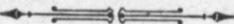


Primary Department.



WELCOME SONG.

(Words and music page 9 "Song and Study for God's Little Ones.")

We come, we come with singing,
Our happy voices ringing,
Glad welcome unto all :
We love to meet each other,
Each little friend and teacher,
We love to meet our Saviour,
The dearest friend of all.

Dear Saviour, grant Thy blessing,
While we, our wants confessing,
Unto Thee humbly call ;
Oh, bless us in our praising,
Oh, help us in our praying,
And let us hear thee speaking
Within these sacred walls.

OUR HANDS FOR JESUS.

(MOTION SONG).

(Words and music page 36 "Song and Study for God's Little Ones.")

Jesus take our hands in Thine,
Lead us gently, Friend divine ;
Consecrate these little hands
To Thy service and commands.

1st line—Hands pressed together, extended.
3rd line—Open hands, extend palms upward.

CHO.—Jesus now Thy children see
Lifting up their hands to Thee ;
Take them, keep them always Thine,
Make them useful, Friend divine.

Hands uplifted.

Little hands can clasp in prayer
For God's blessing everywhere ;
Little hands can fold in praise,
While we sing our grateful lays.—CHO.

1st line—Hands clasped, heads bowed.
2nd line—Spreading arms outward.
3rd line—Hands folded, looking up.

Little hands their gifts can bring
For the honor of our King ;
Lift your hands to God above ;
Clap for joy, for He is love.—CHO.

1st line—Hands together, bowl shape.
3rd line—Hands uplifted.
4th line—Clap lightly.



DROPPING PENNIES.

(COLLECTION SONG).

(Words and music page 31 "Song and Study for God's Little Ones.")

Hear the pennies dropping,
Listen while they fall,
Every one for Jesus,—
He will get them all.

REFRAIN—Dropping, dropping, dropping, dropping,
Hear the pennies fall,
Every one for Jesus,—
He will get them all.

Dropping, dropping ever,
From each little hand,
'Tis our gift to Jesus,
From His little band.

Now while we are little,
Pennies are our store.
But when we are older,
Lord, we'll give Thee more.

Tho' we have not money
We can give Him love ;
He will own our offering,
Smiling from above.

Marching, Singing and dropping money in Casket, etc.

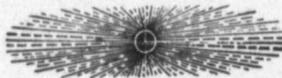
PRAYER HYMN.

(AFTER COLLECTION).

(Words and music page 37 "Song and Study for God's Little Ones.")

Bless, O, Lord, the offerings,
Which Thy children lay,
At Thy feet rejoicing,
On this holy day.

With each gift we bring Thee,
Wealth of love untold,
In Thy loving service
Let us ne'er grow cold. Amen.





Dear Children,

Our Golden Text for this Quarter is "Repentance and remission of sins shall be preached in His name among all nations."

Our book for Little Folks this time contains—

4 GOOD PICTURES STORIES ABOUT $\left\{ \begin{array}{l} 1. \text{ A GREAT INVITATION.} \\ 2. \text{ A LOVING WELCOME.} \\ 3. \text{ A NEW LIFE.} \\ 4. \text{ TRUE RICHES.} \end{array} \right.$

4 GOOD PICTURES STORIES ABOUT $\left\{ \begin{array}{l} 1. \text{ FAITH.} \\ 2. \text{ PRAYER.} \\ 3. \text{ WORK.} \\ 4. \text{ REVERENCE.} \end{array} \right.$

4 GOOD PICTURES STORIES ABOUT $\left\{ \begin{array}{l} 1. \text{ THE TRUTHFUL ONE.} \\ 2. \text{ THE HUMBLE ONE.} \\ 3. \text{ THE SELF-SACRIFICING ONE.} \\ 4. \text{ THE VICTORIOUS ONE.} \end{array} \right.$

12 PICTURES STORIES.

We hope you will learn these beautiful stories and know them so well that you will be able to tell them to others, and in this way be little preachers of the Gospel IN HIS NAME.

MR. & MRS. GEO. H. ARCHIBALD.

LESSON I—April 5th, 1896.

The Resurrection of Christ LUKE 24: 1-12.

(Easter Lesson).

GOLDEN TEXT: "He is not here, but is risen." LUKE 24: 6.



MY PICTURES
STORIES

THIS MONTH ARE ABOUT

THE
GOOD THINGS

GOD
GIVES.

MY PICTURE
STORY

TO-DAY IS ABOUT

THE NEW LIFE



MY HYMN THIS WEEK.

CHRIST, the Lord, is risen to-day!
Sons of men and angels say;
Raise your joy and triumph high,
Sing, ye heavens, and earth reply.

MY VERSES THIS WEEK.

MONDAY—John 20: 14.
TUESDAY—I Cor. 15: 4.
WEDNESDAY—I Cor. 15: 20.
THURSDAY—John 11: 25.
FRIDAY—Job 19: 25.
SATURDAY—I Thess. 4: 16.
SABBATH—Luke 24: 6.

MY LESSON STORY THIS WEEK.



THIS is Easter Sunday. To-day we have an Easter lesson. After Jesus died on the cross, kind friends took his body and buried it in a tomb, or a place that had been cut out of a big rock, and rolled a stone at the mouth of it. On the third day after Jesus' body had been laid there, some women whom Jesus had been very kind to when he was alive and who loved him very much went very early in the morning to the tomb and took sweet spices with them. On the way they wondered who would roll away the stone for them so that they might get into the tomb and put the sweet spices on Jesus' body. They need not have troubled themselves about that though, for the stone had already been rolled away. They went in, but they could not find the body of Jesus. As they wondered about it, two men in bright shining clothes stood before them and told them that Jesus was not there, but was risen. His body that had lain there in the grave and was dead had now become alive again, and he had risen from the dead. Then the men asked the women if they did not remember Jesus' own words which he had spoken to them some time before, when he said that sinful men would take him and put him to death and on the third day he would rise again from the dead? And they remembered his words. They were so glad to hear the good news about Jesus that he was not dead any longer but alive again and risen from the tomb, that they went quickly and told Jesus' disciples and many others about it. In our picture we see Jesus talking to one of the women after he had risen from the tomb.

MY QUESTIONS THIS WEEK.

1. How long was the body of Jesus in the tomb?
2. Who brought sweet spices to anoint the body of Jesus?
3. On what day did Jesus rise from the dead?
4. What did the men in shining clothes say to the women?

MY PRAYER THIS WEEK.

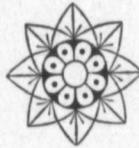
Oh God! make me ready for the new life with
Thee in Heaven.

LESSON II—April 12th, 1896.

Parable of the Great Supper. LUKE 14: 15-24.



GOLDEN TEXT: "Come; for all things are now ready." LUKE 14: 17.



MY PICTURES
STORIES
THIS MONTH ARE ABOUT



MY PICTURE
STORY
TO-DAY IS ABOUT



MY HYMN THIS WEEK.

—o—
 THE great invitation is given,
 Hark! to the loving call,
 Say not. I have not been bidden,
 For Jesus invites us all.

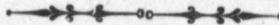
MY VERSES THIS WEEK.

—o—
 MONDAY—Isa. 43: 6.
 TUESDAY—Isa. 55: 1.
 WEDNESDAY—Rev. 22: 17.
 THURSDAY—Rev. 19: 9.
 FRIDAY—Matt. 22: 9.
 SATURDAY—Prov. 23: 26.
 SABBATH—Luke 14: 17.

MY LESSON STORY THIS WEEK.



WHEN Jesus lived on the earth there were some people called Pharisees, who were always watching him and trying to find fault with him. Almost everywhere Jesus went they followed him and tried to make him say something that would make the people dislike him. They were his worst enemies, but Jesus loved his enemies and wanted to do them good. One Sabbath day he went into the house of one of the chief of those Pharisees to eat with him. While he was there he saw some of the guests choosing out the chief rooms, and the best seats at the table. He wanted to teach those proud Pharisees that they ought to be humble and unselfish, so he told them that when they made a supper they ought to invite the poor, and the lame, and the blind, by that he meant that it would be better for them to ask people who could not ask them back again rather than ask the rich ones. Then as they quietly listened to him, to show them what he meant, Jesus told them this story: A certain man made a great supper and instead of asking the poor to come, he asked those who were rich. He did not ask the poor because he wanted those who would ask him back again. When the supper was all ready he sent a messenger for them, but one said, I cannot go for I have bought some oxen, and another, I have been married, and another, I have bought some land. They all made excuses. Then the man sent out, and asked the poor, and the sick and the lame and the blind to come, and they came—the house was filled with guests.



MY QUESTIONS THIS WEEK.

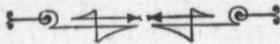
1. Into whose house did Jesus go to eat bread on the Sabbath day?
2. What kind of people were the Pharisees?
3. What is the name of the story Jesus told them?
4. What kind of people did Jesus say to ask to the great supper?

MY PRAYER THIS WEEK.

Oh, God! I will gladly accept Thy invitation, make me truly thankful.

LESSON III—April 19th, 1896.

The Lost Found. LUKE 15: 11-24.



GOLDEN TEXT: "There is joy in the presence of the angels of God over one sinner that repenteth." Luke 15: 10.



MY PICTURES
STORIES
THIS MONTH ARE ABOUT



MY PICTURE
STORY
TO-DAY IS ABOUT



MY HYMN THIS WEEK.

—o—
SUFFER the children ! Oh, hear
 His voice !
 Let every heart leap forth and rejoice ;
 And let us freely make Him our choice :
 Do not delay, but come.

MY VERSES THIS WEEK.

—o—
 MONDAY—Matt. 11 : 28.
 TUESDAY—Ezek. 18 : 27.
 WEDNESDAY—Luke 15 : 18.
 THURSDAY—Ps. 34 : 6.
 FRIDAY—John 6 : 37.
 SATURDAY—I Peter 5 : 7.
 SABBATH—Luke 15 : 10.

MY LESSON STORY THIS WEEK.

ONCE upon a time there lived a man who had two sons, one of them, the younger, did not want to stay at home, he thought he would like to go away and see the world, so he said to his father, give me my share of the money and I will go. His father loved him dearly and did not want him to go away, but could not keep him. Not many days after he left his home and went into a far country. Soon he spent all his money and lost all his friends, there was a famine in the land and he began to be in want. He looked for some work to do but could find nothing better than feeding swine. He was so hungry that he would even have eaten the food that the swine ate. No one was willing to help him. In his misery, thoughts of his old home came into his mind, and he said to himself. "How many hired servants of my father's have bread enough and to spare, and I perish here with hunger? I will arise and go to my father and will say unto him, Father, I have sinned against heaven and in thy sight. I am no more worthy to be called thy son, make me as one of thy hired servants." And he arose and as he journeyed toward home, he must have wondered if his father would allow him to come back again. But he remembered that his father loved him and he kept on. When he was a great way off, his father who was watching for him and wishing he would come back, (just as God does for us, if we do wrong and turn to come back to him) saw him, and ran a long way to meet him and put his arms around his neck and kissed him. The son said, "Father, I have sinned against heaven and in thy sight. I am no more worthy to be called thy son." But the father said to his servants, "Bring forth quickly the best robe and put it on him, and put a ring on his hand, and shoes on his feet ; bring the fatted calf and kill it, and let us eat and make merry, for this my son was dead and is alive again ; he was lost and is found."

—o—
 MY QUESTIONS THIS WEEK.

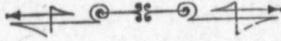
1. Which one of the sons left his home?
2. Where did he go?
3. What happened to him?
4. What did his father do when he came back?

MY PRAYER THIS WEEK.

Oh God ! I thank thee that thou art always glad
 to have me come to thee.

LESSON IV—April 26th, 1896.

The Rich Man and Lazarus. LUKE 16: 19-31.



GOLDEN TEXT: "Ye cannot serve God and mammon. LUKE 16: 13.



MY PICTURES
STORIES
THIS MONTH ARE ABOUT



MY PICTURE
STORY
TO-DAY IS ABOUT



MY HYMN THIS WEEK.

—o—
BET still to His footstool in prayer
 I may go,
 And ask for a share of His love;
 And if I thus earnestly seek Him below,
 I shall see Him and hear Him above—

MY VERSES THIS WEEK.

—o—
 MONDAY—Prov. 11 : 4.
 TUESDAY—Prov. 15 : 16.
 WEDNESDAY—Ezek. 7 : 19.
 THURSDAY—Prov. 23 : 4.
 FRIDAY—Matt. 6 : 33.
 SATURDAY—Mat. 25 : 34.
 SABBATH—Luke 16 : 13.

MY LESSON STORY THIS WEEK.

WE have a wonderful lesson to-day. It is about two men, one called Dives and another called Lazarus. It not only tells us about these two men when they were alive, but also tells us about them after they died. Dives had lots of money and was called a rich man ; his clothes were costly and beautiful and were the same as princes wore, and he had the best of everything to eat, and lots of servants to wait upon him. Lazarus was a poor beggar and did not have any of the good things that Dives had, but lay at his gate and was glad enough to get some of the crumbs which fell from the rich man's table. Both the rich man and the poor man died. When he was alive, the rich man did not think about God, but about himself and the good things which his money brought him. While Lazarus was alive, he thought much about God and hoped that some day he would be rich in heaven ;—and so he was, for Jesus tells us that when he died he was carried by the angels into Abraham's bosom. When the rich man died he had a grand funeral, but was not taken to a place of happiness. The poor man, because he remembered God when alive, was taken to a happy place, while Dives, because he did not remember God was taken to a very unhappy place. Dives, from his unhappy place could see Lazarus happy with Abraham and cried and said, Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue, for I am in anguish in this flame. But Abraham said, Son, remember that thou in thy life time receivedst thy good things, and Lazarus in like manner evil things, but now he is comforted, but thou art in anguish.

The golden text says : "Ye cannot serve God and mammon," and means that when we are alive our thoughts should not be taken up too much with money and the good things of this world, but that we should remember God and serve him.

—•••••—
 MY QUESTIONS THIS WEEK.

1. What are the names of the two men in our story ?
2. In his life time what did the rich man think most of ?
3. What do you know about Dives and Lazarus after they died ?
4. What does the Golden Text teach us ?

MY PRAYER THIS WEEK.

Oh, God ! make my heart and life truly rich with Thy love.

LESSON V—May 3rd, 1896.

Faith. LUKE 17: 5-19



GOLDEN TEXT: "Lord increase our faith. Luke 17: 5.



MY PICTURES
STORIES
THIS MONTH ARE ABOUT

MY PICTURE
STORY
TO-DAY IS ABOUT



SHOULD
HAVE



MY HYMN THIS WEEK.

—o—
§IMPLY trusting every day,
Trusting through a stormy way:
Even when my faith is small,
Trusting Jesus, that is all.

MY VERSES THIS WEEK.

—o—
MONDAY—Heb. 11 : 4.
TUESDAY.—Heb. 11 : 6.
WENESDAY—Heb. 11 : 7.
THURSDAY—Heb. 11 : 17.
FRIDAY—Heb. 11 : 23.
SATURDAY—Heb. 11 : 24.
SABBATH—Luke 17 : 5.

MY LESSON STORY THIS WEEK.



LEPROSY is a dreadful disease. It was very common in Palestine when Jesus lived there. When a person had this disease they had to leave home, friends and loved ones and go outside of the city to live. When they saw any persons coming near them, who were not lepers, they had to cry out "Unclean, Unclean," so that they might not come near and catch the disease. Sometimes a lot of lepers lived together outside the city. Our story to-day tells us about some of these lepers and how faith cured them. As Jesus was journeying and was going into a certain village, ten men, who were lepers, met him. They had heard about him before. They had been told how he had cured lepers in other places and most likely were wishing that he would come their way and cure them. How glad they must have been when they heard that he was coming! They would be sure to get in a place where Jesus could see them, and as he came along they cried out as loud as they could, "Jesus, Master, have mercy on us." Jesus heard them, saw them, and spoke to them, and told them to go and show themselves to the priest. They went, and as they went they were cured. If they had not believed that Jesus could cure them they would not have gone to the priest, who had to see that they were perfectly cured before they were allowed to go back to their friends and into the city again. Their going showed their faith, showed that they believed that Jesus could, and would, cure them, and so he did. Our Golden Text to-day is, "Lord, increase our faith." We should believe every word that Jesus has said.



MY QUESTIONS THIS WEEK.

1. How many men came to Jesus to be healed?
2. What was their disease?
3. How were they cured?
4. What is faith?

MY PRAYER THIS WEEK.

Oh, God! make my faith grow stronger and stronger.

LESSON VI—May 10th, 1896.

Lessons on Prayer. LUKE 18: 9-17.

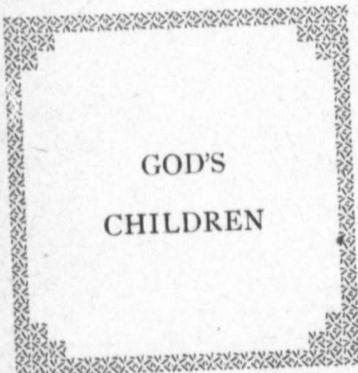


GOLDEN TEXT: "God be merciful to me a sinner." Luke 18: 13-



MY PICTURES
STORIES
THIS MONTH ARE ABOUT

MY PICTURE
STORY
TO-DAY IS ABOUT



SHOULD
LOVE



MY HYMN THIS WEEK.

—o—
 HUS let me when I try to pray,
 Not only mind the words I say,
 But let me try with watchful care,
 To have my heart go with my prayer.

MY VERSES THIS WEEK.

—o—
 MONDAY—Ps. 66 : 18.
 TUESDAY—Ps. 27 : 14.
 WEDNESDAY—Ps. 28 : 6.
 THURSDAY—Matt. 6 : 5.
 FRIDAY—Matt. 6 : 6.
 SATURDAY—John 14 : 13.
 SABBATH—Luke 18 : 13.

MY LESSON STORY THIS WEEK.



 UR story to-day is one that Jesus told his disciples when he wanted to teach them the meaning of true prayer. It is about two men. One was a humble man and the other was a proud man. One had true sorrow for sin, the other was satisfied with himself. One was called a Pharisee and the other was called a Publican. They both went up to the temple to pray. The Pharisee was the proud one, and he thought he was very good. He thought he was better than other people, and much better than the Publican. He stood up to pray in a place where everybody could see him. He was not really praying ; he was talking—not so much to God as to the people who were round about. This is what he said : “ God, I thank thee that I am not as other men are,” “ or even as this Publican,” and then he tried to show what a great man he was by telling the good things which he did. The other man, the Publican, was very different ; he truly prayed to God. He did not choose a place where everybody could see him, but bowed his head very humbly before God. He was not satisfied with himself ; he did not compare himself with others, but showed how ashamed and sorry he was for his sins by smiting himself upon his breast, and saying from his heart, “ God, be merciful to me a sinner.”

As Jesus was telling his disciples this story, mothers brought their babes to him. When the disciples saw them coming they wanted to send them away, fearing they might trouble Jesus, but he said, “ Suffer little children to come unto me : for of such is the kingdom of God.”

Jesus wanted to teach the disciples that true prayer comes from a humble, child-like heart.



MY QUESTIONS THIS WEEK.

1. What kind of a man was the Pharisee ?
2. What kind of a man was the Publican ?
3. How did Jesus receive little children ?
4. What kind of prayer does God like ?

MY PRAYER THIS WEEK.

Oh, God! teach me to pray to Thee from a humble heart.

LESSON VII—May 17th, 1896.
 Parable of the Pounds. LUKE 19: 11-27.



GOLDEN TEXT: "He that is faithful in that which least is faithful also in much. Luke 16: 10.



MY PICTURES
 STORIES
 THIS MONTH ARE ABOUT



SHOULD



MY PICTURE
 STORY
 TO-DAY IS ABOUT



MY HYMN THIS WEEK.

—o—
WORK, for the night is coming!
 Work through the morning hours
 Work while the dew is sparkling,
 Work 'mid springing flowers:

MY VERSES THIS WEEK.

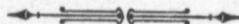
—o—
 MONDAY—Matt. 5 : 16.
 TUESDAY—James 2 : 20.
 WEDNESDAY—James 2 : 18.
 THURSDAY—Col. 1 : 10.
 FRIDAY—James 2 : 26.
 SATURDAY—Eph. 2 : 10.
 SABBATH—Luke 6 : 10.

MY LESSON STORY THIS WEEK.



EVERY child who has a strong body must use it or it will become weak. All the good gifts which God has given us must be used, or they will become weak, or taken away from us. Jesus wanted to teach this to the people, so he told them this story. A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants and delivered them ten pounds, and said unto them, "Trade with this till I come." And it came to pass that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Then came the first, saying, "Lord, thy pound hath gained ten pounds." And he said unto him, "Well, thou good servant, because thou has been faithful in a very little, have thou authority over ten cities. And the second came, saying, "Lord, thy pound hast gained five pounds." And he said likewise to him, "Be thou also over five cities." And another came, saying, "Lord, behold, here is thy pound, which I have kept laid up in a napkin: for I feared thee, because thou art an austere man; thou takest up that thou layest not down, and reapest that thou didst not sow." And he said unto him, "Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wherefore then gavest thou my money into the bank, that at my coming I might have required mine own with interest?" And he said unto them that stood by, "Take from him the pound and give it to him that hath ten pounds. For I say unto you, That unto everyone which hath, shall be given; and from him that hath not, even that he hath, shall be taken away from him." Our Golden Text teaches us that we should faithfully use for him, everything that God has given us.



MY QUESTIONS THIS WEEK.

1. What is the name of the parable or story that Jesus told?
2. Who has given pounds, or gifts, to us?
3. Name some of those gifts.
4. How can we use them?

MY PRAYER THIS WEEK.

Oh, God! keep my body, and my mind, always busy working
 for Thee.

LESSON VIII—May 24th, 1896.

Jesus Teaching in the Temple. LUKE 20: 9-19.

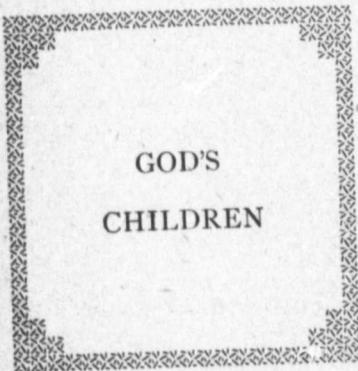


GOLDEN TEXT: "The stone which the builders rejected, the same is become the head of the corner. Luke 20: 17.



MY PICTURES
STORIES

THIS MONTH ARE ABOUT



MY PICTURE
STORY

TO-DAY IS ABOUT



SHOULD
HAVE



MY HYMN THIS WEEK.

—o—
WE'LL rest on the sure foundation,
On Jesus the corner stone,
Tho' by some he was rejected,
We'll rest on him alone.

MY VERSES THIS WEEK.

—o—
MONDAY—Ps. 89: 7.
TUESDAY—Heb. 12: 28.
WEDNESDAY—Jer. 25: 4.
THURSDAY—Isa. 53: 3.
FRIDAY—Lev. 19: 30.
SATURDAY—Heb. 12: 9.
SABBATH—Luke 20: 17.

MY LESSON STORY THIS WEEK.



GOD wants us always to remember that he made us, that we are his, that we should live for him, and work for him, and when he sends messengers to us we should listen to them. When Jesus, God's Son, lived on the earth, he wanted to teach the people this, and he told them this story about a vineyard.

A certain man planted a vineyard and let it out to men to take care of, while he was gone into another country for a long time. At the proper time he sent a servant to receive the fruit of the vineyard, but the men in the vineyard beat him and sent him away without any. Then he sent another; he, too, was badly treated. Then he sent a third; him, they wounded and cast out. Now the owner of the vineyard said, "I will send my beloved son, it may be they will reverence him when they see him." But when the men in the vineyard saw him they said to one another, "Let us kill him, that the inheritance may be ours," and they cast him forth out of the vineyard and killed him. Then the owner of the vineyard had to come and cast out these men, and gave the vineyard to others.

MY QUESTIONS THIS WEEK.

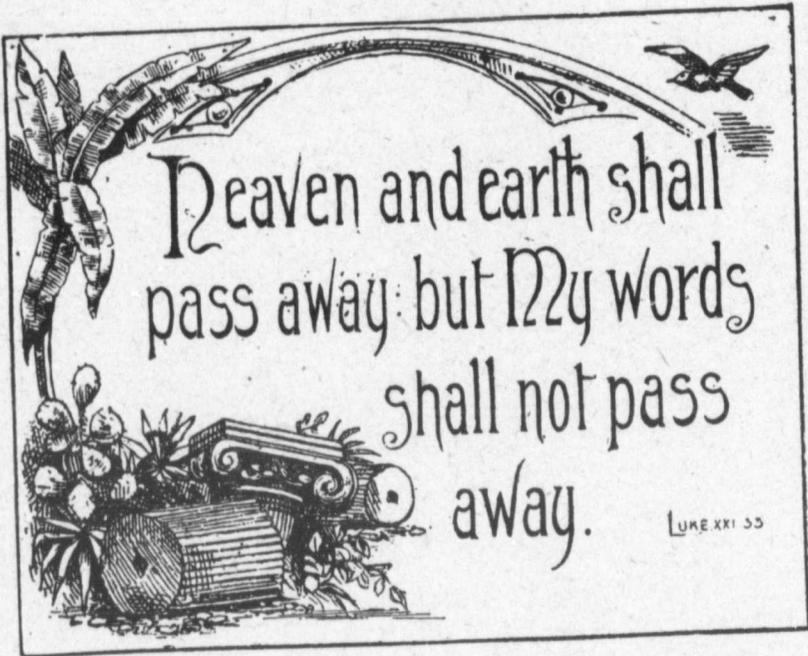
1. What is a vineyard?
2. How many messengers were sent to the vineyard?
3. How were they treated?
4. Who is meant by the Son?

MY PRAYER THIS WEEK.

Oh, God! may my heart always feel loving and kindly to
the messengers sent by Thee.

LESSON IX—May 31st, 1896.

Destruction of Jerusalem Foretold. LUKE 21 : 20-36.

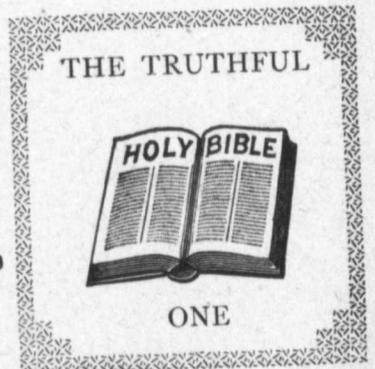


MY PICTURES
STORIES
THIS MONTH ARE ABOUT

MY PICTURE
STORY
TO-DAY IS ABOUT



WAS



MY HYMN THIS WEEK.

— o —
JESUS loves me this I know,
For the Bible tells me so,
Little ones to him belong,
They are weak, but he is strong.

MY VERSES THIS WEEK.

— o —
MONDAY—John 1 : 14.
TUESDAY—John 14 : 6.
WEDNESDAY—John 16 : 13.
THURSDAY—John 18 : 37.
FRIDAY—2 John 4 : 4.
SATURDAY—Josh. 24 : 14.
SABBATH—Luke 21 : 33.

MY LESSON STORY THIS WEEK.



JERUSALEM was a great and beautiful city. It was built on a hill, and was the largest and most important city in which Jesus lived when he was upon the earth. It was the city which the Jews loved ; when they prayed they always turned their faces towards it. All good Jews went up there once a year to the Feast of the Passover. Jesus was taken there after he was born, and went there when he was twelve years of age. The temple was in Jerusalem, and it was a most beautiful building. There was a high wall all around the city, built of stone.

Jesus was crucified outside the city, but quite close to it. About a week before Jesus was put to death he was teaching in the temple, and told the people that it would not be long before the great city would be destroyed, and the magnificent temple torn down, so that the stones would not be left, one upon another. The Jews would no more go to Jerusalem every year. The animals would not be offered up in the temple, for Jesus, the Lamb of God, was to be offered up, and there would no more be need of sacrifices.

Jerusalem was to be destroyed suddenly. Jesus did not tell them the time it was to be destroyed, but he told them to watch, for no one, not even the angels, knew the time. Jesus not only told them that Jerusalem was to be destroyed, but the sun, and the moon, and the stars all will come to an end, but his words would always be true.

MY QUESTIONS THIS WEEK.

1. Which was the greatest city in Palestine ?
2. What great building was there ?
3. Where was Jesus crucified ?
4. What did Jesus say was going to happen there ?

MY PRAYER THIS WEEK.

Oh, God! keep my tongue, and my lips, and my heart, so
that I may never speak anything that is not true.

LESSON X—June 7th, 1896.

Warning to the Disciples. *LUKE 22 : 24-37.

GOLDEN TEXT: "Let this mind be in you which was also in Christ Jesus."
Phil. 2 : 5.



MY PICTURES
STORIES
THIS MONTH ARE ABOUT

MY PICTURE
STORY
TO-DAY IS ABOUT

GOD'S SON.



WAS



.. THE ..



.. ONE ..

MY HYMN THIS WEEK.

—o—
AT the feet of Jesus is the place
for me ;
There a humble learner would I
choose to be.

MY VERSES THIS WEEK.

—o—
MONDAY—Phil. 2 : 3.
TUESDAY—Phil. 2 : 4.
WEDNESDAY—Phil. 2 : 5.
THURSDAY—Phil. 2 : 6.
FRIDAY—Phil. 2 : 7.
SATURDAY—Phil. 2 : 8.
SABBATH—Phil. 2 : 9.

MY LESSON STORY THIS WEEK.



JESUS wanted his disciples to be humble and not to think too much of themselves, for they were proud sometimes and, and selfish too. One time when they were quarrelling about having the highest place Jesus said to them, "He that is greatest among you is he who is willing to be the servant of all." Jesus came to be a servant. He washed his disciples' feet at one time, so that he might teach them that if they would be great they must be humble.

No one is fit to be a king who is unwilling to be a servant. Simon Peter loved Jesus but sometimes he had a proud heart, and Jesus turned to him and said, "Simon, Simon, Satan hath desired to have thee, that he may sift thee as wheat ; but I have prayed for thee, that thy faith fail not." Peter thought a good deal of himself ; he thought he was very strong, and looking at Jesus, said, "Lord, I am ready to go with thee, both to prison and to death." But Jesus told him that before the cock should crow in the morning he would three times deny that he even knew him, and this proved to be true.

Trust in ourselves must not take the place of trust in Jesus, for when we trust ourselves we become proud.

MY QUESTIONS THIS WEEK.

1. What had the disciples been quarrelling about ?
2. What did Jesus come to the earth to be ?
3. What great sin did Peter commit ?
4. Which is the only way to be great ?

MY PRAYER THIS WEEK.

OR, God ! give me the same mind that was in Christ Jesus.

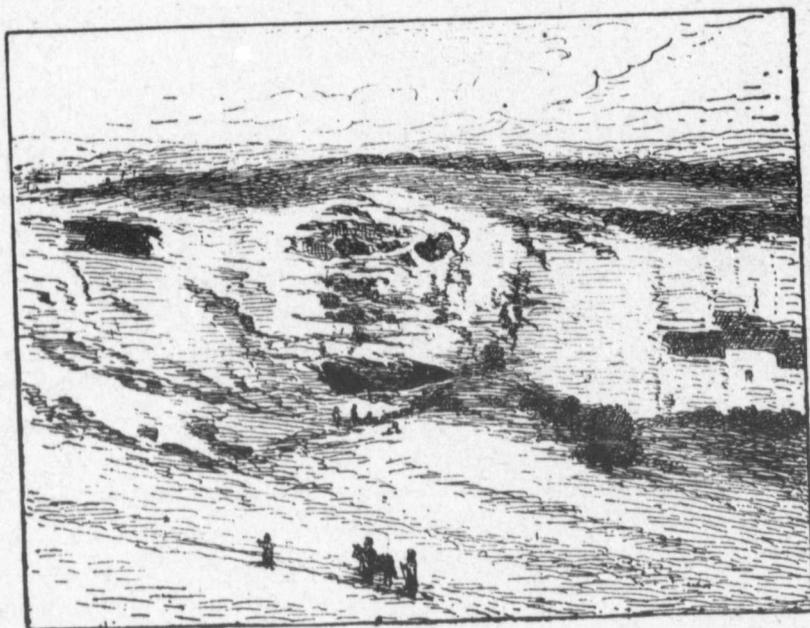
LESSON XI—June 14th, 1896.

Jesus Crucified. LUKE 23: 33-46.



GOLDEN TEXT: "Christ died for our sins according to the Scriptures."

1 Cor. 15: 3.



MY PICTURES
STORIES

THIS MONTH ARE ABOUT



MY PICTURE
STORY

TO-DAY IS ABOUT



WAS



MY HYMN THIS WEEK.

—o—
THE Head that once was crowned
 with thorns,
 Is crowned with glory now :
 A royal diadem adorns
 That mighty victor's brow.

MY VERSES THIS WEEK.

—o—
 MONDAY—John 3 : 16.
 TUESDAY—I John 1 : 7.
 WEDNESDAY—I John 4 : 9.
 THURSDAY—Isa. 53 : 5.
 FRIDAY—Isa 53 : 7.
 SATURDAY—Rom. 8 : 32.
 SABBATH—I Cor. 15 : 3.

MY LESSON STORY THIS WEEK.



THE last evening before being put to death Jesus spent with his disciples. Afterwards, he led them out through one of the gates of the city and went into the garden of Gethsemane. It was about midnight. After Jesus and his disciples had spent some time in the garden, a band of soldiers, led by the unfaithful Judas, came and took him prisoner. He was tried and though he had done nothing wrong, was condemned to die, and led away to be crucified. A sort of procession was formed of soldiers and others, who led Jesus out through the gates of the city to a place called Calvary, where he was to be put to death. There they nailed him to the cross. As the wicked people stood there mocking him and scoffing at him, Jesus prayed to God and said, "Father, forgive them, for they know not what they do." They parted his garments and cast lots for them. Up over the cross on which Jesus hung they wrote in letters of Greek, Latin and Hebrew, "This is the King of the Jews."

Two thieves were crucified at the same time as Jesus was, one on the right side of him and the other on the left. One of them scoffed at Jesus, but the other rebuked him for doing so, and turning to Jesus said, "Lord, remember me when thou comest in thy kingdom." Jesus said to him, "Verily, I say unto thee, to-day shalt thou be with me in paradise."

Darkness came over the land from about twelve to three o'clock as Jesus hung on the cross, and the veil of the temple was rent in two. When Jesus had cried with a loud voice he said, "Father, into thy hands I commend my spirit," and having said this he died.



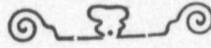
MY QUESTIONS THIS WEEK.

1. Where was Jesus crucified?
2. What did he ask God as he hung on the cross?
3. What did Jesus say to the thief on the cross?
4. What were the last words that Jesus spoke?

MY PRAYER THIS WEEK.

©R, God! teach me to give up myself for others, as Jesus,
 Thy Son, did.

LESSON XII—June 21st, 1896.
The Risen Lord. LUKE 24: 36-53.



GOLDEN TEXT: "The Lord is risen indeed." Luke 24: 34.



MY PICTURES
STORIES
THIS MONTH ARE ABOUT



MY PICTURE
STORY
TO-DAY IS ABOUT



WAS



MY HYMN THIS WEEK.

—o—
CHRISt the King of glory,
 Jesus King of love
 Is gone up in triumph
 To His Throne above.

MY VERSES THIS WEEK.

—o—
 MONDAY—Luke 24 : 6.
 TUESDAY—John 20 : 16.
 WEDNESDAY—Luke 24 : 15.
 THURSDAY—John 20 : 19.
 FRIDAY—John 20 : 26.
 SATURDAY—Luke 24 : 51.
 SABBATH—Luke 24 : 34.

MY LESSON STORY THIS WEEK.



CON the day of the Resurrection, Jesus appeared to his disciples five times. Once to Mary, once to Peter, once to the two disciples who were walking to Emmaus, and the same evening to the apostles as they were gathered together in an upper room in Jerusalem. The two disciples to whom he had shown himself, walking along the road outside of Jerusalem, hurried back to tell the others that they had seen Jesus, and that he was alive again.

Peter also told them that he had seen Jesus alive. The others could scarcely believe it, and as they talked about it, Jesus himself stood in the midst of them. They were very much frightened, for they thought they had seen a spirit, but his first words were "Peace be unto you." Then he showed them his hands and his feet to prove to them that it was his real body which had been raised from the dead. When he had shown them more plainly that it was himself, and not a spirit, he asked them for something to eat, and they gave him a piece of a broiled fish, and he ate it. Up to this time they had not clearly understood that Jesus was the Saviour of the world, that he must die and rise again from the dead. Now they understood it, for he showed them that he really was the Christ, the Saviour of the world. Soon after this Jesus led them out to the top of the mountain of Olives, and lifted up his hands and blessed them. And it came to pass while he blessed them, he parted from them, and was carried up into heaven.



MY QUESTIONS THIS WEEK.

1. How many times did Jesus appear to his disciples on Resurrection day?
2. How did he prove to them that it was his body and not that of a spirit?
3. What did Jesus do before he left them?
4. From what mountain?

MY PRAYER THIS WEEK.

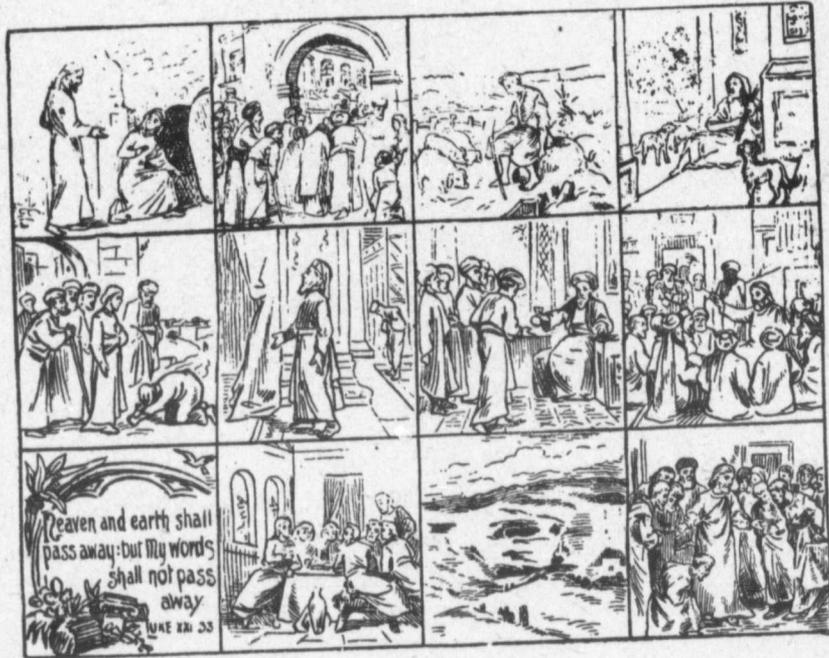
Or, God! I thank Thee that Jesus rose from the dead, and that I will rise also.

LESSON XIII—June 28th, 1896.

REVIEW.



GOLDEN TEXT: "Repentance and remission of sins should be preached in his name among all nations." Luke 24 : 47.



MY HYMN THIS WEEK.

I want to be more like Jesus,
And follow Him day by day:
I want to be true and faithful,
And every command obey.

MY VERSES THIS WEEK.

MONDAY—Luke 15 : 10.
TUESDAY—Luke 17 : 5.
WEDNESDAY—Luke 16 : 10.
THURSDAY—Luke 21 : 33.
FRIDAY—1 Cor. 15 : 3.
SATURDAY—Luke 24 : 34.
SABBATH—Luke 24 : 47.



MY LESSON STORY THIS WEEK.

(Please read again the letter on first page).

MY PRAYER THIS WEEK

Oh, God! make me want to learn much about thy dear Son, Jesus, so that I may grow to be more like Him.