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VICTORIA TIMES．FRIDAY，MAROH 22，1907．

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|  | - | reas | to stay with me, tor its a mighty hard |  |  |  |
| you hut |  |  |  |  | $\frac{n}{2}$ |  |
| sudaeny, I feel it, to |  |  |  |  |  |  |
| ut atter alls it is in not wo |  |  | win be all alone except that He will |  |  |  |
|  | - |  |  |  |  |  |
| inced |  |  | t |  |  |  |
| got to be honest. Isn't | ${ }_{\text {cos }}^{\substack{\text { ch } \\ \text { to }}}$ |  | He |  |  |  |
|  | dis |  | ${ }^{\text {Do }}$ Dout think you can trust Him to |  |  |  |
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| ber of the Christian chu | Whieh ther we |  |  |  |  |  |
| ou are not fair." opened quietly, and the | ${ }_{\text {ever }}^{\text {un }}$ |  | completed numb |  | of No. 1 and the sh |  |
|  |  |  |  |  |  |  |
|  | art | any susplicie |  |  |  |  |
| ner. For my |  |  |  |  | of commencement. WILLIA.M M'NEILI Per A. R. Davies, | March 12th, 1arw. W. Prodes, Agent. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| say the Lord's Prayer. Per- had better read this letter so |  |  |  |  |  |  |
| $u$ may understand." |  |  |  |  |  |  |
|  | ${ }_{\text {ed }}^{\text {the }}$ |  |  |  |  |  |
| Shockt He was opening up wounds | Into the confaenee into touch with him. |  | found inuirea for Mr. Masfarren, and |  |  |  |
| dita and the mere unovering | (iong hestation and somewhat careful | "You are sure you want to joln this |  |  |  |  |
|  |  |  | ness with Mr. Mactarren, and pro- | So chains, thence south 80 chains, thence east so chains, thence in a northerly direction following the shore to place of |  |  |
|  | demic |  |  |  | N: |  |
| mint mustrt swear. D |  |  |  |  |  |  |
| she has be |  |  |  |  |  |  |
| nd I think he has not been |  |  |  |  |  |  |
| airy" burst out the Don. |  |  |  |  |  |  |
| nut | But though the hospital and club | (e) |  |  |  |  |
|  | ${ }_{\text {cose }}^{\substack{\text { rom } \\ \text { we }}}$ |  |  |  |  |  |
|  |  |  |  |  | Victoria, B. C., March H. M. HILLIS 1907 . |  |
|  |  |  | Wan anythring but | $\begin{aligned} & 8.8 \\ & \hline 8 . \end{aligned}$ |  |  |
|  |  |  |  |  |  |  |
| " ${ }^{\text {"Wherefore } I \text { say unto thee, her }}$ sins, which are many, are forgiven, | 䞨 | Willn' to take it up, to stay with the |  |  |  |  |
|  |  |  |  |  |  |  |
| $\left.\begin{aligned} & \text { ven. } \\ & \text { in } \end{aligned} \right\rvert\,$ |  | "But, Ike, you know that the Apostle calls those, who belong to the church |  |  | ISLAND, BRITISH COLUMBI 1. |  |
| Don finished re |  |  |  |  |  |  |
|  |  | I can tell yout that |  |  | ${ }_{\text {atas }}^{\substack{\text { ata } \\ \text { staut }}}$ |  |
| that? Is that yo |  |  |  |  |  |  |
| for you, too Now we will have read it zain." ${ }^{\text {And once more, }}$, |  | Hers disappoitment and perplexty | Very best of reasons." |  | in Council for approval of the and site of the following propu |  |
|  |  |  |  |  |  |  |
| is for you, |  |  |  |  | that |  |
|  |  |  | have suffered from no plague," "Well," said Mr. Maefarren, "the |  |  |  |
|  | nes | der rig |  |  | and all that piee ing part of Lot |  |
| $\begin{aligned} & \text { y sister, It is for you." } \\ & \text { led, with a tempest of } \\ & \text { all me that. It cannot } \end{aligned}$ |  |  | .Wenl yes. Theer seem to be satisg fea with-to preter, indeed, the Ansil- |  |  |  |
|  |  | $\begin{aligned} & \text { ary } \\ & \text { ary } \end{aligned}$ | "Mr. Macfarren, do you mean to tell |  | $\begin{aligned} & \text { or less, as desc } \\ & \text { ture registered } \end{aligned}$ | Notice is hereby given that 30 days after date $I$ intend to apply to the |
|  |  |  |  |  | ${ }^{\text {Ree }}$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | "Well the truth is, doator", sald |  |  |  |
|  |  |  |  |  |  |  |
|  | some who had never beore had a place |  | (e) |  |  |  |
|  | Coo. And, indeed, with some of these |  |  |  |  | (en Commencing at a post at the |
|  |  |  |  |  |  | sou |
| Sese to shocks reque | Sele to asume the responsilility of ac- |  |  |  |  |  |
|  |  | to give it to you straigh,", |  | $\begin{aligned} & 4 \\ & \hline 10 \end{aligned}$ |  |  |
|  |  |  |  |  |  |  |
| eat orthe frrst time to sit |  | youl like all along. Now, it you foin | dred, and this you found difficult. And yet you expect a two-thousand-dollar |  |  |  |
| asked for the story of the |  |  |  |  |  |  |
|  | gianed a man like Sinclait putabel ecmarater and stad |  | [ only raut", sala Mactarren. "He was |  |  | Chains. thence south 40 corin |
| going to read something that | putable character and steady life seem- |  | a man or no.breeding no maners, |  |  |  |
|  |  |  | (To be continued) | d |  |  |
| White and rid |  |  |  |  |  | t |
|  |  |  | , |  | ch | ing at a post at the north- |
| $d$ himself to the full in | ( atendant on the servies, and though | Miter | away imber frem the torran Island: |  | Notico is herebe |  |
|  | dit bath evening zatherings after gervice |  |  |  | and | , |
|  | think of bringing him under, pressure; and all the more because he had not |  | 10 chans, thence |  |  |  |
| S | (tanea to oberve that the Kids stier- |  | demans |  |  |  |
| or smprink | (ere steadrast in those meetings in | those chans trom the Pass sav Hickev |  | : |  |  |
| dithout fear or shrink |  |  | - chains to point of commencement. | totains to the sharate these |  |  |
|  | men in the Alstrict, to shocks very | ${ }^{\text {Pr }}$ |  |  |  |  |
| forgive, and it is a cruel thing, and a wicked thing, to keep at a distance |  | Preject him into next week if there is was anything left <br> Preject him into next week. That is, |  |  |  | (tat commencement |
| no, sald the Don, |  | - Shock orenead hiw Bible and rean |  | iel |  |  |
| th while. It is wicked, y. I will go back. I will | (ent |  | A gent for A. J. Gares |  |  |  |
|  | that manly and considerate courtesy | other also." That is what Jesus Christ says, Ike." | Noter | four miles north of Belize. Inlet, thence north 120 chains, thence east 40 chains, thence south to shore, thence northwest |  |  |
|  | With the weak and unpotected | Whe does, en? Does it mean yust |  |  |  |  |
| sit of the superintenden | that gay young prince or br |  |  | No. 36.-Commencing at a stake planted at the northwest corner of Lot 35 , thence rorth 120 chains, thence west 40 chains, |  | 11. Commencing at a post 80 chains |
| Varied accorring to the nature | ner and his ebonair appearance |  |  |  |  |  |
| ane, betwen an inquasiorial | and so feted by the riotous and reck- |  |  |  |  |  |
| ed his keen eve. It neeed no | Ins. |  |  |  |  |  |
| ing on his part to become of almost all the facts |  | "ention sad Ike siowly, "I guess I |  |  |  |  |
| his fuil informetion about the | ele | Then Shock turne the leaves of his | deo |  |  |  |
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| uiry about. | in to lamentry |  |  |  |  |  |
|  |  | ." he said. with reverent ad- |  |  |  |  |
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## Practical Aid for Women



SMALL IN SIZE GREAT IN RESULTS

## Times Classified Ads.





REAL ESTATE DIRECTORY

















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SUTTONS
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