the whip upon the man who twists the cords and suggests the mode of using it. The inflection must be severe; but great prudence is required in any case when laying down a line of conduct for others :-

Are we to look for the retirement of Dr. Curry from the New York Advocate? In two or three latest numbers of the Advocate an minister, imported a few years ago from he has given us some ominous articles Ireland, and now preaching in N. York, touching the appropriate early and decisive returned to his native land on a visit this retirement of old men from the cares and summer. He thinks he sees decided pro- responsibilities of official duty. He quotes gress in Romanizing the Church of England. In a letter to The Observer he such resignation. It is true that he applies this rule with great politeness to ou "Nothing strikes one more, after a year's elder bishops. But then, as Dr. Curry's absence from Great Britain, than the steady age differs, we believe, but a few months progress made by the Oxford theology and from that of our oldest unretired bishop, he ritual observances which express it. In we are obliged to infer, from Dr. Curry's quarters where its entrance was resisted, it known uncompromising consistency, that has made way and conquered the ground. this is but a modest intimation of his in-Partly from the great energy and dilligence tended application of the rule to his own of its supporters, and largely from the want case. His vacating the chair will greatly of organization and a definite policy among diminish the force of our editoral corps. We exclamation-points to mark our admiration of this lofty act of self-abnegation--when

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Another subject of uneasiness to the Roman Catholics, is the unmistakeable progress and consolidation of the Old Catholic movement in Germany. It is evident that the leaders of this movement have virtually separated themselves from the Pope, and are establishing themselves as an independent Church. They have succeeded in winning over to their side a Bishop of the Church of Rome, and can now receive little and the Falls.—Victoria Hotel, St. John, is preparing to take large numbers of boarders for the Winter. It was debated last year whether the Winter. It was debated last year whether the Winter. It was debated last year whether it should be closed for the winter months.—
After several speeches by the Rev. Gentlemen present, the venerable Father was called upon to give an outline, or synopsis, of his experience and vicissitudes during the fifty years he had been in the ministry; and when his benign countenance, with the ceded in winning over to their side a Bishop of the Church of Rome, and can now receive

States Treasurer talks of soon returning to nevery Circuit, cannot be conducted successfully without this information.

Anyal battle has been fought between the Specie payments.

A naval battle has been fought between the Specie payments.

A naval battle has been fought between the Specie payments.

A naval battle has been fought between the Specie payments.

A naval battle has been fought between the Specie payments.

Several subscribers names have recently been dropped because their subscriptions wife of Mr. Geo. M. Lewis, aged 32 years, leaving been dropped because their subscriptions which she bore with remarkable patience and subscribers names have recently been dropped because their subscriptions which she bore with remarkable patience and subscribers names have recently been dropped because their subscriptions which she bore with remarkable patience and subscribers names have recently been dropped because their subscriptions which she bore with remarkable patience and subscribers names have recently been dropped because their subscriptions have been dropped because their subscriptions have been dropped because their subscriptions have been made, we long or every Circuit, cannot be conducted successfully without this informations.

Several subscribers names have recently been dropped because their subscriptions have been dropped it will secure ample time for the work, apart Grand Trunk were built in the United States. it on receiving intimation.

Connexion, and ensure uniformity in the affixing values to the papers.

The question of a Connexional Sabbath School Union was, at the request of the Conference, laid before the District Meetings, and the proposed scheme met with much favor. The details are not fully stated, but they are conceived on a large scale, and worthy of the great institution for the especial benefit of which the Union is to be formed. Circuit Sabwhich the Union is to be formed. Circuit Sab- Halifax. bath Schools Unions are not yet general, and one great and decided benefit expected to flow from the establishment of the Connexional Union, will be the formation of Unions upon every Circuit for the introduction of suitable mail, free, on receipt of two dollars. books, music, and libraries, a uniform course of lessons and modes of teaching, as well as oversight and government on the part of duly constituted authorities. All these things are alas! frequently wanting, and are very greatly to be desired in our English Sabbath Schools. October, 6th, 1873.

DISEASE OF THE HEART CURED.

WESTPORT, DIGBY Co, April 4, 1870.

On using the first bottle my complaint was was completely cured.

CAPT. MÂURICE PETERS, SR.

eight years ago, when I had been laboring about eighteen months under the distress of a very lame knee, the result of severe fall. I had previously tried most all the popular reme. had previously tried most all the popular remedies under the head of "Pain Killer," etc., to

Carries me safely over.
Yours, with gratitude, GEORGE GARRATY. Pastor Christian Church, Duke street.

NEWS IN BRIEF.

ENGLISH LETTER.

NEWS IN BRIEF.

NOVA SCOTIA.—A train of 62 cars of coal passed over the Glasgow and Cape Breton Probationers—A Connexional Sabbath School Union.

Dear Mr. Editor,—England has another war on hand, and it is difficult to foretell its dimensions or duration. The Abyssinian War at first appeared a comparatively small affair; but it took considerable time, and cost the nations some six millions sterling. The present war with the Asbantee nation could not be avoided without national dishonor, and the disconnection of the New In BRIEF.

NEWS IN BRIEF.

NEWS IN BRIEF.

NEWS IN BRIEF.

NOVA SCOTIA.—A train of 62 cars of coal passed over the Glasgow and Cape Breton Company's Railway last week. — The Drumphond Colliery is being recopened under the direction of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, there are no indications of fire as yet. — Pictor of the New Manager, Mr. Simpson, the screen depression of the service of the New Manager, Mr. Sim

schools, all of which are placed in great jeopardy.

The work has already been stopped, the societies are dispersed, and valuable mission death from a fit caused by his age and infirmproperty destroyed.

Much anxiety is felt for death from a fit caused by his age and infirmproperty destroyed. Much anxiety is felt for
the safety of the missionary brethren and their
the safety of the missionary brethren and their
tamilies. Up to the present their lives have
been preserved, but the work of God will be
distressingly hindered by this outbreak of hosdistressingly hindered by this outbreak of hosties."—A large number of men are employemployed.

Much anxiety is felt for
the safety of the missionary brethren and their
at Richmond Station. The whart will be
about 800 feet long and 120 wide. Suitable
been preserved, but the work of God will be
distressingly hindered by this outbreak of hosties."—A large number of men are employemployed.

THE SALVATION OF ISRAEL.
THE TRANSFIGURATION OF CHRIST.

THE LORD'S SUPPER.
The character and value of these Lectures and
buildings for freight accommodation will be
erected on the wharf.—Grapes have been
distressingly hindered by this outbreak of hosties."—A large number of men are employemployed.

THE SALVATION OF CHRIST.

THE LORD'S SUPPER.
The character and value of these Lectures and
buildings for freight accommodation will be
erected on the wharf.—Grapes have been
for Shubenacadie and Maitland cirtoutis. Parcels have been forwarded as
freight by rail and steamer to P. E. Island,
the character and value of these Lectures and
buildings for freight accommodation will be
erected on the wharf.—Grapes have been
for Shubenacadie and Maitland cirtoutis. Parcels have been forwarded as
freight by rail and steamer to P. E. Island,
the character and value of these Lectures and
buildings for freight accommodation will be
frequire any introduction or recommendation
from us. The types of the missionary brether and their
the salt value of the second of Rev. J. Howell,
THE SALVATION OF THE FOOR.

THE SALVATION OF ISRAEL.
THE CORD'S SUPPER
for the salt value of these Lectures and
the salt value of the second of Rev. F. W. Moore, for Rev. L. S.
Johnson, Rev. Johnson, Rev. Johnson, Rev. Johnson, Rev. Johnso tilities. There can be no doubt of the result, raised in Yarmouth of excellent quality this for the bordes of undisciplined savages must season.—The Railway is to be extended herst, care of Rev. Robert. Tweedy, (to be for the bordes of undisciplined savages must yield to the skill and power of England's forces; but much suffering and loss of life appear inevitable.

A little while ago the hopes of the Roman Catholics were greatly raised. They supposed Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to the Roman Catholics were greatly raised. They supposed to adopt the scheme.

—A new Paper is to be extended to the Gentlem, and the supposed to adopt the scheme.

Esq., one each for Rev. Robert. Tweedy, (to be left till called for;) parcel for Rev. Holes, and Rev. J. Ellis. To Rev. Geo. Harrison by rail, one for self and one for Rev. Holes till called for;) and the supposed to be catholics were greatly raised. They supposed to adopt the scheme.

A little while ago the hopes of the Roman Catholics were greatly raised. They supposed to adopt the scheme.

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A little while ago the hopes of the Roman Catholics were greatly raised. They supposed the scheme.

A little while ago the hopes of the Roman Catholics were greatly

A little while ago the hopes of the Roman Catholics were greatly raised. They supposed that a religious war on the Continent in favor of the re-establishment of the Temporal power of the Pope, was night at hand, and now their hopes are irustrated. The king of Italy has been on a visit to Austria and Germany, and appears to be on excellent terms with both those high powers. There have been no formal exchanges of treaties or alliances, but it is well understood that all the three monarches are well agreed that the Papacy must stand or fall by the spiritual power alone.

The temporal power is really a thing of the past, and the prospect for Italy is most bright and thopeful. There is not much danger of intervention from France, for the Government there is very lar from being settled, and Republican or Monarchial rulers will be careful of intertering to disturb Italy and elevate the Pope in the lace of the allied strength which determines to keep the Holy Father just as he is.

Another subject of uneasiness to the Roman handbers subject of uneasiness to the Roman handbers subject of uneasiness to the Roman handbers understood the Roman handbers understood the Roman handbers understood the Roman handbers subject of uneasiness to the Roman handbers understood the restablishment of the Temporal power is really a thing of the past, and the prospect for Italy is most bright and hopeful. There is not much danger of increments the publican of Monarchial rulers will be careful to the Roman handbers and the publican of Monarchial rulers will be careful to the Roman handbers and the publican of Monarchial rulers will be careful to the Roman handbers and the publican of Monarchial rulers will be careful to the Roman handbers and provided the Roman handber

in the same place of the Evangelical Alliance had a bishop of the Church of Rome, and can now receive through him all the ordinances of their religion. It is not claimed that there is in this movement very much of an evangelic or decidedly Protestant element, but it is a breaking away from the rigid fecters of Rome, an ascrition of the mass of the religion and Shreeport are terrible.—A fire at Boston has destroyed the Eastern Railford residuely and Shreeport are terrible.—A fire at Boston has destroyed the Eastern Railford residuely and the regid fecters of Rome, an ascrition of right and freedom which the Papacy has never grantmost men of the mass of the religion of the emass of the religion and excommunications, all of which are powerless, and many quite ridiculous.

Our Financial Districts Meetings are over, and arrangements made for the full and requirements and excommunications and the Insigh, and the issheon, and the issheon, and the issue priors totally. During three years there have been 12 lawsuits between him and the Hisshop, and this is the end of it all and the Hisshop, and thi

from the business pressure of the District
Meeting, it will secure for the work, as judges, the very best men at the call of the Connexion, and ensure uniformity in the States at present.—Dr. Waters has accepted a call to St. David's Church, (Presby-

Editorial Motes, &c.

We send Punshon's splendid volume by pointed Treasurer, and will be glad

An interesting letter from a valued correspondent in Montreal came too late for along, remembering that Father Day

WE regret to learn that scarlet fever is that it is more blessed to give that prevailing and proving very fatal in the vicinity of Maitland. Several young persons have died of the disease. At Wallace there are 12 or 13 cases of fever, a dissease peculiar to the locality, and which has carried off in past years several residents. J. P. HAGARTY, of this city, sends us

James I. Fellows, Esq.—Dear Sir: I a copy of a new Sunday School tune Book, have been for many years a victim to heart The River of Life. This Book has been on Thursday, Nov. 13th. The members of the disease and prostration of the system general- referred to by the American press in terms Committee are requested to meet at the Vestry ly. Having tried phsicians of eminence, both in Europe and America, and obtaining no re- William W. Bently, and published by N. B.—Brethren having communications to in Europe and America, and obtaining no re William W. Bently, and published by relief, I was at last induced to try your invalu-Oliver Ditson & Co. We had previously make to the Secretary, preparatory to the Hams, smoked...... work and sent orders for it to Boston.

FREIGHT VERSUS EXPRESS.—We have better. and before the fourth was finished I made a discovery. Availing ourselves of our new situation, we took seven parcels Please publish for the benefit of others, and of books one day direct to the Railway Depot, and forwarded them as freight. The entire expenses amounted to two dollars Rev. W. Purvis, self, Thos. Lipsett, DEAR SIR.—I have been for several years under particular obligation to you for a bottle of your Pain Eradicator. You, no doubt, remember having met me in Grand Mannan about eight years. and seventy-four cents, from the Book

Rev. G. Harrison, A New Book.—Judge Marshall has George Payne, Rev. W. Sargent, dies under the head of "Pain Killer," etc., to no effect. Your one bottle cured me permanently, and I always praise the bridge that carries me safely over.

Yours, with gratitude,

Yours, with gratitude, ters, Bible Classes, Sunday schools and christians generally. The work has been in progress for 600 and in progress for 600 an iu progress for fifty years—a period far be-Cramps and pains in the stomach are the result of imperfect in digestion, and may be immediately relieved by a dose of Johnson's Anodyne Liniment. A teaspoonful in a little sweetened water is a dose.

Heavy oats are good for horses; none will deny that; but oats can't make a horse's coat look smooth and glossy when he is out of consolous flows much and glossy when he is one find the flowed to mortalized for his of the well and comfort, it assumed such features.

TRUE MERIT APPRECIATED.

BROWN'S BRONCHIAL TROCHES, have been greated and they are the forches in some new, distant locations finds the Troches, one new, distant locations finds t

PREACHER'S PLAN, HALIFAX. each are given in succession. We have

7 p. m. Rev. R McArthur, NINETY THOUSAND ROLLS

and the following Sermons, which are said to be among his best:

from us. The titles of them alone, to those who have heard them delivered, carry a commendation electric in its unison with the au diences to whom they have been addressed. Those who have not read them will find in goods in the Lower Provinces, we are enabled to

reader as well as the listener. The volume contains 400 crown octavo pages,

Edwards, of North Wiltshire.
At Cornwall, Sept. 27th, by the same, Mr Geo.
Howard, to Miss Mary Seller, all of Highfield.

of Amherst Shore, to Mr. Charles Embree, of the same place.

NEW SEASONS TEAS!

MARKET PRICES. Reported by Watson Eaton, Proprietor of the Right

FATHER DAVIES' JUBILEE

delay. By order,

oct. 15-3 ins

LEYAN.

То Остовек 20, 1873.

3.60

и		D
•	Was held in the assement of Providence	Reported by Watson Eaton, Proprietor of the Ri Market, Halifax.
•	church, last Tuesday afternoon, but owing	
9	to the short notice and the farmers being	MARKET ON SATURDAY, OCTOBER 18, 1873.
_	so very busy gathering in their crops, the	Butter in Firkins 22c to 2
4	meeting was not so largely attended as we	Do. Rolls 2
-	expected, but all enjoyed themselves very	Mutton & ID 5c to
	much in listening to the interesting address-	Lamb " " 6c. to
8		
8	es from seven or eight of the Rev. brethren	
n	present, and Father Davies' poem on the	Calfskins D fb
ł	toil and hardships of the minister of fifty	Pork ♥ B
-	years ago; and in partaking of the bounti-	Veal № lbnoi Tallow № lb
	ful repast provided by the ladies. The sub-	Beef ₱ ₺ per qtr, 6c. to 7
•	scriptions received at the meeting were very	Eggs per doz 20c. to 2
		Lard nor
	good, amounting to about three hundred	Oats ₽ bush
	dollars. Miner Tupper, Esq, was ap-	Potatoes per bbl
7	pointed Treasurer, and will be glad to re-	Cheese ₱ lb factory
	ceive the smallest subscription from any	Chickens ₱ pair 50c. to 70
	part of the Conference. Please send them	Turkey ₱ tb
•	along, remembering that Father Davies has	Geese 50c. to /
r		Ducks P pair, alive 50c. to 60
	devoted over fifty years to the cause of	Parsnips & bush nor
	Christ, and that the Scripture reminds us	Carrots ₱ bush 7: Yarn ₱ lb 60c. to 6:
3	that it is more blessed to give than to re-	Apples, ₱ bbl \$1.75 to \$6
9	ceive, and he that gives a cup of water shall	Partridges 30c. to 40
	not lose his reward.	Lambs pelts 66
,	ONE WHO WAS PRESENT.	Cider per barrel \$4.00 to \$4
	ONE WMO WAS PRESENT.	Rabbits per pair
		Turnips per barrel \$1.00 to \$1.
1	PARSONAGE AID COMMITTEE.	
٠		ST. JOHN, N. B., MARKET PRICES.
١I	The Autumn Meeting of the above Committee	Reported by Jos W Popps Broden Commission

Reported by Jos. W. Ports, Produce Commissi Merchant, 3 Market St., St. John, N. B. Market on Saturday, October 18 1873. Butter in Firkins..... 20 to 22c

Calfskins ♥ 10 Pork ₱ lb. Veal ₱ lb. Tallow ₱ lb rough state..... Jos. G. Angwin, Secretary. " " rendered...... Beef ₱ ₺.... RECEIPTS FOR PROVINCIAL WES-Oats ♥ bush..... 2.00 Potatoes. Choese # # Chickens ♥ pair Turkey, ♥ B Rev. J. M. Pike, Thos. Boyd, Chas. Graham,

The attention of the public is directed to the TRUE MERIT APPRECIATED.— largest stock of

THIRST SPRING IMPORTATION OF

ROOM PAPER.

90,000!!

Hall, Dining, and Drawing Room Papers.

IN EVERY VARIETY AND PRICE.

Also-a number of small lots remaining from last season, which we will sell for LESS first-class THAN COST.

EIGHTEEN THOUSAND

Paper Window Blinds.

A large variety of VERY CHOICE PATERNS

Wholesale and Retail.

T. MUIR & CO'S. 139 Granville Street.

Being the largest importers of above class

quent thought which will stir the heart of the offer them to our customers at prices that defy com-R. T. MUIR & CO.

> 139 GRANVILLE STREET. SRIMMINGS WHARF.

UPPER WATER STREET, HALIFAX, N. S. Flewelling, Anderton & Co.

DEALERS AND SHIPPERS IN

Coal, Lime, Plaster, Cement, Laths, Palings, and GENERAL MERCHANDIZE

Agents for the celebrated Averill Chemical Paint Consignments promptly attended to. P. O. box 58. EBNEST P. FLEWELLING, J. COOPER ANDERTO

SPECIALITY!

Just received Direct from CHINA!

ter in quality and LOWER IN PRICE than the Old Teas.

WHOLESALE & RETAIL. All are Invited to give them a Trial!

ALSO-A Choice Lot of various kinds of

Superior Coffees.

The best and cheapest place to buy your TEA and COFFEES is at

E. W. SUTCLIFFE'S. Corner Barrington and Buckingham Sts.,

P. S .- All kinds of FIRST-CLASS GROC-ERIES, at lowest market rates, wholesale and retail, at E. W. SUTCLIFFE'S.

No. 205 Brunswick st. 1873 AUTUMN & WINTER 1873

Hats, Caps, Furs, Buffalo Robes, South Sea Seal Jackets, HESSLEIN'S BUILDING, HOLLIS STREET, HALIFAX, N. S. Astrachan Jackets, &c.

THE Subscribers have much pleasure in announcing the completion of their Winter Stock, to which they respectfully invite the attention of wholesale and retail buyers.

In addition to their regular stock, they have received a large consignment of Manufactured Furs for Ladies' and Gents wear, in Mink. Marten, Grebe, South Sea Seal, Ermine, Fitch, Mountain Marten, Mountain Fitch, Astrachan Jackets, Nouth Sea Seal Jackets; Fur Trimmings of all kinds, Fur Gloves and Gauntlets. Fur Caps in endless variety.

Gloves and Gauntlets, Fur Caps in endless variety and a large lot of cheap Muffs and Boas, suitable for the country trade, making in all The Largest and Richest Stock of Furn ever on view in the Maratime

Provinces. Country Merchants will find great bargain 124 Granville Street,

oct 13 3w W. J. COLEMAN & SONS.

MOUNT ALLISON Educational Institutions.

The Second Term of the current year will open or Thursday, November 13th. As there will be comparatively few vacancies, are early notice of pupils wishing to enter is advisable

Catalogues furnished on application.

D. ALLISON, J R. INCH. Sackville, N. B., Oct. 13th, 1873. BOARD AND LODGING for one or two

D young Gentlemen or Ladies, may be obtained in a central and pleasant part of the city. Enqui at the Wesleyan Book Room. oct 31 2w WANTED—An educated young lady of business habits, for a situation of trust. City references required. Terms liberal. Call between the hours of ten and twelve, at 76 Spring Gardens.

INTERCOLONIAL RAILWAY.

THROUGH TICKETS to Ottawa and return, at Reduced Rates, may be had at any of the follow-ing Stations:—Ticket Agency, Hollis St., Halifax, Richmond, Truro, New Glasgow, Pietou, Amherst, Sackville, Dorohester, Point du Chede, and at

Those Tickets will be issued until first Nover ber, and good to return until 31st December. LEWIS CARVELL, General Superintendent
Intercolonial Railway Office,
Moncton, Oct. 14, 1873.

2w oct 20

FALL ANNOUNCEMENT.

LARGE ARRIVALS OF SEASONABLE GOODS

STORE. COLONIAL 218 & 222 ARGYLE STREET.

JORDAN & CO

TABLE LINENS, PRINTED COTTONS,

A Splendid Assortment of DRESS GOODS.

Dress Tweeds and Aberdeen Wincies, SHAWLS, SCARFS, MANTLES. A Capital Stock of House-Furaishing Goods, Blankets, Flannels, Serges, Hessians and Osnabergs, Dama-ks, Table Oil Cloths, Floor Oil, Wool Carpets, Hemp Druggets, Felt Druggets, Stair Linens, Horse Rugs, Railway Wrappers,

An immense assortment of WOOL CLOUDS, JACKETS, &c. CLOTHING READY-MADE OR MADE TO ORDER,

Of this we make a speciality. GENTS FURNISHING DEPARTMENT.

HATS and CAPS, Gloves, Br..ces, Collars, Handkerchiets, Scarfs, Ties, and Bows. To our stock of FURS we would call particular attention, as they will be found unequalled in style, quality, and price.

To the above we would call the attention of our friends and customers, assuring them of our

N. B.—Orders from the country carefully attended to Highest price for Homes, un, Socks and Hallfax, October 13, 1873.

HAND AND POWER PUMPS.

RUBBER AND LEATHER HOSE,

Rubber Packing, Steam and Vacuum Guage

PLANISHED COPPER BATHS

Enamelled Sinks and Basins, Soap Stone Wash Trays. Also-

MACDONALD & CO. BRASS-FOUNDERS AND COPPER-SMITHS. PLUMBERS and STEAM-FITTERS,

Nos. 166 to 172 Barrington Street, - - - -IMPORTERS AND DEALERS IN MANUFACTURERS OF ALL KINDS CAST AND MALLEABLE IRON PIPE, ENCINEER'S BRASS FITTINGS. Copper, Brass and Lead Pipe, Sheets, &c., &c.

Steam, Water, and Gas, and the heaviest Brass and Copper-Work, Steamships, Railways, Tanneries, Lighthouses

VESSELS FASTENINGS, Binnacles, Side Lights, &c. CHURCH AND SHIP'S BELLS, from 10 to 300 lbs.

COOKING RANGES AND HOT AIR PLUMBING FIXTURES for Dwellings and

of improved makes. Ships.

Residences and Pablic Buildings fitted with Plumbing Fixtures and steam-heating apparatus. Country orders in these branches will receive the personal attention of oughly understands the requirements of the climate.

CALCULIFUGE!

The reputation which MARGESON'S CALCULIFUGE has steadily enjoyed, and its increas-Sure and Safe Cure for Gravel, Stone in the Bladder, and all Diseases

of the Kidneys. The numerous testimonials received testifying to its efficacy, have again induced the proprietors to bring it to public notice, and they would say to those suffering from any of the above distressian complaints, give it a trial, and save yourself years of misery, besides prolonging your lives.

PURELY VEGETABLE. SOLD BY ALL DRUGGISTS.

WHOLESALE AUENTS. AVERY, BROWN & CO., Halifax. H. L. SPENCER, 20 Nelson Street, St. John, N B R. C. MARGESON & CO., Proprietors, Halifax, N. S.

St. John, N. B., March 26, 1873.

Messrs. R. C. Margeson & Co.—Gentlemen: 1 have been afflicted with gravel and stone up messes. K. G. Margeson & CO.—Gentlemen: I have been afflicted with gravel and stone up wards of a year and a half. Tried everything I could hear of for its relief, without avail. Saw your anovertisement of Calculfinge in the Halfax papers; took three bottles according to directions, and in the short space of four weeks am entirely cured. I willingly add my testimony to its value, and heartily recommend it to all afflicted as I have been.

DAVID COLLINS.

Messrs. R. C. Marceson & Co.—Dear Sirs: Please accept this testimony from one who has been suffering for upwards of five years from Gravel and Stone in the Bladder, and was advised by my friends to try your Calculifuge. I did so, and am happy to say that after using the two bottles you sent me last summer, it entirely cured me. I passed five stones the size of small peas, and upwards of a wine-glassful of smaller ones and gravel, and will send them to you by the first chance. I would advise all that are suffering with the same complaint, to secure your valuable medicine at once, as it has been the sole means of curing me. I will take pleasure in giving all the information I can to all that the left to each as the property of the same complaint. that will call to see me at my house. CHEZZETCOOK, March 3, 1873. I remain yours, ANDREW CRAWFORD.

Msssrs. R. C. Margeson & Co.—Dear Sirs. I was a great sufferer for upwards of eighteen years with that most distressing complaint the Gravel. Tried many kinds of medicine as well as different Doctors, but got only temporary relief at short intervals. I saw your medicine advertised called Calculifuge, as well as different certificates from those who suffered with the same complaint. Feeling encouraged, I resolved to try it, and after taking three bottles, I found myself nearly cured, and am of the opinion that the fourth bottle will make a final cure.

Wishing you every success, I remain yours,

Halifax, July 18, 1873. (jy23—3m) JOHN DUMBRACK, Sens.

Commercial

Designed to Educate Young Students are carefully instructed and thoroughly drilled in PRACTICAL BOOKEEEPING, by both SINGLE and DOUBLE Entry, ARITHMETIC, PENMANSHIP, BANKING, RAIL-ROADING, STEAMBOATING, COMMERCIAL LAW, COMMERCIAL CORRESPONDENCE, &c., &c.

OUR COURSE OF INSTRUCTION affords a large amount of practical information relating to

iness pursuits.

Each Student is furnished with a Capital of from \$2,000 to \$3,000 consisting of Merchandise Each Student is furnished with a Capital of from \$2,000 to \$3,000 consisting of Merchandse and Notes of the COLLEGE BANK, and trades with his fellow-students as a Merchant, reaping the success, encountering the difficulties, and having recourse to the expedients of a merchant; while his course is carefully watched, his energies quickened and directed, his capacities expanded and his faults and failings pointed out and corrected by careful and attentive teachers who understand their

No Young Man Can afford to miss our Course of Instruction. No Father should consider the Education of his Son complete till he has sent hin

to the Commercial College. EVENING CLASSES will be opened on the first of October, and continued till the first May thus affording an excellent opportunity to young men, whose time is orderwise engaged during the day of improving themselves in the various branches of the College course. WRITING CLASSES, under the instruction of Mr. S. E. Whiston, a first-class penman, will

open every evening (Saturday and Sunday excepted) from 7 to 9.

N. B.—On and after Wednesday, the first day of October, the price of Scholarship will be \$50.

Circulars sent free en application to EATON & FRAZEE,

Wholesale Dry Goods. FALL, 1878. 150 Granville Street. ANDERSON, BILLING & CO.

Are now opening per S. S. "Sidonian" Glasgow and Liverpool: 101 PACKAGES Staple and Fancy Dry Goods. 84 PACKAGES OF DRY GOODS. Balance of Stock to arrive per 'Severn' and 'Austrian' in a few days.

sep15 113 and 114 GRANVILLE ST. New Work. Now Published, A Volume Entitled, Scripture Testimonies to Doc-

trines and Duties of Christianity." Designed for the use of Ministers of Religion, Sunday Schools, Bible Classes, and Christians generally—216 pages. Carefully and accurately compiled by

JOHN C. MARSHALL. To be had at the Wesleyan and "Christian Messenger" Book Rooms, the "British American Book and Tract Depository," and at Wm. Gossip & Sons Book Store, Halifax. Price 75 cents.

The Wesleyan Clergymen who subscribed for the Book will obtain copies of it at their Book Room in Halifax.

OCT 20

Authorized discount on American if further notice: 8 per cent.

R. S. M. BOUCH cot 20

Commissioner

A UTUMN STOCK

We are now opening per "Sidonian," "Isma

lia." and "Austrian." Balance expected daily per · Severn.' 'Nestori

an,' 'Delta,' and 'Roseneath. MILLINERY. STOCK OF MILLINERY NOW COMPLETE.

WHOLESALE AND RETAIL. SMITH BROS.



R. S. M. BOUCHETTE,

DREAM LAND

O, a wonderful place is the land of dreams, Where the shadowy light of fancy streams, Tis a fairy land, more wonderous far Than the children's tales of fable are: For the brain is active, the memory bright,

When the body is wrapped in slumbers of night. And in its vision the things of the past, Are woven together too bright to last: How often there doth my fancy see The shadowy elm and willow tree. There long ago my feet did stray, Beneath their shadows in joyous play.

And the pasture green and woodland bower, Where grew the delicate mayflower, And the orchard where in autumn's day, The mellow ripened apples lay, And the shining river's rippling flow, Beyond the mill and the bridge below.

I look again on the ivied walls. And softly tread the familiar halls Again loved forms around me stand As in days of yore, a joyous band; Yet it is a dream, and fades away, As I open my eyes to the light of day.

And far away o'er the blue sea's foam, Is the rock-girt shore of my early home; And the elm and willow in autumn sere. Have shed their foliage many a year, And other feet tread the lawn to-day Where mine have wandered in childish play

Life bears us on like a rushing stream, Yet soon it vanishes like a dream; There is a life that doth not decay; There is a land that fades not away; O by the banks of that beautiful stream. In that land that is fairer than fancy's dream : May I meet my friends on the shining shore, To dream of the world nevermore, nevermore, SUSIE E. FOSTER. Aurelia, Iowa, Sept. 1873.

THE WANDERER'S RETURN.

was to convey me beyond the sea. Then the for his own glory. fire of youth burned joyously in my veins, but age has long since quenched its flame. Then I leaped upon the vessel's deck; to-day, with trembling steps, I passed through the gangway of a sea-worn craft, and emerged once more,

sence, within the unforgotten precincts of the drunkard." old play ground.

"Ah, now, what thronging memories come!" that gray old rock, and shaded by those gnarled excess. that gray old rock, and shaded by those gnarled excess.

and hoary trees is the cave known as the Young men, beware! There is not one in this poor dying mother he would read at the cave known as the cave known as the Young men, beware! There is not one in this poor dying mother he would read at the cave known as the cave known as the Young men, beware! There is not one in this poor dying mother he would read at the cave known as the cave known as the Young men, beware! There is not one in this poor dying mother he would read at the cave known as the cave known as the Young men, beware! There is not one in this poor dying mother he would read at the cave known as the cave known as the Young men, beware! There is not one in this poor dying mother he would read at the cave known as the cave known as the young men, beware! There is not one in this poor dying mother he would read at the cave known as the again familiar voices seem to greet my ear. graph.

gives no sign of recognition. Inquiring glances have been more than once directed at the old man who stands so earnestly regarding the children at play; but no one asks him whence he came, nor "whither goest

I thought I heard a bell ring. Ah! they are calling the young ones in. Let them go, I wait " Till the bells from the school-room of glory,

THAT KISS OF MY MOTHER.

-Communicated.

George Brown wanted to go somewhere, and his mother was not willing. He tried to argue the matter. When that would not do, instead of saying, "I should really like to go, but if you cannot give your consent, dear mother, I will try and be content to stay," he spoke roughly, and and went off slamming the door behind him. Too many boys do so. George it was a sign of anything." was fourteen, and with his fourteen years experience of one of the best of mothers one would have thought better of him. "But he was only a boy. What can you expect of gave me, and I read it every day." boys?" So say some people.

Stop! hear more. That night George found the rainbow?" and he shook and patted it; but not a wink of sleep for him. The thorns kept pricking.

"But you will find it there," said the gentleman, "it you look sharp enough; 'I do set Johnny, and so called them "The Jimmy mother. "My dear mother, who deserves my bow in the cloud, and it shall be for a token johns." And this is the account of one of their nothing but kindness and love and obedience between me and the earth." from me," he said to himself. "I never do enough for her; yet how have I behaved? her boy inquired. eldest boy! How tenderly she nursed me

before morning? He would ask her now, tonight, this moment. George crept out of bed, and went softly to his mother's room.

"George," she said, "is that you? Are you sick?" For mothers, you know, seem to sleep with one eye and ear open, especially when the fathers are away, as George's father

to behave so again!"

kissed his warm cheek. George is a big man to this covenant." now, but he says that was the sweetest moment

it is to them not to do so !- Mother's Magazine. and him.

JOHNNY'S KNIFE.

Little Johnny Seabrook had a long way t was only eight years old; but it did not seem very long even to him, for the road was so pleasant. It ran along the banks of a beautipleasant. It ran along the banks of a beautiful stream, and green trees and bright flowers grew on each side, and otten little silvery trout might be seen swimming about in the clear wate.

The anecdotes still told of him by old inhabitunctioned the neat calico dress, which seen and bright flowers that a scene must that Jenny slipped off over her head, and taking it in behalf of the cause they plead, and making which she had taken the little wrapper, or wate.

The anecdotes still told of him by old inhabitunctioned the neat calico dress, which seen not then seen appeals in behalf of the cause they plead, and making which she had taken the little wrapper, or wate.

The anecdotes still told of him by old inhabitunctioned the neat calico dress, which seen not time, sustaining all the above appeals in behalf of the cause they plead, and making which she had taken the little wrapper, or which seen swimming about in the clear wate.

The anecdotes still told of him by old inhabitunctioned the neat calico dress, which seel next time, sustaining all the above appeals in behalf of the cause they plead, and making which she had taken the little wrapper, or which seel next time, sustaining all the above appeals in behalf of the cause they plead, and making which she had taken the little wrapper, or which seel next time, sustaining all the above appeals in behalf of the cause they plead, and making which she had taken the little wrapper, or which seel next time, sustaining all the above appeals in behalf of the cause they plead, and making which she had taken the little wrapper, or which seel next time, sustaining all the above appeals in behalf of the cause they plead, and making which she had taken the little wrapper, or which she had taken the little wrapper.

The anecdotes still told of him by old inhabiture and taken the little above appeals in behalf of the cause they plead, and taking it ha

to try; some of them will be sure to get it." energy of frantic apprehension, the blood together, for all his lessons had been perfect kerchief to his face, and instantly resum-

passed away from his forehead, and then a simple old days, could campaign falsehood bright beautiful smile lit up his face, as if a madden able and good men.-James Parton, appy thought had entered his mind.

The Bible says, "Ask, and ye shall receive." "I will ask God to help me to get it, and then the knite will be sure to be mine:" and dropping his little satchel of books on the Two daughters of an ancient house, two ground he tell on his knees beside a fallen tree. and besought his heavenly Father to help him And while we watch their grace expand, Love in his efforts to win the prize.

And Johnny did get it; and from that day until he left school for college the fallen tree was his place of resort in every trouble-it was the spot he most loved to visit. He early became a Christian, and afterward a devoted and laborious minister of the Gospel. This happened a long while ago; and in a dingy, yellow dairy, which he kept at college, I read the story of the story of the knife. He said it was then he began to seek the aid of God in his difficulties, and the recollection of that answered prayer had strengthened his faith and enabled him to go to the same unfailing source for assistance in after years, when matters of more importance pressed heavily on his heart. And God is just as willing to answer your prayers dear children, if you go to him teeling your helplessness, and really believing that he is faithful in his promises. Ask for what you desire in the name of his Dear Son the Lord Jesus Christ. Sometimes you may ask for things which God sees would not be hest for you to have, just as you often ask your earthly parent for things which they would see proper to deny. Fifty-one years ago to-day, I bade farewell but then, he will enable you to feel submissive to the familiar scenes of my childhood's home, to his will, and to be glad that be orders every and embarked on board the gallant ship which event of your life as he knows would be best

"I CAN NEVER BE A DRUNKARD."

In our youth we had a very dear friend who often used this expression. He was a proud upon the streets of my native village. Instinct- boy, and a prouder man. He was fond of what Went sobbing after her above, who lay ively I sought the old homestead, but strange the world calls pleasure, and finally rushed into faces met me at the door, and untamiliar voices the vortex that leads to ruin. Social in his rang through its halls. In sadness I retraced nature, he was often tempted at parties to take my steps, and closed the gate for the last time wine, aund berated his friends who refused A DYING MOTHER'S LAST REQUEST. when he accepted. And when in his calm mo-Wandering almost aimlessly along, I found ments, these very triends would warn him of myself at length, after a half a century's ab-

he commenced taking his dram regularly. to which this youth belonged, waited on the Here the same green fields through which I Ashamed of his habit, and fearful that his family old woman, and found her the subject of heavy was oblighed to be very careful of his diet. sported when a child. Then on the back- and friends would discover it, be used cloves affliction, and confined to her bed. He stated One of the orders was that he was to eat nothground, towers the rugged bluff whose lofty and other articles to destroy the smell of his the object of his visit, and the old woman said ing but what she gave him. summit has lured me to undertake many a peri- breath. If remonstrated with by watchful he had only one boon to bestow and only lous scramble. To my right, just round by friends, he would deny that he had gone to any request to make to her rebellious son. The of cake. O how nice it looked to the little

close by, gush the limped waters of the crystal drinking. If you touch at all you are in dang- arrived in India he made known to him spring. A little to the left of that laughing er. The devilish ingenuity of man has truly mother's request, and said: brook, near to the foot of the hill where stands given you the means of destroying the smell "I am the bearer of the last gift and the new school house, is a broad and level tract of liquor upon the breath, but not of saving you last wish of your poor mother." of land, that was the old ball ground, and, from a drunkard's fate. - Houston (Texas) Tele-

THE RAINBOW.

bow, which seemed to be painted on a dark has only one request to make of you, and that cloud. The day had been very warm, and in is, that for her sake, you will read one verse thou?" I am become a pilgrim and a stranger the afternoon the clouds gathered, denoting an a day at least," approaching shower. The thunder roared, and the lightning flashed, and the rain fell in goes." He opened the Bible-he looked-he torrents. But it did not last long, for in a few paused: "Well," said he, "this is a remarkminutes the clouds were seen rolling eastward able circumstance, that the first verse that in black masses, while the western sky was caught my eye was the only one one I ever clear, and the sun shone cut bright and beauti- learned while at the Sunday-school! It is, ful. Then it was that the rainbow was seen "Come unto me all ye hat labor and are heavy prisoners by Satan. "The eye-gate is one of curving across the clouds, an arch of light. It laden, and I will give you rest." He began

While this little boy, with others, was gazing sergeant, like Philip of old, spake to him of ing but forbidden object, he gets a serpent's was, indeed, a fine sight. at the beautiful scene, a gentleman seeing that he was interested, came to him, and said: "My little man, do you know what that

rainbow is a sign of?" "Do you read the Bible ?"

"To be sure I do," said the little tellow I have one that my Sabbath-school teacher And did you never read in the Bible about

"O, yes! I've read about the rainbow thorns in his pillow. He could not hix it any way to go to sleep on. He turned and tossed coming after the flood; but I never read in the Mrs. Diaz tells a comical story of two twins way to go to sleep on. He turned and tossed and he shook and patted it; but not a wink of Bible, that the rainbow was a sign of anything."

"Is a token the same as a sign?" the little

gentleman. "God had promised Noah that cradle, bumping their heads together: and he would never again destroy the earth with a Mrs. Plummer found that the best way to stop tures, learning, etc.. will spread a very revestment of capital, and is a thoroughly safe sub flood. And he set this bow in the cloud as a He would ask her to torgive him in the moining. But suppose something should happen on it he might remember the covenant God the mouth flies open; in kissing, it shuts.

gentleman said. "Every time we see a rain- necks, and say, "Kiss Johnny, Jimmy! Kiss it will lay before you. bow we ought to think of God as a covenant Jimmy, Johnny!" It was enough to make 3. And Spiritual Wisdom said, There bedside, "I could not sleep for thinking of God. What I mean by that is, that God has anybody laugh to see them, in the midst of a bedside, "I could not sleep for thinking of my rude words to you. Forgive me, mother, promised to bestow blessings on those who crying spell, run toward each other, their than a good religious periodical. Ten thousmy rude words to you. Forgive me, mother, and may God help me never trust him. And he is ready to do this when we have trust him. And he is ready to do this when we cheeks still wet with tears, and to see their and bees will bring forth the honey. Prophe give our hearts to him, and are willing to love poor little twisted, crying mouths trying to She clasped the penitent boy in her arms and and serve him; for there must be two parties shut up into a kiss!

On his way home the boy thought of all the of his life. His strong, healthy, impetuous gentleman had told him, and wondered if God nature became tempered by a gentleness of would make a covenant with a child. He spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners, sweetened his temperature of the best spirit. It softened its roughners is the best spirit in the best his temper, and helped him on to a true and ever after that he saw a rainbow, he thought of God's goodness and mercy to the world, and window-sill.

HOW DR. JOHN MASON PREACHED A

The great preacher of Jefferson's day, in New York, was Dr. John Mason, who was a mother loosen your trock; and you will find most interesting character, if we may believe the light wrapper on your bed-post." and fishness a frown that caused a hasty exit of that

But Johany was not thinking of the flowers, passioned supplication: "Send us, if thou wilt keeps for her to take her naps in. She then the trees, or the trout, the morning I am going murrain upon our cattle, a famine upon our took off her little shoes, and kissing her mothto tell you about; but he was thinking, as be land, c canness of teeth in our borders; send er, knelt down right beside her bed, and said walked slowly along, about a knife which the us pestilence, to waste our cities; send us, it it very reverently, "Now I lay me "-those simteacher had offered as a reward to the boy who please thee, the sword to bathe it itself in the ple lines which have been uttered by so many should recite the greatest number of perfect blood of our sons; but spare us, Lord God lips before the weary form has been stretched most merciful, spare us that curse-most upon its bed to rest. "How I wish I could get it!" thought dreadful of all curses—an alliance with Napo-

than I am, and its hardly worth while for me as the preacher uttered these words with all the lay me' when they go to bed at night. Still Johnny was not willing to give it up al- gushed from his nostrils. He put his hand- are tired, ma'am ?" said Jenny. so far, and why might be not continue as he ing his gesture, held the bloody handkerchief takes a nap before dinner." aloft, as it it were the symbol of the hor-

"I'll try," he said aloud; and the shadow rors he foretold. To such a point, in those soul to keep' whenever I lay me down to sleep -always," " It is notion of her own, ma'am," said Jen in Atlantic for July.

"TWO BRIDALS."

ters voung and fair and mild. came and looked on them and smiled; And when the fields were edged with May they followed after Love away.

One suitor was of high degree, the master of a wide estate;

He took our daughter to his side; rich, he made her great. And well he loved; he often said that

would die tor her to wed.

Though years have passed, I yet recall the repented. Just as he spoke the sentence, up glory of that marriage day-The sun that shone, the flowers that bl

the festal chambers thronged and gay; The white horsed chariot that bore our happy darling from the door.

Her sister left us-ab, talse tears, why press into these dimming eyes? With him who comes to seek the soul-the holy husband from the skies. And well be loved; he often said that he died for her to wed.

And her departure I recall—the gloomy hears and horses there. The mourgers in their sable robes, the ago of mute despair; And she had warned us of this woe, and told

us how she longed to go. One daughter left us, we rejoiced; the other left, we sank in tears, that heaven should seem s

earth so rich! for all our fears Jesu's arms of love.

A soldier, who had been expelled from a Sunday-school when a boy, went to serve in tionate mother. Some time after, a pious The habit grew upon him, and after a while sergeant, who was about to join the regiment

> "What !" said he, is she dead, then ?" "She was not." replied the sergeant when

I lett England, but I think there cannot be any doubt that she is dead before this. "Here," said be, " is a Bible (giving A little boy stood looking at a beautiful rain- him) which your mother has sent you, and she

> "O," said he, if it only be one verse here to inquire who "me" was, and the pious can pin your eye very intently on some charm-Jesus. From this period a manifest change power over you. You have heard how those was observable in his conduct. Not long after

"No, sir," said the boy, "I did know that field of blood, and discovered his late pupil coils. lying dead under a tree. The Bible was opened at the passage before quoted on which he turn your face like a flint the other way. Shut had reposed his dying head, and its sacred the mind's eye tight as well, and God will help pages were soaked through with his blood, those who so bravely try to flee from tempt tion. - Temperance Banner.

In the last number of Our Young Folks, funny " ways:"

ONE WAY TO STOP CRYING.

When the Jimmies were little toddling things, just beginning to walk, they were con-"That is what it means here," replied the stantly falling down, tipping over in their crying at such times was to turn it into kissing. The reason of this is very plain. In crying, Mrs. Plummer was a wonderful woman. She "Then after this," said the boy, "when 1 found out that shutting the mouth would stop too large hearted now; and if anything can see a rainbow I will think of what God promits crying, and to stop the mouth she coamelt the ice of selfishness, and expand the ised Noah: that a flood should never come trived that pretty kissing plan, and at the first heart with true and fervent good-will to men sound of a bump would catch up the little it will be such a picture of the world's sins, "That is not all you may think of," the toddlers, put their arms around each other's wants and miseries as, during twelve months

"NOW I LAY ME."

"Mother, may I lay me down to sleep?"

window-sill.

"We are all very early-risers, ma'am," from above.

4. Personal Piety said, A higher type of the little girl so steadily trudges around and helps little girl so steadily trudges around and helps near-at-hand New Year; and you cannot get Feathers, Hats, Bonnets, &c. best teelings. O if they only knew what a loss

"Yes, Jenny, daughter. Come and let his eyes and hands to heaven, burst into im- "sleepy gown," as Jenny calls it, which mother thing than stop my paper.

"Why, Jenny," said I, as she laid herself Johnny; "but nearly all the boys are bigger leon Bonaparte!" An eye-witness reports that on the bed, "my little ones only sav 'Now "Don't they take naps like me when they

> "Oh! yes, my dear! little Lucy always "Well, ma'am, I always want the Lord my

> ny's mother; " and I think it a right and good notion. When she lies down to sleep, she always says this little verse, day or night; and father and I think they need the Lord to watch over them through day light as well as in the darkest night .- Youth's Companion.

"ALL HANDS BELOW."

A good story is told of a parrot who had always lived on board of a ship, but who escaped at one of the southern ports and took refuge in a church. Soon afterwards the congregation assembled, and the minister began preaching to them in his earnest fashion, say ing there was no virtue-that every one them would go to endless perdition unless they spoke the parrot from his hiding place: " All hands below!"

To say that "all bands" were startled would be a mild way of putting it. The peculiar voice and unknown source had much more fect upon them than the parson's voice ever had. He waited a moment, and then, a shade or two paler, he repeated the warning. "All hands below!" again rang out from

somewhere. The preacher started from his pulpit and looked anxiously around, inquiring if any body

got up, and a moment afterwards they bolted McAulay's His. of England in 2 vols..... for the doors, the preacher trying his best to
Disraeli's Curiosities of Literature.....
Foster's Decision of Character...... get there first, and during the time the mischievous bird kept up his yelling:

" All bands bellow!" There was one old woman who was present who was lame, and could not get out as fast Sow well and reap well as the rest, and in a short time she was left entirely alone. Just as she was about to hobble out the parrot, flew down, and, alighting on her shoulder, velled in her ear:

" All hands below!" "No, no, Mister Devil!" shrieked the old woman, "you can't mean me. I don't belong here. I go to the other church across th

SHUT THE EYES TIGHT.

He knew if he just asked his dear, obliging little sister she would gladly give him "the O Jennie! you must run out with that cake, and I'll keep my eyes shut tight so I sha'n't

want anv." Now that was a great triumph for a boy only teen could not have done as well. They are privileges, or confiring corporate powers for commercial or other purposes of profit, or for doing anything tend ng to affect the rights or property, of tation to taste wrong things is before them. They rather suffer their eyes to lead them straight into the mischief.

"Turn away mine eyes from beholding vanity," is an excellent prayer for us all. "Look not upon the wine when it is red," and you will never be likely to fill a drunkard's grave. So many boys think, "What's the harm in looking?" but it is just here you are made dreadful snakes charm dear little birds and the regiment was engaged in battle; when the rabbits with their glittering eyes, until at last conflict was over the sergent went over the they drop down powerless into their terrible

Do not stop even to look at temptation, but

STOP MY PAPER!

1. Selfishness said. Do it. You will save by it and be the richer. 2. Economy said, Do it. Your expen are large. You must take in sail somewhere,

and here is a good place to begin. But I had other advisers, and told the above named to be quiet, while I heard others.

1. Intelligence said, in the more than fifty issues of the paper, during the year, you will have every variety of food for your intellect. Science, art, commerce, agriculture, manufac- a thoroughly safe and profitable medium for spectable portion of their stores before you, stitute for the Savings Banks. and you cannot but be wiser before the year

scarcely any better commentary on the Bible cies are being rapidly fulfilled, divine promises are being performed, Bible doctrines confirmed, providences illustrating the Sacred Record constantly occurring, missionary operations in all lands successful, etc.; all these bright fifty weeks you will get fifty times that number FASHIONABLE DRY GOODS

said Jenny's mother, turning to me; "and our little girl so steadily trudges around and helps take care of baby when mother is busy, that she always has to take a nap before dinner, so as to be bright when father comes in from farmas to be bright when

5. Conscience here appeared, and gave sel-

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August, 20, 1873.

Provincial Wesleyan Almanac.

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ing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and Truro. High water at Pictou and Cape Tormentine, 2 hours and 11 minutes later than at Halifax. At Annapolis, St. John, N. B., and Portland Maine, 3 hours and 25 minutes later, and at St. John's Newfoundland 20 minutes earlier, than at Halifax.

to the time of the sun's setting, and from the sum subtract the time of rising. FOR THE LENGTH OF THE NIGHT .- Subtract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning. * In this month the length of days decrease 1h.

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