

1892.

THE
CALENDAR
AND
FINANCIAL STATEMENT
OF
WYCLIFFE COLLEGE.

UNIVERSITY OF TORONTO.

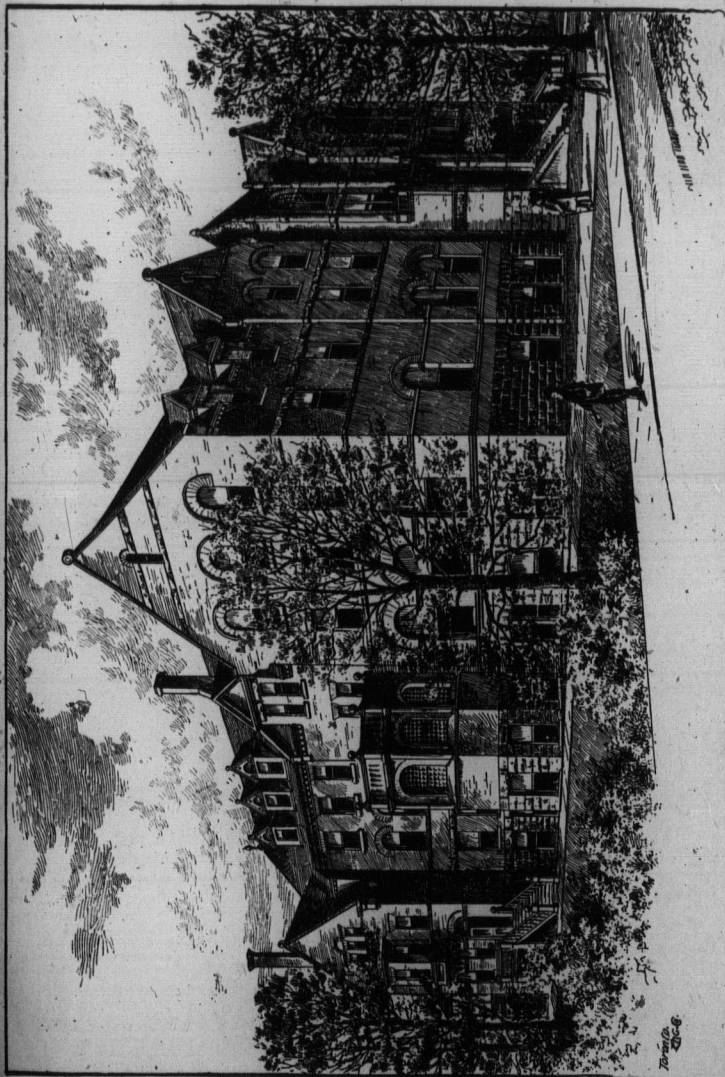
TORONTO.



TORONTO:

ROWSELL & HUTCHISON, PRINTERS.

1892.



WYCLIFFE COLLEGE FROM THE NORTH-EAST.

1892.

THE
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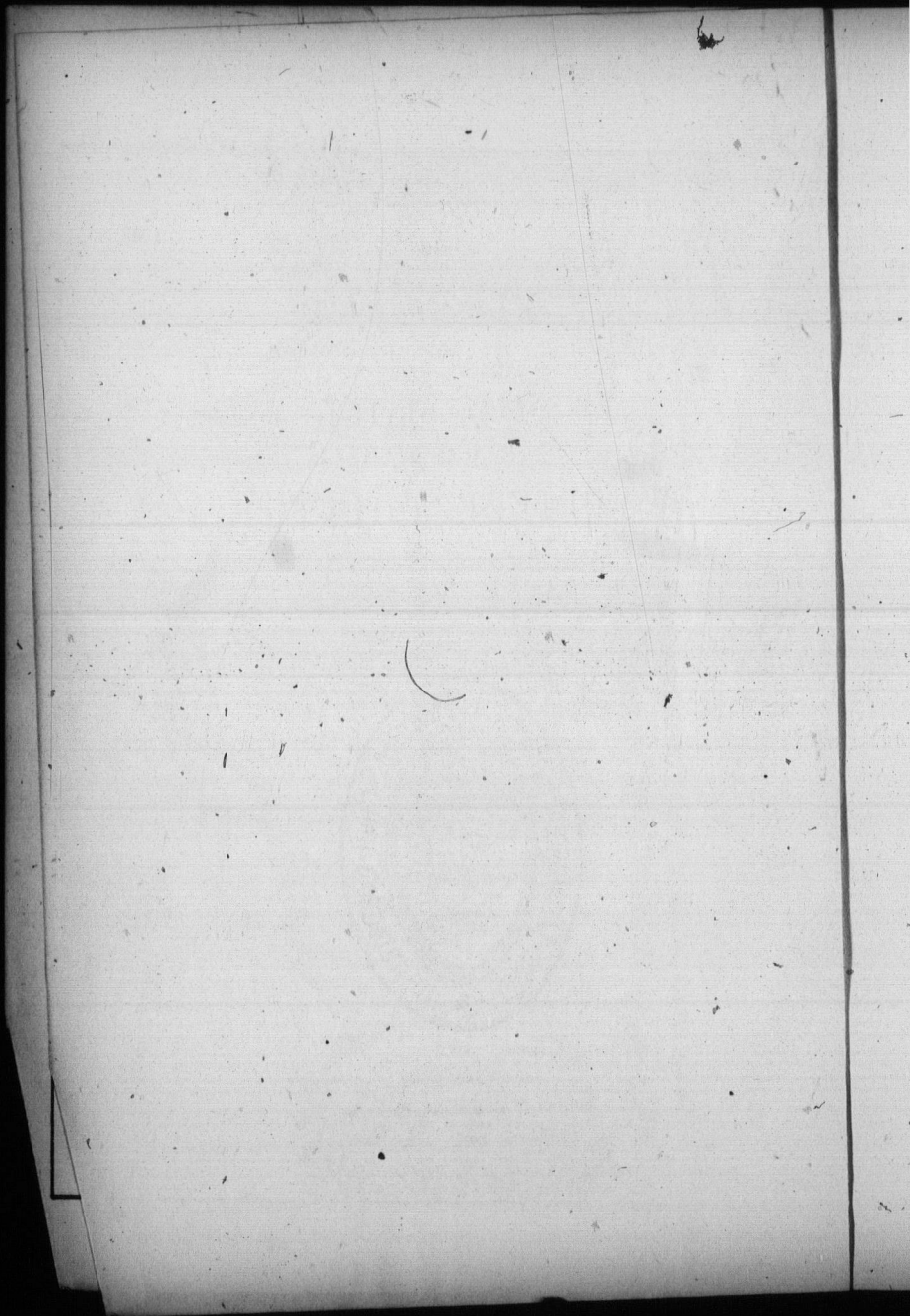
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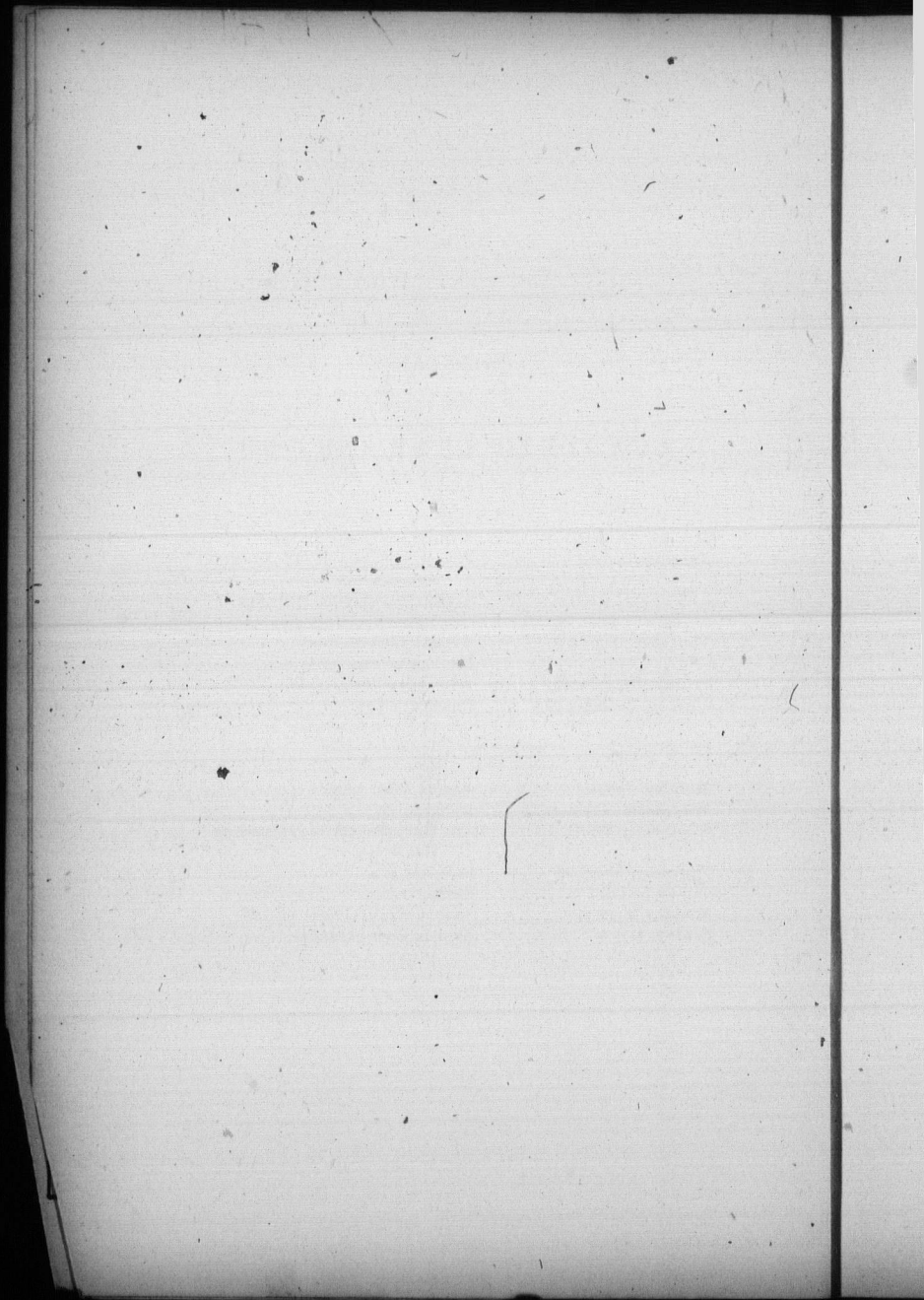
CALENDAR
FOR
ACADEMIC YEAR 1892-93.

1892.

Monday, October 3	MICHAELMAS TERM BEGINS.
Tuesday, October 4	PRELIMINARY AND B. D. EXAMINATIONS BEGIN.
	ALUMNI ASSOCIATION MEETINGS BEGIN.
Thursday, October 6	ANNUAL CONVOCATION.
	LECTURE BY THE PRINCIPAL.
Friday, December 23	MICHAELMAS TERM ENDS.
Sunday, December 25	CHRISTMAS DAY.

1893.

Monday, January 9	EASTER TERM BEGINS.
Wednesday, February 15	LENT BEGINS.
Wednesday, March 1	ALL PRIZE ESSAYS TO BE SENT TO REGISTRAR.
Thursday, March 30	LECTURES END.
Sunday, April 2	EASTER DAY.
Monday, April 17	ANNUAL EXAMINATIONS BEGIN.
Friday, May 5	ANNUAL COMMENCEMENT.



THE ORIGIN AND POSITION
OF
WYCLIFFE COLLEGE.

WYCLIFFE COLLEGE originated in the spontaneous and voluntary action of a number of earnest and loyal members of the Church of England in the Diocese of Toronto who were deeply impressed with the gravity of the present crisis in the history of the Canadian Church, the dangers which threatened it through the prevalence of sacerdotal assumptions, and the growing alienation of the great body of the Protestant laity from a large section of the clergy who had ceased to be in sympathy with the spirit and principles of the Reformation. They recognized the urgent necessity for united action in the maintenance and propagation of those principles of Evangelical truth, upon fidelity to which, they believed, the strength and efficiency of the Church depended. The conviction grew that the only adequate remedy for the evils they deplored must be found in the provision of distinctive Evangelical teaching in the training and education of candidates for the sacred ministry; and out of this conviction, deepened by thought and prayer, originated Wycliffe College. Moreover, they were of the opinion that a thorough, general and liberal education was an essential factor in the training of theological students, and, that such could not be obtained in an isolated theological college with inadequate resources and with the danger of falling into the groove of a narrow ecclesiasticism devoid of sympathy with the people. Thus, they were led to the fundamental positions upon which the work and methods of Wycliffe College are based; namely, distinctive evangelical teaching in theology, and affiliation with the Provincial University.

In October, 1877, the work of the College, then known as the Protestant Episcopal Divinity School, was begun in a very unassuming way in the School House attached to St. James' Cathedral, where a little band of students assembled and some six of the Evangelical clergy of the city gave their valuable and gratuitous services as instructors. In 1879, the College was incorporated. In 1882, a building

was erected upon College Street, to supply the accommodation and appliances, without which the work could not be efficiently carried on. In 1885, that building was enlarged. In 1890, when further additions were in contemplation opportunity was found to dispose of it, and the foundations of the present commodious structure were laid. In the autumn of 1891, the new building was completed and the work of the College transferred to it.

DISTINCTIVE EVANGELICAL TEACHING.

Distinctive Evangelical teaching in Theology forms the first great principle which underlies the work of Wycliffe College. The late Canon Blakeney, author of a well-known work on the Prayer-book, stated that:—"He believed the great ignorance of the truths of the Reformation which existed, was due to the fact that those important branches of knowledge had been overlooked in our educational establishments,—that even our Universities, had failed to supply an adequate course of Theological study for our Divinity students * * * * There was no definite clear teaching in the Universities, and consequently some of the young clergy went forth to grope their way. Indeed the bias which they received was not good, and the result was seen in the disorder and anarchy which now disturbed the peace of the Church, and sadly impeded her in her holy mission of saving souls."

In regard to the essential truths of evangelical theology there can be no *via media*. Either Holy Scripture is the only authoritative rule of faith, or tradition and Scripture are co-ordinate authorities. Either sinners are justified solely by the merits of Christ, and salvation is God's free gift; or, they are made righteous by some infusion of sacramental grace, and salvation is dependent upon the due performance of certain priestly acts and functions. Either the ministry is a body of pastors whose work is to unfold the Scriptures and to testify of Christ; or, it is an order of sacrificing priests, without whose intervention there can be no union with Christ and no certainty of salvation. Upon these vital questions there cannot be at once yea and nay. It is inconceivable that any earnest and enlightened man can be in an attitude of indecision or indifference in regard to them, especially in view of the conflict which is now waged, and in which the distinctive truths of the Reformation are questioned and assailed. The work of Wycliffe College is based upon the conviction that in an efficient

Theological School there must be clear, decided teaching in relation to the great fundamental principles of the Gospel.

Wycliffe College stands in two important educational relationships: the one literary—to the University, of Toronto: the other ecclesiastical—to the Church of England in Canada.

FEDERATION WITH THE UNIVERSITY OF TORONTO.

The minister of God's Word ought to be a well-educated man. In no other place in the Province of Ontario can intellectual training be provided so effectively and completely as in the Provincial University. This noble Institution originated in the grant of 125,000 acres of land set apart by the Canadian Legislature for the purpose of maintaining an University open to all classes and creeds without distinction. This enlightened scheme was, for many years, hindered by circumstances which must be sincerely regretted by every friend of liberal education in Canada. In 1849 this state of things was, however, happily brought to an end; and in 1853 the University of Toronto and University College were established upon their present unsectarian basis.

The University comprises Faculties of Arts, Law, and Medicine. It is a non-denominational, although Christian, institution, leaving all Theological study to be pursued in the Divinity Schools, which carry out their respective systems of Theological training in connection with the University, and with University College, to which their students resort for their studies in Arts.

The connection of the College with the University of Toronto was at first merely the local one of convenient proximity and access to its lecture-rooms and appliances. In 1885 Wycliffe College was by statute of the University Senate, confirmed by the Governor in Council, affiliated to the University. In 1889 the College was by Act of the Ontario Legislature confederated and made a constituent part of the University of Toronto. From this close and intimate relationship with our national University the College derives great advantages. First, it has representation upon the University Senate and a due share in the government of the University. Secondly, the teaching of the entire curriculum in Arts, including the classics, Hebrew and the other Oriental languages, philosophy and ethics, etc., being provided by the University, all the resources of Wycliffe College can be devoted to the advancement of

Theological learning, while for the general literary training the unrivalled resources of the University can be utilized,

Thirdly, under the Statute of Options (See page 27). certain subjects taught in Wycliffe College are made a portion of the ordinary course required to be taken for the B.A. degree. By this provision, great advantage is given to theological students proceeding to their degree in Arts. Every inducement is offered to the students of Wycliffe College to take a complete University course; and in cases where this is impossible, they can still avail themselves of the opportunities which the University furnishes, for instruction in Philosophy and Mental Science, History, Languages, and other departments.

Fourthly, the Students of Wycliffe College enjoy the advantages of association with the large body of Students in attendance at University College and the other Theological Colleges. This is of no small consequence. It is of great value to Theological Students to receive their education where they can commingle with those amongst whom their life work is to be carried on, and can be stimulated by contact with men of various communions and callings. Great stress should be laid upon the influence of a common university life and the relations of students with their fellow-students with whom they are associated in the pursuit of learning, and in the religious work which is carried on by the University Young Men's Christian Association and in other ways.

THE PRELIMINARY EXAMINATION FOR HOLY ORDERS AND DEGREES OF DIVINITY.

Until quite recently, the Church in Canada had no corporate connection with the work of theological education and the theological colleges. But in 1889, the Provincial Synod adopted a canon relating to examinations and degrees in theology. The scheme was adopted in consultation with the theological colleges, and is chiefly based, with some modifications, upon the lines developed by Lightfoot and Westcott in connection with the University of Cambridge, and with what is known in England as the Preliminary Examination for Holy Orders. By this canon Wycliffe College is recognized as one of the six institutions devoted to theological teaching in this Ecclesiastical Province, and a Board of Examiners is constituted, upon which Wycliffe is represented equally with the other institutions.

Under this canon, an examination preliminary to ordination, and accepted *pro tanto* by the Bishops in lieu of their

own examinations will be held annually in Wycliffe College. Those who pass this examination receive the certificate of the Board of Examiners.

Also, under this canon, the Metropolitan of Canada is constituted a corporation sole for the conferring of Degrees of Divinity. The necessary examinations for these Degrees are held annually at Wycliffe College, and candidates after the passing of these examinations will have such degrees conferred upon them at Wycliffe College, by the Principal or other representative of the College acting for the Metropolitan.

While, then, the College preserves completely its autonomy and carries on its work upon its own lines, it is intimately and organically connected, on the one hand, with the national system of education, which has its crown and completion in the University of Toronto, and, on the other hand, with the special theological education of the Canadian Church. The student of Wycliffe can, at the close of his course, go forth with his degree in Arts, the certificate and guarantee of his literary attainments, bearing the imprimatur of the University of Toronto, and with the certificate of the Board of Examiners of the Provincial Synod, bearing the imprimatur of the highest ecclesiastical authority in the Canadian Church.

THE EQUIPMENT OF THE COLLEGE.

The new College building, opened October, 1891, is very conveniently and healthily situated in open ground on the edge of the Queen's Park, upon Hoskin avenue, about 500 feet to the north-east of the main building of the University of Toronto. It is built of stone and pressed brick, in a chaste collegiate style, and in the form of an L, the main building running 178 feet from east to west, and the east wing extending 142 feet from north to south.

It contains rooms for forty-four students, lecture-rooms, library, chapel, dining hall, housekeeper's quarters, and residences for the Principal and the Dean, and is in every way well equipped for its work.

The rooms of the students are suitably furnished, and every provision has been made for their health and comfort. The University Gymnasium, now in process of erection within fifty yards of the College, will be open to the students upon the payment of a small fee.

The Library contains at present 8,000 volumes, and additions are made to it from time to time as the funds permit. The students have also access upon the payment of a small

fee to the Library and Reading Rooms of the University in the new building just completed to the south of the College. The University Library contains over 40,000 volumes ; and the Reading Room lighted by electricity, open both in the day and in the evening, affords every facility for study and research.

The generosity of benefactors has provided a number of Bursaries available for those needing this assistance. The College would be greatly strengthened by further benefactions for this purpose. The teaching work of the College is carried on by a staff of four* theological professors. Great stress is laid upon the practical work in the city and in country missions as a means of training, which is carried on under the supervision of the Professor of Practical Theology.

THE POSITION OF THE COLLEGE.

In such a city as Toronto, with many earnest laymen, and especially with many clergymen of theological attainments and experience, means of enriching and strengthening the work of the College are provided in lectures by the clergymen, and in the counsel and co-operation of the laity. There are also in Toronto so many Christian workers, and so many departments of Christian work that the students have unequalled opportunities for gaining a practical acquaintance with the various methods pursued, and must receive both stimulus and enrichment from this contact.

ITS FIELD OF WORK.

The College is not local in character, but is intended to provide for the education of men from and for all parts of the Dominion. The territory is vast and the opportunity is ripe. The Great North-West is rapidly filling up with a population of which a great part are members of the Church of England. So far we have failed to provide adequately for the spiritual wants of these people ; and not only there, but in the older parts of the Dominion, men of earnest piety and Evangelical principles are greatly needed. The demand for graduates of Wycliffe is far in excess of the present capacity of the College to supply.

Nor does Wycliffe College neglect to foster a true missionary spirit in its men, and to keep constantly before them the missionary work and needs of the church and the world. Her graduates have shewn themselves willing to

* N.B.—At present there is one vacancy in the staff, which will be filled as speedily as possible.

work for God wherever His hand leads them, and those whose work lies near home have been zealous and faithful in procuring funds for the maintenance of their missionary brethren. Five Wycliffe graduates are at present working in the missionary diocese of Algoma, two in Rupert's Land, two in Mackenzie River, and two in Japan, while the graduates at home raise in their various parishes nearly \$3,000 annually towards the carrying on of this work.

THE
CORPORATION OF WYCLIFFE COLLEGE
TORONTO.

Incorporated under 37 Vic. cap. 34.

Visitors.

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“	“	ALGOMA.
“	“	SASKATCHEWAN.

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Exegetical Theology and Patristics.—THE PRINCIPAL.
Biblical and Systematic Theology.—THE PRINCIPAL.
Apologetics and Liturgics.—REV. GEORGE MCKINNON WRONG, B.A.
Homiletics and Pastoral Theology.—REV. FREDERICK HERBERT
 DUVERNET.
Ecclesiastical History.—REV. G. M. WRONG, B.A.
Elocution.—MR. S. H. CLARK.

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Dean in Residence.

REV. G. A. KUHRING.

Registrar.

REV. G. M. WRONG, B.A.

Assistant Registrar and Librarian.

H. J. CODY, M.A.

Assistant Librarians.

N. I. PERRY, B.A.

P. R. SOANES.

Examiners.

In Biblical and Systematic Theology.—THE PRINCIPAL.
In Exegetical Theology.—THE PRINCIPAL; REV. H. J. HAMILTON, B.A.
In Apologetics.—REV. G. M. WRONG, B.A.; REV. SEPTIMUS JONES,
 M.A.; REV. PRINCIPAL MILLER, M.A.
In Ecclesiastical History.—REV. G. M. WRONG, B.A.; REV. DYSON
 HAGUE, M.A.; REV. W. J. ARMITAGE.
In Liturgics.—REV. G. M. WRONG, B.A.
In Patristics.—THE PRINCIPAL; REV. H. J. HAMILTON, B.A.
In Homiletics, Pastoral Theology; and Practical Christian Work.—
 REV. F. H. DU VERNET; REV. O. G. DOBBS, M.A.; REV. B.
 BRYAN.
Elocution.—REV. S. JONES, M.A.; MR. S. H. CLARK.

THE DISTINCTIVE PRINCIPLES of this College, which are the basis of the instruction given, are :—

THE BIBLE, THE SOLE RULE OF FAITH; in opposition to the error that would make the Bible and tradition the *joint* rule of faith.

"Holy Scriptures containeth all things necessary to salvation, so that *whatsoever is not read therein, nor may be proved thereby*, is not to be required of any man, that it should be believed as an article of the faith, or be thought requisite or necessary to salvation."—*Article VI.*

2. JUSTIFICATION BY FAITH IN CHRIST ALONE; in opposition to the sacramentarian system.

"We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by faith and not for our own works or deservings. Wherefore, *that we are justified by faith only*, is a most wholesome doctrine and full of comfort, as it is more largely expressed in the Homily of Justification."—*Article XI.*

"The Sacraments were not ordained of Christ to be gazed upon or to be carried about; but that we should duly use them. And in *such only as worthily receive the same* [that is, with a 'lively and steadfast faith in Christ our Saviour. — *Communion Service*] *they have a wholesome effect* or operation; but they that receive them unworthily purchase to themselves damnation, as St. Paul saith.—*Article XXV.*

3. THE SOLE AND EXCLUSIVE PRIESTHOOD OF JESUS CHRIST, in opposition to the assumption which would convert Christ's ministers into an order of sacrificing and mediating priests (*sepeis*).

"The only priests under the Gospel, designated as such in the New Testament, are the saints, the members of the Christian Brotherhood. As individuals, all Christians are priests alike." "The most exalted office in the Church, the highest gift in the Spirit, conveyed no sacerdotal right which was not enjoyed by the humblest member of the Christian community."—*Lightfoot, Bishop of Durham.*

Comp. Hooker, B. V., c. LXXVII.

"The word *priest*, as used in the Prayer Book, is *synonymous* with, and is but a *contraction* of, *Presbyter*."—*Bishop McIlvaine.*

4. THE REAL PRESENCE OF CHRIST BY FAITH IN THE HEARTS OF WORTHY RECIPIENTS OF THE HOLY COMMUNION; in opposition to the figment of His presence corporeally or spiritually on the communion table, under the form of bread and wine, after the consecration of the elements.

"No adoration is intended, or ought to be done, either unto the sacramental bread or wine, there bodily received, or unto any Corporal presence of Christ's natural Flesh and Blood; . . . the natural Body and Blood of our Saviour Christ are in heaven and not here."—*(Note at end of Communion Service.)*

"If a man . . . by any other just impediment do not receive the Sacrament of Christ's Body and Blood, the Curate shall instruct him if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed His Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving Him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth."—*(Rubric in Communion of the Sick.)*

"The Body of Christ is given, taken, and eaten, in the Supper only after an heavenly and spiritual manner. And the means whereby the Body of Christ is received and eaten in the Supper is faith."—*Article XXVIII.*

5. THE CHURCH OF CHRIST is "the Holy Catholic Church."—*(Creed.)* "The Holy Church Universal."—*(Prayer for Church Militant and Litany.)* "The mystical body of Christ, which is the blessed company of all faithful people."—*Communion Service.*

"The true Church is an universal congregation or fellowship of God's faithful and elect people, built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner stone."—*Homily for Whitsunday.*

"Before all sermons, lectures, and homilies, the preachers and ministers shall move the people to join with them in prayer in this

form or to this effect, as briefly and conveniently as they may. 'Ye shall pray for Christ's Holy Catholic Church, that is, for the whole congregation of Christian people dispersed throughout the whole world, and especially for the Churches of England, Scotland, and Ireland.'—*Canon XV.*

6. "THE VISIBLE CHURCH (VISIBILIS ECCLESIA) OF CHRIST IS A CONGREGATION OF FAITHFUL MEN, in which the *pure word of God is preached, and the sacraments be duly administered* according to Christ's ordinance, in all those things that of *necessity are requisite to the same.*"—*Article XIX.*

7. AN HISTORICAL EPISCOPATE, traceable to Apostolic direction, as conducive to the *well-being*, but *not necessary to the being* of the Church; in opposition to the dogma of a tactual possession, "a fiction," asserts Dean Alford, "of which I find in the New Testament no trace."

STUDENTS.

SECTION I.

Conditions of Admission.

1. At the discretion of the Council Candidates may be admitted to this College, who shall produce a certificate, signed by three members of the Church of England, in good standing, one of whom at least must be a clergyman, testifying to the good moral and religious character of the applicant, and to such disposition and habits on his part as may render him apt and meet to exercise the ministry of the Church of England.

2. All applications for information as to the College, or for admission to the course of study, must be made in writing to the College Registrar.

3. Candidates for admission must undergo such examination as the Council may prescribe as to their spiritual and literary fitness for the work of the Ministry and when admitted shall be on probation throughout their first year.

4. Regular Students of the College are (*a*) Graduates in Arts of some recognized University; or (*b*) Matriculated Students of the University of Toronto.

The subjects prescribed for the Matriculation Examination of the University of Toronto, are as follows:—

CLASSICS.

1893. { XENOPHON, Anabasis, IV. { VIRGIL, Æneid, I.
 { HOMER, Iliad, I. { CÆSAR, Bellum Gallicum, III. IV.

Translation from English into Latin prose, involving a knowledge of Bradley's Arnold, Exercises 1-24 inclusive, and 49-65 inclusive.

Translation from English into Greek prose, involving a knowledge of the first fifteen exercises Abbott's Arnold's Greek Prose composition.

Translation at sight, with aid of vocabularies, of easy passages from Latin and Greek authors.

A Paper on Latin and Greek Grammar.

For practice in writing continuous Latin prose, Candidates are recommended to study Simpson's Latin Prose (Part I.)

MATHEMATICS.

Arithmetic.

Algebra.—Elementary rules; easy factoring; highest common measure; lowest common multiple; square root; fractions. ratio; simple equations of one, two and three unknown quantities; indices; surds; easy quadratic equations of one and two unknown quantities.

Euclid, Bb. I., II., III.

ENGLISH.

1. Composition:—Nothing but an essay will be required; this shall be dealt with rather as a test of the candidate's power of English Composition than as a proof of his knowledge of the subject written upon. Legible writing and correct spelling and punctuation will be regarded as indispensable, and special attention will be paid to the structure of sentences and paragraphs. The examiner will allow a choice of subjects, some of which must be based on the following selections, with which the candidate is expected to familiarize himself by careful reading:—

1893. { SCOTT, The Talisman.
IRVING, The Sketch-Book.

2. Grammar and rhetoric:—The examination will be chiefly on passages not prescribed. A liberal choice of questions will be allowed to the candidate.
3. Poetical Literature:—Intelligent comprehension of and familiarity with the prescribed texts will be required:

1893.—WORDSWORTH (Arnold's selections): *Reverie of Poor Susan, We are Seven, Tintern Abbey, Lucy Gray, The Fountain, Michael, Heart-Leap Well, To the Daisy, To a Highland Girl, Stepping Westward, The Solitary Reaper, At the Grave of Burns, At the Residence of Burns, To the Cuckoo, Fidelity, Peel Castle, French Revolution, Ode to Duty, Intimations of Immortality, The Happy Warrior, Resolution and Independence, Yarrow Visited, To a Sky-Lark, A Poet's Epitaph, and Sonnets 3, 6, 17, 19, 20, 23, 24, 25, 26, 29.*

HISTORY AND GEOGRAPHY.

Great Britain and her Colonies from the Revolution of 1688, to the Peace of 1815, and the Geography relating thereto.

Outlines of Roman History to the death of Augustus, and the Geography relating thereto.

Outlines of Greek History to the Battle of Chaeronea, and the Geography relating thereto.

NOTE.—All Candidates for Junior Matriculation must take the Pass Subjects of Latin, Mathematics, English, History and Geography, and one of the following groups : (a) Greek ; (b) French and German ; (c) French and either Physics or Chemistry ; (d) German and either Physics or Chemistry.

N. B.—The Greek option is recommended to intending Theological Students. For the options in groups *b*, *c*, and *d*, see the Curriculum of the University of Toronto.

The standing of Candidates who have passed, or may hereafter pass, the Examinations of the department of Education for First or Second Class Teachers' Certificates is accepted *pro tanto* at any Junior Matriculation Examination, *i. e.*, Candidates will not be re-examined in the subjects already taken in the Departmental examinations.

SECTION II.

Synopsis of the Course of Theological Study arranged according to Examinations.

The Course of Study is intended to lead up to and prepare for the Preliminary Examination for Holy Orders (see page 28) and the Examinations for the Degree of B.D. In order to obtain the Diploma of the College, the following Examinations must be taken in the order and according to the regulations prescribed in Section IV.

FIRST EXAMINATION.

1. New Testament Greek.
2. Biblical Literature and History.
3. Systematic Theology.
4. Apologetics.
5. Ecclesiastical History.
6. Liturgics.
7. Elocution.

SECOND EXAMINATION.

1. New Testament Greek.
2. Biblical Literature and History.
3. Systematic Theology.
4. Apologetics.
5. Ecclesiastical History.
6. Liturgics.
7. Pastoral Theology, Homiletics, Elocution.

THIRD EXAMINATION.

1. New Testament Greek.
2. Biblical Literature and History.
3. Systematic Theology.
4. Apologetics.
5. Ecclesiastical History.
6. Patristics.
7. Pastoral Theology, Homiletics, Elocution.

The system of counting the work and attendance of the term in the annual results is adopted at Wycliffe College.

Marks will be given for regular attendance at lectures and for writing of essays, etc., through the term on the work accomplished.

Students are required, in the first place, to obtain at least thirty-three per cent. on the examinations. Their standing will then be determined by the percentage obtained on the total number of marks assigned for examinations, lecture attendance and term work. The marks will be assigned as follows:

Examination	100
Term Work and Lecture Attendance	50

In the subjects of Homiletics, Pastoral Theology and Elocution the marks will be.

Examination	75
Term Work and Lecture Attendance	75

SECTION III.

Synopsis of the Course of Theological Study, arranged according to Subjects.

I.—BIBLICAL LITERATURE AND HISTORY,

Lecturer :—The Principal.

Old and New Testament History with the history of the period between the Testaments. General introduction. The historical formation and extent of the Canon; the History of the Text and of Versions, especially of the English Bible; the History and Principles of Interpretation; the development of Messianic Prophecy. Special Introduction to the Books of the Old and the New Testament and the Apocrypha.

Selected Subjects for 1892-3.

FIRST EXAMINATION.

The History of Israel from Joshua to David inclusive.

Text Book : Smith's Old Testament History.

SECOND EXAMINATION.

The History of Israel from Solomon to the Captivity inclusive. Special introduction to the Prophetical Books. The critical reading in English with reference to the various versions of the following selected books :—Psalms, Book I. ; Isaiah.

Text Books : Smith's Old Testament History ; Wright's Introduction to the Old Testament ; Kirkpatrick on the Psalms ; Rawlinson on Isaiah ; Smith on Isaiah.

THIRD EXAMINATION.

The Critical Reading in English, with reference to the various versions, of the Book of Genesis.

The History and Literature of the New Testament ; History of the Text and Versions, especially of the English Bible ; Outlines of Textual Criticism ; the Principles of Interpretation.

Special Introduction to the Books of the New Testament ; Analysis of the Books, and discussion of their contents ; the History and constitution of the Christian Church during the Apostolic Period.

Text Books : Dean Payne Smith on Genesis ; Dod's Introduction to the New Testament ; Lechler's Apostolic and Post Apostolic Times.

Books of Reference : Salmon's Introduction to the New Testament ; Neanders's Planting of Christianity ; Conybeare & Howson's St. Paul ; Farrar's St. Paul ; Essays in Lightfoot's Commentaries.

II. NEW TESTAMENT GREEK AND EXEGESIS.

Lecturer :—The Principal.

FIRST EXAMINATION.

The Gospel according to St. Matthew.

Text Books : Carr on St. Matthew's Gospel ; Green's Greek Testament Grammar.

SECOND AND THIRD EXAMINATIONS.

The Gospel according to St. Mark, with special reference to the life of our Lord and questions of introduction.

The Epistles to the Galatians and the Philippians.

Text Books : Maclear, on St. Mark's Gospel ; Perowne, on Galatians ; Moule, on Philippians ; Green's Greek Testament Grammar.

Books of Reference : Goodwin's, or Hadley & Allan's Greek Grammar ; Moulton's-Winer's Grammar of New Testament Greek ; Thayer's Grimm's Lexicon to the Greek Testament ; Meyer or Alford on St. Mark's Gospel ; Lightfoot, on Galatians and on Philippians ; Westcott's Introduction to the study of the Gospels.

III. SYSTEMATIC THEOLOGY.

Lecturer :—The Principal.

FIRST EXAMINATION.

GENERAL OUTLINES OF CHRISTIAN DOCTRINE.

INTRODUCTION TO DOGMATICS ; BIBLIOLOGY :—

The Nature and Sources of Dogmatics.

The History of Dogmatics.

The Creeds and their History.

The Confessions of the Sixteenth Century, and especially the XXXIX Articles.

The Nature of Religion, and Revelation, and Inspiration.

The History of the Canon.

The Nature and Authority of the Rule of Faith.

Text Books :—VanOosterzee's Dogmatics, pages 1-223 ; Boulbee on Articles VI, VII, VIII ; Westcott's History of the Canon ; Pearson on the Creed.

SECOND EXAMINATION.

THEOLOGY :—The Being and Character of God ; the Theistic Argument ; the Doctrine of the Trinity.

ANTHROPOLOGY :—The Nature of Man ; the Fall and Sin ; the Problem of Evil.

CHRISTOLOGY :—The Person and Work of Christ ; the Offices of Christ as Prophet, Priest, and King ; the History of the Doctrine of the Atonement.

Text Books :—Moule's Outlines of Christian Doctrine ; VanOosterzee's Dogmatics, pages 228-535 ; Hooker's Ecclesiastical Polity, Book V., chaps. 50-56 ; Pearson on the Creed.

THIRD EXAMINATION.

SOTERIOLOGY :—The Work of the Holy Spirit ; the Way of Salvation ; Justification and Sanctification.

ECCLESIOLOGY :—The Church, the Ministry, and the Sacraments.

ESCHATOLOGY :—The Last Things, and the Second Advent.

Text Books : Moule's Outlines of Christian Doctrine ; VanOosterzee's Dogmatics, pages 536-810 ; Lightfoot on the Christian Ministry ; Jacob's Ecclesiastical Polity of the New Testament ; Hooker's Ecclesiastical Polity.

Books of Reference : Boulbee on the XXXIX Articles ; Browne on the XXXIX Articles ; Hatch's Bampton Lectures and Christian Institutions.

IV. APOLOGETICS.

Lecturer :—Rev. G. M. Wrong, B.A.

FIRST EXAMINATION.

(a) History of the conflict between Christian and anti-Christian Thought.

- (b) Natural Theology; the Grounds in external Nature and in Reason for belief in Theism.

Text Books :—Flint's Theism.

Books of Reference :—Farrar's Critical History of Free Thought; Paley's Natural Theology.

SECOND EXAMINATION.

The Evidences of Christianity, including a consideration of :—

- (a) The Testimony for the Authenticity and Credibility of the Christian Revelation ;
- (b) The Belief in Miracles ;
- (c) The Argument from Prophecy ; and
- (d) The Argument from the Moral Effects of Christianity.

Text Books : Wright's Logic of Christian Evidences ; Blunt's Undesigned Coincidences ; Paley's Evidences of Christianity.

THIRD EXAMINATION.

Theism and the Anti-Theistic Theories : Deism, Atheism, Materialism, Secularism, Positivism, Pantheism, Agnosticism.

Text Books :—Butler's Analogy of Religion ; Flint's Anti-Theistic Theories ; Brownlow Maitland's Theism or Agnosticism.

V. ECCLESIASTICAL HISTORY.

Lecturer : Rev. G. M. Wrong, B.A.

FIRST EXAMINATION.

The History of the Early Church, dealing with the general history of Christianity to the Council of Chalcedon, and with Christianity in England to 735 A.D.

Selected subjects for special study :

- (1) The Alexandrian Church.
- (2) The North African Church.
- (3) Augustine and the English Church.

Text Books : Kurtz, Church History ; Green's History of the English People.

SECOND EXAMINATION.

The History of Christianity in the Middle Ages.

Selected subjects for special study :

- (1) The Holy Roman Empire.
- (2) John Wycliffe.
- (3) The Reforming Councils.

Text Book : Kurtz, Church History.

THIRD EXAMINATION.

The History of the Reformation, with special reference to the Church of England.

Selected subjects for special study :

- (1) The Doctrinal Basis of Luther's Work.
- (2) The Reformation in France.
- (3) The Reaction in England under Mary.

Text Books : Fisher's Reformation ; Beckett's Reformation in England.

VI. LITURGICS.

Lecturer : Rev. G. M. Wrong, B.A.

FIRST EXAMINATION.

The History of the Book of Common Prayer and the Interpretation to the end of the Order for Evening Prayer.

SECOND EXAMINATION.

The Interpretation of the Book of Common Prayer. The Litany, the Communion, and other Services.

Text Books : Barry's Teacher's Prayer-Book ; Blakeney's Handbook of the Liturgy.

VII. PATRISTICIS.

Lecturer : The Principal.

SECOND EXAMINATION.

Augustine, De Fide et Symbolo ; De Symbolo ad Catechumenos ; Leo, Epistola ad Flavianum.

THIRD EXAMINATION.

Epistle of St. Clement of Rome.

VIII. HOMILETICS.

Lecturer : Rev. F. H. DuVernet.

SECOND EXAMINATION.

The History of Preaching.

Text Book : Hoppin's Homiletics.

Books of Reference : Ker's History of Preaching ; Broadus' History of Preaching.

THIRD EXAMINATION.

The Theory of Preaching.
The Composition and Delivery of Sermons.

Text Books: Hoppin's Homiletics.

Books of Reference: Phelps's Theory of Preaching; Broadus Preparation and Delivery of Sermons; Shedd's Homiletics and Pastoral Theology.

IX. PASTORAL THEOLOGY.

Lecturer: Rev. F. H. DuVernet.

SECOND EXAMINATION.

Pastoral Theology—General.

Books of Reference: Hoppin's Pastoral Theology; Bridges' Christian Ministry.

THIRD EXAMINATION.

Pastoral Theology—Special.

Text Books: Aitken's Difficulties of the Soul.

Books of References: Bridges' Christian Ministry; Vinet's Pastoral Theology.

N.B.—Mr. DuVernet will lecture on Rhetoric to Students of class D. in the first and second years.

X.—ELOCUTION.

Lecturer: Mr. S. H. Clark.

FIRST EXAMINATION.

Voice Drill, Articulation, Pronunciation, Fundamental Principles of Reading.

SECOND EXAMINATIONS.

Voice Culture, Gesture, Advanced Reading, Reading of Hymns, Bible, and Liturgy.

THIRD EXAMINATION.

Voice Culture, Gesture, Advanced Reading, Reading and Delivery of Sermons, Private Instruction.

Text Book: Raymond's Orator's Manual.

N.B.—During 1892-93, students taking second and third examinations must attend first year lectures, and those of the third examination will receive in addition such private instruction as the lecturer may deem necessary.

SECTION IV.

Regulations Relating to the Course of Study.

1. Every Student must take the prescribed examinations and proceed to the Diploma of the College, by one or other of the following methods.

A. The Student must Matriculate and take the First Year in Arts and the Three Years in Theology in four years in accordance with the following schedule :

FIRST YEAR.....	Latin; English; History; Mathematics; Greek, any one of the three Sciences—Chemistry, Biology, Geology; of the First Year at the University of Toronto; General Outlines of Christian Doctrine.
SECOND YEAR.....	English, or Philosophy; History or Political Economy; of the Second Year at the University of Toronto. All the work prescribed for the First Examination in the Theological Course, page 18.
THIRD YEAR.....	The Psychology, or Ethics, or History, of the Third Year at the University of Toronto. All the work prescribed for the Second Examination in the Theological Course, page 18.
FOURTH YEAR.....	All the work prescribed for the Third Examination in the Theological Course.

B. A Matriculated Student may take the Pass Course in Arts with the permitted options (see page 27), and proceed to the Degree of B.A. concurrently with the Theological Course, in five years in accordance with the annexed schedule:—

FIRST YEAR.....	Latin; English; History; Mathematics; Greek; any one of the three Sciences—Chemistry, Biology, Geology; at the University of Toronto. General Outlines of Christian Doctrine.
SECOND YEAR.....	Latin; English; History; Philosophy; Physics; Greek; at the University of Toronto. Biblical History of First Examination; Liturgies of the First Examination.

THIRD YEAR	Latin ; English ; at the University of Toronto ; The three options—Biblical Greek of the Second Examination, Apologetics and Church History of the First Examination. Dogmatics of the First Examination ; Homiletics of the Second Examination ; Elocution of the First Examination.
FOURTH YEAR	Latin ; English ; at the University of Toronto ; The three options—Biblical Greek of the Third Examination, Church History and Apologetics of the Second Examination ; Biblical History and Literature, Dog- matics, Pastoral Theology, and Elocution of the Second Examination.
FIFTH YEAR	All the work prescribed for the Third Exam- ination in the Theological Course, and Liturgies of the Second Examination.

C. A Graduate in Arts must attend the Theological Lectures during two years at least, taking the prescribed examinations during that period in accordance with the annexed schedule :—

FIRST YEAR	All the work prescribed for the First Examina- tion, page 13 ; together with the following subjects of the Second Examination :— Biblical Greek ; Dogmatics ; Apologetics ; Homiletics ; Pastoral Theology ; Elocution.
SECOND YEAR	All the work prescribed for the Third Examina- tion, page 13 ; together with the fol- lowing subjects of the Second Examina- tion ; Biblical Literature and History ; Church History ; Liturgies.

D. Non-Matriculated Students may be admitted under exceptional circumstances as the Council may determine, being persons of mature age, practical experience, and special aptitude. They must pass such an examination as shall shew that they are fully able to enter upon the course prescribed. Such students take the course of four years as set forth in the annexed synopsis ; except that the first year need not be taken by those who produce evidence satisfactory to the Council that they have taken work which is fully equivalent :—

FIRST YEAR.....	Latin ; Elements of Greek Testament Grammar and Vocabulary, with Harper and Weidner's Manual. English ; History ; one of the three Sciences—Chemistry, Biology, Geology of the First Year, at the University of Toronto. Rhetoric ; General Outlines of Christian Doctrine.
SECOND, THIRD, AND FOURTH YEARS..	The same work prescribed in A for Matriculated Students, with the addition of Rhetoric in the second year.

3. A Candidate for examination in any year in the course who has failed in not more than three subjects of the examination, may be allowed to present himself at the next ensuing October Supplemental Examination on the subject or subjects only in which he has so failed. No candidate shall be allowed to enter upon the next succeeding year of his course, until he has passed at the Supplemental Examination in the subject or subjects in which he has failed.

3. No deviation from these regulations will be allowed except by petition to the Council.

SECTION V.

Theological Options.

Wycliffe College being in affiliation with the University of Toronto, every inducement is held out to students to proceed to a degree in that institution. By a recently enacted statute, subjects taught in Wycliffe and other Theological Colléges, viz., Biblical Greek, Biblical Literature, Church History, and Apologetics are allowed as Options in the University of Toronto in the Second, Third and Fourth Years. The following excerpts from the curriculum of the University of Toronto explain in detail the options allowed :

Undergraduates in the Pass course in the Third and Fourth Years may, in lieu of one or more of the subjects prescribed for each of these Years, take certain of the following subjects, namely, Biblical Greek, Biblical Literature, Apologetics, and Church History, according to the following scheme :

THIRD YEAR.

- BIBLICAL GREEK May be substituted for the prescribed Classical Greek.
- BIBLICAL LITERATURE OR } May be substituted for the Modern His-
 CHURCH HISTORY } tory of the Political Science subject.
- APOLOGETICS An Undergraduate who takes Philosophy may substitute Apologetics for Ethics.

FOURTH YEAR.

- BIBLICAL GREEK May be substituted for the prescribed Classical Greek.
- BIBLICAL LITERATURE OR } May be substituted for Political Science
 CHURCH HISTORY OR } or Philosophy.
 APOLOGETICS }

OPTIONS FOR HONOUR STUDENTS.

"Undergraduates in the Honour Department of Political Science may substitute Church History for the Pass English of the Second Year, and Biblical Greek for the Pass French or German of the Third Year.

"Undergraduates in the Honour Departments of Philosophy and Oriental Languages may, in the Third Year, substitute Biblical Literature or Church History for History."

"Undergraduates in the Honour Department of Philosophy may also substitute Biblical Greek for the pass Classical Greek (Plato) to be taken in the Third Year; and Biblical Literature or Apologetics for the Pass Economics of the Fourth Year.

"Undergraduates in the Honour Department of Oriental Languages may also substitute Biblical Greek for the Pass Classical Greek of the Third and Fourth Years."

SECTION VI.

PRELIMINARY EXAMINATION AND EXAMINATIONS FOR DEGREES IN DIVINITY.

The PRELIMINARY EXAMINATION FOR HOLY ORDERS, which will be accepted *pro tanto* by all the Bishops of this Ecclesiastical Province at their Ordination Examinations is conducted yearly by the Provincial Board of Examiners.

The examination in 1892 will begin on Tuesday, October 4th.

The examination for students of Wycliffe College will be held in the College Library on the dates fixed.

Students of Wycliffe intending to write must send their applications, blank forms for which can be obtained through the Registrar of the College, not later than May 1st in each year.

The following are the subjects for the examination :

1. A general Paper on the contents of the Old and New Testaments.
2. Selected portions of the Old and New Testaments :
1893-4—Genesis ; Psalms, Book I ; Isaiah.
3. A voluntary Paper on Elementary Hebrew, based on selected passages :—
I Kings i.-x., xx. ; Psalms i.-x. inclusive ; Isaiah xl.-xlv. inclusive.
4. Selected portions from the New Testament in Greek :—
1893-4—St. Mark ; Galatians and First Corinthians.
5. Westcott's History of the Canon of the New Testament.
6. The outlines of the History :—
(a) Of the Christian Church, to A.D. 451 ;
(b) Of the Church of England ;
(c) Of the Reformation Period.
7. Epistle of St. Clement of Rome ; St. Augustine, De Fide et Symbolo ; Sermo ad Catechumenos ; Leo, Epistola ad Flavianum (from Heurtley, De Fide et Symbolo).
8. Pearson on the Creed.
9. Browne on the Articles.
10. Proctor, History of the Book of Common Prayer.
11. Butler's Analogy, Parts I. and II.

Candidates who obtain at least 33 per cent. of the aggregate marks in this examination shall be held to have passed the examination, and such candidates shall be entitled to receive from the Board of Examiners a certificate of having passed the subjects of examination. Such certificate shall authorize the holder after ordination to wear a black stuffhood with a border of crimson stuff two inches wide, on payment of \$10.

Candidates for the degree of B.D., who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for candidates for Holy Orders conducted by the Board (paper No. 3 not being compulsory), shall be exempted from the first examination for the degree of B.D.

DEGREES OF DIVINITY.

For particulars as to examinations for Degrees in Divinity to be conferred in Wycliffe College see synopsis, to be obtained from the Registrar of Wycliffe College or from the Secretary of the Board of Examiners, Rev. C. H. Mockridge, D.D., 11 Ann St., Toronto.

SECTION VII.

Prizes.

In order to obtain any of these prizes the Candidate must rank in Class I. in the examination in the department or subject for which the prize is given, as well as in the prize work prescribed. These conditions being fulfilled the prize will be awarded to the student writing the best essay, or, where no essay is prescribed, taking the highest place in the special examination.

No student can be awarded more than two prizes in his year, and no student can obtain the same prize more than once during his course.

No student can be awarded a prize unless he passes all the examinations of his year.

All essays must be sent to the Registrar not later than March 1st in each year.

I. MACPHERSON PRIZE.

Twenty-five dollars in books, presented by Sir D. L. Macpherson, in the Department of Biblical Greek. Open to students taking the third examination.

Work for Special Examination :—
The Book of Wisdom.

II. CANON O'MEARA PRIZE.

Books to the value of \$25, presented by the publishers of the *Evangelical Churchman*, in the Department of Biblical Greek. Open to students taking the first or second examination.

Work for Special Examination :
The First Epistle to the Corinthians.

III. WYLD PRIZE.

Twenty-five dollars in books, presented by F. Wyld, Esq., in the Department of Systematic Theology. Open to students taking third examination.

Subject for Essay :—

1. The Atonement of Christ, its Nature and Value ; or
2. The Nature of Justification and Its Relation to Sanctification ; or
3. The Nature of the Christian Ministry and Its Relation to the Christian Church.

IV. GZOWSKI PRIZE.

Twenty-five dollars in books, presented by Colonel Sir Casimir Gzowski, A.D.C., in the Department of Church History. Open to students taking first, second or third examination.

Work for Special Examination :—
Church's Anselm.

Subject for Essay :
1. The First Council of Nicea ; or
2. St. Francis of Assisi ; or
3. Calvin at Geneva.

V. BLAKE PRIZE.

Twenty-five dollars in books, presented by the Hon. E. Blake, Q.C., in the Department of Apologetics. Open to students taking first, second or third examination.

Work for Special Examination :—
Row's Bampton Lectures.

Subject for Essay :
1. The Ethics of Pain ; or
2. The Moral Effects of Christianity ; or
3. Any one of the Anti-Theistic Theories.

VI. WILSON PRIZE.

Twenty dollars in books, presented by Sir Daniel Wilson, LL.D., in the Department of Homiletics. Open to students taking second or third examination.

Work for Special Examination :—
Our Sacred Commission--Wynne.

Text for Sermon which decides the award to be announced on February 1st.

VII. GURD PRIZE.

Twenty-five dollars in books, presented by R. S. Gurd, Esq. of Sarnia, in the Department of Pastoral Theology. Open to students taking the second and third examination.

Special Work :—
Oral Examination in Practical Christian Work.

VIII. REFORMATION PRIZE.

Thirty dollars in books, presented by N. W. Hoyles, Esq., Q.C., to promote the essential principles of the Reformation, open to all *graduates* of the College and to students taking the second or third examination.

Special Work :—

1. Analysis of selected book.
Bishop O'Brien's "Nature and Effects of Faith."
2. Essay on "Justification and Sanctification in their Nature and Mutual Relations."

IX. WILLARD PRIZES.

Two prizes, one of \$30 and the other \$20 in books, presented by the directors of the Willard Tract Depository for proficiency in the knowledge of the English Bible, open to students taking the second or third examination, who take first-class on the regular papers in Biblical History and Literature.

Subjects for special examination :—

- Gospel according to St. Mark.
- Epistle to the Galatians.

X. COLLEGE PRIZE IN SYSTEMATIC THEOLOGY.

Ten dollars in books, open to students taking second examination.

Subject for Special Examination :—

- The Christian Doctrine of Sin.

XI. COLLEGE PRIZE IN ELOCUTION.

Ten dollars in books, open to students taking the third examination.

Special Work :—

- Oral Examination.

XII. COLLEGE PRIZE IN BIBLICAL HISTORY AND LITERATURE.

Ten dollars in books, open to students taking second examination.

Work for Special Examination :—

- Psalms, Book I.

XIII. THE DESOYRES PRIZE.

Fifty dollars in books, presented by Rev. J. DeSoyres, B.D., rector of St. John's Church, St. John, New Brunswick. Given for the best essay upon some prescribed subject in relation to the History of Religion and of the Christian Church. The object of the donor is to promote original historical investigation. Therefore, no award can be made unless the essay shews evidence of independent research and knowledge of authorities. The writer of each essay must enumerate all the authorities consulted in his work. The prize is open to all students and to graduates of not more than five years standing.

Subject for essay:—

1893—The Place of John Wycliffe in Church History.

1894—The Evangelical Revival of the 18th Century.

XIV. THE MISSIONARY PRIZE.

Books to the value of \$25, presented by J. E. Bryant, Esq., M.A., to encourage interest in Missionary history and work, open to all members of the STUDENTS MISSION SOCIETY. The prize will be awarded for the best essay on the Missionary Work of the World during the preceding year. The prize essay must present evidences of careful reading and research and will be published in the *Evangelical Churchman*.

SECTION VIII.

The Keeping of Terms.

1. In the course, each year comprises two terms :
 1. Michaelmas Term—From October 3rd to December 23rd (inclusive).
 2. Easter Term—From January 9th to May 5th (inclusive).
2. Every student is required to present himself punctually at the beginning of each term.
3. For necessary absence during term, previous permission from the Principal or Dean must be obtained.
4. Examinations may be given or essays required at the end of each Term or during the Term, at the discretion of the Professor or Lecturer. At the close of the Easter Term

Examinations on the work of the Academic year will be held jointly by Examiners appointed by the Council, and the Professors and Lecturers of the College.

5. Every regular Student who has passed all the required Examinations will receive the Diploma of the College.

6. Every Student shall engage in the work of the Students' Mission Society, and other practical work, under the direction of the Professor of Practical Theology, and the Dean of the College.

SECTION IX.

Regulations for Resident Students.

1. The Resident Students are under the immediate charge of the Dean.

2. All Students not resident in Toronto, are required to live in the College Building. The cost of living in the College Building is \$4 per week. No allowance will be made during term for less than one week's absence.

N.B.—A Student's expenditure for board, lodging and washing through the Academic Year, as well as for books and University fees, need not exceed \$175.

3. Graduates of the College, and Graduates and Undergraduates of the University of Toronto, may be admitted as Residents, at the discretion of the Dean, to any rooms not required by Students.

4. Spirituous liquors are not allowed in the College Building, unless prescribed by a physician for medical purposes.

5. All Resident Students are required regularly to attend morning and evening service. Students are required to attend the Sunday service in the College Chapel, unless exempted from so doing by being engaged in Mission work.

6. No Student shall be absent from the College after the doors are closed, except by permission of the Dean.

7. Students are required to wear the College gown during the College services, at lectures and in the refectory.

8. The first morning bell shall be rung at 7 a.m. Breakfast at 8 a.m. Morning Prayer 8.35 to 8.50 a.m. Dinner at 1 p.m. Tea at 6.30 p.m. Evening Prayer at 7 p.m. Doors close at 10.30 p.m.

SECTION X.

Bursaries and Loans.

REGULATIONS.

I. There are ten Bursaries of \$120 each per annum, renewable from year to year during the Academic Course of the Beneficiary, at the discretion of the Executive Committee.

II. Bursaries shall be awarded upon the conditions hereinafter stated. Failure to comply with the conditions required will involve the forfeiture of the Bursary.

III. Provision has been made for extending loans to students under certain prescribed conditions, whenever the applicant himself prefers to receive assistance in this form, or whenever the Executive Committee judge it expedient, and the funds of the College permit it.

IV. Sums of money not exceeding \$120 per annum may be loaned to students who comply with the necessary conditions to the satisfaction of the Executive Committee. No interest shall be charged upon these loans, and they shall be repayable on such terms as the Committee shall arrange.

V. All applications for Bursaries or for Loans shall be referred to the Executive Committee, appointed annually by the Council.

VI. Bursaries and Loans will only be granted to students in divinity who are pursuing one of the courses laid down in the College Calendar, or a full course in Arts, at the University of Toronto, under the supervision of the College Council.

VII. In the case of every application for a Bursary or for a Loan, it shall be the duty of the Executive Committee to make thorough and careful inquiry, in order to ascertain, first, that the applicant is worthy of the assistance he seeks; and, secondly, that his financial circumstances are such that, without this assistance, he is unable to proceed with his studies.

VIII. In all cases the holder of a Bursary or of a Loan shall be upon probation during his first term in residence; and it shall be understood that a grant of a Bursary or of a Loan may be discontinued at the end of the term, if the Beneficiary be found inefficient or unworthy.

IX. A Bursary or a Loan shall be payable in three instalments ; the first at the close of the Michaelmas Term ; the second before Easter, and the third at the close of the Academic year.

X. In the event of the Beneficiary abandoning his studies before entering the Ministry, he will be required to repay the amount he has received.

XI. The applicant is expected to be in hearty and practical sympathy with Evangelical Truth as opposed to the errors of Sacerdotalism on the one hand, and of Rationalism on the other. The Council feel that for applicants to accept the aid with other views and feelings, would be as dishonest in them as it would be for the Council to use for some different purpose the money entrusted to them for Evangelical Education.

XII. The applicant is required to bring satisfactory testimonials, stating that he is a suitable person to receive aid from the Council in preparing for the sacred Ministry, and also, that without such aid he is unable to pursue his studies.

XIII. The applicant is required to fill up, sign, and transmit to the College Registrar a form of application for Bursaries or Loans, which form may be had upon application in person or by writing to Registrar.

XIV. No Student shall hold a Bursary or Loan in any academic year unless he has passed the full examinations of the College or of the University immediately preceding such year.

STUDENTS' MISSION SOCIETY.

This Society has been in operation since November, 1891, under the patronage of the different Bishops, in whose Dioceses work has been undertaken. The object of the Society is to open up new Missions, and to keep open old ones which are unable to maintain a resident clergyman. A valuable feature of its work is, that it is a means for the education in parochial organization and work, of men, who are preparing for the ministry, and that it thus enables them to enter upon their ministerial labours, when their College course is completed, with some practical knowledge of the duties of the office.

COMMITTEE FOR 1892-93.

President.—G. A. Rix.*Vice-President.*—S. Woodroffe.*Secretary.*—A. Lea, B.A.*Treasurer.*—S. H. Gould.*Councillors.*—Messrs. N. I. Perry, B.A., J. H. Fielding, R. H. McGinnis, W. H. Sparks.

STUDENTS' LITERARY SOCIETY.

Membership in this Society is open to all Students of Wycliffe College, and all Students of Toronto University in residence at Wycliffe,

COMMITTEE FOR 1892-93.

President.—W. C. Shaw.*First Vice-President.*—W. H. Cronyn.*Second Vice-President.*—E. H. Capp.*Secretary.*—H. R. A. O'Malley.*Treasurer.*—H. Anderson.*Curator.*—P. R. Soanes.*Councillors.*—Messrs. Murphy, Robertson, Scott, W. D.

WYCLIFFE PRAYER CIRCLE.

On the third Saturday of each month in the term there will be held at 8 p.m. in the College chapel a united meeting, to which all friends of the College are cordially invited, for prayer to Almighty God on behalf of Wycliffe College and its work. A short address or Bible-reading will be given at each meeting by one of the clergymen or laymen of the city, and the whole meeting will only last one hour.

There will be a special meeting in connection with the Annual Commencement in May, to commend to Almighty God, for His service, those of the students who are graduating from the College.

MISSIONARY MEETINGS.

In addition to the public meetings in connection with the Wycliffe Missions, and to those held by the Students' Mission Society, there will be a series of educational missionary meetings to be held at 4 p.m. on the 3rd Thursday of each month throughout the Academic year, when papers will be read on Domestic and Foreign Mission Fields. To all of these meetings the public are cordially invited.

ROLL OF PRIZEMEN.

1887.

- I. MACPHERSON PRIZE in *Biblical Greek*.—H. J. Hamilton, B.A.
- II. *Senior Greek Testament*.—T. R. O'Meara.
- III. *Junior* " " —John May.
- IV. WYLD PRIZE in *Biblical and Systematic Theology*.—T. R. O'Meara ; 2nd, W. E. Carroll, B.A.
- V. *Junior-Biblical and Systematic Theology*.—R. A. Sims.
- VI. GZOWSKI PRIZE in *Ecclesiastical History*.—H. J. Hamilton, B.A.
- VII. *Practical Theology*.—W. E. Carroll, B.A.

1888.

- I. MACPHERSON PRIZE in *Biblical Greek*.—J. O. Miller, B.A.
- II. *Junior Greek Testament*.—G. S. Sinclair.
- III. WYLD PRIZE in *Biblical and Systematic Theology*.—W. A. Frost, M.A.
- IV. *Junior Biblical and Systematic Theology*.—J. W. J. Andrew.
- V. GZOWSKI PRIZE in *Ecclesiastical History*.—W. A. Frost, M.A.
- VI. GURD PRIZE in *Pastoral Theology and Practical Christian Work*.—C. C. Owen, B.A.
- VII. WILLARD PRIZES for *Proficiency in English Bible*.—1st Prize, F. H. Fatt ; 2nd, W. G. Reilly.

1889.

- I. MACPHERSON PRIZE in *Biblical Greek*.—J. R. S. Boyd, B.A.
- II. CANON O'MEARA PRIZE in *New Testament Greek*.—G. S. Sinclair.
- III. WYLD PRIZE in *Biblical and Systematic Theology*.—F. B. Hodgins, B.A.
- IV. GZOWSKI PRIZE in *Ecclesiastical History*.—L. E. Skey, B.A.
- V. WILSON PRIZE in *Homiletics*.—L. E. Skey, B.A.
- VI. GURD PRIZE in *Pastoral Theology and Practical Christian Work*.—E. C. Acheson, R. A. Sims (æq.)
- VII. WILLARD PRIZES for *Proficiency in the English Bible*.—1st Prize, W. G. Reilly ; 2nd Prize, J. R. S. Boyd, B.A.
- VIII. *Old Testament History*.—J. W. J. Andrew.
- IX. *Elocution*.—F. B. Hodgins, B.A.

1890.

- I. MACPHERSON PRIZE in *Biblical Greek*.—G. S. Sinclair.
- II. CANON O'MEARA PRIZE in *New Testament Greek*.—J. R. S. Boyd, B.A.
- III. WYLD PRIZE in *Biblical and Systematic Theology*.—L. E. Skey, B.A.

IV. BLAKE PRIZE in *Apologetics*.—L. E. Skey, B.A.; College Prize, W. McCann, B.A.

V. GURD PRIZE in *Pastoral Theology and Practical Christian Work*.—G. A. Kuhring.

VI. WILLARD PRIZES for *Proficiency in the English Bible*.—1st., J. R. S. Boyd, B.A., 2nd, F. Robertson.

VII. *Old Testament History*.—R. P. McKim.

VIII.—*Elocution*.—F. M. Holmes.

1891.

I. WYLD PRIZE in *Biblical and Systematic Theology*.—J. W. J. Andrew.

II. GZOWSKI PRIZE in *Ecclesiastical History*.—G. S. Sinclair.

III. BLAKE PRIZE in *Apologetics*.—C. S. Smith, B.A.

IV. WILSON PRIZE in *Homiletics*.—G. S. Sinclair.

V. GURD PRIZE in *Practical Christian Work*.—C. A. Sadleir.

VI. REFORMATION PRIZE.—REV. G. A. Kuhring.

VII. WILLARD PRIZES or *Proficiency in English Bible*.—1st, R. P. McKim; 2nd, H. C. Aylwin.

VIII. COLLEGE PRIZE in *Systematic Theology*.—C. A. Sadleir.

IX. SPECIAL PRIZE in *Practical Work*.—R. P. McKim.

1892.

I. CANON O'MEARA PRIZE in *New Testament Greek*.—A. Lea.

II. GZOWSKI PRIZE in *Ecclesiastical History*.—N. I. Perry, B.A.

III. BLAKE PRIZE in *Apologetics*.—H. C. Aylwin.

IV. WILSON PRIZE in *Homiletics*.—C. A. Sadleir.

V. GURD PRIZE in *Practical Christian Work*.—R. P. McKim.

VI. WILLARD PRIZE for *Proficiency in English Bible*.—C. A. Sadleir.

VII. COLLEGE PRIZE in *Elocution*.—F. Wilkinson.

VIII. COLLEGE PRIZE in *Old Testament History*.—N. I. Perry, B.A.

R. S.

L. E.

GRADUATES.

Name.	Address	Date of Graduating.
Acheson, Edward C., M.A.	Rector, Middletown, Conn.	1889
Andrew, J. W. J.	Curate in charge St. George's Church, Hamilton, Ont.	1891
Ardill, James	Merritton, Ont.	1884
Armitage, William J.	Rector, St. Thomas Church, St. Catharines, Ont.	1884
Aylwin, H. C.	Ilfracombe, Ont.	1892
Baldwin, J. Macqueen, B.A.	Wycliffe Missionary, Nagoya, Japan	1888
Ball, C. W., M.A.	Port Burwell, Ont.	1880
Boyd, J. R. S., B.A.	Assistant, All Saint's Ch., Toronto	1890
Bryan, Bernard	Rector, Ch. of Epiphany, Toronto	1880
Bryan, J. T.	Beeton, Ont.	1892
Brydges, Ralph L.	Lakewood, N. J.	1881
Burns, Wm.	Havelock, Ont.	1889
Carroll, William E., B.A.	Alliston, Ont.	1887
Crisp, John O., B.A.	On leave, Europe.	1882
Daniel, Allan W.	Crapaud, P. E. I.	1885
Daniel, Edwin, B.A.	Rector, St. John's Church, Port Hope	1882
Dewdney, Alfred D.	Mitchell, Ont.	1886
Dobbs, Ogilvie G., M.A.	St. Paul's Church, Brockville, Ont.	1880
DuVernet, Frederick H.	Wycliffe College.	1880
Fatt, F. H.	Exeter, Ont.	1888
French, W. H. A.	Grafton, Ont.	1885
Frost, Wm. A. Crawford, M.A.	New Glasgow, N. S.	1888
Gander, George	South River, Algoma	1886
Gander, Jabez	Pelee Island, Ont.	1886
Gaviller, George H.	Parry Sound, Ont.	1885
Hague, Dyson, M.A.	Rector, St. Paul's Ch., Halifax, N. S.	1882
Hamilton, Heber J., B.A.	Wycliffe College, Toronto.	1887
Hobson, H. P.	Rector, Christ Ch. Vancouver, B. C.	1885
Hodgins, F. B., B.A.	Bishop Ridley College, St. Catharines, Ont.	1890
Holmes, F. M.	Dresden, Ont.	1891
James, Charles J., B.A.	Rector, St. James Church, St. John, N. B.	
Kennedy, Allan Parker	Rector, St. Andrew's, Santa Cruz Jamaica.	1884
Kerr, Frederick W., M.A.	Toronto.	1880
Kuhring, G. A.	Assistant, Church of the Redeemer Toronto, Dean of Wycliffe College.	1891
Lloyd, George E.	Rector, Rothesay, N. B.	1885
Lynch, F. J.	Rosemount, Ont.	1887
Marsh, Charles H.	Rector, St. Paul's Church, Lindsay, Ont.	1881
Marsh, T. J.	Missionary, Mackenzie River	1892
McCann, Wilson, B. A.	Assistant, St. Paul's Church, Lindsay, Ont.	1891

	Name.	Address.	Date of Graduating.
	McCormack, Wm., M.A.	Brooklyn, N. Y.	1892
	McKim, R. P.	West Toronto Junction.	1892
	McLeod, Joseph H.	Gore Bay, Algoma.	1889
	Miles, Arthur C.	Rector, St. John's Church, West Toronto	1885
of ting.	Miller, John O., M.A.	Principal, Bishop Ridley College, St. Catharines, Ont.	1888
889	Murphy, Arthur	Rector, Holy Trinity Church, Chatham, Ont.	1887
891	Nie, R. F., B.A.	Toronto	1892
884	O'Meara, T. R.	Assistant Trinity Church, Toronto.	1887
884	Owen, Chas. H. P.	Creemore, Ont.	1889
892	Owen, Cecil C., B.A.	Assistant St. Peter's Church, Toronto	1888
888	Reilly, W. G.	Chesley, Ont.	1888
880	Robertson, F.	Wycliffe Missionary, Carman, Man.	1890
890	Robinson, J. C.	Wycliffe Missionary, Nagoya, Japan	1886
880	Sadleir, C. A.	Russell, Man.	1892
892	Sibbald, Eleazar	Lloydtown, Ont.	1881
881	Sims, R. A.	Wycliffe Missionary, Cook's Mills, Algoma.	1890
889	Skey, L. E., B.A.	Assistant St. Paul's Church, Halifax, N.S.	1890
887	Sloggett, R. L., B.D.	St. Stephen's, N.B.	1886
885	Smith, C. S., M.A.	Bishop Latimer College, Rothesay, N.B.	1892
882	Smith, T. B., B.A.	Bishop Latimer College, Rothesay, N.B.	1892
886	Softley, E.	London South.	1892
880	Stringer, I. O., B.A.	Missionary, Mackenzie River.	1892
888	Thompson, Jas.	Watford, Ont.	1889
886	Whealen, T. F.	Colchester, Ont.	1890
886	Weston-Jones, S., Archdeacon	Windsor, N.S.	1881
885	Wilkinson, F.	Assistant St. Philip's Church, Toronto.	1892
882	Wright, T. A.	Rector, St. Jude's Church, Brantford.	1887
887	Wrong, G. M., B.A.	Wycliffe College.	1883

ALUMNI ASSOCIATION.

	<i>President</i>	REV. C. J. JAMES.
	<i>Vice-President</i>	REV. E. DANIEL.
	<i>Secretary</i>	REV. T. R. O'MEARA.
	<i>Treasurer</i>	REV. H. J. HAMILTON.
	<i>Committee</i>	REVS. B. BRYAN, W. E. CARROLL, F. H. FATT, C. C. OWEN, W. J. ARMITAGE.

1884
18801891
1885
18871881
1892

1891

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5

FINANCIAL REPORT.

1892

WYCLIFFE COLLEGE,

TORONTO.

TO THE SUBSCRIBERS TO WYCLIFFE COLLEGE.

The Treasurers in presenting the following statement of receipts and expenditure during the past year give their heartfelt thanks to the many friends of Wycliffe who have enabled them once more to close the year with a balance on hand.

It will no doubt be satisfactory to the subscribers to note that the capital of the College has increased during the year by more than \$22,000, to see that the commodious new building which the College now occupies, is practically free from debt, and to remember that in addition to these more material mercies the graduating class of 1892 is the largest that Wycliffe has yet sent forth, no fewer than twelve students having gone out into the field.

With such evident tokens of the good hand of God upon the work, the Treasurers look confidently to all former subscribers for their continued support, on which Wycliffe College is still dependent for two-thirds of its income.

They would also remind the subscribers that with such a long list of friends it is not possible for the Treasurers themselves or for the Financial Secretary, Rev. T. R. O'Meara, to see them all personally, and that they can help the College materially not merely by giving but also by sending in their subscriptions as promptly as possible.

S. H. BLAKE,
STAPLETON CALDECOTT,

Treasurers.

Wycliffe College, Toronto.

Statement of Receipts and Disbursements from 30th April, 1891, to 1st May, 1892.

RECEIPTS.

Balance on hand 30th April, 1891.....	\$ 86 02
Capital Account :	
General Endowment Account (see page 47)	4001 00
Income Account :	
Bursary Account.....	480 00
Household ".....	4251 00
Subscriptions (see pages 50-59)	6747 07
Interest on Endowments	3963 70
	\$19528 79

DISBURSEMENTS.

Capital Account :	
Furniture and Furnishing Account (see page 47)....	\$ 20 65
Library Account (see page 47)	144 22
General Endowment Account (see page 45)	3984 97
Income Account :	
Household Account	4238 19
Bursary ".....	1826 66
Salary ".....	7049 76
Expense " (see page 48)	2102 96
Balance on hand 30th April, 1892.....	161 38

\$19528 79

(Signed.) S. H. BLAKE,
STAPLETON CALDECOTT, } *Treasurers.*

Audited and found correct,

(Signed.) J. E. BERKELEY SMITH, } *Auditors.*
SAMUEL TREES,

TORONTO, 23rd May, 1892.

GENERAL BALANCE SHEET, 30TH APRIL, 1892.

Dr.		Cr.	
Cash at Farmer's Loan and Savings Co.	\$ 300 85	Maintenance Account.	\$ 205 76
“ in Bank of Toronto.	161 38	General Endowment Fund.	18056 66
Household Account.	111 10	A. M. Kerr Memorial Trust Fund.	20000 00
Furniture Account.	7104 71	Endowment Trust Fund.	26000 00
“ “ for Principal's Residence.	1210 54		
Library.	11470 59	Scholarship Endowment:	
Endowment Expense Account.	500 00	Mortimer Scholarship.	\$2000 00
Endowment Securities.	64975 30	Ridout Bros “ “	2000 00
New Building Account.	68276 76	London, Eng “ “	1584 39
		Worthington “ “	1000 00
		Bishop Cronyn “ “	1000 00
		Catherine Hume Blake Scholarship.	1000 00
		Estate late Wm. Gooderham.	8584 39
		Hon. E. Blake, Q.C., Trust Account.	2500 00
			1001 00
		Capital Account:	
		Building.	65812 82
		Library.	10762 60
		D. B. Dick.	1188 00
	\$154111 23		\$154111 23

We also hold eight (8) notes for \$25 each, payable annually, on account of Maintenance.

Audited and found correct,

(Signed) S. H. BLAKE,
 { STAPLETON CALDECOTT, }
 } PRESIDENTS.
 TORONTO, 23rd May, 1892.

(Signed)
 SAMUEL TREES,
 J. E. BERKELEY SMITH, }
 } AUDITORS.

STATEMENT OF RECEIPTS AND DISBURSEMENTS IN DETAIL.

RECEIPTS.

Capital Account :

Endowments :

Cash on hand 30th April, 1891, per R. Gilmor..	\$ 200 00
Mrs. E. Baldwin, Toronto.....	100 00
F. W. Kingstone, Toronto.....	200 00
Hon. Edward Blake, Q.C.....	1001 00
Estate of the late Wm. Gooderham.....	2500 00

Income Account :

Bursary Account :

Per G. S. Sinclair (refund of bursaries)	360 00
Per the College Alumni Association	120 00
Household Account.....	4251 00

Maintenance Account :

Cash on hand 30th April, 1891.....	86 02
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Subscriptions per Endowments :

B. Homer Dixon, K. N. L., Toronto.....	300 00
A. H. Campbell, ".....	300 00
Col. Sir C. S. Gzowski, A.D.C. ".....	300 00
Hon. S. H. Blake, Q.C. ".....	180 00
J. K. Kerr, Q.C. ".....	731 00
Fred. J. Stewart, ".....	60 00
N. W. Hoyles, Q.C. ".....	60 00
R. S. Gurd, Sarnia.....	60 00
Interest on Investments	1972 70
General Subscriptions per list.....	6747 07

Total Receipts..... \$19528 79

DISBURSEMENTS.

Capital Account :

Furniture and Furnishings :

Aikenhead & Crombie.....	\$ 15 30
T. G. Rice	5 35
	20 65

Library Account :

Per Rev. H. J. Hamilton.....	\$ 27 00
Willard Tract Depository	45 75
C. A. Sadleir.....	18 30
Upper Canada Tract Society.....	41 12
Per H. J. Hamilton.....	12 05
	144 22

Forward.....

Forward		
Endowment :		
Endowment Expense Account.....	500	00
Canada Permanent Loan and Savings Co :		
Per R. Gilmor.....	200	00
" Mrs. E. Baldwin.....	100	00
" F. W. Kingstone.....	198	12
	<hr/>	498 12
Canada Permanent Loan and Savings Co. :		
Per F. W. Kingstone.....	1	88
" Hon. Edward Blake, Trust Fund.....	484	97
	<hr/>	486 85
Farmer's Loan and Savings Co. :		
Per Estate of late Wm. Gooderham.....	2500	00
Income Account :		
Bursaries.....	1826	66
Household Account.....	4238	19
Salary Account.....	7049	76
Expense Account for Ground Rent, Coal, Gas, Water, Travelling Expenses, Postage, etc.....	2102	96
Balance on hand	161	38
	<hr/>	\$19528 79

NEW BUILDING ACCOUNT.

RECEIPTS.

Amount realized from Sale of Old Building.....	\$60000	00
Amount Appropriated from Gooderham Request	6000	00
Interest Received.....	2598	73
Special Contributions for Furnishing (See page 49)	825	07
	<hr/>	\$69423 80

EXPENDITURE.

Building	\$67088	76
Furniture for Principal's Residence.....	543	88
" " College.....	1384	06
Moving.....	106	25
Balance on Hand.....	300	85
	<hr/>	\$69423 80
Amount due Architect.....	1188	00
Less Balance on Hand.....	300	85
	<hr/>	Balance Required..... \$887 15

Found Correct,

(Signed.) SAMUEL TREES,
J. E. BERKELEY SMITH, } Auditors.

TORONTO, May 23rd, 1892.

Special Subscriptions to Furniture Account for New Building.

Sir Casimir Gzowski	\$ 50 00
Lady Gzowski	50 00
Mrs. Wyld	50 00
Sir Daniel Wilson	50 00
Mrs. Cook	50 00
Mrs. Gilmor	50 00
Lady Wilson	50 00
Mrs. S. H. Blake	50 00
Mrs. J. Herbert Mason	50 00
Mrs. N. W. Hoyles	50 00
Mrs. David Smart	25 00
Mrs. Ridout	25 00
Mrs. A. H. Campbell	25 00
Mrs. F. J. Stewart	25 00
Mrs. T. R. Merritt	25 00
Mrs. B. Homer Dixon	25 00
Mrs. Jno. Mulligan	20 00
Nanticoke Church, per Rev. A. Bonny	18 27
Mrs. Stapleton Caldecott	10 00
Mrs. Betts	10 00
Mrs. C. C. Dalton	10 00
S. S. Robinson	10 00
Mrs. Betley	10 00
Mrs. Neville	10 00
Mrs. Heward	10 00
Mrs. Chas. Moss	10 00
Mrs. F. E. Hodgins	10 00
Mrs. Strachan	5 00
Harrison Estate, per T. J. Marsh	5 00
Major Wilgress	5 00
Mrs. Serrurier	5 00
Mrs. Weaver	5 00
Mrs. Millman	5 00
Mrs. W. B. Hamilton	2 00
Mrs. L. A. Hamilton	2 00
Miss O'Meara	1 00
G. W. Baker	1 00
Mrs. Constable	1 00
Miss Reford	1 00
Mrs. Sheppard	1 00
Miss H. Sheppard	1 00
F. Sykes	1 00
Mrs. Sykes	0 50
Mrs. G. Pyke	0 50
Mrs. Peters	0 50
Mrs. Suckling	0 50
Interest on Deposit	3 80

\$825 07

*Subscriptions to Maintenance Fund from 30th April
1891, to 1st May, 1892.*

Allison, F. O., St. John, N. B.	\$ 1 00
Ambrose, E. S., Hamilton	1 00
Ambrose, W., "	1 00
Aspell, William "	2 00
Andrew, T. H., Quebec	5 00
Adams, W., Whitby	5 00
Armstrong, George E., Perth	5 00
Algord, John E. & Co., St. Stephen, N.B.	6 00
Aitkins, W. H., Charlottetown, P. E. I.	7 00
Ardill, Rev. James, Merritton	10 00
Akers, John, Toronto	10 00
Ahort, Alfred, Halifax, N. S.	20 00
Brydon, James, Collingwood	1 00
Bernard, Mrs., "	5 00
Browne, J. B., Hamilton	1 00
Bayden, Eli, Portsmouth	1 00
Boulton, Mrs., Toronto	2 00
Buchanan, Mrs., "	2 00
Beckwith, Mrs. E. M., Canning, N. S.	4 00
Blair, Dr., St. Stephen, N. B.	5 30
Blake, Mrs. Edward, Toronto	5 00
Blow, John, Whitby	5 00
Baldwin, Miss C. M., Toronto	5 00
Battersby, Miss E. P., Port Dover	5 00
Butterworth, J. G., Ottawa	5 00
Balderson, J. M., "	5 00
Balderson, John H., "	5 00
Bethune, N. W., "	5 00
Butterworth, C. A., "	5 00
Byrne, John, Hillsburg	5 00
Baldwin, Rev. H. G., Toronto	5 00
Blair, W. L., Ottawa	5 00
Berkitt, William, Hamilton	5 00
Butcher, Mrs., Toronto	5 00
Bickerstaff, R. C., "	5 00
Bickerstaff, Thos., "	5 00
Brough & Caswell, Toronto	5 00
Beavis, C. H., "	5 00
Baker, George W., Brockville	5 00
Berthon, Miss, Toronto	5 00
Bent, C. T., New Glasgow, N. S.	6 00
Batt, W. H., Charlottetown, P. E. I.	10 00
Blair, Mrs. S. H., St. Stephen, N. B.	10 00
Blackader, C. C., Halifax, N. S.	10 00
Baldwin, W. W., Philadelphia, U. S. A.	10 00
Burbidge, Hon. Justice, Ottawa	10 00
Betts, Mrs., Kingston	10 00
Bilton, Mrs., Toronto	10 00
Baldwin, Morgan, Toronto	10 00
Boyd, Rev. J. R. S., Hornings Mills	10 00

Boulton, H. C., St. Stephen, N. B.	\$10 00
Brown, John, Toronto	10 00
Boyd, W. T. H., "	15 00
Brydges, Rev. R. L., Lakewood, N. J.	20 00
Bryan, Rev. Bernard, Toronto	20 00
Baker, Prof. Alfred, "	20 00
Ball, Rev. Clarence W., Port Burwell	15 00
Ball, Charles A. F., Niagara	25 00
Baldwin, Rev. J. M., Japan	25 00
Benson, His Honor Judge, Port Hope	25 00
Blachford, Charles E., Toronto	25 00
Baldwin, Mrs. Robert, "	26 00
Baldwin, Mrs., "	50 00
Ball, Mrs. John W., Niagara	100 00
Ball, Miss, "	100 00
Blake, Hon. S. H., Toronto	100 00
Chamberlin, W. H., Scarboro	1 00
Cumberland, Miss, Toronto	1 00
Caville, F., Collingwood	1 00
Campbell, Miss C., Collingwood	1 00
Clayton, J., Hamilton	1 00
Carlile, B. and J., Hamilton	1 00
Chalk, C. S., Toronto	1 00
Copeman, Joseph, Quebec	2 00
Creighton, H. S., Dartmouth, N. S.	2 00
Cleghorn, Miss A. M., St. Catharines	2 00
Cody, H. J., "	2 00
Cook, H. J., Halifax, N.S.	3 00
Cundall, Miss P. A., Charlottetown, P.E.I.	5 00
Caseley, Thomas, "	5 00
Crookshank, R. W., St. John, N.B.	5 00
Cornfield, W. J., "	5 00
Creighton, C. A., Dartmouth, N.S.	5 00
Crooks, Mrs., Toronto	5 00
Cauzens, W. V., M. D., Ottawa	5 00
Cooch, A. C., Toronto	5 00
Crooks, Mrs., "	5 00
Cayley, Mrs. Frank, Toronto	5 00
Cosbie, R. H., "	5 00
Cerberry, K., "	5 00
Champion, Miss, "	5 00
Case, Charles, St. Catharines	10 00
Cotton, Mrs. S. A., Toronto	7 00
Church of Epiphany Collection, Toronto	8 88
Carroll, Rev. W. E., Aliston	10 00
Clarke, Rev. W. M. C., Kent, England	10 00
Clayton, W. J., Halifax, N.S.	10 00
Condell, Thomas H., Vancouver, B. C.	10 00
Carey, Mrs. W., Hamilton	10 00
Cameron, Ross McA., Toronto	10 00
Clarke, P. M., & Son, "	10 00
Carter, E. T., Toronto	25 00
Caldecott, Stapleton, Toronto	45 00
Cundall, H. J., Charlottetown, P. E. I.	50 00
Crisp, Rev. J. O., England	50 00
Clarkson, E. R. C., Toronto	50 00
Church of Redeemer Collection, Toronto	64 27
Drake, F., New Glasgow, N. S.	1 00

Drake, Newton, New Glasgow, N. S.	\$ 1 00
Dwyer, C., Pictou, N. S.	2 00
DeForest, S. S., St. John, N. B.	2 00
DeForest, W. H., "	2 00
Davis, Miss, Toronto	2 00
Dundas, William, Hamilton	2 00
Doane, Mrs., St. John, N. B.	2 00
Dance, Mrs., Toronto	3 00
Dick, John, Mrs., Toronto	5 00
Daniel, F. W., St. John, N. B.	5 00
Daniel, T. W., "	5 00
Dimock, J. E., Halifax, N. S.	5 00
Davis, R., Brockville	5 00
Davis, W. H., "	5 00
Davis, Peter, "	5 00
DuVernet, Rev. F. H., Toronto	5 00
Davis, J. H., "	5 00
Daniel, Mrs., Port Hope	5 00
Dewey, E. B., Toronto	5 00
Dewdney, A. R., "	5 00
Dobbs, Rev. F. W. and Miss, Portsmouth	5 50
Daniel, Rev. A. W., Crapand	7 00
Darby, John, Crown Hill	10 00
Dunn, T. H., Quebec	10 00
Dixon, Thomas, Halifax, N. S.	10 00
Dobbs, Rev. O. G., Brockville	10 00
DesBarres, Rev. T. C., Toronto	10 00
Dick, D. B., "	10 00
Davison, J. B., "	10 00
Delamere, T. D., "	10 00
Dixon, Rev. H. C., "	10 00
Dawes, E., "	10 00
Daniel, Rev. E., Port Hope	15 00
Dalton, Robert J., Toronto	20 00
Dunbar, William, Halifax, N. S.	20 00
Davies, Joseph J., Toronto	25 00
Dunbar, estate of R., "	25 00
Dixon, B. Homer, K. N. L., Toronto	50 00
Emory, E. J., St. John, N. B.	1 00
Evans, Miss, Port Hope	1 00
Ellis, George R., St. John, N. B.	3 00
Eldridge, Mrs., Toronto	4 00
Emerson, F. B., St. John, N. B.	5 00
Evans, C. A., Halifax, N. S.	5 00
Evans, Frank, Orillia	20 00
Ellis, R. Y., Toronto	20 00
Ellis, W. H., M.D., Toronto	25 00
Frost, Miss, St. John, N. B.	1 00
Foster, John, "	1 00
"Friend, A." Port Hope	5 00
Foster, A., St. John, N. B.	5 00
"Friend, A." "	5 00
Fisher, W. S., "	5 00
Finlay, Joseph, "	5 00
Fraser, Mrs., Port Hope	5 00
Foller, Major, Ottawa	5 00
Fisher, Miss C., Hamilton	5 00
Featherstonhaugh, J. E., Toronto	5 00

Freeman, Mrs. Charles, Hamilton	\$ 5 00
"Friend, A," Charlottetown, P. E. I.	5 00
"Friend, A," Lindsay	5 00
"Friend," per Church of Ascension, Hamilton	6 30
"Friend, A," England	7 00
"Friend, A," Toronto	10 00
"Friend," "	10 00
"Friend, A," "	10 00
Folingsby, J. B., Toronto	10 00
Franklyn, George E., Halifax, N. S.	20 00
"Friend, A," Toronto	20 00
"Friend, A," Port Hope	25 00
"Friend, A," Toronto	40 00
"Friend, A," St. John, N. B.	110 00
"Friend, A," "	185 00
Gregory, Thomas, St. Stephen, N. B.	1 00
Griffith, Mrs. W., Hamilton	1 00
Griffith, R. B., "	1 00
Graham, R., "	1 00
Gray, Sydney, Charlottetown, P. E. I.	2 00
Grimmer, Fred., St. Stephen, N. B.	2 00
Gale, Mrs., Quebec	2 00
Griffith, R., Hamilton	2 00
Graystock, Mark, Graystock	2 00
Greene, Mrs., Toronto	2 00
Goulding, W., "	5 00
Graham, H., St. Stephen, N. B.	5 00
Grimmer, W. H., Halifax, N. S.	5 00
Griffith, H., Quebec	5 00
Goffatt, Mrs., Orillia	5 00
Grasett, Col. H. J., Toronto	5 00
Gamble, George, "	5 00
Gray, R. H., "	5 00
Gander, Rev. George, South River	5 00
Greay, Mrs., Toronto	5 00
Gregson, Samuel, Toronto	10 00
Graham, T. J., Ottawa	10 00
Grasett, Dr., F. M. L., Toronto	10 00
Gates, J. W., Hamilton	10 00
Griffith, W., "	10 00
Gibson, Mrs., Toronto	10 00
Grasett, A. W., "	20 00
Gurd, R. S. (prize), Sarnia	25 00
Gaviller, Alex., Hamilton	25 00
Gooch, R. N., Toronto	25 00
Gooderham, Albert, Toronto	25 00
Gzowski, Col. Sir Casimir S. (prize), Toronto	25 00
Gilmor, R., Toronto	50 00
Gzowski, Col. Sir Casimir S., Toronto	300 00
Hague, Miss Mary Baldwin, Halifax	0 25
Henstridge, J. W., Portsmouth	1 00
Haslam, A., Charlottetown, P. E. I.	1 00
Hamlyn, Rev. W., " "	1 00
Horn, Alex., " "	1 00
Humble, J. A., Stanley, N. B.	1 00
Howe, Jonas, St. John, N. B.	1 00
Hegan, C. B., "	1 00
Hagarty, Mrs. John, Toronto	1 00

Hamilton, W., Toronto	\$ 1 00
Hillyer, M. S., Hamilton	1 00
Hobson, A.,	1 00
Hilton, Miss Mary, Peterborough	1 00
Heath, Mrs., Toronto	2 00
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Hawkins, Mrs. James, Lindsay	2 00
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Hamm, J. K., St. John, N. B.	4 00
Hamilton, Mrs. W. B., Collingwood	5 00
Heans, Richard, St. John, N. B.	5 00
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Hague, Mrs. Dyson, Halifax, N. S.	5 00
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Haynes, Mrs. D. C., St. Catharines	5 00
Harcourt, R. B., Toronto	5 00
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Harvey, John H., Halifax, N. S.	10 00
Hesslam, A. G.,	10 00
Howland, Mrs., Toronto	10 00
Hamilton, W. A., Collingwood	10 00
Howard, R. H., Toronto	10 00
Hewitt, William	10 00
Hodgins, Frank E.,	15 00
Hoyles, N. W., Q. C., Prize, Toronto	15 00
Hamilton, Rev. H. J., Toronto	15 00
Howard, Mrs. S., Toronto	15 00
Hague, George E., Kingston	20 00
Helliwell, Grant, Toronto	20 00
Hamilton, L. A., Winnipeg, Man.	20 00
Hague, George, Montreal	25 00
Hooper, C. E., Toronto	25 00
Hooper, Edward, Toronto	25 00
Howland, W. H.,	25 00
Hobson, E. J.,	25 00
Howitt, Dr. W. H.,	25 00
Hodgins, Thomas, Q. C., Toronto	25 00
Hague, Rev. Dyson, Halifax, N. S.	30 25
Hoyles, N. W., Q. C., Toronto	140 00
Irving, W. T., Halifax, N. S.	2 00
Irwin, Richard, Violet Hill	3 00
Ince, Col. George V., Ottawa	5 00
Irving, A. S., Toronto	5 00
Ings. John, Charlottetown, P. E. I.	10 00
Ince, Col. Leo. V., Ottawa	5 00
Jones, Miss Alice M., Hamilton	1 00
Johnston, P., Dartmouth, N. S.	2 00
Jones, C. J., Hamilton	4 00
Johnston, J., Toronto	5 00

Jones, Fred, St. John, N. B.	8 50
Jarvis, F. C., Toronto	5 00
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Johnston, James, Ottawa	10 00
Jones, Rev. Septimus, M. A., Toronto	10 00
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Kane, W. M., Halifax, N. S.	1 00
Kinnear, C. A., St. John, N. B.	1 00
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Kidner, Mrs. Charles, "	4 00
Kennedy, James, Reaboro	3 50
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Kerr, James K., Q. C., "	60 00
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McPherson, W. D., "	5 00
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Magness, R., Hamilton	1 00
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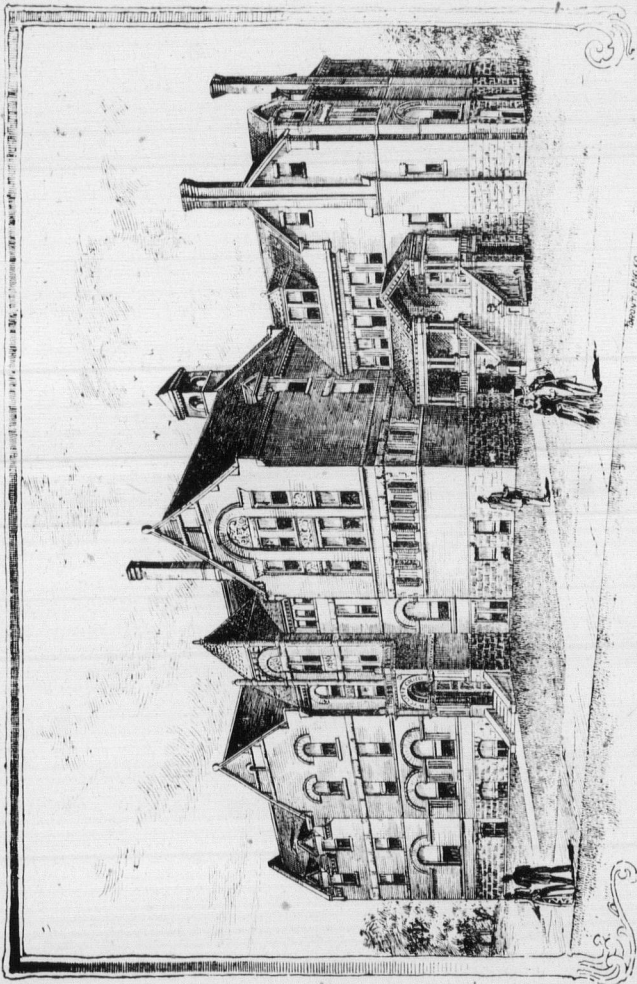
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Murphy, Mrs. D., Ottawa	10 00
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Merritt, Thomas R., St. Catharines	50 00
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Robinson, Rev. Cooper, Japan	5 00
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Roaf, James R., "	10 00
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Richardson, Francis, Toronto	20 00
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Smyl, Fred, "	1 00
Sewell, Mrs. H. W., "	1 00
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Scott, W., St. John, N. B.	2 00
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Sandall, Fred, St. John, N. B.....	5 00
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Sandall, Fred, St. John, N. B.....	5 00
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Scott, W. C., Quebec.....	5 00
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Smith, J. Godfrey, Halifax, N. S.....	10 00
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Sheppard, S., Toronto.....	10 00
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Sparks, Miss Mary, Ottawa.....	10 00
Sanson, Rev. A., Toronto.....	25 00
Slater, Mrs., Ottawa.....	25 00
Swan Bros., Toronto.....	25 00
Simpson, W. B. Bridgeman, Toronto.....	30 00
Smart, Mrs. David, ".....	50 00
Skelding, bequest by the late Thomas, Toronto.....	100 00
Timberly, Geo. H. Shelburne.....	2 00
Tilley, C. H., St. John, N. B.....	1 00
Thomas, Miss L., Toronto.....	1 00
Thomson, G. C., Hamilton.....	1 00
Thomson, Miss, Toronto.....	2 00
Thomson, Mrs., Hamilton.....	2 00
Thomas, Mrs., Toronto.....	4 00
Tanner, Charles E., Picton, N. S.....	5 00
Tremaine, Miss, Halifax.....	5 00
Trent, E. W., Toronto.....	5 00
Tett, Mrs. B., Newboro.....	5 00
Tapp, William H., Quebec.....	10 00
Tanner, W., Picton, N. S.....	10 00
Tanner, Thomas, ".....	10 00
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Tilley, Sir S. L., St. John, N. B.....	10 00
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Turnbull, W. W., S. John, N. B.....	20 00
Taylor, Robert, Halifax, N. S.....	20 00
Turrer, John W., Dartmouth, N. S.....	25 00
Unsworth, Joseph, Charlottetown, P. E. I.....	5 00
Uniacke, B., Halifax, N. S.....	10 00
Veit, Charles, Sandy Beach.....	5 00
Vick, George, Orillia.....	5 00
Van Straubenzie, Mrs. Col., Kingston.....	5 00

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Wilson, T. G., Quebec	1 00
Wilson, William, Perth	1 00
Wilkinson, Hugh, Brockville	1 00
Watford, J., Hamilton	1 00
Walker, J. E., "	1 00
Williams, Mrs. G. J., Hamilton	1 00
Williams, Miss, "	1 00
Woodward, I. J., "	1 00
Walker, J. T., Dartmouth, N. S.	2 00
Wilson, Mrs. J., Peterborough	2 00
Walker, E. M., Dartmouth, N. S.	5 00
Wethey, Charles, Toronto	5 00
Whiteaves, Prof., Ottawa	5 00
Wright, Dr., "	5 00
Wicksteed, R. J., "	5 00
Williams, G. J., Hamilton	5 00
White, Fred, Ottawa	5 00
Warwick & Son, Toronto	5 00
Wedd, William, "	5 00
Wood, F., Port Hope	5 00
Warburton, James, Charlottetown	7 00
Willson, Alfred, Toronto	10 00
Winn, Mrs., "	10 00
Wilson, Archdale, Hamilton	10 00
Wiggs, W. H., Quebec	10 00
Watson, John J., Rockingham	10 00
Wood, Archibald, Millbrook	10 00
Wilson, William A., Toronto	10 00
Winn, Mrs., "	20 00
Wilgress, George, Cobourg	20 00
Wyld, Frederick (prize), Toronto	25 00
Wyld, Frederick, "	25 00
Wood, Hon. S. C., "	25 00
Walker, Capt. H. S., "	50 00
Wilson, Sir Daniel, "	50 00
Yates, Mrs., "	20 00

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