

Rifle Association,

FOR

$$
1886 .
$$




## PROCEEDINGS

OF THE

NEW BRUNSWICK
PROVINCIAL

## Rifle Association,

FOR
1886.


ST. JOHN, N. B.:
THE DAILY TELEGRAPH BOOK AND JOB ROOMS. 1887.

The Pres The Vice Officers
Major A.
Captain J
Mr. P. A.
Lieut. G.
Captain
Captain J
Lieut. J. F
Sergt.- MA
Lieut. E.
Lieut. S. 1
The $P$
Mr. $\mathbf{P}$
Captal

#  

2yresident.<br>Major John H. Parks.<br>Xice-Eressident.<br>Lieut.-Col. J. R. Armstrong.

Bepresentatives to 3. 32. A.<br>Captain Henry F. Perley. I Lieut.-Col. J. R. Armstrong. F. E. Barker, Esq., M. P.

C゚ouncil.
EX- officio.

The President.
The Vice-President.
Officers commanding Corps.

The Deputy Adjutant-General. Vice-Patrons.
Presidents of County Associations. elective.

Major A. Markham, Sth Cavalry. Captain J. T. Hartt, St. Johar Rifles. Mr. P. A. Melville, St. John. Lieut, G. F. Thompson, 6: and Fus. Captain F. H. Hartt, Captain J. M. Kinnear, 74 th Batt. Lieut. J. F. McMillan, St. John Rifles. Sergt.-Maj. Carmichael,
Lievt. E. A. Smith, y1st Batt.
Lievt. S. B. Lordiy, 6and Fus.

Captaija W. M. Botsford, N. B. A. Sergt. T. P. Bourne, St. John Rifles. Major O. R. Arnold, 7 ifth Batt. Captain T. G. Logele, 71 st Batt. Lieut. D. R. Mceluon, 74 th Batt. Captain W.Langstroth, sthCavairy. Mr. W. Parks, st. John Rifles. Captan J. P. Bixby, St. Stephen Lievt. J. H. McRobbie, Sth Cavalry. Captain F.V.Wedderburn, "

Exxerutive Committer.

The President.
Mr. P. A. Melville. Captain F. H. Hartr.

Lieut.-Col. E. B. Beer. Captain J. M. Kinneak. Major O. R. Arnold.

Secretary- ©reasurer.
Captain J. Twining Hartt.
Audit Committec.
Mr. P. A. Melville. Captain F. V. IVedderburn.
lieut, J. F. McMillan.


## TWENTIETH ANNUAL REPORT

OF THE

## COUNCIL OF THE ASSOCIATION.

The Council have to present the following as their report for the year 1886, being the twentieth since the formation of the Association.

1. With a balance of $\$ 169.00$ remaining on hand the Association is financially in a satisfactory condition. For a full account of the finances the Council refer to the treasurer's statement duly audited and submitted herewith. Out of the balance on hand, however, are yet to be provided some twelve medals due the county associations.

It is a matter of regret that the list of members remains so small and active steps should, perhaps, be taken to secure the more general membership of militia officers. As the Association is in reality a branch and auxiliary of the active force in the province it is deserving of this slight support from all officers who would see the shooting efficiency of the Militia improve.
2. The amount of the annual prize list was reduced by about $\$ 100.00$ to partly offset the loss consequent upon the disallowance of sighting shots. The reduction was effected by striking out the competition previously known as the Battalion Match, and the Prince of Wales, so long shot at the shorter ranges, was made a Queen's Range match, and in connection with it were offered the usual prizes for Battalion Teams. With Captain Hazen's consent his challenge cup was also placed in the match as the first team prize; the Skirmishing Match being altogether struck out.

All four of the suggestions contained in the first paragraph of last year's report were, after consideration, carried out, and on the whole proved advantageous.
The Maiden Match brought out three teams of new comers, one each from the 8th Cavalry, 67th Battalion and St. John Rifles

The matches commenced as usual on a Tuesday, the 17th of August, and though somewhat delayed on that day by rain were finished easily
by Thursday evening. The Council judge from the general expression of opinion that the competitors approved of the meeting being thus limited to three days.

The number of competitors was slightly in excess of that of last year. The register keepers were all non-competitors, and the duty was more punctually carried out. Another year, though, they must be made more conversant with their duties before they enter upon the work.

The ammunition of Canadian manufacture is still far from being reliable and to it more than to any other cause is to be attributed, as last year, the miserably low average of winning scores.
3. The Council must again point out that the Provincial Rifle Association is almost wholly unaided by county associations and regimental clubs. Only three of the seven county associations held their matches before Sussex, and there is not a genuine regimental rifle club in the province. The Council are vary strongly of opinion that it is the duty of the county associations to do what they can to augment the attendance at the provincial meeting, and that they should not fail to hold their competitions beforehand. The prospect is happily a little better than it was last year, for there is now an energetic club at Moncton with a good membership, and frow which a representation may be expected as soon as a company of active militia can be formed there, and another club is about being organized at Hampton in connection with the 8th Cavalry.
4. The past year has seen the inauguration of the annual team match between the three Maritime Provinces. Correspondence on the subject was resumed early in the season and the opening match was eventually shot at Moncton on the 15th of July. The Association of Prince Edward Island was not able this year to send a team, sothe match was confined to Nova Scotia and New Brunswick. The shooting on the part of both teams was suprisingly high and, though our team gained the match, it was only by the narrow majority of eight points. The totals were 701 and 693 . The team from this province was chosen by the executive committee as the time would not admit of any other course ; but the council are of opinion that some competitive method should be ad yted, and they recommend this for consideration.

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5. Suc another more tha tatives in that two Twenty
6. In unused IV Associatio The Assoc thirty or placed in deposit of
7. The Col. Maur would inse application conclusion prizes. to the mal The execut tions of th Council are the compet
8. The I reduced rat the thanks Association to Sussex granted any right.

October 6

A number of resolutions passed at a meeting of the two teams will be submitted for the consideration of the Association and the Council hope that they will all meet with approva!.
5. Success, and that of a brilliant kind, is also to be recorded of another Ottawa Team. The members of the Association must feel more than satisfied with the many high places taken by our representatives in the individual corapetitions, and must appreciate the fact that two of these-those in the Governor General's and Wimbledon Twenty-are the first in honor in the eyes of Deminion riflemen.
6. In compliance with an application to the militia department 20 unused Vartini rifles of the early manufacture have been loaned to the Association and are now in store at St. John for issue to the members. The Association has now control of about fifty of these rifles of which thirty or more may be relied on. Martini ammunition has been placed in the militia stores and can be procured in the usual way, on deposit of $\$ 24$ per 1,000 rounds.
7. The Association continues under annual obligation to Lient.Col. Maunsell for his prize in the Nursery Match. The Council would insert here their further thanks to him for having aider' several applications to headquarters, and for his kind attendance at the conclusion of the annual matches to assist in the presentation of prizes. Among the prizes presented was a handsome pitcher, a gift to the marksmen of Kings County by Wm. Pugsley Jr., M. P. P. The executive committee had the pleasure of carrying out $t^{\prime} \cdot \omega$ conditions of the prize in accordance with Mr. Pugsley's wishes, and the Council are glad to mention this act of favor to so large a portion of the competitors.
8. The Intercolonial and New Brunswick Railways gave the usual reduced rates to competitors, for which the Council begs to return the thanks of the Association. Before the next competition, theAssociation should make a determined attempt to secure free passage to Sussex on the Intercolonial for volunteers in uniform. If it is: granted anywhere on that line our riflemen skould also enjoy the right.

## Respectfully submitterl,

October 6th, 1886.

John H. Parks, Major,
President.

J. Twining Hartt, in Account with the N. B. Provincial Rifle Asscciation, 1886.


## LIST OF MEMBERS, 1886.



## OTTAWA TEAM REPORT.

St. John, N. B., Sept. 30th, 1886.
Sir,-As my fellow-members of the Ottawa Team again elected me to the captaincy, I have now to submit to the Association, the wial team report.

Under the arrangement made for our transport we obtained here in St. John, on militia requisition, return tickets to Point Levi, and were spared all further trouble in regard to that part of the journey. We found it to be the best arrangement yet made for the purpose.
The team consisted of 28 men, 25 of whom had previously competed at a Rideau meeting, so the team was both in point of numbers and experience, a strong one.

I am glad to be able to state that we camper out on the range as suggested in last year's report, and as far as I know the members without exception found the change of benefit. It certainly added much to the pleasure of our stay at Ottawa. The catering was ob-

It v my pa the te ernorsure, l to win ance o

The and su jectionable, but another year, if earlier and more definite arrangements were made with Mr. Dunlop, he would mess us in a separate tent at a fixed price per meal.

The members of the Association are no doubt quite familiar with the exceptional luck which befell the team in the individual competitions. Indeed it might almost be said that, the individual victories of all former teams had been repeated by the team of 1886. Thus, briefly, the team won five first, four second and three third places, had eight men in the Governor-General's Sixty, and has four of these in the Wimbledon Twenty, and in addition again carried off the first and third prizes in the Governor-General's Match.

In the Battalion and Affiliated Matches our few teams did not take any prizes ; but for the London Merchants' Cup the New Brunswick eight stood second. This important match is likely to be placed on a very different footing in future programmes, and will be shot with the Martini-Henry at Queen's ranges. A motion to this effect was very heartily received at the general meeting of competitors.

It would be a great omission and, an altogether unwilling one on my part not to refer to the honor which Sergeant Loggie brought tothe team and himself by repeating his last year's victory in the Gov-ernor-General's Match. Those of us who were present will, I am sure, long recall his trying position-three shots to go and three bulls to win-and the well-earned applause which greeted the third appear ance of the white disc.

The entrance fees were paid by me out of the Provincial Grant, and subsequently each of the members was paid the balance due him.

Another year, I think the Association onght to communicate early in August with the Grand Trunk and Canadian Pacific Railways in regard to reduced fares to Ottawa. There is no doubt but that better terms can be secured if they are worked for in time.

The prize return is submitted herewith. The amount, $\$ 931$, is largely in excess of the winnings of any former team.

I remain,
Your obedient servant,
J. Twining Hartt, Captain, St. John Rifles.
The President N. B. Provincial Rifle Association.

Ottawa Team, 1886.-Prize Returns.


Snider E


## WIMBLEDON TEAM.



## THE INTER-PROVINCIAL MATCH.

## CONDITIONS.

1. The match shall be an annual one between teams of eight (8) representatives of the Rifle Associations of New Brunswick, Nova Scotia and Prince Edward Island. Teams shall be composed solely of bona fide members of the Active Militia.
2. Ranges-200, 500 and 600 yards; 7 shots at each range, and two (2) sighting shots, at the option of each competitor.
3. Rifle-Martini-Henry.
4. The position at the different ranges shall be respectively that required in the first stage of the Queen's.
5. Targets and scoring-those of Wimbledon for the year.
6. The members of the teams shall shoot in the full or undress uniform of their corps.
7. Coaching and spotting shall be allowed.
8. Blow-off shots shall be allowed.
9. Teams will provide their own ammunition.
10. The competition shall be shot early in the month of July in each year, on a day agreed upon by the three associations.
11. The match shall be shot on a centrally situated, and as far as possible, a neutral range.
12. Each team shall be under the control of a Captain appointed by its Association, and the competition shall be under the joint conduct of the three Captains. Each team may also have the services of an adjutant to assist in coaching. The Captain may or may not be a member of his team.
13. Each Association shall contribute an annual entrance fee of --dollars, out of which the necessary range expenses of the competition shall be defrayed and arm badges provided for the members of the winning team.
14. A handsome challenge prize shall be obtained through the joint efforts of the three Associations, and shall be held for the year by the President of the winning Association.

## inter－frovincial match

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ugh the the year

Thursday，July 15 th， 1886. ค N
NEW BRUNSWICK． GNVYŋ

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## TWENTIETH ANNUAL PRIZE MEETING

HELD AT

## SUSSEX VALE, AUGUST 17th AND TWO FOLLOWING DAYS.

## Nursery and Maiden.

The Cup presented by Lieut.-Col. Maunsell, D. A. G., and $\$ 110.00$ added by the Association.

Cup open to members who have never won a first prize at any previous Provincial or Dominion competition.

Money prizes open only to such efficient members of the Active Militia of New Brunswick as have not won a money prize larger than oue of five dollars at any previous Provincial or Dominion competition.

The Maiden Team prizes shall be open to teams of five previously named officers, non-commissioned officers or men from any corps in the Province, who have not attended a previous competition of the Provincial Rifle Association.

Entrance Fee-Per tea; 1 , 1.50 .
" " " individual, 25 cents.
Ranges-400 and 500 yards.
Number of Shots-Five at each range.
Position-Any with head to target.
No. Prize. Name. Rank. Corps. Score,
Cup and
$\$ 15$ Bourne........Sergt.......St. John Rifles....................... 42
28 Fairweather ...Trooper.....8th Cavalry......................... 41
36 Manning......Lieut. ......62nd Fusiliers........................ 41
45 Parks.........Corp........St. John Rifles...................... 36
54 Kinnear.......Bandsman...74th Batt......................... . 35
64 Murray... ...Trooper.....8th Cavalry........................... 35
7 Bateman ...... " ..... ". ......................... 34
83 Jones .........Sergt. ........62nd Fusiliers....... . ............. 33
93 Frost..........Pte......... 74th Batt........................... 33
102 McNeill....... " ..........St. John Rifles....................... 33
11 2. Burns........." .......... " ....................... 32

No. Prizi

Open to Entran RangeNumber Positios No. Prize.



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No. Prize. Rank. Corps.
Score.
Score.
122 Fletcher. Lieut 67th Batt
31
31
132 Kennedy.......Pte
132 Kennedy.......Pte
30
30
14 - 2 Crossman. ......Lieut 74th Batt
30
30
152 Ewing Sergt........62nd Fusiliers
29
29
162 Whelpley .....Trooper.... 8 th Cavalry ..... 28
Team Prizes.
\$25 8th Cavalry
15 67th Battalion ..... 156
10 St. John Rifle Company ..... 117107

## All Comers.

Open to all comers.
Entrance Fee-25 cents.
Range- 500 yards.
Number of Shots-Seven.
Position-Any with head to target.
No. Prize, Name.
Rank.
Corps.
Score.

55 Langstroth, S..Lieut........ 74th Fusiliers........................ 28
65 Weyman...... " ........ " 5 . 1 th .......................... 28
7 Chase, E. S....Mr ........................................ 28
84 Hunter, J..... "، ............... Andrews........................... 28
94 Beatty .........T. .........St. John............................ . 28
104 Gray $\quad 4$....Trooper..... 8th Cavalry......................... 27
113 McFarlane .....Sergt. Maj...74th Batt. .............................. 27
123 Humphrey .... Sergt. ...... 7 7 st Batt.............................. 27
133 Burns......... Pte ....... . St. John Rifles....................... 26
143 Bra........Pte.......... " " ........................ 26
152 Kearney .......Corp.........I. S. C. ................................ 26
162 McElmon.............. . . ................................ 26

18 Doherty. .......Sergt ........I. S. C. ................. . . .......... 25
182 McRobbie.....Lieut . . . . . . 8th Cavalry ............................. 25
192 Lordly........ " .......62nd Fusiliers ................................. 25
202 Henderson ....Sergt....... "، ${ }^{2}$............................ 25 g

## Domville.

The Cup presented by Lieut.-Col. Domville, 8th Cavalry, and \$100 added by the Association. The Cup restricted to bona fide residents of the Province and to be held for the year by the winner. Open to all members and affiliated members.

Entrance Fee- 25 cents.
Ranges- 500 and 600 yards.
Number of Shots-Seven at each distance.
Position-Any with head to target.


The P members who have

Team non-comn Field Bat ent Comp ing the te of the con

Entral

Range: Numbe
Positio distances. No. Prize.

## Prince of Wales.

The Prince of Wales Cup, Medal and \$145. Open to efficient members of the Active Militia of New Brunswick, and to officers who have retired therefrom retaining rank.

Team prizes to be competed for by five previously named officers, non-commissioned officers or men from any Regiment of Cavalry, Field Battery, Brigade of Artillery, and any Battalion or Independent Company of the Active Militia. The names of the men composing the teams to be given to the Secretary before the commencement of the competition. -

Entrance Fee-Per Team, \$2.50. " "-Per individual, 25 cents.
Ranges-200, 500 and 600 yards.
Number of Shots-Seven at each range.
Position-Standing at 200, any, with head to target, at remaining distances.


## Team Prizes.

74th Battalion.


8th Cavalry.

| Sth Cavalry. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 200 | 500 | 600 | TL. |
|  | (Beatty.............Trooper | 26 | 26 | 17 | 69 |
|  | Langstroth, W.......Corporal. | 27 | 25 | 16 | ${ }_{59}^{68}$ |
|  | Langstroth, W. . . . . . . . Lieut. | ${ }_{23}^{28}$ | ${ }_{23}^{16}$ | 13 | 5 |
|  | (McRobbie | 22 | 24 | 9 | 55 |

Grand Total
309
71st Battalion.


62nd Fusiliers.......................... 284.
Saint John Rifle Company .............. 272.

## Provincial.



Cup presented by the Hon. David McLellan and $\$ 102.00$ added by the P. R. A.

Hon. Mr. McLellan's prize is to be competed for at five consecutive meetings of the Association, and the winners in these five competitions will at the ensuing annual matches, shoot off for the ownership. Open to all members and affiliated members.

Entrance Fee--25 cents.
Range- 600 yards.
Position-Any, with head to target.


## Association.

The Association Challenge Cup and $\$ 200.00$. Open to all members and affiliated members. Entrance Fee- 50 cents. Ranges-200, 500 and 600 yards. Number of Shots-Seven at each distance.
Position-Standing or kneeling at 200, any position, with head to target, at remaining distances.

|  | Prize. Cup and | Name. Rank. | Corps. | 200 |  |  | TL. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$15 | Miner......... . Sergt | 1st Ba | . 30 | 29 | 24 | 83 |
| 2 | 10 | Langstroth. A. " | 8th Cava |  | 28 | 25 | 78 |
| 3 | 9 | Raymond..... Lieut | 67th Batt.. |  | 26 | 21 | 76 |
| 4 | 8 | Gray...........Sgt.-Major | .74th | 30 | 30 | 16 | 76 |
| 5 | 7 | Smith, E. A...Lieut... | .71st |  | 24 | 24 | 75 |
| 6 | 5 | Hartt, J. T.... Capt | .St. John Rifl |  | 21 | 22 | 74 |
| 7 | 5 | Beatty........TTroop.. | .8th Cavalry | . 30 | 28 | 16 | 73 |
| 8 | 5 | Jones......... Sergt. | .62nd Fusilier | . 28 | 26 | 19 | 73 |
| 9 | 5 | Fletcher...... Lieut. | .67th Batt.. |  | 25 | 21 | 72 |
| 10 | 5 | Burns . . . . . . . Pte. | St. John Rifl | 28 | 27 | 17 | 72 |
| 11 | 5 | Langstroth, W.Lieut.. | 8th Cavalry | 9 | 29 | 14 | 72 |
| 12 | 5 | McRobbie..... " .. | . | 26 | 27 | 18 | 71 |
| 13 | 5 | McMurray . . . Sergt. . . | .67th Batt.. | 31 | 24 | 16 | 71 |
| 14 | 5 | Lordly, H. R..Pte..... | .62nd Fusilier | . 29 | 28 | 14 | 71 |
| 15 | 5 | Langstroth, W.Corp . | . 8th Cavalry . | 29 | 22 | 19 | 70 |
| 16 | 5 | Ewing. . . . . . Sergt. . | .62nd Fusiliers |  | 25 | 16 | 70 |
| 17 | 5 | McFarlane.... " . | 71st Batt. | 32 | 24 | 14 | 70 |
| 18 | 5 | Pepper. . . . . . Corp. | St. John Rifle | 27 | 22 | 20 | 69 |
| 19 | 5 | Fairweather...Capt. | 74th Batt. . | 29 | 27 | 13 | 69 |
| 20 | 5 | Weyman.......Lieut.. | " ${ }^{\prime}$ | 31 | 27 | 11 | 69 |
| 21 | 5 | Fowler: . . . . . Corp... | . .8th Cavalry | 26 | 18 | 24 | 68 |
| 22 | 4 | O'Shaughnessy Sergt... | .62nd Fusilier | . 27 | 21 | 20 | 68 |
| 23 | 4 | Hunter, J..... Mr. | .St. John | 28 | 21 | 19 | 68 |
| 24 | 4 | Langstroth, S..Lieut.. | 74th Batt | 27 | 26 | 15 | 68 |
| 25 | 4 | Beer. . . . . . . . . Lt.-Col | " | 30 | 23 | 14 | 67 |
| 26 | 4 | Steeves....... . Sergt. | " ${ }^{\prime}$ | 21 | 23 | 22 | 66 |
| 27 | 4 | Carmichael ... . Sgt.-Majo | St. John Rifles | . 24 | 22 | 20 | b6 |
| 28 | 4 | Kennedy...... Pte. | 67th Batt., | . 29 | 17 | 20 | 66 |
| 29 | 4 | Ferguson. . . . . Sergt. | " 1 | . 27 | 22 | 17 | 66 |
| 30 | 4 | Parlee........ " | .8th Cavalry.. |  | 22 | 15 | 66 |
| 31 | 3 | Loggie ......... " | .73rd Batt. | . 29 | 17 | 20 | 66 |
| 32 | 3 | McAvity ..... . Pte | St. John Rifle | 26 | 22 | 17 | 65 |
| 33 | 3 | Chase, G. E. .. Mr. | St. Andrews |  | 20 | 17 | 64 |



The Challenge Cup presented by the Honorable the late William
Open to tsams of eight members from each County Association affiliating with the P. R. A. Those only eligible to shoot on a team who shall have been resident in the County which they represent for at least six months prior to the date of the match. The names of the members comprising each team to be given to the Secretary before the commencement of the competition.
The Cup to be held during the year by the highest scorer in the winning team and to be returned to the Secretary of the P. R. A. before the next annual matches.
Entrance Fee-Per Team, \$4,00.
Ranges-200, 500 and 600 yards.
Number of Shots-Seven at each distance.
Position-Standing or kneeling at 200, any, with head to target, at remaining distances.

King's County.

| (Beatty |  | 200500 | 600 |
| :---: | :---: | :---: | :---: |
| Langstroth, S... | Lieut ...... ${ }^{\text {Sth }}$ C | . $30 \quad 26$ | 2581 |
| Gray | Sgt.-Major | 2831 | 2281 |
| Kinnear ...... | Capt. . | 31 26 | $18 \quad 75$ |
| Langstroth, W | Corp. ....... 8 stn Cavalry. | [29 26 | $\begin{array}{ll}20 & 74 \\ 18 & 71\end{array}$ |
| Weyman... |  | $29 \quad 24$ | $17 \quad 70$ |
| McRobbie., | Batt | 3021 | 1465 |

Grand Total
.580

St. John County.


Grand Total. $\qquad$
York County.

|  |  | 200 | 500 | 600 | TL. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (Curtin.......... Pte..........I. S. C. | . 25 | 27 | 26 | 78 |
|  | McFarlane . . . . . Sergt. . . . . . 7 71st Batt. |  | 27 | 12 | 67 |
|  | Perkins........ Lieut........" " |  | 28 | 10 | 66 |
|  | Smith, E. A..... " ..... ." " | . 28 | 24 | 13 | 65 |
|  | Kearney . . . . . . . Corp. . . . . . . I. S. S. | . 26 | 25 | 11 | 62 |
|  | D،herty . ...... ${ }^{\text {a }}$. ...... " |  | 13 | 18 | 61 |
|  | Hollins . . . . . . . .Pte. . . . . . . . . 71st Batt. |  | 16 | 13 | 53 |
|  | (McPherson...... " .........I. S. C. | . 26 | 9 | 8 | 43 |
|  | Gra | tal. |  |  | 495 |

Westmorland. . . . . . . . . . . . . . . . . . . . . . . 493.
Carleton . . . . . . . . . . . . . . . . . . . . . . . . . . . 471.

Snider-Extra Series.
Open to all. Competitors way enter as often as they wish on payment of the entrance fee for each entry. Highest score only to count.

Entrance Fee-25 Cents.
Range-500 yards.
Number of Shots-Seven.
Position-Any, with head to target.
No. Prize. Name. Rank. Corps. Score.
$1 \$ 12$ Lordly, S. B . . Lieut.........62nd Fusiliers........................ . . 32
210 Weyman...... " .......74th Batt............................ 30
38 Hartt, F. H...Captain. ....62nd Fusiliers......................... 30
4 Beatty ........TTrooper......8th Cavalry.......................... 30
56 Smith, E. A... Lieut.........71st Batt. ............................. 30
65 Hartt, J. T. . .Captain. .... St. John Rifles. ...................... . 29
75 Arnold, E.....Major....... 74th Batt............................ . 29
8 4, Arnold, O. R.. " ....... " "............................. 29

## 600 Tl .

2178
1875
1871
1669
761
758
$15 \quad 57$
$10 \quad 57$
526

600 TL.
2678
1267
1066
1365
1162
1861
1353
843
495
on payo count.

Score.
No. Prize. Name. Rank. Corps. Score.
10 - 4 Adams........Sergt 62nd Fusiliers
29
29
11 Burns.........Pte.. St. John Rifles
29
29
$12{ }^{1} 2$ Beer........... Lieut..Col . . . 74th Batt. ..... 29
13 a Langstroth, S..Lieut. ..... 29
142 . 2 ...Surgeon..... Sth Cavalry ..... 29
152 Loggie ......Sergt St. John Rifles. ..... 28
73rd Batt ..... 28

## Martini-Extra Series.

Open to all. Competitors may enter as often as they wish on payment of the entrance fee for each entry. Highest score only to count. Entrance Fee-25 cents.
Range--500 yards.
Number of Shots-Seven.
Position-Any with head to target.
Rifle-Martini-Henri.
No. Prize. Name. Rank. Corps. Score. 1 \$15 McElmon..... Lieut........74th Batt.
33
$2 \quad 12$ Loggie. Sergt. . .73rd
32
32
310 Smith, E A... Lieut .71st
32
32
48 Hartt, J. T.... Capt St. John Rifles.
31
31
65 Jones .St. John.. ..... 31
75 Jones, R. D...Mr. 62nd Fusiliers., ..... 31
84 Beatty. Troop
Moncton.
Moncton. ..... 30
94 Hartt, F. H...Capt. 8th Cavalry ..... 30
104 McFarlane....Sergt.
62nd Fusiliers. ..... 30
114 Int
114 Int ..... 30
123 Doherty.......Corp
62nd Fusiliers
62nd Fusiliers ..... 29
$13\left\{\begin{array}{c}\text { Cuff } \\ \text { studs }\end{array}\right\}$ Corp I. S. C I. S. C ..... 29
.74th Batt.
$14 \quad \$ 3$ Beer. ..... 29
153 Henderson.... Sergt. ..... 28
163 Langstroth....Capt ... ....8th Cavalry. ..... 28
$17\left\{\begin{array}{c}\text { Scarf } \\ \text { Pin. }\end{array}\right\}$ Fowler. ..... 28
. Corp ..... 28

## Maiden Aggregate.

Open to competitors who have never attended a previous meeting of the Association.
Prizes to be awarded to the highest aggregate scores in the Nursery, All-Comers, Domville and Association.

| No. | Prize. | . Name. | Rank. | Corrs. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$5 | McAvity | . Pte | St. John Rifles. | 52 |
| 2 | 4 | Fairweather. | .Trump | 8th (avalry | 150 |
| 3 | 2 | March... | Surgeon. | " | 148 |
| 4 | 2 | Raymond. | .Lient | .67th Batt. | . 147 |
| 5 | 2 | Whelpley. | Troop | .8th Cavalry. . | 147 |

## Governor-General's Medals.

The Silver and Bronze Medals presented by His Excellency the Marquis of Lansdowne, Governor-General of Canada.

Open to all members and affiliated members being residents of the Province.

The medals will be awarded to the competitors whose respective scores in the All-Comers, Domville, and Provincial Matches, together with the 500 and 600 yard scores in the Association Match make up the highest aggregates.
Lansdowne Silver Medal-Langstroth, S., Lieut., 74th Batt........ ... . 136 .
Lansdowne Bronze " -Miner, Sergt., 71st Batt............................. 135
Next Best Scores.
McMurray, Sergt., 67th Batt.............................................. . 129 .
Smith, E. A. Lieut., 71st Batt............................................................. 129
Beatty, Troop., 8th Cavalry......................... ........................... 128
Gray, Sergt.-Major, 74th Batt.................................................. 125
Langstroth, W., Corp., 8th Cavalry ................................................. . . 125
Henderson, Sergt., 62nd Fusiliers................................................. 125

## Grand Aggregate.

The Silver Medals of the National, Dominion and Provincial Association, and $\$ 60.00$ added by the Provincial Rifle Association.

To be awarded to competitors whose respective scores in the All Comers, Domville, Association and Provincial Matches, together with the 500 and 600 yard scores in the Prince of Wales' Match, make up the highest aggregates.

Entrance Fee-50 cents. All entries to be made before six o'clock, p. m., of the first day of the meeting.

shots
No.
No.
${ }_{2}\{\mathrm{Sp}$
Spo
range
No. $\mathrm{Pr}_{\mathrm{R}}$

## Spo

## SHOOTING RETURNS

## AFFILIATED ASSOCIATIONS.

## ST. JOHN COUNTY RIFLE ASSOCIATION.

President
Secretary. .................Captain J. S. Hall.

- May Match.

Corporation Cup, Spoon and \$29. Ranges 400 and 600 yards; 5 shots at each-no sighting shots.


Spoon and \$28. Range 500 and 600 yards; 7 shots at each range-no sighting shots.

| No. | Prize. <br> Spoon | Name. | Rank. | Corps. | Scorr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | \$4 | Lordly | Sergt | 62nd Fusiliers |  |
| 3 | 4 | Bourne |  | " " |  |
| 4 | 3 | Hartt, J. T. | Sergt | St. John Rifles. |  |
| 5 | 3 | Lordly, S. B | Captain | " |  |
| 6 | 3 | Hartt, F. H. | Captais | 62nd Fusiliers. |  |
| 7 | 2 | Parks, W... | Capta | " " |  |
| 8 | 2 | O'Shaughnessy |  | St. John Rifles. |  |
| 9 | 2 | Botsford...... | Sergt. | .62nd Fusiliers.. |  |
| 10 | 2 | Carmichael | . Captain. | N. B. Artillery. |  |
| 11 | 2 | Lordly, H. R | Pergt.-Maj. | St. John Rifles. |  |
| 12 | 1 | Hunter, J... |  | .62nd Fusiliers. | 27 |

## July Match.

Spoon and \$28. Ranges 500 and 600 yards; 7 shots at each range. No sighting shots.

| No. | Prize. | Name. | Rank. | Corps. | Score |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Spoon | Hartt, J. T. | . .Captain | St. John Rifles |  |
| 2 | \$4 | Lordly, S. B | . . Lieut | 62nd Fusiliers . |  |
| 3 | 4 | Thompson.. | " | " ${ }^{\text {a }}$ |  |
| 4 | 3 | Burns. | Pte | St. John Rifles |  |
| 5 | 3 | Henderson. | Sergt. | 62nd Fusiliers |  |
| 6 | 3 | Lordly, H. R. | .Pte. | . " |  |
| 7 | 2 | Manning..... | . .Lieut. | 6 ، |  |
| 8 | 2 | McAvity. | Pte. | St John Rifles. | 38 |
| 9 | 2 | Jones. | . Sergt | .62nd Fusiliers. |  |
| 10 | 2 | Hay, A. S | . Mr . . | St. John....... | 36 |
| 11 | 2 | Gilbert | Pte | St. John Rifle |  |
| 12 | 1 | Parks | Corp | - " ، . |  |

## August Match.

P. R. A. Medal and \$35. Ranges 200, 500 and 600 yards ; 7 shots at each range. No sighting shots.

J. Twining Hartt, Captain, Hon. Secretary.

## HING'S COUNTY RIFLE ASSOCIATION.

The Annual Matches of the King's County Rifle Association were held at the Sussex (Stockton) Rifle Range, on October 7th, 1886, commencing at $8 \mathrm{a} . \mathrm{m}$.

## First Match.

The County Cup Match. Queen's ranges. Open to all efficient members of the Active Militia residing in the County.


## Second Match.

The Domville Match. Ranges 500 and 600 yards ; 7 rounds at each range. Open as above.


## Battalion Match.

For Elder Cup.
1st. 74th Batt. Cup. 353 points. 2nd. 8th Cavalry. 338 points.
INDIVIDUAL PRIZES.

| No. | Prize. | Name. | Rank. | Corps. | Score, |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 8300 | Weyman, C. W. | Lieut | Batt | 76 |
| 2 | 200 | Langstroth, S. H | Quarter M | " | 75 |
| 3 | 150 | Langstroth, Wm. | . Corp . . . . | Cavalry | . 74 |
| 4 | 100 | Beer, S. B. . . | .Lt.-Col. | Batt. | 71 |

Grand Aggregate.
For Jones Cup and $\$ 6.50$.


## Minister of Marine Match (Nursery).

Open only to members who have never competed before at the county matches. Ranges 200 and 400 yards ; 5 shots.

| No. | Prize. | Name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$8 | Arnold, R. | Bandsman. | Ba |  |
| 2 | 7 | Whelpley | .Lieut | Cavalry | 31 |
| 3 | 5 | Frost. | Pte | Batt. | 22 |
| 4 | 3 | Morrison. | . | " | 2 |

## Nursery Aggregate.

For Captain Fairweather's Pitcher.
No. Prize
Name.
Rank.
1 Pitcher Arnold, R.....................Bandsman.......74th Batt
1 Pitcher Arnold, R......................Bandsman.......74th Batt
Corps.
Score.
E. B. BEER,

Sec.-Treas. K. C, R. A.

## YORK COUNTY RIFLE ASSOCIATION.

The Annual Matches of the York Ccunty Rifle Association were held on September 9th. The attendance was large, the day fine, but the light very unfavorable for high scores. Below is the result of the matches.

## First Competition.

P. R. A. Medal and $\$ 42.00$. Ranges 200,500 and 600 yards ; 7 rounds at each.


## Second Competition.

Y. C. R. A. Cup and $\$ 33.00$, with choice of articles in kind, contributed by officers of 71 st Batt., I.S.C., and merchants of Fredericton. No. Prize.

Name.


## Third Competition, I. S. C. Aggregate.

Cup presented by members of 71 st Battalion to I. S. C. to be shot for three years in succession, and the winners then to fire off for it.

| Prize. | Name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: |
| Cup. | Walker. | rgt | S. C. |  |

In the final shoot-off for ownership of the Cup it was again won by by Sergt. Walker, and was presented to him by Lieut.-Col. Marsh, on behalf of the contributing members of the 71st Batt.
J. D. Perkins, Lieut. 71st,
J. Staples, Major 71st, President.

## CARLETON COUNTY RIFLE ASSOCIATION,

## Association Match.

Open to all members. Ranges 200, 500 and 600 yards ; 7 shots at each range. Position, standing or kneeling at 200 yards; any position with head to target, at remaining distances.

| No. | Prizk. | Namb. | Rank. | Corps. | 200.500600 Tr. . |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 \{ | Irvine $\$ 800$ | McMurr | Sergt... |  |  | 24 | 19 | 70 |
| 2 | 700 | Perkins. | Lieut. | " |  | 25 | 22 | 69 |
| 3 | 600 | Ferguson, J | . Sergt | " | . 22 | 18 | 25 | 65 |
| 4 | 500 | Crandlemire, | Pte.. | " | 26 | 22 | 17 | 65 |
| 5 | 400 | Raymond.. | Lieut, \& | " |  | 20 | 18 | 61 |
| 6 | 400 | Crandlemire, S | Pte. | " | . 26 | 20 | 14 | 60 |
| 7 | 300 | Tracey. | Pte. | " | . 24 | 20 | 15 | 59 |
| 8 | 300 | Baird, J. D | Major | " | . 26 | 19 | 12 | 57 |
| 9 | 250 | Bourne. | Lieut. | " | 27 | 10 | 19 | 56 |
| 10 | 250 | Kirkpatrick, R | . Corp | " | . 16 | 20 | 19 | 55 |
| 11 | 200 | Fletcher.... | . Lieut | " | . 24 | 16 | 14 | 54 |
| 12 | 200 | Kirkpatrick | " | " | . 22 | 14 | 17 | 53 |
| 13 | 200 | Raymond.. | . Corp. | " | . 23 | 20 | 8 | 51 |
| 14 | 200 | Dibblee, F. R. | .Major | v. F. B. | . 24 | 18 | 8 | 50 |
| 15 | 150 | Ross, W. | Lieut. | 7th L. I | . 21 | 10 | 17 | 48 |
| 16 | 150 | Carvell, F. | .Sergt. | " | 24 | 17 | 7 | 48 |
| 17 | 150 | Boyer.. | Corp. | " | 23 | 19 | 4 | 46 |
| 18 | 150 | Perkins, G. S. | .Pte.. | " | 22 | - | 13 | 43 |
| 13 | 100 | Ferguson $\cdots$. | . Lieut. | " | 15 | 16 | 12 | 43 |
| 80 | 100 | Martin... | . Sergt. | W. F. B. | 19 | 13 | 10 | 42 |
| 21 | 100 | Kaye, | . Corp. | 7th L. I | 15 | 22 | 5 | 42 |
| 22 | 100 | Kennedy, w | .Pte... | , | . 20 | 16 | 6 | 42 |
| 23 | 100 | Dalling, H. V | Mr |  | 22 | 5 | 14 | 41 |
| 24 | 100 | Ross, J |  |  |  | 5 | 15 | , |


| No. | Prize. | Name. | Rank. | Corps. | 200 | 500 | 00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26 | 100 | Rogers, M. . Mills, A | Sapper. | B. E | . 21 | 14 | 6 | 41 |
| 27 | 100 | Cannan |  |  |  | 12 | 6 | 39 |
| 28 | 100 | Bull, A |  | 67th L. I |  | 14 | 5 | 37 |
| 29 | 100 | Crandlemire, |  |  | 27 | 6 | 2 | 35 |
| 30 | 100 | Blake, W. |  |  |  | 4 | 8 | 34 |

## Consolation Match.

August 12, 1886. Range 400 yards ; 5 rounds. Position, any with head to target.

| No. | Prize. | Name. |  | Corps. |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\$ 300$ 250 | Fletcher. | Capt. | .67th L. I | Score. |
| 2 | 250 200 | Simpson | Q. M. S | B. E |  |
| 4 | 200 | Kennedy | Sergt | .67th L. I | 4 |
| 5 | 200 | Hemphill. |  |  | 13 |
| 6 | 150 | Ervin, L. | Sapper. | B, E. |  |
| 7 | 150 | Carr, James. |  |  | 10 |
| 8 | 1.50 | Nevers. |  | 67th L. I. | 9 |
| 9 | 100 | Rogers. |  | B. E.... | 8 |
| 10 | 100 | Bunting | Serst | W. F, B. | 8 |
| 11 | 100 | Beardsley |  | 67th L. I. | 7 |
| 12 | 100 | Smith, Tom | .Pte. |  | 4 |

## Association Match, (Fall).

October 20, 1886. Entrance fee, 25 cents. Ranges 400 and 500 yards; 7 shots at each range. Position, any with head to target.


[^0]
## CHARLOTTE COUNTY RIFLE ASSOCIATION.

| President. | Major Stickney. |
| :---: | :---: |
| Treasurer | Capt. Bixby. |
| Secretary . | Capt. McGowan. |

Annual Matches held at St. Stephen, Sept. 14 and 15, 1886.
First Match, (for 1885.)
Ranges 200, 500 and 600 yards; 7 shots at each range.

| No. | Prize. | Name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 \{ | $\operatorname{Cup}_{\$ 4} \&$ | \}McAdam | Major | R. |  |
| 2 | 3 | Gillespie. |  |  |  |
| 3 | 2 | Miner | Sergt. | .71st Batt |  |
| 4 | 2 | Chase, E. L. | .Pte. | R. M. |  |
| 5 | 2 | Chase, Geo. |  |  |  |
| 6 | 2 | Hendershot. |  | " |  |
| 7 | 1 | Stickney... | . Major | . " . |  |
| 8 | 1 | Bixby.... | . Capt. | " . |  |
| 9 | 1 | Marks.. | .Lieut. | " |  |
| 10 | 1 | Chase, L. | Pte. | " |  |
| 11 | 1 | Chipman. |  | " |  |
| 12 | 1 | Stevenson. | Lieut. | 71st Batt |  |
| 13 | 1 | MeGowan. | Capt. | .R. M |  |
| 14 | 1 | McMullen. |  | .71st Bat |  |
| 15 | 1 | Grant. | Pte | .R. M. |  |
| 16 | 1 | Denley. |  |  |  |

Second Match.
Ranges 500 and 600 yards; 7 shots at each range.

|  | Prize. | name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Silver Urn \& 84 | Hendershot. |  |  |  |
| 2 | 3 | MeGowan. | Capt. |  |  |
| 3 | 2 | Stickney.. | Major. |  |  |
| 4 | 2 | Miner. | Sergt. | .71st Batt |  |
| 5 | 2 | Chase, E. G. | Pte.. | .R. M... |  |
| 6 | 2 | Gillespie.. |  |  |  |
| 7 | 1 | Chase, Geo.. |  | " |  |
| 8 | 1 | McMullen. | Capt | 71st Batt. |  |
| 9 | 1 | MeAdam. | Major. | R. M. |  |
| 10 | 1 | Marks.. | Lieut. |  | 20 |
| 11 | 1 | Grant.... | Pte. |  | 0 |
| 12 | 1 | Andrews: . |  |  |  |
| 13 | 1 | Denley. |  |  |  |
| 14 | 1 | Chipman: |  |  | 12 |
| 15 | 1 | Blair. |  | " |  |
| 16 | 1 | Bixby | Capt. |  |  |

Ran1 Bix.Capt.10


## WESTMORLAND COJNTY RIFLE ASSOCIATION.

## County Match.

Held on Killam Range, Moncton, on Friday, August 13th, $\mathbf{i} 886$. Ranges 200 and 400 yards; 5 shots at each range.

| No. | Prize | Name. | Rast. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 8400 | Jones, R. D. |  | M. R. Club | Score. |
| 2 | 390 | Manship, B. | Sergt | 74th Batt.. |  |
| 3 | 250 | Olten, R. |  |  |  |
| 4 | 200 | Wright, J. McA |  | M. R. Club |  |
| 5 | 150 | McElmon, D. K . | Lieut | , |  |
| 6 | 150 | Tidd, E. | Tro | .8th Cavalry |  |
| 7 | 100 | Murray, C. A |  | -8th Cavairy |  |
| 8 | 100 | Beoth, B. | " | " |  |
| 9 | 100 | Colburn, H. | " | " |  |
| 10 | 100 | Steeves, M. J. | Staff Ser | .74th Batt. |  |
| 11 | 100 | McDougall, J | Sergt... | 8th Cavalry |  |
| 12 | 50 | Eliott, C.. |  | M. R. Club |  |
| 13 | 50 | Bateman, M. M | Trooper | 8th Cavalry |  |
| 14 | 50 | Weyman, E. | Pte..... | 74th Batt. |  |
| 15 | 50 | McDougal, A | Trooper | 8th Cavalry |  |
| 16 | 50 | Carter, T.... | Pte... | 74th Batt... |  |
| 17 | 50 | Carter, J. W |  | B |  |
| 18 | 50 | McNevin, T. | Trooper | 8th Cavalry |  |
| 19 | 50 | Wells, w. | Pte. |  |  |

## Moncton Merchants Match.

Prizes donated by the merchants of Moncton. 54 articles, valued at \$107. Ranges 300 and 500 yards ; 5 shots at each range.

| Prize. | name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: |
| 1. | McDougall, A. | Trooper | .8th Cavalry | Score. |
| 2 | McElmon, D | Lieut... | .74th Batt. |  |
| 3 | Jones, R. D |  | M. B. C. |  |
| 4 | Crossmen, J. J. | Lieut | 4th Bat |  |
| 5 | Wright, J. McA. |  | R |  |
| 6 | MeDougall, J. A | Sergt | 6th Cavalry |  |
| 7 | Murray, A. B. . | Trooper |  |  |
| 8 | Colburn, H.... | . ${ }^{\text {a }}$ | " |  |
| 9 | Manship, B. | .Sergt | .74th Batt |  |
| 10 | Booth, B. | Troope | 8th Cavairy |  |
| 11 | Murray, J. H. | Sergt. | - |  |
| 12 | Steeves, M. J. |  | .74th Batt. |  |
| 13 | Booth, E. | Trooper | 8th Cavalry |  |
| 14 | Tidd, E. ..... | " | , |  |
| 15 | Duff, J. . | Sergt. | " | I |
| 16 | Olten, R. | " | 74th Batt.. |  |
| 17 | Colburn, W. |  | 8th Cavalry | 1 |
| 18 | Hogan, D.. | Trooper. |  |  |
| 19 | Elliott, C. . |  | M. R. C. |  |
| 20 | Crossman, W. |  |  |  |
| 21 | Esterbrooks, F | Corp | 74th Batt |  |
| 22 | Chappel, 0. | " |  |  |



## Grand Aggregate.



## Team Match, Challenge Medal.

No. 5 Company, 74 th Batt.


No. 6 Company, 74 th Batt.
Name. Rank. Score.
Crossman, J J. ...................................... Lieut. ..... 6
Olten, R. Sergt ..... 57
Wells, W. W Pte. ..... 50
Chappel, 0 " ..... 54
Carter, T ..... 55
231


[^0]:    D. McLeod Vince, Major B. E.,

    Secretary C. C. R. A.

