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The Catholic Record.

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VOLUME XXXIII.

LONDON, ONTARIO, SATURDAY, SEPTEMBER 16, 1911

1717

The Catholic Record

LONDON, SATURDAY, SEPTEMBER 16, 1911

AN OBJECT LESSON

August 24 was a memorable day in the history of the diocese of Antigonish. The priests and laymen assembled in great numbers to witness the dedication of the Science building, donated by Mr. Neil McNeil, and the blessing of the corner-stone of the University chapel, given by Dr. Jno. E. Somers. The Science building is, in point of furnishing, architecture and equipment, second to none in Canada, and is an eloquent witness to the taste of the princely benefactor, Mr. McNeil. The Record begs to congratulate Antigonish for its services to education. Its University fronts the future with the well-founded hope of achievement both for Church and State, and with its earnest and scholarly professors is destined to be not only a nursery of vocations for the priesthood, but a centre of Catholic thought, inspiration and influence. It will prove by its graduates that the Church is a benefactor and ennobling factor in the public life of our country and that its principles, old and yet ever new, hold within them the solution of modern-day problems. It is at present a magnificent ally of the Church, and will, as time goes on, justify the wise policy that, despite difficulties of all kinds, it labored and succeeded in placing on a firm basis a great hall of learning in which the young shall breathe an atmosphere of purity and faith and be prepared to play a part in the upbuilding of Canada. August 24 was a day of rejoicing and of sunshine. But in the past there was discouragement, bleak and pitiless, obstacles that seemed insurmountable. The way was hard, and the success for which they hoped and toiled afar off. But they gave ungrudging effort and of talent, and persevered because they had faith in God and were of the stuff that is made stronger by trial. Here is an object lesson to Catholics of what concerted action can accomplish. Antigonish saw that a Catholic college was of imperative necessity. But they neither dreamed nor talked about it. They bent themselves to the task; they opened up their purses; the layman and priest stood shoulder to shoulder and gave of their sympathy and substance. And the support was not fitful but constant. Each year marked an advance and each year saw laity and priesthood united in their endeavors for the University. Its method and curriculum are modern, and, while treasuring the wisdom of the past, it neglects no means that may induce all to investigate the truth which it teaches. The Catholic of the Maritime Provinces may be well congratulated on having this institution. And Catholics elsewhere may, by inspecting its record of achievement, its long and determined fight for intellectual excellence, be ashamed of their apathy and pessimism.

THAT REUNION

We said some time ago that an attempt to unite Anglicans and Methodists and Presbyterians would be made at no distant date. A contemporary seems surprised, owing, we presume, to forgetfulness of Anglican history. Dr. Arnold, of Rugby, proposed that "all sects should be united by Act of Parliament with the Church of England on the principle of retaining all their distinctive errors and absurdities." Dr. Schaff says that "the Anglican Church is equal to anything and in fact it is the characteristic mark of its existence. Ruskin was not far wrong in declaring that the English liturgy was evidently drawn up with the amiable intention of making religion as pleasant as possible to a people desirous of saving their souls with no great degree of personal inconvenience. The compromising manner in which it holds truth is a fact that is beyond dispute. It is divided within itself. The Low Churchman is at odds with the High Churchman; the Evangelical has grave doubts as to the orthodoxy of the Eristian, and they are all within the fold. It is on record that the Virginia Convention, in 1785, was in favor of a union consistent with liberality and moderation." Bishop White expressed a preference for union with the Methodist. An Anglican will look askance at the "Amen Corner" and the summer revival, but the desire for union may be

an antidote to fastidiousness. The Methodist, however, may balk, for he may remember that Rev. Sidney Smith called some of the early Methodists "consecrated cobblers." "In routing out," he wrote, "a nest of consecrated cobblers and in bringing to light such a perilous heap of trash as we were obliged to work through in our articles upon the Methodists and the missionaries, we are generally conceded to have rendered a service to rational religion. Give us back our wolves again," he exclaims, "restore our Danish invaders, curse us with any evil but with the evil of a canting, deluded and Methodistical populace."

The Rev. Sidney, angry and not chary of scathing invective, may be brought into play to punctuate this bubble of unity. But Anglicans longing for union with the sects is not surprising to any reader of history, and is but another proof of how completely the idea of dogma and Church authority has been abandoned.

A HINT TO CATHOLICS

A correspondent of the World-Herald, Omaha, writing in the issue of Sunday, Aug. 13, aboard the Dominion Line S. S. Canada, says: "Sunday morning there were services of the Church of England, held in the saloon, but no other religious services are allowed on this boat. There is a priest on board and he had permission of the Archbishop to say Mass, but he was refused permission by those in authority on board."

It would seem from this that the Dominion Line people do not want Catholics as passengers. To allow an Anglican service and to forbid the Holy Mass is a very outspoken expression of bigotry and a warning to Catholics not to patronize those who discriminate against them. There are, happily, other boats which are not owned by the Dominion Line.

THE RELIGION OF THE FUTURE

Some writers who have much time and a luxuriant imagination are wont to weave strange dreams about the religion of the future. Stating as a first principle that the Church is out of date, they go on to depict a nebulous, shadowy thing which they designate as the religion of the future. That there is unrest without the fold cannot be denied. We can hear the sullen murmurs of a generation that has forgotten God, and see a civilization that works complacently upon wanton luxury and direct poverty. But all this is no argument against the Church. She has a message for the rich as well as for the poor, and if they do not hear her it is not due to any weakness in her principles. At this stage of the world the Church is not confronted by new problems. She has dealt with materialism and conquered it. Just as she caused the life-giving blood of Christian morality and dogma to course through the veins of the pagan world, so also can she deliver this generation from the forces that make for its disintegration and degradation. She will never surrender an iota of principle to human selfishness and animalism, however the advocates of a new religion may rage. The Catholic Church will be the religion of the future because she alone can satisfy the needs of human nature. Men, now as always, cry out not for a book but for the touch of God. They want peace which can be gained only by an unerring and divine authority. They need a religion that can minister to the full development of their intellects and hearts. Men seek union with God. All through the ages he heard the cry of humanity for God; and in our day strange cults that essay to delve into the world of spirit are proof enough that the unappeasable hunger for God is still the heritage of men. The Church alone can satisfy this. In the Real Presence she offers a living God, dwelling in the midst of us, a personal God Who waits upon our prayers, and is, according to His Divine Promise, eager to bless and to succor and to pardon.

The Church will be the Church of the future because she alone has the marks which point to divine origin. She is one with the unity fashioned by Christ as prof of His divinity. She stands foursquare against any relaxation of faith and morality. According to writers who give her no allegiance, she is the one factor that can be depended upon to stem the tide of infidelity. The Church is the only one that has stood the storm and stress of the centuries since Christ. She has weathered many revolutions, and when men shall have wearied of materialism, of sophistries, of the sterility of the sects, she will be the same, indestructible and everlasting.

ACCORDING TO ANGLICANS

Without wishing to be critical we may be pardoned for expressing our amazement at the utterances of some Anglican bishops. For instance, when they speak of this authority we wonder just what it is. Froude tells us, speaking of the Church of England, "that the wisest and best of its bishops have found their influence impaired, their position made equivocal by the element of unreality that adheres to them. The latest and most singular theory about them is that of the modern English neo-Catholic who disregards his Bishop's advice and despises his censures; but looks on him, nevertheless, as some high-bred, worn-out animal; useless in himself but infinitely valuable for some mysterious purpose of breeding." (Hist. of England, vol. XII, p. 558.) So absolutely is the Anglican episcopate divested of any inherent authority that one of its own apologists does not hesitate to say that an Anglican bishop, blameworthy of boasting of a power expressly given him by the Saviour of the world, found himself precisely in the position of a lunatic who may fancy that he is the monarch of the universe, but who cannot pluck a flower or fill a glass of water without the permission of his keeper. The spiritual authority they boast of is no better than a child's toy or a fool's rattle until it is charged by the ruling force of society and armed with the sanction of civil penalties.

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CO-EDUCATION CONDEMNED

Co-education is the prolific source of more evils among the young men and women of our land than all other causes combined. It was the scathing arraignment pronounced by Rev. Fr. Henry Blanchot in St. Joseph's Roman Catholic Church yesterday in a sermon on "The Shortcomings of Modern Higher Education."

"There is in this age a strong opposition to higher education among the unlearned self-made men who have been highly successful in business, and whose native, shrewd common sense has made up for the lack of book learning," he said. "While it is a fact on the one hand that many of our most valuable citizens never went to college, and on the other that a college man is not necessarily a trained man or an educated man, still it must be admitted that all higher education is calculated to give a broad intelligence which fits one the better for the problems of life."

"College education is of great advantage to the professional man. It teaches him self-reliance and knowledge of human nature and enables him to have more influence and enjoyment. While not always providing better wages, it gives a more refined taste, a saner judgment and broadens the circle of existence."

"It has been said that the best college is the world, and that the greatest danger of your tenth national convention, and I hope that the presence of the representative in the United States of our Holy Father, Pius X. will be for you a source of encouragement in the prosecution of the great work which you have undertaken."

Before all else it is gratifying to me to know that your Federation is making rapid progress, and that some effective good work has been accomplished since your last meeting. New friends and acquaintances are being made, and for the good which you have done, please to accept my sincerest congratulations. Remember, however, that you are as yet at the beginning of the way, and that your strength and your zeal will increase more and more, and that in the course of time the Federation of Catholic Societies will prove to be a true lay apostolate in the United States which will bring spiritual and temporal blessings upon the land."

And, indeed, we need such powerful organizations and unions of men, in order to resist the growing evils of the modern world. Dear friends as you may observe, the chief characteristic of our age is a sense of unrest. This unrest permeates the atmosphere of our educational, political, industrial, and commercial world; and is rendered manifest by the distrust which prevails among nations, which lead to revolutionary movements and wars; by the avidity for wealth, which leads to the accumulation of colossal fortunes, the detriment of a nation's character, and by the abuse of individual liberty, which leads men to disregard the rights of others, and to neglect the duties connected with their own state of life."

How can one explain this disorder, which distracts human life, while at the same time we observe that in heaven as well as upon earth, everything else proceeds according to the order established by God? namely, in measure, number and weight, as we read in the Book of Wisdom? Wise sociologists, of whatever school they may be, must, in the ultimate analysis, admit that the true cause of this disorder lies in the fact that men have deviated from the path marked out for them by the Creator of the universe and consequently they do thus wander about restlessly."

which tend to place intellectual activities in a position of minor importance. What with tennis, golf clubs, dramatic societies, 'frats,' orchestras and other frivolous occupations, serious intellectual work is relegated to the second rank.

"But there is something worse still, I believe that the most serious menace to the rising generation of to-day is the fact that in the curriculum of our American colleges there is no provision made for a definite teaching of the responsibility of men to a higher power and a hereafter of reward and punishment. According to the approved view, taught in the modern law rooms, morality is simply an act in contravention to society's accepted standards, the delocalization is no more sacred than a syllabus, moral precepts are but passing shibboleths, and maxims of expediency are added, and new seductive arts are invented, in the hope of bringing into submission the simple and the unwary. In a word, in our day, nothing is left undone by a school of modernizers, in order to eradicate altogether from the hearts of the people even the very first fundamental principles of Christian religion, upon which Christian civilization was founded and nourished, and through which the noblest and grandest of its benefits were extended throughout the whole world. Hence it is that materialism pure and simple, under the assumed name of science and progress, is preached in the schools, and in some of our most noted public educational institutions, and that a worship for all that is temporal material and sensual to the exclusion of what is spiritual and eternal, is propagated among the masses to the detriment of Christian justice and morality."

At the sight of this apostasy from God and His Holy Church, what is the stand that Catholics must take? In this terrible struggle, Catholics, as members of a Christian militia, must stand firm and stand which is in accordance with the dignity of their Christian character; and, as true soldiers of Christ, they must act with courage and zeal, how deep soever, vehement, and active the hostility of the enemy may be, how alarming its power may appear. Hence, dear friends, our course of action is clear and evident. We cannot shrink from this important duty without incurring God's displeasure, and in contempt of the souls of our fellow-men. We cannot be inactive spectators, while God's divine laws are despised or forsaken, and while Christ's divine Church is so closely besieged, and our Christian institutions so violently assailed.

"But, in this momentous conflict, we in an especial manner look with confidence upon our Catholic societies, and naturally expect that they will faithfully fulfill the tasks which they have imposed upon themselves, by their own organizations. Yes, dear friends, at the social demands upon you are such that you cannot confine your energies solely to your individual interests, or to the interests of your respective associates. The duties of a higher order which claim your attention. There are problems of the greatest importance to the welfare of religion and society whose solution depends upon the stand which the Christian people will take. There is needed, therefore, on the part of our Catholic societies, an energetic and united action having for its aim or scope the revival amongst our fellow-men of the salutary laws of God, and of the Christian religion. To attain this end, you can accomplish wonders, by professing openly and firmly, and even by defending, as far as you are able, the teaching of the Catholic Church, and of those doctrines which are in a special manner so bitterly assailed in our days; namely, the dogma of the existence of a personal God, of the Incarnation of our Blessed Redeemer, of the immortality of the soul, of man's life upon earth, and of his destiny after death; as also of the sanctity of Christian marriage and the integrity of the Christian family. You will, moreover, have to exercise the greatest solicitude in order that our children may receive solid religious education; and, as far as lies in your power, you may have to see that the rights of property be respected, and, on the other hand, that the poor be not oppressed, and the suffering laborers receive their merited wages."

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And, indeed, the disregard of God's divine laws which in our age is leading astray a vast number of Christian people is truly the real cause of our present unrest and the source of the evils which we deplore. It is true that since Christ established His Church, there has always been an uninterrupted struggle between error and truth, between the followers of Christ and those of the world; but this struggle, however, between the material and the spiritual, the temporal and the eternal, which divides men into two conflicting classes, has never before reached such proportions as at the present time. Our age, besides having inherited the evils of all preceding times, shows a determination to do away altogether with the supernatural. To worn-out arguments of assault a thousand times victoriously refuted, new sophisms of surprising ingenuity are added, and new seductive arts are invented, in the hope of bringing into submission the simple and the unwary. In a word, in our day, nothing is left undone by a school of modernizers, in order to eradicate altogether from the hearts of the people even the very first fundamental principles of Christian religion, upon which Christian civilization was founded and nourished, and through which the noblest and grandest of its benefits were extended throughout the whole world. Hence it is that materialism pure and simple, under the assumed name of science and progress, is preached in the schools, and in some of our most noted public educational institutions, and that a worship for all that is temporal material and sensual to the exclusion of what is spiritual and eternal, is propagated among the masses to the detriment of Christian justice and morality."

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ism; and be ready at any time to fight courageously the battles of the Lord. In this combat, which you will have to sustain for truth and justice, for the love of home and country, for the realization of the high ideals to which you must aspire, namely, of making this republic truly great and prosperous, both in wealth and wisdom, there is no inspiration more beautiful and effective than that of our holy religion. Hence, I like to believe that the Catholic Societies of the United States have been raised up by Divine Providence and that they have been destined by it to form a great, glorious and grand lay apostolate, which, in the course of time, will prove a source of blessings to religion and to society."

CATHOLICS WIN CASE OVER PROSELYTISERS

MARGARET RILEY, AGED 81X, RESCUED FROM PRESBYTERIAN ORPHANAGE, IN PHILADELPHIA

A case of proselytism involving the religion of a Catholic child, which had been bitterly contested in the Court of Quarter Sessions for the County of Philadelphia, Pa., for some months, was decided a few days ago in favor of the Society of St. Vincent de Paul, which had conducted the fight for the little girl. The facts of the case summarized, were as follows:

Margaret Riley, six years of age, was picked up in the streets of a congested section of Philadelphia in October, 1910, and brought to a settlement home known as "The Light House." This institution is what is known as a non-sectarian settlement. It was then learned that the parents of the child were dead, and that the other members of the family consisted of two other sisters, the eldest of whom was twelve years of age, and a grandmother who was past seventy, who was obliged to work during the day leaving no one to look after the children.

The parents of the child were Catholics and were buried with all the rites of the Church. The officials of "The Light House" knew this fact but notwithstanding this sent her to the Presbyterian Orphanage. In March the officers of the Society of St. Vincent de Paul learned of the child being in this institution and engaged Michael F. Doyle, a well-known attorney, to rescue Margaret from the clutches of the proselytizers, and have her placed in a Catholic institution. A petition was filed on behalf of her grandmother, which the Court declined to allow because of her means of living. A second one was subsequently filed on behalf of the Society of St. Vincent de Paul, which resulted in the favorable decision.

PRESBYTERIANS MAKE BITTER FIGHT
The Presbyterian Orphanage is one of the largest of its kind in this country and determined to try to keep possession of the child, fought the case desperately in Court at the various hearings. At the hearing of the second petition Judge Staake stated that inasmuch as the child was baptized a Catholic that was its faith. The Orphanage thereupon requested that the hearing be continued until further evidence was produced, and in the meanwhile "re-baptized" the child according to the formula of the Presbyterian faith. It thereupon claimed the child was a Presbyterian, inasmuch as she had never consented to the first baptism, and that the second had been at her request.

During the intervals between the hearings the officials of the Orphanage and "The Light House" managed to prevail upon the grandmother to allow the child to remain in the Presbyterian institution.

JUDGE STAAKE'S DECISION
Judge Staake, in making his decision, expressed his regret at the action of the Presbyterian Orphanage in "re-baptizing" the child, and stated that in his opinion such second baptism was entirely nugatory, in no validity, and should have not taken place; that the Catholic Church recognized the baptism of a person in any orthodox Christian Church and that even where there was doubt as to whether the person had been baptized or not, conditional baptism is given, with the proviso that if the person had not already been baptized, then it was not baptizing, but that conditional baptism was only given where doubt existed as to whether a valid Christian baptism had therefore been given the person by a non-Catholic.

Judge Staake said that it is common knowledge that baptism is the first of the two great sacraments ordained by the Lord Jesus Christ. He having commanded the making of disciples of all nations, "baptizing them in the name of the Father and of the Son and of the Holy Ghost." Matt. 28:19. Also, that by baptism, the person baptized became at once a member of the Christian Church, it being necessary for everyone to submit to baptism, to be baptized, and to keep to that baptism, in which the Church teaches God gives and seals unto those baptized, all needful grace and all the blessings of eternal salvation. It is also recorded in Mark 16:16: "He that believeth, and is baptized, shall be saved."

IT IS CLEAR, THEREFORE, THAT THERE CAN BE NO SUCH THING AS RE-BAPTISM OF THE SAME PERSON.
Hon. Charles B. Staples having had original jurisdiction in the matter of the custody of Margaret Riley, Judge Staake submitted to him his proposed action in this cause, and was informed that he thoroughly agreed with him as to the disposition of the child and thinks lie so practically expressed himself when upon the bench in his consideration of the cause.

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CATHOLIC NOTES

The Franciscans have the largest number of Bishops of any of the orders of the Church. At present it numbers forty, two of whom are Cardinals.

With all the solemn pomp and splendor of the Church, surrounded by prelates and priests and, in the presence of a great congregation of the laity, Rev. John E. Gunn was consecrated Bishop of Natchez, Miss., at Sacred Heart church, Atlanta.

The Catholic Truth Society, one of San Francisco's most flourishing organizations, destroyed by the fire of 1906, is to be revived. The Pallist Fathers will have charge of the work under the direct supervision of His Grace, Archbishop Riordan.

Archbishop Kelly, who now succeeds to the plenary jurisdiction of the Diocese of Sydney in succession to Cardinal Moran, is a Waterford man by birth. By a remarkable coincidence he succeeded another Waterford man, Archbishop Kirby, as rector of the Irish College in Rome in 1891, and was made a Domestic Prelate in 1901.

Washington Catholics have started a home missionary and educational movement through the Aloysius Truth Society, which met at Georgetown University. It will be under the direct supervision of the Jesuit Order. The objects of the Society are to supply the best in Catholic literature and to make known Catholic religious teaching.

The Right Rev. Caesar Shang, the Franciscan Bishop of Chang-Tung, has received an Imperial decree from the Emperor of China, creating him a Mandarin. This honor was conferred on the Bishop because of his wise regulations, and the justice he has shown in settling difficulties between pagans and Christians.

With the modesty of a truly brave man, Father O'Shea, who led a party of rescuers to a wrecked schooner near Ardmore, Ireland, last March, says that he is less deserving of honor for this act than the men who accompanied him. "I had nothing to lose but my life," he says. "But they had wives and children to think about."

One hundred thousand dollars was pledged to Archbishop Ireland by the priests of his diocese at the close of the annual retreat. Rev. Thomas J. Gibbons, of St. Luke's Church, made the presentation speech, offering this amount as a token of the "esteem, love and reverence" in which

Milltown Park, Dublin, sang his first High Mass at the Church of the Sacred Heart, Talbot Road, Blackpool. The sub-deacon of the Mass and the presiding master of ceremonies were two brothers of the celebrant, Fathers Dennis and Bernard Whiteside, also members of the Society of Jesus.

The high honor of the Presidency of the American Medical Association has fallen this year to an Irishman and a Catholic. Dr. John B. Murphy of Chicago, whose reputation as a surgeon has spread far beyond the boundaries of the United States and been recognized by honorary membership in a score of scientific societies, is the new head of the American Association.

In the proceedings connected with the levee, the Archbishop of Edinburgh was allowed the precedence which, in England some years ago, was conceded to Cardinal Manning on the Honoring of the Poor—that is, was placed next to the Princes of the Blood Royal.

A FETTERED OF MORE THAN EPHEMERAL interest is the Irish Book Lover, devoted, as its name implies, to the bibliography and folklore of the Emerald Isle. It authentically chronicles, quarterly, what is being done in Irish literature, and, as such, has become indispensable to everyone who cares to keep in touch with the current books on the subject.

THE POLICY which some Catholics would adopt of letting the Church's enemies have all the say, and allowing the most virulent slanders against the Faith to pass unchecked, evidently does not commend itself to so peace-loving a Pope as Pius X. In his reply to the address of Cardinal Ferrari, Archbishop of Milan, and the Bishops of Lombardy, he used these significant words: "We refer to the unseemly policy of those Catholics who, seduced by a vain hope, would have Catholics remain in a certain inertia, forgetting or not caring sufficiently for the sacred rights of religion and of the Apostolic See."

AN INCIDENT in the Royal Levee at Holyrood in July is worth recording if only to throw into relief the ineradicably bitter hostility to all things Catholic which still holds sway over the average Presbyterian mind. The incident is not without humor either, as it serves to emphasize the "panicky" feeling which this very bitterness engenders.

THE BOOK tells of a line of business that has and is paying enormous dividends, and which is being supported by Catholics to the extent of \$75,000,000 a year. It contains most complete facts and figures relating to this particular business and the astounding dividends paid stockholders. It shows how Catholics, by means of the savings bank or the profits of this great business. The stock of the old-established companies in this line is worth ten to twenty times the par value, and original investors are receiving 100 per cent. dividends.

Monday evening at the Boston Theatre there should have graced some savage festival in the wild of Africa except for the accompaniments of show and mob enthusiasm. Two couples were married on the stage by an alleged minister of the Gospel while the assembled buffoons shouted their approval. It is incidents like this which make for the horrible spread of immorality. When that contract among Christians which Christ raised to the dignity of a sacrament is thus sacrilegiously treated, it is an effort to lower marriage to the union of brute animals. In fact, it is just as much as one holds to the sacredness of matrimony that one fears or recoils from the high planes of civilization. In the half-civilized nations marriage loses some of its sacred and binding character; and as one goes down into the savage tribes of Africa or among the Fiji Islanders one finds either no real marriage at all or that tandem polygamy which civilized barbarians imitate through the divorce courts.—Boston Pilot.

THE BUILDING is a huge and striking edifice of red brick with bands of Portland cement in the early Christian or Byzantine style; this must not be confused with what is generally and loosely called the Basilica; or the Romanesque style which is common enough in Italy and Spain. The architect said that the new cathedral was in style the same as that in which St. Sophia at Constantinople is built. The campanile or St. Edward's tower is crowned by a metal-covered dome, surrounded by a double cross of bronze and is 284 feet in height. I noticed a mingling of the military and ecclesiastical other day when half a dozen soldiers on the summit of St. Edward's tower were signalled to another company on the dome of St. Paul's Cathedral a mile or so away.

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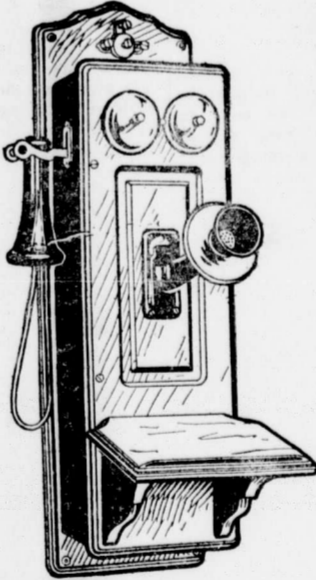
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FIVE-MINUTE SERMON
FIFTEENTH SUNDAY AFTER
PENTECOST

A MESSAGE FROM THE OTHER LIFE
"And he that was dead sat up and began to speak." Luke viii 55.

To-day's Gospel contains some important points for our consideration. It reminds us of death and of the omnipotence of God which brought the young man back to life. This Gospel relates that the dead man was the only son of a widow mother. Great therefore must have been the sadness of the mother when her son was carried to his grave.

And great in proportion her joy when Jesus called her son back to life. When Christ said: "Young man, I say to thee arise," the youth arose and began to speak, and we ask ourselves what he has spoken of? People traveling to foreign countries to view the land and to study the habits and customs of the people relate upon their return what they have seen and heard. Death means the journey into a mysterious land, where we shall find many wondrous and awful things, which we would be anxious to relate, were we ever permitted to return. The young man of Naim has indeed traveled that way, he began to speak after Christ had restored him to his mother, he no doubt spoke of the sublime things that he had seen and heard.

If we have never traveled in foreign parts, in tropical countries, for instance, it is impossible to form from description and hearsay alone an adequate idea of their beauty and of the ways of their people. And this is in much greater measure true in regard to the other world. We only know this earth of ours and can not imagine that there is anything more beautiful beyond it. Therefore we are likely to give all our thought to the things of this earth, and have no thoughts for the other side of eternity. When the Apostles were told that Our Saviour had risen from the dead, the words seemed to them as idle tales; they did not believe (Luke xxiv, 11). They could not comprehend anything so extraordinary. If we call out to worldly minded people: "Blessed are the poor in spirit for theirs is the kingdom of heaven," the words seem to them as idle tales, their wealth and business affairs occupy their minds, they have no time to think of heaven or of God. The Apostle truly says: "The sensual man perceiveth not these things that are of the spirit of God; for it is foolishness to him and he cannot understand, because it is spiritually examined." (1 Cor. ii, 14).

Not troubling their minds about the hereafter, worldly minded people devote their lives to their little temporal affairs, until suddenly they find that this life has an end. And what a terrible end for them. The rich man in the Gospel, when cast into eternal destruction, begged Abraham to send Lazarus to his father's house, to warn his five brothers, that they might be converted. This request was refused. If he had been permitted to return to this earth, most assuredly he would have led a different life. He must have carried his attachment to worldly things and his neglect of his immortal soul! Alas, too late!

My dear Christians, death is the most positive of all facts. The condition of your soul at the moment of your death decides your fate for all eternity. Is it not advisable for us to act now just as we shall wish at that last moment to have acted during life? If we could ask that young man of Naim as to the sensation that he experienced at his death he would say: "I was possessed of a fear of judgment and hell." If we could ask him what gave him the most concern, he would answer: "The evil that I had committed, the good that I omitted and the precious time that I lost and squandered in worldly affairs; for of all things I had to give account to the Divine Judge."

We shall all, like this young man, die and appear before the judgment seat of God, and we shall be either rewarded or punished; as to the time when death will overtake us, early or late, we do not know. Let us therefore prepare ourselves for death in good time, and let us live in such a manner as we shall wish to have lived in the hour of death. Then we need not fear death; for it will only be a passing from this wretched life into the eternal joys of heaven. Amen.

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THE ENAMEL THAT STAYS WHITE

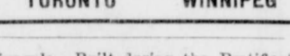
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tioncula. Built during the Proliferate of Liberius (523-527) by four hermits from the Holy Land who placed within it a relic from the tomb of Our Lady, its title of St. Mary of Josophat, after undergoing various transformations, was finally altered to that of Santa Maria degl' Angeli, which it bears to-day. It was in the sixth century that it passed into the hands of the Benedictines, and one not easily to be forgotten by those who have been privileged to behold it. Crowds of people of various grades of society and of different nationalities—princes, priests, peasants—are wont to throng the "little portion" of the "little portion" of chapel, their lips moving in prayer. There is color, life and movement in the picture, and the gaudy hues of the peasants' shawls and handkerchiefs contrast well with the sober brow of the Franciscan habit, the sable cowl of the Benedictine, and the black and white of the Dominican and the Camaldolese. The weird wailing hymn sung by the pilgrims from the Abruzzi mountains—as they leave the Portunucula in a long procession walking backwards—mingles with the litanies chanted by the shrill voiced Neapolitans. Many of these latter have sadly nearly all the way from Naples, with the sobber brow of the Franciscan habit, the sable cowl of the Benedictine, and the black and white of the Dominican and the Camaldolese. The weird wailing hymn sung by the pilgrims from the Abruzzi mountains—as they leave the Portunucula in a long procession walking backwards—mingles with the litanies chanted by the shrill voiced Neapolitans. Many of these latter have sadly nearly all the way from Naples, with the sobber brow of the Franciscan habit, the sable cowl of the Benedictine, and the black and white of the Dominican and the Camaldolese. The weird wailing hymn sung by the pilgrims from the Abruzzi mountains—as they leave the Portunucula in a long procession walking backwards—mingles with the litanies chanted by the shrill voiced Neapolitans. Many of these latter have sadly nearly all the way from Naples, with the sobber brow of the Franciscan habit, the sable cowl of the Benedictine, and the black and white of the Dominican and the Camaldolese. The weird wailing hymn sung by the pilgrims from the Abruzzi mountains—as they leave the Portunucula in a long procession walking backwards—mingles with the litanies chanted by the shrill voiced Neapolitans. Many of these latter have sadly nearly all the way from Naples, with the sobber brow of the Franciscan habit, the sable cowl of the Benedictine, and the black and white of the Dominican and the Camaldolese.

And this is the legend which is told of them: It was a bleak winter's night and the stars looked down upon the fair Umbrian valley and upon the old town of Assisi bathed in silvery moonlight. Everything was still. The Friar in the Convent of the Angels were sleeping calmly—all but one, and in his heart, the troubled heart of the founder of the Order—a storm of fierce temptations was raging and God seemed very far away. Weary at last of fighting against the suggestions of the devil, he rose from his hard couch and going out into the bitter cold at that winter's night, plunged into a thicket of briars which tore and wounded his flesh. "The evil one was conquered, the prickly thorns were miraculously transformed into glowing crimson roses with blood-stained leaves, and a radiance which was brighter than the starshine and eclipsed the moonbeams shone around him as the angels conducted him to the Portunucula.

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An IHC Husker and Shredder

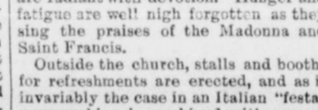
—Deering or McCormick—will save you half the cost of husking—and will shred stalks, leaves, and husks, so thoroughly that the stock will relish every bit of it.

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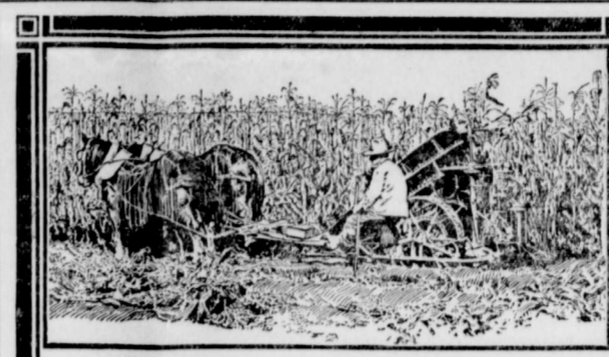
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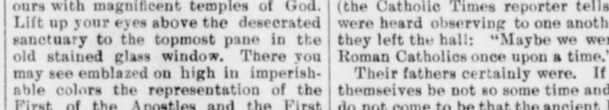
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Well, Well!
THIS IS A HOME DYE THAT ANYONE CAN USE
I dyed ALL these DIFFERENT KINDS of Goods with the SAME Dye. I used
DYOLA
ONE DYE FOR ALL KINDS OF GOODS
CLEAN AND SIMPLE TO USE.
No chance of using the WRONG DYE for the Goods one has to color. All colors from your Dyeguide are obtainable. The Johnson-Richardson Co., Limited, Montreal.
When you re-model your home this Spring—no matter how small—make your walls permanent.
Stop the constant outlay for wall paper, re-plastering, repairing and high insurance rates consequent on plaster. "Galt Art Metal Walls and Ceilings" are not only beautiful and classic in appearance but are fire-proof and permanent. They need no repainting as they cannot crack, stain or fall down. They are easily cleaned and absolutely sanitary, and they lend a charm and beauty to the home that cannot be obtained with any other interior finish.
Get the latest and best colorizing. Our Dyeing Department is all ready to advise in every branch. Write for a sample and the GALT ART METAL CO., Limited, GALT, Ont. We ask for the advertisement with the color chart. The color chart is sent free.

Don't Judge A Piano By Its Looks Alone
All Pianos look well. But if you buy a Piano for looks alone, you make a mistake you surely will regret.
The first thing to be considered, when buying a Piano, is quality. Quality of materials, quality of workmanship, and (most important of appearance will last.
Listen to the Sherlock-Manning Piano. Here is a Piano who rich, sweet, singing tone is a positive delight to the ear of all who hear it, and moreover, will endure for years. Honesty of construction assures you of this. And its durable appearance is all that could be desired.
There are six different designs to choose from. Let us send you our new catalogue, giving full descriptions.
If you do not know the Sherlock-Manning dealer near you, write us and we will gladly introduce you to him or we will give you full information by mail direct. You will save money by writing NOW for our catalogue.
Sherlock-Manning Piano & Organ Co. (No Street Address Necessary) LONDON, CANADA

BRAIN WORKERS who get little exercise, feel better all round for an occasional dose of "NA-DRU-CO" Laxatives
They tone up the liver, move the bowels gently but freely, cleanse the system and clear the brain. A new, pleasant and reliable laxative, prepared by a reliable firm, and worthy of the NA-DRU-CO Trade Mark. 25c. a box. If your druggist has not yet stocked them, send 25c. and we will mail them.
NATIONAL DRUG & CHEMICAL COMPANY OF CANADA, LIMITED, MONTREAL, 21

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CHATS WITH YOUNG MEN

SELF-IMPROVEMENT THROUGH PUBLIC SPEAKING
It does not matter whether one wants to be a public speaker or not, a person should have such complete control of himself, should be so self-reliant and self-poised that he can get up in any audience, no matter how large or formidable, and express his thoughts clearly and distinctly.

In all ages oratory has been regarded as the highest expression of human achievement. Young people, no matter what they intend to do, whether blacksmith or farmer, merchant or physician, should make it a study.

Nothing else will get out what is in a man more quickly and more effectively than the constant effort to do his best in speaking before an audience. When one undertakes to think on one's feet and speak extemporaneously before the public, the power and the skill of the entire man are put to the severest test.

A writer has the advantage of being able to wait for his moods. He can write when he feels like it; and he knows that he can put his matter into it again if it does not suit him. There are not a thousand eyes upon him. He does not have a great audience criticizing every sentence, weighing every word, as does the orator. He may write as listlessly as he pleases, use much or little of his brain or energy, just as he feels like doing. There is always a chance for revision and improvement. In music, whether vocal or instrumental, what one gives out is only partially one's own; the rest is the composer's. In conversation, what one says is one's own; it is one's own words; only a few persons hear them, and perhaps only one will ever think of them again. But when a person attempts to speak before an audience, all props are knocked out from under him; he has nothing to lean upon, he can get no assistance, no advice; he must find all his resources in himself; he stands absolutely alone. He may have millions of money, broad acres, noble titles, live in a palace, but none of these avail him now; his memory, his experience, his education, his ability, are all he has; he must be measured by what he says, what he reveals of himself in his speech; he must stand or fall in the estimation of his audience.

The occasions for after-dinner speaking are increasing enormously. A great many questions which used to be disposed of in the privacy of the study are now dealt with at dinners. Never before was there any such demand for dinner oratory as to-day. We know men who have, by dint of hard work and persistent grit, lifted themselves into positions of prominence, and yet they are not able to stand on their feet in public, even to make a few remarks, or put a motion, without trembling like an aspen leaf. They have plenty of brains, when they were young at school, in debating clubs, and to acquire ease and facility in public speaking, but they always shrink from every opportunity.

When The Cow Has Done Her Part
OF COURSE it's important that the cow do her part. But after that, it's up to your cream separator. If it doesn't get the highest quality cream, it doesn't skim to a trace—you are robbing yourself of the profit that your cows have produced. I H C Cream Harvesters get full value out of the milk, not for a few months only, but through years of constant service. They have proved their durability, close skimming, easy cleaning, and easy running advantages.

Every time you rise to your feet will increase your confidence, and after a while you will find the habit of speaking until it will be as easy as anything else. A vast number of our public men have owed their advance more to the old-fashioned debating societies than anything else. Here they learned confidence, self-reliance; they discovered themselves. It was here they learned not to be afraid of themselves, to express their opinions with force and independence. Nothing will call a young man out more than the struggle to hold his own in a debate. It is strong vigorous exercise for the mind as wrestling is for the body.—O. S. M. in Success.

OUR BOYS AND GIRLS
FLOWERS AND SAUNTS
There is scarcely a flower that grows that is not hallowed by appropriation to some saint. The yellow crocus is sacred to St. Valentine, the double daisy to St. Margaret of Hungary, the yellow star of Bethlehem to St. Joseph, primrose to St. Agatha, the marigold to St. Anne, the carnation to St. Catherine of Sienna, the yellow rattle and yellow clatius to St. Peter and Paul. The beautiful white corn covey flower was the flower of St. Anne, the sweet violet that of St. Gertrude, the poppy rose that of St. Agnes. The dandelion, St. Bernard's of Clairvaux; the purple convolvulus, Our Lady of Mount Carmel; the sunflower, St. Bartholomew; the rhododendron, St. Augustine (or Austin), Apostle of England; pink, St. Norbert; early daffodils, St. Thomas Aquinas; canterbury bells, Sir Thomas Beckett; and the sweet little shamrock of Ireland, St. Patrick.

THE FRIENDLY GIRL
The girl who makes friends wherever she goes is delightful. She comes into a room like a sea-breeze—fresh, laughing, nothing right and left with happy impartiality. She is ready for anything, and never throws cold water on your plans. She generally sees the funny side of things, and has such a wholesome habit of laughing at the things that you feel as if you had seen them yourself. She does not retail gossip, though; and she does not think how to be spiteful, or sarcastic, or bitter, and she never exaggerates to provoke an impression. She knows how to be clever and funny without being unkind, or untruthful, or coarse. She prefers to consider the world good and honest until it proves itself otherwise. She always gets along, and her heart is big enough to contain everybody and she never forgets her friends, or is forgotten by them.

NO PLACE FOR WEDDINGS
TWO JUSTICES REFUSE TO PERFORM MARRIAGE CEREMONY IN COURT
Judge John Gibbons, of the Circuit Court of Chicago, has announced that he never again will perform a marriage ceremony. "I have two reasons," said Judge Gibbons, "One is that marriage belongs to the Church. Marriages performed outside the sanctuary of church walls furnish 75 per cent. of our divorces. Another is that I am weary of all this armor and trouble which the daily grind divorce cases has unfolded to me. No judge or jurist can stand on the bench from which he may some day grant a divorce to one of his own parishioners, and that the proper sanction to a marriage ceremony. If every marriage were performed with church rites the divorce evil would be an occasional marital tragedy instead of a national nuisance.

ENGLAND'S EMPTY CHURCHES
It has been estimated that of the one hundred and twenty thousand men, women and children who cross the bridge that spans the River Thames at Richmond, on Sunday, less than 5 per cent. of them are on their way to church. The remainder seek rest and recreation in the parks, on the river, and in the country. It is asserted that since woman suffrage became rampant in London the Protestant churches have lost their hold on the women of the community. One of the reasons assigned for the poor attendance at church on Sunday is the want of "Sunday clothes." The poorer class offer this as an excuse for spending the Sunday in outdoor recreation.

BAQUET RELIGION
Under the above suggestive caption a New York contemporary regaled its readers with this sumptuous editorial: "Under the title 'Men-and-Religion Forward Movement' a new effort toward religious unity and political purity has been started on its career. It was launched and announced at a banquet at the Hotel Astor and eight hundred prominent citizens were present to share in the feast and indorse the programme. "Licenses toward harmonizing religious differences are not new to our time, nor to our town. But the launching of such a movement at a hotel banquet is a novelty. Speeches took place of prayers, and such music as sounded forth was not that of Psalm singing.

PLEASANT MANNERS
Life would be more livable if more of us left it a duty to be pleasant wherever things might go. An old woman once told a girl with a Puritan conscience: "Stop worrying so much about the right and wrong of things and keep smiling, and you will make this world a better place." The girl who learns to keep smiling when she would much rather weep or storm has gained a victory over herself beyond panance and fasting. Be pleasant first from a sense of duty, and it will soon become habit. If sickness, deceit, ill temper, nagging can get a grip on character, why not pleasant ways? If you cultivate a pleasant manner from no other reason do so through self-interest. The girl who is agreeable never means over the world's treatment. Solomon knew when he advised the "95th answer" rule for living.

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MAGIC BAKING POWDER THE STANDARD AND FAVORITE BRAND
CONTAINS NO ALUM
IS THE WHITEST, LIGHTEST
MAGIC BAKING POWDER
NEW STYLE LABEL
MADE IN CANADA

None of the churches are prosperous but the Free Churches are in difficulties. What is wrong? More than one thing is wrong, but I will name only one. We have blundered with the children; and this is a capital blunder which nothing else has been able to redeem. Look at the people who are outside the churches. Who are they? They are our old Sunday school scholars. These crowds of "outsiders" have been through our Sunday schools. We had them once, but we did not know what to do with them. And so, like the prodigals we squandered our wealth.

Ladies of Sacred Heart at Vancouver
The Ladies of the Sacred Heart, who recently were established at Vancouver, have purchased a magnificent site for their new convent on the Heights in Point Gray district, and are already working on the plans. The grounds of the State University, to the obvious advantage of this situation, there are added sea-air and a view unsurpassed in variety and extent. The Catholics of Vancouver have shown themselves most appreciative of the success of their archbishop in securing these eminent teachers, and already the children of the most illustrious Catholics of the city have been entered as pupils of the Sacred Heart.

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UNDERTAKERS AND EMBALMERS
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Open Day and Night
Let Us Send You This \$1
CURE for PILES
TO TRY FREE
Just Send Us Your Address

We want to send a full Dollar package of Dr. Van Vleck's 3-fold Absorption Cure to every sufferer from Piles, Ulcers, Fissures, Tumors, Constipation, etc., ON FREE TRIAL. Just send us your name and address. Return mail will bring the complete treatment prepared and in plain wrapper. Try it according to the simple directions on the package. If you are fully satisfied with the benefit received send us One Dollar. If not it costs you nothing. You decide and all we ask is your word.

That Splitting Headache
"NA-DRU-CO" Headache Wafers
Give quick relief, and we guarantee they cannot be better. The finest of nervous systems. 25c a box, at all drug stores.
National Drug and Chemical Co. of Canada, Limited, Montreal.

Two Minute Talks About
PANDORA
RANGE
for Coal or Wood
THE Pandora Range is for those who desire to make a permanent investment. The high quality of the materials and the superior method of construction assure long life. The Body of the Pandora is very heavy. The Rods and Bolts are on the outside where they cannot burn or rust out. The Expansion Rings of the cooking section provide ample allowance for extreme expansion and contraction and eliminate the possibility of the metal cracking. The Cooking Top is Burnished which toughens the surface of the metal and increases its strength. McClary Oil Cement is used between the joints. Unlike cheap ordinary cement, it will not dry out and need replacing. The Nickeling will not tarnish and is many times more durable than the single coat of nickel on ordinary ranges. The Semi-Steel Fire Box Linings are twenty per cent. heavier than cast or gray iron linings. Sulphur fumes, so destructive to cast iron, cannot penetrate the hard, smooth as glass surface of Semi-Steel. The Grates have Three Faces, which allows the wear to be distributed on three sides, insuring triple durability. If you want a range of guaranteed quality get the Pandora. It's built to give you lasting service.
McClary's
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PEASE FURNACE
QUALITY IS ECONOMY.
Which is the sole reason for the unparalleled success of "PEASE" Furnaces and Boilers. All the materials are carefully and accurately tested before being used—also during each process through which the materials are put until they are turned out as finished products, the same care and accuracy obtains. The result is that the "PEASE" Furnaces and Boilers have earned a reputation for wear, durability and economy, which is unequalled.
"Ask the man who has one." PEASE FOUNDRY COMPANY
TOKONTO, CANADA

Best of
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in
Toronto
Life
Canada
WOOD
BELLS
By Its Looks Alone

I H C Service Bureau
The Bureau is a clearing house of agricultural data. It aims to let the best ways of doing things on the farm, and to distribute the information. Your individual experience may help others. Send your problem to the I H C Service Bureau.

CARDINAL V. VANNUTELLI ON RELIGIOUS IGNORANCE

The Croix of Paris has opened a Symposium on the subject of religious ignorance at the present day, and the editor has been happy in obtaining from His Eminence Cardinal Vincenzo Vannutelli the following interesting and suggestive letter on the subject:

I congratulate you and highly approve your selection of the theme: Religious Ignorance. I have no doubt but that you will have a wide field of study, interesting and useful, to add to the series of rigid investigations already published in the Croix. You ask for my co-operation in this work of real apostolate, but others will be able to contribute more abundant information. For my part, I can but echo the words of Pius X. which have inspired the main idea of this investigation. Yes: "it is ignorance of divine things which constitutes the chief cause of the present depression and weakness of Souls and of the very grave evils which are the consequence of it." This religious ignorance is to be found everywhere—even in places where one would not suspect its existence. It stands out sometimes in the conversation of the best scholars, under the form of phrases which betray error of such magnitude that it would cause laughter were it not that it causes tears.

M. de Secour has cited some notorious examples of this ignorance, but the evil revealed by him has only continued to grow since his time. In Rome itself one of the most prominent of public men, and one specially distinguished for his declarations of war on the Church and the Papacy, has actually, in a book which made some noise, confused the Immaculate Conception of Mary with the miraculous birth of Our Lord Jesus Christ, and in this labor of truth, the essential basis of all Christianity, he sees only a document composed by Pius X. in 1854. When a man assumes the role of leader in the war against the Church, he surely ought to feel the elementary duty of knowing at least its principal doctrines.

The diffusion of a too superficial education, coinciding with the war which is being waged on the catechism, the multiplication of the newspapers which write with a veneer of religious knowledge in hostile publications, the failure or parents, and especially of mothers, in the duty to instruct their children in the truths of our faith: these are, in my opinion, the chief causes of the spread of the evil which we deplore. It is by studying these causes that the remedy must be found, and first of all it is necessary that the fathers and mothers among the industrial classes endeavor to make their children understand and love the truths of our holy religion. This duty is most urgent especially since the Pontiff has emphasized the traditional theological truth on the communion of children. And parents in order to be able to attend better to this duty their office should be assiduous and attentive to the instructions given in their parish-churches.

This point seems to me to be essential. But at the same time it would be impossible to encourage too highly every and any kind of institution the scope of which is to make better known the doctrine and the history of our Holy Church. In this sense the newspaper is a powerful instrument for good. I am always glad to recognize how thoroughly you realize this and the efforts made by the Croix which continually distances around it love for what is true and what is good. I trust that your work will grow vaster and more efficacious, and the present investigation on religious ignorance will serve admirably for this purpose. With this conviction I offer you my congratulatory and my best wishes for a full and fruitful success.—Rome.

VINCENZO CARD. VANNUTELLI.

A NEW HOSPITAL IN ALBERTA

The new general hospital at Vegreville, Alberta, built and to be managed by the Sisters of Charity of Notre Dame D'Evron, will be opened on October 8. The good Sisters occupied part of the priest's house to carry on their charitable work until the new building was completed. The new institution will be a splendid building. The total cost will reach \$35,000. The operating room alone cost \$1,500. The hospital measures thirty six by ninety feet, and comprises three stories, besides the basement, all in solid concrete and brick. It will be heated by steam and electric lights will be installed. An elevator connects the three stories. Bathrooms are furnished for each floor and there are three balconies on the south side and one the facade. A separate department has been established for maternity cases. Forty beds will be installed at the opening; and twenty others will be added as soon as needed. At a suitable distance from the general hospital there will be an isolated hospital for contagious diseases. The success of the temporary hospital has passed the expectation of the promoters, who are encouraged thereby to make the hospital one of the best in the North West. The good parish priest, Father Bernier, to whom credit is due for this splendid work, wishes to thank all those who have assisted him by their contributions and sympathy.

Keeping the Sexton Straight

London Truth. The Vicar of St. John's, Wingates, Lancashire, expects a good deal of his sexton. He asked the man to sign an agreement, defining all the official duties which included weeding the vicarage garden, and requiring that he should not, "without first obtaining the express consent of the vicar, enter any hotel, tavern, public-house, or any other place or building wherein intoxicating liquors of any description shall or may be sold nor shall he, without such permission as

DR. A. W. CHASE'S 25c. CATARRH POWDER

is sent direct to the diseased parts by the Improved Blower. Heals the inflamed mucous membrane, clears the air passages, stops droppings in the throat and permanently cures Catarrh and Hay Fever. Etc. Blower free. Accepted as reliable. All Druggists or Edmondson, Bates & Co., Toronto.

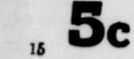


Use Sunlight Soap This Way
Do not boil or rub clothes—it weakens and tears fabrics. Soak and soap well with Sunlight, allow to stand for half an hour; raise, wring and hang out to dry. That's all.

MAKES CLOTHES WEAR LONGER
SUNLIGHT SOAP, compounded scientifically by expert chemists, contains nothing to harm your clothes and is absolutely free from biting and bleaching chemicals.

It works equally well in hard or soft water, works into a rich, creamy lather almost at a touch, and leaves clothes soft, clean-smelling and white as snow.

Use Sunlight Soap according to directions—try it just once—and convince yourself that it will do twice as much as other soaps.



5c

fore said, take or drink intoxicating liquors of any description." If he was absent from his duties through illness or any avoidable cause the sexton was not to receive his wages, and if he happened to be ill for several consecutive days he was liable to dismissal, while he was also to be required to hand over all fees he received to the incumbent. In return he was to receive the sum of \$1 per week. The sexton refused to sign this document, and although he had performed his duties faithfully for fourteen years he was compelled to resign his position. I should hope that this practical lesson in desecration and disendowment will not be lost on him and his neighbours.

The Late Rev. John Roe, P. F., Harbor Main Nfld

Sleep on, beloved, sleep and take thy rest. Lay down thy head upon thy Saviour's Breast, We loved thee well, but Jesus loved thee best. Good-night! Good-night!

Calm is thy slumber as an infant's sleep, But thou shalt wake no more to toil or weep, Thine is the perfect rest serene and deep. Good-night!

Until the Easter glory lights the skies, Until the dead in Jesus shall arise, And He shall come, but not in lowly guise. Good-night!

Until made beautiful by Love Divine, Thou in the brightness of Thy Lord shall shine, And He shall bring that glorious crown of thine. Good-night!

Only "Good-night," beloved, but not "farewell," A little while, and all His saints shall dwell. In hallowed union indivisible. Good-night! Good-night! Good-night!

P. J. F. M. Job's Cove, Nfld.

Character is forged on the anvil of hard knocks—ease and prosperity warp men.—Scharnel Iris.

FOR YOU—THE BEST CROP INSURANCE IS AN IHC MANURE SPREADER

To secure the best results, manure must be spread with a machine, because hand-spreading wastes manure, wastes time, wastes energy, and wastes opportunities for increasing the income which a farm is capable of yielding. In progressive communities you will find that most of the manure spreaders in use bear the IHC trade-mark. Progressive farmers take no chances on their crop insurance. They want absolute assurance before they decide. Before they bought IHC manure spreaders, they found that they were simple in design—unusual in strength—and remarkably efficient. They found the power transmitting mechanism the most durable used on any machine, because the beater gear was held in a single casting which prevented the gears from springing out of alignment and cutting the teeth. They found that the long, square, chisel pointed teeth insured positive pulverizing of all manure; that the teeth were long enough to tear the manure to pieces before it wedged against the bars; that the teeth did not rim the bars; that the beater was large enough in diameter so it did not wind. They found that the rollers which supported the apron were large, that the apron moved easily; and that self-aligning roller bearings on the main drive axle not only reduced the draft but prevented the axle from binding, and cutting the axle brackets, a fault not uncommon to spreaders.

Corn King Cloverleaf

You have choice of these two styles. Each style is made in several sizes to meet every condition. Don't plant another crop before you see the IHC local agent. Let him tell you all the facts. Let him point out the many advantages of an IHC spreader. Pick out the one that suits you best. Get catalogues from him, or, if you prefer, write nearest branch house for any information you desire.

CANADIAN BRANCHES—International Harvester Company of America, at Brantford, Ontario, Hamilton, London, Montreal, North Battleford, Ottawa, Regina, Saskatoon, St. John's, Winnipeg.

International Harvester Company of America Chicago (Incorporated in U.S.A.)



Mother Janet Stuart Head of Sacred Heart

A cablegram brings notice of the election of Mother Janet Stuart as mother general of the order of the Sacred Heart. She has been for many years assistant to the late Mother General Digby.

Mother Stuart, who was born in November, 1857, was the daughter of a Protestant minister who was a great friend of Gladstone, and it is history that when she became a Catholic Gladstone exerted all his influence to prevent her changing from a Protestant to the Catholic faith. She became a nun in 1882.

CURED OF DRINK BY SIMPLE REMEDY

A Devoted Wife Helps Her Husband to a Cure Through Samaria Prescription

Mrs. S., of Trenton, was in despair. A loving father sent a careful provider when sober—her husband had gradually fallen into drinking habits, which were ruining his home, health and happiness. Drink had inflamed his stomach and nerves and created that unnatural craving that kills conscience, love, honor and breaks all family ties.

Samaria Prescription stops the craving for drink. It restores the shaking nerves, improves the appetite and general health, and makes drink distasteful, and even nauseous. It is used regularly by Physicians and Hospitals, and is tasteless and odorless, dissolving instantly in tea, coffee or food.

Now, if you know any home on which the curse of drink has fallen, tell them of Samaria Prescription. If you have a husband, father, brother or friend on whom the habit is getting its hold, help him yourself! Write to—

A FREE TRIAL PACKAGE of Samaria Prescription, with booklet, giving full particulars, testimonials, price, etc., will be sent absolutely free and postpaid in plain sealed package to anyone asking for it and mentioning this paper. Correspondence secretly confidential. Write today. The Samaria Remedy Co., Dept. 11, 49 Colborne St.

THE VOCATION

When the day was dead, By her baby's bed, A Mother kneels to pray, "By the Blood You shed For men's souls," she said, "Jesus! will You not say If this child of mine May be priest of Thine, If such a grace might be?"

And a vision bright, Of an altar white, The Thorned-Crowned Head Looked on her little child. And as thus she prayed When the day was dead, The sleeper softly smiled, And a baby hand held, Does he understand The watcher's sweet design—What a mother planned In her fervor grand?—Doth trace the Saving Sign.

And a vision bright, Of an altar white, The silent chamber lifts, And this young Levite Who, the Mystic Rite, With holy awe fulfills? "Al! it cannot be That my babe I see!" The Sin-crowned sweetly smiled, "By My Own Decree, From Eternity, I called your little child."

And the Mother wept, As her darling slept, "That my babe I see!" And the secret kept, From all else except God and the sleeping boy.

—REV. D. A. CASEY ("COLUMBA")

A POST CARD BRINGS THIS BOOK FREE FOR THE ASKING JUST WRITE THIS:

"Send me postpaid your Fall and Winter Catalogue for 1911-12."

Address your postcard (or letter) to "T. EATON CO., Toronto, Ontario, and be sure to give full name and address or nearest post-office.

To think that this simple transaction should mean so much to you—so much betterment. The far-reaching buying ability of this great Mail Order store brought to your own door—for your own choosing—quiet, uninfluenced decision—offering you so much in genuine helpfulness—let's tell you how:

THIS BOOK BRINGS YOU GOOD NEWS

Supposing you had in mind some article you wanted, at some price you usually paid—and along comes this helpful book we speak of and in it you find just what you want—at a price that means a saving to you. Then in due course you receive your purchase, promptly (that's EATON service), and you're more than satisfied—enraptured with what you receive—good news, isn't it? Well, that's just one tiny part of what's in store for you if you'll but use this Book. There never was a Catalogue issued by us that meant so much to you—to the upbuilding of home economy—to the ultimate greater satisfaction.

A FREE DELIVERY THAT RINGS TRUE

We believe that what we are about to say will impress you with its sincerity. Our prices are low—the quality is high, undoubtedly—and our Free Delivery offer is fair and just to all. For instance—we ship all heavy goods listed in this Catalogue Freight Paid to your nearest railroad station. This includes Furniture, Farm Implements, Pianos, Organs, Sewing Machines, Gasoline Engines, Boats, etc. All other merchandise is sent freight paid on all orders of \$25.00 and over.

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Bear in mind the fact that with closely whittled prices predominating throughout this Catalogue, the above free delivery offer is an interesting proposition that most customers will want to take advantage of. At least we solicit a trial order. Won't you favour us?

Satisfaction Guaranteed Absolutely or Your Money Refunded

with transportation charges paid both way by us. That's our offer—what's your answer?

THOUSANDS NOW ENJOY THE EATON MAIL ORDER WAY—WHY NOT YOU?

Our Guarantee knows no exceptions, it protects you absolutely.

THE T. EATON CO. LIMITED CANADA TORONTO

A trial order will speak louder than words. We await your commands.

James Watson Benton, daughter of the late General Gay V. Henry, U. S. A., the first American Governor of Porto Rico; Miss Lenthion, of New York; Mrs. Haylin Ashton, whose late husband was a grandson of Cyrus W. Field.

Miss Lenthion's mother is also a convert. Mrs. St. John Gaffney was under instruction in Dresden, but was received into the Church by Monsignor F. H. Wall, D. D., in New York last fall.

Within the past month the Baroness O'Byrne, wife of the military governor of the royal Saxon princes, has also joined the Church. Her husband is a descendant of an ancient Irish family which for two centuries has occupied high rank at the royal Saxon court.

DIED

DELANEY—At Montmartre, Sask., on August 15, 1911. Mrs. Delaney, beloved wife of Mr. Mark Delaney, aged forty-seven years. May her soul rest in peace!

MARRIAGE

SHERIDAN-HARTFORD. — In Penetanguishene, Ont., Sept. 5th, 1911, Allecia daughter of Mr. Thos. Hartford, to P. J. Sheridan, of Calgary, Alta.

FAVOR RECEIVED. — A subscriber wishes to return thanks for a favor received after a novelty to the Sacred Heart, St. Anthony and St. Joseph.

New Book

"The Holy Vatican of Life as of Death." By Rev. Daniel A. Deve, Ph.D., D.D. Published by Bessinger Brothers, New York. Price 75c.

TEACHERS WANTED

POSITION WANTED AS PRINCIPAL OF A Separate school by a second class professional male teacher with twelve years of successful experience as principal. Applications to be made to John Corkery, Sec. Separate School Board, Peterborough, Ont. 1913-4.

TEACHER WANTED FOR R. C. SEPARATE school Section No. 18 Tyendinaga Hastings Co. with normal certificate. Salary \$2000. Please address communications to Michael Daley, London, Ont. 1913-4.

TEACHERS WANTED FOR PUBLIC SCHOOL Section No. 1, Bucotungu holding second class professional certificate. Apply stating experience and salary expected to W. F. Burke, Bucotungu, Ont. 1913-4.

EXPERIENCED PROFESSIONAL LADY teacher for the primary department of the St. Anthony R. C. Separate S. D. School, Ontario. Initial salary \$600 a year. Duties to commence immediately. Applications to be made to John Corkery, Sec. Separate School Board, Peterborough, Ont. 1913-4.

WANTED LINE EXPERIENCE TEACHER AS Principal for R. C. Separate School, No. 3, Painscourt. Must speak and teach, English and French language alike. Duties to commence after midsummer holidays. Send applications to Sec. Treas. Issac Bechar, Painscourt, Ont. 1913-4.

WANTED MALE PRINCIPAL FOR ST. Peter's R. C. Separate school. State qualifications, experience and salary expected. Duties to begin immediately. Applications to be made to John Corkery, Sec. Separate School Board, Peterborough, Ont. 1913-4.

ONE HUNDRED ROMAN CATHOLIC PRO-fessional teachers required for schools opening during July and August. Highest salaries guaranteed. Address Rev. P. E. Lamarche, S. J., Sec. St. Patrick's Rectory, Fort William, Ont. 1913-4.

A FEMALE TEACHER FOR SEPARATE school, Fort William, Ont. Holding first or second professional certificate. Apply giving references to W. K. O'Donnell, Sec. Treas. 455 South May Street, Fort William, Ont. 1913-4.

HOME BANK OF CANADA ORIGINAL CHARTERED 1854

Quarterly Dividend Notice
Notice is hereby given that a Dividend at the rate of Six Per Cent. per annum upon the Paid Up Capital Stock of the Home Bank of Canada has been declared for the three months ending 31st August, 1911, and the same will be payable at its Head Office and Branches on and after Friday 1st September next.

The Transfer Books will be closed from the 17th to 31st August, both days inclusive.

By Order of the Board,
JAMES MASON,
Toronto, July 19th, 1911.
General Manager

LONDON OFFICE
394 Richmond St.
OFFICES ALSO IN
Thorndale Iderton St. Thomas
Melbourne Lawrence Station

SITUATION WANTED
A SIX MONTHS FOR A CHURCH GOOD RECOM-mendations furnished. Address J. P. Carmichael, Record office, London, Ont. 1913-4.

Church Organs
TUNING REPAIRING
Water Motors, Electric Motors, Organ
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LEONARD DOWNEY
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J. J. M. Landy
Manufacturer and Importer of
Vestments, Ostensoria
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the Cross
Candles, Oils
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405 YONGE ST. TORONTO

A large advertisement for Eaton's Fall and Winter Catalogue. It features an illustration of the Eaton's store building and a hand holding a postcard that says "EATON'S FALL AND WINTER CATALOGUE". The text is arranged in several columns, starting with "A POST CARD BRINGS THIS BOOK FREE FOR THE ASKING JUST WRITE THIS:" and ending with "THOUSANDS NOW ENJOY THE EATON MAIL ORDER WAY—WHY NOT YOU?". It includes details about free delivery and satisfaction guarantees.