



FORTY-FIRST YEAR OF PUBLICATION.

1896-97.

**BAPTIST**  
**Year = Book**

... for ...

ONTARIO, QUEBEC, MANITOBA,

... and the ...

NORTH-WEST TERRITORIES,

With Illustrations.

Compiled by

REV. D. M. MIHELL, M.A., B. Th.,

ST. GEORGE, ONT.

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Published by authority of the Baptist Convention  
of Ontario and Quebec.

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FORTY-FIRST YEAR OF PUBLICATION.

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...THE...

# Baptist Year Book

FOR

ONTARIO, QUEBEC, MANITOBA AND THE NORTH-WEST  
TERRITORIES

CONTAINING

CAREFULLY COMPILED INFORMATION.

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REPORTS OF SOCIETIES, COLLEGES, ASSOCIATIONS,  
LIST OF CHURCHES, WITH THEIR PASTORS, CLERKS AND MEMBERSHIP,  
ALPHABETICAL LIST OF MINISTERS WITH THEIR ADDRESSES,  
AND MUCH OTHER USEFUL INFORMATION.

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With Several Illustrations.

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1896-97.

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PUBLISHED BY AUTHORITY OF THE BAPTIST CONVENTION  
OF ONTARIO AND QUEBEC.

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## PREFACE.

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THE "Baptist Year Book" again goes forth from the hands of the Compiler full of facts and information of great service to those interested in our work as a denomination. It should be regarded as something more than a historical record. The information it contains may be used by Pastors in speaking to their congregations, and should give inspiration and enthusiasm to all who earnestly desire the true progress of the Kingdom.

Again would the Compiler acknowledge the courtesy and kindness of all who have assisted in gathering the material together.

It will be noted that the official list of the B. Y. P. U. and matter pertaining to the same does not appear in its usual place. Copy was promised, but did not come to hand.

The list of Associational Secretaries for Home Missions is also omitted, as the names were not forwarded.

May the blessing of Father, Son and Holy Spirit rest upon every department of the work, for which we, as Baptists, are responsible.

D. M. MIHELL,

*Sec.-Treas.*

St. George, July 21st, 1896.

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## CONTENTS.

ILLUSTRATIONS :	PAGE
Rev. T. S. Johnson..... facing	11
Olivet Baptist Church, Montreal .....	32
Grace Baptist Church, Montreal .....	30
Point St. Charles Baptist Church, Montreal.....	36
French Baptist Church .....	50
First Baptist Church.....	58
Mrs C. J. Holman.....	52
Missionaries.....	66
Miss Adelaide L. Dicklow.....	130
Convention at Grande Ligne.....	144
<b>SPECIAL LIST OF BOARDS :</b>	
Treasurers .....	7
Members of Boards.....	9-10
Proceedings, Convention Account, Constitution .....	11-36
<b>BOARD OF HOME MISSIONS :</b>	
Officers.....	37
Report .....	38-46
Individual Contributions.....	47-50
Treasurer's Report .....	51
Women's Baptist H. M. Society, Ontario.....	53-61
Women's Baptist H. M. Society (East).....	62-64
<b>BOARD OF FOREIGN MISSIONS :</b>	
Officers.....	65
Report.....	67-83
Individual Contributions .....	83-86
Treasurer's Report.....	87
Mission Statistics.....	88
Women's Baptist F. M. Society, Ont.....	89-111
Women's Baptist F. M. Society (East).....	112-124
McMaster University.....	125-143
Grande Ligne Mission.....	145-152
Ministerial Superannuation Board.....	153-155



BOARD OF FOREIGN MISSIONS—( <i>Continued</i> ),	PAGE
Church Edifice Board .....	156-159
Board of Publication .....	160-163
North-West Missions .....	164-168
Sunday School Report .....	169-171
MISCELLANEOUS:	
Students and Fields, Deaths, etc. ....	172-173
Churches, Organized, etc., Ordinations.....	174
Churches by Associations .....	175-189
Alphabetical List of Ministers .....	190-197
Table of Contributions. ....	198-210
Summary of Financial Statistics for Ontario and Quebec	211
Summary of Financial Statistics of Baptist Churches Throughout the World.....	212
Baptist Periodicals in Canada.....	213
Calendar .....	214

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REV. T. S. JOHNSON,  
LONDON,

PRESIDENT OF CONVENTION, 1896-97

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## Baptist Convention of Ontario and Quebec.

### OFFICERS OF CONVENTION FOR 1896-'97.

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### PROCEEDINGS OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC FOR 1896.

MONTREAL, QUE., May 26th, 1896.

The Eighth Annual Meeting of the Baptist Convention of Ontario and Quebec, under the new charter, was held in the Olivet Baptist Church, Montreal, beginning May 26th, 8 p.m., President Dempsey in the chair. The Convention was first asked to appoint a Nominating Committee. On motion such was named by the Chair, and consisted of Brethren A. P. McDiarmid, D. Bentley, E. W. Dadson, Joseph Richards, B. D. Thomas.

After devotional exercises, conducted by Bro. W. K. Anderson, the President delivered the annual address. Subject, "Fellowship with Jesus."



It seems fitting to call attention to the presence of these two "Fathers in Israel," representing a part in our history full of toil and sacrifice for the Master, whom they have so long and faithfully served. May the Lord of the Harvest raise up many such.

The Nominating Committee then reported, through Bro. B. D. Thomas, as follows:—

President, Rev. T. S. Johnson, London; 1st Vice-President, A. A. Ayer, Esq., Montreal; 2nd Vice-President, John Stark, Esq., Toronto; Secretary-Treasurer, D. M. Mihell, St. George.

#### COMMITTEES.

*Enrolment.*—Brethren A. N. Frith, J. H. Hunter, John Currie.

*Arrangements.*—Brethren J. S. Buchan, D. Grant, L. S. Hughson, D. Dack, A. J. Laflamme.

*Resolutions.*—Brethren James Grant, D. Spencer, W. H. Porter, H. C. Speller, Ira Smith.

*Obituaries.*—Brethren Joshua Denovan, D. Hutchinson, John Alexander, G. Richardson, W. H. Cline.

*Scrutineers.*—Brethren D. Bentley, John Coutts, J. B. Warnicker, J. W. Gregory, G. B. Davis.

*Auditors.*—Brethren S. Tapscott, E. Randall.

This report, on motion of Bro. D. Hutchinson, seconded by Bro. R. Lennie, was adopted.

A communication was read by the Secretary from D. A. Budge, Esq., Secretary Y. M. C. A., Montreal, extending the privileges of the Association Building to members of the Convention. The courtesy of this was suitably acknowledged. Also a communication from the Anglican Synod of Toronto, in *re* religious instruction in the schools. This, on motion, was referred to the Committee on Resolutions.

The Convention adjourned to meet at 9.15 Wednesday morning.

WEDNESDAY, May 27th, 1896.

#### MORNING SESSION.

After devotional exercises, introduced by Bro. D. Hutchinson, speaking to the subject, "The Holy Spirit the Source of Joy

and Patience in Service," the President, T. S. Johnson, called the meeting to order for the business of the Convention.

After singing and prayer, the Report of the Church Edifice Board was read by Bro. P. C. Parker. Its adoption was moved by Bro. Ira Smith, and seconded by Bro. Jas. Grant.

Discussion followed.

The brethren elected to fill the vacancies on the Board were:—P. C. Parker, E. Burke, L. G. Carter.

The Report of the Ministerial Superannuation Board was read by Bro. W. H. Cline, who also moved its adoption, seconded by Bro. Jas. Coutts.

The report was adopted after some discussion.

Bro. Cline then gave notice of motion, as follows:—

I beg hereby to give notice of motion to modify the Constitution of the Ministerial Superannuation Board so as to render it more convenient for those who have allowed some years to pass without availing themselves of the offer of the Board to do so now.

Bro. S. A. Dyke also gave notice of motion, as follows:—

I beg leave to give notice that at the next annual meeting of the Convention I shall move to amend Section 5, Article 5, as follows:—

The right of a minister to the benefits of the Distribution Fund shall become absolute after he has spent at least twenty-five years within the limits defined in Section 4 of Article 5, notwithstanding his removal beyond the bounds thereof, provided he keeps up his annual payments, and that earlier removal must have the sanction of the Board.

And also to amend Section 1 of Article 6, by the addition of the following:—Or when he has reached the age of seventy years.

The Treasurer's Report was then read by Bro. Charles Raymond, and, on motion of Bro. B. D. Thomas, seconded by Bro. John Alexander, was adopted.

The following brethren were elected to fill vacancies on the above Board:—G. Matthews, J. L. Gilmour, F. Sanderson.

The Convention then, on motion of Bro. L. S. Hughson, voted \$10.00 to the sexton of the church for services rendered.

A communication from the W. C. T. U., *re* the formation of a Lord's Day Alliance, was referred to the Committee on Resolutions.

Meeting adjourned.

WEDNESDAY, May 27th, 1896.

## AFTERNOON SESSION.

Pres. T. S. Johnson in the chair.

After singing, and prayer by Brethren E. J. Stobo and J. R. Coutts, with special reference to Supt. McEwen, who is unable, through illness, to attend the Convention, the Home Mission Report was read by the Secretary of Home Missions, Bro. J. B. Kennedy.

Its adoption was moved by Bro. A. N. Frith, and seconded by Bro. S. S. Bates.

After some discussion, the report was adopted.

A paper by Bro. Geo. Cross was read. Subject:—"Canada and the Great Commission."

The Treasurer of the Home Mission Board then read his Report, which, on motion of Bro. Jas. Grant, seconded by Bro. C. C. McLaurin, was adopted.

An invitation having been received from the London Churches to meet with them next year, it was brought before the Convention, and, on motion of Bro. John Dempsey, seconded by Bro. Jas. Grant, was most cordially accepted.

The question being raised as to whether the present time of meeting was to be permanent, it was, on motion, decided that the Nominating Committee should name a Committee to consider the whole question and report at a later stage of the proceedings.

Bro. J. L. Gilmour then gave his address. Subject:—"The Bible an Impregnable Rock."

The meeting then adjourned, to meet at 8 p.m.

WEDNESDAY, May 27th, 1896.

## EVENING SESSION.

Bro. John Stark, Chairman of the Home Mission Board, presided at the meeting.

After devotional exercises, conducted by Bro. A. R. McDonald, the Chairman read a resolution, coming from the Executive of the Home Mission Board, as follows:—

The Executive Committee of your Home Mission Board cannot allow the anniversary exercises in connection with its work to proceed without making mention of their deep regret that our respected and

beloved Superintendent is prevented by serious illness from sharing with us in the gladness in view of the success of another year of effort, and in the work which this occasion brings. They wish also to express their profound appreciation of his services, as he has met the onerous demands of his responsible position with wisdom and firmness, with self-forgetful devotion and with loving earnestness. They desire likewise, on his behalf and on their own, to thank the many brethren who have done their best to prevent injury from resulting to the Home Mission work through Bro. McEwen's inability to visit the churches in the full measure he had planned and wished to do. They ask you all to join with them in thanksgiving that God is blessing the means used for his recovery, and in prayer that he may be speedily and fully restored to health and to the work which needs him so much, and which he loves so well.

Rev. A. Turnbull, B. A., of New York, was then called upon to deliver an address. Subject: "Divine Leadership in Home Missions."

Rev. D. Spencer also spoke briefly to the subject, "The Paramount Importance of Aggressive Home Mission Work."

Collection for Home Missions, \$38.58.

The meeting then adjourned. Benediction by Bro. Joshua Denovan.

THURSDAY, May 28th, 1896.

#### MORNING SESSION.

Devotional, opened by Bro. E. W. Dadson speaking to the subject, "The Holy Spirit, the-Source of Power for Service."

The meeting was called to order for business at 10 a. m., President Johnson in the chair.

Resumption of Home Mission business.

It was moved by Bro. S. A. Dyke, seconded by Bro. R. Weaver, that the resolution presented by the Executive of the Home Mission Board, *in re* Supt. McEwen, be incorporated in the minutes. Carried.

Bro. J. L. Gilmour moved, seconded by Bro. Palmer, that a telegram expressing sympathy with Bro. McEwen be sent by the Secretary. Carried.

The telegram was as follows:—

Convention sends assurance of hearty confidence and deepest sympathy. We pray for your speedy recovery. Phil. iv., 19.

In reply, Bro. McEwen wired the following:—

Your kind message has greatly refreshed me. See Eph. vi., 23.

The Nominating Committee reported, through Bro. B. D. Thomas, naming Committee to consider time of meeting of Convention, as follows:—Brethren W. H. Clire, George Cross, Donald Grant, G. B. Davis, C. C. McLaurin, T. J. Bennett, A. L. Therrien, Ira Smith, W. T. Tapscott, A. Murdock, T. Luckens, J. R. Coutts, W. E. Norton, John Trotter, C. Goodspeed, J. A. Banton, L. Iler, L. S. Hughson, J. I. Bates. Report adopted.

The Secretary was instructed to cast a ballot for the following brethren:—D. Bentley, H. L. Stark, B. D. Thomas, to fill vacancies on H. M. Board.

Bro. John Stark referred to the appointment of Association Secretaries. The Convention granted the Home Mission Executive power to confirm elections by Associations.

Bro. C. Goodspeed then read a paper, subject, "The Obligation of the Stronger to the Weaker Churches."

Discussion followed, participated in by Brethren Ira Smith, D. Laing, Geo. Cross, J. Puttenham, J. R. Coutts, — Fudger, J. J. Baker, C. Goodspeed, T. Luckens.

At this point Rev. Manly Benson, D. D., of the Canada Methodist Church, and Rev. J. L. Campbell, D. D., of New York, were introduced and spoke a few words.

Bro. J. J. Baker then read a paper. Subject: "The Duty of a Baptist Church in a Mixed Community."

Meeting adjourned, with prayer by Bro. Emerson.

THURSDAY, May 28th, 1896.

#### AFTERNOON SESSION.

##### Foreign Missions.

After devotional exercises, First Vice-President A. A. Ayer took the chair, calling upon Bro. A. P. McDiarmid to read the Foreign Mission Report. This was followed by the reading of the Treasurer's Report by the same Bro.

Rev. E. P. Hammond, the Children's Evangelist, was introduced, and briefly addressed the meeting.

The adoption of the Foreign Mission Report was moved by Bro. J. E. Trotter, and seconded by Bro. D. Dack.

After some discussion and questions the Report was adopted.

The following were elected to fill vacancies on the Foreign Board:—Brethren Wm. Craig, S. S. Bates, D. Grant, (for four

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years), and Bro. Joseph N. Shenstone to take the place of Bro. Wm. Watson, deceased.

On motion, power was granted the Foreign Executive to confirm Associational Nominations for members of the Board.

Bro. S. S. Bates then led in an Open Conference on Native Workers and Self-support, reading a paper bearing upon the subject.

Bro. W. H. Porter, in the absence of Bro. W. W. Weeks, spoke to the subject, "The Bible a Revealing Light."

One interesting feature of this Session was the presence of the children of Brethren Craig, Davis and McLaurin, who sang a hymn in the Telugu language.

Meeting adjourned, with Benediction by Bro. A. Murdock.

THURSDAY, May 28th, 1896.

#### EVENING SESSION.

Foreign Mission Platform Meeting.

Bro. S. S. Bates, Chairman of the Foreign Board, presiding.

Bro. A. Turnbull conducted the opening exercises.

After a few opening remarks by the Chairman, addresses were delivered by Brethren A. P. McDiarmid; John Craig, of Akidu; J. E. Davis, of Cocanada; J. L. Campbell, of New York; H. F. Laflamme, of Yellamanchili.

A collection was lifted for Foreign Missions, amounting to \$58.58.

Bro. Joshua Denovan closed with prayer and Benediction.

FRIDAY, May 29th, 1896.

#### MORNING SESSION.

9.15 a.m.—Opened with devotional exercises by Bro. O. C. S. Wallace, who also spoke to the subject, "Personal Holiness the Great Gift of the Holy Spirit."

President Johnson then took the chair, and the business of Foreign Missions was resumed after reading the minutes.

An open conference on "How Can our Churches be Moved to a More Vital Interest in the Work of Missions," was conducted by Bro. A. P. McDiarmid. Several took part in this conference, viz.:—Brethren H. F. Laflamme, L. S. Hughson, D. Dack, John

Craig, E. B. Edwards, D. W. Carpenter, J. E. Davis, D. Spencer, Wm. Corkery, G. B. Davis, Joshua Denovan, A. Turnbull, C. H. Kimball.

A resolution was moved by Bro. E. B. Edwards, and seconded by Bro. Jas. Coutts, as follows:—

That the Convention impresses upon the Churches the necessity of carrying out the Lord's great command, "to preach the Gospel to every creature," and to this end calls upon every member to recognize his individual duty, either by direct personal service or by regular and continuous contributions for missions, to an extent at least equal to his contribution for the local work of the Church. Carried.

The meeting then adjourned, with the Benediction by Bro. E. W. Dadson.

FRIDAY, May 29th, 1896.

#### AFTERNOON SESSION.

President Johnson in the chair.

After devotional exercises, communications were read from the Dominion Alliance and the Prison Reform Society.

The communication *re* Prison Reform was, on motion, referred to the Committee on Resolutions.

The following were, on motion, appointed to represent the Convention at the meetings of the Dominion Alliance:—Brethren W. W. Weeks, B. D. Thomas, C. A. Eaton, T. H. Rand, S. A. Dyke, J. B. Kennedy, A. P. McDiarmid, H. M. Welton.

The Report of the Senate and Board of Governors was then read by Bro. D. E. Thomson, who also moved its adoption, Bro. James Grant seconding.

The Committee appointed to consider the matter of change of time in meeting of Convention reported through the Secretary of the Committee, Bro. L. S. Hughson, as follows:—

Your Committee, after discussion, in which the whole question was canvassed, decided to present the following as the result of their deliberations:—"Although the present time of meeting of the Convention conflicts with various denominational gatherings, yet because the change was made so recently, we recommend that the time of meeting of the Convention remain as it is, in the hope that adjustments will be made that will lessen the difficulty." Besides this, with reference to the last clause in the resolution, it was moved, seconded, and carried:—"We also recommend that a Committee be appointed by the Convention to advise as to the time of the meeting and the boundaries of the Associations, and that the said Committee be requested to report at this meeting of the Convention.

W. H. CLINE, *Chairman.*  
L. S. HUGHSON, *Secretary.*

In accordance with the last recommendation *re* a Committee, it was, on motion of Bro. A. P. McDiarmid, referred to the same Committee for consideration and report.

The Report of the Senate, etc., having been adopted, the following were elected by ballot to fill the vacancies on the Board of Governors:—Brethren J. P. McEwen, John Stark, Geo. Edwards, James Grant.

Bro. James Grant then spoke to the subject, "The Bible a Matchless Weapon."

Meeting adjourned, with prayer by Bro. W. K. Anderson.

FRIDAY, May 29th, 1896.

#### EVENING SESSION.

Platform meeting in the interests of Education.

First Vice-President A. A. Ayer in the chair.

After devotional exercises, conducted by Bro. L. S. Hughson, the Chairman called upon Bro. E. W. Dadson for an address. He presented several points:—

(1) "The unique position of the Baptists in regard to education."

(2) "The manifest destiny of McMaster University."

(3) "What the Churches should demand of McMaster University."

(4) "What does McMaster demand of the Churches?"

Chancellor Wallace also delivered an address, with frequent reference to the remarks of the previous speaker.

The closing prayer and Benediction was offered by Rev. A. T. Dykeman, of Digby, N.S.

SATURDAY, May 30th, 1896.

#### MORNING SESSION.

9.15-10.—Devotional, led by Bro. John Craig, who spoke to the subject: "The Presence of the Holy Spirit a Reality."

10 a. m.—President Johnston in the chair.

After opening exercises, the minutes of the Thursday's Session were read and approved.



Bro. H. F. Laflamme rose to a question of privilege, requesting permission to present the following :

A number of leading ministers in England, with Christian laymen of various denominations, have joined in a circular call to prayer. Its object is to join in real unity of heart believers in our Lord Jesus Christ in prayer for one definite object: "The fuller manifestation of the grace and energy of the blessed Spirit of God in the removal of all that is contrary to the revealed will of God, individually and corporately, so that we grieve not the Holy Spirit, but that he may work in mightier power in the Church for the exaltation of Christ and the blessing of souls." Apart from all outward differences (says the Circular), we invite all workers for Christ, whether in our own or other lands, to join the circle which only entails time given to God in prayer. Times of prayer are at one or all of the following hours on the first day of each month—seven a. m., noon, or evening, whether collectively or privately. Reunion in an outward form of all who own the Lord Jesus Christ as Savior and God, may not yet be practicable, but union in prayer for the increased manifestation of the presence of the Holy Spirit will surely be in agreement with our Master's own prayer, "that they all may be one"—Signed: William Sinclair, Archdeacon of London; Charles Garrett, Wesleyan Conference, Liverpool; George Packer, President Methodist New Connexion; Richard Cadbury, Society of Friends; George Muller, Ashley Down, Bristol; Joseph Odell, Primitive Methodist Evangelist's Home; F. B. Meyer, B. A., Christ Church, Westminster Road; W. Knight, Chaplain, Hon Sec National Council Christian Endeavour; Richard Leitch, M. A., Moderator of the Presbyterian Church of England; J. G. Greenhough, M. A., President of the Baptist Union; Wm. E. Smith, Hon. Sec. Evangelization Society; George S. Barrett, D. D. (Ncrwich), Congregational Union; Robinson Souttar, M. P., Oxford Y. M. C. A.; John Thorne, President of the Bible Christian Conference.

This, on motion of Bro. H. F. Laflamme, seconded by Bro. C. C. McLaurin, was ordered to be incorporated in the minutes of the Convention, and a copy to be sent to the *Canadian Baptist* for publication, as a call to our people to join voluntarily in this call to prayer.

Bro. C. E. McLeod called attention to an error in the election of brethren to fill vacancies on the Board of Governors. This was corrected by Bro. A. P. McDiarmid moving that the previous action of the Convention be rescinded, and that the Secretary be instructed to cast a ballot for Brethren James Grant, George Edwards, John Stark, J. P. McEwen. This motion prevailed, and the ballot was so cast.

Rev. A. T. Dykeman, of Digby, N. S., representing the Maritime Baptists and the Grande Ligne Board of the same, was introduced by Bro. J. J. Baker.

The Committee on Resolutions reported, through the Chairman, Bro. Jas. Grant, who presented the following, all of which were adopted :

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## (1) Thanks to steamboats and railroads.

*Resolved*, That we convey to the different railway and steamboat companies our thanks for reduced fares, polite attention and generous consideration while attending the Convention.

(2) *Re* Church Edifice Board.

*Resolved*, That we commend the work of the Church Edifice Board to the sympathy and support of the Churches, and we most earnestly urge upon every Church to make annual contributions to the fund.

## (3) Temperance.

Inasmuch as intemperance seems to be still one of the most fruitful sources of the sin and misery of our land, *Resolved*, that we continue our unabated opposition to the traffic in strong drink, and would recommend representatives from this body to sit on the Committee of the Dominion Alliance.

## (4) Sabbath Observance.

That inasmuch as Sabbath desecration seems to be rapidly increasing we, the representatives of Baptist Churches in Ontario and Quebec, assembled in Montreal, strongly urge upon our pastors and people the duty of opposing this tendency in every legitimate way; and also recommend the good work done in this behalf by the W. C. T. U. and other similar organizations.

## (5) Hospitality.

*Resolved*, That we, the representatives of the Baptist Churches of Ontario and Quebec, met in our Annual Convention in Montreal May 26th and June 2nd, express in our heartiest manner our high appreciation of the generous and attentive hospitality of the Baptist families of the city during the sessions of the Convention.

(6) W. E. Watson, late Treasurer of the Foreign Board. The Convention, on motion, gave instructions that a copy of this should be sent to the widow of our deceased Brother.

Whereas the respected Treasurer of the F. M. Board, Mr. W. E. Watson, has been called away to be with Christ, the members of the Board desire to express their high appreciation of our brother's faithful service during the past two and a-half years, and their heartfelt sympathy with the widowed wife, the fatherless children, and the bereaved parents, who are commended to the tender care of the Father of Mercies and God of all comfort.

(7) Religious Instruction in the Schools. A copy to be sent to the correspondents of the Anglican Synod.

That inasmuch as the historic position of the Baptist denomination has ever been that of entire separation of Church and State in matters religious, and believing that it is the duty of parents, the

Sabbath School, and the Church of Christ to instruct the people in things spiritual, without the aid, interference or control of the State;

*Be it Resolved*, That this Convention of Ontario and Quebec is unable to join with the Anglican Synod, or any other body, in asking the Government of Ontario to make provision for religious instruction in public schools, either during or outside of school hours, and that a copy of this resolution be sent to the correspondents thereof.

(8) *Re National School System*. This was referred back to the Committee, with instructions to state, in a preamble, the historic position of Baptists *re* the same.

*Whereas*, in Ontario and Quebec, schools are supported by the Government in which the Roman Catholic dogma is sought;

*And whereas*, the Catholic Hierarchy, especially of Manitoba and Quebec, are making strenuous efforts to control the Federal Government in order to enforce on Manitoba a system of Separate Schools in which the Roman Catholic dogma will be taught by Government support;

*Therefore resolved*, that we, in Convention assembled, the representatives of the Baptist Churches of Ontario and Quebec, again place on record our historic belief in the doctrine of the separation of Church and State. We stand for the equal rights of all citizens, and believe that a National School System, free from any sectarian religious teaching, is not only the one system based on equality of rights, but the one which is in the highest interests of the country.

We protest against the State undertaking to provide for the teaching of the doctrine of any Church, Protestant or Catholic, and declare such undertaking a serious intermeddling of the State beyond the sphere of its authority.

We further express the hope that, in order to bring about unity and harmony in our national life, the day may not be far distant when the Constitution of this country will be so revised that special favors shall be granted to no class or section of the people.

(9) *Newspapers*—with special reference to the *Star* and *Witness*.

*Resolved*, That the thanks of this Convention be tendered to the press of Montreal for the full and accurate reports of the proceedings of this Convention, especially to the *Star* and *Witness*, which have donated a liberal supply of their papers to the Convention each evening.

(10) *Prison Reform*.

1. That we, as a body, affirm our cordial sympathy with Prisoners' Aid Association in its persistent and patient philanthropic effort to improve the condition of the prisoners confined in our penal institutions.

2. That we again urge upon the Governments of the Dominion and the Provinces the necessity, in the interests of public morals, of a careful classification of prisoners according to age, sex, degree of offence, and frequency of conviction.

3. That we approve of the erection, by the Province of Ontario, of an institution for the scientific treatment of chronic drunkards.

4. That this Convention authorize the Executive Committee to petition the Dominion Government, on our behalf, to erect the proposed reformatory for young men near some large town or city, in order that its inmates may have the helpful and systematic attention of the Ministerial Association and other religious bodies.

The Committee on Obituaries, being called upon to report, stated through Bro. D. Hutchinson, that through the mercy of God their duties were light, there being no special cases to present.

On motion of Bro. C. C. McLaurin the Obituary Committee was declared a Standing Committee for the year 1896-97.

It was moved by Bro. D. Spencer, and seconded by Bro. C. H. Kimball, that the Committee, *re* the National School System, report on Monday morning.

Bro. J. B. Kennedy, Secretary of the Home Mission Board, asked permission to modify the report of the Board *re* Campbellford. This was granted.

Session adjourned, with prayer by Bro. Luckens.

It seems well to record, with special emphasis, the visit of the Convention to Grande Ligne. At 1 p. m. the train left the G. T. R. station with 286 passengers on board. After reaching Grande Ligne the delegates and friends were called to the front of the main building to be photographed in one large group. They then dispersed to view the various departments connected with the Mission. The cemetery, where lies the sainted dead, was of special interest, because of the historical and hallowed associations which gather around the memory of those who, "through faith and patience, have inherited the promises."

The church building also echoed to the songs of praise and prayers of thanksgiving for blessings enjoyed and mercies received.

The main building, too, with its well-furnished rooms and equipments, was closely inspected.

At 4 p. m. the delegates and friends were made partakers of the hospitality of the institution.

A meeting was then held in the chapel room, First Vice-President A. A. Ayer, being President of Grande Ligne Mission as well, acting as Chairman.

Brief addresses were given as called for by the Chairman, and special mention is made of the presence of Bro. J. Green, who has been identified with Madame Feller and her work for upwards of 50 years, being among the first to solicit aid for the

work, and thus being able to speak of its past as no other could. Another pleasing feature occurred during the address of Chancellor Wallace, who, on behalf of the delegates and friends, presented Mrs. A. E. Masse with a sum of money to purchase suitable dishes for the use of teachers who entertain guests during the summer months.

The Chairman then called attention to a matter which evoked the sympathy of all, which was that the old building in which Madame Feller began her work could be purchased and moved on the Institute grounds at a small expense. A call for a collection for the above object was heartily responded to, amounting to upwards of \$60.00.

The meeting was then dismissed and the delegates returned to the City, delighted with all that they saw and heard, and with deepened interest in and enthusiasm for this wonderful work.

#### LORD'S DAY, May 31st, 1896.

11 a.m.—Sermon in the interests of Education by Prof. James Ten Broeke, Ph. D. Text—1 Cor. iii, 11; Eph. iv., 13.

3 p.m.—Home Missions. Rev. B. D. Thomas, D.D. Text—Act. ix., 10-15. Collection, \$18.55.

7 p.m.—Foreign Missions. Rev. J. L. Campbell, D.D. Text—Matt. xxviii., 18-20. Collection, \$78.22.

#### MONDAY, June 1st, 1896.

##### MORNING SESSION.

9.15 to 10 a.m.—Devotional, led by Bro. A. C. Baker, who spoke to the subject, "The Believer a Servant."

10 a.m.—President Johnson in the chair. After the opening exercises and the reading of the Minutes the Committee *re* Associational Boundaries and time of meeting reported, through L. S. Hughson, Secretary of Committee, as follows:

Your Committee met and considered very earnestly the question whether the present boundaries of the Associations are the best possible, or whether modifications ought to be made. It was decided unanimously that:

"In the opinion of this Committee it is desirable to extend the boundaries of the Associations and decrease their number." And a sub-committee consisting of the Chairman, Dr. Goodspeed, and the Secretary, was appointed to prepare a plan of re-construction, and report to

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the Committee. The ground was carefully gone over, with the aid of the large Home Mission Map, first by the sub-committee and then by the general committee, and we hereby recommend the division of our territory into the following 13 Associations :

- I. The "Western" Association, consisting of the present Western Association and the Churches in the Middlesex and Lambton Association, west of Parkhill and Strathroy.
  - II. The "Elgin and Middlesex," consisting of the remaining Churches in Middlesex and Lambton Association, together with the Churches in the present Elgin Association, excepting Calvary Lake Shore, Bayham and Houghton, and Port Burwell.
  - III. "Norfolk" consisting of the last mentioned Churches, Tilsonburg, Brownsville, Springford and Otterville, and the Churches of the present Norfolk Association.
  - IV. "Brant and Woodstock," consisting of the present Brant and Woodstock Associations.
  - V. "Hamilton and Niagara," consisting of the present Hamilton and Niagara Associations.
  - VI. "Guelph," consisting of the Churches in the present Guelph Association, together with Atwood, Listowell, Palmerston, Gorrie, Howick, Mount Forest, Farewell, Kenilworth, Wingham, Base Line, Clinton.
  - VII. "Owen Sound and Walkerton," consisting of the remaining Churches in the present Walkerton Association, and those in the present Owen Sound Association.
  - VIII. "Northern," consisting of present Northern Association and Belle Ewart.
  - IX. "Toronto," add Uxbridge, Goodwood, Stouffville, Claremont, 1st Markham, Green River and Whitevale to the present Toronto Association.
  - X "Peterboro' and Lindsay," consisting of the remaining Churches of Whitby and Lindsay, and the Peterboro' Association.
  - XI. "Canada Central," as at present.
  - XII "Ottawa," add Dalesville and Lachute to the present Ottawa Association.
  - XIII. "Eastern," as at present, less the above Churches.
- Furthermore, we recommend that the
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|--|--|-------------------------|
| Western,<br>Tue. Wed.                                  | Elgin and Middlesex,<br>Tue. Wed.        | Norfolk,<br>Wed. Thurs. |
| Brant and Woodstock,<br>Wed. Thurs.                    | Hamilton and Niagara,<br>Thurs. Fri.     |                         |
| That the Guelph,<br>Tues. Wed.                         | Owen Sound and Walkerton,<br>Wed. Thurs. |                         |
| Brant and Woodstock,<br>Wed. Thurs.                    | Hamilton and Niagara,<br>Thurs. Fri.     |                         |
| meet in the third week in June in regular succession.  | Canada Central,<br>Wed. Thurs.           |                         |
| That the Peterboro' and Lindsay,<br>Tues. Wed.         | Eastern,<br>Thurs. Fri.                  |                         |
| Ottawa,<br>Wed. Thurs.                                 |  |                         |
| meet in the fourth week in June in regular succession. |  |                         |

We would furthermore recommend that this matter be brought by the Convention Secretary to the notice of all the Associations at their coming gathering with the earnest request that they conform to this recommendation in the general interest of the body.

W. H. CLINE *Chairman*  
L. S. HUGHSON, *Secretary*.

It was moved by Bro. W. H. Cline, and seconded by Bro. Puttenham, and carried, that the report lie on the table until Tuesday morning.

The Secretary then brought forward the question of the assessment of the Churches for Convention expenses.

On motion of Bro. Bosworth, seconded by Bro. Ayer, a Committee, consisting of Brethren E. Bosworth, D. Spencer, Ira Smith, was appointed to prepare a Circular to be sent to the Churches, *re* the Assessment Matter.

This Committee reported as follows:—

#### CIRCULAR TO THE CHURCHES.

The expenses of the Baptist Convention of Ontario and Quebec approximate \$750.00 per annum. To meet this outlay, the Convention in Session at Brantford, in October, 1892, passed a resolution instructing the Secretary to request from the Churches within the bounds of Convention an assessment at the rate of two cents per member.

The response to this call has not been by any means as general as it should be, and the result is an injustice to those who do contribute, inasmuch as they also give to the various mission funds whose treasuries have to make up the deficits.

This matter, having been brought before the Convention at its meeting in Montreal, it was, on motion, decided that Churches which failed to respond to the assessment call should receive no Year Books until such assessment is forwarded.

Churches who may prefer it can indicate how many books they require, which they will agree to sell at 15c. per copy, and forward the same to Sec.-Treas.

E. BOSWORTH. }  
D. SPENCER. } *Committee.*  
IRA SMITH. }

The Conference *in re* Grande Ligne Mission Work was opened by the President of the Mission, Bro. A. A. Ayer. His remarks were followed by addresses given by Brethren E. Bosworth, G. N. Masse, A. L. Therrien, L. R. Dutaud, L. O. F. Cote, A. T. Dykeman, J. H. Hunter.

Session adjourned, with Benediction by Bro. O. C. S. Wallace.

MONDAY, June 1st, 1896.

AFTERNOON SESSION.

2 p. m.—President Johnson in the chair.

After opening exercises, the Committee on Resolutions expressed a desire to report *re* the question of National Schools.

On motion of Bro. D. Spencer, which prevailed, it was decided to hear the Committee at 3 o'clock.

At this juncture a deputation from the Dominion Alliance, consisting of J. R. Dougall, Esq., Major E. L. Bond, Walter Paul, Esq., J. H. Carson, Esq., was received and heard.

Bro. Ira Smith moved, which motion was seconded:—

That a Committee on "the State of Religion in the Churches" be appointed, with Bro. C. Goodspeed as Chairman, said Committee to report at the next annual meeting of the body. Carried.

The names of the Committee are as follows:—Brethren C. Goodspeed, J. H. Farmer, J. L. Gilmour, J. P. McEwen, P. K. Dayfoot, E. O. White.

The resolution *re* the National School question was then read by Bro. Jas. Grant, and, on motion, was adopted by the Convention.

Bro. G. B. Davis read the report of the Manitoba and North-West Committee, and its adoption was moved by Bro. W. H. Porter, and seconded by Bro. Joshua Denovan. Prof. S. J. McKee, the President of the North-West Convention, briefly addressed the body.

It was moved by Bro. Ira Smith, and seconded:—

That the Women's Baptist Home Mission Board of Ontario West be invited to send two representatives to meet with the Committee on Manitoba and North-West Missions. Carried.

The election of a Committee for Manitoba, etc., was taken up, and, on motion, Brethren C. Goodspeed, S. S. Bates, C. Raymond, were appointed to name said Committee. They reported as follows:—Brethren Ira Smith, G. B. Davis, W. H. Cline, D. Spencer, J. W. Westervelt. This report was adopted.

It was suggested that the various Associations be asked to confirm the following as Associational Secretaries:—Brant, Rev. W. H. Porter, M.A.; Central Canada, Rev. Geo. Cross, B.A.; Eastern Canada, D. Bentley; Elgin, Rev. C. H. Kimball; Guelph, Rev. J. H. Sowerby; Hamilton, Rev. J. T. Bennett;



Middlesex and Lambton, Rev. Jas. Coutts; Niagara, Rev. A. E. de St. Dalmas; Norfolk, Rev. S. G. Harris; Northern, Rev. E. J. Stobo, Jr.; Ottawa, Rev. H. McQuarrie; Owen Sound, Rev. C. H. Phillimore; Peterboro', Rev. T. Watson; Toronto, Rev. Jesse Gibson; Walkerton, D. Sinclair, Esq.; Whitby and Lindsay, Rev. L. S. Hughson, B.A., Woodstock, Rev. Jas. Grant; Western, Arch. McNee, Esq.

Bro. W. H. Cline presented a resolution *re* Organization of our Churches, etc., which was, on motion, adopted:—

*Whereas*, our brethren in Manitoba and the North West urgently need our sympathetic co-operation and continued financial support in their work; and

*Whereas*, it is desirable that the money for this Mission should be raised with the least possible expense; therefore

*Resolved*, that we strongly advise each Church within the bounds of this Convention, which has not already some approved method in this matter, to appoint a Committee of one or more members whose duty it shall be, in concurrence with the pastor, to disseminate in the Church and Sabbath School information regarding this work, and to personally superintend the collection of the annual offering

Bro. D. Spencer addressed the Convention *re* Indian, German, and Scandinavian work in the North-West.

Bro. J. H. Hunter closed the afternoon session with an address. Subject: "The Believer a Saint."

Benediction by Bro. Dempsey.

MONDAY, June 1st, 1896.

#### EVENING SESSION.

Platform meeting in the interests of Manitoba and the North-West and Grande Ligne Mission work.

First Vice-President, A. A. Ayer, in the chair.

After devotional exercises by Bro. D. Spencer, addresses in the interest of Manitoba and the North-West were delivered by Bro. S. J. McKee and Bro. Ira Smith.

In the interest of Grande Ligne work, by Bro. M. B. Parent, Pastor of Grande Ligne Church.

A collection was then lifted, amounting to \$24.56.

Meeting closed with Benediction.

TUESDAY, June 2nd, 1896.

## MORNING SESSION.

9.15-10—Devotional, led by Bro. E. J. Stobo, Sr., presenting the subject, "The Believer a Soldier."

10 a. m.—President Johnson in the chair.

After opening exercises the minutes were read and approved.

Bro. Ira Smith here presented three requests, which, on motion, were granted, viz :

The Manitoba and North-West Committee request the Convention :

1. To substitute the name of Bro. D. M. Mihell for that of J. W. Westervelt, Sen. The reason is that the latter is engaged in teaching and cannot well attend meetings outside of the city of London. This year the usual place of meeting will be Paris or Ingersoll.
2. To give the Committee the privilege of representation on the Executive Committee of the Convention
3. To empower the Committee to fill up any vacancies which may occur through removal, resignation, or death.

The Rev. Mr. Nicolls, of St. Mark's Presbyterian Church, was introduced, speaking to the subject of "Sabbath Observance."

After considerable discussion, Bro. D. Grant moved :—

That this matter be referred to the Eastern Association, and that Brethren James Green, J. W. Gregory and W. T. Graham be requested to present it to that body. Carried.

Bro. G. R. Roberts then read the Report of the Publication Board, and its adoption was moved by Bro. D. Spencer, and seconded by Bro. J. W. Gregory.

Bro. O. C. S. Wallace having presented his resignation as Chairman of Board of Publication, also as a member of the Board, it was, on motion, accepted, Bro. W. H. Cline being appointed to fill out his term. Brethren J. G. Scott, D. Bentley and C. Goodspeed were elected to fill vacancies occurring in the regular way.

The Report of the Committee *re* boundaries of Associations and times of meeting was taken up, and, on motion of Bro. E. Bosworth, was adopted.

TUESDAY, June 2nd, 1896.

## AFTERNOON SESSION.

2 a.m.—President Johnson in the chair.

After devotional exercises, the Report of the Sunday School Committee was read by Bro. R. D. Warren, Chairman of the Committee.

Its adoption was moved by Bro. J. E. Trotter, and seconded by Bro. P. K. Dayfoot. After some discussion, the report was adopted.

Bro. C. E. McLeod read a paper. Subject: "What are Our Churches Doing for the Salvation of the Young?"

Bro. H. C. Speller spoke to the subject: "The Reflex Influence of Sunday School Work on Sunday School Workers."

Bro. W. T. Graham spoke to the subject: "The Believer a Teacher."

The Committee on Sunday School Work was re-appointed, with Bro. J. E. Trotter as Chairman.

Brethren C. A. Eaton and O. P. Gifford, having arrived, were introduced.

Adjourned, with prayer and Benediction.

TUESDAY, June 2nd, 1896.

## EVENING SESSION.

This meeting was in charge of the B. Y. P. U., and was presided over by Bro. J. B. Warnicker, of the Point St. Charles Church, Quebec.

After devotional exercises, the Chairman called for the annual election of officers. It was moved and carried that Brethren Jas. Grant, O. G. Langford and C. J. Cameron be a Nominating Committee. This Committee reported the following as officers of the B. Y. P. U. for the ensuing year:—President, C. E. McLeod; 1st Vice-Pres., A. E. Matthews; 2nd Vice-Pres., H. F. McDiarmid; 3rd Vice-Pres., B. Stuart; Cor. Secretary, Louis Croly; Rec. Secretary, J. E. Hounson; Treasurer, Alex. Stewart, Guelph. Manager for Quebec, J. B. Warnicker.

Associational Directors:—(See Preface.)

Bro. J. B. Kennedy then addressed the meeting on "Milwaukee, '96."

Rev. Chas. A. Eaton spoke to the subject: "The Baptist Message."

Rev. O. P. Gifford, D.D., of Buffalo, addressed the Convention. Subject: "Consecration."

The Convention then adjourned, to meet in London, Ont., in 1897, being one of the most successful in its history.

D. M. MIHELL,

*Secretary.*

The special report of the Programme Committee was presented and taken up *seriatim*, clauses 1, 2 and 4 reading as follows: (Clause 1) That the officers of the Convention shall be a President, two Vice-Presidents and a Secretary-Treasurer; (Clause 2) That such officers shall be elected annually by ballot, after open nomination; (Clause 4) That members of all Boards be elected for four years, but so arranged that one-fourth of each Board shall retire annually, were adopted.

In accordance with the provision of Section 7 of the Dominion Act respecting the Baptist Convention of Ontario and Quebec, it is hereby resolved that the resolution adopted by the Convention in 1889 regulating the number of members constituting the several Boards be amended, as respects the Home and Foreign Mission Boards, as follows: "For the Home Mission Board one representative for each of the Associations within the boundaries of the Convention, who may be nominated by the Association for election by the Convention, the Superintendent of Home Missions and twelve others; for the Foreign Mission Board one representative for each of the Associations within the boundaries of the Convention who may be nominated by the Association for election by the Convention, the General Secretary of Foreign Missions and twelve others."

#### STANDING COMMITTEES.

No. 1.—A Committee to represent the Convention at meetings of religious bodies and other Societies connected with movements in which Baptists generally are interested. Such Committee to consist of the following: The President and Vice-Presidents of the Convention, the Chairman of the several Boards, the Chancellor of the University, and the editor of the *Canadian Baptist*. This Committee shall report annually to the Convention through the President.

No. 2. Obituary.—Brethren Joshua Denovan, D. Hutchinson, John Alexander, G. Richardson, W. H. Cline.

## BAPTIST CONVENTION OF ONT. AND QUE.

## CONVENTION ACCOUNT, 1895-96.

## CASH RECEIVED.

Carried forward from 1894-95.....	\$ 144 33
Assessments from Churches.....	613 44
McMaster University Assessment.....	30 94
Grande Ligne ".....	5 45
Foreign Mission ".....	65 62
Publication Board ".....	10 92
Home Mission ".....	45 50
Church Edific <sup>e</sup> Board ".....	5 46
Superannuated ".....	12 74
Advertisements.....	64 00
B. Y. P. U. Assessment.....	3 64
	<u>\$1001 94</u>

## BY PAID OUT.

Sexton, Bloor St. Baptist Church, Toronto.....	\$ 10 00
Secretary's Salary.....	290 00
A. Talbot & Co., Printing Year Book.....	359 00
Cash in Savings Bank.....	231 00
" hand.....	27 64
Express and postage on Year Book, etc.....	84 66
Incidentals, letter, postage, extra printing, etc.....	74 75
	<u>\$ 987 05</u>
I. O. U. to balance account.....	14 89
	<u>\$1001 94</u>

Audited.

J. W. WESTERVELT, }  
A. J. WATSON, } *Auditors.*



Olivet Baptist Church, Montreal, Que.

MEETING PLACE OF CONVENTION, 1896.

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## CONSTITUTION.

## BILL OF THE DOMINION PARLIAMENT.

*An Act Respecting the Baptist Convention of Ontario and Quebec.*

[Assented to 20th March, 1889].

Whereas, by an Act passed by the Parliament of Canada, in the forty-first year of Her Majesty's reign, "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" was incorporated for the purposes and with the powers in the said Act set forth: And whereas, by letters patent, dated the twelfth day of October, one thousand eight hundred and eighty-two, issued under "The Canada Joint Stock Company's Act, 1877," a joint stock Company was incorporated by the name of "The Standard Publishing Company, Limited," for the purpose of publishing a newspaper or newspapers, for and in the interests of the Regular Baptist denomination in Canada, publishing books, papers, tracts and other literature, carrying on book rooms for the sale of religious and other books, papers and literature, and disseminating religious literature by means of colporteurs and other agencies; and whereas the said letters patent provided that none of the shares of the capital stock of the said Company should, at any time, be subscribed for by or allotted to or transferred to any person not a member in good standing of some Regular Baptist Church, and that those shares only of the capital stock subscribed for and held by members in good standing of Regular Baptist Churches, upon which there were no calls in arrear, should be entitled each to one vote; and whereas the nominal capital stock of the said Company consists of two thousand shares of fifty dollars each, of which one thousand one hundred and ninety-seven shares have been subscribed and allotted, and eight hundred and three are unallotted; and whereas eight hundred of the said shares have been paid up in full, and the said paid-up shares are held by Malcolm Mc Vicar, LL.D. Humphrey E. Buchan, M.D., and Charles J. Holman, and Daniel E. Thompson, Esquires, as Trustees for the benefit of the following denominational Societies of the Regular Baptists, namely, fifteen fortieths for the said Regular Baptist Foreign Missionary Society of Ontario and Quebec, nine-fortieths for the Regular Baptist Missionary Society of Ontario, three fortieths for the Regular Baptist Missionary Convention East—which two last-mentioned bodies have united, so far as it was practicable for a corporated and an uncorporated body to voluntarily unite—three-fortieths for the Manitoba and North-West Convention of Regular Baptists, and ten-fortieths for the Society for the Relief of Superannuated Regular Baptist Ministers, and the Widows and Orphans of Regular Baptist Ministers; and three hundred and ninety-seven shares (being the residue of the said subscribed, and allotted shares, and upon which only 10 per cent. has been called up or paid) are held by various persons who are desirous that the denomination of Regular Baptists should have the benefit, in the manner hereinafter

provided of the amount paid thereon; and whereas it is desired that the work of the various denominational Societies of the Baptist Churches of the Provinces of Ontario and Quebec should be under the control of representatives of the said Churches; and whereas the said Societies and the said Standard Publishing Company, and the shareholders thereof, have petitioned for an Act giving them such representatives in Convention assembled, authority to appoint members of corporate Boards for the purpose of carrying on the said work as hereinafter provided: Therefore, Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:

1. Each Regular Baptist Church within the limits of the said Provinces, shall be entitled to send two or more delegates to an Assembly to be called "The Baptist Convention of Ontario and Quebec"
2. Until the said Convention otherwise provides by a resolution, passed by a vote of two-thirds of the delegates present, after a year's notice of the proposed change, the delegates shall be elected as follows:
  - (a) Each Church having a membership of one hundred or under, shall be entitled to send two delegates
  - (b) Each Church having a membership of over one hundred, shall be entitled to send an additional delegate for each additional hundred of membership, or fraction of a hundred, provided such fraction of a hundred exceeds fifty.
  - (c) Each delegate must be a member of a Regular Baptist Church situate within the territorial limits of the Convention, and appointed at a meeting of the Church, and duly certified by the Clerk of the Church as having been so appointed. The Church Clerk shall also certify to the convention the number of members composing the church of which he is Clerk.
3. The objects of the Convention shall be the promotion and prosecution of such work and enterprises as are deemed in the interests of the denomination, and particularly those specified in section five.
4. The Convention shall have a President and any other officers that it deems necessary. It shall meet annually or oftener, at such times and places as it appoints. The first meeting shall be held at the City of Ottawa on the third Thursday of October next, at ten o'clock in the forenoon. The annual meetings need not be held at absolute intervals of twelve months, and a period not exceeding fifteen months may intervene between two annual meetings.
5. The Convention shall, at its annual meetings, appoint members of Boards for the following purposes:
  - (a) A Board for the prosecution of mission work within the Dominion of Canada, including the aiding of weak Churches, to be called "The Home Mission Board of the Baptist Convention";
  - (b) A Board for the prosecution of mission work outside of Canada, to be called "The Foreign Mission Board of the Baptist Convention";
  - (c) A Board for the purpose of assisting and supporting aged ministers of the denomination, and the widows and orphans of deceased

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ministers, to be called "The Ministerial Superannuation Board of the Baptist Convention";

(d) A Board for the purposes hereinbefore set out as the purposes of the Standard Publishing Company, to be called "The Publication Board of the Baptist Convention";

(e) A Board for assisting Churches, by loan or gift, in the acquisition, erection and maintenance of Church edifices, and the acquiring lands as sites therefor, to be called "The Church Edifice Board of the Baptist Convention." The Board, when it deems it expedient, may itself acquire and hold the land, and erect and maintain the buildings.

6. Each of the said Boards, and its successors, shall be a corporate body, and shall be capable of taking by devise, gift or purchase, any real or personal property, lands or tenements, and of alienating the same at pleasure: Provided, however, that the corporation shall, within ten years after the acquisition of any such real estate, sell or otherwise dispose of and alienate so much of such real estate as is not required for the use and occupation or other like purposes of the corporation; and provided also that such devise of real estate shall be subject to the laws respecting devises of real estate to religious corporations in force at the time of such devise in the Province in which such real estate is situated, so far as same apply to the said corporation.

7. Each of the said Boards shall consist of as many members as the Convention from time to time determines. The members of the Board shall be elected by ballot at the Annual Meetings of the Convention: Provided that the Manitoba and North-West Convention may appoint a member of the Publication Board aforesaid.

8. The Convention may direct that the members of any Board, or a certain proportion of them, shall hold office for one, two or three years, or otherwise, as is deemed expedient, and may determine how many shall constitute a quorum of any Board, and may define the scope of the work of the several Boards.

9. Each of the said Boards shall appoint such Standing Committees and such officers and employees, whether salaried or not, as it considers expedient, and may pass By-laws for regulating the conduct of its affairs: Provided that the Convention may, by a standing rule, assume the appointment of the officers or employees of the said Board.

10. Each Board shall render to the Convention annually, or oftener if required, a report of its proceedings, for the information and approval of the Convention, and containing such particulars as are required by the Convention.

11. A Board shall not be dissolved by the failure of the Convention in any year to appoint members of such Board, but the persons theretofore appointed shall continue to constitute the Board until their successors are appointed; and in case, for any reason, the annual meeting of the Convention is not held, the person last elected President of the Convention, or any six members of any Board or Boards, may, by public notice, published for at least three weeks in the *Canadian Baptist*, or other denominational publication previously named by the Convention for that purpose, call a meeting of the Convention; and such meeting shall have the same authority as a regular annual meeting.



12. Upon an order of the Governor-in-Council being passed, declaring that it has been shown to his satisfaction that "The Foreign Mission Board of the Baptist Convention" has been appointed, all the rights, property and liabilities of "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" shall be and become vested in the said Board, and the said Society shall cease to exist.

13. Upon an order of the Governor-in-Council being passed, declaring that it has been shown to his satisfaction that "The Publication Board of the Baptist Convention" has been appointed, the shares of the said "Standard Publishing Company, Limited," other than the said eight hundred paid-up shares, shall be extinguished, the said letters patent shall cease to have any force or effect, and all the rights, property and liabilities of the said "Standard Publishing Company, Limited," shall be and become vested in the said Publication Board; and the members of such Board shall possess all the powers and authority theretofore possessed by the shareholders of the said Company, under the said letters patent.

14. The capital stock of the said Publication Board shall be forty thousand dollars, being the amount of the said eight hundred shares; and the said stock shall not thereafter be transferable.



Grace Baptist Church, Montreal, Que.



Point St. Charles Baptist Church.

# Board of Home Missions

—OF—

Baptist Convention of Ontario and Quebec.

## OFFICERS FOR 1896-'97.

Chairman,

JOHN STARK.

First Vice-Chairman,

JAMES RYRIE.

Second Vice-Chairman,

D. BENTLEY.

Treasurer,

E. T. FOX.

Superintendent,

JOHN P. McEWEN.

Secretary,

JAS. B. KENNEDY.

Elective Members,

*Retiring in 1900.*

B. D. THOMAS, D. BENTLEY, H. L. STARK.

*Retiring in 1899.*

P. C. PARKER, IRA SMITH, G. MATTHEWS.

*Retiring in 1898.*

THOS. URQUART, L. G. CARTER, C. GOODSPEED.

*Retiring in 1897.*

J. RYRIE, J. S. BUCHAN, JOHN STARK.

## Forty-Fifth Annual Report of the Baptist Home Mission Board.

The writer of this Report wishes, at the outset, to express the disappointment and regret of the Home Mission Board, and we believe also of every member of this Convention that the one who has been for six and a-half years the honored and successful leader of our Home Mission work, has been hindered because of illness from appearing in our midst to-day, and therefore this Report has to be read by one who is but slightly acquainted with the work which Superintendent McEwen has mastered by six and a-half years of constant and faithful service to the cause of Baptist Home Missions in Ontario and Quebec.

Imagination and history, written or traditional, are the two great forces by which the generations of the present link themselves with those of the past. Therefore, in coming to this now historic and somewhat famous City of Montreal, imagination carries us back on the stream of time to a point on the shore marked A.D. 1535. It was in that year that the famous mariner, the discoverer of Canada, Jacques Cartier, first entered what was then called Dunnaconna's country. The name sounds somewhat Irish, and might easily be mistaken for Dan O'Connell's country. But Dunnaconna had the Indian instead of the Irish blood in his veins; nevertheless he manifested the warm hospitality for which the Irish are noted, and invited the brave Frenchman to sail up the great river and visit his town. It is a matter of history how the brave Frenchman, taking the smallest of his vessels, made his way up the river until he reached Hochelaga, Dunnaconna's chief town. Before leaving it is written that he ascended the mountain to the north-west, and looking away to the westward over the blue glistening waters of the St. Lawrence and the dense forests, like a billowy ocean interminable at his feet, he in the ecstasy of his soul exclaimed "Mount Royal," now shortened and combined into the beautiful and euphonious one word "Montreal."

We have looked up the records of history that we might trace the finger of God writing on the sands of time. What great emotions of a glorious empire yet to be must have filled

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the soul of the first white man who stood upon Mount Royal and looked away over the mighty river and the majestic forests to the unknown west. But oh, the privations, the sufferings, the destitution, the poverty, the freezing cold, the scorching heat, the loneliness, the homesickness, the perils by night, and perils by day, the long weary marches through the wilderness before the battle of empire could be fought, and the victory won. This nation has not been born in a day. Thousands of her noblest sons and daughters, both French and English, had to lay their dust in the soil of their adopted country before the Dominion of Canada could rise proudly from their ashes to take her place amongst the nations of the earth. And the empire that now is, how different, and how much grander in design and accomplishment than that which Jacques Cartier saw in his vision as he looked out from Mount Royal towards the setting sun.

But the providences of God are wiser in their designs than the plans and imaginations of men. Living in that far off time, the most fertile imagination of Cartier could not have pictured an empire of peace and plenty, three thousand miles in extent, with arms of iron laid across its bosom, whereby the Atlantic in the east clasps hands with the great Pacific in the west.

Coming from the continent of Europe, where it was thought an impossibility for a sovereign king and a sovereign people to be represented in the same Government—an impossibility for a country to advance without either the Government taking control of the Church or the Church taking control of the Government—where it was thought an impossibility for peace to reign unless there was one religion for all and unless all were for one religion. Coming from contact with such dominant thought as this, he could not have seen the happy auspices under which we meet to-day in this magnificent and cosmopolitan city, that has risen on the dust of the Indian wigwams that were called a chief town in the days of Cartier. Were he to stand on the mountain to-day, looking east, west, north and south, he would see four million square miles of territory, and five million people united under one central responsible Government, that Government not dominating and not dominated by the Church, that Government giving liberty alike to all classes of the people to be religious according to the dictates of their own consciences, and protecting all alike in the exercise of this liberty. But before this could come about there had to be, in the providence of God, wars and rumors of wars. Nation had to rise against nation and king-

dom against kingdom. There had to be earthquakes and famines and pestilences in divers places, and it may be that the end is not yet. Through it all what is God aiming at? For

"I doubt not that through the ages one unceasing purpose runs,  
And the thoughts of men are widened by the process of the suns."

"That they all may be one as thou Father art in me, and I in Thee, that they also may be one in us, that the world may believe that Thou hast sent Me."

Not made one by the compulsion of the State, but made one by common consent through the preaching of the Gospel and the regenerating power of the Holy Ghost. Is this the golden thread of God's purpose that runs through the ages? We think so, for why should not God answer the prayer of His son? If it is, we believe that the Baptist Home Mission Society of Ontario and Quebec have got hold of the thread and are feeling their way along—following, ever following, while God goes before and unwinds the clue. We come to-day that we may report how we have been following what we believe to be the thread of God's purpose during the past year. We believe that the one indicated by Christ in His prayer is the people of the one Lord, one Faith, one Baptism, and so our Missionaries have been preaching this trinity of doctrines that there might be unity in the minds of men similar to that which is in the mind of Christ. We believe that when the purpose of a man's mind runs exactly parallel with the line of God's eternal purpose in Christ, sooner or later in his history the mind will find the line running straight into the door of a Baptist Church, never again to run out until he is called to be absent from the body and present with the Lord. Believing this, we have sent forth our Missionaries to beseech the citizens of Ontario and Quebec to be reconciled to God through faith in Christ, and to teach them also to be obedient to the commands and the example of Christ, that they may enter the organization called a Church in the New Testament, through the New Testament ordinance of believer's baptism.

In order that we see the progress made by our denomination in their God-appointed work during the six and a-half years that have elapsed since this Convention met in the East at Ottawa, and also that we may see the progress made in our Home Mission work during the same time while Brother McEwen has been Superintendent, we give the following summary of facts, not that we boast, but that we may be encouraged in our work, and thankful to God for some measure of success:

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Number of Church members in 1889, 32,189; in 1895, 40,965.

Number of Churches in 1889, 324; in 1895, 491.

Number of Churches organized on Home Mission fields during the six years and a-half, 41.

Number of Chapels built on Home Mission fields during the same period, 54.

Parsonages, 16.

Number of Churches that have developed into self-support during the same period in connection with our Home Mission work, 30. Some of these are now large and influential Churches in populous centres, such as: McPhail Memorial in Ottawa, the Churches in Belleville, at Windsor, at Galt, at London South, Landsdowne Avenue, Toronto, Brampton, Stayner, Norwich, Barrie, Mt. Forest, Wingham, Whitby, Parkhill, Vankleek Hill, Arnprior.

Contributed from all sources to Home Mission work in the year 1889, \$18,102.77; the year just closed, \$25,158.06. Taking the average rate of increase for the past six years, and putting the figures in round numbers, we find that our membership is growing at the rate of 1,500 a year; our contributions to Home Missions are growing at the rate of about \$1,200 a year.

During the past year the Board has employed about ninety-five regular Missionaries and fifty Students. These have been scattered over seventeen Associations. The furthest east being located at Sawyerville in the Eastern Association; the furthest west being located in the Northern at Fort William.

A brief summary of the progress of their work will now be given, beginning with the Eastern Association, which has enjoyed the most successful year in its history. Excellent Chapels have been built at Coaticooke, Bulwer, and Norton Mills. Several of the Churches have received numerous accessions to their membership; and the pastors, especially those of Sawyerville, Dixville and Coaticooke, while assiduously cultivating their own fields, have rendered cheerful assistance to the weaker interests, thus leading the Churches of this Association in wisely directed aggressive effort. Special mention might be made of the Free Will Baptist Church at Moose River, which has been served by one of our Missionaries since the first of October, the report showing that during that time twenty persons had been added by conversion and baptism.

## OTTAWA ASSOCIATION.

There is no Association within the bounds of the Convention that has given such loyal and generous support to Home Mission work as the Ottawa. Every year the Local Board and pastors become more enthusiastic in the work. Their contributions last year exceeded those of any previous year. The Churches on the whole have also been refreshed and strengthened.

## CANADA CENTRAL.

Algonquin, Arnprior and White Lake have become self-supporting. These fields ought to be assisted by the Board in securing student help during the summer months. The St. Lawrence district of the Canada Central offers probably as much resistance to Baptist progress as any part of the country. Still even here we are making some progress.

## PETERBORO'.

This Association is well officered by able and aggressive men, and substantial, though not great, progress has been made during the past year. Belleville has become self-supporting, and is forging ahead. Warsaw and Lakefield are now working together and support their own pastor. Norwood and Dummer have had large accessions to their membership. Campbellford has been through deep waters, but an encouraging report has just come from the student that has recently settled on the field. Cramahe and Brighton, though fifteen miles apart, have decided to work together, and will be self-supporting. Cobourg has welcomed during the year a much larger number of converts into her fellowship, but here also progress is now being hindered by internal trouble. The Local Board of this Association is also very efficient in looking after the finances and the interests of the Churches generally. Rev. James Miller is our Missionary to the Bancroft, Faraday and Cardiff districts.

## WHITBY AND LINDSAY.

This Association occupies an unique place. Of the twenty-two Churches within its boundaries thirteen are served by students. We hope to see a larger proportion of the Churches ministered to by ordained pastors. It must, however, be conceded that the students have done magnificent work, so good indeed that not a few of the Churches are more than content to continue the policy of the past two years. Oshawa, Whitby, Brooklin,

Port Perry and Goodwood are in distinctly better circumstances than they were twelve months ago. This Association also has a painstaking and efficient Local Board.

## TORONTO.

Substantial progress has been made at Aurora, where the Chapel has been renovated, and an additional class-room built to accommodate the Sunday School. The same may be said of Ossington Avenue. Toronto Junction and Tecumseh Street struggle under depressing debts, but are hopeful. In the matter of finances the Toronto Association has contributed a larger amount to Home Missions during the past year than during any other year in the history.

## NORTHERN.

Fort William and Port Arthur have been strengthened through co-operating in Evangelistic Services held by Evangelist Mickle. Good work is being done at Widdifield, an out-station of North Bay, where a Chapel is in process of erection. Sundridge has moved its Chapel to the centre of the town. Congregations have improved. Several baptisms reported within the past few weeks. Burk's Falls has had a very successful year. At Sprucedale a neat Chapel has been built and a Church organized. Midland rejoices over fifteen baptisms within the past three months; while Marchmont and Uthoff, Oro East and West were never more hopeful. Minesing and Elmvale have distinctly improved, and are putting on strength. Bell Ewart and Stroud enjoyed a gracious revival, and have also built a Chapel at Stroud. Blue Mountain has also built a Chapel and is doing well. Parry Sound is reaching out into the surrounding country.

## OWEN SOUND.

Faithful work is being done at Meaford and Cape Rich. Daywood, Morley and Bayview have just settled a pastor. Flesherton and Priceville, Durham and Glenelg Centre, Bentinck and Glenelg, Keady and Sullivan, Chesley and Tara are in the region devastated by frost and drought last summer, consequently financing with them is a serious problem. The same is true of Port Elgin, Burgoyne, and Eldersley. Spiritual results have not been as productive during the last year in the Owen Sound district as we could have wished, nevertheless Wiarton has had a number of additions to its membership, and Manitoulin Island has enjoyed an outpouring of the spirit resulting in large



additions by baptism and the organization of a Church. Mar and Sauble have also made progress during the year. The call is for more laborers to overtake the work in the peninsula.

## WALKERTON.

Walkerton Church has lately had the pleasure of adding largely to its membership through conversion and baptism. Kenilworth and Farewell steady and aggressive. Teeswater, Palmerston and Howick at a standstill, while Monck is building a Chapel. Clinton and Base Line are doing well, having added largely to their numbers during the year. Kincardine and Lucknow must soon put on strength, or their lamps will go out.

## GUELPH.

No change in Seabringville, while Tavistock and Zorra (12th Concession) are aggressive and prosperous. St. Mary's is holding on steadily as usual to the things which remain, while Bell-fountain needs a great revival to begin in the hearts of the membership of the Church. Hespeler and Preston are working steadily along. New ground has been occupied at Berlin, where a Church has also lately been organized. Orangeville, where we began work twice before and abandoned it, is weak and distracted, but it is an important town. With God's help we will hold the fort, and wait for the dawning of a brighter day.

## NIAGARA.

Queenston has opened its old building which was closed for years, having remodelled it last summer, and now works with Virgil. Niagara Falls south has built a new Chapel, while Niagara Falls proper is steadily, though slowly, advancing in building the spiritual temple. Fonthill is progressive and hopeful, having bought a parsonage during the year. Marshville and Perry had a great awakening under Evangelist Pugsley, when, as a result, over forty were baptized. Dunnville and Sherbrooke are doing well. De Cewsville is reaching out to Cayuga town, where Deacon Carter is trying to arrange for the purchase of a Chapel, so that the Baptists may take root and grow.

## NORFOLK.

Forestville and St. Williams have become self-supporting, and Langton is not asking for help. The venerable Elder Vanloon having found it impossible to continue serving Pine Grove, we are now asked to support a Missionary at Pine Grove

and Walsh—a large and needy field. Hagersville has lost heavily, both spiritually and financially, during the year through removals, but those that remain are strong in faith and hope.

WESTERN.

Colchester, Kingsville and Harrow were put on their feet by a little kindly help. Now they are hopeful and are supporting their pastor. Dresden and Thorncliffe have had a very prosperous year. Wallaceburg steadily increasing, while Louisville, Bethel and Thamesville are holding the fort in the face of great obstacles. Essex and Brooker report accessions to membership and large congregations.

HAMILTON.

Victoria Avenue is making good progress, and Wentworth Street was never more hopeful, while the Northern is almost ready to die. Burlington sends an encouraging report.

BRANT.

The only field in this Association is the Indian Reserve, which sends an encouraging report.

WOODSTOCK.

Steady, faithful work is being done at Oxford Street. Beechville has been reaching out again to Embro.

MIDDLESEX AND LAMBTON.

Courtright, Brigden and Moore are working hard and expecting showers of blessing. Oil Springs during the year has built a Chapel and now works with Wiedman. Both Churches are very much encouraged. Wyoming and Calvary have lately settled a pastor and are hopeful. Forest and Uttoxter are pressing the work with zeal and consecration. At Watford a Church has lately been organized, and the brethren and sisters are now hard at work; while at Alvinston and Brooke the work is hindered by internal trouble. Arkona and Thedford report no change either for better or worse, while Grosvenor Street, London, reports the past three months as specially encouraging.

ELGIN.

Springfield has been through a sea of trouble during the year, but now that the sea is calm, the work is steady and progressive. Shedden and Fingal have recently settled a new pastor and are hopeful, while Dutton is not decreasing.

Summing up, the reports show that during the year there have been, through our Home Mission work in Ontario and Quebec, seven Chapels built, three renovated, two in process of erection, one parsonage purchased, seven Churches have been organized, and eight fields have become self-supporting, while 875 have been added by baptism. The total amount paid to our Missionaries has been \$20,143.03. Of this amount \$17,684.53 has been paid to Missionaries proper, and \$2,458.50 to students. The baptisms reported from the student fields are 150; the baptisms reported from the fields of the Missionaries proper are 725.

In the introduction to this report we tried to crowd volumes of secular history into a single sentence. Through the report itself in dealing with the Churches, we have also been crowding volumes of unwritten sacred history into single sentences. In the introduction we tried to show that the great earthly kingdom called Canada had not been built up without toil, trouble and sacrifice. The concluding thought would be, do not let us expect that part of the great spiritual kingdom called the Baptist Church of Canada to be built up without unceasing toil, much trouble, and great sacrifice. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God. The Kingdom of Heaven suffereth violence, and the violent take it by force. Consecrated men and consecrated money are the two forces which, when linked together, will conquer Canada for Christ.

During the year there have been five meetings of the Board, with an average attendance of seventeen, and nine meetings of the Executive, with an average attendance of seven, making fourteen meetings for the year, at all of which the President of the Board, Mr. John Stark, presided. We wish to put on record especially the faithful and painstaking service of Rev. E. T. Fox, who, during the year, has been over the Treasury Department, and who has rendered much valuable service gratuitously to the Board, and through the Board to the Baptists of Ontario and Quebec.

Submitted to the Baptist Convention of Ontario and Quebec, met in the City of Montreal, May the 26th, in the year of Our Lord, 1896.

JAS. B. KENNEDY,

*Secretary.*

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J. Web  
Rev. T  
Mrs. E.

INDIVIDUAL CONTRIBUTIONS

HOME MISSIONS.

"In His Name" .....	Lindsay		\$200 00
George Matthews .....	Lindsay	Special	300 00
Thank Offering .....	—	"	500 00
Estate R. Crocker .....	Aylmer		450 00
Legacy T. S. Shenstone .....	Brantford		461 84
Wm. Procter .....	Toronto		200 00
Friend .....	Toronto		200 00
Mrs. E. D. .....	Toronto		200 00
Friend .....	Toronto		200 00
John Stark .....	Montreal		200 00
J. Ryrie .....	Toronto	Special	200 00
Rev. J. P. McEwen .....	Toronto	"	200 00
Int. on late Miss Lailey's Legacy .....	Toronto		125 00
Mrs. M. E. D. .....	Toronto		112 40
J. H. .....	Port Hope		100 00
Estate Mrs. Elsie .....	Goodland		100 00
Wm. Craig .....	Pt. Hope		100 00
Miss McMaster .....	Brampton		100 00
Friend .....	Toronto		50 00
A. Postill .....	Vernon, B. C.		50 00
John Firstbrook .....	Toronto	Special	50 00
Mrs. A. R. McMaster .....	Toronto	"	50 00
Mr. and Mrs. C. J. Holman .....	Toronto	"	30 00
J. Ferguson .....	Osgood		30 00
H. Moyle .....	Toronto		25 00
Friend .....	—		25 00
George Foster .....	Brantford	Special	25 00
F. Grobb .....	Brantford	"	25 00
Estate S. J. Fox .....	Leamington		25 00
H. H. .....	Port Hope		25 00
Bequest Mrs. Ann Daniel .....	Burford		25 00
Late Mrs. R. Harris .....	Port Hope		25 00
J. G. Scott, O. C. .....	Toronto	Special	25 00
Estate Sarah Black .....	—		22 00
J. C. Edwards .....	Ottawa		20 00
J. O. and J. J. Stewart .....	Ft. Francis		20 50
Dr. Goodspeed .....	Toronto	Special	20 00
W. E. Watson .....	Toronto		20 00
Friend .....	Ormond	Special	20 00
Friend .....	Quebec		20 00
Estate A. McDonald .....	—		18 00
J. M. S. .....	Woodstock		15 00
Thomas Urquhart .....	Toronto	Special	15 00
J. Turner and Friends .....	Little Current		15 00
J. Becker and Son .....	Hamburg		14 00
Rev. John Tennant .....	Brantford		12 50
W. H. Rock .....	—		12 50
Mrs. Telfer .....	Aurora		12 00
A. H. and D. H. Clutton .....	—		11 00
Deacon McConnell .....	Montreal		10 00
J. Webster .....	Kingston		10 00
Rev. T. S. Johnson .....	London		10 00
Mrs. E. T. Fox .....	Toronto		10 00

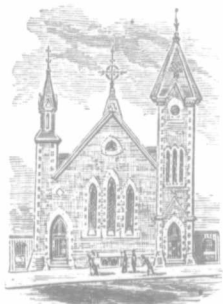
G. L. Matthews	Peterboro	Special	\$ 10 00
L. G. Carter	Port Colborne	"	10 00
Mrs. Thomas Lailey	Toronto	"	10 00
Dr. Newman	Toronto	"	10 00
H. G. Love	Toronto	"	10 00
A. N. Barber	Hamilton	"	10 00
G. S. Winter	Brantford	"	10 00
Rev. E. T. Fox	Toronto	"	10 00
D. E. Brown	McMaster	"	10 00
Ewing Cameron	Owen Sound	Special	10 00
C. Wolverton	Grimsby	"	10 00
J. Hooper	Toronto	"	10 00
Mrs. S. Zavitz	Strathroy	"	10 00
Rev. H. J. Haviland	Listowel	"	10 00
B. Palmer	Providence Bay	"	10 00
Mrs. J. Chalmers	W. Winchester	Special	10 00
W. Clinton	Edgar	"	10 00
Rev. W. E. Boggs	India	"	10 00
Rev. D. Spencer	Brantford	Special	10 00
Rev. W. E. Norton	Owen Sound	"	10 00
J. C. Cole	Quebec	"	10 00
J. M.	Menie	"	10 00
Miss F. E. Munt	Kinmount	"	9 00
Rev. C. N. Mitchell	Forest	"	7 00
Thomas Leonard and Family	Woodford	"	6 00
T. J. Jackson		"	6 00
Rev. Ira Smith	London	Special	6 50
A. Woodley and Family	Boston	"	5 00
Friend		"	5 00
John Farmer	Goderich	"	5 00
Rev. M. E. Siple	Whitevale	"	5 00
J. Stenhouse	South Indian	"	5 00
Rev. Thomas Shields	Vittoria	"	5 00
A. H. Maybee		"	5 00
W. E. Ellis	Vernon, B. C.	"	5 00
Mrs. Hogarth	Burlington	"	5 00
Rev. John E. Moyle	Bracebridge	"	5 00
Mrs. W. Garbutt	Peterboro	"	5 00
George Cochrane	Peterboro	"	5 00
Rev. A. L. White	Claremont	Special	5 00
Rev. H. Shaw	Tilsonburg	"	5 00
Friend	South Gower	"	5 00
Brother Missionary	St Catharines	"	5 00
Mrs. A. Nurse	Baillieboro	"	5 00
Envelope		"	5 00
Rev. A. P. McDiarmid		Special	5 00
Brother	North Gower	"	5 00
R. H. Smart	Brockville	Special	5 00
Rev. N. D. Reid	Hentlada, Burma	"	5 00
J. Russell Coutts	Ormond	Special	5 00
H. McDiarmid	Osgood	"	5 00
J. E. McLaughlin	Fingal	"	5 00
Emma Flint		"	5 00
A. D. Hunter		"	5 00
J. S. Wallace	Port Carling	Special	5 00
Rev. John Alexander	Toronto	"	5 00
Rev. W. J. Scott	Sault Ste. Marie	"	5 00
Rev. E. S. Walker	Meaford	Special	5 00

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H. Jewis  
D. C. M  
Mr. and  
A. McPh  
H. Vroo  
Prof. E.  
Baptist S  
Cromarty  
J. N. Re  
Mrs. J E  
Mrs E. G  
Mrs M. I  
Home Mi  
Miss N. I  
Miss S. J  
Miss E. G  
Kid Glov  
J. H. Min  
Mrs. Capt

10 00	One-tenth		
10 00	Rev. T. W. Charlesworth	Belleville	\$ 5 00
10 00	Rev. C. Roberts	London	Special 5 00
10 00	Mrs. E. A. Parker	Petrolia	5 00
10 00	Mr and Mrs. A. H. Gray	Coaticook	5 00
10 00	E L Hill	Belleville	5 00
10 00	W. M. Smith	Guelph	5 00
10 00	Mrs. E. Cutler	Scotland	5 00
10 00	J. Scott	Ridgeway	5 00
10 00	Mrs. G L. Hughson	Almonte	5 00
10 00	Mrs. George Burke	Lindsay	5 00
0 00	N. Hubble		5 00
0 00	Late Mr Hayward	Hubble Hill	5 00
0 00	Mrs. Sinclair	Kenilworth	5 00
0 00	H. L. E.	Deer Park	5 00
0 00	Miss Violet Elliott	Port Perry	5 00
0 00	A. E. Ives	Toronto	4 00
0 00	Mrs. O. Teeple	Georgeville	3 50
0 00	Mrs. R. Airth	Michigan	3 50
0 00	E. Hansom	Renfrew	3 19
0 00	Friend	Wheatley	3 00
0 00	"	Drayton, N. D.	3 00
0 00	M. C.	Paris	3 00
0 00	Eastern Friend	Oakville	3 00
0 00	J. W. Paton		3 00
0 00	Mrs W. Barry	British Columbia	3 00
0 00	Miss S Burt	Morrisburg	3 00
0 00	Rev. R G. Boville	Toronto	3 00
0 00	D. L. Ives	Hamilton	2 25
0 00	For His Sake	Georgeville	2 50
0 00	Mrs. Newton		2 50
0 00	P. Young	2nd, Southwold	2 00
0 00	S. Vining	Mt. Elgin	2 00
0 00	J. S. Stephenson	Thorndale	2 00
0 00	Friend of Missions	Trenton	2 00
0 00	Rev. W. S. Buckburrough	Brantford	2 00
0 00	H. Stenabaugh	Forestville	2 00
0 00	Rev. A. Dewar	Brantford	2 00
0 00	Mr. and Mrs. B. Hudson		2 00
0 00	H. Jewison		2 00
0 00	D. C. McIntosh	Baillieboro	2 00
0 00	Mr. and Mrs. John Burt		2 00
0 00	A. McPhail	Hillsburg	2 00
0 00	H. Vrooman	Ormond	2 00
0 00	Prof. E. Norman	Queenston	2 00
0 00	Baptist Sister	Grande Ligne	2 00
0 00	Cromarty	Toronto	2 00
0 00	J. N. Reid		2 00
0 00	Mrs. J Elkins	Erin	2 00
0 00	Mrs E. Gibson	Auburn	2 00
0 00	Mrs M. P. Cass	Morrisburg	2 00
0 00	Home Missions	Lancaster	2 00
0 00	Miss N. Frith		2 00
0 00	Miss S. J. Eddy		2 00
0 00	Miss E. Gibson		1 85
0 00	Kid Glove	Morrisburg	1 50
0 00	J. H. Mims	Perth	1 50
0 00	Mrs. Captain Humble		1 50
0 00			1 50

## HOME MISSION BOARD.

Mrs. J. Jones .....	Big Bay .....	\$ 1 50
J. P. Beele .....	.....	1 00
Miss S. Hewitt .....	.....	1 00
Wm. Nurse .....	Belleville .....	1 00
Mrs. R. W. Grott .....	.....	1 00
Paisley .....	.....	1 00
Mrs. Logan .....	Morrisburg .....	1 00
George Damen .....	.....	1 00
F. Merrill .....	Brantford .....	1 00
A. N. Pequegnat .....	Brantford .....	1 00
Toronto .....	.....	1 00
Mrs. A. A. Logan .....	Morrisburg .....	1 00
Mrs. W. Shepherd .....	Tilsonburg .....	1 00
Member .....	Bellefountain .....	1 00
H. W. S .....	.....	1 00
Mrs. Barber .....	U S .....	1 00
Mrs. A. Cameron .....	Moore .....	1 00
A. M. E .....	Bellewood .....	1 00
A. M. D .....	Osgood .....	1 00
George Wingrove .....	.....	50
Methodist Well-wisher .....	.....	50
Baptist Widow .....	.....	50
George Walker .....	Brantford .....	50
Friend .....	Tilsonburg .....	50
Class S. S. .....	.....	40
Christian Boys .....	Langton .....	40
J. McArthur .....	North Lancaster .....	40



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BAPTIST HOME MISSION BOARD.

FINANCIAL STATEMENT FOR CONVENTION, YEAR ENDING APRIL 30TH, 1896.

RECEIPTS.

Churches.....	\$12,376 08
Sunday Schools.....	1,487 17
Individuals.....	4,026 89
Woman's Home Mission Society (East).....	718 00
"    "    "    "    (West).....	2,740 00
Mission Circles and Bands.....	56 14
Young People's Societies.....	134 98
Convention and Association Collections.....	125 54
Refund of Legal Expenses and Overpayment.....	14 93
Standard Publishing Co. Dividend.....	210 00

LEGACIES AND INTEREST ON LEGACY—

Rachel S. Crocker.....	\$461 84	
Arch. D. McDonald.....	18 00	
Sarah Jane Fox.....	25 00	
Mrs. Elsie Goodland.....	100 00	
Sarah Black.....	22 00	
T. S. Shenstone, Esq.....	450 00	
Mrs. Ann Daniel.....	25 00	
Interest on Legacy of Miss Mary Lailey.....	112 41	
Interest on Investment of Morrisburg Church.....		1,214 25
Estate of Hon Wm. McMaster, for Salary and Expenses of Superintendent.....		54 75
Balance.....		2 000 00
		<u>3,048 06</u>
		<u>\$28,206 79</u>

DISBURSEMENTS.

Balance due Treasurer April 30th, 1895..... \$5,335 72

APPROPRIATIONS—

July, 1895.....		
October, 1895.....	\$4,388 52	
January, 1896.....	6,714 58	
April, 1896.....	4,351 41	
	4,688 52	
Secretary's Salary.....		20,143 03
Travelling Expenses of Chairmen of Associations and Delegates.....		150 00
Printing Financial Statement, S. S Supplement to Visitor, &c.....		100 30
Standard Publishing Co. Acct: Rent, Printing, Stationery, &c.....		64 79
Postage, P. O Box, &c.....		195 72
Telephone Rent.....		20 36
Proportion of Expense of Year Book.....		11 97
Exchange, Commission on P O. Orders, &c.....		45 50
Interest on Overdraft at Bank.....		80 50
Salary and Expenses of Superintendent.....		171 60
		<u>1,887 30</u>
		<u>\$28,206 79</u>

To Balance Overdraft, \$3,048 06

Audited and found correct,

H R. WELTON,  
THOS. URQUHART, } Auditors.

EDWARD T FOX, Treasurer.

Toronto, May 22nd, 1896.





MRS. C. J. HOLMAN.

President Women's Home Mission Society (West).

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Simcoe  
Mrs. Gr  
*Reti*  
Mrs L  
Mathew  
*Reti*  
Mrs. W  
Toronto  
*Reti*  
Catharin  
Charles

Brant  
Middlese  
land Cou  
Walker.  
—Mrs. R  
Shallow  
Mrs. Ch  
Western  
A. E. Dr  
stock.

## Women's Baptist Home Miss'y Society of Ont.

### OFFICERS FOR 1896-'97:

Hon. President.  
 MRS. A. R. McMASTER, Toronto.  
 President.  
 MRS. CHAS. J. HOLMAN, Toronto.  
 1st Vice-President.  
 MRS. R. W. LAIRD, Toronto.  
 2nd Vice-President.  
 MRS. D. HUTCHINSON, Brantford  
 Corresponding Secretary.  
 MRS. JOHN LILLIE, Toronto.  
 Recording Secretary.  
 MISS M. BOYD, Toronto.  
 Treasurer.  
 MISS AMELIA S. ELLIS, Toronto.  
 Secretary of Bands.  
 MRS. C. T. STARK, Toronto.  
 Editor of "Visitor."  
 MRS. A. R. McMASTER, Toronto.

#### Members of Board.

*Retiring in 1901*—Mrs Robertson, London; Mrs. John Harris, Brantford; Mrs. E. J. Hunter, Peterboro; Mrs. Cline, Paris; Mrs. Doolittle, Sparta; Miss. E. J. Dryden, Brooklin

*Retiring in 1900*—Mrs. E. A. Crawford, Brantford; Mrs. D. Dack, Simcoe; Mrs. T. S. Edwards, St Thomas; Mrs. J. G. Gobles, Gobles; Mrs. Grey, Eden; Mrs. Edmund Burke, Toronto

*Retiring in 1899*—Mrs. John Alexander, Mrs. J. A. Boyd, Toronto; Mrs. L. C. Barber, Boston; Mrs. John Hume, Port Hope; Mrs. George Mathews, Lindsay; Mrs. John Cowan, Toronto.

*Retiring in 1898*—Mrs Chas. Raymond, Guelph; Mrs. Jessie Gibson, Toronto. Mrs. Wm. Scott, Miss Annie Trotter, Mrs. J. E. Wells, Mrs. J. Lacey, Toronto.

*Retiring in 1897*—Mrs Lutes, Waterford; Mrs. James Mills, St Catharines; Mrs. David Mills, London; Mrs. Thomas Moore, Mrs. Charles Pease, Mrs. T. Rand, Toronto

#### Associational Directors:

Brant—Mrs. C. F. Gray, Brantford; Elgin—Mrs. E. Welter, St. Thomas; Middlesex and Lambton—Mrs. L. McD. Weld, Askin St., London; Midland Counties—Miss Barbara Warren, Acton; Niagara—Mrs. D. M. Walker, St. Catharines; Norfolk—Mrs. L. C. Barber, Boston; Northern—Mrs. R. Cummer, Parry Sound; Owen Sound—Mrs. L. G. Budd, Shallow Lake; Peterboro—Miss Annie Walton, Peterboro; Toronto—Mrs. Charles Pease, Toronto; Walkerton—Miss Pelton, Wingham; Western—Miss Mary Selman, Wilkesport; Whitby and Lindsay—Miss A. E. Dryden, Greenbank; Woodstock—Miss Bella Huggart, Woodstock.

EXTRACTS FROM THE TWELFTH ANNUAL REPORT  
OF THE CORRESPONDING SECRETARY, OF  
THE W. B. H. M. S. OF ONTARIO.

In behalf of the officers and members of the Board of B. H. M. S., we would bear testimony to the loyal and zealous efforts of co-laborers throughout the various Mission circles; to the Directors who have rendered efficient service in their respective Associations, and to the Editor of the *Visitor*, who has given so much time and thought to this little paper that is such a helpful factor in our work.

The monthly prayer meetings of our Board have been a blessing and an inspiration to all who have attended them. The work of our Society was begun in prayer; it has been carried out with prayer; no work has been attempted; no plan for raising money or furthering interest in the work has been adopted by your Board without first taking it in prayer to the Source of all wisdom for guidance, and He who has bidden us pray, has heard and answered, and to-night we come with grateful hearts, recognizing first and chief in the measure of success granted our Society, special providence of God.

OUR WORK.

As you are aware, our work covers a part of the territory Grande Ligne and Quebec City in the east, west and north to the Muskoka and Parry Sound Districts, up to the entrance to Lake Superior, where the town of Sault Ste. Marie is situated, and to Calgary in the North West. It seems to us that no part of our work is of more importance or possesses greater possibilities than that of the North-West. Mr. Mellick, writing of the prospects, says: "Look out on the broad fertile fields; on the double tide of emigration rolling in by the cradles and the cars; see the great colonies of Germans and Scandinavians, like swarms of bees; of Icelanders and Russians, who have been driven to our country by persecution in their own land; see the towns and cities rising; hear the constant sound of the workman's tools, preparing homes for the surging throngs. This is the present. From this standpoint look out into the future and tell me what you see." "A mighty nation." Remember, we are shaping the future of this nation now, for its future weal or woe depends upon the religious instruction given its people. We are told that in the North-West, besides the English-speaking people, 40,000 Germans and Mennonites, 30,000 French Half-breeds, and other Roman Catholics, 30,000 Indians, many still heathen and 20,000 Scandinavians and Icelanders. Here is field for Mission work. The Lord bids us thrust in the sickle.

"Here ye not Jehovah's orders?  
High above the land and sea,  
Zion rise, enlarge thy borders,  
Lo, the nations flock to Thee."

Mission work was begun in the North West in 1873. There was then but one Baptist Church, and that in the City of Winnipeg. There are fifty-two Churches and seventy-five preaching stations. The number added to their Churches last year was over 500. Of these Churches in the North-West, the one in Calgary is under the care of our Society. Last year we contributed \$350 toward the pastor's salary. From the fall of 1894 to 1896 the Rev. Matthew Gold was in charge here. On his resigning, the Church extended a call to Rev. Mr. Frost, who assumed

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the pastorate in February last. He is meeting with much success, especially among the young men of the town, who come in large numbers to the Church in the evenings. The Calgary Church has a membership of about fifty. They maintain a B. Y. P. U., a Sunday School of eighty scholars, twenty of whom are German, taught in their own language. As a fair sample of the way the people of the North-West give to support the Gospel, we may say that this Church at Calgary, with a membership of fifty, none of whom are rich, and many of whom are young members of families, and not earners, raise \$500 a year for pastor's salary, which means about \$11 per head per member, besides meeting all the other expenses of the Church. Seen by this, the Church must have been trained to give systematically and proportionately, and if all our Churches but gave in like manner, there would be no sound of "deficit" abroad in the land.

#### SCANDINAVIAN WORK IN THE NORTH-WEST.

The Scandinavians are a hardy, industrious, religious race, and when enlisted in the army of the Lord of Hosts, are a great power for good. These people have come and are coming to Canada in large numbers, to make new homes for themselves on fertile soil. Realizing the importance of giving the Gospel to these Scandinavians, the Woman's Board of the North-West decided in 1894 to open a Mission among the colonies in and near the city of Winnipeg, and asked the Woman's Board of Ontario to co-operate with them. It was decided to do so, and a grant of \$300 was made at the first Board meeting of the year 1895-6, to be applied on the Scandinavian Missionary, Mr. Bergh's salary. Mr. Bergh, and Mr. Johnson who succeeded him, did good work, and the little Mission grew. Mr. Stolberg, who was a most successful worker among the Scandinavians in Minnesota, is in charge of the Church which is now organized. Mr. Stolberg has already made some visits among the Scandinavians outside of Winnipeg, and important interests have been cultivated. We must call your attention to the need of a Church building for this Mission. The little band of Church members, aided by the Woman's Society of the North-West, have already begun operations. A lot has been selected in a most desirable location in the city of Winnipeg to cost about \$1,000. They have raised among themselves a little over \$150, and intend to canvass in Winnipeg and elsewhere to raise the full amount. We would put on record our appreciation of the generosity of our brethren of the American Home Mission Society, who are lending a helping hand in this work, and besides contributing \$300 towards Mr. Stolberg's salary, have offered to give \$400 towards the building, if we in Canada raise the balance, the \$400 to be the last payment to complete the building, which is to cost \$1,600. Who will respond to the call?

#### BUILDING FUND.

This is an important part of our work as a Society. One has said, "The importance of sowing and reaping is emphasized on every Missionary platform, and yet harvested grain left in the field may perish; but gathered into barn or storehouse it is safe, and will become either bread for the hungry, or seed-corn for a still more abundant harvest. It is the highest wisdom, therefore, to provide generously for the Church Building Fund, and thus enable the Society to take care of the precious fruitage the Lord is giving on many a Home Mission field, and to secure to the denomination the results of Missionary labor, that is too often dissipated through lack of permanent Church homes." Our Society has given this year \$471 towards this fund; \$100 of this amount was a

special gift from the Boston Mission Circles, and was equally divided between the Church at Birtle in the North West and Middfield in the Nipissing District. The remaining \$371 was given to the North-West Building Fund, and was divided among the Churches at Harting, Portage la Prairie and Birtle. The work at Birtle has made good progress, and a number added to its membership. The work at Portage la Prairie is very important. It is a self-supporting Church, and has been for many years one of the most progressive Churches in the North-West. The Church erected is an ornament to the town. At Harting, too, the work is reported to be in a prosperous condition.

#### WORK IN ONTARIO.

Nothing has gladdened our hearts more in gathering up the record of the year in Ontario than the frequent reports of conversion among both old and young in the Churches under our care. This year fifty-three conversions have taken place in the Mission Stations to which aid is given by our Society. When we realize, or try to realize, the value of one immortal soul, we lift our hearts in gratitude that, as women, we have been permitted to have a part in this work. We are glad that there will be so many stars in the crowns of our faithful Missionaries. Let us remember our Missionaries in prayer.

The Churches under our care are at Midland, Bracebridge, Sault Ste. Marie, Sprucedale, Doe Lake, Parry Sound, North Bay and Stirling Falls.

At Sault Ste. Marie the Church has a membership of 90, 75 of whom are resident and 15 non-resident. Rev. Wm. J. Scott has been in charge of this Church since 1893. During the past year seven have been added to its membership. The new ship canal affords a new opening for scattering the good seed. The sailors readily receive good reading matter in the form of illustrated tracts. These are thrown on board the vessels as they pass through the docks. It is largely a work of faith. The result will be made manifest when Jesus comes. Mr. Scott will be glad to receive literature for this purpose. Three hundred dollars is given by our Society to this Mission.

Parry Sound Church has a membership of 70, and a Sunday School of 80. We are pleased to be able to report progress here. Conversions have taken place. All the services are well attended. Rev. L. H. Coles, pastor.

Burk's Falls, Doe Lake and Sprucedale have been heretofore worked as one field. Last summer Mr. Higgins, from the Bible Training School, had charge of the work at Sprucedale, and gratifying results followed his ministry. Burk's Falls has a membership of 50, Doe Lake of 22, and Sprucedale 20. Burk's Falls is reported as in a prosperous condition. During the quarter ending January 1st, 24 conversions took place here. The report from Doe Lake is not so favorable as we could wish, but there is hope for the future.

Midland. Rev. S. R. Stephens assumed the pastorate here in November, 1895. We gave to Midland, \$300.

North Bay and Middfield. The work on this field is moving along slowly but surely, and a steady work of grace is going on among the members. Mr. E. J. Stobo is pastor. The attendance at Prayer-Meetings, Communion Service and Sunday School is good.

Bracebridge. Rev. John Moyle, pastor, reports progress, congregations improving.

Mr. F. Scott is in charge of the work at Sundridge; congregations are good, and the interest deepening.

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## WORK IN QUEBEC.

If you want an object lesson of God's dealings with Grande Ligne, just look at the log hut in which Madam Feller commenced work in 1835, and contrast it with the Feller Institute of to-day, with its fine buildings, its staff of efficient teachers, and its 125 pupils. Look at the vast numbers scattered all over Canada and the United States who have been brought out of the bondage of sin into the light and liberty found alone in Jesus Christ through the influence of G. L. What hath God wrought?

Of the 123 scholars in Grande Ligne this year, 13 were Roman Catholics. There has been quite a revival among the pupils, and 21 have accepted Christ. Some of this number were Roman Catholics when they came to the school last October. Of the six pupils under the care of our Society you will regret to learn that one, Aaron Pelletier, who was preparing for the ministry, died a little over three weeks ago. The others have made satisfactory and substantial progress during the year. One of the girls intends writing for a teacher's Provincial certificate in June. It is expected she will be successful, as she seems to have a thorough mastery of her work.

The work in Quebec city is very encouraging. Mr. Dutaud is a worker, and we do not think that in the brightest days of the past the work has ever been in a more hopeful condition than it is to-day. We gratefully record the fact, and yet so great is the need that the little we are doing seems "but the rays of a taper thrown out into the blackness of the night." The call has come from the Grande Ligne Board for help to support Students' labor in Quebec, for help to support the school at Coaticooke, and more Bible women are needed. Who will respond to the call?

Now, won't the leaders of Bands present take this matter into their most earnest consideration and see if it is not possible to awaken a greater interest in our Bands in connection with this work? There is one department of our work of which, owing to the change in our Convention year, it is difficult for me to report with any degree of satisfaction. I refer to the support of Student Pastors who go out from McMaster and Woodstock Colleges, to which our Society contributed \$1,000 last year. This summer 51 students go with the message of salvation to Home Mission Churches and preaching stations, and if we may judge the future by the past, good work will be done by our Student Pastors. Fifty conversions are reported as the result of Student supply last summer.

While the amount received for our work this year has not been quite as large as we could have wished, it is gratifying to note that the contributions from the Circles, who are our true source of supply, has been larger than last year. We are much encouraged, too, at the advance made by the Bands. They have given \$405.11. We wish we had time to dwell at length upon the importance of training the young to give liberally to support Home Missions. Who should be Christian patriots, if not the young people of our land? Who should be thankful for birth in this fair land, if not they? Who should pray and give to help send the Gospel with all its accompanying blessings of mental and moral elevation to other young people in their own land who are deprived of these advantages, if not they? We should be glad to see on the programme of the B. Y. P. U. meetings a larger place given to

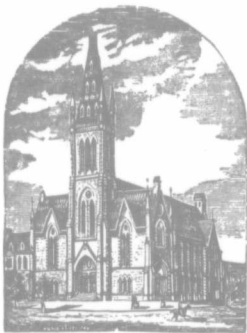
Home Missions. This year 200 Circles reported to our Treasurer. Six Circles have been organized and three re-organized.

And now, what for the year that lies before us? We must plan to sustain the work already in hand and strengthen it if need be. We must strive to increase both by prayer and gifts, that we may grant such new appeals as, upon careful investigation, prove not to be only important but imperative. We must widen our borders. Let me urge you, dear sisters, to be very much in earnest in the work of Home Missions. Let not the Master find us lukewarm when He comes, and so we may have an abundant entrance with the souls we have helped to save. For lo, a great multitude, which no man could number, of all nations and kindreds and people and tongues, stood before the throne and the Lamb, clothed in white robes and palms in their hands, and cried with a loud voice, saying, "Salvation to our God which sitteth upon the throne, and unto the Lamb"

Respectfully submitted,

MRS JOHN LILLIE, *Cor.-Sec'y.*

40 Nanton Crescent, Rosedale, Toronto, May 20th, 1896.



First Baptist Church.

RECORDING SECRETARY'S TWELFTH  
ANNUAL REPORT.

During the past year four regular meetings of the Board have been held.

At the first meeting of the new Board, held in the Baptist Church, Peterboro', it was decided, after very serious and prayerful consideration, to make an advance in the appropriations for the coming year of \$284.00, the advance to be divided in the proportion of three-fourths to Ontario and one-fourth to the North-West. The advance for Ontario to be devoted to the opening of a Mission at Rat Portage and the Student Labor Fund, and the portion for the North-West to the Building Fund.

The appropriations made for the year were as follows:—Ontario, \$2,978; Quebec, \$900.00; North-West, \$1,021; sundries, printing etc., \$125.00. Total, \$5,024.

A discussion took place in regard to the Student Labor Question, but as this matter did not seem to be fully understood by some, it was thought advisable for the Directors to bring it before the Associational meetings, and let it be discussed, the result to be given at the Convention.

At the Quarterly Meeting, held in September, a request was received from the Boston Circle, in regard to the dividing of the \$100.00 bequeathed by a Boston lady to their Circle for Home Missions; that \$50 of it be given to the Mission at Widdifield, and the other \$50 to some work in the North-West.

There was some discussion in regard to the Widdifield donation, as that Mission does not belong to our Board; however it was decided to give the donation to that purpose, adding it to our estimates for the year. The North-West donation has been applied to the Church at Birtle under the pastorate of Mr. McIntyre.

A request, received from the Secretary of the Women's Board in the North-West, asking that a department be given them in the *Visitor*, was granted, and it was decided to divide the surplus (if any) from the subscriptions between the three sections—East, West and North-West.

At the semi-annual meeting, held in November, the revised "Letter of Instruction" to Directors was read for approval of the Board before sending copies to the various Directors.

It was decided to enlarge the *Visitor*, in order that there might be a Children's Department every month.

At the meeting, held in February, the Treasurer's Report showed a great falling off in the Bands. It was thought advisable to send cards to all the Bands (with the exception of those who were doing well) urging them to report.

A letter from Mr. Grant, of Winnipeg, was read, in reply to a card sent by the Secretary of our Board in regard to the salary for the Calgary Church being reduced at the rate of \$150 a year. Mr. Grant said that as the man in charge now was an unmarried man, the full amount was not required. Our Secretary was instructed to write, ex-



pressing the Board's entire confidence in the action of their Board, and to ask how the balance of the money was to be applied.

It was with deep regret that the Board learned that Miss Dryden would be obliged to resign her position as Treasurer in May. The four years in which she has been in office she has earnestly devoted herself to the work, and has proved a faithful and valuable Treasurer. It is with very deep regret that the Board are obliged to accept her resignation.

A Committee, consisting of the President, Mrs. Alexander and Mrs. Boyd, were appointed to take charge, and find someone else willing to fill her position.

Respectfully submitted,

MARGARET BOYD.

#### ESTIMATES FOR 1896-97.

Student Labor .....	\$1,000 00	
Midland, salary .....	300 00	
Bracebridge, " .....	300 00	
Sault Ste. Marie, " .....	300 00	
Sundridge and Sterling Falls.....	240 00	
Burk's Falls, Doe Lake, Sprucedale .....	200 00	
Parry Sound, North Bay and vicinity.....	400 00	
Total for Ontario.....		\$2,740 00
Grande Ligne (six pupils).....	\$ 300 00	
Mr. Dutaud's salary.....	500 00	
Mrs. " .....	100 00	
School at Coaticook .....	50 00	
Total for Quebec.....		950 00
Calgary, salary .....	\$ 200 00	
German Student Labor.....	150 00	
North-West Building Fund, toward Scandinavian Church in Winnipeg.....	400 00	
Scandinavian Missionary's salary.....	200 00	
		1,050 00
Printing and Stationery, Directors' Expenses, etc....		125 00
Grand total.....		\$4,865 00

In addition to the above appropriations, it was decided that in the event of the suggested basis for Indian work being adopted by Montreal Convention, a further sum of \$200 should be added to the Estimates for the year, to be used for work among the Indians.

The meeting then adjourned, after prayer.

MARGARET BOYD,

Secretary.

GENERAL STATEMENT.

RECEIPTS.

Balance forward, April 30th, 1895.....		\$ 202 80
Amount from Circles.....	\$3,989 65	
"    "    Bands.....	405 11	
"    "    Miscellaneous.....	181 87	
Bank Interest.....	6 33	
	<u>          </u>	\$4,582 96

\$4,845 76

DISBURSEMENTS.

By General Treasurer, for regular work in Ontario....	\$2,740 00	
"    Building at Widdifield.....	50 00	
	<u>          </u>	\$2,790 00
By Treasurer, Grand Ligne Mission, for work in Quebec		900 00
"    Treasurer N. W. Board, for Calgary and North-		
West.....	\$ 350 00	
"    Treasurer W. B. H. & F. S. of Manitoba, for		
regular work.....	671 00	
	<u>          </u>	1,021 00
Printing, Stationery, etc.....	\$ 17 25	
Directors' Expenses, Sundries, etc.....	32 91	
	<u>          </u>	50 16
Balance—Cash in Bank.....	\$ 83 50	
Cash on hand.....	1 10	
	<u>          </u>	84 60
		<u>\$4,845 76</u>

Audited and found correct.

FRED L. FOWKE, }  
W. A. HOLLIDAY, } *Auditors.*

BROOKLIN, May 11th, 1896.

## Women's Baptist Home Mission Society of Eastern Ontario and Quebec.

### OFFICERS OF THE SOCIETY.

President.

MRS. W. R. STROUD.

First Vice-President.

MRS. K. McDONALD.

Second Vice-President.

MRS. N. LINK.

Secretary.

MRS. C. E. PARSON.

Treasurer.

MRS. D. H. HUDSON.

Executive Board.

MRS. G. W. AVERY,	Ottawa.		MRS. J. C. JAMIESON,	Ottawa.
" McELHENNY,	"		" S. WHITCOMB,	"
" A. B. HUDSON,	"		" A. TOMLINSON,	"
" N. S. TARR,	"		" A. N. FRITH,	"
" A. K. BLACKADAR,	"		" JAS. BURGESS,	Brockville.
" J. D. McLEAN,	"		" D. BENTLEY,	Montreal.
" R. O. SMITH,	"		" SHELDEN,	Delta.

Superintendent of Mission Boxes.

MRS. E. A. COLE, Montreal.

Secretary of Mission Bands.

MRS. J. B. HALKETT, Ottawa.

Auditors.

N. S. TARR.

A. K. BLACKADAR.

REPORT OF THE WOMEN'S BAPTIST HOME MISSION  
SOCIETY OF EASTERN ONTARIO AND QUEBEC.

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This Society would again return thanks to the Giver of all Good for the measure of success that has attended the efforts to help the Home Mission cause in the East. Our fields of labor have been the same as in the past, viz., Beckwith, Billerica and Clarendon, Baldwin's Mills and Potten, and all of these have been blessed with conversions and additions to Church membership. Special services were held in Beckwith, which resulted in four new members.

Billerica and Clarendon are also reported as prosperous, and Baldwin's Mills has been singularly blessed.

The Grande Ligne and North-West work, taken up by the Society last year, has not been as universally supported by the Circles as was hoped, but some progress has been made, and great things may come from small beginnings.

Funds for Grande Ligne are devoted to scholarships at Feller Institute. Contributions for the North-West are sent to the Women's Society of Manitoba and the North-West to help in their work.

We have been encouraged by the formation of some new Circles. At present 31 Circles and 7 Bands are contributing to the funds of the Society. There is room and work for many more.

L. J. PARSON,  
*Secretary.*

## LIFE MEMBERSHIP CERTIFICATES ISSUED.

Mrs. Douglas W. Cameron, Ottawa; Mrs. C. F. Whitler, Ottawa;  
Mrs. W. D. Stroud, Montreal; Miss Ella E. Tracy, Abbott's Corners;  
Miss Jennie MacArthur, Cornwall.

## TREASURER'S REPORT.

WOMEN'S BAPTIST HOME MISSION SOCIETY (EAST).

From October 1st, 1894, to October 1st, 1895.

## General Statement for Home Mission Fields.

## RECEIPTS.

Balance on hand, as per last statement.....	\$ 18 23
From Circles.....	429 81
From Bands.....	65 70
Miscellaneous.....	62 75
	\$ 576 49

## DISBURSEMENTS.

Paid General Treasurer.....	\$ 510 00
" J. M. Manthorne, special contribution.....	10 00
" Printing.....	20 00
" Postage, Stationery, etc.....	4 29
	544 29

## Grande Ligne Department.

\$ 32 20

## RECEIPTS.

From Circles.....	\$ 78 50
" Bands.....	27 65
" Individuals.....	2 00
	\$ 108 15

## DISBURSEMENTS.

Grande Ligne Treasurer, for student support.....	\$ 50 00
Postage and Bank Drafts.....	18
	50 18
	\$ 57 97

## Manitoba and North-West Department.

## RECEIPTS.

From Circles.....	\$ 59 28
" Bands.....	2 50
	\$ 61 78

## DISBURSEMENTS.

Paid Manitoba and North-West Treasurer.....	\$ 60 00
Postage and Draft.....	31
	\$ 60 31
	\$ 1 47

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## Board of Foreign Missions.

## OFFICERS FOR 1896-7.

## Chairman.

REV. S. S. BATES.

## Vice-Chairman.

JOHN FIRSTBROOK, ESQ.

## Secretary and Treasurer.

REV. A. P. McDIARMID, P. O. Box 454, Toronto.

## Executive Committee.

REV. S. S. BATES.

PROF. J. H. FARMER.

JOHN FIRSTBROOK, ESQ.

WILLIAM CRAIG, ESQ.

REV. A. P. McDIARMID.

JOS. N. SHENSTONE, ESQ.

J. G. SCOTT, ESQ., Q. C.

## Elected by Convention.

*Retiring in 1900*

REV. S. S. BATES, WILLIAM CRAIG, ESQ., REV. DONALD GRANT.

*Retiring in 1899.*

JOHN FIRSTBROOK, ESQ., REV. E. W. DADSON, D. D.,

PROF. J. H. FARMER.

*Retiring in 1898.*

J. G. SCOTT, ESQ., Q. C., JAMES BAIRD, ESQ.,

CHARLES HATCH, ESQ.

*Retiring in 1897.*

A. A. AYER, ESQ., REV. R. R. MCKAY, JOS. N. SHENSTONE, ESQ.

## Representing Associations.

Bran'.	Rev. D. M. Mihell	St. George.
Canada Central	G. C. Rock	Perth
East rn	J. W. Gregory	Dixville, P. Q.
Elgin	Geo. Mason	Bayham
Grande Ligne	A. J. Lebeau	Marieville, P. Q.
Guelph	J. H. Sowerby	Guelph.
Hamilton	Wm. Spencer	Freelton.
Middlesex and Lambton	W. M. Walker	London.
Niagara	J. M. Smith	Port Colborne.
Northern	J. Blatherwick	Marchmont.
Norfolk	D. Daek	Simcoe.
Ottawa	A. N. Frith	Ottawa.
Owen Sound	J. M. McQuarrie	Strathaven.
Peterboro	P. K. Dayfoot	Port Hope.
Toronto	Dr. Hooper	Toronto.
Walkerton	W. S. Walker	Mount Forest.
Western	W. M. Corkery	Windsor.
Whitby and Lindsay	James Fraser	Fenelon Falls.
Woodstock	Joshua Roberts	Woodstock.



Rev. H. E. Stillwell,      Mrs. H. E. Stillwell,      Rev. H. C. Priest,      Mrs. H. C. Priest.  
 Rev. J. R. Stillwell,      Miss Pearl Smith, M.D.      Mrs. J. R. Stillwell.

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## THIRTIETH REPORT OF THE FOREIGN MISSION BOARD OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC.

*Being a Report of the Foreign Work for the Calendar Year 1895, and of the  
Home Work for the Year Ending April 30th, 1896.*

To God be all the praise for any progress in the great work of giving the Gospel to the dark, lost world! It is of His own will that we have given Him for this work, whether it has been time or talent, thought or prayer, toil or money. And none of our planning and doing, praying and giving would have issued in the smallest spiritual results, except as inspired by His guiding Spirit and accompanied by His quickening omnipotence. We trust we are learning more truly and practically that it is only as our lives, in devoted surrender to Him, are gathered up and carried forward in the current of His love and power that they are of any real service in His work of saving the lost. Yet, in these days of elaborate organization and increasing Missionary machinery, we do well to frequently remind ourselves, however helpful in their proper relation to Him, all these things are absolutely useless apart from the immediate presence of the guiding, inspiring and all-potent Spirit of Him who said, "Apart from Me ye can do nothing." Therefore your Board, in rendering account of the work committed to its administration, desires to make explicit recognition of His gracious presence as the Source of all efficiency in the service.

### NEW MISSIONARIES.

At your last meeting, by a very hearty resolution, you encouraged your Board "to try to secure special gifts to send two or more new Missionaries" into the field during the year. Your desire in this regard received our immediate attention. We are happy to be able to say that within a few weeks the full amount required to send out and support, until July next, two new Missionaries was provided by special subscriptions. The Lord had the men as well as the means ready. In July last, the Rev. Harry E. Stillwell, B. A., and the Rev. Harry C. Priest, B. A., were appointed as Missionaries of the Board to the Telugu field. With their wives they sailed from Montreal on the 16th of October, arriving in India in December, where they are now busily engaged in the study of the Telugu language. They were

Rev. H. E. Stillwell,  
Rev. J. R. Stillwell,  
Mrs. H. E. Stillwell,  
Miss Pearl Smith, M.D.  
Rev. H. C. Priest,  
Mrs. J. R. Stillwell,  
Mrs. H. C. Priest,  
Mrs. H. C. Priest.



accompanied by Miss Pearl Smith, M. D., who, on her arrival in India, became the wife of Rev. J. E. Chute, our Missionary now at Akidu. The Rev. J. R. Stillwell and his family, after a much needed rest at home, returned in the same party to resume his important work as Principal of the Seminary in Samulcotta.

#### REDUCTION OF SALARIES.

Since our last report final action was taken in the matter of the financial support of our Missionaries. This subject was under the consideration of your Board for a long period before a decision was reached. The thought of adequate financial remuneration to the Missionaries for their service and sacrifice was quite outside the problem before us. Still, it was felt that those of us who stay at home, ought not to leave ourselves open to the reproach of dealing in any niggardly way with those who go out into the debilitating climate, moral miasma and spiritual death of India. We sought to have before us as fair and accurate a view of the needs of the Missionaries under the peculiar conditions of life in India, of the circumstances of our people at home, and of the pressing need of enlarged Missionary force to meet the world's crying want and woe without Christ. After wide investigation and earnest consideration of the whole situation, it was decided that the salary of a married Missionary should be \$800 per year for the first two years after reaching India; \$1,000 per year for the next five years, and \$1,200 per year for each subsequent year of service; and that the salary of a single man should be \$500 for the first two years, and \$600 for each subsequent year, unless in charge of a separate station, in which case it should be \$750. No provision of outfit allowance is now made; but, in case it is desired, an advance of \$300 to a married Missionary and \$150 to a single man is made, to be deducted in equal instalments from the salary of the first three years. The allowance to a married Missionary on furlough is \$750, with \$50 additional for each child in his family up to the number of five, and for a single man \$400. In view of all the circumstances to be considered, we believe this is an equitable arrangement as between the supporters at home and the workers in the field, and we trust it will meet with your most cordial commendation.

#### SPECIAL DESIGNATION OF CONTRIBUTIONS.

For reasons that will be obvious, in the early history of the Mission individuals and certain organizations were encouraged to undertake the support of specially designated preachers or other

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native agents. At that time the native Christians were not only very poor, but also very few in number. Under these conditions the thought of native self-support was largely out of view, while the necessity of providing for the support of native agents naturally called forth the Missionary appeal for special contributions definitely designated for the support of specific individuals. With the growth of the Christian community came the growing conviction of the necessity of using every legitimate means to cultivate in it the spirit of self-support. When the Missionaries came to gapple earnestly with this very important problem, they found the provision for designated individuals standing in the way. Neither the preacher nor the people will feel any pressing necessity in this regard, when it is known that his support is provided for in Canada. Accordingly, the Missionaries in Conference sent home a request that friends in Canada who desire to specially designate their gifts, should not designate them for the support of preachers, colporteurs and teachers, but rather for the support of pupils in the boarding schools or students in the seminary, or for the support or partial support of one of the Missionaries. This request received the cordial support of your Board, which, at the same time, expressed its preference that all offerings should be placed in the General Fund without special designation.

#### RETURNING ON FURLOUGH.

Two Missionary families, returning on furlough, you will have the privilege of welcoming at this meeting. It is nearly eleven years since Mr. and Mrs. Craig left us for their second term of service in India. Mr. Craig was home for a short visit four years ago at his own expense. Mrs. Craig has not been out of India since she landed there in 1885. This is an unusual record. Mr. and Mrs. Davis, who went to India in 1887, had hoped they would be able to hold out another year before returning, but the condition of their health more recently has made it necessary in the interests of the work that they should come home now. The appropriations made at the beginning of the year did not include provision for the return of Mr. Davis and his family, as at that time they did not expect to return till next year. The appropriations then made were up to the full limit allowed by our rule, and even then we had to make appropriations considerably below the estimates placed before us by the Conference in India. The outlay for the return of Mr. Davis had, therefore, to be made in excess of the amount our rule allowed us to expend. We are confident, however, that in such a

case our action will not meet with your disfavor. We shall all join in greeting our returned Missionaries with a warm welcome, and with devout thanksgiving for the very efficient service they were enabled to render in a climate that has been gradually sapping their lives.

#### FINAL EXAMINATIONS PASSED.

Since our last report Dr. Smith, Mr. Chute, and the Misses Murray, McLaurin and Priest have all passed with credit their final examinations in the Telugu language, and are now in charge of regular work. Dr. Smith is stationed at Yellamanchili, having the oversight of the Narsapatnam field also. Mr. Chute takes up the work at Akidu which Mr. Craig has laid down. Miss Priest is stationed at Tuni, Miss McLaurin at Yellamanchili, and Miss Murray at Vuyuru.

#### DEATH OF OUR TREASURER.

While we are able to record our devout thanksgiving death has not broken the ranks of our Mission staff during the year, yet we have to chronicle with sadness the sudden taking off, in the very prime of his life, of our highly esteemed Treasurer, Mr. W. E. Watson. Mr. Watson was appointed Treasurer of the Board in October, 1893, and continued to perform the duties of the office in a highly acceptable manner up to within less than a week of the day of his death, March 5th, 1896. He brought an earnest Christian heart as well as trained business talent to the work. The Executive appointed Mr. James Watson, his father, to fill the office for the balance of the year.

#### MISSION CONFERENCES.

In his work among the Churches the Secretary has been greatly aided during the latter half of the year by the cooperation of our returned Missionary, Brother H. F. Laflamme. Supplementing the usual method of presenting the work, a series of Mission Conferences were held at some fifteen central points in Ontario. These Conferences continued in session two days, with afternoon and evening meetings. These meetings afforded the opportunity of dwelling on the great underlying facts and principles of Missions, as well as of presenting in a more effective way the work in progress and the magnitude of the need. In some places the attendance at these meetings was excellent, while in others it was not as large as could have been desired, but the general testimony was that they were helpful in clarifying Mission thought and in quickening Spiritual life.

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## FINANCES.

Coming to the matter of finances, your Board regrets that it cannot present a more favorable statement. The year began with an overdraft of \$2,387.50 at the bank, and \$549.27 due the Carey Fund. By the time the Convention met last year pledges, that have since been redeemed, were in hand covering the entire deficit at the bank. No provision had, however, been made to meet the indebtedness to the Carey Fund. A call on the Carey Fund made it necessary that the amount due it should be restored from the General Fund. It may be said in this connection that the entire amount of the Carey Fund has now been invested in Mission property in India. The receipts of the year for all purposes have been:—

On account of last year's deficit.....	\$2,881 00
Special for Caste Girls' School and for boat for Miss Hatch.....	800 00
Special for new Missionaries.....	2,604 13
For the general work.....	23,967 34
Making a total of.....	\$30,252 47

The entire expenditure (details of which are given in the accompanying statement of the Treasurer), including the payment of last year's deficits, was \$35,458.74. This shows, after the payment of all expenses of the year, an overdraft at the bank on the 30th of April of \$6,079.11.

## THE WOMEN'S WORK.

The women have carried forward their special work with characteristic vigor and efficiency. But while we commend the women most heartily for the energy and success that marks their work, we cannot commend those Churches that, as Churches, find relief from all responsibility respecting Missions to the heathen, because of what the Women's Circles connected with them are doing. There is something wrong, too, when the Church as a Church gives less than its Women's Circle, and there are many of our Churches of which this is true. The Women's Circles and Societies were not organized to do the Foreign Mission work of the Churches, nor even to do the bulk of the work, leaving the Churches, as a whole, to gather up the fragments to supplement the women's work. We trust this condition of things will be remedied, and that not by a reduction of the amount given by the Women's Circle, but by a large increase in the offering of the Church.

## THE WORK ON THE FIELD.

## AKIDU.

The third Station of our Mission, Akidu, was opened by Mr. Craig in January, 1880. Sixteen years of the history of the work in that section of the country as a separate Mission field was completed with the year we are now reporting. With the exception of the time of his absence on furlough (1884-5), Mr. Craig has been in charge of this field from the beginning. It is now passed over to the care of Mr. Chute. Mr. Craig writes: "In spite of the loneliness of the place and the difficulty of procuring necessary articles of food, we have enjoyed our residence here, probably because our work was here and our hearts were in it." He speaks of the joy they have had in Miss Stovel's excellent work for the women and children, and says his regret in leaving the field is modified by the fact that Mr. Chute, with two years' experience in the country, has entered already upon the work of the field, and that Mrs. Chute, M.D., comes to the Station equipped to be of great service in physical as well as spiritual healing.

*Floods.*—The past year has brought its special experiences. In September a cyclone caused great damage to the East Coast Railway, and caused Kolair Lake to spread all over the country, so that we had to make an embankment to protect our compound. Many of the Christians lost their crops and some lost their houses. A few friends have contributed some help for them, which has been greatly appreciated."

"Gudavalli Satyanandam was ordained in January as pastor of the Ganapavaram Church. Most of the preachers have done good work. They have studied the Epistle to the Hebrews and committed much of it to memory. A colporteur was secured in November, and has begun to do good work."

*Schools.*—Twelve of the twenty-six village schools were open but a part of the year. The attendance at these schools was 205 boys and 65 girls. The lack of thoroughly trained teachers is felt, and the desirability of a department at Samulcotta to give special professional training for the work of teaching is expressed. The Boarding-school has been very successful. There were forty girls in attendance throughout the year. The boys numbered sixteen during the first half of the year and thirty during the last term. Mrs. Craig devotes much time to this school. The Sunday Schools number 39, with 70 teachers

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and 1,720 scholars. In some of them regular Scripture lessons are taught, but in most of them a small catechism, Bible stories and hymns.

"*Giving.*—Self-support was urged very strongly at the beginning of the year, and several of the preachers agreed to look for part of their support to their Churches. In most cases they have not been disappointed. We would have been glad to urge another step forward this year had not our people suffered so severely from the cyclone and flood in September. The Churches have contributed in all about 800 rupees."

There were 178 converts baptized during the year, many of them from new villages, making the membership on the Akidu field at the end of 1895, 1,740. When the Akidu district was organized as a separate field, in 1880, there were on this field 327 Church members. Since then the number has increased about five and one-half fold.

#### COCANADA.

Cocanada is not only the largest town in our Mission field, it is as well the largest city along the coast between Madras and Calcutta. Its population is above 40,000. The Cocanada field, however, includes the Taluk (county) as well as the town, the entire population being about 125,000. There has been a desire for some time that this field should be divided, so that the town might have the entire time of the Missionary in charge. An incident in the work last year shows one of the advantages of aggressive and uninterrupted work in the town. About a year ago a teacher was sent to a village seven miles out from the town. In a short time there were a number applying for baptism. Up to this time no Missionary or preacher had visited this village. When the Missionary went to visit them they told him that they had often heard the Gospel in Cocanada when it was being preached in the market. Thus would street and market work in the town scatter the seed far and wide in the country as well. But instead of having a Missionary to give his whole time to the town, the whole Cocanada field had to be left last year without the services of a male Missionary, except the time Mr. Davis was able to give it in addition to his arduous work in the Seminary at Samulcotta. And the situation is still unchanged this year. We are not overlooking the valuable work done in Cocanada town by the lady Missionaries in the schools and Zenanas. But there should be a man to press the more public work of the Gospel all the time in that important centre of population.

Of the very limited work Mr. Davis has been able to do on the field he says: "I have visited Cocanada and preached twice each month, and have had monthly business meetings with the members. Several Church quarrels had to be settled, and some restless spirits silenced. A native Church does not take care of itself: it requires a great deal of care. I have also gone out to the out-lying villages to settle troubles and see after the repair of their school houses, and have preached to the heathen and had prayer with the Christians."

There were twelve baptisms on this field during the year. The work of the women Missionaries in the Girls' Boarding School, the Timpany Memorial School, the Caste Girls' School, and in the Zenanas has been carried on with vigor and much encouragement. Regular preaching has been maintained also in the English Baptist Church in the town.

#### NARSAPATNAM.

Since the death of Brother Barrow, in the fall of 1894, this field has not had a Missionary of its own. Owing to the lack of workers it had to be placed under the oversight of the Yellamanchili Missionary, who certainly did not need to go begging for work with 150,000 people on his own field dependent on him for the bread of eternal life. The addition of the Narsapatnam field is the assignment to him of 175,000 more souls, to whom no other body is preaching the Gospel of Christ. Oh, the magnitude of the work and the smallness of the resources we are bringing to it!

Up to the time of his return to Canada last year, Mr. Laflamme had charge of the work in this large and populous region. From the middle of the year, when he passed his final examinations, Dr. Smith has been in full charge of the work. He reports that the work has suffered sorely by the death of Brother Barrow. Some difficulties had arisen in the little Church, but towards the end of the year, after one or two seasons of prayer and exhortation, they confessed their failings and promised to forgive even as they had been forgiven. David, a faithful and efficient helper, was at death's door with fever during the latter part of the year, but has been graciously restored to the work again through the instrumentality of Dr. Smith. "Blind John is very faithful in proclaiming the glad tidings of love to his former companions in idolatry." Two were baptized on the field and the Gospel preached in many villages. Dr. Smith concludes his report, "Narsapatnam needs a Missionary of its own, and we are praying the Lord of the harvest to send one soon."

Miss McLaurin, also, who is under direct appointment of the General Board, and supported by the Walmer Road Church, is engaged with a staff of five Bible women in work on this and the Yellamanchili field. It was only in the middle of the year that she completed her examinations and entered fully on the work. She writes very hopefully respecting the prospects.

#### PEDDAPURAM.

Mr. Walker, the Peddapuram Missionary, has had, and still has to give a share of his time to the Tuni field, as we have not yet been able to furnish that field with a Missionary qualified to take the oversight of the work. Mr. Walker's faithful work is being rewarded with gratifying fruitage. He had the privilege of baptizing fifty converts in 1895. The care exercised in receiving applicants for baptism is evident in the regulation adopted at the beginning of the year: "Every candidate for baptism must (1) undergo a primary examination as to his spiritual fitness for the ordinance; (2) in the case of a man, submit to having his *jutta* or long plaited hair cut off in the presence of all, (considered by the heathen as an abandonment of idolatry); (3) promise to strictly refrain from all work on Sunday, come regularly to worship, and unflinchingly contribute according to his means for the support of the Gospel; (4) pass a final examination after the lapse of at least one month as to his spiritual fitness as shown in his experience and daily walk." The strict observance of this regulation has not lessened the number of applicants. Indeed, more were baptized during the first three months under this new regulation than in any previous three months. Some of those baptized were mothers with nursing children in their arms, who had walked twenty-seven miles to receive the ordinance, and departed again by moonlight to escape, if possible, the fierce heat of the sun. He writes again: "The cry is coming from all parts of the field for preachers and teachers, and applications from many new villages are coming in for baptism. I could receive a great many more had I only the helpers and the means to receive and care for them. Truly the field seems to be stretching forth its hands to the living God."

The poor Christians do not escape persecution. One poor maimed widow, whose little house was all she had, was turned out of her house by a heathen family who sought to hold possession on the strength of a forged deed of sale. She said: "If Jesus wants me to have that house not all the heathen cunning and power in the land can keep it from me. But he has given Him-



self to me and with Him I am incalculably rich without house or land. He will some day take me to Himself and then I shall have no more deformed ankles such as I have here on earth."

Self-support has been pressed with even more satisfactory results than in the preceding year. Our Christians have given at the rate of more than twelve annas a year each in addition to what they have done in erecting and repairing preachers' houses.

The wives of the Missionaries, too, do a vast amount of direct Mission work. For example: Mrs. Walker is (1) manager, matron and Bible instructor in the Boys' Boarding School, which has an attendance of thirty boys, (2) manager of the Station Sunday School, (3) teaches the Bible-women and supervises their work, and (4) conducts a weekly prayer-meeting for all women who wish to attend. It is to be feared that the large and important service rendered by our Missionaries' wives does not obtain that recognition that it deserves.

#### RAMACHANDRAPURAM.

This field has the largest population of any single field in our Mission, 250,000 people scattered in 200 villages. The health of Mr. and Mrs. McLeod has been somewhat impaired. It was found necessary for them to seek relief last hot season in a cooler climate. This they found in Darjeeling, in North India. Returning in September, Mr. McLeod wrote: "We are fairly well now, but not as strong as we were when we left Canada by a good deal."

Though not a medical man, Mr. McLeod had last year no mean medical practice, his patients numbering 796. Writing eight days after his return from Darjeeling, he says: "Since we arrived home we have treated 119 patients. I mention this to show how soon the people found us out on our return to the station. These patients are nearly all heathen. The majority of them are Shudras. We have but one Shudra convert on our field, but prejudice is breaking down faster than we expected. Many of them are throwing away their idols, and we have reason to believe that some of them are convicted of sin and seeking the Saviour. Pray for them. They are the backbone of the country, and will some day, in the near future, I hope, be its redemption."

There were 68 converts baptized on this field during the year. Many more applied for baptism, but the Missionary is careful to baptize only those who give evidence of a changed heart.

On this field also self-support is being pressed. The poverty of the people makes it a perplexing question, but progress is being made.

SAMULCOTTA.

In the absence of Principal Stillwell, who was at home on furlough, the work of the Seminary at Samulcotta was under the charge of Mr. Davis. He was assisted by four teachers in the Literary Department, one in the Theological Department and one in the Women's Class. The number of students in attendance was 83. On his arrival in India, in December last, Mr. Stillwell entered again upon his work in the Seminary.

The report of the year speaks of the work under three heads:

(1.) *Spiritual*.—The importance of this seems to have had the strong emphasis it deserves. The opening hour of prayer, the Bible classes, the special prayer-meetings with the several classes, and the preaching services, are all conducted with the idea of deepening the Spiritual life of the students.

(2.) *Intellectual*.—When it is remembered that the most of the Christians thus far gathered in have been from the lower and densely ignorant classes, both the importance and the difficulty of the intellectual training will be apparent. To awaken and develop the dormant faculties, to impart knowledge and create a thirst for it are gigantic undertakings, calling for the service of thoroughly trained teachers. This is felt to be one of the great needs of the school.

(3.) *Practical*.—The students are divided into companies and are required to perform at least one hour of manual labor each day. One company pounds the rice, another cuts the wood, carries the water, and cooks the food, a third does the washing, and the fourth keeps the grounds in order, etc. These companies change work at the end of each week, so that each gets practice in all the different kinds of work.

The students are organized into companies also for preaching in the town and surrounding villages. They are usually led in this work by their teachers. They have also carried on three Sunday Schools in different parts of the town.

The Industrial School has thus far confined its efforts to the one trade of carpentering. The success attending the first humble efforts have been encouraging. The eight men now

learning the trade will constitute a small force of Christian carpenters to begin with.

Mr. Davis speaks in high terms of the general conduct of the students. He thinks the spirited way in which they carry on the Wednesday evening prayer-meeting would be a stimulating object lesson to Christians in Canada.

## TUNI.

As already intimated, Bro. Walker, of Peddapuram, is in charge of this field in addition to his own. In the early part of the year he reports a revival among the Christians. He called the Christians together for an eight days' meeting. It proved to be an occasion of much spiritual power and blessing. It was a time of penitence, confession and cleansing. The power of the Spirit was mightily manifested.

An interesting baptismal service took place in December. It so happened that a number of candidates were to be baptized on the first Sunday Mr. Priest was in Tuni, and it seemed fitting that he should administer the ordinance. "It was a season of great joy to us all, and I think especially to dear Bro. Priest. It is not often that a Missionary has the opportunity of baptizing on the very first Sunday of his sojourn in a heathen land." Seven were baptized at that time, and later in the month four more.

The great and pressing needs of both fields cause Mr. Walker to long earnestly for the time when Tuni will have a Missionary of its own.

Since passing her final examinations, Miss Priest has been in charge of the women's work on this field.

## VUYYURU.

Bro. Brown writes of the work on this most southern field of our Mission under the following heads:—

*Evangelization.*—In addition to the care of the ever increasing number of Christians, the Missionary spent 126 days in touring, preaching the Gospel in a large number of towns and villages. These tours have sometimes taken him from thirty to fifty miles from this station. He says: "The work often develops in unexpected quarters, and we have to go wherever the Spirit of the Lord leads. Our evangelists are laying hold of the work with ever increasing confidence and encouragement. The Caste people hear the Gospel with greater and greater respect." Admit-

ting it to be an ideal religion, they excuse themselves from accepting it on the ground that its standard is so high that they could not live up to it. One hundred and twenty converts were baptized.

*The Churches.*—They are four in number, with a membership of 694. There is but one ordained native pastor, and the lack in this respect is felt to be a barrier to the progress of the Churches. "On the whole the Spiritual condition of the Churches has been very encouraging. The cases of discipline have been comparatively few, and exclusions have not been many." Gratifying improvement is seen in the attendance upon worship and in the keeping of the Lord's Day. "In the matter of giving the Churches have made very hopeful progress. Their contributions for the year were Rs. 618, as against Rs. 392 the previous year. One village has entirely supported its teacher throughout the year, giving him a fair salary. He is an exceptionally energetic young man, and has not received a cent of mission money since he left the Seminary a year ago. Thoroughly imbued with the idea of self-support he is determined to depend solely upon the people he serves. There are about 70 members in the village. He has had the joy of welcoming 16 new members, and the whole place has been wonderfully transformed. The Chapel is altogether too small for the congregation, many having to sit outside during the service. In a number of other places—six at least—self-support in a very large measure has been secured. This has been accomplished by getting the Christians to board their teachers in addition to their ordinary Sunday collections." In the special case referred to above the preacher told the Missionary that during one month some of the people did not light a fire for three days at a time because they had no rice to cook, and yet his salary for the month was paid almost in full.

*Schools.*—This work has received great impetus. There are 17 regular schools, while in other places the preachers conduct night schools. The attendance at the Station Boarding School was 30, and at the recent examination the Inspector expressed great satisfaction at the character of the work done. "Wherever we have a school we find that not only are the Christians more intelligent but the heathen are much more accessible to the truth."

*The Mission Staff.*—There has been some increase in the staff during the year, and, on the whole, the men have worked

#### FOREIGN MISSION BOARD.

hard. This is what the Missionary says of them: "As a body of men they seem to be growing in grace and knowledge, and though not men of great intellectual power, yet have a serious earnest ring about their utterances which makes them a strong and abiding influence for good. Some of them are real fellow-soldiers in Christ, earnest, loyal, humble and prayerful. Our monthly meetings have been full of blessing and inspiration. Three, and sometimes four, days have been spent together hearing reports of work done, discussing plans and in the study of the Word."

*New Work.*—During the year three new centres have been occupied, to be followed early in 1896 by two more. In all these new centres the work is most hopeful. These new outposts mean an additional outlay of funds, while at the same time our estimates for work are being cut down. It is

#### HARD TO TURN A DEAF EAR

to the call of the perishing for the bread of life. There is still very much territory waiting to be occupied. Away to the east and south lie scores of villages uncared for, with only a very casual visit to three or four of them once a year by the nearest preacher. Our heart is sad over these benighted multitudes. Since our coming here, in 1891, many new stretches of territory have been taken up and cultivated, but still there are vast multitudes who might well cry out, "No man careth for my soul." This year, 1896, dawns upon us with large expectations of the ingathering of many souls. May our hopes be more than realized!

#### YELLAMANCHILL.

This northern field, which for years has put the faith of the Missionary to a sore test, has, during the past year, been rewarding his faith and patient toil. At the beginning of the year the Church membership was but six. When Mr. Laflamme left it on the 11th of March, on furlough, thirteen had been added to this little band. Four of these were received by baptism, and the rest by letter or experience. Four of them were workers, and their wives from Samulcotta. Owing to the death of Bro. Barrow, the Narsapatnam Boys' Boarding School was removed to this station in January. During the year five of these school boys have been baptized, and yet others of them have professed conversion.

On the departure of Mr. Laflamme, Dr. Smith took the oversight of the field, and after his Telugu examinations were passed, in July, became Missionary in full charge of this and the

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Narsapatnam fields. There were in all eleven converts baptized during the year, while the net gain to the Church membership was 23, which is a gain of nearly four times the total membership at the beginning of the year. The Missionary is cheered by the manifest increase of interest in the Gospel message, and is expecting increasing blessing this year.

*Medical Work.*—Respecting this department of his work, Dr. Smith says: "It has won one woman convert of a Caste allied to the Rajahs, and is drawing many people from a distance to the bungalow. So even in bad weather the work may be said to come to the door. About ten patients are treated daily, about one-fourth of them being Brahmins. All listen well to the Gospel, and tracts are given to those who can read. Several Caste houses have been opened to the Bible-women direct through this work."

Miss McLaurin is now stationed at Yellamanchili, having oversight also of the women's department of the work on the Narsapatnam field. With her staff of Bible-women she is doing faithful work in the Zenanas, which are opening as rapidly as they can be occupied. She does also some touring work among the villages. She writes: "I was most encouraged after my trip to Nukapilly. Everywhere we went the women of the lower and middle classes were ready and, in some cases, eager to listen. I am sure the harvest is whitening both in this field and at Narsapatnam."

There are some facts that should be specially noted respecting the work on the field.

1. The strong expressions of hopefulness on the part of the Missionaries over the whole field, from Vuyyuru in the south, to Yellamanchili in the north. Whatever may be the feeling at home, there are no faint hearts on the field.

2. Nor in their hopefulness are they chasing vanishing shadows. In no previous year had so many converts been baptized as in 1894. But the number, 455, in 1895, is an increase of eleven and one-half per cent. on that of 1894.

3. The limitations to the vast widening and strengthening of the work seem to lie chiefly in the inability of so small a force of workers to reach out and gather in and care for the large numbers who seem ready to respond to the Gospel call. Is it not in our power at home to set these limitations on the field a little farther back?

4. To some extent provision for this is being made through our new Missionaries now acquiring the tongue of the people.

5. We have great reason to thank God for the native helpers He has raised up. One has been added to the list of ordained pastors during the year, making their number eleven.

6. It ought to be especially noted that only three of our nine fields, including the Seminary, have the undivided oversight of a Missionary. The remaining six are in charge of three men, each having to look after two fields.

7. We have much reason to be thankful that we now have two full graduates in medicine on our field. And the rest of our Missionaries, with an ordinary knowledge of diseases and remedies for them, are doing very much to alleviate bodily distress among the people. It is doubtful if we have been fully appreciating what is being done in this regard for the suffering race. It had no small place in the ministry of Jesus. Let us be thankful that it is coming to have a larger place in our ministry in India, both for its own sake and because of its potency in opening the way for the higher spiritual service.

8. We should recognize very gratefully the progress being made by the native Churches in the matter of self-support. Considering their material circumstances they are giving nobly.

#### CONCLUSION.

In concluding this report, your Board expresses its earnest desire that this work should be raised to a higher place in our thought and devotion than it yet holds. There is no work so dear to the heart of our Lord Jesus Christ as the work of Missions. There is nothing He thinks worthy of any such sacrifice as this work; and it is only as we enter practically into His thoughts that we have real fellowship with Him. The real self-denial of some of our people in seeking to further this work of the Lord Jesus must give joy to His heart. But what shall be said in this regard of those who, held in the grip of self-seeking aims, are repressing compassion for the lost and choking down reverence for the command of their Lord? We long for the operation of some plan that will bring the truth and love of the Lord Jesus so to bear on the mind and heart of every member of every Church that the whole body will swing into line with Him in the working out of His great purposes. None of us are impressed as we should be with the urgency of the need, and of His immediate commission to us to

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Mrs. S.  
A. Bap  
Major  
Mrs. C.

meet the need. Out of the unevangelized communities 100,000 immortal souls are passing into the eternal world every day of the year. Shall we not endeavor to behold this continuous procession of immortal beings passing into eternity as the loving Saviour sees them, and to act towards them as He would in like circumstances?

As a Board we have earnestly sought to administer faithfully as in the sight of our Lord the trust committed to us. If mistakes have been made, we are conscious of this, at least, that we have honestly sought to do what we thought would most promote the kingdom of Christ.

As a part of this report there will be found appended a statement of the Treasurer, duly audited, and a schedule of mission statistics.

Respectfully submitted.

S. S. BATES,

*Chairman.*

A. P. McDIARMID,

*Secretary*

## INDIVIDUAL SUBSCRIPTIONS.

### FOREIGN MISSIONS.

Mrs. Airth.....	Renfrew.....	\$ 9 70
A. E. Anderson.....	Virgil.....	5 00
A. A. Anderson.....	Sundridge.....	5 00
Miss L. K. Anderson.....	Vankleek Hill.....	2 25
Allie's Mission Box.....		17 00
Anonymous.....	Toronto.....	100 00
".....	Burk's Falls.....	5 00
Mary P. Burt.....	Hillsburg.....	1 00
J. Becker & Son.....	New Hamburg.....	30 00
J. Becker.....	New Hamburg.....	10 00
J. P. Beel.....	New Hamburg.....	5 00
E. M. Bell.....	Campbellford.....	3 00
Mrs. T. Bone.....	Gobles.....	5 00
James Baird.....	St. Catharines.....	17 00
H. Bodwell.....	Plattsville.....	25 00
H. M. B.....	Mount Elgin.....	2 00
Mrs. D. G. Barbour.....	Kennilworth.....	1 00
Mrs. Sarah Bates.....	Dodge Centre, Minn.....	1 00
A Baptist Sister.....	Woodstock.....	50 00
Major Caswell.....	Toronto.....	2 00
Mrs. Cass.....	Belleville.....	2 50
	Sawyerville.....	2 00



Mrs. Chard	Haldimand	\$ 5 00
Miss Clemesha	Port Hope	5 00
William Craig	Port Hope	200 00
Rev. John Craig	Akidu, India	300 00
Mrs. John Copland	Brockville	2 00
Rex Copland	Brockville	1 00
Mrs. Chisholm	Port Hope	50 00
J. C. Cole	Hunter's Point	10 00
Mr. and Mrs. A. H. Clutton	Dunlop	10 00
Mrs. E. Cutler	Ridgeway	5 00
M. C.	Oakville	1 00
Mrs. John Carswell	Plattsville	3 00
Geo. Damen	St. Thomas	30 00
Rev. Dr. Dempsey	Ingersoll	10 00
William Davies	Toronto	600 00
Mrs. Emily Davies	Toronto	100 00
E. D.	Toronto	50 00
W. J. Davis	Toronto	25 00
Rev. and Mrs. G. B. Davis	Sparta	50 00
Rev. and Mrs. J. E. Davis	Cocanada, India	50 00
Robt. Delahey, sr.	Pembroke	20 00
J. C. Edwards	Ottawa	100 00
C. H. E	Athens	5 00
Mrs R. W. Elliot	Toronto	50 00
Elliot & Co		1 90
Mrs. E. T. Fox		5 00
Prof. J. H. Farmer		10 00
Miss E. A. Folsom	Cocanada, India	10 00
D. Ferguson	Springfield	16 00
John Firstbrook	Toronto	100 00
Thos. Fuller	Leamington	40 00
Friend	Toronto	100 00
"	Ingersoll	2 00
"	Westport	5 00
"	Arkona	50 00
"	Ormond	5 00
"	Toronto	25 00
"	Gananoque	5 00
"	Paris	5 00
"	Winchester	20 00
"	Belleville	2 00
Friend to Missions	Plattsville	15 00
Four Girls	Warwick	40 00
For His Sake	Blytheswood	1 00
Two Friends	Dutton	50
Ada B. Grove	Galt	1 00
E. Gray	Eden	1 00
W. K. Graftley	Montreal	102 00
Mr. and Mrs. N. H. Gray	Belleville	5 00
C. J. Holman	Toronto	25 00
Mrs. Capt. Humble	Brockville	1 00
R. W. Herrington	Ryleston	10 00
Mr. and Mrs. H. C. Howard	Winnipeg	22 50
H. J. Haviland	Listowel	4 00
J. Hooper	Toronto	10 00
Rev. E. Harris	Toronto	100 00
E. Hanson	Wheatley	4 00
M Head	Thistletown	5 00

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Dr. P  
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5 00	Rev. and Mrs. John Higgins.....	Ottawa.....	\$ 15 00
5 00	Job Hodder.....	Dutton.....	1 00
90 00	Individual, Oxford street.....	Woodstock.....	5 00
30 00	Miss E. L. Ives.....	Georgeville, Que.....	2 50
2 00	Miss A. E. Ives.....	Georgeville, Que.....	2 50
1 00	Rev. T. S. Johnson.....	London.....	10 00
50 00	Mrs. J. Jones.....	Kemble.....	1 00
10 00	Thos J. Jackson.....	Port Hope.....	6 00
10 00	Lemuel Kitchen.....	Waterford.....	40 00
5 00	Rev. J. B. Kennedy.....	Toronto.....	2 00
1 00	Lover of the Lord.....	New York.....	5 00
3 00	L. E. W. C. P.....	Toronto.....	30 00
30 00	Member, Murray street.....	Peterboro.....	5 00
10 00	" Trinity.....	Salford Church.....	5 00
00 00	" Grace.....	Guelph.....	10 00
00 00	Geo. Matthews.....	Montreal.....	25 00
50 00	Missionary.....	Lindsay.....	500 00
50 00	Geo. Murray, sr.....	India.....	100 00
20 00	Rhoda Messace.....	Alvinston.....	5 00
00 00	R. J. Merrill.....	Waterford.....	5 00
5 00	Mrs. Metcalfe.....	Hartford.....	25 00
50 00	Mrs. Wm. Millar, sr.....	Thamesville.....	1 00
1 90	S J. Moore.....	Woodslee.....	50
5 00	Miss McIntosh.....	Toronto.....	100 00
10 00	John Murray.....	Tiverton.....	1 75
10 00	Isabella McKinnon.....	Arkona.....	12 00
16 00	Prof. A. C. McKay.....	Breadalbane.....	1 00
00 00	Rev. A. P. McDiarmid.....	Toronto.....	10 00
40 00	A. McKillop.....	Harriston.....	150 00
00 00	McMaster Student.....	Harriston.....	5 00
2 00	Mrs. A. McKillop.....	Harriston.....	1 00
5 00	Jas. McConnell.....	Lakeview.....	2 00
50 00	Rev. J. P. McEwen.....	Toronto.....	40 00
5 00	J. H. McKinnon.....	Toronto.....	5 00
25 00	Dr. McCully.....	Cedar Springs.....	100 00
5 00	G. B. McConnell.....	Port Burwell.....	5 00
5 00	D. McGregor.....	Ottawa.....	3 00
20 00	Miss Jessie McGregor.....	Ottawa.....	28 00
2 00	Alex. McLean.....	Thurso.....	5 00
15 00	Donald McLaurin.....	Breadalbane.....	5 00
40 00	Prof. and Mrs. A. H. Newman.....	Toronto.....	20 00
1 00	Geo. Northrup.....	Aylmer.....	100 00
1 00	Mrs. Annie Nurse.....	Baillieboro.....	10 00
1 00	Miss Ethel Nurse.....	Belleville.....	40
02 00	Old School-Mate of Missionaries.....	Belleville.....	5 00
5 00	A. Postill.....	Hamilton.....	4 00
25 00	J. Patterson.....	Vernon, B.C.....	70 00
1 00	Mrs M. C. Parkhouse.....	Montreal.....	18 00
10 00	Rev W. Pocock.....	Ethel.....	1 00
22 50	A. E. Pickard.....	Hagersville.....	25 00
4 00	John W. Paton.....	Glamis.....	4 00
10 00	E. Poole.....	Leckett, B.C.....	3 00
00 00	A. B. Reekie.....	St. Catharines.....	4 50
4 00	Rev. N. D. Reid.....	McMaster Hall.....	3 00
5 00	M. Smith.....	Henthada, Burmah.....	5 00
5 00	Special for New Missionaries.....	Gravenhurst.....	2 00
		Toronto.....	5 00

Special for New Missionaries.....	Brantford.....	\$ 5 00
A. L. Sinclair.....	Strathclair, Man.....	15 00
J. G. Scott.....	Toronto.....	100 00
Geo. N. Simmons.....	McMaster Hall.....	8 00
Rev. A. Stewart.....	Durham.....	2 00
R. W. Sharpe.....	London.....	50 00
Rev. H. Shaw.....	Tilsonburg.....	5 00
Rev. C. Segsworth.....	Wyoming.....	2 00
H. W. S.....	Toronto.....	3 00
Friends, per Rev. D. Spencer.....		10 00
Mrs. Thos. Stewart.....	Belleville.....	5 00
D. Sinclair.....	Walkerton.....	15 00
J. W. Stokes.....	Bunyan.....	10 00
Pastor T. T. Shields.....	Dutton.....	2 50
Mr. and Mrs. Stovel.....	Mount Forest.....	10 00
W. H. Spencer.....	Woodbridge.....	1 00
Samuel Trott.....	Seaforth.....	5 00
Thankful Missionary and wife.....	India.....	100 00
Miss Ella E. Tracey.....	Abbott's Corners, Que.....	25 00
"Three Cousins".....	Woodstock.....	25 00
Thomas Urquhart.....	Toronto.....	5 00
Rev. A. J. Vining.....	Windsor.....	20 00
F. W. Waters.....	Ingersoll.....	10 00
H. B. Whelpton.....	Glen Adelaide, Man.....	5 00
Geo. Whelpton.....	Burk's Falls.....	3 00
W. E. Watson.....	Toronto.....	40 00
J. C. Walker.....	Woodstock.....	2 00
J. S. Wallis.....	Port Carling.....	2 00
Jas. Wood.....	Ottawa.....	15 00
Mr. and Mrs. Westervelt.....	Mount Forest.....	5 00
P. Young.....	Mount Elgin.....	1 00
Young Men's Bap. Miss. Union.....	London.....	100 00

## BEQUESTS.

The Earl Estate.....	\$ 100 00
Mrs. Rachel S. Crocker.....	461 84
T. S. Shenstone.....	900 00
A. D. McDonald.....	18 00
Mrs Sarah Jane Fox.....	25 00
" Elsie Goodland.....	100 00
" Sarah Black.....	22 00
" Ann Daniel.....	25 00
" R. Hume.....	25 00
" Hayward.....	5 00

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## BAPTIST FOREIGN MISSION BOARD.

TREASURER'S STATEMENT FROM MAY 1ST, 1855, TO APRIL 30TH, 1896.

## RECEIPTS.

Churches.....	\$ 9,928 74	
Sunday Schools.....	1,319 63	
Individuals.....	4,970 25	
Young People's Societies.....	555 31	
Sundries - Bequests.....		\$16,773 93
" - Association and Convention Collections.....	\$ 234 80	1,684 84
" - Missionary Farewell Collections.....	308 53	
Ordination Services Collection.....	26 89	
" Pulpit Supply per Secretary.....	14 00	
" Standard Publishing Co.....	262 50	
" Rents, India.....	78 36	
Ladies' Societies - Ontario West.....		\$ 923 08
" - Eastern Ontario and Quebec.....	\$ 8,926 73	
" - Manitoba.....	1,418 14	
".....	528 75	
Total.....		\$10,873 62
Bank Overdraft 1st May, 1896.....		\$30,252 47
		6,079 11
		\$36,331 58

## DISBURSEMENTS.

Balance due Bank 1st May, 1895.....	\$ 2,387 50
Remitted to India.....	26,647 57
Furlough allowances of Messrs. J. R. Stillwell and Laflamme, and passages to India of Missionary party (8 tickets), together with advances to new Missionaries, account salary.....	4,970 80
Secretary's Salary and Travelling Expenses.....	1,558 35
Treasurer's Salary and Expenses.....	254 00
District Secretaries' and Board Expenses.....	98 70
Printing Account.....	142 19
Convention and Year Book.....	65 52
Sundries, per vouchers.....	24 92
Bank Interest and Exchange, per Bank Book.....	182 03
	\$36,331 58

Toronto, 5th May, 1896.

JAS. WATSON, *Treasurer.*

Audited and found correct,

JOHN FIRSTBROOK,  
EDWARD B. FREELAND, } *Auditors.*

Toronto, May 15th, 1896.

MISSION STATISTICS FOR THE YEAR 1895.

FIELD.	Date of Opening.	No. of Villages.	Approximate Population.	Ch. Members'p		Native Helpers.				Educational.						
				No. of Churches.	Baptisms in 1895.	Members'p December 31st, 1895.	Ordained Pastors.	Unordained.	Colporteurs.	Bible-women.	Teachers.	Teachers.	Students.	No.	Teachers.	Scholars.
Akidu.....	1880	300	100,000	10	176	1740	5	9	1	19	.....	.....	.....	39	70	1720
Cocanada.....	1874	61	125,000	2	12	145	1	4	2	6	.....	.....	.....	4	20	200
Narsapatnam.....	1892	300	175,000	1	1	35	.....	3	.....	.....	.....	.....	.....	.....	.....	.....
Peddapuram.....	1891	200	240,000	3	50	213	1	8	1	5	.....	.....	.....	6	10	87
Ramachandrapuram.....	1892	200	250,000	3	68	403	1	7	1	11	.....	.....	.....	11	15	210
Samulcotta.....	1882	3	35,000	2	3	104	1	1	.....	2	.....	.....	.....	5	86	515
Tuni.....	1878	250	132,000	1	12	83	1	6	.....	4	.....	.....	.....	6	10	65
Vuyyuru.....	1891	350	150,000	4	120	694	1	17	.....	17	.....	.....	.....	17	14	195
Yellamanchili.....	1890	250	150,000	1	11	29	.....	4	.....	1	.....	.....	.....	1	5	33
<b>Totals.....</b>		1914	1,357,000	27	453	3446	11	59	5	45	.....	.....	.....	5	86	89159

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 Mrs Geo. I  
 Jr., Sparta  
 Mrs. T. S. J  
 M. Harris,  
 Port Hope;  
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Brant—Mrs  
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 Elgin—Mrs.  
 Middlesex  
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 Peterboro a  
 Annie W  
 Toronto—M

# Women's Baptist Foreign Missionary Society of Ontario.

## MEMBERS OF BOARD 1896-'97:

### President.

MRS. BOOKER, Woodstock.

### 1st Vice-President.

MRS. FREELAND, Toronto.

### 2nd Vice-President.

MRS. WM. DAVIES, SR., Toronto.

### Corresponding Secretary.

MISS BUCHAN, Toronto.

### Recording Secretary.

MISS MOYLE, Toronto.

### Treasurer.

MISS ELLIOT, Toronto.

### Secretary for Bands.

MRS. C. T. STARK, Toronto.

### Bureau of Mission Information.

MISS LOTTIE STARK, Toronto.

### Members of Board.

Mrs. Thompson, Honorary Member; Miss Tapscott, Miss Alexander, Toronto; Mrs. Forbes, Grimsby; Mrs. Ira Smith, London; Mrs. S. Dadson, Paris; Mrs. A. P. McDiarmid, Toronto; Miss Nichols, Peterboro'; Mrs. Chas. Raymond, Guelph; Mrs. J. S. Barker, Hamilton; Mrs. A. H. Newman, Toronto; Mrs. E. W. Dadson, Woodstock; Mrs. Geo. Hill, Brantford; Mrs. F. Hansel, Hamilton; Mrs. Laidlaw, Jr., Sparta; Mrs. J. G. Goble, Gables; Mrs. S. S. Bates, Toronto; Mrs. T. S. Johnson, London; Mrs. W. H. Porter, Brantford; Mrs. T. M. Harris, Toronto; Mrs. (Dr.) Starr, Toronto; Mrs. Wm. Craig, Jr., Port Hope; Miss Martha Schofield, Port Colborne; Mrs. W. J. Robertson, Toronto; Mrs. John Firstbrook, Toronto; Mrs. Sinclair, Toronto.

### Associational Directors:

Brant—Mrs. A. C. Gray, Brantford.  
Elgin—Mrs. Welter, St Thomas.  
Middlesex and Lambton—Mrs. Robertson, London South.  
Midland Counties—Miss B. Warren, Acton.  
Niagara—Mrs. D. M. Walker, St. Catharines.  
Owen Sound—Mrs. Budd, Shallow Lake.  
Peterboro and Belleville—Miss Annie Walton, Peterboro'.  
Toronto—Mrs. Pease, Toronto.

Walkerton—Miss Ida M. Pelton, Wingham.  
Whitby and Lindsay—Miss A. C. Dryden, Greenbank.  
Woodstock—Miss Huggart, Woodstock.  
Western—Miss Mary N. B. Selman, Wilkesport, Ont.  
Northern—Mrs. Cummer, Parry Harbor, Ont.  
Hamilton—Mrs. H. H. Lloyd, Hamilton.  
Norfolk—Mrs. J. C. Barber, Boston.

Yellamanchili	1890	250	150,000	1	11	23	5	65	5	86	89159	2735
Totals	1914	1,357,000	27	4539446	11	59	5					

TWENTIETH ANNUAL REPORT OF THE CORRESPONDING  
SECRETARY OF THE WOMEN'S BAPTIST  
MISSIONARY SOCIETY OF ONTARIO  
(WEST).

To-day we report what we have done during the past year to give the women of India the Gospel, what our Missionaries have done, and how the message has been received.

There are, as far as reported to the Secretary, in the Associations comprising this Society, 11,718 resident women members of Church; of these only 3,539, less than one-third, are reported as contributing through the Circle to Foreign Missions.

To-day we have great sorrow in our hearts. Instead of going forward we must take some steps backward in the work. At the close of our last full Convention year 213 Circles had reported to our Treasurer, sending in \$5,305.46. This year only 193 have reported, sending in only \$4,965.06, a very serious falling behind. The expenditure this year has exceeded the income available for our regular work to the amount of \$599.14. This means a crippling of our work to the extent of \$600 for these Telugu women, who can only be reached by our Women's Society.

The Women's Foreign Missionary Society asks *not less* than two cents a week from every Baptist woman of Ontario. There are only three Circles that reach that standard, but two of these have given over \$3 per woman. Can it be that with so many other interests springing up, we are forgetting the one object for which our Circles were organized? or is Christ and His cause becoming less precious to us? causing us to grow careless about His glory in the salvation of the women of India, for whom He gave His life? Are we sincere when we ask to be made *like* Christ? Are we really willing? His was a life of self-sacrifice. Are we quite sincere when we sing—

"Take my silver and my gold  
Not a mite would I withhold,"

or with the voice of praise and thanksgiving for the atonement made on Calvary for us, sing

"Had I a thousand lives to live,  
Lord, they should all be Thine."

But although many appear to be indifferent to Christ's last command, we thank God for the very many faithful ones and also for those who have manifested a desire to prepare for work

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in India: Six young women having during the year made enquiries about preparation, and two have offered themselves for service in India; both these applications have been considered on a former occasion, one offering herself for the third time. To all answer has been returned that the funds will not warrant the Board in considering any application at present.

We are grateful to a lady who, knowing that Miss Hatch's work on the Ramachandrapuram field would be greatly helped if she had a boat, very generously sent a cheque for \$600 for the building of one.

Last year we were in sorrow because of the alarming illness in Tuni of our valued Missionary, Miss Rogers. Her case was so serious that, as soon as her strength permitted, her return to Canada was considered imperative. To-day we welcome her to our Convention, full of gratitude to the Great Physician for His healing power, and earnestly praying that in His own good time He will open the way for her to return to work among the Telugu women who dearly love her, and for whose salvation she has so faithfully labored.

#### THE WORK IN INDIA.

Early in the year the Missionaries in Conference sent a request to the Board for a bungalow for the single lady Missionary or Missionaries at Akidu. This is much needed. Also a request that Miss Folsom, who has done such a good work in the Timpany Memorial School as well as amongst the Eurasians in Cocanada, be appointed a Missionary of the Board, and give her time more fully to Mission work.

The reports from our Missionaries this year are wonderfully encouraging.

Miss McLeod's first year in India has been spent day after day in the study of Telugu. Her labors have been successful. She spent the first three months in Cocanada, then with Miss Hatch in Ramachandrapuram, again in Tuni, keeping company with Miss Priest, until the arrival of Mr. and Mrs. Priest back in Cocanada. While studying Telugu, she says: "I have seen considerable of the work of the Missionaries. I have also seen something of heathenism and its awful power over the hearts of men, its blighting effect on their souls and bodies, and, as I think, 'holden with the cords of their sins,' there comes the wondering thought, 'can any power free them?' Then I remember that 'God's arm is not shortened that it cannot save, nor His ear



heavy that it cannot hear, and resting on that assurance I am made strong."

AKIDU.

Population 100,000.

*Work among the Women and Children.*

Miss F. M. Stovel writes:—We can report encouragement for the past year.

1. In the villages where the work is growing older, interest in the Word is deepening, "Come in and read to us out of your Book" is an oft heard invitation, or, if when surrounded by a group of women, I open my bag and take out my Bible, some one is sure to say, "now she is going to read from her big Book; keep very quiet." Our hearts have been cheered by hearing one and another ask, "What must I do to be saved?" "How can I serve God?" "Teach me how to pray." "Teach me the name of Jesus." "Is there salvation and heaven for a despised widow like me?"

Again and again we have rejoiced over evidences that the precious word had found a lodgment in heart and memory. One old man told to us the story of Daniel, heard almost five years before, and added, when in any difficulty or trouble, he always remembered Daniel and how God cared for him.

A Kapu woman asked for the story of the Prodigal Son again, after more than six months since our former visit. And she gathered in as many women as could find standing room in her yard, that they, too, might enjoy it with her.

Visiting the home of a small boy who came to me every other day for weeks to have a wounded hand dressed, and to whom I gave little talks on the *Boys of the Bible*, I found that all these lessons had been told and retold in his home, and mother and sisters were familiar with them and eager to hear more.

In one village at a women's meeting, at which the Christian women were in the majority, I asked if anyone remembered the subject of lesson given on occasion of my last visit? "Yes," one said, and proceeded to tell; another interrupted with, "I can tell the lesson you gave this time last year," and yet a third could give the subject matter of the first lesson I ever gave in that village years ago. For Telugu women, who cannot read, this is simply wonderful.

Especially in Akidu there is a growing delight in our

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Christian hymns, and many caste women are learning them in preference to their vile, impure heathen songs.

2. The Scripture lessons have been more of a success—I mean the recitation of portions of Scripture by Christian women. In one village the women get together in the evening, and a young man, who, with difficulty, spells out the words, teaches a verse daily until the portion is memorized, and when I visit there they recite.

In another village a graduate from the Akidu Girl's Boarding School does the teaching.

In a third the Bible-woman there, as a part of her work, teaches the Bible lessons assigned by me, to the Christian women, and they always recite to me.

In still another village there is a like work carried on by the Bible-woman there. We are planning to give greater prominence to this part of the work the coming year.

3. Early in the year, Mrs. Craig gave the Head Master and second teacher in her Day School to help with the heathen Sunday Schools in Akidu. They (the schools) had had rather a hard struggle for existence, being, as they were, dropped every time I went on tour, but now the large Malapilly School, under Mr. Vauga Samuel's management, and the small Malapilly one, as well as that in the Weaver caste quarter, under Mr. Palakurti Moses' care, are attaining to better things. The Christmas examinations were highly satisfactory in all three. We are planning for a school this year among the bricklayers and masons.

4. For long, Annamma was our only helper, but Oct. 1st, Lizzie, who had been out of work for some time, was re-employed, and later another who had not before been in the work was taken on. They report 1,357 house visits.

I report—

Women's meetings.....	66
Children's meetings.....	96
Bible Classes.....	25
House visits.....	945
Days of touring.....	130

We are thankful that, although Miss Stovel seemed a few months ago so utterly worn out that the Board thought it wise to ask her to come home for a rest, she has lately improved in health so much that she hopes to continue in India for a little longer before taking a furlough.

*Village Schools.*—Mr. Craig reports that fourteen have been carried on, with 115 boys and 40 girls in attendance; and there have been twelve more schools for a few months with 90 boys and 25 girls.

Six schools have been taught by the wives of the preachers. One of our young men has completed a year's course in a Training Institution. Some others have gone to Narsulipalam for training.

The *Sunday Schools*, which are largely carried on by the village teachers, now number 37, with 70 teachers and 1,720 scholars, large and small. Regular Scripture lessons are taught in some, and in others a small catechism, Bible stories and hymns.

*Books and Tracts.*—We have had a colporteur only part of the time, but still a good many Tracts have been sold and many Leaflets distributed.

*Seminary Students.*—No report.

#### COCANADA.

Population, 125,000.

#### *Work among the Women and Children.*

Miss Simpson's report:—We are thankful for another year of blessing in our work among the women and children of Cocanada. We feel that the Lord has been with us, and our hearts have been cheered by His presence, and by the reception which we, as His Messengers, have received.

As in other years, while new houses have been open to us, others, for various reasons, have been dropped, so that the number of houses visited remains about the same.

Each of the workers report women who are specially interested, and there are a number who, we believe, are trusting in Christ for Salvation, and will one day be reckoned among His Jewels.

Through medicine we have been able to gain an entrance into five Brahmin houses. As a rule the Brahmin women in Cocanada read, so that they are able to take in intellectually the Bible teaching much more readily than the uneducated.

Mahalakshmi, one of our old Bible-women, returned to town in November, and we have engaged her to assist Mrs. DeBeaux

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and Miss Gibson. In one of the houses which we visit two of the women made a request for us to send some one daily to teach them to read. Accordingly Anna was sent for two hours each morning, and a third woman in the same house, who was a widow, was persuaded to try to learn. But Anna was sick so much that very little was accomplished, and when Takshanamma appeared in October, ready for work again, we hailed her coming with joy, and sent her to these women with instructions to gather in as many little girls as possible. She has now at this house a school of twenty girls, besides the women, who are as eager as ever, and are growing more and more interested.

*The Caste Girls' School*, off Bazaar Street, is better attended now than ever before, and a number of those girls who professed to love Jesus are showing by their lives that they do love Him, and are His devout little servants. The children in the Juggan-aikpuram Madiga Pella School have made good progress, and the work altogether there is satisfactory.

*The Iank Malapilly School* is still open, but the people, children and all, are very indifferent, and very little advancement has been made.

*There are six Sunday Schools* carried on in connection with the work. All of the workers reported last year are still at work, and two have been re-engaged, so that there are, besides the Missionary, *three assistants, three Bible-women and five teachers.*

There have been 631 patients treated during the year.

No. of houses on visiting list Dec. 31st, 1895.....	232
“ visits made during the year.....	1,766
“ women hearers .....	5,575
“ new houses opened.....	31
“ visits to villages .....	105
“ women listeners in villages .....	2,295
“ children .....	1,043

ZENANA VISITING.

Mrs. DeBeaux has been gratified with the proof in more than one instance that the “word” finds an abiding place in the heart of the women. When Mrs. DeBeaux was speaking of the need of an Intercessor, a woman told Christ's parable of the gardener pleading that the barren fig tree might be spared yet another year. The expressions of love she has received from many of the women have been cheering, but the superstitious bondage in which they are held causes her much sorrow. As an

instance of bondage, she tells of a mother who, on her way to a neighbor's with a sick son, had the misfortune to meet a *widow*, then some one *sneezed*, and the lad looked up at his mother as much as to say, "It is all over with me." Another mother was in great anxiety for fear her son should hear his sister's third child sneeze before it was ten days old, for if he did, evil would surely befall him. The women weary for Mrs. DeBeaux's visits. Her houses have numbered about thirty-three.

Miss Charlotte Gibson's report is full of encouragement. Sixty houses are on her list. Seven new ones have been opened to her during the year. One of these she mentions as especially interesting, a large number of women being present every time, and a great deal of interest manifested. She writes: "The first time I visited this house was at the request of the man of the house, who met me on the street and requested that I would go and teach his women some wisdom. The women were eager to listen, and asked how to get rid of their sins."

One woman, who has never worshipped idols, but who frequently, because of her great poverty, has eaten wheat that had been offered to idols, has now determined never again to touch the unclean thing. This woman first heard the name of Jesus from her little girl who attends Miss Simpson's Caste Girl's School, and who sings at home the Gospel hymns learned there. She is a very attentive listener, and silences those who ask idle questions, saying, "Be quiet, and let us listen to these words; if you gave a Brahmin Rs. 100, he could not tell us such things."

It would take far too much space to report all the good that is being done through the girls attending the *caste school*. Miss Gibson says that nearly every interesting case she meets with is traceable to the singing of the hymns learned there and the prayers of the girls. One little girl sings the Gospel to her parents so sweetly that her father says, "There is merit in just listening to those words." These girls are learning to pray. One mother tells how her little girl knelt and prayed for Miss Rogers when she was so ill. We know that prayer was answered. From seeing their children pray the mothers are learning to pray. Many women have heard the Gospel this year for the first time.

Miss Gibson finds one of the hardest things she has to do is to comfort mothers who have lost their only sons. Living as they do only for this poor world, with no hope beyond the grave, their sorrow is, as one of themselves expressed it, "a shoreless sea." A widow, when asked if she remembered the

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Saviour's name, replied, "How can I forget it, it is hidden in my heart." In repeating the story of his birth and crucifixion, she shows by her memory of the details how real it is to her. Her life has been very desolate. Married at the age of *two* years to a man who was already the husband of another woman, left a widow at the age of *twelve* years, she has been the reproach of all, not excepting her own mother, for being as they consider her a great sinner to have met such a fate.

Another woman who has to live under the same roof with her husband's second and favorite wife, when told that Jesus called His disciples His friends, was much touched to think that He should call us His friend, "we who are only fit to be the slaves of His feet." This woman is saved from all idol worship. In every house there are now some who take a deep interest in spiritual things.

Miss Beggs reports fifty-five houses visited as regularly as possible. Those who are learning to read are making rapid progress, and she hopes will soon be able to "Search the Scriptures" for themselves: others who do not care to learn, are very glad to listen to the Gospel, and in this way are learning the foolishness of their own false religion, and say they believe in the Lord Jesus.

One day when Miss Beggs was speaking of the love of Jesus, and how He "bore our sins on the Cross," a woman said: "Then it does not matter what you do nor how much you sin, because, you say, Jesus bore your sins." Before Miss B. could answer, she was surprised and delighted to hear another woman say: "Oh, they love Him too much to sin: they could not be so ungrateful."

#### COCANADA GIRLS' BOARDING SCHOOL, 1895.

Miss Baskerville's report:—The routine work of the Cocanada Girls' Boarding School has been carried on throughout another year with fairly satisfactory results. Our numbers have increased, so at the end of the year there were seventy-three boarders, besides the two Cassies, and Janikamma, a young girl who came from Narsapur to be a helper in the school. Not only are the dormitories very much crowded, but my kitchen and matey-room (pantry) are also being used as sleeping rooms: they are not needed for their ordinary use, because I take meals at the Zenana House. The prospect of new and commodious quarters in the near future is a cause of much thankfulness. I trust the remainder of the money will be ready for use by the time the

amount on hand is used up. It is beginning to be a problem to me as to how \$2,000 can be made to cover the cost of all we need. Very unwillingly I have been obliged to decide that mud, instead of mortar, must be used in all the buildings. It is very difficult to get materials; we have been delayed until now (January 22nd), because of the high price of stone and other things, but have managed to get enough to begin with at last. But I must not take up time with building matters now.

The number of boys on our roll was 45; girls, 98—a total of 143; but the outside scholars are so very irregular, that our average attendance for the year was only 16 boys and 56 girls.

At the examinations in December, 56 tried and 40 passed. Of these, 10 were Primary School candidates; 6 passed; 3 the complete test, 1 in an optional subject, in which she failed last year, the other 2 in the compulsory subjects.

Five girls were married—two from school, two at their homes during vacation, and one who left late in December to be married at home.

Eight of the girls were converted and baptized during the year. (The number converted and baptized last year should have been *ten*, not *two*, as it appeared in Mr. McDiarmid's report).

In the training class proper, there were 3 girls until vacation, after that 2 only; but some of Miss Simpson's workers attend one of the morning Bible classes, and there are two women who are still studying preparatory to taking the training course.

In the two Sunday Schools the attendance has increased somewhat, in one the highest attendance was 76; in the other, 53.

Two new classes have been undertaken. One is a sort of elementary Normal class for the teachers in the school, and others who wish to take advantage of it. It is held on Sunday mornings from 9 to 10, after our hour of singing. The number attending is 12. The other is a Bible class for women, in connection with the Sunday School in the Malapilly, near the Compound. This is a very interesting and encouraging work. In the seventeen weeks since the class was started, the highest attendance was 32, the lowest, 9.

Though this year brought to me an overwhelming sorrow, my Heavenly Father verified His promise: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through

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the fire, thou shalt not be burned; neither shall the flame kindle upon thee." I praise Him for His love and faithfulness.

*Village Schools.*—Mr. Davis reports 6 day schools, 2 night schools and 1 Sunday school on Cocanada field. Among the teachers are Ruth, the wife of Joseph, who preaches in many surrounding villages, and K. Lydia, wife of Isaac, who is also a preacher. The people are becoming more friendly, and are no longer afraid to send their children to school. The children are not only learning a number of Christian hymns, but are opening their parents' hearts. They like to hear their children sing about Jesus. In one village where many of the people are professional thieves, the boys and girls, taught in the Sunday School, have almost, without exception, given up idol worship; a few have been baptized. We are specially asked to pray for the school in Navara, which is most promising, and where the people have given the teacher a new house and part of his food. Mr. Davis writes: "Now, dear sisters in Christ, let me say that I have more faith in the work done in these schools than in any other work done for the sons and daughters of India."

*Books and Tracts.*—Two colporteurs have been employed in spreading the Truth by means of books and tracts, and have sold:

10 Copies of the Old Testament.  
10 Copies of the New Testament.  
51 Bible Portions.  
850 Tracts.  
25 Hymn Books.

Also distributed:

100 Messengers of Truth.  
200 Handbills.

*Seminary Students.*—No report.

RAMACHANDRAPURAM.

Population, 250,000.

*Work Among the Women.*

Miss Hatch's report:—During the year we have been trying to compass the work to a certain extent, though only 53 out of our 200 villages have been seen. Some of these have been seen several times, thus making 116 visits to villages; 180 visits have been made to Hindu and Christian houses; 208 meetings have been conducted; schools examined 28 times, and 60 days



spent on tour. Two of the Bible women, Sarah and Martha, have been doing good work, but I have not kept a record of their visits. My report includes what was given for the first quarter of '95, in which perhaps more than half of my year's work was done; for my health failed me in June, and I was not fit for active work until September. Though I have had some drawbacks, I am very glad to say that I am now in better health and stronger than I was then, and hope by a change for the hot season to be ready for full work in June or July again.

With gratitude to the Giver of all good, do I record the feeling of joy I experienced when I heard that some "saint" at home had been prompted to ask the acceptance of the very generous gift of \$600 for a boat for our work on this field. The boat is not begun yet, but we have been trying to get various plans and estimates preparatory to beginning. I also record with thanks another gift of Rs. 100 by one of our own lady Missionaries, already known by her generous giving; and still another of \$200 from an old and faithful friend at home, given to be spent as I thought best in the work. With Rs. 100, and about that much added to it from the \$200, I have built a house of six rooms, of sun-dried brick and thatch, for my Bible-women, for some of those who are in the work, and also for those who may take some preparatory training. I have had *five Bible-women* part of the year, but have only *three* at present; and during next year I hope to have four or five taking some preparatory work.

Our work among the women has been intensely interesting. During the hot season we had a sort of Bible School for the Bible-women and others. In the morning secular lessons were taught by my student, D. L. Josiah, who was then tutor also to Miss McLeod in Telugu. Then in the afternoons we all had lengthened Bible readings together, which seemed of special interest to all. Since September the school has been conducted by S. Lydia, one of the Cocanada boarding girls, who was recently married to one of the students in the Compound. The women's weekly prayer-meeting at the station has been kept up most constantly throughout the year, whether I have been present or absent. Another weekly prayer-meeting has been carried on in Nalluru, while one begun at Moramanda died for lack of interest. Among the Caste women the Kamma women especially have listened with great interest, and some few seem to be taking hold of the Truth.

Many women among the Malas have been converted and baptized, and of two of these I would specially write. One,

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though baptized in 1896, may be counted among the converts of 1895. She was a woman old in sin, old in idolatry, and old in devotion to her gods, was one of their leaders in heathen rites and ceremonies, used to carry her gods in procession and gather coppers as she went, had her house full of these same gods, used to take this family of gods once a year to the Godavery to give them their bath; was a kind of sooth-sayer, had in her young days submitted to the cruel rite of having had hooks prodded into her flesh, and with her whole body hanging by these hooks had been swung back and forth before the goddess Kali, in order to appease the supposed wrath of this so-called deity.

Now she is a follower of the meek and lowly Jesus, and realizes that all her slavish works and wondrous deeds and penances have been in vain, but that He suffered for all, the just for the unjust, that He might bring us to God. The idols have been thrown to the moles and to the bats, and she walks two or three miles and back to the Christian service of a Sabbath morning, and rejoices and shows her rejoicing in her happy face, all wrinkled though it may be. Praise be unto God for His deliverance.

Another is that of a woman whose mother died a Christian as long ago as the preacher Gabriel's time, and whose brother also had become a Christian and had gone to some distant place, but the rest of the family had remained heathen. The people of the Malapilly, where she lived, had been under instruction from time to time, but at the most only two or three others had professed faith in Christ. On my first visit to the village, this woman, Kammamama, spoke decidedly of her faith in Christ and desired to be baptized, and said that many others wanted to come out also. As is usual, however, these were left for further trial, and in October she, with several others, was baptized, and ever since then, whenever Mr. McLeod has been touring that way, this woman has been bringing others, sometimes the wives and sometimes the husbands of those who have been baptized, sometimes the sons or the daughters, and sometimes the fathers and mothers, until now there are upwards of 20 families in that Malapilly rejoicing in Christ.

Not only has Kammamama (or Shantamama, as she is called now), the latter being a name meaning patience, and the former the name of a heathen goddess, been instrumental to a great extent in bringing these others to a decision, but she is in great earnest with respect to their and her own growth in grace.

Even when there was no teacher there she had all the Christians assemble every night at one or other of the Christian houses for family worship, when they would recite what verses they had learnt (for none of them could read), and pray and sing as well as they knew how. On Sunday when the preacher came they would learn some new verses, and have them for the coming week. One who could learn faster than the others would teach them. When I was there in December I found many who could repeat the Lord's Prayer, a shortened form of the Commandments, part of the 5th of Matthew and other passages, and in all this Shantamama seems to be taking the lead. We praise God that we have such a servant of the Church which is at Kaleru. One soweth and another reapeth, but God giveth the increase. Who knows but that this woman's work is the harvest of a mother's prayers uttered long ago, the result of a mother's tears, shed apparently in vain, in days that are long since gone!

*Village Schools.*—Mr. McLeod reports 11 carried on all the year and 4 new ones recently added. The parents are beginning to appreciate the value of an education. The pupils graduate into the Boys' Boarding School, and then to the Samulcotta Seminary, or to Miss Baskerville's Girls' Boarding School in Cocanada. Sunday Schools, prayer-meetings and other services are conducted by the teachers in their respective villages, and so the Gospel is preached. The work done improves in both quality and quantity every year. The pupils did good work in the December examinations. In all the schools emphasis is given to Bible work.

Tuluri Isaac, a faithful teacher, trained in the Seminary, was called home to rest in December.

Schools on the field Dec. '95—(a) Village Schools, 11; (b) B. School, 1; Teachers, 13; Pupils, 211; Sunday Schools, 12; S. S. Pupils, 297.

*Books and Tracts.*—No report.

*Seminary Students.*—No report.

#### TUNI.

*Bible-women.*—Miss Priest, who succeeded Miss Rogers in the women's work on the Tunj field, is supported by the Ladies' Board of Manitoba and the North-West. She has kindly reported the Bible-women's work which is undertaken by our Board. The four Bible-women whom Miss Rogers had when she was taken

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ill, continued to work faithfully, reporting to Miss McLaurin until August 1st. Then two more were taken on, both good workers. Of the old Bible-women—Ammanna, the old one, died on the 8th of January; Martha and Atchamma work with Miss Priest, as they did with Miss Rogers; Ma Lakshmi in Mundoor, and the two new ones, Krupavarti and Susie, are at work in Chendoorty. Some time has been spent on tour by these women under the direction of Misses Priest and McLaurin, and in villages where a white woman had never before been seen, crowds gathered. Miss Priest says: "This gave the Bible-women a good chance to tell God's message. Some listened so well as I read a few verses in John, and tried to speak a few words. An old woman who had seated herself on the ground right in front of me said, "Tell very plainly Amma, I never heard before and I forget so easily." During Miss Priest's illness the Bible-women continued sowing the good seed, and it is bearing fruit. Many know and acknowledge that idol worship is vain and empty.

*Village Schools.*—Mr. Walker reports: "Of these there are four. One new school has been started and another one resuscitated during the past year. With one exception, the attendance has been good.

*Seminary Students.*—There are only a few of these, but they have done well. Mr. Walker says: "One of our boys has been given up to the Seminary entirely, that he may go to the Baptist College in Ongole for further training. Barnabas is the oldest son of one of our preachers. He is a young man of a modest and genial spirit and of considerable ability; he gives great promise. We believe that Barnabas will become a workman that needeth not to be ashamed."

*Books and Tracts.*—Much dependence is placed on a free and wide circulation of Books and Tracts on the Tunji field. Missionaries as well as preachers are supplied with leaflets, booklets and papers for use as they go on tour or on trips from village to village. The *Messenger of Truth* and *Progress* are supplied, and the helpers for their own spiritual and mental growth are provided with the *Telugu Baptist*, and an excellent little monthly entitled *Christian Sunshine*. During the past year a few of the helpers have been supplied with a short Telugu Commentary on portions of the Bible. These little helps are sent forth imbued with prayer.

## NARSAPATNAM.

Population, 140,000.

There is no lady Missionary on this field, and no report has been received of the work of the Bible-women, Seminary Students, nor of Books and Tracts.

## PEDDAPURAM.

Population, 125,000.

*Bible-women.*—Rebecca, so long a worker, has, on account of failing health, been dropped, and two new Bible-women engaged, Rathamma and Peramma. Both are well educated as Indian women go, and both possess certain qualifications for the work. Mr. Walker reports that so far the work of these women has been fairly successful in Peddapuram town. Many houses have been visited, and they have received invitations from a great many more. They report a Caste widow as clinging to the Saviour. Mrs. Walker has had charge of these Bible-women, there being no single lady Missionary yet on this field.

*Village Schools.*—There are five schools on this field, and three others were conducted during the holidays by as many Seminary students. The attendance has been slightly in advance of the previous year, but Mr. Walker says this field is far behind in its appreciation of educational advantages. Fair work has been done by the school teachers, and a good number of promotions made. Most of the schools have been inspected from time to time by the Government Inspectors.

*Seminary Students.*—Mr. Walker reports five of these. Their progress in the Seminary has been fair. All are employed during the holidays as teachers, principally in the villages where their parents live.

*Books and Tracts.*—This work has been carried on in connection with the Tuni field. But a large number are disposed of every Sunday in the Peddapuram market and in the bazaar.

## YELLAMANCHILLI.

Population, 125,000.

Miss Kate McLaurin, who is the Missionary of the General Board, is in charge of the women's work on this field.

Bible-women's work has been supported by this Society, but no report has been received.

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Dr. Smith reports for the work of

*Seminary Students.*—"We had three married men and four single men or boys at the Seminary last year. One of the married ones, who was learning carpentry, became totally blind, and had to return to Narsapatnam, where he is now led about to preach, and shows great earnestness in his appeals to his former neighbors to receive the Gospel. Of the others, *two* only are reported as making satisfactory progress."

*Books and Tracts.*—Partly owing to hard times, but more to the newness of the district and lack of educated colporteurs, the sales have been small, but many tracts have been distributed, and it is believed read. On this field the Christians are uneducated, and there is great need of some one to push the work.

#### SAMULCOTTA.

Population, 35,000.

*Seminary.*—Mr. and Mrs. Davis continued in charge of this work, aided by four teachers in the boarding school, one in the theological school, and one of the women's class. Mr. Davis reports the work to be of a threefold character, viz, spiritual, intellectual, and practical. The opening hour of prayer, Bible classes, special prayer meetings, preaching services, are all means to the deepening of the *spiritual* life of the students, which Mr. Davis thinks to be of the greatest importance, as the Christians come mostly from the lower classes, and are, consequently, very ignorant. The *intellectual* part of the work is a gigantic undertaking. To carry it on successfully, there is much need of properly trained teachers for the secular department. Mr. Davis has done his best in overseeing this work, and hopes Mr. Stillwell will be able to secure better trained assistants in the near future. The *practical* work is also important, as in order to teach the students that their bodies as well as their minds require training, they are divided into companies and required to perform one hour of manual labor each day; one company pound the rice, another cut the wood, carry the water, and do the cooking; another do the washing and keep the yard clean, etc. In this way, as the companies are changed each week, all have an opportunity of learning every kind of work. Diligent attention is given to cleanliness; all have to be taught that it is next to Godliness. This duty falls to the lot of the Missionary's wife, as also does the dispensing of medicines and nursing of the sick.

The students are organized into companies for preaching the Gospel. They usually go out with their teachers, and have preached in several villages, as well as in Samulcotta and to the Christians in Yettapalam. Three Sunday Schools have been carried on, 240 copies of *Messenger of Truth*, and 2,400 handbills have been distributed.

The Industrial School has been carried on with success. A first-class carpenter engaged as teacher, and \$90 earned by the sale of furniture in the last six months.

It is pleasing to note that, with one exception, the conduct of the students throughout the whole year has been all that could be expected. Mr. Davis suggests that the prayer-meetings would be a good object lesson for Christians in Canada; the students take such an interest in them and are always ready to take part. He speaks highly of the spiritual life of the students.

#### VUYURU.

Population, 150,000.

The work for women on this field is entirely supported by the Women's Society of Eastern Ontario and Quebec. Our work being confined to village schools, books and tracts.

*Village Schools.*—Mr. Brown reports most encouragingly of these schools, numbering 18 with 328 pupils taught by 19 teachers and sottes. "This is a very large advance on last year. Of course, many of those reported are night pupils, still, even in these schools, excellent work is done. There are other small schools not reported." It is pleasing to know that of the schools reported, one is entirely supported by the people in the village, while in several others the teacher is boarded by the people.

There are in the Sunday Schools 332 pupils and 18 teachers.

From these reports it will be seen that the "glorious Gospel of the grace of God" is surely and steadily undermining superstition and idolatry. The Light of Life is piercing the dense darkness of heathenism. The fields are white, more than white, unto the harvest.

Now is the reaping time. Now is the time to put forth every effort. If the husbandman who neglects to gather the grain when it is ripe suffers loss, what shall our loss be if we do not reap, and that quickly, this precious harvest of immortal souls for the garner of "our Lord and Saviour Jesus Christ?"

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TWENTIETH ANNUAL REPORT OF THE RECORDING  
SECRETARY OF THE W. B. F. M. SOCIETY  
OF ONTARIO (WEST).

Four meetings of the Board and one meeting of the Executive have been held.

Owing to the change of time of the Convention, Board meetings will be held on the Friday nearest the 15th of September, November and February.

In addition to the regular work in India, the sum of \$200 was voted toward the deficit of the General Board.

The President and Corresponding Secretary of the Board were appointed a Committee to confer with the President and Corresponding Secretary of the Home Mission Board, regarding "Thank-offering" meetings to be held in October to supply, in a measure, the place formerly occupied by the Convention. In response to a letter sent out by the Committee, 64 Circles and 2 Bands held a Thank-offering meeting, the amount received being \$482.99. This cannot all be counted as extra money, as a few Circles had been holding these meetings for two or three years. It is hoped that a much larger number will contribute in this way, not only for the money received, but as an expression of thankfulness to our Heavenly Father for the privilege and responsibility of living in a Christian land. At the first quarterly meeting held in September a Committee of two was appointed to confer with two from the Home Mission Board regarding the duties and expenses of Associational Directors. The two Committees prepared a letter of instructions, which was submitted to both Boards, then printed in full in both *Link* and *Visitor*.

A letter was read from Rev. G. McDonald refunding the sum of \$150, which had been granted by the Board for his daughter's education, she having the Foreign Mission work in view. Most of those individuals who had contributed special sums for further aid to Miss McDonald expressed themselves as satisfied with this action on her father's part; another dollar was subsequently paid into the treasury on this account.

A letter was read from one of the city ministers stating that a friend, who wished to remain unknown, had offered the sum of \$600 to provide a boat for Miss Hatch. The offer was accepted,



and the Corresponding Secretary instructed to convey the warmest thanks of the Board for the gifts. The pressing need of Miss Baskerville's buildings having been placed before the Board, the sum of \$1,000 was designated for that purpose. This sum was made up as follows:—

To our credit in India on account of Miss Roger's return, from her salary .....	\$166 67
From work at Tuni.....	114 60
	<hr/>
In India.....	\$281 27
"Girls' Dormitories" forward from previous year.....	465 00
"Widows' Quarters," Boston legacy .....	100 00
And the amounts refunded were applied to this work, not being a part of this year's income.	
From Rev. D. G. McDonald.....	151 00
"Miss Hatch.....	2 58

Thus only 15 cents was taken from our General Fund to make up the \$1,000.

A communication from the Conference in India, requesting our Board to take Miss Folsom as our Missionary, was considered. Miss Folsom is Principal of the Timpany Memorial School. The Missionaries desire to relieve her of the secular work, in order that her time may be devoted to preparing the Eurasian girls for Bible-women, to work among the Telugu women on the various fields. The only way in which it could be managed was to withdraw \$500 from our grant to Samuleotta Seminary. This proposition was referred to the General Board.

Three applications for appointments as Missionaries have been received. Much as new workers are needed, owing to the state of the finances, it is impossible to consider them.

The following Life Members have been added: Mrs. Geo. Burt, Hillsburg; Mrs. Champion Phelps, Mrs. Jas. Fleming, Mrs. James Oxley, Miss Emmeline Oxley, Mrs. T. G. Harris, Boston; Miss Annie Harbottle, Burford; Miss Eberle, Owen Sound; Mrs. A. Balne, Brantford; Mrs. Charles J. Holman, Toronto; Mrs. Chas. A. Eaton, Toronto; Mrs. James Whitesides, Delhi; Mrs. Upton, St. Thomas; Mrs. Julia Arnold, Aylmer; Mrs. T. Powell, Guelph. Fifteen during the year, making the total list now 173.

The following appropriations were made:—

Yellamanchili Bible-women.....	\$ 30 00
Peddapuram.....	60 00
Samuleotta Seminary Students.....	140 00
Village Schools.....	840 00
Books and Tracts.....	240 00

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Miss Stovel.....	\$ 650 00
“ Simpson .....	910 00
“ Baskerville .....	1,200 00
“ Hatch.....	560 00
“ McLeod.....	500 00
“ Priest, Bible-women.....	60 00
Samuelotta Seminary .....	974 00
Home Expenses.....	80 00
Total.....	\$6 248 00

A. MOYLE, *Rec. Sec.*

ANNUAL REPORT OF MISSION BANDS OF ONTARIO  
FOR YEAR ENDING APRIL 30TH, 1896.

Amid the many discouraging reports of the year's work, there are also a number of cheering ones, showing that steady, earnest work is being done, and that God is blessing and using the "small things." One leader writes: "Our Band has advanced wonderfully in every respect;" another: "We have increased greatly in numbers and interest;" yet another: "Our Band is growing, we feel much encouraged." At least one Band has doubled its contributions this year, and again we see a membership of twenty-nine, contributing the sum of thirty-three dollars.

In one country district all the children walk more than a mile, and two little girls three miles, to attend their meetings. These facts are not alone encouraging to the Secretary, the leader and children themselves feel cheered and hopeful. There has been a spirit of enquiry manifested also, numerous letters having been received asking for help and suggestions to more efficiently carry on the work.

In one of these received recently, the following questions were asked: "Please inform us as to what the rules are regulating the control the Circle has over the Band, in the way of appointing the President or in auditing the account books. Is it customary for the Circle to have oversight of the work done by the Band?"

Now, as to a rule, there may not be a written one, and it is very evident, in a great many cases, that the Circle knows very little about the work of the Band, but as an answer to the question I should say, most assuredly, the Circle should have oversight of the Band, and appoint the leader or President; then when the leader becomes discouraged she may look to the Circle

for help, and if it be she has to give up the work, the Circle would find another, and so the report would not come in, "Band broken up because leader has left." Although this work is among children, it is not childish work; it should be considered important. If worth doing at all, it is worth doing well. The seed sown in the child mind, who can tell whereunto it may grow?

In the matter of the accounts they should be audited, or at least looked after, by some responsible person, who would see that a correct report of the money was sent in at the close of the year.

There are now in working order 139 Bands. Five have been organized during the year, namely: Dresden, Wheatley, Reaboro, Shedden, Port Burwell. Three have been re-organized: Toronto Junction; North Star, Brantford; and Belleville, all with bright prospects. From Clinton, Listowel, Tyrrell, Cannington, Victoria, Ingersoll, Waterford and Cheltenham, comes word that Bands are not now in existence; and in addition these names have been erased from the Secretary's books, not having been heard from for four Convention years: Ancaster, Britton, Bethel Ch. King, Schomberg, Immanuel (Boys' Band), Toronto.

The Boston Band has made Miss Mary Cline a life member of the Home Society, and Miss Emma Olmstead a life member of the Foreign Society. Mrs. William Holmes, Nelles' Corners, has become a life member of the Foreign Society, in the Cheap-side Band.

Twenty-one Cocanada and twenty-three Samulcotta students are supported by Bands. The number of letters received since last Convention is 65; the number written 92. Reports have come from 93 Bands this year. Three Associations not heard from—Niagara, Northern and Owen Sound. The amount of money received by Treasurer of W. H. M. S. is \$405.11. The amount received by Treasurer of W. F. M. S., \$1,063.15.

Respectfully submitted,

MABEL STARK, *Secretary.*

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TREASURER'S GENERAL STATEMENT.

RECEIPTS.

Balance forward, April 30th, 1895 :	
For "Girls' Dormitories" .....	\$ 465 00
" Sending out Missionaries .....	300 00
" Regular Work .....	2,049 57
Amount from Circles .....	\$4,965 06
" " Bands .....	1,063 16
" " Other Organizations .....	73 00
" " Association Collections .....	39 22
" " Miscellaneous .....	1,256 76
	7,397 20

DISBURSEMENTS.

	\$10,211 77
Paid to General Treasurer :	
For Regular Work (including Miss McLeod's support) .....	\$6,601 50
" Deficit of General Board, Special grant on account of reduction in our estimates .....	200 00
" Cocanada Girls' School Building (balance of \$1,000.00) ..	718 73
" "Boat" .....	600 00
" Caste Girls' School at Ramachandrapuram .....	200 00
" Sundry other specials .....	56 50
	\$8,376 73
To Home Expenses .....	41 61
	\$8,418 34
Balance April 30th, 1895 :	
For sending out Missionaries .....	\$ 300 00
" Cocanada Girls' School .....	43 00
" Regular Work .....	1,450 43
	1,793 43

\$10,211 77

SPECIAL ACCOUNT.

"Medical Lady Fund."

RECEIPTS.

Balance forward, April 30th, 1895 .....	\$ 765 11
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DISBURSEMENTS.

To outgoing expenses and supplies of drugs for Miss Pearl Smith, M D .....	\$ 550 00
" Balance April 30th, 1896 .....	215 11
	\$ 765 11
Number of Circles heard from .....	193
Number of Bands heard from .....	100
Amount of income for regular work (including Miss McLeod's support) .....	\$6,244 12

VIOLET ELLIOTT, *Treasurer.*

Audited and found correct,

FRED. L. RATCLIFF, }  
JOHN FIRSTBROOK, } *Auditors.*

Toronto, May 7th, 1896.

## Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

ANNUAL MEETING HELD FIRST WEEK IN OCTOBER.

### OFFICERS FOR THE YEAR 1896-97.

President.

MRS. T. J. CLAXTON.

Vice-President.

MRS. A. L. THERRIEN.

2nd Vice-President.

MRS. W. T. GRAHAM.

Recording Secretary.

MRS. D. BENTLEY.

Corresponding Secretary.

MISS NANNIE E. GREEN, 478 St. Urbain, Montreal.

Treasurer.

MISS SARA B. SCOTT, B.A., 482 St. Urbain, Montreal.

Superintendent of Bands.

MRS. HALKETT, 347 McLaren St., Ottawa

Associational Directors.

*Ottawa*—MRS. D. McLAURIN, Metcalfe, Osgoode, Ont.

*Central*—MRS. F. KNOWLTON, Chantrey, Ont.

*Eastern*—MRS. J. C. SIMS, 231 St. Martin St., Montreal.

Executive Board.

MRS. D. K. McLAREN,

" PENDLETON,

" WM. SCOTT,

" PICARD,

" UTTING,

" ROE.

" RADFORD,

" REID,

" J. TESTER,

" N. S. SMITH,

MRS. J. McKergow,

" COLE,

" J. WHITHAM,

" WARNICKER,

" VASS,

MISS CLARKE,

" CRAMP,

" BOA,

" MUIR.

Department of Missionary Literature.

MISS ADA RADFORD, 60 University St., Montreal

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NINETEENTH ANNUAL REPORT OF THE WOMEN'S  
BAPTIST FOREIGN MISSIONARY SOCIETY  
OF EASTERN ONTARIO AND QUEBEC.

*Mrs. President and Ladies:*—As each year the time arrives to give a report of our Mission, joy and sadness meet us together. We are disappointed at some of our failures, while thankful that certain progress has been made. The failures are ours, the successes are the gift and blessing of our Lord. During the short time of a year we have surely tested the promise, "And lo, I am with you always." Can we not look forward with certainty to the ending of the text, "even to the end of the world"?

A short report of the work of the Executive Board is as follows: Four regular and two special meetings have been held, with a fair average attendance. For the benefit of the Treasurer of the General Society, and at his request, an attempt was made to pay our appropriations in equal amounts, once a quarter. This has been done, but not as promptly as we could wish, owing to the fact that the Circles sent in their money irregularly. This is a habit that cannot be changed by many of the Circles without loss; but if those who can do so, would send at stated times to our Treasurer, it would, perhaps, relieve a portion of her anxiety about *equal* quarterly payments.

We have pleasure in reporting all the appropriations for the year fully paid.

Our ranks have been thinned by the loss of one Circle, this owing to the removal of members; but three have been added to our numbers—Almonte, and within the past few days, Metcalfe and Point St. Charles. The ladies' prayer meeting of Point St. Charles, who have heretofore given to our funds, decided to form themselves into a Missionary Circle, which was done. This is a good source. May they long continue near the throne of supplication, then shall they prosper.

One of the vice-presidents of this society, Mrs. Hinson, has, during the year, passed over the dark river of death, to be received into life immortal in the ranks of the heavenly hosts. Others there are, doubtless, who have passed away, missed and

regretted in the quiet work of the Circles, for whom we also thank God for the blessing of their useful lives.

A new branch of the work has been carried on during the year, viz., a Missionary Literature depot. The appointment of Miss Clarke as Superintendent of this department, made at the last annual meeting, was afterwards changed, the name of Mrs. W. H. Smith, 60 University St., Montreal, being substituted.

#### INDIA,

In India another year of change has passed. Trial and sickness has visited some of those who had and have charge of work in which we are interested. Hopeful work and steady progress to other interests we gratefully record. Among the latter is found the Girls' Boarding School at Akidu. In every department satisfactory evidence of the good work of the school is given; but, better than to condense, will be to give Mrs. Craig's own report in full. She writes:

"School opened the 1st of October and continued in session till the last of June. During that time 51 different girls entered as boarders, but 10 from Mr. Brown's field were so homesick that they remained only a short time.

"In January, the pupils in the Senior third class were promoted to the fourth class, and in February, Gutla Milcah, the teacher, passed the primary examinations. Kolagani Lydia is still attending Miss Baskerville's school in Cocanada.

"During the past year, I had classes only part of the time, but at the end of each month spent three days in examining the classes on the work they had been over during the month. At the close of the term, nearly six days were spent in examining them for promotion, when the most of them passed into higher standards.

"In December last, Kavatura Mary, Pallem Miriam, Kokeragadda Annamma, Magakasi Lydia, and Valagapalli Minnie and in June, just before their vacation, Garikimukkala Dharmavati, and Banskuri Shantamma were baptized and received into the Church.

"The weekly prayer-meetings, held on Tuesdays, after school, have been both interesting and profitable. On Thursday afternoons, the boys have drill exercises and the girls action songs, which they greatly enjoy.

"The sewing classes and domestic arrangements are still looked after by Mrs. Smith, the matron. Boys as well as girls

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are taught to sew, and all have to help with the rice-pounding, housework, etc.

"We had very little sickness during the year, and no cases that required severe discipline; so things moved along smoothly and happily.

"Soon after Christmas, they had their usual treat of sweets and fruit, and each girl received print for a jacket. Again, at the close of the school, we gave them another little treat, when some 75 children were present.

"Fees collected from the girls alone amounted to Rs. 68, and Rs. 15 are still to be paid.

"Only 11 of our girls are being specially supported by Circles or Bands or private individuals.

"Your fellow-worker,

"Signed) ADA S. CRAIG."

#### TUNI GIRLS' SCHOOL.

After Mr. and Mrs. Garside returned to Canada, the Mission Compound was occupied by the Misses Rogers, Priest and McLaurin, who for a time had charge of all the work they could undertake, this including the school. It opened with bright prospects, and 18 pupils in attendance. Of these, six small girls were new pupils, while of those in attendance last year, two were transferred to Miss Baskerville's school in Cocanada, and one married. This is the report of January last; since then, Miss Rodgers was stricken, and, with broken health, obliged to return home. This leaves this field short of fully qualified workers to such an extent that, again, some part of the work must be dropped, and this time it is found that the school must be closed. It is with great regret that we hear of this necessity, and though the way is now not plain, we sincerely hope that it may soon be re-opened.

#### ZENANA WORK.

This is carried on by Mrs. De Beaux and the Misses Gibson and Beggs, in the Cocanada district, under the efficient supervision of Miss Simpson. The reports from these ladies are deeply interesting, but of necessity consist and tell of individual cases, so that it is difficult to condense into a report without also giving details.

On reading these reports, one is struck by the hold the habits of a life time have upon them. Like ourselves, Mrs.



Grundy—supported by ignorance, superstition, false religion—the rules and habits of patriarchal government in domestic life places them under the strongest bonds of conventional rule. We do not fully realize how hard it is for ignorant, unenlightened, conservative women to walk in the light of the Gospel and accept the freedom of truth. Miss Gibson writes:

“This people must be separated from their idols before they can serve the living God. They are only too ready to worship Him along with their idols, and worship from superstition, not because they have much regard for the idol itself, but from the fear of the face of man. Some have expressed a wish that the Government would interfere and forbid idol worship, and then they would be free to worship the true God.”

The reports are full of accounts of those who hear—sometimes gladly—who know, intellectually—who receive in secret this Gospel of Christ, professing to find it life to their souls—but who do not acknowledge it openly.

Who can understand this difficulty and fully sympathize with their sisters in India, if we cannot, who profess to have the love of God in our hearts?

The average number of houses and number of visits have been made, except in Miss Gibson's list, she having been prevented by illness from visiting during a portion of her time.

The beneficial effects of the schools, especially the caste girls' school, is more than once mentioned. The children learn to sing hymns and know texts and Bible truths. These repeated at home are an introduction to the subject of great value.

Of the influence of the work, its real nature is sometimes recognized, as, when a heathen man, meeting the Bible-woman on the street, asked her to visit his house and teach his women wisdom. “The fear of the Lord is the beginning of wisdom.” Did he see that result without knowing the cause?

MISS MURRAY.

With gratitude we have to report of our Missionary that she continues in good health, and from what she reports of her examinations in the language, we hope that she has more fully entered upon her work.

She left Cocanada on the 1st of January last, and has since been residing on her field of future labor—Vuyyuru.

As we have formerly heard good reports of the women in

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the Vuyyuru District, so she confirms this report and speaks hopefully and eagerly about this work among them.

With grateful hearts we thank God and take courage. One turning point has been reached—that of acquiring the language. May our Lord give us grace to follow on in this great and good work, against what is one of great importance to the arch-enemy of mankind—his stronghold in the family and in the heart of woman—till all this dark land shall join in. "O sing unto the Lord a new song, for he hath done marvellous things; his right hand and his holy arm hath gotten him the victory. The Lord hath made known his salvation, his righteousness hath he openly shewed in the sight of the heathen."

Respectfully submitted,

NANNIE E. GREEN, *Cor. Sec.*

Osgoode, October 2nd, 1895.

TREASURER'S REPORT OF WOMEN'S B. F. M. SOCIETY  
OF EASTERN ONTARIO AND QUEBEC.

*Year ending October 2nd, 1895.*

INCOME

Cash in hand from last Annual Meeting.....	\$248 38
Collection at Convention, Carleton Place.....	6 80
Montreal Union Meeting Collection.....	5 12
Ottawa Association Collection.....	16 30
Interest from December, '93, to December, '94.....	3 53

*Donations—*

Miss Simpson, credited from India.....	68 50
A Friend, Arkona.....	50 00
Miss C. E. Wheeler, Nebraska.....	15 80
A Friend, per L. H. Packard, Esq.....	5 00
H. Morton, Esq.....	10 00
Mrs. McDougall.....	10 00
Miss I. Morrow, Boston.....	2 00
A Friend, Bondsville, Mass.....	1 00
Miss Goudie, Massachusetts.....	1 00
Share of Profits of <i>Missionary Link</i> .....	15 00
Mission Directories.....	30
Western Association, for Akidu and Tunj.....	35 61
A Friend, Valleyfield.....	10 00
Mrs. Wood, Ottawa.....	10 00

*From Circles—*

Abbott's Corners.....	15 00
Allan's Mills.....	17 00
Arnprior.....	9 00

Athens	\$ 9 00
Almonte—a Friend \$5, Circle \$2	7 00
Barnston	9 00
Buckingham	3 40
Brockville Circle	32 00
Brockville M. B.	30 00
Beekwith	6 00
Carleton Place Circle	14 50
Carleton Place M. B.	32 00
Clarence	13 00
Charlemagne	3 00
Cornwall	7 05
Delta Circle	17 00
Delta M. B.	17 00
Dixville Circle	6 00
Dixville M. B.	8 00
Dominionville	12 50
Drummond	11 00
Gananoque	5 00
Grenville	7 00
Mulgrave	9 30
Kemptville	33 62
Kingston First Church, Circle	20 25
“ “ M. B.	17 00
“ Second “ M. B.	5 00
Kenmore	4 00
Lachute	17 00
Lanark	5 00
Metcalfe	2 20
Morrisburg	5 60
Montreal—First Church, Circle	31 85
“ “ Junior Endeavor	3 65
“ Olivet Circle	83 25
“ “ M. B.	12 00
“ Grace Church, Circle	19 15
“ “ M. B. (including \$2 credited from Mr. Watson)	15 00
Magog	13 10
Morton	4 00
Ottawa—First Church, Circle	72 00
“ “ M. B.	51 00
“ McPhail Memorial Church, Circle	20 00
“ “ M. B.	30 50
Osgoode Circle	48 14
“ M B	17 00
Osnabruck Centre	8 00
Perth Circle	29 40
“ M. B.	17 00
Plum Hollow	5 00
Papineauville	15 31
Phillipsville	25 00
Point St. Charles, Circle	16 62
“ “ M. B.	15 00
Quebec M. B.	17 00
“ Circle	20 00
“ “ (per Mr. Davis, credited from India)	25 00
Roxboro'	8 00
Rockland Circle	35 00

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NINETEENTH ANNUAL REPORT.

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Rockland M. B.	\$ 14 00
Sherbrooke	17 00
Sawyerhill Circle	17 00
"    M. B.	21 00
South Gower	17 00
St. Andrew's	6 00
St. Eugene	9 00
South Indian M. B.	16 61
Thurso	11 25
Vankleek Hill M. B.	17 00
"    Circle	8 50
Westport	4 00
West Winchester	27 00
	\$1,765 42

DISBURSEMENTS.

To W. E. Watson, Treasurer of General Society	\$1,506 50
Miss Simpson, credited from India	68 50
Quebec, per Mr. Davis, credited from India	25 00
	\$1,600 00
Special for Messrs. Priest and Stillwell	24 64
Grace Church M. B., credited per Mr. Watson	2 00
Missionary and Delegates' expenses to Convention '94	10 00
Freight of box to India, per Miss Hatch	8 00
Drafts and Commission on Cheques	2 70
Postage, Stationery, Printing, Telegrams	14 68
To printing 100 Mission Directories	4 00
To Mrs. Radford Smith, for Mission Bureau	5 00
To Miss Stark, Toronto, for Leaflets	3 50
Cash in hand	90 90
	\$1,765 42

MARY A. SMITH, *Treasurer.*

8 Thistle Terrace, Montreal.

Audited and found correct.

(Signed) <sup>NEW</sup> FRED OSBORN.  
P. B. MOTLEY.

APPROPRIATIONS FOR THE YEAR 1895-1896,

Miss Murray's salary (Vuyuru)	\$500 00
Travel Books, Bible-women and miscellaneous	135 00
Samulcotta	150 00
Zenana Work	250 00
Akidu Girls' School	400 00
Total	\$1,435 00

MISSION BAND REPORT OF EASTERN ONTARIO  
AND QUEBEC.

*Mrs. President and Dear Sisters*:—Again it is my privilege, as your Band Secretary, to present the Annual Report of work done by our young people.

## CANADA CENTRAL ASSOCIATION.

*Allan's Mills*.—The "Willing Workers" here are still proving their right to that name. Their parents are members of the Perth Baptist Church, but living too far away to attend that Sabbath School or Band, they have organized in their own neighborhood and are supporting a student in Samulcotta. Membership, 20; sent to Foreign Missions, \$17; Home Missions, \$4; North-West, \$5.

*Brockville*.—The Girls' Mission Band possesses great enthusiasm, and continues faithful to the cause. Two students are being supported by them in India. Membership, 41; sent to Foreign Missions, \$45; Home Missions, \$15; Grande Linge, \$15.

*Carleton Place*.—This Band reports progress during the year. A student is being supported at Tuni. Membership, 26; sent to Foreign Missions, \$17; Home Missions, \$10.

*Delta*.—The members of this Band open their mite boxes quarterly with some kind of a special meeting, and report the interest in the cause of Missions increasing. A student is being supported in Akidu by their offerings. Membership, 20; sent to Foreign Missions, \$18.75.

*Kingston*—First Church.—This Band is composed of young ladies, who meet after Sunday School to secure a larger attendance. A student at Samulcotta is being supported by them. Membership, 30; sent to Foreign Missions, \$17.

*Kingston*—Union Street Church.—This is a new Band, and fully alive to the need of every Christian in the Mission cause. Rev. Jesse Chute, one of our Missionaries in India, labored here for some months before leaving Canada, and his earnest seed-sowing is bearing fruit. A very successful open meeting was held this year, subject, "India," illustrated by lantern views of Missionaries and scenes in that far-off land. Membership, 18; sent to Foreign Missions, \$5, besides having a share in the box sent by the Circle to Home Missions.

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*Perth.*—The "Young Helpers" continue to render efficient help. Their meetings are held monthly and the members are increasing in their knowledge of and love for Missions, while ever seeking to follow in the footsteps of our Lord Jesus Christ, the greatest of all Missionaries. A student is being supported at Tunj. Membership, 45; sent to Foreign Missions, \$17; Home Missions, \$5.

## EASTERN ASSOCIATION.

*Barnston.*—This Band recently received, through Miss Hatch, a letter from the Samulcotta student formerly supported by them, who is now at work in her field in India, and their interest and zeal has been quickened by it. Membership not reported. Sent to Foreign Missions, \$8.

*Montreal.*—First Church.—No Band is here at present, but the Junior Endeavor Society have sent \$3.65 to our Treasurer for Foreign Missions.

*Montreal.*—Grace Church.—"Sunshine" Band meets before Sunday School once a month, to secure a larger attendance of teacher and scholars. The meetings increase in interest. For three years they have supported the same student at Akidu, and had letters at different times from her. A large box of toys and clothing has also been sent to India by this Band, and its contents were joyfully received by those at work in the school there. Membership, 45; sent to Foreign Missions, \$20; Home Missions, \$10; Grande Ligne, \$5.

*Montreal.*—Olivet Church.—This Band was organized in September, 1894. The meetings are held once a month, before Sunday School—session, forty minutes long. A committee of six is appointed to meet with the officers, to prepare the programme for each meeting. Their special studies have been India, China, Missions on the Congo, and Grand Ligne work. A student in Akidu is being supported, and her first letter and photograph were presented at the annual meeting held recently. Membership, 94; sent to Foreign Missions, \$25; Grand Ligne, \$25.

*Point St. Charles.*—No report has been received, but their meetings are well sustained. A student is being supported at Akidu. Sent to Foreign Mission Treasurer, \$2.

*Quebec.*—This Band has changed its meeting from Saturday to Sunday, and secured a larger attendance. Once a month the Junior Endeavor Society, which meets weekly, gives way for

the Band of "Willing Workers," who take charge of the meeting. The lives, customs, etc., of the Chinese, have recently been studied with much interest. A student is being supported at Akidu. Membership, 34; sent to Foreign Missions, \$17.

*Sawyerville*.—The "Mission Star" Band is still at work. The first hour of each meeting is spent in regular Missionary exercises, and the next in sewing. Mats have been made for the Grande Ligne Mission, and a box sent to India for the little girl in Akidu, who is supported by them, filled with clothing, needles, thread, pins, a prettily-dressed doll, and other things a little school girl needs. During the past year eleven of the members have given their hearts to Jesus, and their voices now join in the Band prayer-meetings. Membership, 21; raised for Missions by mite boxes, collections, and membership fees, \$22.

#### OTTAWA ASSOCIATION.

*Kemptville* Band have sent no report to me, but have contributed \$28.20 to Foreign Missions.

*Kenmore* Band was organized in 1891. Has 26 members; sent to Foreign Missions, \$4; Home Missions, \$10; Grande Ligne, \$4.

*Ormond* Band reports a membership of 54, but gives no other items.

*Osgoode* Band reports a membership of 57. The leaders are much encouraged this year, for ten of their members have recently given their hearts to Jesus. Their one aim is to have every one in the Band truly united to the Saviour. They have held two public meetings this year, and are supporting a student at Akidu. Sent to Foreign Missions, \$17; Home Missions, \$28.41 (\$12 of this being for the North-West, and \$16.41 to help Miss Frith in her work among the French at St. Eugene).

*Ottawa*—First Church.—The "Cheerful Gleaners" are still meeting every second Friday afternoon. Their increased contributions show that the members realize the great need of every Christian being actively engaged in Mission work at home or abroad. Two students are being supported at Turi. Membership, 120. Sent to Foreign Missions, \$51; Home Missions, \$30; Grande Ligne, \$5.

*Ottawa*—McPhail Memorial.—The "Light Holders" Band in this new Church are endeavoring to extend the knowledge of

the Son of Righteousness to those who live in darkness and the shadow of death. It is now held in direct connection with the S. S., its president being elected at the same time as the S. S. superintendent, but all other officers are elected by the Band at its annual meeting. On "Mission Sunday" the regular session is shortened about fifteen minutes, and all are invited to remain for the Band meeting; 129 were present in September, the largest attendance on record. The collection is taken up before S. S. closes, then handed over to the Mission Band Treasurer. Some of the members have Mission barrels at their homes for collecting money earned or saved for the cause, and a public meeting is held during the year, at which the exercises are of a Missionary character—when a collection is taken up. A student is supported in Akidu by this Band. Membership, 80. Sent to Foreign Missions, \$30.50; Home Missions, \$10; Grande Ligne, \$13.50.

*Papineauville* Band reports 8 members, and \$7.67 sent to Foreign Missions.

*Rockland*.—The Band here are feeling discouraged, report a small attendance, and some difficulty in raising the money to support their student in India. However, they are determined not to let the work drop, and trust that God will add His blessing. Membership, 20. Sent to Foreign Missions, \$15.

*Roxboro'* Band has 14 members, and has sent \$4.65 to Grande Ligne.

*South Indian*.—We regret to report this Band no longer in existence. Funds on hand, amounting to \$16.61, were sent to the Foreign Mission Treasurer. We hope to soon hear of their reorganization.

*Vankleek Hill*.—This Band does not report its membership, but are supporting a student at Samulcotta. They meet after S. S. and study about China, Japan, India and Mission work in general. They request our prayers that their members may grow up faithful workers for the Lord. Sent to Foreign Missions, \$17.

These reports, though incomplete, give a membership of 773.

Raised for Foreign Missions.....	\$411 38
" Home Missions.....	150 41
" Grande Ligne.....	72 15
" North-West.....	17 00
Total.....	\$650 94



This statement compares favorably with the one given at the close of my report last year, viz. :

Reported membership.....	549
Raised for Foreign Missions.....	\$263 00
"    Home Missions.....	71 01
"    Grande Ligne.....	26 00
"    Other Objects.....	56 00
Total.....	\$416 01
Increase in membership.....	224
"    Contributions.....	\$234 93

We "thank God and take courage."

Respectfully submitted,

BELLE HALKETT,  
*M. B. Secretary.*

Ottawa, Sept. 30th, 1895.

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## McMaster University.

### PRINCIPALS OF TORONTO BAPTIST COLLEGE.

JOHN HARVARD CASTLE, M.A., D.D., 1881-1889.  
 DANIEL A. MCGREGOR, B.A., 1889.

### CHANCELLORS OF McMASTER UNIVERSITY.

MALCOLM MACVICAR, PH. D., LL.D., 1887-1890.  
 THEODORE H. RAND, M.A., D.C.L., and Principal, *ex-officio*,  
 of University Faculty, 1892-1895.  
 OATES C. S. WALLACE, M.A., and Principal, *ex-officio*, of  
 University Faculty, 1895.

### UNIVERSITY ALUMNI ASSOCIATION.

President..... W. M. WALKER, B.A., London.  
 First Vice-President..... M. S. CLARK, M.A., Toronto.  
 Second Vice-President..... E. HOOPER, M.D., Toronto.  
 Third Vice-President..... L. WOLVERTON, M.A., Grimsby.  
 Fourth Vice-President..... Miss ELIZA P. WELLS, B.A., Toronto.  
 Secretary-Treasurer..... W. S. W. McLAY, B.A., Toronto.  
 Corresponding Secretary..... W. S. S. McALPINE, B.A., Toronto.

### BOARD OF GOVERNORS.

THE CHANCELLOR, *ex-officio*..... Toronto.

*Retiring in 1900.*

JOHN STARK..... Toronto.  
 REV. J. P. McEWEN..... Toronto.  
 REV. JAMES GRANT..... Ingersoll.  
 GEO. EDWARDS, Esq..... Thurso.

*Retiring in 1899.*

A. A. AYER, Esq..... Montreal.  
 REV. E. W. DADSON, D.D..... Woodstock.  
 REV. ELMORE HARRIS, B.A..... Toronto.  
 D. E. THOMSON, Q.C..... Toronto.

*Retiring in 1898.*

REV. S. S. BATES, B.A.....	Toronto.
HON. J. A. BOYD, LL.D.....	Toronto.
HON. JOHN DRYDEN, M.P.P.....	Brooklin.
J. SHORT McMASTER, Esq.....	Toronto.

*Retiring in 1897.*

J. S. BUCHAN, Esq.....	Montreal.
C. J. HOLMAN, Esq., M.A.....	Toronto.
REV. D. HUTCHINSON.....	Brantford.
D. W. KARN, Esq.....	Woodstock.

## OFFICERS OF THE BOARD.

HON. JOHN DRYDEN, M.P.P., Brooklin.....	<i>Chairman.</i>
J. SHORT McMASTER, Toronto.....	<i>Treasurer.</i>
T. F. WEBB, Board of Trade Building, corner Front and Yonge Streets, Toronto.....	<i>Secretary.</i>

## Executive Committee.

C. J. HOLMAN, *Chairman.*

REV. E. W. DADSON,	D. W. KARN,
HON. JOHN DRYDEN,	J. S. McMASTER.
REV. JAMES GRANT,	JOHN STARK,
REV. J. P. McEWEN,	D. E. THOMSON,
REV. S. S. BATES.	THE CHANCELLOR.

## Investment Committee.

A. A. AYER,	D. W. KARN,
J. S. BUCHAN,	JOHN STARK.

PROF  
PROF  
PROF

J. I. B

MISS A

A. K B  
REV. JREV. A  
REV. V*Ref*REV. E  
H. H. B  
HON. J.  
REV. J.*Ref*

H. S. W

## SENATE.

THE CHANCELLOR, CHAIRMAN.

THE MEMBERS OF THE BOARD OF GOVERNORS.

From the Faculty of the University.

PROF. P. S. CAMPBELL, B.A.      PROF. M. S. CLARK, M.A.  
 PROF. A. H. NEWMAN, LL.D.    PROF. J. H. FARMER, B.A.  
 PROF. C. GOODSPEED, D.D.    PROF. J. TEN BROEKE, PH D.

From the Faculty of Woodstock College.

J. I. BATES, B.A., PH.M.      H. L. McNEILL, B.A.

From the Faculty of Moulton College.

MISS ADELAIDE L. DICKLOW, M.PH., MISS ELIZA P. WELLS, B.A.

From the University Alumni.

(Figures following names show when term expires.)

*Arts.*

A. K. BLACKADAR, M.A., 1901.    REV. G. CROSS, M.A., B.Th., 1899.  
 REV. J. L. GILMOUR, B.A., 1900.    REV. R. R. McKAY, B.A., 1898.  
 LINUS WOLVERTON, M.A., 1897.

*Theology.*

REV. A. P. McDONALD, B.A., 1901    REV. W. M. WALKER, B.A., 1899.  
 REV. W. H. CLINE, B.D., 1900.    REV. W. J. McKAY, B.D., 1898.  
 REV. A. MURDOCH, LL.D., 1897.

*Representing the Convention of the Maritime Provinces in matters  
 pertaining to Theology.*

REV. E. M. KEIRSTEAD, M.A.    REV. J. C. SPURR.  
 H. H. BLIGH, M.A., Q.C.      HON. WALLACE GRAHAM.  
 HON. J. W. JOHNSTON, D.C.L.    REV. E. M. SAUNDERS, D.D.  
 REV. J. W. MANNING, B.A.      F. H. EATON, M.A.

*Representing the Convention of Manitoba and the North-West in  
 matters pertaining to Theology.*

H. S. WESTBROOK, ESQ.      S. J. MCKEE, ESQ.

## EXECUTIVE COMMITTEE OF THE SENATE.

## THE CHANCELLOR.

*Representing the Faculty of the University.*

DR. C. GOODSPEED.

PROF. J. TEN BROEKE.

*Representing the Academic Departments.*

PRINCIPAL OF WOODSTOCK COLLEGE.

PRINCIPAL OF MOULTON COLLEGE.

*Representing the University Alumni*

REV. W. H. CLINE, B.D.

L. WOLVERTON, M.A.

*Representing the Convention.*

REV. ELMORE HARRIS, M.A.

C. J. HOLMAN, M.A.

REV. S. S. BATES, B.A.

## COMMITTEE ON MINISTERIAL EDUCATION.

THE CHANCELLOR,  
 PRINCIPAL BATES,  
 SUPT. HOME MISSIONS,  
 SEC. FOREIGN MISSIONS,  
 REV. E. W. DADSON, B.A.  
 REV. D. M. WELTON, D.D.  
 REV. C. GOODSPEED, D.D.  
 REV. JAMES GRANT.  
 REV. D. HUTCHINSON.

} *Ex-officio.*

Woodstock College.

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FACULTY.

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JOSEPH I. BATES, B.A., PH.M., PRINCIPAL.  
The Bible and Latin and Greek.

NEIL S. McKECHNIE, B.A.,  
English Language and Literature.

DONALD K. CLARKE, B.A.,  
Modern Languages and Manual Training.

---

MATHEMATICS.

---

NATURAL SCIENCE.

ABRAHAM L. McCRIMMON, M.A.,  
Latin and Greek.

HARRY L. McNEILL, B.A.,  
Preparatory Department.

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College Physician.

DR. A. McLAY, Woodstock.

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MR. A. N. GRAY,  
Steward.

MRS. A. N. GRAY,  
Matron.



Adelaide L. Dicklow, Ph. M.  
PRINCIPAL MOULTON COLLEGE.

A. S.  
Piano and

## Moulton Collège.

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### FACULTY.

---

ADELAIDE L. DICKLOW, PH.M., PRINCIPAL,  
The Bible and Natural Science.

ANNIE M. MCKAY, B.A.,  
Mathematics and Book-keeping.

ELIZA P. WELLS, B.A.,  
English and French.

CARRIE A. MANN, B.A.,  
Latin and Greek.

MARY H. SMART,  
Resident Teacher in Music.

GERTRUDE TROTTER,  
Elocution and Physical Culture.

FRAÜLEIN GERVAIS,  
Instructor in German.

WALLACE P. COHOE, B.A.,  
Instructor in Sciences.

MARY E. SCHULTZ,  
Preparatory Department.

MRS MARY E. DIGNAM,  
Instructor in Drawing and Painting.

A. S. VOGT,  
Piano and Harmony.

EDITH BURKE,  
Piano.

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CATHARINE HARPER,  
Matron.



REPORT OF THE SENATE AND BOARD OF GOVERN-  
OR'S OF MCMASTER UNIVERSITY.

*To the Regular Baptist Convention of Ontario and Quebec, for  
the Year 1895-6.*

Brethren,—The annual report of our educational work for the year 1895-6 is presented to you with thanksgiving to our Heavenly Father, who has blessed us largely in this part of our denominational activity during the year. The important vacancies which we were compelled to report one year ago were all filled when the work of the various departments of our University opened in the fall, and from the first day work was carried forward with vigor and efficiency. Rev. O. C. S. Wallace, M.A., in response to the united and cordial invitation of the Senate and Board, accepted the position of Chancellor of the University, and his earnestness and enthusiasm, his speedy mastery of the details of the University work, his scholarly instinct, together with the genial influence of his personality, have proven an inspiration in all departments, and have fully justified the high hopes entertained in his appointment. The Rev. James Ten Broeke, M.A., Ph. D., who was appointed to the Chair of Philosophy in the University as the successor of Prof. Geo. B. Foster, brought to this responsible position great ability, ample scholarship, and a devotion to Christ and duty, which makes him a great acquisition to our teaching staff. The strengthening of the department of Natural Science by the appointment of a Demonstrator to assist Prof. Willmot, and of the department of Mathematics by the appointment of a fellow to assist Prof. McKay, marks a considerable advance in the efficiency of the University in the teaching of the subjects of these departments. Mr. H. L. McNeil, B.A., has done excellent work in the Preparatory department of Woodstock College, and the Misses Wells and Mann have been diligent and successful members of the staff of Moulton College. Principle A. L. Dicklow, Ph. M., who was appointed to the Principalship of Moulton College as the successor of Miss Fitch, has shown that, in addition to superior teaching and administrative gifts, she possesses the power of winning the love of her pupils, and while she is sympathetic, she is also firm, excelling as a disciplinarian.

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Nearly all the students of the University proper are members of evangelical Churches. During the year a great deal of Mission work was done by them in and about Toronto. This, together with the meetings of the Fyfe Missionary Society, exercised a wholesome spiritual influence upon the students, and there was evident growth in grace on the part of not a few. A considerable number of the Woodstock students this year are not Christians, and this has led teachers and Christian students to earnest prayer in their behalf. Some fruit has appeared already, and it is hoped that yet larger results will appear at length. The spiritual life at Moulton College has been much quickened, and a number of the young ladies have professed conversion. Principal Dicklow has proved herself wise in dealing with enquirers and earnest in seeking the spiritual welfare of those who are under her charge.

The reports of the Chancellor and Principal show that there has been commendable diligence in study on the part of the students, with few exceptions, and that the different faculties are working devotedly to realize, as far as they are able, the ideals of the University. The unusually good health prevailing in all the departments of the University has been an occasion of thanksgiving, and has made uninterrupted work possible. The discipline of the University proper and of the Colleges has occasioned but little anxiety during the year, and speaks well for the character of the home training of the young people who come to our schools.

The enrollment for the year is reported as follows:

In Theology.....	34
In Arts .....	100
Woodstock College.....	137
Moulton College.....	134
Total .....	405

In Theology last year there were 39 enrolled, 5 more than this year. In Arts last year, not including 8 Moulton students who took some lectures at the Hall, there were 90, 10 less than this year. At Woodstock last year the number was 121, 16 less than this year, and at Moulton 114, 20 less than this year. The net increase in attendance over 1894-5 is therefore 41. The enrollment at both Woodstock and Moulton is larger than it has been for several years. It should be stated that the Junior Art class numbers 32 at Moulton, and these are included in the total of 134.

The following extracts, from the annual reports of the Chancellor and Principals, may prove of interest to the Convention:—

FROM THE CHANCELLOR'S REPORT.

“By classes the enrollment in Arts was:

First year.....	32
Second “.....	20
Third “.....	27
Fourth “.....	16
Special Students.....	5
Total.....	100

“The changes in the course of study in Philosophy, which were ordered by the Senate at its last meeting, by which pass work requirements are somewhat diminished and special courses are given after the first year, will prove of advantage to those students who desire to specialize in other departments as well as to those who desire to give special attention to Philosophy.

“In the Department of English, work of a high order has been done by Mr. McLay and Dr. Rand, the accurate scholarship and growing strength of the one being happily supplemented by the ripened literary judgment and unflinching enthusiasm of the other.

“The enlargement and modifications of the Courses in History for Arts students, which were made at the last meeting of the Senate, have strengthened the curriculum, and the work in this department should prove hereafter of great interest and value.

“Fellowships in History, in Moderns, and in Latin and Greek, would add much to the strength of these departments. It would be a happy thing if some of our well-to-do brethren could see that the establishment of such Fellowships would be a wise investment.

“The number of well-trained men who are seeking instruction in our Theological Courses is increasing, and among our English Course students there appears to be a growing conviction that a man who starts with no more than a public school education cannot prepare adequately for the ministry in three, four or five years.

“Of the 16 who graduate in Arts this year, 11 are looking forward to the ministry. With one exception, all of these, I

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believe, intend to pursue theological studies for two or more years. Of the 8 graduates in Theology, 3 have completed the Three Years' English Course, 1 the Five Years' B. Th. Course, and the other 4, 1 a graduate of Toronto University, and 5 graduates in Arts of our own University, the extended B. Th. Course. All the graduates in Theology have accepted calls to pastorates. Seven will find work in Ontario, and 1 in North Dakota, a Church in that State, composed largely of Canadians, having sent to us because of their preference for a pastor from their own country."

## FROM PRINCIPAL BATES' REPORT.

"The students are classified as follows:

Preparatory .....	18
First Year .....	30
Second " .....	41
Third " .....	23
Fourth " .....	25
Total .....	137

"The graduating class numbers 25. Of these 15 are to enter McMaster, 12 for Arts, and 3 for Theology; 2 go to Trinity and 2 to Toronto University; 2 expect to teach for a time, and 2 will study Medicine; business and a School of Science claim 1 each.

"Last Midsummer 4 of the young men wrote on the Primary and Junior Leaving Examinations, and were all successful. This year the number is doubled.

"You will have before you the resignation of Wilson R. Smith, B. A., the teacher of Science and Mathematics. He leaves us to take advanced work in Chicago. Mr. Smith has served the College in beautiful spirit and with great efficiency for five years. His like will be hard to find."

## FROM PRINCIPAL DICKLOW'S REPORT.

"It has been our aim to impress upon students the value of doing regular, systematic work in some of the regular courses, and, as a result of our efforts, most of the students in attendance are taking regular work, the majority choosing the Matriculation course. With few exceptions, the students have been enthusiastic in their work, and whatever has been required of them has been well and cheerfully done.

"More could be done for the physical development and well being of our students if we had a gymnasium. The work in

Physical Culture is greatly hindered by lack of apparatus, and still more by lack of a suitable room for some of the apparatus that we have.

"The spiritual life of the school has been very encouraging. The weekly prayer meetings have been well attended, and, as a result of these and the personal work of the Christian girls and the teachers, four have been converted and others led to think upon the subject of religion as they never thought of it before.

"The teachers have been untiring in their efforts to promote the welfare of the school, and have done a great deal of individual work outside of class hours with a view of getting students into regular courses."

The foregoing extracts will show that all our educational work is going forward harmoniously and hopefully, and that teachers and students alike are loyal to our institutions.

Besides the vacancy at Woodstock, referred to by Principal Bates, two vacancies are made at Moulton by the retirement at the end of this academic year of Miss Porter, teacher in the Preparatory Department, and Miss Hart, teacher of Elocution and Calisthenics. Miss Mary E. Schultz, a Gold Medalist of the Toronto Normal School, and a young lady of high reputation for teaching ability and Christian worth, will take up the work which Miss Porter lays down, and the work in Elocution, to which Miss Hart has devoted herself enthusiastically for five years, will be carried on by Miss Gerturde Trotter, who comes to us highly recommended as fully qualified to do excellent work in this department.

The character and ability of the teachers in all the various departments of the University, the studiousness and spiritual earnestness which are characteristic, and the high ideals which are cherished by both teachers and students, give us confidence as we commend our own schools to the members of our Baptist Churches in Ontario and Quebec who have sons and daughters whom they wish educated under safe and helpful conditions.

The Board of Governors has not, so far, found it practicable to alter the financial year of the University to correspond with the present time of holding the Convention. Consequently, following last year's mode of dealing with the finances, the Treasurer's Report for the financial year ending 30th September, 1895, is now presented with certificate of audit attached.

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To this will be added, as was done a year ago, general information, so far as available, of the finances of the current year.

It will be remembered that to the ascertained figures last year was added an estimate of the receipts and disbursements for balance of the year. Reference to this estimate will show that disbursements were placed at \$19,964.32. The actual disbursements turned out to be \$19,735.72. The receipts were then estimated at \$15,594.06. They amounted to \$15,572.47. This, the result, was a little more favorable than the estimate. The estimate placed the deficit on the current account for the year at \$2,969.40. The actual deficit on the year's operations, as will be seen from the Treasurer's report, is \$2,762.29.

Turning to the current year, the Secretary reports the disbursements and receipts to 20th May, and his estimate of disbursements and receipts for the balance of the year, as follows:

## UNIVERSITY PROPER.

## DISBURSEMENTS:

Boarding and General Expense Acct.....	\$ 4,831 18
Salaries .....	14,966 03
Wages .....	1,119 00
Library .....	361 55
Arts Equipment .....	213 14
Fuel and Light.....	821 26
Advertising and Insurance .....	207 50
Proportion University Expense Account .....	1,010 35

## ESTIMATE OF FURTHER DISBURSEMENTS.—Balance of the year:

Board and General Expense Account.....	\$ 375 00
Salaries .....	7,544 74
Wages .....	240 00
Fuel and Light.....	380 90
Examiner's Fees .....	100 00
Proportion University Expense Account.....	532 50

Total..... \$32,709 16

## RECEIPTS:

Boarding Department.....	\$ 5,770 32
Art Fees, Etc.....	3,162 75
Library, per John Stark, Esq .....	50 00
Estimate of Receipts for balance of the year.....	1,123 05

Total..... \$10,106 12

Leaving balance net expense of running University Proper for the year 1895-6, estimated at.....	\$22,603 04
As against expenditure in 1894-5.....	24,154 68
And expenditure in 1893-4 of.....	28,573 93

## MOULTON COLLEGE.

## DISBURSEMENTS :

General Expense Account .....	\$ 2,987 17
Salaries .....	3,900 02
Wages .....	1,124 50
Interest, Advertising and Insurance.....	1,039 53
Fuel and Light.....	608 06
Proportion University Expense Account.....	505 18

## ESTIMATES OF FURTHER DISBURSEMENTS—Balance of the year :

General Expense.....	\$1,387 39
Salaries.....	2,098 37
Wages.....	279 00
Fuel and Light .....	470 25
Interest and Advertising .....	675 00
Proportion University Expense Account.....	206 26

Total..... \$15,341 34

## RECEIPTS :

Board and Tuition Fees.....	\$9,521 29
Estimate of Receipts for balance of the year .....	485 60

Total..... \$10,006 89

Leaving balance net expense of running Moulton College for the year 1895-6 estimated at.....	\$ 5,334 45
As against expenditure in 1894-5 of.....	4,479 64
And expenditure in 1893-4 of.....	5,360 48

## WOODSTOCK COLLEGE.

## DISBURSEMENTS :

General Expense Account.....	\$4,694 39
Salaries .....	4,373 33
Wages .....	1,551 42
Fuel and Light.....	1,348 82
Advertising.....	186 41
Interest.....	250 00
Proportion University Expense Account.....	505 17

## ESTIMATE EXPENSES—Balance of the year :

General Expense Account.....	\$1,399 39
Salaries.....	2,173 67
Wages.....	594 63
Fuel and Light.....	180 00
Interest.....	250 00
Advertising.....	100 00
Proportion University Expense Account.....	206 25

Total..... \$17,853 48

## RECEIPTS :

Fees, etc .....	\$12,951 24
Estimate Receipts balance of year.....	804 75

Total..... \$13,755 99

Leaving Balance net expense of running Woodstock College for the year 1895-6 estimated at .....	\$ 4,097 49
As against expenditure in 1894-5 of .....	7,878 93
And expenditure in 1893-4 of.....	8,043 73

These results in the University proper and in Woodstock College are quite as favorable as the Board could have expected, and are due in large measure to the hearty co-operation of the Chancellor and Principal Bates, and their subordinate administrators in the Board's efforts to enforce the utmost economy compatible with efficiency in work and service.

In Moulton College the financial result is not so satisfactory as was looked for. Without increased attendance it will be very difficult to materially better the present showing. It is to be remembered, however, that the stringent times and the changes in the staff made the year now closing a specially trying one for the College.

Under the able management of Principal Dicklow, who has won golden opinions on every hand, and with a staff which for loyalty and efficiency has not been excelled since the opening of the College, the Board has every confidence that succeeding years will find a larger attendance with a correspondingly lessened expense of running the School.

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TREASURER'S REPORT OF MCMASTER UNIVERSITY FOR THE YEAR ENDING  
30TH SEPTEMBER, 1895.

CURRENT ACCOUNT.

RECEIPTS:	Executors, McMaster Estate.....	\$33,231 95
	Interest on Old Endowment.....	1,076 17
DISBURSEMENTS:	Interest, Imperial Bank.....	\$ 657 16

MCMASTER HALL.

JOINT ACCOUNT.		
To Boarding Supplies.....	\$ 3,107 34	By Boarding Dept..... \$ 5,716 30
" Wages.....	1,348 33	" Fuel and Light..... 42 80
" Fuel and Light.....	1,204 97	" Arts Dept..... 1,193 73
" Insurance.....	63 00	" Theological Dept..... 1,193 73
" Salary.....	1,000 00	
" General Expense.....	1,623 01	
	\$ 8,146 65	\$ 8,146 65

ARTS DEPARTMENT.

To half Joint Account.....	\$ 1,193 73	By Fees.....	\$ 1,063 74
" Salaries.....	11,069 99	" Balance.....	11,807 87
" Expense.....	150 00		
" Advertising.....	121 10		
" Equipment:			
Library.....	\$288 87		
Science and Physics.....	256 53		
	545 40		
" Proportion University Expense Account.....	691 39		
	\$13,501 61	\$13,801 61	11,307 87

MCMASTER UNIVERSITY.

THEOLOGICAL DEPARTMENT

To half Joint Account.....	\$ 1,193 73	By Library (John Stark), \$	50 00
" Salaries.....	10,361 68	" Balance.....	12,246 81
" Library.....	50 00		
" Promotion.....			

Science and Physics..... 256 53

545 40  
" Proportion University Expense Account... 691 39  
\$13,501 61

11,307 87  
\$13,801 61

THEOLOGICAL DEPARTMENT

To half Joint Account.....  
" Salaries..... \$ 1,193 73  
" Library..... 10,361 68  
" Proportion University Expense Account..... 691 41

By Library (John Stark)... \$ 50 00  
" Balance..... 12,246 81

\$12,296 81

MOULTON COLLEGE.

To General Expense.....  
" Wages..... \$ 3,589 21  
" Fuel and Light..... 1,473 40  
" Advertising..... 1,169 68  
" Insurance..... 150 31  
" Music..... 80 75  
" Art..... }  
" Salaries..... } 6,472 67  
" Interest on Mortgage..... 1,250 00  
" Proportion University Expense Account..... 691 40

By Board, Tuition Fees, etc..... \$10,387 78  
" Balance..... 4,479 64

\$14,877 42

WOODSTOCK COLLEGE.

To General Expense.....  
" Wages..... \$ 6,193 59  
" Fuel and Light..... 2,042 04  
" Insurance..... 2,024 97  
" Interest on Mortgage..... 58 50  
" Salaries..... 550 00  
" Proportion University Expense Account..... 691 39

By Board, Tuition Fees, etc..... \$11,931 20  
" Balance..... 7,878 93

\$19,810 13

Balance at Debit Current Account for the year.....

7,578 93  
\$19,810 13  
2,762 29  
\$37,070 41

## CAPITAL ACCOUNT.

To Balance.....	\$ 1,000 00	By Sale Woodstock Residence.....	\$ 1,000 00
	<u>\$ 1,000 00</u>		<u>\$ 1,000 00</u>

## SUSPENSE ACCOUNT.

To Balance.....	\$ 5,044 12	BY WOODSTOCK COLLEGE:	
		Cash received on Account, year 1895-6	\$ 3,640 07
		BY MOULTON COLLEGE:	
		Cash received on Account, year 1895-6	1,404 05
	<u>\$ 5,044 12</u>		<u>\$ 5,044 12</u>

## GENERAL SUMMARY.

To Capital Account.....	\$ 1,000 00	By adjustment, Bank balance and Suspense	
" Suspense Account.....	5,044 12	Account last Annual Statement.....	\$15,196 41
" Imperial Bank, balance .....	11,914 58	" Current Account .....	2,762 29
	<u>\$17,958 70</u>		<u>\$17 958 70</u>

J. SHORT McMASTER, *Treasurer*.

I hereby certify that I have made a careful examination of the Books of the Treasurer, and find the foregoing statement of the receipts and expenditures for the year ending 30th September, 1895, to be correct, the balance due the Bank at the close of the year being \$11,914.58.

TORONTO, 7th May, 1896.

EDWARD B. FREELAND *Auditor*.

## MEMO.

Statement showing position of General University Account on the basis of the annual allowance to Toronto Baptist College of \$14,500; to Woodstock College, \$8,000, and to Moulton College of \$3,000

I hereby certify that I have made a careful examination of the Books of the Treasurer, and find the foregoing statement of the receipts and expenditures for the year ending 30th September, 1895, to be correct, the balance due the Bank at the close of the year being \$11,914.58.

TORONTO, 7th May, 1896.

EDWARD B. FREELAND Auditor.

MEMO.

Statement showing position of General University Account on the basis of the annual allowance to Toronto Baptist College of \$14,500; to Woodstock College, \$8,000, and to Moulton College of \$3,000

TORONTO BAPTIST COLLEGE.

Overdraft, per Statement, 1894.....	\$ 2 517 50
One year's interest @ 6 per cent.....	152 44
	<u>\$ 2,689 63</u>
By Cr. Balance, 1895.....	2 253 19
	<u>\$ 436 44</u>

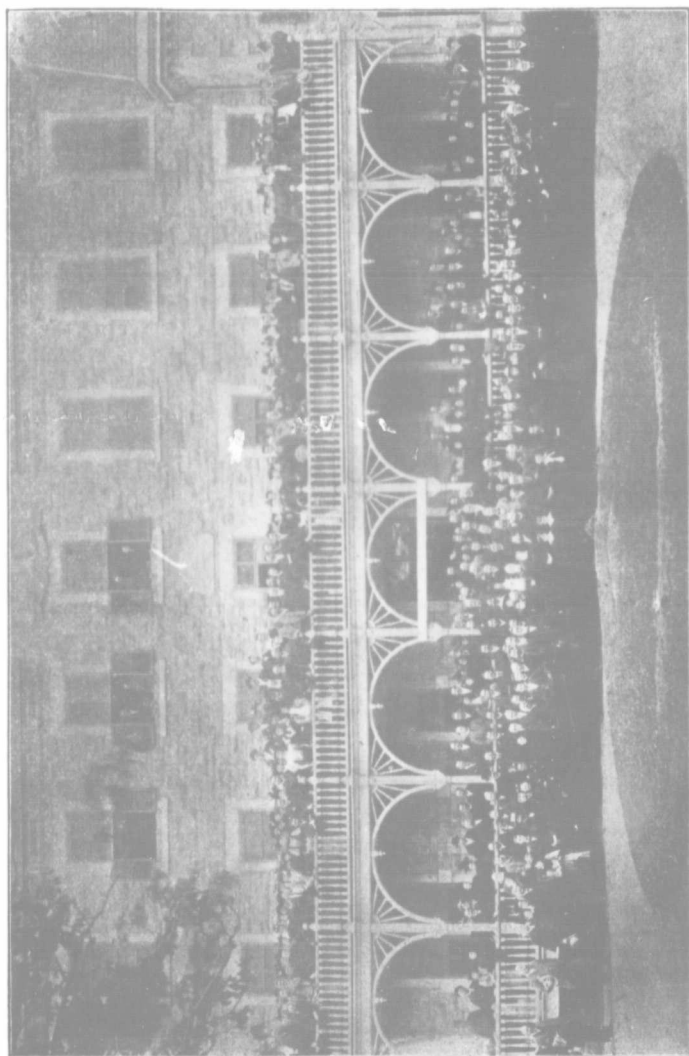
MOULTON LADIES' COLLEGE.

Overdraft, per Statement, 1894.....	\$ 7,984 98
One year's interest @ 6 per cent.....	479 09
	<u>\$ 8,464 07</u>
To Dr. Balance, 1895.....	1,479 64
	<u>\$ 9,943 71</u>

WOODSTOCK COLLEGE.

Overdraft, per Statement, 1894.....	\$ 7,227 23
One year's interest @ 6 per cent.....	433 63
	<u>\$ 7,660 86</u>
By Cr. Balance, 1895.....	121 07
	<u>\$ 7,539 79</u>

N B.—The Treasurer's Report above closes with September 30, h, 1895. Attention is therefore specially called to the financial statement to the close of Convention Year, appended to the Report of the Senate and Board of Governors.



Baptist Convention at Grande Ligne, May 30th, 1896.

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REV. M.  
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## Grande Ligne Mission.

### OFFICERS OF THE SOCIETY AND BOARD OF DIRECTORS. 1895-96.

MR. A. A. AYER.....	Montreal.....	President.
REV. THEO. LAFLEUR,.....	".....	Secretary.
MR. JOSEPH RICHARDS.....	".....	Treasurer.
REV. DONALD GRANT, Montreal.		
REV. A. L. THERRIEN, ".....		
REV. G. N. MASSE, Grande Ligne.		
REV. M. B. PARENT, ".....		
The President of Baptist Convention of Ontario and Quebec.		
REV. A. T. DYKEMAN, Digby, N. S.		
	REV. W. B. HINSON, Montreal.	
	REV. W. T. GRAHAM, ".....	
	REV. J. H. HUNTER, Coaticook.	
	MR. J. C. SIMS, Montreal.	
	MR. JAS. W. TESTER, ".....	
	MR. JOSEPH PICARD, ".....	

### ADVISORY BOARD.

REV. JOHN GORDON, D.D.....	Philadelphia.
REV. W. N. CLARKE, D.D.....	Hamilton, N. Y.
REV. D. D. MACLAURIN, D D.....	Detroit, Mich.
REV. A. G. UPHAM, D.D.....	Cleveland, O
MR. THOS. LEEMING.....	Brooklyn, N. Y.
MR. S. P. HIBBARD.....	Boston.
MR. JOHN A. CAMERON.....	Ottawa.
MR. W. A. MARSH.....	Quebec.
MR. GEO. FOSTER.....	Brantford.

*All Contributions for the Mission to be addressed to*

JOSEPH RICHARDS, *Treasurer,*

*252 St. James Street,*

Montreal.

REV. E. BOSWORTH,

*Field Secretary.*

NOTE.—The Regular Monthly Meetings of the Board are held on the Second Tuesday in each month, in Olivet Baptist Church, Montreal, at 8 o'clock p.m.

## ANNUAL MEETING.

The 59th Annual Meeting of the Grande Ligne Mission was held on the 10th of October, 1895, at 2.30 o'clock p. m., in the French Baptist Church (l'Oratoire), in the City of Montreal.

Mr. A. A. Ayer, the President, occupied the chair.

The meeting was opened with singing and prayer.

The minutes of the last Annual Meeting were read and adopted.

The Secretary then presented the 59th Annual Report, which was partially printed for the convenience of those present. The Missionaries were invited to give explanations if need be.

The Report was adopted.

The Treasurer presented the Financial Statement, also the Report of the Endowment and Building Fund, which, on motion, was adopted and referred, as well as the Secretary's Report, to a Committee for publication.

The following persons were, on ballot, elected members of the Board for the ensuing year:—

A. A. Ayer, Rev. T. Laffleur, Joseph Richards, Rev. Donald Grant, Rev. A. L. Therrien, Rev. G. N. Masse, Rev. M. B. Parent, Rev. W. B. Hinson, Rev. W. T. Graham, Rev. J. H. Hunter, Coaticooke, James W. Tester, J. C. Sims, Joseph Picard, Rev. A. T. Dykeman, Digby, N. S., and the President of the Baptist Convention of Ontario and Quebec.

The following were elected as Advisory Board:—

Rev. John Gordon, D. D., Phila.; Rev. W. N. Clarke, D. D., Hamilton, N. Y.; Rev. D. D. MacLaurin, D. D., Detroit, Mich.; Rev. A. G. Upham, D. D., Cleveland, O.; Thos. Leeming, Brooklyn, N. Y.; S. P. Hibbard, Boston; John A. Cameron, Ottawa; W. A. Marsh, Quebec; Geo. Foster, Brantford.

The Board met at the close of the meeting and elected Mr. A. A. Ayer, President; J. Richards, Treasurer; Rev. T. Laffleur, Secretary; Rev. E. Bosworth, Field Secretary.

At 8 o'clock, p. m., a platform meeting was held, at which Mr. A. A. Ayer presided. There was a large attendance. Interesting and stirring addresses were delivered on the difficulties, necessity and encouragements of the work by Revs. W. S. Bullock and A. J. Lebeau in English, and by Rev. T. Laffleur in French.

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Rev. H. F. Laflamme, Missionary to the Telugus, gave the meeting a kindly greeting, and Prof. Herbert Marceau sang a selection from Elijah in his best form.

At 10.30 a. m. the Missionaries met for prayer and conference. It was like a family gathering, and it was good to be there. Toward the close of this service the President of the Board addressed the Missionaries and Colporteurs in kind loving words, which at the same time were very searching, as he spoke of the necessity of their leading their people, in renewed evangelical effort, in a forward movement, in looking for new fields, in the Mission Churches increasing their contributions, and generally in setting an example before their Catholic neighbors and all the world.

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### FIFTY-NINTH ANNUAL REPORT OF THE GRANDE LIGNE MISSION.

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We all know how difficult it is to write current history, and how imperfect and incomplete it will necessarily be. The year just coming to a close has been one of unusual interest, full to the brim of varied experiences, pleasurable, hopeful, painful or trying, and of hard work, over all the field. This ought to be enough of a report for any Missionary Society to present to its supporters. But those interested in its progress wish or claim results from honest work—devout souls, eager for the advancement of God's Kingdom, wish to have answers to their earnest prayers; those who put more or less money in this enterprise want to see some interesting account of the working capital. We grant that they have a certain right to expect some visible, tangible results so as to be satisfied as to the usefulness of their investment. Results can sometimes be seen, and to some extent measured, especially in large enterprises of a material or commercial kind, and even in the sphere of instruction and education; but how difficult and uncertain when we tread on moral ground and spiritual experiences. Of the many striking parables and wonderful sayings of our Lord, none is more pregnant and ever revealing than the homely comparison of the leaven which a woman took and hid in three measures of meal, till the whole was leavened. Christ has said that this leaven is like unto the power of the Kingdom of God. Those who have diverted this



passage from its evident sense have only succeeded in isolating a sour substance, and souring themselves. Put it in the meal, it is a sweetening and raising power.

This comparison comes home to us in a sweet and forcible manner. A sainted woman was sent to us to put this leaven in the mind and heart of a few Canadians—the fermentation has been going on ever since—it is now pervading a large portion of the Province of Quebec, more especially in some localities, and will continue to spread here and there unseen, unsuspected, until the whole penetrable lump is leavened.

It is evident we are laboring on a difficult field as it is already occupied by a people nominally Christian—and there are some who think that we are doing a hard and useless work. If we are wrong in doing what we do, those who work for the evangelization and conversion of nominal Protestants are wrong also. Those who really know what Roman Catholicism generally is (not in exceptional cases), will cordially approve of our efforts to educate and evangelize our Catholic neighbors. We all know that many still nominal adherents of that Church blame its leaders even more than we do. And there is cause for it, too. While Protestantism is everywhere in a great ferment of progress and reform, and spiritualization, Catholicism especially among us is also hard at work to retain its old positions, and to fortify them, not by culture but by loading the people with more superstitions, beliefs and practices—such as pilgrimages to shrines, retreats, and even a renewed invocation to the scapulary lately recommended by the Pope.

In view of all this we feel grateful, and sometimes exhilarated at the thought and the consciousness that in this northern continent we are working on the side of the progressive element which is at the head of all great enterprises, commercial, educational and religious. The Province of Quebec has fortresses of Roman Catholic agencies,—convents and monasteries, and ecclesiastical organizations without number; but there is another power working in the world, a power which survives all human constructions and fortresses—it is in this power we especially trust, in the prosecution of our work.

During the past year we have had numerous tokens of God's presence and approval. All our Missionary Stations have been maintained, and new ones added. The Churches have kept their own, with frequent additions. The aggregate of baptisms in the different Stations is 37. There have been besides these a good number of conversions from Roman Catholic families.

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An important and remarkable work has been wrought in the Parish of Ste. Ursule, in connection with the labors of Brother Bullock, of Maskinonge, resulting in the conversion and baptism of several persons.

The same may be said of Sorel and St. Jude. Our energetic and zealous Brother Cote is beginning to see his ardent wishes accomplished; a new Chapel is built.

At Quebec, where our lamented Bro. Burwash labored for some time in the midst of a great deal of annoyance and opposition, our young Brother Dutaud, in the newly bought school house in St. Rochs, is pursuing a good and very encouraging work. He has had nine additions to his little flock from intelligent Roman Catholic families. That is a great result under that fortress of clericalism.

Our work of evangelization, pursued this last summer by an unusual number of Agents, male and female, 15 altogether, have sold hundreds of copies and portions of the Holy Scriptures, and scattered thousands of tracts, and have come in contact with hundreds of persons with whom they have exchanged at least a few words; with some they conversed or discussed at some length, with others they have read or prayed. In the shorter interviews, where, perhaps, only a word or two has been exchanged, not less than 10,000 persons have made the acquaintance of our Missionaries.

There were two memorable days at the Feller Institute, Grande Ligne. One was this year's Annual Meeting of the Students, old and new. We only wish that this gathering could have been seen by many of the friends of the Mission, they would not have asked more to renew their interest in this good and lasting work. The other was the excursion to Grande Ligne during the time of the Baptist Convention in Montreal. Many of the readers of the Year Book will remember this with pleasure.

With grateful feelings we once more acknowledge the great help of Ladies' Societies in our behalf, and we also tender our sincere thanks to all the contributors to this work of evangelization and instruction. Our active and devoted Field Secretary, Rev. E. Bosworth, has done much to increase the interest in our labors, and the number of contributors to our funds. Now we commit this whole Missionary enterprise to the fostering care of the Father we adore, that the Gospel of His dear Son may have free course among us; that His Holy Spirit enlighten and

guide us, not in the destroying of any part of His Church, but in the upbuilding of the Church Christ promised to build.

THEO. LAFLEUR,  
*Secretary.*

## NOTES.

*Reflex Influence.*—The Grande Ligne Association contributing nearly a hundred dollars to Foreign Missions, and the French Churches frequently contributing to the work in India, clearly prove that advance in French work, means the surging ahead of the general cause.

*Progress.*—Over 10,000 Romanists have had the Gospel presented to them during the past year. Over 100 have abandoned Romanism to serve the living and true God. 1892—Church and Parsonage erected in Maskinonge. 1893—Parsonage and Principal's residence erected at Grande Ligne. 1894-95—New Mission Building and School at Quebec. 1895-96—Erection of a Church in Sorel and a *Salle in Montreal.*

The New Hall (Salle) in the East end of Montreal promises well, larger numbers of Catholics have nightly attended the meetings than ever we were able to secure in Quebec, and thus we have the opportunity of preaching the Gospel. The results we must leave with God.

All the converts remain steady in their allegiance to the King, and their espousal of Baptist principles. Even on the sick bed, with death standing near, loyalty to the Lord characterizes those who aforesaid were terrorized by Rome.

There is increased liberality among some of our Missions, notably at Grande Ligne. The St. Blaise difficulty is not fully settled. Quite a number of Catholic families there are accessible to our Protestant members.

A considerable number are waiting baptism in Sorel. A notable conversion has occurred in Maskinonge.

The Coaticooke Baptist School is doing a good work, over thirty Catholics were in attendance last year.

Little by little our influence is permeating the Province, although we report only 37 baptisms, we believe over 100 persons were converted. We thank God and take courage.

Those who desire the detailed report from various Stations will please apply to the Treasurer, Mr. Joseph Richards.

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THE GRANDE LIGNE MISSION.

In account with Joseph Richards, Treasurer, from 1st October, 1894, to September 30th, 1895.

RECEIPTS.

<i>Contributions Prov. Que. :-</i>		
English Churches .....	\$1,745 66	
French Missions .....	713 00	
W. A. Marsh, Que .....	500 00	
		\$ 2,958 66
<i>Prov. Ont. :-</i>		
Churches and Individuals .....	\$5,904 52	
Women's Home Miss. Board .....	900 00	
Wm. Davies .....	500 00	
Mrs. Wm. Davies .....	100 00	
		7,404 52
<i>United States. :-</i>		
Churches and Individuals .....	\$2,403 25	
Brooklyn Ladies' Association .....	582 71	
Philadelphia .....	250 00	
John Siliers .....	500 00	
Mrs. Walkerman, to furnish room .....	50 00	
		3,785 96
<i>Maritime Provinces :-</i>		
Churches and S. S .....	\$1,351 09	
Women's Baptist Miss. Union .....	100 00	
		1,451 09
<i>Manitoba, N. W. T. and British Columbia ..</i>		
Great Britain .....		69 70
Interest on Bonds and Mortgages .....		10 00
following Scholarships: Ropes \$60, Tester \$60, Siliers \$60, Brooklyn Ladies \$60, Dr. J. Peddie \$60, Dr. J. Castle \$60, Fanny Cramp Muir \$60 .....	\$ 420 00	
Bequest of the late Maria Parney, South Township, O. ....		1,149 14
Borrowed from Bank .....		100 00
		1,000 00
		<u>\$17,929 07</u>

## DISBURSEMENTS.

By Balance due Treasurer .....		\$ 129 43
Feller Institute, Total Expenses .....	\$7,754 63	
Less Receipts from Pupils and Sundries .....	4,625 28	
		<u>\$ 3,129 35</u>
Rev. E. Bosworth, Salary and Expenses .....	\$1,500 07	
Montreal Station, Rev. A. L. Therrien ..	1,400 00	
Sorel " " L. O. F. Cote .....	1,200 96	
Maskinonge " " W. S. Bullock ..	719 00	
Quebec & Waterloo " " L. R. Dutaud .....	694 30	
Quebec & Plymton " " C. W. Grenier .....	668 15	
Grande Ligne " " M. B. Parent .....	627 00	
Marieville " " A. J. Lebeau .....	563 50	
Magog & Sherbrooke " Mr. M. O. Therrien ..	547 00	
St. Constant " " L. A. Therrien ..	500 00	
South Ely " Rev. J. Cesan .....	334 69	
Emileville " " N. Gregoire .....	400 00	
Roxton Pond " " T. Brouillet .....	204 00	
Evangelization and Colportage .....	1,352 45	
Primary Schools and Bible Woman .....	523 00	
Rev. Adam Burwash, Salary and Expenses .....	695 13	
" Theo. Lafleur .....	405 00	
Printing and Insurance .....	838 59	
Travelling .....	650 89	
Postage and Collection .....	160 74	
Miscellaneous .....	90 16	
Treasurer (this includes office, looking after Investments, Buildings, and purchasing supplies for school) .....	500 00	
		<u>\$14,577 60</u>
Balance on hand .....		92 69
		<u>\$17,929 07</u>

Audited and found correct.

FRED OSBORNE.  
J. C. SIMS.

NOTE—The full amount expended on each field is here charged. The amount contributed by the Mission Stations, \$713 00, is therefore entered on the opposite side of the account. Special yearly scholarships amount to \$750, thus including \$1,149.14, the amount of general subscriptions required for Feller Institute is reduced to \$1,230.21.

REV. V.

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## Ministerial Superannuation Board.

Chairman.

REV. W. H. PORTER, Brantford.

Secretary.

REV. W. H. CLINE, Paris.

Treasurer.

CHAS. RAYMOND, Esq., Guelph.

*Retiring in 1900.*

J. BEARDSALL, G. MATTHEWS, F. SANDERSON, B. A.

*Retiring in 1899.*

REV. W. H. PORTER, M. A., REV. C. E. MCLEOD, C. RAYMOND.

*Retiring in 1898.*

REV. W. H. CLINE, B.A., B.D. REV. T. S. JOHNSON, REV. J. COUTTS.

*Retiring in 1897.*

REV. DR. THOMAS, REV. DR. DEMPSEY, MR. LAMPORT.

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### THIRTY-FIRST ANNUAL REPORT OF THE MINISTERIAL SUPERANNUATION BOARD.

In presenting this, the Thirty-first Annual Report of this Board, we record with no small measure of gratification what appears to be a growing interest in our aims and efforts. Several of our Ministerial brethren have reached the inquiring stage, a few have, within the year, identified themselves with our work by the payment of annual premiums, and we hope in the near future the purposes of this Board will be much more generally endorsed. It is to be regretted that, notwithstanding its thirty years of most efficient service, so large a proportion of our pastors still stand aloof from this Society. Our Permanent Fund amounts to more than thirty thousand dollars. Our Constitution is, we believe, a just and equitable one. Our annual operations are, in our judgment, upon a sound financial basis, and ought to command the confidence of every pastor within the bounds of the Convention.

We have reason to believe that a number of pastors, who have allowed some years to pass without identifying themselves with this Board, would be glad to do so now were it not for the necessity and the difficulty of paying up all the premiums for these past years. Your Board hopes to make an arrangement which will render it possible for such brethren even now to come into personal relation to our work, and which, at the same time, will not in any way embarrass our operations.

The regular work of the past year presents no novel features. The number of annuitants is nearly the same as it was a year ago. Seven ministers, eleven widows and three children—twenty-one in all—have received the maximum annuities allowed by our Constitution. The total amount thus paid out was \$1,940.00.

Your Board feels that it would be utterly inexcusable were they to close this Report without grateful mention of the eminent and always willing service rendered, for more than thirty years, by its retired Secretary, Rev. John Dempsey, D.D. This venerated brother took an active part in the early formation of the Society, became its first, and until this year was its only Secretary, has been, in short, the head and front of the

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whole Board, and understands, as no one does or can, the work and worth of the organization. All honor to such faithful and devoted officers. We are glad to have him still with us on the Board.

Respectfully submitted,

W. H. CLINE,  
*Secretary.*

TREASURER'S STATEMENT FOR THE YEAR  
ENDING MAY 22ND, 1896.

RECEIPTS.

Balance on hand.....	\$1,774 29
Interest on Capital.....	1,030 14
Legacies—Shenston and Earl.....	516 66
Membership Fees.....	261 34
Standard Publishing Company.....	175 00
Collections and Donations.....	302 64
	<u>\$4,060 07</u>

DISBURSEMENTS.

Paid Annuitants.....	\$1,940 00
J. Stark & Co., Investment.....	250 00
Secretary's Salary and Expenses.....	13 72
Year Book.....	12 74
Balance on hand.....	1,843 61
	<u>\$4,060 07</u>

CHARLES RAYMOND,  
*Treasurer.*



## Church Edifice Board.

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### MEMBERS OF BOARD.

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President.

JOHN STARK, Toronto.

Sec.-Treasurer.

P. C. PARKER, 429 Broadview Ave., Toronto.

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*Retiring in 1900.*

REV. P. C. PARKER. E. BURKE, Esq. L. CARTER, Esq.

*Retiring in 1899.*

REV. JAMES GRANT. REV. J. P. McEWEN. JOHN STARK, Esq.

*Retiring in 1898.*

REV. P. K. DAYFOOT. F. VICHERT, Esq. W. J. COPP, Esq.

*Retiring in 1897.*

REV. DR. HOOPER. REV. IRA SMITH. S. J. MOORE, Esq.

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## CHURCH EDIFICE BOARD.

Strengthen the things which remain, that are ready to die, so said the Heavenly Messenger to the Ancient Church of Sardis. The Church Edifice Board has been engaged in a work of this character. The capital at its disposal has been used for twenty-seven years in assisting the poor and friendless Churches of the Convention at a nominal rate of interest. It has given them a helping hand when they were struggling in the financial slough; it has lifted their burdens when they were staggering and stumbling along, and given cheer and gladness when the soul of the people was much discouraged because of the way; and in the doing of this work it has proceeded on the Scriptural plan of hardly letting its right hand know what its left hand was doing. It has dealt personally and privately with the Churches and not proclaimed publicly its deeds. With a divine modesty this Board is yearly sending out the fragrance of its \$8,000 into no less than thirty Churches within the bounds of the Convention, and gladdening the monotony of their discouraged life. Whilst there are scores of communications breathing out gratitude for the help this Board has given, there are yet very many in our Churches that see nothing of its beauty, and know nothing of its bounty. Just as there are those who go trampling over the uplands, and crush the little meadow violet with its uplifted cup of blue and its perfumed whispering breath, and see and know it not, so there are those who stalk into the columns of the *Canadian Baptist*, with their system of finance for denominational objects, that do not know that there is such a fragrant flower as the Church Edifice Board. Brethren, we beseech you to remember that whilst we worthily recognize the organizations that bulk largest in the public eye of the denomination, we do not overlook the true worth and the true work of those smaller Boards "that do not cry nor lift up, nor cause their voices to be heard in the streets."

The necessity for making this appeal is apparent, when we are reminded that only eight Churches during the year have made collections to the funds of the Board. This, of course, is a decided advance upon a few years ago, when only four Churches in four years took up a collection. In view of the splendid work that is being done, and the increasing calls from needy Churches, the Board is very anxious to increase its capital

by \$500 per year. To this end the Convention is urged to adopt a resolution, requesting the Churches to make a collection during some mid-week prayer-meetings towards the funds of the Church Edifice Board. It is surely not too much to ask that this organization should be assisted to this extent. If this is done, the capital of the Board would be doubled in about twelve years, and the benefits be doubled also. A loan of \$100, for the building of some Home Mission Church, means an immense benefit in the new or sparsely settled districts, where the people are too poor to be able to borrow on their own security, and where the rate of interest is ruinous to them and the cause. The only way in which some of these Churches have been saved, and the tide of blessing turned, was by the timely help of the Church Edifice Board. Already applications are in for about \$1,500, but we have only \$61.00 in hand. If the Churches will do what we are asking, Watford and Parry Sound, with many others, can be so helped that they will be a blessing to others.

During the year the following Churches have reduced their loans:—Renfrew, Flesherton, Bellerica, North Bay, Essex Centre, Palmerston, Courtland and Warton.

The following have repaid their loans:—Colborne, White Lake and Windsor.

Loans have been made to the following Churches:—Oakville, Park Street (Peterboro'), Oil Springs, Aurora, College Street (Toronto), and Niagara Falls.

P. C. PARKER, *Sec.-Treas.*

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## FINANCIAL STATEMENT.

## RECEIPTS.

*To Contributions from Churches—*

Breadalbane .....	\$ 4 40
Woodstock .....	6 80
Peterboro' .....	4 00
Port Colborne .....	2 25
Bloor Street .....	3 50
Paris .....	8 10
Jarvis and Immanuel Churches (Thanksgiving Service) .....	39 86
Beverly Street .....	9 54

*To Advances Repaid—*

Renfrew .....	\$ 100 00
Oshawa .....	12 00
White Lake .....	116 00
Flesherton .....	23 25
Hamilton .....	16 00
Bellerica .....	27 00
North Bay .....	50 00
Essex Centre .....	80 00
Colborne .....	130 00
Tara .....	14 00
Oakville .....	9 00
Palmerston .....	30 00
Windsor .....	300 00
Wiarton .....	25 75
Courtland .....	59 20
	<hr/>
	\$ 992 20

By Balance .....	\$1,068 75
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	\$1,511 01

## DISBURSEMENTS.

*By Loans—*

Oakville .....	\$ 180 00
Park Street, Peterboro' .....	400 00
Oil Springs .....	100 00
Aurora .....	200 00
College Street .....	332 00
Niagara Falls .....	200 00
By Year Book Account .....	5 34
Services .....	26 00
Standard Publishing Co .....	3 30
Solicitor's fees .....	2 00
Discount on Cheques, etc .....	99
	<hr/>
	\$1449 63
Cash on hand .....	\$ 61 38
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	\$ 1511 01

Audited and found correct.

May 21st, 1896.

HENRY TOYNBEE.

## Board of Publication.

Chairman.

A. BLUE, Esq.

Treasurer.

W. K. McNAUGHT, Esq.

Secretary.

GEO. R. ROBERTS, Esq.

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### Publication Board.

*Retiring in 1900.*

REV. C. C. GOODSPEED, D. D., J. G. SCOTT, Q. C.  
D. BENTLEY, Esq.

*Retiring in 1899.*

A. BLUE, Esq., REV. W. J. MCKAY, B. A., B. D.,  
R. D. WARREN, Esq.

*Retiring in 1898.*

REV. W. H. CLINE, B. A., B. D., REV. P. K. DAYFOOT, M. A.  
REV. JNO. TROTTER.

*Retiring in 1897.*

W. K. McNAUGHT, Esq., REV. E. W. DADSON, B. A.  
REV. D. SPENCER, F. R. G. S.

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### REPORT OF PUBLICATION BOARD.

In presenting their Financial Statement for the year ending March 31st, 1896, the Board of Publication would call attention to the business of each department separately.

#### I. THE BOOK ROOM.

The Report presented at the last Convention covered only eight months in order to adjust the books to the new Conven-

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tional year. The period covered by that Report included the time in which the greater part of the business of the Society is done, so that the present showing does not compare very favorably with the partial year of last Report. It is gratifying to state, however, that in comparison with any full year previously presented, our sales show a good increase, indicating that the Book Room is making itself favorably known to our Schools and Churches. We cannot but regret, however, that some Churches and a few Sunday Schools still give their orders elsewhere, and sometimes in the case of Schools obtain supplies from doubtful sources.

As heretofore, every effort has been made to purchase as little stock as our increasing trade would justify, and only saleable books of recent issue, and such works as have an established reputation, and are or should be in demand by intelligent readers, have been added to our stock during recent years; and we think we are justified in anticipating that in the near future we shall not only have the full patronage of our Churches and Schools, but also of our pastors and of all advocates of pure literature throughout the Associations.

The Book Room keeps fully abreast of the times in the new works of standard authors, and its business relations are such that any book required can be obtained as promptly and at as low a price as from any house in the trade. We commend this fact to the buyers of books throughout the denomination, and would urge upon the friends of our Institutions in particular to give a full share of their orders to their own Book Room and Publishing House.

Appended are statements showing the detailed items and Profit and Loss Account of this department for the year.

## II. THE BAPTIST DEPARTMENT.

For several years there has been a demand for a smaller form and cut pages for the *Baptist*, and your Board decided, at the beginning of the present year, to accede to this request, and also to secure new type, etc., for the further improvement of the appearance of the paper. This has been done at a considerable outlay for first cost, and a weekly increase of expense in publication. We believe, however, that the change meets with general approval, and that the *Baptist* is now fully equal to any paper of its class in this country.

At the time of the change in form upwards of 2,000 copies were sent gratis weekly for five issues (being an aggregate of

11,000 papers) to trial subscribers whose names were sent in by agents and pastors: gratis copies were also out in April, with a special offer for the balance of the year. By this means and the kindly co-operation of a few pastors, quite a number of new names were added to our list, though we regret to say only a small fraction of what we had hoped for in view of the number sent out. The experiment, however, proved that a full and vigorous canvass could secure a good list even in a small Church, while no good results, even in the larger Churches, followed when a thorough canvass was not made. We repeat what has so often been reiterated in the *Baptist* and at the Associations, that the success of the denominational paper is almost altogether in the hands of the pastors, and we again urge them to give us their cordial and hearty support.

A serious source of loss to the *Baptist* has always been the large number who fail to pay their subscriptions. For several years we have not, in view of the depression of business, enforced the time limit for arrears, but it was deemed advisable at the close of the business year now reported on, to drop all subscribers more than three years in arrears, and this resulted in a loss of 245 subscribers, besides writing off arrears amounting to \$1,437.43. This is in addition to what was owing by delinquents whose names were dropped at intervals during the year. These losses very materially reduce the profits that would otherwise be distributed among our needy Missionary and other beneficiary societies.

The circulation of the *Baptist* at the present time is 5,450, and the amount due from subscribers on April 1st, 1896, was \$3,077.47.

From the balance sheet appended it will be seen that although the Book Room shows a loss, the *Baptist* indicates a profit, which, added to proceeds of investments, enables your Board to declare a dividend of \$1,000 to be distributed as follows:—

Foreign Missions .....	\$375 00
Home Missions.....	300 00
Manitoba .....	75 00
Superannuated Ministers .....	250 00
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	\$1,000 00

Cheques for these several amounts have been handed to the Treasurers of these Boards.

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## North-West Missions.

### Convention Committee.

CHAIRMAN, - - - - REV. IRA SMITH, London.  
 SECRETARY, - - - - REV. G. B. DAVIS, Ingersoll.  
 REVS. D. SPENCER, W. H. CLINE, D. MIHELL,  
 and two sisters to be elected by W. B. H. M. Society.

### Associational Secretaries.

Brant .....	Rev. W. H. Porter, M.A. ....	Brantford.
Central Canada .....	Rev. Geo. Cross, B.A. ....	Carleton Place.
Eastern Canada .....	D. Bentley .....	Montreal.
Elgin .....	Rev. C. H. Kimball .....	Aylmer.
Guelph .....	Rev. Wm. Peer .....	Hespeler.
Hamilton] .....	Rev. T. J. Bennett .....	Hamilton.
Middlesex and Lambton ..	Rev. Jas. Coutts .....	Ailsa Craig.
Niagara .....	Rev. A. E. D. St. Dalmas ..	Fonthill.
Norfolk .....	Rev. S. G. Harris .....	Boston.
Northern .....	Rev. E. J. Stobo, Jr. ....	North Bay.
Ottawa .....	Rev. H. McQuarrie .....	Osgood.
Owen Sound .....	Rev. C. H. Phillimore .....	Chesley.
Peterboro' .....	Rev. T. Watson .....	Colborne.
Toronto .....	Rev. Jesse Gibson .....	Toronto.
Walkerton .....	D. Sinclair, Esq. ....	Walkerton.
Whitby and Lindsay .....	Rev. P. C. Cameron .....	Stouffville.
Woodstock .....	Rev. Jas. Grant .....	Ingersoll.
Western .....	Arch. McNee, Esq. ....	Windsor.

### EXTRACT FROM THE MANITOBA COMMITTEE'S REPORT.

So much on the work of your Committee for the year, it is our next duty to report the work done on the field for the same time, as far as our time will allow, and as we have been able to learn from Missionaries out there and from Superintendent Mellick.

Bro. Mellick writes :—" Before giving details, I may say the

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general look-out is exceedingly encouraging. Personally, I have never been more confident of the great future for us as a people here than I am now. The fields are buckling down to their burdens with wonderful determination; spiritual refreshing has come to many of the Churches; the whole body moves forward with a steady on-going. *The country is more hopeful.* Last years' bountiful harvest has inspired the people to larger faith in the future of the country. The tide of immigration is still pouring in, and large families are being raised on the soil. So may we calculate the multitude to whom it is our privilege to give the Gospel."

Another hopeful feature of the work is, that this year there have been few changes in the pastorates. Nine new pastors have settled in the country, and all of the old ones have held steadily to the work. The working force now on the field is 33 pastors and 8 students, together with the Superintendent most of his time. While five Churches, only, are self-sustaining, 36 Missionaries are enabled, by our Mission Fund, to hold forth, regularly, the Word of Life in more than a hundred neighborhoods. We see them and hear them, Sunday after Sunday, a sturdy body of circuit riders, sweeping over the thinly settled prairie with a radius of rarely less than fifteen miles for each man, scattering the good seed into the virgin soil, setting currents of Baptist Christianity a flowing, laying ecclesiastical foundations, moulding plastic populations, determining the religious destiny of growing communities. This is no imaginary, but a realistic view of our North-West work, and Baptist Christianity, primitive Christianity, radical Christianity, is needed, though not by every one welcomed in the New West, everywhere noted for ecclesiastical looseness. One of our Missionaries, giving a description of denominational work out there, says: "Some of the Churches out here are apostolic in this respect, that they have let down their net and enclosed a great multitude of fishes, some good and many bad. In the towns there is a big race to get hold of the people and build up a big Church. Church discipline is a thing unheard of. The liquor men are members in good standing. The dances, even in hotels, are well attended by Church members. One Church, recently, got up a big show to raise the pastor's salary, in which the young people represented the different nations and showed the audience how these nations dance. There was a big turnout, of course, and the affair was pronounced a success." "Many of the settlers," writes another, "will not come out to hear a Baptist minister. They have no use for him, they

say; but amidst all this, everywhere, we find souls hungering after spiritual life and spiritual fellowship." Baptists have a Mission in this Western half of the Dominion of Canada; and our principles of a regenerate Church membership, or separation from the world in their worldliness, or separation even of Church and State, of soul liberty, are rapidly winning their way.

Mark the progress of the last decade. It is just ten years since the Dominion Board was organized and undertook to do the work in the West after the pattern of the American Home Mission Society. What was the strength of the Baptists and of our Mission staff in Manitoba then? 18 pastors, now 33; 4 students, now 8; 798 members, now 3,500; 1 self-sustaining Church; now 5; 15 Mission Churches, now 52, and 36 of these have houses of worship, and 4 more are now building. With a Mission Fund then of \$1,583.80, and now of \$80,000. Why! the Baptist women of the West to-day raise as much money for Indian and Foreign work as was then raised for the general work, and the First Church in Winnipeg raised this year over \$8,000.

During this decade, the population of Manitoba has increased 130 per cent., and that of the Territories 70 per cent.; but North-West Baptists have increased 400 per cent., or more than three times as fast as the growth of population. Our Congregational brethren spoke in their last Convention of the rapid growth of Ontario Baptists, and attributed this remarkable growth to McMaster Hall; but Ontario Baptists have only increased 50 per cent. in the last decade, while North-West Baptists have increased 400 per cent., and that without any Denominational School; but Manitoba Baptists have had thirteen times more new material to work on by reason of the more rapid growth of population.

Permit me now to call your attention to a few points of special progress and a few special features of our North-West work. Notice the remarkable progress at the two extremes of our North-West field—Edmonton and Winnipeg. Three years ago a sister gathered into her own new home, in North Edmonton, a little Sunday School, and named it Baptist. Within a year a Church was organized with 19 members; within two years the membership had become 80; then the hive swarmed, and 19 left the Mother Church and organized the South Edmonton Church, over the broad Saskatchewan, with its high banks, and to be crossed only on a scow. To-day the North Church has a fine brick meeting house located on a central corner lot in that smart

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growing town, a property worth \$3,500, with a debt of only \$1,300, and Bro. Freeman, a fresh young graduate of Rochester, takes the leadership; while the South Church has secured a meeting house and four well located lots, worth at least \$600, with a debt of \$350, and our veteran pioneer Missionary, Macdonald, as pastor. Both Churches, also, have promising out stations. But this is not all. A large German colony has located near Edmonton within the last three years, and within a block of twenty miles square are two large and substantial German Churches, with over 250 members, having Bro. Fred. Mueller as pastor. Twenty-six years ago Dr. Davidson and Bro. Baldwin came back reporting that they had heard of one Baptist in the land, and recommending Baptists to go out in colonies; and here we have it, even from Germany. In the city of Winnipeg there is an equally remarkable stride forward. Logan Avenue Church, with 100 members and 150 Sunday School pupils, with our enthusiastic Bro. Vining drawing congregations of from 300 to 500 service after service. Here, also, has sprung up the only Scandinavian Baptist Church in Canada, and they call upon us to help them build, that Bro. Stolberg, their pastor, may have a respectable building in which to gather these strangers from a foreign land. Manitoba Mission work pays.

Another special feature of our North-West work is that among the Indians, many of whom are still in undisturbed heathenism. Our work among them is not emphasized by its largeness, but by the evident display of the arm of the Lord made bare through Bro. Prince, not by Indians being taught the arts of industry or the morals and sanitary ideas of a higher civilization, but by Indians being regenerated by the Holy Spirit, born of the Word, being organized into Churches of baptized believers and quickly learning the principles of self-government and self-propagation. Only now we begin to repay them in Spiritual things for the very soil on which we live. Already we hear of Indian Baptist Churches of the North-West. Shall we not soon hear of Indian Associations and even an Indian Convention?

The seven German Baptist Churches of the West are another special feature of our work attracting our attention. Baptists alone are into this work among the 40,000 German speaking people of the New West. The German and Scandinavian immigration is specially large this Spring. They are coming! They are going to make a large and strong element in the racial composition of the New West. In a generation or

two there will be no German language spoken in the West. The one system of National Schools and the all-devouring English tongue will make all CANADIANS speaking the English language. Our German work is full of denominational promise.

To God be the glory of this great North-West work.

G. B. DAVIS,  
*Secretary.*

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#### FINANCIAL REPORT.

Cash on hand April 30th, 1895.....	\$	73	20
Ontario and Quebec Churches and S. S.....	4,954	78	
W. H. M. Society.....	350	00	
Maritime Provinces.....	1,590	83	
Manitoba.....	1,478	98	
Sundry Sources.....	69	05	
North-West Baptist.....	79	25	
Standard Pub. Co.....	75	00	
		\$8,671	09
Deficit.....		76	07
Disbursements.....	\$8,747	16	\$8,747 16

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## Sunday School Report.

### Sunday School Committee.

R. D. WARREN,  
G. R. ROBERTS,  
REV. JOHN TROTTER,  
PROF. F. TRACY, PH. D.  
W. R. STROUD,  
REV. DONALD GRANT, B.A.  
REV. JOSEPH GILMOUR, B.A.

### REPORT.

Your Committee, in presenting their sixth annual report, do so with very much pleasure on account of the excellent progress that has been made amongst our Sunday Schools during the past Conventional year.

At last report, the number of scholars on the Sunday School roll was 34,513; this number has grown to 37,256, an increase of 2,743. The average attendance in 1894 was 23,981, now it is 25,308, an increase of 1,327. Scholars Church members in 1894, 6,014; in 1895, 7,004, increase, 990. Joined the Church in 1894, 1,404; in 1895, 1,496, increase, 92. Paid to Home Missions and Grande Linge in 1894, \$2,167; in 1895, \$2,340, increase, \$173. Paid to Foreign Missions and Manitoba in 1894, \$2,065; in 1895, \$2,072, increase, \$7. Total amount collected in the schools in 1894, \$17,070; in 1895, \$17,891, increase, \$821.

The progress of these important particulars is a cause for devout gratitude to Him whose the work is, and speaks well for the noble band of nearly 5,000 teachers and officers, upon whose zeal and efficiency in this vital department the success of present and future effort depends.

With a view to still greater progress in the work and enlarged efficiency on the part of those engaged in it, your Committee would, briefly, make the following suggestions:—

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(1.) There should be a more general interest taken in the work of the Sunday School on the part of Church members. It is a sad fact that this most important branch of Christian enterprise—the salvation and training of the young—is left to just a few, while the many go on in comparative unconcern.

(2.) We would suggest that the pastor preach frequently to the children, and make this work more prominent in his ministrations, and that he or some competent person should give a few addresses during the year on the general principles of teaching.

(3.) We would recommend the appointment in every school of an efficient Sunday School Committee, prepared to call upon children who do not attend any school. Names of such children could be supplied by the pastor and others, and by a little encouragement, children who do not go anywhere, might be induced to attend.

(4.) We would repeat the recommendation of last year, that the Convention, at the earliest time practicable, appoint a superintendent of Sunday School work for Ontario and Quebec, whose duty it would be to organize new Sunday Schools and to give help, where needed, to those already organized. We hope that at an early date the way may be clear to take this step, and we would suggest the possibility of securing a man who would superintend, as stated, the combined work of the Sunday Schools and Young People's Societies.

All of which is respectfully submitted.

R. D. WARREN, *Chairman.*

STATISTICS.

ASSOCIATIONS.		Scholars on Roll.	Teachers and Officers.	Total Average Attendance.	Scholars members of Church.	Joined Church during year.	Volumes in Library.	Amt recd from Church during the year.	Contributed to Home Missions.	Contributed to Foreign Missions.	Manitoba and North-West.	Grande Ligne.	Other Objects.	Expended for School purposes.	Total Amt. collected in School.
Brant.	2359	231	1637	714	82	2,098	\$185 72	\$112 87	\$108 47	\$33 75	\$35 30	\$46 77	\$1062 35	\$1397 08	
Canada Central.	1396	161	1171	253	81	2,634	51 85	75 79	53 80	4 00	54 09	557 85	853 38	853 38	
Eastern.	1969	252	1362	514	90	4,111	247 18	207 62	182 89	.....	.....	.....	983 96	1103 73	
Elgin.	1530	185	1000	314	55	1,511	38 35	42 48	19 49	.....	.....	.....	510 32	569 59	
Guelph	1645	233	1358	410	55	2,977	6 25	130 90	109 64	5 63	22 23	70 45	698 81	1082 77	
Grande Ligne	332	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Hamilton	1130	.....	700	.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Middlesex & Lamb.	2021	350	2123	405	53	3,330	73 99	135 54	93 45	.....	.....	.....	.....	.....	
Niagara.	1652	241	1083	340	68	2,689	62 80	85 42	77 50	.....	.....	.....	.....	.....	
Norfolk.	2418	286	1617	905	97	2,088	.....	42 99	15 23	.....	.....	.....	.....	.....	
Northern	1167	133	712	223	38	2,221	.....	56 13	33 35	.....	.....	.....	.....	.....	
Owen Sound.	908	131	726	241	62	864	49 98	28 43	19 12	.....	.....	.....	.....	.....	
Ottawa	1719	208	1201	272	96	2,659	40 00	116 05	137 01	26 37	31 30	8 28	734 09	1010 92	
Peterboro	1928	188	1057	241	47	2,440	105 92	67 70	121 92	.....	.....	.....	.....	.....	
Toronto.	6080	687	4824	1084	214	8739	632 80	501 45	458 95	103 13	132 57	313 51	3690 90	3744 06	
Walkerton	1129	142	815	363	59	1370	57 10	33 64	32 38	.....	.....	.....	.....	.....	
Western.	2188	239	1609	323	78	2057	.....	33 73	12 30	.....	.....	.....	.....	.....	
Whitby & Lindsay.	1138	144	779	280	48	1281	35 83	32 88	25 88	.....	.....	.....	.....	.....	
Woodstock	1947	212	1504	421	99	2,658	33 99	39 67	50 53	.....	.....	.....	.....	.....	
Totals.	34756	4086	25308	7004	1374	44530	1624 96	1743 20	1816 97	256 08	596 91	535 19	13636 92	16472 38	
Manitoba and N. W.	2590	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1448 80

\*Totals to Missions.



## STUDENT APPOINTMENTS FOR SUMMER, 1896.

## REVISED LIST.

FIELD.	STUDENT.
Abbott's Corners.....	Y. A. King.
Arnprior.....	J. B. Paterson, B.A.
Avoca.....	S. Mahoney.
Bailieboro'.....	J. W. Kirkpatrick.
Barrie.....	R. Scott.
Beebe Plain.....	H. S. Kilborn.
Belle Ewart.....	J. J. McNeil.
Belfountain.....	J. A. Grant (assisting Dr. Goodspeed)
Blue Mountain.....	E. W. Brown.
Bronte and Oakville.....	H. C. Newcomb.
Bobcaygeon.....	J. T. Marshall.
Brooklin.....	J. F. Vichert.
Brantford—	
North Star.....	I. G. Matthews.
Holmedale.....	L. Brown.
Bloomsburg and Tyrrell.....	D. W. Terry, B.A.
Bolivia, South America.....	A. B. Reekie.
Caledonia.....	A. F. Cobb.
Campbellford.....	O. E. Kendall.
Cascades.....	L. H. Thomas.
Cumberland.....	J. A. Tiller.
Dalesville.....	W. W. Huff.
Dempsey.....	W. H. Rock.
Dunbar and vicinity.....	R. Carkner.
Ebenezer.....	F. T. Tapscott.
Eglinton.....	W. T. Riggs.
Flesherton.....	A. J. Darroch.
Fort William.....	B. W. Merrill, B.A., B.Th.
Georgetown.....	O. G. Langford, B.A.
Grimsby.....	E. Russell, B.A.
Hamilton, North.....	C. H. Emerson.
Howick.....	J. F. Ingram.
Kincardine.....	J. T. Jones.
Lachute.....	J. H. Cameron.
Listowel.....	W. T. Bunt.
Lucknow.....	G. J. Menge, B.A.
Manitoulin Island.....	D. Brown.
Marthaville.....	J. H. Hannah.
Minesing.....	M. C. McLean.
Monck.....	J. D. McLachlin.
Mulgrave.....	M. D. Coltman.
Napier.....	J. M. Cornwall.
Niagara Falls South.....	D. Nimmo B.A.
North Bruce.....	W. R. Telford.
North Bay.....	E. J. Stobo, B.Th.
Newmarket.....	C. E. Scott.
Orangeville.....	L. B. Crosby, B.A.
Oshawa.....	A. N. Marshall, B.A.
Parkhill.....	W. T. Roberts.

Pembr  
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Port C  
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Toberm  
Uxbridg  
Vanklee  
Virgil...  
Watford  
Westmea  
Western  
Whitby...  
Wolverto

Addi

Rev. Thos  
" H. K  
" Geo.  
" D. C.  
" Adan

Rev. E. J.  
Rev. Vern

STUDENTS AND THEIR FIELDS.

FIELD.	STUDENT.
Pembroke.....	J. J. Reeve, B.A., B.Th.
Peterboro'.....	J. Chapman.
Port Perry.....	P. G. Mode.
Port Carling.....	J. T. Manthorne.
Potton.....	H. Saunders.
Parry Sound.....	H. Bryant (assisting Mr. Cole)
Reaboro'.....	Calvert Carew.
Riceville.....	L. N. Sirrell.
Schomberg.....	A. Imrie, B.A.
Sebringville.....	J. C. McFarlane.
Sunderland.....	E. J. Bridgeman.
Stouffville.....	Rev. P. C. Cameron, B.A.
Sundridge.....	F. J. Scott.
Toronto—	
Sheridan Avenue.....	Rev. H. S. Erb.
Royce Avenue and Weston.....	G. R. Welch.
Kenilworth Avenue.....	G. H. Sneyd.
Queen Street.....	G. V. Daniels.
East Toronto.....	W. J. Pady.
Chester.....	E. P. Churchill.
Toronto Junction.....	Rev. J. R. Webb.
Tiverton.....	W. W. McMaster, B.A., B.Th.
Tobermory.....	W. B. Tighe.
Uxbridge and Goodwood.....	J. J. Ross.
Vankleek Hill.....	C. J. Cameron, B.A., B.Th.
Virgil.....	W. H. Wallace.
Watford.....	A. R. Park.
Westmeath.....	S. T. Foster.
Western Road and Birch Avenue.....	W. E. Robertson.
Whitby.....	W. S. McAlpine, B.A.
Wolverton.....	W. E. Spidle.

Additional appointments may yet be made.

O. C. S. WALLACE,  
Chairman Stationing Committee.

DEATHS.

Rev. Thos. Collins.....	Strathroy.....	December 16, 1895.
“ H. Reid.....	Brisbane.....	“
“ Geo. Anderson.....	Hamilton.....	“
“ D. C. McKay.....	Kingston.....	January 3, 1896.
“ Adam Burwash.....	“.....	June 14, “
“.....	“.....	June 21, “

PASTORS FROM OTHER COUNTRIES.

Rev. E. J. Harris, B.A.....	Michigan.....	to Clinton, Ont.
Rev. Vernon S. Cowsert, B.A.....	U. States.....	to Belleville, Ont.

### CHURCHES—ORGANIZED, RECOGNIZED AND DEDICATED.

#### I.—ORGANIZED—

Preston .....	September	17,	1895.
Berlin .....	November	10,	"
Belle Ewart-Stroud .....	January	29,	1896.

#### II.—RECOGNIZED—

Waford .....	July,	1895.
Berlin .....	November	19, "

#### III.—DEDICATED—

Blue Mountain .....	August	18,	1895.
Canaan .....	"	29,	"
Schomberg .....	October	17,	"
Gladstone .....	"	20,	"
Coaticook, Que .....	November	17,	"
Oil Springs .....	December,	20,	"
Bulwer, Que .....	"	1,	"
1st Houghton .....	January	12,	1896.
Norton Mills, Que .....	"	19,	"
Metcalfe .....	March	1,	"
Canboro' .....			

#### IV.—RE-OPENED—

Park Street Peterboro' .....	September	15,	1895.
Poplar Hill .....	October	6,	"
Aurora .....	December	29,	"
East Zorra .....			1896.
Tiverton .....			

### ORDINATIONS.

R. Adams .....	Queenston .....	July	17,	1895.
C. Segsworth .....	Uthoff .....	August	14,	"
Geo. McFaul .....	Rockland .....		28,	"
Jno. McKinnon .....	Keady .....	September	26,	"
W. T. White .....	Parliament St., Toronto (examined)	October	29,	"
" .....	Oshweken (ordained) .....	February	7,	1896.
J. W. Hoyt .....	Dresden .....	November	7,	1895.
J. R. Bonner .....	Grenville, Que .....	December	17,	"
A. H. Brace .....	Manilla .....	"	24,	"
W. S. Buckborough .....	Forestville .....	January	7,	1896.
J. P. McIntyre .....	Birtle, Man. .....	February	5,	"
Joseph Schliff .....	Arnprior .....	April		"
E. J. Stobo, Jr. ....	North Bay, ordained in Toronto	May	15,	"
B. W. Merrill .....	Fort William .....	"	15,	"

# Churches, Pastors, Clerks, Etc.

## IN ONTARIO, QUEBEC, MANITOBA AND BRITISH COLUMBIA.

[The names and addresses of Pastors and Clerks are taken from the Association Minutes of 1895.]

Associations.	Place and Time of Meeting, 1897.	Clerks and P. O.
Brant	Woodstock, 2nd Thursday in June	[Paris, Ont. Rev. W. H. Cline, B.A., B.D., W. S. Robertson, Carleton
Canada Central	16th-18th of June	[Place. Rev. W. T. Graham, West- mount, Que.
Eastern	4th Wednesday in June	Rev. G. Mason, Bayham, Ont. R. D. Warren, Esq., George- town, Ont.
Elgin	Gladstone, 1st Thursday in June	Rev. T. J. Bennett, 218 George Street, Hamilton.
Guelph	Not decided	Rev. T. W. Charlesworth, 830 Waterloo St., London, Ont.
Hamilton	Not decided	Charles E. Riggins, Esq., Beamsville.
Middlesex & Lambton	(Petrolia, 1st full week in June)	Rev. W. Poceck, B.A., Hagers- ville.
Niagara	Canboro', 1st Wednesday in June	Wm. Ireland, Esq., Parry S'd.
Norfolk	First Houghton, 2nd Wednesday in June	A. B. Hudson, 100 Nepeau Street, Ottawa.
Northern	Not decided	O. J. Showell, Esq., Owen Sound.
Ottawa	Dominionville, Wednesday and Thursday, 3rd week in June	Rev. Wm. A. Johnson, Stirling, Ont. Thos. McGillicuddy, Esq., 443 Manning Ave., Toronto.
Owen Sound	Warton, date not fixed	Rev. Jas. Hamilton, Wingham, Ont. Arch. McNee, Esq., Windsor, Ont. Rev. A. White, Claremont.
Peterboro' and Lindsay	Belleville, 4th Tuesday and Wednesday in June	Rev. Josh. Roberts, Wood- stock, Ont.
Toronto	2nd Tuesday in June	
Walkerton	Listowel, 2nd week in June	
Western	Harrow	
Whitby & Lindsay	Whitby, June 16 to 18	
Woodstock	Woodstock, 2nd Thursday in June	

AND

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ber 10, "  
29, 1896.

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ber 6, "

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ber, 17, 1895.

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ber 28, "

ber 26, "

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ary 7, 1896.

ber 7, 1895.

ber 17, "

24, "

ary 7, 1896.

ary 5, "

15, "

15, "

AMHERSTBURG ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Amherstburg.....	134	J. A. Holt.....	Aug. Adams, Amherstburg.
Buxton.....	59	.....	L. Washington, Buxton.
Chatham.....	110	A. D. Chandler.....	A. Blackwell, Chatham.
Colchester.....	15	.....	M. Matthews, Harrow.
Dresden.....	51	.....	J. G. Brown, Dresden.
Gosfield.....	25	Thos. Henderson.....	W. Norris, Kingsville.
London.....	32	.....	O. R. Fountain, London.
Mount Pleasant.....	36	.....	W. H. Morgan, Amherstburg.
Puce River.....	13	.....	P. Walls, Puce River.
Sandwich.....	33	.....	W. Watkins, Sandwich.
Shrewsbury.....	15	.....	V. Smith, Rondeau.
St. Catharines.....	10	.....	J. D. Ballard, St. Catharines.
Windsor.....	50	.....	L. Nord, Windsor.
Total.....	583		

[N.B.—This for the year ending September 1894. No other statistics received.]

BRANT ASSOCIATION.

<i>Churches.</i>	<i>Pastors.</i>	<i>Bap- tisms.</i>	<i>Mem- bers.</i>	<i>Clerks and P. O.</i>
Ancaster.....	John Yorston.....	10	212	D. W. Farley, Jerseyville.
Brantford, First.....	D. Spencer.....	19	444	J. W. Fuller, Brantford.
" Park.....	D. Hutchinson.....	13	421	H. Stenabaugh, "
" Calvary.....	W. H. Porter.....	17	309	Thos. H. Taylor, Box 697, Brantford.
" N. Star.....	I. G. Matthews.....	69		John Gardner, Grand View, Brantford.
Burtch.....	S. G. Harris.....	21	98	O. McAlister, Mohawk P.O.
Drumbo.....	C. W. Cook.....	92		C. K. Currey, Gobles.
Governor's Road.....	Whitham, (Lic.).....	16	66	E. Chatterson, Harrisburg.
Johnsfield.....	W. G. White.....	29	153	Isaac Homer, Tuscarora.
Medina.....	W. G. White.....	26	77	Robert Curley, Hartford.
Onondaga, First.....	J. H. Kelly.....	4	63	A. W. Vansickie, Onondaga
" Second.....	J. H. Kelly.....	33	238	John Cowie, Caledonia.
Paris.....	W. H. Cline.....	11	61	Thos. R. Morgan, Paris.
Plattsville.....	D. Bovington.....	13	207	George Baird, Plattsville.
St. George.....	D. M. Mibell.....	9	81	S. Atmore, St. George.
Tuscarora.....	W. G. White.....	70		Newton Hill, Ohsweken.
Wolverton.....	W. F. Spidle.....	192	2,690	A. Wolverton, Wolverton.
Total.....				

\*Student.

CANADA CENTRAL ASSOCIATION.

Algonquin.....	Thos. Murdock.....	7	100	Wm. Clark, Fairfield.
Almonte.....	Thos. Hagen.....	14	84	T. J. Dodds.
Amprior.....	Wm. Holbien.....	25	143	F. F. McNabb, B.A.
Athens.....	J. A. Kennedy.....	6	37	A. Derbyshire.
Beckwith.....	W. A. Torrie.....	3	25	Alex. McKay.
Brockville.....	J. C. Sycamore, B. A.....	6	300	Geo. E. Smart.
Carleton Place.....	Geo. Cross, B. A.....	3	120	J. R. McDiarmid.
Delta.....	J. Puttenham.....	1	71	D. H. Davison.
Drummond.....	John Cain.....	38		Alex. Ferguson, Ferguson Falls.

King  
King  
Lana  
Midd  
McN  
Perth  
Phillip  
Plum  
Renfr  
Smith  
Toled  
Westp  
White  
  
T  
\*Stud  
  
Abbot  
Baldw  
Barnst  
Beebe  
  
Bulwer  
Clarenc  
Coatic  
  
Dalesvi  
Dixville  
Inverne  
Kingsey  
  
Lachute  
Montrea  
  
Montrea  
Montrea  
Montrea  
Charl  
  
Potton.  
  
Sawyer  
Sherbro  
Quebec  
  
Tota  
\*Student.

CHURCHES, PASTORS, CLERKS, ETC.

CANADA CENTRAL ASSOCIATION—Continued.

Churches.	Pastors.	Bap- Mem- tisms. bers.	Clerks and P. O.
Kingston	Douglas Laing	14	157 Herbert Salsbury.
Kingston Mission	C. W. King	18	Arch. Affleck.
Lanark	John Cain	3	29 Wm. Borrowman.
Middleville	John Cain	6	50 John Affleck, Harvey.
McNab	*Robert Scott	4	119 W. H. Bone.
Pembroke	W. G. McAllister (sup'ly)	10	146 J. D. Kellock, M. D.
Perth	G. C. Rock	1	76 R. M. Stevens, Harlem.
Phillipsville	J. Puttenham	4	47 D. M. Kilborn.
Plum Hollow	J. A. Kennedy	8	98 Robert McDonald.
Renfrew	O. C. Carey	4	199 Ogle Carus.
Smith's Falls	S. G. Boone	4	33 C. A. Wood.
Toledo	J. A. Kennedy	5	68 J. H. Arnold.
Westport	C. E. Burrell	65	Daniel Stewart, Burnstown
White Lake	Wm. Holbien		
Total		124	2,023
*Student.			

EASTERN ASSOCIATION.

Abbott's Corner's	{ A. L. Arms		Miss Ella Tracy, Abbott's
	{ *York King	34	Corners.
Baldwin's Mills	*A. A. Fanjoy	4	31 Mr. F. M. Dean, Baldwin's
			Mills.
Barnston	*A. A. Fanjoy	53	Miss R. L. Parker, Barn-
			ston, Que.
Beebe Plains	*R. S. Kilborn	2	23 A. T. Lorimer, Beebe
			Plains, Que.
Bulwer	A. C. Baker	39	W. Jordan, Eaton.
Clarenceville	R. G. Blundell	10	30 C. Clow, Clarenceville.
Coaticooke	J. H. Hunter, B.A.	8	95 Miss P. M. Chandler,
			Coaticooke.
Dalesville			
Dixville	{ Alvin Parker		
	{ J. W. Gregory	2	160 Miss Annie Howe, Dix-
Inverness			ville.
Kingsley Falls	Samuel H. Usher	24	Mrs. M. E. McWilliams,
			Kingsley Falls.
Lachute			
Montreal (First)	{ James Greene	12	324 Frank M. Daken, West-
	{ Donald Grant, B.A.		mount.
Montreal (Olivet)	{ J. R. Creswell, B.A.	22	472 T. M. McCaw, 214 Wood
	{ Geo. Brock		Ave., Westmount.
Montreal (Grace)	W. T. Graham	14	160 Frank P. Ritchie, 408
Montreal (Pt. St. Charles)	J. B. Warnicker	14	113 J. J. Dick, 119 Mountain
			street, Montreal.
Potton	*H. Saunders	5	68 G. W. Garland, Manson-
			ville.
Sawyerville	A. C. Baker	3	109 L. W. French, Eaton, P. Q.
Sherbrooke	{ R. Lennie	2	49 A. J. Gillies, Sherbrooke.
	{ E. J. Stobo		
Quebec		4	91 H. Woodside, Quebec.
Total		102	1,875
*Student.			

## ELGIN ASSOCIATION.

<i>Churches.</i>	<i>Pastors.</i>	<i>Bap- tists</i>	<i>Mem- bers.</i>	<i>Clerks and P. O.</i>
Aylmer.....	C. H. Kimball.....	40	585	L. W. Dorling, Aylmer.
Bayham & Hough- ton.....			15	F. Bogardus, Fairground.
Calton.....	P. R. Carey.....	16	134	A. McConnell, Calton.
Dutton.....	*T. T. Shields.....	16	86	J. H. McIntyre, Box 35, Dutton.
Fingal.....	Robt. Adams.....	9	44	F. C. Newland, Fingal.
Gladstone.....	G. F. Robertson, supply	19	123	L. Yorke, Gladstone.
2nd Houghton.....			25	Chas. T. Millard, Hough- ton Centre.
Jaffa.....	John Gray.....		57	A. H. Treadwell, Jaffa.
Lake Shore, Calvary.....	P. R. Carey.....	17	135	H. L. McConnell, Graves- end.
Malahide and Bay- ham.....	Geo. Mason.....	17	116	J. D. Abell, Aylmer.
Middlemiss.....	*Jas. Pollock.....		21	R. B. Campbell, Middle- miss.
Mount Salem.....			32	J. H. Benner, Mt. Salem.
New Sarum.....	John Gray.....		164	Cook Newcombe, Yar- mouth Centre.
Port Burwell.....	P. R. Carey.....	22	146	C. C. Medlar, Port Burwell
Shedden.....	Robt Adams.....	2	32	Jas. E. Morse, Shedden.
Sparta.....		5	97	S. H. Smiley, Sparta.
1st Southwold.....	*James Pollock.....		21	Arthur Silcox, Iona.
2nd ".....	*James Pollock.....		49	Alonzo Ross, Iona Station.
Springfield.....	J. J. Whyte.....		92	L. White, Springfield.
St. Thomas.....	W. Hartley.....	12	373	R. T. Hankinson, St. Thomas.
West Lorne.....	L. M. Randall.....		91	John Haviland, West Lorne.
1st Yarmouth.....			50	Felix Smith, Union.
Total.....		175	2,488	
*Student.....				

## GUELPH ASSOCIATION.

Acton.....	O. G. Langford, B. A.....	6	58	J. L. Warren, Acton.
Belfountain.....	*J. Grant.....	7	40	Miss M. J. McLaren, Belfountain.
Berlin.....	G. Fetzer.....	10	174	H. Hymmen, Berlin.
Brampton.....	W. J. Stewart.....	6	98	W. D. Earney, Brampton.
Cheltenham.....	J. O'Neil.....	1	117	Geo. L. Wilson, Chelten- ham.
East Nissouri.....	W. L. Palframan.....		65	Vining Gleason, Medina.
East Flamboro.....	W. Spencer.....		35	Alf. Mount, Mounts'erg.
Edmonton.....	J. O'Neil.....	1	38	N. V. Watson, Snelgrove.
Erin.....	R. W. Kelley.....	4	38	Miss L. Graham, Erin.
Fullarton.....	A. McFadyen.....		70	Jno. McNeill, Fullarton.
Galt.....	C. C. McLaurin.....	21	250	D. R. Miller, Galt.
Georgetown.....	O. G. Langford, B. A.....	10	93	R. D. Warren, Georgetown

CHURCHES, PASTORS, CLERKS, ETC.

GUELPH ASSOCIATION—Continued.

<i>Churches.</i>	<i>Pastors.</i>	<i>Bap- Mem- tisms. bers.</i>	<i>Clerks and P. O.</i>
Guelph (1st).....	J. H. Sowerby.....	11	290 A. Linton, Guelph.
Guelph (Trinity)....	J. W. Weeks.....	8	162 A. Stewart, Guelph.
Hillsburg.....	R. W. Kelley.....	1	116 J. H. Burt, Hillsburg.
Hespeler.....	W. Peer.....	2	47 N. J. Brownlee, Hespeler.
Orangeville.....	*L. B. Crosby, B. A.....	1	71 Miss E. Smith, Orangeville.
Preston.....	W. Peer.....	3	17 A. Ziemen, Preston.
St. Marys.....	P. H. Anderson.....	3	96 Miss M. J. Delmage, St. Marys.
Sebringville.....	*J. C. McFarlane.....	32	L. Pfrimmer, Sebringville.
Stratford.....	W. J. McKay, B.A., B.D.....	20	280 Geo. McLogan, Stratford.
Tavistock.....	O. C. Elliott.....	1	63 J. M. Weber, Tavistock.
Total.....		115	2,050
*Student.....			

GRANDE LIGNE ASSOCIATION (FRENCH).

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Grande Ligne.....	64	M. B. Parent.....	P. Leveque, Grande Ligne, P.Q.
Montreal.....	56	A. L. Therrien.....	Leo Therrien, 680 Amherst, Montreal.
Marieville.....	50	J. A. Lebeau.....	N. Brouillet, Marieville.
Maskinonge.....	23	W. S. Bullock.....	H. Martin, Maskinonge.
Roxton Pond.....	47	T. Brouillet.....	H. Rainaud, Roxton Pond
South Ely.....	45	J. Cesan.....	I. Cassegain, South Ely.
St. Pie.....	10	N. Gregoire.....	N. Gregoire, Emiliville.
Sorel.....	35	L. O. F. Cote.....	L. O. F. Cote, Sorel.
MISSION STATIONS.			
Quebec City.....	18	L. R. Dutaud.....	
Rockland.....	9	E. Roy (Student).....	
St. Phillip.....	25	Fred. Therrien (Stud't)	
St. Michel.....			
St. Constant.....			
Sherrington.....	12	M. O. Therrien.....	
Sherbrooke.....			
Total.....	394		Baptisms, about 36.

HAMILTON ASSOCIATION.

<i>Churches.</i>	<i>Pastors.</i>	<i>Bap- Mem- tisms. bers.</i>	<i>Clerk and P. O.</i>
Hamilton, James St.....	J. L. Gilmour, B.A.....	32	588 Henry S. More, 23 Grant Ave., Hamilton.
Victoria Ave.....	J. F. Barker.....	10	232 Edgar Nadin, 20 Nelson St., Hamilton.
Herkimer St.....	T. J. Bennett.....	12	144 Mr. P. L. Scriven, 13 King William St., Hamilton.
Wentworth St.....	C. H. Emerson.....	6	41 Jno. R. Alder, 133 Erie Ave., Hamilton.
North Ch.....	*C. H. Emerson.....	22	
Freelton.....	W. Spencer.....	21	Edward Hirst, Freelton.



## HAMILTON ASSOCIATION—Continued.

Churches.	Pastors.	Bap Mem- tisms. bers.	Clerks and P. O.
Waterdown.....	Anderson.....	10 23	Miss Ruth Misener, Waterdown.
Westover.....	W. Spencer.....	68	Jacob Woodley, Westover.
Oakville.....	*H. C. Newcombe.....	13	Miss E. Parker, Oakville.
Bronte.....	*H. C. Newcombe.....	32	W. Dorland, Bronte.
Burlington.....	J. Kendall.....	23	W. H. Howarth, Burlington.
Total.....		70	1,207
*Student.....			

## MIDDLESEX AND LAMBTON ASSOCIATION.

Ailsa Craig.....	James Coumts.....	13	106 S. R. Gillies, Ailsa Craig.
Alvinston.....	J. G. Calder.....	40	Leslie Lovell, Alvinston.
Arkona.....	J. A. Baldwin.....	6	81 Alex. Davidson, Arkona.
Brigden.....	J. Smither.....	36	R. Heyland, Brigden.
Brooke and Ennis- killen.....	C. A. Parsons.....	2	66 M. D. Cameron, Weidman.
Brooke.....	J. G. Calder.....	8	41 Dan. Maddock, Walnut.
Calvary.....	Chas. Segsworth.....	47	J. J. Johnson, Wansted.
Caradoc Zion.....	J. C. Pilkey.....	76	Silas W. Hyatt, Strathroy.
Courtright.....	James Smither.....	45	J. E. Phillips, Courtright.
Denfield.....	James Coumts.....	6	113 Edwin Rosser, Denfield.
East Williams.....	I. E. Bill.....	48	David Treherne, Ivan.
Forest.....	C. N. Mitchell, B. A.....	18	123 Finley Chalk, Forest.
Lobo.....	William Freed.....	4	106 Joshua Irvine, Lobo.
London, Talbot St.....	Ira Smith.....	9	302 Jno. Beardsell, 375 Princess Ave.
" Adelaide St.....	T. S. Johnson.....	4	305 C. W. A. Woodburne, 716 King St.
" Grosvenor St.....	T. W. Charlesworth.....	1	62 Hy. Williamson, 424 St. James St.
" South St.....	W. M. Walker, B. A.....	14	155 Hy. Sutherland, 103 Briscoe St.
McGillivray.....	*W. T. Roberts.....	1	52 George Harcus, Lieury.
Mt. Brydges.....	J. C. Pilkey.....	11	91 Mrs. E. H. West, Mt. Brydges.
Oil Springs.....	C. A. Parsons.....	7	41 J. Marshall, Oil Springs.
Parkhill.....	*W. T. Roberts.....	4	58 Wm. Dickson, Parkhill.
Plympton.....	E. Philips.....	21	Mrs. D. McDonald, Mandamin.
Petrolia.....	Chas. Roberts.....	6	192 W. J. Griffin, Petrolia.
Poplar Hill.....	I. E. Bill.....	15	110 Eph. Zavitz, Poplar Hill.
Sarnia.....	H. C. Speller.....	16	236 W. J. Barber, Sarnia.
Sarnia Township.....	Edward Phillips.....	33	117 Thos. Holmes, Bunyan.
Strathroy.....	T. M. Fothergill.....	15	276 A. E. Gill, Strathroy.
Theford.....	J. A. Baldwin.....	2	14 William Press, Theford.
Uttoxeter.....	C. N. Mitchell, B. A.....	2	18 A. C. Dewar, Uttoxeter.
West Nissouri.....	W. L. Palframan.....	28	Miss L. M. Vining, Thordale.
Wyoming.....	Chas. Segsworth.....	2	53 J. F. Donald, Wyoming.
Total.....		197	3,059
*Student.....			

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 Manito  
 Melita  
 Neepaw  
 Ninga  
 Oak L  
 Olds  
 Portage  
 Pilot M  
 Qu'App  
 Regina  
 Rosema  
 Rapid C  
 St. Pete  
 Strathel  
 Shoal L  
 Stonewa  
 Trehern  
 West Br  
 Westbou  
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 " C  
 " S  
 South E  
 Gretna  
 Wolseley

\*From re



## NIAGARA ASSOCIATION.

Churches.	Pastors.	Bap- Mem- tisms. bers.	Clerk and P. O
Beamsville.....	R. Marshall.....	4 200	R. Cruickshank.
Binbrook.....	Jas. Bracken.....	3 55	John Guyatt.
Caistor.....	Jas. Bracken.....	2 44	John Jackson, Abingdon.
Canboro'.....	J. A. Armstrong.....	36	Laura Birdsall.
Cayuga North.....	J. A. Armstrong.....	35	W. A. Barnes, Cayuga.
Cayuga South.....	Wm. James.....	46	J. W. Deamud, Upper.
Dundas.....	A. P. McDonald, B. A. 2	108	D. A. Watson.
Dunnville.....	A. E. Quinn.....	4 69	R. Crawford.
Fonthill.....	A. E. D. St. Dalmas... 1	124	G. C. Brown.
Grimsby.....	*E. Russell.....	12 113	L. Wolverton, M. A.
Marshville.....	*H. H. Moore.....	72 82	Geo. Schram.
Niagara Falls S.....	*David Nimmo.....	2 66	Miss Emma Cole.
Niagara Falls.....	W. T. Tapscott.....	9 73	Wm. H. Campbell, P. O. Box 342.
Port Colborne.....	J. M. Smith.....	129	C. E. Steele.
Queenston.....	*W. H. Wallace.....	100	
Rainham Centre.....	John Trickey.....	1 60	John H. Fite, Rainham.
Sherbrooke.....	A. E. Quinn.....	94	A. A. Deamude, Strom- ness.
St. Catharines,			
Queen St.....	J. E. Trotter.....	6 280	E. Wismer.
Lyman St.....	R. Garside, B. A.....	10 98	W. H. Hewson.
Geneva St.....	Vacant.....	10	Peter Lewis.
Thorold.....	R. Garside, B. A.....	39	John H. Thompson.
Tyneside.....	James Bracken.....	2 79	George Tyler.
Virgil.....	*W. H. Wallace.....	39	A. E. Anderson.
Windecker.....	*J. A. Armstrong.....	47	Thos. Glenny, Gypsum Mines.
Totals.....		130	1,926

\*Student.

## NORFOLK ASSOCIATION.

Bloomsburg.....	*D. W. Terry.....	70	W. F. Skirrow, Blooms- burg.
Boston.....	S. G. Harris.....	30 228	L. C. Barbour, Shawmut.
Charlotteville Cen- tre.....	Thos. Bingham.....	43	R. C. Steinhoff, Walsh.
Cheapside.....	Jno Trickey.....	65	W. L. Tyrrell, Cheapside.
Courtland.....	J. B. Brown.....	4 80	Rev. S. Jackson, Courtland.
Cultus.....	*W. H. Brown.....	9 60	John Finch, Clear Creek.
Delhi.....	W. F. Cuthbert.....	7 126	G. G. Byers, Delhi.
Decewsville.....	*W. H. Redman.....	4 77	J. W. McClung, Decews- ville.
Eden.....	J. B. Brown.....	6 101	J. W. Alton, Eden.
Forestville.....	W. S. Buckborough.....	11 177	M. C. Beupre, Forestville.
Glen Meyer.....	Mr. Wooley.....	22	B. Birdsall, Glen Meyer.
1st Houghton.....	*W. H. Brown.....	9 155	W. L. Smith, Clear Creek.
Hagersville.....	W. Pocock, B.A.....	11 80	J. H. Butler, Hagersville.
Hartford.....	J. Atkins.....	125	R. J. Merril, Hartford.
Langton.....	Elder Treadwell.....	133	Smith Shaw, Langton.
Lynnville.....	— Haviland.....	10 60	W. N. Kelly, Lynnville.
Middleton N.....	Mr. Wooley.....	47	W. H. Earle, Acacia.

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Middle  
Port B  
Pine C  
Round  
Selkirk  
Spring  
Simcoe  
Teeter  
Tyrrell  
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Barrie  
Blue M  
Bracebr  
Burk's I  
Collingw  
Creemor  
Doe Lak  
Dwight  
Elrvaile  
Fort Wil  
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Port Arth  
Sundridge  
Sault Ste  
Stayner  
Uhtoff...  
Total

CHURCHES, PASTORS, CLERKS, ETC.

NORFOLK ASSOCIATION—Continued

Churches.	Pastors.	Bap- tists	Mem- bers.	Clerk and P. O.
Middleton S.				
Port Rowan	J. W. Mann	2	158	R. Richardson, Port Rowan.
Pine Grove	T. Bingham		31	John Botwright, Lyendoch.
Round Plains	Elder Slaght		41	Jno. McIntosh, Waterford.
Selkirk	J. Trickey		60	W. H. Snelser, Selkirk.
Spring Arbor				
Simcoe	David Dack	16	285	R. E. Gunton, Simcoe.
Teeterville	W. H. Cuthbert	4	56	Stephen Miller, Teeterville.
Tyrrell	*D. W. Terry	3	86	T. W. Emrick, Tyrrell.
Vittoria	Thos. Shields		181	J. W. Chadwick, Vittoria.
Villa Nova	D. D. Burch	12	200	Stafford Hall, Villa Nova.
Waterford	A. Murdock		398	A. E. McMichael, Waterford.
Goshen	J. B. Brown	4	53	D. Oatman, Tilsonburg.
Total			142	3,028
*Student.				

NORTHERN ASSOCIATION.

Churches.	Members.	Pastors.	Clerks and P. O.
Barrie	150	R. Scott	A. Sibbald.
Blue Mountain	34	*E. W. Brown	James Campbell, Pretty River Valley.
Bracebridge	60	J. E. Moyle	Wm. C. Denniss.
Burk's Falls	53	W. R. Burrell	Geo. H. Silvester.
Collingwood	104	M. P. Bowie	Mark E. Fryer.
Creemore	27	J. C. Dunlop	W. J. Honeyford, Avening.
Doe Lake	21	W. R. Burrell	J. E. Clark.
Dwight	28		Charles J. Schafer.
Elmvale	15	*M. C. McLean	Geo. Palkenhorne.
Fort William	45		D. M. McGillivray.
Marchmont	36	John Blatherwick	J. S. Nelson, Price's Corners.
Midland	62	*S. R. Stephens	Geo. F. Proctor.
Minesing	36	*M. B. McLean	J. G. Livingston.
Medora	22	*J. J. Manthorne	John McLeod, Foot's Bay.
North Bay	49	E. J. Stobo, B. Th.	Mrs. M. E. Shaw.
Orillia	131	L. M. Weeks, B.D.	J. B. Kerr.
Oro, West	27	*James Currie	John Harrison, Edgar.
Oro, East	31	*James Currie	David Paisley, Mitchell Square.
Parry Sound	77	*L. H. Coles	Wm. Ireland.
Port Arthur	74	Waller Daniel	J. L. Matthews.
Sundridge	29	*F. J. Scott	John Carter.
Sault Ste. Marie	90	Wm. J. Scott	Mrs. Ceil. M. Carl.
Stayner	120	J. C. Dunlop	W. F. Dunlop.
Uthoff	33	John Blatherwick	Jay Walker.
Total	1,352		

\*Student, or unordained.

## OTTAWA ASSOCIATION.

<i>Churches</i>	<i>Pastors.</i>	<i>Bap- Mem- tisms. bers.</i>	<i>Clerk and P O</i>
Bredalbane.....		9 147	Dr. L. Campbell, Vankleek Hill.
Bristol.....	J. D. Medcof (since left) ..	16	Mrs. R. W. Eddy, Bilerica, Que.
Buckingham.....	Geo. Richardson.....	61	Alex. Cumming, Buckingham.
Clarence.....	Geo. R. McFaul.....	4 81	Jas. Erskine, Rockland.
Clarendon.....	J. D. Medcof (since left) ..	27	Jas. Hart, Portage du Fort.
Cornwall.....	John Curry.....	2 79	W. S. Turner, Cornwall.
Cumberland.....	*Jas. A. Tiller.....	3 28	Jas. Sheriff, Cumberland.
Dempsey.....	*G. W. Simmons.....	1 14	Simon Boa, Pt. Fortune.
Dominionville.....	J. Robinson.....	83	Mildred A. Garner, Maxville.
East Templeton.....		36	A. S. McLaurin, E. Templeton.
Grenville.....	J. R. Bonner.....	4 124	Miss L. Heattie, Stonefield.
Kemptville.....	J. B. McKinnon.....	7 43	D. B. Pelton, Kemptville.
Kenmore.....	J. R. Jackson.....	86	Robt. Stewart, Kenmore.
Morrisburg.....			
Mulgrave.....	*M. D. Coltman.....	1 59	Chas. Beihler, Inlet.
North Clarendon.....	J. D. Medcof (since left) ..	7	
North Lancaster.....	J. W. Clarke.....	22	Miss Jane McArthur, N. Lancaster.
North Nation Mills.....	*H. Twigg.....	39	Horace Schryer, N. Nation
Ormond.....	J. R. Coutts.....	173	D. McL. McDonald, Ormond.
Osgood.....	H. McQuarrie.....	236	D. McLaurin, Metcalfe.
Oznabrock.....	J. W. Silcox.....	152	Jas. Zerán, Dixon.
Ottawa (First).....	R. R. McKay.....	4 442	Hector McDonald, 94 Stewart St., Ottawa.
Ottawa, (McPhail Memorial).....	A. W. Frith.....	12 213	Miss Alice M. Imlach, 734 Albert St., Ottawa.
Papineauville.....	Mr. Fournier.....	33	J. A. McPherson, Papineauville.
Riceville.....	*L. W. Sirrell.....	32	Jos. E. Frith, Maxville.
Rockland.....	G. R. McFaul.....	4 110	G. D. Porter, M.D., Rockland.
Roxborough.....	A. J. Robinson.....	53	D. A. McDiarmid, Sandringham.
South Gower.....	J. B. McKinnon.....	90	A. J. Cumming, Heckston.
South Indian.....	J. R. Jackson.....	46	Jas. Stenhouse, Grant.
St. Amedee.....	H. Twigg.....	3 39	J. E. Calder, St. Amedee.
Thurso.....	Thos. Doolittle.....	87	Geo. S. Black, Thurso.
Vankleek Hill.....	C. J. Cameron.....	75	P. R. McLaurin, Vankleek Hill.
Winchester.....	J. R. Coutts.....	1 69	A. J. Laflamme, Winchester.
Totals.....		55 2,802	

\*Student.

CHURCHES, PASTORS, CLERKS, ETC.

OWEN SOUND ASSOCIATION.

<i>Churches.</i>	<i>Pastors.</i>	<i>Bap- Mem tisms. bers.</i>	<i>Clerk and P. O.</i>
Bayview.....	J. M. McQuarie, 1892.....	27	Peter Bumstead, Bayview.
Bentinck.....	G. I. Burns.....	1	54 Neil McCallum, Lamlash.
Burgoyne.....	J. B. Huff.....	1	32 A. D. McCannel, Burgoyne.
Cape Rich.....	E. S. Walker.....	21	Mrs. Geo. Dyce, Cape Rich.
Chesley.....	C. H. Phillimore.....	1	39 Donald Anderson, Chesley.
Daywood.....	E. J. Haines.....	3	37 Arthur Cameron, Leith.
Durham.....	W. McGregor.....	12	98 R. G. Webber, Durham.
Elderslie.....	J. B. Huff.....	4	59 Dugald McAlpine, Willis-croft.
Flesherton.....	*A. J. Darroch.....	37	J. E. Moore, Flesherton.
Glenelg.....	*G. I. Burns.....	26	Miss M. McDougall, Dornoch.
Keady.....	J. McKinnon.....	80	D. Sinclair, Keady.
Mar.....	J. E. McEwen.....	22	Wm. McGarvey, Mar.
Meaford.....	E. S. Walker.....	2	41 J. G. McKinley, Meaford.
Morley.....	.....	2	D. R. McGregor, Balacava.
North Bruce.....	*W. R. Telford.....	2	75 D. M. Cameron, Underwood.
Owen Sound.....	W. E. Norton.....	9	228 D. W. Morrison, Owen Sound.
Paisley.....	W. H. Stevens.....	9	239 N. McKechnie, Paisley.
Port Elgin.....	J. B. Huff.....	49	Jas. Reid, Port Elgin.
Priceville.....	*A. J. Darroch.....	20	Peter McKechnie, Priceville.
Sauble Falls.....	J. E. McEwen.....	1	26 Chas. Howard, Sauble Falls.
Sullivan.....	J. McKinnon.....	16	Mrs. C. W. Nicholson, Williamsford.
S. Sydenham.....	J. M. McQuarie.....	65	Arch. Torrie, Strathaven.
Tara.....	C. H. Phillimore.....	28	B. Shirreff Allenford.
Warton.....	J. E. McEwen.....	9	152 G. Eidd, Warton.
Woodford.....	J. M. McQuarie.....	44	D. C. Day Woodford.
Total.....	.....	54	1,515
*Student.....	.....	.....	.....

PETERBOROUGH ASSOCIATION.

Belleville.....	Vernon H. Cowsert, B.A.	27	137 James S. Peck, Box 685, Belleville.
Baillieboro'.....	*J. W. Kirkpatrick.....	5	64 John Riddle, Bensfort.
Brighton.....	Pastorless at present.....	12	50 Stanley Post, Brighton.
Campbellford.....	*E. O. Kendal.....	8	68 Robert A. Patterson, Campbellford.
Cobourg.....	*Chas. H. Schutt, B.A.	14	48 Metta McGloughlin, Cobourg.
Colborne.....	Thomas Watson.....	1	65 Wm. Barton, Colborne.
Cramahe.....	Arch. McNeil.....	5	87 Judson Phinn, Castleton.
Dummer.....	S. S. Weaver.....	6	56 James A. Baptie, Norwood.
Gilmour Memorial.....	C. E. McLeod.....	.....	69 Jas. H. Mann, Bridgenorth.

## PETERBOROUGH ASSOCIATION—Continued.

Churches.	Pastors.	Bap- tisms.	Mem- bers.	Clerk and P. O.
Haldimand.....	Thomas Watson .....	3	87	E. B. Hinman, Grafton.
Lakefield.....	A. R. McDonald, B.A., B. Th.....	2	89	James Isbister, Lakefield.
Norwood.....	S. S. Weaver.....	13	79	Frederic Anderson, Nor- wood.
Peterboro', Murray St.....	.....	4	205	T. M. D. Croly, Box 198, Peterboro'.
Peterboro', Park St.....	*Jas. Chapman.....	27	64	M. E. Mann, Peterboro', Box 755.
Port Hope.....	P. K. Dayfoot, M.A.....	14	166	George Hansman, Port Hope.
Selwyn.....	C. E. McLeod.....	..	51	J. M. Roberts, Selwyn.
Sidney.....	Wm. A. Johnson.....	1	60	W. H. Faulkner, Hallo- way.
Stirling.....	Wm. A. Johnson.....	4	64	J. S. Chard, Anson.
Warsaw.....	A. R. McDonald, B.A., B. Th.....	3	51	Joseph Doughty, Warsaw
Total.....	.....	149	1,560	.....

\*Student.

## TORONTO ASSOCIATION.

Aurora.....	R. Weaver.....	12	39	H. H. Bingham, Aurora
King (Bethel).....	R. Weaver.....	..	45	Geo. Norman, King.
Ebenezer.....	F. T. Tapscott.....	..	30	S. W. Bigham, Islington.
Dixie.....	F. T. Tapscott.....	..	29	J. Haines, Dixie.
Highfield.....	F. T. Tapscott.....	..	14	John Gardhouse, High- field.
King (First).....	*Andrew Imrie.....	1	10	D. B. Kennedy, Coventry.
King (Second).....	*Andrew Imrie.....	3	33	Edwin Watson, Pottage- ville.
Schomberg.....	*Andrew Imrie.....	3	17	Neil Campbell, Linton.
St. and Markham.....	A. P. Kennedy.....	8	172	A. M. Baker, Ringwood.
Eglinton.....	*Wm. T. Riggs.....	5	39	Robert Rae, Eglinton.
York Mills.....	Wm. Stewart, D. D.....	..	42	Andrew Bathgate, York Mills.
Toronto City—				
Beverly Street..	E. Hooper, M. D.....	9	341	E. Hood, 440 Spadina Ave.
Bloor Street....	Charles A. Eaton, M.A.....	53	628	John P. Eastwood, 37 Rosedale Road.
College Street..	S. S. Bates, B. A.....	12	417	H. R. Booth, 15 Kensing- ton Ave.
Dovercourt Road	Jesse Gibson.....	6	328	A. E. Stovel, 20 Sylvan Ave.
First Avenue....	P. C. Parker.....	29	334	Harry Tolhurst, 12 Bright St.
Immanuel.....	H. P. Welton, D.D.....	6	211	Wilson Teutor, 34 King St. W.
Jarvis Street...	B. D. Thomas, D. D.....	22	869	Robert Lawson, 14 St. James St.
Kenilworth.....	*— Sneyd.....	6	41	Mrs. B. Tew, 1926 Queen St. E.

Walkwood  
 Base L  
 Carrick  
 Clinton.  
 Farewe  
 Glamm  
 Howick  
 Kenilwo  
 Kincard  
 Listowel  
 Lucknow  
 Mt. Fore  
 Monck  
 Palmerst  
 Teeswat  
 Tiverton  
 Walkert  
 Winghan  
 Tota  
 \*Student.  
 Chur  
 Aldborou  
 Bethlehe  
 Blenheim  
 Blytheswo

CHURCHES, PASTORS, CLERKS, ETC.

TORONTO ASSOCIATION—Continued.

<i>Churches.</i>	<i>Pastors.</i>	<i>Bap- Mem- tisms, bers.</i>	<i>Clerk and P. O.</i>
Lansdowne Ave.	S. A. Dyke.....	19	197 A. R. Jenkins, 116 Pearson Ave.
Ossington Ave.	Wm. Haryett.....	10	93 Miss May Bennett, 94 Ham- burg Ave.
Parliament Street	James A. Keay.....	24	305 S. L. Slade, 157 First Ave.
Queen Street.....*	Daniels.....	40	H. Dabney, 126 Centre Ave.
Royce Ave.....	*G. R. Welch.....	16	54 H. E. Hunt, Carlton Ave.
Sheridan Ave.....	H. Erb.....	7	113 E. W. Parsons, 337 Os- sington Ave.
Tecumseh Street.	J. B. Kennedy, B. A....	12	142 Alf. G. Smith, 14 Mark- ham Place.
Walmer Road.....	W. W. Weeks.....	41	519 Percy Martin, 22 Lippin- cott St.
Toronto Junction...	J. R. Webb.....	5	82 John H. Marshall, Carlton.
East Toronto.....*	W. J. Pady.....	9	58 Geo. J. Milne, Coleman.
Totals.....		318	5,242
*Student.			

WALKERTON ASSOCIATION.

Attwood.....	W. T. Bunt (graduate).	3	71 J. A. Turnbull, Attwood.
Base Line.....	E. J. Harris, B.A., B.Th.	3	44 Geo. Rattiby, Auburn.
Carrick.....	A. Janzen.....	3	90 Conrad Diebel, Neustadt.
Clinton.....	E. J. Harris, B.A., B.Th.	37	73 J. B. Hoover, Clinton.
Farewell.....	D. McLennan.....	8	48 W. H. Mallat, Teviotdale.
Glammis.....	L. McKinnon.....	2	129 Jno. Cameron, Glammis.
Howick.....	*J. F. Ingram.....	33	W. J. Jacques, Gorrie.
Kenilworth.....	D. McLennan.....	2	68 Rd. Wright, Kenilworth.
Kincardine.....	*J. S. Jones.....	3	23 L. Komph, Kincardine.
Listowel.....	W. T. Bunt (graduate).	6	50 Gordon W. Bitton, Listowel
Lucknow.....	*G. J. Menge, B. A....	16	Miss Stewart, Lucknow.
Mt. Forest.....	W. S. Walker.....	7	176 J. J. Cook, Mt. Forest.
Monck.....	*J. D. McLachlain....	1	20 Wm. Lillie, Monck.
Palmerston.....	W. D. Magee.....	2	52 W. Hayward, Palmerston.
Teeswater.....	W. Walker.....	42	Henry Arkell, Teeswater.
Tiverton.....	W. W. McMaster, B.A., B. Th.....	3	213 A. H. Cameron, Tiverton.
Walkerton.....	Jas. A. Banton.....	20	107 J. Morgan, Walkerton.
Wingham.....	Jas. Hamilton.....	15	136 W. C. Chapman, Wingham.
Totals.....		112	1,391
*Student.			

WESTERN ASSOCIATION.

<i>Churches.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Aldborough.....	H. W. Mack.....	John McLeod, Clachan.
Bethlehem.....	C. N. Demey.....	Madge E. Knight, Northwood.
Blenheim.....	E. L. Steeves.....	W. H. Moore, Blenheim.
Blytheswood.....	H. B. McClenon..... (Licentiate.)	M. W. Smith, Blytheswood.



WESTERN ASSOCIATION—Continued.

<i>Churches.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Brooker .....	M. P. Campbell .....	Geo. Smith, Cottam.
Bothwell .....	L. Iler .....	Maggie Boon, Bothwell.
Cedar Springs .....	E. L. Steeves .....	R. McGuigan, Cedar Springs.
Chatham .....	.....	W. H. Benson, Chatham.
Colchester .....	*A. J. Saunders .....	Solomon Iler, Arner.
Dresden .....	J. W. Hoyt .....	Jean King, Dresden.
Euphemia .....	C. Iler .....	G. A. Annett, Cairo.
Essex .....	M. P. Campbell .....	John Vosper, Essex.
Florence .....	Alexander Dewar .....	C. A. Sweet, Florence.
Harrow .....	*A. J. Saunders .....	R. McLean, Harrow.
Kingsville .....	*A. J. Saunders .....	Henry Arner, Kingsville.
Leamington .....	William Cletworthy .....	G. A. Doherty, Leamington.
Louisville .....	N. Dewey .....	E. Arnold, Louisville.
Mosa .....	.....	.....
Palmyra .....	*Geo. W. Young .....	Miss Ethel Eberle, Palmyria.
Ridgetown .....	Wm. Prosser .....	D. Waterworth, Ridgetown.
Rodney .....	H. W. Mack .....	Thos. C. Campbell, Rodney.
Thamesville .....	A. Dewar .....	Effie Singer, Thamesville.
Thorncliffe .....	J. W. Hoyt .....	A. D. Shaw, Thorncliffe.
Woodslee .....	.....	.....
Wallaceburg .....	S. J. Farmer .....	W. J. McDonald, Wallaceburg.
Wheatley .....	E. D. Sherman .....	D. Ormstead, Wheatley.
Wilkesport .....	*Robert Robinson .....	Richard Hooper, Wilkesport.
Windsor .....	Wm. M. Corkery .....	F. H. Sellery, Windsor.
Zone .....	L. Iler .....	George Schoot, Bothwell.

\*Student. Baptisms, 118. Present total of membership, 2,344.

WHITBY AND LINDSAY ASSOCIATION.

<i>Churches.</i>	<i>Pastors.</i>	<i>Bap- tisms</i>	<i>Mem- bers.</i>	<i>Clerk and P. O.</i>
Brooklin .....	*J. F. Vickert .....	5	71	M. Doolittle, Columbus.
Bobcaygeon .....	*J. T. Marshall .....	18	18	D. Cain, Bobcaygeon.
Brock .....	*E. F. Bridgeman .....	14	14	Thos. Reekie, Vallentyne.
Claremont .....	A. White .....	21	204	F. Farmer, Claremont.
Cannington .....	A. H. Brace .....	1	48	Mrs. Thos. Grigg, Cannington.
Fenelon Falls .....	J. Fraser .....	6	98	H. H. Graham, Fenelon Falls.
Goodwood .....	*J. J. Ross .....	10	58	Price Pugh, Goodwood.
Green River .....	M. E. Siple .....	23	23	H. Hopkins, Green River.
Kinmount .....	J. Munt .....	76	76	H. Graham, Kinmount.
Lindsay .....	L. S. Hughson .....	6	125	E. A. Hardy, Lindsay.
Manilla .....	A. H. Brace .....	2	45	Miss K. McDonald, Manilla.
Markham .....	*P. C. Cameron .....	38	38	C. Gregory, Markham.
Oshawa .....	*A. N. Marshall .....	3	59	F. L. Fowke, Oshawa.
Port Perry .....	*P. G. Mode .....	2	54	Miss M. L. Ebbels, Port Perry.
Reaboro' .....	*C. Carew .....	57	57	F. J. Calvert, Reaboro'.
Stouffville .....	*P. C. Cameron .....	85	85	J. H. Ratcliff, Stouffville.
Somerville .....	J. Fraser .....	3	28	Geo. A. Eade, Baddow.
Scotch Line .....	*J. T. Marshall .....	19	19	Thos. B. Kennedy, Bobcaygeon.

CHURCHES, PASTORS, CLERKS, ETC.

WHITEY AND LINDSAY ASSOCIATION—Continued.

Churches.	Pastors.	Bap- Mem- tisms. bers.	Clerk and P. O.
Sunderland . . . . .	*E. F. Bridgeman . . . . .	30	Thos. Evans, Sunderland.
Uxbridge . . . . .	*J. J. Ross . . . . .	2	51 J. Ramsay, Uxbridge.
Whitby . . . . .	*W. S. McAlpine . . . . .	21	103 L. T. Barclay, Whitby.
Whitevale . . . . .	M. E. Siple . . . . .	2	61 Jos. Wilson, Whitevale.
Totals . . . . .		84	1365
*Student.			

WOODSTOCK ASSOCIATION.

Beachville . . . . .	Henry Morgan . . . . .	109	J. M. Archibald.
Brownsville . . . . .	Hugh Shaw . . . . .	89	W. A. Elliot.
Burgessville . . . . .	R. M. Cunningham . . . . .	39	289 Ed. Dennis.
Burford . . . . .	D. B. Cohoe . . . . .	4	47 E. A. Miles, Mount Vernon.
Gobles . . . . .	C. W. Cook . . . . .	19	122 F. Vickert.
Ingersoll . . . . .	James Grant . . . . .	12	300 W. R. Bloor.
Mount Elgin . . . . .	G. B. Brown . . . . .	1	48 James V. Bodwell.
Norwich . . . . .	W. L. Newton . . . . .	6	163 D. S. Butterfield.
Otterville . . . . .	A. R. Best . . . . .	3	54 W. R. Fisher.
Oxford East . . . . .	R. M. Cunningham . . . . .	2	40 H. S. Buckrell, Beaconsfield.
“ West . . . . .	G. B. Brown . . . . .	1	29 Stephen Foster.
Salford . . . . .	G. B. Brown . . . . .	4	60 W. H. Bragg, Sweaborg.
Scotland . . . . .	D. B. Cohoe . . . . .	6	118 W. E. Hooker.
Springford . . . . .	A. R. Best . . . . .	10	102 S. Pratt.
Tilsonburg . . . . .	*— Welsh, Woodstock . . . . .	2	140 O. De Long.
Windham . . . . .	A. R. Best . . . . .	26	26 C. L. Fairchild, Bookton.
Woodstock First . . . . .	E. W. Dadson, D.D. . . . .	28	501 D. K. Clarke.
Woodstock, Oxford			
St. . . . .	Joshua Roberts . . . . .	6	123 Belle Willets.
Zorra, East . . . . .	*— Grigg, Woodstock . . . . .		
Total . . . . .		137	1,767
*Student.			

# Alphabetical List of Baptist Ministers.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES, AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

NOTE.—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (\*). Names of ministers not in active service are in *Italics*. It will be noticed that the P. O. does not always correspond to the name of the church. The name of the church of which any pastor has charge is given in the list of Associations.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1895	Adams, Robt.	Shedden	May, 1896.
1873	Ainsworth, Wm.	Brighton	
1861	Alexander, John	Toronto	
1876	Anderson, J.	Waterdown	
1851	Anderson, W. K. (ret.)	Vankleek Hill	
1885	Anderson, P. H.	St. Marys	Oct., 1894
—	Arms, A. L.	Abbott's Corners, Que.	
—	Armstrong, J. A.	Canboro.	
1885	Auvache, F. W.	Regina, N.W.T.	Aug., 1893
1872	Baker, A. C.	Sawyersville, Que.	
—	Baker, J. J., B. A.	Stouffville	
1865	Baldwin, J. A.	Arkona	1894
1887	Banton, J. A.	Walkerton	Jan., 1896
1884	Barker, J. F.	Hamilton	July, 1895
1884	Barker, W. S.	Campbellford	
1881	Bates, S. S., B. A.	Toronto, 358 Markham St.	Feb., 1886
1892	Bennet, T. J.	Hamilton	June, 1892
1879	Best, J. H.	New Westminster, B. C.	July, 1885
—	Best, A. R.	Springford	Jan., 1894
1887	Bingham, Thos.	Lyndoch	April, 1896
—	Bill, I. E.	Poplar Hill	Mar., 1895
1887	Blatherwick, John		
1855	Bone, T.	St. Catharines, Welland Canal Missny.	
1895	Bonner, J. R.	Grenville, Que.	May, 1895
1890	Boone, C. S. G.	Smith's Falls	Feb., 1895
1862	Booker, Theop.	Stouffville	1891
—	Bornshlegel, G.	Arnprior	
1874	Bosworth, E.	Tilsonburg	
1887	Boundy, S.	St. Marys	
1884	Boville, R. G., M. A., B. D.	Hamilton	
—	Bracken, J.	Binbrook	Feb., 1896
1895	Brace, A. H.	Cannington	Oct., 1895
1882	Bridgman, R.	Aylmer	
1876	Brouillet, T.	Roxton Pond, Que.	Mar., 1876
1889	Brown, J. G., B. A.	Vuyyuru, Kistna District, India.	
1894	Brown, G. B.	Salford	1896
1891	Brown, J. B.	Eden, Goshen & Courtland	Oct., 1893
—	Brunson, —	Sherbrooke, Que.	Nov., 1893

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ALPHABETICAL LIST OF MINISTERS.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1896	Buckberrough, W. S.	Forestville	1895
1892	Bullock, J. S.	Maskinonge	Feb., 1892
—	Bunt, V. L.	Listowel	April, 1896
1879	Burtch, D. D.	Villa Nova	Jan., 1889
1850	Burns, Geo. (ret.)	Lamlash	—
—	Burns, Geo. J.	Bentinck	Jan., 1894
1892	Cain, John	Drummond	—
1869	Calder, J. G.	Alvinston	Aug., 1892
1855	Cameron, J.	Tiverton	Feb., 1894
—	Cameron, C. J.	Vankleek Hill	—
—	Cameron, P. C., B. A.	Stouffville	May, 1896
1875	Campbell, M. P.	Essex Centre	May, 1896
—	Campbell, A.	Lochabar Bay	1892
1884	Carey, O. C.	Renfrew	—
1874	Carey, P. R.	Port Burwell	Oct., 1895
1871	Carey, W.	Goodwood	May, 1894
—	Cesan, J.	South Ely, Que.	—
—	Chandler, Jos. (ret.)	Coaticooke	—
1892	Charlesworth, T. W.	London, Grosvenor St.	Jan., 1893
—	—	(Address 830 Waterloo St.)	—
1884	Chittenden, George	Brantford	—
—	Cheatham, W.	Brockville	—
1893	Chute, J. E., B. Th.	Cocanada, India	—
1864	Clarke, J. W.	N. Lancaster	1893
1885	Cline, W. H., B. A., B. D.	Paris	May, 1896
1882	Cohoe, D. B.	Scotland	Dec., 1891
—	Coligne, J. E.	White Water, Man.	Jan., 1893
1857	Cook, R. B. (ret.)	Acton	—
1887	Cook, C. W.	Goble's Corners	Jan., 1895
—	Corkery, W. M.	Windsor	April, 1896
—	Cote, L. O. F.	Sorel, Que.	—
1887	Coutts, J. R.	Ormond	—
—	Coutts, James	Ailsa Craig	May, 1889
—	Cowsert, V. H., B. A.	Belleville	Aug., 1894
1876	Craig, John, B. A.	Akidu, Godavari Dis.	Sept., 1895
—	Cresswell, J. R.	Montreal, Que.	—
1882	Cripps, S.	Oak Lake, Man.	May, 1896
1888	Cross, George, B. A.	Carleton Place	—
1891	Cross, J.	Dalkeith	May, 1894
1875	Cunningham, R. M.	Burgessville	—
1865	Cunningham, S.	Waterford	1894
1874	Curry, John	Cornwall	—
1894	Cuthbert, Wm. F.	Delhi	Dec., 1895
—	—	—	April, 1894
1883	Dack, D.	Simcoe	—
1876	Dadson, E. W., B. A.	Montreal	1890
—	Davies, J. A.	Stonewall	July, 1896
1878	Davis, G. B., B. D.	Ingersoll	—
1864	Davis, S. H.	Sandwich	—
1887	Davis, J. E., B. A.	—	Oct., 1886
1882	Dayfoot, P. K., M. A.	Port Hope	Sept., 1894

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<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1848	Dempsey, John	Ingersoll	
1886	Dennis, R. S. (ret.)	Burgessville	
1891	Dewar, A.	Thamesville	Nov., 1895
	Dewey, C. N.	Louisville	April, 1896
	Dougherty, G. A.	Leamington	
1894	Doolittle, Thomas	Thurso, Que.	1894
	Dorn, Julius	Ebenezer, Assin.	
	Dunlop, A.	Neepawa, Man.	
1880	Dunlop, J. C.	Stayner	
	Dutaud, L. R.	Quebec	
	Dowling, R. M.	Amherstburg	
1859	Dowling, J. T.	Woodstock	
1872	Dyke, S. A.	Toronto, 36 Lansdowne Ave.	Jan., 1893
	Eaton, C. A.	Toronto, Bloor St.	Nov., 1895
1894	Elliott, O. C.	Tavistock	1893
1866	Emerson, C. H.	Hamilton	Jan., 1896
1892	Erb, H.	Toronto, Sheridan Ave.	1895
	Everton, G.	South Spring Island, B.C.	
	Facey, A. M.	Kentbridge	
	Fanjoy, A. J.	Barnston, Que.	Nov., 1895
1889	Farmer, S. J., B.A.	Wallaceburg	April, 1893
1865	Fetzer, G.	Berlin	Nov., 1876
1883	Freed, William	Lobo	1895
	Faulkner, J. W.	Sandwich	
	Fruske, Robt.	West Brenda, Man.	
1888	Fothergill, T. M.	Strathroy	Oct., 1894
	Fraser, J.	Fenelon Falls	
	Frith, A. N.	Ottawa	Oct., 1892
1894	Frost, T. A. P.	Calgary, N.W.T.	Feb., 1896
	Fox, E. T.	Toronto, 58 St. George St.	
1894	Gardiner, J. L.	Flesherton	1894
1887	Garside, R., B.A.	St. Catharines, Lyman St.	Dec., 1895
1880	Gibson, Jesse	Toronto	May, 1896
1889	Gilmour, J. L., B.A.	Hamilton	April, 1896
	Gold, M.	Medicine Hat, N.W.T.	April, 1896
1891	Gooch, F. W.	India	
	Goodspeed, C., D.D.	Prof. T. B. C., 330 Brunswick Avenue, Toronto	
1877	Grant, Alexander	Winnipeg	July, 1890
1868	Grant, James	Ingersoll	Nov., 1895
1875	Grant, William (ret.)	Peterborough	
	Grant, D., B.A.	Montreal	1890
1872	Gray, John	New Sarum	
1889	Graham, W. T.	Montreal	May, 1892
1880	Gregoire, N.	St. Pie, Que.	
	Green, J. (ret.)	Montreal	
1858	Gruetzner, E.	New Dundee	Dec., 1879
	Green, Thomas R.	Bolton, Que.	
1889	Gregory, J. W.	Dixville, Que.	May, 1889
1894	Gunton, W. A.	Nanaimo	Nov., 1895

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## ALPHABETICAL LIST OF MINISTERS.

193

Date of Present  
Settlement.

When Ordained.	Name.	Post Office	Date of Present Settlement.
	Hagen, T	Almonte	June, 1892
Nov., 1895	Haines, E. J.	Leith	
April, 1896	Hammett, T	Holt	
	Hamilton, J	Wingham	May, 1894
1894	Hall, H. H.	Portage la Prairie, Man.	
	Haryett, William	Toronto, Ossington Ave. (Address 22 Churchill Ave.)	Mar., 1894
	Harris, E., B.A.	Toronto, Walmer Road	Sept., 1889
	Harris, S. G.	Shawmut	Nov., 1895
	Harris, E. J., B.A.	Clinton	Oct., 1895
	Hartley, W.	St. Thomas	April, 1896
Jan., 1893	Haviland, W. H.	Waterford	
	Haviland, H. J., B.A.	Listowel	
Nov., 1895	Heinemann, F.	Killaloe	Oct., 1888
1893	Helmrich, A.	Sabastopole, Que	
1896	Henderson, W.	Inverness	
1895	Higgins, John	Ottawa	
	Holbein, W.	White Lake	April, 1887
	Hollingshead, J.	Emerson, Man.	Jan., 1895
	Holt, J. A.	Amherstburg	
Nov., 1895	Hooper, E., M.D.	Toronto, 106 St. Patrick St.	June, 1891
April, 1893	Holbert, J. D.	Amherstburg	
Nov., 1876	Hoyt, J. W.	Dresden	
1895	Hulbert, W.	Langton	
	Hunter, J. H., B.A.	Coaticooke	Oct., 1895
	Hutchinson, D.	Brantford	April, 1886
	Huff, J. B.	Port Elgin	1883
Oct., 1894	Hughson, L. S., B.A., B.TH.	Lindsay	
Oct., 1892	Iler, Leonard	Ridgetown	Nov., 1888
Feb., 1896	Iler, Jacob	Cottam	
	Jackson, S.	Houghton	
1894	Jackson, J. R.	Kenmore	Nov., 1895
Dec., 1895	James, Wm	Cayuga South	Jan., 1893
May, 1896	Jaunzen, A.	Neustadt	July, 1894
April, 1896	Johnston, T. S.	London	Oct., 1895
April, 1896	Johnston, W. A.	Sterling	
	Keay, J. A.	Toronto, Parliament St.	Dec., 1894
July, 1890	Kelly, R. W.	Hillsburg	Jan., 1896
Nov., 1895	Kendall, J.	Burlington	Nov., 1895
	Kelly, J. H.	Onondaga	Feb., 1896
	Kennedy, J. B., B.A.	Toronto, 128 Palmerston Ave.	Dec., 1893
1890	Kennedy, A. P.	Baker Hill	July, 1894
	King, C. W.	Kingston	1894
May, 1892	Kennedy, J. A.	Athens	
	Kimball, C. H.	Aylmer	Dec., 1894
	Kose, H.	Hanover	June, 1884
Dec., 1879	Laflamme, H. F.	Winchester	
May, 1889	Lafleur, T.	Montreal, Que	
Nov., 1895	Laing, Douglass	Kingston	1889

## ALPHABETICAL LIST OF MINISTERS.

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement</i>
—	Lamont, D.	Carnduff, N. W. T.	
—	Langford, O. G., B.A.	Georgetown	
1888	Lebeau, A. J.	Marieville	Jan., 1895
1891	Leehy, G. M.	Brandon, Man.	June, 1894
—	Lennie, R.	Sherbrooke, Que.	
—	Lewis, A. M.	Chatham	
—	Litch, J. W.	Boissevain	
1877	Luckens, T.	Collingwood	
—	Ludeke, Julius	Arnprior	
—	Lyman, W.	Sylvan	
1880	McArthur, D. D.	Hartney, Man.	1889
—	McDonald, A.	Edmonton	1893
1892	McDonald, A. P., B.A., B.Th.	Dundas	1895
1882	McDonald, A. R., B.A., B.Th.	Lakefield	1892
1865	McDiarmid, D.	Dominionville	Dec., 1887
—	McDiarmid, A. P., M.A.	128 Lenox St., Toronto.	
1881	McEwen, James	Wiaron	
1873	McEwen, J. P.	9 Richmond St. W., Toronto.	Sept., 1895
—	McEwen, P. A.	Berlin	Dec., 1895
1873	McEwen, P. H.	Spring Ridge, Victoria, B.C.	1892
1895	McFaul, G. R.	Rockland	1895
1873	McFayden, Alex.	Fullarton	Oct., 1893
—	McFarlane, John	Sebringville	
1893	McGee, W. D.	Palmerston	July, 1895
1878	McGregor, W.	Durham	May, 1894
—	McIntyre, A.		
—	McIntyre, J. P.	Carman, Man.	Jan., 1895
1888	McKay, W. J., B.A., B.D.	Stratford	Oct., 1892
1887	McKay, R. R., B.A.	Ottawa	Dec., 1893
—	McLatchey, E. B.	Morden, Man.	
1891	McLeod, C. E.	Peterboro	
—	McLeod, A.	Ramachandrapuram, Godavari Dist., India	
1880	McKinnon, J. B.	Kemptville	
1891	McKinnon, L.	Glamis	
1843	McLaurin, D. (retired).	Meaford	
1877	McLaurin, C. C.	Galt	
1886	McLennan, D.	Farewell	Nov., 1894
—	McMaster, W. W.	Tiverton	Sept., 1891
—	McMinnis, S.	Rosemont, Man.	1896
1867	McNeil, D.	Toronto	
1887	McNeil, A.	Cramahe	July, 1895
1891	McQuarrie, H., B.A.	Vernon	Aug., 1891
1892	McQuarrie, John	Strathaven	
1887	Mann, J. W.	Port Rowan	Feb., 1893
1892	Mack, H. W.	Rodney	Dec., 1893
1856	Mackie, James (ret.)	Beamsville	
—	Marguardt, C. L.	Zurich	
1876	Marshall, R.	Beamsville	July, 1895
—	Marshall, T. M.	Carman	

## ALPHABETICAL LIST OF MINISTERS.

195

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When Ordained.	Name	Post Office.	Date of Present Settlement.
1877	Mason, George	Bayham	
	Mason, W.	Rockford	April, 1877
	Masse, S. F.	Montreal	
	Masse, A. E.	Grande Ligne	
	Masse, G. N.	Grande Ligne	
1886	Matzitch, J. F.	Neustadt	
	Mellick, H. G.	Winnipeg	June, 1886
1881	Mihell, D. M., M. A., B. TH.	St. George	
1891	Miller, J.	Bancroft	July, 1895
1895	Mitchell, C. N.	Forest	
	Mitchell, J.		1895
1868	Moore, J. B.	Toronto, 147 Howard Ave.	
1888	Morgan, Henry	Beachville	
1882	Moyle, J. E.	Bracebridge	May, 1894
	Muir, Wm.	Toronto	Nov., 1895
	Mulligan, G.	Chesley, Man.	
1890	Munt, Joseph	Kinmount	
1873	Murden, W.	Gladstone, Man.	April, 1894
1892	Murdock, Thos.	Algonquin	
1871	Murdock, A., MA., LL.D.	Waterford	June, 1892
	Myers, J. H.	Woolwich	Mar., 1892
	Newman, A. H., D.D., LL.D.	Toronto, 116 Yorkville Ave., Prof. Mc- Master University	
1887	Newton, L. W.	Norwich	Jan., 1894
	Norton, W. E.	Owen Sound	Feb., 1893
1890	O'Neill, J.	Cheltenham	May, 1895
	Parent, M. B., B. A.	Grande Ligne	
	Parker, A.	Dixville, Que.	
1870	Parker, P. C.	Toronto, 429 Broadview Ave.	Jan., 1890
1889	Palframan, W. L.	St. Mary's	April, 1895
1891	Parson, C. A.	Weidman and Oil Springs	Sept., 1894
1884	Peer, W.	Hespeler	Mar., 1895
1884	Phillimore, C. H.	Chesley	
	Phillips, E.	Bunyan	
1894	Pocock, W.	Hagersville	1894
	Pohlman	N. W. T.	
1892	Puttenham, J.	Delta	April, 1896
1864	Prosser, W.	Ridgetown	June, 1894
1862	Porter, W. H., M.A.	Brantford	Feb., 1892
	Priest, C. H.	India	
1887	Pugsley, W., Jr., Evan't.	Port Dover	
	Pugsley, W., Sr.	Port Dover	
	Pilkey, J. C.	Mt. Brydges	May, 1896
1891	Porter, J. W.	Strathclair, Man.	
1895	Quinn, A.	Dunnville	April, 1894
	Randall, L. M.	West Lorne	
	Radcliffe, F.	Stouffville	1894
	Redman, W. H.	Decewsville	Oct., 1895



## ALPHABETICAL LIST OF MINISTERS.

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement</i>
1863	Richardson, G.	Buckingham, Que.	1890
—	Roberts E. R.	Selwyn	1888
1891	Roberts, J.	Woodstock	Feb., 1894
—	Roberts, Chas.	Petrolea	Dec., 1895
—	Robertson, G. F.	London	—
—	Robertson, J.	Ingersoll	—
—	Robinson, J.	Dominionville	Jan., 1895
1892	Robinson, T. C.	Owen Sound	—
1883	Rock, G. C.	Perth	—
1868	Ross, R.	Shoal Lake, Man.	1892
—	Roughley, E. W.	Wood	—
—	Saunders, A. J.	Kingsville	—
1893	Schmidt, R. A.	Hanover	Feb., 1892
1874	Scott, W. J.	Sault Ste. Marie	Oct., 1893
—	Scott, F. L.	Windsor	—
—	Seaborn, J.	Coe Hill	—
1895	Segsworth, C.	Wyoming	Dec., 1895
1887	Shaw, Hugh	Brownsville	Oct., 1893
1889	Shields, Thos.	Vittoria	Mar., 1894
—	Shields, Thomas, Jr.	Dutton	—
1888	Sheldon, S. S.	—	—
1869	Sherman, E. D.	Wheatley	—
1882	Silcox, J. W.	Osnabruk Centre	Dec., 1894
1890	Siple, M. E.	Whitevale	Dec., 1893
1850	Slight, Aaron	Waterford	—
—	Smith, A.	Aylmer	—
—	Smith, Eph.	Vienna	—
1877	Smith, Ira	London	Jan., 1891
1885	Smith, J. M.	Port Colborne	Oct., 1894
—	Smith, J. T.	Simcoe	—
—	Smith, H.	Walsh	—
1891	Smither, J.	Brigden	—
1887	Sowerby, J. H.	Guelph	June, 1896
1893	Smith, E. G., M.D.	Yellamanchili, India	1895
—	Speller, H. C.	Sarnia	Feb., 1895
1893	Spencer, Wm.	Freelton	1895
1874	Spencer, D.	Brantford	Nov., 1895
1887	Sowler, T. C.	Peterborough	—
1881	St. Dalmas, A. E. De.	Fonthill	Feb., 1895
—	Stillwell, R. J., B.A.	Cocanada, India	1884
1895	Stillwell, H. E.	India	1895
1890	Stevens, W. H.	Paisley	Feb., 1896
1849	Stewart, Alex.	Durham	—
1859	Stewart, Wm., D.D.	York Mills (Address 706 Spadina Ave.)	1892
1876	Stewart, W. J.	Brampton	Jan., 1894
—	Steves, E. L.	Blenheim	Oct., 1894
1866	Stobo, E. J., Sr.	Quebec	—
1876	Stobo, E. J., Jr., B. TH.	North Bay	May, 1896
—	Story, H.	Wilkesport	Dec., 1893
—	Sweet, H. C.	Shoal Lake	Mar., 1890
1894	Sycamore, J. C.	Brockville	May., 1896

When  
Ordained

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## ALPHABETICAL LIST OF MINISTERS.

197

Date of Present  
Settlement

1890  
 Feb., 1894  
 Dec., 1895  
 Jan., 1895  
 1892  
 Feb., 1892  
 Oct., 1893  
 Dec., 1895  
 Oct., 1893  
 Mar., 1894  
 Dec., 1894  
 Dec., 1893  
 Jan., 1891  
 Oct., 1894  
 June, 1896  
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 Feb., 1895  
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 Feb., 1895  
 1884  
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 Feb., 1896  
 1892  
 Jan., 1894  
 Oct., 1894  
 May, 1896  
 Dec., 1893  
 Mar., 1890  
 May., 1896

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1879	Tapscott, W. T.	Niagara Falls.	
1888	Tapscott, F. T.	Toronto	1893
1889	Tennant, John	Brantford	
1870	Therrein, A. L.	Montreal	
	Therrein, M. O.	Sherbrooke, Que.	
1861	Thomas, B. D., D. D.	Toronto, Roxboro Ave.	Oct., 1882
	Topping, E.	Woodstock	
	Teal, J. H.	Victoria, B. C.	
	Treadwell, W. H.	Port Dover	
1889	Trickey, J.	Selkirk	May, 1894
1880	Trotter, J. E.	St. Catharines.	1896
1893	Trotter, R.	Victoria, B. C.	
	Turner, E. S.	Turtle Mountain City, Man.	
	Turner, C. B.	Barnston, Que.	
1839	Vanloon, J.	Delhi	June, 1880
1889	Vansickle, M.	Moosomin	
1893	VanTassel, S.	Selkirk, Man.	
	Vining, A. J.	Winnipeg, Man.	Mar., 1896
1882	Walker, W. M., B. A.	London	Feb., 1891
1863	Walker, W. S.	Mount Forest	June, 1888
1887	Walker, W.	Teeswater and Lucknow	May, 1893
1884	Walker, J. A. K.	Peddapuram, Godavari Dist., India.	
1895	Walker, E. S.	Meaford	May, 1893
1885	Wallace, O. C. S., M. A.	Toronto	
	Wallace, R.	Elleville	
1863	Warnicker, J. B.	Point St. Charles, Que.	June, 1893
1866	Washington, J. H.	London	Sept., 1885
	Watkins, J.	Hartford	May, 1896
1886	Watson, Thomas	Colborne	May, 1892
1889	Weaver, R.	Aurora	July, 1892
1894	Weaver, S. S.	Norwood	1894
1880	Webb, J. R.	Toronto Junction	1895
	Weeks, J. W.	Guelph	Dec., 1894
	Weeks, L. M., B. TH.	Orillia	Feb., 1876
1886	Weeks, W. W.	Toronto, Walmer Road.	Jan., 1896
1857	Welton, D. M., PH. D., D. D.	Toronto	Prof. T. B. C.
	Welton, H. R., D. D.	Toronto	Feb., 1895
1894	Whidden, H. P., B. A.	Morden	July, 1894
1895	White, W. G.	Oskweken	1895
1887	Williams, J.	Vienna	
1892	White, Alex.	Claremont	1893
1873	Whyte, J. J.	Springfield	Mar., 1896
1894	Yorston, John	Jerseyville	June, 1894

TABLE OF CONTRIBUTIONS.

CHURCHES, BY ASSOCIATIONS.	HOME MISSIONS.						FOREIGN MISSIONS.						GRANDE LIGNE.						
	Church.	S. School.	Circles and Hands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Circles and Hands.	Individuals.	Young People's Societies.	Total.	Church.	S. School.	Circles and Hands.	Individuals.	Young People's Societies.	Total.	
																			\$
<b>BRANT ASSOCIATION:</b>																			
Bancroft	14 19	1 05				15 24					15 24								
Barnford, N. S.	47				47						47								
" Park Ch.	14 24	25 00	171 00	10 00	860 24	14 10	1 30	15 00		2 30	27 79								
" "	23 56	13 00	83 00		119 25	119 25	12 00	30 00	25 00		1070 00	205 00	8 60	10 00	10 00	6 30	28 15		
" North Star.	27 56		82 00		109 56	119 25	12 00	76 25			244 75	33 00	10 00		130 00		173 00		
Burch	15 60	4 25	22 30		39 50	47 21	7 27	76 25			200 00			4 50	25 75		30 25		
Douglas	4 77	1 00			5 77	2 25	30 45			4 00	36 73								
Governor's Road.					4 25	4 78	2 00				6 73								
Johnsfield	6 25				6 25														
Medina																			
Onitanga, Ont.	16 00	1 87	12 31		29 18						12 85								
Paris	43 30	4 30	25 97	3 00	76 57	60 60	1 27	11 56			74 10	16 50		4 75	40 20		16 10		
Plattsville	36 25	34 50			70 75	72 45		13 50			140 09	23 00		4 75	1 40	20 00		49 15	
St. George	58 25	39 60			85 15	69 50	45 37	43 00			157 87	15 95	11 00					22 00	
Tuscarora	22 00	18 19			50 19	53 74	8 60	33 30			147 10	34 85						32 85	
Wolverton and Ayr.	935 78	97 12	481 87	13 00	1577 77	802 22	105 06	1027 70	73 20	6 30	1014 28			3 00				3 00	
<b>CANADA CENTRAL ASSOC'N:</b>																			
Algonquin	21 00				21 00			12 00			12 00				8 00			8 00	
Almonte	40 00	2 00			42 00	20 00		20 00			20 00							40 00	
Arnprior	12 00	6 50			18 50	10 00		10 00			10 00			4 71	12 00			16 71	
Athens	10 00				10 00	16 90		5 00			5 00			5 00	18 00			23 00	
Brockville	10 00	17 00	7 00		34 00	3 00		5 00			5 00				2 50			3 50	
Carlton Place	42 91	17 11			60 02	3 00		5 00			8 00							16 00	
Delia	44 00	3 45			47 45	22 15	122 00	4 00	60 95	254 72	46 68	9 00	10 00	32 00				65 68	
Douglas and Eganville.	7 00				7 00	80 35	20 00				108 35	57 20		7 85				65 06	
Drummond	36 10	3 00			39 10	4 75		20 00			24 75	12 23			5 00			17 23	
Kingston	36 10	5 55			41 65	11 50		11 00			22 50	11 87						31 87	
Union St. Mission.	5 00				5 00	01 00	5 00	40 00			46 00	11 13		5 50				51 26	
Lanark	13 00				13 00	6 00		9 00			15 00			2 00	54 25			73 00	

Middleville	10 00				10 00						10 00							10 00
McNab	10 00				10 00						10 00							10 00
Pembroke	56 26	9 51			65 77	20 00	10 60				30 60							30 60
Pruthi	11 57	5 61			17 18	11 00	38 50	59 00			5 00	137 00						157 00
Plum Hollow						14 00					5 00	4 57						4 57









Stratford	19 50	8 00	39 25	10 00	77 75	14 50	28 00	52 70	29 00	2 00	6 80			
St. Catharines	67 15	6 00	37 95	5 00	116 15	73 40	5 65	35 50	9 17	143 72	30 31	5 51	2 01	21 80
" Brock St. Mission	40 00	5 00	15 00		63 39	15 00	17 61	10 00	42 61	18 30			3 00	7 00
Theford	2 00				2 00		0 25						1 00	10 30
Uxtoxeter	15 00	11 80			26 22	15 37	10 33	2 00	27 75	6 00				6 00
Waldorf	3 00				3 00				17 00					
West Nisour	756 25	115 46	475 65	44 50	1383 50	306 14	82 16	536 47	179 00	52 17	1355 04			

NIAGARA ASSOCIATION :

Beamsville	33 00	10 00	8 00		51 00	9 00	8 50	21 00	38 50	5 00	5 00			5 00
Bimbrook	15 25	1 20			16 45			2 00	2 00	1 14				0 14
Caistor	4 00				4 00									
Canboro	2 00				2 00									
Carrya, North														
Carrya, South														
Dundas	22 00	4 50	17 50		48 02	14 00	20 06		4 00	38 65	4 47			79 47
Dunnville	11 00	18 00			29 00									
Fonthill	15 00	1 77	7 00		31 25	65 00	1 10	6 00	36 10	53 30				
Fransby	10 00	40 22	10 00		48 40	10 00			2 00	34 00				
Niagara Falls, South	2 00	50			10 00									
Port Colborne	7 00	2 73			2 50									
Queenston	15 75	3 10	19 00	10 00	5 00	14 73	7 00		10 00	17 00	1 00			1 00
Shanham Centre	47 00	4 05	13 50		67 55				59 50	12 60	2 20			14 88
St. Catharines	6 35				6 35	3 00			3 00					
Queen St.	9 50	12 40			21 90									
" Zimian St.	51 80	3 01	27 11		81 94	4 50	27 75	17 00	142 87	22 65	2 60			25 27
"	25 05	7 50	18 00		55 05	35 76	2 00	33 00	2 75	78 01	5 00			5 00
Therold	2 00				2 00	2 00								
Lynsod	11 00	3 00			14 20				6 42	6 42				5 00
Virgil	18 00	1 73			1 73									
Windecker	8 05	1 50			18 60				5 00	3 34	5 00			5 00
	884 31	80 56	122 61	22 00	40 75	540 23	184 88	16 10	148 40	26 50	81 27	457 15		3 34

NIAGARA ASSOCIATION :

Bloomburg	8 00				8 00				9 50					8 20
Boston	46 35	10 00	147 72	5 00	168 07				168 45	7 27				8 20
Charlottesville Centre	13 10	2 36			15 46									
Chesapeake	3 00		19 97		35 45	4 00			32 50					6 27
Culm	3 00				3 00				1 30					8 20
Dahl														
Decwsville	7 61		7 51		15 12	11 50	49 70		2 00					2 00
Eden	18 00	2 27	9 00		29 27	15 00			91 20	7 20				2 00
Genesee	24 58	1 00	6 00		32 06				23 70	1 50				7 50
Glensville	18 00	1 00	2 00		21 00				7 59					1 50
Goahan					17 88	6 40	19							4 00
Houghton					5 00	6 20			11 20					4 00
Hagerwille	10 00	5 00	8 50		20 00				18 00	14 58	10 26			25 24
Hartford	28 20	7 75			35 95				8 00					8 20
Langton	17 85	7 75			25 60				29 59	25 00				8 20
Lynville	17 85	2 00			20 20				15 00					8 20

CONTRIBUTIONS.



TABLE OF CONTRIBUTIONS.

CHURCHES BY ASSOCIATIONS.	HOME MISSIONS.						FOREIGN MISSIONS.						GRANDE LIGNE.						
	Church.	S. School.	Circles and Hts. ms.	Individuals.	V. R. People's Societies.	Total.	Church.	S. School.	Circles and Bands.	Individuals.	V. R. People's Societies.	Total.	Church.	S. School.	Circles and Bands.	Individuals.	V. R. People's Societies.	Total.	
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
<b>NORFOLK ASSOCIATION—Cont'd.</b>																			
Middleton North.....	27 04	1 20	7 00	8 20	1 64	47 08						75	59	1 34					1 34
Pine Grove.....												19 77	4 91	24 67					24 67
Round Plains.....																			
Salkirk.....	5 00	3 25	3 40	11 65	1 35	23 05													
Spring Arbor.....	5 18	22 60	31 78	50 00	5 00	136 56	5 00	30 60	11 00	46 60	53 50	2 20							55 70
Tyrrville.....	15 00	5 00	20 00	20 50	2 00	62 50	4 25	2 00	6 25	17 50	23 00	1 41							23 00
Victoria.....	30 00	12 00	4 00	5 00	47 00	98 00	8 00		8 00	16 00	15 00								33 00
Villa Nova.....	20 00	2 00	4 00	10 00	80 00	116 00	10 00		10 00	20 00	30 00								30 00
Waterford.....	20 00	4 03	25 15	93 18	44 76	177 12	1 79	31 68	45 00	124 23	3 00								3 00
	374 45	45 66	272 85	728 88	691 309 48	2 00	1 08	1 65	42 96	11 00	590 68								
<b>NORTHERN ASSOCIATION:</b>																			
Barrie.....	10 05	15 40	10 05	15 40	1 50	56 35	1 50	19 76	21 26	5 00	3 00								8 00
Buckingham.....	4 10	3 00	13 90	20 00	13 35	56 35	5 00		5 00	2 00	1 00								1 00
Hark's Falls.....	13 00	5 00	8 00	28 00	7 00	61 00	5 00	10 00	8 00	2 00	4 00								8 51
Collingwood.....																			4 00
Creemore.....																			4 00
Deseronto.....	62	4 71	5 33	72 06	4 71	86 81	4 71		4 71										4 00
Elmvale.....	11 35	2 88	16 61	19 49	4 35	54 09	2 48	10 85	17 63	5 50	2 25								7 78
Fort William.....	10 54	6 60	11 14	21 10	1 00	50 38	3 10	2 00	5 10	2 00	2 00								2 00
Marchmont.....																			1 00
Minnow Lake.....	7 05	7 90	7 25	22 20	5 00	49 40	5 00	5 00	5 02	1 00	2 45								2 45
Madore.....	6 00	1 00	20 25	27 25	5 35	59 85			6 25	3 94	2 10								6 04
North Bay.....	15 00	5 25	1 00	4 23	3 00	26 50	3 00		3 60	2 50	2 00								9 70
Orillia.....	5 75	4 73	5 25	15 73	10 00	31 50			10 00		2 00								2 00
Orillia West.....																			
Orillia East.....																			

CONTRIBUTIONS.

Ferry Sound.....	4 00	1 37	0 22	14 59	1 00	21 66	12 20	5 00	6 10	11 30	4 00	4 43	5 00	5 00	4 43
Fort Arthur.....															
Georgetown.....															
Springvale.....	2 43	5 85	10 80	30 35	1 00	55 43	1 00	1 00	1 00	1 00	18 40	2 74	5 00	5 00	4 43
Stayner.....	15 00	1 00	8 50	24 45	1 00	46 95	1 00	4 50	1 00	1 00	55 00	1 00	1 00	1 00	14 30
Sundridge.....	6 00			7 00	3 50	13 50	1 00	3 55	1 00	1 00	16 00	1 00	1 00	1 00	2 74
Uthbroff.....				6 00	3 55	9 55	5 00	5 00	5 00	5 00	8 50	1 00	1 00	1 00	1 00





Baillieboro	36 00	1 00	2 50	16 00	2 40	8 45	7 00	44 00	10 00	2 00	10 00	2 00	2 00	2 00
Belleville	14 00	1 00	8 00	5 00	5 00	5 00	5 00	29 05	32 00	19 90	51 90	8 80	5 50	24 32
Bewley	20 65	2 15	13 08	36 00	15 57	1 00	22 75	39 34	39 34	9 87	210 05	32 00	38 00	9 87
Brighton	83 65	2 09	9 15	23 40	15 37	1 00	22 75	39 34	39 34	9 87	210 05	32 00	38 00	9 87
Chatham	16 25	3 00	25 05	7 50	3 00	10 30	8 00	44 30	8 00	3 00	11 00	11 00	6 50	2 50
Colborne	7 50	3 00	10 30	3 00	10 30	10 30	3 00	7 50	3 70	10 30	19 60	5 13	6 50	11 13
Cramahoe	2 00	5 25	12 00	3 00	5 25	12 00	3 00	75 00	5 50	8 00	20 40	3 75	1 00	4 75
Dummer	15 00	1 00	2 00	15 00	1 00	2 00	15 00	15 00	12 00	3 00	20 50	2 65	1 00	3 65

Gilmour Memorial	14 00	2 50	16 00	32 50	46 40	39 00	39 00	4 60	89 45	11 45	1 00	13 00	25 45	
Holland	5 50	1 00	8 00	14 40	3 00	5 00	13 45	5 00	29 45	3 00	3 00	3 00	3 00	
Hulthill	20 86	2 15	13 08	36 00	15 57	1 00	22 75	39 34	39 34	9 87	210 05	32 00	38 00	9 87
Lakefield	83 65	2 09	9 15	23 40	15 37	1 00	22 75	39 34	39 34	9 87	210 05	32 00	38 00	9 87
Norwood	16 25	3 00	25 05	7 50	3 00	10 30	8 00	44 30	8 00	3 00	11 00	11 00	6 50	2 50
Peterboro, Murray St.	64 87	7 00	48 70	225 00	15 05	13 00	9 05	5 00	210 05	32 00	38 00	3 00	3 00	3 00
Park St.	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30
Port Hope	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30
Salway	75 00	3 00	2 00	75 00	3 00	2 00	75 00	3 00	2 00	75 00	3 00	2 00	75 00	3 00
Sidney	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30	2 00	8 50	1 30
Stirling	75 00	3 00	2 00	75 00	3 00	2 00	75 00	3 00	2 00	75 00	3 00	2 00	75 00	3 00
Warsaw	335 10	85 07	254 79	262 00	10 00	946 96	303 24	90 68	415 37	303 90	10 65	1123 84	7 50	7 50

TORONTO ASSOCIATION :

Aurora	24 00	3 10	14 05	12 00	53 45	8 00	8 00	8 00	9 11	5 24	6 00	20 35	20 35
Baker Hill	16 50	1 45	24 10	8 50	4 00	15 50	22 74	48 26	7 00	17 00	8 19	8 19	8 19
Bent (King)	1 00	4 00	3 50	3 50	9 99	15 00	17 85	17 85	15 00	4 00	4 00	4 00	4 00
Etobicoke	9 05	85 00	4 00	9 05	7 50	2 25	7 50	15 00	9 75	2 00	2 00	2 00	2 00
Etobicoke	4 00	2 05	2 05	4 00	2 05	2 05	4 00	2 05	2 05	2 05	2 05	2 05	2 05
Markham, 2nd	14 00	1 15	28 50	14 00	1 15	28 50	14 00	1 15	28 50	14 00	1 15	28 50	14 00
Providence	5 00	7 40	56 25	5 00	7 40	56 25	5 00	7 40	56 25	5 00	7 40	56 25	5 00
Thornhill	204 91	50 00	184 21	440 00	1370 34	671 35	70 00	241 51	245 00	2 50	152 31	41 80	11 44
Beverly St.	56 60	7 40	56 25	5 00	7 40	56 25	5 00	7 40	56 25	5 00	7 40	56 25	5 00
Birch ave, Mississ.	6 16	4 10	55 84	34 02	7 40	18 00	38 78	38 78	38 78	38 78	38 78	38 78	38 78
College St.	7 26	6 00	18 00	7 26	6 00	18 00	7 26	6 00	18 00	7 26	6 00	18 00	7 26
Dovercourt Rd.	944 28	5 00	41 23	275 00	3495 05	1050 97	222 00	6 60	6 60	6 60	6 60	6 60	6 60
Chesham	251 83	295 00	460 22	494 00	8 90	6 40	2 50	477 27	435 00	2005 24	345 68	75 00	6 50
Jarvis St. Mississ.	85 75	13 10	30 00	78 27	26 14	7 00	34 82	5 00	13 90	3 10	4 30	6 00	458 68
Kenilworth Ave.	11 35	5 00	30 60	44 87	4 45	8 62	13 07	13 07	13 07	13 07	13 07	13 07	13 07
Landowne Ave.	26 59	22 15	22 15	44 84	15 33	23 02	48 65	10 00	97 67	10 50	6 00	6 00	9 95
Dundas Ave.	2 65	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07
Queen St.	2 65	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07
River St. Mississ.	2 65	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07
Royce Ave.	2 65	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07
Sheridan Ave.	2 65	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07	4 90	23 50	31 07

CONTRIBUTIONS.





TABLE OF CONTRIBUTIONS.

CHURCHES BY ASSOCIATIONS.	HOME MISSIONS.										FOREIGN MISSIONS.										GRANDE LIGNE.												
	Church.		S. School.		Circles and Hands.		Individuals.		V & People's Societies.		Total.	Church.		S. School.		Circles and Hands.		Individuals.		V & People's Societies.		Total.	Church.		S. School.		Circles and Hands.		Individuals.		V & People's Societies.		Total.
	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	\$	\$	¢	\$	¢	\$	¢	\$	¢	\$	\$	\$	\$	\$	¢	\$	¢	\$	¢	\$	\$	
WHIT. & LIND. ASSO. C. - Com'd.																																	
Pickering.....	18 00	4 00	15 57	5 00	10 00	10 00	14 27	14 27	10 18	10 18	12 30	12 30	10 18	10 18	10 18	10 18	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
East Ferry.....	4 21	2 02	10 00	5 40	29 40	29 40	43 44	43 44	2 00	2 00	17 20	17 20	4 57	4 57	4 00	4 00	4 57	4 00	4 57	4 00	4 57	4 00	4 57	4 00	4 57	4 00	4 57	4 00	4 57	4 00	4 57	4 00	
Stonerville.....	9 00	1 25	6 57	3 25	5 00	8 45	12 25	12 25	12 25	12 25	7 60	7 60	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	
Scotch Line.....	9 00	1 25	6 57	3 25	5 00	8 45	12 25	12 25	12 25	12 25	7 60	7 60	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	12 25	
Waukegan.....	33 79	1 93	12 00	5 30	16 50	16 50	50 63	50 63	10 00	10 00	7 60	7 60	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
Whitevale.....	414 53	76 98	270 79	519 00	21 00	132 30	186 54	8 00	262 48	530 00	10 00	10 00	19 22	19 22	61	2 40	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	
WOODSTOCK ASSOCIATION :																																	
Waukegan.....	34 60	2 64	8 48	45 72	22 00	19 57	47 61	47 61	19 57	19 57	19 57	19 57	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	47 61	
Burgessville.....	40 00	6 00	6 00	46 60	24 00	2 50	37 00	37 00	5 00	5 00	5 00	5 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	37 00	
Burford.....	16 30	2 00	6 00	22 30	22 00	38 83	38 83	38 83	38 83	16 64	54 72	5 00	5 00	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83	38 83
Gobles.....	7 45	4 00	22 00	5 05	38 80	4 86	38 80	38 80	6 00	3 25	41 00	5 00	6 00	6 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	41 00	
Mt. Eldon.....	22 00	5 00	5 00	10 00	18 00	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75	14 75
Norwich.....	22 00	1 75	13 30	37 25	22 00	3 00	35 50	35 50	3 00	3 00	13 30	13 30	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	22 00	
Oxford, East.....	3 75	4 15	7 90	3 75	3 75	39 01	39 01	39 01	39 01	3 75	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	39 01	
Safford, West.....	27 00	2 20	24 24	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	26 94	
Springford.....	5 00	20 03	10 00	5 00	58 44	37 20	58 44	58 44	37 20	29 00	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	66 20	
Tilsonburg.....	107 52	13 27	53 80	186 59	115 63	10 00	89 75	77 00	15 00	304 38	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	63 87	
Woodstock, East.....	31 50	1 35	13 38	46 23	58 63	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	
Woodstock, West.....	39 00	1 70	1 70	30 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	
East End Mission.....	354 21	57 24	202 08	31 50	5 05	650 08	322 46	17 75	369 63	120 00	25 00	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	854 84	
Zorra, East.....																																	

CONTRIBUTIONS.

SUMMARY OF FINANCIAL STATISTICS FOR ONTARIO AND QUEBEC  
FOR 1895-96.

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Building and Repairs.	Home Missions.	Foreign Missions.	Grande Ligne.	Manitoba and North-West.	Educational.	Sunday School.	Other Denominational.	Totals	
											\$	¢
Brant	8,723 19	8,848 89	1,155 87	1,683 09	2,514 81	486 89	291 56	83 61	390 83	168 06	15 00	1 85
Central	1,835 75	2,027 00	2,027 00	1,773 09	2,514 81	89 89	323 95	43 00	672 00	263 00	5 00	9 37
Eastern	1,686 66	4,094 04	7,141 64	868 66	1,214 65	1,469 31	323 95	43 00	672 00	800 20	10 00	85 75
Elgin	15,984 38	4,094 04	4,883 72	714 13	7,58 35	1,38 80	101 98	136 25	597 46	133 57	10 00	22 20
Hamilton	10,066 82	3,731 45	4,983 72	1,412 53	303 64	233 22	131 41	124 25	1,179 33	133 57	10 00	16 00
Middlesex and Lambton	4,557 19	2,732 87	6,690 19	282 15	1,347 50	284 02	242 57	8 95	1,166 87	369 81	10 00	10 00
Niagara	1,299 69	2,289 39	3,375 10	1,412 53	492 90	38 60	79 65	8 95	1,166 87	369 81	10 00	10 00
North	4,812 58	1,930 56	5,375 10	795 58	1,347 50	38 60	79 65	8 95	1,166 87	369 81	10 00	10 00
Northern	1,079 88	1,825 20	1,825 20	795 58	1,347 50	38 60	79 65	8 95	1,166 87	369 81	10 00	10 00
Ottawa	10,370 37	1,079 88	1,825 20	795 58	1,347 50	38 60	79 65	8 95	1,166 87	369 81	10 00	10 00
Pewee Sound	5,131 54	973 64	5,103 49	1,622 69	1,959 32	613 63	336 20	13 65	168 00	83 01	10 00	10 00
Port Hope	1,086 29	3,648 86	3,648 86	1,622 69	1,959 32	613 63	336 20	13 65	168 00	83 01	10 00	10 00
Toronto	19,514 00	19,514 00	9,477 41	4,886 19	5,753 78	1,342 30	1,113 71	3 68	113 80	1,045 70	10 00	10 00
Walterton	5,765 37	2,447 27	1,821 21	513 65	302 69	1,342 30	1,113 71	3 68	113 80	1,045 70	10 00	10 00
Whitby and Lindsay	8,081 56	2,447 27	1,821 21	513 65	302 69	1,342 30	1,113 71	3 68	113 80	1,045 70	10 00	10 00
Woodstock	7,042 51	1,334 03	866 54	1,222 76	1,407 38	1,407 38	1,407 38	248 92	1,264 29	2,073 53	10 00	10 00
	3,609 64	3,609 64	3,132 80	693 75	1,684 99	168 47	168 47	17 26	755 46	33 83	17 10	17 10
Totals	847,849 58	864,313 17	867,765 44	820,317 40	819,972 34	6,263 08	3,688 74	870 56	8,170 06	5,622 25	65 78	65 78



SUMMARY OF STATISTICS OF BAPTIST CHURCHES  
THROUGHOUT THE WORLD.

COUNTRIES.	Churches.	Pastors and Mis- sionaries	Members.	Scholars in Sunday Schools.	Baptisms.
EUROPE.					
England, Wales, Scotland, Ireland, and Channel Islands.....	2,917	1,935	353,967	513,638	15,795
Austria-Hungary.....	8	7	2,953	1,534	1,020
Belgium.....	1	1	60	4089	251
Denmark.....	25	18	3,310	501	148
France.....	28	28	1,509	705	265
Germany.....	55	25	1,994	1,273	1,098
Holland.....	144	106	24,571	1,666	77
Italy.....	19	10	5,423	1,187	150
Norway.....	62	39	3,244	384	32
Roumania and Bulgaria.....	29	26	17,606	4,930	1,079
Russia, including Poland.....	4	5	3	97	5
Spain.....	102	75	37,001	40,353	2,595
Sweden.....	553	430	677	743	24
Switzerland.....	8	5			
ASIA.					
Ceylon.....	3,961	2,713	449,669	588,235	23,369
China.....	103	8	1,059	1,529	28
India, including Burmah and Assam.....	252	164	5,318	1,444	582
Japan.....	985	557	105,696	20,006	4,607
Palestine.....	20	20	1,071	2,036	188
	7	2	112	51	
AFRICA.					
South.....	1,367	791	113,858	34,186	5,405
Central.....	25	20	2,780	2,169	104
West.....	30	88	1,491	757	312
St. Helena and Cape Verdes.....	39	10	1,685	2,640	67
	2	2	111	107	
AMERICA.					
Dominion of Canada— Ontario and Quebec.....	96	109	5,077	5,673	483
Nova Scotia, New Brunswick and Prince Edward Island.....	430	352	35,990	34,756	2,310
United States.....	402	177	45,738	27,813	3,066
Mexico.....	44,037	28,820	3,980,888	1,500,832	205,157
	32	30	1,120	629	226
WEST INDIES AND CENTRAL AMERICA.....					
	310	96	45,173	31,414	2,821
SOUTH AMERICA.....					
	16	19	729	156	133
AUSTRALIA.					
New South Wales.....	45,324	29,450	4,118,365	1,595,367	214,673
New Zealand.....	36	24	2,313	3,277	235
Queensland.....	30	18	3,006	4,732	148
South Australia.....	28	22	2,023	3,016	91
Tasmania.....	59	35	4,210	6,829	152
Victoria.....	12	8	566	1,077	15
	65	46	5,911	8,630	456
	230	153	18,089	27,561	1,107

N. B.—The figures for Ontario and Quebec do not include British Columbia or Manitoba and North-West. The remaining statistics are taken from the English Baptist Hand-Book for 1895. Through loss of copy while in the hands of the printers the statistics are not as full as in other years.

## Baptist Periodicals in Canada.

Baptisms.

15,795
1,020
251
148
265
1,928
77
150
32
1,079
5
2,595
24
23,369
28
582
4,007
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THE CANADIAN BAPTIST, the weekly newspaper of the denomination; published on Thursday, at 9 Richmond St. W., Toronto, by the Standard Publishing Co. J. E. Wells, M.A., Editor; G. R. Roberts, Business Manager. Price, \$1.50 per year, when paid in advance.

THE CANADIAN MISSIONARY LINK, a monthly Baptist paper, devoted to the interests of the Women's Foreign Missionary Societies of Ontario, Quebec and the Maritime Provinces; published in Toronto. Price, 25 cents per year. Mrs. Newman, 116 Yorkville Avenue, Editor and Business Manager.

BAPTIST VISITOR, a monthly Baptist paper, devoted to the interests of the Women's Home Missionary Societies of Ontario and Quebec. Published at Toronto. Mrs. A. R. McMaster, Editor.

THE BAPTIST YEAR BOOK, of Ontario, Quebec, Manitoba and the North-West Territories; published annually, under the direction of the denominational Societies. Rev. D. M. Mihell, M.A., B.Th., Editor.

MCMASTER UNIVERSITY, a monthly magazine; published by the McMaster University.

MESSENGER AND VISITOR, amalgamated January, 1885, a weekly newspaper, published every Wednesday, at No. 8 Pugsley Building, Prince William Street, St. John, N. B., by the Maritime Baptist Publishing Co.; Rev. S. McC. Black, M. A., Editor. \$1.50 a year.

THE ACADIA ATHENAEUM, a monthly magazine, published by the students of Acadia University, at Wolfville. \$1.00.

THE BAPTIST YEAR BOOK of the Maritime Provinces; published annually under the direction of the Committee of Publication appointed by the Maritime Convention.

# CALENDAR, 1896

## JULY.

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